

MIKHORA MUHINA

MWA MUKHORA

...va voosiisu yoola. Kuupuwela ekwaha kaaruulyaka oFlagstaff e—ekwaha yoopacerya. Soovira ntoko, kinoona wira, miyaakha soophiyaka miloko miraru ni mithanu na miraru, khino miloko mixexe. Kaalavula sa owela ntumuxa. Khiyaakhanle etthapwe, masi Muthinto-T aka mukhaani aanirika owela ntumuxa. Yaaphiyerya imiilya miloko miraru khula ewoora, masi saari muloko ni thanu epantte *ela* ni muloko ni thanu epantte *ela*, moosuwela, mwa iphiro kamosa-kamosa iya naarinahu nno. Ni yaari yothene e . . .

² [Munna mmosa vaplataforma oniira, “Muhinihimeryani epoweema ele ya Ford ule?”—Mol.] Munna Carl! [“Xontte.”] Nnari. Owo onikileela sa epoweema yaamukhani kitonko aka ohimya emaara emosa, ya Ford aka. Khanihyo nipuro nooreera ohimya, Munna Carl.

³ Tivo, hiyo ninnixukhuru vanci-ene. Ni kihaakhela onamoona wunci-ene wooreera voosiis’ula, kiwiiwaka axinna ala, kihaasuwela amosa-amosa wa axilopwana.

⁴ Ni aahikhala murumeyi ula onammala-ru olavula va, munna mmosa muSpaanya ovahale yawawe . . .okathi wa mmiravo wiipa. Khiyaari yooreera wa nsu na miyaakha mithanu na mosi? Wulu, nsu naamukhaani nooreeraxa kitonko aka wiiwa, na mwammiravo ntoko ole.

⁵ Vano, munn’ola, axinna arooliyala eyo, masi owo orina mthukumano nno mpooma mwanu. Miyo kinoona wira ti wu ekereya ya Muluku, wala Asempeleya a Muluku? [Munna oniira, “Asempeleya.”] Asempeleya a Muluku, wu wAsempeleya a Muluku. Ni kookupali wira awo anoouxkhurela o—okhalawo wanyu. Mthukumano onrowa omala mahiku makavi, munna? [“Mpakha Ttiminku.”] Mpakha Ttiminku. [“Ttiminku ohiyu.”] Mpakha Ttiminku ohiyu. [“Ninookhalana masipo oowuupuxeriwa ohiy’ula.”] Mwenye? [“Ninookhalana masipo oowuupuxeriwa ohiy’ula.”] Masipo oowuupuxeriwa ohiy’ula. Vano nyuwo othene munnilattuliwa vooreera murima orwa mthukuman’ola. [“Ewoora yaneethanu na piili ni minuutu miloko miraru.”] Ewoora yaneethanu na piili ni minuutu miloko miraru, ohiy’ula. Nto ekereja ene eri vayi, munna? [“113 West Clay.”] Mookhala oonileela paahi varyaya? [“113 West Clay.”] 113 West Clay Street, weno epooma y’oFlagstaff. Ni—ni kookupali wira muni . . .

⁶ Mwammiravo ori ni nyuwo? [Munna oniira, “Nnari.”—Mol.] Nnari, atithi awe anoorowa wiipa. Nyuwo munniipa, ti siiso? Ahe, ti yooreera, koolikanyiha, tthiri. Ahe, ti yoorikarika saana woona yeeyo; masi ti, voolimaleleya, yakhala—ru erattelo mw’emusini, ennikumiha mwa—mwa ele enihala, woona waka. Tivo awo ahaana. . . [“Yothene epacenrye ni otthuka ni mavekelo, Munna Branham.”] Otthuka ni ovekela, vano eyo ti—eyo ti yooreera saana.

⁷ Vano, moosuwela, vaakhanle wira Amerika, othene, itthoko sahu sothene sa wAmerika saari siiso, ahe, naammalamalihiwa nikhuru nothene na mapiliisa. Mileeniyo yaampacerya, khiyaarowa? Hiyo naamukhala ekalaase yoopacerya nto. Ti yeeyo. Okhwa wothene wammalamala, iretta sothene, oxanka, mivirikanyo sothene, ni naamukhala ni Kristu.

⁸ Tivo, hiyo ninnitthapa, ni kiiwaka onamoona ola wothene wooreera! Ni kaahikhalana mureerelo wo omusuwela Munna Earl, emaara yoopacerya. Ni—ni nsana ohiyu kaalavula ni amwaar’awe, ni—ni awo ahiitthaniwa ni aavonihiwa, imaara sinci-ene, mmithukumanoni; ahimnye wira, muthukumano wookiserya yaari vaplataforma.

⁹ Siiso, enninivaha vakhani, moonelo vakhani wa etheyelo. Nkaamupuwela Munna Earl, kinaamwi kaavahanne ntata ni yoowo nipuro nlo. Ni—ni kaakilantho vacanelani, nsana ohiyu, kiwehereryaka owo orwa. Nto mulopwana mmosa muulupale oorakama khurwa, aarina ipwetupwetu sooriipa. Miyo khwira, “Owo onoorwa va.” Vano nto okathi. . . Billy, mwan’aka, khwira, “Oh, nnari,” khwira, “owo kahi Munna Earl. Owo t’oyevaxa onvikana mutthu ole.” Nto siiso vano kiphilyerya omusuwela Munna Earl muthiyana va nsana ohiyu, ni kaahikhalana muraarelo wo okhala vatthokoni vava voophenteya nno opooma.

¹⁰ Nla nipuro nooreera. Kweekwe kinihalaka wiitthana *flagpole* ohiya Flagstaff, wenna nno osulu wa ntumuxa, moone. Ni, kinimooleelani, aakhanleene mutthu va a oTexas, vano mwiittototopeke. Kikumme oTucson, nsana, saari ikharawu soophiyaka miloko mithanu na miili ni piili wala miloko mithanu na miili ni thanu, nipuro nlo iwe, ni nno voosiis’ula kiwanre ekasako. Moone, etthu awo arinaaya oTexas, hiyo nookhalana wArizona, kahi siiso? Ti yeeyo. Hiyo nri va.

¹¹ Nto okathi ula w’opatthana. . . Mutokweene Totori Bosworth, mpatthani aka, anci-ene a nyuwo khino mwaanimusuwela Munna Bosworth. Owo aari mmosa wa ahumu oosantu saana. Nto owo aahikiirela emaara emosa, owo iirale, “Munna Branham, moosuwela *opatthana* exeenii?”

Miyo khwira, “Kinoona wira ayo, Munna Bosworth.”

¹² Khwira, “Ankhala apatthani aili mpaketini, siiso ahaana okawana vakhani.”

¹³ Siiso ti yeeyo ekhanle opatthana, ninookuxa ni waakhela, ninookawana mmosa ni mukhwaawe; ni Munna Carl Williams, othene akina, Munna Outlaw. Oh, mmosa w'atthu oopacerya wArizona otonko okhaliherya mmosa wa mithukumano saka, aari Munna Jimmy Outlaw, ni ninnikhalaka axinna a vatthirima okhuma okathi yoowo. Ni nooteeliwa murima vanci-ene mwaha wa nyuwo othene, mwaha wa arumeyi ni axinna naasuwenlyahu wenno. Nkirina okathi w'ovahana matata n'atthu othene, ntoko kaathunaaka wira, masi opatthana vaavo ninthukumanahu.

¹⁴ Enikuupuxerya paahi mu—muthukumano w'oPhoenix. Kinnikhalanaka muraarelo, okhuma vapacenyaya ikapiitulu, o—okhaliherya otthokiha ikapiitulu ni olavula mwa seiyo. Ni ti mutthenkeso mmosa paahi kiniiraaka mpantta, ni kuhiyo mutthenkeso. Eyo ethhokiheryo paahi evaraka muteko eriyari y'atthu.

¹⁵ Ni vakhala wira amosa-amosa wa nyuwo axilopwana va voosiis'ula, muhi—muhiniira mpantte wa opatthana nno, wa Alipa a Nakoso ala aKristu, a Ehapari yooreera Yoomalela, mutthuniherye. . . mwaaminiki vale ni mwakuxa nuulumo naka, ti mimosa wa makhuru a atthu ooreeraxa. Ni—ni w'axinna arumeyi, kherina nthowa ni ekereja anyu, eyo ti yoweemererya ekereja anyu. Moone, ti enamuna aya yo ohela mu—mukereja.

¹⁶ Kirimwiira ooweha nno muhan'ola oophenteya va omanle wiipa nsipo nle okathi vakhani ovinre. Koowiiwa anci-ene wehererya, masi muhan'ole aarina nsu naawenrye wiipa oratta-ene, moosuwela, ahilumannyinhe maino, siiso. Khereere okisivela eyo, muhano, yaari yooreera, saana. Ehimmwe wira aari mwaara a murumeyi va. Ni, munna, mwaahaana okhalana awiipelakani wira murupe khula ohiyu, tivo yaamukhala yooreera saana, yooreera saana. Khoreere wiipa saana. Yookisivela vanci-ene.

¹⁷ Nto, voosiis'ula, ntoko enikuupuxerya ekhaani—ehantisi yaamukhaani. Wira, miyo—miyo okisivela oxaya ni omesa, nto nlo ti mimosa wa niwoko miyo kikhalelyaka wenno wArizona, vano, kiri wira kixaye ni omesa. Ni okisivela. Nto siiso miyo kaammesa emaara emosa oNew Hampshire.

¹⁸ Ni kinoona wira kihaana xirikha anci-ene va onaasivela omesa, alopwana ni athiyana, nave, moone. Othene onninisivela.

¹⁹ Siiso miyo kaahikhalana eheema yaamukhaani yoorakama so, osulu iwe vaavo, nyuwo munnisuwela amiravo awo, yaamukhala yoomelemela vakhani wala etthu, khiyaawerya weetta mpakha weiwe. Ni yaahikhala makhupa awo, manci-ene, a mmuratthini, ni makhupa a mmilo woothikileya ookhwila a mwiila wookikitleya. Oh, khareere, makumano ale makhani a miro ankhruwa vasulu va miyaako oNew Hampshire. Nikhupa nikhaani, khino na isentiimeturu miloko miraru ni thanu, miloko mixexe, manci-ene aya! Ni miyo paahi. . . Miyo kaamurowa iwe

ni ovara, mwaha w'okisivela ovara paahi, ni ohiya. Kaiva-ru nimosa, nto ka—kaamukhuura nenlo, moone, kaamuruuha.

²⁰ Siiso kaahikhalana salkeero a ethhove ola vakhani onnuwaka, ni—ni khula okathi kaaxawanihaaka nsifi naka n'omesa-no. . . kaahikhalana ecampo ekhani Royal Coachman. Kaamurihelela mme ni yeeyo, kaamuxawaniha vanikutthani na salkeero. Nto kuupuwela, “Vano, miyo kinrowa okuxa epaso emosa kiwele weiwe, voosiisu yoola, ni—ni kamuthikilase salkeero ole a ethhove wira ahixawanihe nsifi naka vale.” Oh, kiweha ottuli vathi va yaamukhaani. . . ntoko mukuso wa etheki, ni saari mwemmwe, siwehereryaka ecampo eyo Coachman waaphiyerya. Vano, ohiyu wothene. . . Miyo kaanihimiyaka, “kihaana maihi aka,” masi nkirina maihi oophiyerya wira awo akele-mo vano. Tivo kaahikhalana. . . Miyo paahi. . . awo moota awo—moota awo yaawehaaya. Nto siiso miyo kiphiya iwe, voosis'ule, kikuxa epaso ele ekhaani, kimuthikila salkeero ola. Ni kaahikhalana tthaaru wala xexe, kaarowaaka otthokiha yolya ya voosiisu, ni kaamutthika. Ni nkihiyo namwaapeya ooreerela saana. Nto siiso khwaaleela amwaar'aka wira nkaawerya okaphuliha maasi kihipanhe, tivo moosuwela moota waarowaaya ohiloka waapeya.

²¹ Nto, kihokolowaka, yaahikhala ekhaya maama ni axaana aili, nto yaarookelasa muheemani mwaka yaamukhaani. Ni mukileele sa opwanyulasa etthu voomalela, nyuwo khamunsuwela moota sikhanyaya opwanyuliwaka itthu mpakha vanihyanyu ekhaya ovolowa muheemani. Owo, kahi ele awo ampwanyulasaya. . . ele awo anlyasaya, miyo kinihimya, t'ile awo mpwanyulasaya. Kaahikhalana efikawu yaamukhaani, efikawu ila yaamukhaani ya mmaxaaxani, vano awo yaaniwelasa vakikawuni va yaamukhaani ni yaanituphelasa vasulu, wira yiiwase enyakulaka, ni onyaanyasa kapatti-kapatti, moosuwela. Nto vaphiyalyaka, kaahikhalana erifle .22 yonyeela mukwitha muhina mmwe, masi kaahikhalana epaso ela mmatatani.

²² Nto, moosuwela, vaphiyalyaka, maama aya aatthyawenle epante emosa, khuwiithana axaana awe. Nto mwaaxaana mmosa khimutthara, vahi-mulattu; masi mmosa aya khukilaathi, mwaamukhaani. Mweeri wa Maayu, moosuwela, anookhuma paahi. Aarina ettuli awe yookirukunuwela, *siiso*. Nto miyo khuupuwela, “Oniirani?” Ahe, vano owo khukiweha. Nto kiphavela mwiri, wira koone moota—moota waaryaya vakhiviru, okhala wira pooti woowarakhulani, moosuwela, axikhaani awo. Ni, awo, khimukhanle waaleelaka voovirikana, moone. Siiso miyo khunweha mai ule mutokweene okathi vakhani, moosuwela. Owo aanitthikela aiththanaka, ni anyakulaka, etthu ntoko mwaapalame. Muhaana osuwela moota aniipaaya. Tivo owo khutthikela amwiitthanaka mwaamukhaani ole, ni mwaamukhaani ole khaarwa.

²³ Vano, miyo khuupuwela erifle aka. Nto khuupuwela, “Nnari, kaavolonwe-ru mmwe kikuxa erifle eyo, kaamopenle-ru maama aya, kaamuhiya ikhwaasuni piili mutakhwani,” ni nkaatthuna okhala namattheka a yeeyo. Ni, ohiya vo, owo aatuphenle-ru, miloko miili iyo saamukhala sikhaani vakhani, moosuwela. Ni imaara sikina khiyoopela, kaahaana otthittya esyalo vaara vararu wala vaxexe wira yoopeye. Nto kuupuwela, “Ahe, kinoowela mmwirini mme, owo arwa wenno. Kinoowela mmwe mmwirini, kinookuxa erintta ekhaani kimane ephula aya.” Ephula aya ti yoowoolowaseya saana. Ni awo anoonykulasa paahi, ni orowa vathi, moosuwela, anoohiyani mekhiinyu. Tivo miyo khuupuwela, “Kinoowela mwiri ole.”

²⁴ Masi kaaniphavela osuwela sa mwaamukhaani ole, oh, okilaanthe *sa*. Nto kuupuwela, “Oniira-ni?” Nto kikhala keettakasaka vakhani-vakhani, kinwehaka, moosuwela, kisusaka vakhani, ni kaattamelaka mwiri, okhala wira aanitthikela amwiithanaka mwaaxaana ole. Tivo kisusa-*tho* vakhani, nto moosuwela etthu mwamukhaani ole iiralyawe?

²⁵ Vano, okisuwela flapjacks, ahiiso mikatthe, kookupali wira muniitthana siiso, nno. Okuusini wu, niniitthana flapjacks. Ni nkinsuwela saana opaka, masi kinnisuwela saana okhuura. Nto, moosuwela, miyo kaari muPatista. Khonkisivela omiserya; miyo vekeekhai onkisivela opatisa, osariha saana malaaso. Siiso kaahikhalana nlaatha na malaaso, noorakama *so*, naari vale, mucoma mukhaani wa ekalawu nuusu sa flapjacks saka.

²⁶ Nto mwaamukhaani owo, moosuwela, ekhaya omusivela soosiva, nnakhala vo. Owo aahitthukula mucoma owo wa malaaso. Ni owo aakilanthe vale ni nnawu nle nikhaani nootaphuwa *siisaale*. Ni aarina mmoononi mwawe, ni aakeliha nnawu nawe, ni alataka *siiso*, moosuwela. Ti yeeyo. Ni aanilata nlu mi nle naamukhaani. Nto kipacerya... Ni kaakhalanne kaamera paahi, waamukisivela wooniha yeeyo voosiis'ula, wira kiwehe paahi. Nto owo aari vale, akelihaka-mo nnawu nawe mmwe, ni alataka *siiso*. Nto miyo kikhuwela, “Khuma vo,” siiso. Nto owo khuhikixikha, khutthikela alataka paahi siiso. Khuyeehi mucoma ole, moone.

²⁷ Vano miyo khimukhuwelela siiso, owo khurukunuwa khukiweha *so*. Khaawerya otthukula maitho, khaareere osareya malaaso, moosuwela. Maitho awe othene, erukulu awe yaamukhaani, othene oosareya malaaso ntoko saaweryaneyaya! Vano nto, nuuvira okathi vakhani, owo khurowa aveveleyaka, khwaatthimakela ame awe. Khuwela ni yoowo mmwirini mmwe khupacerya omulata. Yaamovasa okilaathi waattamela mucoma, masi yaaniwerya omulata.

²⁸ Nto miyo khwira, “Ole waahikhale muthinto wa muthukumano, wooreera wa pentekosite wa enamuna ya khalayi; osareya paahi itthu sooreera, soosiva, okhuma,

nto mutthu olata vaavo. Owo muthukumano w'ekeekhai w'opatthana. Vano hiyo nnoorwa sa, wira nikelihe matata ahu mmucomani, othene ahu, mpakha va ekwakwinoni, sa iparakha sa Muluku. Ni miyo kookupali wira nyuwo munoophwanya yeeyo vamuhakalalihoni onkhalaniwa iwe wAsempeleya a Muluku, oniiraneya weiwe naanaano va. Apwiya yooreeriheni.

²⁹ Nihiku nlo oPhoenix, kaahihimya, yaamukhaani... Kinroromela wira eyo khayiweiye ntoko oveeha, ya eperwa yaamukhaani ya murumeyi aarowaka vaplataforma khula voosiisu, mwa miyaakha miloko miili, soottharana, aamulaleya minuutu miloko miili, nto ni omaliha, ni awo khiyaawerya osuwela mwaha wa zeeni. Nto siiso, voosiisu umosa, owo khulaleya iwoora soophiyaka xexe. Nto ma—matiyaakono khumwiitthana wiithela, khwira, “Pastore, hiyo vekeekhai ninnoophentani.” Khwira, “Hiyo—hiyo nookupali wira mitthaka sanyu ti sooreeraxa.” Ni khwira, “Hiyo noosuwela, ntoko nikhuru na matiyakono, hiyo ninnoowehakani ni noovanheni, minuutu miloko miili soolikana khula Ettiminku voosiisu.” Ni khwira, “Voosiis’ula saari iwoora xexe.” Khwira, “Hiyo khaninsuwela saana.”

³⁰ Khwira, “Kinimooleelani, axinna.” Owo khwira, “Khula voosiisu, kaarowaka olaleya,” khwira, “okathi nyuwo munikiitthanelanyu vaplataforma, kinookumiha ni ohela mmosa wa Imenta iya vathi va nlumi. Ni,” khwira, “muhina mwa minuutu miloko miili, okathi Menta emmalaaya,” khwira, “Miyo—miyo—miyo kinoomaliha,” owo khwira, “Kooosuwela wira ola okathi wo omaliha.” Nto khwira, “Etthu yaavonyeiyee voosiis’ula, kaarina epitawu.”

³¹ Carl Williams, Jewel Rose, axinna eekeekhai a vatthirima ni apatthani aka, awo yaaroorowasa opooma nihiku nlo, khuphwanyasa epitawu yowunnuwa so, wira ekivahase, ni, masi nkirina voosiis’ula. Tivo, hiyo ninnixukhuru okhala va.

