

OMUNANGELI, OTUNDI ONHINGAPI OUFIKU?



[Mumwatate Gene Goad ta lesa Jesaja 21:1-12—Sd.]

[*Omutengi wombuwa yopefuta. Ngaashi oshikungulu tashi koyelele; otashi di kombuwa, tashi di medu la tilika.*]

[*Onda talifwa emoniko lidjuu; omutinhhi ota tinhi, nomuhanauni ota hanauna. Fikama, Akutu Elama: kondeka, Akutu Media; enyemato keshe ohandi li xuifa po.*]

[*Oshiya shange onghee tashi kakama unene: onda hangika kouyehame, handi fetwa ngaashi omudali: eshi nde shi uda sha petameka nge; nda haluka ndele nghi wete ko.*]

[*Omutima wange tau lomhauka, noutile wa hangelela nge: onguloshi yehafo lange otai shituka ehaluko.*]

[*Yaleni oshililo, nangeleni moshungonangelo, lyeni, nweni, fikameni, onye eehamba, vaekeni oikelelifo.*]

[*Osheshi Omwene osho a lombwela nge a tya, Inda ko, nangeka ko omunangeli, na shiivife eshi te shi mono.*]

[*Ndele okwa mona omusholondodo womatamba ovalondi veenghambe, omatamba oimbulu, nomatamba eengamelo; opo nee na pwilikine shili noukeka.*]

[*Ndele ye okwa ingida, Ngaashi onghoshi: Omwene wange, ame nda kala ofika moshungonangelo omutenya, noufiku aushe nda kala mokunangela kwange.*]

[*Ndele, tala, otaku di omatamba ovalumenhu, nomusholondodo wo ovalondi veenghambe. Opo nee okwa nyamukula ndele ta ti, Babilon osha teka po, sha teka po; noifefa yoikalunga yasho aishe oya kumauninwa poshi.*]

[*Akutu oku xuwa kwange, oilya poshipale shange: eshi nde shi uda kOMWENE womatanga ovakwaita, Kalunga kaIsrael, onde shi mu hololela.*]

[*Omutengi waEdom. Okwa lalekida nge muSeir, Omunangeli, otundi onhingapi oufiku? Omunangeli, otundi onhingapi oufiku?]*

[*Omunangeli okwa tya, Okusha oku li popepi, ndele oufiku natango: ngeenge owa hala okupula, puleni: alukeni, ileni.*]

[Okanhele kehe na sha mokateipa—Sd.]

- 2 Tangi, Mumwatate Neville. Oshiwa oku ku mona vali.
- 3 Mwalele po, kongudu yetu yOmbibeli ongula ei, ngaashi tu hole oku mu kunda mEdina lOmwene Jesus. Ndele ngaashi kwa li handi shingi mondjila okafimbo kapita, neumbo lange, okwa li handi lipula ovanhu ava ve uya kongeleka momafiku omufenu ngaashi eli, eshi eandu la tyatyavala moshilongo ashishe, oiponga mondjila. Inave uya ashike va monike. Ove na elalakano limwe lokuuya. Ndele onda hafa unene oku mona ongudu ei apa ongula ei, kutya, natango, “Eitavelo lootate yetu, natango oli nomwenyo,” la xwama momitima dovalumenhu novakainhu keshepamwe.
- 4 Ondjovo oya leshwa ashike kuMumwatate wetu Gene Goad, yekapiteli eti21 lEmbo laJesaja, opo hatu ke lilonga, okafimbo, noku ilikanena ovanaudu. Ndele paife molwa eleshelo, ongula ei, onda hala oku kufa mo, oni11 fiyo omoovelise oni12: *Omunangeli, Otundi Onhingapi Oufiku?*
- 5 Ndele manga inatu tameka oku popya, natu nyongamekeni omitwe detu okafimbo meilikano.
- 6 Omwene Kalunga, Oove Kalunga kootate yetu. Oove Kalunga Ou a fudila omufudo wotete womwenyo oo we uya kedu, nou na epashukilo lomwenyo keshe nafiyo opaife eli, noto pashukile fiyo alushe. Osheshi Oove Omushiti wovanhu aveshe, noinamufudo aishe. Oove Omushiti.
- 7 Ndele otwa hafa, ongula ei, oku itavela momitima detu kutya omaudaneko Oye oshili, keshe limwe lomuo. Ndele kutya momaudaneko aa, Owa tonga kutya apa pe na vavali ile vatatu va ongala mEdina Loye, Oto kala mokati kovanhwa Voye, nOto nyamukula eindilo lavo.
- 8 Ndele ope na omitima da djuupalelwa nena. Okudja nde uya mongeleka, ondi wete ava ve li komamhango ile omalutala. Navamwe nomaoko eehema davo a tonya, kolutapo—olutapo komaoko avo. Navakwao, nda uda, ava va kanifa ovaholike. Ndele, akutu, owa nyikoulunde nounyuni mwii! Ashike, natango, oinima aishe ei oi noku dindwa mOmwene Jesus, Olyelye e tu lombwela, kutya, “Oinima aishe ohai longelwa kumwe ouwa ava ve hole Kalunga.”
- 9 Ndele otwa hekele kwa ongula ei, oku itavela kutya ihapu yomoinima ei otai tu eta keengolo detu. Ndele otwa hala oku diladila Omushangwa, kutya, “Ava hava teeleele kOmwene otava tungulula omafa avo. Otava tuka nomavava ngaashi onhwa. Otava lotoka ndele itava loloka. Otava ende ndele itava wile po.”

Ndele ngaashi omutoti woitevo a ti, “Longe nge, Omwene. Longe nge, Omwene, nhumbi ndi noku teelela.”

¹⁰ Natu kale, nena, ngaashi twa teelela oku uda mOukwaalushe, nokudja mokanya kOmuxupifi wetu, mOmhepo Iyapuki, opo tu teelele nelididimiko oku uda Ewi Laye tali tu lombwele oinima iwa, mOndjovo Yaye, noku pwilikina komatimba etu, noku velula oudu wetu.

¹¹ Ndele natu fiye po etwaliongalo eli ongula ei, twa hafa, noku tonga ngaashi ava va dja kuEmaus, “Omitima detu inadi xwama tuu mufye ngaashi Ye a popya nafye mondjila?” Osheshi otwa itavela shili kutya Oye Omwene a nyumuka, ngaashi ve Mu hangele efiku linya. Ndele Ye oku li mokati kovanhu. Itatu loloka, omitima detu itadi wile po. Natu tungulule eitavelo letu, keshe otundi, mwoOve. Shi wanifa, Tate.

¹² Ohatu Ku indile u yambeke Ondjovo ya shangwa. Noku yambeka omatwi aa taa ka pwilikina, nomilungu edi tadi ka popya; noku mona Efimano kwoOvemwene. OmEdina laJesus twa ilikana. Amen.

¹³ Kape na umwe womufye ou a amuka ko komaupyakadi. Kalunga ina udaneka oku tu natula oudu aushe. Ashike opa shangwa, kutya, “Eenghono Daye oda wanena, ndele Ye ite tu twike shihapu ndele nee osheshi Ye te tu file onghenda oku u humbata.” Hano otu nehekeleko eli loku shiiva.

¹⁴ Komadiladilo eleshelo paife, okafimbo kashona, mushimwe sha fa sha tulwa momutima wange eetundi dishona daxuuninwa: *Omunangeli, Otundi Onhingapi Oufiku?*

¹⁵ Osha li pamwe hanga, pokati ketango la ningina nomulaulu. Ndele osha li efiku lii moshilando, molwaashi opa yandjwa elondwelo, kutya vo, omunangeli koshungonangelo, okwa tuma ko ondjovo eshi a monena kokule ondwi ya twimikwa komaulu omatamba. Nokwa uda ekolokoto lomakondo eenghambe, kokule.

¹⁶ Ashike eshi ovakainhu ovanyasha vavali tava fikama pondungu, mounyasha wavo, pomido dounyasha, ove na shihapu oku diladila, tave lipula, ondjovo yomunangeli eshi ya hala okutya. Pamwe itashi ti shihapu kuvo, molwaashi ova li metifa lounyasha woshikainhu. Pamwe osheshi taku ka kala oshivilo oufiku oo, novakainhu ava ovanyasha ova hala oku holoka koshivilo eshi. Ndele osha fa shi li kutya elondwelo lomunangeli itali tisha kwaashi ve na moukwatya womalihafifo ounyuni konguloshi oyo. Hano eshi eenghundafana tadi twikile, no—nomukainhu umwe omunyasha ota ti kumukwao, “Kashi ii unene, ngaho, mefimbo letu, eshi tu na ou e na okatili kehafo, umwe ou ta kendabala oku—oku tu kufa omhito oyo tu na, nokomalihafifo aa hatu dulu oku tyapula?”

¹⁷ Ndele ondi wete kutya otashi kwatafana kombinga yokutwa kumwe nelunduluko loshinanena lonena, eshi ovanhu tava

kendabala oku diladila kutya ngeenge tova nofwele ko noku va londwela kutya ova taalelwa koupyakadi, ova fa tave lipula kutya ove owoghulu yonale, umwe ou ta kendabala oku kufa mo ehafo alishe monghalamwenyo.

¹⁸ Ndele ohatu lipula vali ovalumenhu ovanyasha, eshi va li tava di koilonga, noipala yavo ya kaka koilonga oko va kutwa moule wefikuku. Nomunhu omunyasha umwe ota dulu oku lombwela mukwao, “Diva nge twe likosho noku lifeta, kashona, oshike, ohatu shakene komanwino, ngaashi shito. Osheshi ondi shi shii kutya ove, John, ino piyaanekwa ketumwalaka olo ta uda nena, omunangeli winya koshungonangelo, ta kendabala oku kufa mo ehafo alishe monghalamwenyo, ta kendabala oku tu lombwela kutya ope na oshiponga tashi uya. Ashike, ou weteko, otu na etanga lovakwaita dingi li li ko. Novakwaita vetu vahapu ova . . . ohava shakene onguloshi keshe ponhele yelifa oyo hatu i, ndele hatu tyapula pamwe, ngaashi o—okundobola kwombili, noinwa imwe. Ndele ame, amwe mwene,” ota ti, “anya ashike oku lwondwelwa kombinga yoinima ei omunangeli ou ta popi. Osheshi otu shi shii kutya ngeno okwa li upya wonhumba tau uya, oshili ovahongi ve—vetu otava kala ve shi shii, ovafitaongalo vetu, ndele ngeno otave tu lombwele kombinga yoinima ei. Ndele fye katu na ko na sha nokuuda omahokololo aa omunangeli ou woshungonangelo.”

¹⁹ Ndele nge eli kali fi efano lelikalekelwa lela loshiwana shetu nena, lovanyasha vomoshilongo shetu, ndele kashi fi ashike ovanyasha, ndele nee novakulupe vomoshilongo shetu, ova pwiduka. Notava anye oku pwilikina kelondwelo. Ndele diva eshi omunangeli washili a yandja elondwelo, ota kufwa ko onga omunashimhanga, ile omupwilili wonhumba.

²⁰ Ndele eshi omutenya tau xulu moufikuku, pamwe omukwaita poshivelo, ou ta keelele oivelo, ita fuwa po vali. Ndele okwa ya ko . . . kovakwaita ovashiinda shaye, nokutya, “Owa itavela kutya ope na omhito pamwe omunangeli ou e li mondjila?”

²¹ Ou weteko, ope na sha kombinga yoshiponga, ope na sha kombinga yefyo, olo la mona elondwelo musho. Oikando ihapu ovaholike ava manga inava taulukila ombinga inya, ohapa kala elondwelo kuvo.

²² Ohandi lipula tate wange, manga oku ya kwaye. Okwa kala a dja mo moKentucky omido dihapu. Ashike, ohaluka, shimwe oshe linyengifa tate, a ye konhele ikulu keumbo noku popya novaholike vaye nookaume kaye.

²³ Konima a shuna keumbo, omumwaxe, ou ina mona, okwa londwelwa shikumwifi e uye koJeffersonville e mu mone. Ndele fimbo va li omutumba, tava popi, tate okwa taulukila kounyuni ukwao.

