


UMBHALO WESANDLA

ELUBONDZENI

 Ngitotsandza nje kucela uMnaketfu Neville, uma yena nadzadzewabo bangasihlabelela lokukhetsekile, ngaphambi nje. Ningakutsandza yini loko na? [Libandla litsi, “Amen.”—Umhl.] Sonkhe siyakutfokotela kubeva emsakatweni. Kulungile.

² [UMnaketfu Neville utsi, “Ngabe ukhona kusihlwa, noma cha? Akekho lapha kusihlwa, angicabangi. Bekangekho nje lapha kusihlwa, ngiyacabanga.” Lomunye dzadze utsi, “Abekho lapha.”—Umhl.] Batsi, “Akaze. . .” Akekho lapha, akacabangi. [“Akaveli kwamanje. Bekafanele kuba lapha.”] Yebo-ke, uma avela ngaphambi kwekutsi sicale, sitomcela kutsi ahlabele noma kanjani. Ngako, singakutsandza loko.

³ Yebo-ke, siyajabula kuba sendlini yeNkhosi kusihlwa, kutsi siYikhonte nge. . .ngayo yonkhe inhltiyo yetfu. Sifuna nje wonkhe umuntfu ative akhululekile manje, futsi sifanele sikhonte iNkhosi. Nguloko lesikutele lapha, sibutsene ndzawonye, kusihlwa, kungekwaleyonhloso yinye, kukhonta iNkhosi Jesu.

⁴ Futsi, manje, sekube netikhatsi letimangalisako eNkhosini, neNkhosi beyisibusisa, e—ekukhulekeleni labagulako nalabahlaselekile. Enhla eSaskatchewan, eCanada, lapho sisandza kubuya khona nje, babe wetfu loseZulwini lonemusa uphendvule umkhuleko ngendlela lemangalisako etulu lapho. Futsi sibe nalomangalisako, umhlangano lomangalisako emkhatsini webantfu. Futsi bantfu labanengi basindzisiwe; nalabo lebabuyele eNkhosini, lebesebadukile. Futsi tibonakaliso letinengi letinkhulu iNkhosi yetfu letentile emkhatsini wetfu. Futsi ngako siyajabula ngako konkhe loko.

⁵ Ngisandza kusuka nje eludzabeni loluhawukisako. UMnaketfu Burns, lobekavamise kuta lapha etabernakeli, bamtfole ngalelelinye lilanga, anemdlavuza emtimbeni wakhe. Futsi ngako si. . .Bebangacabangi kutsi bekatophila, tinsuku letimbalwa nje letengetiwe. Utoba sekhatsi manje kutsi akhonte natsi, mhlawumbe, ngaLesitsatfu ebusuku, aphindze abuye futsi e. . .enkonzweni yeNkhosi.

⁶ Futsi sendlule ngakhona kutsi sibe nemkhuleko wemfana lomncane, ngephandle lapha esibhedlela. Ngikholwa kutsi i. . .UMnaketfu Curtis Hooper, angati noma ukhona yini lapha kusihlwa noma cha, kodvwa beka. . .NeMnaketfu Cox ungishaye, nemfana lomncane lobekaculekile emaviki

lalishumi, loko beku...kushaye indzawo enhla lapha eBull Creek Hill, bekungiyiyo. Emabhiliki akhe ehluleka, ehla ligcuma. Futsi ngikhulume namake wakhe...Futsi ba—baya esontfweni, kodvwa, bona, akukho namunye wabo lobekanesiciniseko mbamba, angikholwa, loke watalwa kabusha. Futsi benta setsembiso kuNkulunkulu. Uma iNkhosi itovumela lomfana lomncane aphaphame, kutsi, bato—batokhonta iNkhosi ngayo yonkhe inhltiyo yabo. Ngako leyo yintfo lenhle. Futsi ngi—ngikholwa kutsi Nkulunkulu utomvumela lomfana lomncane aphaphame manje. Ungumfanyana nje. Ubukile...alele lapho, futsi wehlile emtimbeni. Abakhoni kudla, kusobala, bekaculekile emaviki lalishumi. Nemilente yakhe yephukile, futsi abakhoni ngisho nekucondzisa imilente yakhe noma lutfu, ngoba akaphaphami kutsi ahlale. Lolo ludzaba loluhawukisako.

⁷ Futsi cabanga uma lowo bekungumntfwanakho. Futsi kuyintfo letsite, sifanele impela sicabange ngaloko. Futsi siyakhuleka, futsi ngifuna nijoyinane nami manje. Lomake unikete setsembiso sakhe kuNkulunkulu kutsi utoMfuna ngenhltiyo yakhe yonkhe. Futsi uto...Lomfanyana, utawutsi nje angavuka, ngimtjelile kutsi angishaye lucingo. Futsi kube bengegekho lapha, kungatisa masinyane nje uma singena. Ngifuna kuya kulomfana lomncane, ku—kukhuluma naye.

⁸ Futsi nje angisalikhumbuli ligama lakhe njengamanje. Benginalo ekhukhwini lami, kodvwa ngiyakhohlwa. Bahlala etulu, ndzawanatsite, enhla e—enyakatfo Charlestown, ndzawanatsite enhla nawubheka lena. Futsi kuludzaba loluhawukisa kakhulu, ngako mkhulekeleni lowomfana lomncane. Lokukutsi, ngi... .

⁹ Yebo-ke, nje asi...Emvakwekuba sesikhulekile, asicale nje kubonga Nkulunkulu, ngoba Utophendvula umkhuleko wabo. Niyati, Abrahamama bekacinile anika Nkulunkulu ludvumo ngetintfo letatibonakala tingeke tenteke. Futsi waya ngekucina, ngaso sonkhe sikhatsi, esikhundleni sekuya ngekuba butsakatsaka. Walindza iminyaka lelishumi, solo kufana; iminyaka lengemashumi lamabili, solo kufana. Futsi emvakwekuba sekanemashumi layimfica, noma iminyaka lelikhulu budzala, futsi bekasolo anika Nkulunkulu ludvumo, ngoba bekati kutsi kwakutokwenteka. Nkulunkulu washo njalo, naloko kwakucatulula. Loko kwenele. Uma Nkulunkulu asho njalo, loko—loko kwenele kukucatulula.

¹⁰ Manje, ekukhonteni kulentsambama, si...Ngi... NgeliSontfo lelendlulile, bengilapha, kodvwa bengidzinwe kakhulu nje bekulukhuni nekutsi ngehle. Ngako ngicabange kutsi ngitokuta kusihlwa. Evikini lelitako, siya eCalifornia manje, embutsanweni lomdzala we-Azusa Street.

¹¹ Futsi eminyakeni lemibili leyendlulile, eCalifornia, ngesikhatsi siseCow Palace, lapho i...eCalifornia,

emhlanganweni. Ngani, kwenteka ngacabanga, kutsi, iPhentekhosti ineminyaka lengemashumi lasihlanu budzala, kulomnyaka eMerica. Lena yiminyaka lengemashumi lasihlanu yePhentekhosti. Eminyakeni lengemashumi lasihlanu leyendlula, Moya loyiNgcwele wehla kucala e-Azusa Street, neMishini lendzala yase-Azusa Street eCalifornia.

¹² Bese-ke, iNkhosi itsandza, ngiyakholwa, mhlawumbe, uma iNkhosi itonginika kutsi ngivule lenkonzo, nga—ngakusasa . . . tilishumi nesitfupha. Futsi, ke, ngitoba nebusuku lobubili bekucala; bese-ke Oral Roberts utsatsa lobulandzelako; bese-ke, ngiyacabanga, Jack Coe, lolandzelako; futsi kwehle njalo, ngako, ke, busuku lobunengana.

¹³ Futsi ngiya kusesekuseni kancane nje ngoba uMnaketfu Espinoza longuwami . . . bekangumhumushi wami entasi eMexico emavikini lambalwa lendlulile, lapho tinkhulungwane letingemashumi lamabili, ngalobunye busuku, teta eNkhosini Jesu, ngekuvuka kweluswane loluncane lolufile, lolwalufe ngaleyontsambama etandleni tamake walo.

¹⁴ Futsi bangakhi labatfole liphepha i*The Voice of Healing* kulenyanga? Ngiyacabanga nisibonile sitfombe sako ekhatsi lapho? Futsi u . . . yi . . . uyaya . . . Unebantfu baseMexico bonkhe, baseSan Fernando Valley, babutsene ndzawonye etulu lapho, ngaphansi kwelithende noma lokutsite, kwemhlangano wetinsuku letintsatfu, ngaphambi kwe—kwembutsano wase-Azusa Street. Ngako banini semkhulekweni ngami kuleliviki.

¹⁵ Bese, iNkhosi itsandza, kulemphelasontfo lelandzelako, ngibuye lapha etabernakeli, ngitele lenye inkonzo lapha. Bese-ke sisuka lapho siye e . . . sikhuphukele e-Idaho, bese-ke sibuya entasi eCalifornia ethendeni, ngale ePhoenix, futsi bayahlela manje, kutfola sikhatsi sasehlobo kuya ngesheya kwetilwandle.

Futsi nje sitfokota nani nonkhe etibusisweni teNkhosi.

¹⁶ Manje, kusihlwa, ngiyabona busuku besidlosenkhosi, futsi siyakutsandza loko. Futsi singeke sikhulume sikhatsi lesidze kakhulu, kodvwa nje sikhulume sikhashana. Bese-ke uma kukhona labagulako lapha, kutsi . . . Ngikholwa kutsi ngiyabona bakhipe umbhedze lomncane, kungenisa lotsite, futsi ngako sitobakhulekela labo labadzingako. Lenye indvodza lelikhalatsi ingicelile itolo kusihlwa, ngalapha, kungabakuhle kuye kutsi ete ngalapha futsi akhulekelwe.

Futsi ngitsite, “Impela, mnaketfu. Wonkhe umuntfu.”

¹⁷ Watsi, “Nomangubani lotsandzako, akete.” Kwangatsi, “Nomangubani!” Umbala wakho nje, akwenti mehluko kuloko. Umphefumulo wakho bewungacaca nje impela ebusweni baNkulunkulu, njengemuntfu walelinye libala, niyabona.

¹⁸ “Nkulunkulu wente ngengati yinye, tonkhe tive, ingati yinye.” Benati yini, kutsi leyondvodza lelikhalatsi, nawufa,

beyingakufakela ingati na? Niyati, umuntu lomtfubi anganiketa umuntu lonsundvu, umuntu lonsundvu umuntu anike lomnyama, umuntu lomnyama anike lomhlophe? Kodvwa ungalokotsi ufake ingati yesilwane kuwe; utakufa. Ngako, loko kuyakukhombisa, niyabona. Ngako, asiveli etilwaneni. Siyingati yemuntu, kunjalo, ledalwe nguNkulunkulu.

¹⁹ Futsi manje, kwesifundvo lesincane nje kusihlwa, ngicabange ngesikhatsi lesifanele. Bengifuna ku, ngale... Nesifundvo sami kusihlwa sitsi: *Umbhalo Wesandla Elubondzeni*. Futsi sati kutsi sikhatsi lesiphila kuso, ngaphambi nje kwekuBuya kweNkhosi Jesu. Futsi ngibona i-Azusa Street lendzala ikhuphuka manje, iya eminyakeni lengemashumi lasihlanu kusukela Moya loyiNgcwele abaseMerica, nekubona kutsi kwaliwa kwaWo, kuko konkhe, ngiyakholwa, kutoba sikhatsi impela kusihlwa, uma besingafundza kuDanyela futsi sitfole nje letinye tetintfo letifanekiswe ngaphambili kitsi kulolusuku.

Kodvwa ngaphambi kwekutsi sivule leNcwadzi yaKhe, singakhotsamisa tinhloko tetfu nje futsi sikhulume naYe umzuzwana nje?

²⁰ Babe wetfu loseZulwini, kuWe siniketa ludvumo kusihlwa ngako konkhe kulunga nesihawu loko tsine tidalwa letingakafaneleki sikwemukele Kuwe ngemusa waKho lomangalisako.

²¹ O Nkulunkulu, uma silapho iminyaka letinkhulungwane letilishumi, njengoba imbongi yatsi, “Singeke sibe netinsuku letimbalwa tekuhlabela indvumiso yaKho kunangesikhatsi sicala kwekucala.” Kuyoba sikhatsi lesinjani pho leso! Sati kutsi kusesikhatsini lesitako lesesisondzele, kutsi sinalelitsemba lelikhulu, futsi silindze ngekulangatelela lokukhulu, ekubukeni buso baKhe Lobekangulongabonakali emkhatsini wetfu futsi usibusise ngalokumangalisa kakhulu.

²² BeWungeta nje, kusihlwa, Babe. Njengoba sivula Livi, kwangatsi Moya loyiNgcwele angangena ngco eVini futsi aLitfwale alikhipele ngco kuletetsameli, kuyo yonkhe inhlitiyo lelungisiwe. Umhlabatsi wonkhe sewulungisiwe, imbewu iwela emhlabatsini lomuhle, futsi ivete ngelikhulu. Siphona, Babe. Ngoba sikucela eGameni leMntfwana waKho lotsandzekako, iNkhosi Jesu. Amen.

²³ Ngendlela yekufundza Livi...Ngihlala ngiva njalo kutsi emavi ami lucobo akasiko kangako, kodvwa ayokwehluleka, ngoba livi lemuntu nje. Kodvwa Livi laNkulunkulu alehluleki. Ngako nje...

²⁴ Bekacaphunela umuntu, namuhla, lobekanemcabango kutsi beka—beketsembe iNkhosi ngekuphiliswa kwakhe, futsi bekehlulekile kwemukela kuphiliswa kwakhe. Wase-ke uba ngulophele emandla futsi watsi, “Uma ngingenako kukholwa

lokwenele kutsi ngiphilise, mhlawumbe, anginako kukholwa lokwenele kutsi ngisindzise.”

²⁵ Ngamtjela. Ngatsi, “Tisekelo tekuphilisa kwaNkulunkulu asikho esigabeni lesifanako njengensindziso.” Kuphilisa kwaNkulunkulu kuyintfo leyaphonswa ekhatsi, ekholweni. Kodvwa, insindziso, uma u... Uma wemukela Khristu futsi utalwe kabusha, unekuPhila lokungenakufa lokungeke kubhubhe noma kuguge. Kungeke kufe. Kungeke... Sekuphelile nje, ingunaphakadze, uma utelwe nguMoya waNkulunkulu. Kodvwa, lomtimba, uyagula futsi ubutsakatsaka, futsi Nkulunkulu uyasisita futsi asiphilise, futsi siyagula phindze. Futsi kwesikhashana nje kute kuphele luhambo. Kodvwa, insindziso ihlala ikhona ingunaphakadze. Amen. Loko akuhluleki.

²⁶ Futsi manje, eVini, “Kukholwa kuta ngekuva nekuva Livi. Futsi ngale esahlukweni 5 saDanyela, siyafundza, njengendlela yesihloko, evesini lema 22.

*Futsi wena ndvodzana yakhe, O Bhelteshazari,
awukayitfobi inhlitiyo yakho, naloku nje wati konkhe
kwaloku;*

²⁷ Futsi kwangatsi iNkhosi ingengeta tibusiso taYo ekufundweni kweLivi laYo. Tonkhe letintfo letindzala, teliThestamenti leLidzala, kwakusitfunti kuphela setintfo letinsha letitifika. Letotintfo tenteka emuva lapho, kusinika lo—lokwati ngaphambili kwaloko lesingahle sikulindzele kululusuku, uma sikhonta iNkhosi, futsi loko lesingahle sikulindzele uma singayikhonti iNkhosi. Futsi uma siMkhonta ngenhlitiyo lenguhhafu, noma ngenhlitiyo yonkhe.

²⁸ KumaHebheru, kwatsi, “Sibona loku sinelifu lelikhulu kangaka labofakazi, asibeke eceleni sonkhe sono, konkhe lokusindzako, nesono lesitsandzela kangaka kitsi, kute sigijime ngekubeketela lomncintiswano lomiswe embikwetfu.”

²⁹ Manje, tonkhe letotintfo letindzala, Danyela... Ngikhetse iNcwadzi yaDanyela; ngiyitsandza kakhulu. Angikaze ngifundzise Ngayo sikhshanyana. Kodvwa, ngoba, kwakusitfunti sangaphambili selusuku lolukhulu lesiphila kulo. Futsi, ngelusuku lwaDanyela kwakukungeniswa kwemnyaka webeTive. Nkulunkulu bekasebentane nemaJuda kute kube ngulesikhatsi lesi, futsi manje Ugucukela kuweTive. Futsi kulesiprofetho lesi lesikhulu, nemibono nemaphupho aDanyela, newaNebukhadinezari naBhelteshasari, nalabanengi bebalingiswa labaseNcwadzi yaDanyela, bonkhe bebahlelekile; kute sibone namuhla. Nekutsi kukanjani loko, embonweni waDanyela, wekubona kuhunyushwa kwalomfanekiso wesilo, nayo yonkhe intfo yemnyaka webeTive, kutsi nje umbuso munye uyotsatsa kanjani indzawo yalomunye, kute kufike phansi etinsukwini tekugcina lesiphila kuto manje.

³⁰ Nekubona, eMiddle East, tonkhe letintfo leti tiphakama, letinkhatsato leti, tive letincane etulu lapho lekungakaze kucatjangwe ngato, noma ngisho kukhulunywe ngato, emakhulu lamanengi, lamanengi, yebo, tinkhulungwane teminyaka. Mhlawumbe iminyaka letinkhulungwane letimbili, noma emakhulu langemashumi lamabili nesihlanu, akukho lokushitiwo kangako ngalawomave lamancane, kute kube nguletinsuku leti tekugcina.

³¹ Futsi tona kanye nje letintfo letibalulekile lebesicabanga kutsi betinganakeki, tindzawo njengeLwandle loluFile, futsi sitfola kutsi Lwandle loluFile lunengecebo lenengi kulo kunawonkhe umhlaba uhlanganiswe ndzawonye, natotnkhe letimayini te-ureniyamu nakokonkhe lokunye. Intfo lencane nje iNgilandi leyavuma kuyibuyisela emuva kuma-Arabu. Futsi watsi, “Kwakungekho lutfo kuko.” Kungani bebefuna letotndzawo letindzala temadvwala? Kodvwa behluleka kukwati, liBhayibheli lasho, kutsi, “Uyochakaza njengembali futsi uyoveta lokunengi kwakhe.”

³² Kuncane kanjani...Umuntfu etinsukwini letendlulile, futsi ngisho nakulolusuku, kutsi batehlulela kanjani tintfo ngalokungesiko ngekungakutsatsi eVini laNkulunkulu. Liphutsa lelibaluleke kanje pho iNgilandi leyalenta ngalesosikhatsi. Liphutsa lelibaluleke kanje pho labaliniketako, ngekuniketa iNdiya emalungelo ayo. Kodvwa abaticondzi letotintfo, ngoba abalifundzi liBhayibheli. Futsi uma loko kulicinisiso emkhatsini wetive, kukhulu kangakanani ke emkhatsini weluntfu, kusihlwa, labangayihloniphi imphilo yabo, lusuku nelusuku, kufundza liBhayibheli nekubona kutsi Nkulunkulu ubekeni eVini laKhe wabekela wonkhe umuntfu; nendlela lomtsatsa ngayo Nkulunkulu naseVini laKhe.