³² Vano, ookhala mutthu va ommusuwela Totori Lee Vayle? Nkikupanli wira . . . khino nnari. Owo aari mulaleyi muPatista, Totori a Divindadi, ni owo ookhalana ikharawu sawe. Owo aari mwiixuttihi a exikola yuulupale, opacerya wene, ni owo mutthu ooreera murima saana, oosoma. Ni ifiita saka sa *Wakathi Mithanu na Miili sa Ekereja*, miyo koonveeliha, wira alakiherye elavulelo. Okhala wira, eKentucky aka ya khalayi “hit, hain’t, ni tote, ni carry, ni fetch,” khasinreerela wa atthu ansoma iliivuru, tivo owo aarowa olakiherya elavulelo wa miyo. Vano nto, vamaalinhe awe, aahihokoloxa vaara vaili, wira ahimmwe-tho moolumo. Yeeyo, eliivuru enrowa ootthittiwa vano, sivinre aya miyaakha soophiyaka miraru wala mixexe.

³³ Owo orookikoha, khwira, “Kilepeke eliivuru, soohimya saka paahi?”

Nto miyo khwira, “Ahe, khiva mulattu, Munna Lee.” Ni kuupuwela. . .

³⁴ Vano owo khwira, “Kinrowa wooleelani etthu.” Khwira, “Kehiyo yootumihiwa; ovahiwa.”

Miyo khwira, “Ahe, nto, kookupali wira ti vooreera.” Munnona?

³⁵ Nto siiso awo yaahaakhela mukhaliheryo, w’atthu oophiyaka muloko wira akhaliherye, yeeyo yaakhwiye ntoko itoolare ekonto emosa ni imiya thanu, woona waka, vansuwelaaka, wa ikonto muloko wa seiyo. Nto siiso hiyo—hiyo nookhalana, sothene sikhumme wootthitiwani mahiku maili avinre, ni ninoomalaru waakhela piili wala tthaaru, nsana, nto Billy orooruha. Ni si—sinoovahiwa. Vano, miyo nkinasome, nkinsuwela etthu owo ohimmyawe. Masi miyo ka. . . Ela ti ni waamini. Masi kookupali wira, mwatthuna emosa, nyuwo mwanilepela-ru paahi, munooveleelihiwa, mahala. Munnona? Ni eniitthaniwa *Profeta a Seekulu Yanamiloko miili*.

³⁶ Vano nto kooweha valataratoni va, ohoolo w’eliivuru, anci-ene a nyuwo mookhalana elatarato ela, vekeekhai, ni muhoona Eyo, ti vaavo Nlaikha n’Apwiya naakumihiwaya elatarato oHouston, Texas, masi awo aroothikila epantte ya Nenlo.

³⁷ Vano kinnoona ottuli nno. Ni akavi va atonko okhala mmosa wa mithukumano, nrowe noone? Kinoona wira ntoko nyuwo othene. Munnikiiwaaka ohimya, imaara sinci-ene, “Eruku ile eri vasulu va mutthu.” Vano, moone, nyuwo mwahimya-ru nuulumo, nto nihikhanle ekeekhai, Muluku khonrowa okhala nnaata ni yeeyo. Moosuwela wira Muluku khontakanxana ni wootha, masi Owo onlipiherya paahi ele ekhanle ekeekhai.

³⁸ Vano okathi Owo omuhimenryawe Moise, okathi Owo okumanne awe ni yoowo iwe wiithela wa mothakoni, Munripuni na Mooro, iwe vamwiiwani waavarela, vano okathi Owo aakuminhe awe atthu ale, ni ale yaakhumme emuttharaka Moise, mmukwahani, vano Owo khukhuruwa vaMwaako Sinayi, Nripu nenle na Mooro, ni khulipiherya wira etthu Moise aahimmye awe yaari ekeekhaii.

³⁹ Vano, Muluku onimwiira yeeyo. Owo kweekwe onniira. Tivo Waarya nno *va*, vekeekhai, hiyo nintakanxa ni Muluku, okhala wira Owo orina mukhalelo mmosaru ni itthu sothene Owo iiralyawe okathi waaryawe elapo ya vathi vaava.

⁴⁰ Vano alavulaka yeeyo, airaka, “Mutthu ula va, kinnoona wira ehookhuneelani eruku ya okhwa, eruku yooriipela.” Akavi, anci-ene a nyuwo muhihiwa eyo ohimmwa! Ahe, nno woohikhala khalayi vamuthukumanoni, aahikhala mutthu aatthuna osuwela, aatthuna woona sintoko vaaniweryaneya okumihiwa elatarato ya yeeyo, okathi ehimmwe aya. Vano awo. . . Aahikhala muhano mmosa aakilaanthe vakhiviru, nto mulopwan’ola aarina maakina anikumihila ilatarato. Nto miyo

khwira, “Muhan’ola okilaanthe va, ti Muhano *Lexe ni lexe*,” etthu p’itthu. Miyo khwira, “Owo okhuneeliwe ni eruku ya mookhwaani, masi orina kankuru.” Nto okathi ene yoowo owo khikumihya elatarato, okhala wira yaari vakhiviru. Nto yaari vale, moone, kankuru ole ooriipa, ntoko kapusu a mookhwaani vasulu va muthiyana. Vano nto Erooho Yoowaarya khulavulatho . . .

⁴¹ Vano, vaheliwaaya ela muliivuruni, aroothikila ela, tivo awo ahenle ela paahi mpakha etthittive-tho vakina eliiivuru. Ni mwaha wa yeeyo munoonanyu nikukhu nlo nootaphuwa vo. Kinoona wira *Nsu Na Ovoniha* ti nitthintte eliiivuru.

⁴² Nto vano eyo ti ya mahala mara. Ni alipa-ookhaliherya ottuli nno epanthe ya ottuli wa eliiivuru, ahenle itoolare ekonto emosa ni imiya thanu, wira ephiihe vaatthuni paahi, wira athhu asome. Tivo, ti ya mahala, ni eliiivuru yaamukhaani yooreera. Ni nkisuwente ele eri-mo, nkinasome; Atithi annisuwela.

⁴³ Masi moone, Eyo yaari, wa miyo, Eyo Ekeekhaii voomalela. Ti yeeyo emphavelahu, Ekeekhaii. Yesu ohimnye wira, “Munoosuwela Ekeekhai, Ekeekhai enimootaphulani.” Ni Owo ti Ekeekhai yeeyo. Owo ti yoowo, Yesu, Mwaana a Muluku, ti Ekeekhai ya Masu, okhala wira Owo aari Masu oowiipaka erutthu. “Wopaceryani naari Nsu, nto Nsu naari ni Muluku, ni Nsu naari Muluku. Vano Nsu nihiipaka erutthu khukhala ni hiyo.” Vano, eyo yaahimukhaliha Owo Ekeekhai, okhala wira Masu Ekeekhaii, ni Owo aari Ekeekhaii.

⁴⁴ Vano naamoonaka Owo otthika mahiku ala ookiserya, mweettelo ola muulupale wa Muluku, weettaka ilapo sa molumwenkuni, yaathukumanyaka athhu wira akhale Mwaakameliwa, eyo Ekeekhaii.

⁴⁵ Miyaakha sivinre, awo yiirale, “Khiyaakhanle etthu ene eyo ntoko olavula ilavulelo. Yaari ethiru.” Muluku oolaiherya, ni Owo ohooniherya okhala Ekeekhai. Ti yeeyo.

⁴⁶ Ookhala iirale, voosiis’ula, kookupali wira aari munn’ihu muthiyana oosuwanyeya iwe onvara muteko n’anamwane vanciene mwaha wa opatiiso aya, owo iirale, “Nyuwo munoowerya omwiiwa mutthu olavula ilavulelo. Masi, omwiiwa mutthu wiipa ilavulelo, moone, yaari etthu yooreera saana.”

⁴⁷ Miyo kinnuupuwela musuwelelo aka woopacerya kaari oRediger Tabernacle oFort Wayne, Indiana. Nto miyo kaamulaleya, kikhalanaka muteko w’ovoniha, numala okhwa wa—wa Munna B. E. Rediger. Ni Munna Bosworth aahikhala vaavale, Paul Rader. Ni anci-ene a nyuwo alopwana atokweene, ntoko miyo, munnimuupuwela Paul Rader; ni owo aari muPatista, ntoko hiyo, tivo hiyo naari apatthani aalupale. Nto vano kilaleyaka weiwe, kaarowa waavekelela aretta. Yaari etthu yootikiniha wa awo nto. Masi muhano mmosa khumuruuha mwammiravo mmosa, aari oorakala, nto,

okathi orwiiyawe vaplataforma, yoowoona y'Apwiya yaahirwa khimuleela sothene saamwiira mwammiravo. nto kinvekela mwaaruusi okinnya—okinnya mwammiravo owo.

48 Vano wa onamoona wa munna muthiyana paahi, wira nwerwe woona ohakalala ni etikinihelo y'ekeekhai ya—ya mahala a Muluku, etthu yaaweryaya wira, okathi awo avanryaaya muteko voolikana ni Masu a Muluku, moone, natiri a Muluku a ewoora.

49 Vano, natiri a Muluku wa Nowe khonrowa onivarela etthu hiyo olelo. Natiri a Muluku wa—wa Moise, khinaakhanle waakhelaka Mutthaka wa Moise. Moise khaakhanle waakhelaka mutthaka wa Nowe. Hiyo naakhanle Mutthaka wa ewoora. Khinaakhanle waakhelaka mutthaka wa Lutero. Khinaakhanle waakhelaka mutthaka wa Wesley. Ola okathi mukina. Muluku oovaherya Masu Awe khula okathi. Nto vamphiyaya okathi owo, Owo onimuruma mutthu vale wira alipiherye Masu awo, wira oniherye wira eyo ekeekhaii. Nto vano hiyo ninnoona mwa khula mmosa nto, siiso Yesu sihimalyawe okathi Owo aaryawe elapo ya vathi, Owo iirale, “Nyuwo munteka ikhapuri sa maprofeta, nave axitiithi anyu ti yaahenle-mo.”

50 Vano, atthu aka aKatolika, ntoko sinsuwelanyu, kikhanlyaaka mwIrlanta. Vano hiyo . . . Vano awo—awo anlavula sa Patrisiyu Oowaarya, aKatolika annimuhimya yoowo. Ahe, owo muKatolika saana ntoko miyo. Awo anlavula sa Yohana a wArk. Awo aroompaha mwali owo vanipottoni, ntoko mukhwiri, hiyo othene noosuwela eyo, okhala wira owo aari a erooho ni aanoona soowoona. Vekeekhai, miyaakha imiya khata ohoolo irutwa, awo khuuhula irutthu sa anamukuttho ale, khulapa, khurihela mmuro. Masi kahi yeeyo entthuneya, moone.

51 Awo kweekwe ennaavira vamuru. Mutthu okathi wothene ommuttotopela Muluku mwaha w'etthu Owo iiralyawe, awehereryaka etthu Owo onrowaawe okhala, nave ahisuwelaka etthu Owo oniiraawe. Owo paahi ti mukhalelo wa mutthu. Ni owo khorukununxe mukhalelo awe, mutthu a molumwenkuni.

52 Tivo hiyo ninnoona wira Mutthaka ahu olelo, ti, Mutthaka hiyo orinaahu, wa, “Okhuma oPapilooniya, ni okhala ootaphuwa, ni—ni musarihiwe Erooho, ni mithuko sanyu soothokihwiwa ni sooreera, ni, nwehe osulu, ovuluxiwa wahu ori vakhiviru,” itthu iya ti sootikiniha w'atthu anci-ene ammunula ni anvekela mwa Nsina na Pwiya ahu oophenteya.

53 Masi nlelo eriyari ya sothene iyo, hiyo kharina hat'etthu ya nthowa n'atthu ale, atthu ale a muromolelo. Awo ari saana, khiva-mulattu. Awo ti awihu—awo axirikha ahu mwa Ehapari yooreera, okhala wira Yesu ohimye wira, “Khaavo onwerya orwa wa Miyo ehikhanle wira Atithi Aka anoomuruuha. Ni—ni othene ale Atithi akivahalyaya, animoorwa.”

54 Tivo, hiyo ninthokorerya paahi waala Ipyo. Sikina saamorenle mphironi, sikina mithinto soovirikana sa etthaya, sikina saahimora khukumiherya emiya. Tivo, hiyo n'alipa-oowaala Epyo paahi. Muluku ti Ole oneettiherya Yeeyo yaamoraka. Nto vano hiyo ninvekela wira khino, voosiis'ula, ekhale Epyo yaamukhaani emmorela nipuro nlo, yaarowa omulipiherya mutthu. Ni paahi ntoko mu—mu—mulopwana . . .

55 Wira kimalihe onamoona aka wa mwamuthiyana kaarowaaka olavula sa yoowo. Muhan'ola khimuruuha mwaan'ola, mwammiravo, woona waka, a miyaakha soophiyaka muloko, muloko ni miili, ni khino oohinnuwa siiso, okhala wira muthiyana'ola aaroomuyaara. Vano owo khimunnya. Nto okathi ene yoowo, kinvekelelaka mwaana, mwaamukhaani owo khutupha mmoononi mwaka khurowa atthimakaka vaplataforma, va atthu oophiyaka ikonto miloko miraru ni thanu wala ikonto xexe. Nto voonalyaya, emaara yoopacerya awo yaatonko aya woona wiiriwa, mayi, okilaanthe-ene ekhatera y'ohoolo, aahihileya khumora. Nto mwaaruusi mmosa Amish . . .

56 Munnaasuwela Amish? Nkisuwenle sintoko mookhalana nno, a maihi oorakama, awo atthu ooreera murima saana, ni a oorerela saana ni oosivela. Moosuwela, mwa aMenonita othene, ahiiso Amish, ni siiso, khanirina yoochimya emosa ya epahuwelo ya amwaavano. Nwiitthane ootikiniha mwatthuna vale, masi hiyo—hiyo nihaana etthu enihaleela mmaitthokoni mwahu, awo arinaaya. Awo kharinasa hata mwaha mmosa mpwaro wa milattu, wa o—ohifayi wa amwaavano eriyari aya. Awo anaalela an'aya, mwa ephiro emosa paahi, ni eyo ti ephiro anrowaaya.

57 Nto mwaamuthiyana'ola aari napiyaano oosuweliwa, mwali mmosa ooreera, ni maihi oorekama, oottweelela ooreheriwa ottuli. Nto vawehalyawe epantte ekina . . . Vano, owo aari Amish, owo khaasuwela hat'etthu ya Pentekosite, ni nnakhala miyo. Masi vawehalyawe epantte ekina ya plataforma, nto khumoono mmirav'owo arowaka, eettaka vale, owo aahivenxerya matata awe osulu.

58 Miyo—miyo koosuwela wira wookhala onamathipelela, ni kinroromela wira nkihiyo oowuuramela. Miyo—miyo nkihiyo nawoothe. Ni miyo—miyo nkihiyo, kavonya vale, miyo—miyo nkihiyo oovonya voolakela, kinvonya voohisuwela.

59 Masi mwaaruusi ole aahivenxerya matata awe osulu, nto maihi ale khumorela mmakhatani mwawe, ni khupacerya wiipa elavulelo yoohisuweliwa. Nto owo aarumiha nsipo nle, "Meetiku Muulupale vano ori vakhiviru, Yesu ookhupanyerya." Ni okathi owo otumphe awe vale . . . Miyo koosuwela wira ela eniweya vootikiniha saana vano. Masi mwaaruusi ula khaasuwela hat'etthu ya olavula ilavulelo, masi owo iipa

elavulelo yoohisuweliwa, “Meetiku Muulupale vano ori vakhiviru, Yesu ookhupanyerya.” Nto epiyaano ele erumaka voohihyererya, “Meetiku Muulupale vano ori vakhiviru, Yesu ookhupanyerya.” Vano, awo khusareya altaari ale, ni mpithela, vathi, athu ekhuwelaka! Mwaaruusi ule eemenle-ene vale, ni wiitho wawe owehaka osulu *siiso*, alavulaka ilavulelo sikina; ni, epiyaano, itekla sa niino na etthepo nlelo sittikinneyaka:

Meetiku muulupale vano ori vakhiviru,
 Yesu ookhupanyerya,
 Owo onnilavula wira murima wooriipiwa
 ohakalale,
 Khinaavo Nsina nikina woohikhala Yesu.

⁶⁰ Oh! Eyo... “Niitho sihoonalyaya, ni naaru sihiiwalyaya, etthu nisukeriwahu.” Nyuwo moosuwela enuupuwelaaka? Xeeni—mwaha wa xeeni naakhanlyahu okupali erantteliho wala etthu ekhanle paahi waamini wo wiipaka, irimu sisareye-ene ele yooloka, Owerya w’ekeekhai wa Muluku, onwerya okhaliha munepa wootaphuwa, onwerya oniirela etthu hiyo? Muluku ooreeriheni. Vano, sookhala itthu sinci-ene.

⁶¹ Miyo nkinatoko wooleelani nipuro n’ophwanya eliivuru ila, moone. Ekaaxa Postale 325, oJeffersonville. Ni nyuwo mwaleparu ewarakha, vano, munooveleelihiwa. Wala, nave, mukhale mmosa wa mithukumano, awo anrowa okawaka.

⁶² Vano, miyo kinnixukhuru vanci-ene mwaha w’okathi ula wooreera wo opatthana. Ni voosiis’ula kaamuupuwela ehantisi emosa yaamukhaani kaatharihakaaka wa Alipa a Nakoso aKristu, ya Sakewu. Anci-ene a nyuwo mookiwa othariha yeeyo, ya moota mwammirav’ola ahaaminni awe olamula nno sa mmurimani, ni, wa Apwiya. Vekeekhai, kinoona wira, ntoko sinkhalanakahu mwa khula okathi, munimoona ele yooloka, nuumala munoona mitakiheryo. Ni nihaana ovilela eyo. Masi mutthu, oolipa oratteene ni a Soolempwa onnisuwela saana, moone. Yeeyo, hiyo, ni voohicala . . .

⁶³ Okathi Muhano Aimee Semple McPherson, okathi owo aaryawe mulaponi mu, mmutekoni mwawe, enihimmwa wira khula muthiyana mulaleyi aawaraka yeeyo ntoko mapupha, moosuwela, ahiiso malaya siiso, ni yaamukuxa Bibilia.

⁶⁴ Nkaaweheni paahi aBilly Graham mulaponi olelo. Masi, moosuwela, Billy Graham khaakhanle okuxaka nipuro nanyu. Nkaakhanle okuxaka nipuro na Billy, owo khaakhanle okuxaka nawaka. Nkikhanle okuxaka nawinyu, ni nyuwo khamukhanle okuxaka nawaka. Nyuwo mwa mutthu mmosa, mwa Muluku. Muluku oopankeneni enamuna nyuwo mukhanlyanyu, ni niwoko nimosa. Vaakhanle wira naaniphwanya nipuro nahu, vano nto n’ukhala vaavo. Naaphavelaka wira etthu yoovirikana, nto, moone, hiyo nri—hiyo nri nipuro na mutthu mukina, ni yeeyo ninootepanya elatarato ya Muluku.

⁶⁵ Nimukuxe ntoko Billy Graham molumwenkuni wa muromolelo olelo, ntoko wira, naamoono owo khino ntoko mulipa-oomuttikha mphira, owo t'orina mphira.

⁶⁶ Vano nyuwo mwaphavela omwaakha mphira muxirikha anyu, nyuwo muntepanya nikhuru nanyu paahi. Mmukhapelele mulopwana anyu, moone. Mukhale mmukhapelelaka, mwaasusihe akina wira owo aweryeke otthimaka. Nto nuuvira okathi vakhani ninoomarakhari, nto Yesu onimoorwa, vano nto sothene sinoomala. Apwiya yooreeriheni.

⁶⁷ Vano kinrowa ohimya sa mulopwan'ola, Sakewu. Nto miyo kaarina owo mmwirin mu, moosuwela, othene owiikhuneela mataakhuru. Vano nto vakhurunwe awe mmwirin, aaronwe owaani ni Yesu. Ni kiralale, "Owo aahikhala mempuru nipuro nimosa na Alipa a Nakoso a Ehapari yooreera Yoomalela." Tivo vakhala wira ookhala Sakewu va, voosiis'ula, kinroromela wira mutthare muruku owo wooreera ni mukhale mempuru a Alipa a Nakoso a Ehapari yooreera Yoomalela.