²⁴ Ohandi lipula tatemweno. Omafiku ashike mashona manga oku ya kwaye, okwa ti, “Billy, ove naame natu ye koukongo

weendjele, kwinya kombada yaUtica. Onda hala ashike oku ya konhele ikulu.” Nande ongaho, moshikandjo shaKalunga, inandi dula oku ya naye efiku olo. Ndele okwa ya ko efiku olo noku konga, ndele eshi a aluka mobesa, okwa—okwa lombwela nge, okwa ti, “Onda li omutumba koshikulundudu. Aishe oya lunduluka paife. Ashike mwinya mokolonela yonhumba moixwa, koBattle Creek, kombada yetu,” okwa ti, “onda fa ndi udite meme ta ifana, ‘Akutu, Frankie!’” Oufiku oo okwa yandja ehokololoumbangi, momukweyo mutivali mongeleka ei, kolumosho lange, a hala ovanhu ve mu ilikanene. Nomafiku mashona komesho, otwe mu paka.

²⁵ Oshi li ngaha kutya Kalunga alushe oha tumu omutumwa. Ouwa Waye nefilonghenda Laye, oku yandja oushili momutima elondwelo loinima oyo tai uya.

²⁶ Nonda hafa unene kutya mefimbo eli paife tu li, kutya, eshi oshitwime nomulaulu u li keembinga adishe, ope na elineekelo la yambekwa tali kwata omutima wovanhu vaKalunga, kutya otundi imwe iwa Jesus ota fiki.

²⁷ Ndele mefimbo eli linene loudjuu, moshilando eshi, ovanyasha otave shi lidimbike, novanhu vahapu ava vehe na ko na sha naashi omunangeli ta pipi. Oshili, ova li komanwino, tava nu, noshivilo osha li tashi twikile. Novakwaita aveshe ova li tava nu. Nova li ve na efimbo liwa, tave lipula kutya ove li meameno ngaashi tashi dulika. “Kape na eshi tashi va yahameke,” molwaashi ova li va xwama, ngaashi hatu shi ifana, momhepo yowiski noikunwa ya lumbakanifwa.

²⁸ Ndele ohaluka, ope uya omatamba taa kongolokele moshilando. Nomivelo domanwino oda tekaukila mo, nomaumbo, noilwifo yokudipaa oya li moilonga, molwaashi ova anya okupwilikina elondwelo lomunangeli.

²⁹ Noilonga yomunangeli, mOmbibeli ikulu, okwa li omulumenhu a hoololwa. Oku noku kala omunhu ou a londelwa komalutu omakwaulu. Oku noku shiiva naana apa eenyofi da endjelela, opo a lombwele ovanhu efimbo li li mondjila. Vahapu vomovangulutilwa, tava i, pamwe, ndele itava dulu oku kofa, vehe na efudepo, Notava ingida omunangeli koshungonanghelo, notava ingida oitya ei, “Omunangeli, otundi onhingapi oufiku?”

³⁰ Ndele ta tale keenyofi, opo nee ta ti, “Efimbo *longadinongadi*.”

³¹ Hano otava shuna mombete yavo, ile keshe tuu apa va hoolola oku kala, va teelega eluwa li tende, eshi ulolola, wa piyaana, oufiku uhe nefudepo wa pwa ko.

³² Kalunga fya onghenda! Onda kumwa nge kali fi efimbo, nena, ngeenge inatu ingida Omunangeli wetu munene, “Otundi onhingapi oufiku?” Ope noshiponga tashi uya, ndele ounyuni aushe otau kakama koshi yenwefemo lao.

³³ Omunangeli oku na oku kala yo moshilonga, efimbo alishe. Ndele oku noku londwela ovanhu koshiponga eshi tashi uya. Osha li oshinakuwanifwa shaye, a tonatele oshiponga tashi uya. Ndele okwa li koxulo yoshungonangelo ya tungwa poule i dule omakuma. Ndele oshungonangelo ei, oku na ko, kuyo, omambo ovanongo veenyofi, nosho tuu, opo a tonatele eenyofi noku tonga efimbo. Ku keshe oshinima tashi uya, mefimbo lomutenya, ota dulu oku shi tongola.

³⁴ Hano, ota dulu yo oku mona kokule edule kesheumwe e li pedu. Ota dulu oku mona kokule e dule umwe e li kekuma, molwaashi oku li pombada. Ndele moule to i, okokule to dulu oku mona. Noto dulu oku tongola oshiponga tashi uya, shi li kokule udule ovakwadu ava.

³⁵ Ndele ngaashi Jesaja, mefimbo laye, okwa li ta popi kutya Kalunga okwe mu ninga omunangeli. Kalunga okwa faafaneka ovaxunganeki Vaye ngaashi eenhwa.

³⁶ Ndele ngaashi alushe handi udifa oshilongwa sheenhwa, onhwa oyo okadila aka haka i moule ke dule okadila keshe. Ndele okwa shitwa e likalekelwa molwa onghalo oyo hai muyo. Paife, ekodi itali dulu oku mu shikula. Kape na okadila kamwe take mu shikula. Oye okadila kaKalunga ka ndulukwa, osho ka shitwa. Nge okadila kamwe oka kendabala oku kufa po onhele yaye, otaka kana. Oku noku kala e na omalwenya a kola, omavava a kola. Notashi mu kwafa shike opo a ye pombada nge ke wete ko, oku noku kala e nomesho mawa opo a mone ko? Ekodi otali twike pombada penya; ita dulu oku mona ko. Ndele nee moule onhwa tai i, oko koku mona ko nawa ta mono.

³⁷ Ndele Kalunga okwa faafaneka ovaxunganeki Vaye neenhwa. Vo ovanangeli ava hava londo pombada, opo va mone kokule. Nomesho avo okwa shitwa pamhepo opo va dule oku mona oshiponga tashi uya.

³⁸ Ndele Kalunga okwa tula po Jesaja a londwele ovanhu kutya ope na oshiponga tashi uya, ndele inave mu pwilikina.

³⁹ Ndele, nena, Kalunga natango oku na eenhwa, ile ovatumwa, ile ovanhu koshungonangelo, ava tava londo mOmhepo, kokule youshitwe aushe, neeboma doatomika adishe, nomapekapeko opaunongoni. Ye oku na ovanhu ava va ndulukwa ve likalekelwa molwa elalakano olo, ava tava londo keeshungonangelo daKalvali, mEdina lOmweene Jesus, noku fikama kombada yomushiyakano, noku tuma Etumwalaka konima, "OMWENE OSHO TA TI." Omesho avo opamhepo oku dule kokule ovapristeli motembeli; kokule e dule omunhu ta ende monghalamwenyo; osheshi ova ndulukwa ve likalekelwa molwa oilonga oyo Kalunga e va ifanena. Onghee hano, ohatu pulwa opo tu pwilikine nawa oinima ei tai uya.

⁴⁰ Hano ohandi lundulula paife okafimbo. Ndele to pwilikine kOhamba yeenhwa edi, ile ovaxunganeki, ile ovanangeli

voshungonangelo. Ou Omwene Jesus, Yemwene. Nefimbo eli tu li olinene lidulife efimbo eli Ye a li oku, nafiyo, eshi Ye a li momudidimbe womushiyakano, Ye okwa popya shihapu shEuyo Laye litivali shi dule Ye a popya oku ya Kwaye. Nge oto konakona nawa Omishangwa, oto shi mono manga ashike oku ya Kwaye, eshi Ye a xunganeka oinima oyo tai ka ningwa mefimbo eli.

⁴¹ Ye oku shi shii kutya Ye oku noku valelwa. Ye oku shi shii kutya Ye oku noku hepekwa o—omuhenondjo molwa ovanamatimba. Ye oku shi shii kutya Ye ota nyumuka mo mombila, mefiku etitatu. Ye oku shi shii kutya kape na eenghono tadi dulu oku Mu kwatela mo mombila, molwaashi Ondjovo yaKalunga oya ti, “Itandi efa omuyapuki Wange Aeke a mone eolelo, ile Ndi efele omwenyo Waye moheli.” Ndele kapa li eenghono tadi dulu oku tauluka exunganeko olo. Ondjovo Yaye otai kala oshili, ndele Otai wanifwa momafimbo aYo. Ndele Ye oku neyombamo kutya, eshi Xe a tonga, Xe ota diinine Ondjovo Yaye.

⁴² Onghee hano, omutima Waye munene ou wa li muYe, ou wa li Olukalwapangelo laKalunga, momutima Waye Ye oku shi shii kutya omafimbo aa manene eyeleko otae uya oku yelifila oiwana aishu, noku yelifila ovanhu aveshe. Hano, onghee hano, Ye oku shii kutya epulo linene li li po, ha ngeenge Ye ta nyumuka, ile ngee Ye ota valelwa shi li paOmishangwa, ile kashi fi ngeenge Ye ta londo pOmbada, nOmhepo Iyapuki tai uya. Ashike epulo ola li, “Otaku kala tuu eitavelo kedu pEuyo Laye?” Neitavelo di peni? “Mokuuda Ondjovo yaKalunga.” Olo la li epulo Laye. “Otaku kala tuu eitavelo kombada yedu eshi Handi uya?” Hano Ye ta hange ko tuu ovanhu ava va itavela Ondjovo Yaye?

⁴³ Paife eshi fye, mefimbo eli tu li, ngeenge hatu pandjula momapandja Ondjovo Yaye ya yambekwa, noku mona oinima tuu oyo Ye a tonga tai ka ningwa, tai uya kedu nena, oilongadidiliko noikumwifa otai ningwa: “Omitima dovanhu otadi shushuma koutile.” Ope na “efimbo lilimbililiki nomaudjuu pokati koiwana. Omamoniko matilifi keulu,” a fa oitukimhepo, nEepentagon adishe da tukuluka. “Nefuta otali kumbu, nomakakamo edu keembinga neembinga. Omitima dovanhu oda kwatwa, koutile.” Oilwifo inene yoatomika ya longekidwa, ya teelela. Omulaulu wa endjelela kombada yedu, oo unyuni inau mona nale.

⁴⁴ Oshivike sha dja ko onda li ndi na omhito yoku popya naumwe womookaume kange ovaholike novamwatate, Ondjai Julius Stadskev, ou a shanga embo, *Omuxunganeki A Talela po Africa*. Ndele Mumwatate Julius okwa li moCalifornia, eshi paife a kufa ofikola yaye inene metanga lovakwaita. Ndele ye. . . Vo, omunambelewa womatanga ovakwaita, ove mu twala meyeleko linene. Ndele ove mu hada omusholondodo wepata laye nafiyo va yelifa kutya olyelye a li inakulululwa, nondjokonona yavo naashi va li, manga ina kala omutumba moshiongalele omu.

⁴⁵ Ndele eshi a dja moshiongalele, okwa ya koxulo yoshikulundudu oko twa li tu li nookaume vamwe, okwa shakeneka nge koshi yoshixwa sheno, ndele ta ti, “Mumwatate Branham, oshinima tashi piyaaneke unene osho ino uda nale.” Okwa ti, “Ondi li koshi yeano linene olo itandi dula oku tonga, ile itandi pitifa mo ouyelele washa,” ta ti, “molwaashi otwa. . . Ove tu tula koshi yeano leodimano. Ashike,” ta ti, “Ohandi dulu oku tonga eshi. Etanga lovakwaita otali ka xula po. Itava ka kala vali ve na etanga lovakwaita; ovakeleli ashike vashona. Itava ka kala vali ve na eebwiinga. Itava ka kala ve—ve litula mefimbo lokutunga eedila tadi endebelele nosho tuu, kakele shapo molwa oilongifo paipindi. Otave li tula ashike moku umba oshikuti shimwe. Otape uya ekombololo filu.”

⁴⁶ Okwa ti, “Mumwatate Branham, oshiwana kashi shii oiholekwa yoinima youkwaita eshi i li.” Okwa ti, “Eshi ovanambelewa ava vanene va popya monduda,” okwa ti, “omwe uya omulaulu utilifi monduda, nafiyo umwe womovanongononi vavo vanene a fikama, ndele ta ti, ‘Onda hala ngeno ndi kufe etemba likulu nongobe, ndi shinge ndiye konima yeemhunda, ndi ke likunine epya lomakambigi nomakunde, opo ndi dimbwe aishe.’ Akutu,” okwa ti, “otashi dulika, nge ouyelele ou owa i moshiwana, ounyuni aushe otawu lyalyakana. Oshiponga otashi uya.”

