

# *I CINAMATIZYO CITAANZI*

 Atu kotamike mitwe yesu lino ku mupailo. Taata wesi Wakujulu, twa Ku lumba sunumasiku kuli ceeci, coolwe cimbi caku boola ku kukomba Nduwe. Tuli lumbide ku kuba baumi akuba a ciyubunuzyo eci cipati ca Buumi Butamani bukkala muli ndiswe. Alimwi twa sika, sunumasiku, Taata, ku kulangalanga Ijwi Lyako, antoomwe, aya maseseke mapati asisidwe ayo akasiswa kuzwa ku malengelo aa inyika. Elyo Kabelele ngu Umwi luzutu uukonzya Kwa yubununa kuli ndiswe. Nda komba kuti Aboole aakati kesu, sunumasiku, nkabela abweze Ijwi Lyakwe aku Li yubunwida ndiswe, kutegwa tu zibe nzila yakuba balanda babotu kuli Nguwe, mu ziindi ezi zyamamanino. O Leza, mbuli mbo tu bona kuti tuli mu ciindi camamanino, kotu gwasya kuziba busena bwesu, Mwami, a buntu bwesu bukompeme, akasimpe ka Kuboola kwa Mwami, calino. Twa cilomba mu Zina lya Jesu. Ameni.

<sup>2</sup> Ndila syoma kuti wakali Davida, wakati, “Nda kakkomanan cindi niba ka ndaambila kuteeti, katuya mu ng’anda ya Mwami.” Calo ncoolwe cipati lyoonse ca kusika. Elyo—elyo kulangalanga Ijwi, antoomwe, ku tupa bulangizi obu bupati.

<sup>3</sup> Lino kuli banji baimvwi, elyo Ndiyo binda buyo mbuli mbo kukonzeka. Pele Ndila syoma kuti mwa botelwa Busyu bwa Muuya Uusalala, mbuli Mbwe cita, mu ziindi zisyoonto zyamamanino zyainda. [Mbunga yaamba, “Ameni.”—Mul.]

<sup>4</sup> Elyo, sunu, Nda jisi cintucimwi cacitika eco Nce takia jisi kwa ciindi cilamfu. Nda li kulangalanga ali ceeci, aa ciyubunuzyo eci awa, aa kujulwa kwa Cinamatizyo.

<sup>5</sup> Myaka yakainda Nda kainda muli Ncico okuno, kutandila myaka imwi ili makumi obilo yakainda, Nda yeeyela, na cintucimwi mbuli ceeco, pele munzila imwi na imbi Nse kakkutila bweede ncobeni. Kwa kaboneka kuti kwakali zintu zimwi, kapati mu Zinamatizyo ezi, nkaambo ezyo Zinamatizyo ndi Bbuku mbolizulwa. Mwabona? Ndi Bbuku. I Bbuku lyoonse ndi Bbuku lyomwe, linamatikidwe. Lila talika . . .

<sup>6</sup> Kupa mukozyanyo, ikuti na Nda jisi cintucimwi awa, inga Nda mutondezya eco Nce pandulula. [Mukwesu Branham upandulula kuvungwa a kunamatika kwa skroo, kwiinda ku kubelesya mbali zya mapepa—Mul.] Ncececi cinamatizyo comwe. Eco ncimwi, nkabela ula civunga mbuli *boobu*, nzila mbo caka vungwa. Elyo ula civunga mu ciyanza eci. Elyo, ku mamanino, kuli kabeela kaniini kanamatide, mbuli *boobo*. Eco ncinamatizyo citaanzi. Yaa, mpawo, eco ncibeela citaanzi ca bbuku. Mpawo, cinamatizyo citobela cili vungidwe mu ciyanza eci, moonya munsi lya ncico. Alimwi cili vungidwe mu ciyanza

eci, mbuli *awa*. Elyo mpawo, ku mamanino, mpoonya *awa*, kuli cimbi cinamatide. Caamba, zinamatizyo zyobilo.

<sup>7</sup> Eyo nje nzila Bbaibbele lyoonse mbo lyaka lembwa, mu maskroo. [Mukwesu Branham wavungulula mbali zya mapepa ezyo nzyali kubelesya ku bupanduluzi—Mul.] Elyo, aboobo, i... ku kunamatula ezyo Zinamatizyo, cijula maseseke aa Bbuku.

<sup>8</sup> Sena mwaka langalanga muli Jeremiya, nzila mbwa kalemba ceeco, bunji bwanu kamu cilemba masiku ainda? Nzila zinamatizyo mbo zya kalembedwe a kugusigwa, ku kubamba, kusikila na kajokela kwiinde myaka ili makumi ali ciloba, ya buzike. Wa kajokela a kutaminina cikono cakwe.

<sup>9</sup> Elyo Nda botelwa ncobeni ku Li langalanga. To konzyi... Kwiina nzila ya ku Li pandulula lyoonse, nkaambo Ndi Ijwi Litamani. Alimwi Ndi Bbuku Litamani, nkikaako tweelede buyo kuumputa masena mayandisi. Elyo sunu, mu kulangalanga, Nda lemba Magwalo manji kutegwa mukonzye ku Li langalanga. Elyo akwalo... Elyo mateepu ayo yubununa kunji kwa Ndilyo, mbuli mbomu langalanga. Alimwi kuli zintu zinji!

<sup>10</sup> Ikuti na Nda konzya buyo kwiima awa a cibumbili a ku Ci yubununa kuli ndinywe, nzila mbo Ca yubununwa kuli ndime mu kaanda, ma, inga caba cibotu maningi. Pele, cindi wasika awa, ula sinikizigwa, elyo ubaanga usotoka buyo zintu, a kusola kuleta cintu cipati ku bantu, kutegwa inga ba Ci bona.

<sup>11</sup> Nda lumba ncobeni olo lwiimbo Mukwesu Ungren ndwa zwaa kwiimba; *Kuseluka Kuzwa Ku Bulemu Bwakwe*. Ikuti Na takaseluka kuzwa ku Bulemu Bwakwe, inga nkokuli nko tunoobede sunumasiku? Aboobo tuli lumbide kuti Wa kaseluka kuzo tugwasya.

<sup>12</sup> Lino, a banji baimvwi, tula bindaana buyo kunjila moonya omu, i—i mbuli mbo tukonzya kabotu. Ta ndaambi kuti tula bindaana kumanizya ncobeni, pele Nda amba kuti tuyo talika cakufwambaana mbuli mbo kukonzeka. Elyo lino atu jule, lino, kumane i...

<sup>13</sup> Twa kajisi cipati ca 1, ca 2, ca 3, aca 4. Elyo ca 5, masiku ainda. Elyo sunumasiku tu talikila aa cipati 6 ca Ciyubunuzyo.

<sup>14</sup> Lino, mbuli mbo tulangalanga capita eyi, tu tondeka ku masena aindene, akwalo ku Cizuminano Cakale a Cipyä, zikozyenye, nkaambo Bbuku mbolizulwa nciyubunuzyo ca Jesu Kristo. Mwabona? Eco nciyubunuzyo cimaninide ca—ca Mwami Jesu, ciyubunuzyo ca Jesu Kristo. Ngu Leza, kali yubununa Mwini mu Bbuku; kali yubununa Mwini, kwiinda muli Kristo, mu Bbuku. Elyo Kristo nciyubunuzyo ca Leza. Wa kasikila kuyubununa Leza, nkaambo Walo a Leza bakali bomwe. “Leza wakali muli Kristo, kayanzanya inyika kuli Lwakwe.” Mu majwi amwi, inga nota kaziba ncobeni obo Leza mbwa kabede kusikila Na kaliyubununa Mwini kwiinda muli Kristo; mpawo inga wabona.

<sup>15</sup> Nda kali kuyeeya, myaka yainda, kuti ndiza Leza waka ndinyemena, pele Kristo waka ndiyanda. Kaboola kuziba kuti, walo Muntu omwe, mwabona. Elyo Kristo ngo nguwe moyo wa Leza.

<sup>16</sup> Elyo lino mbuli mbo tulangalanga ceecei, tula ceezyanisya lino. I mabbuku mataanzu otatwe aa Bbaibbele, aa Ciubunuzyo, eelyo nditwa kalingula kabotu kumaninina, makkalo aa mbungano, i—i makkalo aa mbungano ali ciloba. Lino kuli makkalo aa mbungano ali ciloba, Zinamatizyo zili Ciloba, Myeembo ili Cloba, a Mitiba, a—a myuuya iitasalali mbuli bacula, a zyoonse ezi ziinka antoomwe.

<sup>17</sup> Ma, mbo mbwenga Nda yanda kuba ii—ii maapu mpatis loko, a ku cidulowa oonse aabusena, nzila Nje cibona, nywebo mulizi, acimwi buyo mbo cibweza busena bwaco. Nda cidulowa a mbali niini ya pepa, pele Ndi... Muli cizi. Elyo zintuzyonse, kuciumo, zila swaana kabotu ncobeni. Elyo a ciindi a makkalo, mbuli mbwa kasika a kuunka, a zintuzyonse zya kanjilana cakulondoka ncobeni. Aboobo, inga tii calulama kumaninina, pele nku bubotu Nkwe zyi kujatikizya ncico, nekuba. Elyo Ndi lizi, ikuti na—ikuti na Nda cita mbwe konzya kabotu, alimwi Nda lubizya mu kusola kucita mbwe zyi kabotu, a kabotu obo Mbwe zyi, nkuti Leza uyo ndilekelela ncobeni mu kucita... ku bulubizi ikuti na Nda lubizya.

<sup>18</sup> Pele, lino, ayo mabbuku otatwe mataanzu, Makkalo aa Mbungano ali Ciloba. Elyo mpawo tu jana kuti, mu cipati 4 ca Ciubunuzyo, Johane waka kwempwa. Mwabona? Tula bona mambungano. Taakwe caambidwe maningi kujatikizya makkalo aa mbungano. Mpaawo Mpe yeeya kuti bantu bayo gambwa kapati. Ba—ba—ba bikka Mbungano kulaale mu Mapenzi, ku zintu ezyo ziya kucitika. Elyo mbuli Mbwe kaamba, Munondo, ijilo: cintu citaanzu nywebo mulizi, mapenzi ayo pasukila mukati, alimwi myuo gambwa kaambo ncaatali i... I kuboola kutaanzu kwakali Kukwempwa. Elyo kuyooba mbuli mbo kwakabede: kwa kainda nkabela tii mwa kakuzi. Mwabona?

<sup>19</sup> Lino, kwiina kwaka syomezegwa maningi ku Mbungano eyo, eyo Mbungano ya Bamasi, Nabwiinga. Lino, Ndi yanda kuti muzibe mu mizeezo, kuti kuli mbungano a Nabwiinga. Mwabona?

<sup>20</sup> Lyoonse mweelede ku ceenza muli zyotatwe; zyone zili lubide. Zyotatwe! Zyotatwe, iliciloba, ilikkumi, ili kkumiazibili, a zili makumiobilo ayone, ya makumione, ya makumiosanwe, eyo myeelwe ita pasaukide. I Bbaibbele li... a Leza uleenzya Milumbe Yakwe mu—mu mye—...i manamba aa Bbaibbele, mu myeelwe eyo. Elyo wajana cintucimwi cuuluka kuzwa kuli umwi wa myeelwe eyo, ncibotu walangisya. Ta cikazwi kabotu, aa cintu citobela. Weelede ku cijosya awa mpo talikila.

<sup>21</sup> Mukwesu Vayle, Mukwesu Lee Vayle, wa—wa... Ndi yeeya kuti mpali. Twa kali kwaambaula buzuba bumwi kujatikizya bantu abo bakaleya mu kazila. Cili buyo mbuli kudubula mbaakani. Ikuti na ntobolo yasitikizigwa cakulondoka, kululamikwa cakulondoka a kupimwa, yeelede kuuma mbaakani; citakuti mululi waputa, na kunyona, na kunzwiima kuzwa kuli njiyo, a kufumbwa...na kuuma kwa muuwo. Kufumbwa cindi yatalika kuleya, kuli nzila yomwe ya kucita, nku jokela oko nko cakasiya kazila, akutalika alimwi, ikuti na iyo uma mbaakani. Ikuti na taiciti, baa, ta yuumi mbaakani.

<sup>22</sup> Elyo nje nzila mu kulangalanga Lugwalo, Nda syoma. Ikuti na twa jana kuti twa talika cintucimwi awa, nkabela ta cizwi kabotu, wabona tacili ncico, inzya, twa kalubizya amwi, mweelede kujokela. Tamu ka Ci mvwisyi a mizeezo yanu. Ta cili buyo...

<sup>23</sup> Twa kajana kuti, kwiinda ku Magwalo, kuti kwiina muntu ku Julu, na mu nyika, na kunsyi lya nyika, na wakaliko lyonse, na uyooba lyonse, uukonzya kucicita. I Kabelele alikke nguu konzya kucicita. Aboobo, koompolola kwa seminari, kufumbwa mbo cinga caba, tacili cintu ncobeni. Mwabona? Citola Kabelele ku Li yubununa, kwa mana, aboobo tula syoma kuti Uyo tugwasya.

<sup>24</sup> Johane, waka kwempwa, mu cipati ca 4, ku kubona zintu “zyakaliko, ziliko, a zyakacili kuboola.” Pele Mbungano imanina mu cipati ca 4. Elyo Kristo utola Mbungano kujulu, kukwempwa mu mulengalenga, kuyo Mu swaana, alimwi taili bonyi alimwi kusikila mu cipati ca 19, cindi Ajo kela a...mbuli Mwaami wa mwaami a Mwami wa bami, a Mbungano. Elyo lino, oh, Nda syoma buzubabumwi tuyu konzya kucimanizya coonse, ndiza Walo katana kusika. Ikuti na ta tu, tula cibona, nekuba, aboobo tacikwe makani.

<sup>25</sup> Lino, mu cipati ca 5, mu kunamatula ezi Zinamatizyo, alimwi lino Bbuku linamatikidwe a zinamatizyo zili ciloba. Lutaanzi, tu yanda kubala Cinamatizyo Citaanzi.

<sup>26</sup> Mangolezya aindia, ku citalisya buyo aniini ambi, tu jana, kuti, cindi Johane nakalanga a kubona elyo Bbuku kalicili mu maanza a Mukamwini mutaanzi, Leza. Mula yeeya nzila mbo Lya kasweeka na? Kuli Adamu. Wa kasweesyaa Bbuku lya Buumi, nkambo ka luzibo lwa Saatani, a kusweekelwa lukono lwakwe, kasweekelwa zintuzyonse; alimwi kwakanyina nzila ya lununuko. Mpawo, Leza, wakaba mu cikozyano ca muntu, wakaseluka a kuba Munununi kuli ndiswe, ku kutunununa.

<sup>27</sup> Elyo lino tu jana kuti, mu mazuba akainda, ezi zintu izyakali maseseke zyelede kujulwa kuli ndiswe mu mazuba akumamanino.

<sup>28</sup> Lino tu jana kuti, akwalo, muli ceeci, kuti, Johane mbwa kamvwida buyo kwaambilizya oku oku kwa i—i Sikamukowa Munununi ku kuyutuka a kubamba kutaminina Kwakwe,

kwakanyina muntu wakali kukonzya kucicita; taakwe muntu ku Julu, taakwe muntu mu nyika, taakwe muntu kunsi lya nyika. Taakwe umwi wakali kweelela akwalo kulanga Bbuku. Amu ciyeeye buyo. Taakwe muntu, pe, wakali kweelela akwalo ku Li langa.

<sup>29</sup> Elyo Johane wakatalika buyo kulila. Wa kalizi eco, oh, kwakanyina coolwe ca lununuko mpawo. Zintuzyonse zyaka kakilwa.

<sup>30</sup> Elyo cakufwambaana tu jana kuti kulila kwakwe kwakaumuna, cakufwambaana, nkaambo kwa kaambilizigwa kuli umwi wa Banyama bone, na baalu, mubwini. Umwi wa i—i baalu wakati, “Uta lili, Johane, nkambo Mulavu wa mukowa wa Juda wazunda,” mu majwi amwi, “kukoma, alimwi waka zundikizya.”

<sup>31</sup> Johane, nakali kunyona, wa kabona Kabelele kalibonya. Kweelede kuti wakazwide malowa a kutendwa a kuyaswa. Wa kali jaidwe, i...kat, oyo, “Ii Kabelele wa kajaigwa.” Elyo, nconzyo, waka cili zwide a malowa; ikuti na wa katenda kabelele a—a ku kajaya nzila eyo Kabelele mbwa kabede, nekuba. Wa katendaulwa mu tubeela koonse, masumo mu lubazu, a mpikili mu maanza a matende, a maamvwa atala aa nkumu. Wa kali mucimo cibyaabi. Elyo oyu Kabelele waka yutuka, a kuunka kuli Oyo waka kkede aa Cuuno cabwami, oyo waka jisi taito diidi limaninide lya Lununuko. Elyo Kabelele waunka a kubweza Bbuku kuzwa ku janza lya Oyo waka kkede aa Cuuno cabwami, nkabela waka libweza, a kujula Zinamtizyo a kujula Bbuku.

<sup>32</sup> Elyo mpawo cindi eco nica kacitika, tu jana kuti kwa keelede kuba ii—ii cintucimwi cipati caka citika ku Julu. Nkambo, baalu, a baalu bali makumi obilo a bone, a Banyama, a—a zintuzyonse ku Julu, zyaka talika koompolola, “Uleelela!” Elyo mpaawa kwakasika Baangelo, ba katila Mitiba ya mipailo ya basalali. I basalali kunsi lya cipaililo bakaompolola, “Uleelela Yebo, O Kabelele, nkambo Wa tunununa, alimwi lino Wa tubamba kuba bami a bapaizi, nkabela tuyolela aa nyika.” Oh, ma! Elyo mbo mbubo, cindi Na kajula elyo Bbuku.

<sup>33</sup> Nywebo mwabona, Bbuku mubwini lya kakanzwa a kulembwa kuzwa ku malengelo aa inyika. Eli Bbuku, Bbaibbele, lya kalembwa ncobeni kuzwa ku malengelo aa inyika. Elyo Kristo, mukuba Kabelele, waka jaigwa kuzwa ku malengelo aa inyika. Elyo i—i mamembala aa Nabwinga Wakwe, mazina abo akabikkwa mu Bbuku lya Buumi ilya Kabelele kuzwa ku malengelo aa inyika. Pele, Ly a kanamatikwa, nkabela lino Lili muku yubununwa; abo bajisi mazina akali omuya, oonse kujatikizya Ndilyo, nkabela ncintu cipati.

<sup>34</sup> Elyo Johane, cindi naka cibona, wa—wa kat, “Zintuzyonse ku Julu, zintuzyonse kunsi lya nyika...” Zintuzyonse zyaka mumvwa kaamba kuti, “Ameni, zileleko, a lulemeko!” Wa kali

kuba a ciindi cilemu ncobeni, alimwi, nkambo, “I Kabelele wakali kweeleta.”

<sup>35</sup> Elyo lino Kabelele uliimvwi. Lino, sunumasiku, mbuli mbo tu njila mu cipati eci ca 6, Walo ujisi Bbuku mu janza Lyakwe, nkabela katalika ku Li yubununa.

<sup>36</sup> Elyo, oh, ni Nda cita ncobeni sunu... Elyo Ndi syoma kuti bantu mbasimuuya. Ni ndakaba a bulubizi bubyaabi ali Ceeco, ikuti ni catakali booboo, kutandila twelufu okuloko sunu, cindi Muuya Uusalala niwa njila mu kaanda a kundi lulamika aa cintucimwi eco Nceli kulemba kuti ndaambe.

<sup>37</sup> Nda kali ku Ci bweza kuzwa ku ciiyo cakale. Nse kajisi cintu ali Ncico. Ta ndizi obo Cinamatizyo Cabili mbo cibede, taakwe buya pe. Pele Nda jisi ciiyo cimwi cakale ca cintucimwi eco Nce kakanana myaka misyoonto yainda, a ku cilemba. Elyo Nda kabunganya ciiyo eci, ciiyo kuzwa ku Mwii. Smith, bamayi banji, bapati bazizilwe oko Nkwe—Nkwe ka cibunganya. Elyo boonse babo bakasyoma booboo, aboobo Nda ka cilemba. Elyo Nda li kulibambila ku caamba, “Ee, lino Nda Ci langalanga kuzwa ku muzeezo oyo.”

<sup>38</sup> Elyo okuya, kutandila twelufu okuloko isikati, Muuya Uusalala waka fumpa eni ansi mu kaanda, elyo cintu coonse cajuka ncobeni kuli ndime, nkabela nceeco mbo Ca kabede, mwabona, aboobo...ca ceeci—ca ceeci Cinamatizyo Citaanzi muku julwa. Ndili masimpe mbuli Mbwe imvwa awa sunumasiku, kuti obu Mbwini bwa Makanimabotu Mbweyo amba awa. Ndi—Ndi lizi ncobeni kuti mbobubede.

<sup>39</sup> Nkaambo, ikuti na ciyubunuzyo ciliimpene ku Ijwi, nkokuti tacili Ciyubunuzyo. Alimwi, nywebo mulizi, kuli zintu zimwi zikonzya kuboneka bwini ncobeni kapati, elyo nekubabooobo tazili zya bwini. Mwabona? Ciboneka mbuli kuti ncico, pele tacili ncico.

<sup>40</sup> Lino, tula jana, Kabelele kajisi Bbuku, lino. Elyo lino mu cipati 6 tula bala.

*Elyo Nda kabona Kabelele cindi naka jula cimwi ca zinamatizyo, elyo Nda kamwva, mbuli kuti cakali coongo ca muzuzumo, elyo umwi wa banyama bone kaamba kuti, Boola ubone.*

*Elyo Nda kabona, elyo mpaawo kwakali mbizi ituba: elyo oyo waka kkede ali njijo waka jisi buta; a musyini waka pegwa kuli nguwe: elyo wa kaunka kaya buzunda, a ku zunda.*

<sup>41</sup> Lino, eco Ncinamatizyo Citaanzi, cimwi ncotu tiisole, kwiinda ku luzyalo lwa Leza, ku Ci pandulula sunumasiku. Kwiinda ku bubotu bwini... Elyo Ndila mvwisya kuti muntu, kusola kupandulula Ceeco, nkweendela aa masena aantenda ikuti na tozyi eco ncoli mukucita. Mwabona? Aboobo ikuti na

caboola kuli ndime kwiinda ku ciyubunuzyo, Njo mwaambila booboo. Ikuti na Nde elede ku citola ku mizeezo yangu ini, mpawo Ndiyo—Ndiyo mwaambila Nke tana ku cikanana. Pele Ndili masimpe buyo, mbuli mbo Ndi imvwi awa sunumasiku, Eco caboola bupya kuli ndime, sunu, kuzwa kuli Singuzuzyonse. Nse pangaani ku kwaamba buyo mbuli booboo, cindi caboola ku cibeela eci ca Lugwalo. Ndi—Ndili . . .

<sup>42</sup> Ndila syoma kuti mulizi eco Nce kanana lino, nywebo mwabona. Lino, nywebo mulizi, alimwi to konzyi kwaamba zintu . . . Ikuti na cintucimwi ceelede kubikkwa atala *awa* kacitana citika, to—to konzyi ku caamba kusikila cintucimwi cacibikka atala awa. Mwabona? Sa mula bala? Sa muswiilila cintucimwi? Mwabona?

<sup>43</sup> Lino, Bbuku lya Zinamatizyo, zili Ciloba livungidwe lino kali pegwa kwinda ku Kabelele. Twa boola ku busena obo sunumasiku. Leza, tu gwasye. Mbuli Zinamatizyo mbo zinamatulwa a kupegwa, maseseke aa Bbuku ayubununwa.

<sup>44</sup> Lino, nywebo mwabona, *Eli* ndi Bbuku linamatikidwe. Lino, tula syoma obo. Ta tuciti na? [Mbunga yaamba, “Ameni.”—Mul.] Tula syoma kuti Ndi Bbuku linamatikidwe. Lino, taakwe nitwa kazi eci kale, pele Ndeeli. Lili namatikidwe a Zinamatizyo zili Ciloba. Nkokuti, kusule lya Bbuku, Bbuku lilinamatikidwe a Zinamatizyo zili Ciloba.

<sup>45</sup> Ikuti na twali kwaambaula musyobo *oyu* wa bbuku, nikwaba mbuli kubikka kavumbyo ali ndilyo, tuvumbyo tuli ciloba. [Mukwesu Branham watondezya bbuku mbuli cipanduluzyo—Mul.] Pele tauli musyobo *oyu* wa bbuku.

<sup>46</sup> Ndi skroo. Elyo mpawo cindi skroo yavungululwa, eco ncimwi; mpawo kubikkidwe moonya mu skroo mweelwe wabili. Elyo mpoonya *awa* Lyaamba Obo mbolibede, pele Ndy a maseseke. Pele, nekuba, twa ka Li vwentauzya; pele, amuyeeye, Bbuku lilinamatikidwe. Alimwi Bbuku ndi Bbuku lya maseseke, aa ciyubunuzyo. Calo nciyubunuzyo ca Jesu Kristo, mwabona, Bbuku lya ziyubunuzyo. Elyo lino nywebo mulizi, muciindi ca bukkalo, muntu wa kavwentauzya a kusola kunjla Ceeco. Toonse twa kacita.

<sup>47</sup> Elyo, nekubaboobo, ciindi cimwi, Nda yeeya . . . Ikuti—ikuti na Ba. Bohanon bacitika kuba, na—na bamwi bantu bakwe, Nse—Nse cikanzila ku tusi limwi. Ba. Bohanon mweenzuma wamunsi, alimwi wa kali mweendelezi wa Public Service cindi Ne kali kubeleka okuya. Cindi Ne kasaanguna kufutulwa, Nda kali ku mwaambila makani a kubala Bbuku lya Ciybunuzyo. Wa kat, “Nda kasola kubala cintu eco,” wa kaamba. Elyo Ba. Bohanon wakali muntu uli kabotu, alimwi wa—wa kali cizo ca mbungano. Elyo—elyo Ta ndizi oko koonse nkwalide cisusulo ca redi pepa busiku obo, nkabela wakaunka ku koona ida kali zwide.”

<sup>48</sup> Nda kati kuli nguwe, nekuba kuti nicaka konzya kundi nyanzya ncito yangu, Nda kati, "Sena tofwii nsoni kwaamba boobo?" Elyo Nda cili mulombe buyo. Pele Nda kati, "Sena tofwii nsoni kwaamba ceeco kujatikizya Ijwi lya Leza?" Mwabona? Nekubabooobo, alimwi mwana buyo, abuyo muniini...ndiza myaka yakukomena ili makumi obilo aumwi, na makumi obilo aibili; a ku kupenzza kujana ncito, ciindi cabuyumuyumu bwa makwebo kacilikoo. Pele, nekubabooobo, kwakali buyoofu omuya, cindi Ne...kacengama, kamvwa kucengama kumwi ku Ijwi lya Leza. Obo Mbwini; boonse Bwini. Aboobo, tii cakali ciloto acalo na kucitikilwa kuyoosya; tacili ceeco Johane nca kalya.

<sup>49</sup> Wa kali aa Kasuwa ka Patimo nkaambo wa kasoleka ku bikka Ijwi lya Leza mu ciimo ca bbuku, alimwi wakali mu bwaange ku mfulumende yaba Roma. Elyo wakali aa kasuwa, aa Buzuba bwa Mwami. Elyo wa kamvwa kunze lyakwe Jwi lya meenda manji, nkabela waka cebuka kulanga, elyo wa kabona Zibikkilo zyamalampi zya Ngolide zili Ciloba. Elyo mpaawo kwakaimvvi Mwana wa Leza, akati kazyo, lino.