Nyuwo muniira, "Ehapari yooreera yoomalela?" Ayo, mulopwana.

⁶⁸ Eyo ti etthu emosa paahi Yesu aarowaawe olaleya, yaarowa okhala Ehapari yooreera yoomalela. Ti yeeyo. Eyo kahi ekeekhai? Vekeekhai, okhala wira Owo aari Ehapari yooreera yoomalela. Ti yeeyo. Owo khaakhanle wiikhoottaka Mmansawe.

⁶⁹ Masi vano kookhalana Soolempwa kamosa-kamosa silempwe va, sa yoosoma emosa, yaamukhaani yoosuweliwa, khenrowa okikuxa minuutu khata, nyuwo mwavilela-ru ni miyo. Ni nihinatthi wira yeela... Vano, mwa muthukumano ahu mukhaani wo opatthana, ni kilavulaka sa matata a ekhaya, mmucomani, ni siiso, vano nrowe nihiye yothene eyo epantte aya vano, nto muupuwele paahi hiyo ninoosuwela. Ni, ni ninthuna vano nikele epantte yoowiixerya ya Masu.

⁷⁰ Nrowe nuuramihe miru sahu vano, naattamelaka Yaawo. Okhala wira, khanirina ehakhi yo waattamela Masu, nihilavunle ni Mwaneene, toko.

⁷¹ Ni miru sahu sowuurama, maitho ahu oophunyiwa, ni kinroromela wira mirima sahu ti soowuurama ni muru ahu. Kaatthuna kisuwele, kivenxaka maitho ni oweha vamuthukumanoni, sintoko aamukhala mutthu va aarowa wira, avenxaka matata, "Munna, murumeyi, mukuupuwele mmavekeloni. Ko-kookhalana yootthuna olelo"? Muluku ooreeriheni. Muluku ooreeriheni. Vano Owo onnoona ntata nanyu. Owo onnisuwela eri vathi va ntata nanyu, mmurimani mwanu. Owo oovaheni, ti mavekelo aka.

⁷² Muluku Ootthuneya, hiyo ninnixukhuru mwaha wa empa ela hiyo, an'Inyu oowiiyeviha, ninweryahu othukumana vamosa vathi va, n'ulavula paahi ni okhalana opatthana, okhala yoohi paahi, niivahereryaka wa Kristu, ni othuna okhalaxa ntoko

Yoowo. Hiyo n'axinna arumeyi nikilaanthe hoothe, Pwiya, axilopwana akhanle ooweryaxa weemela va ni ovahererya Masu ala okivikana miyo, murumeyi Anyu oohiphwanela, masi yookimorela miyo. Nto, Tithi, miyo kinvekela, olelo, wira kahimya etthu ehikhanle yoolikana ni otthuna wa Muluku, wira, kihinatthi ohimya, Mutthuke eyano aka; ntoko Nyuwo siirihalyanyu iyano s'amwatto, nihiku nimoso, wira ehimuhaaxe Daniyeli.

⁷³ Tithi, hiyo ninoovekelani Nyuwo vano wira mmuupuwele khula mmosa, khula murumeyi. Ni muhakalaliho ola oniiraneya opooma nno, Pwiya, wu wAsempeleya a Muluku, kinnivekela, Muluku oophenteya, wira Nyuwo nveleelihe muhakalaliho owo iwe wira epooma ela yothene ettikinyeye ni Owerya wa Muluku, wira ipaare iya ni anamwane aneettasa iwo mphironi aruuihiwe Veehiceni va Muluku, ni asarihiwe oreera Wawe murima ni Erooho Awe. Munivahe, Tithi a Wirimu.

⁷⁴ Ni ninvekela wira olelo, wira aakhanle-ene mulopwana wala muthiyana, mmiravo wala mwaaruusi, aruuihiwe vamuthukumanoni va voosiis'ula, va ookhapeleliwa omutthyawa nakhutu, wira Erooho Yoowaarya ethotole murima aya ni elavule ni yaawo, mwa enamuna ya mwiiriirya. Khino akina aronwe, yaatonko owaakhelani, Pwiya, masi vano aarowa; mwaahokoloxe, Pwiya, voosiis'ula.

⁷⁵ Ni ninvekelela nipuro nla, Munna Earl ni amwaar'awe, ni akina. Munivahe, Pwiya.

⁷⁶ Vano munikawele Yolya y'Ekumi, okathi onkhunlahu makukhu a Masu, okhala wira noosuwela wira Bibilia kahi ootaphuleliwa ni mutthu mmansawe. Masi, Muluku khonthuna hiyo otaphulela Masu Awe, Owo ti mutaphuleli Awe Mmansawe. Owo aahihimya nihiku nimoso, "Okhale okokola," nto okokola waahikhala. Owo aahihimya wira, "Mwali harusi onoorupala," ni aahirupala. "Nto mahiku ookiserya Miyo kinimwaamwaraxela Erooho Aka athu othene," voochicala etthu olumwenku waahimya, Owo aahiira. Owo khanimphevela hata mutaphuleli. Owo ontaphulela Masu Awe Mwaneene, akhalihaka makumi Yaawo ni alipiheryaka siiso. Murwe mmurimani mwahu, Pwiya Yesu, ni munitaphulele hiyo, olelo, itthu sinthunaahu. Hiyo ninvekela mwa Nsina na Yesu. Amen.

⁷⁷ Vano mBibiliani, mwakhunla-ru. Kookupali wira nkinatoko okhalana mutthaka kaatthunaaka olavula, kihinatoko aka osoma Masu toko. Okhala wira, nuulumo naka ninoovonya, miyo ka mutthu. Masi Masu Awe khakhanle ovonyaka, Owo Mulukuu. Tivo nrowe nikhunle vano wa yoosoma yaamukhaani, ni ninrowa okhuma muhina mwa minuutu ntoko miloko miraru paahi, miloko mixexe, Apwiya yatthuna vale.

⁷⁸ Mwa Wiisuupulula vano, nintthuna nikhunle kapiitulu 3 ya Wiisuupulula, opacerya versiikulu 14. Ni nintthuna nisome paahi epannte, owo Mutthaka wa Okathi wa Ekereja ya Lawotiseya. Ni kookupali, ni miyo—miyo kinoona wira athu anci-ene oosareya Erooho ni anammusoma Bibilia annaamini, yaamuwerya wiirela *amen* yeeyo, wira niri Okathi wa Ekereja ya Lawotiseya, okhala wira owo p'ukathi wookiserya. Nwiriyaane Mutthaka wa mukhalelo wa ekereja okathi ula.

Vano nlaikha na ekereja ya . . . Lawotiseya mulepele; Ithhu iya onihimya ti Amen, namoona oororomeleya ni a ekeekhai, epacereryo ya opattuxa wa Muluku;

Miyo koosuwela miteko sanyu, . . . nyuwo khumuhizo ooriyrya nnakhala ooviha: Vaamureera nyuwo mwaakhanle ooriyrya wala ooviha.

Tivo nto okhala wira nyuwo mwa ookuttihiwa, ni khamuriiryale ni khanvihale, miyo kinimoorapheyani mwaano mwaka.

Okhala wira munihimya wira, koothaaciri, ni mkireerane mihakhu, ni khiyaavo enikithowa; nave khamunsuwela wira mootakhaliwa, . . . oothoiwa, . . . masikhini, . . . oohoona, ni oohiwara etthu:

Kinoovahani miruku wira muthume wa miyo eweero ereerihwe ni . . . mooro, wira muthaaciri; ni ikuwo sootteela, wira nware, ni wira mmalamalihe othaaleliwa wanyu woowuliha muru; ni muttikitthele maitho anyu ni murette, wira mooneke.

Miyo kinaapwapwela ni kinaahukhumu, othene ale kinaaphentaaka: mukhaleke nthiti, ni murukunxe murima.

Mwiiweke, Miyo kiri vamukhora, kimanaka nsele: akhala mutthu onrowa wiiwa nsu naka, onakihulela, miyo kinoovolowa mpaani mwawe, kinimoolya ni yoowo, nave owo ni miyo.

Ole onrowa oxintta, onookilaathi ni miyo veehicensi vaka, ntoko miyo kixinttale aka, kikilaathi vamosa n'Atithi aka veehicensi vaya.

Ole ori ni maaru, aiweke etthu Erooho enleelaaya ikereja.

⁷⁹ Apwiya areerihe osommwa wa Masu ala. Vano kintthuna kikuxe, okathi vakhani paahi, yoosoma yaamukhaani, enihaniwa, *Mikhora Muhina Mwa Mukhora. Mikhora Muhina Mwa Mukhora*. Vano ela khereere . . . *Mikhora Muhina Mwa Mukhora*, ti moolumo mararu. *Mikhora Muhina Mwa Mikhora*.

⁸⁰ Nyuwo mwaamuwerya okiirela, “Munna, alakela aakhala athu emiya va. Vo, khamunuupwela wira eyo yoosoma

yaamukhaani, okathi munkhalananyu ohoolo wanyu minepa emiya?"

⁸¹ Ahe, eyo, eyo pooti okhala ekeekhai, yo—yoosoma ekhaanii. Masi kuhiyo munnuwelo wa yoosoma, e—entthuneya, t'ile ekhanle-mo. Ti—t'ile yoosoma enihimiyaya, entthuneya.

⁸² Ntoko, kookupali wira waari oLouisville, Kentucky, okathi uwo ovinre, mwa—mwammiravo mmosa aari osulu vamwaampani, othweelaka ni matthuka a oowuusaala vamwaampani, nto khukumanana eseelo ya ekoreyu ya khalayi. Ahe, yoopacerya uupuwenlyawe yaari, khino ophwanya esurveete ni yeeyo. Aahikhala namathukumanya mphironi, tivo owo khurowa mphironi, aakuvaka saaweryaawe. Nto khwira, "Munrowa okivaha-ni mwaha wa eseelu ela?"

⁸³ Namathukumanya khuweha, ni yaahikhucuwa vakhani. Owo khwira, "Kinimoovahani etoolare emosa."

⁸⁴ Wulu, iwo waari otumiha wookhweya. Owo aamwiira otumihale-ene isentavo thanu, ni aamwiira otteeliwe murima mwaha wa yeeyo, wira athume esurveete, masi yaathumihiwe etoolare emosa. Namathukumanya khutumiha itoolare imiya thanu. Nto ohoolo waya, nkisuwenle vaamalenle-aya, yaahitumihiwa itoolare imiya sene. Moone, epantte ya epaphelo ekhaani khiyaattanxe, epantte paahi mwahaarowanyu ottotta vathi. Masi, khiyaari epaphelo yaatthuneya, yaari ele yaari vapapheloni, entthuneya.

⁸⁵ Nto ti siiso enkhalaaaya yaasommwaka Masu a Muluku. Kehiyo epaphelo paahi, ehisapo ya epaphelo, wala munnuwelo wa epaphelo, t'ile elempwe vapapheloni vo. Nto nuulumo nimosa ninniphiyerya woopola olumwenku, naakheliwa-ru siiso.

⁸⁶ Okathi vakhani ovinre yaahikhala...Kiroosoma ehantisi ya mahiku a oottittimiheya ahu...Mmosa a Makhulupale oosuwanyeyaxa kinoonaaka wira elapo ahu etonko aya okhalana aari—aari Lincoln. Kahi mwaha wo wira owo aakhumme oKentucky, masi okhala wira owo aari mutthu muulupale. Owo khaasomme, masi nnakhala vo yaari—yaari etthu mmurimani mwawe, niwoko nimosa.

⁸⁷ Miyo—miyo okisivela mutthu orina yoowoona. Okisivela athu arina etthu anwanelaaya, kahi wummaathi paahi, "Ahe, khula enrwa enookhala saana." Oh, okhala oovenya ni oowiriyana! Nto Lincoln khaatthunihenrye osoma wawe okhala mukhottiheryo; owo aahikhalana etthu yo wira. Kinoona wira khula muKristu aahaana okhala siiso, ophwanya ethunelo anyu ni orowa ovara.

⁸⁸ Khula mempuru a nipuro nla, kahi paahi, "Ahe, hiyo ninnikhalana olya wa voosiisu emaara emosa khula mweeri," kahi yeeyo, "wala emaara emosa khula Esaapatu." Mukhalane niwoko mmakhaleloni, etthu munrowaanyu wira. Nrowe... Muluku oohenleni mu; mwiire etthu wa yeeyo, khula mempuru a

khula ekereja. Wookhala muhakalaliho mpooma. Muhakalaliho owo ori iwe mwaha wa niwoko khata. Nrowe niphwanye etthu mwa yeeyo. Nrowe niire etthu ya yeeyo.

⁸⁹ Mwenye Lincoln. Aahikhala mulopwana mmosa... mmiravo, owo—owo aari mukhottoni, ni—ni owo aari—owo aari namoova, opacerya wene. Nto okathi wa muteko, owo—owo—owo aarootthyawa voopuroni vawe; nto khuphwanyiswa etthu ya nthowa ni yoowo, wira aahaana orowa woopeliwa. Nto, oh, owo... yaari yoowoopiha. Ni mmiravo mmosa aanimpenta saana, khurowa wa Mwenye Lincoln, wira aphwanye nlevelelo. Owo aari Mukhulupale okathi owo, Estadu Unidu nno, vano nto owo khurowa wa yoowo wira aveke oleveleliwa.

⁹⁰ Nto khumwiirela, okathi waakhumaawe mukaaroni mwawe; ni Mwenye Lincoln, oorakama, a ireru, a okuusini veephattu, oohivaala. Nto owo khwira, “Mwenye Lincoln, ookhala mmiravo mmosa onrowa okhwa, muhina mwa mahiku maili okhuma vano, onrowa woopeliwa, okhala wira owo aarootthyawa okathi w’ekhotto.” Nto owo khwira, “Mwenye Lincoln, mmirav’owo kahiyo mmiravo ootakhala. Masi imosikeete iye sothene soompwaka, ni—ni atthu akhwaaka, owo aarimuukhuwa. Ni owo khaareere otikinihiwa, mpakha, ovenxa matata awe khupacerya okhuwela.” Owo khutthimaka, khwira, “Miyo kinnimusuwela mmiravo owo.” Khwira, “Mwenye Lincoln, nsina nanyu paahi vapapheloni va, munoowerya omulevelela. Munimwiira?”

⁹¹ Tthiri, mulopwana ola muKristu, naanaanoru khulepa epaphelo eyo, “Ooleveleliwa, *Lexe lexe*.” Khulepa nsina nawe, “Abraham Lincoln, Mukhulupale a Estadu Unidu.”

⁹² Namuhupi khutthika aakuvaka saaweryawe. Nto owo khutthimakela museelani, owo khwira, “Mootaphuwa! Mootaphuwa! Va ori Mwenye Lincoln—Olepa wa Mwenye Lincoln. Mootaphuwa!”

⁹³ Owo khwira, “Xeeni orwaaka okinyemula, musuwelaka wira kinkhwa meelo?” Owo khwira, “Mukumihe eyo va, nyuwo munookinyemula paahi.” Vano owo khuhitthuna waakhela. Owo khwira, “Nnari, miyo—miyo nkinthuna.” Khwira, “Nyuwu mumpaka paahi...” Khwira, “Aakhanle mu—Mukhulupale,” khwira, “yaarowa okhalana e—ekanyeryo ya anakhotto, ni yaarowa orwa vapapheloni vawe yoolikana.”

Owo khwira, “Masi eyo ti olepa wawe!”

⁹⁴ Owo khwira, “Kinrowa osuwela sayi olepa wawe?” Owo khwira, “Nyuwu munookinyemula paahi, muneererya okooniha oreera.” Nto owo khupacerya okhuwela, khurukunuwa ettuli awe. Mmiravo owo khoopeliwa voosiisu aya.

⁹⁵ Vano mmiravo owo vakhwiyaawe, ni nsina na Mukhulupale vapapheloni va, wira aahileveleliwa, nto exeeni yiiraneeye? Vano khuphukiwa mpwaro mwa milattu feteraale. Nto ela

yaari elamulelo ya ipwaro sahu sa milattu feteraale, nikhhanle nuulumo nookiserya na ipwaro sahu sothene. Etthu anihimyaya imaara sikina, hiyo khennisivela elamulelo aya, masi nihaana okhala ni yeeyo khula enamuna, moone, okhala wira nlo ti nripu na elamulelo. Nlo ti nuulumo nookiserya. Vano, yirale elamulelo ela, “Nlevelelo khanihiyo nlevelelo vahikhanle wira nnimwaakheliwa ntoko nlevelelo.”

⁹⁶ Ni ti siiso Masu a Muluku aryaya. Nlo nlevelelo naakheliwaru ntoko nlevelelo. Ni Awo Masu a Muluku, Ti owerya wa Muluku, w’ale anrowa waamini Yaawo n’ukupali Yaawo.

⁹⁷ Voohicala, sintoko munooweha Yaawo, ni wira, “Oh, awo aatepanyiwa, aapakiwa itaphulelo emilyawu, ni sothene iyo.” Pooti okhala siiso wa mutthu.

⁹⁸ Masi, wa miyo, Awo nlelo Masu a Muluku, “Yesu Kristu mmosaru nsana, olelo, ni mahiku othene.” Owo ohaana okhala ni Masu awo.

⁹⁹ Vano Owo ohaana olamula ekereja, nihiku nlo. Nto Owo aphuka-ru ni ekereja Katolika, yeeyo awo anihimyaaya wira Owo onimwiira, vano t’evi wa ikereja Katolika Owo onrowaawe olamula-no? Iyo ti soovirikana emosa ni ekina. Owo alamula-ru ni eMetotista, nyuwo aPatista moopweteya. Owo alamula-ru ni aPentekosite, akina wa nyuwo moopweteya.

¹⁰⁰ Masi Owo khonrowa olamula ni ekereja. Bibilia ohimye wira, “Owo onrowa olamula olumwenku ni Yesu Kristu, ni Kristu ti Masu.” Tivo moone hiyo khanirina ntthyawelo, Ti Masu a Muluku, Owo onnilamulanawe; ni khivancala oyeva xeeni ekhanlyaya, yoohimya ya nuulumo nimosa na Yaala, onihimya Wiisuupulula 22:18.

¹⁰¹ Yoopacerya, kimpacerya mwa Maphattuwelo. Muluku aahivaha nloko n’atthu Masu Awe, wira yaalipiherye wa okhwa, etampi, ni oxanka, wala khula ehasara. Nikwicili, na Masu Awe. “Muhikwannye mwiri ula, maana, nihiku ninrowaanyu olya, nihiku nenlo munookhwa.” Nto nikwicili ninkhala vooreera vaya vanlutteni vaya nootteettheyaxa. Ni minepa sahu simpuruleliwa omooroni, sivarelenle nikwicili nenla; mukwase nimosa naya, ti yothene murinaanyu wira. Hawa khaahononne efraase, owo aahononne Nuulumo nimosa, ni Satana. Eyo yaari woopaceryani wa Eliivuru.

¹⁰² Eriyari ya Eliivuru khurwa Yesu, khwira, “Mutthu khankhala mukumi ni yoolya paahi, masi ni Masu othene.” Kahi epantte ya yaawo, nimosa paahi wa ni iwe, masi, “Masu othene ankhuma mwaano mwa Muluku.”

¹⁰³ Okathi Owo okhwiyaawe, khuhihimuwa, khurowa Wirimu, aahitthika khunvaha Yohani...yoowo Owo aahimmyawe vale numala ohihimuwa Wawe. Khwira, “Ankhi...” Khwira, “Xeeni enrowa omukhumelela mulopwana *ola*?”

104 Yesu khwira, “Eri-vo yawinyu exeeni atthikela mpakha vanrwaaka?” Ahisuwelaka wira kahi yaasiwa ekumi awe, masi muteko awe waarowa okelela ohoolo. Ni Owo aahinvenyiha, kapiitulu 4 ya Wiisuupulula, khumooniherya itthu sothene saarowa orwa, mwa seiyo ninkhalaahu, hata wa yoosoma ela olelo.