⁴⁷ Okwa ti, “Ove na. . . tava kufa ovanambelewa vavo paife okudja keenhunu. Otava kufa mo omangungo avo moEngland. Nove na omapungulilo manene akula e li po, e na oilwifo yoludi lonhumba. Nova teelela ashike okafudaelela kotete komisile, noshiwana keshe otashi ka hanaunwa poshikando.” Ta ti, “Itaku kala okanhongo komwiidi taka fyaala kedu, ile omhunda imwe ashike otai ka kombelwa pondodo yayo. Ndele otashi dulu oku ningwa keshe efimbo.” Akutu, efimbo lomulaulu ngahelipi!

⁴⁸ Noinima aishe ei mu udite taku tiwa oitukimhepo. Nomwa uda omapulapululo nomulumenhu oo, ndi wete, onghela, koradio, ou ta ti okwa popya novanhu. Inandi hala oku yemba omunhu oo, ashike omukalo waye aushe ou li omhinge nOndjovo. Kau li mondjila. “Ndele kuMars, kave na efyo, nove uya oku ve tu longe nhumbi hatu kala tuhe na efyo.” Ashike eshi she uya keyelifo, ka li e na okapeketi kamwe koumbangi, opo e shi yelife. Ediladilo lomutotototo olo a faneka. Ndele, komadiladilo ange, oipupulu, molwaashi Ombibeli oya tonga sha yooloka kwaashi a tonga.

⁴⁹ Ohandi dulu oku popya eshi handi lipula kombinga yoitukimhepo. Inandi itavela kutya vo omididimbe. Inandi itavela kutya vo omutoto. Onda itavela. . . Ndele eshi itashi shi yukifa. Ediladilo lange ashike. Omwene ineshi lombwela nge kutya osho ve li. Ashike, mokutala mOmishangwa, osheshi Omo hatu hange oinima aishe.

⁵⁰ Jesus okwa ti, “Ngaashi sha li pefimbo laSodom, osho tashi

kala mokuuya kwOmona womunhu.” Ndele manga ehanauno laSodom, nomundilo owa kuluka noku xwika po oshilando momaluaela, opa li Ovaengeli va tumwa okudja kEulu, ovo va tala mo noku hada mo, va mone nge oinima ei oyoshili ile ahawe. Ndele itashi kala tuu shelifa Kalunga a tuma Ovaengeli Vaye va konakone noku shi mona mo, manga ashike ehanauno linene inali uya? Owa didilika tuu? Opa li Omwengeli umwe Ou e uya, Ou a talela po omulumenhu womukulupe ou a ninga etokolo laKalunga, nokwa li e nomwenyo, a dinika kounyuni, e li metwali mombuwa, molwaashi umwe okwa hoolola noku kufa po emona laye alishe. Ndele nee okwa ti, “Oshi li nawa. Ohandi kala ashike apa mehalo laKalunga.”

⁵¹ Xwepo ndi kale mehalo laKalunga shidulife ndi kale ndi na oimaliwa aishe ounyuni tau ku xukulile.

⁵² Ndele diva eshi etokolo laxuuninwa la ningwa, hano Omwengeli wOmwene okwe uya kuAbraham ndele ta ti, “Tala koushilo, ouninginino, ombangalanhu, noumbuwanhu. Alishe oloye, Abraham.”

⁵³ Omishangwa otadi tu lombwele, “Ovanelao ovananeni: osheshi ovo tava ka fyuulula edu.” Otashi ningi eyooloko lashike? Oinima aishe yokedu otai xulu pamwe nedu, ashike Kalunga ita xulu.

⁵⁴ Nonda itavela ngaashi, nda wilikwa oku itavela, eli, nge efano lOmwengeli wOmwene Ou he uya ndele ta ningi ekonakono. . .

⁵⁵ Owa didilika tuu Omwengeli Ou e uya kuAbraham? Ye oku nombuda Yaye ya pilamena ketwali, eshi Ye kwa li ta popi naAbraham, ndele ta ti, “Ohandi ku diinine eudaneko Lange.”

⁵⁶ Akutu, Etumwalaka ngahelipi lOmwengeli waKalunga mefimbo eli, Ou ta diinine eudaneko Laye! Okuhaitavela akushe kwounyuni, ovasheki, ovahenakalunga, novapaani, novaheneitavelo, ita ningi nande Eenghono daKalunga di he noshilonga. Otashi ningwa ashike shelifa.

⁵⁷ “Ohandi dimbuluka eudaneko Lange, nOhandi ka ninga eudaneko Lange liwa.” Ndele Sara okwa yola metwali konima Yaye.

⁵⁸ Nombuda Yaye ya pilamena ketwali, Ye okwa ti, “Omolwashike Sara a yola?”

⁵⁹ Ndele Sara okwa faduka po ndele ta ti, “Inandi yola,” molwaashi okwa li a tila.

⁶⁰ Omulumenhu ou owoludi lilipi? Onghumwe kutya Omunangeli woludi lilipi a li koshungonangelo paife? “Oukwatya ou owoludi lilipi u li pamwe nafye, nombuda Yaye ya pilamena nge, ndele tuu oku shi shii kutya onda yola, metwali?” Dimbuluka, Ye okwa li Omunangeli.

61 Ndele Ye okwa punguluka, ndele Ye okwa ti, “Eheno, owa yola.” Ndele okwa li a tila.

62 Paife, otwa didilika vali, kutya mefimbo eli manga ashike Euyo lOmwene, Oishitwa ei yelifa otai aluka vali. Ndele onda kumwa, ngaashi hatu lengalenga noku mona oushitwe Wavo, tala eshi Tava ningi, ndele onda kumwa nge omamoniko aa a kumwifika kae fi naana eshi Jesus a tonga tashi ningwa. “Otaku kala omadidiliko pombada keulu. Ndele kedu otaku kala omapiyaano pokati koiwana, efimbo lidjuu, omakakamo omadu meenhele dilili nadilili, novalumenhu tava fi kedengo lomutima.” Kashi fi ovakainhu; ovalumenhu. Ovakinhu ihava fi luhapu koupyakadi womutima. Ovalumenhu. Otashi wanifa eshi Jesus a tonga tashi ka kala. Osho naana Ye a ti tashi ka kala.

63 Opo nee eshi hatu twikile, otundi notundi, kovaxunganeki aveshe, nhumbi va xunganeka efimbo eli. Itashi ningi eingido limwe, “Omunangeli, oufiku ongapi?”

64 Opentagona kai na enyamukulo. Omapangelo Ahangana kae na enyamukulo. Ndowishi, Russia, kape na umwe womuvo e na enyamukulo. Ounongononi kau na enyamukulo.

65 Olyelye e na enyamukulo? Omunangeli, ou e li kekuma, oye e na enyamukulo. “Omunangeli, oufiku ongapi?” Ndele Omhepo Iyapuki oyo Omunangeli ou ta longekida ovanhu, noku yandja elondwelo okudja kuKalunga. Ye okwa tulwa po onga Omunangeli. Otu wete ovanandu tava velulwa, omesho a twika taa twikuluka, ovafitamati tava fituluka, oingudu tai ende, oingudu tai nuka . . . tai nuka ngaashi omenye. Tai wanifa . . . Oshikwashike? Olo Euyo lOmwene, tali twikile.

66 Noinima aische ei, nomalondwelo aa! Ndele ovanhu otava twikile oku twikila noivilo yavo yeebiila, nafiyo omafimbo avo oulai. Tava tyapula. “Ndele tava tutula, tava li, tava nu, tava hombola, tava hombolifa,” ngaashi Kalunga a tonga tashi ka kala. Kape nomukalo woku va kangheka.

67 Hano nge owa didilika, mefimbomudo longeleka eli linene, paEhololo 3, pefimbomudo eli paife olo la pewa Onyofi yOngula, manga ashike Euyo.

68 Tala nhumbi Pamushangwa Jesaja a li ta ti, “Omunangeli, otundi ongapi oufiku?” Okwa ti, “Okusha oku li popepi, ndele oufiku natango.” Oshike? Okusha oku li popepi, ndele oufiku eluwa manga inali tenda. Osha li shike? Kesheumwe oku shi shii manga eluwa inali tenda, potundi ashike yoku sha, okwa laula shi dule eshi kwa kala.

69 Akutu, ookaume kange, pwilikineni KOMWENE OSHO TA TI. Nge owa tale nge ko ndi li omupiya Waye, oshi li manga eluwa inali tenda. Osho nee omulaulu ou utilifi u li kombada yedu. Oshi li manga Euyo lOmwene Jesus. Kape na vali elineekelo la fyaala mo ndele nee Euyo Laye.

70 Oiwana otai fikamene oiwana. Ndele ova laipala okupitila molabola yaKalunga fiyo va mona eenghono doku lifundaula nomitoko doatomic. Ndele ovaii, vehe na oukwamhepo, vehe na oshifeka shaKristus. Nelalakano alike ve na, noilalakanenwa, oku hanauna. Ndele ova nwefwa mo komwengeli wehanauno ou a tumwa okudja keulu oku nwefa mo ovanhu ava.

71 Nandi tye, mEdina lOmwene Jesus, Omhepo Iyapuki oya tumwa onga Omunangeli koshungonangelo. Ndele eshi ovanhu tava lili, “Otundi onhingapi oufiku?” Owa loloka onghalamwenyo ei? Owa loloka oulunde? Owa loloka omukalo womapako, novela, nouhenakalunga kombinga keshe? Oufiku owa kala ule nowa loloka? “Otundi onhingapi oufiku, Omunangeli?”

Okwa ti, “Okusha oku li popepi.” Uwete ehekeleko?

72 “Noufiku owe uya yo.” Oufiku oshike? Tala nhumbi moukumwe wOmushangwa, Jesaja a li. Moshito yo—youshitwe, alushe moku pita kwetango eluwa itali tende vali ndele taku laula. Okwa laula manga eluwa inali tenda pefimbo limwe oufiku. Omolwashike? Ouyelele tau ehene oo tau shi laulike.

73 Ndele oku ehena kwOmwene Jesus paife oko taku eta omilaulu edi kombada yedu. Hano Ye ina tya, “Ngeenge oinima ei ya hovele oku wanifwa, yelufa omutwe woye, osheshi ekulilo loye ola ehena popepi?”

74 Palestine oye oshiwana. Ovajuda ova aluka ko kedu alishe, nova tulwa po ve Mu mone te uya, ngaashi Kalunga a ti otave shi ningi. “Lilongeni efaneko lomukwiyu, ngeenge tau tula ko eembeyo dawo.” Ye okwa ti, “Osho tashi kala epupi eli itali xulu po, itali xulifwa po, itali xulu nande, nafiyo oinima aishe ei tai ningwa.” Epupi lilipi? Epupi olo tali mono omukwiyu tau tula ko eembeyo dawo. Israel alushe okwa kala omukwiyu.

75 “Eshi ekamuti la fiya po, okapuka taka kunya oka lya,” Joel ta ti. “Eshi okapuka taka kunya ka fiya po, okapuka otaka li. Naashi kapuka ka fiya po, oshipaxu osha lya.” Nge oto didilike, osho oshimbabale shelifa. Keshe shomoipuka ei sha lya po omuti, oshipuka shelifa, mondodo ya yooloka omuke. Ndele oulunde welifa nokuhaitavela oko kwa tameka okulya po Ovajuda, kutya, “Jesus ka li Kristus,” oko kwa lya omuti ou fiyo okoshifidi. Nomuxunganeki okwe shi mona, nokwa lila. Ashike Omwene okwa ti, “‘Ohandi tungulula,’ Omwene osho ta ti, ‘omido adishe edi okapuka taka kunya, noshipaxu, nekamuti la lya.’”

