


MOMWE MNGELO ANADZERA

KWA INE, NDI KUTUMA KWACHE

 Ndipo abale ali mwina . . . ine ndikuwona matepi rekoda angapo pansu apa, ndipo iwo ajambula izi, ndithu. Nthawi iliyonse imene inu mukufuna kudziwa chabe chimene Mzimu Woyera unanena kwa inu, awoneni abale pano amene ali nawo matepi rekoda awa, iwo akhoza kuzibwera izo zonse, inu mukhoza kupeza vuto lanu chimodzimodzi. Ndipo muwone ndi kupenya ngati izo sizichitika basi chimodzimodzi momwe Iwo unanenera, inu mukuona. Pamene inu mumva iwo ukupumira kunja “PAKUTI ATERO AMBUYE, ‘Chinthu chinachake, kapena *ichi* chiri mwa njira *iyi*,” kapena kafufuzeni basi izo ndi kuwona ngati izo ziri zolondola kapena ayi. Mwaona? Izo ziri nthawizonse njira imeneyo.

² Tsopano, kwa maziko pang’ono chabe . . . Ndipo ine ndiri chabe wokondwa usikuuno kuti tiri apang’ono chabe pano. Ndife chabe anthu akumudzi, sichoncho ife? Ife sitiri, palibe wa ife, mlendo. Ife siti . . . Ine ndikhoza basi kugwiritsa ntchito galamara yanga ya ku Kentucky ndi kumverera kumudzi komwe tsopano, chifukwa ndife—ndife basi . . . Ndipo ine sindikuwanyoza aku Kentucky tsopano, ngati alipo aliyense pano wochokera ku Kentucky. Kodi alipo aliyense pano wochokera ku Kentucky? Kwezani dzanja lanu. Nnena! Ine ndiyenera kumverera kwathu komwe, sichoncho ine? Ndizo zabwino mopambana.

³ Amayi anga ankayendetsa nyumba yogonamo. Ndipo ine ndinapita kumusi uko tsiku lina kuti ndikapeze . . . Kumeneko gulu lalikulu la anthu ankagonako, ndipo thebulo lalikulu, lalitali linayikidwa. Ndipo ine ndinati, “Ndi angati muno ali ochokera ku Kentucky imirirani?” Aliyense anayimirira. Ndipo ine ndinapita ku tchalitchi usiku umenewo, tchalitchi changa, ndipo ine ndinati, “Ndi angati muno ali ochokera ku Kentucky?” Aliyense anayimirira. Kotero ine ndikanati, “Chabwino, ndizo zabwino kwambiri.” Amishonare achita ntchito yabwino, kotero ndife othokoza kwambiri chifukwa cha izo.

⁴ Tsopano, mu Bukhu la Aroma, mutu wa 11 ndi ndime ya 28. Mverani mwatcheru tsopano ku kuwerenga kwa Lemba.

Kunena za uthenga, iwo ali adani chifukwa cha inu: koma kukhudza kusankhidwa, iwo ali okonedwa a . . . chifukwa cha makolo.

Pakuti mphatso ndi kuitana kwa Mulungu ziri zopanda kulapa.

⁵ Tingapemphere ife. Ambuye, tithandizeni ife usikuuno tsopano pamene ife tikuyandikira izi mwakulemekeza, ndi mitima yathu yonse, mu kudzipereka, kokha chifukwa cha ulemerero Wanu zinthu izi zanededwa. Ndipo mundithandize ine, Ambuye, ndipo mungoyika mumalingaliro anga chabe zinthu zokha zimene ziyenera kunenedwa ndi kuchuluka kwa zoti tinene. Mundiymitise ine pamene ili nthawi Yanu. Ine ndikupempha kuti mtima uliwonse udzalandire zinthu izi kwa phindu la odwala ndi osowa mwa omvera awa. Pakuti ine ndikupempha izi mu Dzina la Yesu Khristu. Amenii.

⁶ Tsopano, ine ndikufuna ndifike pa phunziro ili basi pamene ife tiri apang'ono. Ndipo—ndipo ine ndiyesa kusakusungani inu motalika kwambiri, ine ndiyika wotchi yanga apa ndi kuyesa mwakukhoza kwanga tsopano kukutulutsani inu mu nthawi yabwino kotero inu mukhoza kubwerera mawa usiku. Tsopano, khalani mu pemphero. Ine sindikuganiza kuti mnyamatayo anapereka konse makadi. Ine sindinamufunse konse iye ngati iye. . . Ndipo ngati iwo sanatero kapena ngati iwo anatero kapena sanachite ayi, izo ziribe kanthu. Ife tiri nawo makadi muno chonchobe ngati ife titi tiyitane ena. Kotero, ngati ayi, bwanji, ife tidzangowona chimene Mzimu Woyera unena.

⁷ Tsopano, ngati inu muti mumvere mwatcheru. . . Tsopano, izi zikhoza. . . pokhala kuti ine. . . Tiripo apang'ono chabe a ife muno, ndiyo nthawi yabwino kunena izi, chifukwa izo—izo zikuchita ndi umunthu wanga womwe. Ndipo ndicho chifukwa ine ndawerenga Lemba ili usikuuno, kuti inu mukhoze kuwona kuti mphatso ndi mayitanidwe siziri chirichonse chimene aliyense akhoza kuzigwirira ntchito.

⁸ Paulo akulankhula apa, anati, “Ayuda, mu mzere wa Uthenga, anachititsidwa khungu ndi kuchoka kwa Mulungu, kuti, chifukwa cha ife.” Koma ndimeyo isananene izo, inati, “Israeli yense adzapulumutsidwa.” Israeli yense adzapulumutsidwa. Molingana ndi kusankha, Mulungu Atate wawakonda iwo ndipo wawachititsa iwo khungu kuti ife Amitundu tikhoze kukhala nawo malo tsopano a kulapa, kuti, kupyolera mwa Abrahamu, Mbewu yake ikhoza kudalitsa dziko lonse molingana ndi Mawu Ake. Mukuwona momwe kuchita kwa yekha kwa Mulungu kuliri? Mawu Ake ayenera kukhala basi. Iye sangakhoze basi kukhala chinthu chirichonse. Ndipo tsopano ife, mwa. . . Mulungu watisankha ife; Iye wasankha Myuda; ndipo Iye ali. . .

⁹ Zinthu zonse izi ziri kudziwiratu kwa Mulungu. Pamene Iye analankhula za izo chimene chiti chidzakhale, Iye anadziwiratu izo. Tsopano, Mulungu, polinga kuti akhale Mulungu, pa chiyambi Iye amayenera kudziwa mathero kapena Iye sanali Mulungu wopandamalire. Mulungu sakulolera kuti aliyense awonongeke. Ndithudi ayi! Iye sakufuna kuti aliyense awonongeke. Koma pachiyambi cha chiyambi cha masiku,

d—dziko, Mulungu anadziwa chimodzimidzi basi yemwe ati adzapulumutsidwe ndi amene ati asadzapulumutsidwe. Iye sanafune kuti anthu atayike, “Sindicho chifuniro Chake kuti aliyense atayike, koma ndicho chifuniro Chake kuti apulumutse aliyense,” koma Iye anadziwa kuchokera pachiyambi amene adzatero ndi amene sadzatero. Ndicho chifukwa Iye akanakhoza kuneneratu, “Chinthu *ichi* chidzachitika. Chinthu *icho* chidzachitika,” kapena, “*Ichi* chidzakhala *icho*. Munthu *uyu* adzakhala *mwa njira iyo*.” Mukuona?

¹⁰ Iye akanakhoza kudziwiratu izo chifukwa Iye ali wopanda malire. Ngati inu mukudziwa chimene izo zikutanthauza, ndizo basi, “palibe basi chinthu chimene Iye samachidziwa.” Onani, Iye amadziwa. Chabwino, palibe chinthu cha nthawi isanakhale, ndi pambuyo pake palibenso nthawi, onani, Iye amadziwabe chirichonse. Chirichonse chiri mu malingaliro ake. Ndiyeno monga Paulo ananena mu Aroma, mutu wa 8 ndi 9, “Ndiye bwanji iye akupezabe cholakwika?” Kotero ife tikuona izo, koma Mulungu. . .

¹¹ Monga kulalikira Uthenga. Winawake anati, “M’bale Branham, kodi inu mumakhulupirira Izo?”

Ine ndinati, “Yang’ana.”

Anati, “Inu muyenera kukhala wa Chikalvinisti.”

Ine ndinati, “Ine ndine wa Chikalvinisti malingana ngati Chikalvinisti chiri mu Baibulo.”

¹² Tsopano, pali nthambi pa Mtengo, ndiyo Chikalvinisti, koma pali nthambi zambiri pa Mtengo, naponso. Mtengo uli nazo zoposa nthambi imodzi. Iye ankangofuna kuzifikitsa izo ku Chitetezero cha Muyaya, ndipo patapita kanthawi inu mupita mu Universalism ndipo inu mugwera cha uko kwinakwake, kulibe mapeto kwa izo. Koma pamene inu muthana nacho Chikalvinisti, mudzabwerere ndi kukayambira pa chi Arminianism. Onani, pali nthambi yina pa Mtengo, ndi nthambi yina pa Mtengo, dzipitiriranibe. Chinthu chonse palimodzi chikupanga Mtengo. Kotero ine ndimakhulupirira mu—mu. . . mu Chikalvinismu malingana ngati icho chikukhala mu Lemba.

¹³ Ndipo ine ndikukhulupirira kuti Mulungu anadziwa maziko a dziko asanakhale, anawusankha Mpingo Wake mwa Khristu, ndipo anamupha Khristu maziko a dziko asanakhalepo. Lemba linanena choncho, “Iye anali Mwanawankhosa wa Mulungu wophedwa kuchokera ku maziko a dziko.” Mwaona? Ndipo Yesu ananena kuti Iye anatidziwa ife maziko a dziko asanakhalepo, Paulo ananena kuti, “Iye—Iye anatidziwa ife ndipo anatikonzeratu ife ku kukhazikitsidwa kwa ana mwa Yesu Khristu dziko lisanapangidwe konse.” Ndiye Mulungu. Ndiwo Atate athu. Mwaona?

¹⁴ Kotero musadandaule, magudumu akutembenezika molondola basi, chirichonse chikubwera mu nthawi yake basi. Chinthu chokha, chiri, lowani mu katembenezidweko. Ndipo ndilo—ndilo gawo labwino la izo, ndiye inu mudziwa momwe inu mungagwirire ntchito pamene inu mulowa mu katembenezidwe.

¹⁵ Tsopano, zindikirani tsopano, “Mphatso ndi mayitanidwe zopanda kulapa,” ndiyo njira yokha imene ine ndikhoza—ndikhoza Mwamalemba kuyika kuyitanidwa kwanga mwa Ambuye. Ndipo ndikudalira kuti ine ndiri nawo amzanga usikuuno amene ati amvetse ndithudi izi ndi kusaganiza kuti ndi zandekha, koma kuti inu mukhale nako kumvetsa ndi kudziwa chabe chimene—chimene Ambuye anena kuti Iye akanachichita, ndi kupeza chinachake chikusuntha ndiye kutsatira mu icho.

¹⁶ Tsopano, pa chiyambi, chinthu choyamba chimene ine ndikhoza konse kukumbukira ndi masomphenya. Chinthu choyamba chimene ine ndikhoza kukumbukira ku malingaliro anga ndi masomphenya amene Ambuye anandipatsa ine. Ndipo izo zinali, zaka, zambirimbiri kale, ine ndinali mnyamata wamng'ono kwambiri. Ndipo ine ndinali ndi mwala mu dzanja langa.

¹⁷ Tsopano, ine ndikupepesa, ine ndikhoza kukumbukira pamene ine ndinali kuvala diresi yayitali. Ine sindikudziwa ngati inu (aliyense wa inu nonse) muli aakulu mokwanira kuti mungakumbukire pamene anyamata aang'ono ankavala madiresi aatali. Ndi angati muno akukumbukira pamene ana ankavala, inde, madiresi aatali? Chabwino, ine ndikhoza kukumbukira, mu kanyumba kanga kakang'ono uko kumene ife tinkakhala, ine ndinali kukwawa pansi. Ndipo anali winawake, ine sindikudziwa yemwe iye anali, analowa mkati. Ndipo Mayi anali atayika kaduwa kakang'ono—kakang'ono ka buluu mu diresi langa. Ndipo ine ndimalephera basi kuti ndiyende. Koma ine ndinali kukwawa pamenepo, ndipo ine ndinakanikiza chala changa mu chisanu pa mapazi awo, ndipo ndinali kudya chisanu kuchokera pa phazi lawo atayima pambali pa malo a moto, kukhala akudzitenthetsa. Ine ndikukumbukira mayi anga akundigwedeza kundichotsapo ine chifukwa cha izo.

¹⁸ Ndiyeno chinthu chotsatira ine ndikukumbukira, chiyenera kukhala pafupi zaka ziwiri kenako, ine ndinali ndi mwala wawung'ono. Ndipo izo zikhoza kundipanga ine kukhala pafupi zaka zitatu zakubadwa, ndipo m'bale wanga wamng'ono ndiye akanakhala basi pafupi osati kwenikweni zaka ziwiri zakubadwa. Ndipo kotero ife tinali kunja ku bwalo la kuseri kumene kunali chabe bwalo laling'ono lowazira kumene iwo anakonda kubweretsa nkhuhi ndi kuwaza nkhuhi. Ndi angati akukumbukira masiku amenewo pamene inu munkakokera nkhuhi ku bwalo la kuseri ndi kukawaza izo? Chifukwa chiyani ine ndavala taye ngakhale usikuuno? Ine—ine ndiri kwathu komwe.

19 Ndiye pamene iwo. . . Kunja uko mu bwalo lakale lowazira uko kunali nthambi yaying'ono imene imafika uko, kuchokera ku kasupe. Tinali ndi chikho cha mphonda chakale kumtunda uko ku kasupe kumene ife tinkatungira madzi athu ndi kuwayika iwo mu mtsuko wachikale, mtsuko wachikale wa mkungudza, ndi kubwera nawo iwo.

20 Ine ndikukumbukira nthawi yotsiriza imene ine ndinawawona agogo anga aamuna aang'ono, achikulire iwo asanamwalire, iwo anali ndi zaka zana limodzi ndi khumi zakubadwa. Ndipo pamene iwo anamwalira, ine ndinawanyamula iwo mu mikono yanga ndi kuwagwirizira iwo monga chonchi basi iwo asanamwalire. Iwo anayika mikono yawo mondikumbatira ine, ndipo anati, "Mulungu adalitse moyo wako, wokonedwa, tsopano ndi nthawizonse," pamene iwo ankamwalira.

21 Ndipo ine sindikuganiza kuti mzimayiyo anakhalapo nayo konse pe—peyala ya nsapato ya iye mwini, mu moyo wake. Ndipo ine ndikukumbukira ndikuwayang'ana iwo, ndipo ngakhale pamene ine ndinali mnyamata wamng'ono ndimakhoza kupita ndi kukawawona iwo mmawa uliwonse iwo amakhoza kuwuka, wopanda nsapato, ndi kudutsa mu chisanu icho kupita ku kasupe, kukanyamula chidebe cha madzi nabwerera, mapazi awo ali momwemo kumene. Kotero izo sizikukupwetekani inu, iye anakhala moyo zana ndi khumi. Kotero (inde, bwana) iwo anali kwambirimbi, olimbika, naponso.

22 Kotero ndiye ine ndikukumbukira iwo ankafuna andiwuze ine za mabulo a abambo anga amene iwo ankasewera nawo pamene iwo anali mnyamata. "Ndipo kanthu kakale kosawuka ako," ine ndinaganiza, "kodi iwo akwera bwanji mchipinda chapamwamba icho?" Kakang'ono, kakhumbi ka zipinda ziwiri, ndipo iko kanali nacho chipinda chapamwamba apo. Ndipo iwo anali nayo mitengo iwiri yodulidwa, anapanga makwerero, okwerera mmwamba. Chabwino, ine ndinatero. . .

23 Chabwino, tsopano, iwo anati, "Tsopano, chikatha chakudya chamadzulo ine ndikuwuzwa iwe, kukuwonetsa iwe mabulo a—abambo ako."

Ndipo ine ndinati, "Chabwino."

24 Kotero iwo amati akawawonetse iwo kwa ine, mu bokosi pamwamba apo momwe iwo ankayika zinthu zawo monga anthu achikulire amachitira. Ndipo ine ndinaganiza, "Ndi motani mu dziko momwe kanthu kakale kosawuka ako kati kakwerere mmwamba pa makwerero awo?" Kotero ine ndinafika apo ndipo ine ndinati, "Agogo aakazi," ine ndinati, "tsopano, dikirani, wokonedwa, ine ndikwera pamwamba apo ndi kukuthandizani inu."

25 Iwo anati, "Yima pambali." Kukwera makwerero awo iwo anapita ngati gologolo. Iwo anati, "Chabwino, bwerano!"

Ndipo ine ndinati, “Chabwino, Agogo aakazi.”

²⁶ Ine ndinaganiza, “O, mai, ngati ine ndingakhoze chabe kukhala monga choncho, kuchuluka kwa mphamvu kotero mwa ine komabe pa usinkhu wa zaka zana ndi khumi!”

²⁷ Tsopano, ndiye ine ndikukumbukira kukhala ndiri ku kasupe wakale wamng’ono uyu, ndipo ine ndinali ndi mwala ndipo ndinali kuwuponyera iwo pansi monga choncho, mu matope, kuyesera kumuwonetsa m’bale wanga wamng’ono momwe ine ndinaliri wamphamvu. Ndipo apo panali mbalame itakhala mmwamba mu mtengo uwo ndipo iyo inali chabe kuyimba, ikuzungulira pamenepo, phwiti uyo wamng’ono kapena chinachake. Ndipo, phwiti wamng’ono, ine ndinaganiza kuti iye analankhula kwa ine. Ndipo ine ndinatembenuka ndipo ndinamvetsera, ndipo mbalamayo inawulukapo, ndipo Liwu linati, “Iwe ukakhala gawo lalikulu la moyo wako pafupi ndi mzinda wotchedwa New Albany.”

²⁸ Ndiwo mamailosi atatu kuchokera kumene ine ndinaleredwa. Tinapita, pafupi chaka chotsatira, ku malowo, wopanda lingaliro la kupita uko konse...New Albany. Motsatira popyola mu moyo, momwe zinthu izo . . .

²⁹ Tsopano, yang’anani, makolo anga sanali achipembedzo. Bambo anga ndi mayi sankapita ku tchalitchi. Izo zisanachitike, iwo anali Akatolika.

³⁰ Mdzukulu wanga wamng’ono amene wakhala muno penapake usikuuno, ine ndikuganiza, ine sindikudziwa. Iye ndi msirikali. Ine ndikumupempherera iye. Iye ndi Mkatolika iyemwini, Mkatolika panobe. Ndipo usiku watha, pamene iye anali kuno ndipo anawona zinthu izo za Mulungu, iye anali kuyimirira pomwepo pa nsanja paja. Iye anati, atayima pamenepo, ndipo iye anati, “Amalume a Bill?” Iye wakhala ali kutsidya kwa nyanja kwa nthawi yotalika, anati, “Pamene ine ndinawona zija . . .” Anati, “Zijazi—zijazi sizimachitika mu mpingo wa Katolika.” Iye anati, “Zijazi...Ine—ine ndikukhulupirira, Amalume a Bill, inu mukulondola,” iye anatero.

³¹ Ndipo kotero ine ndinati, “Wokonedwa, izo siziri *ine* amene ndikulondola, ndi Iye amene akulondola. Ona, *Iye* ndi amene akulondola.” Ndipo kotero iye anati iye . . .Ine ndinati, “Tsopano, ine sindikukupempha iwe kuti uchite kanthu, Melvin, koma uzingomutumikira Ambuye Yesu Khristu ndi mtima wako wonse. Iwe upite kulikonse kumene iwe ukufuna kupita. Koma ukhale wotsimikiza mu mtima mwako kuti Yesu Khristu wabadwa mwatsopano, ona, mu mtima mwako. Ndiye iwe uzipita ku mpingo uliwonse umene iwe ukufuna kupitako zitachitika izo.”