<sup>50</sup> Elyo, mpaawo, Bbuku lyalo nciyubunuzyo. Aboobo, ciyubunuzyo ncintucimwi eco cayubununwa ca cintucimwi, cintucimwi eco cayubununwa. Elyo lino, amubone, kutegwa muta cilubi, lili "jalidwe kusikila ku ziindi zyamalekelo." Mwabona? I maseseke oonse aa Ndilyo ali "jalidwe kusikila kuziindi zyamalekelo." Tu jana ceeco mu Lugwalo awa.

<sup>51</sup> Lino, maseseke aa Bbuku alayubununwa cindi Zinamatizyo zya namatulwa. Elyo cindi Zinamatizyo zya namatulwa cakumaninina, ciindi ca lununuko camana; nkaambo Kabelele wasiya kaanda ka nkcombeleyzo, ku kuzwa kuyo tola kutaminina Kwakwe. Wa kali Sikwiimaakati, akati ka ceeco. Pele cindi ciyubunuzyo cini ca citika aa Zinamatizyo, mbuli Mbo zitalika kunamatuka, Kabelele ula yutuka kuzwa ku busena busalala. Kuleendelana a Ijwi. Twa ka cibala masiku ainda. Ula zwa i... ikuzwa aakati, a kubweza Bbuku, aboobo Ta cili Sikwiimaakati. Nkaambo, akwalo baka Mwiita kuti Mulavu, alimwi oyo—oyo Mwaami, nkabela Tali Sikwiimaakati ciindi eco.

<sup>52</sup> Nekubakuti, basyakacite ba Zinamatizyo ezyo batalikila aa bukkalo bwa mbungano ntaanzi. Lino amuyeeeye, kutegwa mu—mu jate ntalisyo ya ncico kabotu, ikuti na tula konzya, na kabotu mbuli mbo kukonzeka. I "basyakacite," Nda cibikka boobo nkaambo kakuti syakacite muntu oyo ucinka zizwato. Mwabona?

<sup>53</sup> Elyo mu mucito oyu, sunumasiku, tula bona kuti ngu Saatani kacinca cizwato cakwe. Elyo, boonse, basyakacite.

<sup>54</sup> Kristo, kacita cibeela eco Nca kacita, cindi Na kaba kuzwa ku Muuya kuba muntu, Wa kasama biyo cikobela ca syakacite, mubili wabuntunsi, a kaseluka mu ciwa ca Muntu, kutegwa abe Sikamukowa Munununi.

<sup>55</sup> Lino—lino, nywebo mwabona, nciwa biyo ca syakacite. Ako nke kaambo boonse bali mu zikozzano a ci... a nzila mbo babede awa, mbuli banyama, a zinyama, azimwi zimbi. Cili mu mucito. Elyo aba basyakacite batalikila mu bukkalo bwa mbungano ntaanzi, nkaambo wakali Kristo kaliyubununa Mwini ku makkalo aa mbungano ali ciloba. Lino mwa cimvwa na? [Mbunga yaamba, “Ameni.”—Mul.] Yaa. Mwabona? Kristo kaliyubununa Mwini ku makkalo aa mbungano ali ciloba.

<sup>56</sup> Mpawo, kwiinda mu makkalo aya aa mbungano, kuli kupilingana kupati kusika antomwe. Mpawo, ku mamanino aa bukkalo bwa mbungano, Mulumbe wa angelo waciloba weeledé kubweza maseseke aya akasweeka a kwaapa ku Mbungano. Mwabona? Lino tula bona eco.

<sup>57</sup> Pele kutali mpawo kuyubununwa mu ziimo zyawo. Lino, mu ziindi zya Bbaibbele, maseseke aka liko, alimwi ba kabona ezi zintu kazi citika nzila Johane mbwa kacibona awa. Lino wa kati, “Ngooyo sikutanta mbizi iituba.” Pele, ino maseseke aco, ngaayo maseseke ayenda a sikutanta oyo. Lino, cakali cinzi, tii bakazi, pele ceelede kuyubununwa. Pele ceelede kuyubununwa Kabelele amana kusiya Cuuno cabwami ca Taata, ca nkcombeleyo Yakwe mbuli Sikamukowa Munununi.

<sup>58</sup> Ndila losya cintucimwi ciniini omu. Lino, ikuti na umwi aka jane mateepu aya... Kufumbwa muntu inga wa kanana cili coonse nca yanda. Uli jisi inguzu ku cintu cili coonse ca kulamwa kwakwe. Pele ikuti... Nywebo mulizi, ikuti na mukutausi tayandi ceecei akati ka bantu bakwe, nkokuti baambile bataka cibwezi. Pele Ndi—Ndi... Eci ncakati ka bantu abo Mbe katuminwa ku kananina, nkikaako Nde elede kuyubununa Bwini mbo bubede. Mwabona?

<sup>59</sup> Lino, Kabelele, mu ciindi ca ncito ya nkcombeleyo kaindi awa, Wa kalizi kuti kwakali mazina omuya akabikwa omuya kuzwa ku malengelo aa inyika. Elyo kufumbwa kuti mazina katalina tondezegwa aa nyika, Wa kacita kukkala okuya mbuli Sikukombelezezya. Sena mwa cimvwa? [Mbunga yaamba, “Ameni.”—Mul.] Cakulondoka, kukanzwa! Mwabona? Yaa. Wa kacita kukkala okuya, nkaambo Wa kaboolela kufwida abo Leza mba kasalila Buumi Butamani. Mwabona? Mwabona? Kwiinda kukuzibakale Kwakwe, Wa kaba bona. Kutali ku luyando Lwakwe Mwini; luyando Lwakwe lwakali lwakuti kuta kabi umwi unyonyooka. Pele kwiinda ku kuzibakale Kwakwe Wa kalizi oyo uyocita a yooyo utakaciti. Nkikaako, kufumbwa kuti kwakali zina lyomwe lya takaliko, lyata kalina tondezegwa—tondezegwa mu nyika, Kristo wakacita kukkala okuya mbuli Sikukombelezezya, ku kumamela zina eelyeo.

<sup>60</sup> Pele elyo zina lyamamanino mbo lyaka dumpukila biyo muli oyo Klorokisi na musamu uusalazya, mpawo mazuba Akwe ankombeleyo aka mana. “Amuleke oyo musofwi kacili musofwi. Amuleke oyo uusalala, walo ucisalala.” Mwabona?

Elyo Ula zwa mu busena busalala elyo mpawo buba Cuuno ca Lubeta. Maawe kuli baabo bali aanze lya Kristo mpawo!

<sup>61</sup> Lino amubone, pele Lila yubununwa cindi Kabelele asiya busena Bwakwe bwa nkcombeleyo kuzwa kuli Taata. Lino, eco Nciyubunuzyo 5. Lino Ula bweza Bbuku lya Zinamatizyo, Bbuku lya Zinamatizyo, na Bbuku linamatikidwe a Zinamatizyo, ulazi namatula a kubatondezya. Amulange. Ku mamanino aa bukkalo lino, cindi ncito ya nkcombeleyo yakumana, makkalo aa mbungano anomanide.

<sup>62</sup> Ula njila, mu bukkalo butaanzi, Bukkalo bwa Baefeso; bwakayubununwa, wakatuma mutumwa.

<sup>63</sup> Amubone eco cicitika, mbuli mbo tuyabuya. Ngaaya mabambe aa ncico. I cintu citanzi cila citika, kuli ii—ii—ii kwaambilizya mu Majulu, lutanzi. Ncinzi cicitika? Ii Cinamatizyo cajulwa. Ncinzi eco? Ii maseseke avungululwa. Mwabona? Elyo cindi maseseke aavungululwa, mpawo mweembo ulalila. Walo utondezya lumamba. Ii cipenzyo cawa, a bukkalo bwa mbungano bwa julwa. Mwabona?

<sup>64</sup> Ino cibeela ca “lumamba” niinzi? I angelo wa Mbungano wajata maseseke aa Leza, atana yubununwa cabuzule. Pele, cindi acita, ula jata aya maseseke aa Leza, elyo mpawo walo unka ku bantu maseseke amana kupegwa kuli nguwe. Ulaunka ku bantu! Ino ncinzi nca cita okuya? Walo utalika kwaambilizya oyo Mulumbe. Elyo ino citalika nzi? Ii lumamba, lumamba lwa kumuuya.

<sup>65</sup> Elyo mpawo Leza utola mutumwa Wakwe, a Basale ba bukkalo obo, a kuba bikka ambali, kabonna. Elyo mpawo Ula losya cipenzyo ali baabo baka Ukaka; lubeta lwa ciindi ciniini.

<sup>66</sup> Elyo mpawo kwamana eco, mpawo cila zumanana, nkabela bala bunganya, a kunjizya tubungwe, akutalika kuleya a mulimo oyo wa muntu, mbuli Wesley a boonse bamwi babo. Elyo mpawo coonse ciba mu lupropyongano lutakweankoluya alubo.

<sup>67</sup> Elyo mpawo maseseke ambi ayutuka. Mpawo ncinzi cakacitika? Mutumwa umbi wasika aa nyika, ku bukkalo bwa mbungano. Mwabona? Mpawo, cindi asika, ula lizya i—i mweembo. Walo ubamba lumamba. Mwabona? Elyo mpawo ncinzi cicitika? Kumalekelo, mpawo, wa kwempwa. Elyo mpawo cindi abikkwa ambali, mpawo cipenzyo cawa, caba nyonyoona. Lufu lwa kumuuya lwauma mbungano, nkabela yalo yaunka, eyo nkamu.

Mpawo Wa unka kuli cimwi cimbi. Oh, alo mabambe mapati!

<sup>68</sup> Kusikila, ciboola kuli angelo oyo wamamanino. Lino, ta jisi maseseke amwi. Pele ula bunganya oonse ayo akaswekede mu makkalo ambi, a Tusimpe toonse twata kalina yubununwa ncobeni, mwabona, mbuli ciyubunuzyo mbo cisika, mpawo ula

yubununa ezyo zintu mu buzuba bwakwe. Ikuti na muyanda ku cibala, nceeco we. Ci'yubunuzyo 10, 1 kusika...1 kusika kutandila 4, myuo cijana. Yaa. Mwabona? "Labweza Bbuku a, lya Zinamatizyo, akuzi namatula," a kutondezya angelo waciloba; nkambo kaceeci luzutu, maseseke aa Leza, mulimo wa angelo waciloba. Lino, twa kazwaa kwiinda mu makkalo aa mbungano, alo amakani aakale, a kutondezya ceeco. Mwabona? Walo i—i Mulumbe wa angelo, wa mbungano yaciloba, yaa, layubununa maseseke oonse ayo akali kaindi, zintu zyoonse zyakali kaindi. Ci'yubunuzyo 10:1-7, zyelede kuba. Lino, amuyeeye, "Ku mazuba a angelo waciloba, kulizya kwakwe, kulila kwa mweembo wa Makanimabotu, weelete kumanizya maseseke oonse aa Leza."

<sup>69</sup> Mbubonya mbuli, mpaawa kwakayutuka, mu makkalo mataanzi aa mbungano. Tula ibweza, kwainda kaindi, njiisyo. Elyo, mpawo, yaba kaambyo, lutaanzi; mpawo njiisyo; elyo mpawo mulazyo; mpawo yaba mbungano, alimwi kwiinda mu makkalo aa musinze.

<sup>70</sup> Mpawo kuzwa makkalo aa musinze kwakasika lubambululo lutaanzi, Luther. Elyo wa kaleta, a nguwe, misyobo yoonse ya zintu zyamaseseke ezyo zya kacitika kuciindi ca bukkalo obo bwa mbungano, zyoonse kaindi okuya mpawo, pele ta kaamanizya pe.

<sup>71</sup> Mpawo ambali kwakasika Wesley, a kusalazigwa, wa kajana kunji kwa nkuko. Nekubaboobo, tii kwaka kumanizya; kasiya zitana pandululwa koonse, mbuli kusansailwa mucibaka ca kunyikizya. Elyo Luther wakabweza "Taata, Mwana, Muuya Uusalala" mucibaka ca "Mwami Jesu Kristo." Zyonse ezi zintu zyandeene!

<sup>72</sup> Mpawo ambali kwakasika bukkalo bwa Pentekoste, a lubbizyo lwa Muuya Uusalala, elyo baka bunganya ali ceeco. Lino, taku konzyi kuba makkalo ambi. Nku koonse kwa ngawo. Obo mbwa Filadefia...na, lino, Bukkalo bwa Laodikeya. Pele mpawo i...

<sup>73</sup> Twa kajana, mu kulangalanga kwa Lugwalo, kuti mutumwa ku bukkalo wakasika nkoonya ku mamanino aa bukkalo, ciindi coonse. Paulo wakasika kumananino aa bukkalo. Tu jana kuti Irenaeus wakasika ku mamanino aa bukkalo. Martin, ku mamanino a bukkalo. Luther, ku mamanino a bukkalo bwa Katolika. Elyo (inzi?) Wesley ku mamanino aa bukkalo bwabana Lutherani. Elyo Pentekoste ku mamanino a bukkalo bwa kusalazigwa, ku lubbizyo lwa Muuya Uusalala.

<sup>74</sup> Elyo ku mamanino aa bukkalo bwa Pentekoste, tweelete kutambula, kweendelana ku Ijwi, mbuli Leza mbwa ndigwasya sunumasiku ku mutondezya, kwiinda awa, nzyo tweelete kubona, kutambula mutumwa uyo bweza zyoonse zyaka syaala

kupandululwa okuya a kuyubununa makani oonse aasisidwe aa Leza, ku kukwempwa kwa Mbungano.

<sup>75</sup> Elyo mpawo kuli kuyutuka kwa Mizuzumo ili ciloba iisisidwe eyo yaatalebedwe akwalo pe. Mbo mbubo. Elyo Ndila syoma obo, kwiinda mu Mizuzumo eyo ili Ciloba, iyo yubununwa mu mazuba akumamanino kutegwa Nabwiinga akabikkwe antoomwe ku lusyomo lwa kukwempwa. Nkaambo, eco neco tujisi ndyoonya lino, ta-ta tukonzyi kucicita. Kuli cintucimwi. Twe elede kutaamukila kumbele. Ta, ta tukonzyi kuba a lusyomo lukubwene lwa kuponesegwa kwa Buleza, noluceya. Twe elede kuba lusyomo lukubwene lwa kucincwa, mu kaindi kaniini, a ku tolwa kujulu kuzwa aa nyika eyi. Elyo tula cijana eco, kwainda kaindi, Mwami ayanda, kujana awo mpo Ci lembedwe.

<sup>76</sup> Mpawo, mbeta zyoonse zya baaba basimucita zibi! Lino, mwabona, muciindi ca makkalo aa Zinamatizyo ezyo, zyakali kunamatulwa, kusikila lino Cinamatizyo camamanino canamatulwa. Elyo lino mbuli mbo—mbuli mbo kali kulangilila mu Zinamatizyo ezyo a kuyeeyela buyo, kabayeeyela eco neco bakali kucita. Lino, ku mamanino aa makkalo, aa makkalo aa mbungano, boonse aba basimucita zibi bayooba a kulundanina mu Mapenzi; boonse aba basimucita zibi iba Zinamatizyo zili Ciloba, abo baali kubeleka camaseseke mu mbungano.

<sup>77</sup> Elyo tula ziba, mu kaindi kaniini, caka beleka akwalo mu zina lya mbungano. Bala liita lwabo kuteeti, “I Mbungano.” Elyo amubone buyo ikuti na taci luleme. Ta cigambyi Nda kakalwana kapati kabungwe, mukuta ziba kaambo. Mwabona? Mwabona?

<sup>78</sup> Bala gola. Lino, citalikila kusule awa mu ciwa citeteete, elyo kuzumanana kuya bubija a kubija, kuya buselemuka kusikila... Elyo bantu bala njila moonya muli ncico, kabaamba kuti, “Oh, iifyi, eci cili buyo kabotu.” Pele mu mazuba akumamanino, zintu ezi zila yubununwa. Alimwi kumalekelo zila bija kapati kusikila zya sakana kunjila mu ciindi ca Mapenzi.

<sup>79</sup> Elyo mbobuti muntu mbwa konzya kwaamba kuti Nabwiinga wa Kristo unjila mu Mapenzi? Nse konzyi kucimvvisya. Mwabona? Ula tolwa kuzwa ku Mapenzi. Ikuti—ikuti na Mbungano ya kabetekwa, alimwi baka libeteka beni alimwi baka zamina Bulowa, mbobuti Leza mbwa konzya kubeteka muntu uutakwe cibi, ulondokede cakumaninina?

Yebo wati, “Kwiina muntu uli boobo.”

<sup>80</sup> Onse musyomi wakazyalululwa, musyomi wini, takwe cibi, kumaninina kumbele lya Leza. Ta syomi mu milimo yakwe; mu Bulowa bwa Jesu, kuti kulilekelela kwakwe kwa kalokela mukati. I Bbaibbele lyaamba boobo. Mwabona? “Oyo walo—walo wakazyalwa kwa Leza ta citi cibi, nkambo takonzyi kubisya.” Mbobuti mbwa konzya kubamba muntu kuba sizibi kakuli kusalazya kwa Bulowa bwa Jesu Kristo kuli akati ka nguwe a Leza? Oko inga wamwaya cibi kusikila taakwe cisyaala caco.

Mwabona? Mbobuti obo Bulowa bunjoloma bwa Kristo mbo bukonzya kusola kulekela cibi kwiinda awo? Ta konzyi pe.

<sup>81</sup> Jesu wakati, "Amu londoke mpawo, akwalo mbuli Uso wanu uli ku Julu mbwa londokede." Elyo mbobuti mbo tukonzya akwalo kutalisya tuyeyeo wa kulondoka? Pele Jesu waka ciyanda. Elyo ikuti na Jesu waka ciyanda, Walo weeledé kupanga nzila ya ncico. Elyo Wa kacita; Bulowa Bwakwe Mwini!

<sup>82</sup> Lino, oonse, ayubununa maseseke oonse ayo akaunka kaindi. Lino, tuyeyeo ngwa kuti, okuno ku ciindi camamanino, kuti maseseke ayo akatalika kaindi ciindi cilamfu cakainda elyo aboola mucindi ca makkalo aa mbungano, ayelede kuyubununwa awa ku kunamatula Zinamatizyo, okuno ku mazuba akumamanino, eelyo ciindi ca nkombelézyo cakutandila buyo kumana, ku ciindi eco.

<sup>83</sup> Mpawo, mbeta zilindila abo bacili kunze. Bala zumanana kuzwa kunjila muli ceeco. Eelyo nciindi kwakumana kutolwa kwa Nabwiinga kuzwa aa cilao.

<sup>84</sup> Oh, atu bale buyo Lugwalo. Sa nyoonse mula botelwa kulemba Magwalo amwi? Atu bweze Batesalonika Babili, aniini buyo, a kulanga awa asyoonto buyo. Calo—calo ncifwanikiso cibotu awa! Nda ciyanda. Elyo atu bone. Iiyi, Batesalonika Babili. Elyo Nda yanda cipati 2 ca Batesalonika Babili, alimwi i—i kampango ka 7. Atu bone. Batesalonika Babili 2:7. Ndi yeeya kuti ili luleme, lino. Ndali kulemba ceeci, nkebimba a kuzungaana.

*...i maseseke a milandu ula beleka kale: biyo walo  
oyo...walo uukasya, kusikila aka gusigwe mu nzila.*

<sup>85</sup> Nguni? "Oyo uukasya." Mwabona? Mwabona, maseseke, "maseseke aa milandu," kaindi mu bukkalo mbubonya obo butaanzi awa. Ngooyu Paulo kalembe, kaamba kuti, "I maseseke aa milandu." Ino milandu niinzi? Milandu, ncintucimwi eco ncozyi kuti toelede kucicita, nkabela wacicita nekuba. Elyo Paulo wakati kuli cili boobo mu nyika sunu, basimucita milandu. Oh, ikuti na mwa . . . Tula sika ku i . . . Atu bale buyo kabeela ako, asyoonto buyo. Katalikila atala aniini ambele, kampango ka 3.

*Kutabi muntu umweena kunzila ili yoonse:  
nkaambo buzuba obo tabu kabooli, cita kukabe luleyo  
kusaanguna, alimwi oyo (m-u-n-t-u) muntu wa cibi aka  
yubununwe, mwana wa lunyonyooko; (mbo mbubo)*

*Oyo uukazya a kulisumpula mwini aatala ali zyoonse  
ezyo ziitwa kuti Leza, na ezyo zikombwa; kutegwa  
walo mbuli Leza walo ulakkala mu tempele ya Leza,  
kulitondezya mwini kuti ngu Leza, kalekelela zibi.*

*Sa tamuyeyyi, kuti, cindi Ne kali a ndinywe, Nda ka  
mwaaambila zintu ezi?*

<sup>86</sup> Ne kayanda kukkanla kunsi lya ku yiisya kwakwe kumwi. Nimwa takacita?

*Elyo lino nywebo mulizi cikasya ceeco kuti ayubununwe mu ciindi cakwe.*

<sup>87</sup> Kutali eelyo, mwabona, kutali eelyo; pele, “mu ciindi cakwe,” mwabona, ku kunamatulwa kwa Cinamatizyo eco. Inga twa ziba mbo cakabede ncobeni. Nguni muntu oyu wa milandu? Nguni muntu oyu wa cibi, oyu mulombwana uubeleka zya milandu? “Pele aka yubununwe mu ciindi cakwe.”

*Nkambo maseseke a milandu ala beleka kale* (basikweena, nywebo mwabona, kabeena bantu kuba leesya mu cintucimwi, mwabona): *biyo walo* (Leza) *oyo walo uukasya, kusikila walo* (i Mbungano, Kristo, Nabwiinga) *ku gusigwa mu nzila.*

*Elyo mpawo i Mubi umwi uyo yubununwa, . . .*

<sup>88</sup> Ku kunamatula kwa Cinamatizyo, “ku ciindi cakwe.” Paulo wakati, “Kutali mu ciindi cangu, pele mu ciindi aku yubununwa.” Mwabona?

*. . . walo Mwami ngwa nyonyoona a muuya wa mulomo wakwe, . . .*

<sup>89</sup> Tula sika kuli ceeco kwainda kaindi, “muuya wa mulomo wakwe.” Amulangilile eco kuti ncinzi.

*. . . alimwi uyo nyonyoona akumweka kwa kuboola kwakwe:*

*A walo, oyo uboola ngwa kubeleka kwa Saatani . . .*

<sup>90</sup> Walo, “walo,” muntu wa kubeleka kutobela kubeleka kwa Saatani.

*. . . a nguzu zyoonse a zitondezyo zigambyo zya kubeja,*

*Elyo a lweeno loonse lwa busendami, kacenga bantu kwiinda ku busendami, muli baabo banyonyooka* (kutali Nabwiinga oyu), muli mbabo balangila cintu cili boobo; *nkaambo tiiba katambula luyandisylo lwa bwini, . . .*

<sup>91</sup> Elyo Kristo Mbwini, alimwi Kristo ndi Ijwi; pele inga basala kuba a buzumini bwabukombi. Huh! Mwabona?

*. . . kutegwa inga bafutulwa.*

*Elyo nkaambo ka cecici Leza wa ba tumina lweeno lupati, kuti bayandikane kusyoma ii—ii bubeji:*

<sup>92</sup> Lya keelede kusandululwa awo, mbuli Mbwe kalanga mu lekisikkoni, “i bubeji,” kutali “ii bubeji.” “I bubeji,” mbubonya mbwa kaambilila Eva.

*Kuti balo . . . ba nyonyoonwe abo bata kasyoma bwini, pele baka jisi musaalo mu busendami.*

<sup>93</sup> Ino nkaambo! Ma! Kwakumana kutolwa kwa Nabwiinga, mpawo oyu muntu wa cibi uyo liyubununa mwini.

<sup>94</sup> Waa, Nabwiinga wakasimpe wa Kristo, waka salwa ku bukkalo abumwi bwa mbungano.

<sup>95</sup> Lino, buzuba bumwi Nda kaamba kaambo kakuti, “I Nabwiinga inga waunka ku Muunzi nkabela tamu kazibi cintu kujatikizya nkuko.” Obo mbwini.

<sup>96</sup> Muntuumwi wakati, “Ee, Mukwesu Branham, eyo iyooba nkamu nsyonto yanguzu.”

<sup>97</sup> Jesu wakati, “Mbuli mbo kwakabede mu mazuba akwa Nowa,” lino amwaambaule kuli Nguwe kujatikizya ncico, mwabona, “omo bantu bali lusele baka futulwa ku maanzi, mbubonya mbo ciya kuba ku Kuboola kwa Mwana wa muntu.” Ikuti na kwali bali myaanda ili lusele ba njila mu Kukwempwa sunumasiku, inga tee mwamvwa ijwi kujatikizya nkuko juunza, na buzuba butobela, na kwiina ciindi cimbi. Inga bano unkide nkabela inga tii mwaziba cintu kujatikizya nkuko. Mwabona, inga caba buyo cintu nciconya.

<sup>98</sup> Ino ncinzi Nee sola kwaamba? Nse soli ku muyoosya, ku mulibilisy. Ndi—Ndi yanda kuti kamu pakamene. Amu libambilile, kamulangilila, ciindi coonse. Amuleke bufuba bwanu. Amu bikkile maanu kuli Leza, nkaambo kula mukisya kwiinda mbo muyeeya.

Lino, mula yeeya, Nabwiinga wakasimpe!

<sup>99</sup> Lino, kuli nabwiinga wa bubeji. Tula cijana eco mu Ciyubunuzyo 17. Waa kati, “Ndime mukamufu, alimwi nsebulide cintu,” nywebo mwabona, kakkede aa muuka oyu uusalalapyu, abumwi bumbi, cinyama, mubwini.

<sup>100</sup> Lino, pele Nabwiinga wakasimpe uyo bambwa a zyuulu taimuzi zyuulu zya bantu, pele bayooba Basale kuzwa ku bukkalo bwa mbungano abumwi. Ciindi coonse mulumbe niwa kayutuka, nkabela bantu baka usyoma a kuu tambula muli moonse Mumuni mowa kabede, cindi niba kaandwa kusikila ku Buzuba obo bwa Lununuko.

<sup>101</sup> Sa Jesu taka yiisya cintu nciconya, cindi Na kati, “I—i koongolola kwa kanjila mu i—i kulangila kwaciloba”? Obo mbukkalo bwa mbungano yamananino. Mwabona? Elyo kati, “Amubone, Sibwinga wasika; kamuya Mu kamuswaane.”

<sup>102</sup> Elyo mpawo nakalindu woona wakasika, kapukuta meso akwe, a kuteeti, “Ndelede kuti Nke jisi Mafuta ayo amwi, ambebo, aboobo ndiza ncibotu waba angawo amwi.”

<sup>103</sup> Elyo Nabwiinga, wini wakasimpe kaimvwi awo, wakati, “Tu jisi buyo akkwaniisa ndiswe. Uh huh. Tu jisi aakubwene akuti tunjile, lwesu. Ta tukonzyi ku mupa amwi. Ikuti na tuyanda amwi, kamuya mukapaile cakuzwidilila.”

<sup>104</sup> Elyo kuciindi na kaunka, Sibwinga wakasika, a kunjila antomwe a Nabwiinga. Elyo mpawo basyaalizi awo, bamwi

bakali kabotu ncobeni, mbungano, ba kasyaala anze. Elyo Wa katи, "Kuyooba kulila, a koomoka, a kuluma ntwino."