76 Ndele oshikando shotete omido omafele omilongombali nanhano, Ovajuda otava alukile meduumbo lavo. “Epupi olo itali ka kombwa po, itali xulu po, nafiyo oinima aishe ei tai wanifwa.” “‘Hano Ohandi tilile Omhepo Yange momafiku axuuninwa,’ Kalunga ta ti, ‘kombada yovanamati Vange novanakadona, notava ka xunganeke. Ndele Handi holola oikumifa.’”

⁷⁷ Ovanaudu ova veluka, eenghono dinene oda ningwa, kOmhepo yelifa oyo ya holoka noku lombwela Abraham kutya Sara okwa yola monduda konima Yaye.

Opo nee ohatu ingida, “Omunangeli, otundi onhingapi oufiku?”

⁷⁸ Ndele okwa ti, “Oufiku ou li popepi.” Tala. Oufiku, tete. . . Okusha oku li popepi, tete. Ndele nee, oufiku, natango.

⁷⁹ Manga ashike eluwa inali tenda, ope na alushe ouyelele umwe munene ou alushe wa tulwa keulu, ndele oo onyofi yongula. Ngeenge u wete onyofi yongula tai yela, ya yela noku yela, opo nee edu tali laula noku laula. Netomhelo ya yela, omolwaashi edu ola laula.

⁸⁰ Ndele Ongeleka yefimbo eli laxuuninwa, ya ifanwa mo nOlutu la hoololwa laKristus, ola udanekelwa kOmbibeli kutya Ye ote va pe Onyofi yOngula.

“Omunangeli, otundi onhingapi oufiku? Oshike tashi ka ningwa po?”

⁸¹ Osheshi ngaha. Ekombololo filu otali uya mounyuni aushe. Ashike manga ekombololo olo inali ningwa, Ongeleka yaJesus Kristus otai i mEvakulo, i ka shakeneke Omwene Wayo.

⁸² Onyofi yongula otai ningi shike? Oshike tashi ningi eenyofi diyela pefimbo opo? Oku uya kwetango. Onyofi yongula otai ulike ouyelele wetango. Eenyofi dikwao oda fa da fiilila potundi opo.

⁸³ Omauteolohi aeshe a ningwa komunhu, outalala aushe, omayooloko ongaho otaa kukuta. Ashike omunangeli ou e li koshungonangelo, nOnyofi yOngula, ota ulike Etumwalaka lashili lOmwene Jesus tali uya diva, molwaashi Ye okwa yela nokwa yela, efimbo alishe, ngaashi etango tali hovele oku pita.

⁸⁴ Akutu, ohandi ti, eenyofi dongula, pendukeni mu vilime oshinge shaKalunga, osheshi oku ya kwomulaulu wopokati koufiku oku li kombada yedu, nomilaulu foko kombada yovanhu. Ndele nee okusha oku li popepi, neenyofi odi noku yandja ouyelele wado.

⁸⁵ Diladila otundi itilifa oyo ya taalela ounyuni aushe. Diladila omilaulu ditilifa odo da taalela omunhu keshe ina xupifwa nena. Oiwana aishe, neemhunda adishe, neefaalama adishe nomaumbo aeshe omu va fimanekelwa, otaa ka ninga ondwi, komutoko wembobo lipyu vali, mokafimbo, mepakumo leisho.

⁸⁶ Ashike ava ve hole Omwene, ava ve na Ouyelele wOnyofi yOngula, ova dakamena—va dakamena omesho avo kuYe, va dja mo moinima yomounyuni! Ndele ngaashi Paulus a shanga monumwafo yaye yokupata, manga ina dja ko kedu, okwa li a loloka, nokwa lyalyakana, nokwa loloka. Akutu, ondi uditile ngahelipi Omujuda ou munini. Eshi a ti, “Inandi piyaanekwa. Onda lwa olwoodi liwa, nonda xulifa etondoko lange. Onda

diinina eitavelo. Opo nee nda tuvikililwa oshishani shouyuki handi ke shi pewa mefiku linya kOmwene Omutokoli omuyuki.” Hano okwe lipula eenyofi dongula de uya, okwa ti, “Ndele nee haame andike, naaveshe ava ve hole eholoko Laye.” Akutu, “Yelufeni omitwe deni, ekulilo leni oli li popepi.”

⁸⁷ “Omunangeli, oshike sha tifa ombapila ngaha? Oshike sha tilifa ounongononi u linyenge? Oshike sha mbadapalifa oPentago i yandje ouyelele?” Molwaashi ovanhu otave lidipaa noku umbila oimaliwa yavo momapandavanda, naikwao. “Oshike tashi. . . Omukundu owashike? Oshikwa shike? Otundi onhingapi oufiku?”

⁸⁸ “Okusha oku li popepi.” Oshi li mondjila. Ashishe okombinga yashike? Otaku hale okusha, ku li popepi, notashi shingile kOuyelele. Otaku ningi omulaulu foko manga Ouyelele inau minikila.

⁸⁹ Onda hafa oku kala Omukriste. Onda hafa unene kutya ame omunangeli Waye, umwe womuvo, ou a fikama kekuma, ta ingida, “Lilongekidileni oku shakeneka Kalunga, osheshi otundi yEuyo Laye oi li popepi.”

⁹⁰ Ndele ove, mongeleka omu ongula ei, nge ope na umwe ou ina yelelwa kutya Onyofi yOngula otai holola Ouyelele Wayo momutima woye, Omhepo Iyapuki inene, shi lilongekidila. Osheshi ope na oshiningwanima shimwe shinenene inashi ningwa nale, shi li popepi paife ngaha. Otwa fikama komungenge, twa tala oshinyandwa tashi nyandwa.

⁹¹ Oikando ihapu onda tala eemuvi, nhumbi moHollywood nomeenhele da yooloka, tava nyanda oinyandwa yavo. Nonhumbi hava kufa eenyofi davo, nosho tuu shavo, noku di longekida. Nonhumbi ve va deula nakesheshimwe manga oshinyandwa shinene inashi ningwa. Alushe onda kumwa oku shi tala, nondi shi shii kutya oshi noku kala oipupulu.

⁹² Oinima aishe yoipupulu oya ningwa mwaai yashili. Itapa kala odola yoipupulu nafiyo pe na imwe yashili. Itapa kala omunaihelele kakele pe na Omukriste washili. Itapa kala etumwalaka loipupulu kakele pe na Limwe lashili. Itapa kala oufiku kakele pe na omutenya. Lelalela!

⁹³ Eshi nde va tala tava nyanda oinyandwa yavo, onde lipula, “Akutu, otwa fikama kwinya koshungonangelo, kombada yakesheshimwe mounyuni omu, nohatu tale oinima ivali inenenene; efimbo tali pu po, nEuyo lOmwene.” Diva, “Kape na vali efimbo.” “Itapa kala vali efimbo,” nEuyo lOmwene.

⁹⁴ Ndele antikristus, oku na po ovapiya vaye. Oku na oucomunisi. Oku na eisms da yooloka: oku na oukwangeleka, oku na Oukatoolika, oku na Ouprotellant. Oku na po kesheshimwe, a ninge euliko linene.

⁹⁵ Ashike onda hafa unene eshi pe na Tate mEulu, Ou e na po oukwatya Waye, yo, woshinyandwa eshi shinene. Eshi antikristus e va twala mexulilo eli lakesheshimwe, manga pepi, Kalunga okwe lilongekida moshinyandwa Shaye a yelufe po Ongeleka Yaye mOukwaalushe, mehafo laAlushe, naKalunga Yemwene. Ngeenge, omalutu aa makulu a uvikwa taa ka lundululwa noku ningwa ngaashi Olutu Laye Mwene loshinge, nenyonauko eli otali ka djala okuhaxula po, nohatu ka fikama moshifeka Shaye fiyoalushe.

⁹⁶ Tala! Nye ava hamu tale okino, nye ava hamu pwilikine koradio, nye ava hamu lesa oifokundaneki yeni, nye ava mu hole oku uda eenhundana nomwa kumwa kutya oshike, pwilikineni kewi lange: “Okusha oku li popepi, noufiku otau uya yo.” Okusha otaku hange ava ve lilongekidila ongula, noufiku otau hange ava inave lilongekidila ongula. Kalunga na longekide omitima detu nena.

⁹⁷ “Osheshi ongula otai tendele Oukwaalushe kwa yela kwa sha.” Ndele ngaashi omutoti woitevo a ti, “Ovahoololwa Vaye otava ka ongelwa keumbo lavo pombada moilemo. Omadina eshi taa ifanwa ko, oko handi kala.”

Natu ilikaneni.

⁹⁸ Motundi ei yomilaulu kombada yedu, nehanauno kombinga keshe, Omwene Kalunga, otwa . . . Itatu dulu oku ndjadjukununa nhumbi tu udite, notwa pandula nolupandu momutima wetu, kutya Jesus Kristus okwa dja kOukwaalushe, nokwa ninga omunhu ngaashi fye, a kala mokati ketu. Ndele hano eshi Ye a filu omatimba etu, a pitila mondjila yOpaladisa, noku kufa eemwenyo da teeleda, a teya po eenghono keshe dopamhepo odo omunawii a mangifa edu, noku ninga oluvala, opo ouyelele wetango wefilonghenda laKalunga laAlushe u minikile ava va hala oku u tambula.

⁹⁹ Kalunga, wanifa nena, opo ovanhu keshepamwe va endelele, va endelela, va ye mOuhamba, osheshi Etumwalaka alushe ola uluma. “Endelela, endelela, dja mo!” Omwengeli ta ti, muSodom, “Ame itandi dulu okuninga sha fimbo ino fika ko.” Omwene, shi wanifa, nande nee Etumwalaka oli yadi efilonghenda, neenghono, nohole, natango ola uluma. Shi wanifa, Omwene, opo ovanhu ve uye diva va tambule Kristus va yadifwe nOmhepo Iyapuki. Osheshi Jesus okwa ti, “Ava yomuKalunga, ohava udu Eendjovo daKalunga.” Nave uye ve lidilulule komatimba avo, va shashelwe mEdina lOmwene Jesus, va diminwe po omatimba avo, nova yadifwe nOmhepo Iyapuki; ve longekida omwenyo wavo monghalo oyo ongeleka yotete ya li, opo shi kale ngaho eshi To uya.

¹⁰⁰ Otwa pandula Etumwalaka, noku ilikana opo U Li yambekele, Omwene, kouwa womitima detu, ngaashi twa teeleda kwoOve. MEdina laJesus twa ilikana. Amen.

¹⁰¹ [Okanhele kehe na sha mokateipa. Omushikixumba a hovela oku shika *Eshi Va Shika Eengedjo d'Oshingoldo*.—Sd.]

Umwe kouwwe hatu pitile moshivelo,
Okoko hatu ka kala novakwaalushe,
Eshi tava shiki eengedjo doshingoldo molwoye
naame.

¹⁰² Ku Mu hole mbela? Paife, etumwalaka ola pwa, natu Mu linyongamene ngaho, mOmhepo. Ashike. . . Oye ou. Inene, oitya yadjuupala, ashike oyoshili. Ohandi i popi mEdina laKristus. Oku ya kwefimbo. Nge owa tala nge ko. . . Onde li hala. . . [Okanhele kehe na sha mokateipa—Sd.]

. . . ove naame.

Natu yelufeni eke letu pombada.

. . . ku udite. . .

Ku udite Ovaengeli tava imbi?
Efimano halleluya Ekuwililo.
Kokule kwinya mouwa fiyoalushe,
Kombada yomulonga tau vilima,
Eshi tava denge eengedjo edi doshingoldo
molwoye. . .

¹⁰³ Fimbo te li shiki vali, natu minikafaneni naumwe e li pwoove! . . . ? . . .

. . . muwa fiyoalushe,
Pombada ashike. . .
Eshi o. . . hatu fiki ashike komunghulo ou
meitavelo. . .

¹⁰⁴ Lombwelafaneni, “Omweendanandjila, onda hafa oku kala pamwe naave.”

. . . kouwwe hatu pitile moshivelo,
Okoko hatu ka kala novakwaalushe,
Eshi tava shiki eengedjo doshingoldo molwoye
nomolwange.