³² Tsopano, koma anthu amene ine ndiri pambuyo pawo anali Achikatolika. Bambo anga ndi achi Irish ndipo mayi

anga anali achi Irish. Kudukiza kokhako kumene kulipo mu magazi achi Irish, agogo anga aakazi anali Mmwenye wachi Cherokee. Mayi anga ali chabe pafupi wobadwa-mwatheka. Ndipo kotero ndiye ine . . . kwa ine, ndiwo . . . m'badwo wathu, itatha itatu unali utazirala, Koma ndiko kudukiza kokhako mu kukhala wachi Irish mwathunthu, Harvey ndi Branham linali dzina. Ndiyeno kuseri kwa iwo kunali Lyons, limene liri lachi Irishi'be. Ndiyeno iwo anali onse a Chikatolika. Koma inemwini, ife tinalibe kuphunzitsidwa kwa chipembedzo kapena kuphunzitsidwa konse, ngati ana.

³³ Koma mphatso izo, masomphenya awo, ine ndinkawona masomphenya pa nthawi iyo basi monga ine ndikuchitira tsopano, ndiko kulondola, chifukwa mphatso ndi mayitanidwe ndi zopanda kulapa. Ndi kudziwiratu kwa Mulungu, Mulungu kuchita chinachake. Kutsika kupyola mmoyo ine ndinali kuwopa kunena chirichonse za izo.

³⁴ Inu mwawerengapo mbiri yanga mu kabukhu kakang'ono kotchedwa *Yesu Khristu Yemweyo Dzulo, Lero, ndi Nthawizonse*. Ine ndikuganiza ziri mu ena a mabuku, ena awa. Nkulonda uko, Gene? Kodi izo ziri mu ili, lozolowereka—bukhu lozolowereka, mu—mu bukhu limene ife tiri nalo tsopano? Kodi ndilo, *Mbiri ya Moyo*? Ine ndikuganiza ilo liri. Ndiye pamene—ife tinali . . . Kodi si zoyipa izo? Mabuku anga omwe, ndipo ine sindinawerengapo iwo inemwini. Koma winawake amawalemba iwo, kotero ndiye pali chabe chinachake chimene iwo amatenga mu msonkhano. Ine ndakhala ndikupyola mu izo, kotero ine ndikuyembekezera chinachake nthawizonse kuti chichitike. Kotero, ndiye, iwo ali abwino, ine ndawerengapo mbali za iwo tsopano, apa ndi apo, basi pamene ine ndipeza mwayi.

³⁵ Ndipo tsopano, mulimonse, monga—monga mnyamata wamng'ono, inu mukudziwa masomphenya momwe iwo analankhulira kwa ine, ine ndinali wa pafupi zaka zisanu ndi ziwiri zakubadwa, ndipo anati, “Usati udzamwepo kapena kusuta kapena kuwononga thupi lako mu njira iliyonse, padzakhala ntchito yoti iwe udzayichite pamene iwe uti udzakulirepo.” Ndipo inu mwamvapo izo zikunenedwa mu bukhu. Chabwino, ndiko kulondola. Monse motsatira izo zinapitirira kuchitika.

³⁶ Pamene ine ndinadzakhala mtumiki, chabwino, ndiye izo—ndiye izo zinayamba kuchitika nthawi zonse.

³⁷ Ndipo ine usiku wina ndinawawona Ambuye wathu Yesu. Ine ndikunena izi ndi chilolezo, ine ndikukhulupirira, kuchokera kwa Mzimu Woyera. Mngelo wa Ambuye amene amabwera sali Ambuye Yesu. Izo sizimawoneka ngati Iye mu masomphenya omwewo. Pakuti, masomphenya amene ine ndinawawona a Ambuye Yesu, Iwo anali Munthu wamng'ono. Iwo sanali . . . Ine ndinali ndiri kunjja mmunda, kupempherera abambo anga.

Ndipo ine ndinabwerera mkati ndipo ine ndinapita mu kama, ndipo usiku uwo ine ndinayang'ana pa iye ndipo ine—ine ndinati, “O Mulungu, apulumutseni iwo!”

³⁸ Mayi anga anali kale atapulumutsidwa ndipo ine ndinali nditawabatiza iwo. Ndiye ine ndinaganiza, “O, abambo anga amamwa choncho.” Ndipo ine ndinaganiza, “Ngati ine ndingakhoze kuwafikitsa iwo kuti awalandire Ambuye Yesu!” Ine ndinapita panja, ndinakagona pansi pa kamphasa kakang'ono kachikale panja mu chipinda cha kukhomo, pafupi ndi chitseko.

³⁹ Ndipo Chinachake chinanena kwa ine, “Nyamukapo.” Ndipo ine ndinanyamukapo, ndinapita ndikuyenda, ndi kubwerera mu kamunda kuseri kwa ine, kamunda kakale ka thengo la matsache.

⁴⁰ Ndipo apo, atayimirira osati kuposa mapazi khumi kuchokera kwa ine, panayima Mwamuna; atavala chovala choyera, Munthu wamng'ono; anali atapinda mikono yake monga *chonchi*; wandevu, wokhala ngati wamfupi; tsitsi lofika ku mapewa ake; ndipo Iye anali kuyang'ana cha mmbali kwa ine, monga *choncho*; thunthu la mawonekedwe—amtendere. Koma ine sindimakhoza kumvetisa izo, momwe mapazi Ake, lina kumbuyo kwa limzake basi. Ndipo mphepo ikuwomba, mwinjiro Wake ukusuntha, katchire kakukupizika.

⁴¹ Ine ndinaganiza, “Tsopano, dikirani miniti.” Ine ndinadziluma ndekha. Ine ndinati, “Tsopano, ine sindikugona.” Ndipo ine ndinathotholera pansi, ndinakoka kachidutswa kakang'ono ka tchire ilo, inu mukudziwa, kukatenga iko ngati kotokosera mmano mmenemo. Ine ndinakayika iko mkamwa mwanga. Ine ndinayang'ana mmbuyo cha ku nyumba. Ine ndinati, “Ayi, ine ndinali umo ndikupempherera adadi, ndipo Chinachake chinati bwera kunja kuno, ndipo apa payima Mwamuna uyu.”

⁴² Ine ndinaganiza, “Awo akuwoneka ngati Ambuye Yesu.” Ine ndinaganiza, “Ine ndikudabwa ngati iye ali?” Iye anali kuyang'ana chimodzimidzi basi, molunjika kuloza kumene nyumba yathu ili pakali pano. Kotero ine ndinasunthira mbali iyi kuti ndiwone ngati ine ndingakhoze kumuwona Iye. Ndipo ine ndimakhoza kuwona mbali ya nkhope Yake monga choncho. Koma Iye... Ine ndinachita kutembenukira chozungulira, kumbali *iyi* kuti ndimuwone Iye. Ndipo ine ndinati, “Unhu!” Sizinamusunthe Iye. Ndipo ine ndinaganiza, “Ine ndikukhulupirira kuti ine ndimuyitana Iye.” Ndipo ine ndinati, “Yesu.” Ndipo pamene Iye anatero, Iye anayang'ana mozungulira monga *choncho*. Ndizo zonse zimene ine ndikukumbukira, Iye anangofikira ndi mikono Yake.

⁴³ Palibe wojambula mu dziko angakhoze kujambula chithunzi Chake, mawonekedwe a nkhope Yake. Chopambana chimene ine

ndinayamba ndachiwonapo chiri icho cha Hofmann *Mutu wa Khristu ali wa Makumi atatu ndi zitatu*, ine ndiri nacho icho pa zowerenga zonse ndi chirichonse chimene ine ndimachigwiritsa ntchito. Ndicho chifukwa kuti icho chinkawoneka basi monga icho, ndipo kotero ndiye. . . kapena pafupifupi ndithu, mwapafupi monga icho chingakhoze kukhalira.

44 Iye anawoneka ngati (Mwamuna) ngati Iye akanati alankhule dziko likanafika pa mathero, ndipo komabe ndi chikondi chochuluka ndi chifundo mpaka iwe—iwe. . . Ine basi ndinangogwapo. Ndipo pa kuwala kwa tsiku, ndinadzipeza ndekha basi pa kutulukira kwa tsiku, malaya ogonera akuwukha kunyowa ndi misonzi, pamene ine ndinabwerera kwa inemwini, ndikuyenda, kubwerera kupyola mu tchire la masache, wa kunyumba.

45 Ine ndinazinena izo kwa mzanga wotumikira. Iye anati, “Billy, Izo zikuthamangitsa iwe misala.” Iye anati, “Ameneyo ndi Mdirekezi.” Ndipo anati, “Usati iwe upusisidwe ndi kalikonse konga ako.” Ine ndinali mtumiki wa Baptisti pa nthawiyo.

46 Chabwino, ine ndinapita kwa mzanga wina wakale. Ine ndinakhala pansu ndi kumuza iye za Izo. Ine ndinati, “M’bale, iwe ukuganiza chiyani za Izo?”

47 Iye anati, “Chabwino, Billy, ine ndikuuza iwe.” Iye anati, “Ine ndikukhulupirira ngati iwe ukanati uyesere kusunga moyo wako, zingolalikira zimene ziri mu Baibulo umu, chisomo cha Mulungu ndi zina zotero, ine sindikanapita kumbali ku chinthu china chododometsa, chinachake monga icho.”

48 Ine ndinati, “Bwana, ine sindikutanthauza kuthamangira chinthu china chododometsa.” Ine ndinati, “Chinthu chokha chimene ine ndikuyesera kupeza ndi chimene ichi chiri.”

49 Iye anati, “Billy, zaka zapitazo iwo ankakhala nazo zinthu zimenezo mu mipingo. Koma,” anati, “pamene atumwi anatha, zinthu izo zinatha ndi iwo.” Ndipo anati, “Tsopano chinthu chokha chimene ife tiri nacho. . . kuwona kwa mtundu uliwonse kwa zinthu izo,” anati, “ndi zamizimu, ziwanda.”

Ine ndinati, “O M’bale McKinney, inu mukutanthauza zimenezo?”

Iye anati, “Inde, bwana.”

Ine ndinati, “O Mulungu, mundichitire ine chifundo!”

50 Ine ndinati, “Ine—ine. . . O, M’bale McKinney, kodi inu—kodi inu mungalumikizane nane mu pemphero kuti Mulungu asadalole konse izo kuti zidzachitike kwa ine? Inu mukudziwa ine ndimamukonda Iye ndipo ine sindikufuna kulakwitsa mu zinthu izi.” Ine ndinati, “Inu mupemphere nane ine.”

51 Iye anati, “Ine nditero, M’bale Billy.” Ndipo kotero ife tinali nalo pemphero pomwepo apo mu—mu nyumba ya abusa.

⁵² Ine ndinawafunsa azitumiki angapo. Chinthu chomwecho chimabwera. Ndiye ine ndimachita mantha kuwafunsa iwo, chifukwa iwo akhala akuganiza kuti ine ndinali mdierekezi. Kotero ine—ine sindinkafuna kukhala monga choncho. Ine ndinkadziwa mu mtima mwanga kuti chinachake chinachitika. Tsopano, ndizo zonse, zimene zinalipo—panali chinachake mu mtima mwanga chimene chinachitika. Ndipo ine sindinkafuna kukhala monga choncho, ayi konse.

⁵³ Kotero kenako mu zaka, ine ndinamva tsiku lina kumusi ku mpingo wa First Baptisti kumene ine ndinali membala pa nthawiyo, ine ndinamumva wina akunena, “Ndikuti, iwe unayenera kupita ndi kukawamva oyera odzigudubuza awo usiku watha.”

⁵⁴ Ndipo ine ndinaganiza, “Oyera odzigudubuza?” Ndipo mzanga wa ine, Walt Johnson, woyimba besi, ndipo ine ndinati, “Chinali chiyani chimenecho, M’bale Walt?”

Iye anati, “Gulu la Achipentekoste awa.”

Ine ndinati, “Chiyani?”

⁵⁵ Iye anati, “Achipentekoste!” Anati, “Billy, ngati iwe ukanangowona izo,” anati, “iwo anali kugudubuka pansu monga choncho ndi kumalumpha mmwamba-ndi-pansi.” Ndipo anati, “Iwo ananena kuti iwo amachita kumabwebweta mu mtundu wina wa malirime osadziwika kapena iwo—iwo sanapulumsidwe.”

Ndipo ine ndinati, “Ziri kuti zimenezo?”

⁵⁶ “O,” anati, “msonkhano wawung’ono wachikale wa mhema kunja uko, kumbali yina ya Louisville.” Anati, “Anthu achikuda, zedi.”

Ndipo ine ndinati, “U-nhu.”

Ndipo iye anati, “Kuli anthu ambiri achizungu kumeneko.”

Ndipo ine ndinati, “Kodi iwo amachita izo, nawonso?”

Anati, “Inde, inde! Iwo amachitanso izo, nawonso.”

⁵⁷ Ndipo ine ndinati, “Ndizo zachirendo, ndipo anthu nkumasakanizika mu zinthu ngati zimenezo.” Ine ndinati, “Chabwino, ine ndikuganiza ife tiyenera basi kukhala nazo zinthu zimenezo.” Lamlungu mmawa, ine sindidzayiwala konse izo. Iye anali kudya kokho lowuma la lalanje chifukwa cha kudzimbidwa kumene iye anali nako, ndipo ine ndikukhoza basi kuziwona izo bwinobwino monga izo zinali dzulo. Ndipo ine ndinaganiza, “Kubwebweta, kumalumpha mmwamba-ndi-pansi, ndi zipembedzo za mtundu wanji zimene iwo ati adzakhale nazo potsatira?” Ndipo kotero ine—ine ndinapitirira.

⁵⁸ Kenako kuchokera apo, ine ndinakomana naye munthu wachikulire amene ali muno mu mpingo mwinamwake tsopano, kapena iye anali kuno ku mpingo, wa dzina la John Ryan. Ndipo

ine ndinakomana naye iye pa malo. . . Munthu wachikulire wa ndevu zazitali ndi tsitsi, ndipo iye mwina akhoza kukhala ali pano. Ine ndimaganiza kuti iye anali wochokera ku Benton Harbor cha kuno, ku Nyumba ya Davide.

⁵⁹ Ndipo iwo anali nawo malo mu Louisville. Ine ndinali kuyesera kuwapeza anthu amenewo, ndipo iwo ankayitcha iyo Sukulu ya Aneneri. Kotero ine ndinaganiza kuti ine ndidzapita ndi kukawona chimene izo zinali. Chabwino, ine sindinamuwone aliyense akugudubuka pansi, koma iwo anali nazo ziphunzitsa zina zachirendo. Ndipo uko ndi kumene ine ndinakomana naye munthu wachikulire uyu, iye anandiyitanira ine kuti ndipite ku malo ake.

⁶⁰ Ine ndinapita ku tchuthi. Ndipo ine ndinali uko tsiku lina, ndipo ine ndinabwerera ku nyumba yake ndipo iye anali atapita kale, ndipo iye anali atapita kwina kwake kumusi mu Indianapolis. Anati, “Ambuye anamuyitana iye,” mkazi wake.

Ine ndinati, “Inu mukutanthauza kuti inu munamulola bambo uja kuchoka monga choncho?”

⁶¹ Iye anati, “O, iye ndi wantchito wa Mulungu!” Kamunthu kachikulire kosawuka kanafa masabata pang’ono apitawo, ine ndinamva. Ndipo iye anali wodzipereka kwa iye. Mai, ndiwo mtundu wa mkazi woti ukhale naye! Ndiko kulondola. Cholondola kapena cholakwika, iye akulondola basibe! Ine ndinati. . . Chabwino, ine ndimadziwa iwo. . .

⁶² Tsopano iye. . . M’bale Ryan, kodi inu muli muno? Iye sali muno. Iye analimo tsiku lina, sichoncho iye, anyamata?

⁶³ Chabwino, iwo amangokhala moyo ndi chimene iwo achipeza, ndipo iye analibe kanthu koti adye mnyumbamo. Ndiko kulondola. Ndipo ine ndinali nditagwira nsomba zina ku dziwe, kapena nyanja, mu Michigan, ndipo ine ndinabwerera kumusi—ndipo ine ndinabwerera kumusi ku maloko. Ndipo iwo analibe ngakhale mafuta owundana mnyumbamo, kapena mafuta, woti aphikire nsombazo. Ndipo ine ndinati, “Iwo anakusiyani inu wopanda kalikonse mnyumba?”

Anati, “O, koma iye ndi wantchito wa Mulungu, M’bale Bill!” Anati, “Iye. . .”

⁶⁴ Ndipo ine ndinaganiza, “Chabwino, adalitse mtima wanu wakale. M’bale, ine ndidzayima pafupi ndi inu pomwepo.” Ndiko kulondola. “Inu mudaganiza mochuluka choncho za amuna anu, ine ndiri wokonzeka kulumikizana nanu ndi kuyima pambali yanu chifukwa cha icho.” Ndiko kulondola. Ife tikusowa akazi ochuluka monga awo lero, ndi amuna ochuluka oganiza za akazi awo monga choncho. Ndiko kulondola. Akanakhala ali America wabwino ngati amuna ndi akazi awo akanamalumikizana palimodzi monga choncho. Cholondola kapena cholakwika, kukhala nawo iwo. Sipakanakhala kuli zilekano zochuluka kwambiri.

⁶⁵ Kotero ife—ife tinapita ku . . . Ndiye ine ndinapitirira. Ndipo pa msewu wanga popita kunyumba, icho chinali chinthu chachirendo, ine ndinabwera kupyola ku Mishawaka. Ndipo ine ndinawona magalimoto akale aang'ono—aang'ono tsopano, ali pa msewu, otchedwa . . . zikwangwani zazikulu pa izo zoti, “Yesu Yekha.” Ine ndinaganiza, “Nchiyani chiri . . . ‘Yesu Yekha,’ awo ayenera kukhala achipembedzo.” Ndipo ine ndinapita mpaka kumeneko ndipo apa pali njinga zinali nazo izo pa izo, “Yesu Yekha.” Ma Cadillac, ma Ford a Mapangidwe a-T, chirichonse, “Yesu Yekha” pa izo. Ine ndinaganiza, “Chabwino, ndikudabwa chimene izo ziri?”

⁶⁶ Kotero ine ndinatsatira izo mozungulira; ndinadzafika popeza, kuti unali msonkhano wachipembedzo, anthu mazana khumi ndi asanu mpaka zikwi ziwiri kumeneko. Ndipo ine ndinamva onse awo uko akukuwa ndi kulumpha mmwambandi-pansi, ndipo akumapitabe. Ine ndinaganiza, “Nnena, apa ndi pamene ine nditi ndiwone chimene oyera odzigudubuza ali.”

⁶⁷ Kotero ine ndinali pa Ford yanga yakale, inu mukudziwa, imene ine ndimadzinenera kuti imakwanitsa mailosi makumi atatu pa ora, khumi ndi asanu mbali *iyi* ndi khumi ndi asanu mmwambandi-pansi mbali *iyi*. Kotero ine ndinayikokera iyo ku mbali imodzi, ine . . . pamene ine ndinapeza malo oti ndiyimikepo, ndi kuyenda kubwerera mmbuyo mu msewu. Ndinalowa mkati, ndinayang'ana pozungulira, ndipo aliyense akuyima amene akanakhoza kuyima. Ine ndimachita kuyang'ana pamwamba pa mitu yawo. Ndipo iwo anali akukuwa, ndi kulumpha, ndi kumagwa, ndi kumapitirira. Ine ndinaganiza, “Whu, unhu, ndi anthu otani awo!”

⁶⁸ Koma motalikira kwa momwe ine ndinayimira apo, ndinkamverera bwinoko. “Izo zikuwoneka zabwino ndithu.” Ine ndinaganiza, “Palibe kanthu kolakwika ndi anthu awo. Iwo sali amisala.” Ine ndinayamba kulankhula ndi ena a iwo, kotero iwo—iwo anali anthu abwino. Kotero ine ndinati . . .

⁶⁹ Chabwino, tsopano, ndiwo msonkhano womwewo umene ine ndinapitako ndi kukakhala usiku wonse usiku umenewo, ndipo tsiku lotsatira ine ndinalowa mkati. Ndipo inu mwandimvapo ine ndikunena izo mu mbiri ya moyo wanga. Ine ndinali pa nsanja ndi atumiki zana ndi makumi asanu, kapena mazana awiri, ndipo mwina opitirira, ndipo iwo ankafuna aliyense kuti angoyima ndi kunena kumene iwo amachokera. Ndipo ine ndinati, “Mlaliki William Branham, Jeffersonville,” nkukhala pansu, “Baptisti,” kotero, nkukhala pansu. Aliyense kunena kumene iwo amachokera.