<sup>105</sup> Mwabona, lino, abo Mbasale. Alimwi cindi koompolola kwasika kwakuti, "I Sibwiinga wasika," mpawo umwi aumwi wa baabo bakoona muciindi ca makkalo ayo, baka sinsimuka, umwi aumwi. Mwabona, tali Leza, mbuli mbo tunga twa yeeya, kuunka buyo kuyo Mu vvima ku bantu bali zyuulu iba bukkalo obu a ku batola. Balo Mbasale mbabonya kuzwa mu bukkalo abumwi. Ako nke kaambo Kristo nkaelete kukkalilila aa cuuno cakwiimaakati kunze awa, mbuli Sikukombelezezya, kusikila umwi wamamanino wanjila mu bukkalo bwamamanino. Elyo ezi ziybunuzyo mpawo, zya mbo zyakabede, zila pasaukila aa bantu, alimwi ba bona eco cakacitika. Mwabona? Mwa cimvwisya lino? [Mbunga yaamba, "Ameni."—Mul.] Ncibotu.

<sup>106</sup> Amubone, "I bamwi bafu," mamembala aambungano, "tii bapona alubo kusikila myaka iili cuulu niya kamana" I mamembala aambungano, i—i Banakristo, mbungano, tii bakapona alubo kusikila ku mamanino a myaaka ili cuulu. Elyo mpawo baka yutuka kwiima kumbele lya Nabwiinga, mbo mbubo, kwiima kumbele lya Mwaami a Namalelo. Bulemu!

Mbungano imwi sunu imwiita kuti, "I Namalelo waku Julu."

<sup>107</sup> I Namalelo waku Julu ngu Nabwiinga wa Kristo uusalidwe, alimwi Walo uboola a Nguwe. Daniele waka cibona, a kuteeti, "Zyuulu zili kkumi taimuzi zyuulu zili kkumi zyaka Mu kutaukila." Lino ikuti na mwalandisya Lugwalo awo, muli Daniele, "lubeta lwa kabambwa, nkabela mabbuku aka julwa." Lino amuyeeye, cindi Aku boola, Uyo boola a Nabwiinga Wakwe. I mukaintu ula kutauka ku mulumi wakwe. "Elyo zyuulu zili kkumi taimuzi zyuulu zili kkumi zya zyuulu zyaka Mu kutaukila. Lubeta lwa kabambwa, nkabela mabbuku aka julwa." "Elyo bbuku limbi lyaka julwa, lili ndi bbuku lya Buumi," kutali Nabwiinga, pe. Waa kaunka kale a kujokela, a kwiima awo mu lubeta lwa nzyalani ezyo zyaakaka Mulumbwe wa Makanimabotu.

<sup>108</sup> Sena Jesu ta kaamba? "I namalelo wa Kumusanza uyo buka a nzyalani eyi mu mazuba akwe, aa Lubeta, nkabela uyopa mulandu nzyalani eyi; nkambo wakazwa kuzibeela zyakulaale zya inyika, kuzo mvwa busongo bwa Solomoni, nkabela mupati maningi kwiinda Solomoni mpali awa." Mpaawo kwakaima i—i lubeta, namalelo waku—waku Sheba, wa Kumusanza, wakaima okuya mu Lubeta, a bumboni bwakwe mwini.

<sup>109</sup> Kwiina awalo mu Juda wakasika a nzyalani eyo iyakali yaba Juda. Bakali boofu, nkabela baka Mwi impya. Nkambo, bakali ku Mu langila, pele Wa kasika cabuubauba maningi cakuti baka sakana akwaalilwa ku cimvwisya, mbuli boobo.

<sup>110</sup> Elyo, awo, oyo namalelo mupati wakalibombya mwini, a kaboola a kuzumina mulumbe. “Elyo uyo ima mu Lubeta,” Wa kati, “a kupa mulandu ku nzyalani eyo.”

<sup>111</sup> Lino nywebo mwabona misela yotatwe, lyoonse. I bbuku, bafu ba kabekwa; bbuku limbi, bbuku lya Buumi, balo baka jisi mazina abo mu bbuku lya Buumi.

<sup>112</sup> Ba lati, “Ikuti na zina lyako lili mu bbuku lya Buumi, kuli kabotu, uh?” Peepe, munene!

<sup>113</sup> Amulange, Judasi Isikarioti wakali jisi zina lyakwe mu bbuku lya Buumi. Lino mwaamba kuti eco cili lubide? Jesu, muli Matayo 10, waka bapa nguzu zya kutanza madaimona, a kubatuma kuyo ponya baciswa, aku salazya basizinsenda, a kubusya bafu. Elyo bakaunka kumasena, a kubweeda, Judasi kali ambabo ncobeni. Elyo baka tanda madaimona, akucita misyobo yoонse ya maleele. Elyo baka bweeda, akwaamba kuti, “Alo madaimona atu swiilila.”

<sup>114</sup> Jesu wakati, “Muta sekeleli kuti madaimona amu swiilila, pele amusekelele nkaambo mazina anu ali lembewde ku Julu.” Elyo Judas wakali a mbabo. Pele ncinzi cakacitika? Cindi nica kasika ku nkamu ya Basale, kuunka kutala ku Pentekoste a kutambula ncobeni kwa Muuya Usalala, Judasi wakatondezya bube bwakwe bwini. Uyo obako mu Lubeta.

<sup>115</sup> Aboobo mabbuku aka julwa; a bbuku, Buumi, lya kajulwa; alimwi mutu aumwi waka betekwa mpawo. Lino, Nabwiinga uliimvvi awo a Kristo, ku kubeteka nyika. Muta i...Paulo kaamba, “Muba camba,” kwaambaula kuli Nabwiinga, “kuba a ciyanza cimwi cantongauko kuli umwi aumwi, cakuti mwiinka ku bataluleme bamilao. Tamuzi na kuti basalali bayo beteka nyika?” Mwabona? Mpawo we. I basalali bayo beteka nyika a ku yeendelezya. Mbo mbubo.

<sup>116</sup> Kwaamba, “Mboluti mu inyika nkamu niini mboili boobo?” Ta ndizi nzila mbo ciyo cita. Pele Wa kati ciyo citwa, aboobo cila cisitikizya buyo, mbuli kuciimo Mbwe zyi.

<sup>117</sup> Lino amulange. Lino amubone. “I bamwi bafu,” mamembala aambungano, mamembala aambungano afwide, “tiiba bakapona alubo kusikila myaaka ili cuulu.” Elyo mpawo ku myaka ili cuulu, baka bunganisigwa; bubuke bumbi bwakasika, buli mbubuke bwabili, nkabela baka bunganisigwa. Elyo Kristo a Mbungano, Nabwiinga, kutali mbungano; Nabwiinga, Kristo a Namalelo, kutali mbungano. Mbung...Kristo a Nabwiinga bakaima awo.

<sup>118</sup> Elyo baka pambulwa, mbuli mbelele kuzwa ku mpongo. Mbo mbubo. Ngaayo mamembala aambungano kalibonya. Elyo ikuti na baka mvwa Bwini a kukaka Bwini, mpawo ncinzi ciyo amba cindi cintu cipati caaku tandabikwa ku tente lyoonse, cindi miyeeyo yanu ini ayalo yaakubako, eyo njo kayeeya kujatikizya Mbubo? Uyo ciloboka buti, alimwi mpoonya awo a

tente lya milengalenga, alimwi televizhioni mpati ya Leza okuya. Yalo miyeeyo yanu ini kaizanga. Miyeeyo yako ini iyo kanana kukulwana mu oora eelyo.

<sup>119</sup> Aboobo ikuti na waamba cintu comwe, a kuyeyya cimbi, ncibotu wacileka eco. Kobikka miyeeyo yako ali Leza. Koibamba kainjoloma, a kukkala mpoonya a njiyo, a kwaamba cintu nciconya ciindi coonse. Mwabona? Uta ambi kuti, “Ee, Njo amba kuti Njo Bu syoma, pele Njo unka nkabuzye.” Ko Bu syoma! Ameni.

<sup>120</sup> Amubone, ezi zikozyano, kaambo nco bafwa, ba inda mu kusalazigwa kwa masukusyo aa Mapenzi nkaambo tabali kunsi kwini kwa Bulowa. Ba taminina kuti nkobabede, pele tabali kunsi. Mbobuti mbo bakonzya kwiinda mu masukusyo, ku kubasalazyu, kakuli kuli (musamu usalazyu) Bulowa bwa Jesu Kristo bugwisya kaimba koonse ka cibi zintu kuzwa kuli ndinywe? “Elyo muli fwide kale, a buumi bwamu buli sisidwe muli Nguwe, kwiinda muli Leza, akunamatikwa omuya kwiinda ku Muuya Uusalala.” Ino muyo betekelwa nzi? Mpaaali mpo muyo jana kunjoloma kwanu? Ino ncinzi nco mweelede kuyo salazigwa, kakuli muli londokede muli Kristo, batakwe cibi? Mbobuti... Ino lubeta ndwa nzi? Pele ndwa nkamu yoona, abo bantu bata konzyi kuzwidilila.

<sup>121</sup> Lino, tabana cicita kwa myaka, nywebo mwabona, pele eli ndi oora lya ciyubunuzyo, mwabona, mwabona, mu kuyubununwa akuboola eni kwa Nabwiinga; kumanizya kwamamanino, zintu zyamamanino zila boola. Nkuboola ku mamanino, mweenzuma, Nda syoma. Lili? Ta ndizi. Nse—Nse konzyi ku kwaambila. Pele kufumbwa cintu... Ndi yanda kupona sunumasiku mbuli kuti cali sunumasiku, inga Nda libambilila. Mwabona? Inga waboola sunumasiku, nekuba, alimwi inga Ta kabooli kwa myaka ili makumi obilo. Ta ndizi cindi Nayo boola. Pele kufumbwa ciindi mbo cibede,... Elyo buumi bwangu inga bwamana, sunumasiku; alimwi, mpawo, kufumbwa cintu Nce kacita okuno, cila mana ku oora eelyo. Nde—Nde elede kuunka kuyo Mu swaana mu lubeta, nzila Mbwe kaselemuka awa. “I nzila samu nko liyeeme, nko ku nzila nkoli wida.”

<sup>122</sup> Amuyeeye, cindi niba kaunka kuyo ula Mafuta, ba... “Oh,” nywebo mwati, “lino lindila aniini, Mukwesu Branham. Nse zyi kujatikizya ceeco.” Cindi niba kaunka kuyo ula Mafuta, cindi niba kajoka, Nabwiinga wakali uunkide kale a mulyango wakali jalidwe. Elyo baka konkomona, a kwaamba, “Amu tulekele tunjile! Amu tulekele tunjile!” [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zisyoonto—Mul.] Pele bakali mu musinze waanze.

<sup>123</sup> Lino, ikuti na muyanda cimvule ca ceeco, lino amulange. “Mu ciindi ca Nowa,” Jesu wakati, katondeka kuli ncico. Lino, mu cindi ca Nowa, ba kanjila mu bwaato. Pele ba kabwezwa

atala i...kuciindi ca lubeta, pele eco—eco tii cakaiminina Nabwiinga wa Kristo.

<sup>124</sup> Enoki wakaiminina Nabwiinga. Enoki! Nowa wakainka atala, kwiinda muli Nabwiinga...kainka atala, kwiinda muciindi ca mapenzi, a kupenga, a kuba mukolwi, a kufwa. Pele Enoki wakeenda kumbele lya Leza, kwa myaka ili myaanda yosanwe, nkabela waka jisi bumboni, "wa kabotezya Leza," a lusyomo lwa kukwempwa; elyo waka talika buyo kweenda kuzwa mponya, a kuunka kwiinda mu milengalenga, a kuunka ku Muunzi kakutakwe akwalo kulabila lufu; taa kafwa, pe.

<sup>125</sup> Eco ncimvule ca, "Swebo to baumi a basyeede, ta tuka sinkili, na kukasya, oyo musyobo nguonya wa bantu abo boona," abo bakoona ku kambo ka bukkalo bwabantu, mu i—mu ciimo ca bukkalo bwabantu. Ba kafwa kaindi okuya, pele taba fwide. Ba loona. Ameni. Ba loona, kutali kufwa. Elyo cintu biyo ciyandikana ngu Sibwiinga waku babusya. Iiyi. "Elyo swebo to baumi a basyeede, ta tuka sinkili abo bakoona kale. Nkambo mweembo wa Leza uyo lila, nkabela bafwide muli Kristo bayo buka lutaanzi; mpawo swebo notu pona a basyeede tuyu kwempwa antoomwe a mbabo, a kuyo swaana Mwami mu mulengalenga."

<sup>126</sup> "Elyo bamwi bafwide tiiba kapona kwa myaka ili cuulu." Mpaawo we, ba kainda mu ciindi ca Mapenzi.

<sup>127</sup> Ino cakali cinzi? Mbuli Enoki. Nywebo mulizi, Nowa wakalangilila Enoki. Nkambo, cindi Enoki naka bulika, wa kaziba kuti lubeta lwakali afwaafwi. Wa kacita kwiimaima mumbali lya bwaato.

<sup>128</sup> Pele Nowa taka inka kujulu. Wa nyamunwa buyo anini, nkabela wa kweendela atala lya mapenzi. Wa kabwezwa kwiinda muciindi ca mapenzi, kuti akafwe. Mwabona? Pele Nowa waka bwezwa kwiinda.

<sup>129</sup> Enoki wakatolwa kujulu, kakutakwe lufu, cimvule ca Mbungano muku kwempwa antoomwe abaabo boona, kuyo swaana Mwami mu mulengalenga, elyo bamwi ba mbungano baka bwezwa mu ciindi ca Mapenzi. Konzyi kubamba cintu cimbi kuzwa kuli ncico, lwangu. Enoki, wakakwempwa, kwaanyina lufu.

<sup>130</sup> Lino atu talike kulangalanga aniini lino, kuselemukila ku ciiyo cesu. Ndi zumanana buyo ali ceeeo, ta tu koonjila muli zeezi, Cinamatizyo eci. Lino amubone. Atu bweze lino, nkaambo tuyu oba ko, antomwe, ndiza masiku juunza na masiku atobela, kuuma Mweembo, ciindi aciindi, nkaambo Mweembo waka lila aciindi nciconya ca Zinamatizyo. Calo ncintu nciconya. I bukkalo bwa mbungano bwajuka, i...cintu nciconya buyo. Mwabona?

<sup>131</sup> Lino, mweembo lyoonse utondezya lumamba na, bumbi, lunyongano lwa tunzenyu, mweembo ulacita, lunyongano

lwa tunzenyu, nkabela olo luleta lumamba. Cindi waunka kunyonganya mu tunzenyu, aku tunyonganya toonse, mbuli mbo tu tujisi lino, amulange koonse, lumamba luli afwaafwi. Pele, mwabona, bwami bucizulilwa kuli Saatani. Walo uci jisi cibeela eci mu janza lyakwe.

<sup>132</sup> Ku kaambo kanzi? Ya kanununwa aa Kristo, pele Walo ucita cibeela ca Sikamukowa Munununi, kutola balelw Bakwe, kusikila lyomwe lyamamanino (zina) lya bikkwa mu Bbuku eelyeo, waka Li tambula kale a kunamatikwa. Lino mwa cimvwa na? [Mbunga yaamba, “Ameni.”—Mul.]

<sup>133</sup> Mpawo Wa seluka kuzwa ku Cuuno Cakwe cabwami, Cuuno Cakwe cabwami ica Taata, kweenda kunembo, kubweza Bbuku kuzwa mu janza lya Leza, kuzwa ku Cuuno cabwami, a kutaminina nguzu Žyakwe. I cintu citaanzi Nca cita nkwiita Nabwiinga Wakwe. Amen! Mpawo ncinzi Nca bweza? Walo ubweza mulwani Wakwe, Saatani, a ku mwaanga, a ku muwaalila mu ziba okuya, antomwe a boonse bamu tobela.

<sup>134</sup> Lino, amuyeeye, tii yakali Russia. Peepe. I sikulwanakristo mulombwana uli kabotu. Amulangilile buyo mbwali kabotu. Walo musongo, lino. Iiyi, munene. Citola buyo Muuya Uusalala; cintu biyo cikonzya ku mwiinda kucita kabotu.

<sup>135</sup> Amubone, Myeembo yaamba lunyongano lwa tunzenyu, lumamba. Matayo 24, Jesu wa kaamba nkuko. Wa kati, “Muyo mvwa lumamba a mavwambukila a lumamba, mwabona, lweendo loonse muciindi.” Nywebo mula yeeya i...Jesu kaambaula kuti, “Lumamba, mavwambukila a lumamba, a mavwambukila a lumamba, elyo kusakana do ku mamanino.” Lino, eyo Myeembo kailila.

<sup>136</sup> Lino, cindi twaa kusika ku Myeembo, tuyu jokela okuya kubweza lumwi alumwi lumamba, a kumutondezya kuti zyaka tobela mambungano, kumutondezya kuti zitobela Zinamatizyo ezi. “Lumamba aa mavwambukila aa lumamba.” Pele, Mweembo, utondezya lunyongano lwa tunzenyu.

<sup>137</sup> Kwalo, Zinamatizyo zilanganya kupilingana kwa bukombi. Mwabona? Ii Cinamatizyo ca julwa, Mulumbe wa njizigwa. Elyo mpawo mbungano lyoonse ilabambwa kapati mu nzila yazyo ini ya tunzenyu, a bumwi bumbi, a bulemu bwayo boonse. Elyo cindi oyo Mulumbe wini wanjila, oyo mutumwa ula inka alimwi ula bazungaanya kuba mu tubeela. Mbo mbubo. Kwalo nkupilingana kwa bukombi cindi Cinamatizyo ca julwa. Eco nce cakacitika. Inzya. Iiyi.

<sup>138</sup> Boonse bala likwaya mu Zioni. I mbungano ila kkalikila koonse, alimwi, “Tuli ijisi yoonse kaibambidwe.” Mbubonya mbuli mbungano yaku England, boonse baka kkalikila. I mbungano ya Katolika, boonse baka kkalikila, alimwi ambali kwakasika Luther. Kwakali kupilingana kwa bukombi. Iiyi, munene! Masimpe lwakaliko! Ee, mbungano yaka zumanana

kuleya, antomwe a Zwingli. Elyo kuzwa Zwingli, kaselemukila kuli zimwi zyaandeene, a kuli Calvin. Elyo kwiinde kaindi, mbungano ya Anglikeni yakkalikila, alimwi yaka likwaya buya, alimwi ambali kwakasika Wesley. Kwakali kupilingana kwa bukombi. Mbo mbubo. Mwabona, lyoonse utondezya kupilingana kwa bukombi.

<sup>139</sup> Lino, Cinamatizyo. Atu Ci bale buyo aniini lino. Ndi yanda ku—ku leta ceeći, tula Ci bala buyo. Nda talika kwaambaula. Ndi . . .

*Elyo Nda kabona Kabelele waka jula cimwi ca zinamatizyo, (ncinzi cakacitika?) elyo Nda kamvwa, mbuli kuti cakali coongo ca ii muzuzumo, . . .*

<sup>140</sup> Oh, obo mbwenga Nda yanda kukkala ali ceeço maminiti masyoonto! Elyo Nda syoma lino kuti bantu boonse abo bazi zintu ezi alimwi balindila kuumbulizigwa kwa Mwami, bayo langalanga kabotu ncobeni lino; alimwi aku mateepu, akwalo, kuti muyo yeeya ceeći.

<sup>141</sup> I cintu citaanzi caka citika, cindi oyo Kabelele naka namatula eco Cinamatizyo Citaanzi, Muzuzumo wakavuuma. Lino, eco cila nco caamba cipati. Ceelede ku . . . Calo ncipati. Cili jisi bupanduluzi. Bwalo mbupanduluzi. Kwiina cicitika kakutakwe bupanduluzi. Yaa, Muzuzumo, Muzuzumo wakavuuma. Ndlibuzya kuti Muzuzumo na wakali kwaamba nzi?

<sup>142</sup> Lino atu bale aniini. Atu jule kuli Matayo . . . Peepe, atu bweze Musalali Johane, lutaanzi. Musalali Johane, cipati 12, aku cijatilila aniini. Musalali Johane, cipati 12. Elyo lino atu talikile a kampango ka 23 ika Musalali Johane 12. Lino amuswiile awa, lino, kabotu loko, mpawo tamu kalibuzyi limbi obo mbo cibede.

*Elyo Jesu wakaba vuwa, wakati, Ioora lyasika, lyakuti mwana wa Muntu aelege kupegwa bulemu.*

<sup>143</sup> Mwabona, muli ku mamanino aa bukkalo, awo. Mulimo Wakwe uya bugola. Mwabona? “Ioora lyasika, lyakuti Mwana wa muntu aelege kupegwa bulemu.”

<sup>144</sup> Ino kujatikizya, “Ioora lyasika kuti nce cindi Nabwiinga Wakwe nceeledede kutolwa”? Inzi? Ioora lyasika, kuti, “Ciindi tacikabi limbi.” I Angelo walibambilika kubikka cituta comwe aa nyika, a cimwi cimbi aa lwizi, a fulicoongo atala Lyakwe, a matende, a kwaamba, “Ciindi ca mana.” Elyo kunze lya ceeço, Wa katambika janza Lyakwe a kukonkezya kuti “ciindi tacikabi limbi,” cindi eci nicaka citika. Obo—obo mbo cilondokede, kaambo kaka konkezegwa ku Mbungano!

*. . . Ioora lya sika, lyakuti Mwana wa muntu aelege kupegwa bulemu.*

*Ncobeni, ncobeni, Nda mwaambila, Citakuti bulotwe bwa maila bwa wida mu bulongo a kufwa, bula kkalilila bulikke: pele ikuti na bwafwa, bula zyala micelo minji.*

*Oyo uyandisya buumi bwakwe uyo busweekelwa; . . . oyo usulaika buumi bwakwe mu inyika eyi uyo buyobweda buumi butamani.*

*Ikuti na umwi wandi belekela, andi tobela; elyo oko Nkwe bede, okuya . . . awalo uyooba mulanda wangu: ikuti na umwi wandi belekela, Taata uyo mulemeka.*

*Lino muuya wangu wapenga; . . .*

<sup>145</sup> Nywebo mwati, “Ee, Walo, kuboola ku mamanino a lweendo, nkabela wakanjila penzi?” Ino cikubamba kuyeeya nzi cindi cintucimwi cipati ca kumuuya cacitika, eco cila mupenzya na? Oh, ma! Uh huh!

*Lino mu muuya wangu ndapenga; elyo ncinzi Nceya kwaamba? Taata kondivuna kuzwa ku oora eli: pele ku kaambo aka Nda kaboola mu inyika eyi, ku oora eli.*

*Taata, kolemya zina lyako. Mpawo kwaakasika jwi awo lizwaku julu, kaliti, Nda lilemya kobilo, alimwi njoli lemya alubo.*

*I bantu bakati, abo bakaimvwi munsi, kuti abo ba kalimvwa, ba kati . . . lyazuzuma: . . .*

<sup>146</sup> Mpawo, cindi Kabelele naka bweza Bbuku a kunamatula eco Cinamatizyo Citaanzi, Leza wa kaambaula kuzwa ku Cuuno Cakwe cabwami Citamani, kwaamba obo Cinamatizyo eco mbo cakabede, ceelede ku yubununa. Pele cindi naka Ci bikka kumbele lya Johane, Ca kali ciiminizyo. Cindi Johane naka Ci bona, Ca kacili maseseke. Nkaambonzi? Tii cakalina yubununwa akwalo mpoonya awo. Ta cikonzyi kuyubununwa kusikila eco Nca kaamba awa, “ku ciindi camamanino.” Pele caka boola mu ciiminizyo.

<sup>147</sup> Cindi, i “lyakazuzuma.” Amuyeeye, kukamba kwacoongo cipati ca Muzuzumo ndi Jwi lya Leza. Mbo mbubo Bbaibbele mbo lyaamba, mwabona, “kukamba kwa Muzuzumo.” Ba kali kuyeeya kuti wakali muzuzumo, pele Wa kali Leza. Wa ka Li mvwisya, nkambo Ly a kayubununwa kuli Nguwe. Mwabona? Wa kali Muzuzumo.

<sup>148</sup> Elyo, amubone, Cinamatizyo Citaanzi cakajuka. I Cinamatizyo Citaanzi, cindi Ni cakajulwa mu ciimo ca ciiminizyo, lya kazuzuma. Lino ino kujatikizya cindi Ca julwa mu ciimo Caco cakasimpe? Cangu. . . Lya kazuzuma cindi Kabelele mbwa kapapununa biyo Cinamatizyo. Elyo ncinzi nco Ca kayubununa? Kutali coonse Caco. Lutaanzi, Cili a Leza; citobela, Cili mu ciiminizyo; mpawo, Ca yubununwa. Zintu zyotatwe. Mwabona? Ci boola kuzwa ku Cuuno cabwami.

<sup>149</sup> Lutaanzi, Ta cikonzyi kubonwa, kumvugwa, na cintu. Cili namatikidwe. I Bulowa bwa Kabelele bwaka bbadelela muulo.

<sup>150</sup> Lya kazuzuma cindi Na ka Ca amba. Elyo cindi Na kacita, sikutanta mbizi iituba wakatalika kweenda, alimwi Ca kacili ciiminizyo. Lino amulangilile, Wa kati Ciyo yubununwa mu buzuba bwamamanino. Pele Cila yutuka mu ciiminizyo ca mbungano. Sena wa cimwwisya, mbungano? [Mbunga yaamba, "Ameni."—Mul.] Cila yutuka mu ii—ii ciiminizyo ca mbungano, kuti bazibe kuti kuli Cinamatizyo. Pele obo buyo mbo Ci bede, nekubaboo, tiiba kazi, nkaambo Ngu sikutanta mbizi iituba.

<sup>151</sup> Elyo ciyubununwa biyo ku buzuba bwamamanino, cindi Cinamatizyo cini eci ncinamatulwa. Kunamatulwa kuli ni? Kutali kuli Kristo, pele ku Mbungano. Amubone, lino. Oh, ma, eco cindi bamba kukankama ncobeni! Ndi—Ndi—Ndi syoma kuti Mbungano ila Ci mvwisya inconzyo, eco Nce amba, nywebo nobantu. Ndiyo mwiita kuti Nabwiinga, mwabona, kuti Muyo Ci mvwisya.

<sup>152</sup> I Jwi lwalyo Muzuzumo. I Jwi lyaka zwida kuli? Kuzwa ku Cuuno cabwami oko Kabelele nkwa kazwida, mbuli Sikukombelezezya. Lino Uli imvvi awa kuti abweze busena Bwakwe a kutaminina Kwakwe. Pele Muzuzumo waka zwida mukati ka Cuuno cabwami, waka zuzuma. Elyo Kabelele waka liimvvi awa. I Muzuzumo, oko Kabelele nkwa kazwida. Kuzwida ku Cuuno cabwami ica Taata, kuunka kuyo bweza Cuuno Cakwe Mwini cabwami. Bulemu! Lino, lino muta ciimpyi, beenzuma.

<sup>153</sup> Toonse tu lizi, mbuli Banakristo, kuti Leza waka konkezya kuli Davida kuti inga Uyo busya Kristo kuti akakkale aa Cuuno cakwe cabwami, a ku Mu pa bwami buteeli ano aa nyika. Wa ka cicita.