Ku udite eengedjo paife tadi kwelengedja?
Ku udite Ovaengeli tava imbi? (Oshikwashike?)
Efimano halleluya Ekuwililo.
Kokule kwinya mouwa fiyoalushe,
Kombada yomulonga tau vilima,
Eshi tava shiki edi. . .

¹⁰⁵ Osha eta sha momadiladilo ange. Omwalikadi wange, konima kwinya, handi shi dimbuluka nawa. Okwa li ndi na omhito yoku talela po ongeleka yoPisgah, oshiputudilo shOmbibeli moCalifornia. Ndi na elongelokalunga onguloshi imwe navo. Olo likulu, eumbo leenghono lopetameko. Onhele iwa ngahelipi! Onda shakeneka omufitaongalo, Mumwatate Smith. Ou weteko, ova nyanyangida oshikundaneki. Tava kwafa. Ihava ongele ongallo. Kesheshimwe oshali. Ndele ova kala po

omido omilongonhano nasha de likalekelwa. Osha tamekwa kundokotola ou a li oshingudu, e uya moCalifornia molwa ekwafo. Ndokotola okwa ti, “Kape na ekwafo loye.”

Ondi wete osha li nakufya Ndokotola Price ile umwe, ou e mu ilikanena, monduda ongula imwe. Inava mona oidjemo yasha, va ti, opo ngaho. Itashi ti sha. Onghee, okwa tameka. Ta ti, “Nande ongaho, shikwao, onda itavela, nande ongaho.” eshi a tameka ta katula omhadi yaye tadi po noudjuu, okaulu kaye koshingudu oka yukilila. Okwa tota po Eumbo loPisgah.

¹⁰⁶ Onguloshi inya oko nda li, handi udifa. Ova li va ndubakana moshinyanga osho shakula, omafele nomafele va fikama momapandavanda nakesheshimwe, eshi va ya konima. Ndele konima Etumwalaka la pwa, shimwe osha ningwa po, oinima ivali oyo inandi mona nale monghalamwenyo yange. Kava li ashike onduba yovanhu ava ve hole oku ninga eweelelo lihapu. Kava li onduba yovanhu ava hava kala omutumba, ve lixwina. Ova li ovanhu va yadifwa Omhepo. Nonda tyapula okwoongala oko kuwa. Ndele eshi twa li ko . . .

¹⁰⁷ Manga inandi ka ilikanena ovanaudu, ova tameka oku imba shimwe shiwa shatya ngaho. Nonda fikama, nda kumwa. Onda ti, “Omu na shimwe tashi ningwa omu. Nghi udite ko.” Handi pwilikine natango, onda uda eengudulwiimbo mbali. Onda ti, “Ope na shimwe shapuka.” Onda puka omutwe wange. Ndele, momatwi ange, natango. Onda ti, “Akutu Omwene, pamwe elialuko tali di kongudulwiimbo *apa*.” Ondi udite ikwao *apa*, pombada penya, moikonde pombada lela. Onda ti, “Oshi noku kala kwinya.” Onda dja mo mokakalolo koku udifila, monhele yongudulwiimbo mwinya. Osha li kwinya.

Ndele onda—onda lombwela omwalikadi wange, onda ti, “Ou shi udite ko, muholike?”

Okwa ti, “Oshike osho?”

“Mumwameme Arganbright,” onda ti, “ou shi udite?”

Okwa ti, “Eheno. Onde shi uda nale, monghalamwenyo yange.”

Onda ya kuMumwatate Arganbright, “Ou shi udite?”

“Eheno.”

¹⁰⁸ Kesheumwe nomitwe davo da nyongamekwa, tava imbi. “Akutu,” onda ti, “pamwe. . . Onda—onda hala oku shilipaleka. Inandi hala oku kala omulimbililwa, ashike, Omwene, nge ame ondombwedi Yoye, nge ame omunangeli, ondi noku shiiva eshi handi popi. Ondi noku shi shilipaleka.”

¹⁰⁹ Ngaashi eveluko lOukwakalunga, nge nghi shi shii nawa, itandi shi popi. Nge nghi shi shii nawa kutya eli Euyo lOmwene, itandi dulu oku shi popya. Ondi noku shilipaleka.

110 Onda shuna mo vali mokakololo. Kesheumwe nomitwe davo da nyongamekwa.

111 Neifano lokoaltari, ovanhu vahapu ova tenheka omake avo kekende, tave uya kuKristus. Ndele ova li tava imbi. Eshi nda ya ko, onda ti, “Omwene, itashi dulika. Ovanhu ava va li tava imbi *apa* ova li ashike ovanhu vanafangwa, ashike ava va li *apa* ova li vashona. . . Pamwe avali ile omayovi atatu tava imbi, *apa*, ashike otashi monika pa fa pe na pamwe omayovi efele *kwinya*.” Ndele okwa li amwe omomawi mawa, a toonoka lela, a fa omawi ovakainhu. Handi pwilikine, ndele ohandi kakama meni.

112 Onda shuna vali okafimbo. Onda pwilikina. Onda ya pombada, mbada. Handi aluka, shaashi ova twikila ashike tava imbi mOmhepo. Onda pwilikina natango. Kasha li ewi *eli*. Ondi va udite *apa*, ewi loludi limwe; naali li li *apa*, ewi loludi likwao.

113 Hano eshi elongelokalunga la pwa, onda ti komufitaongalo, “Omufitaongalo, onda uda shimwe shikumwifa.”

Ta ti, “Osha li shike, Mumwatate Branham?”

114 Onda ti, “Onda uda o—omawi a toonoka ovakainhu, omawi a deulikika, a wa unene inandi uda nale monghalamwenyo yange, pombada *penya*.”

115 Okwa ti, “Okwa udika oikando ihapu omu, Mumwatate Branham.”

116 Onda lesa omumeme womukulupe. . . Akutu, onda dimbwa edina laye paife, ou kwa li ha ilikanene ovanaudu. Ndele oufiku umwe konima omufitaongalo a pata eudifo laye, omumeme okwa ka ilikanena ovanaudu. Oku na vatano ile ounona vahamano, pamwe naye. Nokwa kanghama ta pwilikine pombada. Okwa li Omufimanekwa Woodworth-Etter, nge amushe omwa lesa embo laye. Nokwa uda, okwa ti, “Ongudulwiimbo tai imbi pombada yolwiimbo mongeleka.”

Konima omawi a mwena, *apa*, Natango otaa imbi, uwete. Nonda kala po ofika.

117 Opo nee, konimanima yetungilo. . . Uwete nhumbi shi li melandulafano, nawanawa? Paife, onda—onda itavela mokupopya momalaka. Onda itavela oshalinghenda yaKalunga, i li mongeleka. Ondi wete osha longifwa nai ngaashi Omishangwa dikwao da longifwa nai, ashike ope na amwe ashili. Eheni. Ndele omulumenhu ou okwa yambuka konima yetungilo, konima kwinya, ndele ta tongo hanga inhe ile oitya itano melaka limwe. Kali fi—kali fi ashike o. . . Ola li lo—lovene. Oto li udu. Kesheumwe okwa li a mwena.

118 Ndele Shimwe oshe linyengela mwaame, inandi yandja nale efatululo, monghalamwenyo yange. Ndele inandi shi longifa nale, molwaashi onda li nda tila. Oinima oyo oyaKalunga. Xwepo u ha danauke nayo.

119 Ndele Shimwe osha lombwela nge, “Omufitaongalo ota ilikana eilikano leitavelo.” Ondi noku mata okanya kange. Onda teelega. Ndele osho Eshi she uya vali, ekufikufi tali uya, ndele tali ti, “Omufitaongalo ota ilikana eilikano leitavelo.”

120 Onde lipula, “Omwene, nghi na eeshalinghenda defatululo. Shange oku ilikanena ovanaudu, hano nghi na eeshalinghenda defatululo.” Nonda mata okanya kange vali nda fikama nda mwena.

121 Opo nee omufitaongalo okwa yambuka noku hovela ta ilikanene ovanaudu. Akutu, Ye oKalunga! Omauvela okwa velulwa, metungilo alishe, keshepamwe. Oshikwashike? Eluwa tali tende. Ope na oshitai natango sha xupa po. Ino lipulapula. Kalunga iha kala nande e he nondombwedi.

122 Nde lineekela paife kutya oshikumwifa shonhumba shinene, kumwepo, pamwe ha mewi lOvaengeli, ndele nee oshimwe tashi ningi keshe omulunde, nge omu na sha metungilo omu, e shii kutya oufiku otau laula noku laula kombada yedu, nomilaulu foko. Ndele nee Euyo lOmwene oli li popepi, olo tali shi ningi. Ndele onga omunangeli weni, ohandi ti, “Okusha oku li popepi.” Lilongekida, eenyofi dongula, vilima!

123 Vangapi mwa hala oku dimbulukiwa meilikano lokupata manga inatu ya? Yelufa ashike eke loye.

124 Kalunga Omuholike, Ou wete ovanhu eshi va yelufa omake avo. Nove litulamo mwaashi. Vahapu vomuvo ava hava konakona oifokundaneki, ova konakona oufilosofi, omambo noinyolwa yoinima ya yooloka, ashike natango kave wete enyamukulo. Ndele nee osho ngaha, ongula ei, mOmbibeli. “Okusha oku li popepi, ndele oufiku natango.” Ndele ohatu ilikana, Kalunga, opo U yambeke omunhu keshe e li omu, ou a yelufa omake aye. NOu shii eshi shi li konima yeke olo la yelufwa. Ndele, Omwene, onda itavela kutya opo ve li omutumba paife, kutya Kalunga omukaliapeshe ota dulu oku va topolela efyuululo lOmhepo oyo tava kongo motundi ei. Pa kesheumwe, Omwene. Molwa Ondjovo Yoye nehalo lavo, neudaneko Loye lOukwakalunga olo itali dopa, nava pewe osho va yelufila omake avo, eshi handi yandje eilikano eli ponhele yavo. MEgina lOmwene Jesus, nave shi pewe. Amen.

Kalunga na kale pamwe nanye.

125 Paife otu na okafimbo ashike kanini ko. . . Paife ohatu ka ilikanena ovanaudu. Onda hafa unene oku shiiva kutya omu na elineekelo movanaudu. “Aame Omwene Ou ta dimi po owii woye aushe, Ou ta velula omaudu oye aeshe.”

126 Ndele ame, shikumwifa ngaashi shi li, onde linyengifwa okafimbo ka ya, komumeme omunyasha e li komamango aa. Ndele oye o—oshihakanwa shomukifi wOhodgkin. Ondi wete ou oina e li omutumba apa pamwe naye. Ondi shi wete lela. Ehenó,

oshi li mondjila, kutya omumeme ou okwa li ta lombwele nge okaana kaye, nonda li handi kendabala oku mu twomukumo.

127 Ndele eifano ashike, yo, konima yetumwalaka eli. Ondi udite kutya exupifo olo oshinima shotete. Eveluko olo litivali. Eveluko otali dulu oku kala laxuuninwa kexulilo longhalamwenyo yoye, omido dihapu. Otashi dulu oku ku pa ehafo nenyakuko fimbo u li oku kedu, ashike otali xulu puloye . . . pefyo loye. Ndele nee omwenyo ou wa xupifwa, ou na Omwenyo waAlushe. Itau kana, ile kape na shimwe tashi u kufa mo mwoove. Owa ya mOmambo aKalunga, u nyumuke momafiku axuuninwa. Oshinima shinene oshinima shotete, “Shotete, Ouhamba waKalunga nouyuki Waye, oinima ikwao otai wedwa ko.”

128 Onda hala ashike oku yandja ehokololoumbangi limwe leveluko lomukifi oo omunyanyalifa omukainhu ou ta hepa kuwo. Ndele opa li efimbo limwe lapita . . . Pamwe omo ve li ongula ei. Ihandi kala po luhapu oku shiiva kutya ou olyelye. Vahapu vomunye nghi mu shii. Ndele nee opa li okakadona okanyasha mwinya mofikola yetu yopombada. Ndele okwa li ta hepa komukifi wOHodgkin ou, ka twalwa kundokotola, eenhiti edi dakula tadi pambuka ko. Ova kufa oshipambu shonhiti noku shi tuma, va tale kutya oshike. Ndele osha aluka, “Omukifi ihau veluka woHodgkin.”