⁷⁰ Kotero mmawa wotsatira uwo pamene ine ndinafika mmenemo . . . Ine ndinagona mmunda usiku wonse usiku umenewo, ndipo ndinawongola thalauza langa pakati pa mipando iwiri ya Ford, inu mukudziwa, ndipo ine—ine . . .

thalauza lakale la biriwita, t-sheti yaying'ono, inu mukudziwa. Kotero mmawa wotsatira ine ndinapita ku msonkhano, nditavala t-sheti yanga yaying'ono. Ine ndinali nditapita . . .

⁷¹ Ine ndinalibe kupatula madola atatu, ndipo ine ndimayenera kukagula mafuta okwanira okandifikitsa kunyumba. Ndiyeno ine—ine ndinadzipezera masikono ena, okhala ngati akale, inu mukudziwa, koma ine ndinali bwino monse. Ndipo ine ndinafika ku mpope, ine ndinatenga kapu ya madzi, inu mukudziwa, ndipo iwo anali abwino zedi. Kotero ine ndinali nditawanyika iwo pang'ono, ndipo ndinadya kadzutsa.

⁷² Tsopano, ine ndikanakhoza kudya nawo iwo, tsopano, iwo amadya kawiri pa tsiku. Koma ine sindikanakhoza kuyika kalikonse mu chopereka, kotero ine sindikanatero—sindikanawadyera iwo.

⁷³ Kotero ndiye ine—ndiye ine ndinafika mmenemo mmawa uwo, iwo anati. . . ine ndiyenera basi kunena gawo ili la izo. Ndipo kotero mmenemo mmawa uwo, ndipo iye anati. “Ife tikufuna William Branham, mlaliki wamng'ono amene anali pa nsanja usiku watha, wa Baptisti.” Anati, “Ife tikumufuna iye kuti abweretse uthenga mmawa uno.” Ine ndinawona kuti izo zindikoka ine molimba, gulu la anthu ilo, ine wa Baptisti. Kotero ine ndinakhala ngati kuweramira pansi mu mpando wanga. Ine ndinali nditavala thalauza la biriwita ndi t-sheti; inu mukudziwa, ndipo ife tinkavala mwaubusa, kotero . . . Ndipo ine ndinakhala kumbuyo mu mpando monga chonchi. Kotero iye anafunsa nthawi ziwiri kapena zitatu. Ndipo ine ndinakhala pansi pafupi ndi m'bale wachikuda.

⁷⁴ Ndipo chifukwa chimene iwo anachitira msonkhano wawo Kumpoto, nchifukwa cha tsankho limene linalipo panthawiyi Kummwera. Kotero iwo sakanachitira iwo Kummwera.

⁷⁵ Kotero ine ndinadabwa chimene ichi “Yesu Yekha” chinali. Ndipo ine ndinaganiza, “Malingana ngati ali Yesu, zonse ziri bwino. Kotero izo sizipanga kusiyana kulikonse kaya ndizo. . . momwe izo ziliri, basi malingana ngati ali Iye.”

⁷⁶ Kotero ine ndinakhala pamenepo kanthawi pang'ono ndi kuwayang'ana iwo, ndipo kotero iwo anayitana nthawi zinanso ziwiri kapena zitatu. Ndipo m'bale wachikuda uyu anayang'ana pa ine, iye anati, “Kodi inu mukumudziwa iye?” Ine—ine—ine . . . Chiwonetsero chinali pamenepo. Ine sindikanakhoza kunama kwa munthuyo, ine sindinafuno kutero.

Ine ndinati, “Taona, m'bale. Inde, ine ndikumudziwa iye.”

Iye anati, “Chabwino, pitani mukamutenge iye.”

⁷⁷ Ine ndinati, “Chabwino, ine—ine ndikuuzani inu, m'bale,” ine ndinati, “Ine ndine iye. Koma, inu mukuona,” ine ndinati, “taona, ine. . . thalauza la biriwita ili.”

“Pitani pamwamba apo.”

⁷⁸ Ndipo ine ndinati, “Ayi, ine sindingakhoze kupita apo,” ine ndinati, “nditavala thalauza ili, monga chonchi, t-sheti yaying’ono iyi.”

Anati, “Anthu awo sasamala momwe iwe wavalira.”

⁷⁹ Ndipo ine ndinati, “Chabwino, taonani, inu musanene izo. Mwamva?” Ine ndinati, “Taonani, ine ndavala thalauza la biriwita ili, ine sindikufuna kupita pamwamba apo.”

Anati, “Aliyense akudziwa kumene kuli William Branham?”

Iye anati, “Ali pano iyeyo! Ali pano iyeyo!”

⁸⁰ O, mai! Nkhope yanga yofiira kwenikweni, inu mukudziwa; ndipo wopanda kuvala taye, inu mukudziwa; ndi t-sheti yaying’ono yachikale iyi, inu mukudziwa, nditavala kasingileti kakang’ono monga chonchi. Ndipo ine ndinapita ndikuyenda kupyola apo, makutu anga akutentha. Ine sindinakhalepo pafupi ndi maikolofoni.

⁸¹ Ndipo kotero ine ndinayamba kulalikira pamwamba apo, ndipo ine ndinatenga mutu, ine sindidzawuyiwala konse iwo, “Bambo wolemera anakwezera maso ake mu gehena, ndiyeno iye analira.” Ine, nthawi zambiri, ndimalalikira zinthu zitatu zazing’ono monga choncho, “Bwerani, mudzamuwone mwamuna,” “Mukukhulupirira inu izi?” kapena “Ndiye iye analira.” Ndipo ine ndimapitirira kunena, “Kulibe maluwa uko, ndiyeno iye analira. Kulibe misonkhano ya mapemphero uko, ndiyeno iye analira. Kulibe ana uko, ndiye iye analira. Kulibe nyimbo, ndiyeno iye analira.” Ndiye ine ndinalira.

⁸² Kotero zitachitika kuti zonse izo zatha, bwanji, mai, iwo basi. . . onse a iwo kundizinga ine, kundifuna ine kuti ndibwera ndikawachititsire iwo msonkhano. Ndipo ine ndinaganiza, “Nnena, mwina ine ndine woyera wodzigudubuza!” Mwaona? Kotero ine ndinaganiza, “Mwina. . .” Onani, iwo anali anthu abwino chotero.

⁸³ Ndipo ine ndinayenda kupita panja paja. Mwamuna atavala nsapato za wolishya ng’ombe, ndi chisoti chachikulu cha wolishya ng’ombe, ine ndinati, “Inu ndinu ndani?”

Iye anati, “Ndine Mkulu *Wakuti-ndi-wakuti* wochokera ku Texas.”

Ine ndinaganiza, “Chabwino, izo zinkawoneka. . .”

⁸⁴ Munthu wina anabwera apo atavala thalauza ya bokati yaing’ono ya zothina izi, inu mukudziwa, iwo ankakonda kusewerera nazo gofu, ndi imodzi ya swetala zoluka yaying’ono kwambiri. Iye anati, “Ndine Reverendi *Wakuti-ndi-wakuti* wochokera ku Florida. Kodi iwe ungabwere kudzachititsa. . .”

⁸⁵ Ine ndinaganiza, “Ine ndiri kwathu komwe, mnyamata, mu thalauza la biriwita ili apa ndi t-sheti. Ndizo zabwino basi.”

⁸⁶ Kotero, inu mwamvapo mbiri ya moyo wanga pa zinthu izo, kotero ine ndilekezera apa ndi kukuuzani inu chinachake chimene ine sindinanenepo kale. Chinthu choyamba, ine ndikufuna ndikufunsemi inu... Ine ndimati ndichilambalale icho. Ine sindinachinenepo icho mu gulu, mmoyo wanga. Ngati inu mundilonjeza ine kuti inu mudzandikonda ine ndipo mudzayesa kundikonda ine mochuluka choncho nditatha ine kunena izi monga inu mukuchitira ine ndisananene izo, kwezerani mmwamba dzanja lanu. Chabwino. Ndilo lonjezo lanu, ine ndidzakutsutsani inu kwa ilo.

⁸⁷ Nditakhala mu msonkhano usiku umenewo, pamene iwo amakhoza kuyimba nyimbo zawo iwo akumawomba manja awo. Ndipo iwo amayimba, “Ine...” Nyimbo yaying’ono ija, “Ine ndikudziwa iwo anali Magazi. Ine ndikudziwa iwo anali Magazi.” Ndipo iwo amakhoza kuthamanga kukwera ndi kutsika mtinjira, ndi chirichonse, ndipo akungofuula ndi kulemekeza Ambuye. Ine ndinaganiza, “Izo zikumveka bwino kwambiri kwa ine.” Ine ndinayamba...

⁸⁸ Ndipo iwo anali kulozera nthawi zonse ku Machitidwe, Machitidwe 2:4, Machitidwe 2:38, Machitidwe 10:49, zonse izo. Ine ndinaganiza, “Nnena, ndilo Lemba! Ine sindinawonopo konse Iwo monga choncho kale.” Koma, o, mtima wanga unali kuyaka, ndinaganiza, “Izi ndi zodabwitsa!” Ine ndinaganiza iwo anali gulu la oyera odzigudubuza pamene ine ndinakomana nawo iwo koyamba, ndipo ine ndinaganiza, “O, mai! Tsopano iwo ndi gulu la angelo.” Onani, ine ndinasintha malingaliro anga mwamsanga kumene.

⁸⁹ Kotero mmawa wotsatira pamene Ambuye anandipatsa ine mwayi wawukulu uwu kuti ndichititse misonkhano iyi, ine ndinaganiza, “O, mai, ine ndiyanjana ndi gulu la anthu ili! Ilo liyenera kukhala mtundu wa limene iwo anakonda kulitcha ‘Amethodisti ofuula.’ Anangopita patali pang’ono,” ine ndinaganiza. “Mwina ndicho chimene icho chiri.” Kotero ine ndinaganiza, “Chabwino, ine ndine... ine zedi ndikuzikonda izo. O, pali chinachake za iwo chimene ine ndikuchikonda, iwo ali odzichepetsa ndi okoma.”

⁹⁰ Kotero chinthu chimodzi chimene ine sindimakhoza kumvetsa chinali kulankhula mmalirime uko, izo zinandigwira ine. Ndipo ine... Apo panali munthu mmodzi, titi, atakhala *apa* ndi wina cha *apa*, ndipo iwo anali atsogoleri a gululo. Mmodzi *uyu* amakhoza kuwuka nalankhula mmalirime, *uyu* amakhoza kutanthauzira izo ndipo amanena zinthu zokhudza msonkhano ndi zina zotero. Ine ndinaganiza, “Mai, fyuu, ine ndiyenera kuwerenga izo!” Kotero ndiye motembenuza, kugwa pa *uyu* ndiyeno nkubwerera pa mmodzi *uyo*; ndipo mmodzi aliyense amakhoza kulankhula mmalirime, kutanthauzira. Mpingo wonse umakhoza kulankhula, koma iko sikunawoneke ngati kutanthauzira kumadza monga amuna awiri awa. Tsopano,

ine ndinawona iwo anakhala moyandikana pamodzi, ine ndinaganiza, “O, mai, iwo ayenera kukhala Angelo!” Kotero ndiri chikhalire kumbuyo uko . . .

⁹¹ Chirichonse chimene izo zinali (inu mukudziwa) ine sindimakhoza kuzimvetsa izo, Iwo umakhoza kubwera pa ine. Ndipo ine ndiri nayo njira yodziwira zinthu ngati Ambuye akufuna kuti ine ndizidziwe izo, inu mukudziwa. Ndipo ine sinditi . . . Ndicho chifukwa ine ndikunena kuti ine sindinena izi, ayi ngakhale kale mu gulu. Ngati ine ndifuna kufufuza kwenikweni chirichonse, Ambuye kawirikawiri amandiwuza ine za zinthu izi. Ndicho chimene mphatso iliri, inu mukuona. Kotero iwe sungangonyera basi izo pamaso pa anthu, izo zimakhala ngati kuponyera ngale zako pamaso pa nkumba. Ndi chopatulika, chinthu choyera, ndipo iwe sufuna kuchita izo. Kotero, Mulungu adzanditsutsa ine. Monga kulankhula kwa abale ndi zina zotero, ine sindikanati ndiyesere kufufuza chinachake choyipa za m'bale.

⁹² Nthawi yina nditakhala pa thebulo ndi munthu, iye mkono wake atandikumbatira ine, anati, “O M'bale Branham, ine ndimakukondani inu.” Ndipo ine ndinapitirira kumverera chinachake chikusuntha. Ine ndinayang'ana pa iye. Iye sibwenzi atandiwuza ine izo; ine ndinadziwa kuti iye sanali kutero izo, onani, chifukwa apo icho chinali. Iye anali mwamtheradi wachinyengo, ngati anakhalapo konse mmodzi, onani, ndipo pomwepo apo mkono wake atandikumbatira ine.

⁹³ Ine ndinati, “Chabwino, zikomo,” ndinachokapo. Ine sindifuna kudziwa izo. Ine kulibwino ndingomudziwa iye momwe ine ndikumudziwira iye, ngati m'bale wanga, ndi kulola kuti izo zipite monga choncho. Kumulola Mulungu kuti achite zotsalira za izo. Mwaona? Ndipo ine sindikufuna ku . . . sindikudziwa, kufuna kudziwa zinthu izo.

⁹⁴ Ndipo nthawi zambiri pa zinthu izi, si muno mu mpingo. Ine ndikhalala nditakhala mchipinda, kukhala mnyumba yodyera, ndipo Mzimu Woyera umandiwuza ine zinthu zimene ziti zichitike. Anthu ali pomwe pano amene akudziwa izo kuti ndi zooni. Ine ndikhoza kukhala ku nyumba ndipo ine ndikunena, “Tsopano, khalani osamala, pakubwera galimoto pakapita kanthawi. Uyo adzakhala munthu *wakuti, wakuti*. Muwabweretse iwo mkati, pakuti Ambuye anena kuti iwo adzakhala pano.” “Pamene ife tipita kumusi ku msewu, uko kukakhala zinthu *zinazake* zikuchitika. Mukasamale pa mphambano apo, chifukwa inu mukatsala pang'ono kugundidwa.” Ndipo, ingowonani ngati izo siziri mwa njira imeneyo, onani, nthawi iliyonse, mwangwiro basi! Kotero iwe sufuna kudziponyera wekha mochuluka kwambiri mu izo, chifukwa iwe unga . . . Izo—ndizo . . . Inu mukhoza kugwiritsa ntchito izo. Inu mukhoza kugwiritsa ntchito iyo, ndi mphatso ya

Mulungu, koma iwe usamale chimene iweyo ukuchita nayo iyo. Mulungu adzakufusani inu.

⁹⁵ Yang'anani pa Mose. Mose anali munthu wotumidwa ndi Mulungu. Kodi inu mukukhulupirira izo? Wokonzedweratu, wodziwidwiratu, ndi kupangidwa mneneri! Ndipo Mulungu anamutumiza iye uko, anati, "Pita kalankhule kwa thanthwe," ilo litakanthidwa kale. Anati "Pita ukalankhule kwa thanthwe, ndipo ilo likatulutsa madzi ake."

⁹⁶ Koma Mose, mokwiya, anathamangira kunjira uko ndipo anakantha thanthwelo. Madzi sanatuluke, iye analikanthanso ilo, anati, "Inu owukira! Kodi ife tikutulutsireni inu madzi kuchokera mu thanthwe ili?"

⁹⁷ Inu mukuona chimene Mulungu anachita? Madzi anatuluka, koma anati, "Bwera kuno, Mose." Awo anali mapeto a izo, onani. Iwe umayenera kusamala zinthu zimenezo, kotero iwe. . . zimene iwe umachita nazo mphatso Zauzimu.

⁹⁸ Monga ngati mlaliki, mlaliki wabwino wamphamvu, ndipo amatuluka nalalikira basi kuti angotenga chopereka ndi ndalama, Mulungu adzamutsutsa iye chifukwa cha izo. Ndiko kulondola. Iwe umayenera kusamala ndi chimene iwe ukuchita nazo mphatso Zauzimu. Ndipo, kapena kuyesa kupanga kutchuka kwina kapena dzina lalikulu la mpingo wina, kapena dzina lalikulu la iyemwini. Ine kulibwino ndikhale ndi msonkhano wa usiku uwiri kapena utatu ndi kukawotcherapo kwinakwake, ndi kukhala wodzichepetsa, ndi kukhala panso. Ndipo inu mukudziwa chimene ine ndikutanthauza. Inde, bwana, nthawizonse muzisunga malo anu pamene Mulungu akhoza kuyika dzanja Lake pa inu.

Izi ndi za Moyo wakati tsopano, kumbukirani.

⁹⁹ Kotero ndiye tsiku ili, ine ndinaganiza, "Chabwino, ine ndikayendayenda." Ndipo ine ndinangokhala wochenjedwa kwambiri ndi anthu amenewo, ine ndinaganiza, "Ine ndipeza za amuna amenewo." Ndipo panja pabwalo ine ndinapitirira kuwafunafuna iwo utatha msonkhano. Ine ndinayang'ana pozungulira. Ine ndinampeza mmodzi wa iwo, ine ndinati, "Inu muli bwanji, bwana?"

¹⁰⁰ Iye anati, "Iwe uli bwanji!" Anati, "Kodi unali iwe mlaliki wamng'ono amene analalikira mmawa uno?"

Ine ndinati. . . ine ndinali zaka makumi awiri ndi zitatupanthawiyi. Ine ndinati, "Inde, bwana."

Ndipo iye anati, "Dzina lako paja linali ndani?"

Ine ndinati, "Branham." Ndipo ine ndinati, "Lanu?"

¹⁰¹ Ndipo iye anandiuza ine dzina lake. Ndipo ine ndinaganiza, "Chabwino, tsopano, ngati ine ndingakhoke chabe kupeza kukhudza kwache kwa mzimu wake tsopano." Ndipo komabe osadziwa chomwe chinali kuchita izo. Ndipo ine ndinati,

“Chabwino, ndimati, bwana,” ine ndinati, “anthu inu muli nacho Chinachake pano chimene ine ndiribe.”

Iye anati, “Kodi iwe uli nawo Mzimu Woyera chikhulupirire chako?”

Ine ndinati, “Chabwino, ine ndine wa Baptisti.”

¹⁰² Iye anati, “Koma iwe unalandira Mzimu Woyera chikhulupirire chako?”

¹⁰³ Ndipo ine ndinati, “Chabwino, m'bale, inu mukutanthauza chiyani?” Ine ndinati, “Ine—ine ndiribe chimene inu nonse muli nacho, ine ndikudziwa izo!” Ine ndinati, “Chifukwa inu muli nacho Chinachake chimene chikuwoneka kuti chiri champhamvu ndipo kotero . . .”

Anati, “Kodi iwe unayamba walankhulapo ndi malirime?”

Ndipo ine ndinati, “Ayi, bwana.”

Anati, “Ine ndikuuza iwe mwamsanga ndithu kuti iwe ulibe Mzimu Woyera.”

¹⁰⁴ Ndipo ine ndinati, “Chabwino, ngati ine . . . Ngati izo ndi zimene zimatengera kuti ukhale nawo Mzimu Woyera, ine sindiri nawo Iwo.”

¹⁰⁵ Ndipo kotero iye anati, “Chabwino, ngati iwe sunalankhulepo ndi malirime, iwe ulibe Iwo.”

¹⁰⁶ Ndipo kupitirira kulankhulana naye mwa njira iyo, ine ndinati, “Chabwino, ine ndingakhoze kuupeza kuti Iwo?”

¹⁰⁷ Anati, “Kalowe mu chipinda umo ndipo kayambe kufunafuna Mzimu Woyera.”

¹⁰⁸ Ndipo ine ndinangopitirira kumuyang'ana iye, inu mukudziwa. Iye sanali kudziwa chimene ine ndinali kuchita, koma iye . . . Ine ndinadziwa kuti iye anali nako kumverera kwachirendo pang'ono, chifukwa iye . . . maso ake anayamba kunyezimira pang'ono pamene iye ankayang'ana pa ine. Ndipo iye . . . Koma iye anali kwenikweni Mkhristu. Iye anali mwamtheradi, momveka bwino kwathunthu, Mkhristu. Ndiko kulondola. Chabwino, ine ndinaganiza, “Mulungu alemekezeke, apa Izo ziri! Ine—ine—ine ndiyenera kukafika ku guwa ilo penapake.”

