

KASI NDINJANI UYU?



Wakutumbike iwe, m'bale. Ntchiweme chomene kwiza ku nyumba ya Fumu.

² Ine nkughanaghana kuti ine nkhaŵazganga Lemba linyake, nyengo yinyake kale, ndipo Ili likayowoya kuti para Yesu wakati wasenderera kufupi kufika ku Yerusalemu, kuti ŵasambiri ŵakakwezga maso ghawo ndipo iwo ŵakawona msumba utuŵa patali, ndipo iwo ŵakayamba kusekerera na kuyowoya, kuti, “Sono ufumu uwezgekerengepo.”

³ Ndipo munthu yunji uyu uyo wakayowoyanga, panji kuyowoyanga za ulendo wasonosono wa ku Palestina, ndipo iyo wakayowoya kuti ŵanthu sono, mu chirimika chajumphu, ŵakhala ŵakwiza ku malo kuti, para iwo ŵakutumphuka kufuma ku chinkhwawu na kulaŵiska kuzingilira gulayi, msewu weneula uwo Yesu na ŵasambiri ŵakayenda pa nyengo yira, kuti para iwo ŵakuwona msumba, iwo ŵakuyamba kulira.

⁴ Imwe mukumanya, ine nkugomezga, chikaŵapo chinyake ŵasambiri ŵara, mu mazuŵa ghara, chikaŵakhwaska, kuti—kuti ufumu uwezgekerengepo.

⁵ Ndipo sono pafupifupi nyengo ndi iyi. Ndipo ine nkugomezga ako ndi kakhwaskikiro ako kali pa ŵanthu, kuti ufumu pafupifupi wakhala pachoko kuwezgereskeka kamosaso.

⁶ M'bale Neville, mliska withu wauchizi na wakutumbikika, wandiphalira waka ine za kunozgekera chisisimuso chikuru icho chitiŵengeko kuno pa kachisi, mu mausiku ghachoko, kuti tipempherenge ichi. Ndipo ine nangumuphalira iyo, ine nangughanaghana kuti ichi chiŵenge chinthu chakutumbikika.

⁷ Imwe mungaŵanga waka na visisimuso vinandi chomene yayi. Ndipo nyengo zinandi ise tikuŵa na lingaliro lakwanangika la chisisimuso. Chisisimuso chomenechomene ndi chakuti imwe musangirepo mamembara ghaphya yayi, kweni ntchakuti tisisimuske ŵeneawo ise tiri nawo kale. Ndipo ine ndine. . .

⁸ Ine nkhutemwa kuyowoya ichi, chifukwa ine nkhuoyowoya ichi kufumira kusi kwa mtima wane. Kutu ine nkhuoyamba kuŵa na kakhwaskikiro kachilendo pa kachisi kuruska ako kakhala kakuŵapo kwa nyengo yitali, kakhwaskikiro ka—ka kuzama kukuru kwauzimu, ngati ndiumo kukaŵira kale, kale chomene kumanyuma; kuti chinyake icho chikukhazikika, ndipo ichi chiri na lufura leneko. Ndipo ine nkugomezga kuti Chiuta watumbikenge mpingo uchoko uwu, ndipo. . .? . . .kamosaso mu nkhangono yake.

⁹ Ndipo ine nkhuwona ndondomeko yakuzenga yikuchitika, ndipo ine nkughanaghana icho ndi chinthu chikuru. Pakuti,

mwasonosono panji panthazi, ise wanthu walara tizamkuvura virwero na kupereka ichi mu mawoko gha wana withu, na kwenda kukwera Masitepu gha golide ghara.

¹⁰ Dazi linyake ine nkhajumpha hafu mzere ula sono, wa virimika fifite vyakubabika. Ine nkhumanya waka yayi icho. Ntha kukuwoneka ngati kuti ndi kale viwi yayi apo ine nkhanguzanga magurosare gha Chris Meisner, pafupifupi virimika eyitini, sikisitini, eyitini vyakubabika. Kweni wakaruta waka kumalo kunyake. Ichi chikuwoneska waka kuti kuno ise tilije msumba wakukhalirira, kweni ise tikupenja Umoza uwo ukwiza. Ndipo ula ndi Msumba uko Chiuta ndiyo wakuzenga, ndipo kuzamkuwavye umaliro kula.

¹¹ Mlenji uwu, apo ine nayowoyanga pa chisambizgo cha Dazi la Wamama, na kuyezganga kumukhazika mama ntha umo iyo waliri, mu msinkhu wa uchekuru, na mankwanda, na chose ichi, ndodo zake, panji mpando wakale wakuchita kutchika, panji mpando wakuyegamiskapo mawoko, na muphika uchoko wa maluwa wakhala pafupi na iyo; kweni mama mu chiwuka, wakuwezgereskeka ku ukirano wake, ndipo wayimilira, wawara ngati fumukazi. Umo ndimo ine nkhutemwa kughanaghanira za amama wane. Ine nkhutemwa yayi kughanaghana za iwo umo iwo waliri muhanyauno, wachekuru. Ine nkhutemwa kughanaghana za icho chikwiza. Ndipo ine nkhumanya imwe mukupulika nthura za wamama winu. Ghanaghanani za iwo umo iwo waliri nadi mu mtima wawo. Nangauli wanandi. . . umo mlembi wakuyowoyera, “Umoyo uli kuwa wakuphweka yayi kwa iwo, kweni iwo wangamanya kuwukhala uwu kamozaso, kuti wamuchitireni waka chinyake imwe.” Nthura Chiuta wapangenge nthowa mwakuti iwo wangamanya kukhala umoyo muyirayira na imwe. Nthura ine ndine wakukondwa pa icho.

¹² Ine nkhumanya yayi chifukwa, ine nangulengeza ichi, mlenji uwu, kuti ine ndiyowoyenge usiku uwu, usange Fumu yazomerezga, pa: *Kasi Ndinjani Uyu?* Mwakufikapo nkhumanya yayi umo ine ndichitirenge ichi. Kweni ine ndakhala wakutangwanika mpaka pakunji ora na maminiti khumi ghajumpha, pa kukumananga na wanthu kumuhanya kose, ndipo nanguwa na vyapadera na—na mafoni ghamabuchibuchi. Ine nangutondeka kukwaniriska ivi.

¹³ Ndipo ine nkukhumba kuti imwe murutirizge kumurombera Dokotala Sam. Iyo—iyo wakuwereramo makora, ndipo ise ndise wakuwonga. Ndipo Dokotala Baldwin na Mrs. Baldwin nawo wakusangako makora. Iwo wakuwereramo makora.