129 Ndele ina i na hala okaana ka shiive kutya oupyakadi wako owashike. Neendokotola oda yandja omayeke ku ina e ka efe ka ye kofikola, molwaashi oke na ko omafiku mahapu oku kala nomwenyo. Lwaxuuninwa osha teya omutima. Ndele omukifi woHodgkin okaangela, otu shi shii, molupe. Onghee ova tuma o—okakadona okanyasha kofikola, ve ka efe ka fye.

130 Ina okwa li a piyaanekwa. Ndele okwa dengela nge ongodi, ndele ta ti, “Onda hala oku ka eta. Ashike ondi udite ko, Mumwatate Branham, kutya momukweyo weilikaneno woye, oikando ihapu, oto ifana mo omikifi ngeenge u na enwefemo lOmhepo.” Okwa ti, “Oho kala nonghenda, nge Omhepo Iyapuki ya holola sha kombinga yokaana, uhe shi popye?”

131 “Iya,” onda ti, “Nghi wete Ye te shi holola, nge Ye ina hala shi shiivike.” Onda ti, “Hasho handi lipula. Ndele ketwaliongalo lange mwene kwinya, onda pumba oiongalele yoludi olo.” Onda ti, “Ohandi ilikanene ashike ovanaudu.”

132 Ndele omukainhu omunyasha okwe uya momukweyo. Ndele handi pula ina, “Ove Omukriste?”

Okwa ti, “Ahawe.”

Onda ti, “Okakadona Okakriste?”

“Ahawe.”

133 Onda ti, “Oo omukalo mwii oku dja mo mounyuni.” Onda ti, “Ito ka mono vali, nge oka i ke li monghalo omo.”

134 Hano eshi omukainhu omunyasha e uya monduda ongula oyo...Noku pita monhele tuu ei okakadona okanyasha ka ilikanenwa; osho yo okakadona aka ta ka kala, momminute dishona. Onda ka pula. Ondi ka shii. Onda ti, “Ove omukainhu womunyasha wa dja kofikola yopombada kwinya?”

Oka ti, “Aame.”

Onda ti, “Ou shii tuu ouvela woye?”

135 Oka ti, “Eendokotola oda lombwela nge kutya otave lipula handi kala nawa.”

136 “Iya,” onda ti, “ongahelipi nge ino kala nawa? Ove Omukriste?”

Oka ti, “Ahawe, omufimanekwa. Nghi fi.”

Onda ti, “Owa hala oku kala Omukriste?”

Oka ti, “Onda hala.”

137 Onda ti, “Iho yandje omutima woye kuKristus?” Ndele taka ti otaka yandje. Ndele ina okwa lotoka ndele ta ti ota yandje yo. Ovo, onda shasha aveshe apa mondama. Nda ilikanena okakadona okanyasha.

138 Efimbo ola pita po. Nolwaxuuninwa okakadona oka hovela oku kala xwepo, konima yomafiku mashona, kehe shii eshi sha puka. Nokonima kashona, ove ka shuna kekonakono, ndele inava mona vali oshikoti shasho, nandenande. Ope na . . .

139 Nghi hole oku popya oinima inene kombinga yovanhu, ashike ondi hole oku kala omunashili kombinga yovanhu. Ope na omulumenhu moshilando omu, ou a shiivika nawa, omumwatate muwa Omukriste, ile ngeno ke fi omudiakoni wongeleka ei. . . Ndi tye, omudiinini wongeleka. Ndele omo e li paife. Ndele okwe shi litwika yemwene a diinine okakadona oko. Osha li omido komesho, mbali ile omido nhatu komesho, omukainhu omunyasha a mana ofikola yaye a li ta i nomumati.

140 Onda mu shakeneka mepandavanda efiku limwe, a li a hafa unene, taka hepaulula efimano neenghono daJesus Kristus, konima ve mu lombwela kutya osha li shike. Okakadona oka hombolwa. Ke na ounona. Noke li mehafo.

141 Ndele xe yako okwa ya konhele yongeshefa yomulumenhu ou, a kululife eexwiki daye. Ndele Omufimanekwa Egan apa, ou a— a diinina oshiningwanima efimbo alishe. Okakadona oka veluka ke li nawa. Ndele osha kala olule, Mumwatate Egan? Omido dihapu dapita po, hasho? [Mumwatate Egan ta ti, “Nhe, nhano, omido hamano da pita.”—Sd.] Ndele oku nomwenyo nena, kehokololoumbangi kutya Kalunga oha velula oudu woHodgkin.

142 Akutu, oshiwa unene oku shiiva, kutya mefimbo loudjuu, kutya otu na oshiholameno. Oshiholameno osho oKristus.

143 Onda hala oku kundaneka ashike o. . . kunye amushe, shimwe shinini moshiongalele, osho sha ningwa. Omwene

omuwa eshi a nyamukula omailikano eni aeshe, eshi nda ya kOuninginino koshiongalele paife, oivike ishona ya pita, oivike ivali. Ndele fimbo twa li koTulsa, konhanda, onda li ndi noku . . . ka kwa li handi ka popya, molwaashi . . . Okwa li handi ka ninga ko oshiongalele. Ashike ovahongi ove na omapapuduko makwao a twikila, onghee inandi dula oku ninga oshiongalele pefimbo opo. Ashike onda pita po, ndi pitule Mumwatate Arganbright, oku mu twala koCalifornia; omwalikadi naame, naJosef munini.

144 Ndele oufiku oo, eshi twe uya mo kwa toka, onda uda kutya Oral Roberts naTommy Osborn otava ka udifa oufiku oo. Onghee Mumwatate Arganbright okwa ingida mohotela fiyo a mona apa tu li, ndele ta ti, “Ila koshiongalele.” Onghee okwe uya, ye naMumwatate Sonmore, Omulumenhu Omunangeshefa Omukriste, omutwe wekapiteli koMinneapolis. Ove—ove uya kwaame.

145 Ndele handi i mo, ova li tava li nale ouvalelo, mo—monduda yomatutulo aMayo, onhele inene. Ovanamilliona ve li mo omutumba. Nonghee ou shii nhumbi handi udu oku ya monhele yatya ngaho. Nghi shii nokuli nhumbi handi longifa eembele neefoloko edi di li poshitaafula. Ashike onda ya mo.

146 Ndele eshi nda ya mo, Oral Roberts okwa li ta udifa. Nokwa li ta udifa ouyadi womwenyo, ouyadi, ta lombwele Ovalumenhu Ovanangeshefa Ovakriste, kutya, “Jesus okwa yula eeshi, tedi tula moiylifo, tava kala nadihapu didule edi tava—tava dulu oku longifa.” Ndele Mumwatate Roberts omupopi dingi, ngaashi mu shi shii. Okwa ti, “Ope na da wana kesheumwe.” Ndele ta ti, “Paife, ohandi tungu o—otembeli kwinya, tashi dulika tai kosho eedola eemiliona.” Ta ti, “Oya tungwa momamanya a toka.” Ta ti, “Ondi i na hanga etata, nonda mana po oimaliwa.” Ndele ta ti, “Hano onda ya mepandavanda efiku limwe, ndi ke i tale, ndele omunawii ta ti, ‘Ou shii kutya oshike? Ovanhu otava piti po noku tya, “Osho nee Oral Roberts a ninga ngaho.””

147 Okwa ti, “Hano onda lombwela omunawii, ‘Ndele nee ove noku tya, “Oral Roberts okwa kendabala.”’” Oshiwa. Okwa ti, “Hano osha tulwa momutima womunambaanga, moshilando omu, ou a pange eendjo, hanga, eedola eemiliona mbali okudja mombaanga, ndi mane etungilo.” Eembaanga ihadi shi ningi. Omu shi shii.

148 Okwa ti, “Omunangeshefa wonhumba, omunambaanga, omo e li omutumba paife.” Okwa ti, “Inandi hala oku tumbula edina laye, molwaashi ke fi naana wovanhu vEvaengeli liyadi. Ashike,” ta ti, “omo e li omu.” Ndele ta ti, “Nghi—nghi wete nokuli ha ti Omukriste. Ashike,” ta ti, “shimwe oshe linyengifa omutima waye, a pitika nge ndi mone oimaliwa.” Ta ti, “Nge okwa hala oku fikama,” ta ti, “ota dulu, ashike itandi ka fifa omulumenhu ohoni.”

149 Omulumenhu okwa fikama, ta ti, “Inandi fya ohoni, Omufimanekwa Roberts,” ta kala omutumba.

150 Hano onda ya mo, ndi li omutumba. Hano Mumwatate Roberts, diva eshi a mana, okwa dja mo ta minike nge, ta shilile nge momaoko aye. Ndele mominute ashike dishona, hano, shaashi, ovanhu vahapu ove uya ko, ou weteko, ta popi fimbo hatu li natango, a hala oiongalele nosho tuu, novahongi.

151 Opo nee Demos Shakarian okwa fikama. Oye omupresidente wekapiteli lOvalumenhu Ovanangeshefa vEvaengeli Liyadi. Okwa yambuka ndele ta ti, “Ou weteko, ondi udite nda wilikwa kutya Mumwatate Branham netu udifile, konguloshi, etumwalaka laxuuninwa.”

152 Iya, nghi shii eshi ndi noku tya. Okwa hovela oku tonga kombinga yovalumenhu ve li omutumba omu, ta ti, “Ou o*Ngadi-ya-ngadi*. Onda mu shakeneka nena.” Okwa li tava lombwele nge kutya ovo oovene ao aa atatu a pwa ile omakuma anhe oshilando shoMiracle Mile’s. Ovanamilliona ovanangobe, nosho tuu, ndele ohandi tongo shike moshiongalele shatya ngaho?

153 Ashike, ou weteko, alushe oshixwepo okudulika. Onghee onda yambuka ndi popye nawa ngaashi handi dulu. Ndele pexulilo lelongelokalunga. . . Osha dja momulandu oku yandja eifano koaltari monhele yatya ngaho. Ashike, ou weteko, onda ninga eifano koaltari pomalongelokalunga epako. Onghee onde lipula, “Ei omhito iwa.” Onda—onda ninga eifano koaltari. Novalumenhu aveshe ava oipuna novakainhu ove uya kOmwene Jesus, noku yandja omitima davo kOmwene.

154 Onda li nda kuminwa omunamillionela umwe, omwalikadi womunamillionela a djala okambale, nomalwenya mawa a dingilila ombinga, tashi dulika le mu pula eedola efele. Nomahodi taa pololoka keemhanda daye. Okwa kwata nge meke, ta ti, “Mumwatate Branham, omutima wange owe linyengifwa.” Okwa ti, “Okwa li ndi shi ondi mu Kriste, fiyo opaife.” Okwa ti, “Onda hala oku longela Omwene.”

Onda ti, “Tangi.”

155 Opo nee mominute dishona, Shimwe osha lombwela nge, “Ilikanena ovanaudu paife.”

156 Onda lipula, “Akutu, ahawe. Itandi shi dulu. Onda piyaaneka nale mo. . .monduda ei yomatutulo. Onghee nge onda ilikanene ovanaudu, otave lipula kutya ame omupwilili.” Onghee onde lipula, “Oshili Omwene ite shi lombwele nge. Pamwe onda longwa mo ashike molwa ovalidilululi ava, onghee ohandi li nyoo ko noku kala omutumba.”

157 Onda pitila koshitafula shomupopi, kexulilo lela, noku kala omutumba naMumwatate Jack Moore, okwa li ndi li po omutumba, handi popi. Nda shunifa elongelokalunga komupresidente, Omufimanekwa Shakarian.

158 Hano eshi a—a yambuka, okwa ti, “Ou shii kutya oshike?” Akutu, Kalunga oku noku kala e mu kuma kepepe. Okwa ti, “Ondi udite nda wilikwa opo Mumwatate Branham a aluke a ilikanene ovanaudu.”

Onde lipula, “Akutu, omondjila naana.”

159 Onda fikama noku va lombwela. Ndele handi ti, “Onde shi uda. Nohandi ilikana Kalunga a dimine nge po. Ashike oshixwepo ngeenge umwe a kumwa, yo, ou weteko, shi tu ninge atushe tu shiive kutya oilonga yOmhepo.”