¹⁰⁹ Ine ndinapita kunja, ndinayang'ana pozunguliraponse, ine ndinaganiza, “Ine ndimupeze munthu wina uja.” Ndipo pamene ine ndinamupeza iye ndipo ndiyamba kulankhulana naye iye, ine ndinati, “Inu muli bwanji, bwana?”

¹¹⁰ Iye anati, “Ndimati, ndi mpingo uti umene iwe uli?” Iye anati, “Iwo akundiiza ine kuti ndiwe wa Baptisti.”

Ine ndinati, “Eya.”

Ndipo iye anati, “Iwe ulibe Mzimu Woyera, uli nawo iwe?”

Ine ndinati, “Chabwino, ine sindikudziwa.”

Anati, “Iwe unayamba walankhulapo mu malirime?”

Ine ndinati, “Ayi, bwana.”

Anati, “Iwe ulibe Iwo.”

¹¹¹ Ndipo ine ndinati, “Chabwino, ine ndikudziwa kuti ine ndiribe chimene inu nonse muli nacho. Ine ndikudziwa izo.” Ndipo ine ndinati, “Koma, m’bale wanga, ine ndikuwufuna Iwo kwenikweni.”

Iye anati, “Chabwino, apo pali—apo pali dziwe, lokonzeka.”

¹¹² Ine ndinati, “Ine ndinabatizidwa. Koma,” ine ndinati, “ine—ine sindinalandire chimene inu nonse muli nacho.” Ine ndinati, “Inu muli nacho chinachake chimene ine—ine ndikuchifuna kwenikweni.”

Ndipo iye anati, “Chabwino, ndizo zabwino.”

¹¹³ Ine ndinali kuyesera kumugwira iye, inu mukuwona. Ndipo ngati ine... Pamene ine potsiriza ndimapeza mzimu wake, tsopano, uyo anali munthu winayo, ngati ine ndinali nditalankhulapo kwa wozama mu chinyengo, apo panali mmodzi wa iwo. Iye anali akukhala... Mkazi wake anali mkazi wa tsitsi lakuda, iye anali akukhala ndi wa lagolide ndipo anali naye iye ana awiri. Amamwa, kutukwana, amapita ku malo a mowa, ndi china chirichonse, ndipo komabe mkati umo ndi kumalankhula mu malirime ndi kumaloserana.

¹¹⁴ Ndiye ine ndinati, “Ambuye, mundikhululukire ine.” Ine ndinapita kunyumba. Ndiko kulondola. Ine ndinati, “Ine ndidzangopeza... Ine sindingakhoze kumvetisa izo. Umawoneka ngati Mzimu Woyera wodala ukugwa, ndipo, pa wachinyengo uyo.” Ine ndinati, “Sizingakhoze kukhala! Ndizo zonse.”

¹¹⁵ Pa nthawi yayitali iyi ndiye, ine ndikuwerenga ndi kulira, ndinaganiza ngati ine ndikanakhoza kupezana nawo iwo mwina ine ndikanakhoza kupeza chomwe izo zonse zinali. Apa pali mmodzi, Mkristu weniweni; ndipo mmodzi winayo, wachinyengo weniweni. Ndiye ine ndinaganiza, “Bwanji za izo? O,” ine ndinati, “Mulungu, mwina—mwina pali chinachake cholakwika ndi ine.” Ndipo ine ndinati, pokhala wachikhazikitso, “Izo... nkoyenera kuziwona izo mu Baibulo. Izo ziyenera kutero.”

¹¹⁶ Kwa ine, chirichonse chimene chigwira ntchito chiyenera kubwera kuchokera mu Baibulo ili kapena izo siziri zolondola. Izo ziyenera kubwera kuchokera Apa. Izo ziri zoti zitsimikiziridwe mu Baibulo, osati malo amodzi okha, koma izo ziyenera kubwera njira yonse kupyola mu Baibulo. Ine ndiyenera kukhulupirira izo. Izo ziyenera kulumikizana ndi kumangana palimodzi ndi Lemba lililonse kapena ine sindimakhulupirira izo. Ndiyeno, chifukwa Paulo anati, “Ngati mngelo wochokera Kumwamba adza, akulalikira uthenga wina uliwonse, mumulole

iyе akhale wotembereredwa.” Koterо ine ndimakhulupirira Baibulo.

Ndipo ine ndinati, “Ine sindikanakhoza konse kuwona kalikonse konga ako mu Baibulo.”

¹¹⁷ Zaka ziwiri kenako, ine nditataya kale mkazi wanga ndi chirichonse, ine ndinali kumtunda uko ku Chigayo cha a Green, malo anga akale aang’ono kumtunda uko, ndikupemphera. Ndinali nditabwerera mu mphanga yanga kuseri uko kwa masiku awiri kapena atatu, anali masiku awiri. Ine ndinatuluka kuti ndipitidwe mphepo, kupuma kwa mpweya. Ndipo pamene ine ndinatuluka uko, Baibulo langa linali litagona apo pa mapeto a chipika iwe ukamangolowa mkati. Mtengo wakale wopikukira pansi, iwo unali nayo mphanda mwa iwo. Tsopano, inu... Iwo unali ndi mphanda utagona pamwamba monga *chonchi*, ndipo mtengo utagona pansi. Ndipo ine ndinangokhala nyeng’a pa chipika icho, ndi kugona kumeneko pa nthawi ya usiku, ndikuyang’ana mmwamba cha mumlengalenga monga choncho, dzanja langa liri mmwamba monga *chonchi*, ndipo nthawizina kufika pogona ndiri kumene pa chipika monga choncho, ndikupemphera. Kukhala kumtunda uko masiku angapo, osadya basi kapena kumwa, ndiri uko basi ndikupemphera. Ndipo ine ndinakayenda kunjа kuti ndikapeze kampweya pang’ono kozizira, kunjа kwa mphanga iyo; kunali kozizirako, chinyontho ukapita mkati umo.

¹¹⁸ Koterо ndiye ine ndinabwera ndipo apo panali Baibulo langa pamene ine ndinaliyika Ilo dzulo lake, ndipo ilo litatseguka ku Ahebri, mutu wa 6. Ndipo ine ndinayamba kuwerenga apo, “Tiyeni ife tiyike pambali...pa...tipitirire mpaka ku ungwiro, osati kuyikanso maziko a kulapa ndi ntchito zakufa ndi chikhulupiriro cha kwa Mulungu,” ndi zina zotero. “Pakuti nkosatheka kwa iwo amene anaunikiridwapo kamodzi, atapangidwa kukhala olawa nawo mphatso zakumwamba, ndi mayitanidwe,” ndi zina zotero. Koma anati, “Koma minga ndi mitungwi zimene ziri pafupi ku kukanidwa, zimene mathero ake...madzi...mvula imavumbira pa dziko lapansi kukalimeretsa ilo ndi kulikonzera ilo ku icho chimene chiri—chimene chiri pafupi ku kukanidwa, ndi minga ndi mitungwi, zimene chitsiriziro chake ndi kuti zithendwe.”

Ndipo Chinachake chinapita, “Whuuuushii!”

¹¹⁹ Ine ndinaganiza, “Ndi Ichi apa. Ine ndimva tsopano chirichonse Iye...Iye wandidzutsa ine apa, Iye akukonzekera kundipatsa ine masomphenya pakali pano.” Ine ndinayembekezera apo pa mapeto a chipika icho, ndi kuyembekezera. Ine ndinanyamukapo ndipo ndinayenda chobwerera ndi kupita, kumtunda ndi kumusi. Ndinayenda kubwerera, palibe chinachitika. Ndinayenda kubwerera ku

mphanga yanga kachiwiri, palibe chinachitika. Ine ndinayima pamenepo, ine ndinaganiza, “Chabwino, ndi chiyani ichi?”

¹²⁰ Ine ndinayenda kupita ku Baibulo langa kachiwiri, ndipo, o, Ilo linangobwera pa ine ponse kachiwiri. Ine ndinalinyamula Ilo, ndipo ine ndinaganiza, “Ndi chiyani chiri mkati mmenemo chimene Iye akufuna kuti ine ndiwerenge?” Ine ndinapitirira kumawerengabe mpaka mmusi za “kulapa kwa Mulungu, ndi chikhulupiriro,” ndi zina zotero, ndipo ine ndinawerenga mpaka mmusi pamene Ilo linati, “Mvula imabwera kawirikawiri pa dziko lapansi kukalimeretsa ilo ndi kulikonzera ilo chimene linalingidwira, pakuti apa, koma minga ndi mitungwi zimene ziri pafupi ku kukanidwa zimene chitsiriziro chake chiri kuti zitenthedwe.” Ndipo, o, Izo zinandigwedeza ine basi!

¹²¹ Ndipo ine ndinaganiza, “Ambuye, kodi Inu mundipatsa ine masomphenya a chimene. . .” Ine ndinali pamwamba apo kuti ndimufunse Iye chinachake chimzake.

¹²² Ndiye zonse mwakamodzi, patsogolo panga, ine ndinawona dziko likuzungulira, ndipo ilo linali lonse mwambale. Ndi apa panapita mwamuna atavala zoyera, mutu wake uli mmwamba, akufetsa Mbewu monga chonchi. Ndipo pamene iye anapita, akubwera, basi pamene iye anapita kupitirira phiri, apa panadza munthu kumbuyo kwa iye, atavala zakuda, mutu wake ataweramitsa, akufetsa mbewu. Ndipo pamene Mbewu zabwino zinatuluka, izo zinali tirigu; ndipo pamene mbewu zoyipa zinatuluka, izo zinali maudzu.

¹²³ Ndiyeno panadza chirala chachikulu pa dziko lapansi, ndipo tirigu anali mutu wake utapachikika pamenepo, pafupi chabe kuti awonongeke, akufuna madzi. Ndipo ine ndinawona anthu onse atakweza manja awo mmwamba, akupemphera kuti Mulungu atumize madzi. Ndiyeno ine ndinawawona maudzu, iwo anali atalozetsa mutu wawo pansi, kuweramira madzi. Ndipo ndiye panthawi yomweyo mitambo yayikulu inadza ndipo mvula inangokhutukira pansi. Ndipo pamene iyo inatero, tirigu wamng’ono amene yense anali atapindika ponse anapita, “Weyu,” anayima njo. Ndipo maudzu aang’ono pambali yake kumene anapita, “Weyu,” anayima njo.

Ine ndinaganiza, “Chabwino, nchiyani icho?”

¹²⁴ Ndiye Izo zinadza kwa ine. Ndi zimenezo apo. Mvula yomweyo imene imapangitsa tirigu kumera, imapangitsa maudzu kumera. Ndipo Mzimu Woyera womwewo ukhoza kugwera pa gulu la anthu, ndipo ukhoza kudalitsa wachinyengo basi mofanana monga Iwo udalitsira enawo. Yesu anati, “Ndi zipatso zawo inu mudzawadziwa iwo.” Osati ngati iye afuula, ngati iye asangalala, koma “ndi mwa zipatso zawo inu mudzamudziwa iye.”

¹²⁵ Ine ndinati, “Ndi pamenepo inu!” “Ine ndazipeza izo, Ambuye.” Ine ndinati, “Ndiye izo ziri kwenikweni Choonadi.”

Munthu uyu. . .Iwe ukhoza kukhala nazo mphatso wopanda kumudziwa Mulungu.

¹²⁶ Kotero ndiye ine—ndiye ine ndinayamba kutsutsa kwambiri pa kulankhula ndi malirime, inu mukuona. Koma tsiku lina, ndiye, momwe Mulungu anatsimikizira izo kwa ine!

¹²⁷ Ine ndinali kubatiza kumusi pa mtsinje, owatembenuza anga oyamba, pa Mtsinje wa Ohio, ndipo munthu wa khumi chisanu ndi chiwiri amene ine ndinali kumubatiza, pamene ine ndinayamba kuwabatiza, ndiye ine ndinati, “Atate, pamene ine ndikumubatiza iye ndi madzi, Inu mumubatize iye ndi Mzimu Woyera.” Ine ndinayamba ku—kumumiza iye pansi pa madzi.

¹²⁸ Ndipo basi pomwepo kamvuluvulu anadza kuchokera mumiyamba pa mthobo, ndipo apa panadza Kuwala kuja, kukuwalira pansi. Mazana ndi mazana a anthu ali pa gombe, thuwu koloko kumene madzulo, mu Juni. Ndipo Iko kunapachikika pamwamba pa kumene ine ndinali. Liwu linalankhula kuchokera mmenemo, ndipo linati, “Monga Yohane Mbatizi anatumidwa kukatsogolera kudza koyamba kwa Khristu, iwe uyenera ku. . .uli nawo Uthenga umene uti udzabweretse kutsogolera kwa Kudza Kwachiwiri kwa Khristu.” Ndipo izo zinakhala ngati zindiwopsyeye ine ngati ndife.

¹²⁹ Ndipo ine ndinapita mmbuyo, ndipo anthu onse apo, a—amuna kuchipala ndi onse awo, azamankhwala, ndi onse awo pa gombe. Ine ndinali nditabatiza pafupi mazana awiri kapena atatu madzulo amenewo. Ndipo pamene iwo ananditulutsa ine, kundikoka ine kuchokera mmadziwo, madikoni ndi ena anapita pamwambapo, iwo anandifunsa ine, anati, “Kodi Kuwala kuja kumatanthauza chiyani?”

¹³⁰ Gulu lalikulu la anthu achikuda ochokera ku—ku mpingo wa Gilt Edge Baptisti ndi a mpingo wa Lone Star kumusi uko, ndi ambiri a iwo anali kumusi uko, iwo anayamba kukuwa pamene iwo anawona izo zikuchitika, anthu anakomoka.

¹³¹ Msungwana amene ine ndinayesera kumupangitsa kuti atuluke mu ngalawa uko, atakhala apo atavala suti yosambirira, mphunzitsi wa Sande sukulu mu mpingo, ndipo ine ndinati, “Kodi iwe sutulukamo, Margie?”

Iye anati, “Billy, ine sindikusowa kutulukamo.”

¹³² Ine ndinati, “Ndiko kulondola, iwe sukusowa kutero, koma ine ndinali nako kulemekeza kokwanira kwa Uthenga kuti ndichokepo pamene ine ndikubatzira.”

Iye anati, “Ine sindikusowa kutero.”

¹³³ Ndipo pamene iye anali atakhala apo, akunyogodola ndi kumandiseka ine ndikubatiza, chifukwa iye sankakhulupirira mu kubatiza, kotero ndiye pamene Mngelo wa Ambuye anabwera pansi iye anagwa chafufumimba mu ngalawa. Lero msungwanayo ali kosamalira amisala. Kotero iwe sungasewere

basi ndi Mulungu. Mwaona? Tsopano, kenako... Msungwana wokongola, anapita kukamwa kenako, anamenyedwa ndi botolo, la—botolo la mowa, linachekeka nkhope yake yonse mmusi. O, munthu wamawonekedwe-owopsya! Ndipo apo izo zinachitika.

¹³⁴ Ndiyeno motsatira monse kutsika kupyola mmoyo ine ndimaziwona izo, kuwona izo zikusuntha, kuwona masomphenya awo, momwe zinthu izo ziti zidzachitikire. Ndiye, pang'ono kenako, Izo zinapitirira kundisautsa ine mochuluka kwambiri, ndipo aliyense akundiwuza ine kuti Izo zinali zolakwika. Ndipo ine ndinanyamuka kupita ku bwalo langa lakale lotsimikizira, pamwamba apo kumene ine nthawizonse ndinkapemphera mpaka ndipyole. Ndipo ine ndina... Zinalibe kanthu kaya ine ndipitirira kupempherera mochuluka bwanji Izo kuti zisabwere kwa ine, Izo zimabwera mulimonse. Ndipo kotero ine ndinali chabe... ine ndinali—ine ndinali woyang'anira zinyama mu Boma la Indiana. Ndipo ine ndinabwera mmenemo, panali munthu atakhala pamenepo, mchimwene kwa walimba wanga ku kachisi. Ndipo iye anati, “Billy, kodi iwe ungapite nane ine ku Madison madzulo ano?”

Ine ndinati, “Ine sindingakhoze kuchita izo, ine ndiyenera kupita kumtunda ku nkhalango.”

¹³⁵ Ndipo ine ndina... ndikubwera basi cha kunyumba ndi kuvula lamba wanga, lamba wa mfuti ndi zinthu, ndi kukwinya mikono ya malaya. Ife tinkakhala mu nyumba ya zipinda ziwiri, ndipo ine ndinali kukasukusula ndi kukonzekera chakudya changa. Ndipo ine ndinali kusukusula, ndipo ndikuyenda basi kuzungulira mbali ya nyumba, pansi m—mtengo wawukulu wa mapulo, ndipo zonse mwakamodzi Chinachake chinapita, “Whuuuushii!” Ndipo ine ndinali basi pafupi kukomoka. Ndipo ine ndinayang'ana, ndipo ine ndinadziwa kuti chinali Chijachi kachiwiri.

¹³⁶ Ine ndinakhala pansi pa masitepe awo, ndipo iye analumpha kuchokera mu galimoto yake nathamangira kwa ine, anati, “Billy, kodi iwe ukukomoka?”

Ine ndinati, “Ayi, bwana.”

Iye anati, “Chavuta nchiyani, Billy?”

¹³⁷ Ndipo ine ndinati, “Ine sindikudziwa.” Ine ndinati, “Ingomapitirira, m'bale, zonse ziri bwino. Zikomo iwe.”

¹³⁸ Mkazi wanga anatuluka ndipo anabweretsa chikho cha madzi, iye anati, “Wokonedwa, chavuta nchiyani?”

Ine ndinati, “Palibe, wokomamtima.”

¹³⁹ Kotero iye anati, “Bwera tsopano, chakudya chamadzulo chakonzedwa,” ndipo iye anayika mkono wake mondikumbatira ine, anayesera kundibweretsa ine mkati.

¹⁴⁰ Ine ndinati, “Wokonedwa, ine—ine ndikufuna ndikuuze iwe chinachake.” Ine ndinati, “Iwe uwayimbire iwo uko

ndipo uwawuze iwo kuti ine sindikakhala kunja uko madzulo ano.” Ine ndinati, “Meda, wokomamtima,” ine ndinati, “ine ndikudziwa mu mtima mwanga ine ndimamukonda Yesu Khristu. Ine ndikudziwa kuti ine ndadutsa kuchokera ku imfa kupita ku Moyo. Koma ine sindikufuna Mdierekezi kuti akhale nacho chirichonse chochita ndi ine.” Ndipo ine ndinati, “Ine sindingakhoze kumapitirirabe monga chonchi, ine ndine wamndende.” Ine ndinati, “Nthawi zonse, pamene chinthu ichi chipitirira kuchitika, zinthu monga choncho, masomphenya awa kumabwera, ndi zina zotero monga choncho. Kapena, chirichonse chimene chiri,” ine ndinati “izo zinachitika kwa ine.” Ine sindinadziwe kuti iwo anali masomphenya. Ine sindinawatche iwo masomphenya. Ine ndinati, “Zizimbwizimbwi izo ngati,” ine ndinati, “ine sindikudziwa chomwe izo ziri. Ndipo, wokondedwa, ine—ine—ine—ine sindikufuna kupusidwa nazo izo, iwo—iwo amandiuza ine kuti ndi Mdierekezi. Ndipo ine ndimawakonda Ambuye Yesu.”

141 “O,” iye anati, “Billy, iwe suyenera kumamvera zimene anthu amakuwuza iwe.”

142 Ine ndinati, “Koma, wokondedwa, yang’ana pa alaliki ena.” Ine ndinati, “Ine—ine sindikufuna izo.” Ine ndinati, “Ine ndikupita ku malo anga mu nkhalango. Ine ndiri nawo pafupi madola khumi ndi asanu, iwe umusamalire Billy.” Billy anali mnyamata wamng’ono ndithu panthawiyo, mwana wamng’ono ndithu. Ine ndinati, “Iwe—iwe utenge. . .Ndizo zokwanira iwe ndi Billy kuti mukhalirepo moyo, kwa kanthawi. Uwayimbire iwo uko ndipo uwawuze iwo kuti ine—ine mwina ndidzabwererako mawa, ndipo ine mwina sindidzabwererako konse. Ngati ine sindibwerera mu masiku asanu otsatira, ayikepo mwamuna wina pa malo anga.” Ndipo ine ndinati, “Meda, ine sindikabwera konse kuchokera ku nkhalango izo mpaka Mulungu atandilonjeza ine kuti Iye adzachotsa chinthu icho kwa ine ndi kusadzalola konse icho kuti chidzachitikenso.” Taganizani za umbuli umene munthu angakhoze kukhala!