¹⁴ Ine nkukhumba kuti imwe muwikepo munyake muphya pa mndandanda winu wa wakuwarombera, kumuhanya uku. Uyo ndi Harry Lease kusika uku, muguriski wa mankwala. Harry ndi mubwezi wane ndamwene. Ndipo umo ine ndiri

kumumanyira iyo, ine nkhanghanaghana kuti iyo wakaŵa Mukhristu, kufikira kumuhanya uku, para mkulu wake wangupanga pempho la chiponosko cha uzima wake. M'bale Mike Egan wangwiza na . . . thraštii withu muno, wangwiza na nkhani. Ndipo Harry wali mu kaŵiro kakofya, kula ku chipatala. Ine nkhamanya yayi kuti iyo wakaghanaghana chomene za ine; kweni, iyo wangumukanira mliska wake yekha, kumuhanya uku, panji mliska wa mpingo uko iyo wakuruta, ndipo wakhumbanga ine kuti ndifike ndimuwone iyo. Ndipo ine nkukhumba kuti ndirute nkhamuwone iyo. Ntheura, murombereni Harry.

¹⁵ Ise ndise ŵakukondwa muno, usiku uwu, kumanya kuti, muli ŵabwezi ŵane muno, kufuma kusika mu Georgia, M'bale Welch Evans na banja lake. Ine nkhuwona, kweniso, ŵalendo ŵanyake awo ine nanguŵamanya yayi iwo, panyake ŵanguŵa muno mlenji uwu.

¹⁶ Usange ine nkhuangiska yayi, ine nkhuwona M'bale na Mlongosi Elmer Collins kumanyuma uko, ŵafuma ku Phoenix, Arizona. O, iwe undasinthe. Ukuwoneka ngati iwe nthena wanguvvara malaya ghako gha pa msewu wa njanji, ndipo—ndipo ukwiza kufuma ku njanji. Ndipo mwapokerereka kukaya! Ine ningamufumbani yayi imwe kuti mukhale kuno, chifukwa imwe mukasanga malo ghaweme, wonani, icho ntchiweme chomene, Phoenix. Nkhukhumba kuti nkakhale kula, dazi linyake, ndamwene.

¹⁷ Ndipo ntheura ine nkhuwona M'bale Smith uku, wa Mpingo wa Chiuta, kuwaro kula. M'bale Smith, ili likapika kwa ine, buku lako lichoko, dazi linyake, panji mayiro kumuhanya, mwakuchedwa. Ine ndichali nindaŵazge ili, kweni nadi ine nisayinirenge ili, malinga ine nkhumanya kuti ndiwe ukalemba ili. Ili likwenera kuti ndi leneko, Lemba launenesko. Chiuta wakatumbike iwe. Ndipo ine nkhuomezga ndi kupindura.

¹⁸ Ndipo ŵanyake ŵanandi, ine ningamanya kuyowoya. Imwe mose ndimwe ŵakupokerereka pano pa kachisi. Ndipo ine nangukondwera na sumu yira, mlenji uwu, ya Mlongosi Stricker uyo wanguyimba, “Iyo wakulaŵiskira mu vidangazi, pa iyo.” Wabale ŵane ŵa ku Mennonite kuno, ndakondwa kuti iwo ŵafika. Ndipo, o, imwe mose! Mubwezi kuno, ine nkhuomezga, kufuma uko mu Illinois, mwana wake wakujambura kumanyuma, nkhuwenera kuti ndikumane nawo kamozaso. Ndipo ŵanandi chomene, ine panyake. . . Rekani kughanaghana kuti ine nkhumuchefyani imwe usange ine nkhuwunura yayi zina linu, kweni ine nkhumupokererani waka imwe mose.

¹⁹ Sono tiyeni tiŵazge usiku uwu, kuŵa Lemba la chisambizgo, kufuma mu Mateyu chipatulo 21, kuyambira pa vesi 1, na kuŵazga kukhira, na 11, naloso.

Ndipo para iwo wakati wasenderera ku Yerusalemu, kula kukiza, ndipo wakafika ku Betifage, ku phiri la maOlive, nthaura Yesu wakatuma wasambiri wawiri,

Wakati kwa iwo, Rutani mu chikaya icho mwadunjikana nacho, ndipo pakunjira imwe mwamkusanga mbunda yakukakika, na kamwana pamoza na iyo: mukazisuture izi, ndipo mwize nazo kwa ine.

Ndipo usange munthu munyake wamkumufumbani imwe, imwe mukamuzgore kuti, Fumu yikuzikhumba izi; ndipo mwaluwiro iyo wamkuzituma izo.

Chose ichi chikachitika, mwakuti chingamanya kukwaniriskika cheneicho chikayowoyeka na muprofeti, kuti,

Muwaphalire . . . wana wanakazi wa Zion, Wonani, Fumu yinu yikwiza mu kufwasa . . . yakhala pa mbunda, na kamwana ka mbunda.

Ndipo wasambiri wakaruta, ndipo wakachita umo Yesu waka walangulira iwo,

Ndipo wakiza nayo mbunda, na kamwana, ndipo waka wika pa izo malaya ghawo, ndipo iwo wakamukhazikapo iyo.

Ndipo mzinda ukuru chomene ukatandika malaya ghawo mu nthowa; ndipo wakadumura minthavi ku makuni, ndipo wakayara iyi mu nthowa.

Ndipo mzinda uwo ukadangira panthazi, na uwo ukarondezga, ukachemerezga, kuti, Hosana ku mwana wa David: Wakutumbikika ndi mveneuyo wakwiza mu zina la Fumu; Hosana kuchanya nkhanira.

Ndipo para iyo wakati wanjira mu Yerusalemu, msumba wose ukayaghayika, kuti, Kasi ndinjani uyu?

Ndipo mzinda ukati, Uyu ndi Yesu muprofeti wa ku Nazarete . . .

Tiyeni tisindamiske mitu yithu kuti tipemphere.