<sup>154</sup> Elyo Jesu wakati, "Oyo uuzunda sikulwanakristo a zintu zyoonse zya inyika, uyo kkala a Ndime aa Cuuno Cangu cabwami, mbuli Mbwe kazunda nkabela ndikkede a Cuuno cabwami ica Taata Wangu." Mwabona?

<sup>155</sup> Lino, buzubabumwi Uyo buka kuzwa ku Cuuno cabwami ica Taata, a kuunka kuyo bweza Cuuno Cakwe Mwini cabwami.

<sup>156</sup> Lino Ula yutuka ku kwiita balelwa Bakwe. Mbobuti Mbwayo bataminina? Walo ujisi kale Bbuku lya Lununuko mu janza Lyakwe. Bulemu! Oh, Nda limvwa kwiimba ciimbo.

Calino Kabelele uyo bweza Nabwiinga Wakwe  
kukuba ku lubazu Lwakwe lyonse,  
Oonse makamu aaku Julu ayo bungana,  
(kulangilila ceeco);  
Oh, kuyooba kubonekela kwabulemu, basalali  
boonse mu zituba zitakwe kaimba;  
Elyo a Jesu tuyu pobola Cabutamani.

<sup>157</sup> Oh, ma! Amwa mbaule “kukkala lino mu masena Aakujulu”? Ino kuyooba buti! Ikuti na twa konzya kulimvwa munzila eyi, kukkala ano aa nyika, Kukwempwa kakutana boola, mu ciimo eci omo mutubede lino; elyo inga twa botelwa, a kwiima koonse ku malambo, a kwiima mu mvula, kumvwa buyo Eci; ino kuyooba buti cindi twa ku Mu bona kakkede awo! Oh, ma! Oh, ciyooba ciindi cabulemu.

<sup>158</sup> Kasiya Cuuno cabwami ica Taata, waka yutuka ku... Mwana Wakwe, kuba i... Walo Mwana wa Davida. Nce ncico Israyeli ncoya kayeeya kuti Uyo cita kaindi. Amuyeeye mwanakazi muna Sirofinia, wakati “Oo Mwana wa Davida!” Amuyeeye Betimeya moofu, “Oo Mwana wa Davida!” Uh huh! Elyo Jesu, mukuziba bubambe mbo bwakabede, nekubaboo tii baka buzyi. Ba kasola ku Mu sungilizya a ku Mu bamba kubweza cuuno cabwami. Alimwi awalo Pilato waka Mu buzya.

<sup>159</sup> Pele Wa kati, “Ikuti a bwami Bwangu bwakali bwa inyika eyi, mpawo balelwa Bangu niba lwana. Bwami Bwangu mbwa Kujulu.” Pele Wa kati, “Cindi mwa paila, amupaile kuti, ‘Bwami Bwako buze. Luyando Lwako lucitwe aa nyika ano, mbuli mboluli ku Julu.’” Ameni. Uh huh! Obo eci mbocili cintu cipati cabulemu!

<sup>160</sup> Kasiya Cuuno cabwami ica Taata, ku kubweza Cuuno Cakwe Mwini cabwami. Walo lino wayutuka kuzwa ku mulimo Wakwe wa kukombelezezya, ku kutaminina Cuuno Cakwe Mwini cabwami, balelwa Bakwe bakanununwa. Eco ncencico Nca kayutukila kuzwa ku Cuuno cabwami kuti acite. Mpa ciindi mpawo Cilenge ciboneka mbuli mulavu nica kaamba kuli Johane kuti, “Bool, bona.” Amulangilile. Sa mula cibala?

*...cimwi ca zinamatizyo, alimwi ci...mbuli ikuti  
cakali coongo ca muzuzumo, alimwi umwi wa banyama  
bone...*

<sup>161</sup> Nywebo mulizi obo Banyama mbo bakabede. Twa kabaiya. “Umwi mbuli mulavu; umwi mbuli moombe; a umwi mbuli muntu; alimwi umwi mbuli sikwaze.” Lino, oyu Munyama mutaanzi wakati... Amulangilile, cindi aciindi kuli Munyama wandeene, mane basikutanta mbizi bone bakainda. Mbaabo Banyama bone, alimwi mbaabo basikutanta mbizi bone.

<sup>162</sup> Amubone, aumwi wabo wa Banyama wakaambilizya. Matayo, Marko—Marko, Luka, a Johane. Tula jokela mukati a kutondezya kuti nguuli, Matayo, Marko, nguuli umwi Marko—Marko, nguuli umwi wakali Johane, umwi aumwi mbuli mbo bakeenda!...?...

*...umwi wa i...banyama kabaamba kuti, Boola...  
bona.*

<sup>163</sup> Wa kamvwa coongo ca muzuzumo. Elyo umwi wa Banyama wakati, “Lino boola, bona.”

<sup>164</sup> Mu majwi ambi, lino, *mpaawa kwiimvwi Kabelele*, alimwi Johane kaimvwi alya kacilangilila kucitika. I Kabelele waka yutuka kuzwa ku Cuuno cabwami, mbuli Mbwa kajaigwa, Bulowa oonse ali Nguwe. Wa kali Umwi oyo waka janwa kweeela. Elyo cindi Na kasika a kubweza Bbuku, mpawo zintuzyonse zyaka talika koongolola, a kukwiila, a kuzumanana bumwi, nywebo mwabona, nkaambo zyaka ziba kuti lununuko lwaka bbadelelwa.

<sup>165</sup> Lino Wa boola kutaminina Bakwe Mwini. Aboobo, Wa bweza Bbuku, waima alya kumbele lya Johane, nkabela Wa Li somona a kunamatula Cinamatizyo. Wasomweda ansi Cinamatizyo! Elyo cindi A somweda ansi Cinamatizyo, Muzuzumo waka kamba kwiinda mu busena. Elyo cindi Muzuzumo niwa kakamba, kwiina kuzumbaunya Johane kutegwa waka sotokela mujulu, cindi Muzuzumo niwa kavuuma.

<sup>166</sup> Elyo mpawo umwi wa Banyama bone wakati, “Lino boola, bona obo Mbo cibede, eco ciyubunwidwa kunsi awa.” Oh, ma! “Johane, lemba eco nco bona.” Aboobo Johane waunka kuyo langa, kubona obo Mbo cakabede. Johane waunka kubona eco Muzuzumo ncowa kaamba. Mpawo calo eci Cilenge ca kaambil Johane kuti, “Bool, bona ayo maseseke ali kunsi lya Cinamatizyo Citaanzi.” [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyone—Mul.] I Muzuzumo, Jwi lya Cilenga lyaka Ca amba. Lino, We elede kuziba eco cili Okuya. Mwabona? Oh, ma! Pele, amuyeeye lino, wa kalemba Ceeci.

<sup>167</sup> Pele cindi na katalika kulemba eyo imbi, Mizuzumo ili Ciloba, Wa kati, “Uta Ci lembi.” Wa kalailila kulemba zintuzyonse nzya kabona. Pele cindi eyo Mizuzumo ili Ciloba, omuya mu Ci yubunuzyo 10, niya kaamba, Wa kati, “Uta Ile mbi, pe.” Alo maseseke. Ta tuna ziba obo mbwabede. Pele, kuyeeya kwangu, ayo yubununwa cakufwambaana. Elyo cindi acita, ayoopa lusyomo lwa luzyalo olo lwakukwempwa, ku Mbungano eyo kuti ikazwe. Mwabona?

<sup>168</sup> Twa kazwa kwiinda mu zintuzyonse ezyo nzyo tuzyi, kwiinda mu mabanze oonse. Twa kalangilila zintuzyonse. Twa kabona maseseke aa Leza. Twa kabona kulibonya kwa i—kwa kubungana antoomwe kupati kwa Nabwiinga mu mazuba akumamanino. Pele, nekubaboobo, kuli cintucimwi Omuya nco tutakonzyi kuli munikila lwesu. Kuli cintucimwi cimbì.

<sup>169</sup> Pele Nda yeeyela, cindi alo maseseke atalika kuyutuka, Leza wakati, “Ko Wa sisa lino. Lindila aniini. Njo Ci yunubuna mu buzuba obo. Uta Ci lembi, pe, Johane, nkaambo bayo kakilwa ku Ci mvwisyia. Cilekele buyo—buyo kuunka, wabona. Pele Njo Ci yubununa mu buzuba obo cindi caku yandikana kucitwa.”

<sup>170</sup> Tii yakaamba kakutakwe kaambo. Amuyeeye, mbuli dosi liniini lya inkii, zintuzyonse nzya bukanze. Zintuzyonse nzya

kaambo. Pele, amubone, Cilenga wa kaamba. Elyo wa—wa ka limvwa Jwi eli, alimwi wa kainka kubona.

<sup>171</sup> Pele lino Kabelele utondezya Johane, mu ciiminizyo ca . . . ca ii—ca lugwalo lwa mbungano, mbuli, ku mbungano kuti izibe. Eco cakulemba, Walo umutondezya buyo. Kati, “Lino, uta—uta ambi ceeci, buyo mbo cibede. Uta selemuki, Johane, a kwaamba kuti, ‘Lino, eci nce ncico ncobeni eci mbocibede, ca ceeco cili kunsi ly a ceeci Cinamatizyo Caciloba.’ Uta, uta selemuki kuyo amba ceeco. Nkambo, ikuti na Nda ambila Johane eco, mpawo oonse muciindi coonse kwiinda mu bukkalo, mabambe oonse ayo nyonganisigwa. Makani aasisidwe.” Mwabona? Walo uyanda biyo . . . Kuboola Kwakwe! Wa kati, lino, “Elyo kwiina umwi uyoziba cindi Ne boola. Nda boola buyo.” Mwabona? Mwabona? Kwa mana. Tauli mulimo wangu wakuziba cindi. Njo libambila buyo, nywebo mwabona. Aboobo mpawo wa kati . . .

Lino Johane wakaunka, wa kayeeya, “Ndiyo Ci bona lino.”

<sup>172</sup> Elyo ncinzi nca kacita, cindi Johane na kaunka? Walo, lino, ino ncinzi ceelede kucita? Lino we elede kulemba ceeci ku bukkalo bwa mbungano. Nce ncico ncaelete kucita, kucilembela makkalo aa mbungano. “Lemba eco ncoona ca zeezi Zibikkilo zyamalampi Zyangolide zili Ciloba, ku matalikilo. Lemba ceeci ku mbungano a ku baambila.” Yaa.

<sup>173</sup> Elyo Muzuzumo wakeenda. Johane wakaziba kuti lyakali Jwi ly a Leza. Elyo mpawo i—i Cilenge cili mbuli mulavu cakati, “Bool, bona eco mbo cakabede.” Elyo Johane wakaunka lino, a peeni yakwe, ku kulemba eco ncakali kuyo bona.

<sup>174</sup> Lino, ta kabona kabotu obo mbo cakabede. Ta ka cimvwisyia. Pele eco nca kabona cakali ceeco Leza ncakali kutumina mbungano ku “ciindi.” Lino Uli jisi . . . Uyo cita; Ula cita lyoonse; Ula cibamba antangalala elyo canooli ciindi caku cibamba antangalala. Pele Ta kacibamba aantangalala mpawo. Nkaambonzi? Nkaambo, Wa kali kuyo cibamba kaali makani aasisidwe kusikila ku bukkalo bwamamanino. Elyo kulila kwa Mulumbe wa angelo wamamanino kwakali kwakubunganya maseseke aya. Mwabona?

<sup>175</sup> Ta kacibamba kusooloka. Pele eco Johane nca kabona, wa kabona buyo, “Ii mbizi iituba kai yutuka, a sikutanta ali njiyo,” aboobo nce ncico nca kalemba, mwabona, cindi na kacita.

Nce ncico nca kaamba, “Bool, bona.”

<sup>176</sup> Aboobo Johane wakaunka kuyo bona eco ncakali kukonzya kubona, kulembela mbungano. Elyo cindi na kacita, wa kabona, “Ii mbizi iituba, alimwi oyo wakatantide ali njiyo waka jisi buta; nkabela wa kaunka kayabuzunda, a kuzunda; nkabela kwa kapewa kuli nguwe musyini.” Elyo, lino, nku konse Johane nkwa kabona, kutegwa alemba buyo, wakalemba zyoonse ezyo. Lino, mwabona, eci mu ciiminizyo. Eyo nje nzila mbungano mboya ka Ci tambula.

<sup>177</sup> Pele, a cisyomezyo, alimwi ku buzuba bwamamanino Uyo Ci yubununa, kutondezya mbo Ci bede. Leza, tugwasye kuti tumvwisye. Makkalo aa mbungano, pele kutali kuyubununwa kuzwide kusikila ku Mulumbe waciloba, wa bukkalo obu bwa mbungano yamamanino. Amubone, ula talika . . .

<sup>178</sup> Oyu mutumwa wa bukkalo bwa mbungano yaciloba, ikuti na mwa cilangisya, ta taliki kabungwe, mbuli bamwi babo mbo bakacita. Amuyeeye, ikuti na ta taliki . . . Peepe. Ikuti na muyo ziba, walo ula kalwana. Sa Eliya, sa Eliya iwa kali kukalwana? Masimpe, wa kali kucita. Sa Johane wakali kukalwana, a Muuya wa Eliya na?

<sup>179</sup> Ino wakali musyobo nzi wa Muuya Eliya ngwa kajisi ali nguwe? Wa kali . . . Kwiina umwi uuzi kunji kwa nguwe. Wa kali muntu buyo, pele wa kali musinsimi. Wa kasulwa. Ma! Alimwi nciindi nzi nca kabuka? Moonya mu ciindi campuwo ya Israyeli, cindi boonse nibakaba basinyika. Elyo waka cijana okuya, nkabela wa kali “sikusulaika banakazi.” Uh huh. Iiyi, munene. Masimpe mbwakabede. Elyo wa kali kuyandisya lukula. Obo bwakali bulengwe bwakwe.

<sup>180</sup> Mpawo, balo bantu ba keelede kuziba cindi oyo mulombwana nakalibonya okuya a Muuya oyo nguwenya ali nguwe, wakalibonya okuya, oyu Johane. Ta kasamide mbuli basimpupo boonse, mbuli Mbwe kaamba masiku ainda; ba kamyonta bavwanda, a kukwatya, a kuzikka, a zimwi zimbi. Pele oyu muntu wakazwa kali muntu walukula. Ino wakali ni? Wa kayandisya lukula. Cintu cimbi nca kacita, wa kasulaika kabungwe. Wa kati, “Lino, muta taliki kwaamba kuti, ‘Tu zulilwa kuli *yeeyi* na *eyo*,’ nkambo Nda mwaambila, Leza ula konzya ku mabwe aya, kubusya bana kuli Abrahamu.”

<sup>181</sup> Ta kali sikulimvwanya. Ta kakonzya . . . Kati, “Sena mwakainka kuyo bona itete lipekema ku muuwo? Kutali Johane.” Peepe, munene.

<sup>182</sup> Ncini nca kacita, awalo? Mbubonya mbuli Eliya mbwa kaambilia Jezebele, mbwa kaambilia Herodiya. Wakeenda nkoonya kubusu bwa Heroda, a kuti, “Takuli mu mulao kuli nduwe ku mukwata.” Waa kakosola mutwe wakwe, nkambo ka ncico. Mwabona? Waa kasoleka kujata Elisha. Oyo muuya nguwenya, wakali muli Jezebele, wakali mu mwanakazi oyo.

<sup>183</sup> Elyo cintu nciconya cili mu mbungano ya Jezebele sunu, cintu nciconya. Lino amu cibone. Ino nciyo cipati nco tu jana awa!

<sup>184</sup> Elyo, lino, kuboneka mbuli kuti abo bantu niba kaziba. Johane waka talika kubwekela bantu, a kwiima alya, kuboneka mbuli kuti niba kaziba kuti oyo wakali Muuya wa Elisha. Ba keelede kucimvwisywa eco. Obo mbwa kabede.

<sup>185</sup> Lino, elyo tu jana kuti, alimwi jisi kwiinda mu makkalo aa mbungano, kweendelana ku Lugwalo, kuti twa kasyomezegwa

kubweeda kwa Muuya oyo, kakutanaba buyo cindi camamanino. Mbwini na? [Mbunga yaamba, “Ameni.”—Mul.]

<sup>186</sup> Lino, alimwi amubone, muyo bona bupange bwa ncico. Lino, ta ka taliki bukkalo bumbi bwa mbungano, mbuli Luther, a Wesley, a boonse babo mbo bakacita. Ta ka taliki mbungano imbi, nkaambo takucikwe makkalo ambi aa mbungano akutalika. Mwabona? Ta kukabi ambi pe. Aboobo we elede kucilwana, nkaambo Muuya wakwe uyooba mbubonya mbuli mbo bakabede kaindi okuya, Muuya nguonya.

<sup>187</sup> Mbuli Mbwe kaamba masiku ainda, ca kabotela Leza Kuu belesya ziindi zyotatwe zyandeene. Oyo mweelwe Wakwe, watatu, kutali wabili; watatu. Waka Ube lesya kale lubili, lino Uyo Ube lesya alubo. Wa kaamba booboo, ka cisyomezya. Lino amubone, wa . . .

<sup>188</sup> Amubone lino, cindi Na kacita. Ta ka taliki kabungwe, nkaambo Bukkalo bwa Mbungano ya Laodikeya bwalo mbukkalo bwamamanino. Elyo mutumwa, wa angelo waciloba, uuli mutumwa waciloba, ku bukkalo bwa mbungano yaciloba, nkuko ku mulombwana nkwayo yubununa, kwiinda ku Muuya Uusalala, zintu zyoonse ezi zyamaseseke. Ezyo ziyo . . . Mbangaye bakali kookuno masiku ainda? Atu bone janza lyako. Nda yeeyela Nse koyandika ku Ci bala alimwi, nkokuti. Nywebo mulizi ncobeni awo mpo cibede, i—i cipati 10, mwabona. Yaa. Yaa.

<sup>189</sup> I basilubambululo bakaboola kubambulula bukkalo bwamamanino bwakawa bwa mbungano buccilila ngawo. Elyo mpawo, basilubambululo niba kasika a kubambulula i—i bukkalo bwa mbungano kuzwa awo mpo bwakabede, alimwi bwa kajokela mu inyika, mpawo baka talisya bukkalo bupya bwa mbungano. Ba kacicita lyoonse, lyoonse. Lino, twa kainda muli ceeco. Mwabona?

<sup>190</sup> Mu majwi ambi, *mpaawa* kwakali bukkalo bwa mbungano ya Katolika, bwa mbungano ya Katolika yabana Roma. Ambali kwakasika Luther, silubambululo. Walo utegwa silubambululo. Elyo ncinzi nca cita? Walo ula talika mpoonya awo, koonda kuzwa. Elyo, cindi acita, ula kazy mbungano. Elyo, cintu citaanzi nywebo mulizi, ncinzi nca cita? Ula yaka cintu nciconya eco nca kabbolela kugusya, mbungano imbi.

<sup>191</sup> Mpawo bali jisi bukkalo bumbi bwa mbungano. Mpawo, cintu citaanzi nywebo mulizi, *mpaawa* kwasika . . . I bukkalo bwa mbungano buli mu mpilingano loko. Ambali kwasika John Wesley, silubambululo umbi. Mwabona, wayaka bukkalo bumbi bwa mbungano. Mwacimvwa Nce pandulula? Bukkalo bumbi bwa mbungano bwayakwa. Boonse mbasilubambululo.

<sup>192</sup> Amubone, oyu Mulumbe wamamanino, wa bukkalo bwa mbungano yamamanino, tali silubambululo. Walo musinsimi, kutali silubambululo. Amu nditondezye omwe musinsimi

wakasola kutalika bukkalo bwa mbungano. Tali silubambululo. Walo musinsimi.

<sup>193</sup> Bamwi bakali basilubambululo, pele kutali basinsimi. Ikuti niba kali boobo, Ijwi lya Mwami liboola ku musinsimi. Ako nke kaambo ba kazumanana mu lubbizyo muli “Taata, Mwana, Muuya Uusalala,” zyoonse ezi zintu zimbi, nkaambo bakali basilubambululo, alimwi kutali basinsimi. Pele nekubaboo bakali bantu ba Leza batapi, alimwi bakabona kubula kwa buzuba mbo bakali kuponamo. Elyo Leza waka bananika, alimwi baka tuminwa okuya a kumwaya zintu ezyo cakumanininina. Pele Ijwi lya Leza lizwide tii lyaka boola kuli mbabo, nkaambo tii bakali basinsimi. Ba kali basilubambululo.

<sup>194</sup> Pele mu mazuba akumamanino, uyo yandikana kuba musinsimi, wa kubweza maseseke aa Leza, ku kwaajosya, nkaambo maseseke akazibwa biyo kwinda ku basinsimi. Aboobo, kweelede kuba kuli oyu mulombwa kuboola. Mwabona eco Nce pandulula lino? Ta konzyi kuba silubambululo. We elede kuba musinsimi, nkambo weelede kuba muntuumwi ula cipego a ubikkidwe awo, oyo uujata Ijwi.

<sup>195</sup> Lino, balo basilubambululo bakalizi kuti kwakali cintucimwi cilubide. Luther wakalizi obo, kuti eco cinkwa tii wakali mibili wa Kristo. Elyo aboobo wa kakambauka kuti, “I baluleme bayo pona ku lusyomo,” nkabela oyo wakali mulumbe wakwe. Elyo cindi John Wesley naka boola ambali, wa kabona kuti kwakali kusalazigwa, aboobo wa kakambauka kusalazigwa. Oyo wakali mulumbe wakwe. Mwabona? Ba Pentekoste baka njizya mulumbe wa Muuya Uusalala, a zimwi zimbi.

<sup>196</sup> Pele mu mazuba akumamanino, mu bukkalo obu bwamamanino, mutumwa tali wakutalisya lubambululo lumwi, pele ngwa kubweza maseseke oonse ayo basilubambululo balo ngo bakasiya, a kwaabunganya antoomwe a kwaabamba ku bantu. Andi Ci bale buyo alubo. Cili mvwisya kabotu loko kuli ndime! Nda—Nda botelwa ku Ci bala.

...Nda kabona angelo umbi singuzu waka seluka  
kuzwa ku julu, kasamide kkumbi: ...a fulicoongo...  
atala lya mutwe wakwe, alimwi busyu bwakwe  
bwakali...i zuba, alimwi matende aakwe mbuli  
misumpululu ya mulilo:

<sup>197</sup> Lino, twa bona cintu nciconya, oyo wakali Kristo. Elyo tu lizi kuti Kristo lyoonse Mutumwa ku Mbungano. Yaa. Wi itwa kuti Musumpululu wa Mulilo, Angelo wa Cipangano, a bumwi bumbi.

*Elyo wa kali jisi mu janza lyakwe bbuku liniini  
lijulidwe:...*

<sup>198</sup> Lino, Zinamatizyo zya kanamatulwa, awa. Tuli muku zinamatula lino. Pele, eci, Cintu ca julwa.

*... alimwi wa kabikka cituta cakwe calulyo aa lwizi,  
a lumwesi lwakwe...aa nyika,*

*Elyo wa koompolola...ii jwi pati, mbuli mulavu  
navuluma: alimwi cindi na...koompolola, mizuzumo ili  
ciloba yaka ndindima majwi ayo. (Ma! I kumaninina!)*

*Elyo cindi mizuzumo niyaka ndindima majwi ayo,  
Nde Johane ndaati lembe (kulemba nzi?) eco ncoya  
kaamba: alimwi Nda kamvwa jwi kuzwaku julu (Leza)  
kali ndaambila kuti, Namatika zintu ezyo mizuzumo  
ili ciloba njoya ndindima, a kuta zilemba. Uta zilembi.  
(Mwabona?)*

*Elyo angelo oyo Ngwe kabona kaimvwi aa lwizi...  
waka sumpula maanza akwe ku julu,*

*Elyo wakakonkezya kuli oyo uupona kwa lyonse a  
lyonse, oyo wakalenga i majulu, a zintu omu ya ziliko, a  
nyika, a zintu ezyo zili muli nzizyo okuya, a lwizi, a zintu  
ezyo zili muli nzizyo, kuti ta kuceelede limbi kuyooba  
ciundi:*

<sup>199</sup> Amulangilile! Muta lubi eci lino, mbuli mbo tuunka.

*Pele mu mazuba (mazuba) a jwi lya angelo  
waciloba,...*

<sup>200</sup> Oyo angelo wamamanino, angelo waansi. *Oyu Angelo* waka seluka kuzwaku Julu. Ta kali Nguwe; Wa kazwida ku Julu. Pele Ula kanana awa zya jwi lya angelo waciloba, uuli ii... *Angelo* caamba “mutumwa,” kufumbwa muntu ulizi obo, alimwi mutumwa ku bukkalo bwa mbungano.

*...mu mazuba a jwi lya angelo waciloba, cindi  
aku talika kulizya, maseseke (Zinamatizyo zili Ciloba,  
oonse, oonse maseseke) a Leza eelete kumanizigwa,  
mbuli mbwa katondezya ku balanda bakwe basinsimi.*

<sup>201</sup> I maseseke mbwazulwa avungululwa. Oyo ngo mulimo wa angelo oyo. Mwabona? Uyooba utakweankwaya maningi, bantu bayo kakilwa buyo kuumvwisya. Pele, nekubaboo, uyo simpikizigwa cakulondoka. Ayo zibwa cakulondoka. Mwabona? Bantubonse abo bayanda kucibona inga bacibona. Mwabona? Mbo mbubo. Pele abo...

<sup>202</sup> Jesu wakati, mbuli Mbwa kaamba cindi Na kasika, wakati, “Muli jisi meso, nkabela tamukonzyi kubona. Isaya wakaamba kuti mwa kacita. Mwabona? Elyo muli jisi matwi, nkabela tamukonzyi kumvwa.” Lino, aboobo tu jana kuti...

<sup>203</sup> Eco candi yoosya. Nda cebuka okuya ku nkoloko eyo alimwi Nda yeeya kuti yali teeni okuloko. Pele, ngu, Ndi—Ndi jisi... Ta ili akwalo naini, pe, mwabona. Yaa. Oh, ma! Atu cijane lino. Amubone. Nda ciyanda eci.

<sup>204</sup> Bamwi, basilubambululo, pele, kwiinda mukuba bantu bapati iba Leza, kabona kubula kwa buzuba, a kuleta lubambululo.

<sup>205</sup> Pele Ciyubunuzyo 10 yakati Mulumbe wakwe wakali wakuyubununa, kutali kubambulula; kuyubununa makani aasisidwe. Kuyubununa makani aasisidwe! Ndi Ijwi mu muntu. Bahebrayo 4 yakaamba, kuti, “I Ijwi lya Leza lila bosya kwiinda cceba lya mabemba obilo, liyasa akwalo ku kwanzaanya kwa cifuwa, a Sikuyubununa wa makani aasisidwe aa moyo.” Mwabona? Oyu muntu tali silubambululo. Ngu sikuyubununa, sikuyubununa wa (nzi?) maseseke aa Leza. Awo mambungano mpa Ka pilinganya oonse a zintuzyonse, we elede kuyutuka a Ijwi lya Leza a kuyubununa cintu.