105 Nto nuumala kapiitulu 22, ekapiitulu yookiserya, versiikulu 18, Owo iirale, “Ole onrowa okumiha Nuulumo nimosa Muliivuruni mu, wala waacererya—Mo nuulumo nimosa, mpantte awe onookumihiwa Muliivuruni mw’Ekumi.” Munnona? Tivo hiyo ninnaamini wira mutthu onkhala ni Masu othene a Muluku. Miyo kinnaamini ni koosuwela wira ekeekhaii. Hata niyevaka, khencala. Ninthuneya nuulumo nimosa paahi, wira niire.

106 Kuupuwelaka sa moota eyevale aya ni ohikhala ni maana, koonaka wira anci-ene wa axipathani aka a oCanada akilaanthe va. Kinnuupuwela wira kaari oCanada okathi Mwene George. . . Yoole kaakhalanne aka mureerelo wo orowa onvekelela, okathi ovonihiwaawe, ni eretta ya mitika ya moottoporoni; owo aamuhaaxeya nihiku nle, ni eretta ya mitika mottoporoni, ni aahikhalana—tho eretta ya mmirimani, nikhwatta na mmirimani; ntoko anci-ene a nyuwo atthu a oCanada munsuwelaanyu, ni atthu a wAmerika, nave. Masi kimoona owo ovira vale, okilaanthe-ene mukaruwaaxeni mme, owo—owo aari mwene. Owo iiseettiha ntoko mwene. Pwiyamwene awe ooreera okilanth-ene vakhiviru ni yoowo, ni evestiitu awe yooripelela, ni okathi waakhuruwelawe mphironi.

107 Nto mpatthani aka mmosa, ni miyo, naarimweemela vamosa. Nto okathi ekaruwaaxi ela yaaviraaya, owo aarukunxale muru awe paahi khupacerya wunla. Miyo khuhela ntata vanikhatani vawe, nto khwira, “Exeeni eniiraneya?”

108 Owo khwira, “Munna Branham, vale onrowa mwene aka ni pwiyamwene awe.” Ahe, miyo—miyo koowerya osiveliwa ni yeeyo.

109 Nto miyo kuupuwela, “Vakhala wira muCanada, vathi va muru a kuveerunu, kahi muru a kuveerunu, masi nlelo muru a kuveerunu, a oInklateera, ni aviraka mwene, aaniwerya omunliha muCanada, n’urukunxa muru awe ni wunla, enrowa okhala exeeni namoona—ru Mwene ahu?” Nto wuupuwela, mpantte ahu onrowa okhala Pwiyamwene.

110 Nto yaahihiiwa okhuma anamwane othene muxikola, anamwane axikhaani, khuvahasiwa epantera yaamukhaani, ya Ankelesi. Epantera ya oCanada eniitthaniwa etthu ekina. Munna Fred, epantera ya oCanada eniitthaniwa sayi? [Munna Fred Sothmann oniira, “Union Jack.”—Mol.] Union Jack. Masi awo yaavahasiwe epantera yaamukhaani, ya Ankelesi, wira eveveleiheke. Nto okathi mwene aaviraawe, axikhaani othene yaaheemela, ettikinyaka e—epantera aya yaamukhaani, ni

emukhuwelelaka mwene. Ni—ni yaahikhala epanta yaarumiha, *Muluku Amoopole Mwene*, okathi owo eettaawe mphironi.

¹¹¹ Oh, vaakhanle wira mwaaniwerya paahi ovara... Mwaanivara moonelo wa etthu enrowa okhala woohihimuwani iwo!

¹¹² Ni yaahixuttihwiwa, axikhaani awo, wira etthikelase oxikola naanaanoru e—ethataanelo emalaka—ru, nto axikhaani awo etthikasaka, exikola emosa aanihaleela mwaaruusi mmosa. Vano waahiroiwa mapuro othene, wira aphwanyawe mwaamukhaani owo, mapuro othene mphironi. Nto, vookiserya, wiithela wa nipotto na telekrafia, eemenle mwaamukhaani, mwaaruusi mwaamukhaani, ookhweya, anlaka woviiuteperya.

¹¹³ Ahe, purusoore khumukuxa ni... [Nipuro vahiitthu mufiitani—Mol.] “Exeeni eniiraneya? Khammonne mwene?”

Owo khwira, “Ayo, koomoona mwene.”

Khwira, “Kha—khanvevelihale epantera anyu?”

Owo khwira, “Ayo, ko—kooeveleliha epantera aka.”

Owo khwira, “Ahe, nto, muninlela—ni?”

¹¹⁴ Owo khwira, “Moone, purusoore, miyo nkireere oyeva, akina yeemenle ohoolo waka, yaari aalupale. ni kooeveleliha epantera aka, masi owo khoonale.” Ni owo aahikattyamiheya mwaha wa yeeyo. Ahe, vaamuweryaneya wira Mwene George ole khaamoonale mwaamukhaani owo, mwa mukhalelo. Khino owo khoonale murima awe wo ophenta elapo, ni moota iisoonawe vanaasiwa yoowo. Owo khaareere okhweya.

¹¹⁵ Masi kahi siiso ni Mwene ahu! Oh, etthu yaamukhaani paahi eniraahu, Owo onnoona. Ni Owo onnisuwela ithu sene ni miyuupuwelo siri mmurimani mwahu, etthu p’itthu eniiraahu, enakhale—ru ekhaani. Nto nimmurumeela sayi Yoowo? Naarumeelanaka mmosa ni mukhwaawe. Kaahoophentekeni nyuwo, kinwerya sayi omphenta Owo? Munnona? “Nwiirenyanyu axikhaani Aka ala, mukiirene Miyo.” Munnona?

¹¹⁶ Ti—ti ithu sikhaani hiyo nnihiyaahu sihiiriwe, imaara sikina, sinkwasa nikwicili nothene, munnoona, ni onimoroxa vookhweya—vo, ni muupuwelo wa muromolelo paahi, ni oliyala ithu iyo sikhanelo tthiri i—ithu soothuneyaxa. Sothene, Masu othene a Muluku, t’otthuneyaxa. Nihihiiweke hata nimoswa wa Yaawo. Nihaana okuxa Masu othene a Yaawo, siiso ntoko Awo alempwaya.

¹¹⁷ “Miyo keemenle vamukhora,” ohimnye ti Yesu, Okathi ula wa Lawotiseya, “ni kimmama nsele.” Mooweha wira, okathi mmosa paahi wa ekereja Owo aaheliwaawe ota wa ekereja Awe? Wakathi sothene sikina sa ekereja, Owo aari muhina mw’ekereja. Ovira mwa aMetotista, ni aLuteraano, ni sikina, Owo aari muhina, ekereja. Masi va Owo ori ota, iyaaminelo

sahu ni itthu saahimukumiha Owo mukereja. Masi Owo eemenle ota iwe, nlelo onoomana, “Ole onrowa wiiwa khuhula mukhora, Miyo kinookela ni yoowo, kinimoolya ni yoowo, ni kinoonvaha ovonihiwa wa maitho awe, ni—ni ikuwo, ni kinoonvaha mihakhu sa Wirimu; ole onrowa okiwa Miyo omana.”

¹¹⁸ Koonna wira kaamuwerya wuupuwela nsina na muratti owo opanke elatarato eyo, opintanri elatarato, kiireke, ya vamukhora. Okathi owo... Moosuwela, ilatarato sothene suulupale sihaana ovira muliinyani, ahiiso, musaala mw'alipa-oowuulumela, sihinatthi othomeiwa Musaala mwa Osuwanyeya. Elatarato eyo y'ekeekhai vano yaamukhala itoolare imilyau sene.

¹¹⁹ Masi, moone, eri ntoko Ekereja, ehaana ovira musaala mw'alipa-oowuulumela. Hiyo ninnivira. Munrowa wiitthaniwa “santu oophirikeya,” munrowa wiitthaniwa sothene. Masi vaakhanle wira mwaamuwerya okhala voopuroni vanyu mwa Kristu, vano nihiku nlo Owo onooniroiha Musaala wa Osuwanyeya. Masi voopacerya nihaana ovilela wuulumeliwa. Ti vaavo vari eyevelo ahu, ti vaavo enooniheryaya. “Ole ohinwerya ovilela nttharuxo mwaana oophwanyiya, nave kahi mwaana a Muluku.” Voohicala moota zeeni iitakanxale awe mukereja, ni etthu owo iiralyawe, owo nlelo, aahiweyeke ovilela nttharuxo, owo t'ophwanyiya, nto kahi mwaana eekeekhai a Muluku. Masi mwaana eekeekhai, ooloka a Muluku khoncala etthu olumwenku onihimyaya, itthu sothene sikina ti saneili. Owo onkhalana muupuwelo awe mwa Kristu, nto eyo ennimaliha mwaha. Ayo. Sothene Kristu onihimyawe wira owo onimwiira. Khula nipuro Mwaapwittipwitthi onrowaawe, awo ari ni Yoowo, khula nipuro. Vano nto nyuwo munnoona okhumelela Wawe, Mukhalelo Awe, ni etthu Owo oniirawe. Owo kweekwe onkhala n'atthu Awe, Mwaakameliwa Awe. Owo onoomweepesa. Nihiku nlo ninoorowa okhala Niira n'Othela.

¹²⁰ Nto muratti ula, khula enamuna, okathi ovinre awe mw'alipa-oowuulumela, nikhuru n'alipa-oowuulumela naahithukumana nimurukurenrye muratti ola. Nkinwerya wuupuwela nsina nawe. Kinoona wira aari Michelangelo, masi owo aari namapattha a etthontto ya Moise. Masi nkinwerya wuupuwela nsina nawe. Masi, nnakhala vo, owo iirale, “Elatarato anyu ti yoosuwanyeya,” khwira, “Nkirina hat'etthu kaakhanlyaka ohimyaka ya nthowa ni elatarato.” Owo khwira, “Okhala wira, Owo ovarenle muthuko mmatatani mw'Awe, eyo enooniherya wira Owo onnoorwa, nave, wooriipelaxa wa ohiyu.” Owo khwira, “Nave-tho Owo ori vamukhora, ni muru Awe, naaru Nawe, wira ahi. . . wira alipiherye wira ahihaleele eyaakhulelo yooyevaxa. Owo orina naaru Nawe vamukhora, ni onimwiitthana vamukhora.” Owo khwira, “Masi, moosuwela, mulopwana, yookhala etthu muliyanle anyu valataratoni vanyu.”

121 Nto muratti, yaamukunxe ekumi yothene wira apintari, owo khwira, “Exeeni kiliyanle aka, mulopwana?”

122 Owo khwira, “Hata wira Owo omanne sayi, moone, murooliyala ohela ewalelo vaavo. Kheri-vo ewalelo vamukhora.” Mwaweha vale mukhora, kheri-vo ewalelo.

123 “Oh,” khuhimya muratti, “Miyo kipintanri siisa. Moone, mulopwana,” owo khwira, “ewalelo eri muhina. Nyuwo mwa ole onihula mukhora. Nyuwo munihula mukhora.”

124 Oh, xeeni mutthu omanaka mukhora wa mutthu? Owo omphavela ophwanya ovolowa. Owo ontthuna ovolowa. Owo khino ookhalana etthu ontthunaawe wooleelani wala olavula ni nyuwo. Owo ookhalana mutthaka wa nyuwo. Ni mwaha wa yeeyo athu yammanaya mukhora wa mukina. Awo aakhalana niwoko no wira. Eyo khekhanle wiiraneyaka nihikhanle niwoko khata. Khimwaarowa owannyawe mutthu khata nihikhanle niwoko wira murowe; hata ekhalaka omuxekurya paahi, umuroihela mutthaka, wala etthu. Nookhala niwoko na mutthu orowa omana mukhora wa mutthu mukina.

125 Khula nipuro vari yookoha, ehaana okhala yowaakhula. Khivaakhanle okhalaka yookoha ehikhanle yowaakhula. Tivo ti yeeyo emphavelaahu mBibiliani, sookoha iya sa nihiku, Bibilia t’orina waakhula. Ni Kristu ti Waakhula iwo.

126 Vano, athu anci-ene oosuwanyeya aamana mikhora, moovirani mwa okathi wa ekumi, ni anci-ene aamana wakathi sivinre; ni alakela, wakathi sakhala-ru, anookhala anceene-tho akina, athu oosuwanyeya.

127 Vano, etthu yoopacerya, khino, mutthu aamanne-ru mukhora anyu, mwaawerya, mwaamurowa muhooniwaka mwakhunle ekurttiina, wira moone taani ori vale.

128 Mwakhalana muteko, ntoko sinihimyaahu wira ninnikhalana olelo, “Oowaattana sowiira wira nirowe okereja; owaattana soowiira wira niire *ela*. Ni, moosuwela, ekereja aka khaanamini itthu ntoko iyo.” Ni, moone, hiyo nri ota vakhani va nipuro, imaara sikina, mwa Masu.

129 Masi mukhunlaka ekurttiina, nto muntthuna woona taani eemenle vale. Nto akhala mutthu a nttittimiho, munootthimakela vamukhora mwaakuvaka.

130 Vano nrowe nitthikele ottuli vakhani paahi, ni naawehe athu vakhani amanne. Nrowe nitthikele ottuli nimuupuwele Farawo wEjitu, miyaakha imiya sinci-ene khalayi. Ankhi—ankhi Farawo, mwene a wEjitu, aaronwe owannyawe mulimi? Nto mulimi ula aakhanle oohiiwanana ni Farawo, ni ahaamini ipoliitika sawe, ni aavirikanyana ni yoowo. Ni—ni, masi va omphwanyaneya Farawo, eemenle vamukhora va fu—funti namateka empa wala namawolowa marove, ntoko saarowahu owiitthana, wEjitu wu. Nto owo onakhunla ekurttiina awe, nto

vale eemenle Farawo oowerya vamukhora. Ni owo onoomana; otheya wiitho wawe. [Munna Branham ommana etthu—Mol.] Vano, mulimi uwo aamuhula mukhora, ni wira, “Volowani, Farawo muulupale, murumeyi anyu oowiiyeviha aphwanye mahala vamaithoni vanyu. Yaakhanle-ene etthu muxirini mwaka, miyo ka epottha anyu, Farawo. Nyuwo mookittittimiha miyo waavikana axinn’aka. Nyuwo muhoorwa owannyaka, kiryeene mutthu oohaawa. Nyuwo munaathotola mamwene paahi ni—ni oottittimiheya, ni atthu oosuwanyeya. Nto miyo ka oohisuwanyeya. Masi nyuwo—nyuwo munikithotola miyo, nyuwo mookittittimiha, Farawo. Exeeni aakhanlyawe wiiraka murumeyi anyu oowiiyeviha?” Khivaacala etthu Farawo aarowaawe ovekela, hata ekumi awe, owo aanvaha. Vekeekhai. Nlo nttittimiho.

¹³¹ Wala, nrowe niire ntoko nlikanyiho, Adolfo Hitler okhwiiye, okathi aaryawe führer a wAlemanya. Ankhi owo aaronwe owannyawe surtaatu? Ni nikhuru nle na masurtaatu maNazi othene athipenle-ene iheema saya vaavo, nto, naanaanoru, vano, ookhala omanne mukhora. Nto surtaatu mwaamukhaani khwira, “Ah, nkinoona saana voosiis’ula! Mwaar’aka, mwaaleele erowase.”

¹³² Nto awo khwaattamela vamukhora, khukhunla ekurtiina. Awo khwira, “Iy’aka! Iy’aka, nvinye, mwaakuveke!”

“Exeeni eniireya? T’ani eemenle vo?”

“Hitler, führer a wAlemanha!” Oh, wulu!

¹³³ Surtaatu owo mwaamukhaani aanvenya, aakuvaka, aware ikuwo sawe, ni akhale oowiriyana. Aamurowa mpakha vamukhora vale, ahule mukhora, ni aamuhula mukhora, iire, “Heil Hitler!” Moone, owo aari mutthu muulupale, mahiku awe wAlemaanya. “Kiireke exeeni?”

¹³⁴ Owo aahimye-ru wira, “Murowe mwatuphe nxepa noowiixa iwe,” owo aamwiira yeeyo. Mwaha wa xeeni? Khiyaakhanle etthu ekina, khakhanle mutthu muulupalexa w’Alemanha, mahiku a aNazi, onvikana Adolfo Hitler. Owo aari mutthu muulupale. Ni owo... Ni, nttittimiho xeeni, okathi owo onaathotolawe akhulupale a masurtaatu ni axilopwana aalupale, masi va owo ori vamukhora va karumeya mwaamukhaani! Oh, vekeekhai waamukhala nttittimiho muulupale wa yoowo.

¹³⁵ Ahe, vano, ankhi Flagstaff? Niruue waattamelaxa owaani. Ankhi oxekuw’ola, mu—Mukhulupale ahu, Mwenye Johnson, L. B. Johnson, ankhi owo aakhurunwe mmutteekeni, wenna nno nipuro nlo? Nto vano hiyo othene na nloko nimosaru n’atthu. Hiyo othene n’amasikhini. Khino mmosa ookhalana muteko wooreerela vakhani, khino empa yooreerela vakhani, masi, mwa sothene, hiyo n’atthu paahi. Masi ankhi owo aarwiiye owannyinyu nno, khino mulipa-oowiiyevihaxa a hiyo,

ni aamanne mukhora; nto nyuwo mwaaronwe vamukhora, nto vale eemenle-ru Mukhulupale L. B. Johnson? Vano, waamukhala nttittimiho muulupale. Mwaamuwerya ohiiwanana ni yoowo, mwa ipoliitika. Masi mwaamukhala mutthu oottittimihiwa, Mukhulupale a Estadu Unidu weemela vamukhora vanyu. Nyuwo mw'ani wala miyo k'ani? Nto vale ori Lyndon Johnson vamukhora vanyu! Munaamwi mukhanle Sosiyalista wala Repulikano, wala ovirikanyana ni yoowo imiilya emilyawu, masi nnakhala vo waarowa okhala nttittimiho.

¹³⁶ Moosuwela? Okhala wira muroovaheriwa nttittimiho ola, vano, etelevisawu yaamooniherya muteelani ohiy'ula. Vekeekhai. Ihapari sa ipaphelo sa othana eriyari meelo saamukhalana sookhumelaxa, nno epaphelo ya ihapari ya Flagstaff, wira, "*John Doe*. Mukhulupale a Estadu Unidu aahivavela oFlagstaff nsana, voohiwehereriwa, aaroorowa paahi, ahilattuliwe nnakhala, ni khumana" mukhora anyu. Oowiiyeviha! Mukhulupale owo aamukhalana nsina n'okhala mutthu oowiiyeviha, muulupalexa ntoko siryaawe, orwa vamukhora vaka wala wawinyu; hiyo khanihiyo ethu, vano owo orwa ni olavula ni hiyo.

¹³⁷ Vano, nyuwo mwaamweetta mphironi, mwiire, "Ayo, miyo ka mutthu yoowo. Mukhulupale ookithotola."

¹³⁸ "Mweemele, kihiyeni kivare mu—mukhalelo anyu. Kiweheni oratteene. Vano munkhala sayi mweettaka?" Nyuwo mwaamukhala mutthu oosuwanyeya. Vekeekhai.

¹³⁹ Ankhi pwiya mwene a oInklatera aarwiiye, munamwi nyuwo muhikhanle vathi va owerya wawe? Masi waamukhala nttittimiho wa amosa-amosa a nyuwo athiyana omwaakhela pwiya mwene a oInklatera, munamwi muhikhanle vathi va owerya wawe. Masi, nnakhala vo owo mutthu muulupale, owo ti pwiya mwene muulupalexa mulaponi, okathi ula. Vekeekhai, ti yoowo, olavula wa poliitika. Masi owo oovekenleni-ru ephapelo ekhaani vaxirini vanyu, mwaarowanyu ophentaxa, mwaammunnya. Waamukhala nttittimiho wa nyuwo wira siiso. Tthiri, owo ti pwiya mwene a oInklatera.