²⁰ O Fumu, ise tikumanya waka yayi icho ise nthena tikayowoya, usange ise tikakhalenge umoyo mu mazuwa ghara. Kwani ise tikukhala mu nyengo yikuru, apo ise tikulindizga Iyo kuti wakwiza. Ndipo apo ise tikunozgekerera, Fumu, kupanga mitima yithu kuwa yakunozgeka, na kwizanga na mitolo yose iyo ise tingamanya kuwunjika kufuma ku vuna ya minda, yose kukaya na kuwaro, ise tikughanaghana na mu kulindizganga nyengo kuti ise tizakumuwona Iyo wakwiza, wakwera pa kavalo mutuwa, wakukhira kufuma ku vipata vya Uchindami, kuti wazakasithe na kunozga mathupi ghithu ghakale ghachivundi agha, kunjira mu thupi lauchindami ngati Lake yekha, uko

kulije kwananga panji kulije chimanyikwiro cha nyifwa kuti chinganjiramo. Ndipo ise tizakumuwona Iyo umu Iyo waliri, na kukhala umoyo, na kumutemwa Iyo mu miwiro yose iyo yitizenge.

²¹ Ise tikumuwongani Imwe chifukwa cha mpingo uwu na chifukwa cha mliska wake, na chifukwa cha mathrastii na madikoni, na chifukwa cha munthu waliyose uyo wakwiza kuno; na chifukwa cha w̄alendo awo w̄ali mu vipata vithu, awo ndi mberere za mskambo weneuwu, kweni kufumira ku chiw̄aya chinyake. Ise tikuomba kuti Imwe muw̄atumbike iwo, usiku uwu, na Kuw̄apo Kwinu.

²² Ndipo mutiryeske ise pa Mazgu Ghinu, mwakuti ise tingamanya kuruta kufuma kuno, usiku uwu, na kukhumba kwakuti tiw̄e W̄akristu w̄aweme kuruska umu ise tiri kuw̄ira. Nkhuomba ise tirute na chigomezgo chiphya mu mtima withu, ndipo na chimwemwe, kulindizganga Kwiza Kwake.

²³ Usange kwa mwaŵi w̄angaŵapo w̄anji pakati pithu, awo mbarwari na w̄akukomwa, ise tikuruwa yayi kuw̄arombera iwo. Kuti iwo...Kunjiranga mu nyumba, usiku uwu, umu ise tawunjikana kuti tisope, w̄afika, w̄arwari, nkhuomba iwo w̄arute w̄ali makora.

²⁴ Ndipo ise tikuombera iwo w̄eneawo w̄akuchira pachokopachoko, mu vikaya na m'vipatala, ndipo w̄ari pa mabedi gha w̄akukomwa. Ise tikuomba, O Chiuta, kuti lusungu Lwinu lifikenge kwa iwo.

²⁵ Ise tikuombera iwo w̄eneawo w̄andasange chisungusungu, usiku uwu, awo w̄achali w̄andalaw̄e na kuwona kuti Fumu njiweme, awo nthu w̄akumanya kasi chikung'anamura vichi kutemweka na Chiuta. Iwo w̄akumanya waka yayi icho iwo w̄akusoŵeka. O Chiuta, mphanyi upharazgi unyake wa pa rediyo, panji nthowa yinyake, yikhweske mitima yawo, ndipo kukhwaskika kwawo mphanyi kung'anamukire kwa Imwe pambere muryango wa lusungu undajarike ndipo iwo w̄ajalikire kuwaro, kuti w̄akayime maweruzgo ghambura lusungu.

²⁶ Tivwireni ise, Fumu. Vinthu ivi ise tikuomba mu Zina la Fumu Yesu, na ku uchindami Wake ise tikuomba ichi. Amen.

²⁷ W̄anthu w̄akazura chomene mu vipata, ndipo misewu yikajarika, ndipo kukaŵavye nanga ndi malo ghakuti w̄anthu w̄akagoneko. Iwo w̄akagona kuwaro kwa chiliw̄a, palipose pa malo, chifukwa iyi yikaŵa pasaka. Ndipo w̄anthu w̄akiza kufuma ku charu chose chakumanyikwa, kuzakasopa pa nyengo iyi. Yikaŵa nyengo apo mwanamberere wa pasaka wakakomeka. Ndipo a...Iyi yikayimira uwombozi wawo kufuma mu Egupto, uzga. Ndipo iwo w̄akasungilira ichi, chirimika chirichose. Chirimika chirichose, pasaka yikuru iyi yikachitikanga. Ndipo yikaŵa yimoza ya nyengo zapachanya chomene za...

panji vyakuchitika vya chisopo cha Chiyuda, chifukwa iyi yikang'anamura nyengo apo iwo wakawomborekera.

²⁸ Wanthu wose wakutemwa kughanaghana za icho, nyengo apo iwo wakawomborekera. Umo kuti waliyose wa ise, usiku uwu, wangamanya kuwerera ku nyengo apo ise tikawomborekera! Icho ichi chikang'anamura kwa ise!

²⁹ Ine nkhumanya kukumbukira mu chakundichitikira chane ndamwene, za umo mtima wane ukavu wachinyamata ukakhumbisiskira kuti umukhwaske Chiuta. Ine nkughanaghana, "O, usange ine ningakwera waka pachanya na kukhung'uska pa chijaro Chake, na kuyowoyeskana na Iyo kanyengo kachoko!" Ndipo, nkhumanya, imwe mukuyimanya nkhami yane. Ine nkhatora pepala lane na phesulo, ndipo nkhati ndimulemberenge kalata Iyo, chifukwa ine nkhatondekanga kumuyowoyeska Iyo. Ndipo ine nkhamanya kuti Iyo wakahalanga muthengere, chifukwa ine nkhamupulikapo Iyo, ndipo ine nkawona kuyenda Kwake muthengere. Ndipo a—yinyake, nthowa yakale yakuzgoŵereka iyo ine nkhatemwanga kwenda kukhilira kusika para ine nkhezengeranga panji kuruta kukaŵeja. Ine nkughanaghana, "Ine ndiyikhomenge waka iyi pa khuni, ndipo ndilembengepo Mr. Yesu." Nthowa waka yinyake mwakuti kunyekezgeka kula kungamanya kufumiskikapo pa mtima wane.

³⁰ O, usiku ula, kale kula! Ine panyake ningaruwa virimika vyane, ine panyake ningaruwa nanga ndi zina lane nyengo yinyake, kweni ine ningaruwa yayi ora lira para Iyo wakandiwombora ine ku kwananga. Chinyake chikachitika, mkati mwa ine, kuti ichi chiri kundivwira ine kujumpha mu maora ghakuru mu mdima. Ora la uwombozi wane, mauzito gha kwananga ghakandileka ine, ndipo ine nkhaŵa munthu muphya. Ine ndiri kuŵa chilengiwa chiphya mwa Khristu Yesu, kufuma nyengo yira.