³³ Ngalesikhatsi lesi sekutsatfwa bayongena eBhabhiloni, kwakusikhatsi sekumaka sibili. Kucala, batfwalwa behlela eGibhithe. Kwesibili, batfwalwa bayongena eBhabhiloni, nebeTive bafakwa ekhatsi. Kwase-ke, kwesitsatfu, batfwalwa, noma bahlakatwa nguMbuso wemaRoma.

³⁴ Futsi 1947, ngeNkhwekhweti 7, babeseke bayahlonishwa emkhatsini wetive temhlaba, kwekucala eminyakeni lengemakhulu langemashumi lamabili nesihlanu, emaJuda bekanjalo. Kucala kwekuphela. Umkhiwa uhluma emacembe awo. Inkhanyeti lendzala lenemicijo lesitfupha yaDavide, umjeka lomdzala kunayo yonkhe lowake waphpheteliswa emhlabeni, waphakanyiswa epolini lemjeka futsi, kwekucala eminyakeni lengemakhulu langemashumi lamabili nesihlanu, amaka setsembiso lesingiso impela Nkulunkulu latsi kubaprofethi bemaHebheru kuyokwenteka. “Uyowuphakamisa umjeka.”

³⁵ Futsi uma sibona lowo ujikita etikweJerusalema,

kusihlwa, sibona Nkulunkulu enta lukhuni tinhlitiyo tebantfu njengaStalin, Hitler, Mussolini, nabo bonkhe labo kuhlupha emaJuda, futsi bawacosha abuyela eveni lendzabuko, siyati kutsi sikhatsi sesisondzele. O, lusuku lolunje pho nelitfuba lelinje pho, kutsi ngisho nemKhristu lobutsakatsaka kunabo bonkhe lanaye namuhla, kufakaza ngenkhatimulo yeNkhosi Jesu. Litfuba lelinje pho lekwenta intfo baprofethi lebebefisa kuyenta. Futsi kuhleli ngco etandleni temKhristu lobutsakatsaka kakhulu. Make welikhaya lomncane, kusetandleni takhe namuhla, kufakaza eNkhosini Jesu nekuvuka kwaYo.

³⁶ NemaJuda besasukile kuNkulunkulu, abandza, ahlubukile. Futsi Nkulunkulu wavumela sive lesingakejwayeleki kutsi singene, lebesikadze siprofethwe baprofethi, futsi sibasakate futsi sibetfwale sibacoshe, ngoba besebasukile kuNkulunkulu.

³⁷ Futsi manje, uma Nkulunkulu bekawatsandza kakhulu emaJuda futsi bekangulokhetsiwe waKhe wekucala, njengebantfu. Wabita emaJuda kutsi aphume. Futsi, noko, ngesikhatsi bahlanyela, bebefanele bavune labakuhlanye. Futsi asikacoshwa, noma asinawugejwa tahlulelo taNkulunkulu, uma singalaleli imiyalo yaKhe. Kunjalo. Loko kuya nasetiveni, noma umuntfu ngamunye, noma emabandla, noma ngabe kuyini. Uma singamlaleli Nkulunkulu, sitokwemukela kwehlulela ngako. Nkulunkulu unebulungiswa, futsi angeke ente lutfo lolunye. Kodvwa, “Wonkhe umuntfu uyokwemukela sincephetelo semvuzo ngetento takhe latentile.”

³⁸ Futsi, manje, kutsi kukanjani loko kulesosikhatsi lesikhulu sekushelela kusuke, nekuhlubuka kwemaJuda, naNkulunkulu wavumela sive semahedeni kutsi site ngalapha futsi sisuse labakhetsiwe, sehlele ekutfunjweni, ngoba bebangakayikhonti iNkhosi ngenhlitiyo legwele. Sitfombe lesihle impela selusuku lesiphila kulo. Noko, sibe ngulabakhetsiwe nebantfu labakhetsiwe, bantfu lababusisiwe, ngetulu kwawowonkhe losemhlabeni. Kodvwa uma sikhohlwa imiyalo yaNkulunkulu, futsi sibangele kunatsa lokukhulu nekubhikisha, nedivosi nekuphinga, netintfo lesitimisako futsi sitente ngekwelucobo tibenguletisemtsetfweni kulesive lesi, Nkulunkulu unetive letingafika futsi tilitatse noma ngasiphi sikhatsi Lafuna ngaso.

³⁹ Nimuvile lowomhlatiyi ngalelelinye lilanga losandza kusuka nje eRussia. Utsite sebabe—sebabenetindiza letibhombako letitinkhulungwane letilishumi letingeke ngisho timele kwetsa emafutsa, futsi tilayishwa tisuka etindlini tetikhali temphi emabhomu, letingandiza tendlule ngetulu kweMerica tiphindze tijike ngaphandle ngisho kwekwetsa. Cabanga. Indiza ngayinye—ngayinye itfwele lokungenani emabhomu e-athomu lasiphohlongo noma lalishumi e-hayidrojini, lobekungafaka bantfu labatigidzi letilikhulu nemashumi lasihlanu ku... lesive lesi sisekushabalalisweni ngalokuphelele ngesikhatsi lesili-awa linye. Futsi siklabhuta esonweni, konakala, silahla

iNkhosi, senta letintfo letiphambene nentsandvo yaKhe, futsi sihleka futsi sihlekisa ngalabo labetama kwenta kahle. Yini lenye lebesingayilindzela kuphela kuphindzeka kwekutsatfwa siyongena eBhabhiloni, kunjalo nje!

⁴⁰ Caphelani, ekhatsi lapho, Nkulunkulu bekanenceku entasi lapho ligama layo linguDanyela, umprofethi lomncane cishe loneminyaka lengemashumi lamane budzala, lobekakhonta iNkhosi ngayo yonkhe inhltiyo yakhe, naNkulunkulu bekanemsebenti wakhe kutsi awente. Futsi ekutfunjweni kweBhabhiloni. . .

⁴¹ Khumbulani, uma Nkulunkulu anemsebenti wenu kutsi niwente, onkhe emadimoni ekuhlushweni angeke anehlule. Angeke nje anetfuse nganoma nguyiphi indlela. Nkulunkulu unenhloso ngeliBandla laMoya loNgcwele, nabo bonkhe bodeveli basesihogweni bangeke bakhone kuyisusa. Nkulunkulu unenhloso ngaLo. Futsi Lingeke libhujiswe, aze Nkulunkulu aLivumele ligcwalise inhloso LaLigcobeke kutsi likwente. Futsi Litokwenta.

⁴² Futsi khumbulani, njengoba Danyela wahamba nebantfwana bemaHebheru entasi ekhatsi lapho, ngifuna nicaphele, labanengi babo besebavele banemcondvo welive, labanengi babo bebangenandzaba, basahamba nje neligagasi lekungatimiseli.

⁴³ Futsi loko akufani yini nesitfombe selive letfu namuhla na? Futsi loku kungahle kwetfuse, kodvwa kumayelana nesitfombe selibandla namuhla, kungasaphatfwa ke sive; bayantanta nje neligagasi lekungatimiseli. Noma nguyiphi indlela umoya lophephetsela ngakhona, uvele ukwente untjweze nje, uchubeke ngco.

⁴⁴ O Nkulunkulu, siphe emadvodza lanjengaDanyela. Siphe emaKhristu lanjengaShadraki, Meshaki na-Abednego, labavumako kunikela noma balahle lonkhe lilungelo labanalo, kutsi babe yinceku yeNkhosi.

⁴⁵ Caphelani. Danyela, ngesikhatsi ehlela eBhabhiloni, bekati kutsi bekaya emkhatsini walabangakholwa, labangakasoki. Futsi ngesikhatsi ehlela entasi lapho, bekati kutsi utawutsandzeleka nabo; hhayi ngoba bekafuna kuba njalo, kodvwa ngoba sive sasiwile futsi bekafanele aye ekutfunjweni nabo. Kodvwa Nkulunkulu bekanaye njengemfokati. Ngiyakutsandza loko. Cha, naloku nje singumfokati, Nkulunkulu solo utoba nawe.

⁴⁶ Indzatjana, angati. . .Ngike ngayicoca tikhatsi letinengi kakhulu. Ngingahle kube ngayicoca etabernakeli, kodvwa kuta ngco enhltiyweni yami kulesikhatsi lesi. Lapha esikhatsini lesitsite lesendlulile, entasi emaveni aseningizimu, bebavamise kutsenga tigcila. Futsi bebayaye batitsenge bese batfumela labatsenga batsengisele labanye kutsi bayotitsenga, njengoba

nje bakwenta namuhla etindalini tetimoto letimasekeni; batsengisa bantfu, sive semakhalatsi, babente tigcila. Futsi ngesikhatsi bentanjalo, bantfu bebahamba ngasetinkapaneni temahlatsi letindzala, futsi bebayaye babone sicuku setigcila; uma bebabukeka njengetisebenti letinhle, bekayaye afune kukhokha imbhadalo letsite, atsenge letigcila leti futsi atitsatse bese uyatitsengisa njengetisebenti letinhle endzweni lenye letsite, futsi ente inzuzo ngaloko kutsengiselana.

⁴⁷ Manje, ngalelinye lilanga lotsenga atsengisele labanye wefika lapho, futsi wabona sicuku setigcila tisebenta enkapaneni yemahlatsi letsite, tigcila letilikhulu noma ngetulu, futsi tatidzabukile ngoba tatikhashane nesekhaya. Tikhatsi letinengi bebatibhacabula ngoba betingafuni kusebenta. Beticabanga kutsi tingeke tisaphindze tibuyele ekhaya futsi; bantfwana tatingeke tisababona; babe namake tatingeke tisababona; bahlobo bato betingeke tisababona. Futsi betidzabukile tingematsembe, njengoba kulula kuba njalo, ikakhulukati uma ucindzetelwe.

⁴⁸ Nguloko develi latsandza kukusebenta kuwe, futsi akucindzetele. Niyati, lelo licebo ladeveli, kucindzetela. Ngaphandle uma umKhristu ati emalungelo akhe lasemtsetfweni! Amen! Uma ungacaphuna Livi laNkulunkulu, “Angiyuze ngikushiye, nome ngikulahle,” loko kususa konkhe kucindzetelwa. Nemaфу аcala kubalela. Kodvwa uma nje wati kutsi Nkulunkulu wetsembisile, naNkulunkulu wetsembekile! Angasigcina setsembiso saKhe, noma nakungenjalo Bekangeke asetsembise.

⁴⁹ Wase-ke lotsenga atsengisele labanye uyeta futsi wanaka lesinye saletotigcila. O, hhe, besingafani nato tonkhe letinye. Bewungadzingeki kutsi usibhacabule. Besihamba sime tfwi, nesifuba saso sifucelwe ngephandle, nesilevu saso siphakeme. Futsi besilungele nje kusebenta noma sente nomangayini, sitse kusa kancanyana, umfo lohlakaniphile impela. Futsi lolotsenga atsengisele labanye watsi, “Ngitsandza kutsenga lesa.”

Watsi, “U . . .” Umnikati watsi, “Akatsengisi.”

Watsi, “Ngani, kuyini?” Watsi, “Ngabe ungubasi etikwato tonkhe leletinye?”

Watsi, “Cha. Usigcila nje.”

“Ngani,” watsi, “mhlawumbe usondla kanconywana kunaleletinye tato?”

Watsi, “Cha, udla ngephandle lapho emgezelweni lakuphakelwa tonkhe leletinye.”

“Yebo-ke,” watsi, “yini lementa abematasatasa?”

⁵⁰ Watsi, “Bengihlala njalo ngitibuta mine lucobo, ngaze ngatfolo lokutsite.” Watsi, “Uyati kutsi ngitfoleni? Kutsi uyise

uyinkhosi yesive. Futsi naloku nje angumfokati, noko uyati kutsi uyindvodzana yenkhosi.” Amen.

⁵¹ Mnaketfu, naloku nje sehluhanisiwe kulelive, lapho sono nencushuncushu sikhona, noko, nifucele sifuba senu embili futsi niphonse emehlo enu, ningemadvodzana nemadvodzakati eNkhosi. Hlobo luni lwemuntfu lenifanele. . .

Wakwenta loko kutsi ente babe nadvolocina laba labanye.

⁵² Futsi nguloko lesifanele sikwente, lotelwe kabusha ngaMoya loyiNgcwele, eme sibindzi. Sifanele sibe hlobo luni lwebantfu lesifanele—lesifanele sibe ngilo, sati kutsi Babe wetfu loseZulwini uyiNkhosi.

⁵³ Intfo yinye kuphela, sigcila besingati kutsi siyoke sibuyele ekhaya futsi. Kodvwa, kunentfo yinye lebusisiwe, siyati kutsi siya eKhaya ngalelinye lilanga. Amen. Jesu watsi, “Ngiyobuya futsi nginemukele kiMi lucobo. Kutsi lapho Ngikhona nani nibekhona. Futsi ningavumeli tinhlitiyo tenu tikhatsateke. Ningacabangi nganoma yini lenye, kodvwa gcinani ingcondvo yenu kuletintfo leti.” Loko kuyowenta inyoni lelingiselanako ihlabele ekhatsi nebusuku. Lapho, angati!

⁵⁴ Bengihlala njalo ngitibuta. Ngibona uMnaketfu Wright lohleti ngalapha. Ngangivamise kushumayela entasi ebandleni leBaptisti. Ngangibona leyonyoni lelingiselanako lendzala ihleti ngephandle lapho ngesikhatsi sasebusuku futsi ihlabele kuleso sihlahla semsedari. Futsi ngamangala kutsi yini leyayiyenta ihlabele. Futsi ngacala ngafundza, ngetinyoni. Futsi ngatfolala kutsi yentani, ngiyacaphela ngebusuku lobunemafu, beyihlabele nje noma nini; beyibuke tinkhanyeti. Futsi sonkhe sikhatsi uma ibona tinkhanyeti tikhanya, iyati kutsi lilanga liyakhanya ndzawanatsite, ngako icala kuhlabele.

⁵⁵ Futsi ngicabanga kutsi kungaleyondlela ngemaKhristu. Kuphela nje uma singeva futsi sati kutsi Bukhona baNkulunkulu bunatsi, inkhatimulo lencane yehlela phansi kanye emvakwesikhashana, imvuselelo leyifashini lendzala lenhle, noma ingoma lendzala yahaleluya lesenta sihlabele ngato tonkhe tinhlitiyo tetfu, ngoba siyati kutsi Moya loyiNgcwele wehlela endzaweni letsite. Nkulunkulu solo usatfolala inkhatimulo. Intfo lemangalisa kanje pho!

⁵⁶ Danyela, umfokati, akhashane nasekhaya, entasi le, kodvwa bukisisani kutsi wentani. “Wancuma enhlitiyweni yakhe, kutsi bekangeke atingcolise ngetento tenkhosi entasi lapho.” O, kudla kwenkhosi lokusezingeni lelisetulu, natotonkhe leto tibiliboco tayo lebeyifanele kutidla, nemawayini ayo, ematjwala, kodvwa wancuma enhlitiyweni yakhe, asesengumfokati, bekatotigcinela Nkulunkulu. Amen.

⁵⁷ Nako laph’ukhona. Noma nje live likushiya, noko bonkhe bantfu bakuhleka futsi bakubite ngemagama ebuhlanya langabitwa, inhloso enhlitiyweni yakho kwenta

loko lokulungile. Inhloso enhlityweni yakho kutsi awunawutihlanganisa ngalutfo nelive.

⁵⁸ Siphila ematfuntini ekuBuya kweNkhosi. Yini longatetsembisa yona, noma ngubani? Yini noma ngusiphi sive lesingayetsembisa na? Akukho setsembiso lesisele. Akukho lokusele. Kunencushuncushu kuyoyonkhe intfo. Akukho lutfo *ngalendlela*, longayibona. Kodvwa buka etulu *Ngaleyondlela*, sonkhe setsembiso eVini sicinisile. Ngalelinye lilanga lenkhatimulo, Jesu uyofika, nato tonkhe letintfo leti tiyosuswa, naKhristu uyobusa.

⁵⁹ Akusilo yini litsemba lelimangalisako kwati kutsi lemitimba lena lemidzala lentengantengako, lesiphila kuyo, nemitiya lemincane ledzabukako yekuphila lesihamba kuyo, ngalelinye lilanga iyoncutfuka? Futsi lonkhe lisondvo lelifako lelijikako, liyokuma, futsi siyotsatsa luhambo loluya ngale egcumeni laseZiyoni, kutsi sihlale eBukhoneni baNkulunkulu ingunaphakadze. Njengendvodza lensha newesifazane lomusha, labasha nasebuhleni bebusha, kutsi kube ngaleyondlela ingunaphakadze.

Labadzala bayoba basha Lapho,
ingunaphakadze,
Siguculwe simo ngemzuzwana wesikhatsi;
Longafi, uyokhanya afane naYe,
Sikhanye kwendlula tinkhanyeti nelilanga.

⁶⁰ Siciniseko lesihle kangaka pho lesinaso saloku, ngoba Livi laNkulunkulu leliPhakadze, Lobekacinisile kuyo yonkhe iminyaka, ukwetsembisile ekholweni. Sifanele sikhatsateke ngani na? Akukho lutfo. Kodvwa, jabula nje ngako.

⁶¹ Manje, Danyela watsi, “Ngitohlosa enhlityweni yami, akunandzaba kutsi umfutfo lomnengi kangakanani labawubeka kimi, kutsi bahleka kangakanani futsi batsi ngingumgiciki longcwele, loko ngeke kungikhatsate nakancane. Loko ngeke kungimangalise nakancane. Ngitohlala ngekwetsembeka kuNkulunkulu, akunandzaba kutsi kufezekani.” Nguleyondlela. Khona-ke utofinyelela ndzawanatsite uma ucala ngaleyondlela yekubuka tintfo.

⁶² Khumbulani, tinjongo lonato kunoma yini, ngito letenta utfole loko lofanele kukutfo. Tinjongo takho. Uma tinjongo takho tilungile, utoba kahle. Kodvwa hlala njalo wenta tinjongo takho tilunge. Khontani iNkhosi ngenhloso yinye, ngoba niya Yitsandza; hhayi ngoba wesaba sihogo, hhayi ngoba wesaba kufa; kodywa ngoba uyaMtsandza, Lowakutsandza ngesikhatsi ungatsandzeki. Nguloko-ke.