¹⁴⁰ Ni nyuwo mwaamukhala oottittimihiwa, ni Mukhulupale. Ni atthu othene yaamulavula sa wiiyeviha wa pwiya mwene a oInklatera, avavaka wira amoone muthiyana khata oFlagstaff, mwaamukhaani oohikhal'ethu. Ni ipaphelo sa ihapari saamulaleerya, ihapari saamooniherya.

¹⁴¹ Masi, moosuwela, Mutthu muulupalexa a okathi wothene, Yesu Kristu, ommana mukhora ahu. Nave Owo onookhoottiwa, waavikana mamwene othene ni oowerya atonko okhala. Ti yeeyo. Ni nyuwo mwaamuwerya omukupali Yoowo n'ukhuma ni ohimya ethu ya yeeyo, olumwenku wa ota waamutheya wiitho wanyu. Khiyaavo hata ihapari sinrowa. . .

142 T'ani aakhanle orwaaka owannyinyu, muulupalexa onvikana Yesu Kristu? T'ani aakhanle omanaka mukhora anyu, muulupalexa onvikana Yesu Kristu? T'ani aakhanle wiiraka yeeyo? Mwaana a Muluku, yoowo aakhanle omanana etthoko anyu, aarowa okhala muulupalexa? Ni nnakhala vo Owo onoomana, nihiku ti nihiku. Nto nyuwo mwamukupaliru Owo, muniitthaniwa namathipelela. Tivo, munnoona moota olumwenku onaasuweleya awaya? Ti yeeyo. Masi vano Owo khaarowa orwa ohikhalanne niwoko wira arwe.

143 Ni munuupuwela wira wiiyeviha wa Mukhulupale Johnson, wala pwiyamwene a oInklatera, wala khula mutthu muulupale, moota yaarowaaya wooniheriwa, wiiyeviha wa mutthu owo muulupale omana mukhora anyu!

144 Ankhi wiiyeviha wa Mwaana a Muluku? Hiyo n'ani woohikhala anatampi, ootakhala, "niyariwe mutampini, nipakiwe mwa sootakhala, niruule mulaponi noothaka?" Vano nto Mwaana a Muluku onimoorwa omana mukhora ahu.

145 Vano, pwiyamwene a oInklatera aamuwerya woovekelani xontte. Owo aamuwerya okuxa etthu anyu. Ni Mukhulupale, aamuwerya woovekelani wira itthu mwahaatthunanyu wira. Owo aamuwerya woovekelani mihakhu mwahaatthunanyu ovaha, ni sahaarowa ohimya etthu, wa yoowo paahi.

146 Masi Yesu onooruuhelani etthu okathi Owo ommanaawe. Owo oniruuha nlevelelo. Muhikhootte. Maana, ntoko sooniheriwaya nno mpwaro mwahu, siiso enookhala Momweneni mwa Wirimu. Vakhala wira Owo oroomana khuruuha nlevelelo, vano nyuwo mukhootta, mukhwa mutampini mwanyu, munoopweteya; munamwi mwaarina nttittimiho wo okilaathi vamuthukumanoni ntoko ola, munamwi mwaarina nttittimiho wo okhala vamuhakalalihoni, wala okereja wanyu, ni omwiiwa pastore anyu olaleya mutthaka wa Ehapari yooreera, ni okhalana e...Muniira, "Ayo, kaahikhala-wo." Khino, nyuwo, ti yoolipa osuwela sothene mwaakhanlyanyu ohimyaka. "Miyo kaahiiwa wiipa. Waahikisivela. Kaahiiwa onamoona. Waari wekeekhai." Masi nyuwo khukhootta.

147 Ankhi kaakhanle mmiravo khumphwanya mwali; owo aakhanle ooreera, aakhanle muKristu? Owo aamwiira... Owo aari othene sooreere... [Nipuro vahiitthu mufiitani—Mol.] Khimunwerya ophwanya hata nthowa ni Yaawo, masi muhaana ohiya ilimalelo s'atthu epantte aya. Nyuwo muniira, "Oh, kinnaamini wira Eyo ti siiso. Kinnoona, koolikana..." Masi muhaana okupali Yeeyo. Nyuwo... Vano muthiyan'owo onkhala epantte ya miyo. Vano nyuwo munkhala epantte ya Masu, okhanle Mwaakameliwa. Owo akhala Masu, Mwaakameliwa onrowa okhala Mwaakameliwa-Masu. Moone, tthiri onookhala! Moone, muhaana okupali Yaawo. Nyuwo mwaamu...

Mwaamuwerya ohimya etthu muntthunanyu, mwaamuwerya wiihimya mwaha wa Mukhulupale; masi voolimaleleya waphiya okathi wa Yesu vamukhora vahu, hiyo ninoomukhoota Owo tu. Moone, paahi hiyo khaninthuna okhala nnaata ni Yoowo. Hiyo niniira, “Ahe, nihiku nikina.”

148 Ankhi nyuwo mwaamanne mukhora wa mutthu? Vano nrowe nirukunxe elatarato ene minuutu mmosa paahi. Ankhi nyuwo mwaaronwe khumana mukhora wa mutthu, ni mwaarina etthu yo waavaha? Nto, numala sothene, awo yaari wa nyuwo ntoko saarowanyu okhala wa Muluku; ahe, mwaira, vano, khiva mulattu, masi khimutthukiwe. Tivo mwaamanaka mukhora wa mutthu, nto awo anathurumela vacanelani, ni owala ekurttiina; wala orwa vamukhora, ni wira, “Okathi mukina!”

“Ahe, kaatthuna. . .”

149 “Miyo nkirina okathi voosiis’ula!” Moosuwela etthu mwaarowanyu wira? Alakela etthu emosaru kaarowaaka wira, ni akina aya, nyuwo khamwaarowa-tho otthika.

150 Masi kahi Yesu. “Miyo kiheemela, kinoomana,” kinoomana voohihererya. [Munna Branham ommana etthu—Mol.] Munnona? “Ole omphavela,” kahi ophavenle. “Omphavela! Ole ommana!” Omana, omana ohihiyererya, ommana! Moone, “Ole omphavela, ole ommana, onoo. . .” Kahi paahi. . .

151 Ntoko nlikanyiho na mphuki ootakhala. Muthiyana aahirowa ni aatthuna wunla ikuhu, ikuhu, masi khaawenrye ophwanya. Owo. . . Voohihererya owo aanimana ni olapela. Nto owo khwira. . . “Wira aihuluxe paahi, miyo kinoomwiirela exariya wa nwanani awe.”

152 Khivatepanxe wira Atithi a Wirimu? Moone, naahaana okhala hiyo nimanaka mukhora Awe. Aahaana wira okhanle Atamu atthimakaka nno ni nno omatta, akhuwelaka, “Tithi! Tithi, muri vayi?” Masi ohiya—ohiya vo, aari Muluku atthimakaka nno ni nno omatta, “Mwaana! Mwaana, muri vayi?” Moone, eyo enooniherya paahi ele ekhanlyahu. Hiyo kweekwe nnimwiipitha, ohiya okhuma ni olapa. Hiyo ninthuna otthimaka, wiipitha ottuli w’etthu. Owo ti mukhalelo wa mutthu paahi, hiyo nrina siiso. Ayo, mulopwana.

153 Nyuwo mwaamwaavaha atthu ala yooreeraxa mwaarowanyu okhalana, sothene. Masi nyuwo khimwa, nyuwo—nyuwo—nyuwo khimwaarowa omukupali Yesu. Nkinoohimyani nyuwo, masi kinaahimya atthu va.

154 Wala khino nyuwo mwaamuhimya ela, khino munimwiira, “Mulaleyi, kinoomala-ru wira yeeyo. Miyo—miyo kootthukula murim’aka khimuhiya Yesu okela. Kihira yeeyo iyaakha muloko sivinre. Kihira yeeyo iyaakha miloko miili sivinre.” Ahe, eyo pooti ekhanle siiso, masi eyo ti yothene mwiiralyanyu? Munnona?

¹⁵⁵ Miyo kinthuna kookoheni vano. Mwaamulattunle mutthu owannyinyu, vano nto nvolowaka vamukhora, mutthu oolattunleni wira nvolowe, kiireke, khwira, “Nvolowe.”

¹⁵⁶ “Ayo, kookhalana niwoko, kinookhuma opooma ni kinoottittimihiwa, moone.” Ti siiso atthu anci-ene animukupali aya Kristu. “Kino. . . Miyo—miyo kiniira mpantta wa ekereja. Kiniira mpantta wa nipuro nuulupale na *Lexe ni lexe* ohitto nno, weiwo Totori Ph. LL. oniiraawe mpantta, moosuwela. Ni eyo ti ekereja yuulupalexa. Mukhulupale a mpooma onrowaka weiwo, ni sothene, moosuwela. Miyo—miyo kiniira mpantta wa ekereja yeeyo.” Awo yaamuhiyale Owo okela, mpakha vaavale paahi. “Ayo, miyo kinoomukupali Owo,” moone, wira aphwanye etthu mmansaya.

¹⁵⁷ Masi exeeni nto okathi Yesu onkelaawe mmurimani? Athu anci-ene animukupali Owo okhala wira khandthuna orowa omooroni. Masi okathi Yesu onkelaawe mmurimani mwanyu, Owo onthuna okhala Pwiya. Kahi Moopoli paahi; masi Pwiya, nave. *Pwiya* ti “onamaruma.” Owo onkela wira a—arumeke.

Vano nyuwo muniira, “Ti siiso, Munna Branham?”
Vekeekhai.

¹⁵⁸ Ankhi—ankhi koolattunleni owannyaka, nto nyuwo nvolowa vamukhora? Nto nyuwo mwaamane mukhora, nto miyo kiweha vate, khwira, “Ayo, nvoloweke. Mwaaweryaka okikhaliherya, ahe, weeso nvire. Masi vano, mwavolowa vale, nkinthuna nyuwo otepanyasa owannyaka. Mwemele vaavale vamukhora!”

¹⁵⁹ Muupuwele, yoosoma ahu ti “mikhora” muhina mwa mukhora. Vano, muhina mwa murima wa mutthu sookhala mikhora sinci-ene mikhaani, nto mikhora iyo mikhaani sinnikhuneela itthu sinci-ene. Omuhiya Owo okela paahi, kahi yothene, okathi Owo onkelaawe.

¹⁶⁰ Kavolowa mpa mwanyu, mwakaakhela vooreera vamukhora, vano, mwaira, “Volowani, Munna Branham. Kootteeliwa murima owoonani!”

¹⁶¹ Miyo kaamwiira, “Ahe, owo mureerelo miyo ovolowa mpa mwanyu!”

¹⁶² “Oh, khamunthuna orwa mukilaathi? Munna Branham, nvira-vire mpa mwahu, mwiisoone ntoko owaani!” Oh, wulu!

¹⁶³ Kaamurowa vaxileerani, kiipakele mmosa wa miktthe iye suulupale, ntoko sa, kaamurula ixapattho saka, kirowe okatthi kammaathi. Ni kaamukhalana tu yo—yopeeli eekeekhai a soolya, moone. Mwaha wa xeeni? Okhala wira kihiiisoonaa waakheliwa saana. Nyuwo mookiirela orwa vooreera. Tivo kaamuxukhurela okiirela orwa vooreera.

¹⁶⁴ Masi kaavolonwe—ru mpa mwanyu, nto mukiirela, “Mwemele vaavo vamukhora, vano, muhitapanyase!” Nkaarowa wiisoona orwa vooreera. Ankhi nyuwo? Nnari, moone, khimwaarowa

wiisoona orwa vooreera. Mutthu oolattunleni wira nvolowe, nto khwira, “Vano mulipelele! Ayo, nvolowe, masi mweemele vaavo!”

¹⁶⁵ Vano, wookhala mukhora mukhaani mwaavolowaka mmurimani mwa mutthu. Ninrowa olavula paahi miili sa seiyo, moone. Khanirina okathi w’okela mikhora iya sothene, okhala wira khasireere. Munnona? Masi, wira, minuutu muloko sinttharelana, nrowe nilavule miili sa seiyo, mikhora miraru.

¹⁶⁶ Vano, moonoo woolopwana wa murima wa mutthu, mwaavolowaka vamukhora, wookhala mukhora mukhaani epante ya moonoo woolopwana, nto owo oniitthaniwa, mwemmo, mukhora wo wiisoona. Oh, wulu! “Muhivolowe mukhora owo!” Awo khandthuna wira Apwiya evolowe mmo, mukhora yoowo, owo wiisoona. “Miyo ka a ephome yooripelela. Kinniikhapelela. . . Oh, ayo, vano nwehe, kinimooleelani, miyo—miyo. . .” Moone, iwo wiisoona. “Muhiikelihe—mo mmo!” Vano, Owo khokhanle wiisoona orwa vooreera vakhala—ru wira munkhaliha woowaliwa mukhora owo wo wiisoona.

¹⁶⁷ Owo ohaana wooyevihani. Moone, ti yeeyo Owo onkelelaawe. “Nyuwo muntthuna okileela wira kihaana orowa iwe ni—ni wira ntoko akina?” Ahe, khamurina yo orowa, eyo ethu y’ekeekhai. “Ahe, mukihye kooleeleni, munuupuwela wira kaarowa wira exeeni karowa—ru omuthukumanonni w’alipa a nakoso okathi ontharelana? Kaarowa wira exeeni kaakumanne ni na—namuteko aka meelo? Ni, kaarina yo waakhelaka Erooho eyo mwa miyo, n’utupha osulu iwe, eriyari ya muteko aka, ni ophiyerya olavula ilavulelo, oh, eyo yaamukiyeviha. Nnari, muhikele—wo!”

¹⁶⁸ Moone, eyo vo, moone. Ayo, munoomuhiya Yesu okela, munimwiitakanxa mukereja ni munoohele nsina nanyu mme, munoomukupali Yesu okhala Moopoli anyu; masi vanaasiwa okhala Pwiya anyu, wira Owo akhalane oruma wothene? Owo akhala Pwiya, Owo ookhalana sothene, ti Sawawe, nyuwo—nyuwo muhiivahererya wa Yoowo voomalela vano.

¹⁶⁹ Masi wiisoona iwo vakhani. “Oh, nyuwo muntthuna ohimya wira, hiyo athiyana, nihaana ohiya maihi ahu wunnuwa?” Ahe, ti yeeyo Owo ohimmyawe. “Ninrowa okhala oohiya opaka manikuure, wala itthu so wiipintari?” Ti yeeyo Owo ohimmyawe. “Ahe, munuupuwela wira nloko naka n’alipa—oottottha naarowa wira exeeni? Anookiithana mutthu a khalayi.” Ahe, muhalaneke wiisoona wanyu. Ohoolo. Owo onimweemela vamukhora, ti vaavo Owo okhanlyawe ophiyaka tu.

¹⁷⁰ Masi nyuwo mwalikana—ru wira mutthukule mukhora owo, omuhiya Owo ovolowa, Owo onookukuttha eyo mwa nyuwo, akaputtula anoorowa mmucomani mwa ikokhola, ni wiipintari onoothikela mmucomani mwa ikokhola, ni namametha maihi

onoovoliwa etala vakhala-ru wira owo ommettha maihi a athiyana, wa mulipa-oowaamini eekeekhai.

¹⁷¹ Vano nyuwo muniira, “Eyo khe . . .” Oh, ayo, ti siiso, nave. Ti yeeyo Bibilia ohimmyawe. Ti yeeyo. Moone, nookhala nuulumo naamukhaani vo, muhinthunanyu Owo wiikeliha-mo.

“Ahe, pastore aka!”

¹⁷² Nkincala etthu pastore ohimmyawe. Ti yeeyo Bibilia ohimmyawe, “Ti yoowuliha muru muthiyana wira siiso.”

¹⁷³ “Ahe,” nyuwo muniira, “itthu mwaarinaanyu oniixuttihaka, Munna Branham, moota wo waakhela Erooho Yoowaarya, ni moota w’okhala *ela, ele*.” Munrowa omwiixutta sayi alxepa muhimusuwelaka ABC anyu? Muhisuwelaka nnakhala moota wo, wo wira, wooneya ntoko mmosa, owara ntoko mmosa. Ti yoowuliha muru owoona athiyana ala mphironi olelo.

¹⁷⁴ Kaahikela nipuro nimosa nsana, okathi, oh, naarookela nimosa wa makhuru oohononeya. Awo, alopwana yaarina maihi nmaithoni mwaya, oorakama yaamorela mpakha mmakatani mwaya, ni ikalsa sootita, ntoko iye anwara axinamwane oxikola, ni ixapattho suulupale, eyano yootthukuwa vakhani. Yaanooneya wira wira yaari oopahuwasa. Nto yaavolowanse mme siiso, yiiraka, “Hiyo n’aFransa.”

¹⁷⁵ Taani aarowa omulepa muteko mutthu siiso munakosoni mwawe? Awo ampaka sayi makhalelo? Vano kaahiwoona amiravo aili eekeekhai akilaathanse vale . . . Awo ankhumasa universitaate eyo iwe, abeatnik ala, ahiiso kookupali wira awo aniisiihana *axikokho* wala *beatles*, wala etthu siiso, etthu eyo enikhuma oInklateera. Vano nto anookela mmwe siiso, taani aarowa omulepiha mutthu siiso wira anvarele muteko? Mwaammuhela mutthu siiso munakosoni mwanyu, nyuwo alipa a nakoso? Mwamuhela, nyuwo mwa, yookhala etthu, nlelo khimunatthi waattamela Vamwiikimanyo voophiyerya.

¹⁷⁶ Nkaaweheni athiyana ala mphironi, ni iwo otakhaliwa! Khino athiyana ooreera murima ni ikuwo iya sikhaani awanre, moone, ahe, iwo otakhaliwa, wooneya waya. Ahe, nyuwo muniira, “Vano, muthiyana, nyuwo munoorarua.”

¹⁷⁷ Awo yamwiira, “Nwehererye minuutu mmosa va, mmiravo! Miyo ka oolokaxa paahi ntoko miyo . . .” Khino ti siiso, mwa miyupuwelo sanyu yeenyu. Ni pooti okhala siiso, hata mooniheryaka ni omwaleiwa wa mameetiku, wira vaamuweryaneya wira mukhanle.

¹⁷⁸ Masi, muupuwele, Nihiku na Olamuliwa, munoorowa waakhula mwaha w’oraruwa. Yesu ohimmye wira, “Ole ommuweha muthiyana anwereihaka murima oomala oraruwana vamurimani vawe,” ni nyuwo mwiisoonihenrye wa yoowo. Munnoona moota xetwani aakhalinhawe oohoona? Iwo

otakhaliwa. Ti yoowuliha muru. Moone, awo—awo arina erooho. Eyo erooho eniira yeeyo. Eyo erooho yootakhala.

179 Masi Erooho Yoowaarya yooloka enoomwiiriha muthiyana owara vooreerela ni wooneya voowaarya.

180 Amwaar'aka yaahikileela, emaaara emosa, naarowa mphironi, nto khumphwanya muthiyana mmosa aawanre evistiitu, elapo ahu wu. Yaari etthu yootikiniha saana, moone, khiyaakhanle aPentekosite anci-ene iwe. Tivo, hiyo khoona wira owo aawanre evestiitu. Nto awo khwira, "Billy," khwira, "Miyoy kinnaasuwela amosa-amosa w'axithiyana ale. Anniipa mukoraaleni nno ikereja iya."

Miyoy khwira, "Vekeekhai."

Khwira, "Ahe, ni anihimya okhala aKristu?"

Miyoy khwira, "Oophentiwa, nwehe. Moone, hiyo khanihiyo. . ."

Khwira, "Xeeni atthu ahu. . .?"

Miyoy khwira, "Nwehe, oophentiwa, hiyo khanihiyo a awaya—nloko naya nnakhala."

Awo khwira, "Exeeni?" Khwira, "Awo atthu a wAmerika."

Miyoy khwira, "Ayo, masi hiyo khanihiyo."

Awo khwira, "Khanihiyo?"

Miyoy khwira, "Nnari."

181 Miyoy khwira, "Karowa wAlemaanya, kimphwanya erooho ya Walemaanya. Okathi waaronwe aka oFinlantiya. . ." Osaunani iwe, anci-ene a nyuwo aFinlantiya munnisuwela, athiyana anaarapiha alopwana. Tivo, eyo erooho ya oFinlantiya paahi. Atthu ooreera murima saana, masi, munoophwanya, khula nipuro onrowaanyu, mumphwanya erooho ya elapo yeeyo.