<sup>206</sup> Nkaambo, we elede “kuboozya Lusyomo lwa bana kujokela kuli taata.” I Lusyoma lutaazi lwa Bbaibbele lweelede kuboozegwa kwiinda kuli angelo waciloba. Lino, oh, obo Mbwe ciyanda eci! Oonse maseseke a Zinamatizyo, ayo basilubambululo ngeba takaa mvwisya kumaninina! Mwabona? Lino amulange Malaki 4, aniini buyo. Ee, amu ceengelo buyo. Walo musinsimi, alimwi, “uboozya Lusyomo lutaanzi lwa matata.” Lino tu langila muntu oyo kulibonya aa cilao. Uyo oba mubombe kapati cakuti bali mamilioni ali kkumi taimuzi mamilioni ali kkumi bayo... Ee, kuyooba nkamu niini iyo Ci mvwisya.

<sup>207</sup> Cindi, nywebo mulayeyya buzuba bumwi, cindi Johane nakeelede kusika, wakasinsimwa, mutumwa Kristo katana kuboola, “jwi lya umwi woompolola mu lukula.” Malaki waka mubona. Amulange, cipati ca 3 ica Malaki nkuboola kwa Eliya oyo wa keelede kuboola akusololela kuboola kwa Kristo.

<sup>208</sup> Nywebo mwati, “Oh, peepe, peepe, Mukwesu Branham. Calo ncipati ca 4.” Amundi jatile.

<sup>209</sup> Jesu wakati cakali cipati ca 3. Lino amu bweze Musalali... Amu bweze Musalali Matayo, i—i cipati 11 a kampango 6, Uyo—Uyo amba ceeći. I cipati 11—11, Nda syoma nkampango 6; ka 4, ka 5, na ka 6, mpoonya awo antoomwe. Wa kati, “Ikuti na inga mwa citambula,” cindi Na kali kwaambaula makani aa Johane, “oyu ngo nguwe wa kaambwa kuti, ‘Njo tuma mutumwa Wangu kumbele lya busyu Bwangu.’” Lino amubale Malaki 3. Bamwi babo basola ku cibikka kuli Malaki 4. Peepe, munene, tacili ncico.

<sup>210</sup> Amubone Malaki 4, oyo mutumwa mbwayo endela buyo, inyika yaumpwa cakumaninina, alimwi balulami bayo enda mu Mileniamu, aatwe lyabo. Aboobo, nywebo mwabona, ikuti na mwa bikka oyo kuba nguwe kaindi okuya, nkokuti—nkokuti Bbaibbele lya kaamba cintucimwi catakali boobo. Twa kali jisi myaka ili zyuulu zyobilo, nkabela inyika tiina kuumpwa, alimwi balulami bala pona muli njiyo. Aboobo ceelede kuba ciindi

ciciza. Oh, ma! [Mukwesu Branham wakamba maanza akwe antoomwe lomwe—Mul.]

<sup>211</sup> Ikuuti na mwa sika awa mu Ciybunuzyo, a kubona cintu oyo mutumwa ku mamanino aa bukkalo obu nca elede kucita, mpawo moyo bona mbo cibede. We elede kuba musinsimi. We elede kujata ezi zya kasiya aba basilubambululo nzoba takabona, a ku Ci bikka omuya.

<sup>212</sup> Mbobuti Matayo 28:19 mboi konzya kweezyanisigwa a Incito 2:38, kakutakwe ciybunuzyo ca kumuuya ica Leza? Mbobuti bantu aba mbo bakonzya kwaamba kuti mazuba a maleele aka mana, azimwi zimbi mbuli zeezyo, alimwi (huh!) kakutakwe ciybunuzyo ca Leza? I nzila biyo njo bayo sola ku ciziba, kuziba naa cili luleme na cili lubide! Mwabona? Pele ba kainda mu maseminari. Nda syoma tuli jisi ciindi ca kunjila ceeco.

<sup>213</sup> Ndi yanda kubinda, nkaambo Nse yandi ku mujata okuno kusika ku mvwiki, nywebo mulizi Nce pandulula, eci, kujula Zinamatizyo ezi. Ndi jisi buzuba bomwe, nkabela Ndi yanda kuba a mupailo wa balwazi aa buzuba obo, ikuti na Ndiyo konzya.

<sup>214</sup> Lino amulange, Malaki 4, walo musinsimi, alimwi “uboozya Lusyomo lutaanzi lwa matata.”

<sup>215</sup> Ku mamanino aaciindi, elyo mwaakwe wa Mapenzi wasika... Lino nceeci cintu ciniini nco tuyo jokolozya, anii, oko myaka yotatwe a cisela, na, mvwiki zili makumi ali ciloba zya Daniele, cisela camamanino ca mvwiki zili makumi ali ciloba zya Daniele, yalo myaka yotatwe a cisela comwe. Lino, swebo, mbangaye bayeeya ceeco, kuzwa ku makkalo aa mbungano? [Mbunga yaamba, “Ameni.”—Mul.] Mwabona? “Kuli mvwiki zili makumi ali ciloba zibikkidwe.” Amulange mbo caka londokede. Kati, “Mesiya uyo boola, nkabela Uzo nyonyoonwa, kukuba cituuzyo, akati ka mvwiki, nkabela cisyomyo ciyo mana.” Mpawo, kuli myaka yotatwe acisela ilindila, ya Njiisyo iya Mesiya kuli bama Juda.

<sup>216</sup> Elyo Leza tableki abama Juda a Bamasi ku ciindi comwe. Ula beleka a Israyeli mbuli cisi, Bamasi mbuli mugame. Ta kabweza Bamasi kuba Nabwiinga Wakwe; Wa kabweza bantu kuzwa kuli Bamasi. Mwabona? Lino Ula beleka a Israyeli mbuli cisi. Elyo lino ngooyo uli kkede, mpoonya awo lino, mbuli cisi.

<sup>217</sup> Nda tambula kagwalo kuzwa kuli Paul sunu, Paul Boyd. Elyo wali kundaambil, wati, “Mukwesu Branham, obo mbo cili kasimpe! Aba bama Juda ba cijisi kulimvwa kweenzu kuli Bamasi, takukwe makani eco cakacitika.” Masimpe, bayo cita. Be elede kucita.

<sup>218</sup> Cindi Martin Luther na kaambilizya kaambo ka mulao, kuti, “Boonse bama Juda beelede kutandwa, nkabela mayake abo aumpwe kumaninina, nkaambo bakali basikulwanakristo.” Mwabona? Martin Luther wa kaamba kaambo ako, lwakwe, mu

bulembo bwakwe. Lino, Hitler waka zulizya buyo eco Martin Luther nca kaamba. Nkaambonzi Martin Luther nca kaambila boobo? Nkaambo wa kali silubambululo, kutali musinsimi.

<sup>219</sup> Leza, kuti, "Musinsimi wangu wakaleleka Israyeli, wa kati, 'Kufumbwa muntu ukuleleka uyo lelekwa, alimwi oyo ukusingaya uyo singanizigwa.'" Mbobuti musinsimi omwe mbwa konzya kwiima a kukaka eco musinsimi umbi nca kaamba? Ta konzyi kucicita. Ceelede kuba mu lumvwano, mwabona.

<sup>220</sup> Pele ako nke kaambo babikka musela... Mwabona, Germany yeelede kuba cisi ca Bunakristo, alimwi, balo, nzila mbo bakalanganya Israyeli! Ba cijisi kasamu aa ciwezo cabو, nkabela tokonzyi kubapa bubi. Pele amuyeeye buyo, bama Juda kabakkede awa, muta pengi, buzuba bula sika! Leza takonzyi ku baluba. Ba koofwaasigwa nkambo ka ndiswe.

<sup>221</sup> Nywebo mulizi, Wa kati ku musinsimi, Walo... I musinsimi wakoompolola, kuti, "Sa Uyo luba Israyeli?"

<sup>222</sup> Wa kati, "Bweza kasamu ka kupimya; elyo mulengalenga ulampa buti? Mbobuti lwizi mboluli lulamfu?"

Wa kati, "Nse konzya kupima."

<sup>223</sup> Kati, "Kwiina Ne konzya kuluba Israyeli." Abo mbantu Bakwe, balanda Bakwe.

<sup>224</sup> Elyo Bamasi, mbasyoonto biyo baka gusigwa okuya, nkambo ka Nabwiinga Wakwe. Mbo mbubo ncobeni. Oyo ngu Nabwiinga.

<sup>225</sup> Lino, mvwiki zili makumi ali ciloba zya kabikkwa, cakulondoka, mbuli Daniele mbwa kaamba kuti Mesiya uyo boola a kuyonyoonwa akati ka mvwiki. Elyo Jesu wakasinsima myaka yotatwe a cisela. Lino, akati ka yeeyi, myaka ya Daniele yotatwe a cisela, akati ka njijo, Wa kanyonyoonwa. Pele lino cibela camalekelo nca kuciindi ca Mapenzi, oko mbungano ya Bamasi nkoibede. Oh, eci ncilemu! Lino muta ciimpyi. I Nabwiinga ula njila antoomwe a Simusa; mpawo, kwaakumana Mileniamu, uyo endaaatwe lya babi.

<sup>226</sup> Andi mutondezye cintucimwi awa, kuciindi buyo notu cijisi mu mizeezo. Atu mutondezye obo mbo Ca kaamba, eco Bbaibbele nco lyaamba. Alimwi ta tukonzyi kukaka Eci mukuba Ijwi lya Leza. Ikuti na twa cita, nkokuti tuli bahedeni. Mwabona, twe elede ku Ci syoma. Yebo wati, "Nse Ci mvwisyi." Ambebo Nse citi. Pele Ndi langila Nguwe ku Ci yubununa. Amulange.

*Nkambo, bona, buzuba bula boola, obo buya kupya mbuli ceengelo; nkabela boonse balisumpula (mbuli bana America, abamwi bambi), inzya,... boonse ba cita zibyaabi, baya kuba zifumpu: (Ciyo pya.) nkabela buzuba obo buboola, kuti Njo baumpa do, mbwaamba Mwami wa makamu,... ta ukasiyi tuyanda na mutabi.*

<sup>227</sup> Mbobuti mbo mujana gehena Iitamani omuya mpawo? Mwabona, mazuba akumamanino, cindi zintu ezi zyano yubununwa. Kunyina busena mu Bbaibbele bwaamba kuti gehena Taimani. Nkokuti, kuba...kuba mu gehena Iitamani, inga koelede kuba a Buumi Butamani bwa kukala omuya. Kuli ciimo comwe luzutu ca Buumi Butamani, nkabela nce ncico nco tu pengaanina. Zintuzyonse, zyaka jisi matalikilo, zili jisi mamanino. “Gehena yaka lengelwa dyabolosi a baangelo bakwe,” nkabela bayo nyonyoonwa a ku zimaazigwa. Mbubo. Mwabona? Pele cindi eci cakucitika, “Ta ukasiyi tuyanda na mutabi.”

*Pele kuli mbabo bayoowa zina lyangu Zuba lya bululami liyo pasuka a kuponya mu mababa alyo; ... myuo unka kunembo, mbuli boombe bakakomena ba mu ciba.*

*Elyo myuo lyataula babi; nkambo bayooba itwe kensi lya zituta zya matende anu mu buzuba obo Nda ku cita ceeci, mbwaamba MWAMI wa makamu.*

<sup>228</sup> Nkokuli babi nko bayooba kwakwiinda Mapenzi? Itwe.

*Amuyeyeye...i milao ya Musa...eyo Nje kalailila... nguwe mu Horebu ya Israyeli yoonse, antoomwe a milazyo a lubeta.*

*Amubone, Njo mutuma kuli ndinywe Eliya musinsimi kabutana boola buzuba obo bupati buyoosya ibwa MWAMI:*

<sup>229</sup> Ameni! Nceeci Cizuminano Cakale kacijala boobo, alimwi nceeci Cizuminano Cipy a kacijala a cintu nciconya cini. Mbobuti mbo myuo citantamuna? Konzyi. Amulange, “Njo tuma kuli ndinywe Eliya musinsimi buzuba obo kabutana boola.”

*Elyo uyo sandula i myoyo ya matata kuya ku bana, a myoyo ya bana i ku matata, kutegwaa Nta booli a kuuma nyika kubelesya lutuko. (Uh!)*

<sup>230</sup> Mpaawo we. Eelyo ndi Ijwi lya Mwami. Wa ka cis yomezya. Ceelede kusika. Elyo lino ikuti na mwalandisya nzila eco mbo cicitika. Calo ncibotu, nzila Leza mbwa cicita. I Nabwiinga ula unka, antoomwe a Simusa. Elyo—elyo mpawo kwakumana ceeco, babi bayo umpwa a mulilo uutakwe buzime. Elyo inyika yakumana kusalazigwa, kuli bambulula ini. Zintuzyonse zyeede kucita boobo, zyeede kwiinda muciiro cakubambwa kunjoloma.

<sup>231</sup> Volukkano iyo pasuka mu ciindi eco camamanino, nkabela inyika iyo bbotoka, a kubbya, a kuyutuka; alimwi zyoonse ezi zimbotelza zya cibi, a zyoonse zili aa nyika, ziyo nyebuluka kumaninina. Ciyo pya a kupya kukali, oko kuyooba mbuli musamu oyo usalazya uutuma i—i mubala wa—wa inkii kujokela ku bupange bwawo butaanzi. Mbubonya Mulilo uyoozwa kwa

Leza upya kapati, uyo sandula busofwi boonse kujokela ku ciimo cabu alubo, cindi Saatani a zibi zyoonse zya kuumpwa, a zintuzyonse. Elyo mpawo iyo yutuka cabubotu mbuli mboya kabede mu muunda wa Edeni. Mbubo. Oh, eelyo oora pati lilede nkoonya kunembo lyesu!

<sup>232</sup> Kuciindi ca Mapenzi... Nceeci Nce yanda kuti muvvwisye lino, cintu ciniini Nce lokezya omu. Kuciindi eci ca Mapenzi, Nabwiinga aku mana kwiipta, a mbungano yaunka mu ciindi ca Mapenzi, bali zyuulu zili mwaanda a makumi one abone bayo itwa aa bakamboni bobilo ba Ciyubunuzyo 11. Lino amulange. Bayo sinsima, mazuba ali cuulu a myaanda yobilo amakumi ali cisambomwe, kaba samide masaka.

<sup>233</sup> Lino, tu lizi eyi ni kkalenda yaba Roma ijisi... Tu jisi mazuba ali makumi obilo alusele alimwi, ziindizimwi, a makumi otatwe, a makumi otatwe abomwe. Pele, bwini, kkalenda ibala boobu, mazuba ali makumi otatwe ku mweezi aumwi. Nconzyo. Elyo mubweze mwaanda... mazuba ali cuulu a myaanda yobilo a makumi ali cisambomwe, a kubikka makumi otatwe kuli ngawo, a kubona nco mujisi. Myaka yotatwe a cisela comwe, mbubonya mbo kweelede. Eco nce ciindi caka bikkwa, ciindi ca Mulumbe wa Mesiya kuti ukakambaukwe kuli Israyeli, mbuli mbo kwakabede kaindi okuya. Cindi Abweeda a kulizibya Mwini, mu ciiminizyo eco cindi Aboola...

<sup>234</sup> Cindi, Josefa naka tolwa kumusanza mu cisi, nkabela waakakwa kuli babunyina bakwe, nkaambo wa kali simuuya. Wa kali kukonzya kubona zilengaano a kupandulula ziloto. Elyo cindi na kacita, wa katolwa kumusanza mu cisi a kusambalwa kutandila nsiliva zili makumi otatwe. Wa katondezya Kristo, nconzyo, nkaambo wakali Muuya wa Kristo muli nguwe.

<sup>235</sup> Amubone eco cakacitika kaindi. Elyo amubone eco, cindi na kacita ceeco, wa kabikkwa mu ntolongo, alimwi mwaalumi omwe waka futulwa a umbi wa kasweeka. Mbubonya Jesu, cindi Na kali mu ntolongo aa ciingano, mubbi omwe waka futulwa a umwi umbi waka sweeka, mbubonya.

<sup>236</sup> Kawaalwa mu cuumbwe, kuyeyelwa kuti mufu, alimwi waka gusigwa, a kutanta ku janza lya lulyo ilya Farao, cakuti kwiina wakali kukonzya kubona Farao kakutakwe kubona Josefa lutaanzi. Jesu uli kkede ku janza lya lulyo ilya Leza, alimwi taakwe muntu ukonzya kuboola kuli Taata cita kwiinda ku Mwana. Nconzyo.

<sup>237</sup> Elyo amubone ciindi coonse Josefa nakazwa, cindi Josefa nakabuka kuzwa ku janza elyo lya lulyo lya cuuno eco cabwami. Amulangilile! Bulemu! Ngooyo Josefa kakkede, munsi ku janza lya lulyo ilya Farao. Elyo cindi Josefa nakabuka, kuzwa ku cuuno eco cabwami, mweembo wakalila. “Amukotame kumazwi, nyoonse! Josefa ula boola!”

<sup>238</sup> Cindi oyo Kabelele akusiya Cuuno cabwami, kutala, ku mazuba Akwe a mulimo wakwiimaakati, cindi Aku siya Cuuno cabwami kutala okuya, a kubweza elyo Bbuku lya Lununuko a kweenda, mazwi oonse ayo fugama. Ngooyo Mbwa bede. Amubone.

<sup>239</sup> Elyo cindi Josefa, naka kakwa a babunyina bakwe, wa kapegwa mukaintu Munamasi. Potifa wa kamupa... Na, Farao waka mupa ii—ii mukaintu Munamasi, nkabela wa kazyala bana Bamasi, baakati ku Munamasi amu Juda. Ba pa ciiminizyo cipati. Cindi Jakobo naakali kuba leleka, Efraimu ku lubazu lomwe a Manase kuli lumbi, wa kainganya maanza akwe a kupa mwana muniini cileleko. Elyo bana bobilo baka yungizigwa ku mikowa ili kkumi aibili, eyo yakali biyo kkumi ku ciindi eco, elyo wa kabalongezya muli Jakobo mwini. Elyo Josefa, mwana wakwe musinsimi, kaimvwi alya, wakati, “Taata, wa lubizya.” Wakati, “Wa bikka cileleko ca janza lyako lya lulyo aa mwana muniini, kakuli ceelede kuunka aa mupati.”

<sup>240</sup> Elyo wa kati, “Ndi lizi kuti maanza angu aingana, pele Leza wa inganya.” Nkaambonzi? Israyeli, mukuba a nguzu kuba Nabwiinga, wakaka a kusambala bupati bwakwe bwakuzyalwa, alimwi i...kazwa ku mwana mupati, Israyeli, ku mupya, Munamasi. Elyo zileleko zya kazwa okuya, kwiinda ku ciingano, kuya ku Munamasi.

<sup>241</sup> Pele amubone nikwakainda ceeco, mwabona, kwiinda muli ceeco, cindi boonse... Wa kabweza nabwiingga. Pele cindi balombe niba kasika ku kuula cakulya...

<sup>242</sup> Oh, ncifwanikiso cibotu cili boobo! Nda zwa ku Cinamatizyo, pele Nde elede ku caamba, mwabona, nkaambo mula mvwisya cifwanikiso kabotu, Nda syoma. Amubone.

<sup>243</sup> Lino, cindi niba kaselemuka kuyo ula cakulya, nywebo mulizi, Josefa waka baziba mpoonya awo. Alimwi Josefa wakali mwana wa coolwe. Takukwe makani oko nkwa kaunka, caka zwidilila lyoonse.

<sup>244</sup> Amulindile kusikila Aka boole aa nyika alubo; amulindile kusikila Josefa wesu akaboole! Mwabona? “I nkanda uyo sonsa mbuli nduba, a Zuba lya Bululami kapasuka a kuponya mu mababa Akwe.” Oh, ma! Zyoonse ezyo ziyasabamwimi mu Arizona yoonse ziyo sanduka kuba masamu mabotu, alimwi iyooba—alimwi iyooba mbotu.

<sup>245</sup> Amubone, mpawa wa boola, alimwi wa cita kuyuba kuniini ali mbabo alya. Elyo wa tuma, alimwi wa amba, “Sa bataata ba cipona?” Mwabona? Wa kali kuyanda kuziba kuti na mulombe wa bawisi wakali kupona. Kati, “Iiyi.” Wa kalizi kuti wakali munyina. Pele sena mwakabona cindi naka libambilika kuliyubununa mwini kuli babunyina bakwe?

<sup>246</sup> Elyo wa kajana Benjamani muniini, oyo wakazyalwa kuzwa ciindi na kaunka. Elyo oyo wiiminina bama Juda abo,

aba bali zyuulu zili mwaanda a makumi one abone abo babungana nkoonya okuya lino kuzwa Na kaunka. Elyo cindi Na kabweeda, Wa kati...Wa kalanga Benjamini; moyo wakwe wakali kutandila kuwizuka.

<sup>247</sup> Elyo, amuyeeye, ba kajisi...wa...Teeba kazi kuti wa kali kukonzya kwambaula Cihebrayo. Wa kali kuzwezeleyza mutoloko. Wa kali lemeka mbuli kuti wakali muna Egepita. Mwabona? Elyo mpawo cindi ni caka zibwa, wa kali kuyanda kulizibya mwini, wa kazumanana kulanga Benjamin muniini. Elyo, amuyeeye, wa kagusya mukaintu wakwe. Waa kali mu palesi cindi na kalizibya mwini kuli babunyina bakwe.

<sup>248</sup> Elyo Nabwiinga Munamasi, Mukaintu, Jesu nakamana kukakwa ku bantu Bakwe Beni, Wa kabweza Nabwiinga Munamasi. Elyo uyo Mu bweza kuzwa awa, kuya ku Palesi, ku Ng'anda ya Taata Wakwe mu Bulemu, ku Cilalilo ca Mucado. Elyo uyo sobelela kunsi, ku kulizibya Mwini kuli babunyina Bakwe, zyuulu zili mwaanda a makumi one abone...?... ciindi eco.

<sup>249</sup> Ngooyo uliimvwi. Elyo, amuyeeye, amulange ciiminizyo cilondokede. Elyo cindi na kajokela oko nko cakabede eci, wa kalanga ansi kuli mbabo, nkabela wa kati—wa kati...katalika kulanga. Elyo baka talika kubandika. Ba kati, "Lino, Rubeni, uli zyi kuti tula patila nkambo ka ncico lino, wabona. Nkaambo, uli zyi nco twa kacita. Tu jisi mulombe oyu mu buyumuyumu obu. Lino, tee twa keelede kusambala mukwesu." Oyo wakali munyina wabo wakaimvwi alya, sibwami oyo singuzu, nkabela tiiba kacizi.

<sup>250</sup> Ako nke kaambo Israyeli ncoi takonzyi ku Mu mvwisya sunu. Tali naba oora ly a kuciziba.

<sup>251</sup> Elyo mpawo, walo, bakali kuyeyya kuti takali kukonzya kumvwa Cihebrayo, pele wa kali kubaswiilila ncobeni. Ba kati, "Lino twa patila nkambo ka ncico." Elyo Josefa, cindi na kaba langa, ta kakonzya ku ciiminina limbi.

<sup>252</sup> Lino, amuyeeye, mukaintu wakwe a bana bakali mu palesi ku ciindi eco. I basalali bakapola, kuzwa mu busyu.

<sup>253</sup> Elyo wa kati, "Ndime Josefa, munyoko." Elyo wa kazuzila kunembo a kukwempa Benjamini muniini, kawida aa nsingo yakwe, elyo wakatalika kulila. Mwabona? Elyo wa kalizya mwini.

<sup>254</sup> Elyo mpawo bakati, "Lino tu lizi kuti cila tuboolela, nkambo twa ka musambala. Twakali ndiswe twa ka musambala. Twa kali ndiswe abo basola ku mujaya, lino tu lizi kuti ula tujaya."

<sup>255</sup> Wa kati, "Peepe, muta nyemi Iwanu, mwaka cicita biyo ku kuyobola buumi. Ako nke kaambo Leza ncakandi tumina kumusanza okuno."

<sup>256</sup> Elyo cindi Na kalizibya Mwini, Bbaibbele lyakati...mbuli mbo twiinda muli ncico. Cindi Aku lizibya Mwini kuli bali zyuulu zya mwaanda a makumi one abone okuya, Benjamini muniini wa sunu, a basyaalizi babaabo ba Juda baka syaala okuya; cindi Aku lizibya Mwini, ba yooti, "Nkokuli Nko kajana nembe ezyo? Ino zicitanzu mu janza Lyako?"

<sup>257</sup> Uyo ti, "Oh, Nda kazijana mu ng'anda ya beenzuma Bangu." Mwabona? Oh, mpawo bayo mvwisya kuti baka jaya Mesiya. Pele ino Uyo amba kuti nzi? I mbubonya mbuli Josefa mbwa kacicita. "Mwa kacicita ku kuyobola buumi; muta...kuvuna buumi. Mutali nyemeni lwanu." Nkaambo, kakuti, Bamasi noba taka letwa mukati ikuti na bama Juda niba takacita kweneena oko kwa boofu. Aboobo, Wa kavuna buumi bwa Mbungano, kwiinda ku zintu nzo bakacita. Aboobo mpaawo we. Ako nke kaambo, sunu, taba konzyi kumvewisya Ceeci; talili oora.

<sup>258</sup> Ta tukonzyi kumvewisya zintu ezi kusikila ciindi caboola ca Neico kuti cimvugwe. Oh, ma! Mizuzumo ili Ciloba, ya Ciybunuzyo, akube kuti Ito ndeezye Nabwiinga nzila yaku libambilila ku lusyomo lupati lwakutolwa kujulu!

<sup>259</sup> Lino atu binde, nkaambo ta tuna a kutandila maminiti ali kkumi aosanwe, makumi obilo pe.

<sup>260</sup> Lino, ino eyi mbizi iituba yaamba nzi? Andi bale i...Ndali zwide maningi; mundi jatile kuzwa ku ciiyo cangu. Pele, pele Njo bala kampango alubo, tumpango tobilo.

*Elyo Nda kabona cindi Kabelele naka jula cimwi ca zinamatizyo, elyo Nda kamwua, mbuli kuti cakali coongo ca muzuzumo, elyo umwi wa banyama bone wakati, Boola...bona.*

*Elyo Nda kabona, a kulanga mbizi iituba:...*

<sup>261</sup> Lino tuyu ku kampango ka 2.

*...mbizi iituba: elyo oyo wa kakkede ali njiyo waka jisi buta; a musyini waka pegwa kuli nguwe, (ta kaujisi kaindi)...kuli nguwe: elyo wa kaunka kaya buzunda, a kuzunda.*

<sup>262</sup> Nku koonse kwa ncico. Eco Ncinamatizyo. Lino atu zibe ziiminizyo.

<sup>263</sup> Twa ziba Muzuzumo nco waamba. Eco cili londokede, tu lizi obo, mwabona. I Muzuzumo wakali Jwi lya Leza, cindi Cinamatizyo nicaka julwa.

<sup>264</sup> Lino, ino mbizi iituba yaamba nzi? Lino, mpaawa ciybunuzyo mpo cakasika. Ndili buyo masimpe kuli ceeci, mbuli mbo Ndi imvwi awa, mukuziba kuti eli kuti ndi Ijwi.