Wundlu lelifako lelitsandzekako, iNgati
yaKho leligugu
Angeke yaphela emandla ayo,

Lize lonkhe liBandla laNkulunkulu
 lehlengiwe
 Lisindziswe, kutsi lingabe lisona. (Kunjalo.)
 Kusukela lapho ngekukholwa ngawubona
 lowomfudlana
 Emanceba aKho lageletako,
 Lutsandvo loluhlengako belusicubulo sami,
 Futsi luyoba ngiso ngite ngife.

⁶³ Licaphuno lelihle kanje pho lasonkondlo! Futsi loko kunjalo. Tsatsa konkhe lokunye, kodvwa nginike lutsandvo. Kube benginaso sonkhe siphwo eBhayibhelini, futsi bengingakuntjintjiselela lutsandvo, bengingeke ngicwabite; bengingakutsatsa khona manje. Angive tibusiso teNkhosi Jesu nelutsandvo lwaKhe lwebuNkulunkulu enhlityweni yami, lolutselwe ngaMoya loNgcwele, futsi ngingantjintjiselela noma ngusiphi siphwo eBhayibhelini ngaloko. Yebo, mnumzane. Ngingantjintjiselela mbuso, kube bengiyinkhosi futsi ngihleti esihlalweni sebukhosi, futsi nemhlaba ungumbuso wami, Benginganiketa wonkhe peni wako, futsi ngilahlekelwe minyaka lesigidzi kulokuphila loku, kulelive lapha, kutsi sibe nelutsandvo lwaJesu Khristu lolutselwe etinhlityweni tetfu ngaMoya loNgcwele. Akukho lutfo lolungacatsaniswa nako. Ngako, inhloso enhlityweni yenu manje kutsi nitokhonta iNkhosi, akunandzaba kutsi live litsini.

⁶⁴ O, bucili lobunjalo pho develi langibo! Ulicili kanjani pho, bangani! Mbukisiseni ngephandle ngebubanti benkonzo lencane iNkhosi lenginike yona, kuwowonkhe umhlaba nemave lehlukene, futsi kubona sandla lesinebucili sadeveli, unebucili kakhulu. Angakucitsa kalula kanjani, futsi akwente kubukeke kwangatsi kuliciniso. Yebo, mnumzane.

⁶⁵ Emanga lamakhulu kunawo onkhe lake ashiwo bekaneliciniso kuwo. Emanga ekucala ashiwo, bekaneliciniso kuwo. Emanga ekucala develi lawatjela Eva bekanencumbi yeliciniso kuwo. Watsi, “Bekayoba nemehlo lavulekile. Bekayoba ne... Bekatohlakanipha. Bekayoba nelwati lolungetiwe.” Konkhe loko kwakuliciniso. Wase utsi, “Impela, ungeke ufe.”

Kodvwa Nkulunkulu watsi, “Utokufa.” Ngako loko nje kwakucatulula, kusolo kuliciniso eVini.

⁶⁶ NaDanyela bekatohlosa enhlityweni yakhe, bekatowetsembeka kuNkulunkulu neLivi laNkulunkulu. Futsi ngesikhatsi asentasi lapho, iNkhosi yayingamsebentisa. Kungani Asebentisa Danyela na? Ngoba bekahlosile enhlityweni yakhe.

Futsi uma ufuna kusetjentiswa nguNkulunkulu, inhloso enhlityweni yakho kutsi utoMtsandza, futsi uMkhonte, futsi yonkhe intfo itawuba kahle.

Inkhosi yaphupha liphupho.

⁶⁷ Futsi, o, bengingatsandza kanjani kuba nesikhatsi sekungena...Ngashumayela ngaloku, ngalesinye sikhatsi lapha etabernakeli, emaviki emvakwemaviki emvakwemaviki, eminyakeni leminengi leyendlula, kuletinye letilishumi nesihlanu, mhlawumbe eminyakeni lengemashumi lamabili leyendlula.

⁶⁸ Kutsi kwenteka kanjani kutsi kuloludzaba, lwelusuku lwebetive, ngesikhatsi Nkulunkulu agucukela kubeTive lapho, futsi wakhombisa umusa eNkhosini Nebukhadinezari futsi umnika sihlalo sebukhosi lesikhulu, intfo yekucala leyenteka, inkhosi yakhukhumuka enhlityweni yayo. Loko nje kugijima emvelweni yebeTive kwenta loko. Ufola kukhukhumuka, "Singumuntu lotsite lomkhulu."

⁶⁹ Nguloko lokwentekile emabandleni. Atikhukhumetile, "Silihlelo lelikhulu." Nguloko lokwentekile kuPresbyterian, iMethodisti, iBaptisti, emaPhentekhostali, nawo onkhe lalamanye awo. Ufola kutikhukhumeta; uyintfo letsite lenkhulu. Ngulesosikhatsi nje lapho Nkulunkulu akushiya khona, uma wenta loko. Uba yinhlango lenemandla.

⁷⁰ Kodvwa ngingamane ngibeyi—ngingamane ngibe yinceku letfobekile yeNkhosi, kunekutsi ngibe nato tonkhe letinhlango letikhona emhlabeni, yebo, noma ngiye ebandleni lelikhulu kunawo onkhe, noma ngibe we—welinengi. Ngingamane ngibe kulabayingcosana ngesibalo, empeleni, futsi ngibekahle naNkulunkulu. Yebo, noma nini.

⁷¹ Futsi-ke uma sibona lenkhosi, ke, iNkhosi Nebukhadinezari, kutsi yatiphakamisa kanjani enhlityweni yayo, naNkulunkulu wadzingeka amente adle tjani njengenkhabi, iminyaka leminengana. Kutsi tinwele takhe takhula kanjani njengetinsiba telukhozi, netingalo takhe—takhe njengetinzipho tenyoni, nekutsi bekafanele a...yaze inkhosi yacondza enhlityweni yayo kutsi beyingesilutfo, futsi kwakunguNkulunkulu weliZulu lobekahleti etulu Lebekafuna ku, futsi wehlisa loyo Lafuna kumehlisa.

⁷² Futsi tikhatsi letinengi, singahle singabi netinwele tetfu kutsi tikhule njengetinsiba tetinkhozi, netingalo tetfu—tetfu tingeke takhula njengetinzipho tetinkhozi, kanjalo futsi kwangatsi singete sadla tjani njengenkhabi, kodvwa ngaletinye tikhatsi Nkulunkulu ufanele abeke kuhlaseleka kitsi, kutsi asente sati kutsi Usenguye uMbusi wekuphila kwetfu. Futsi silapha kuphela ngoba Usivumela kutsi sibe lapha, futsi ngumusa waKhe kutsi silapha, futsi sifanele siMkhonte.

⁷³ Futsi lapha—lapha esikhatsini lesitsite lesendlulile, bengikhuluma nendvodza ngephandle e-Idaho enhla lapha, futsi yatsi, "Yebo-ke, Mnumz. Branham," watsi, "Ngikhulisa tingulube." Watsi, "Mkhulu wami bekanalomhlambi.

Wasifundzisa tsine bantfwana. Futsi ngalomhlambi lofanako, ngifundzise bantfwana bami. Nebantfwana bami befikile, futsi bafundzisa babo ngemhlambi lofanako.”

⁷⁴ Ngatsi, “Loko kuhle kakhulu, mnumzane. Futsi lowo ngumsebenti losemtsetfweni, ku—kufuya imfuyo. Kodvwa,” ngatsi, “bewati yini kutsi, Nkulunkulu lapha wakubekela lenye inhloso letsite ngaphandle kwekukhulisa tingulube, kufundzisa bantfwana bakho na? Nkulunkulu wanibeka lapha kutsi nibe ngemadvodzana nemadvodzakati aNkulunkulu. Futsi uma wehluleka kutfolo loko, uyehluleka kwemukela yona kanye nje lenhloso Nkulunkulu lakubeke kuyo emhlabeni kutsi ube ngiyo.” Kunjalo.

⁷⁵ Akukhatsalekile kutsi ucotfo kanjani, umsulwa kanjani, utiphatsa kahle kanjani, ungahle ubenjalo, ungahle ube kahle kanjani, ungahle ube ngumfo lokahle lokhulumisekako; utawusolo ulugeja lolubito, ngaphandle uma ukhonta iNkhosi Jesu, futsi ube yindvodzana nendvodzakati yaNkulunkulu. Akunandzaba kutsi ungahle ube ngumakhelwane lokahle kanjani, noma ungaba kahle kanjani kunoma yini, konkhe loko kuhle, futsi siyakutfokotela loko. Kodvwa, mnaketfu, uze ube yindvodzana yaNkulunkulu, uyehluleka kuphendvula inhloso Nkulunkulu lakubekele yona emhlabeni kutsi ube ngiyo. Kunjalo.

Manje, iNkhosi Nebukhadinezari, bekayindvodza lekhukhumele. Watsi, “Buka lengikwentile!”

⁷⁶ Yase-ke iNkhosi imnika liphupho, futsi lamkhatsata. Futsi ngesikhatsi akwenta, wabona umfanekiso lomkhulu. Futsi siwejwayele kakhulu lowomfanekiso. Futsi caphelani kushaya lokungiko ngco kweLivi laNkulunkulu leliPhakadze. INkhosi Nebukhadinezari yabona umfanekiso lonenhloko yegolide. Nesifuba sawo ekhatsi lapha sasiyisiliva. Nematsanga awo bekalitfusi. Netinyawo tawo tatiyinsimbi nelubumba. Manje caphelani kutsi leyomibuso ikanjani. . .Intfo letsambe kwendlula konkhe yigolide. Lolandzelako uyangena, ucine kwendlula lowo, yisiliva. Lelandzelako litfusi. Futsi lokucine kunako konkhe yinsimbi. Insimbi icine kakhulu. Futsi caphelani kutsi live lebeTive lalitocala kanjani. Kutawucala kutsambile, bese kuyachubeka kuba lukhuni nje, futsi kube lukhuni, futsi kube lukhuni, futsi kube lukhuni kakhulu, kute kutsi ekugcineni kuphumele elubumbeni nensimbi, kuhlangane ndzawonye. Futsi ngamunye waleyomibuso. . .

⁷⁷ Manje cabangani, eminyakeni lengemakhulu langemashumi lamabili nesihlanu leyendlula, umuntfu munye lohlosile enhlitiyweni yabo kutsi batokhonta iNkhosi, futsi angeke batingcolise, lwabiketelwa ngaphambili lolusuku ncwe. Futsi wonkhe lomunye umnyaka wehla, ngalokuphelele. Kutsi umbuso waseBhabhiloni wasuswa kanjani; emaMede nemaPheresiya

awutsetse awengamela lowo; neGreece iwutsetse yawengamela lowo; neRoma yawutsatsa, futsi yahlephukela kuto totimbili letinyawo, lokuyiRoma yasemphumalanga nenshonalanga.

⁷⁸ Nekutsi kwaba kanjani kutsi kumRoma, bayoba nemabandla lamabili lehlukene emkhatsini webeTive, munye uyoba yiKhatolika nalomunye abe yiPhrothestane. Insimbi yelibandla leRoma leyiKhatolika, nelubumba lwePhrothestane, kutsi bebangeke bahlangane kanjani ndzawonye, kodvwa bayohlanganisa letotintalo, lomunye ashade nalomunye, etama kwephula emandla alolomunye. Ngalokuphelele nje, ncamashi njengoba Nkulunkulu abetsite kwakutokwenteka kanjani.

⁷⁹ Futsi loko sekwentekile, ngalokuphelele nje ngendlela lokutofezeka ngayo, futsi sonkhe lesinye setsembiso saNkulunkulu siyofezeka ngalokuphelele nje njengoba loko kwakunjalo. Ngalelinye lilanga siya eKhaya eNkhatimulweni, ngalelinye lilanga Jesu uyeta.

⁸⁰ Ngiyakholwa, sengita engcikitsini manje, kutsi siphila kulo kanye nje lolusuku Nkulunkulu lebekatsembise lona kutsi Bekatotfulula uMoya waKhe ebandleni lebeTive. Watfululela uMoya waKhe etikwelibandla lemaHebheru, emuva lapho ekucaleni, ngeluSuku lwePhentekhosti. Watsi, “Kuyobakhona imvula yekucala nemvula yamvula,” bantfu lababili labehlukene, liJuda neweTive. Futsi kulolu tinsuku tekugcina, “Bekatotfulula uMoya waKhe etikwelibandla lebeTive.”

⁸¹ Manje, ngifuna nicaphele, kwatsi nje inkhosi ingabona lombono, futsi wakwenta, waphocelela wonkhe umuntfu embusweni wakhe, ekubuseni kwakhe, kutsi akhonte lomfanekiso. Wenta umfanekiso. Futsi ukholwe tifundziswa . . . Lapho, ngiyakholwa kutsi umuntfu logcwaliswe ngaMoya utokubona, kutsi—kutsi . . . Wakhonta Danyela, nguloko lakwenta. Futsi wenta umfanekiso kuDanyela, futsi wawubita nga “Bhelteshasari.” Wabita Danyela nga, “Bhelteshasari,” lokwakuligama lankulunkulu wakhe. Futsi wenta umfanekiso, futsi waphocelela wonkhe umuntfu kutsi akhonte lowomfanekiso.

⁸² Ngifuna nicaphele, kutsi, kucala kwebeTive, ngesikhatsi Nkulunkulu asebentana nabo, bakhukhumeteka enhlityweni yabo futsi baphocelela wonkhe umuntfu kutsi akhonte umfanekiso wemuntfu longcwele. NemNyaka webeTive wangenswa unaloko. Sitophuma ngendlela lefanako, indlela lefanako, ku—kudvuba kweluphawu lwesilo, lolutophocelela bantfu kutsi bakhonte tithico nekwenta letintfo lesifundziswa kutsi kwakuphambene neLivi laNkulunkulu. Futsi, mnaketfu, kuyohlakanipha futsi kubenebucili, kute, “Kuyodukisa nalabaKhetsiwe, uma kungenteka.” Ngako kuncono uhlose enhlityweni yakho, kusihlwa, futsi ugcwaliswe ngaMoya

loyiNgcwele waNkulunkulu, kutsi utokhona kuhlola intfo lelungile nalengakalungi, uma simemetelo sikhishwa. Haleluya!

⁸³ Uma sibona onkhe emandla, asemphumalanga asemphumalanga lesemkhatsini, uma sibona umhlaba wasemphumalanga nasenshonalanga uhlanguana futsi, sibone letotinyawo letimbili embonweni waDanyela. Niyabona na? Kukuphindza nje futsi, futsi kuyimvuselelo yeMbuso lomdzala wemaRoma lotako, ngalokucinisekile nje njengoba ngime lapha. Liciniso. Sekusikhatsi saDanyela kutsi avuke. Sikhatsi sebantfu, labatohlosa enhlitiyweni yabo, kutsi batophila ngekwetsembeka kuNkulunkulu nakuMoya loyiNgcwele, nasemigomeni yeliBhayibheli, kungakhatsaleki kutsi lonkhe live litsiteni.

⁸⁴ Bukani umdlalo wecadoo lomkhulukati lebekadze banato. Intfo yekucala, kuya ngekuba kubi kakhulu, ngaso sonkhe sikhatsi. Manje siyakubona kuta enhlokweni. Futsi phansi ngco enhlokweni yalentfo, kufika endzaweni lapho bacala kutiphatsa kabi, futsi batsatsa bafati, futsi bayabhicana, bahlangana ngemishado, nakokonkhe. Futsi ekugcineni inkhosi yaba sendzaweni yaze yabita bonkhe bafati bayo, bashada futsi bashadiselana, futsi wabita onkhe emakhosi akhe, netingani takhe, nabo bonkhe ndzawonye, kutsi babe nelidzili lelikhulu ngalobunye busuku. Wababita bonkhe ndzawonye, kutsi babenemdanso lomkhulu wenyango, njengoba besingakubita kanjalo namuhla, akukho lokunye emhlabeni. Kunjalo! Ijubhili lenkhulukati! Futsi bonkhe bantfu...Futsi mhlawumbe labanengi bemaJuda bekakhona lapho kanye nabo. Futsi bababitela bonkhe ekhatsi. Futsi emvakwekuba sebanatse kahle impela, bativa kwangatsi bangangena futsi batfole tintfo tetenkholo, futsi batsi kutijabulisa lokuncane ngako.

⁸⁵ Futsi uma umuntfu adzakwe yinkantini, noma anatse lokucinile, akabi kahle engcondvweni. Ngako, uma ngabe aphile kahle engcondvweni ngalokwanele kutsi akafaneli kukwenta, khona ke uyachubeka akwente nomakunjalo, Nkulunkulu uyombeka licala ngako kungakhatsaleki kutsi udzakiwe yini. Ngoba, Wakufakazela ngalobo busuku, Wakwenta. Kunjalo. Wati kancono kunekutsi ukwente, kwekucala nje. Wati kancono kunekuphinga. Uma ubanjwe esentweni, unelicala nje. Futsi Nkulunkulu utokubamba, ungakhatsateki ngaloko. Kunjalo. Futsi uma ucamba emanga, noma webe, noma yini lenye, Nkulunkulu utokubamba. Khumbulani, tono takho tiyokutfole. Impela titokutfole. Ngako, hlosa enhlitiyweni yakho, kusihlwa, kutsi utokhonta iNkhosi.

Futsi bebanato tonkhe tibonelo taloko Nkulunkulu lebekatokwenta. Bebanako kubiketelwe kubo, ngenkhosi.

⁸⁶ Impela, Bhelteshasari ubitwa ngendvodzana yakhe, kodvwa kwakungumtukulu wakhe. Kwakukwendvodzakati

yakhe...bekane...Nebukhadinezari bekanendvodzakati, futsi lowesifazane washada jenene, nalomfana walojenene kwakunguBhelteshasari. Ngako, ke, kwakungumtukulu wakhe longumfana.

⁸⁷ Futsi bekati kutsi Nkulunkulu bekenteni kumkhulu wakhe, ngekungena kulesosimo. Futsi bekanato tonkhe letotintfo, naloko lakwenta, kepha noko akatinakanga tonkhe tintfo Nkulunkulu bekatishito. Akakunakanga, futsi wachubeka nendlela yakhe lucobo.

⁸⁸ Futsi, mnaketfu, dzadze, uma lesu kungesiso sitfombe selive namuhla, angati kutsi kuyini. Uma liBhayibheli litsi kuliphutsa kwenta letintfo leti, nelibandla liyochubeka njalo futsi likwente. Senta kunatfwa kwenkantini kube semtsetfweni. Senta bhiya anafwe ngekwemtsetfo. Bavumela besifazane...

⁸⁹ Lapha ngalelelinye lilanga, mine nabhululu wami emuva lapho sasiyotingela tikwireli. Futsi saphumela ngephandle... Futsi ngisebentise tibhamu yonkhe imphilo yami, futsi safaka kwekuvimba lokukhulu kwensimbi nako konkhe lokunye, futsi sadubula tinhlavu letimbalwa kubona kutsi kubona kwetfu kwakukhona, etulu lapha eyadini, futsi babita emaphoyisa. Futsi benyukela lapho base batsi, "Kwakuyingoti kuhlala kubomakhelwane."