160 Onghee onda ti, “Paife, eveluko lOukwakalunga kali fi okukuma ongudi yoshihongwafano. Kashi fi oshinima shefekelo. OKalunga elifa ou a xupifa ovanhu aveshe ava va li apa okafimbo ka ya. Ye oKalunga elifa ou ta velula ovanhu aveshe ve li apa, meitavelo lanafangwa ve Mu itavela.” Onda ti, “Omwe shi itavela?”

161 Ndele paife oshiholekwa, kongeleka yange. Ngaashi mu shi shii, oshilonga shange otashi lunduluka, ndele, akutu, elunduluko loshinge ngahelipi! Akutu! Amushe otamu dimbuluka Eendjovo odo da kala tadi kwelengedja. Nefimbo keshe tashi ningwa, shimwe otashi ningwa po, eshi nde shi tumbula, ile—ile uya kwaame, “Lombwela omhunda ei.” Omolwashike sha kala ngaho? Osha kala eitavelo. Kesheshimwe omeitavelo. Eitavelo ka li fi oshinima osho ho longo mo. Eitavelo oshinima osho u na.

162 Onda lipula, “Nge. . . onda kala alushe nda fya ohoni eitavelo lange, kovanhu, ndele nee Omwene okwa kala muwa.”

163 Ye okwa ulika oinima, a tonga omamoniko. Kesheshimwe osha kala sha yuka. Ovanhu nye omu shi shii. Kashi fi handimwe. Kashi fi omunhu. OKalunga te shi ningi.

Nefano eli *apa*, nhumbi la ya mounyuni!

Amwe oku li mOndowishi!

164 Ndele apa oivike ishona ya pita po, pamwe ovanailongo omu inave li mona nale, ova faneka likwao. Ondi li na keumbo. Efano lOmwene Jesus a fikama konima kwinya nda li nda fikama. Ndele omake Aye okwa yeuluka, nomalaka Omundilo taa tuka okudja meke Laye, fimbo kwa li handi popi moshilongwa, “Lombwela omhunda ei, ‘Litumba po,’ ndele ino limbililwa momutima woye, wa itavela.” Ndele otu li na. Oli limoTechni-. . .omaluvala oKodachrome. Ove li na keumbo paife. Notava ningi. . .Ola konakonwa paife paunongononi, nosho tuu, neelabola. Otali di mo diva, likwao limwe, olo tali a ningi ahamano paife meenhele dayooloka, oo a fanekwa.

165 Eli olimwe le likalekelwa ku aeshe omuo, inali monika nale. Ope na Daye—eendjedi Daye, oshipala Shaye, efano Laye, omaoko Aye a yeuluka. Ndele onda li nda fikama *ngaha*, naapo Ye a tula omaoko Aye, ito dulu nokuli oku mona onhele

yange, ngaho; omutwe wange, hano eemhadi dange polukolongo, omutwe ashike neemhadi, osho ashike sha fyaala po. Uwete? Ndele Ye—ndeke Ye okwa fikama nomaoko Aye a dja mo *ngaha*. Nonda tula omake ange a yeuluka *ngaha*, handi udifa, handi ti, “Lombwela omhunda ei.” Ndele lwopefimbo opo, shimwe osha ningwa po. [Mumwatate Branham ta topifa omunwe waye—Sd.] Ova faneka efano laSho ngaho. Ndele Olo ngaho, konima, li li momaluvala aeshe. Ndele ola kula, ngaashi Kalunga a tula po, oshimbaba sheengala shi li popepi.

¹⁶⁶ Oye Edo lomOlufilu. Oho kufa peni oidimba? Okudja meengala. Oshi li mondjila. Oshidimba shashike Kalunga e na? Ombili. Oshidimba otashi ku dimbwifa kombinga youpyakadi woye aushe. Ova shili voshidimba, osho have lidipaa vovene noshidimba osho. Kalunga oku na Oshidimba. Amen. Ye oha kufa poo keshe oululume, ta velula oudu aushe, ta kufa po elipulapulo keshe. Shama ashike hatu fudile mOshidimba Shaye, otu nombili.

¹⁶⁷ Ndele oshimbaba shakula sheengala oshi li komesho, oku nda li handi popile, komesho.

¹⁶⁸ Nonda ilikanena ovanandu, kwinya koTulsa, onda ya ko noku dja ko. Ndele hanga ominute omulongo komesho. . .

¹⁶⁹ Inandi hala oku tumbula edina lomuevangeliste. Ashike omukainhu ou e na odindo yomomwoongo, ou ha longele omuevangeliste ou, okwa li omufaneki. Ndele oku noku udika *ngaha*, molwaashi omaoko aye nomapepe okwa mangwa. Okwa udikwa *ngaho*. Ndele ou—ou munene nomuevangeliste a shiivika nawa kwinya koTulsa, okwe mu kutila moilonga yaye, a yandja oilonga kuye.

¹⁷⁰ Ndele okwa tameka ta ende moshinyanga. Ndele ohaluka omaoko aye okwa yukilila, ndeke ta hovela ta nuka noku ingida, nafiyo a shila elitulemo lakesheumwe e li ko. Ndele omukainhu omuholike oo okwa wila keengolo daye, noku yelufa omake aye noku hakela *ngaho*. [Mumwatate Branham ta hakele omake aye—Sd.] Efimano kuKalunga, molwaashi Kalunga okwe mu mangulula, okafimbo ashike kashona konima yeilikano.

¹⁷¹ Onde li nyowekela mo, ndi pwilikine ndi tale eshi kwa li ta popi. Okwa ti, “Okwa li handi ende moshinyanga.”

Onda ti, “Iya, Kalunga na pandulwe.”

¹⁷² Onda punguluka, nda yuka kombinga ikwao. Onda uda, kwinya kokule, onda mona ko ovalunde aveshe tava lotauka pamwe, va tale kutya omukundu washike. Ndele opa li omulumenhu ta kufa ombinga, Mumwatate Gardner, omulumenhu tuu ou a pa nge oshuta ei.

¹⁷³ Vahapu vomunye omu shii Mumwatate Gardner. Mumwatate Gardner, moBinghamton, New York, omushingifi weeOldsmobile e likalekelwa momido nhatu da dja ko, a landifa oyeendifo

yeeOldsmobile e dule ovanhu vakwao mOmapangelo Ahangana. Oha tuka modila yopaumwene. Nainini momudo wa pita... Edina laye oGeorge Gardner. Ndele ye. . .

¹⁷⁴ Omushingidila waye, kuye mwene, a li te liimbile, ndele tau mo, modila, ndele ta fonghola eengolo daye, eemhando daye. Nomaulu aye neemhadi daye okwa li a kukuta, ndele ta ende *ngaha*, omushingidila waye.

¹⁷⁵ Ndele opo a li eshi eilikanano la ningwa, nokwe linyenga yemwene moshinyanga omo mwa li oshililo. Ove mu na onduda yapata, yo, opo a ha kale e na oupyakadi oku endauka. Ndele apa ehokololoumbangi laye. Okwa ya konduna waye noku kala omutumba; ehe fi nokuli Omukriste. Ta ti, “Shimwe nashikwaa, onda itavela omulumenhu womutwe wongwala ou a udifa kwina onguloshi.” Ndele ta ti okwa hovela okudidilika ominwe daye da hovela oku linyenga. Ndele okwa nukila keemhadi daye, keshe kamwe ka veluka.

¹⁷⁶ A fikama, ta hambelele Kalunga, a fikama, ta yambula omaulu aye apeshe *ngaho*, nokeembinga deemhadi daye nakesheshimwe, ta hepaulula ashike efimano laKalunga.

¹⁷⁷ Natango vali, manga inatu ilikanena ovanaudu. Okwa li handi di pamwe naMumwatate Arganbright. Ndele okaume kange muwa, Leo naGene, ove shii kutya eengodi tadi dengwa oshike. Tadi duma kongodi, ndele Mumwatate Arganbright ta nyamukula. Ndele, ou weteko, ito dulu oku kala keshepamwe. Ashike, opa ningwa, onda nyamukula ongodi.

¹⁷⁸ Onda itavela kesheshimwe hashi longo momukalo waKalunga wa pangelwa. Ino shi itavela? Onda itavela osho sha etifa omukainhu omunyasha ou e li apa. Onda itavela kutya omolwasho amushe mu lile apa. Onda itavela osho ndi lile apa, kutya otwa shakena pamwe molwa efimano laKalunga, molwa etomhelo lonhumba. Omolwashike twa enda medu leandu, tu kale apa ongula ei?

¹⁷⁹ Onghee onda nyamukula ongodi, molwaashi Mumwatate Arganbright ka li mo monduda. Ndele oya ti, “Onda hala oku popya naMumwatate Branham.”

Onda ti, “Aame Mumwatate Branham.”

¹⁸⁰ Okwa li omulumenhu Omuspania. Okwa ti, “Omufimanekwa, ondi shii kutya kashi li pandunge, konyala, opo ndi pule epulo eli handi ka pula.” Okwa ti, “Ohandi lipula nhumbi ovanhu tava shili, nosho tuu. Ashike,” ta ti, “Ame omutumwa moMexico.” Ndele ta ti, “Konima kwinya, ohandi di omu moLa Crescenta. Nonde lilonga, eetundi dishona da ya, kutya owa li mo moshilando.” Ndele ta ti, “Onda alula okahanana kange, ndi kendabale ndi ka ete kwoove ile kuMumwatate Roberts, ile vamwe vomovamwatate ava hava ilikanene ovanaudu.” Ndele okwa ti, “Molwaashi okahanana kange, eitavelo lange, ndi wete, ola nghundipala kashona.”

Okwa ti, “Okahanana kange natango kake na eemwedi nhe ndele otaka fi kokaangela.”

Ndele Shimwe osha lombwela nge, “Inda kokahanana oko.”

¹⁸¹ “Iya,” onda ti, “omufimanekwa, ohandi kufa Mumwatate Arganbright, ndele tomu lombwela apa okahanana ke li, ohandi ku shakeneke.” Onghee okwa kufa. . . Onda mona Mumwatate Arganbright, ndele te mu lombwele.

¹⁸² Hano otwa ya motuwa ndele hatu i ko. Ndele handi shakeneke omwalikadi waye. Ndele ye shaashi Omumexico, nande hasho ta monika. Okwa li noshipa shitoka, shiwa, ashike okwa li Omumexico. Osho, Ovamexico, oikando ihapu, ovatwima, molwaashi ova dja pokati kOvaspania nOvaindia. Ndele ope na vamwe vomOvaindia ovo va twima, outokele too. Ndele nee omwalikadi waye okwa li Omufiniland, omutwima filu, omukainhu munini muwa lela.

¹⁸³ Nonda ya koshipangelo pamwe naye, ndi ka mone okahanana kaye. Eshi nda ya monduda, ove ka na popepi nomandiki ovapangi. Osheshi, okahanana, natango ke na eemwedi nhee, ndele oka dalwa noshitumba shomandje keehamama, osho sha dinda shifike *oku* kokule noshipala, *ngaha*, sha nuka mo ngaha. Neendokotola oda kendalala oku tanda. Noivadi inene yakula ya ya moule ya tetwa momunino wa ko, ya dingonoka apeshe. Inashi shi kangheka; oshe shi yukifa ashike melaka lako. Ndele eehamama oda endjela *ngaha*, noivadi yakula ya ya moule. Nelaka lako. . . Okakanya kehe fike *naapa* mounene. Nelaka lako, lifike mounene *ou*, la dinda, la nhuka mo hanga *ngaha*, la wiluka. Noshia patifa omifudo okudja meemweenge, eshi la dinda fiyo omoshookoko shokanya. Ndele oshili, osha teta omufudo wako, okudja *apa*. Ove noku teta mo ombululu momunino wako. Ova tula mo okangedjo kanini. . . ka fa okandooxa momunino wako. Nomaoko ako okwa xwaanana, *ngaha*, opo ka ha dule oku lovelela ka shile ko okangedjo; ka ha pondwe. Nokaangela, tai fipi, nomupangi oku noku kala po a fikama noshinima shoku shila mo oiekelwashi yokaangela mongedjo, ile otaka pondwa okufya.