182 Munoovolowa mukereja nto munwehe pastore, owo akhalaru oowali ni oowiirasa itthu, muthukumano onrowa okhala siiso. Munnona? Awo ankuxa erooho ya mmosa ni mukhwaawe ohiya Erooho Yoowaarya.

183 Mwaha wa yeeyo nrinaahu mwiixuttiho munci-ene woohononiwa wa Bibilia. Ohiya otthikela ettharelo, awo ankuxa erooho ya muromolelo khata. Munnona? Masi Masu t'otikiniha wa awo ntoko yaaryaya mahiku Yesu aaruulyawe, ooniheryaka Ehapari yooreera y'ekeekhai. Awo yiirale, "Owo xetwanii. Owo ti Pelizepuli." Munnona? Masi ti vaavo ankuxaaya.

184 Nto awo khwira, "Ahe, nto, hiyo khanihiyo atthu a wAmerika, hiyo na xeeni?"

185 Miyoy khwira, "Omwene ahu ti wa Osulu." Moone, hiyo nootaphuwa, ooyariwa vasya. Omwene wa Muluku ori mwa nyuwo. Moone, mwiireke ntoko osulu Iwe, nyuwo mwa anamurummwa a Weiwe. Miyoy khwira, "Hiyo

n'anammuttettheni nno, nikhhalaka wenna mw'erutthuni. Masi, irooho sahu, hiyo n'anawetta ni amalapo." Hiyo n'amalapo mulaponi vano, hata elapo ahu yoohi, okhala wira nookupali olattuliwa okathi omanne aya vamurimani vahu, wira nikhale epantte ya Yoowo, Masu Awe. Ni Masu anninilakiherya, anniniiriha okhala ni anniniiriha wira ntoko aKristu.

¹⁸⁶ Woovira okathi, Okuusini, ehantisi emosa yaamukhaani. Aahikhala mwene. . . ahiiso, namathuma. Awo yaatumiha ipottha. Waari okathi wo—wo ovalaana, ni yaahikhhalana ipottha Okuusini. Awo yaari e. . . Awo yaanivira ni othuma, siiso ntoko ni ekaaro yettaniwe, anci-ene.

¹⁸⁷ Vano, miyo ka namatakaiherya, mara. . . Kinihimya namavalaaniha. Miyo ka namalaaniha. Okhala wira, nkincala moota xeeni awo anvaanyihanaya, khimukhanle okhalaka muKristu ni munakhala namatakaiherya. Eyo ekeekhaii voolikana. Muluku hata onnivalaaniha ilapo Sawe. Owo onnaavalaaniha athu Awe. "Mukhume eriyari aya!" Owo ti. . . Owo namavalaaniha. "Hata muhi. . . Muhikwanye itthu saya soonanara!" Owo aahimukumiha Isarayeli, nloko nle n'aYuta, mwa khula, maloko othene mulaponi. Owo namavalaaniha.

¹⁸⁸ Masi nkinaamini wira mutthu ohaana okhala epottha. Muluku ompanke mutthu; mutthu khupaka ipottha. Nkinaamini wira mmosa aahaana oruma vasulu va mukina, hata muxovo, nikhuli, nnakhala etthu.

¹⁸⁹ Masi woorkhala ovalaaniha, Mwaakameliwa a Kristu t'ovalaaniwa ni ikereja sikina, nto eyo ekeekhaii voolikana: ekereja y'erutthu, ni Ekereja ya erooho; ekereja ya erutthu, Ekereja Masu. Kweekwe enkhhalaka siiso. "Yesu aarwenle ale Awawe, Awawe khuhimwaakhela; masi othene ale amwaakhenle Yoowo!"

¹⁹⁰ Tivo ela, ale yaari anamathuma, anammupaka nakoso yaanivira ni othuma ipottha iya. Emaara emosa aahikhala mmosa aarwiye ematta emosa yuulupale, nto khwaaweha. Ipottha khisaareere omaniwa, ni sothene, moosuwela. Awo yaari worakamela owaani; awo khiyaakhalakhala-tho etthikaka. aBoer, aOlanta, yaaroorowa khwaakuxa, khwaaruha wenna ni yaarimwaatumihasa. Nto awo khayaakhalakhala ewoonaka-tho apaapa, amaama, khiyaakhalakhala ewoonaka-tho an'aya. Awo yaayariha yaaworu; yaamuthanla mulopwana mmosa muulupale, emukumaniha ni muthiyana muulupale, oohikhala mwaar'awe, wira apake ipottha suulupalexa. Oh, Muluku onoowaakhuliha mwaha wa yeeyo nihiku nlo! Eyo ekeekhaii. Kehiyo yooreera.

¹⁹¹ Ntoko Abraham Lincoln saahimmyawe emaara emosa, okathi okhummyawe mmwaatiyani iwe oNew Orleans, khurula ekartoola awe. . .

192 Owo khuwoona alipa-ooripa araru wala axexe, erwaasaka, yeemelanse-ene vale ahiwaranse ixapattho, vaavo yaari... Enyompe yoothiyana yaammaathale aya khukumihia—khukumihia maralala vathi, yeemelanse vaavale vaamanlyaya ovoloihia inyompe. Inawu saya sikhaani simaruwanse, sivuuvaka ephome. Awo yaamwiipasa, “Mookhalana ixapattho, kookhalana ixapattho, ni aana othene a Muluku aakhalana ixapattho.”

193 Vakhurunwe awe mmwaatiyani iwe, aaheetta mpakha munikhomani mwa atooru, aahikhala mulipa-ooripa mmosa muulupale eemenle vale, ammanaka erukureryaka, yeehereryaka murim’awe. Ni yaanimutthimakiha nno ni iwe mphironi, ni murepettho ottuli wawe; nuumala yaamwaleya murima awe, wira yoone sintoko owo aari saana. Amwaar’awe owooniha othunku yeemenle vaavale, anamwane aili wala araru mmoononi mwaya *siisaale*; wira emutumihe, wira emuyarihe ni muthiyana muulupale. Abraham Lincoln aahihela vathi va exapheyo awe... exapheyo awe vathi va moonoo awe, *siiso*, khuupa esooko, owo khwira, “Ti yoovonyeya! Nto nihiku nlo miyo kinoomaliha eyo, hata etthuneyaka ekumi aka.” Ni wu, omusewuni mmosa oChicago, emphwanyaneya ekuwo erina ephome, emutaphunle nooriipe ole yeeyo.

194 Nto miyo kinihimya wira etampi ni itthu ti soovonyeya! Muluku akikhaliherye omaliha eyo, ni arumeyi othene akina a Ehapari yooreera. Hiyo nniyariwa ootaphuwa, aana a Muluku. Khentthuneya hata eyaaminelo wala etiini oniroiha Mmwaataanoni mwa Ikereja sa Molumwenkuni mothene, hiyo n’atthu ooyariwa ootaphuwa, mwa Erooho Yoowaarya, nookhalana ehakhi, hiyo nikhumme mwa itthu iyo wira nikhale aPentekosite. Ti yeeyo. Vano hiyo nootaphuwa. Khanirina-tho otthikelaka ootthukiwa ni itthu iyo.

195 Masi namathuma ola khwira, owehaka ipottha sawe, emiya wala etthu siiso, omattani yuulupale, owo khwira, “Eyi!” Aahikhala mwamulopwana mmosa vale, awo khayaarina ommanaka; etthirima awe yookhuma, ni ereru awe yoorowa osulu, avaraka muteko! Khwira, “Eyi! Kintthuna kimuthume.”

196 Owo khwira, “Oh, nnari!” Mwaneene khwira, “Ole khontumihwi. Huh-uh.”

Owo khwira, “Ahe, ole epotthaa?”

Khwira, “Ayo.”

197 Owo khwira, “Ahe, exeeni enimukhalihaxa oovirikana?” Khwira, “Mummulyiha voovirikana?”

Owo khwira, “Nnari, othene aya anlya iwe onaapeiwa, vamosa.”

Khwira, “Owo mukhulupale aya?”

Khwira, “Nnari, ole epotthaa paahi.”

“Ahe,” khwira, “exeeni enimukhaliha oovirikana?”

¹⁹⁸ Khwira, “Moosuwela, miyo kaaniikohaka yeeyo, mmansaka. Masi,” khwira, “moosuwela, owannyawe weiwo akhumansayawo, wAfrika, tiithi awe mmirav’ole mwene a nihimo. Nto onaamwi okhanle-ene mmalapo, owo oniiseettiha ntoko mwaana a mwene.”

¹⁹⁹ Oh, miyo khuupuwela, etthu xeeni y’oKristu! Athiyana, muhiye owara ikuwo iyo siiso! Alopwana, muhiye ohimya iperwa iyo soonanara ni itthu sothene iyo! Hiyo n’ana alopwana n’athiyana a Mwene. Nwareke ntoko pwiyamwene, nwareke ntoko mu—muhano. Mwiireke ntoko mulopwana oolakeya, muhihiye maihi anyu wunnuwa *siiso*. Bibilia ohimnye wira, “Ti yoonanara (ephattu enniwiixuttihani) mulopwana okhalana maihi oorakama. Ni iwo otakhaliwa ni etthu yoowuliha muru muthiyana hata ovekela ni maihi awe oometthiwa.” Ni ankhi ala? “Ti—ti yoonanara muthiyana owara ekuwo eri ya mulopwana.” Muluku muulupale ohinrukunuwa khonrukunuwa. Masi nnakhala vo olole epahuwelo yowaatta ntoko elapo ahu yothene. Wuuliha muru! Nrowe niireke ntoko aana alopwana n’athiyana a Muluku. Nrowe nikhaleke siiso. Hiyo n’a—hiyo n’ana a Mwene. Hiyo na yaawo. Hiyo na yaawo. Naanaano va nikuttha nla na evitikavitika ni ottakatta ni soonanara, nno, atthu aniisiitthana “aKristu” nave nlelo yiiraka siiso!

²⁰⁰ Masi muupuwele, naahaakhela wiitthana, nto nimuhulela Owo wira avolowe, wiisoona ni sothene saahikhuma. Amen. Nkincala etthu awo ankiitthanaya!

Oh, kinoona wira ka a enamuna ya khalayi
vakhani,
Masi Moopoli aka aari a enamuna ya khalayi,
nave.

²⁰¹ Eyo ekeekhahi? Muhiiwa nsipo. Mukhale a enamuna ya khalayi! Muheererye omutakiha mutthu mukina. Owo ti Ethoonyeryo anyu. Mphavele okhala ntoko Yoowo, nto Erooho mwa nyuwo enimookhaliheryani wira yeeyo. Mukhalihe makhalelo anyu ntoko Awawe.

²⁰² Ayo, wookhala mukhora vale. Kintthana kihimye mukhora mukina. Nkinreere wuukhuleya. Wookhala mukhora mukina vale, vakhiviruxa ni mukhora yoowo, orowaka moonoo woolopwana, nto mukhora owo ti mukhora wa makhalelo anyu oomeekha. Oh! Oh, nyuwo khamuntthuna Owo otepanyasa owo. “Vano, katthuna orowa vaniirani na soowuurya sootakanxiwa, enoocalani Nyuwo exeeni? Ekereja xeeni enrowa okileela etthu enrowaaka wira?” Uh-huh, eyo vo, moone. “Epantte ya namuloko ya elivelo aka? T’ani onrowa okileela etthu yo wira? Awo makhalelo aka oomeekha! Miyo kimphwanya musurukhu ula. Miyo kookhalana makhalelo aka yoomi. Kinimwaawara

akaputtula katthuna vale. Owo mureerelo aka wa wAmerika.” Eyo ekeekhaii. Khweeli. Voolikana.

²⁰³ Masi nyuwo mwakhala mwaapwittipwitthi, kahi epuri, moone, amwaapwittipwitthi t’ile Owo omphavelaawe. Iyo sinoovalaanyiwa nihiku nlo.

²⁰⁴ Epwittipwitthi yookhalana manri. Eyo t’itthu emosa paahi erinaaya. Ni khenwerya opaka manri awo. Hiyo khaninkeleliwa opaka mihokorokho sa Erooho, masi wira *nikumiherye* muhokorokho wa Erooho. Vakhala-ru wira epwittipwitthi, enookumiherya. Kherina yo opakaka. Itthu s’erutthu ni sothene mwa yeeyo ti sa epwittipwitthi, enookumiherya manri okhala wira muhina mwawe orina itthu s’erutthu ni atrenalina ni itthu sinthuneya wira sipakeke manri.

²⁰⁵ Ni nyuwo mwakhala muKristu, munoolikana ni Masu. Nkincala etthu mutthu mukina onihimiyawe. Nyuwo khamurina yo opakaka hat’etthu, ni okuruxa etthu, opurula, oxekula. Nyuwo mwa muKristu. Nyuwo mmansinyu munookumiherya muhokorokho wa Erooho. Munnona? Moone, ni ti siiso eryaaya. Munnona?

²⁰⁶ Masi, atthu olelo, awo khandthuna nyuwo wiikelihha mmakhaleloni mwaya oomeekha.

²⁰⁷ Etthu emosa paahi eniiraanyu, otthukula paahi khula mukhora, vano mwiire, “Nvolowe, Yesu.” Nwehe etthu enkhumelela. Moonaru Muliivuruni, wira muhaana wira *ela*, munimwiira. Mwaha wa zeeni? Nyuwo mwa epwittipwitthi, opacerya wene, nto.

²⁰⁸ Masi nyuwo mwaatthunaka paahi omuhiya, omukhalihha Owo vamukhora, wira paahi, “Kihitakanxa mukereja. Miyo ka ooloka ntoko nyuwo. Moone, koomukupali Kristu.” Khino ti yeeyo paahi mwiiralye anyu. Masi nyuwo moomukhalihha Owo *Pwiya*? Munnona?

²⁰⁹ Vano, Apwiya khankhanle okhalihaka Eliivuru ya malamulo ni ohimya Nuulumo, vano nto n’urwa n’ukhootta Nenlo. Ni nyuwo mwaahimiyaka wira mookhalana Erooho Yoowaarya, ni Bibilia onihimya wira ehaana wiiriwa etthu khata, nto nyuwo khunahimya wira, “Oh, miyo nkinaamini *Iyo*.” Muupuwele paahi, erooho eyo mwa nyuwo kehiyo Erooho Yoowaarya, okhala wira Eyo khekhanle wiikhoottaka Eneene. Eyo ekeekhaii. Eyo khekhanle wiikhoottaka Eneene. Eyo yoolepa Masu, ni Eyo ennikhapelela Yaawo, wira ekhumelelihe. Munnona? Tivo kehiyo Yoowaarya . . .

²¹⁰ Eyo erooho, tthiri, vaamuweryaneya eyo okhala e—erooho ya ekereja, vaamuweryaneya okhala erooho ya pastore, vaamuweryaneya okhala erooho ya molumwenkuni, vaamuweryaneya okhala, nkisuwenle exeeni iyo, masi enakhaleru exeeni, vaamuweryaneya okhala erooho ya muromolelo, “Miyo ka Mmetotista; miyo ka muPatista; miyo ka

muPrespiteriyaano; Miyo ka muPentekosite; Miyo ka *ela*,” eyo ti . . .

211 Pentekosite, vano muupuwele, mukihye kilakiherye, Pentekosite kuhiyo mutthenkeso, Pentekosite musuwelelo nyuwo munaakhelanyu. Nyuwo aMetotista, aPatista, aKatolika, ni othene, munoowerya okhalana musuwelelo wa Pentekosite. Khimukhanle wiitakanxaka Pentekosite, okhala wira khiyaavo enamuna yo wiitakanxa ni yoowo.

212 Miyo kinkhala mw’emusini Branham mwa miyaakha miloko mithanu ni mithanu. Moosuwela, awo khanakivekeleke wira kikhale Branham. Kiyariwe, Branham.

213 Ni ti siiso nyuwo muryanyu muKristu, nyuwo muyariwe muKristu. Ti yeeyo, vano.

214 Oh, makhalo awo oomeekha! “Oh, mukihye kooleleni, pastore aka onnirowa moowinani mu, ninnimwiina Twist. Awo aakhalana . . .” Vaareera. Munnona? “Muhirwe okilela etthu ekhanlyaka wira ni etthu ehikhanlyaka wira.” Vaareera, moone, nyuwo khamunimuhiya Owo ovolowa.

215 Mmuhiye Owo avolowe emaara emosa paahi, vano nto mmutthikele twist wala rock-and-roll, wala etthu p’itthu munrowaanyu wira, moone sintoko munoowerya wira. Khimukhanle wiiraka. Mmuhiye Owo avolowe emaara emosa, vano nto murowe mwanware kaputtula, amosa-amosa wa nyuwo axithiyana.

216 Koosuwela wira kinookuxani okathi munci-ene, masi kinthuna kihimye etthu ekina, yakhala saana, vanaasiwa yeela.

217 Miyo kinoona wira, muthukumano muulupalexa Apwiya atonko aya okitthuniherya waavarela Yaawo waari oBombayimi, weiwo kaarinaaka ntoko ikonto imiya thanu, masi, ni ikonto imiya piili n’itthu wa—wAfrika, Durban, nipuro no wiikarana ikhavalu. Oxeuw’ole, miyo kiirale, vaamanlyaya wona etthu yuulupale yoothamaleya Apwiya’ahu ooreera murima yaakhurunwe aya khupaka, kiirale, “Mamisionariyu aawixuttihani Masu, masi Masu aavahiwa ekumi ni aakhalihwiwa makumi. Etthu Owo onihimiyawe ehaana okhalana ekumi.” Vano—vano nto waakhanlyaya openuwa ikonto miloko miili ni thanu wiireiye emaara emosa, ni opakhireliwa ni opakhireliwa wa wa ikhatera sa khalayi vale; nivekelo nimosa naamukhaani paahi nowiiyeviha, awo yaahoonu Eroho Yoowaarya paahi . . . Atthu ale hata yahaasuwela wira yaari aani ni etthu yaakhumaya-wo, ti yeeyo tu awo yaatthunaya wona. Munnona?

218 Nto miyo khukoha, “Akavi antthuna omwaakhela Kristu?” Yaahikhala ikonto miloko miraru yaavennye khweemela, axineene elapo a manta, yaakunxe-ene amuluku eethiru.

219 Totori Bosworth, Totori Baxter n'akina, khupacerya wunla. Nto Munna Bosworth khutthimaka, khwira—khwira, “Munna Branham, nla nihiku nanyu noowarihiwa ekhara.”

220 Munna Baxter khwira, “Munna Branham, kinniikoha, kinoona wira awo yuupuwenle ovonihiwa w'erutthu.”

221 Mmirav'ole aaphiteenrye matata awe ni makutha. Nto Erooho Yoowaarya khimuleela aakhumaawe-wo, etthu yaakhumelenle, khwira, “Nyuwu munlav...munimuupuwela munn'inyu, owo ori ntoko emiilya nuusu ottuli iwe. Owo aawenle epuri ya ncano, khuwereeya mwetto awe.” Miyo khwira, “Masi, SIISO ANIHIMYA T'APWIYA, owo oovonihiwa.” Va aarwa mmiravo, n'attootto mmatatani mwawe, *siiso*. Ni saakunxe minuutu soophiyaka miloko miili wira miliisiya aamaalihe.

222 Vano mmirav'ola, mmatatani mwawe ni inawu, *siiso*, vathi, khaawerya hata ovenya, oohiwar'etthu. Oh, wulu, etthu xeeni yootakhalex! Owo uupuwela wira aawela vale mwaha wa maturista, moosuwela, wira apake e—eyiinelo ya mutakhwani. Vano miyo khukuxa ekwirinti kitatha. Miyo khwira, “Vaakhanle wira kaaniwerya omukhaliherya mutthu ole oowooniha othunku, ni kuhuira, kaamukhala e...Miyo nkaarowa ophwanela weemela ottuli nno. Masi,” miyo khwira, “Miyo nkinwerya omukhaliherya. Masi vano miyo kookhalana yoovaha yaamukhaani, kinoowerya ovariha muteko, etthu Apwiya anihimyaya.”