<sup>265</sup> Nda kabala mabbuku oonse ali ncico Nge kakonzya kujana. Elyo a ii...Ndi...I ciindi camamanino Nce kali—kali kusola kwiinda muli ncico, ku ciyiisya buyo, kutandila myaka ili makumi otatwe yakainda, Nda kabweza bbuku...Muntuumwi

waka ndaambila kuti ba Adventisti baka jisi mumuni munji aa Kuboola kwabili kwa Kristo kwiinda bantu bamwi abo bakazi, aboobo Nda kajana amwi mabbuku abo mabotu, ku kucibala. Nda kajana bbuku lya Smith aali Daniele, lya ziyubunuzyo. Elyo wa kati eyi mbizi iituba ya kaunka iyakali kutuba, alimwi yakali kwiiminina sikuzunda. Elyo mu kuzunda oku... Bunji bwanu nobakwesu ba Adventisti okuno mulizi bbuku, a bunji bwanu bamwi, abalo, kwiinda ku kucibala. Elyo—elyo bamwi, Nda kabala obilo na otatwe. Nda kabala, alimwi Nse konzyi kwiita... Kuli mabbuku obilo ambi Nge kabala, elyo baalumi bobilo bakazumina kuti eco cakali luleme. [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyosanwe—Mul.] Abo bakali bamayi babotu, baka yeeeyelwa kuba bamwi babotu kapati, a mumuni mubotu kapati. Aboobo Nda kayeeya, “Ee, ikuti na Nse zyi, Njo amba buyo eco nco bakaamba, kusola ku ciisyu munzila eyo.”

<sup>266</sup> Bapa kumvwika kwa ncico kubotu loko, nco cakali kwaamba ncobeni. Elyo ba kati, “Lino, njeeyi mbizi iituba, alimwi mbizi iituba ni nguzu, imbizi ya silumamba.” Elyo wakati, “I muntu utantide njiyo, wakali i—i mbizi iituba, wakali Muuya Uusalala oyo wakaunka mu bukkalo butaanzi a kuzunda bukkalo obo ku Bwami bwa Leza. Wa kajisi buta mu janza lyakwe, bwakali kwaamba, mbuli Kaleza kavwanda, wa kadubula myuumba ya luyandisyo mu myoyo ya bantu, luyandisyo lwa Leza, nkabela wa kazunda.”

<sup>267</sup> Lino, eco cilimvwisya kabotu loko, pele tacili ca Bwini. Peepe, munene. Inzya. Tii bwakali mbubo. Kutuba caamba bululami. Tula—tula mvwisya eco. I kutuba caamba bululami. I bamayi baka ciyiisa, kuti wakali Muuya Uusalala kauzunda mu bukkalo butaanzi; pele ciyubunuzyo cangu, kwiinda ku Muuya Uusalala, ta cili boobo.

<sup>268</sup> Ciybunuzyo cangu, kwiinda ku Muuya Uusalala, ngu: Kristo a Muuya Uusalala walo Muntu nguonya, biyo mu ziimo zyandeene. Aboobo, ngooyu Kristo uliimvvi, Kabelele. Tu lizi kuti Wa kali Kabelele. Wa kaliimvvi awa a Mabbuku mu janza Lyakwe; elyo ngooyu sikutanta mbizi iituba waunka, mwabona, aboobo tii wakali Muuya Uusalala.

<sup>269</sup> Lino, ayo ngaamwi maseseke a mazuba akumamanino, obo Kristo mbwa konzya kuba bantu botatwe muli Omwe. Tabali bantu botatwe bandeene, Taata, Mwana, a Muuya Uusalala, mukuba Baleza botatwe, mbuli bana trinitariani mbo basola ku twambila kuti mbo Ci bede. Kuli kotatwe, nkuyubunuka kotatwe kwa Muntu nguwenya. Na, inga mwa ciita kuti maofesi otatwe. Ikuti na mwaambaula ku bakutausi, inga tii mwabelesya ofesi; nkaambo, mbubo, Nda yeeya, Ndili aa teepu. Aboobo Njo mwaambil... Mubwini, Kristo nata kaamba kuti, “Njo komba ku ofesi Yangu, elyo Uyo tutumina ofesi imbi.” Tu lizi obo. Pele ikuti na muyanda kucibamba... Bwalo mbube botatwe

bwa Leza nguonya. Mwabona? Tabali Baleza botatwe pe. Mbube botatwe bwa Leza nguonya! Mwabona?

<sup>270</sup> Elyo aboobo mbo buti Kristo mbwa konzya kuba *okuya*, mbizi iituba, kayabuzunda, alimwi kaimvwi *awa* a Bbuku mu janza Lyakwe? Tali nguwe, nekuba. Tali Kristo.

<sup>271</sup> Amubone lino, Muuya Uusalala (mu ciyubunuzyo) a Kristo, walo, Muuya Uusalala ngu Kristo mu ciimo cimbi. Nconzyo.

<sup>272</sup> Amubone, ngu Kabelele oyo waka jula Mabbuku, alimwi Kabelele ngu Kristo. Elyo Kristo ta eiboneki limbi, kuzwida elyo, pele Ula bonwa mu Bbuku lya Ciybunuzyo, cipati 19, kaboola aa mbizi iituba.

<sup>273</sup> Ikuti na muyanda kucibala, atu jule ku Ciybunuzyo 19:11, cisa-... Elyo amucibale buyo cakufwambaana lino kuciindi notu—kuciindi notu... Tu jisi ciindi cikubwene, Nda syoma, aboobo ciyo cibamba kabotu aniini kuli ndiswe. 19, 19:11, kutalikila aa kampango ka 11, a kubala kuyaansi, kusanganya ka 16.

*Elyo Nda kabona julu lyajulwa, ... bona mbizi iituba; (kutali aa nyika; ku Julu, mwabona) elyo oyo wa kakkede ali njiyo wakali kutegwa Uusyomeka... Wabwini,... mu bululami walo ula beteka a ku panga lumamba.*

*Meso akwe akali... mabangabanga a mulilo, alimwi aa mutwe wakwe kwakali misyini minji, (amulange musyini wabwami!); alimwi wa kajisi zina lilembedwe, eelyo muntu ndya takazi, pele... mwini.*

<sup>274</sup> Ndi lombozya kuti ni Nda konzya kwiima ali ceeco aniini buyo. [Mukwesu Branham wakonkomona a cikambaukilo lomwe, a kupumuzya—Mul.] Oh, ma! Ndi jisi muzeezo mubotu, pele... Ndiza Nda konzya, ikuti na mwa... [Mbunga yaamba, “Kozumanana!”]

<sup>275</sup> Mwabona, taakwe umwi Uli zyi. Sena mwakasola kuziba kuti Zina lya “Jehova” tali luleme? Uli onse ulizi. Mwii. Vayle, yebo ulizi kuti obo mbwini. I basanduluzi tii bakakonzya ku Li sandulula. Li sipelwa kuti J-u-h-v... J-v-h-u, Nda amba. Tali “Jehova.” Tii baka konzya ku Li guma. Ta bazyi mbo Li bede. Baka Li ita kuti “Jehova,” pele tii lyakali Zina Lyakwe.

<sup>276</sup> Amulange, ciindi conse luzundo nilwa kazwidilila, na cintucimwi ciyabuya, zina lila cincwa.

<sup>277</sup> Amulange ku mazuba aa Abrahamu. Wa kali, kutaanguna, Abramu, alimwi taka konzya kuba a muvwanda kusikila zina lyakwe nilya kacincwa kuba Abrahamu. Elyo Sarra, S-a-r-r-a, takali kukonzya kuba a cimwi cita zyalilo lyakafwide kusikila zina lyakwe nilya kacincwa kuba S-a-r-r-a-h.

<sup>278</sup> Jakobo caamba “mumpelenge, silweeno,” eco nce ncico nca kacita. Wa kasama cikutu cambelele mwini, a kweena

wisi musinsimi, kukubweza bupati bwakuzyalwa. Wa kabikka tusamu twa popula mu maanzi, wakazicitya busaasa, kukonga ng'ombe cindi nizya kamitide a i...a bana bazyo, kubamba ng'ombe a mbelele zya busaasa. Taakwe pele silweeno!

<sup>279</sup> Pele busiku bumwi wa kajata Cintucimwi cini, alimwi wa kalizi kuti Ca kali cini. Elyo wa kakkala a Ncico, a kujatilila kusikila wa kazwidilila. Elyo zina lyakwe lyaka cincwa, a kwiipta kuti *Israyeli*, lyaamba kuti “sibwami wanguzu kumbele lya Leza.”

<sup>280</sup> Sa eco lili luleme? [Mbunga yaamba, “Ameni.”—Mul.] Aumwi sikuzunda!

<sup>281</sup> Simooni wakali muzeli wanswi. Pele cindi lusyomo lwakwe nilwa kajata kuziba kuti wakali Jesu, cindi Na kamwaambila kuti Wa kali Mesiya, a ku mwaambila zina lyakwe mbo lyakabede a zina lya wisi mbo lyakabede, wa kazunda, a kucincwa kuzwa kuli Simooni kuba Petro.

<sup>282</sup> Saulo, zina bbotu. Saulo, wakali mwaami ciindi cimwi mu Israyeli, pele walo, *Saulo*, ta keelela kuba muapostolo. Wayanda wakali kabotu kuba mwaami, pele kutali muapostolo. Aboobo Jesu wakacinka zina lyakwe (kuzwa kunzi?) kuzwa kuli Saulo kuba Paulo.

Amulange “I bana ba muzuzumo,” a kuselemuka.

<sup>283</sup> Elyo, Jesu, Zina Lyakwe aa nyika lyakali “Munununi,” Jesu. Cindi Na kali aanyika, Wa kali Munununi, obo mbwini. Pele cindi Na kazunda lufu a gehena, a ku zizunda, a kutanta Kujulu, Wa katambula Zina lipya. Ako nke kaambo mula ongolola nzila njo bacita, nkabela taakwe ncoba jana.

<sup>284</sup> Liyo yubununwa mu Mizuzumo. Uh huh. Mwabona? Amubone maseseke. Ula boola, katantide...Kweelede kuba Cintucimwi ca kucinca Mbungano eyi. Nywebo mulizi eco. Kweelede kuba Cintucimwi. Amubone, “Kwiina umwi wakazi, pele Lwakwe.” Lino, amubone, “Kwiina umwi wakazi, pele Lwakwe.”

*Elyo wa kasamide cikobela cinikidwe mu bulowa: alimwi zina lyakwe lyakali kutegwa I Ijwi lya Leza.*

Oh, ma! Amubone!

*Elyo impi zyakali ku julu zyaka mutobela aa mbizi zituba, kazisamide masani mabotu, aatuba a njoloma.*

*Elyo kuzwa ku mulomo wakwe kwa kaunka cceba libosya, kuti andilyo aumye masi: nkabela uyo beendelezya a musako wa butale: alimwi uyo lyataula zyakusinina waini walunyemo alimwi i bukali bwa Leza Singuzuzyonse.*

*Elyo walo wakali jisi aa cikobela cakwe a cibelo cakwe zina lilemedwe, MWAAMI WA BAAMI, A MWAMI WA BAMAI.*

<sup>285</sup> Ngooyo wasika Mesiya. *Ngooyo Mbwa* bede; kutali oyu mulombwana a mbizi eyi kusule *awa*. Amulangilile lwandaano. Ngooyu Uli imvwi a Bbuku mu janza Lyakwe, *awa*, mulimo walunununko uli buyo... Ta kalina bweza busena Bwakwe. Aboobo, ta kali Kristo oyo wakaunka, Muuya Uusalala.

<sup>286</sup> Kutali kwiimpana a baalumi batapi. Peepe, munene, Nse cici. Inga nseyanda kucita ceeco, pele eci nca—nca ciyubunuzyo cangu ca Ncico mbo cibede. Mwabona? Ikuti na ujisi cintucimwi candeeene, ee, eco cili kabotu, pele tacili kabotu kuli ndime. Yebo wabona, Nda—Nda syoma kuti Cili munzila eyi. Mwabona, lino, nywebo mulizi cintu. Mwabona?

<sup>287</sup> Elyo, amubone, Kristo ta cibonwi limbi, mwabona, kuzwa kuciindi eciya. Pele Ula atala a mbizi iituba. Aboobo ikuti na oyu mulombwana uutantide mbizi iituba, ngu sikulicensezya buyo kuli Kristo. Mwabona? Mwa cimvwa eco na? [Mbunga yaamba, “Ameni.”—Mul.]

<sup>288</sup> Amubone, sikutanta mbizi iituba ta jisi zina. Ambweni inga wabelesya bubande bobilo na botatwe, mwabona, pele ta jisi zina neliba lyomwe.

<sup>289</sup> Pele Kristo uli jisi Zina! Lili buti? I Ijwi lya Leza. Obo mbo libede. “Ku matalikilo kwakali Ijwi, nkabela Ijwi lyakali a Leza, nkabela Ijwi wakali Leza. Elyo Ijwi, lyakaba mu mubili.” Mwabona? I sikutanta ta jisi zina, pele Kristo wiitwa kuti “I Ijwi lya Leza.” Obo Mbwa bede. Walo wiitwa boobo. Lino Uli jisi Zina elyo muntu ndya tazi; pele Walo wiitwa kuti, “I Ijwi lya Leza.”

Oyu mulombwana ta itwi cintu pe, mwabona, pele utantide mbizi iituba.

<sup>290</sup> I sikutanta ta jisi myuumba ya buta bwakwe. Sena mwakubona? Wa kajisi buta, pele kwiina cintu cakaambwa kuba a myuumba imwi, aboobo weelede kuba mucengi. Nconzyo. Ndiza ujisi mizuzumo minji, mpawo taakwe lulabo. Pele mula jana, Kristo wakali jisi lulabo a muzuzumo, nkambo kuzwa ku mulomo Wakwe kuunka Cceba libosya lya mabemba obilo, alimwi Ula uma masi kubelesya Ndilyo. Oyu mulombwana takonzyi kuuma cintu, mwabona, pele usobana cibeela ca sikuupaupa. Walo uyabuya, katantide mbizi iituba, kaya buzunda.

<sup>291</sup> Krsto ujisi Cceba libosya, alimwi, amulangilile, Li zwa ku mulomo Wakwe. I Ijwi lipona, eelyo, Ijwi lya Leza lyaka yubununwa ku balanda Bakwe. Mbuli Mbwa kaambilila Musa, “Koya, ukaiame okuya, a kujatilila kasako ako kutala okuya; ukaitile nzinini,” nkabela kwakaba nzinini. Masimpe. Kufumbwa nca kaamba, Wa ka cicita; nkabela caka citika, Ijwi Lyakwe lipona. Leza a Ijwi Lyakwe ngu Muntu nguonya. Leza ndi Ijwi.

<sup>292</sup> Nguni oyo sikutanta uusisidwe wa bukkalo butaanzi bwa mbungano kai? Nguni no? Atu ciyeeye. Nguni oyu sikutanta

uusisidwe uutalika mu bukkalo butaanzi bwa mbungano a kweenzya kusakana omuya mu Butamani, kayabuya ku mamanino?

<sup>293</sup> Ii Cinamatizyo Cabili cila yutuka a kuzumanana nkoonya ku mamanino. I Cinamatizyo Catatu cila yutuka a kuzumanana nkoonya ku mamanino. Cane, Casanu, Cacisambomwe, Caciloba, cimwi acimwi cazyo, cimanina nkoonya okuno ku mamanino. Elyo ku cindi cakumamanino, aya Mabbuku akavungwa ku ciindi eci coonse, a maseseke aya muli ngawo, Ca namatulwa. Mpawo kwazwa maseseke, ku bona mbo cibede. Pele, mubwini, zya katalikila ku bukkalo butaanzi bwa mbungano, nkaambo mbungano, bukkalo butaanzi bwa mbungano, bwakatambula Mulumbe mbuli Oyu. [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyotatwe—Mul.]

<sup>294</sup> “Ii sikutanta mbizi iituba wakaunka.” Mwabona? Nguni no? Ngu sibukozi mu nguzu zyakwe zyakuzunda. Walo mulombwana mulemu mu nguzu zyakwe zyakuzunda. Uyanda kuti ndi mwaambile kuti nguni na? Ngu sikulwanakristo. Mbombubo mbwa bede. Lino, nkaambo, nywebo mwabona, ikuti sikulwanakristo; Jesu wakaamba, kuti, “I bobilo bayo tandila kukozyanya loko kusikila ku keenwe mbabonya Basale (Nabwiinga) ikuti na kwakali kukonzeka.” Sikulwanakristo, oyo muuya wa sikulwanakristo.

<sup>295</sup> Amuyeeye, mu makkalo aa mbungano, cindi nitwa kajula bukkalo butaanzi bwa mbungano kaindi okuya, twa kajana kuti Muuya Uusalala wakali kulwana cintu cimwi nco bakatalika mu bukkalo obo bwa mbungano, alimwi cakali kutegwa “mictito yaba Nikolayi.” Mula ciyeeya na? [Mbunga yaamba, “Ameni.”—Mul.] *Nikoyi* caamba “ku zunda.” *Basimbungano* caamba “mbungano,” basimbungano. *Niko layi*, “ku zunda basimbungano.” “Kugwisya Muuya Uusalala kuzwa mu mbungano a Kuu pa oonse kuli omwe muntu uusalala. Ku mulekela ku mweendelezi wa boonse bayo.” Twa kainda muli ncico, mwabona, Nikolayi. Amubone, Nikolayi kakali “ii—ii kaambyo,” mu mbungano yomwe. Ya kaba “njiisyoo,” mu bukkalo bwa mbungano bwakatobela. Elyo mu bukkalo bwatatu bwa mbungano, kwakali “kusungilizigwa,” nkabela bakali a Kkanso yaku Nicaea. Elyo ya kabambwa kuba ii—ii njiisyoo mu mbungano. Elyo ino ncintu unzi cakatalika kucitika? Kabunga kuzwa kuli njiyo! Lino, sa eco cili luleme? [“Ameni.”]

<sup>296</sup> Amu ndaambile mbungano ntaanzi yaka bunganisigwa nkoya kazwida. Mbungano ya Katolika yaba Roma! Amu ndaambile ikuti na Ciybunuzyo ta caambi, mu Bbuku lya Ciybunuzyo 17, kuti, “Waa kali sikuvuula, alimwi bana bakwe basimbi bakali basibwaamu.” Eco ncintu nciconya caka bunganisigwa a nguwe, “basibwaamu.” “Kubweza cisesemyo,

busofwi bwa bwaamu bwabo, kuba njiisyo.” “Kuyiisya Njiisyo milao ya bantu.” Amubone.

<sup>297</sup> Amulange, ula talika kuya buzunda. Amubone, ta jisi musyini. I sikutanta mbizi iituba, Ngwe kanana awa. Mwabona? “Ii buta; a musyini waka pegwa kuli nguwe, nikwakamana.” Mwabona? Ta ka jisi musyini, ku katalika, pele musyini waka pegwa kuli nguwe. Amubone, kumane wa kapegwa musyini, inzya, yotatwe yayo, yotatwe ali omwe. Eyo yakali myaka ili myaanda yotatwe nikwakamana, ku Kkanso yaku Nicaea. Cindi na katalika kweenda, muuya wa Nikolayi, ku kupanga kabunga aakati ka bantu. Elyo mpawo ka kazumanana, kuyabuya, kuyabuya, kuba “kaambyo,” mpawo kakaba “njiisyo.”

<sup>298</sup> Mula yeeya, Kristo kaambaula kaindi ku mbungano, kat, “Ula sulaika micti yabaaba ba Nikolayi, eyo Nje sulaika, ambebo.” Kusoleka kuzunda, kubweza Muuya Uusalala omwe biyo muntu uusalala; wa kakonzya kujatila zibi zyonse a zintuzyonse.

<sup>299</sup> Elyo twa zwaa kucibala awo, Paulo waka cikanana. Eco cintu ciyo kkala mu mazuba akumamanino. Elyo ta kakonzya kuyubununwa kusikila ku mazuba akumamanino. “Mpawo, Walo uukasya, uyo bweza Muuya wa Leza kuzwa okuya; elyo mpawo uyo liyubununa mwini.”

<sup>300</sup> Sunu uli kensi lya kulicengeezya kwa mbizi iituba. Amulangilile mbwa cinca kuzwa kuli eyo mbizi iituba, mu maminiti masyoonto. Tabi biyo mbizi iituba; walo uba munyama wa mitwe a meja manji. Mwabona? Mwabona? I mbizi iituba, ngu silweeno lino, alimwi nke kaambo bantu tabana ciziba coonse ciindi eci. Baka ciyeeya. Pele nceeci lino, ciyo yubununwa kwiinda ku Lugwalo. Amubone.

<sup>301</sup> Cindi Nikolayi, mwabona, sikulwanakristo, kumalekelo akulifungula kuba muntu, mpawo uyo samikwa musyini. Cindi atalika kweenda, mbuli muuya wa Nikolayi mu mbungano, walo muuya. To konzyi kusamika muuya a musyini. Pele nikwakainda myaka ili myaanda yotatwe, wakaba poopu, elyo mpawo baka musamika musyini. Ta ka jisi musyini, ku katalika. Pele waka jana musyini, kumane, mwabona, cindi oyo muuya niwakaba mubuntu. Mwabona? Wa kaba muntu. Njiisyo ya Nikolayi yaba muntu, mpawo baka konzya ku musamika musyini. Tiiba kakonzya kucicita, nkaambo, wa kali njiisyo buyo.

<sup>302</sup> Bulemu! Amubone! Elyo cindi oyu Muuya Uusalala ngo tujisi waakuba mubuntu kuli ndiswe, Umwi oyo uli akati kesu lino mu ciwa ca Muuya Uusalala, waakuba mubuntu kuli ndiswe, mucimo ca Muntu Jesu Kristo, tuyu Mu samika musyini kuba Mwaami wa bami. Mbo mbubo. Mwabona?

<sup>303</sup> Lino, amuyeeye, kutandila ciindi Kristo nakasika aa Cuuno cabwami, sikulwanakristo wakasika aa cuuno cabwami, Judasi. Kutandila cindi Kristo na kazwa aa nyika, Judasi wakazwa

aa nyika. Kutandila buyo cindi Muuya Uusalala niwa kajoka, sikulwanakristo wakajoka.

<sup>304</sup> Nywebo mulizi, Johane wakati awa, “Nobana baniini, inga Nse yanda kuti mubule luzibo, nywebo mulizi, makani a sikulwanakristo, oyo waka boola kale alimwi kabeleka mu bana batamvwi.” I sikulwanakristo mpawo, ngooyo mbwa bede, katalika kubumbwa omuya mu muuya wa Nikolayi, kupanga kabunga.

<sup>305</sup> Ta cigambyi Nda kasulaika cintu eco! Mwabona? Mwabona? Mpaa wo. Nse kali ndime; cakali Cintucimwi omuno. Nceeco cintu. Ca kalibonya. Mwa cibona? [Mbunga yaamba, “Ameni.”—Mul.] Alimwi Nda kali koonse kuzunguluka mabazu aco. Nse kakonzya kucibona mane lino. Elyo Ndili cizi lino. Nceeci we. Oyo muuya wa Nikolayi, Leza wakausula.

<sup>306</sup> Elyo lino muuya oyo wakaba mubuntu, nkabela baka usamika musyini. Elyo nceeci we mpoonya awa, eco Bbaibbele ncolya kaamba kuti bayo cita ancico. Cili londokede. Oh, ma! Mubuntu! Wa kaba muntu, elyo mpawo baka usamika musyini.

<sup>307</sup> Amubale, amubone! Na, amubale, mubwini, nzila Daniele njaamba kuti uyo endelezya bwami bwa mbungano. Sa mula yanda ku cibala? [I mbunga, “Ameni.”—Mul.] Tuli jisi ciindi cakucita ceeco, tatu jisi na? [“Ameni.”] Ncibotu. Amuswiilile. Atu jokela kuli Daniele, asyoonto buyo. Amujokele ku Bbuku lya Daniele, nkabela tula bala asyoonto buyo. Elyo eyo ndiza ta tukooba ambi maminiti ali kkumi aosanwe, makumi obilo, na makumi otatwe, na cintucimwi mbuli ceeco. Mbubo na? [“Ameni.”]

<sup>308</sup> Atu jane Daniele, cipati 11, alimwi atu bweze kampango 21. Ngooyu Daniele, Daniele kaambaula lino nzila oyu mulombwana mbwayo tola bweendelezi.

*Elyo mu ciimo cakwe uyo ima muntu mubi, (Rome, kwaambaula), kuli nguwe nko bata kapi lulemeko lwa bwami: (lino amulangilile) pele uyo boola ii caluumuno...boola caluumuno, a kujana bwami kwiinda ku kuupaila.*

<sup>309</sup> Mbombubo mbo cakacita! Nce ncico Daniele nca kaamba kuti oyu sikulwanakristo ncayo cita. Uyo elela mu busena bwa bantu. Iiyi, ciyo elela musela wazilyo zyabo—zyabo buzuba obuno, wa mambungano. Nkambo, mu bukkalo obu bwa mbungano, taba yandi Ijwi, Kristo, pele bayanda mbungano. I cintu citaanzi, taba kubuzyi ikuti na uli Munakristo. “Ino uzulilwa ku mbungano nzi? Mbungano nzi?” Taba yandi Kristo, Ijwi. Wa inka, kubaambil makani aa Ijwi a nzila ya kululamikwa, taba yandi Eco. Ba yanda cintucimwi, kupona nzila ili yoonse njo bayanda, alimwi kaba cizulilwa ku mbungano a kujana bumboni bwabo. Mwabona? Mwabona?

Aboobo, ule elela musela wazilyo mbubonya buyo. Elyo, amuyeeye, kumalekelo wa mwiita kuti “waa,” mu Bbaibbele, alimwi waa kali muvuule alimwi wakali jisi bana basimbi. Keelela buyo bube bwa buzuba, eco bantu nco bayanda. Nceeci we.

<sup>310</sup> Leza waka cisymezya. Cindi Ijwi lyakakwa, mpawo basandukila ku kuyanda kwabo. Atu bale Batesalonika alubo. Atu... Ndi yanda kuti mulangilile awa aniini buyo. Inzya, ee, twa cibala, kaindi kainda. Batesalonika Bibili 2:9-11. Lya kati bayo cita. “Kufutata, kukaka Bwini, bayopegwa ku mizeeo izangide, nkabela bayo syoma bubeji elyo bayo nyonyoonwa kuli mbubo.” Lino eco ncintu—eco cintu Muuya Uusalala ncowa kaamba.

<sup>311</sup> Lino, sa oko takuli kuyanda kwa mbungano sunu? [Mbunga yaamba, “Ameni.”—Mul.] Wa sola kubaambilta bantu kuti bacite *ceecici*, *eco*, na *cimbi*, nkabela bayo kuzibya cakufwambaana kuti mba Methodisti, Presbyteria, na bumbi, ta “beelede kukwasula mu bwaato bwako.” Mwabona? Masimpe. Bala ciyanda.

<sup>312</sup> Elyo Leza wakati, “Ikuti na bala ciyanda, Njo balekela kuba ancico. Elyo ncobeni Njo babamba kusyoma kuti obo Mbwini, nkaambo Njo bapa mizeeo izangide kujatikizya Bwini.” Lino amulange awa eco Bbaibbele nco lyaamba, ayaloo, “Mbuli Janesi a Jambresi mbo bakakazya Musa, mbubonya aba balombwana mbo bayo cita mu mazuba akumamanino, a mizeeo izangide kujatikizya Bwini; nkabela bayo sandula luzyalo lwa Leza wesu kuba cisusi cibi, kukaka Mwami Leza.”

<sup>313</sup> Lino nywebo mwabona mpo cibede; kutali biyo Katolika, pele ba Protestant. Calo ncintu coonse. Calo ni inyika yoonse yaka bunganisigwa. Oyo ngu sikutanta mbizi iituba, kunsi i—i nzila ya—ya ii—ii—ii (kutuba) bululami, mbungano, mwabona, pele sikulwanakristo. Ceeleder kukozyanya. Aa mbizi, ayaloo, mbuli buyo Kristo kaboola aa mbizi. Mwabona? Oh, sikulwana, katandila kukozyanya loko kuti akacenge mbabonya Basale! Elyo ngooyu we. Ngu sikulwanakristo.