³¹ Ndipo Wayuda aŵa, iwo wakizanga, chirimika chirichose. Ndipo mukaŵa a—chisime mkati mu tchalitchi. Ndipo iwo wakaryanga a—chingwa, na mphangwe zakuŵaŵa, na mwanamberere, ndipo iwo wakamwa kufuma ku chisime ichi mu tchalitchi. Ndipo iwo wakasekerera pamoza chifukwa chakuti Chiuta wakaŵawoneska iwo kutemwereka. Ntheura, iyi pakuŵa nyengo ya pasaka, ndipo kuti yikaŵa pasaka pera yayi, kweni iyi yikaŵa pasaka yapadera.

³² Imwe mukumanya, zikuŵapo nyengo zinyake kuti ise tikuruta ku tchalitchi ndipo...Ise nyengo zose tikutemwa kuruta, kweni zikuŵapo nyengo zinyake kuti chinthu chinyake chapadera chikuchitika.

³³ Ndipo iyi yikaŵa yimoza ya nyengo zira. Mphepo zikazura na kukhazga, umo kuliri waka muhanyauno. Maso ghose gha

iwo weneawo wakamutemwa Iyo ghakalindizganga Iyo kuti wanjirenge pa chipata.

³⁴ Ndipo ine nkugomezga ndi chakuchitika chikuru mukachitiro ako muhanyauno, kwa iwo weneawo wakamutemwa Iyo wakulindizga Iyo. Mphepo ndi zakuzura na kukhazga.

³⁵ Para, ise tikukhala mu nyengo iyi, penepapo charu chapasi mwakufikapo, chazgoka muphika umoza ukuru wa wonga. Ndipo sayansi yikutiphalira ise, “Ndi maminiti waka ghatatu kuti yikwane pakati pausiku.” Ndipo ine ndiri na chigomezgo kuti imwe mukaŵazganga, umo ine, dazi linyake, nkhani yira ya chirongozgi uyu mu gulu lankhondo, wakayowoya, kuti, “Usange kuwenge nkondo yinyake, iyi mbwenu yimarengenge waka mu maminiti ghaŵiri panji ghatatu.” Mazuwa ghakale ghakurwa nkondo, na kulasa futi, na kujimanga makululu gha wakambwe, vyose vira viri kumara. Iwo wakuyowoya kuti nkondo yinyale yizamkutora waka maminiti ghaŵiri panji ghatatu. Dazi linyake, munthu munyake wakutimbanizgika wazamkuphuliska chibenekerero chake na kuphuliska limoza la mabomba ghara. Ndipo para iwo wachita, ise tiri nagho malo ghakutegherezgerako, kulikose, kuti tiwezgere ichi kamozaso. Charu chingapona yayi ku icho.

³⁶ Waliyose pa pasaka wakamanya kuti chinyake chichitikenge, kweni iwo wakamanya waka yayi kasi ichi chikaŵa chivichi.

³⁷ Ndipo umo ndimo kuliri muhanyauno. Pafupifupi waliyose wakumanya kuti chinyake chiri pafupi kuchitika. Waliyose wakumanya icho. Iwe ungamanya kuyowoya kwa wakwananga, iwe ungamanya kuyowoya kwa wa bizinesi, iwe ungamanya kuyowoya kwa waliyose, ndipo, o, ndi nyengo waka ya chitimbaheti ku charu.

³⁸ Kweni iwe ungamanya kuyowoya kwa mwanarumi panji mwanakazi uyo wakulindizga kwiza Kwake, ndipo uchindami uli pa chisko chawo, kuŵaranga. Iwo wakulindizga chakuchitika chikuru chira. Ntheura mphepo zose ndi zakuzura kamozaso, kukhazganga chinyake kuti chichitikenge. Charu chikumanya yayi icho chiri pafupi kuchitika, kweni Mpingo wa Chiuta wamoyo ukumanya icho chichitikenge. Iwo wakumanya kuti mwasonosono mbata yilirenge, ndipo ise timuwonenge Iyo wakwiza, wakwiza kufuma mu Uchindami, pa kavalo mutuwa, ndipo wasirikali wa Kuchanya wakumurondezga Iyo. Ndipo iwo weneawo wali kufwira mwa Khristu wazamukwatulika na kunyamuka kukakumana na Iyo mu mlengalenga. Icho ndicho ise tikulindizga. Ise tikukhumba ichi.

³⁹ Ndipo ise tikuphalirika kuti mauzima gha wamama wara, na wanyake ntheura, awo ise tanguyowoyapo mlenji uwu, pasi waka pa guwa la Chiuta, wakuchemerezga, “Mpaka pauli, Fumu? Mpaka pauli?” Mama wakukhumba kuti wakuwone iwe umo iwe

ukukhumbira kuti umuwone iyo. Ndipo wakutemweka withu wakukhumba kuti wakumane nase umo ise tikukhumbira kuti tikumane nawo.

⁴⁰ Ndi kukumanaso uli uko kuzamkuwako, para Iyo wakwiza! Kukumana na wakutemweka withu na kuwawona iwo mu thupi lawo lakuwuskika, na lakuchindamikika, na kuyendayendanga pamoza na muhaliri wa chiwuka, kulaŵiskanga nkharo yawo, umo iyi yiri kusinthira, kuzika na kufwasa. Ndipo ntha kuzamkuwa viwawa na kulimbirana, na kuduka na kugunyuzgana, pakuti tose tamkuwa na Umuyaya wose kukakhala pamoza.

⁴¹ O, muwiro ukuru uwu wakutimbanizgika uwo ise tikukhalamo, ulije waka nyengo ya chirichose, kukweranga waka, na kugunyuzgananga, na kupokananga, chifukwa, ndi nyengo yakofya.

⁴² Ntheura, apo iwo wakalindizganga chinyake kuti chichitikenge, chikawa chiheni chomene kuti wanandi wa iwo pa pasaka wakamuwona yayi Iyo. Kweni, iwo wakamanya kuti chinyake chichitikenge, kweni ndipouli iwo wakamuwona yayi Iyo.