⁹⁰ Ngatsi, "Benifanele nibite emaphoyisa ke, futsi niwatjele, 'Kuyingoti kuba nebesifazane labangcunu balele ngephandle lapho kulelogceke, lebanftu bashayela behla benyuka ngesitaladi.'" Bati kancono kunaloko. Imvelo lucobo lwayo itokutjela kancono kunaloko. Kodvwa sekufike elusukwini, abawunakanga wonkhe umtsetfo waNkulunkulu. Benta timo tabo lucobo letentiwe ngumuntfu, futsi bakhonte ngaleyondlela.

⁹¹ Mnaketfu, asinalutfo emhlabeni ngaphandle kwalenye iBhabhiloni, impela nje. Sinendlela yesimanje yaseBhabhiloni, nephathi yekudzakwa lenkhulu, lebekwe ngephandle. Nelibandla...Hhayi nje kuphela toni, kodvwa emalunga elibandla enta loko, ngeliSontfo ntsambama, ayabutsana, anathe. Emantfombatane lamadzadlana, ngephandle esitaladini, agcoke libhantji, *kanjena*. Kubandza kakhulu, kucishe kube makhata imphosakufa, kungekho timphahla letingaphansi. Yinye kuphela intfo, futsi yinye kuphela indzawo eBhayibhelini, leyake yasebenta, leyenta umuntfu akhumule timphahla tabo, futsi bebangenwe ngudeveli. Kunjalo. KuliCiniso. Futsi akukho kuncoma kuloko, kuncemphetisa. KuliCiniso. Ngudeveli longena kulabobantfu, lobenta bahlubule timphahla tabo. Ngudeveli. Awukacondzi kuba sephutsa, kodvwa, sifazane, ngudeveli lowenta loko.

⁹² Kwakuvamise kuba liphutsa kutsi besifazane bebungwele batifake pendi ebusweni babo. Futsi manje, bavele nje bakunindze, nomangayiphi indlela, futsi bahlabele futsi

bamemete, futsi badvumise iNkhosi, kwangatsi bekungekho lutfo kuko.

⁹³ O, mnaketfu, uyacondza yini kutsi lowo ngudeveli lowenta loko na? Inhloso enhlitiyweni yakho, kutsi utophila, uma kuyifashini lendzala, phila ifashini lendzala, futsi ukhonte iNkhosi Nkulunkulu wemazulu nemhlaba. Tihlosele enhlitiyweni yakho.

Caphelani kutsi besuka kanjani. Kwakuvamise kuba liphutsa kutsi emadvodza anatse. Ngani, kudvumile manje, nomakuphi lapho uya khona, emakamelweni abo.

⁹⁴ Bengisecungcutheleni yaSontfo sikolwa, kungesiko kadzeni, ekamelweni, likamelo lasehhotela lapho sasihlala khona, lesibi kakhulu sicuku setidzakwa lengake ngaba kuso, emphilweni yami. Futsi bebagibele behla benyuka amakheshini, engcungcutheleni yaSontfo sikolwa. Nebafana labancane nemantfombatane bangena ekamelweni lelifanako ndzawonye, futsi bahlala busuku bonkhe, nembhishobhi wabo lomkhulu ahleti lapho, akuvumela.

⁹⁵ Mnaketfu, abati ngamabonu. Livi laNkulunkulu latsi, “Tehlukanise nencushuncushu nembhedvo.” Futsi live letfu le-America lizezingeni lelisetulu, ngetinkantolo tedivosi, kunayo yonkhe incenye yemhlaba ihlanganiswe ndzawonye.

⁹⁶ Yini indzaba na? Sesivutsiwe kutsi sehlulelwe. Ungalishumayela liBhayibheli, neMandla aMoya loNgewe, nekuvuka kwaKhristu, netibonakaliso netimanga kulandzela likholwa, ukhuluma, tiphivo tibuyela ebandleni, kubuyiselwa kwetintfo tonkhe, nebashumayeli bayokuhleka ngisho futsi batsi, “Ulahlekelwe yingcondvo yakho.”

⁹⁷ Mnaketfu, ngihlosile enhlitiyweni yami, kungakhatsaleki kutsi iMerica itotsini, uma ngifanele ngincunye, ngishumayela lonkhe liBhayibheli noma ngingashumayeli ngisho kunye kwalo nhlobo, futsi sihlale ngekwetsembeka emigomeni yaNkulunkulu lophilako. Impela.

Hlosa enhlitiyweni yakho kwenta loko lokulungile. Cabanga loko lokungwele.

⁹⁸ Benginesiphambano lesincane lesilenga ngembali kwemoto yami, ngita ngehla eSellersburg ngalelelinye lilanga. Bekunendvodza lengene emotweni, yatsi, “Billy, ngifuna kukubuta umbuto.” Watsi, “Bewati yini kutsi loko kweKhatolika na?”

Ngatsi, “Ini?”

Watsi, “Lesiphambano.”

⁹⁹ Ngatsi, “O, cha. Aze abe nini emaKhatolika nekutikhetsela esiphambanweni na?” Kunjalo. Ngatsi, “Lelo luphawu lwenkholo yebuKhristu.” Ngatsi, “BuKhatolika bukhonta bantfu labafile, njengaMariya na—naCecilia loNgewe, nabo

bonkhe labo labangwele labancane labatinkhulungwane letilishumi labanabo. Lobo buKhatolika. Kodvwa buPhrothestane siphambano naKhristu Lowavuka kulabafile, futsi uyaphila kusihlwa, kute kube phakadze, futsi ‘nguye kuphela uMlamuli emkhatsini waNkulunkulu nemuntfu.’” Amen.

¹⁰⁰ Ngatsi, “Ngitokutjela kutsi kungani ngisilengisa lapho.” Ngatsi, “Kungoba...Ngingahle ngihambe ngalolunye lwaletinsuku leti. Bangitjela kutsi umphatsi-dolobha waseMiami sewuphumile, wenta simemetelo, kutsi, wonkhe wesifazane lota esitaladini ufanele ambonyeke kusuka entsanyeni yakhe kuyofika emadvolweni akhe.” Ngatsi, “Ngitoya eMiami kungakhatsaleki kutsi ngiyitondza kanjani. Yebo.” Ngatsi, “Sizatfu, noma nguyiphi indlela lobuka ngayo, emphumalanga noma enshonalanga, noma ngesekudla noma ngesencele, kuhlala njalo kuluhlobo lolutsite lwenhlamba. Kusembikwakho, sonkhe sikhatsi. Futsi uma ngibuka lesosiphambano, ngingabona intfo lencono. Futsi ngicabanga ngembhadalo yekukhuluma loboshiwe kutsi Nkulunkulu Somandla, aphuma eZulwini, Lowasindzisa umphefumulo wami. Uma ngicabanga, kutsi kulesosiphambano, luphawu lwekuhlupheka nelihlazo. Kwakukulesosiphambano lesidzala lapho Jesu opha futsi wafa, kusindzisa nekungingcwelisa etintfweni telive. Futsi Uhlala njalo asembikwebuso bami.” Kunjalo, manje, elusukwini lesiphila kulo, netintfo leti. . .

¹⁰¹ Caphelani, kuyo yonkhe leyoncushuncushu, bahamba futsi batfola titja letingwele teNkhosi, base bayaphuma, futsi banatsa liwayini kuto, futsi bahlekisa, futsi bahlekisa ngetintfo letingwele taNkulunkulu.

¹⁰² Nguloko nje labakwentako namuhla. Nguloko nje labakwentile iminyaka lengemashumi lasihlanu. Nguloko nje labakwentile kusukela e-Azusa Street. Nguloko impela labakwentako lapha. Bahlekisa ngaSo. Futsi batsi akukho lutfo kuSo. Batsi, “Siphowo sebuNkulunkulu sekuphilisa, siphwiwo sebuNkulunkulu kukhuluma ngetilimi, siphwiwo sebuNkulunkulu kuumusha, siphwiwo sebuNkulunkulu sekwati ngaphambili, sekuprofetha, konkhe kwaloko kubhula. Akukho lutfo kuko. Konkhe kwadeveli.” Futsi, bangacondzi, uma bakhuluma lelolivi, batibeka luphawu lekukhwesha kuNkulunkulu, ingunaphakadze.

¹⁰³ Jesu watsi, “Nomangubani loyokhuluma livi lelimelene naMi, uyotsetselelwa, kodvwa uma Moya loNgeweke sekefikile, futsi wenta lomsebenti lofanako, kukhuluma livi lelimelene naLoko, angeke litsetselelwe kulelive noma live lelitako.”

¹⁰⁴ Futsi ulinganisiwe esilinganisweni futsi watfolakala alula, nembhalo wesandla uselubondzeni kusihlwa. Kunjalo. Mnaketfu, sicinisekile kucwila. Angisho liBandla. Ngicondze

kutsi lesive siciniseke impela nje kutsi siyacwila, njengoba sisive. Kufanele sicwile, ngoba yonkhe lentfo seyibe liphunga lelibi ebusweni baNkulunkulu. Nalabo lababitwa ngabosonkholo sebabe babi kwendlula emakhomanisi, ngoba bayati kwenta kancono futsi bangeke bakwente.

¹⁰⁵ Cabangani nje nganamuhla, cabangani nje! Umgogodla walesive lesi ngulabo bomake labadzala labalungile nabobabe ngephandle ngaleya, futsi emhlanganweni wabo wemkhuleko ngemadvolo abo, bakhuleka. Bantfu labakhonta Nkulunkulu, ngumgogodla wanoma ngusiphi sive. Futsi, noko, kuhlekiswe ngabo, kuhlekiswe ngabo, babitwa ngayo yonkhe intfo, cishe, lekhona ngaphansi kwelilanga, kubabita ngako. Futsi bayahlekisa.

¹⁰⁶ Khumbulani, emvakwesikhashana, umbhalo wesandla ufika elubondzeni, “MENE, MENE, THEKELI, PHARISINI,” lokuchaza kutsi, “Ulinganisiwe esilinganisweni, futsi watfolakala ulula.”

¹⁰⁷ Mnaketfu, uma ngibona umjeka uphakanyiswa ngaleya eJerusalema, uma ngibona emaJuda abuyela emuva, uma ngibona leyonkinga lesemkhatsini waseMphumalanga. INdiya lendzadlana ibekwe phansi lapho, yonkhe leminyaka, futsi manje ilinothi lelihambembili; bantfu labangakafundzi, kodvwa linothi lelihambembili. Sehlulekile kushumayela liVangeli kubo. Sente yonkhe lenye intfo. Sakha ngisho nemasontfo lamakhulukati, futsi sacitsa tigidzigidzikati temadola, kutsi siwafake esontfweni. Netitfunywa tenkholo tingeke tihambe, ngoba atinato timali kutsi tichubeke. Futsi siye lapho, naloko titfunywa tenkholo letaya lapho, futsi tatama kubatjela ngeNkhosi, naku kufika labanye ngakhona, babalandzela, ngaletinkhulukati tintfo letinhle, futsi bahlekisa nakhona futsi babagwema. Ngema ngawubukisisa ngemehlo ami lucobo. Mnaketfu, silinganiswe esilinganisweni, futsi satfolakala silula.

¹⁰⁸ Sitfunywa senkholo sinemnikelo wabopeni e-altari, nenkapani yabhiya yatfola yakhe, imali yekweshumi lebeyifanele iye kuNkulunkulu. Lelo liciniso impela. Lelo liciniso impela. Sinikele mbamba entfweni leliphutsa. Sifaka yonkhe intfo kuleto letibitwa ngetinhlango, nemisebenti lemincane yekusita netintfo letinjalo, ngesikhatsi emadvodza ashayela timito letinkhulu letiluhlata emaCadillac, bafake netindandatho letinkhulu, sikilidi wesihlanu emlonyeni wakhe, atfola emadola langemakhulu lasihlanu ngeliviki, kwabela bangani bakhe. Kunjalo. Lowo ngumgogodla wako konkhe kwako. Newetfu. . .

¹⁰⁹ Develi ungenile, avela ngale eParis, lapho bebasezingeni leliphansi kunabobonkhe, bangcole kunabobonkhe, babantfu lababi kunabobonkhe labakhona emhlabeni. Futsi beta ngalapha, futsi sente bantfu betfu kutsi batifananise

nabo. Bonkhe besifazane batfola umbono wabo wesimanje. Niyakhumbula na? Ngangikufundza ekhatsi, ngalelelinye lilanga, emibikweni letsite levela eHollywood. Futsi niyati kutsi leliculo lekucala lelake lafakwa emsakatweni, lelacala loku kutsi kwenteke, lalingakahlungwa na? Intfo yekucala yacala, kwakunguleloculo lelidzadlana, “Wehliseni enu... phansi, emasokisi enu lamadze, futsi nikhombise emadvolo enu, mantfombatane.” Babukeni manje, abanawo emasokisi lamadze kutsi bawehlisele phansi.

¹¹⁰ Kubukeni. Bukani kungcola. Bukani emanyala. Bukani kutsi kwenteni. Bukani labahlubula tingubo. Bukani yonkhe lenye intfo emsakatweni, noma, hhayi emsakatweni, kodvwa kumabonakudze. Nikufaka kubobhayisikobho. Futsi nitama kususa bantfwana benu kubobhayisikobho; nine bantfu bebungwele, nine bantfu labahle, nine bantfu lotame kushumayela liCiniso, nine bantfu lenitame kuma ngakuLo. Nadeveli utama kugcuma umgcumo munye aye embili. Niyati kutsi wenteni na? Uwufake ngco endlini yakho, egameni lamabonakudze. Yebo, mnumzane.

¹¹¹ Futsi manje, sesehlele ezingeni leliphansi kakhulu futsi sikhohlakele, futsi siphumelele futsi sendlula iParis, kuze kube ngumanje bayasilandzela. O, hhe. Futsi uma ngicabanga, ngesikhatsi ngihamba etitaladini taseParis lapho, naletichamelo letindzala, kutsi tinuka kanjani esitaladini, Ngicabanga kutsi sonkhe sive saseMerica sesigucuke saba sichamelo sesimanje ebusweni baNkulunkulu Somandla, uma idivosi nekugagadlela nebucala. Futsi, kumise, uma ungakhona? Ungeke wakumisa. Nkulunkulu watsi kuyoba njalo, futsi ivutfwele kwehlulelwa.

¹¹² Tihlosele enhlityweni yakho kutsi angeke utingcolise etintfweni telive. Bodzadze, yekelani tinwele tenu tikhule; khiphani pende ebusweni benu; futsi ningasondzeli kuletotimphahla letingcolile. Madvodza, sukani kuleto tigazo nabosikilidi, nasetindzaweni tetjwala nemakamelo ekudlala sinukha. Futsi ute kuNkulunkulu lophilako, futsi utihlosele enhlityweni yakho, ngemusa waNkulunkulu, kutsi uto “beka eceleni konkhe lokusindzako lokukubangela tinkinga kalula, futsi ugijime ngekubeketela lomncintiswano lobekwe embikwakhoh.”

¹¹³ Lusuku lolunje pho! Sikhatsi lesinje lesiphila kuso, iBhabhiloni yesimanje. Khona-ke Nkulunkulu, Lobekatotfulula kwehlulelwa kwaKhe nje lapho, utofanele abe nguNkulunkulu lofanako nje namuhla, kutfulula kwaKhe lapha. Futsi njengoba umNyaka webetive wakhishwa, ngaphansi kwekudzelela nekunatsa, nebesifazane, nekubanga umsindvo wetidzakwa, simiselo sesikhatsi sebeTive siyaphuma ngendlela lefanako. Siphumela encushuncushwini, ekunatseni, kudzakwa.

¹¹⁴ Bantfwana betfu labancane labangematjitji nemabhungu

ngephandle lapha esikolweni, sebacala kubhema bosikilidi, futsi bayesuka lapho baya ensangwini. Futsi letinengi tetikolwa tivumela bantfwana kutsi babheme eklasini, ngaphambi nje kwekutsi babhale luhlolo.

¹¹⁵ Futsi eminyakeni lembalwa leyendlulile, ngesikhatsi, “Wehliseleni phansi futsi nikhombise emadvolo mantfombatane,” kwaku yintfo ye-... yesimanje leshacisako. Futsi namuhla, besifazane, lababitwa ngebesifazane labangemakhristu, baphumela etitaladini, lihlazo, Ngiyanitjela, bekungenta ingelosi lenkhulu ikhophote. Kunjalo. Incushuncushu lenje pho lesikuyo! Simo lesinje pho live lelikuso!

¹¹⁶ Manje, bangani, ningawavumeli lamavi endlule ngebuwula. Acinisile, futsi ayevakala. Futsi aliBhayibheli. Futsi avela enhlitiyweni yami, uma ngati, kutsi ngitama kuligcina livulekile embikwaNkulunkulu. Futsi, mnaketfu, dzadze, kwemukele eGameni leNkhosi Jesu, ngendlela lokufanele kuniketwe ngayo.

¹¹⁷ Futsi ngifuna nicaphele loku manje. Ngifuna nilalelisise. Nicaphelile yini? Khona impela ngaphambi kwaso impela sicongo sako konkhe, ngesikhatsi batfola umbhalo wesandla elubondzeni, batsi, “Yini konkhe loku na?” Bahamba batfola emadvodza abo lahlakaniphile. Batfola emaKhaledi. Batfola nebabhuli. Futsi kute ngisho munye lobekangahumusha lololwimi. Kute lobekangakwati kutsi kwakuyini. Kwakunendvodza yinye kuphela, leyashiywa embusweni wabo, leyayingahumusha tilimi letingatiwa. Nkulunkulu wakhuluma ngetilimi letingatiwa, futsi wabhala ngemuno waKhe, ngetilimi letingatiwa. Futsi kwakunendvodza lapho lebeyinesiphiwo sekuhumusha, futsi lowo kwakungumuntfu lobekahlose kutsi angeke atingcolise ngekudla kwenkhosi. Amen. Futsi bekanelihumusha leliciniso. Kunesicuku semanga; liciniso lelo. Kodvwa kwakukhona indvodza yinye leyayinendzatjana, futsi yayikhona kuyifundza. Futsi ihumusha lokwakungiko.

¹¹⁸ Caphelani, umnyaka webeTive waphela netiphiwo letingetulu kwemvelo taNkulunkulu tisebenta. Ucala ngetiphiwo letingetulu kwemvelo. Ugcina ngetiphiwo letingetulu kwemvelo. Futsi tiphiwo letingetulu kwemvelo sesibuyele eBandleni leligcwaliswe ngaMoya loNgewele, futsi siyasebenta namuhla. Futsi bafundza umbhalo wesandla elubondzeni, “Sisencushuncushwini.” Amen. Tihlosele enhlitiyweni yakho kutsi ungakhonti muntfu lomunye kuphela iNkhosi Jesu. Tihlosele kusihlwa, kutsi utophilela Yena. Sisesikhatsini sekugcina, bangani. Siselusukwini lwekugcina. Bukani kutsi kwentekeni.