143 Ndipo ine ndinapita kumtunda uko usiku uwo. Ndinabwerera mu kanyumba kamatabwa kakang’ono, lisanafike tsiku lotsatira; munali ngati mochedwerapo. Ine ndinali woti ndipite ku msasa wanga tsiku lotsatira, pamwamba pa . . .patali kuzungulira phiri, kapena chulu, kani, ndi kupita mu nkhalango uko. Ine sindikukhulupirira kuti a F.B.I. akanakhoza kundipeza ine kumtunda kumeneko. Kotero nyumba yamatabwa yaying’ono yachikale iyi . . . ine ndinakhala ndikupemphera madzulo onse awo ndipo kusanade kwambiri. Ine ndimapemphera, ndinali kuwerenga pamenepo mu Baibulo pamene Ilo linati, “Mzimu wa aneneri umamvera aneneri.” Ine sindimakhoza kumvetisa izo. Kotero munayamba kuchita mdima kwambiri mu nyumba ya matabwa yaying’ono yachikaleyo.

144 Kumene ine ndinkakonda kukatchera msampha pamene ine ndinali mnyamata, ndinali nacho chingwe cha msampha kupyola pamenepo ndi kupita uko kukaweza ndi kukhala usiku wonse. Nyumba ya matabwa yaying'ono chabe yachikale yakugwa ili cha poteropo, inali ili kumeneko kwa zaka. Wa lendi wina ayenera kuti anakhalamo iyo yonse isanafike potero.

145 Ndipo kotero ine—ine ndinali kuyembekeza chabe pamenepo. Ndipo ine ndinaganiza, “Chabwino.” Ndinapitirira cha mma wani koloko, thuwu koloko, firii koloko mmawa, ine ndinali kuyenda kukwera ndi kutsika pansipo, kuyenda chobwerera ndi chopita. Ine ndinakhala pansi pa sutulu yaying'ono yachikale apo, yaying'ono...osati sutulu, bokosi laling'ono lakale la chinthu. Ndipo ine ndinakhala pansi apo, ndipo ine ndinaganiza, “O Mulungu, chifukwa chiyani Inu mukuchita izi kwa ine?” Ine ndinati, “Atate, Inu mukudziwa kuti ine ndimakukondani Inu. Inu mukudziwa kuti ine ndimakukondani Inu! Ndipo ine—ine—ine sindikufuna kugwidwa ndi Mdierekezi. Ine sindikufuna zinthu izo kuti zichitike kwa ine. Chonde Mulungu, musalole konse kuti izo zichitikenso.”

146 Ine ndinati, “Ine—ine ndimakukondani Inu. Ine sindikufuna kupita ku gehena. Ncha ntchito yanji ine kumalalikira ndi kuyesera, ndi kuyikapo kulimbika kwanga, ngati ine ndiri wolakwika? Ndipo ine sindikungodzitengera ndekha ku gehena, ine ndikusocheretsa zikwi za ena.” Kapena, mazana a ena, mu masiku awo. Ndipo ine ndinati...ine ndinali nawo utumiki wawukulu. Ndipo ine ndinati, “Chabwino, ine—ine sindikufuna kuti izo zidzachitikenso kwa ine.”

147 Ndipo ine ndinakhala pansi pa sutulu yaying'ono iyi. Ndipo ine nditangokhala, o, kukhala ngati mmalo awa, basi monga *choncho*. Ndipo, zonse mwa nthawi imodzi, ine ndinawona Kuwala kukulowa mchipindamo. Ndipo ine ndinaganiza winawake anali akubwera ndi tochi. Ndipo ine ndinayang'ana pozungulira, ndipo ine ndinaganiza, “Chabwino...” Ndipo apa Iko kunali, patsegolo kumene pa ine. Ndipo mabolodi akale a matabwa pansipo. Ndipo apo Iko kunali, patsegolo panga kumene. Ndipo sitovu yaying'ono yachikale ya daramu itakhala pa ngodya, pamwamba pake panali patang'ambikapo. Ndipo—ndipo momwemu *umu* munali—Kuwala pansi, ndipo ine ndinaganiza, “Chabwino, kuli kuti uko? Chabwino, iko sikukanakhala kukubwera...”

148 Ine ndinayang'ana pozungulira. Ndipo apa Iko kunali pamwamba pa ine, Kuwala komwe *uku*, pomwepo apo pamwamba panga, kutapachikika monga *choncho* kumene. Kumazungulira zungulira ngati moto, kukhala ngati mtundu wa simargedo, ukupita, “Whuushii, whuushii, whuushii!” monga *choncho*, pamwamba chabe pa Iko, monga *choncho*. Ndipo

ine ndinayang'ana pa Iko, ndipo ine ndinaganiza, “Ndi chiyani Icho?” Tsopano, Iko kunandiwopsyeza ine.

¹⁴⁹ Ine ndinamva winawake akubwera, [M'bale Branham akufanizira winawake akuyenda—Mkonzi.] akuyenda basi, kokha, anali wopanda nsapato. Ndipo ine ndinawona phazi la Mwamuna akubwera mkati. Mwamdima mchipinda, monse koma pomwepa apa pamene Iko kunali kuwalira pansu pomwe. Ndipo ine ndinawona phazi la Munthu likubwera mkati. Ndipo pamene Iye anabwera mkati mu chipindamo, anayenda kubwera apo, Iye anali Mwamuna pafupi... amawoneka kuti angalemere pafupi mapaundi mazana awiri. Iye anali atapinda manja ake monga *chonchi*. Tsopano, ine ndinali nditakuwona Iko mu Kamvuluvulu, ine ndinali nditakumva Iko kukulankhula kwa ine, ndipo ndinakuwona Iko mmawonekedwe a Kuwala, koma nthawi yoyamba imene ine ndinayamba ndawonako mawonekedwe a Iko. Iko kunayenda kwa ine, pafupi kwenikweni.

¹⁵⁰ Chabwino, moona amzanga, ine—ine ndinaganiza mtima wanga undilephera ine. Ine... Tangoganizani! Dziyikeni nokha pamenepo, Iko kungakupangeni inu kumverera mwa njira yomweyo. Inu mwina muli kutali mnjira kuposa ine ndiriri, mwina mwakhala Mkristu kotalikira, koma Iko kudzakupangitsani inu kumverera mwa njira iyo. Chifukwa patapita nthawi mazana ndi mazana a kuchezeredwa, izo zimandiwumitsa ine pamene Iye abwera pafupi. Izo nthawizina izo zimandipangitsa ngakhale ine... Ine pafupifupi mwathunthu kupitiratu, wofooka kwambiri basi, pamene ine ndimachoka pa nsanja nthawi zambiri. Ngati ine ndikhala motalikitsa kwambiri, ine ndimapitiratu kwathunthu. Ine ndawapangitsapo iwo kuti andiyendetse ine kwa maora, osadziwa konse kumene ine ndinali. Ndipo ine sindingakhoze kufotokoza izo. Kuwerenga apa mu Baibulo, ndipo Ilo lifotokoza Iko, chimene icho chiri. Lemba limanena choncho!

¹⁵¹ Kotero ine ndinali nditakhala pamenepo ndi kuyang'ana pa Iye. Ine—ine ndinakhala ngati ndinakweza manja anga mmwamba monga *choncho*. Iye anali kuyang'ana kumene pa ine, monga mokondweretsedwa basi. Koma Iye anali nalo Liwu la kuya kwenikweni, ndipo Iye anati, “Usati uwope, ine ndatumidwa kuchokera Mkukhalapo kwa Mulungu Wamphamvuzonse.” Ndipo pamene Iye analankhula, Liwu ilo, ilo linali Liwu lomwelo limene linalankhula kwa ine pamene ine ndinali zaka ziwiri za kubadwa, njira yonseyo pokula. Ine ndinadziwa kuti uyo anali Iye. Ndipo ine ndinaganiza, “Tsopano...”

¹⁵² Ndipo kumva izo. Tsopano mverani ku zokambirana. Ine ndibwereza izo mwakukhoza kumene ine ndingathe, mwakudziwa, liwu ndi liwu, chifukwa ine sindikukhoza kukumbukira.

153 Iye . . . Ine ndinati . . . Ndinayang'ana pa Iye monga choncho. Iye anati, "Usati uwope," mwakachetechete basi, anati, "ine ndatumidwa kuchokera Mkukhalapo kwa Mulungu Wamphamvuzonse, kudzakuwuzwa iwe kuti kubadwa kwako kwachirendo . . ." Monga inu mukudziwa chimene kubadwa kwanga kunali kumtunda uko. Kuwala komweko uko kunapachikika pa ine pamene ine ndinabadwa poyamba. Ndipo kotero Iye anati, "Kubadwa kwako kwachirendo ndi moyo wosamvetsetseka zakhala kulozera kuti iwe uli woti upite ku dziko lonse ndi kukapempherera anthu odwala." Ndipo anati, "Ndipo mosasamala zimene iwo ali nazo . . ." Ndipo Iye anachita kutchula. Mulungu, Yemwe ali Woweruza wanga, akudziwa. Izo, Iye anachita kutchula "khansara." Anati, "Palibe . . . Ngati iwe uwapangitsa anthu kuti akukhulupirire iwe, ndi kukhala wodzipereka pamene iwe upemphera, palibe chimene chiti chidzayime patsogolo pa pemphero lako, osati ngakhale khansara." Onani, "Ngati iwe uwapangitsa anthu kukukhulupirira iwe."

154 Ndipo ine ndinawona Iye sanali mdani wanga, Iye anali bwenzi langa. Ndipo ine sindinadziwe ngati—ngati ine ndinali kufa kapena chimene chinali kuchitika pamene Iye anali kubwera kwa ine monga choncho. Ndipo ine ndinati, "Chabwino, Bwana," ine ndinati, "ine ndine . . ." Ine ndinkadziwa chiyani za machiritso ndi zinthu monga choncho, mphatso zimenezo? Ine ndinati, "Chabwino, Bwana, ine ndine—ine—ine ndine munthu wosawuka." Ndipo ine ndinati, "ine ndiri pakati pa makolo anga. Ine—ine ndimakhala ndi makolo amene ali osawuka. Ine ndine wosaphunzira." Ndipo ine ndinati, "Ndipo ine—ine—ine sindidzakhala wokhoza, iwo sadza—iwo sadzandimvetsa ine." Ine ndinati, "Iwo—iwo sakana—iwo sakanandimva ine."

155 Ndipo Iye anati, "Monga mneneri Mose anapatsidwa mphatso ziwiri, zizindikiro," kani, "kuti zitsimikizire utumiki wake, kotero iwe udzapatsidwa ziwiri—kotero iwe wapatsidwa mphatso ziwiri kuti zitsimikizire utumiki wako." Iye anati, "Chimodzi cha izo chidzakhala kuti iwe udzamutenga munthu yemwe iwe ukumupempherera pa dzanja, ndi dzanja lako lamanzere ndi lamanja lawo," ndipo anati, "ndiye ungoyima chete, ndipo ilo lidzayenera . . . padzakhala chochitika mwa thupi chimene chiti chidzachitike pa thupi lako." Ndipo anati, "Ndiye iwe upemphere. Ndipo ngati izo zichoka, matendawo achoka kwa anthu. Ngati iwo sachoka, ingopempha mdalitso ndi kuchokapo."

"Chabwino," ine ndinati, "Bwana, ine ndikuwopa kuti iwo sadzandilandira ine."

156 Iye anati, "Ndipo chinthu chotsatira chidzakhala, ngati iwo sadzamva icho, ndiye iwo adzamva ichi." Anati, "Ndiye

kudzachitika kuti iwe udzadziwa chinsinsi kumene cha mitima yawo.” Anati, “Ichi iwo adzachimva.”

157 “Chabwino,” ine ndinati, “Bwana, ndicho chifukwa ine ndiri pano usikuuno. Ine ndawuzidwa ndi azibusa anga kuti zinthu izo zimene zakhala zikubwera kwa ine zinali zolakwika.”

158 Iye anati, “Iwe unabadwa mu dziko lino kwa cholinga icho.” (Onani, “mphatso ndi mayitanidwe zopanda kulapa.”) Iye anati, “Iwe unabadwa mdziko lino kwa cholinga icho.”

159 Ndipo ine ndinati, “Chabwino, Bwana,” ine ndinati, “icho, azibusa anga anandiuza ine icho, kuti icho chinali m—mzimu woyipa.” Ndipo ine ndinati, “Iwo . . . Ndicho chifukwa ine ndiri pano kupemphera.”

160 Ndipo apa pali zimene Iye anandiuza ine. Iye anafotokoza kwa ine kudza kwa Ambuye Yesu, mu nthawi Yake yoyamba. Ndipo ine ndinati . . .

161 Chinthu chachirendo chinali, amzanga . . . Chabwino, ine ndilekezera pomwepa kwa miniti chabe, kupita kumbuyo. Chimene chinandiwoopsyeza ine kwambiri kuposa kale, nthawi iliyonse ine ndinakomana naye wam’bwebwe, iwo amakhoza kuzindikira chinachake kuti chinali chitachitika. Ndipo izo basi zimakhoza . . . izo pafupi zikanandipha ine.

162 Mwa chitsanzo, tsiku lina asuwani anga ndi ine tinali kupita kumusi kupyola mu b—bwalo la zosangalatsa, ndipo ife tinali chabe anyamata, tikuyenda limodzi. Kotero apo panali wam’bwebwe wamng’ono atakhala panja apo mu chimodzi cha mahema awo, dona wamng’ono, dona wamng’ono wa mawonekedwe—abwino, iye anali atakhala apo. Ndipo ife tinali tonse tikupita, tikuyenda. Iye anati, “Ndikuti, iwe, tabwera kuno miniti!” Ndipo atatu a anyamata ife tinachewuka chozungulira. Ndipo iye anati, “Iwe wa swetara ya milozo.” Ameneyo anali ine.

163 Ndipo ine ndinati, “Inde, mama?” Ine ndinaganiza iye mwina akufuna ine kuti ndikamugulire coke, kapena chinthu chinachake monga choncho. Ndipo iye anali m—mkazi wamng’ono, mwina mu makumi ake oyambirira, kapena chinachake, atakhala pamenepo. Ndipo ine ndinayenda kupitako, ine ndinati, “Inde, mama, ine ndingakhoze kukuchitirani inu chiyani?”

164 Ndipo iye anati, “Ndimati, kodi iwe umadziwa kuti pali k—Kuwala kumene kumakutsatira iwe? Iwe unabadwa pansu pa chizindikiro chinachake.”

Ine ndinati, “Inu mukutanthauza chiyani?”

165 Iye anati, “Chabwino, iwe unabadwa pansu pa chizindikiro chinachake. Pali Kuwala kumene kumakutsatira iwe. Iwe unabadwira kuyitana Kwauzimu.”

Ine ndinati, “Choka apa, mkazi!”

166 Ine ndinayamba kuchokapo, chifukwa mayi anga nthawizonse ankandiuza kuti zinthu zimenezo zinali za Mdierekezi. Iye anali kulondola. Kotero ine...Izo zinandiwopsyeza ine.

167 Ndipo tsiku lina pamene ine ndinali woyang'anira zinyama, ine ndinali kupita uko pa basi. Ndipo ine ndinakwera mu basi. Ndinali nthawizonse kuwoneka ngati wokhudzidwa ndi mizimu. Ine ndinali kuyima pamenepo, ndipo woyendetsa pa nyanja uyu anali kuyima kuseri kwa ine. Ndipo ine ndinali kupita kukalondera, ndipo ine ndinali kupita ku Nkhalango ya Henryville, ndinali pa basi. Ine ndinapitirira kumverera chinthu chinachake chachirendo. Ine ndinayang'ana pozungulira apo, ndipo apo panali—mkazi wamkulu kwambiri monenepa atakhala pamenepo, atavala mwabwino. Iye anati, "Iwe uli bwanji?"

Ndinati, "Inu muli bwanji!"

168 Ine ndinaganiza uyo anali mkazi chabe, inu mukudziwa, akulankhula, kotero ine ndinangopitirira...Iye anati, "Ine ndikufuna kulankhula ndi iwe miniti."

Ine ndinati, "Inde, mama?" Ndipo ine ndinatembenuka.

Iye anati, "Kodi iwe umadziwa kuti iwe unabadwa pansu pa chizindikiro?"

169 Ine ndinaganiza, "Wina wa akazi oseketsa aja." Kotero ine ndimangoyang'anabe panja. Ndipo kotero iye sindinanene konse mawu, ndinangopitiriza...

170 Iye anati, "Kodi ine ndingalankhule nawe iwe miniti?" Ine basi ndinangopitiriza...Iye anati, "Usati uzichita monga choncho."

171 Ine ndinangopitiriza kuyang'ana patsogolo. Ine ndinaganiza, "Uwo suli ngati unjonda."

Iye anati, "Ine ndikanafuna kuti ndilankhule nawe iwe mphindi yokha."

172 Ine ndinangopitirira kuyang'ana patsogolo, ndipo ine sindikanapereka tcheru lililonse kwa iye. Molunjika ine ndinaganiza, "Ine ndikukhulupirira ine ndiwona ngati iye ati anene monga ena onse a iwo." Ine ndinachewuka, ine ndinaganiza, "O, mai! Izo zimakhoza kundinjenjemeretsa ine, ine ndikudziwa. Chifukwa, ine ndinkadana nazo kuganiza izo. Ndinachewuka pamenepo.

173 Iye anati, "Mwinamwake ine ndidzifotokoze ndekha." Iye anati, "Ine ndine mkasidi."

Ine ndinati, "Ine ndinaganiza kuti inu munali chinachake monga icho."

174 Iye anati, “Ine ndiri pa njira yanga kupita ku Chicago kukamuwona mnyamata wanga amene ali mtumiki wa Baptisti.”

Ine ndinati, “Inde, mama.”

175 Iye anati, “Kodi winawake anayamba wakuwuzapo iwe kuti iwe unabadwa pansu pa chizindikiro?”

176 Ine ndinati, “Ayi, mama.” Ine ndinanama kwa iye apo, onani, ndi ine ndinati. . . ndimangofuna kuti ndiwone chimene iye akanati anene. Ndipo iye anati. . . ine ndinati, “Ayi, mama.”

Ndipo iye anati, “Sanati. . . Kodi atumiki sanakuwuzepo iwe?”

Ine ndinati, “Ine ndiribe chochita chirichonse nawo atumiki.”

Ndipo iye anati, “U-nhu.”

Ndipo ine ndinati. . . iye—iye anati kwa ine. . . Ine ndinati, “Chabwino. . .”

177 Iye anati, “Ngati ine nditakuwuzza iwe chimodzimodzi basi iwe unabadwa liti, kodi iwe undikhulupirira ine?”

Ine ndinati, “Ayi, mama.”

Ndipo iye anati, “Chabwino, ine ndikhoza kukuuzza iwe kuti unabadwa liti.”

Ine ndinati, “Ine sindikukhulupirira izo.”

178 Ndipo iye anati, “Iwe unabadwa pa Epulo 6, 1909, faifi koloko mmawa.”

179 Ine ndinati, “Ndiko kulondola.” Ine ndinati, “Inu mukudziwa bwanji izo?” Ine ndinati, “Muwuzeni woyendetsa pa nyanja uyu apa kuti iye anabadwa liti.”

Anati, “Ine sindingakhoze.”

Ndipo ine ndinati, “Chifukwa chiyani? Inu mukudziwa bwanji izo?”

180 Anati, “Taona, bwana.” Iye anati, pamene iye anayamba kulankhula za ukasidi zizi tsopano, ndipo iye anati, “Zaka zirizonse zingapo. . .” Anati, “Iwe ukukumbukira pamene nyenyezi ya mmawa inabwera, imene inatsogolera amuna anzeru kwa Yesu Khristu?”

181 Ndipo ine ndinakhala ngati ndayima kaye, inu mukudziwa, ine ndinati, “Chabwino, ine sindikudziwa kanthu za chipembedzo.”

182 Ndipo iye anati, “Chabwino, iwe wamvapo za amuna anzeru kubwera kudzamuwona Yesu.”

Ine ndinati, “Inde.”

Ndipo iye anati, “Chabwino, amuna anzeru anali chiyani?”

“O,” ine ndinati, “iwo anali chabe amuna anzeru, zonse zimene ine ndikudziwa.”