⁴³ Ntheura ndimo kuzamkuwira pa Kwiza kwa Fumu. Kuli wanthu wanandi wakutimbanizgika, muhanyauno, awo wakumanya kuti chinyake chiri pafupi kuchitika, kweni iwo—iwo wazamkumuwona yayi Iyo. Pakuti Iyo wazamkwiza mu kachetechete wa usiku pakati, kuzakakwatura Mpingo uchoko ula uwo ukunwekera na kulindizganga na kukhazganga kuti umuwone Iyo. Awo ndi weneawo Iyo wazamkwiza na kuwakwatura. Wanandi wa m'charu awo wakukhala umoyo wa sangurusko, ndipo wakuryeska mauzima ghawo vinthu vya charu, wazamkumanya yayi icho chachitika, kufikira kuti Mpingo waruta mu Uchindami, pakuti Iyo wazamkwiza ngati munkhungu mu usiku na kuwakwatura iwo. Ntheura ise tingamanya kuwona kuti ise tawereraso ku malo gheneghara. Sono ise tikusanga, kuti, kukhazga uku, kuti Chiuta wakwiza kwa iwo weneawo. . . Malemba ghose, ichi chiri kuwa chinthu chenechira. Kuti iwo a. . . Iyo nyengo zose wakuwonekera kwa iwo weneawo wakumulindizga Iyo, nyengo zose kwa iwo awo wakukhumba kumuwona Iyo. Ndipo ine ndiri na chisimikizgo kuti icho ndi chigomezgo icho chiri pa mitima yithu usiku uwu.

⁴⁴ Ndi pafupifupi myezi sikisi yajumpha, ine nkhusachizga, ine nkchachitiranga ukaboni ku wanthu wanyake. Ndipo ine nkhati, “O, kughanaghana za ichi, kuti waka pafupifupi nyengo yiriyose Iyo wafikenge!”

⁴⁵ Ndipo icho chikandipangiska ine kuyowoya icho, ine nkchayowoyanga za M'bale Bosworth. Para ine nkharuta kukamuwona mutuwa mulara yura, para ise tikapulika kuti iyo wakafwanga, virimika eyite-chakuti vyakubabika, muwoli na

ine tikarutanga kusika ku . . . kula kuti tikamuwone iyo pambere iyo wandafwe. Ine nkhayenera kuti ndiyowoye waka chinyake kwa iyo. Ine nkhutemwa kuwona wâtuwâ para iwo wâkunjira mu Uchindami, ndipo ine nkhayenera kuti ndimuwone iyo. Ndipo ise tikawotcha matayara gha galimoto.

⁴⁶ Kweni para ine nkhati ndafika kula, ndipo nkchimbira kunjira pa muryango, mu kakona kachoko mukagona sekuru mulara yura. Iyo wakanyamuska mutu wake para iyo wakati wandiwona ine nkhwiza. Ghake ghakale, mawoko ghakufoka ghakaŵa pamoza, na munofu kulenderanga. Ndipo iyo wakanyoroska mawoko ghake kuti wandifikire ine. Ndipo ine nkhamukora iyo mu singo ndipo nkchemezga, “Wadada wane, wadada wane, magareta gha Israel, na wakweri wakavalo wake,” pakuti iyo wakaŵa mutuwâ, munthu wauchiuta.

⁴⁷ Ndipo ine nkhati, “M’bale Bosworth, ine nkchumba kuti ndikufumbe chinyake iwe. Kasi iwe ukugomezga kuti iwe uchirenge?”

Iyo wakati, “O, ine ndine murwari yayi.”

Ine nkhati, “Enya, kasi kwachitika vichi?”

⁴⁸ Iyo wakati, “Ine nkchuruta Kukaya.” Iyo wakati, “Ine ndavuka, ndipo ine ndamara. Ndipo ine nkchumba waka kuruta Kukaya.”

⁴⁹ Ine nkhati, “Ntheura iwe wamanya kuti ukufwa?” Ine nkhati, “Ine nkchumba kuti ndikufumbe chinyake iwe. Kale mu virimika sevente-chakuti vyakubabika vya utumiki, kasi nyengo yako yiweme chomene yikaŵa nji? Kasi iwe unganiphalira ine, bwana, ndipo undiphalire ine chakukuchitikira icho iwe ukaŵa nacho, kale mu ulendo, icho iwe ungatora kuti likaŵa ora lako likuru chomene.”

⁵⁰ Ine ndikhalenge umoyo wa kuwona msinkhu wake, ine ningaruwa yayi, apo maso ghafipa ghara ghakandilaŵiskira ine, muchanya mu magalasi ghara. Iyo wakati, “M’bale wane wakutemweka, iyi ndi nyengo yiweme chomene ya umoyo wane. Ine nkchumbuka yayi za nyengo yinyake iyo yikaŵa yiweme chomene kuruska sono nthena.”

⁵¹ Ine nkhamulaŵiska pa maso, ndipo ine nkhati, “Bwana, kasi iwe ukumanya kuti iwe ukufwa?”

⁵² Iyo wakati, “M’bale Branham, ine nagona apa, kulindizganga miniti yiriyose kuti Iyo wajurenge muryango ula na kwiza, kuruta nane Kukaya na Iyo.” Umo ndimo tifwirenge. Umo ndimo tirutirenge.

⁵³ Ndipo umo imwe mukumanyira, kuti, pafupifupi maora ghaŵiri pambere iyo wandafwe. . . Iyo wakaŵa, wakaŵa wali chikomokere, kujumpha mazuwâ ghaŵiri. Ndipo para iyo wakati wasisipuka, iyo wakauka mu chipinda, ndipo wakayamba kuyowoya kwa muwoli wake. Ntheura, kwa

mabuchibuchi, iyo wakawoneka kuti wakayamba kuwulura. Ndipo iyo wakakorana chasa, kukwana ora lathunthu, na wabwezi, awo wakafwa kale virimika fote panji fifite, awo wakawa wakuphenduskika wake mu mpingo wake. Wakakorako chasa kwa amama wake ndipo na adada wake. Mpaka iyo wakawa... umoyo ukafumamo mu thupi lake, wakanyekezga pasi pa pilo ndipo wakagona tulo, mu mawoko gha Fumu Yesu. Kulije chinyake chakuyana na kumutumikiranga Iyo, kukhazganga Iyo.

⁵⁴ Ndipo apo ine nkhayowoyanga kwa munthu uyu za ichi, ndipo nkhayowoya chakumuchitikira chira, ine nkhayowoya ichi. Ine nkhati, “Bwana, o, kasi chizamkuwa chiweme yayi para ise tikumuwona Iyo? O, usange Iyo wangiza muhanyauno!”

Iyo wakati, “M’bale Branham, reka kofya wanthu ngati ntheura.”

Ine nkhati, “Kasi iwe ukung’anamura vichi?”

⁵⁵ Iyo wakati, “O, reka kuyezga kuwaphalira wanthu kuti charu chikwiza, panji Khristu wakwiza. Ichi chikuwawofya iwo.”