¹¹⁹ Ngiyalikhumbula liculo lekucala lelincane lehlambalatako. Futsi, manje, konkhe lobewungakuvula, emsakatweni, uma ungatfoli luhlelo loluhle lwenkholo,

ngulomunye walaba bodum-dum labadzala noma imiculo yekutinyukunya. Kunjalo. Cabanga nje kutsi kwentekani!

¹²⁰ Bukani likhaya laseMerica lesimodeni. Niyati kutsi kuphi, babe, ukuphi na? Usentasi ebharen, anatsa kwekutijabulisa namakhelwane. Uphi make na? Yebo-ke, usentasi ephathini yesitishi-nekutfunga, udlala emakhadi. Ukuphi Junior na? Usemotweni yemjako, ungaphandle ujakiselana etitaladini, udlala ngemoto nawowonkhe umuntfu; nentfombatane ayigodle emkhonweni munye, nasikilidi kulomunye. Ukuphi sisi na? Usentasi ebharen, enta umculo wekutinyukunya, ngaphandle busuku bonkhe nesicuku semasotja, nayo yonkhe intfo langagijima nayo. Lelo likhaya laseMerica lesimodeni.

¹²¹ Mnaketfu, umbhalo wesandla uselubondzeni. Kunjalo! “Ulinganisiwe esilinganisweni futsi watfolakala ulula.” Nemadvodza lamakhulu ewelele kulesive lesi, Billy Graham, Jack Schuler, Oral Roberts, kanye nabo, bashumayela liVangeli lelimsulwa leNkhosi Jesu. Nebantfu baLihlekile futsi bahlekisa ngaLo, futsi baLala, ngalokusobala.

¹²² Futsi yinye kuphela intfo lesele, loko kwehlulelwa kwebuNkulunkulu, futsi kuyeta. NeRussia inayo ihleti lapho ikulindzele. Mnaketfu, kucondza kutsi bantfu labatigidzi letilikhulu nemashumi lasihlanu bangafa ngeli-awa linye, futsi loko kungaba ngaphambi kwekutsi kuphume lilanga ekuseni. Lesive lesi sonkhe besingashabalaliswa. Futsi ucabanga kutsi kuyokwentekani uma, utsi, lokungenani, uma tindiza letilishumi tilayishe mabhomu e-athomu? Uma ngayinye beyingawisa ibhomu ye-athomu, noma ibhomu ye-hayidrojini, kulesive lesi, wonkhe umhlaba unganyakatiswa ngco etisekelweni. Loko kuyokwenta ini? Kugcwalisa lonkhe Livi Nkulunkulu lelatsi kuofezeka. Kuyokwentani?

¹²³ Ngesikhatsi semhlaba ngaphambi kwazamcolo, ngesikhatsi bakha umbato wenhloko yemuntfu lenemtimba welibhubesi, nakanjalonjalo, letotivivane letinkhulu, kutsi besingeke sikhone kukukhucita namuhla kube besifanele, emuva kulelolive lelifanako lapho kuphikisana kucala khona manje, eGibhithe. Siprofetho lesimangalisa kakhulu seliBhayibheli, kube besinesikhatsi sekusitfolo; kodvwa asinaso. Kodvwa caphelani. Nkulunkulu waprofetha, ngale kuHezekhiya, cishe, esahlukweni se 9 noma se 19. Ngiyakhohlwa nje manje kutsi kwakungukuphi ngalapho. Kutsi, “Ngelusuku ngaphambi nje kwekuBuya kweNkhosi, kuyobakhona umgwaco lomkhulu lophuma eGibhithe, futsi wenyukela eSiriya.” Futsi basandza kucedza nje lowomgwaco lomkhulu, emvakweminyaka lengemakhulu langemashumi lamabili nesihlanu yesiprofetho. Futsi ngalolosuku, kutsi kanjani kutsi, iJerusalema, “Kuyobakhona umjeka lophakanyiswako, inkhanyeti lendzala lenemicijo lesitfupha yaDavide yayitophephetela.” Nekutsi kanjani i...

“kuchakaza njengembali.” NemaJuda bekato “ayo chamuka ndzawo tonkhe, abuyele eveni lendzabuko.”

¹²⁴ Lapha ngalelelinye lilanga, uMnaketfu Arganbright wangikhombisa loyobhayisikobho, *Imizuzu Lemitsatfu Ngaphambi Kwasekhatsi nebusuku*. Loko kwakungesiwo emaKhristu. Loko kwakuyisayensi leyasho loko. Liwashi lelidzala selisukile, futsi nephendulamu seyishaye emuva nasembili, emuva nasembili, etinkingeni nasencushuncushwini, netinshumayelo teliVangeli nemilayeto, kuze kutsi ekugcineni abe yimizuzu lemitsatfu ngaphambi kwasekhatsi nebusuku.

¹²⁵ Futsi ngiwubonile lowo bhayisikobho. Futsi ngibabonile bangesisa lawomaJuda, ehla avela e-Irani, ehla avela eGibhithe, ehla avela emhlabeni wonkhe jikelele. Futsi kukhona labangesisa babamemile, bafana bameme bomake babo lomdzala emhlane wabo. Futsi benyukela engcogciswaneni nabo. Ngesikhatsi sehlela ngentasi nje, futsi ngehlela eCairo, eGibhithe, ngabona letotindiza letinkhulu tingena, tilayishe labobantfu. Wenyuka wase utsi, “Nibuyelela ini emaveni endzabuko na? Ngabe nibuyela lapho kutsi nife, kute ningcwatjwe emaveni endzabuko?”

¹²⁶ LawomaJuda lamadzala, netinyembeti tehla etihlatsini tawo, atsi, “Cha. Sitohlangana naMesiya. Haleluya! Sitombona Mesiya. Uto ba lapho masinyane.”

¹²⁷ “Futsi uma umkhiwa sewuhluma emacembe, sikhatsi sesisedvute, ngisho nasemnyango. Ngicinisile, Ngitsi kini, lesitukulwane lesi angeke sendlule kute kugcwaliseke konkhe.”

¹²⁸ Uma sibona iMerica, lenkhulu, imphucuko yekugcina, mnaketfu, njengesive lesikhulu njengoba sinjalo, sifanele sikhweshe. Yonkhe intfo lefako itofanele ikhweshele lokungafi.

¹²⁹ Ngema lapha, esikhatsini lesitsite lesendlulile, etulu emahlatsini, futsi ngakhala njengeluswane. Ngaya ngalapha ethuneni lababe wami. Bengivamise kumbona ageza buso bakhe, nemikhono yakhe lecatsa. Bekayindvodza lelayisha tigo dvo, asikhwahla nje njengoba angaba ngiso. Futsi ngangibona kutsi kanjani. . .UMnumz. Coats wangitjela, watsi, “Ngimubonile babe wakho, atibambele matfupha. . .Billy,” “kufanele ube yindvodza lesikhwahla.”

Ngatsi, “Kodvwa angisiso.”

Watsi, “Ngimubonile babe wakho, atibambele yedvwa ngetandla, alayisha lugodvo lolusindza emaphawondi langemakhulu layimfica nemashumi lasihlanu.”

Futsi ngacabanga, “Mfana, kutsi, babe wami utophila kutsi abe neminyaka lelikhulu nemashumi lasihlanu budzala.” Wafa anemashumi lasihlanu nakubili.

¹³⁰ Kwakuyini na? Site umuti lomile lapha. Yonkhe intfo lefako ivula indlela; angikhatsali kutsi ucine kangakanani, kutsi

unemphilo kanjani. Kuphefumula kwakho kuhleti esandleni saNkulunkulu Somandla. Angahle akutsatse ngemzuzwana lolandzelako. Kunjalo.

¹³¹ Ngema ngasesihlahleni lesidzala etulu lapha, lapho, ngesikhatsi ngicala kusindziswa. Bengingati kutsi ngingakhuluma kanjani neNkhosi, kodvwa bengifuna kulungisa. Angizange ngikhulume naYe. Ngako, niyati kutsi ngiwukhuleke kanjani umkhuleko wami wekucala na? Bengitowubhala esiceshini seliphepha.

¹³² Ngekuba ngumuntu lohlala emahlatsini, bengihlala njalo ngihlala emahlatsini, ikakhulu. Futsi nga—ngakucaphela loko ngephandle lapho bengitoMbona emahlatsini. NgangiMuva. Ngangitiva tinyatselo taKhe kanjalo, lapho Endlula, ngesikhatsi sasebusuku, sihhushuhushu. O! “Ugibela etikwe sihhushuhushu.” Haleluya! Indlela yakhe isesihhushuhushwini. BengiMbona lapho Ashaya tandla taKhe ngemacembe, *kanjalo*. [UMnaketfu Branham ushaya tandla takhe—Umhl.] Yonkhe intfo. NeliPhimbo litsi, “Adamu, ukuphi?” O, ngilele phansi ngaphansi kwengubo; inhloko yami iphumele ngephandle, ngibuka tinkhanyeti. Bengati kutsi Bekahlala emahlatsini.

¹³³ Futsi ngabhala umkhuleko wami, ngatsi, “Nkulunkulu, bengisolo ngiyindvodza lembi kabi. Uma nje ungangitsetselela.” Ngasitsatsa futsi ngasichaneka esihlahleni. Ngangingati kutsi ngingaMcela kanjani. Ngacabanga, “Uma Efika, Bekatokufundza futsi ati kutsi ngiyacolisa ngaloko lebengikwentile.” Bengingati kutsi kukhulekwa kanjani. Kodvwa Nkulunkulu waseZulwini wakucondza loko, futsi Wasindzisa umphefumulo wami lolahlekile. Yebo. Yebo, mnumzane.

¹³⁴ Ngema ngasetihlahleni letindzala etulu lapho emahlatsini, ngalelelinye lilanga, ngase ngicala kukhala. UMnaketfu Wood nami sasingephandle emahlatsini, futsi ngakucaphela. Nalesosihlahla lesikhulu sasinemagala aso lamakhulu lacinile ngephandle kanjalo. Ngacabanga, “Sihlahla lesimangalisa kanje pho!” Ngangivamise kwephula tinctu kuso, (bengingakhoni kutsenga lithende), bese ngenta luphahla loluncane lwekuphumula futsi ngibuye ngaphasi kwalo ebusuku, uma kuna litulu; ngesikhatsi ngiyaye ngiyodweba, ngihlale ngephandle busuku bonkhe, futsi ngesikhatsi ngisengumfanyana. Futsi ngacabanga, “Lesihlahla sitokuma lapha emakhulu ngemakhulu eminyaka.” Akusilutfo kodvwa siphunti manje. Kuyini na? Akunandzaba kutsi kwakucine kangakanani nekutsi kwakunemandla kangakanani, yonkhe intfo lefako itofanele inikete kungafi.

¹³⁵ Futsi, mnaketfu, besisive lesikhulu. Besibantfu labakhulu. Besilibandla lelikhulu. Besisolo siyintfo lenkhulu yonkhe intfo.

Kodvwa, ngiyanitjela, yonkhe intfo lefako itofanele ikhweshe. Futsi loku, sikhatsi sesisedvute. Ngiyanitjela yonkhe intfo ilele kuko, nelive selifike encushuncushwini yinye lenkhulukati yekonakala nje nekunuka, embikwa Nkulunkulu.

¹³⁶ Lesive lesi, sinatsa inkantini, kunatsa bhiya. Nemitselo yetfu ibhadelwe kulenkantini netintfo, lesekela sive setfu. Futsi yimali yengati, uma ucabanga kutsi kuliphutsa kunatsa inkantini.

Futsi wena utsi, “Kuyekele kanjalo, mshumayeli. Bewungakafaneli usho lutfo ngekunatsa. Ngemalungelo etfu aseMerica.”

¹³⁷ Ngiyati ngemalungelo akho aseMerica, kodvwa akusiwo emalungelo akho aseZulwini. Futsi, mnaketfu, uma utsandza embikwa Nkulunkulu, uto . . . Utokhona . . . Utawu, enhlitiyweni yakho, ulahlekelwe ngiwo onkhe emalungelo lenyanyekako lonawo, kukhonta iNkhosi, futsi utohlosa enhlitiyweni yakho kutsi awunawu tingcolisa ngetintfo telive.

Wena utsi, “Mnaketfu Branham, lamanye emaKhristu ayabhema. Kungani ngingabhemi na?”

¹³⁸ Ungahle ube nelilungelo lekubhema, njengesive saseMerica. Kodvwa awunalo lilungelo lekukwenta, njenge mKhristu, ngoba sikhubekiso endleleni yalomuny’umuntfu. Kunjalo impela. Futsi awukafaneli ukwente; utobeka sikhubekiso.

¹³⁹ Tonkhe leti letinye tintfo, nekugcoka kwakho. Utsi, “Yeboke, bonkhe labanye besifazane, bagcoka *kanjena*. Lamanye emantfombatane, agcoka *kanjena*. Enta loku. Kungani ngingakwenti na?” Ngiyati, ngemalungelo akho aseMerica. “Umtsetfo awusho kutsi ngingeke ngikwente.” Ngiyakwati loko. Akusho lutfo. Ungenta noma yini lofuna kuyenta, kunjalo, cishe nje noma yini.

¹⁴⁰ Kodvwa, mnaketfu, akukho enhlitiyweni yemKhristu kwenta loko. Uma utohlosa enhlitiyweni yakho kutsi utophila ngekuhlanteka futsi ubemsulwa embikwaNkulunkulu, imvelo cobo lwayo itonifundzisa kutsi letotintfo tiliphutsa.

¹⁴¹ Kodvwa, naku lapho sikhona, singena kulenzawo. Kuyini na? Kungoba sisemgwacweni lophelako. Tihlosele enhlitiyweni yakho, kusihlwa, “Akusesiko, akusesiko, kuphela nje uma live limile,” noma kuphela nje uma uphila, kutsi awusayophindze utingcolise wena lucobo ngencenye yendlela yaseMerica yekuphila, yebo, mnumzane, indlela yaseMerica yekuphila, lebitwa kanjalo.

¹⁴² Manje, indlela lendzala yekuphila yaseMerica yayikahle; tsandza makhelwane futsi wetsembeke, kanjalonjalo. Loko kuhle. Kodvwa lendlela yesimanje, yebungcunu bakho, nekunatsa, nekubanga umsindvo kwetidzakwa, nekwehlukana, nekushada, futsi nendziselane, na—nawo wonkhe lombhedvo;

tihlosele enhlityweni yakho kutsi uhlukane nako konkhe loko, kuphela nje uma uphila.

Asikhuleke.

¹⁴³ Sisakhotsamise tinhloko tetfu, yonkhe inhliyiyo embikwaNkulunkulu, ngebucotfo. Ngikholwa kutsi sisekupheleni kwemgwaco. Letibonakaliso leti tihlala njalo tifika emahlukanweni esikhatsi. Khumbulani, ngaphambi nje kwekubhujiswa kwemhlaba ngazamcolo, Nkulunkulu wavusa umprofethi. Nkulunkulu watfumela tiNgelosi emhlabeni, tibonakaliso letinkhulu netimanga tenteka. Nemvula iyefika, nemhlaba wabhujiswa. Ngaphambi nje kwekuphuma kweGibhithe, Nkulunkulu watfumela umprofethi, Watfumela iNgelosi esihlahleni lesivutsako, tibonakaliso netimanga tentiwa. O, intfo lembi kanje pho! NeGibhithe yamita elwandle, ngemuva, nelibandla lachubekela ekuncobeni.

¹⁴⁴ Ngaphambi nje kwekufika kweNkhosi Jesu, kwakukhona umprofethi lowavuswa, Johane umBhabhatisi. UMLayeto waphuma, tiNgelosi tabonakala, tibonakaliso netimanga tentiwa, naJesu wefika. NeMsindzisi welive wabetselwa.

¹⁴⁵ Sisemgwacweni lophelako. Sehlile sendlula emnyakeni webuKhatolika, iminyaka lengemakhulu lalishumi nesihlanu yetikhatsi tebumnyama. Sendlule emnyakeni lengemakhulu aMartin Luther. Sivela kuloko, siya ebuMethodistini sisuka kuJohn Wesley. Sivela kuloko, kuCalvin, Knox, Finley, Finney, bonkhe lalabanye babo, kwehle njalo kungene ebuPhentekhostini. Futsi sisekupheleni kweminyaka lengemashumi lasihlanu yePhentekhosti. Uhlubukile nje njengako konkhe kwako. Sewuhambile manje. Besifazane sebatiphatsisa kwelive. Besilisa sewube ngulotsatsa tintfo telive. Umshumayeli epulpiti unemahloni noma wesaba kusho, ngoba uyesaba kutsi utokhahlelwa akhishwe enhlanganweni.

¹⁴⁶ Nkulunkulu sisite kutsi sibe nemadvodza lakhululekile kubo bonkhe bugcili, lakhululekile kuyo yonkhe intfo, kutsi bebangashumayela Livi ngaphandle kwekuncemphetisa, futsi babite lokumnyama ngekutsi “kumnyama,” nalokumhlophe ngekutsi “kumhlophe.”

¹⁴⁷ Hhe, mngani, ngabe ungumKhristu, kusihlwa na? Usindzisiwe na? Uyati kutsi usindzisiwe na? Sisekupheleni kwemgwaco. Futsi ngalobunye balobusuku lobu, kutobe sekwephuteke kakhulu. Uyofika. NeluHlwitfo lungahle lube noma nini.

¹⁴⁸ Sisakhotsamise tinhloko tetfu, ngabe ukhona lotophakamisa sandla sakho bese utsi, “Mnaketfu Branham, ngikhumbule emkhulekweni kusihlwa. Ngifuna kuhlosa enhlityweni yami, kusukela kusihlwa kuchubeke, angeke ngisaphindze ngikhonte live”? Ungasiphakamisa sandla sakho na? “Ngitoyekela

kubhema kwami. Ngitoyekela kudansa kwami. Ngitoyekela lunya lwami lwaseveni.”

149 Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Lomunye futsi? Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, mngani. Akubusise, lapha ekugcineni, mnaketfu. Akubusise emuva lapho, dzadze lomncane.

150 Lomunye futsi phakamisa sandla sakho, utsi, “Ngemusa waNkulunkulu, kusihlwa, ngiyacondza kutsi ngiseBhabhiloni. Ngiyacondza kutsi simo lesikuso. Ngikuva kuchuma ndzawo tonkhe, Mnaketfu Branham, futsi ngiyati kutsi sisekupheleni kwemgwaco. Manje ngiphakamisela sandla sami kuKhristu Jesu, futsi ngiMcele kutsi abenemusa kimi. Futsi ngihlose enhlityweni yami, kusukela kusihlwa kuchubeke, kumisa tonkhe tintfo letingcolile lebengitenta, futsi ngikhonte iNkhosi.”