223 Nto okathi Apwiya yoonihale aya, khimuleela owo aari pani, khwira wira, “Ame awe n'atithi awe akilaanthe vale, awo aZulu.” Ni khwira, “Awo t'ohivaala, voohilimaleleya.” muZulu onkhalanaka ntoko ikhiilu emiya emosa ni miloko miraru ni thanu na mosa, khula mulopwana. Nto khwira, “Awo t'ohilimaleleya. Masi mmirav'ola aayariwe ethhoko emosa y'eKristu, okhala wira yawawe...epantte ya moon woolopwana, mwaavolowaka vamukhora, yookhala elatarato ya Kristu, mmuxaaxani mwaamukhaani wa malaxi.” Nto eyo yaari yoolikana. Ame awe n'atithi awe khuvenya. “Nto *nlo* naari nsina nawe.” Ti ole owo aary'awe, ni itthu sothene. Awo khayaawerya osuwela saana. Miyo kiweha ottuli kimoona owo eemenlene, mwa yoowoona vale, oowookoleleya ntoko saakhanlyawe okhalaka. Owo khaatonko ovenya, mwa makhalelo awe, aayariwe *siiso*. Miyo khwira, “Apwiya Yesu annimukhaliha mukumi.”

224 Owo hata khaakhanle ni muupuwelo awe wooloka, iiraka, “ah, ba, ba, ba,” *siiso*.

225 Nto miyo kikuxa ekwirinti, kitatha so. Miyo khwira, “Yesu Kristu, mwan'aka, onnookhalihani mukumi. Nvenye mweemele.” Vale owo khuvenya. Maithori emorelaka, veerukuluni vawe yooriipa, okathi waakhuruwawe *siiso*.

Kiwoona axineene elapo ikonto miloko miraru a manta ovahererya mirima saya wa Yesu Kristu.

226 Kiryeene oKiwanis Club, kiirale, “Vano, kileeliwe wira kaarowa okhala santu oophirikeya okathi okhumme aka okereja Patista wira kiwerye opatthana n’atthu othene, awo khwira, ‘Ahe, munrowa okhala santu oophirikeya,’ miyo khwira. . . nikhuru n’axinna aka aPatista yiirale.” Miyo khwira, “Nyuwo muhaaveleeliha mamisiyonaariyu iwe, miyaakha emiya ni miloko mithanu sookiserya, kaaphwannye sayi? Nlelo yaakuxaka amuluku eethiru.” Miyo khwira, “Masi owerya wa ohihimuwa wa Yesu Kristu, atthu ikonto miloko miraru aamwaakhela Kristu emaara emosa.”

227 Vano kintthuna kooleleni nyuwo athiyana, moosuwela etthu ewinre axithiyana ale? Miyo khwira, “Vapuwani vene vaavo mweemenle anyu, Erooho Yoowaarya enimoosarihani.” Nto okathi avenxale aya matata wira emukupali Kristu okhala Moopoli aya, nto vakhumme aya vale; oohiwar’etthu, vano, hat’etthu woohikhala nipattuuxa naamukhaani, na ntapwatta, wiitho. Nto vakhumme aya vale, awo yaanikhuna miyoono saya sa, okhala wira awo yaari ohoolo wa alopwana, vaamanlyaya omukupali Kristu.

228 Vano ninwerya sayi hiyo, axinna athiyana, ninwerya sayi elapo ela ninihimyaahu waamini ni okhala aKristu, ni khula mwaakha awo anoorula-tho? Okathi, mutth’uwo hata ohinatoko awe wiiwa Nsina na Kristu, masi omukupali paahi mmurimani mwaya. Nnari, nyuwo khimwaakhanle waaleela wira khawar’etthu, awo khayasuwela. Masi awo yaahiikhuneela so, akhumaka. Mmeeloni mwaya, wala aili, mwaaphwanya awanre-ene ikuwo, sa muthinto mmosa. Oh, wulu!

229 Yookhala etthu ehilonke nipuro nlo. Otapanya wa teyoloxiia. Owerya wa ohihimuwa wa Yesu Kristu, ntoko Owo saamwiirenlyawe mulopwana aamwiitthanne awe “Muttitthi,” hiyo noomphwanya owo awanre-ene ikuwo ni muupuwelo awe wooloka. Ni kinnipacerya wuupuwela wira eyo erooho mwa atthu enaasukhumela owAmerika ni omuFransa, ni mithinto sothene sa olumwenku ni onamukerejani. Masi mwaahiye erwe emaara emosa wa Mwixuttihi owo, yoone emanelo ele vamukhora, awo anoowara ikuwo ni animwiira ntoko athiyana ni alopwana, ni anookhala aKristu ooyariwa vasya. Amen. Ayo.

230 Vano koomaliha, minuutu miloko miili wira ephiye ewoora yanamuloko ni piili, kivahiwe mi—minuutu vakhani paahi, kinoohiya sikina. Okathi vakhani paahi, Soolempwa kamosa-kamosa, kaatthuna kihule-tho mukhora mmosa. Yaamukhala saana?

231 Mukhora onttharelana, vo, ti waamini. Moone, makhalelo anyu oomeekha. . . mukhora wo wiisoona, makhalelo anyu

oomeekha, vano nrowe nihule waamini. Nookhala nttheko noomalela na seiyo, moone, masi nrowe nivolowe mowaaminini.

²³² Moosuwela, okathi vakhani ovinre kaari oxipiritali nto muthiyana mmosa aarowa wooperariwa. Owo khukiitthana, khwira, “Munna Branham, miyo ka namahiya waamini. Mwaamuwerya okivekelela?”

²³³ Miyo khwira, “Ayo, muthiyana, waamukisivela wira.” Miyo khwira, “Nyuwo mwa namahiya waamini?”

“Ayo.”

²³⁴ Miyo khwira, “Vano nrowe nilipelele minuutu mmosa paahi. Mukitthuniherye koosomeleni Soolempwa.”

²³⁵ Aahikhala muhano mmosa ammaathale vale voolilini, aakiweha, vootikiniha-vo; owo, ni mwan’awe oophiyaka miyaakha miloko miili, othene Ricky, eemenle-ene vale akiwehaka siiso.

²³⁶ Nto miyo khwira, “Ayo, muthiyana,” miyo khwira, Kimusomela Soolempwa, “Hata itampi sanyu sinakhalaru ntoko sooxeerya, sinookhala sootteela ntoko nakhutu. Hata sikhalaka sooxeerya ntoko ekarmesim, sinoonakhala sootteela ntoko manri.” Nto vamusomenlyaka yeeyo, miyo khwira, “Vakhala wira murookhuma mphironi, moone, nyuwo mookhuma wa Muluku, masi Muluku khonatoko woohiyani, ahiiso khimwaarowa okiitthanaka.” Owo khupacerya wunla. Miyo khwira, “Nivekele.”

²³⁷ Muhan’ole voolilini mukina, khwira, “Nwehererye minuutu mmosa! Nwehererye minuutu mmosa vo!”

Miyo khwira, “Ayo, muthiyana?”

Owo khwira, “Mpurule ekurtiina eyo!”

Nto miyo khwira, “Nyuwo khamuhiyo muKristu?”

Owo khwira, “Hiyo n’aMetotista!”

²³⁸ Miyo khwira, “Ahe, eyo erina-vo exeeni?” Moone, eyo khevikanne ohimya wira mwa—mwa ekhavallo ekhaani, munikhomani mwa ikuluwe, moone. Miyo khwira, “Eyo khenihimya etthu.” Munnona?

²³⁹ Masi, moone, ti vaavo eyo ephiyenryaya, onaxariya mmansawo. “Eyo ti yoovirikanya waamini wahu!” Miyo khwira e. . . “Hiyo khanintthuna ovoniha wa Muluku mukereja mwahu, wala etthu ntoko yeeyo.” Moone, munnoonna entthunaaka ohimya? Moone, awo khanihiya ovolowa mukhora owo. “Eyo ti yoovirikanya waamini wahu.”

²⁴⁰ Ori Waamini omosa paahi. “Waamini omosa, Pwiya mmosa, opatiiso omosa.” Waamini weiwo!

Waamini waka onweha wa Nyuwo,
Nyuwo Mwaapwittipwitthi a oKalvario,
Moopoli Muluku;

Vano mukiiwe okathi onlompaka,
Mukumihe ohaamini waka wothene.

²⁴¹ Etampi! Etampi, eri etampi emosa paahi, ekhanle ohaamini. Mutthu onwurya kahi natampi. Moone, eyo—eyo—eyo, moone, kehiyo etampi. Kehiyo e—kehiyo etampi owurya. Kehiyo etampi oraruwa. Wootha, wiiya, eyo kehiyo etampi. Iyo mikhalelo sa ohaamini. Mwaari mulipa-oowaamini, khimwaarowa wira eyo, moone.

²⁴² Ari aili paahi, nyuwo mwa mulipa-oohaamini wala mulipa-oowaamini, moone, mmosa wala mukina. Khamuniira itthu iya sothene ni sooruma sa etiini siiso, okhala wira mwa mulipa-oohaamini; mwakhala-ru mulipa-oowaamini, ti Masu munaamini anyu, okhala wira Kristu ti Masu. Munnona? Ni nyuwo mwa mulipa-oohaamini paahi okhala wira munaamini elimalelo khata, wala makano mamosa-mamosa yaacereriwe mBibiliani, wala etthu siiso, ni miromolelo siniiraya. Masi mulipa-oowaamini eekeekhai onkhala ni Masu awo. Ni Muluku onvara muteko ovira mwa Masu yaawo, okathi wothene wira akhumelelihe Yaawo, nloko nla ninkhalahu.

²⁴³ Nto vano nwehe, ni nyuwo muniira, “Oh, miyo. . . Munna Branham, Apwiya. . .” Ahe, vaareera, yaahikhala aFilsti anciene oohilyihiwa masoma yaaronwe emaaara emosa, nave. Ni nikhuru n’atthu a wEjitu naaheererya omutthara Moise ovira e—Ephareya Yooxeerya, masi vookiserya. . . “Ntoko Yane ni Yampere yaanvaanyihaya Moise, ahe, hiyo nimphwanya etthu emosaru nihiku nookiserya,” Bibilia oohimya.

²⁴⁴ Vano nikelele oholo vakhani. Yesu oohimya va, ola—okathi ula, “Okhala wira munnihimya, ‘Miyo ka thaaciri, ni oosareya mireerelo.’” Nwehe paahi moota nryaahu olelo, ekereja yoothaaciri ehinatoko aya okhala! Ni, ahe, moosuwela, nyuwo aPentekosite mwaamukhala saana mwakhanle iwe ni ekoma, vanloothoni, ntoko saaryaya axitiithi anyu n’aximai? Masi murina ikereja sooreerelaxa waavikana akina vano, oowaakuvaxa waatta molumwenkuni; masi eri vayi Erooho ele ya Muluku yaakhalaka eriyari ahu? Nyuwo moohiya etthu y’eekeekhai. “Okhala wira muniira, ‘Miyo ka thaaciri.’”

²⁴⁵ Muupuwele, ola ti muPentekosite onlavulanaawe, okhala wira okathi wa Pentekosite ti okathi wookiserya. Moone, muhakalaliho ola wothene onkhalanakaahu, khokhanle mutthenkeso mukina onrowa opacerya. Khunrowa okhala. Ela ti emalelo. Etriku yoottokottha vano. Yookhuma mmataakhuruni, ni mutathi, ni nikatamphe, vano yookhala etriku. Moone, khenrowa-tho okhala. Yoopaceriwa Epula ekhaani Yookiserya, masi eroomora paahi; siiso enookhala ni khula etthu. Awo ano. . . Ela etriku enkhuma. Nwehe.

²⁴⁶ “Nto okhala wira muniira, ‘Miyo ka thaaciri, ni oosareya mireerelo, khiyaavo enkithowa,’ ni khamunsuwela wira

mwa oothoiwa, ootakhaliwa, oohoona, oohiwar'etthu, nave khamunsuwela; kinnoovahani miruku..." Oh, wulu! "Kimmana mukhora anyu." [Munna Branham ommana etthu—Mol.] "Lawotiseya, kimmana mukhora anyu, ni kinoovahani miruku wira murwe wa Miyo, ni—ni muthume eweero ereerihwe ni mooro; ikuwo sootteela, wira ohooneye othaaleliwa wanyu."

247 Murule itthu iya, nto nwareke ntoko saatthuneyaya, moone, exariya ya Kristu, Masu. Kahi exariya aka; exariya Awe!

248 "Ni kinoovahani miruku wira—wira murwe, mphwanye murette wa mmaithoni, wira muttikitthele maitho anyu, wira nwerwe woona. Murette wa mmaithoni!"

249 Miyo ka muKentucky. Kiyariwe mmyakoni, nto naanikhalanaka nipuro naamukhaani na khalayi vasulu vamwaampani. Nto hiyo anamwane naavenxalee—exikatta yaamukhaani ya ikopo, naawelakahu khula ohiyu. Ni naanimmaathi. Naakhuneeliwaka ekapatti ya loona okathi aamoraawe nakhutu. Ahe, ittheneeri, iteelya iye sa thaapwa sa khalayi. . .

250 Akavi ansuwela iye sikhanel iteelya sa thaapwa? Ahe, munna, kihinwarenle—ni makakawu aka vasulu va? Kiri owaani, moone. Ahe, iteelya sa thaapwa sa khalayi!

251 Akavi ansuwela ekulxawu ya makayawaya? Vano munnisuwela! Kuupuwela wira kaaisoona okhala natiini saana mwaha w'etthu. Ahe, kinoona wira kiri owaani vano. Ti yooreera. Ni kiira kihinasuweleke etthu ekina mpakha miyaakha vakhani sivinre.

252 Akavi ansuwela ole okhanle luuxu a khalayi, a examaniya ya eviituru ya khalayi, munnisuwela? Ni mweeri owo muulupale, ni esiisi epantte aya. Niirihiwaka ntata nooyevaxa owaani, naahaana nikukutthaka ekaruma eyo, moosuwela. Kaahaana okuxa examaniya eyo ya khalayi, ni wiitathela miyo othene; nto kaakuxaka examaniya eyo ya luuxu ni oviriha vale, wira ehitathe. Ayo, vekeekhai.

253 Vano, apwaapu yaari anamiraakho. Ame aya amaama yaakhumme itakhwa soosukiwa. Awo yaamuthenle mwali mmosa muHinti a itakhwa soosukiwa Cherokee oKentucky wu ni Tennessee, nyuwo moosuwela vayi, okhatoni Cherokee. Ni, awo, awo—awo yaamuxaya ni oreya miraakho, okathi wothene, eyo yaari—yaari ti enamuna yaapakaaya makhalelo aya.

254 Nto hiyo anamwane nimmaathale-ene osulu iwe, vano, imaara sikina waaniriirya saana. Ni ettheke eyo yankhani yaaviraka vaavale, naaniriiriwa maitho, nto—nto maitho ahu yaamutthukeya ohiyu, moosuwela. Amaama yitthanaka "etthu." Nki—nkisuwenle exeeni iyo, masi oriirya waamukela mmaithoni mwanyu, ni waaniriirya. Nto awo yiiraka, "Muhaana etthu mmaithoni mwanyu," mwaha wa—wa, moosuwela, ettheke

eviraviraka mwemmo, omana wa etheku ohiyu. Maitho ahu yaamutthukeya.

²⁵⁵ Nto amaama yamphiya vale vaxikattani, voosiisu, apankene ipulaxa. Yaanikhalana malaaso a meelee vameesa. Ni yiira, “Billy!”

Miyo kaamwiira, “Ayo, maama?”

“Nyuwu ni Edward mukhuruwase.”

²⁵⁶ “Maama, nkinwerya wona!” Kaammwiitthana muhima aka, hiyo naamwiitthanaka, “Humpy.” Miyo kiiraka, “Ni, owo khonwerya wona. Moone, maitho ahu yaakhalana etthu.”

Awo yiiraka, “Vaareera, minuutu mmosa paahi.”

²⁵⁷ Nto apwaapu, okathi yaavaraya coon... Akavi ansuwela ole okhanle mapaxe? Eyo e, ni awo... Awo yaanvara mapaxe, yaakumiha makhura aya ni ohela mulaathani. Nto makhura ale a mapaxe yaari oovoniha sothene mweemusini mwahu. Naanivahiwa mwaha wa kamasi ootepa, ni terepintiina, ni makhura a makhala. Naanimirya mwaha wa owereya vammilo. Nuumala okuttiha makhura awo a mapaxe, yaanirwa ni waatteerya maitho ahu, nto maitho ahu yaanitthukuwa. Moone, yaari makhura a mapaxe yiira. Munnona?

²⁵⁸ Vano, munna mulopwana, muthiyana, hiyo noovira okathi wooriirya, mukereja. Ti siiso, yoovira etheku yoowaatta ya etiini, atthu othene aamphwanya kamasi. Atthu anci-ene aakhalana maitho aya ootthukeya, ni wookhala Mwaataano muulupale wa Ikereja sa Mulaponi onrwa, ohoolo, onrowa omukhanyererya khula mmosa a nyuwu okela-mo. Awo animwiihuluxa Masu awo, makhuru ahu yoohi anniira. Muteko aka ti wa Mutthaka; kahi wira kikhale oovirikana, masi mwaha wa ophenta. Ophenta ti woottharuxa. Mutthike! Mukhale ottaiwene w'etthu iyo! Nyuwu axinna munrumeela, miyo khenikicala etthu makhuru anyu aniiraya, mukhale ottaiwene wa yeeyo! Mukhale ota wa yeeyo! Eyo ekanyeryo ya nxeni, mukhale ottaiwene wa yeeyo! Moone, Yesu ommama mukhora okathi ula wa Lawotiseya. Munnoona vamukuminhe aya Owo? Owo omphavela waaphiyerya atthu v'omeekha, kahi—kahi mitthenkeso ni makhuru a atthu. Owo omphavela omphwanya mmosa *va*, ni mmosa *vale*, ni mmosa *iwe*, ailipihaka. “Miyo kinnaahukumu, othene ale kinaapenthaaka.”

²⁵⁹ Ntoko mwamunna aarina yoowoona va, ni aahimnye wira aahikhalana yoowoona. Nto khwira, “Waarya wenna nyuwu munaakhelanyu, onnooruhelani okhwa, nave.” Munnona?

²⁶⁰ “Miyo kinnaahukumu, othele ale kinaapenthaaka; mukhaleke nthiti, ni mutthike. Miyo kiri vamukhora, kimanaka nsele.” Vano, nwehe, makhura a mapaxe khanrowa oreerela etthu.

Masi yookhala Ephattuwelo yoosareya
 Ephome,
 Enikuxiwa mmutikani mwa Emanuweli,
 Okathi anatampi ampwinaya vathi
 mohuruwelani,
 Annapweteya malepa aya othene oottheka.
 Nawiiye ole ooluwela aahithapa woona
 Ephattuwelo ele nihiku nawe;
 Vale ni miyo, ootakhala ntoko yoowo,

261 Owo ookitthukula maitho, ni murette Awe wa mmaithoni. Erooho Awe erookhuruwa khunviihiha Bibilia, murette Awe wa mmaithoni. Miyo nkaawerya woona Eyo. Kaari pastore muPatista paahi, a vaavo. Masi nihiku nimoso Owo khuveleeliha Erooho Awe, khaavihinhe makhura a mapaxe, masi Owo aaveleelinhe Erooho Yoowaarya ni mooro! Murette vakhani wa mmaithoni waahoottiheya vaBibiliani vaka—aBibilia aka . . . nto kaaniwerya woona ni maitho aka, kinihimya wira aahoottiha maitho aka wira kiwerye omoona Bibilia aka. Ni kaahoona wira, “Owo aari mmosaru nsana, olelo, ni mahiku othene. Moolumo othene a mutthu t’owootha, nto Awaka ekeekhahi. Miyo keemenle vamukhora, kimanaka nsele.”