<sup>314</sup> Wa katalika kutanta mu bukkalo butaanzi bwa mbungano. Lino ulatanta muciindi, muciindi kwiinda mu bukkalo abumwi. Lino amu mulangilile. Nywebo mwati, “Kaindi elyo, kaindi elyo mu ciindi ca baapostolo?” Wa kali kutegwa “Nikolayi” okuya. Mpawo, bukkalo bwa mbungano bwakatobela, mpawo wa kaba “njiisyoo” mu mbungano. Kusaanguna, wa kali buyo “kaambyo,” mpawo wa kaba “njiisyoo.”

<sup>315</sup> Kuvula, bantu bempuwo, basama kabetu, bayiide kapati, bakalondolwa, tiiba kayanda oko koonse kulilemeka bumwi mu mbungano. Peepe, ba, “Tiiba kayanda zintu ezyo zyoonse zya Muuya Uusalala. Yeeleder kuba mbungano! Elyo toonse tuyu inda mu Kkanso ya Nicaea, azimwi zimbi, ku Rome.” Mpawo cindi niba kasika okuya, ba kabweza mbungano, a kubweza

buhedeni, Romani Katoli...na buhedeni, Rome yabuhedeni, a malweza masyoonto. Elyo bakabweza i—i Astarte, “namalelo waku julu,” a ku mucinca kuba Mariya, baama. Kupanga basikukombelezezya kuzwa ku bantu bafu, a bamwi bambi. Elyo bakabweza ako kankwa ka cijuda kamubalo, ako nkoi cibikka mu mubala okuya, a ku kaita kuti mubili wa Kristo, “nkaambo kaiminina baama waku julu.” Elyo Katolika ilainda munsi, a kuliinganya lwakwe. Nkaambo, mimuni ilayaka omuya, keelede kuba kankwa ka cijuda ako kasandulwa kuba Leza, ku nguzu zya mupaizi. Kakuli, tacili cintu mu inyika pele buhedeni buyo antangalala. Mwabona? Mbo mbubo.

<sup>316</sup> Nse mvwisyi buyo. Ee, iiyi, Nda cita. Iiyi, Nda cita. Iiyi, munene! Nda cimvwisya, ku luzyalo lwa Leza. Masimpe.

<sup>317</sup> Lino amubone. Oh, ma, obo mbo bakonzya kucita ceeco! Mwabona? Elyo bala pegwa ku kuyanda kwabo. Peepe, obo mbwini, ta mweelede kucita Ceeco. Peepe, munene. Ikuti na tamu yandi ku Ci cita, tamu sungilizigwi ku Ci cita. Ikuti na uyanda kweendelana a nzila ya Leza ya kupona a zintu, a kukomba, ta mweelede ku Ci cita. Leza tacityi umwi ku Ci cita.

<sup>318</sup> Pele andi mwaambile cintucimwi. Ikuti na zina lyako lyaka bikkwa mu Bbuku elyo lya Buumi lya Kabelele kuzwa kumalengelo aa inyika, uyo kkomana loko ku Ci cita, to konzyi kulindila miniti ku Ci cita.

<sup>319</sup> Langa awa. Yebo wati, “Njo kupa kumvwisya, Ndili buyo mbuli sibukombi!” Ee, eco inga kacili bwini.

<sup>320</sup> Langa, nguni ukonzya kwaamba kuti bapaizi tiiba kali basibukombi, mu mazuba aa Mwami Jesu? Nguni waka konzya kwaamba Israyeli kuti tiiyakali yabukombi, mu nkanda? Kakuli akwalo ba kali...

“Ee, Leza wakandi longezya zindi zinji maningi!”

<sup>321</sup> Iiyi, Wa kabacitila, abalo. Tiiba keelede kubelekela akwalo kujana zya kuponena kwabo. Wa kaba sanina kuzwa ku julu. Elyo Jesu wakati, “Balo bali, umwi aumwi, bakasweeka a kunyonyooka a kuloba.”

<sup>322</sup> “Bamatata besu,” ba kat, “kalya mana mu nkanda, kwa myaka ili makumi one.”

<sup>323</sup> Jesu wakati, “Elyo balo bali, umwi aumwi, ulifwide, kandaanisigwa Cabutamani.” Mwabona? Wa kat, “Pele Ndime Cinkwa ca Buumi eco cizwa kwa Leza cizwa ku Julu. Ii muntu ulya Cinkwa eci, ta kafwi pe.” Mwabona? Walo Musamu wa Buumi.

<sup>324</sup> Amubone buyo nzila a cindi Jesu nakasika. Abo bapaizi, baka boola kutala okuya, kabali basibukombi kapati. Mulombe, kwiina umwi waka konzya kwaamba kuti tiiba kali bantu bali kabotu. Ma! Ba keendela mu nzila ya mulao oyo. Zintuzyonse ezyo mbungano nzoya kaamba, ba kazicita. Ikuti na tiiba

kacita, ba kaumwa mabwe. Elyo aboobo Wa keenda kuzwa... Nywebo mulizi obo Jesu mbwa kabaita na? Johane waka baita kuti, "Nywebo nonkamu ya nzoka mu bwizu! Muta yeeyi kuti, nkaambo muzulilwa ku kabunga ako, mujisi cakucita cimwi kuli Leza." Elyo Jesu wakati, "Nywebo muli bauso wanu, dyabulosi." Kati, "Ciindi coonse Leza naka tuma musinsimi, ncinzi caka citika? Mwa kamuumma mabwe a ku muwaalila mu cuumbwe. Elyo lino mula unka okuya a kubotya cuumbwe cakwe."

<sup>325</sup> Sa eco tacili cintu nciconya eco mbungano ya Katolika ncoya kacita? Amulange Joan wa Arki, a Musalali Patrick, a boonse bamwi babo. Mbe mbabo baka babikka mukati omuya. Alimwi mpawo baka vukkulula mibili wa Joan wa Arki, a kuusowela mu mulonga, nikwakainda myaka misyoonto. Elyo baka muumpila kuti wakali mulozi.

<sup>326</sup> "Nywebo muli bauso wanu, dyabulosi, a milimo yakwe mula icita." Obo mbombubo. Eci ciyo unka ku inyika yoonse. Mwabona? Nconzyo! Nce ncico Jesu nca kaamba.

<sup>327</sup> Elyo muyeeya kuti cili kabotu, ciboneka kabotu loko, eyo mbizi iituba. Pele amulange nco mujisi. Oyo ngo nguwe wiitantide. Lino, pele Wa kati bakali kuciyanda, aboobo Uyo bapa lweeno lupati.

<sup>328</sup> Amuyeeye, oyu muvuule wa Ciybunuzyo 17, waa kali maseseke, "MASESEKE, BABULONI, BANYINA WA BASIBWAAMU." Elyo Johane waka mugambwa. Mbubonya mibili oyu muntu... Amulange, amulindile, tu sike awa a kumu langilila kulanga eyi mbizi awa. Mwabona? Pele mwabona kuti yakali... Caka citika cakali boobu, cakuti, "Wa kamugambwa a lugambo lupati." Pele maseseke akali, akuti, "waa kakoledwe bulowa bwa baabo bakafwida Kristo." Ii mbungano yeebekwa kai kkede alya, kaisakatidwe mu pepo a ngolide, "Elyo waa kajisi kanyrido mu janza lyakwe, ka busofwi bwa bwaamu bwakwe."

<sup>329</sup> Niinzi bwaamu? Nkupona kutasalali. Eyo nje njiisyo yakwe nja vozya. Kubweza Ijwi lya Leza a ku Li bamba kubula nguzu, kwiinda kuli zya "Wabonwa Mariya," a zyonse zintu ezi zya musyobo umbi, nkabela ku zivozya. "Elyo bami ba nyika baka cita bwaamu a nguwe."

"Ee," nywebo mwati, "eyo ni mbungano ya Katolika."

<sup>330</sup> Pele waa kali "banyina wa basibwaamu," mwabona, cintu nciconya obo mbwa kabede. Mpaawo we.

<sup>331</sup> Ncinzi cakacitika? Cindi silubambilulo nakafwa nkabela mulumbe wakwe waka zimaana, mu li... Mwa kaucita kabunga, a kubikka cikama ca ba "Ricky" omuya, a kutalika cintu kujokela nkoonya ku kupona nzila njo mwakali kuyanda. Tee mwa kayanda kukkanala a Ijwi. Mucibaka ca kuzumanana kweenda kabotu a Ijwi, baka kkala mpoonya alya, "Eci Nce ncico." Huh! Ta muciti boobo.

Walo, Nce ncico, mwabona, Nguwe kutala Okuya!

<sup>332</sup> Amubone, eci ncintu comwe. Tu yanda kuuma buyo masena masyoonto ambi kakutanaba kujala.

<sup>333</sup> Walo ngu sibwami oyo sikujaya; bantu ba Daniele. Sena mula syoma eco? Lino Ndiyo bamba ceeći, ikuti na muyo gwasya a kuta ciyumyayumya kwa maminiti masyoonto, Njo—Njo cibamba buyo cakufwambaana mbuli Mbwe konzya. Pele Ndi yanda kucibamba kasimpe, nkaambo Ndi... Muuya Uusalala waka ndipa Ceeco, camasimpe buyo mbuli Mbwe ndiimvwi awa. Mwabona? Mwabona?

<sup>334</sup> Lino amulange, atu bweze, kujokela kuli Daniele alubo, aniini buyo. Ndi yanda kumu balila cintucimwi, eco... Ikuti na tamu jokeli, kuli kabotu. Ndi yanda kubala Daniele 9, Daniele 9. Alimiwi Ndi yanda kubala kampango ka 26 a 27 ika Daniele 9. Elyo, amulangilile, ikuti na ngo nguwe weelede kunyonyoona bantu ba Daniele, eco ncayo cita.

*Elyo kwaakumana mvwiki zili makumi ali cisambomwe a zibili Mesiya uyo nyonyoonwa,...*

<sup>335</sup> Mwabona, ezyo ni mvwiki zili makumi ali cisambomwe azibili Nayo nyonyoonwa, kuzwa mu mvwiki zili makumi ali ciloba.

*...kutali nkambo ka lwakwe: pele nkambo ka bantu elyo i sibwami (ako nkabunga kazyuuno awa) ako kayo boola (ako kayo boola) kayo nyonyoona muunzi alimwi... busena busalala; alimwi mamanino anguwo ayooba a zambangulwe pati, alimwi kusika ku mamanino a lumamba matongo ayo bikkwa.*

<sup>336</sup> Ndi yanda kumubuzya cintucimwi nobantu. Eelyo Kristo nakamana kunyonyoonwa kuzwa aa nyika, mu myaka yotatwe a cisela ya mulimo Wakwe, alimwi ncinzi cakanyonyoona tempele? Nguni waka inyonyoona? Rome! Masimpe. Constantine na, peepe, Mundi jatile, Titus, silutwe wampi ina Roma, wa kanyonyoona sibwami. Lino amubone.

Amulangilile aba, balombwana. Ba kaselemuka ncobeni, malambo aya.

<sup>337</sup> Cindi Jesu naka zyalwa, simwaaba uusubila ku Julu wakaima ku mwanakazi, kuti alye Mwana cindi Mbwa kalino zyalilwa. Sa mbo mbubo? [Mbunga yaamba, “Ameni.”—Mul.] Wa kali ni, kasola kulya Mwana cindi Na kali kuzyalwa? [“Rome.”] Rome. Mwabona? Ngooyo simwaaba uusubila. Ngooyu sibwami wanu. Ngooyu munyama wanu. Mwabona? MBAabo we, umwi aumwi wabo, mbubonya buyo, mwabona, “kulya Mwana.” Leza waka Mu kwempela ku Julu a kukkala a Cuuno Cakwe cabwami. Oko Kristo nkawbede lino kusikila ku cindi cisalidwe. Mwabona? Lino, amulangilile eco ncayo cita.

<sup>338</sup> Lino, oh, lino, Nda syoma Ndali kwaambaula ku muntuumwi awa. Kwayanda wali Mukwesu Roberson sunu, na muntuumwi Ngweli kubandika, kujatikizya ceeci; kutali kujatikizya ceeci awa, pele aa cintu nciconya buya. Nda syoma Nda kakambauka ali ncico okuno, kutali kaindi maningi, eco ciyo citika kuli eyi United States, aa ciimo eci ca mali. Mwabona? Ee, lino tu bbadela nkongole zyesu ku mitelo iyo pegwa ku myaka ili makumi one kuzwa sunu. Obo mbo tusakene kuba munsi. Sena mwakasola kujula ku KAIR kutala okuya, na Tamboyabuumi, a ku swilila kuli njiyo, mwabona, kuzwa ku Washington? Baa, tuli bulide mali kumaninina. Nku koonse.

<sup>339</sup> Ino ndipenzi nzi? I ngolide zyaka jalilwa koonse, nkabela ba Juda mbe bajisi cipangano ca bbondi. Iyooba Rome. Lino amulangilile. Tu lizi mukamwini wa mantoolo mapati loko, pele Rome ijisi cibeela cipati loko ca buvubi bwa inyika. Bumwi bwabo, bama Juda bali lujisi. Lino amulangilile eci. Lino amuswilile buyo kuli ceeci, nzila Muuya Uusalala mbowa kandi tondezya ceeci.

*Elyo uyo panga cipangano a banji kwa mvwiki yomwe:  
(lino amulangilile) elyo akati ka mvwiki uyo citya  
cituuzyo a zikombyo ku mana, . . . nkambo ka kuvulisya  
kwa cisesemyo uyo cibamba tongo, akwalo kusika ku  
magolelo, elyo eco cakabikkwa ciyo citilwa atala ly  
tongo.*

<sup>340</sup> Amulangilile! Oh, ino ncintu ca busongo! Ngooyu we. Lino, tuli jisi cifwanikiso cesu a kuziba kuti ngu Rome. Tu lizi kuti ngu sikutanta mbizi iituba. Tu lizi kuti wa kaunka mbuli njiisyo. Elyo mpawo ino Rome ya buhedeni yakali nzi? Yaka sandulwa kuba Rome ya bupoopu, a kusamikwa musyini.

<sup>341</sup> Lino amulangilile, “Ku ciindi cakumamanino.” Kutali ku mazuba mataanzi cindi Kristo nakali kukambauka, pele, “ku cindi camamanino,” cibeela camamanino ca mvwiki, oko nko twa kazwaa kubweza mvwiki zili makumi ali ciloba zya Danieli. Elyo Kristo wa kasinsima kwa myaka yotatwe a cisela, alimwi myaka yotatwe acisela ili bikkidwe. Sa mbo mbubo? [Mbunga yaamba, “Ameni.”—Mul.] Alimwi oyu sibwami mu ciindi eco uyo panga cipangano a bantu ba Daniele, bali mba Juda.

Eco nce ciindi Nabwiinga natolwa lino. Ta kaciboni pe.

<sup>342</sup> Amubone, mu cisela camamanino ca mvwiki ya Daniele, bantu bapanga cipangano. Oyu sibwami upanga cipangano a Rome, upanga cipangano a mbabo, kwiina kuzumbauzya nkambo ka buvubi, nkambo Katolika a bama Juda mbe bajisi buvubi lwa inyika.

<sup>343</sup> Nda kali mu Vatican. Nda kabona musyini wabutatu. Keelede kuba a kubuzyanya a poopu; Baron von Blomberg waka kaku cita mibusena bwangu, aa ii . . . kwa sikati Bwatatu aa thrii okuloko.

<sup>344</sup> Elyo cindi niba kandi njizya mu mwaami, baka gusya mpela ya bulukwe bwangu. Oko kuli kabotu. Kandaambila kuta cebuka, mu kweenda kuzwa kuli nguwe. Oko kuli kabotu.

Pele Nda kati, “Ino ncinzi Nce elede kucita kunembo lya mulombwana oyu?”

<sup>345</sup> Kati, “Ee, ko njila buyo a kufugama aa zwi lyako lyomwe a kumyonta kanwe kakwe.”

<sup>346</sup> Nda kati, “Eco tacicitiki. Eco tacicitiki. Peepe, munene.” Nda kati, “Njo—Njo ita mwaalumi uli oonse kuti ‘mukwesu’ oyo uyanda kuba ‘mukwesu.’ Njo mwiita kuti ‘mufundisi,’ ikuti na uyanda bwiite buli booboo. Pele, ku komba muntu, oko koonse kuzulilwa kuli Jesu Kristo.” Mwabona? Peepe. Peepe, munene. Kutamyonta janza lya muntu mbuli booboo. Peepe, nconzyo. Aboobo, Nse kacicita.

<sup>347</sup> Pele Nde elede kuunka koonse kwiinda mu Vatican. Baa, inga toka cuula a madollar ali mabbilioni a mabbilioni a myaanda. Ee, inga wa ii . . . Elyo amuyeeeye buyo, “I buvuni bwa inyika,” Bbaibbele lya kati, “bwa kajanwa muli nguwe.” Oh, amuyeeeye buyo masena malemu, mabbilioni taimuzi . . .

<sup>348</sup> Nkaambonzi kkomunizimu ncoya kabukila omuno mu Russia? Ci ndibamba ku myongwa mwida, kumvwa bakambausi banji kaboompolola zya kkomunizimu, nkabela ta bazi akwalo ncoba ompolweda. Mbu mbubo. Kkomunizimu tacili cintu. Ncibelesyo mu janza lya Leza, ku kuliya nkoto aa nyika, nkambo ka bulowa bwa basalali. Mbo mbubo.

<sup>349</sup> Elyo kwaakumana kutolwa kwa Mbungano, Rome a—a bama Juda bayo panga cipangano kuli umwi aumwi. I Bbaibbele lyakati bayo cita, a bantu basalala. Elyo lino amubone, bayo cipanga nkaambo (kanzi?) eci cisi ciyo bula mali. Elyo imwi inyika ila celekelo ca ngolide iyo bula mali. Nywebo mulizi eco. Ikuti na tuponera ku mitelo, mabbilu akkwanya kubbadelwa, kwa myaka ili makumi one kuzwida lino, mpaali mpo tubede?

<sup>350</sup> Kuli cintu comwe biyo cikonzya kucitika, nca, kwiitila musyobo wamali a kubbadelwa mabbondi. Elyo ta tukonzyi kucicita. Wall Street ila jisi, alimwi Wall Street yendelezegwa aa bama Juda. Imwi yayo ili mu Vatican. Elyo bama Juda bajisi amwi a ngawo mu Wall Street, a makwebo aa inyika. Ta tukonzyi ku citumina.

<sup>351</sup> Elyo ikuti na bala konzya kucicita, sena tuyeeya . . . Aba balombwana ba whisky a—a boonse bantu ba simatombwe, ali, mabbilioni taimuzi mabbilioni aa madollar mu mwaka, a kulesya mitelo yabo yoonse yakuvola nkambo ka zipekupeku zyakaindi zibyaabi a zintu mbuli zeezyo. Elyo kuya mu Arizona okuya, a kuula mamilioni ya maeka aanyika, na zyuulu, akusya migodi mipati, ya madollar ali zyuulu zili makumi osanwe, akwibbadela ku mitelo yakuvola. Elyo inga baku bikka mu ntolongo ikuti na tobbadeli yako. Pele bala ilesya, a kuyaka

migodi ya mungwimba cakubinda, a kutumina mabbudoza mukati. Elyo ncinzi ncoba cita? Ba bikka mabambe akuyaka maanda omuya, mu ciindi citobela koonse, a mali abo ngoba kajana. Beelede kubamba buyobozi bwa mpindu. Elyo kubikka maanda, mabambe, omuya, a kwaasambala ku mamilioni aamadollar. Sa muyeeya kuti balo balombwana bayo limvwanya, kucinca musyobo wamali?

<sup>352</sup> Mbuli oyu mulombwana kumusanza awa mu... Ndi zina nzi lyakwe? Castro mbwa kacita. Wa kacita biyo cintu ca busongo nca kasola kucita, mpawo, cindi na kanyonyoona mabbondi, waka bbadela a kwaanyonyoona.

<sup>353</sup> Amubone, pele ta tukonzyi kucita ceeco. Aba balombwana taba kacilekeli. I basambazi bavubide ba inyika bali cijisi.

<sup>354</sup> Elyo mpawo kuli cintu comwe biyo cakucita. I mbungano ya Katolika ilakonzya kwabbadelela. Nje ilikke biyo ijisi mali. Alimwi ila konzya kucicita, alimwi iyo cicita. Alimwi mu kucita ceeci, ku cijana, iyo limvwanya abama Juda, ku kupanga cipangano. Elyo cindi ya panga cipangano eci abama Juda... Lino, amuyeeye, Ndi bweza ceeci kuzwa ku Lugwalo. Elyo lino, cindi yacita ceeci, a kupanga cipangano eci, tula bona, muli Daniele 8:23 a 25, "uyo cita mancenjela ku kuvuba," alimwi mancenjela alo *nkupanga*, "mu janza lyakwe." Elyo ula panga cipangano eci abama Juda.

<sup>355</sup> Elyo, akati ka yeeyi, myaka yotatwe a cisela, ula tyola cipangano cakwe, mbwayo vungila buyo cintu,aku patizya mali abama Juda. Elyo cindi acita ceeco... Oh, ma! Oh, ma!

<sup>356</sup> Walo wiitwa kuti sikulwanakristo kusikila kumamanino aa bukkalo bwa mbungano, nkambo ngu i... walo a bana bakwe balwana Kristo a Ijwi. Oyu muntu wiitwa kuti sikulwanakristo.

<sup>357</sup> Lino, uyo jatilila mali. Alimwi awo Mpe yeeya kuti ciyo njilila. Aniini buyo, cindi Nda amba eci, mpawo Ndi yanda kupilukila kuli ncico mu kaindi kaniini.

<sup>358</sup> Walo wiitwa kuti sikulwanakristo, alimwi uyo itwa kuti sikulwanakristo, mu meso aa Leza, kusikila ku ciindi camamanino. Lino, pele mpawo uyo itwa cintucimwi cimbi.

<sup>359</sup> Lino, cindi ajana mali oonse ku bweendelezi, "Mpawo uyo tyola cipangano eci abama Juda," mbuli Daniele awa mbwaamba kuti uyo cicita, "akati ka cisela camamanino aa mvwiki zili makumi ali ciloba," zya Daniele. Elyo mpawo, mukwesu, ino uyo cita nzi? Uyo oba a busambazi a makwebo oonse aa inyika, cizuminano a inyika, nkaambo uyo jatilila buvubi bwa inyika, cakumaninina. Elyo kuciindi eco, balo basinsimi bobilo bayo buka aa cilao akwiita abo bali zyuulu zili mwaanda a makumi one abone. Mpawo ncinzi ciyo citika? Mpawo caando ca munyama, ca Ciybunuzyo 13, ciyo talika kuba, nkambo walo ujisi makwebo onse, busambazi, a zintuzyonse zya inyika. Elyo ncinzi ciyo citika mpawo? I caando ca munyama ciyo njila,

cakuti, "Kwiina muntu ukonzya kuula na kusambala, cita oyo ujisi caando ca munyama." [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyotatwe—Mul.]

<sup>360</sup> Alumbwe Leza, Mbungano inoyo tangalilwa myaka milemu zyotatwe a cisela mu Bulemu, tai kaindi muli ceeco.

<sup>361</sup> Lino amubone, ku ciindi cakumamanino, ku mamanino aa makkalo aa mbungano lino, walo wiitwa... Walo a bana bakwe bategwa sikulwanakristo, nkaambo kufumbwa cintu eco cilwana Kristo ngu sikulwana Kristo. Elyo kufumbwa eco cilwana Ijwi cilwana Kristo, nkaambo Kristo ndi Ijwi. Lino walo ngu sikulwanakristo.

<sup>362</sup> Mpawo, mu Ciybunuzyo 12: 7-9, cindi Saatani aku tandwa, sikutamikizya. Muyanda kulemba eco, nkaambo Ndi yanda kuti mucibale. Ta tujisi ciindi lino; ca swena, makumi obilo na kkumi aosanwe kutandila teeni, mwabona. Pele mu Ciybunuzyo 12:7-9, "Saatani," muuya, "dyabulosi," uli kutala okuya lino, "sikutamikizya bakwesu besu." Yaa.

<sup>363</sup> I Mbungano yatolwa kujulu, nkabela Saatani wa tandwa. Cindi Mbungano yaunka kujulu, Saatani waseluka, mpawo Saatani walifungula mwini kuba sikulwanakristo nkabela waitwa kuti "munyama." Mpawo, Ciybunuzyo 13, wa bikka caando aansi. Mwabona?

<sup>364</sup> "Ciindi walo uukasya," biyo lino, Bunakristo bwa syaala aa nyika mu kunjoloma kwabo, nku kaambo, "Walo uukasya."

<sup>365</sup> Amuyeeye kaindi awa mu Batesalonika, "Ulikkede mu tempele lya Leza, ka liita kuti Leza, kalekelela zibi aa nyika." Alimwi eco ciyo zumanana, "elyo milandu iyo vula," a kuyabuya. Nkaambo, ta cika zibwi, eelyo, kusikila ciindi cakwe caku yubununwa cikaitwe.

<sup>366</sup> Elyo mpawo Mbungano ya kukwempwa kuzwa. Elyo cindi Ya kukwempwa, mpawo wa licinca mwini kuzwa kuli sikulwankristo lino, oh, ma, "mbungano, mbungano mpati alimwi eyo," lino waba "munyama." Uh huh! Nda lombozya ni Nda konzya kubamba bantu kubona ceeco.

<sup>367</sup> Lino amuyeeye, sikulwanakristo a munyama muuya omwe wini. Mboobo butatu. Iiyi, munene. Nzibeela zyotatwe zya nguzu nzyoonya zya dyabulosi. Amuyeeye, Nikolayi, mwabona, waka cita kulifungula katana konzya kusamikwa musyini. Mwabona? Lino amulange eci, zibeela zyotatwe. Cibeela citaanzi, walo wiitwa kuti sikulwanakristo; cibeela cabili, walo wiitwa kuti musinsimi mubeji; cibeela catatu, walo wiitwa kuti munyama.

<sup>368</sup> Amubone, Nikolayi, kuyiisya kwa sikulwanakristo kwaka talikila mu mazuba aa Paulo, kulwana Ijwi lya Leza, sikulwanakristo.

<sup>369</sup> Mpawo walo wiitwa kuti, alubo, musinsimi mubeji. Oyo, cindi kuyiisya nikwakaba muntu, wa kali musinsimi ku kuyiisya

kwa kabunga kazyuuno, ka i—i kabunga kazyuuno ka mbungano ya Katolika. I poopu wakali musinsimi ku ijwi lya bubeji, alimwi eco caka mubamba kuba musinsimi mubeji.

<sup>370</sup> I cibeeela catatu walo munyama, muntu oyo wakasamikwa musyini ku mazuba akumamanino, a nguzu zyoonse ezyo Rome yabuhedeni nzoya kajisi lyoonse. Nkaambo, munyama wa mitwe ili ciloba, simwaaba, waka tandwa ku julu, nkabela wakalifungula kuba musinsimi mubeji. Nceeco we, wa kajisi misyini ili ciloba, alimwi wa katandwa a kusowelwa mu nyika a lwizi. Yaa.

<sup>371</sup> Ino twaamba nzi? Nguni oyu sikutanta, oyu sikutanta mbizi? Sena muli muzi kuti nguni? Ngu sibupampu uugambya muna Saatani.