¹⁸³ Iye anati, “Chabwino, munthu wanzeru ndi chiyani?” Iye anati, “Chinthu chomwecho chimene ine ndiri, mkasidi, ‘woyang’ana nyenyezi’ iwo amawatcha iwo.” Ndipo iye anati, “Iwe ukudziwa, Mulungu asanati achite chirichonse mu—mu dziko lapansi, Iye nthawizonse amaziwonetsera izo mmwamba, ndipo kenako pa dziko lapansi.”

Ndipo ine ndinati, “Ine sindikudziwa.”

¹⁸⁴ Ndipo iye anati, “Chabwino . . .” Iye anatchula nyenyezi ziwiri kapena zitatu, ziwiri . . . zitatu, monga Mars, Jupiter, ndi Venus. Izo sizinali izo, koma iye anati, “Izo zinadutsanitsa njira zawo ndi kubwera pamodzi ndipo zinapanga . . .” Anati, “Panali amuna anzeru atatu amene anabwera kudzakomana naye Ambuye Yesu, ndipo mmodzi anali wochokera ku m’badwo wa Hamu, ndipo wina wa Shemu, ndipo winayo wa Yafeti.” Ndipo anati, “Pamene iwo anakomana pamodzi ku Betelehemu, nyenyezi zitatu zomwe iwo anachokerako . . . Munthu aliyense pa dziko lapansi,” anati, “iwo ali nacho chinachake chochita nazo nyenyezi.” Anati, “Mfuseni woyendetsa pa nyanja uyo apo pamene mwezi ulowa ndipo dziko la mmwamba lilowa, mafunde samapita nazo izo ndi kubwera mkati.”

Ine ndinati, “Ine sindikusowa kumufunsa iye izo, ine ndikudziwa izo.”

¹⁸⁵ Ndipo iye anati, “Chabwino, kubadwa kwako kuli nako chinachake chochita ndi nyenyezi mmwamba umo.”

Ndipo ine ndinati, “Chabwino, izo ine sindikuzidziwa.”

¹⁸⁶ Ndipo iye anati, “Tsopano, amuna anzeru atatu awa anabwera.” Ndipo anati, “Pamene nyenyezi zitatu izo, pamene iwo . . . Iwo anachokera ku madera osiyana ndipo iwo anakomana ku Betelehemu. Ndipo iwo anati iwo anafufuza ndipo anafunsira, ndipo wina anali wochokera ku m’badwo wa Hamu, Shemu, ndi Yafeti, ana aamuna atatu a Nowa.” Ndipo iye anati, “Ndiye iwo anadza ndipo anamupembedza Ambuye Yesu Khristu.” Ndipo anati, “Pamene iwo anachoka,” anati, “iwo anabweretsa mphatso ndi kuziyika kwa Iye.”

¹⁸⁷ Ndipo anati, “Yesu Khristu ananena mu utumiki Wake kuti pamene Uthenga uwu walalikidwa ku dziko lonse (anthu a Hamu, Shemu, ndi Yafeti), ndiye Iye akanadzabweranso.” Ndipo iye anati, “Tsopano, mayiko awo, mayiko ammwamba, pamene iwo ankasuntha mozungulira . . .” Anati, “Iwo analekana. Iwo sanakhalenso pa dziko lapansi chichitikireni, modziwika. Koma” anati “zaka zana zochulukira chotero zirizonse, izo zimadutsana mikombelo yawo monga *chonchi*.” Ngati pakhala kuti pali mkasidi pano, inu mukhoza kudziwa zimene iye anali kulankhula, ine sindikukhoza. Kotero pamene iye anali kula . . . Anati, “Izo zinadutsana monga choncho.” Ndipo anati, “Mwa

chikumbutso cha mphatso yayikulu kwambiri imene inayamba yapatsidwapo kwa mtundu wa anthu, pamene Mulungu anapereka Mwana Wake. Pamene mayiko awa anadutsana okha kachiwiri, bwanji,” anati, “Iye amatumiza mphatso yina ku dziko lapansi.” Ndipo anati, “Iwe unabadwa pa kudutsana kwa nthawi imeneyo.” Ndipo anati, “Ndicho chifukwa ine ndinadziwa izo.”

¹⁸⁸ Chabwino, ndiye ine ndinati, “Dona, malo oyamba, ine sindikukhulupirira chirichonse cha izo. Ine sindine wachipembedzo, ndipo ine sindikufuna kumva zinsano za izo!” Ndinachokapo. Ndipo kotero ine ndinamudula iye mofupikitsa ndithu. Kotero ine ndinapitirirabe panja.

¹⁸⁹ Ndipo nthawi iliyonse aliyense. . . Ine ndimafika pamene pali wina wa iwo, ndimo momwe izo zimakhallira. Ndipo ine ndinaganiza, “Chifukwa chiyani adierekezi awo amachita izo?”

¹⁹⁰ Ndiye alaliki, nkumati, “Ameneyo ndi Mdierekezi! Ndiye Mdierekezi!” Iwo anandipangitsa ine kukhulupirira izo.

¹⁹¹ Ndiyeno usiku umenewo kumtunda uko pamene ine. . . pamene Iye analozera kwa izo, ine ndinamufunsa Iye, ine ndinati, “Chabwino, chifukwa chiyani onse obwebweta awo ndi zinthu monga izo, ndi anthu awo ogwidwa ndi mdierekezi, amene nthawizonse amandiuza ine za Izo; ndipo alaliki amene, abale anga, amandiuza ine kuti izo ndi mzimu woyipa?”

¹⁹² Tsopano mveterani ku zimene Iye ananena, Mmodzi uyu Amene akupachikika apo mu chithunzi. Iye anati, “Monga izo zinali pa nthawi iyo, kotero izo ziri tsopano.” Ndipo Iye anayamba kulozera kwa ine, kuti, “Pamene utumiki wa Ambuye wathu Yesu Khristu unayamba kuchitika, atumiki anati, ‘Iye anali Bezezebule, Mdierekezi’; koma adierekezi anati, ‘Iye anali Mwana wa Mulungu, Mmodzi Woyerayo wa Israeli.’ Adierekezi. . . Ndipo yang’anani pa Paulo ndi Barnaba pamene iwo anali uko akulalikira. Atumiki anati, ‘Amuna awa akulitembenezira dziko cha dodolido. Iwo ndi oyipa, iwo ali—iwo ali Mdierekezi.’ Ndipo wam’bwebwe wamng’ono uja pa msewu, anazindikira kuti Paulo ndi Barnaba anali amuna a Mulungu, anati, ‘Iwo ndi amuna a Mulungu amene akutiwuzwa ife njira ya Moyo.’” Kodi uko nkulondola? ‘Amizimu ndi olosera, anthu odzazidwa ndi ziwanda.’

¹⁹³ Koma ife timafika povunditsidwa mwapansi ndi zamulungu mpaka ife sitidziwa kanthu za Mzimu. Ine ndikuyembekeza kuti inu mundikonda ine izi zikatha. Koma ndicho zimene izo ziri. Ine ndikutanthauza Pentekoste, nayonso! Ndiko kulondola. Kumangofuula ndi kuvina pozungulira sizitanthauza kuti iwe ukudziwa kalikonse za Mzimu.

¹⁹⁴ Ndi kukhudzana naye mwawekha, maso ndi maso, ndicho chimene inu mukusowa. Ndiwo mtundu wa Mpingo umene

Mulungu akukonzekera kuwudzutsa, ndiko kulondola, pamene iwo abwera pamodzi mu chiyanjano ndi mphamvu, mu Mzimu.

¹⁹⁵ Ndipo Iye analozera kwa izo. Ndipo Iye anandiwuza ine momwe utumiki sunamvetsere Iwo, ndipo ananditsimikizira ine kuti utumiki sunamvetse Iwo. Ndipo pamene Iye anandiwuza ine zonse za izi ndi momwe kuti Yesu . . .

¹⁹⁶ Ine ndinati, “Chabwino, nanga bwanji izi, zinthu izi zimene zimachitika kwa ine?”

¹⁹⁷ Ndipo, inu mukuona, Iye anati, “Izo zidzachulukana ndi kukulira kulira.” Ndipo Iye analozera kwa ine, kundiuza ine momwe Yesu anachitira izo; momwe kuti Iye anadzera ndipo Iye anali wodzazidwa ndi Mphamvu imene inkakhoza kudziwiratu zinthu ndi kumuwuza mkazi pa chitsime, kunena kuti iye sanali mchiritsi, kunena kuti amachita zinthu izo zokha monga momwe Atate ankamuwonetsera Iye.

Ine ndinati, “Chabwino, ungakhale mzimu wa mtundu wanji uwo?”

Iye anati, “Iwo unali Mzimu Woyera.”

¹⁹⁸ Ndiye chinachake pamenepo chinachitika mkati mwa ine, kuti ine ndinazindikira kuti chinthu chimene chomwe ine ndimatembenezirako nsana wanga chinali chimene Mulungu anandibweretsera ine kuno. Ndipo ine ndinazindikira kuti zinali basi monga Afarisi mmasiku apitawo, iwo anali atanthauzira molakwika Lemba kwa ine. Koteru kuchokera apo mpakana ine ndinatenga kutanthauzira kwanga kwanga kwa Iwo, chimene Mzimu Woyera unanena.

Ine ndinamuza Iye, “Ine ndipita.”

Iye anati, “Ine ndidzakhala ndi iwe.”

¹⁹⁹ Ndipo Mngeloyo analowanso mu Kuwala izo zinayamba kubwera mozungulira, ndi kuzungulira ndi kuzungulira, ndi kuzungulira mapazi Ake monga choncho, analowa mu Kuwala ndipo anapita kunja kwa nyumbayo.

Ine ndinapita kunyumba munthu watsopano.

²⁰⁰ Ndinayenda chomka ku tchalitchi ndipo ndinawawuza anthu za izo. A . . . linali Lamlungu usiku.

²⁰¹ Ndipo Lachitatu usiku iwo anabweretsa mkazi uko, mmodzi wa anamwino a Mayo akufa ndi khansara, asali kanthu koma mthunzi. Pamene ine ndinayenda pamenepo kuti ndikamugwire iye, kunabwera masomphenya poyamba, anawonetsa iye akuchitanso za unamwino. Ndipo iye ali pa mndandanda mu Louisville, “wokhala atafa kwa zaka.” Ali uko ku Jeffersonville tsopano, kuchita unamwino, wakhala akuchita unamwino kwa zaka. Pakuti, ine ndinayang’ana pamwamba apo, ndipo ine ndinawona masomphenya aja. Ine ndinatembenuka chozungulira, wosadziwa konse chimene

ndinali kuchita, nditayima apo, ine ndinanjenjemera pamene iwo analibweretsa vuto ilo koyamba ndipo analiyika ilo pansi paja. Ndipo anamwino ndi zinthu atayima momuzungulira iye, ndipo iye atagona apo, ndipo nkhope yake yonse italowa mkati ndi maso ake kutali mmbuyo.

²⁰² Margie Morgan. Ngati inu mukufuna kumulemba iye, ndiyo 411 Knobloch Avenue, Jeffersonville, Indiana. Kapena mulembere ku Chipatala cha Clark County, Jeffersonville, Indiana. Mulole iye akupatseni inu u—umboni.

²⁰³ Ine ndinayang'ana pansi apo. Ndipo vuto loyamba ilo uko, kumuwona apa akubwera, apo panabwera masomphenya. Ine ndinamuwona mkazi uyo akuchitanso unamwino, akuyendayenda, wabwino ndi wamphamvu ndi wathanzi. Ine ndinati, "PAKUTI ATERO AMBUYE, 'Iwe ukhala moyo ndipo siwufa ayi!'"

²⁰⁴ Mwamuna wake, mwamuna wapamwamba kwambiri mu zinthu za dziko lino, anayang'ana pa ine monga *choncho*. Ine ndinati, "Bwana, inu musati muwope! Mkazi wanu akhala moyo."

²⁰⁵ Iye anandiyitanira ine panja, anati...anayitana adotolo awiri kapena atatu, anati, "Inu mukuwadziwa iwo?"

Ine ndinati, "Inde."

²⁰⁶ "Bwanji," anati, "Ine ndasewera nawo iwo gofu. Iye anati, 'Khansala yakutana mozungulira matumbo ake, inu simungakhoze ngakhale kumutsuka iye ndi mankhwala.'"

²⁰⁷ Ine ndinati, "Ine sindikusamala chimene iye ali nacho! Chinachake pansi mkati umu, ine ndinawona masomphenya! Ndipo Munthu uyo amene anandiuza ine, anati, chirichonse chimene ine ndiwona, ndizinena icho ndipo icho chidzakhala momwemo. Ndipo Iye wandiwuza ine ndipo ine ndikukhulupirira izo."

²⁰⁸ Lemekezani Mulungu! Masiku pang'ono kuchokera apo iye anali akuchita zochapa zake, akuyendayenda. Iye akulemera pafupi mapaundi zana ndi makumi asanu ndi limodzi ndi mphambu asanu tsapano, mu thanzi langwiwo.

²⁰⁹ Ndiye pamene ine ndinavomereza izo, izo zinapita kutali. Ndiye Robert Daugherty anandiyitana ine. Ndipo apa izo zinapita, mpaka kumusi kupyola Texas, kudutsa mdziko.

²¹⁰ Ndipo usiku umodzi, pafupi nthawi zinai kapena zisanu... Ine sindimakhoza kumvetsa kulankhula mmalirime ndi zina zotero. Ine ndinkakhulupirira mu ubatizo wa Mzimu Woyera, ndimakhulupirira kuti anthu akanakhoza kumalankhula mu malirime. Ndipo usiku umodzi pamene ine ndinali kuyenda kupita...mu kafiduro, San Antonio, Texas, ndikuyenda kunja kumeneko, munthu wamng'ono atakhala pamwamba apa anayamba kulankhula mu malirime ngati mfuti yaifupi

ikuwombera, kapena mfuti ya makina, mowirikiza. Kutali kumbuyo, kutali kumbuyo uko, mnyamata anawuka ndipo anati, “PAKUTI ATERO AMBUYE! Munthu amene akuyenda kupita ku nsanja akupita patsogolo ndi utumiki umene unali wokonzedweratu ndi Mulungu wamphamvuzonse. Ndipo monga Yohane M’batizi anatumizidwa ngati wotsogolera woyamba wa kudza kwa Yesu Khristu, kotero iye wanyamula Uthenga umene uti udzapangitse Kudza Kwachiwiri kwa Ambuye Yesu Khristu.”

²¹¹ Ine ndinakhala ngati ndimire mu nsapato zanga. Ine ndinayang’ana mmwamba, ine ndinati, “Kodi inu mukumudziwa bambo ameneyo?”

Iye anati, “Ayi, bwana.”

Ine ndinati, “Inu mukumudziwa iyeyu?”

Iye anati, “Ayi, bwana.”

Ine ndinati, “Kodi iwe ukundidziwa ine?”

Iye anati, “Ayi, bwana.”

Ine ndinati, “Iwe ukuchita chiyani kuno?”

²¹² Iye anati, “Ine ndinawerenga izo mu pepala.” Ndipo kawirikawiri. . . Uwo unali usiku woyamba wa msonkhano.’

Ine ndinayang’ana cha uko ndipo ine ndinati, “Iwe unabwera chotani kuno?”

²¹³ Anati, “Ena a makolo anga anandiwuza ine kuti inu mudzakhala kuno, ‘wochiritsa Wauzimu,’ ndipo ine ndabwera.”

Ine ndinati, “Kodi inu nonse simukudziwana wina ndi mzake?”

Iye anati, “Ayi.”

²¹⁴ O, mai! Apo ine ndinawona kuti mphamvu yomweyo ya Mzimu Woyera. . . Imene nthawi imodzi kumbuyo uko ine ndinali nditaganza kuti izo zinali zolakwika, ndipo ine ndinadziwa kuti ine. . . Mngelo yemwe uyu wa Mulungu anali kuyanjana nawo anthu amenewo amene anali nazo zinthu zimenezzo. Ngakhale iwo anali ataponyera mkati ndi zambiri zosakaniza ndi zambiri za Babeloni mkati mwake, koma mkati umo munali chinthu chenicheni. [Malo opanda kanthu pa tepi—Mkonzi]. . . Khristu. Ndipo ine ndinawona kuti izo—izo zinali zoon.

²¹⁵ O, zaka zinadutsapo, ndipo mu misonkhano yanga anthu amakhoza kuwona, masomphenya ndi zina zotero.

²¹⁶ Nthawi imodzi wojambula zithunzi anachigwira Icho mu chithunzi pamene ine ndinali kuyima uko kwina kwake mu Arkansas, ine ndikukhulupirira iko kunali, mu msonkhano pafupi monga uwu, molankhuliramo monga muno. Ndipo ine ndinali kuyima, kuyesera kufotokoza Izo. Anthu ankadziwa, kuti iwo anakhala ndi kumvetsera, Amethodisti, Abaptisti,

Apresbateria, ndi ena otero. Ndiyeno ine ndinapezeka ndikuyang'ana, kukubwera mu khomo, apa Iko kunabwera, kukupita, "Whuushi, whuushii!"

²¹⁷ Ine ndinati, "Ine sindikusowa kuti ndilankhule apanso, pakuti apa Iko kukubwera tsopano." Ndipo Iko kunasuntha, ndipo anthu anayamba kukuwa. Kubwera kumene ine ndinali ndipo kunakhazikika pansi.

²¹⁸ Pamene Iko kunali kungokhazikika pansi, mtumiki anathamanga anati, "Ndikuti, ine ndakuwona Iko!" Ndipo Iko kunamukantha iye khungu monga—monga iye akanakhoza kukhalira, anazandima mmbuyo. Inu mukhoza kuyang'ana pa chithunzi chake pomwepo apo mu bukhu ndipo muwone izo pamene iye amazandimira mmbuyo mutu wake uli pansi monga choncho. Inu mukhoza kuwona chithunzi chake.

²¹⁹ Ndipo apo Iko kunakhazikika pansi. Ojambula zithunzi a manyuzipepala okha ndi amene anakugwira Iko nthawi imeneyo. Koma Ambuye sanali wokonzeka.

²²⁰ Ndipo usiku wina ku Houston, Texas, pamene, o, zikwi kuphatikiza zikwi za anthu. . .Ife tinali nawo mazana asanu ndi atatu. . .kupitirira zikwi zisanu ndi zitatu kumene inu-mmakutcha-iko, ako ku holo ya nyimbo, kubwerera ku Sam Houston Coliseum yayikulu.

²²¹ Ndipo kumeneko mu kutsutsana kuja usiku uja, pamene mlaliki wa Baptisti anati ine "sindinali kanthu koma wozama mu chinyengo ndi wonamizira, wonamizira wachipembedzo, ndipo ndiyenera kuthamangitsidwa mu mzinda" ndipo iye ayenera kukhala mmodzi woti azichita izo.

²²² M'bale Bosworth ananena, "M'bale Branham, kodi inu mungalole chinachake monga icho kuti chichitike? Tsutsanani naye!"

²²³ Ine ndinati, "Ayi, bwana, ine sindikhulupirira mu kukangana. Uthenga sunapangidwire kukangana, Iwo unapangidwira kukhala moyo." Ndipo ine ndinati, "Ziribe kanthu kaya inu mungamupangitsire iye kumvetsa, iye adzapita basi mwa njira yomweyo." Ine ndinati, "Iye. . . sizizamupangira iye kusiyana kulikonse. Ngati Mulungu sangakhoze kulankhula kwa mtima wake, ine ndingakhoze bwanji?"

²²⁴ Tsiku lotsatira izo zinatuluka, anati, "Izo zikusonyeza chomwe apangidwa nacho," ya Houston Chronicle. Ikuti, "Zikusonyeza zomwe iwo apangidwa nazo, iwo akuwopa kuzitenga zimene iwo akulalikira."

²²⁵ M'bale Bosworth wachikulire anabwera kwa ine, pokhala ali mu za makumi asanu ndi awiri zake panthawiyo, m'bale wachikulire wokondeka, anayika mkono wake mondikumbatira ine, anati, "M'bale Branham," iye anati, "inu mukutanthauza kuti inu simukatenga izo?"