262 Ehantisi emosa-tho yaamukhaani. Nookhalana okathi? Ayo, ayo, nto kinoorowa, moone.

263 Aahikhala mutokweene mmosa ooriipa Okuusini wu. Nto, pastore awe, miyo kaanimusuwela, mutthu mmosa ooreera murima. Hiyo naamwiitthanaka Gabe. Nsina nawe aari Gabriel, nto hiyo naamwiiraka Gabe. Owo kweekwe . . . Pastore ni miyo, hiyo—hiyo naanirowaka oxaya, vanci-ene. Owo aari munna mmosa mutokweene ooriipa, nto naaronwe oxaya. Nto siiso Gabe mutokweene waanimusuwela oxaya onvikana khula mutthu kitonko aka omusuwela, masi khaasuwela onina. Tivo, nihiku nimoso pastore awe ni yoowo khurowasa oxaya.

264 Ni khinnaweryeke omwiiraha Gabe mutokweene orowa okereja. Owo khiiraka tu. Owo khaarwaaka okereja. Owo khwira, “Ah, nkinrowa iwe weiwo ari-wo anawoothe.”

265 Miyo khwira, “Masi, Gabe, vakhalaru wira khamunrowa, awo aalupale woovikanani nyuwo. Nyuwo muniipitha ottuli waya, moone.” Miyo khwira, “Nyuwo muniipitha ottuli waya. Nyuwo mwa mukhaanixa waavikana awo; awo annirowa ni wiilipiha, moone.”

266 Nto siiso owo khwira, “Miyo—miyo—miyo—miyo—miyo kinnoottiitimihani vanci-ene nyuwo, Mwenye Bill. Masi,” khwira, “Miyo—miyo—miyo—koosuwela wira Jones mutokweene onnirowa iwe, ni owo kahiyo ethu; owo onnimweetta muxuwa, ni sothene iyo.”

267 Miyo khwira, “Khivancala, Gabe. Moone, khivancala. Masi, muupuwele, Jones ohaana waakhula mwaha wa yeeyo; kahi

nyuwo, moone. Nyuwo mwarowa-ru paahi. . .” Miyo khwira, “Nyuwo murina pastore ooreerela.”

268 “Oh, Pastore Jones mmosa wa axilopwana ooreerelaxa akhanle mulaponi!”

269 Miyo khwira, “Owo akhale ethoonyeryo anyu, mwaahiweryeke oweha ottaiwene ovikana yeeyo. Mmuhiye owo akhale ethoonyeryo anyu.”

270 Nto nihiku nimosa Munna Jones ohimmye wira, aahimukuxa mutokweene Gabe, khwira, “Naahaaxaya anamaroko anci-ene ni apalame, nihiku nlo, waanirikelaaya waakuxa.” Ni khwira, “Naahokolonwe ohiyu.” Khwira, “Gabe mutokweene aarwa ottuli, othene alemeliwe, moosuwela, siiso.” Nto mwaar’awe aari muKristu eekeekhai, oororomeleya. Owo aahikhalana nipuro iwe, muthiyana oosareya Erooho Yoowaarya, ni kweekwe aakhalaka vooপুরoni vawe va muteko. Tivo owo aari. . . Gabe mutokweene aarwa ottuli, moosuwela. Nto Pastore Jones ohimmye wira aanirukunuwa, aaniwerya omoona, “Gabe mutokweene aakhala awehaka vanikhatani, so. Nsuwa nitupweelaka,” “nipwinaka, waakhala wooriiry.” Khwira, “Nuuwira okathi vakhani,” khwira wira owo aamweetta, khwira, “Gabe mutokweene ahaattama. Vamulithini va kapwitthi awe vaasareiye anamarokolo ni apalame, ni itthu.” Khwira, “Owo khimukwata pastore vanikhatani, khwira, ‘Pastore?’”

Khwira, khurukunuwa, khwira, “Ayo, Gabe, exeeni eniireya?”

271 Vano owo khuweha, nto maithori maalupale emoraka mmalakuni mwawe ooriipa, vaavo ireru sawe saattweelaya. Owo khwira, “Pastore, miyo kineetta kiviraka okerekhere nno, voophiyaka ewoora nuusu.” Khwira, “Miyo kinniweha nsuwa nle nitupweelaka.” Khwira, “Moosuwela, ireru iya soottweelala sawaka, ni maihi aka ettweelaka,” khwira, “moosuwela, nsuwa naka ninootupweela nave, pastore.”

272 Khwira, “Ti yeeyo, Gabe.” Nto owo khweemela khurukunuwa, khwira, “Exeeni eniwiirani?”

273 Owo khwira, “Nsuwa naka ninootupweela, nave.” Owo khwira, “Moosuwela?” Khwira, “Miyo kaamuupuwela,” owo khwira, “kirwaaka keettaka ottuli iwe.” Owo khwira, “Moosuwela,” khwira, “Apwiya ahaana okiphenta.”

Khwira, “Vekeekhai, Awo annoophentani, Gabe.”

274 Khwira, “Moosuwela, miyo nkinoopa saana.” Khwira, “Nkiwenrye woopela etthu, masi,” khwira, “hiyo—hiyo vekeekhai naanithuna enama ela owaani.” Ni khwira, “Nkawehani paahi eyaattelo ya axinama Awo akivanhe aya, axipalame ala ni anamarokolo ala.” Owo khwira, “Kookhalana yoophiyerya esumana yothene enrwa.” Khwira, “Awo ahaana okiphenta, okhala wira nkinwerya woopela etthu, moosuwela.”

Khwira, “Nkaawerya woopela, masi nkawehani paahi etthu Awo akivanhe aya.” Vano owo khwira, “Awo Ahaana okiphenta, ahiiso khiyaarowa okivaha yeela.”

Khwira, “Ti yeeyo.”

²⁷⁵ Ni khwira, “Ahe, kaahikhalana emanelo ekhaani yootikiniha vamukhora vaka, iwe. Owo khukileela wira kirukunuwe, khwira, ‘Gabe, nsuwa nanyu ninootupweela, nave.’” Khwira, “Pastore, moosuwela etthu kiiralyaka, pastore?” Owo khwira, “Miyu kihaamanela Awo natiri.”

²⁷⁶ Owo khwira, “Gabe, kintthuna kookoheni etthu emosa.” Khwira, “Mutthaka xeeni kilalenryaaka wookhalinheni siiso?” Owo khwira, pastore, wala khwira, “Vano nwehererye minuutu mmosa,” khwira, “etthu—etthu—ekooru xeeni yiipiwe?”

²⁷⁷ Owo khwira, “Oh, tthiri onnikisivela wiipiwa iwe okereja, pastore.” Owo khwira, “Onnikisivela khula mutthaka munlaleyanyu, okhala wira sinkhuma Muliivuruni mmo mooreera, ni koosuwela wira ti woolikana. Masi,” khwira, “khayaari yeeyo.” Khwira, “Awo yaaroomana paahi, vano miyo khuwehaweha va, koone moota Awo yaakireerenle aya murima, etthu Awo akivanhe aya.” Owo khwira, “Ttiminku voosiisu, kinrowa weetta ohoolo iwo vaavo mweemenlyanyu.” Owo khwira, “Miyu kinrowa woovahani ntata naka noolopwana,” khwira, “okhala wira koovahererya murim’aka w’Apwiya, ohitto iwe kirukureryaka mwaako.” Owo khwira, “Kinrowa opatsiwa, kikuxe opuro aka vakhiviru n’amwaar’aka. Ni kinrowa okhala vaavale mpakha Apwiya okiitthanela osulu.” Moone, owo aaroowehaweha paahi khoona moota Muluku aamureerenle awe murima.

²⁷⁸ Miyu ka misiyonaariyu. Nyuwo mwaawerya oweha ni maitho kinwehanaaka vano, ni woona nipuro n’Ahinti, atthu ale akhaani oovoliwa etala, aximaama akhwaaka etala mphironi, axaana aya ahiweryaka—tho wunla, mwaha wa etala, ni muupuwele paahi etthu nilyiyahu va olelo. Nkawehani ikaaro munrwaanyumo. Nkawehani ikuwo munwaranyu. Nkawehani thaaciri mukhanlyanyu. Mpatthani, khamunwerya woona emanelo ele ekhaani vo nipuro nlo?

Nivekele.

²⁷⁹ Ni miru sahu soowuurama, ni mirima sahu, minuutu vano sinootthyawa, sinihala minuutu soophiyaka mithanu na miili wira ophiye othana eriyari. Munn’aka mulopwana, muthiyana, siyensiya onnihimeerya wira khasimphiya minuutu miraru sihanle mpakha ohiyu eriyari. Vano nyuwo mwaweryaru paahi owehaweha, ni wuupuwele minuutu mmosa paahi. An’inyu akilaathe vo vakhiviru ni nyuwo. Ithukumelelo kavi sikhaani!

²⁸⁰ Nkaaweheni amwaar’inyu oophenteya, munna, ni muupuwele axilopwana akavi arina itoolare imilyawu sene, ni amphentaka muthiyana ni murima wothene, owo

khonkhuma mpaare. Owo aanvaha emilyawu awe yothene wira muthiyan'owo amphenteke siiso amwaar'inyu anoophentaayani. Ni nyuwo, mwaara, athiyana akavi. . . ?

²⁸¹ Aximaama akavi va voosiis'ula ni axaana aya, axitiithi akavi arina. . . ? Vano, wulu, aakhala alopwana anci-ene anweha voolilini va mwaana, oohaawaseya mmosa, mwaamukhani oonyaala, oorakala, nto nkaaweheni axinamwane ooreera murinaanyu. Munnona? Ni anci-ene oowunnuwa, khino. . .

²⁸² O Muluku! Sookhala itthu sinci-ene, vaakhanle wira mwaaniweha paahi. Owo khonreereke onireerela murima hiyo atthu a wAmerika. Vano khamunwerya woona wira mwaanitthuna waakhela murette wa mmaithoni vakhani, voosiis'ula, "Mutthukule-tho vakhani maitho aka, Pwiya, mutthukule maitho aka"? Ntoko munn'ihu muthiyana siipale awe vooreerela, "Maitho awe ari veepherani, ephera ekhaani paahi, ni koosuwela wira Owo onnikiweha."

²⁸³ Vano Owo onnoowehani naanaano va. Munniwerya wiiwa, vathi nipuro nlo, emanelo yaamukhaani ntoko *ela*, [Munna Branham ommana etthu—Mol.], "Kinoothotola, voosiis'ula"? Ti nttittimiho nuulupalexa nikhanelo ovahiwaka, munoowerya woona eyo emanaka vamurimani vanyu.

²⁸⁴ Mwaamuwerya ovenxa ntata paahi, mwiire, "Ni yeela, Pwiya, ni mukhaliheryo Anyu ni mahala Anyu, okhuma olelo mpakha ohoolo, kinaamukhala vakhiviruxa ni Nyuwo ntoko sinweryaaka. Ti yeeyo tu ensuwelaaka moota wo woovekelani"? Muluku ooreeriheni. Muluku ooreeriheni. "Ni mukhaliheryo Anyu ni mahala, olelo, okhuma olelo mpakha ohoolo, nkinkhalakhala kiliyalaka *ela*."

"Moone, miyo keemenle vamukhora, kimanaka nsele. Akhala mutthu. . ."

²⁸⁵ Vano, muupuwele, Owo aamana vayi, munikhomani? Nnari. Mpaare? Nnari. Owo ommana vayi? Mukereja!

²⁸⁶ "Akhala oniiwa Nsu Naka, onakihulela, Miyo kinoovolowa mpaani kinimoolya n'uwo, nave owo ni Miyo."

²⁸⁷ Muluku Oophentiwa, moolumo ala vakhani oothikilaseya, ootepanyeya, ahimmwe voosiis'ula, mwa enamuna emosa mutthuniherye Erooho Yoowaarya etaphulele yaawo mmurimani mw'atthu.

²⁸⁸ Vano yaahikhala anci-ene, Pwiya, khino mwa atthu ala emiya va yaari atthu miloko miili wala miloko miraru avenxale matata. Miyo nkirina enamuna y'osuwelaxa etthu awo yaatthunaya, Pwiya. Masi koosuwela wira othana eriyari sinihala minuutu vakhani, nave-tho Orwa w'Apwiya; nave, nakhutu ola ohinatthi othowa vathi, pooti wiitthaniwa, ni ola pooti okhala okathi onrowa orukunxa ohoolo wothene wa sintoko awo anihala wenna wala anoowela.

289 Muluku Ootthuneya, voviiyeviha ninnimukupali Yesu, ninnikupali Masu Awe othene. Munisarihe, Pwiya, munisarihe ni Erooho Yoowaarya, wira makhalelo ahu ekumiheryeke mihokorokho mmansaya. Munivahe, Pwiya.

290 Munilevelele soovonya sahu sinci-ene. Oh, hiyo khanreerane, Pwiya. Ni khanirina hat'etthu nikhanle ahu ovahaka, Pwiya, okhala wira, itthu sothene sirinaahu, Nyuwo munivanhe. Ntoko Gabe saahimalyawwe, mwa ehantisi yamukhaani nimanlyahu othariha, "Nyuwo—Nyuwo vekeekhai munniniphenta, Pwiya, ahiiso khimwaarowa wira yeela." Ni, wuupuwela, atthu ala akilaanthe va okhuma oxaaka-ru voosiis'ula, akilaanthe va okhuma iwoora thanu na tthaar, sinnikuxa iwoora xexe akilaanthe-ene va. Awo annoophentani Nyuwo, Pwiya. Awo annoophentani. Vano, Tithi, Nyuwo nveleelihe murette wa Erooho Yoowaarya, mutthukule maitho ahu. Wira hiyo . . .

291 Ala ari nno opooma, awo yaakuvele muhakalaliho ohiy'ula, okhale omwaraxiwa! Munivahe, Pwiya. Wira muhakalaliho wa enamuna ya khalayi opacerye nno mpooma. Munivahe. Mmureerihe khula mutthu oniilipiha, khula mmosa w'arumeyi Anyu mulaponi mothene, onkumiherya wiilipiha. Mukhale ni yaawo, Pwiya, ni mwaakhaliherye.

292 Mutthukule maitho ahu wira niwerye woona, vanci-enexa, ni olikana ni Kristu. Munivahe, Pwiya. Munilevelele itampi sahu.

293 Nto vano ala avenxale matata, Tithi, miyo kinaavahererya wa Nyuwo. Nwaakhele. Vano miyo kinihimya Masu Anyu Yeenyu, Pwiya, yaawo, "Erimu n'ilapo ya vathi sinoovonya, masi," Nyuwo muhimmye wira, "ole," ekhanle eponoome ya mutthu, "ole oniwa Masu Aka . . ." Pwiya, khino awo aroothikilaseya ni vooviiyeviha, masi ookhala oiwale. Epyo yoomora. "Ole oniwa Masu Aka ni," etakanxo, "onimwaamini Ole okirumme," okhala wira Owo ohiiira ela, "owo ookhalana (okathi yoowo) Ekumi ehinimala, ni khanrowa orwa ohoolo waya woolamuliwani, masi oovira mookhwaani khuphwanya Ekumi." Awo aavenxa matata, Pwiya. Awo aapwanyula e (khula) ekano sa siyensiya; elemelelo enniroihelele matat'ahu vathi. Masi awo ahooniherya wira yookhala erooho mwa yaawo, ewenrye wiiwelela omaniwa mukhora, ni wookolela moonoo aya woolopwana Wirimu. Vano muhule mukhora. Muhule, Pwiya, nvolowe. Hiyo n'Awinyu. Munaakhele, mwa Nsina na Yesu Kristu. Amen.

Miyo kinnimphenta Owo, miyo kinnimphenta

Owo

Okhala wira Owo t'opacenyere okiphenta miyo

Nto oothuma woopowa waka

Vamwirini w'oKalvario.

294 Munnimphenta Yoowo? Kinniikoha sintoko naamuwerya ophunya maitho ahu, okathi vakhani paahi. Vano okhuma

mmurimani mwahu, ni matat'ahu osulu.

Miyo kinnimphenta Owo, miyo kinnimphenta
Owo
Okhala wira . . .

²⁹⁵ Hiyo ninkupali omana Wanyu mukhora, voosiis'ula, Pwiya. Matata aka aavenya. Matata ahu othene aavenya, Pwiya.

Nto . . .

Vano nvolowe, Pwiya Yesu. Nvolowe mmurimani mwahu ni mulye ni hiyo, ni hiyo nnimoolya ni Nyuwo.

Vamwirini w'oKalvario!

²⁹⁶ Munnimphenta Yoowo? Oh, kinoona wira Owo t'othamaleya! Ankhi nyuwo? Khamunoono wira Mukhalelo Awe onimookukutthani? Kinnoono okhala natiini saana vano, paahi—kinnoono saana ene, ethu ya yeeyo.

Waamini waka onweha wa Nyuwo,
Nyuwo Mwaapwittipwitthi a oKalvario,
Moopoli Muluku;
Vano mukiiwe okathi onlompaaka,
Mukumihe itampi saka sothene,
O mukihiye okhuma nihiku nla
Kikhale othene Awinyu!

²⁹⁷ Vano kintthuna wira, niipaka muhina eversu ila enttharelana ya nsipo nlo nooreera, na khalayi na ekereja, kintthuna nvahane matata ni mutthu. Mukhale vakhukuluni vanyu paahi, mwiire paahi, "Muluku ooreeriheni, munna. Muluku ooreeriheni, murokor'aka. Kootteeliwa murima okhala ni nyuwo va!" Nrowe niire yeeyo. [Munna Branham oniipa muhina *Waamini Waka Onweha Wa Nyuwo*—Mol.] Muluku ooreeriheni, Carl, kootteeliwa murima okhala va . . . ? . . .

²⁹⁸ Muupuwele paahi, matata a Metotista aavara matata a aPentekosite, a aPatista aavara a aPrespiteriyaano.

O mukihiye . . . okhuma olelo
Kikhale othene Awinyu!

²⁹⁹ Vano niipaka vakhani-vakhani vano, nave, muhina mmurimani mwanyu. Moosuwela, nuumala opwapwela ni Mutthaka onkuttha, kinoona wira ti yooreera okela mwa Erooho ni wiipa, esivelo ya Erooho Yoowaarya.


³⁰⁰ "Oh moota eryaaya yoosivela axinna okhala vamosa yiiraanaka!" Bibilia ohimye wira, "Ari ntoko makhura oottikitthela yaari veereruni va Aroni, yaaphiya mpakha mukerkhere mwa soowara sawe." Nyuwo mwa atthu oothamaleya nno. Kinniwehererya otthikela-tho owoonani Yesu ahinatthi okiihana, wala eMileenyu. Vaahikhale siiso, kinoowoonani epantte ekina ya muro iwe. Kinookumana ni nyuwo omurathhini. Amen. Owo nvarihano.

Keetaka mooriipelani mwa makhalelo,
 Ni oxanka waamwareelaka varyaaka,
 Nyuwo mukhale Muholeli aka;
 Murume epihi okhale othana, (Waarya iwo
 vakhani onihimmwa.)
 Muroihe mixankiho ottaiwene,
 O mukihiye okhuma nihiku nla
 Kikhale othene Awinyu!

³⁰¹ Mukhora wothene wootthukuwa! Oh, mukwannye epitawu yaamukhaani paahi, mwaawehe othene orukurerya; wira, “Nvolowe, Pwiya Yesu, mukhale Pwiy’aka, othene aka.”

O mukihiye okhuma olelo (kahi, woohiyani
 Nyuwo weemela vamukhora,)
 Kikhale othene Awinyu!

³⁰² Nyuwo nvenxale matata ni muntthuna weettiheriwaxa w’Apwiya, kinoovekelani wira murowe omuhakalalihoni ohiy’ula. Ni kookupali wira pastore iwe aamokuxani okhuma va mpakha ommakiwa. Owo ohaana itenaariyu thanu na mosa, wala etthu p’itthu evahiwe, wira erumeeliwe, ni eviinyu ni makhura wira emwaraxiwe. Owo onoowerya omaliha muteko.

³⁰³ Muluku ooreeriheni vano. Kinoovahererya muteko, woona waka wa, Munna Williams, wala onakhaleru pani . . . 

65-0206 Mikhora Muhina Mwa Mukhora
Americana Hotel
Flagstaff, Arizona wAmerika

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