⁵⁶ “O,” ine nkhati, “yayi. Ine nkhpempha chigowokero chako. Kwa iwo weneawo wakulindizga Iyo, ndi makani ghaweme chomene agho iwo wangamanya kupulika, kuti Yesu wali waka pafupi kwiza na kuzakatora Mpingo wake.” Msinkhu uchekuru uzamkusinthikira ku ukirano. Chimwemwe chizamkuperekeka m’malo mwa chitima. Umoyo uzamkuperekeka m’malo mwa nyifwa. Chisavundi ku chivundi, vizamkusinthaniskika. O, ndi nyengo uli, kumanya kuti Iyo wazamkwiza!

⁵⁷ Iwo wakalindizganga Iyo. Iwo wakakhazganga Iyo. Ndipo para Iyo wakwiza, ise tikusanga kuti paka wa magulu gha wiri. Gulu limoza lika wa la kumuzomerezga Iyo, ndipo limoza lika wa lakwimikana na Iyo.

⁵⁸ Ndipo umo ndimo ise tikuchisangira ichi muhanyauno. Icho ndicho, kwiza Kwake, nyengo zose kukuga wa wanthu. Nyengo yiriyose, para imwe mukumusanga Yesu, imwe mukusanga awo wamuzingilira awo wa wenge wakususkana na Ichi. Uyo ndi Satana. Ndipo, muhanyauno, para ise tikughanaghana za ichi, ise tikuwona kusintha kukuru yayi. Vikuyana waka. Wanthu wasintha, kweni mzimu wa wanthu undasinthe.

⁵⁹ Ntheura para iwo paumaliro wakati wala wiska ku chipata ndipo wakamuwona Iyo wakwiza, wakwera pa muchoko yura, bulu mutu wa, ndicho chifukwa wasambiri wakayamba ku—kuchemerezga, “Ufumu wa Kuchanya wafika!” Wanthu wakachimbira kuti wakakumane na Iyo, ndipo Yerusalemu yose wakayaghayika. Chiripo chinyake za ichi, para Yesu wakwiza, nyengo zose paku wa chiyaghaya. Ndipo msumba wose ukayaghayika. Ndipo iwo—iwo wangabisa yayi ichi.

60 Ndipo wapharazgi wa nyengo yira wakayenera kuti wapataule pa chiyaghaya ichi, chifukwa pakaŵa pa chiphikiro cha pasaka. Ndipo iwo wakachemerezga, “Kasi ndinjani Uyu?” para mphepo zikazura, ndipo kwiza kwa Fumu Yesu, ku Yerusalemu, kukazuzga mphepo na kukhazga, kukuwoneka ngati kuti wasambizgi wakayenera kuti nthena wakamanya icho chikati chichitikenge. Kukawoneka ngati kuti msofi mukuru wakayenera kuti nthena wakamanya ichi. Kukawoneka ngati kuti wasofi wanyake wose wakayenera kuti nthena wakamanya ichi.

61 Ndipo chindasinthe chirichose, muhanyauno, chifukwa Mzimu Mutuwa wakunozgera Kwiza kwa Fumu Yesu. Ndipo apo Mzimu Mutuwa wakuyamba kuthandazgikira charu chose, myoto ya visisimuso yikubanthikira, kulikose, vimanyikwiro vikuru na vyakuziziswa viri kuchitika, machirisko ghali kuchitika, mauchimi ghali kuyowoyeka. Kuwungana kose kwa vitumbiko vya upositole kwafikaso ku Mpingo. Ntheura, umo kukaŵira kale, ntheura ndimo kuliri sono, mzimu wa wambura kugomezga uchali kufumba, “Kasi ndinjani Uyu?”

62 Wanjani wa iwo wakagomezga pa Fumu Yesu, kuyowoya kuti Iyo wakaŵa Munthu muweme. Wanjani wa iwo wakati, “Iyo ndi Munthu muweme.”

63 Icho ndicho iwo wakuyowoya muhanyauno. Iwo wakuyezga kumulinganizga Iyo ngati Napoleon, wankhondo. Iwo wakuyezga kumulinganizga Iyo ngati a—George Washington munthu muneneska. Kweni Iyo wakaŵa mukuru kuruska icho.

64 Kasi imwe mwanguwona kuwazgika kwa Lemba? Iwo wakati, “Uyu ndi Muprofeti uyo wafika kufuma ku Galileya.”

65 Ndipo iwo wakuyezga kuyowoya chinthu chenechira muhanyauno, para iwo wakuwona chakuchitika chikuru ichi cha Fumu: kuti waŵawezgereskere, ku thanzi, warwari na wakukomwa; kumuwona Iyo wakugwiriska ntchito Mzimu Wake mu Mpingo Wake, kusanda maghanoghano gha wanthu; kumuwona Iyo wakuchita waka ngati ndiumo Iyo wakachitira para Iyo wakaŵa pano pa charu chapasi, kukwaniriska icho Iyo wakayowoya kuti chizamuchitika; nadi, mipingo na wanthu wakuchita, wakufumba ichi, “Kasi ndinjani Uyu?”

66 Iwo wakapulikiska yayi kasi Yesu wakaŵa njani, chifukwa palije wa iwo wakamanya kumupanikizga Iyo, kwizira mu sukulu zawo. “Kasi Iyo wakaŵa ku seminare nji? Kasi Iyo wakaŵa ku sukulu nji ya kusambira vyauchiuta?”

67 Ndipo ntheura ndimo kuliri muhanyauno. Wanthu wanandi awo mbakuphakazgika na Mzimu Mutuwa wakafumira ku seminare yiriyose yayi. Iwo wakufumira ku kusankha kwa Chiuta yekha. Kweni vimanyikwiro na minthondwe, na vyakuziziswa ivyo vikalayizgika mu Baibolo, vikurondezga

Mzimu Mutuŵa mukuru uwu apo Uwu ukwenda pakati pa ŵanthu.

⁶⁸ Ndipo iwo ŵakuyowoya muhanyauno, “Kasi iwo ŵakufuma ku sukulu uli?” Para iwe wanjira waka mu msumba, kuti upangiske chisisimuso, “Kasi ndiwe wa bungwe uli?”

⁶⁹ Ine nkhakumana na munyake pa Chinkhonde kumuhanya, na wasembe wa Katolika kufuma ku mpingo wa Irish mu Louisville. Ndipo para ine nkhati ndajimanyiska waka kwa iyo, munthu muweme wakusambira, iyo wakati, “Mr. Branham, kasi uli mu mpingo uli?”

Ine nkhati, “Ine ndiri mu uliwose yayi.”