226 Ine ndinati, “Ayi, M’bale Bosworth. Ayi, bwana. Ine sindikatenga izo.” Ine ndinati, “Izo sizichita ubwino uliwonse.” Ine ndinati, “Zimangoyambitsa kukangana pamene ife tichoka pa nsanja.” Ine ndinati, “Ine ndikuchititsa msonkhano tsopano, ndipo ine sindikufuna kuti ndichititse zinthu zonse kung’ambidwa monga choncho.” Ine ndinati, “Ingomulolani iye azipitirira.” Ine ndinati, “Ndizo zonse, iye akungolongolola.” Ine ndinati, “Ife tinakhalapo nazo izo kale, ndipo izo sizichita ubwino uliwonse kulankhula kwa iwo.” Ine ndinati, “Iwo adzapita kumene, akudzikweza okha.” Ine ndinati, “Ngati iwo analandirapo kamodzi chidziwitso cha Choonadi ndiyeno iwo sakuwalandira Iwo, Baibulo linati iwo awoloka mzere wolekanitsa ndipo iwo sadzakhulukidwa konse mu dziko ili kapena dziko likudza. Iwo akuwutcha Iwo ‘Mdierekezi’ ndipo iwo sangachitire mwina. Iwo ali odzazidwa ndi mzimu wachipembedzo umene uli Mdierekezi.”

227 Ndi angati akudziwa kuti ndizo zoonza, kuti mzimu wa mdierekezi uli wachipembedzo? Inde, bwana, kungokhala achikhazikitso monga iwo angakhoze kukhalira. Ndipo kotero, ndiye, izo sizinapite mwabwino kwambiri pamene ine ndinati “achikhazikitso,” koma ndizo zoonza. “Okhala nawo mawonekedwe a umulungu ndipo nkumakana Mphamvu yake.” Ndiko kulondola. Zizindikiro ndi zodabwitsa ndizo zimene zimatsimikizira Mulungu, nthawizonse. Ndipo Iye anati izo zikanadzakhala mu masiku otsiriza chinthu chomwecho. Ndipo zindikirani!

228 M’bale Bosworth wachikulire, ine . . . iye anali woti abwere ndi ine, ndipo iye ali ngati watopa. Wabwera kuchokera ku Japan. Iye anali woti akhale pano. Iye akakhala ku Lubbock ndi ine. Ndipo kotero iye anali . . . iye anali ndi malungo pang’ono, koyipa, kotero iye sakanakhoza kubwera pa umodzi uwu, iye ndi mkazi wake. Ndipo kotero iye . . .

229 Onse anaganiza kuti iye ankawoneka ngati Kalebu. Iye anayima apo, iye anati, “Chabwino, M’bale Branham,” mayang’anidwe omwe amwaulemu aja, inu mukudziwa, iye anati, “mundirole ine ndikachite izo” ndipo anati “ngati inu simukufuna kutero.”

230 Ine ndinati, “O M’bale Bosworth, ine—ine sindikufuna kuti inu muchite izo. Inu mukupita muzikakangana.”

Iye anati, “Apo sipakakhala liwu limodzi la kukangana.”

231 Tsopano, basi ine ndisanatseke, mverani kwa izi. Iye anapita kumeneko. Ine ndinati, “Ngati inu simukakangana, chabwino.”

Anati, “Ine ndikulonjeza kuti sitikakangana.”

232 Pafupi anthu zikwi makumi atatu anasonkhana molankhuliramo umu usiku uwo. M’bale Wood, amene wakhala apa, analipo pa nthawiyo, ndipo anali atakhala molankhuliramo. Ndipo ine . . .

233 Mnyamata wanga anati, kapena . . . Mkazi wanga anati, “Iwe supita ku msonkhano umenewo?”

234 Ine ndinati, “Ayi. Ine sindikanapita uko ndi kukawamva iwo akukangana. Ayi, bwana. Ine sindikanapita kumusi uko ndi kukamvera kwa izo.”

Pamene nthawi ya usiku inafika, Chinachake chinati, “Pitabe kumusi uko.”

235 Ine ndinatenga galimoto ya taxi, m'bale wanga, ndi mkazi ndi ana anga, ife tinapita kumusi. Ndipo ine ndinali nditapita kutali mmwamba mu khonde la mmwamba la sate, patali mmwamba monga choncho, ndipo ndinakhala pansi.

236 M'bale Bosworth wachikulire anayenda kumka kumeneko basi ngati nthumwi yachikulire, inu mukudziwa. Iye anali atalemba zina . . . Iye anali nawo malonjezo osiyana mazana asanu ndi limodzi a mu Baibulo atawalemba pamenepo. Iye anati, “Tsopano, Dokotala Best, ngati inu mungabwere kuno ndi kudzatenga limodzi la malonjezo awa ndi kuzitsutsa izo mwa Baibulo. Lina lirilonse la malonjezo awa ali mu Baibulo, okamba za Yesu Khristu kuchiritsa odwala mu tsiku ili. Ngati inu mungakhoze kutenga limodzi la malonjezo awa ndipo, mwa Baibulo, kulitsutsa ilo ndi Baibulo, ine ndikhala pansi, kugwedeza dzanja lanu, kunena, ‘inu mukulondola.’”

237 Iye anati, “Ine ndikasamalira izo pamene ine ndikafika pamwamba apo!” Iye ankafuna kotsiriza kotero iye akhoza kufuta za M'bale Bosworth, mwaona.

238 Kotero M'bale Bosworth anati, “Chabwino, M'bale Best, ine ndikufunsani inu limodzi, ndipo ngati inu mundiyankha ine ‘inde’ kapena ‘ayi,’” anati, “ife tingoyimitsa kutsutsanaku pakali pano.”

Ndipo iye anati—iye anati, “Ine ndisamalira zimenezo!”

Iye anafunsa wosamalira ngati iye akanakhoza kumufunsa iye. Anati, “Inde.”

239 Iye anati, “M'bale Best, kodi maina achiwombolo a Yehova ankanena za Yesu? ‘Inde’ kapena ‘ayi?’”

240 Ilo linathetsa izo. Izo zinali zonse. Ine ndikukuzani inu, ine ndinangomverera chinachake chikungodutsa kupyola monse mwa ine. Ine sindinali nditaganizapo konse za izo, inemwini, onani. Ndipo ine ndinaganiza, “O, mai, iye sangakhoze kuyankha! Ilo likumangiriza izo.”

Iye anati, “Chabwino, Dokotala Best, ine—ine ndawopsyedwa.”

Iye anati, “Ine ndisamalira zimenezo!”

241 Anati, “Ine ndawopsyedwa kuti inu simungakhoze kuyankha funso langa lofooketsetsa.” Iye anali chabe zii ngati

nkhaka, ndipo iye ankadziwa pamene iye anali kuyima. Kotero ndiye iye anangokhala pansi apo ndi Lembu limenelo.

Anati, “Tengani maminiti makumi atatu anu, ine ndiyankha pambuyo pake!”

²⁴² Ndipo M’bale Bosworth wachikulire anakhala apo ndipo anatenga Lembu ilo ndipo anamumanga munthu uyo mu malo oterowo mpaka nkhope yake inali yofiira kwambiri inu mukhanakhoza kukhwatchitsa machesi pa iyo, pafupifupi.

²⁴³ Iye anawuka kuchokera pamenepo, wokwiya, ndipo anaponyera mapepala pansi ponse, anawuka pamenepo ndipo analalikira ulaliki wabwino wachi Campbell. Ine ndinali wa Baptisti, ine ndikudziwa chimene iwo amakhulupirira. Iye sanali...Iye anali kulalikira pa chiwukitsiro, “‘pamene chivundi ichi chidzavala chisavundi,’ ndiye ife tidzakhala nawo machiritso Auzimu.” O, mai! Ife tikusoweranji machiritso Auzimu tiri kale chisavundi (“pamene chivundi ichi chivala chisavundi,” chiwukitsiro cha akufa)? Iye anakayikira ngakhale chozizwitsa chimene Yesu anachichita pa Lazaro, anati, “Iye anafa kachiwiri, ndipo kuti icho chinali basi chinthu chakanthawi.” Mwaona?

²⁴⁴ Ndipo pamene iye anatsiriza monga choncho, iye anati, “Mbweretseni mchiritso Wauzimu ameneyo ndipo ndiroleni ine ndimuwone iye akuchita!”

²⁴⁵ Iwo anali nawo matope pang’ono ndiye. M’bale Bosworth anati, “Ine ndikukudabwani inu, M’bale Best, posayankha funso limodzi limene ine ndinakufunsani inu.”

²⁴⁶ Ndipo kotero iye anayipidwa kwenikweni ndiye, iye anati, “Mbweretseni mchiritso Wauzimu uyo ndipo mudirole ine ndimuwone iye akuchita!”

Anati, “M’bale Best, kodi inu mukukhulupirira kuti anthu akupulumutsidwa?”

Iye anati, “Zedi!”

Anati, “Kodi inu mungafune kutchedwa mpulumutsi Wauzimu?”

Anati, “Ndithudi ayi!”

²⁴⁷ “Ngakhalenso...Izo sizingakhoze kukupangani inu mpulumutsi Wauzimu chifukwa chakuti inu mumalalikira chipulumutso cha moyo.”

Iye anati, “Chabwino, ndithudi ayi!”

²⁴⁸ Anati, “Ngakhalenso kuti sizikumupanga M’bale Branham mchiritso Wauzimu pa kulalikira machiritso Auzimu kwa thupi. Iye sali mchiritso Wauzimu, iye amangowalozera anthu kwa Yesu Khristu.”

²⁴⁹ Ndipo iye anati, “Mbweretseni iye patsogolo, ndiroleni ine ndimuwone iye akuchita! Mudirole ine ndiyang’ane pa anthu,

chaka kuchokera lero, ndipo ine ndidzakuwuzani inu ngati ine nditi ndidzawakhulupirire Iwo kapena ayi.”

²⁵⁰ M'bale Bosworth anati, “M'bale Best, izo zikumveka ngati mulandu wina wa pa Kalvare, ‘Tsika pa Mtanda ndipo ife tikukhulupirira Iwe.’” Mwaona?

²⁵¹ Ndipo kotero, o, ndiye, iye anafufuma kwenikweni. Iye anati, “Mundirole ine ndimuwone iye akuchita! Mundirole ine ndimuwone iye akuchita!” Oyang'anira anamupangitsa iye kukhala pansi. Iye anapita uko, ndipo apo panali mlaliki wa Pentekoste atayima pamenepo, iye anangomukankha iye njira yonse kudutsa pa nsanja. Ndipo kotero iwo anamuyimitsa iye ndiye. (Kotero M'bale Bosworth anati, “Apa, apa! Ayi, ayi.”) Kotero oyang'anira anamukhazika iye pansi.

²⁵² Raymond Richey anawuka, anati, “Kodi ichi ndi chikhalidwe cha a Southern Baptist Convention?” anati, “Inu alaliki a Baptisti, kodi Southern Baptist Convention inamutumiza munthu uyu kuno kapena iye anabwera mwa iye yekha?” Iwo sakanakhoza kumuyankha. Iye anati, “Ine ndakufunsani inu!” Iye ankawadziwa iwo, aliyense.

²⁵³ Iwo anati, “Iye anabwera mwa iye yekha.” Chifukwa ine ndikudziwa a Baptisti amakhulupirira mu machiritso Auzimu, nawonso. Kotero ndiye iye anati, “Iye anabwera mwa iye yekha.”

²⁵⁴ Kotero ndiye izi ndi zimene zinachitika ndiye. Ndiye M'bale Bosworth anati, “Ine ndikudziwa kuti M'bale Branham ali mu msonkhano, ngati iye akufuna kubwera ndi kudzawabalalitsa omverawa, nzabwino kwambiri.”

Kotero Howard anati, “Inu mungokhala chete!”

Ine ndinati, “Ine ndakhala chete!”

²⁵⁵ Ndipo basi pomwepo Chinachake chinadza pozungulira, chinayamba kuzungulira pamenepo, ndipo ine ndinadziwa kuti Uyo anali Mngelo wa Ambuye, anati “Nyamukapo!”

²⁵⁶ Pafupi anthu mazana asanu anayika manja awo pamodzi monga *chonchi*, anapanga kanjira, kubwera mpaka ku nsanja.

²⁵⁷ Ine ndinati, “Amzanga, ine sindine mchiriti Wauzimu. Ine ndine m'bale wanu.” Ine ndinati, “M'bale Best, mopanda...” Kapena, “M'bale Best,” ine ndinati, “mopanda kukunyozeni inu, m'bale wanga, ayi konse. Inu muli nawo ufulu wa kukhudzidwa kwanu, koteronso ine ndiri.” Ine ndinati, “Chifukwa, inu mukuona inu simukanakhoza kutsimikizira izo, nsonga yanu, ndi M'bale Bosworth. Ngakhalenso kuti inu mungatero ndi aliyense amene wawerenga bwino mu Baibulo, amene akudziwa zinthu zimenezo.” Ndipo ine ndinati, “Ndipo ponena za kuchiritisa anthu, ine sindingakhoze kuwachiritisa iwo, M'bale Best. Koma ine ndiri pano usiku uliwonse, ngati inu mukufuna kuwawona Ambuye akuchita zozizwitsa, mudzabwere iko. Iwo amachita izo usiku uliwonse.”

258 Ndipo iye anati, “Ine ndikufuna ndikuwone iwe ukuchiritsa winawake ndi kundirola ine kuyang’ana pa iwo! Iwe ukhoza kuwapepetula iwo ndi kupepetula kwako, koma” anati “Ine ndikufuna kuziwona izo mu chaka kuchokera pamenepo!”

Ine ndinati, “Chabwino, inu mukanadzakhala nawo ufulu wowafufuza iwo, M’bale Best.”

259 Iye anati, “Sikanthu koma inu mulu wa oyera odzigudubuza chigaza cha dzanzi amene amakhulupirira mu zinthu ngati izo. Abaptisti samakhulupirira mu zinthu za mkhutu zoterozo.”

260 M’bale Bosworth anati, “Mphindi chabe.” Anati, “Ndi anthu angati kunjira uko, mu msonkhano wa masabata awiri awa pano, amene akuyima kuyima kwabwino ndi mipingo ya baptisti yabwino muno mu Houston, amene angakhoze kutsimikizira kuti inu mwachiritsidwa ndi Mulungu Wamphamvuzonse pamene M’bale Branham anali kuno?” Ndipo anthu oposa mazana atatu anayimirira. Anati, “Nanga bwanji zimenezo?”

261 Iye anati, “Iwo si a Baptisti!” Anati, “Aliyense akhoza kuchitira umboni chirichonse, komabe izo sizikupangitsabe izo kukhala zolondola!”

262 Anati, “Mawu a Mulungu amati ndizo zolondola, ndipo inu simungatsutsane nazo izo. Ndipo anthu akuti ndi zolondola, ndipo inu simukutsutsa motsimikizira izo. Kotero nanga inu mutani nawo Iwo?” Mwawona, monga choncho.

263 Ine ndinati, “M’bale Best, ine ndimangonena zomwe ziri Choonadi. Ndipo ngati ine ndiri woona, Mulungu ali wokakamizidwa kuyimira kumbuyo Choonadi.” Ine ndinati, “Ngati Iye sali. . . Ngati Iye sangayimire kumbuyo Choonadi, ndiye Iye sali Mulungu.” Ndipo ine ndinati, “Ine sindimachiritsa anthu. Ine ndinabadwa ndi—ndi mphatso kuti ndiziwona nayo zinthu, kuziwona izo zikuchitika.” Ine ndinati, “Ine ndikudziwa kuti ine sindimamvetsedwa, koma ine sindingakhoze kuchita chinanso koposa kukwaniritsa chokhudza cha mu mtima wanga.” Ine ndinati, “Ine ndikukhulupirira kuti Yesu Khristu anawuka kwa akufa. Ndipo ngati Mzimu umene umadza nusonyeza masomphenya ndi zina zotero, ngati iwo ndi womwe mukuwutsutsa, bwerani pano ndi kudzawona.” Ine ndinati, “Ndizo zonse.” Koma ine ndinati, “Koma kwa inemwini, ine sindingakhoze kuchita kanthu mwa ine ndekha.” Ndipo ine ndinati, “Ngati ine ndikunena Choonadi, Mulungu ali wokakamizidwira kwa ine, kuchitira umboni kuti Icho chiri Choonadi.”

264 Ndipo pafupi nthawi yomweyo, Chinachake chinapita, “Whuuuushi!” Uyu akudza apa, kubwera pansu pomwe. Ndipo Bungwe la ojambula la ku America, la Douglas Studios mu Houston, Texas, amene anali ndi chikamera chachikulu pamenepo (iwo amaletsedwa kujambula zithunzi), anajambula chithunzi.

²⁶⁵ Pamene iwo anali apo akujambula zithunzi za Bambo Best, ndipo iwo—iwo anati, ine ndisanapite apo, iwo anati, “Dikirani miniti! Ndiri nazo nkhani zisanu ndi imodzi zikubwera apa!” Iye anati, “Pano, jambulani chithunzi changa tsopano!” Ndipo iye anatosha chala chake m'mphuno ya mwamuna woyera wachikulireyo, monga choncho, anati, “Tsopano jambulani chithunzi changa!” Ndipo iwo anatero. Ndiye iye anapiringa chibakera chake nachikweza icho mmwamba, anati, “Tsopano jambulani chithunzi changa!” Ndipo iwo anajambula icho monga choncho. Ndiye iye anachita monga choncho, kuti ajambulitse chithunzi chake. Iye anati, “Inu mudzaziwona izi mu magazini anga!” monga choncho.

²⁶⁶ M'bale Bosworth anayima pamenepo ndipo sanene konse kanthu. Ndiye iwo anangojambula chithunzi Ichi.

²⁶⁷ Tikupita kunyumba usiku umenewo, (mnyamata wa Chikatolika anajambula izo), iye anati kwa mnyamata wina uyu, iye anati, “Iwe ukuganiza chiyani za Chiya?”

²⁶⁸ Iye anati, “Ine ndikudziwa kuti ine ndimamutsutsa iye. Chotupa chiya chimene chinachoka pa mmelo wa mkazi uja, ine ndinati iye anamupepetula iye.” Anati, “Ine ndikhoza kuti ndinalakwitsa pa icho.”

Anati, “Iwe ukuganiza chiyani za chithunzi chiya?”

“Ine sindikudziwa.”

²⁶⁹ Iwo anakazinyika izo mu chidulo. Ichi ndicho chithunzi chake, inu mukhoza kumufunsa iye ngati mukufuna kutero. Iwo anapita kwawo, iye anakhala poteropo akusuta fodya. Analowa nakatulutsamo chimodzi cha M'bale Bosworth, panalibe kanthu. Anatega ziwiri, zitatu, zinai, zisanu ndi chimodzi, ndipo chirichonse cha izo sipanawoneke kanthu. Mulungu sakanalola kuti hijambulidwe chithunzi cha woyera Wake wachikulire uja atayima pamenepo ndi munthu wonyenga uja, ndi mphuno yake, kapena dzanja, chibakera akuchigwedezera pansu pa mphuno yake monga choncho. Iye sakanaloleza izo.

²⁷⁰ Iwo anatulutsa chotsatira chake, ndipo apa Icho chinali. Mwamunayo anali nako kufooka kwa mtima, iwo anati usiku umenewo.

²⁷¹ Ndipo iwo anatomiza negativi imeneyo ku Washington, D.C.. Icho chinakajambulidwa kachiwiri, ndipo anachitumiza mmbuyo.

²⁷² Ndipo George J. Lacy, mkulu wa F.B.I. mu kudinda kwa zala ndi mapepala, ndi zina zotero, mmodzi wa opambana kwambiri amene alipo pa dziko lonse, anabweretsedwa uko ndipo zinamutengera masiku awiri kuti ayiyese kamerayo, kuwala, china chirichonse. Ndipo pamene ife tinabwera madzulo amenewo, iye anati, “Abusa a Branham, ine ndakhala wokutsutsani wanu, inenso.” Iye anati, “Ndipo ine ndinkati iko

kunali kuwerenga maganizo, wina anati iwo anali atawonapo Zowala izo ndi zinthu monga choncho.” Ndipo anati, “Inu mukudziwa wonyenga wachikulire uja ankanena izo.” (Iye amatanthauza wosakhulupirira) “‘zithunzi izo zozungulira, kuwala kuja kozungulira Khristu, kozungulira oyera,’ iye anati, ‘zija zinali chabe zongoganizitsidwa.’” Koma anati, “Abusa a Branham, diso lopangidwa la kamera iyi silingatenge zongoganizitsidwa! Kuwala kunakhudzadi maso ake, kapena kunakhudza negativi, ndipo apo Iko kunali.” Ndipo iye anati . . .

273 Ine ndinazibwezera izo kwa iwo. Iye anati, “O, bambo, kodi inu mukudziwa mtengo wake uli?”

Ndipo ine ndinati, “Osati kwa ine, m’bale, osati kwa ine.” Ndipo chotero iye anati . . .