151 Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Lomunye futsi, phakamisa sandla sakho, utsi, “Manje ngiyasuka kuto tonkhe tintfo telive. Futsi manje ngikhonta iNkhosi, kusukela kusihlwa kuchubeke.”

152 Manje, sisahlabela kancane, netinhloko tenu tikhotseme. Uma noma ngubani ativela alahlwa ngako, ngifuna nine, uma nifisa, yenyukelani lapha futsi niguze phansi e-altari, kute sikhuleke nawe. Ngekwenta loku. . .

153 Watsini Jesu na? “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze, futsi akasayi ekwahlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Kulula kanjani pho! Besilisa, besifazane, ningakhona kugeja liZulu na? Yini i. . .? Yini yonkhe. . .?

154 Lapho iminyaka igicika yendlula, tinkhulungwane nemakhulu etinkhulungwane teminyaka kusukela kusihlwa, lapho. . .Lelive lelidzala lithochunyiswa. LiBhayibheli lasho njalo. IRussia icabanga kanjalo manje. Inebhomu lelenga khona lapho; ligama lakho libhalwe kuyo.

155 “Ningamesabi longabhubhisa umtimba, kodvwa Lowo longabhubhisa kokubili umtimba, aphonse umphefumulo esihogweni.” Niyabona na? Yesabani Nkulunkulu. Mtsandzeni Yena. Thlosele enhlityweni yakho kusihlwa kutsi uMkhonte.

156 Futsi, loku, ngalesinye sikhatsi uma lomhlaba uchumiswa ngalamabhomu, uyondiza evela ngaleyela elangeni, futsi nesibabuli lesishisako siyocotfula umhlaba. Nelive liyobhujiswa ngemlilo, kushiswa kwema-athomu; tigidzi, tigidzigidzikati, emahlandla, emaFahrenheit.

157 Ningenta intfo lelula na? Lapho Nkulunkulu asakhuluma enhlityweni yenu, phakamiselani sandla senu kuYe, utsi, “Ngitokhonta Nkulunkulu kusukela kusihlwa kuchubeke. Ngitokhonta Nkulunkulu.” Nkulunkulu akubusise, mnumzane.

Nkulunkulu akubusise. Loko yi . . . Futsi Nkulunkulu akubusise. Loko kuhle.

Manje, asikhotsamise tinhloko tetfu manje.

¹⁵⁸ Babe loseZulwini lonemusa! Lokunebuluhlata, kushumayela lokumatima kweLivi; kodvwa, O Babe Nkulunkulu, ngikhatele kakhulu kulalela letincane, tinshumayelo teHollywood, tebuntfwana, temaglavu ebantfwana leti letingeke tingene etinhlitiyweni tebantfu, kodvwa tiyamboya ngetulu nje, “Wota ujoyine libandla.” Nkulunkulu, sifuna kuphendvuka lokuyifashini lendzala. Sifuna besilisa nebesifazane bavuke futsi bete eNkhosini Jesu. Nkulunkulu, sifuna kubona lentfo icatululiwe, ngoba lesi kutoba sikhatsi sekugcina kutsi siyoke sikhone kuba ngulabafako. Lesi kutoba sikhatsi sekugcina, futsi mhlawumbe litfuba lekugcina, kutsi besilisa nebesifazane lapha kusihlwa bayoke babe nalo, kutsi bake bete kuWe. Lesi kungahle kube sikhatsi sekubekwa luphawu. Kungahle kungabi nelikusasa kulabanengi.

¹⁵⁹ Khona-ke, ngaloloSuku, ngiyodzingeka ngime. Ngesikhatsi lobusuku lobukhulu lapha, butoba serekhodini laseZulwini, futsi ngitofanele ngitilandze ngaloko lengikushito. Futsi labantfu kuyodzingeka batilandze kutsi bakwekumukela kanjani.

¹⁶⁰ Nkhosi, kusihlwa, tandla letiyidazini, noma ngetulu, tiphakamiwe, tifuna insindziso. Nkulunkulu, Wena unguKhristu. Futsi sikhulekela kutsi Utobemukela kusihlwa. Futsi babusise, futsi ubasindzise esonweni, njengamanje, nasenhlitiyweni yabo, kutsi bahlosile, lapho basahamba besuka kulesakhiwo, baphumele eBhabhiloni yesimanje, lapho ngalelinye lilanga itofanele inyakatiswe.

¹⁶¹ EmaMede nema Pheresiya bekalindze esangweni. Watsi, “Ulinganisiwe esilinganisweni, futsi watfolakala ulula.”

¹⁶² Futsi uma siva, kusihlwa, kutsi sive lesinemandla lesinemabhomu lamanengi, netindiza letinengi, netinkhulungwane tetikhatsi letinengi emadvodza, futsi alungele; sive lesingamesabi nkulunkulu lesingamati Nkulunkulu, lesilungele kuvela e—emphumalanga, kuya enshonalanga, futsi banemandla phindze bangakhona kukwenta. Futsi naku sihleti, sisasolo siklabhuta esonweni, nephathi yekudzakwa, nenkantini, emashibhi abhiya avulekile, sinatsa, sibanga umsindvo wetidzakwa.

¹⁶³ NeliBandla lentiwa inhlekisa, lelitamako, leligeze tingubo talo eNgatini yeliWundlu. Bahlekisa ngaLo. Kodvwa tiphiwo taNkulunkulu sesibuyele emuva, tibonakaliso letinkhulu netimanga Lowatsi tiyolandzela likholwa. “Letibonakaliso leti tiyobalandzela labakholwako,” Kwasho Wena. “NgeliGama laMi bayokhipha emadimoni, futsi bakhulume ngetilimi letinsha; baphatse tinyoka, noma banatse lokubulalako,

angeke kubalimate; babeka tandla tabo etikwalabagulako, bayowelulama.” Naletotibonakaliso sesibuyile, kukhombisa bantfu kutsi umbhalo wesandla uselubondzeni, sikhatsi sekugcina silapha.

Nkulunkulu akutsi...avuse wonkhe longakholwa, kusihlwa, ekucondzeni kwensindziso yemphefumulo wakhe. Sicela eGameni laKhristu.

Netinhloko tetfu tikhotseme.

¹⁶⁴ Uma noma ngumuphi wenu afisa, lowemukele Khristu njengeMsindzisi locondzene naye, kusihlwa, uma beningakwenta, ngitotsandza kutsi nite niguze lapha e-altari, futsi niguze phansi lapha futsi nikhuleke kancane nje. Mngani, bewati kutsi kwentekani na?

¹⁶⁵ Nkulunkulu akubusise, nsizwa. Ukhona lomunye longamlandzela na? Indvodza lelele lapha embhedzeni lomncane, iphakamisa sandla sayo. Indvodza, mhlawumbe ikhubatekile noma lokutsite, noma igula, igula kakhulu, ilele embhedzeni lomncane, iphakamisa sandla sayo. Mhlawumbe angeke akhone kukhuphukela e-altari. Nkulunkulu angacon-...amnaekele khona lapho akhona. Akusiko loko kuphela, kodvwa amphilise, futsi, aphindze amsindzise. Sitoba nenkonzo yekuphilisa.

¹⁶⁶ Ungasukuma esitulweni sakho futsi wenyukele lapha, umzuzu nje? Wena lofuna kukhonta iNkhosi, futsi ufuna kwenta kunikelwa. Nkulunkulu akubusise, mnaketfu lolikhalatsi, lapho ahamba aya e-altari manje kwenta kunikelwa kwakhe. Lenye indvodza, ihamba isuka ngemuva. Yenyuka ngco. Kunjalo.

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emitsanjeni ya-Imanuveli,
Uma toni tibhukusha ngaphansi
kwesikhukhula,
Kusuka lonkhe libala lato lelicala.

Sisahlabela kancane manje, ungeta na?

Kukhona u... (Uvuliwe)... uneNgati,
... emtsanjeni wa-Emanuveli,
Netoni...

Ungete weta futsi uguze lapha umzuzwana nje, kutsi ukucoce na? Yenyuka manje. Guca phansi lapha.

Kusuka lonkhe libala lato...

¹⁶⁷ Wonkhe umKhristu lowati kubaluleka kwemkhuleko, khulekani. Wonkhe umuntfu lowatiko kutsi kukhulekwa kanjani, banini semkhulekweni manje. Khumbulani, indvodza yinye lehleti eceleni kwakho, leli kungahle kube litfuba layo lekugcina. Lelo kungahle kube litfuba lentfombi lekugcina. Loko kungahle kube ngulelotfuba lekugcina lalensizwa. Kusihlwa, Nkulunkulu angahle kube Unconcotsa kwekugcina.

“UMoya wami ungeke uhlale njalo kumuntfu.” Mhlawumbe angeke abe nelitfuba lekuta futsi.

¹⁶⁸ Nankha emadvodza lamatsafu, aguce etikwe-altari. Bonkhe labadzala. Bonkhe bayacondza kutsi bentani, bati kutsi baseBukhoneni baJehova Nkulunkulu khona manje. Jesu watsi, “Loyo lota kiMi, Angiyuze ngimlahlele ngephandle.” Bati kutsi bente lokuliphutsa, futsi bati kutsi baphambukile emitsetfweni yaNkulunkulu; futsi beta lapha baguca ngemadvolo abo, kutsi batsi, “Nkulunkulu, bani nemusa kimi, soni.”

¹⁶⁹ Watsini Jesu na? Umtselisi, akukho ngetulu kwekutishaya esifubeni, futsi utsi, “Nkulunkulu, ngihawukele, soni.” Waya ekhaya lakhe, alungisisiwe. Ungeta yini futsi uguce? Buyela ekhaya lakho, kusihlwa, ulungisisiwe. Utsi, “Ake emabhomu e-athomu achume, akushaye kufa, noma yini lokukufunako, akusayophindze kungiphatamise.”

¹⁷⁰ Ngibuke emuva ebusweni bemuntfu, lohleti emuva lapho, manje. Nkulunkulu abusise inhliyo yakhe! Ute lapha, kungesiko kadzeni, ayindvodza lefako, anamdlovuza emphinjeni wakhe. Ngiyakhumbula . . . Akakwati, kodvwa ngabuta dokotela lobekati lendzaba. Watsi, “Akanato kodvwa nje tinsuku letimbalwa.” Futsi wefika lapha, futsi ngamkhulekela lapha e-altari. INkhosi Jesu leligugu yamphilisa. Ngimati kahle kakhulu; bekavamise kuhamba nendvodzakati yakhe. Futsi naba, bahleti khona lapha, u—u nemkakhe, kusihlwa. Ngahlangana naye ngalelelinye lilanga, entasi, bekahesha libala lakhe. Ngambona ngephandle lapho, ngadzingeke ngikhale tinyembeti kancane uma ngimbona. Ngiyacabanga, “Kube—kube bekungesiko ngenca yebubele baNkulunkulu, lapho bekayobe alele etulu lapho emathuneni kusihlwa.” Nekutsi Nkulunkulu wamsindzisa kanjani!

¹⁷¹ Ngibuke uMnaketfu Burns tatane, esikhashaneni lesendlulile. Futsi emva kwekuba Moya loyiNgcwele sekefikile ekamelweni, lapho bekakhona, wasukuma futsi wamamatseka. Watsi, “Ngibuyela ngale ebandleni, Mnaketfu Branham.” Mbukisiseni; utoba lapha. Ungakhatsateki. Akukho kungabata emcondvweni wami, nhlobo. Utoba lapha.

Wota, yenta indlela yakho ikhuphuke manje, lapha ngase-altari, i-altari leyifashini lendzala yemkhuleko na?

Nkulunkulu akubusise, dzadze lomncane, njengoba uta, uguca. Khona ngalapha, uma utsandza. Ngubani lomunye lotokuta ngalesikhatsi lesi manje, sisahlabela kanye futsi?

Lisela lelifako lajabula kubona
LowoMtfombo ngelusuku lwakhe;
Nami angibe lapho, naloku nje ngenyanyeka
njengalo,
Ngigeze kusuke tonkhe tono tami.

Ningalihlabela kanye nami manje na? EmaKhristu akakhuleke. Wota manje, sukuma ngco futsi ute lapha. Ngifuna kwehla futsi ngikhuleke nawe.

Lisela lelifako lajabula kubona . . .

Ningete neta na? Livi laNkulunkulu latsi, “Nomangubani lotsandzako, akete.” Kucondzise loko konakala nekuphila lokulahlekile.

. . .kwangatsi mine, naloku nje ngenyanyeka
njengalo,
Kusuka lonkhe libala lato lelicala.
Kusuka lonkhe . . .

Ungeke weta na? Leli litfuba lakho, ngiyakucela manje.

Netoni tibhukusha ngaphansi kwaleso
sikhukhula,
Kusuka . . .

¹⁷² Nkulunkulu akubusise, dzadze. Angeke yini lomunye ete, naye? Leli li-awa nesikhatsi. Nkulunkulu akubusise, dzadze. Hamba khona ngalapha nalabodzadze, uma utsandza. Bani nekucaphela lapho, umzuzwana nje.

¹⁷³ Wota manje? Nguleyondlela lengitsandza kubabona ngayo beta, bakhala, batisola, beta enhlosweni enhlityweni yabo. Yini leyenta loko na? Moya loyiNgcwele. Ngitivela ngiphocceleleka sibili. Futsi uyangati ngalokwenele, kwati kutsi ngi . . .Uma ngiluhlanya, angikwati. Futsi ngicondza kutsi emashumi etinkhulungwane tebantfu abambelele kulolonkhe livi lolishoko, ufanele ucaphele kutsi utsini, Nkulunkulu utokwenta uphendvule ngako. Ngiva kuphoccelelwa enhlityweni yami.

Kunebantfu labanengi lapha kusihlwa labafuna impela kuta khona lapha, kodvwa kucindzetelwa kwadeveli kwetama kukubamba.

¹⁷⁴ Ungeke watikhulula, njengalodzadze na? Intfo kuphela layentile, kunikela ngentsandvo yinye nje lencane, leyo kwakuyintsandvo yakhe, naNkulunkulu watsatsa intsandvo yaKhe wase uyiletsa etulu lapha. Khona manje unekuPhila lokuPhakadze, kungoba utele kutoMvuma.

Ungeke weta na? O, ngiva nje . . .

Asikhuleke kanye futsi. Nitokhuleka na?

¹⁷⁵ Babe loseZulwini, kwati lomfutfo lomkhulu emphefumulweni wami kusihlwa, ngati kutsi kunalabanengi lapha labafanele bete. Labanengi sebaze bakuvumile, ngekuphakamisa tandla tabo. Mine, ngibambe sikhatsi lesidzanyana nje, Nkhosi, ngati kutsi mhlawumbe lona lomunye futsi umzuzwana, bekusho lokutsite kulodzadze lapha. Bekusho kufa . . .umehluko emkhatsini wekufa nekuPhila. Uyefika. Futsi Wena watsi, “Loyo lotako angeke alahlwe, kodvwa

Utobemukela.” Manje, kwati kutsi sisekugcineni. Futsi, Nkulunkulu, ngiyaKubonga ngalodzadze lomncane lotako manje. Futsi ngikhulekela kutsi labanye batofika. Siphe kona, Nkhosi.

¹⁷⁶ Ungeke weta, soni na? Wota manje, sisalindze emkhulekweni nje. Umkhuleko untjintja tintfo. Lenye intfombatane lencane nje isekuphambaneni kwemigwaco yemphilo, lapho Sathane bekangayibamba khona lapho. Nalabanye benu bantfu seabkhulile futsi ngisho sebanenhloko lemphunga; nidzinga kuba lapha. O, mnaketfu, dzadze, tinsuku takho tebusha setihambile, sekuphelile konkhe. Labantfwana laba bangeta; awuti ngani na? Ungeke weta na? Ngiyakucela, eGameni laKhristu.

¹⁷⁷ Nkhosi Jesu, kanye futsi ngiyakhuleka, ngikhulekela kutsi kungabikho nalinye litje, Nkhosi, kodwa lelitogicitwa. Kute wonkhe umuntfu lapha abone. Futsi kwangatsi bangeta kusihlwa, futsi batsatse simo nekuKhanya kweNkhosi Jesu, futsi kwangatsi bangaba ngemasotja langemachawe esiphambano, bahlose enhlityweni yabo kushiya tintfo telive, nekuta kuKhristu, kusihlwa. Siphe kona, Nkhosi, sisalindze ngekubeketela kuMoya loyiNgewele kunisela leloLivi, nekubatiza kutsi siyakhuluma: iNdvodzana yaNkulunkulu iyeta masinyane! Babona emaphephandzaba nako konkhe lokunye, imisakato ikuchumisa, nekwati kutsi imikhandlu lemikhulu nemihlangano lemikhulu yonkhe iyehluleka. NeRussia imasha iya embili ngco, njengeNkhosi Nebukhadinezari yasendvulo.

¹⁷⁸ O Nkulunkulu, lusuku lwebeTive seluphelile. Umbhalo wesandla uselubondzeni. Tiphiwo takamoya tisebandleni, kulabo labahlosile enhlityweni yabo. “MENE, MENE, THEKELI, PHARISINI. Silinganiswe esilinganisweni futsi satfolakala silula.”

¹⁷⁹ Futsi, Nkulunkulu, kutsi liVangeli lishunyayeliwe, khona lapha kulelitabernakeli, emakhulu ebantfu labahleti lapha, labanengi bahleti lapha kusihlwa, lobeka neLivangeli lishunyayelwa kubo, kubitela e-altari kwentiwa, wase-ke ubhala kuto, kutsi, “MENE, MENE, THEKELI, PHARISINI.”

¹⁸⁰ Nkulunkulu, kubitela e-altari kuyaniketwa. Emadvodza akanakubhaca ngelicembe. Washo kungakenteki. Uphrofethile. Wakhombisa tibonakaliso netimanga. Uphilise imidlavuzo. Uvule emhlo etimphumphutse. Wenta tishosha tihambe. Wenta tihhulu tive, timungulu tikhulume. Wentu tonkhe tinhlobo tetibonakaliso, khona lapha kulelitabernakeli. Nebantfu bahleti lapha njengabofakazi, khona manje. O Nkulunkulu, kuyoba yini uma lilanga selishona na? O Nkulunkulu, kuyoba njani uma bantfu bacelwa kutsi banikete imphendvulo na? Kuyoba yini na? Siphe, kusihlwa, Babe, eGameni laKhristu, kutsi labanengi batokuta.

¹⁸¹ Ningeta yini manje, lomunye futsi abite, ningenta indlela yenu leya e-altari? Akunandzaba kutsi ujoyine sikhatsi lesidze kangakanani libandla, utelwe kabusha na? Uyamati Khristu njengeMsindzisi wakho? Wota, uguce phansi. Ngifuna nje kulindza umzuzwana. Akutsi. . . Khuleka manje.