Ndipo iyo wakayowoya, pamanyuma, “Kasi iwe ukakhozgeka?”

Ine nkhati, “Enya, bwana.”

Iyo wakati, “Ndinjani wakakukhozga iwe?”

⁷⁰ Ine nkhati, “Fumu Yesu wakandipa Mzimu Mutuŵa, kuti ndipharazge Ivangeli, ndipo wakandipa ntchito ine.” Enya, uko ndi kukhozgeka uko ise tikukhumba.

⁷¹ Yesu nthā wakayowoya ku ŵasambiri Ŵake, “Rutani kuwaro ku a . . .” Ine nkhususka yayi vinthu ivyo, kweni ivi nyengo yawo yiri kumara. Iyo nthā wakati, “Ruta, ukasambire kuŵa mupharazgi, pa virimika *vinandi-mwakuti*.”

⁷² Iyo wakati, “Mukalindizge mu msumba wa Yerusalemu, mpaka imwe mukavwarikike na Nkhongono yakufuma Kuchanya.” Iyo wakayowoya chira ku ŵanarumi awo nthā ŵakamanyanga nanga nkholemba zina lawo ŵekha. “Ndipo pamanyuma pa ichi, Mzimu Mutuŵa wafikenge pa imwe, nthaura imwe muŵenge ŵakaboni Ŵane, kose mu Yerusalemu, Yudeya, Samariya, na kutali ku vigoti vya charu chapasi.” Uko ndiko kukhozgeka.

⁷³ Ise tirije mbiri yakuti Yesu wakarutapo ku sukulu yiriyose, panji kupokera satifiketi kufuma ku maseminare. Kweni, kuli kuzengeka maseminare ghanandi chomene mu Zina Lake, ku mlimo wa usopisopi, kuruska chinyake chirichose—chinthu chinyake icho chiri kuŵako mu charu. Ise nthā tikaŵapo na yiriyose—mbiri yiriyose ya Iyo kuti wakarutapo ku sukulu. Kweni, ndipouli, kuli kuzengeka sukulu zinandi chomene mu Zina Lake kuruska mtundu unyake uliwose wa zina ilo liri kusi kwa mtambo, sukulu. Ise tikamanyapo yayi za Iyo kuti wakalembapo buku. Kweni, kuli kulembeka mabuku ghanandi chomene za Iyo kuruska mabuku ghanyake ghose agho ghali kulembeka. Ndipo, muhanyauno, Baibolo Lake ndilo Buku lakumanyikwa chomene ilo liriko mu charu chose, pakati pa mabuku ghose.

⁷⁴ Kweni, imwe wonani, mu nyengo ya kwiza, iwo ŵakachemerezga, “Kasi ndinjani Iyo?”

⁷⁵ Wonani, Chiuta wakutora chinyake icho chikuwoneka ngati kuti ndi kanthu yayi, kuti wapange chinyake kufuma ku ichi. Icho ndicho chikumupanga Iyo Chiuta.

⁷⁶ Ndipo para iwo wakati wamuwona Iyo wakwiza, wakunjira mu chipata chira, wANJI wa iwo wakati, “Iyo ndi Munthu mukuru.”

⁷⁷ Iwo wakuyowoya icho muhanyauno. Ziriko sukulu za kusambizga vyauchiuta izo zikusambizga, muhanyauno, kuti Yesu wakaWA Munthu mukuru, kuti Iyo wakaWA Munthu muweme. WANJI wa iwo wakuyowoya kuti Iyo wakaWA Munthu muprofeti. Sono, usange Iyo wakaWA waka muprofeti pera, panji Munthu muweme, ise tiri mu zakwananga zithu. Iyo wakaWA mukuru kuruska muprofeti. Iyo wakaWA mukuru kuruska Munthu muweme. Kweni, Iyo wakaWA Munthu muweme. Ndipouli, Iyo wakaWA Chiuta-Muprofeti. Kweni Iyo wakaWA mukuru kuruska icho. Iyo wakaWA Chiuta kuwonekera mu thupi, kuti wafumiskepo kwananga.

⁷⁸ Ndipo apo Iyo wakwiza, wakunjira, wANTHU wanandi wakati, “Iyo ndi muchiriski. O, ise tikamuwona Iyo wakujura maso gha wachiburumutira. Ise tikamuwona Iyo wakupanga munthu wakupendera kuti wayende. Ise tikamuwona Iyo wakupemphera, ndipo kufunda thupi kukamureka mwana.” Kweni, pamanyuma, mtundu ula ukamurondezganga Iyo chifukwa cha vingwa na somba.

⁷⁹ Ndipo umo ndimo wanandi waliri muhanyauno, wanandi. Usange Iyo ndi muchiriski, chifukwa, iwo—iwo wakumurondezga Iyo, ndipo Iyo ndi—Iyo ndi chisime. Usange iwo warwara, iwo wakuchimbira, wakuti, “O, uli iwe undirombere ine, kuti Fumu Yesu wandichizge ine?” Ndipo para iwo wafuma waka mu chipatala, panji pa bedi la murwari, wakuruta wakuwerera nkhanira ku charu, ngati ntcheWE ku maukuzi ghake, panji nkhumba ku matope ghake, umo Lemba likayowoyera. Wakumurondezga waka Iyo chifukwa cha viweme ivyo iwo wangamanya kusanga kwa Iyo. Iwo wakumugwiriska waka ntchito Iyo ngati a—chidole chakuWAja, panji—panji chinyake icho—icho iwo wangamanya kusanga kufuma kwa Iyo, ndipo wakukhumba yayi kumutumikira Iyo. Gulu lira lichali kurutirira muhanyauno.

⁸⁰ KukaWA wavyoni nayini wakachizgika, ndipo yumoza wakawerera kuti wamuwonge Iyo. Panji kasi wakaWA khumi? Iwo, yumoza wa iwo, wakawerera kuti wamuwonge Iyo, ndipo wanyake wose wakaruta waka, wambura kuwonga.

⁸¹ Ndipo usange wanthu mu America, awo wali kuchizgika mwa Nkhongono ya Chiuta, wangamanya kupereka mitima yawo kwa Chiuta, kuWenge chisisimuso icho chibuskenge charu ichi kuti chingamanya kujara malo ghose ghakumwerako moWA, icho chingamanya...Masitolo ghakupangirako na

masitolo ghakuguriskirako moŵa ghangamanya kusionika mu malingaliro. Matchalitchi ghazurenge. Malo gha kuchitirako maseŵera ghaŵenge ghambura ŵanthu pa Sabata usiku. Ndipo kuŵenge chisisimuso chichitikenge, mu charu ichi. Kweni para iwo ŵakuwona ichi chikuchitika, vinthu ivyo Chiuta wakuchita, iwo ŵachali kuchemerezga, “Kasi ndinjani Iyo? Kasi ndinjani uyo wakwiza? Kasi iwo ŵakafumira nkhu? Kasi ndinjani uyu? Kasi ichi chikuchitika na nkhangono uli?”