274 “Ndithudi, izo sizidzafika pochitika inu mukanali moyo, koma tsiku lina, ngati chitukuko chizisunthabe ndipo Chikhristu chikakhalapobe, padzakhala china chimene chiti chidzachitike za ichi.”

275 Kotero, amzanga, usikuuno, ngati uwu uli msonkhano wathu wotsiriza pa dziko lapansi lino, inu ndi ine takhala Mkukhalapo kwa Mulungu Wamphamvuzonse. Umboni wanga uli woona. Zinthu zambirimбири, izo zikhoza kudzaza mipukutu ya mabuku kuti izo zilembedwe, koma ine ndikufuna inu kuti mudziwe.

276 Ndi angati muno amene makamaka, popanda chithunzi, amene anakuwona Kuwala Iko pakokha kutayima chozungulira pamene ine ndakhala ndikulalikira? Kwezani manja anu,ponse ponce mu nyumbayi, aliyense amene anakuwonapo Iko. Onani, pafupifupi manja asanu ndi atatu kapena khumi amene akhala muno.

277 Inu mukuti, “Akanakhoza—kodi iwo akanakhoza kukuwona Iko ndipo ine osakuwona Iko?” Inde bwana.

278 Ija—nyenyezi ija imene amuna anzeru anali kuyitsatira, inadutsa poyang’anira paliponse pa nyenyezi ndipo panalibe wina anawona Izo koma iwo. Iwo anali okhawo amene anaziwona Izo.

279 Eliya anali atayima apo akuyang’ana pa magaleti onse awo ali pamoto, ndi china chirichonse. Ndipo Gehazi anayang’ana pozungulira, iye sankawawona iwo paliponse. Mulungu anati, “Tsegulani maso ake kuti iye akhoze kuwona.” Ndiyeno iye anawawona iwo, mwawona. Koma iye anali mnyamata wabwino, atayima pameneipo akuyang’ana uku ndi uku, koma iye samakhoza kuziwona izo. Zedi. Kunapatsidwa kwa ena kuti aziwone, ndi kwa ena kuti asathe kutero. Ndipo izo nzoona.

280 Koma tsopano inu amene simunakuwonapo Iko, simunakuwonapo Iko, ndipo inu amene munakuwonapo Iko ndi diso lanu lachibadwa ndipo simunachiwonepo chithunzi chake, komabe iwo amene awona chithunzi ali nacho

chitsimikiziro chachikulu kuposa inu amene munakuwona Iko ndi diso lanu lachibadwa. Chifukwa inu, ndi diso lanu lachibadwa, mukanakhoza kuphonyetsa, iko kukanakhoza kukhala kuphidikuka kwa diso. Nkulondola uko? Koma Icho sichiri kuphidikuka kwa diso, Ndicho Choonadi, pamene kufufuza kwa sayansi kukutsimikizira kuti Ndicho Choonadi. Koteru Ambuye Yesu achichita ichi.

“Kodi inu mukuganiza kuti Icho ndi chiyani ndiye,” inu mukuti, “M’bale Branham?”

²⁸¹ Ine ndikukhulupirira kuti Ichi chiri Lawi la Moto lomwelo limene linawatsogolera ana a Israeli kuchokera ku Igupto kupita ku Palestina. Ine ndikukhulupirira kuti Ichi ndi Mngelo wa Kuwala yemwe uja amene anadza mu—mu ndende nabwera kwa Petro Woyera namukhudza iye, napita patsogolo nakatsegula khomo ndi kumulutsira iye mu kuwala. Ndipo ine ndikukhulupirira kuti Ndicho Yesu Khristu yemweyo dzulo, lero, ndi nthawizonse. Amen! Iye ali Yesu yemweyo lero amene Iye anali dzulo. Iye adzakhala kwa nthawizonse Yesu yemweyo.

²⁸² Ndipo ine ndiri chilankhulire za Icho, Kuwala komweko kumene kuli pa chithunzi kuli pa . . . kwayima osati mapazi awiri kuchokera pamene ine ndayima pakali pano. Ndiko kulondola. Ine sindingakhoze kukuwona Iko ndi maso anga—anga, koma ine ndikudziwa kuti Iko kukuyima pano. Ine ndikudziwa kuti Iko kukukhazikika mkati mwa ine pakali pano. O! Ngati inu mukanangodziwa kusiyana kwake kokha pamene mphamvu ya Mulungu Wamphamvuzonse igwira, ndi momwe zinthu zimawonekera zosinthika!

²⁸³ Ndicho chitsutso kwa aliynse. Ine sindimati ndipempherere anthu odwala awo, ine ndimati ndipange kudzipereka. Koma masomphenya akupachikika pa anthu. U-unhu. Mulungu akudziwa izo. Ine sindiyitana mzere wa pemphero, ine ndingokulolani inu kuti mukhale pamenepo. Ndi angati a inu anthu amene mulibe khadi la pemphero? Tiyeni tiwone dzanja lanu. Winawake amene alibe khadi la pemphero, alibe khadi la pemphero.

²⁸⁴ Dona wa chikuda wakhala apa, ine ndinawona inu munali mutakwezera manja anu mmwamba. Nkulondola uko? Inu ingoyimani koteru ine ndikhoze kukuwonani inu miniti yokha. Ine sindikudziwa chimene Mzimu Woyera uti unene, koma inu mukuyang’ana pa ine moona mtima kwambiri. Inu mulibe khadi la pemphero? Ngati Mulungu Wamphamvuzonse akanawulula kwa ine limene liri vuto lanu. . . Ine ndikungochita izi mwa poyambira, kuti ndingoyambirapo. Kodi inu mukundikhulupirira ine kukhala. . . Inu mukudziwa kuti palibe kanthu. . . palibe kanthu kamodzi kabwino ka ine. Ngati inu muli mkazi wokwatiwa, ine sindiri konse woposa mwamuna wanu. Ine ndine munthu chabe. Koma Yesu Khristu

ndi Mwana wa Mulungu, ndipo Iye anatumiza Mzimu Wake kudzatsimikizira zinthu izi.

²⁸⁵ Ngati Mulungu ati andiuze ine chimene chiri cholakwika ndi inu (ndipo inu mukudziwa palibe njira kwa ine yomwe ndingakukhudzireni inu konse), kodi inu mukanakhulupirira ndi mtima wanu wonse? [Mlongo achitira ndemanga—Mkonzi.] Mulungu akudalitseni inu. Ndiye kuthamanga kwa magazi kwanu kwakusiyani inu. Ndicho chimene inu munali nacho. Kodi sikunali kulondola uko? Ndiye khalani pansi.

²⁸⁶ Inu mungokhulupirira izo nthawi imodzi! Ine ndikutsutsa aliyense kuti akhulupirire Izo.

²⁸⁷ Yang'anani kuno, ndiroleni ine ndikuuzeni inu chinachake. Marita, kubwera kwa Ambuye Yesu. Mphatso ija siyikanagwira konse ntchito. . . Atate anali atamuwonetsera kale Iye zomwe Iye amati akachite. Iyo siyikanadzagwira ntchito. Koma iye anati, "Ambuye, ine. . . Ngati Inu mukanakhala pano, m'bale wanga sibwenzi atafa." Anati, "Koma ine ndikudziwa kuti ngakhale tsopano chirichonse chimene Inu muti mumufunse Mulungu, Mulungu apereka icho kwa Inu."

²⁸⁸ Iye anati, "Ine ndine Chiwukitsiro ndi Moyo, iye amene akhulupirira mwa Ine ngakhale iye anali atafa, komabe iye adzakhala moyo. Ndipo aliyense amene akhala moyo nakhulupirira mwa Ine sadzafa konse. Kodi iwe ukhulupirira izi?"

²⁸⁹ Mvetserani kwa zomwe iye ananena. Iye anati, "Inde, Ambuye. Ine ndikukhulupirira kuti chirichonse chimene Inu mwanena chiri Choonadi. Ine ndikukhulupirira kuti Ndinu Mwana wa Mulungu amene amati adze m'dziko." Ndiwo mafikidwe ake, modzichepetsa.

Inu mukumverera mosiyana, sichoncho, dona? Eya. Ndiko kulondola.

²⁹⁰ Dona wamng'ono amene wakhala pomwe apa, apo pafupi ndi inu, nayenso, akuvutika ndi nyamakazi ndi vuto la uzimayi. Kodi uko sindiko kulondola, dona? Imirirani kwa miniti chabe, dona wamng'ono amene wavala diresi yofiira. Iweyo unayandikira kwambiri, masomphenya abwera pa iwe. Nyamakazi, vuto la uzimayi. Ndi kulondola uko? Ndipo apa pali chinachake mmoyo wako (iwe uli nako—uli nako kayang'anidwe kabwino kolunjika pa iwe): iwe uli nako kudandaula kochuluka pa moyo wako, vuto lochuluka. Ndipo vuto ilo ndi la wokonedwa wako, ndi mwamuna wako. Iye ndi chidakhwa. Iye samapita ku tchalitchi. Ngati ndiko kulondola, kweza dzanja lako. Mulungu akudalitse iwe, dona. Pita kwanu tsopano ndipo landira dalitso lako. Iwe wachiritsidwa, akutembenezira Kuwala pozungulira iwe.

²⁹¹ Bambo amene wakhala pafupi ndiye, mmenemo. Inu, bwana, kodi inu mukukhulupirira? [M'baleyo akuti, "Inde.

Ine ndikutero.”—Mkonzi.] Ndi mtima wanu wonse? [“Inde, bwana.”] Inu mwataya imodzi ya mphamvu zanu. Ndipo ndiyo mphamvu ya kununkhiza. Si kulondola uko? Ngati iko kuli, gwedezani dzanja lanu. [“Ndiko kulondola.”] Ikani dzanja lanu pa kamwa panu, monga *chonchi*, nenani, “Ambuye Yesu, ine ndikukukhulupirirani Inu ndi mtima wanga wonse.” [“Ambuye Yesu, ine ndikukukhulupirirani Inu ndi mtima wanga wonse.”] Mulungu akudalitseni inu. Pitani tsopano. Ndipo inu mukalandira machiritso anu.

²⁹² Khalani nacho chikhulupiro mwa Mulungu! Kodi inu nonse mukuganiza chiyani za Ichi, kumbuyo mkatimo? Kodi inu mukukhulupirira? Khalani molemekeza!

²⁹³ Pali dona amene wakhala kumbuyo komwe uko mu ngodya. Ine ndikuwona Kuwala kuja kutapachikika pamwamba pake. Iyo ndi njira yokha yomwe ine ndingakhazere kudziwa za izo, ndiko Kuwala kutapachikika. Kuwala *uku* pomwe apa kukupachikika pa dona. Mwina nkukhala mu miniti yokha, ngati ine ndingakhazere kuwona chimene icho chiri. Iwo awoneka. . . Donayo akuvutika ndi—ndi vuto la mtima. Iye akuyang’ana kumene pa ine.

²⁹⁴ Ndipo mwamuna wake wakhala pafupi kwa iye. Ndipo mwamuna wakeyo ali ndi matenda ena, iye wangokhala akudwala, kutsegula, akudwala. Si kulondola uko, bwana? Kwezerani manja anu mmwamba ngati ndizo zooni. Ndiko kulondola, ndi inu, dona, amene muli ndi mpango wawung’ono apo. Bambo, sikulondola uko? Kodi inu simunakhale ngati mwatsegula basi lero? Inu muli nako kutseguka mmimba mwanu, bambonu. Ndiko kulondola.

²⁹⁵ Kodi inu nonse mukukhulupirira ndi mtima wanu wonse, nonse a inu? Inu mukuvomereza Izi? Bwana, ine ndikukuwuzani inu, inunso, ine ndikuwona inu amene mwakwezera dzanja lanu mmwamba, chizolowezi cha kusuta. Musiye kuchita zimenezo. Inu mumasuta zindudu, inu musamachite izo, zikukupangitsani inu kudwala. Kodi sikulondola uko? Ngati iko kuli, gwedezani dzanja lanu monga *chonchi*. Ndizo zimene zikukutsegulani inu. Ziri zoyipa kwa mitsempha yanu. Tayani izo chinthu chonyansa kutali ndipo musadzachitenso izo, ndipo izo muthana nazo ndipo mukhala bwino, ndipo vuto la mtima la mkazi wanu limuchokera iye. Inu mukukhulupirira izo? Kodi uko si kulondola? Ine sindingakhazere kukuwonani inu kuchokera pano, ndipo inu mukudziwa izo, koma inu mwanamula zindudu pa. . . m—mu thumba lanu la patsogolo. Ndiko kulondola. Chotsani zinthuzo ndipo muyike dzanja lanu pa mkazi wanu, muwuzeni Mulungu kuti inu mwathana nazo zinthu za mtundu uwo, inu mupita kwanu muli bwino, inu ndi akazi anu mupeza bwino. Lidalitsidwe Dzina la Ambuye Yesu!

Kodi inu mukukhulupirira ndi mtima wanu wonse?

²⁹⁶ Dona wamng'ono uyu amene wakhala apa akuyang'ana pa ine kuno. Inu muli pa...apo pa mpando wapatsogolo apa, mwakhala pomwe apa. Dona wamng'ono amene... mukuyang'ana pa ine, mutakhala pomwe apo. Inu simuli... Inu muli nayo khadi la pemphero, dona, pomwe apa? Inu mulibe khadi la pemphero lirilonse? Kodi inu mukukhulupirira ndi mtima wanu wonse? Inu mukukhulupirira kuti Yesu Khristu akhoza kukupangani inu bwino?

²⁹⁷ Inu mukuganiza chiyani za Izo, inu amene mwakhala motsatira kwa iye? Kodi inu muli nayo khadi la pemphero, dona? Inu mulibe? Inu mukufuna kuti mukhale bwino, inunso? Simungakonde inu kuti mupite ndi kukadyanso monga momwe inu munkachitira, vuto la mmimba litatha? Kodi inu mukukhulupirira kuti Yesu wakuchiritsani inu tsopano? Imirirani ngati inu mukukhulupirira kuti Yesu Khristu anakuchiritsani inu. Inu munali namo mmimba mwa nsungu, sichoncho inu? Izo zinayambitsidwa chifukwa cha khalidwe lamanjenje. Inu mwakhala wamanjenje kwa nthawi yayitali. Makamaka zidulo ndi zinthu, kapena ine ndikutanthauza kuti zimayambitsa chidulo, ndi kupangitsa mano onyung'unya pamene inu musanza chakudya chanu kuchokera mkamwa mwanu. Ndizo zoon. Inde, bwana. Ndicho chironda chachikulu, icho chinali chiri pansu pa mimba yanu. Icho chimawotcha nthawizina mukatha kudya makamaka tosite yokhala ndi batala pa iyo. Nkulondola uko? Ine sindiri kuwerenga malingaliro anu, koma Mzimu Woyera uli wosalephera. Inu mwachiritsidwa tsopano. Pitani kwanu, mukakhale bwino.

²⁹⁸ Inu mukuganiza chiyani kumbuyo uko mbali iyi? Ena mwa inu uko amene mulibe khadi la pemphero, kwezerani dzanja lanu mmwamba. Wina wopanda makadi a pemphero. Chabwino, khalani molemekeza, khulupirirani ndi mtima wanu wonse. Nanga bwanji pamwamba mkhondemo? Khalani nacho chikhulupiriro mwa Mulungu.

²⁹⁹ Ine sindingakhoze kuchita izi mwa ine ndekha, ndi chisomo Chake cha mwayekha chokha. Kodi inu mukukhulupirira? Ine ndikhoza kunena pokha pamene Iye akundisonyeza ine. Pamene chikhulupiriro chanu...ine ndikunena izo kuti ndigwedeze chikhulupiriro chanu, ndiyeno kuti ndiwone njira yomwe Iye ati anditsogolere ine. Kodi inu munazindikira kuti uyu—uyu si m'bale wanu? Inu mukuyima Mkukhalapo Kwake. Si ine amene ndikuchita izi, ndicho chikhulupiriro chanu chimene chikuchita Izo. Ine sindingakhoze kuchititsa Izo. Ndi chikhulupiriro chanu chikuchita izo. Ine ndiribe njira yochititsira Izo. Miniti yokha.

³⁰⁰ Mu ngodya iyi ine ndikuwona bambo wachikuda atakhala apo, wokhala ngati wachikulire, atavala magalasi. Muli nayo khadi la pemphero, bwana? Imirirani pa mapazi anu miniti. Inu mukundikhulupirira ine kukhala wantchito wa Mulungu, ndi mtima wanu wonse? Inu mukuganizira za wina wake sichoncho

inu? Ngati ndiko kulondola, gwedezani dzanja lanu. Osati chifukwa ndi ine, m'bale wanu. Tsopano, inu mulibe khadi la pemphero. Sipakanadzakhala njira yoti inu muyime mu mzere, chifukwa inu mulibe khadi la pemphero. Tsopano, ngati aliyense wa inu ali nawo makadi a pemphero musati—musati—musati muyimirire, onani, chifukwa inu mukhala nawo mwayi woti mubwere mu mzere.

³⁰¹ Koma ine ndikuwona Kuwala kuja kutapachikika basi pamwamba pa iye. Iko sikunamasukire mu masomphenya panobe. Ine sindingakhoze kukuchiritsani inu, m'bale, ine sindingakhoze. Mulungu yekha akhoza kuchita izo. Koma inu—inu—inu muli nacho chikhulupiriro. Inu mukukhulupirira. Ndipo alipo ena—chinachake, ndicho—ndicho chinayambitsa izi, mwa njira yina.

³⁰² Ngati Mulungu Wamphamvuzonse angamuwuze bambo uyu lomwe liri vuto lake, kodi ena nonsenu mulandira machiritso anu? Pali mwamuna, akuyima mwangwiwo mapazi khumi, khumi ndi asanu kuchokera pa ine, ine sindinamuwonepo iye mmoyo wanga. Iye ndi bambo basi amene wayima apo. Ngati Mulungu Wamphamvuzonse ati awulule chimene chiri chovuta ndi bambo uyu, aliyense wa inu ayenera kutuluka muno ali munthu wabwino. Mulungu angachitenso chiyani choposa? Kodi uko nkulondola?

³⁰³ Bwana, palibe chovuta ndi inu. Inu muli wofooka, mukumawuka pang'ono usiku, chigonere ndi zina zotero, koma izo sindilo limene liri vuto lanu. Vuto lanu ndi lokhudza mnyamata wanu. Ndipo mnyamata wanu ali kumalo okhala ngati a boma, ndipo iye ali ndi umunthu wapawiri. Ndi kulondola uko? Gwedezani dzanja lanu ngati ndiko kulondola. Ndiko kulondola chimodzimidzi.

³⁰⁴ Ndi angati amene akukhulupirira tsopano kuti Yesu Khristu Mwana wa Mulungu wayima pano? Tiyeni tiyime ndi kupereka mayamiko ndi kulandira machiritso athu.

³⁰⁵ Mulungu Wamphamvuzonse, Mwini wa Moyo, Wopereka wa mphatso yabwino iliyonse, Inu muli pano, Ambuye Yesu Khristu, yemweyo dzulo, lero, ndi nthawi zonse.

³⁰⁶ Ndipo, Satana, iwe wawapusitsa anthu awa motalika kokwanira, tuluka mwa iwo! Ine ndikulamulira iwe mwa Mulungu wamoyo Amene Kukhalapo kwake kuli pano tsopano mwa mawonekedwe a Lawi la Moto, asiye anthu awa! Ndipo tuluka mwa iwo, mu Dzina la Yesu Khristu!

³⁰⁷ Aliyense wa inu kwezani manja anu ndi kuyamika Mulungu, ndipo landirani machiritso anu, aliyense. [Osonkhana ayamika Mulungu—Mkonzi.]



MOMWE MNGELO ANADZERA KWA INE,
NDI KUTUMA KWACHE CHA55-0117
(How The Angel Came To Me, And His Commission)

Uthenga uwu wa M'bale William Marrion Branham wolalikidwa mu Chingelezi Lolemba usiku, Januwale 17, 1955, ku Lane Tech High School, mu Chicago, Illinois, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingelezi. Kumasulira uku kwa Chichewa kunadindidwa ndi kugawidwa *mwaulere* mu chaka cha 2010 ndi Voice of God Recordings. Kumasulira kwa Chichewa kwa uthenga uwu mungakupezenso pa matepi nambala yake CHA55-0117 *Momwe Mngelo Anadzera Kwa Ine*.

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