¹⁸² Niyaliva leloculo lelidlalako na? “Uma ucelwa kutsi unikete imphendvulo. . .” Kube-ke Jesu bekangafika ngaphambi kwasekuseni manje? Kube-ke endleleni yakho leya ekhaya kusihlwa, umshayeli lodzakiwe bekangatitsela kuwe ke? Futsi lawo mabhodlela ayondiza ajube imitsambo yemtimba wakho, futsi uyoba sewophela kufa. Futsi uyofanela ume ngaphambi kwekwahlulelwa. Uyocelwa kutsi unikete sizatfu. Kuyoba yini ke?

Kuyoba yini ke? Kuyoba yini ke?

Uma iNewadzi lenkhulu seyivulwa, kuyoba yini ke?

Uma lowo lowala loMlayeto kusihlwa, Uyocelwa kutsi unikete sizatfu—Kuyoba yini ke?

Kuyoba yini ke? Kuyoba yini ke?

Uma iNewadzi lenkhulu seyivulwa, kuyoba yini ke?

Uma lowo lowala loMlayeto kusihlwa, Bayocelwa kutsi banikete sizatfu—Kuyoba yini ke?

¹⁸³ Ungeke weta na? UngaMali. Uyakubita enhlitiyweni yakho. NguMsindzisi. Cabangisisani, sisakhulekela laba labase-altari. Futsi wonkhe umuntfu netinhloko tenu tikhotseme, nangekujula emkhulekweni. Kunemiphefumulo lesitfupha noma lesikhombisa lebekwe e-altari, kusihlwa. Mnaketfu lotsandzekako, wena lapho embhedzeni lomncane, Nkulunkulu usibonile sandla sakho, nawe.

¹⁸⁴ Wenteni na? Jesu watsi, “Akekho longeta kiMi, uma Babe waMi angambiti kucala.” Nkulunkulu ukhulume enhlitiyweni yakho; lowo bekungumusa waNkulunkulu kuwe. Bese-ke uyeta. NaJesu watsi, “Loyo lotokuta, angeke ngize ngimlahlele ngephandle.”

¹⁸⁵ Manje-ke wentani na? Mcele nje Yena akutsetselele, nguloko kuphela Lakucela kutsi ukwente. Tisole ngaloko lokwentile. Utokwemukela. Utsi, “Nkulunkulu, ngihlose enhlitiyweni yami khona manje.” Dzadze lomncane, nawe ngalokufanako. Nobabili, nonkhe nine labatsatfu e-altari; besilisa labatsatfu nebesifazane labatsatfu. Khulekani nje.

¹⁸⁶ Babe loseZulwini Lotsandzekako, njengoba ngibuka phansi lapha futsi ngibona besilisa nebesifazane bakhotsama e-altari, ngaphansi kwemtselela weliVangeli. O, sijabula kakhulu, Nkhosi, kutsi sinentfo letsite lesibeka ngaphansi kwemtselela.

Akusiso sinatfo lesinemandla. Liwayini lePhentekhosti. Linemtselela kitsi kwenta kahle. Kususa konkhe lokuliphutsa futsi kulungise. Sijabula kakhulu ngaloku, Nkhosi. Lamadvodza lawa anambitse kwaNkulunkulu. Laba besifazane banambitse kwaNkulunkulu. Kusihlwa, mhlawumbe kukwekucala emphilweni yabo, Intfo letsite ikhulumile enhlityweni yabo futsi yatsi, “Mntfwana waMi, kwaku ngiMi lowakuvimbela kutsi ungabi naleyongoti. Kwaku Ngimi lowanisindzisa lapha ngesikhatsi nifa. Manje ningete neta yini futsi niphendvule, futsi ninikele imphilo yenu kiMi na? Futsi ake Nginihole, futsi nginiyise eKhaya. Futsi ngiyanitsandza, futsi ngifuna kuba muhle kini.”

¹⁸⁷ Futsi betile, baguece e-altari, bemukela lesetsembiso lesi, Nkulunkulu, Wena lesi losentile, kutsi Wena angeke ubalahlele ngaphandle. Futsi ngiyakhuleka, Babe loseZulwini, kusihlwa, kutsi Utobusisa ngamunye wabo. Kwangatsi bangasukuma lapha, bati lesiciniseko lesi: loNkulunkulu Lowenta lesetsembiso, uyasigcina setsembiso. Futsi kwangatsi bangaba nekuthula emphefumulweni wabo, kusukela kusihlwa, kuchubeke njalo. Hhayi laba kuphela, kodvwa labo emuva lapho labaphakamise tandla tabo. Nkulunkulu, ngikhulekela kutsi Utoba nabo. Ngikhulekela kutsi, khona manje, esitulweni sabo, kutsi bayacondza kutsi bente liphutsa ngekungasukumi. Futsi kwangatsi bangasho kutsi munye loPhakadze “yebo” kuNkulunkulu, “Nkhosi, ngitohlosa enhlityweni yami, khona manje, futsi ngitoKukhonta kusukela kusihlwa kuchubeke. NgiKwetsembisa loku, Nkhosi, njengoba ngiphakamisa sandla sami. Ngitokwenta ngemusa waKho, Nkulunkulu. Manje ngiyakholelwa kuJesu Khristu. Manje ngiyaMemukela njengeMsindzisi wami, uMholi wami. Ngingeke ngilandzele kuhola kwekutivela kwami lucobo. Ngitolandzela kuhola kwaMoya waKhe, kusukela kusihlwa, kuchubeke, ngize ngihlangane naYe kumuntfu, sicu sami, ekupheleni kwemgwaco.” Siphe kona, Babe.

¹⁸⁸ Manje angati noma, sisakhotsamise tinhloko tetfu, uma noma ngubani ngephandle etetsamelini ente loko kunikelwa kuNkulunkulu, longatanga e-altari, lotophakamisa tandla takhe, futsi atsi, “Ngente loko kunikelwa enhlityweni yami. ‘Nkulunkulu, kusukela kusihlwa, kusukela manje, ngitoKukhonta kungakhatsaleki kutsi kutobitani. Anginawulandzela imicabango yami—yami lucobo, ngitolandzela kuhlabeke kwaMoya loyiNgcwele.” Ungasiphakamisa sandla sakho, utsi, “Ngikwentile loko, Mnaketfu Branham, enhlityweni yami kusihlwa.”

¹⁸⁹ Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise emuva lapho, dzadze. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Loko kuhle. Loko kuhle. Nkulunkulu akubusise ngalapha, mnaketfu.

Nkulunkulu akubusise, mnaketfu, emuva lapho. Ngiyakubona. Kunjalo. Labanengi babo.

Utsi, “Mnaketfu Branham, ngabe bafanele bete e-altari na?”
Cha, cha. Cha, cha. Kusenhlitiyweni yakho. Inhlitiyo yakho iyi-altari yaNkulunkulu.

¹⁹⁰ Kodvwa kuhle kwenyuka futsi uguce phansi futsi ukhuleke, njengoba laba bentile. Ya. Benyukele ebaleni bakuvume. Ngiyatsandza kubabona benta loku. Kodvwa, lena nje yindlela leyifashini lendzala lesinayo yekukwenta, sita e-altari, sente kuvuma kwetfu.

Kodvwa, “Labanengi labakholwa eNkhosini Jesu Khristu wasindziswa.” Nguloko liBhayibheli lelakusho. Memukeleni njenge Msindzisi locondzene nani.

¹⁹¹ Manje, kini nine lenitungelete i-altari, nine besilisa, nani nine besifazane lapha e-altari, lokholwa kutsi Nkulunkulu ukutfumele e-altari, futsi Ukubitile kusihlwa, futsi niyeva kutsi Nkulunkulu unitsetselele, imphilo yenu leyendlulile, futsi kusukela kusihlwa kuchubeke, wancuma enhlitiyweni yakho kukhonta iNkhosi Jesu, futsi ufulatsele tindlela takho tesono. Futsi nitoMkhonta kusukela kusihlwa kuchubeke, kuphela nje uma kuphila kusemtimbeni wenu, ngemusa waKhe. Ungasiphakamisa sandla sakho, noma ngumuphi wenu e-altari na? Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, mnaketfu. Utsini ngako, dzadze? Nkulunkulu akubusise, dzadze. Utsini ngaloko na? Nkulunkulu akubusise, dzadze. Kunjani lapho entasi ekugcineni, labo bodzadze lababili na? Cela Nkulunkulu akutsetselele, dzadze. Bonkhe ngaphandle kwalababili, manje, basindzisiwe, e-altari.

¹⁹² Manje ini? Ufanele wente ini na? Kute. Kholwa, yemukela! Sekuvele kwentiwe. Jesu wakwenta ngesikhatsi Afa esiphambanweni. Manje, ngenhlonipho yekutitfoba sibili, asihlabelele kancane.

Kunekuphumula kulabakhatsese,
Kunekuphumula kulabakhatsese,
Kunekuphumula kulabakhatsese
Kusukela Akukhulula.

Ngakulolunye luhlangotsi lweJordani,
Kulemnandzi . . . yase-Edeni
. . . Sihlahla sekuPhila siyahluma,
Kunekuphumula kwakho.

Manje, Jesu udzabula (Nguloko Lakwentako.)
tonkhe tibopho,
Jesu udzabula yonkhe . . . (Konkhe kubhema,
kunatsa, kucamba emanga, kweba!)
Jesu udzabula tonkhe tibopho,
O, futsi Uyakukhulula!

Ngiyohlala njalo, njalo ngiMdvumisa,
 Ngiyohlala njalo, njalo ngiMdvumisa,
 Ngiyohlala njalo, njalo ngiMdvumisa,
 Kusukela Angikhulula.

¹⁹³ Noma ngubani lomunye manje, netinhloko tenu tikhotseme? Kutsiwani ngawe kulombhedze lomncane, mnaketfu, wemukela iNkhosi njengeMsindzisi locondzene nawe na? Nkulunkulu akubusise, mnaketfu. Tono takho tonkhe tingaphansi kweNgati manje. Ngiyabona ulele embhedzeni lomncane, mhlawumbe ukhubatekile. Ungakhatsateki, Khristu utokuphilisa. Lapho imphilo yakho iyosindziswa.

Wena emuva lapho, phakamisani tandla tenu manje futsi nitsi, “Ngemukele Khristu kusihlwa.”

¹⁹⁴ Futsi labodzadze lababili e-altari, niyacondza manje, bodzadze, kutsi Jesu Khristu uyanisindzisa esonweni na? Ufanele wenteni na? Kute. Ukwentele kona. Intfo kuphela lofanele uyente kwemukela loko Lakwentele kona.

¹⁹⁵ Kwemukeleni, bese-ke ningulolungele kwemukela umbhabhatiso waMoya loNgcwele. Nkulunkulu wetsembisa kutsi Bekatogcwalisa ngaMoya loNgcwele, labo labetako. Phetro watsi, “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono, nitakwemukeliswa siphwiwo saMoya loNgcwele.” Sisetinsukwini tekutfululwa kwaMoya, tibonakaliso letinkhulu netimanga eBandleni.

Wonkh’umuntfu emkhulekweni manje. Ngifuna kuhamba ngikhulume nalabodzadze umzuzwana nje...?...Dzadze Bruce...?...[Akucoshwanga etheyiphini—Umhl.]...?...

¹⁹⁶ Bangakhi emuva lapho labemukele iNkhosi kusihlwa na? Sukuma ume ngetinyawo takho. Sukuma, lapho ukhona, sukuma ume ngetinyawo takho nje. Emuva lapho lowatsi, “Ngemukele iNkhosi,” sukuma ume ngetinyawo takho kute wente kuvuma embikwebantfu bonkhe. Utsi, “Ngincumile enhlityweni yami kutsi ngingabe ngisatingcolisa ngetintfo telive. Ngikhonta iNkhosi kusukela kusihlwa.”

¹⁹⁷ Nkulunkulu akubusise, mnumzane. Chubeka nje nekuma. Lomunye futsi? Nkulunkulu akubusise, dzadze. Lomunye futsi? Wena, lophakamise sandla sakho, sukuma ume ngetinyawo takho, manje. Khombisa bantfu lokwentile. Akusilutfo kuba nemahloni ngako. Nkulunkulu akubusise. Nkulunkulu akubusise. Lomunye futsi? Mani ngetinyawo takho. Loko iNkhosi Jesu lekwentele kona. Nkulunkulu akubusise, dzadze. Lomunye futsi, sukuma ume ngetinyawo takho. Labanye labaphakamise sandla sakho, manje, manini ngetinyawo tenu. Utsi, “Ngihlose enhlityweni yami kusukela kusihlwa kuchubeke, ngitokhonta iNkhosi Jesu.”

198 O, loku akumangalisi na? Labodzadze labancane lapha, labodzadze labancane lababili ekugcineni, bakhala kanjalo. O, ini...Behlela e-altari. Batsi...Basindziswa ngesikhatsi bemukela iNkhosi, kusobala.

199 Nangu umnaketfu, lapha, ekugcineni kwelilayini, lapha. Uma ngingaphosisi, lowo ngumyeni wakho, Betty. Manje, kuphila kutoguculwa kuwe, Betty. Futsi Nkulunkulu akubusise, mnaketfu.

200 Naku mnaketfu lolikhalatsi lapho, emukeleke enhlanganyelweni yeNkhosi Jesu, umnaketfu.

201 Nakumnaketfu lome lapha, lodzadze lomncane lapha, lalabanye elayinini, sonkhe si...nani emuva lapho nimile, nemukelekile kulenhlanganyelo lemangalisako. Nkulunkulu anibusise.

202 Manje, umuntfu lome edvute ngco nalabantfu laba, wena esitulweni lesingembali, nawe ume emuva lapho la laba beme khona, EmaKhristu angeke...bachawuleni tandla kanjalo nje, futsi nitsi, "Nkulunkulu anibusise." Chawulanani nje nalabanye babo lapho, nitsi, "Nkulunkulu akubusise," kukhombisa nje inhlanganyelo.

...lapho uMsindzisi wami afa khona,
Entasi lapho kutsi kuhlantwe...

203 [Akucoshwanga etheyiphini—Umhl.]...?...Umlayeto ushunyayelwe iminyaka leminengi emhlabeni jikelele ngebaphostoli beNkhosi yetfu Jesu Khristu. Ucinisekisiwe, ufundziswe yiNkhosi, uciniswe baphostoli. Usaphila nje kusihlwa, nemandla aNkulunkulu ayaphatseka nje njengoba kwakunjalo ngelusuku lamemetela ngalo iNkhosi yetfu Jesu.

204 Se...Iminyaka lelishumi, manje, yebuvangeli bemhlaba wonkhe; kasihlanu emhlabeni jikelele, futsi ngibone emashumi etinkhulungwane tebantfu efika futsi aphiliswe. Ngibone bantfu laba tinkhulungwane letingemashumi lamabili nesihlanu baphiliswa ngesikhatsi sinye. Batsatsa imitfwalo yemaloli lamakhulu lasikhombisa yetimboko netitulo temasondvo nemibhedze lemincane netinhlaka kusuka emhlabatsini eThekwini, eNingizimu Africa, ngesikhatsi umkhuleko munye walabagulako wentiwa.

205 Tinkhulungwane letingemashumi lamatsatfu temukela iNkhosi Jesu njengeMsindzisi locondzene nawe. Emahedeni aphula tithico tawo emhlabatsini, futsi eta eNkhosini, lapho tinkhulungwane letilishumi temaHindu, lawo kwaku ngemaMede nema Pheresiya langantjintji, kodvwa, bashiye umpofethi wabo, Mohamedi, futsi bakhonta iNkhosi Jesu Khristu, ngasinye sikhatsi.

206 Futsi, ngiyacabanga, lapho tinkhulungwane letingemakhulu lasihlanu eNdiya tibutsene khona emhlanganweni, ngesikhatsi

babona indvodza leyimphumphutse ngalokuphelele ita ngembali, futsi yemukela kuphiliswa kwayo futsi isuke ihambe. Kwabekwa ngaphambili kutsi tingakhi tinkhulungwane letiphindvwe katinkhulungwane temaHindu, nayo yonkhe intfo, banikela inhli tiyo yabo eNkhosini Jesu Khristu ngesikhatsi sinye. UyiNkhosi lephilisa tonkhe tifo.

207 Ngineminyaka lengemashumi lamane nesikhombisa budzala, ngekwesitatimende samake wami, futsi ngikhulekele bantfu emahlandla laphindvwe kalishumi letinkhulungwane. Angikaze, ngalesinye sikhatsi, kuyo yonkhe imphilo yami, ngike ngaba cotfo futsi ngacela Nkulunkulu noma yini, kodvwa loko Langiphendvula kona, noma wangitjela kutsi kungani. Kunjalo. Ngikusho loko ngenhli tiyo yami yonkhe, angikaze nakanye ngicele. Kulentsambama ngicela uMnaketfu Burns, bengijabule kanjani, ngesikhatsi Nkulunkulu atsi, “Yebo.”

208 Bengijabule kanjani ngesikhatsi sikhulekela umnaketfu emuva lapha, lengikhulume ngaye, uMnaketfu Coats, emuva lapho, lobeka nemdlavuzwa, emuva lapho, uMnaketfu Coats, ahleti ekugcineni lapho. Futsi ngangijabule kanjani ngesikhatsi Nkulunkulu atsi, “Yebo,” kuye.

209 Ngangijabule kanjani, kuMargie Morgan lapho, afa ngumdlavuzwa, asikwe waba ticucu. Bodokotela...Besekafe iminyaka lelishumi, ngalapha emtfolamphilo wemdlavuzwa eLouisville. Uphile saka nje, futsi uphilile ngangoba angakhona. Niyabona. Futsi, o, balabanye labanengi lapho.

210 Ngesikhatsi iNkhosi George waseNgilandi, ngesikhatsi anesifo sekucina kwemtsambo wengati, futsi ngi...Watfumela kimi kutsi ngite ngalapho futsi ngimkhulekele. Ngajabula kanjani ngesikhatsi Jesu atsi, “Yebo,” eNkhosini George waseNgilandi.

211 Futsi ngajabula kanjani ngaGustaf; ngaya khona lena kuyomkhulekela, esifeni sekucacamba kwematsambo.

212 Kukangakhi emhlabeni jikelele, kusuka kulokuphansi kunako konkhe kuya kulokuphakeme kunako konkhe impela. Jesu akanandzaba kutsi simo sakho siyini, yinhli tiyo yakho embikwaKhe. Uphilisa labagulako nalabahlaselekile. Manje, sikhulekela labagulako futsi siyakholwa kutsi Nkulunkulu uyaphilisa.

213 Manje, ngabe ukhona lapha longatsandza kukhulekelwa, ngekuphakamisa sandla sakho nje? Sitokhulekela labagulako ngaphambi kwekutsi sibe nenkonzo yesidlosenkhozi, khona-ke sitoba nesidlosenkhozi. Kulungile.

214 Uma dzadzawetfu atosinika liculo, lapha, lelitsi *Kholwa Kuphela*. Uma nitsandza, sitoba nebantfu kutsi balayine ngesekudla. Lilunga lelidzalala, lapha, litobagcoba, ngisabakhulekela natsi, ndzawonye, sitokhulekela labagulako.