¹⁸⁴ Ndele xe okwe uya ponghulo yombete, ndele ta ti, “Ricky, okamatyona katate!” Okwa ti, “Tate okwa eta Mumwatate Branham e ku ilikanene, Ricky.”

¹⁸⁵ Eshi a ti, “Okamatyona katate,” omhepo yange oya fiya nge po. Itandi dulu oku shi lididimikile vali. Ondi na ashike oku kwatelela komunghulo wombete. “Okamatyona katate.” Ndele omunhu omunini, natango ou e li muningholi, oku shii kutya ou oxe. Ndele okwa tameka ta hecumuna ngaho, nouoko vaye va tya ngaho. Naye ta kendabala oku mbabala omunhu munini komutwe. Okahanana kovanhu, ka dalelwa monghalo omo. Inandi dula okupopya. Ashike onda. . . Ou weteko, oto tyololoka, ito dulu oku tonga sha.

186 Onda tala pedu, ndi wete omake mashona a dja koshi yomashina aa akula. [Mumwatate Branham ta ningi exwemo—Sd.] Noku ninga eweelelo tali hekwa. Nonde lipula, “Kashi etifonghenda!”

187 Ndele konima nde lipameka, handi dulu oku diladila sha, Onde lipula, “Jesus, Owa hala okutya Ou udite nawa oku shi tala? Itandi shi itavele. Itandi itavele kutya Oto mono efimano mokahanana aka taka hepa ngaha. Itashi dulika. Nge otashi ningi nge ame, omulunde, ndi uditile okahanana aka, otashi Ku ningi ngahelipi, odjo aishe yonghenda? Otashi Ku ningi ngahelipi?” Ndele inandi tonga sha natango.

188 Okwa li ta kendabala oku danauka nako, teka mweneke. Nokalutu kako ka djala omunambo, ka yula . . . Okalutu kanini, naaishe, ihe fike *apa* mounene. Ndele omutwe wako owa li oshitopolwa shinenene, ehamama dako da dinda unene. Ndele ove ka tula oshinima sha dingonoka omutwe wako, shi kelele omutwe wako uha tope. Ou weteko, oshinyanyu; ehamama dako oda li dadinda unene, *ngaho*, va kelele oku topa. Nomupangi okwa li po ofika.

189 Ndele onda tala komunhu munini, nonde lipula, “Omwene, Oto ningi ngahelipi ngeno Owa li wa fikama apa?”

190 Paife, onda dimbulula kutya ondi li koshiudifilo. Nonda dimbulula kutya Kalunga opo e li. Ashike ope na Shimwe sha popya momwenyo wange, ndele tashi ti, “Onda teelega oku mona eshi to shi ningi. Onda yandja oufemba Wange kOngeleka.” Opo to alukile vali. “Lombwela omhunda ei.” “Onda yandja oufemba Wange kOngeleka, nOnda teelega ndi mone eshi to ningi.”

191 Onda kumwa nge odo omikalo Daye kufye efimbo alishe, kutya Ye okwa teelega a tale eshi hatu ningi. Ongahelipi kombinga yomadidiliko efimbo aa twa kala hatu udifa? Ye ota ningi shike? Ye okwa teelega a tale eshi hatu ningi.

192 Iya, onda kwata eke lokahanana mulange, mominwe dange, *ngaha*. Oka li kanini unene. Onda ti, “Omwene, uda eilikano lomupiya Woye. Ndele meitavelo, onda itavela kutya oko U li, Onda tula pokati kondemoni ei yokaangela nonghalamwenyo yokahanana, Ohonde yaJesus Kristus. Pokati komudipai nokahanana, Ohonde, meitavelo onde i tula po.” Ndele itandi tonga shimwe shilili.

193 Onda punguluka noku dja mo. Xe okwa shikula nge. Okwa ti, “Mumwatate Branham, Omwene okwa tula momutima wange ndi ku pe oitimulongo imwe.”

194 “Akutu,” onda ti, “mumwatate, ino shi lipula. Ahawe.” Onda ti, “Inandi pumbwa oimaliwa, mumwatate.”

195 Okwa ti, “Ashike onda tuvikila po oitimulongo imwe.” Akutu, oimaliwa inini, onda dimbwa paife kutya ingapi lela,

ondi wete hanga eedola omilongonhano. Okwa ti, “Omwene okwe shi tula momutima wange ondi shi ku pe.”

¹⁹⁶ Onda ti, “Ohandi ku lombwele shike. Ohandi shi tambula, opo nee to shi alula noku shi yandja kuRicky munini kwinya, ko—koifuta yaye yoshipangelo. Molwaashi, ove omuudifi. Ondi shii kutya oshike, oimaliwa eshi tai ti. Ndele ove, omutumwa, nondi shi shii kutya ohashi pula oimaliwa. Nou na ovakwaneumbo, noifuta aishe ei yeendokotola. Onde i shuna moifuta yaRicky munini.”

¹⁹⁷ Okwa ti, “Inandi hala oku shi ninga, Mumwatate Branham. Kai fi yoku futa eendokotola. Oyo ku futa ovahongi.”

¹⁹⁸ Onda ti, “Eheno, ashike ohandi i ku shuna.” Ndele onde i anya.

¹⁹⁹ Ndele handi i kwinya keumbo, ndele moule weetundi dishona, eehamama oda shuna pedu, nelaka lako ola shuna ponhele yalo. Kalunga okwa velula omunhu ou munini. Ova li tava kufa mo onghedjo ongula oyo eshi nda dja ko, momunino wako.

²⁰⁰ Osha xwameka Omunghulofuta wokOuninginino aushe. Ndokotola a fimana okwa tuma omonamati waye, novatekulu vaye. Ndele tave lidenge oule wondjila, oku uya oku, omilongonhe ile di dulife peemaila omilongo nhano, moPasadena, noku lidenga oule wondjila oku kwa li handi pitile, ndi ilikanene okahanana aka ke na omevakouluvi. Ove ka pa ovenda yopenicillin, noya etifa okaangela i dje molutapo lovenda yopencillin monho yako. Ndele ondi shi shii kutya Omwene okwe ka velula.

²⁰¹ Manga ashike inandi fiya po eumbo, ongodi oya dengwa, ya kala tai kwena. Mumwatate Arganbright, onde mu uda ta patana naumwe, ta ti, “Ahawe, itandi shi ningi.”

²⁰² Eshi kwa li handi i motuwa, opa li e—ekambaba la kanghama. Ka sha li umwe ndele nee okamwatate kange Okamexico nomwalikadi wako! Aveshe tava lili tava hambelele Kalunga. Ta ti, “Mumwatate Branham, onde ku etela oitimulongo ei.”

²⁰³ “Akutu,” onda ti, “mumwatate, itandi i tambula.” Onda ti, “Itandi shi dulu.”

Okwa ti, “Ashike onde i ku etela.”

Ta ti, onda ti, “Onde ku lombwela u i tule koifuta yaRicky.”

²⁰⁴ Okwa ti, “Ongula ei, eshi nda ka yandja oitimulongo ei kundokotola, i ye koifuta yaRicky, ndokotola okwa ti, ‘Ku na oshikolo shange.’ Okwa ti, ‘Nghi na eshi handi i longifa.’ Okwa ti, ‘Osho oshikumifi unene.’ Okwa ti, ‘Ondi . . . Ku na oshikolo shange shepeni limwe.’” Onghee okwa ti, “I tambula, Mumwatate Branham. Omwene okwa lombwela nge u i tambule.”

205 Onda lipula, “Akutu, itandi dulu.” Onda ti, “Omwene, nghi udite nda hala oku shi ninga.”

206 Opo nee shimwe oshe uya kwaame. Jesus a fikama efiku limwe, ta tale oipuna tai umbu moupuna wayo munene woimaliwa. Akutu, oi na shihapu, onghee oya li tai yandje shihapu. Ndele omufiyekadi okwe uya nomapeni atatu, ndele oo aeke e na. Ouxupilo aushe ou e na, ndele okwe i umbila mo. Paife ngeni ohatu ningi ngahelipi? “Akutu, mumwameme, ino shi ninga. Huh-uh. Ou weteko, inatu shi pumbwa. Ino i umbila mo. Ouxupilo woye aushe.” Ndele nee Jesus okwe mu efa a ye komesho noku shi ninga, osheshi, “Eyambeko linene oku yandja shidulife oku tambula.”

207 Ondi na oitimulongo inini. Nghi shii eshi handi i longifa. Ohandi i tula kumwepo, moshilonga shonhumba molwa efimano laKalunga, kumwe ngaashi handi dulu.

208 Oshikwashike? Olo Efimano laKalunga. Olo Eenghono daKalunga. Omididimbe otadi wile; Kristus ota holoka, osho nee oilongadidiliko noikumwifa tai holoka. Ou Omona munene wOuyelele tau ulike eenyofi dongula, neveluko momavava Aye. Ndele nge Ye okwa eta eveluko okudja meuliko lOukalipo Waye, Ye ota ningi ngahelipi ngeenge Ye te uya mOmunhu? Omalutu etu aa axutuka otaa ka shitululwa a fe Olutu Laye Mwene loshinge. Otashi kala ngahelipi eshi Ye te uya? Nafiyu Ye te uya, otwa pandula Omona wOuyelele mOukalipo Waye, ngaashi eenyofi dongula da londa eehote dOshinge, noku kala po omutumba ta ingida Euyo Laye motundi ei yomilaulu.

Natu ilikaneni.

209 Akutu Omwene, otu Ku hole unene fiyo, Omwene, kape na oku tonga kutya ofiyo onaini. . . Inatu loloka oku hepaulula omahambelelo Oye. Ashike efimbo oleli paife, ope na ovanaudu va teelega. Ove wa shiiva omahokololoumbangi aa. Oo, ngaashi ndi shii, Omwene, ooshili lela. Omushingidila e li po ofika, ta ulike nhumbi ta dulu oku fikama keemhadi daye, neenghalo adishe odo da li olutu laye; ndele ta xumu omaulu ombulukweva yaye ndele ta ulike eengolo daye nomaulu a fonghoka noivadi, eshi eendokotola da kendabala oku tula omakipa kumwe. Owa mona omukainhu a fikama nondomo moshipala shaye, tai koshwa ko nomahodi e tyapulo, eshi a hepaulula onghalo yaye yodindo a velulwa keEnghono Doye. Nokahanana okaholike oko, nehokololo laxe navakwao ava va li po.

210 Paife, Omwene, Oumunene apa ongula ei, omu metwaliongalo, ngaashi U li keshepamwe mounyuni. Ndele Owa udaneka kutya apa hatu ongala pamwe, Oto kala mokati ketu. Paife ohatu ka ifana ovanaudu ava We tu tumina ongula ei. Nohatu va ilikanene, nohatu ilikana nomitima detu adishe, eilikano leitavelo. Ndele Ove xupifa ovanaudu noku va nyumuna. Ndele nge ova longa oulunde, va dimina po, Tate,

ngaashi hatu hepaulilafana omapuko etu, noku ilikanenafana. Ndele Owa ti, “Elalakano, eilikano leitavelo lomuyuki otali dulu shihapu.”

²¹¹ Otu shii ou a nangala apa pamwe nafye ongula ei, ina ashike omunyasha nounona ava vanini. Omwene, she likolelela keendokotola, oku li popepi nexulilo lolweendo laye. Ndele nee ohatu ilikana, Kalunga, opo U fikame pokati kaye nomutondi ou. Naashi hatu mu vaeke noku mu ilikanena, Eenghono Doye nadi kume omwenyo ou waye. Opo di ete eitavelo nemanguluko. Ndele na ye keumbo a veluka, noku hambelela, noku kala e—euliko lOnyofi yOngula, mefimano laKalunga. Amen.

²¹² Mumwatate Mercier, paife, fimbo hatu kufa ovanhu ava ve na oshilaye, ovanhu vo otave uya. Ohatu ifana ashike onomola ei. Va tulwa momusholondodo waava tava ilikanenwa. 🐦

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OSHIKWANYAMA

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