<sup>372</sup> Nda kaunka busiku bumwi, bakwesu bobilo bakkede muli eyi mbungano lino; Mukwesu Norman, kusule okuya, alimwi, Nda syoma, a Mukwesu Fred. Twa kali kookuya ku kumvwa muntu kayiisa ali sikulwanakristo. Muntu uzizilwe kabotu, umwi winda Assemblisi ya Leza ngo ijisi, elyo bupanduluzi bwakwe bwa sikulwanakristo bwakali, bwakuti, “Bayo nywa vitameni lya musyobo umwi, kuzwa ii—kuzwa mu muntu, a kulonzya buumi obu kuzwa mu muntu kuya ku cikozyanyo cipati eci ciyo jata . . . ntaamo ya mulongo wamayake aa dolopo ku cindi. Elyo eco . . .” Sa inga mwaezeezya muntu uuzwide Muuya Uusalala, kunsu lya busyomi bwalweeno buli booboo, na kutaminina kuba?

<sup>373</sup> Kakuli, ndeeli Bbaibbele, lyaamba oyo sikulwanakristo kuti nguni. Ta li ii . . . Walo muntu. Amubone, oyu sikutanta tacili cimbi pele sibupampu uugambya muna Saatani, dyabulosi wakali fungula. Ngu silwiyo musalesale. Lino, Nda syoma mujulide matwi anu. Ba kali kusola umwi wa bana bakwe, calino lino, aa makani aa televizhioni, ku bona kuti na wa kali musongo kwiinda muntu uutobela, ku kwiiima kuba Muleli wacisi. Mwabona? Pele, nekubaboo, uli jisi busongo bunji; mbubonya Saatani mbwabede. Ula sola ku busambala. Wa kabusambala kuli Eva. Wa kabu sambalila ndiswe. Twa kali kuyanda sibupampu uugambya. Twa ka mujana. Yaa. I inyika yoonse iyanda sibupampu uugambya. Bayo mujana. Amulindile buyo mane Mbungano ikainke kujulu, nkabela Saatani wa tandwa; uyooba mubuntu. Mbo mbubo. Ba yanda muntuumwi ukonzya kucita ncobeni ncito. Uyo cicita.

<sup>374</sup> Wakaiya! Oyu ngu ii . . . sibupampu uugambya muna Saatani, ujisi lwiiyo, ujisi busongo, ujisi kwiiya kwabukombi kwa mbungano lwa majwi akwe eni, lwa kupanga kwakwe mwini. Elyo ula tanta mbizi yakwe iituba yakabungwe, ku kucenga bantu. Elyo uyo zunda bukombi boonse bwa inyika, nkaambo boonse buyooba mu nsangano ya—ya i . . . ya mambungano, alimwi nsangano ya inyika iya mambungano. Elyo baka yaka kale mayake abo, a zintuzyonse zili bambidwe

mbuli mbo kweelede. Taakwe cintu comwe cisyeede. Elyo kabungwe akamwi kali patikide moonya muli njiyo, nkamu ya mambungano. Elyo nguni ukaiminina? Rome. Elyo poopu lino uloompolola, “Toonse tuli bamwi. Atu boole antoomwe a kweenda antoomwe.”

<sup>375</sup> Elyo aba bantu, abamwi banu bantu ba Makanimabotu Aazwide, mulakaka, mweelede kuyo kaka kuyiisya kwanu kwa buvangeli, ku kubweza ntaamo ili boobo. Ncinzi nco mwa cita? Kofwaala maningi, ku cintu eco cakabungwe, mwa kaka Bwini. Elyo Bwini bwaka bikkwa kumbele lyabo, nkabela baka—baka Bu tantamuka, a ku Bu siya. Elyo lino baka “pegwa ku lweeno lupati, kuti basyome bubeji a kunyonyoonwa kuli mbubo.” Obo mbocibede ncobeni.

<sup>376</sup> Elyo sikulwanakristo ula cibweza coonse. Elyo Bbaibblee lya kaamba, kuti, “Uyo cenga boonse,” ii, 1 yobilu, “boonse bali atala aa nyika, abo balaa mazina ata lembedwe kunsi lya ezyo Zinamatizyo kuzwa ku malengelo aa inyika.” [Mukwesu Branham wakamba maanza akwe antoomwe ciindi comwe—Mul.] Humu! Lino, ikuti na Bbaibblee lyakati wa kacicita, wa kacicita.

<sup>377</sup> Ba lati, “Ee, Ndi zulilwa...” Mpaawo we. Inzya. Eco cili mbubonya ncobeni. Kalo nkakamu nkakonya kabavuule. Calo ciyanza nciconya eco caka talikila kumatalikilo, cili ngu sikulwanakristo, moonse.

<sup>378</sup> Njo mvwa kuzwa kuli ncico, pele eco... Bwalo Mbwini. Nda langila. Ameni.

<sup>379</sup> Lino, amubone, uyo zunda. Elyo kutandila mu kujatisya kwakwe ndyoonya lino, kuciindi nali sikulwanakristo, ka tanaba munyama. Mwaambaule kujatikizya cisubulo ca lunya? Amu lindile buyo. [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyone—Mul.] Amulangilile balo bayo syaala ano a nyika ncobayo elela kwiinda mo. Uh huh. “Kuyooba kulila, a koomoka, a kuluma ntwino. Nkambo simwaaba, Rome, wakapiila maanzi kuzwa mu mulomo wakwe, kulwana basyaalizi ba lunyungu lwa mwanakazi, oyo waka syaala aa nyika Nabwiinga naka mana kusalwa a kutolwa. Elyo simwaaba wa kalwana a basyaalizi, bata kayanda kunjila, elyo wa kavwimwa canguzu.”

<sup>380</sup> Elyo Mbungano ini iyo inda muli ceeco ikuti na kwakali kukonzeka; pele, nywebo mwabona, ba kamana kunsi lya Bulowa obu, ku luzyalo lwa Kristo, alimwi taba konzyi kwiinda mu Mapenzi amwi. Taba jisi ciindi ca Mapenzi. I cintu citobela ku Mbungano kwalo Nkukwempwa. Ameni, a ameni! Alumbwe Leza. Oh, obo Mbwe yanda ceeci!

<sup>381</sup> Andi mwaambile. Twa amba eco sikuzunda ncayo cita, alimwi uyo zunda ncobeni. Wa cicitra kale. Ci sumidwe kale, kwa mana; uyo cisuma, kubelesya mali, imali aatombe. Eco cili

luleme. Bala yanda mali kwiinda Leza. Zintuzyonse nzoba yeeya lino, "Nzya kuti ujisi mali ongaye?" Ino ncinzi?

<sup>382</sup> Nywebo mulizi, ca kaambwa, ziindi zinji, "Amupe mali ku mbungano, nkabela iyo leta lucinco lupati ku inyika. Amupe mali ku mbungano, nkabela iyo tuma bavangeli koonse ku inyika. Elyo ncinzi nciyo cita? Iyo zunda inyika nkambo ka Kristo."

<sup>383</sup> Andi kwaambile cintucimwi, mweenzuma wangu, moofu mucete. I inyika tai zundwi kubelesya mali, pele kubelesya Bulowa bwa Jesu Kristo. Amupe Leza baalumi abo bali mbaalumi basintaze, bayoima okuya a Ijwi elyo, kupona na kufwa; abo bayo zunda. Uh huh. Kuyooba cintu comwe biyo ciyo konzya kuzunda, mbaabo bajisi mazina abo aalembedwe mu Bbuku lya Buumi ilya Kabelele kuzwa ku malengelo aa inyika. Eco nce cintu cilikke ciyo Li mvwa. Mali taakabi a cintu cakucita ancico; aba tuma mulaale mu tunsiyansi twabo twatubungwe.

<sup>384</sup> Atu bone. Iiyi, a musalesale mupampu walwiiyo, mbwa yooba. Uyo oba musongo. Ma, ma, ma! Elyo boonse bana bakwe bamu zungulukide bayooba basongo, Ph.D., LL.D., obilo ma L.D., Q.S.D., A.B.C.D.E.F. kuselemukila ku Z. Bayooba a coonse, basongo. Nkaambonzi? Citobela mabambe aa Saatani. Kufumwa bupyungi bwa mancenjela akulwana Bbaibbele nga Saatani.

<sup>385</sup> Eco nce ncico nca katolela Eva. Eva wakati, "Oh, kuli lembedwe, Leza wakati kuli ndiswe kuta cita ceeco."

<sup>386</sup> Wa kati, "Pele, lindila. Ncobeni Leza takacici. Pele Ndiyo jula meso anu a kumupa busongo bumwi." Waa kabutambula.

<sup>387</sup> Twa kali ku tuyanda. Twa kaci jana, calo, eci cisi. Amubone, uyo zunda inyika yoonse yabukombi. Uyo zunda, akupanga cipangano a bantu ba Daniele. Nceeci we, muli Bamasi a mu bantu ba Daniele, bama Juda kwa mvwiki zyamamanino. Elyo mpaawa mpo tubede, akwalo kucidulowa aa mabboodi. Elyo mula cibona, cakulondoka, mpaawo mpo cibede. Alumbwe Leza. Ngooyo mbwabede. Eco ciyanza cakabunga nca dyabulosi. Elyo kwiina kuvunga mfwaindi ali ncico, nekuba. Mwabona? Nconzyo. Ngo tuyanda wa dyabulosi. Ndi i . . .

<sup>388</sup> Lino, kutali bantu, kutali bantu omuya. Balo mbantu ba Leza, bunji bwabo. Pele, nywebo mulizi cintu, cindi twa sika awa, kusikila tukasike ku kulila kwa Myeembo eyi; alimwi, cindi citobela Nda kuboola, eyi Myeembo kailila. Amuyeeye, cindi yalo, wa angelo wamamanino . . . Oyo Angelo watatu wa kaboola oonse, "Amuzwe muli nguwe, nobantu Bangu!" Cindi oyo Angelo awuluka, nciindi nciconya Mulumbe nouloka awa ku Mweembo wamamanino, Mulumbe wa angelo wamamanino, Cinamatizyo camamanino cajulwa. Zyoonse zicitikila aciindi comwe. Iiyi, munene. Oonse matomeno atala a kuunka mu Butamani.

<sup>389</sup> Ino niinzi? Ku ciindi nciconya oyu mulombwana naya buzunda... Mpawo Ndila jala. Leza uyo cita cintucimwi mpawo, awalo. Tu tapi buyo Saatani kulumbaizya koonse awa, mwabona. Tu taambauli kujatikizya nguwe, kumaninina. Mwabona? Kuciindi eci cintu cipati nicuunka okuya, eci ciyanza cipati kaciba tubunga otu, mu lukamantano, kutegwa bakakonzye kulibunga antoomwe lwabo a kwiima kulwana kkomunizimu, alimwi mukuta ziba cuti Leza waka busya kkomunizimu ku kubazunda. Masimpe.

<sup>390</sup> Ncinzi—ncinzi—ncinzi cakabamba kkomunizimu kubuka mu Russia? Nkaambo ka tombe lya mbungano yaba Roma a zimwi zyayo. Ba kabweza mali oonse akali mu Russia, a kujazya nzala bantu ca lufu, a ku baima, alimwi mucibaka, alimwi bakapona buyo mbuli bamwi ba inyika.

<sup>391</sup> Nda kali kumusanza mu Mexco, calino lino, a kubona bana baniini bacete. Kufumbwa cisi ca Katolika taili gwasilizyi akwalo. Takukwe comwe cazyo. Amu ndibuzye busena. Amundi tondezye nko babede. Kufumbwa cisi ceendelezegwa a Katolika ta cikonzyi kuli gwasilizya cini. France, Italy, oonse ambi, Mexico, kuli koonse nko muunka, tabali gwalisizyi beni. Nkaambonzi? I mbungano yamatola zintuzyonse nzoba jisi. Ako nke kaambo Russia ya kaitanda. Amulangilile eco cakacitika.

<sup>392</sup> Ndi lizi eci, lwangu. Nda kalimvvi kumusanza okuya. Elyo inga wayeeya cuti jubbili mbotu yakali kucitika, wamvwa milangu kailila. Elyo ngooyu mwanakazi muniini mucete, kaza buselemuka kagwagwa, kakwela matende akwe. Elyo taata kabwezedde muvwanda; alimwi bobilo na botatwe babo, kabalila. Waa kali kucita ncito yaku bbadelela bulubizi ku mwanakazi umwi wakafwa kutala okuya. Kajisi wakwe... Kali kuyeeya cuti uyo unka ku Julu, kwiinda kuli nguwo. Oh, ino ncintu cuusisyu nsoni!

<sup>393</sup> Mpawo Nda kabona, kwiimvvi kunselelo okuya, mpaawa kwakasika... Bweende bwamakwebo abo taasistikide kabotu loko! I mbungano itola zintuzyonse nzo bajisi. Mpawo, Pancho muniini, ndiza—ndiza Pancho caamba Frank. Wa selemuka, alimwi tuyasi wa mabwe, elyo ubamba—ubamba mapeso ali makumi obilo mu mvwiki. Pele iyo tola mapeso oonse ali makumi obilo, ku muulila mabus. Obo mbo bweende bwamakwebo abo. Pele lino, mpaawa, ino kujatikizya mpawo ikuti na—ikuti na walo, mukuba tuyasi wa mabwe amatina, alimwi upanga mapeso ali makumi obilo mu mvwiki, kwaamba buyo. Ta ndizi ayo nga jana, pele kwaamba musyobo oyo wanzila yabweende bwamakwebo buli sitikide. Amubone, lino, ikuti na upanga mapeso alimwi makumi obilo mu mvwiki.

<sup>394</sup> Ngooyu wasika Chico, mwabona, eco caamba cuti “umwi muniini,” alimwi ula belekela okuya kutandila mapeso osanwe mu mvwiki. Elyo ujisi bana bali kkumi baku sanina, pele kuyooba mutuumwi uyo konkomona aa mulyango wakwe,

[Mukwesu Branham wakonkomona aa cikambaukilo ziindi zinji—Mul.] ku kubweza ayo mapeso atandila kuli osanwe, na one angawo, nekuba, ku bbadelela nkendulo ya mafuta kuti iyake aa cipaililo, ca ngolide camadollar ali milioni nkambo ka zibi zyakwe. Mpaawo we. Oko nko kusitikila kwa bweende bwamakwebo. Eyo nje nzila masi mbwabede.

<sup>395</sup> I cintu cila citola coonse. I mbungano ila citola coonse. Ya ka cijata mu maanza ayo. Kwa mana. Elyo walo, a mali abama Juda, mu cipangano eco, mbuli Bbaibbele mbolya kaamba, bayo tola cintu coonse.

<sup>396</sup> Elyo mpawo waba munyama. Walo watyola cipangano cakwe, alimwi wacitya musaalo mupati. Wa mwaya lumwi lunyungu olo lwa mwanakazi, mbuli boobo. Elyo wapiila maanzi kuzwa mu mulomo wakwe; wapanga lumamba. Elyo kuyooba kulila, a koomoka, a kuluma ntwino.

<sup>397</sup> Elyo Nabwiinga uli mukukwata, mu Bulemu, mwabona, cindi nciconya. Uta ciimpyi, mweenzuma. Leza kondi gwasya! Ndi—Ndi yanda kuyoobako. Ta ndikwe makani nco citolela. Ndi—Ndi yanda kuyoobako.

<sup>398</sup> Lino, amubone, mu ciindi nciconya eci nocicitika, kakutanaba biyo eci kucitika, mubwini, aa nyika, Leza waka syomezya...Kuciindi koonse kunyongana kwa tubungwe, kukazanya lwandaano lwabo lwa buzumini bwabo bwabukombi, Leza waka syomezya kuti Uyo tutumina musinsimi wakasimpe iwa Ijwi lyakasimpe, a Mulumbe; ku bweedela ku Ijwi taanzi lya Leza, a “Lusyomo lwa matata,” ku kuselusya Nguzu zya Muuya Uusalala aakati ka bantu, a nguzu ziyo musumpula atala lya zintu ezi a ku munjizya, ku ciindi nciconya. Iiyi. Ndilyonya Ijwi kali simpikizigwa, lya Jesu Kristo, kuti Ngu mbobuca nguwenya, sunu, amuya myaaka! “Amubone, Ndili andinywe lyoonse, akwalo ku magolelo. Elyo milimo Nje cita muyo icita anywebo. Ndi yooba andiywe ncobeni. Ii kaindi kaniini, elyo tabaka Ndi boni limbi,” nkaambo bayo ba kabunga beni a kumwaika. “Pele muyo Ndi bona, nkambo Ndi yooba a ndinywe. Ndi yooba muli ndinywe akwalo, mane ku magolelo.” Cindi, Wa katì bukali bwakwe buyo tilwa kwakumana magolelo. Mpaawo we. O Leza!

<sup>399</sup> Nguni oyo sikutanta mbizi iituba? Tamuli boofu. Mula bona kuti nguni. Ngu sikulwanakristo oyo, alimwi oyo muuya walweeno oyo waunka lino a kusobelela mukati. Kabamba... Elyo, mpawo, mwabona, Leza uzumanana buyo kuciloolola. Ula citondezya mbuli muntu kayabuya a mbizi iituba, alimwi a buta bwakwe nkabela katakwe muumba muli mbubo. Ngu sikukonga. Ta jisi nguzu. Kwaamba, “I nguzu zya mbungano!” Zili kuli? Ino zicita nzi? Ba lati, “Tuli mbungano ntaanzi.” I mbungano ntaanzi yaka tanda madaimona, yaka ponya balwazi, a kubusya bafu, kabona zilengaano, a zintuzyonse zimbi. Ili kuli lino? Mwabona? Ngu sikukonga, buta kabutakwe muumba. Huh! Mbo mbubo.

<sup>400</sup> Pele, nywebo mwabona, cindi Kristo nakasika, Cceba lya kayutuka kuzwa ku mulomo Wakwe, mbuli kumweka kwa lulabo. Lya kaunka a kunyonyoona basinkondo Bakwe, a kutanda dyabulosi. Lya konzya kumwaya zintuzyonse zimbi. Elyo Wa kasika, cikobela Cakwe caka nikidwe mu bulowa, alimwi aa cibelo Cakwe kwakali lembedwe, "I Ijwi lya Leza." Ameni. Ngooyu Wa sika, a mpi Yakwe, kasika kuzwa ku Julu.

<sup>401</sup> Oyo sikutanta mbizi iituba wakali munyika ciindi coonse. Uyo cinca kuzwa kuli sikulwanakristo. Ula cita eco, a kuba musinsimi mubeji. Mwabona, wa katalika kusaanguna, kali sikulwanakristo, muuya; mpawo wa kaba musinsimi mubeji; mpawo, kumane, cindi dyabulosi atandwa, ula lifungula mpawo antoomwe a dyabulosi. Zibeela zyotatwe! I citaanzi, ngu dyabulosi, ku katalika, a muuya wa dyabulosi; mpawo waba musinsimi mubeji, mwiyi wa njiisyu ya bubeji; cintu citobela, ula boola mbuli dyabulosi nguonya mwini, kalifungwide. Mwabona? Ngooyo mbwabede.

<sup>402</sup> Elyo ku ciindi nciconya oyu dyabulosi ncaya kuzwa ku Julu a kulifungula kuba mu muntu, Muuya Uusalala waunka kujulu a kuseluka kulifungula mu bantu. Ameni. Oh, ma! Ino nciindi!

Masiku juunza, Leza nawayanda, Cinamatizyo Cabili.

<sup>403</sup> Mula Mu yanda? [Mbunga yaamba, "Ameni." Mukwesu Branham wapumuzya—Mul.] Lino, mula Ci syoma? ["Ameni."]

<sup>404</sup> Nda zima buyo teepu. Lino Ndiyo mvwa kuzwa kuli Ceeco. Nywebo mulizi eco, mwabona. Pele Nda langila.

<sup>405</sup> Andi kwaambile cintucimwi, mukwesu. Ndi lizi ncobeni, ku ciindi comwe mu buumi bwangu, nkaambonzi oyo Muuya ncowa kandi cenjezya lyoonse kuli ntuto, ako kabunga. Ndili lumbide ku Mwami Leza ku kundi tondezya zintu ezi. Ndi lizi cuti Bwalo Mbwini. Mboobo we, kayubununwa mpoonya awo. Ngooyu ula tanta ncobeni kwiinda mu bukkalo, a kulitondezya ncobeni awa akulizibya mwini mpoonya awa, cakulondoka mbuli mbwa konzya kuba. Mwabona, ngo nguwe. Lino ta tweenedwe ali ceeco. Lino mwa jula meso anu. Amu tantamuke ku musyobo oyo wa cintu. Elyo amuyande Mwami a moyo wanu woonse, a kukkala ncobeni a Nguwe. Iiyi, munene. Amuzwe mu Babuloni!

<sup>406</sup> [Kabeela katakwecintu aa teepu—Mul.] Zintu zyotatwe: zyatondezegwa ku Ijwi, tondezegwa ku cifoto, zyayubululwa ku milimo ya Muuya, ka zisimpikizya elyo cuti Ndi Ijwi.

<sup>407</sup> Lekela Ijwi liboole aa tutambala otu, Mwami. Ponya baciswa. Ponya muntu onse uuciswa oyo uliko, Mwami, a baabo okuya anze balembela mukati a kutumina.

<sup>408</sup> Taata, ku oora eli, kuli kuponesegwa kumbi kweelede kucitwa ndyoonya lino, alimwi twa zumanana ku mulimo wakuponya. Pele, Mwami, bwalo mbuntu obuya, tu yanda ceeco muncililano buyo, Mwami. Elyo zintu ezi zyelede kusika.

<sup>409</sup> Twa lomba, Leza, kuti Ula bweza majwi aya lino akananwa, akwa bamba kuba kasimpe ku bantu. Balekele ba Ci bone, Mwami. Mu kusyambwa kwa ciindi, alimwi, Yebo ulizi, Taata, aboobo Nda lomba kuti kunji kwa kaambwa kuti Muuya Uusalala uzo Li bweza aku Li yubununa mu myoyo. Abo balemba Magwalo, akube kuti Ba alangelange. Abo bapanga mateepu na—na—na baswiilila mateepu, akube kuti ba Ci langelange; kuta bikka bupanduluzi bwabo beni kuli Ncico lino, pele kulangalanga buyo Ijwi. Ko cipa, Taata. Mu Zina lyu Jesu, Nda cituula coonse kuli Nduwe, a ku bulemu Bwako. Ameni.

<sup>410</sup> [Mukwesu wasinsima. Mbunga yatangala—Mul.] Ameni. Oh, Nda lumba! [Mbunga ya zumanana kutangala.] Oh!

<sup>411</sup> Ikuti kuli muntuumwi okuno oyo uta Mu zyi, mu kujatila, kucicita lino. Koswiilila kutapatila oko, kutonkomene kwanguzu. Ikuti ulangila kusola kuswena munsi, kocicita lino, kwa mazuba kuzwa ceeci.

<sup>412</sup> Ino kuti oko kwali kunamatulwa kwa Cinamatizyo eco? Ino kuti wakali Angelo oyo waka tuma okuya, oyo (wakatandila) kundi bbotola kuzwa aansi, buzuba bumwi, nkeimvwi kusule okuya, cindi bakamboni botatwe niba kaimvwi munsi. Oyo Ngwe ka mwambilide kale Nke tana unka kuti, “Kuyooba kubbotoka oko kuyo tandila kundi tumina kujulu.” Elyo Nda kakwempwa a Baangelo bali ciloba, a kuboola kutozya kujwe. I cintu cakati ndizungaanye kuzwa aansi.

<sup>413</sup> Sa eco cili luleme, Mukwesu Norman, Mukwesu Fred Sothmann, abo bakaimvwi andime cindi nicaka citika, atala lyu Tucson? Elyo i—i... Kubambwa, kumonsa nsoke kuzwa ku zisani zyangu, mbubonya obo cilengaano mbo cakaamba. Elyo cakali ku musanza wa... kutozya ku Tucson. Ikuti na eco cili luleme, tambika janza lyako, Mukwesu Fred, Mukwesu Norman. Mbaabo we. Amwiime ku matende anu, kutegwa bantu bakonzye kubona kuti mwakaliko, ku bumboni. Nseno mvwide cintu cimwi cili boobo, mu buumi bwango.

<sup>414</sup> Elyo, mpoonya biyo, tii baka vwima pe, bonse buzuba. Nda kalomba Fred, cifumo caka ccilila. Ta cizyi eci. Nda kamulomba kuunka kuyo vwima, kazumanana kwaamba kuti, “Amu cicite. Amu cicite.”

<sup>415</sup> Pele Wa kati, Wa ka ndaambila kaindi okuya kuti, “Ta ka ciciti. Yebo uunka Kujwe, ndyoonya lino.”

<sup>416</sup> Elyo balo Baangelo bali ciloba! I kubbotoka kutaanzi, waa kajula. Inzya. Ino kuti ncico? Tuli ku oora lyamamanino. Mwabona?

Nda yanda...

Atu Mu kombe.

Nda Mu yanda

Nkaambo Wa kasaanguna kundi yanda

Atwi imikile.

A kuula lufutuko lwangu  
Aa cisamu ca Kalivari.

<sup>417</sup> Atu salazye myoyo yesu lino, bakwesu, mbuli mbo tukotamika mitwe yesu. Bacizi bangu, Nda kaambaula bubi kuli ndinywe, pele Nda cicita mu luyandisyo lwa buleza. Nda kacicita nkaambo Nda muyanda; kujatikizya kuba amasusu malamfu, a kusama a kulilemeka kabotu. Nda kacicita nkaambo ka luyandisyo lwa buleza. Atu tile manjezeezya esu lino kuciindi—kuciindi ca Klolokisi wa Leza.

<sup>418</sup> Ciindi cacifumo, inga kwaba kumuka loko. Inga wayutuka. Zintu ezi kazisika mbuli boobu, bakwesu, ambwени magolelo aa mulimo wakwiimaakati. Sena mwakasola kuyeeya ceeco? Ee, Ta ndizi kuti cili booboo. Ta ndaambi kuti cili booboo. Pele ino kuti mbo cibede? Ino kuti mbo cibede? Ino kujatikizya ncico? Takucikwe lununuko; lwa mana, ku ciindi eco. Nda syoma tacili booboo, pele kuli kukonzeka kuti mbo cibede.

Nda Mu yanda, Nda . . .

Kotu salazya, Mwami. [Kabeela katakwecintu aa teepu—Mul.]

. . . Mu yanda  
Nkaambo Wa kasaanguna kundi yanda  
A kuula lufutuko lwangu  
Aa cisamu ca Kalivari.

<sup>419</sup> Lilelekwe Zina lyá Mwami! Bulemu kuli Leza! Nda kuyanda oko kulimvwa kabotu. Sena tamu kumvwide Oko? Buyo Muuya Uusalala, mbuli, kuufumba koonse kuli nduwe, kweenda koonse a Nguwo. Oh, obo mbocili cibotuloko! Oh, amuyeeye luse Lwakwe!

Nda Mu yanda, Nda Mu yanda  
Nkaambo Wa kasaanguna kundi yanda  
A kuula lufutuko lwangu  
Aa cisamu ca Kalivari.

<sup>420</sup> Uta Li lubi, mweenzuma. Uta Li lubi. Ko Li tolelela ku muunzi. Kokkala a Ndilyo. Li Ja tilile ku pilo wako. Uta Li lubi. Kokkala a Ndilyo. Leza amu longezye lino.

Mukwesu Neville, mweembeli wanu.



*I CINAMATIZYO CITAANZI* TNG63-0318

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