215 Ngabe ukhona lomunye umfundisi ekhatsi lapha lokholelwa ekuphiliseni kwaNkulunkulu, longeta futsi eme nami, sisakhulekela labagulako na? Ngingajabula kuba nawe, mnaketfu, kutsi utongisita njengoba si...Futsi ngilayine ngesekudla sami ngalapha, futsi ngibehlise ngakuloluhlangotsi, njengoba sibakhulekela.

216 Ngicabanga kutsi e...lokunengi kwalokuphilisa loku kwaNkulunkulu kufundziswe esiveni sonkhe, netinkhulungwane letiphindvwe katinkhulungwane tebantfu labaphilisiwe; kutsi imisakato, kutsi kanjani emaphephandzaba, ngisho nebagecki bafanele bakuvume kutsi kucinisile, etintfweni letentiwe.

217 Singambonga kanjani Nkulunkulu, kusihlwa, ngemandla aKhe lamakhulu ekuphilisa. Angicabangi kutsi kudzingeka kuchazwe. Ngicabanga kutsi kwatiwa kahle kutsi umkhuleko wekukholwa utomsindzisa logulako. Liciniso lelo. (Unemafutsa...?...Yebo...?...)

...konkhe kungenteka, kholwa kuphela.

O Nkhosi...

Manje, asiphakamise tandla tetfu, "Nkhosi, ngiyakholwa."

...O Nkhosi, ngiyakholwa,

Konkhe kungenteka, Nkhosi, ngiyakholwa;

O Nkhosi, ngiyakholwa, Nkhosi, ngiyakholwa,

Konkhe kungenteka, Nkhosi, ngiyakholwa.

218 Watsini Yena ngalolosuku ngesikhatsi Ehla avela entsabeni na? Kwaku nalabanengi lapho. Bafundzi, bebanemfana lapho lebebangakhoni kwenta lutfo ngaye. Futsi batsi, "Nkhosi, simletsile kubafundzi futsi abakhonanga kumsita, futsi simletsa kuWe."

Futsi Watsi, "Ngingakwenta, uma nikholwa."

219 Manje, kusihlwa, konga sikhatsi, inkonzo yesidlosenkhozi iyalandzela...Manje, ngalokuvamile, ngaletinye tikhatsi, sinekuhlola kwamoya, uma iNkhosi ikhuluma, futsi atjele umuntfu kutsi yini indzaba, nekutsi ufanele enteni, futsi akafaneli akwente.

220 Uma ngingaphosisi, kunendvodza lehleti lapha esitulweni lesingembali, futsi ngiyibonile ndzawanatsite. Uma nginga... Ushayeleye waya endlini yami, ngalesinye sikhatsi, encoleni levalekile, kungesiko kadzeni, uvela ehla e-Ohio, bekungesiko na? Uyakhumbula kutsi Moya loyiNgewele wakhuluma kanjani ngephandle lapho na? Impela nje, angikaze ngikubone emphilweni yami, kodvwa kutsi Yena kanjani, kanjani... loko Lakwentile. Phakamisa sandla sakho nje, mfo lomncane. Niyabona.

221 Etulu lapho kusuka khashane le, futsi kuvela ndzawo tonkhe. Kutsi Usebenta kanjani kumuntfu. Bangakhi labake

bakubona na? Asibone tandla tenu etikwalesakhiwo. Kusobala, cische nonkhe. Impela.

Manje, siyati kutsi Ulapha. Ulapha, futsi Wenta lokucicima kakhulu.

²²² Manje, uma sitonigcoba futsi sinikhulekele, nabo bonkhe labafundisi laba, beme lapha, njengesendlalelo semkhuleko walabagulako, utosebentisa kukholwa kwakho kukholwa nekucela Nkulunkulu nekuchubeka ukholwa kutsi Utokusindzisa.

²²³ Ngoba kubhaliwe eBhayibhelini: “Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo siphilisiwe tsine.” Sikholwa kutsi siphilisiwe, tsine, sikhatsi lesendlulile, besesivele siphilisiwe. Ngibonga kakhulu kanjani kutsi saphiliswa.

²²⁴ Bengibuka emuva; ngabona uMnaketfu Roy Roberson ahleti lapho. Khumbulani, bekamunye...Ngikhohwa kutsi bekasentasi e...Bewungekho entasi eHouston ngalobo busuku iNgelosi yeNkhosi ifika, kwatsatfwa sitfombe saYo, Mnaketfu Roy na? Bengicabanga kutsi bewukhona. Futsi ngicabanga kutsi uMnaketfu Wood, lapho, ndzawanatsite ekhatsi lapha, bekasentasi lapho, futsi, e—ebusuku iNgelosi yeNkhosi yabonakala e—esakhiweni.

²²⁵ Bangakhi labalapha, labasala ecenjini lelidzala labakhumbulako ngesikhatsi Abonakala entasi lapha emfuleni, ngesikhatsi ngibhabhatisa licembu lami lekucala, eminyakeni lengemashumi lamabili nesihlanu leyendlula? Bukani. Tandla letinengi, noko, ngesikhatsi Abonakala entasi lapha. Kwangatsi iNkhosi ingabusisa. Kulungile.

²²⁶ Manje, laba bafundisi, abasibo yini, labakhulekako? Ngabe, impela? Ngijabula kakhulu kukubona. Nkulunkulu anibusise. Ngitochawulana nje nalomunye walababanaketfu. Ngingahle ngingakwati ngeligama, kodvwa Nkulunkulu anibusise.

Ngijabula kakhulu kukubona, Teddy mfana, kukubona ujoyina kuloku kutsi usisite lapha, ukhulekela labagulako. Nkulunkulu akubusise.

²²⁷ Manje, ngitonicela, bazalwane bami, uma nje nitokwenta lilayini lelincane entasi eceleni lapha, incenye yenu etulu lapha nencenye entasi lapho, uma siya ekukhulekeleni labagulako, uma nitsandza. Ake—ake sibone, cische—cische—cische labane benu yehlelani khona lapha. Ngifuna ngamunye wenu kutsi nibeke tandla tenu etikwalabagulako nalabahlaselekile. Khona—ke sonkhe sitofika ngakululuhlangotsi lapha. Kunjalo.

²²⁸ Hhe, lapho kunebunye khona, kunemandla. Akunjalo na? Ekuciniseni, manje, kwemkhuleko. Kulungile. Bangakhi ngephandle lapho, manje, lotokwetsembisa kutsi utoba semkhulekweni na? Asibone tandla tenu, etulu le. Kuhle. Kulungile.

229 Nankha emadvodza aNkulunkulu, lakukholwa sibili loku, ayawukholwa loMlayeto. Bukani nje bashumayeli beme lapha, kusihlwa, kunikela umkhuleko etikwalabagulako nalabahlaselekile.

230 Futsi lapho baseta, sisakhuleka, ngamunye utonibeka tandla. UMnaketfu Neville utonigcoba ngemafutsa. Ngitobe ngime ekupheleni kwelilayini, futsi, kubeka tandla etikwalabagulako lapho bendlula. Ngiyetsemba kutsi Nkulunkulu utokwenta ngamunye wenu aphile saka futsi asindze.

231 Mnaketfu Collins, sewukhululekile, lapho, umzuzu na? Wota lapha, umzuzu nje. Ngicabanga kutsi uMnaketfu Beeler usekamelweni lekucopha lapho, noko, akasuye na? Bewukhululekile na? Ngifuna ni—nihamishe leliculo lami ngalapha, *Kholwa Kuphela*, emvakwemkhuleko ngco, uma nitsandza, ungeke na? Hum? Ungabe ukhulekela i...? Kulungile. Kulungile. Tinhloko tenu tikhotse manje, wonkhe umuntfu kanyekanye manje.

232 Manje, Babe loseZulwini, lesikhatsi lesibucayi sesifikile futsi. Senta loku ngoba kukwekugcwalisa Livi laNkulunkulu, lotsi, “Umkhuleko wekukholwa uyomsindzisa logulako. Letibonakaliso leti tiyobalandzela labakhohlwako.” Futsi, kusihlwa, bantfu labanengi labagulako bemile kwemukela inzuzo yemikhuleko yalamadvodza lalungile.

233 Futsi kunemafutsa entasi lapho, Nkhosi, embiteni, kugcoba labagulako. Futsi kunebafundisi kubeka tandla letingcwele etikwebantfu, njengebufakazi, nekufakaza kutsi bayakholelwa ekufeni kwaKho, kungcwatjwa, nekuvuka kulabafile, kwenyuka kwaKho, Kubuya kwaKho kwesiBili, bakhohlwa kutsi emandla aKho ekuphilisa makhulu. Akungabateki, kodvwa labanengi babo batsintfwe bona lucobo ngemandla aKho lamakhulu ekuphilisa.

Futsi Babe, njengoba babeka tandla tabo etikwalabagulako, kwangatsi bangasindza. Futsi sibusise manje, njengoba silindzela ndzawonye tibusiso taKho, eGameni laJesu. Amen.

Tinhloko tenu tikhotse, manje, banini semkhulekweni ngesikhatsi uMnaketfu Collins asachubeka nekuhola.

Manje, emalunga lamadzala nabo beta lapha, sita sigcine...?.. [Akucoshwanga etheyiphini—Umhl.]

Kuyini na?

O, kuligugu kugobhota
Loko kungenta ngibe mhlophe njengelichwa;
Awukho lomunye umtfombo lengiwatiko,
Lutfo kodvwa iNgati yaJesu.

Yini lengageza sono sami na?
Lutfo kodvwa iNgati yaJesu.

O, yini lengangenta ngiphelele futsi?
Lutfo kodvwa iNgati yaJesu.

Sonkhe kanyekanye.

O, kuligugu kugobhota
Loko kungenta ngibe mhlophe njengelichwa;
Awukho lomunye umtombo lengiwatiko,
Lutfo kodvwa iNgati yaJesu.

²³⁴ Manje, kunaka kwenu, umzuzwana nje. Ngifuna kunibuta lokutsite. Lendvodza, sizatfu ngente loko lengikwente kulendvodza lekhubatekile, yayingenalusito. Ati eMoyeni, kutsi lendvodza . . . kutsi lobu busuku bayokwemukela iNkhosi Jesu. Ati kutsi bekalitsemba lelendlulile, nekwati kutsi u . . . konkhe lokuphila loku lakuphila ngaphandle kwaKhristu. Kodvwa, uma umuntfu akhona kuva liphimbo lami, bengingeke ngimati uma ngimbonile manje. Kodvwa ngekwati loku, kutsi, emavikini lambalwa lendlulile, lendvodza beyifuna Nkulunkulu. Futsi indvodzakati yayo yefika futsi yasindziswa. Nalendvodza . . . Kungaleso sizatfu ngente loko lengikwentile.

Lowesifazane loyimpumphutse, sizatfu ngente loko, kungoba beyikhipha umoya lomubi.

²³⁵ Manje, kucoshwa kwamoya lomubi, libandla lami liyakwati loku, Ngihamba ngicaphela kakhulu kuletotintfo uma ngingekho ngaphansi kwelugcobo lwembono. Niyabona na? Ngoba, kucala, uma noma ngubani bekakadze asemhlanganweni wami, nitobukisisa. Ngaphambi kwekutsi ngibite lidimoni lelinjalo, ngifanele ngati kutsi ngikhuluma ngani. Bangakhi labakucaphelile na? Kukama edvute impela. Kodvwa ngicele iNkhosi, ngenca yenkhatimulo yaNkulunkulu, kutsi Itokwenta loku.

²³⁶ Njengekutsi, ngalolobunye busuku, kulodzadze lomncane enhla lapho, lobekangesihhulu aphindze asimungulu, ngemitsambo yakhe lematima kakhulu, abengeke aphindze eve noma akhulume. Futsi ngaMucela. Futsi ngiyibonile i-Africa ita bhambi kwami. Ngatsi, “Nkhosi, uma kunguWe longibitela emuva e-Africa, philisa lesimungulu lebesikadze kulengoti yemoto.” Futsi wakhona kukhuluma futsi eve njenganoma ngubani lomunye.

²³⁷ Manje, kusihlwa, ngesikhatsi lona wesifazane loyimpumphutse eme lapha, kungena nje kuMoya, ngacaphela sitfunti sebumnyama. Manje, uma lowesifazane asekhona, uma akhona, noma lomunye umuntfu uyamati. Manje, khona manje, angabona kancono kunaloko lakwentile emizuzwini lembalwa leyendlulile. Ekuseni, utosolo abona kancono. Ngabe—ngabe lodzadze losemuva lapho na? Ngabe loko . . .? Kulungile, ubona kancono. Awuboni, dzadze na? [Lodzadze utsi, “Amen.”—Umhl.] Kunjalo. Manje, ekuseni, utobe uloku ubona kancono. Lusuku emva kwakusasa, uyosolo ubona kancono.

Kodwa, ngelusuku lolulandzelako, kuyocala kuphuma futsi. Kuyocala kwenta, kanjalo. Khumbula, ungehluleki. Nguleto timila letivuvukile. Tifile. Lokungiko, si—si—simila esweni lakho kanjalo, si... Ngudeveli, futsi sikhulisa umtimba. Futsi uma leyomphilo yamoya iphuma kunoma nguluphi luhlobo lwenyama, iyashwaphana.

²³⁸ Bulala leso silwane, usibeke esikalini, usilinganise kusihlwa, futsi ungasihluphi, usibeke lapho ekuseni, siyobe silula ngemaphawundi. Manje kuyekele kulale lapho sikhashanyana, njengenza lencane ilele esitaladini, futsi uyibeke lapho sikhashanyana. Ngaphambi kwekutsi iphele noma ibole, itokhukhumuka bese iba yinkhulu.

²³⁹ Manje, uma ikhukhumuka, kubona kwakho kutakuya ngekuba kubi futsi, emvakwema-awa cishe langemashumi lasikhombisa nakubili, dvumisani nje Nkulunkulu ngayo yonkhe inhlotiyo yakho. Nguloko kuphela. Sekuhambile ke ngaleso sikhatsi. Uyabona na? Kholwa nje.

²⁴⁰ Manje, alibusiswe liGama leNkhosi! Uyajabula yini ngeNkhosi Jesu? Futsi, lokungiko, ngiMbonile enta tibonakaliso netimanga! Futsi, bangani, asisadzingeki kutsi sicagele. Jesu Khristu ulapha. Uphilisa labagulako. Wenta tishosha tihambe. NgiMbonile avusa labafile emibhedzeni lemincane yabo. Ngiyati kutsi UyiNkhosi Jesu. Futsi ngikholwa kutsi Uyabuya masinyane. Ngijabula kakhulu, kusihlwa, kutsi uMemukela njengeMsindzisi locondzene nawe. Futsi mangakhi emaKhristu lasekhatsi lapha manje? Phakamisani tandla tenu, lolindzele kuBuya kweNkhosi. Ayibusiswe iNkhosi!

²⁴¹ Babe wetfu loseZulwini, siyaKubonga, kusihlwa, ngato tonkhe letintfo leti. SiyaKubonga ngalomhlangano, ngeLivi laNkulunkulu lelimahhedle, Lelehlukanisa mbamba. Futsi kwehlulela kucala endlini yaNkulunkulu. SiyaKubonga ngato tonkhe letintfo leti. SiyaKubonga ngekusindzisa labalahlekile, nekusindzisa tive letehlukene tebantfu.

²⁴² SiKubonile uletsa kusihlwa, e-altari, umfana wase-Ethopia, umnaketfu lolikhalatsi, futsi wamsindzisa lapha esonweni. Ngabeka tandla etikwakhe, kutsi sifuba semoya besingeke simkhatsate.

²⁴³ Naku kufika lomunye wabo dzadzewetfu, loyimphumphutse, ayendza ebumnyameni. Khona masinyane nje, kukhanya kwamanyata emehlweni akhe. Lelidimoni lase lisukile. O, kwangatsi angete abuya. Nkulunkulu, muphe kukholwa kwakhe, futsi kwangatsi angahlala aphilisiwe.

SiyaKubonga ngawo wonkhe umphefumulo lobewuse-altari.

²⁴⁴ SiyaKubonga ngalendvodza lebeyilele embhedzeni lomncane, netimboko emaceleni kwakhe, futsi wase uyasukuma futsi uyahamba ngaphandle kwelusito lwato; indvodza lesindzisiwe, indvodza lephilisiwe. Nemntfwanakhe

amtungeletile, atfokota enkhathimulweni yaNkulunkulu. Likhaya lelehluke kanje pho leliyoba ngilo.

²⁴⁵ O, siyaKubonga, Nkhosi, ngamunye ngamunye. SiyaKubonga ngemyeni waBetty, nangalabo labetile. Manje, Nkulunkulu, tfole inkhatimulo kuko konkhe kwako. Konkhe kungekwaKho.

²⁴⁶ Futsi siphe, Nkhosi, kutsi imvuselelo leyifashini lendzala itobhobokela lapha kulelitabernakeli, Nkhosi, letotfumela bantfu labavela emhlabeni jikelele, nemkhankhaso lomkhulu uchutjwa lapha eJeffersonville, enkhathimulweni yaNkulunkulu. Siphe kona, Babe.

²⁴⁷ Manje sesilungele nje kwephula sinkhwa nekutsatsa sidlo. Futsi siyakhuleka, Nkhosi Nkulunkulu, kutsi Utoba natsi futsi usibusise, futsi ubonakalise lutsandvo lwaKho kitsi, njengoba senta loku. Ngoba sikucela eGameni laKhristu.

²⁴⁸ Manje, kini nine lenifanele nihambe, sitonikhipha. Mnaketfu Neville, ngitonicela kutsi nitfole imiBhalo ilungele kufundvwa kweLivi, kwesidlo senkhosi, futsi kini nine leningasala, hlalani natsi esidlweni senkhosi. Nine leningeke, nikhululiwe netibusiso taNkulunkulu etikwenu, bese niyabuya futsi nibe natsi futsi ngalesinye sikhatsi. Manje sekuyimizuzu lesiphohlongo emvakwensimbi yelishumi. Futsi manje uma nitodzingeka nihambe, Nkulunkulu anibusise ngekuta, futsi siyetsemba kunibona futsi ngakulolu hlangotsi lweNkhathimulo; uma kungenjalo, ngakulolunye luhlangotsi. Futsi nine leningahlala, nemukelekile kuhlala kulemizuzu lengemashumi lamatsatfu lelandzelako, lapho sitsatsa khona sidlosenkhosi, futsi sibe—futsi sibe nekugezana tinyawo.

²⁴⁹ Manje, etihambini emasangweni etfu, chawulani . . . Wonkhe umuntfu akachawulane futsi abusise iNkhosi, sisahlabela *Hamba NeliGama LaJesu*. Kulungile.

Hamba neliGama laJesu,
Mntfwana (...?...Nkulunkulu akubusise,
Mnaketfu...?...)



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