⁸² Kuruwa yayi, ku Johannesburg, South Africa. Ine nkhaŵa kuti ndafika waka, pafupifupi maminiti sate pambere nindafike, pa ndege. Ine nkakhala mazuŵa ghatatu na mausiku mu mlengalenga, nkhavuka chomene nkhatondeka kuzizipizga ichi. Iwo—iwo ŵakanditorera ine ku malo gha viwoneskero uko ŵanthu ŵanyake fifite panji sikiste sauzandi ŵakawungana. Ndipo para nkhati ndafika waka pa gome, kufikira kuti Mzimu Mutuŵa. . . Ine nkawona, yikwiza yikujumpha pa malo, a—basi. Ndipo iyi yikaŵa na chikhwangwani pa iyi, “Durban.” Ine nkawona mwanarumi wachichepere wakuchita kukangana nawo na kuchimbira kwa dada na mama wake, na rundi limoza kufupika masentimita fifitini panji twente kuruska linyake. Iyo wakawara shati yituŵa, na makhuruzibandi ghakukhozgera buluku lake. Ndipo ine nkhamuwona mwanarumi wachichepere. Ine nkhalawiskaso kumanyuma. Mboniwoni yikaruta. Ndipo pamanyuma, mu kanyengo waka, ine nkawona Kuŵara kula kukulendera pachanya pa mwanarumi wachichepere, kumanyuma kula mu gulu. Ndipo ine nkhalawiska. Ine nkhanghanaghana, “Ine nkhamuwona iyo kumalo kunyake.” Ine nkhamulaŵiska iyo, ndipo Kuŵara kula kukarutirira kulenderanga pachanya pa iyo pa maminiti ghachoko. Ndipo ine nkhalindizganga wakutanthauzira kuti wakore mazgu ghakurondezgako. Pamanyuma ine nkhamuwona mwanarumi wachichepere mweneyura wayimirira, waponya pasi ndodo zake, ndipo rundi lake lifupi la masentimita fifitini likatalika lakuyana waka na linyake.

⁸³ Ndipo ine nkayowoya kwa Mr. A. J. Schoeman; uyo wali mu Uchindami, usiku uwu. Ine nkhati, “Mr. Schoeman, werezgapo waka mazgu ghane. Iyi ndi mboniwoni.”

Iyo wakati, “Makora chomene.”

⁸⁴ Ndipo ine nkhati, “Mwanarumi wachichepere wakhala kumanyuma kula wawara shati yituŵa, na makhuruzibandi, iyo wangwiza kufuma ku msumba wakuchemeka Durban, makilomita ghanyake thu sauzandi foru handiredi kujumpha mu charu, mu basi. Ndipo iyo wakachita kuchimbira kwa dada na mama wake, kuti wafike. Kweni iyo wagomezga pa Fumu Yesu, ndipo iyo wali na rundi limoza lifupi masentimita fifitini kuruska linyake.”

⁸⁵ Ndipo munyamata wachichepere wakadukira muchanya. Iyo wakaŵa apo, wayimilira, kuyezga kuti watore ndodo zake. Ndipo ine nkhati, “Munyamata wachichepere, Fumu Yesu wakuchizga iwe.” Ndipo penepapo rundi lake likafumako ku masentimita fifitini, likafika ku msuma, kuyana na ghanyake ghose. Ndipo iwo ŵakiza na munyamata wachichepere ku gome, ndipo madokotala ghakamupima iyo kula. Imwe mukuchiwona chithuzithuzi chake mu buku lane.

⁸⁶ Ine nkhaŵa chiyimilire kula nyengo zichoko waka, ine nkhwona yichoko, galimoto ya girini yikuchimbira yikukhira msewu, ndipo iyi yikaterera. Iyi yikang’anamukira, kumanyuma, ndipo yikaganda khuni. Wachichepere, msungwana wa sisi la golide wakaŵa... wakaphyoka msana. Ndipo ine nkhati, “Ine nkhuwona yichoko, galimoto ya girini iyo yikateremukira ku khuni, ndipo msungwana wachichepere wa sisi la golide wa virimika pafupifupi eyitini vyakubabika waphyoka msana. Iyo wali mu kaŵiro kakofya.” Paliye munthu wakazgorako. Ndipo ine nkhamuwonanga yayi iyo mu mzinda ula, gulu likuru la ŵanthu. Ndipo ine nkhayimilira apo maminiti waka ghachoko. Ine nkhati, “Napulikiska. Iyi ndi... Kuŵa wakukayika yayi. Ndi Fumu Yesu, mu Nkhongono ya chiwuka. Iyo wakatuma Mzimu Mutuŵa kuti warutirizge mlimo Wake.” Ndipo kula ine nkhwona mboniwoni yikuchitikaso. Ndipo ine nkhamuwonanga yayi mwanakazi wachichepere.

⁸⁷ Ntheura penepapo, chiyimilire nkhanira kunthazi kwane, apa pakayimilira Kuŵara kula, umo imwe mukuwona pa chithuzithuzi. Ndipo Uku kukayimilira uku. Ine nkhyenda kuruta kula, ndipo iyo wakagona apo, pasi musi mwa guwa. Ine nkhati, “Dona wachichepere, Fumu Yesu wakupanga iwe wamusuma.” Ndipo iyo wakayamba kulira.

⁸⁸ Mama wake wakati, “O, yayi! Ntha mungamuphaliranga kuti wanyamuke!” Wakuti, “Usange iyo wasunthenge, iyo wafwenge.”

⁸⁹ Ndipo dona wachichepere wakaduka pa marundi ghake, wakuchemereza, na kumurumbanga Chiuta. Ndipo mama wakazinduka ndipo wakawa mu bedi umo msungwana wakagonanga.

Kasi ntchichi ichi?

⁹⁰ Pafupifupi waka nyengo yira, mwanarumi munyake wakususka wakayimilira kumanyuma kula, ndipo wakayimilira na rundi limoza pa mpando umoza, ndipo limoza pa unyake, ndipo wakati, “Iwe, Wa Chimerica! Ine nkhekubechera iwe kuti undiphalire ine kasi ndi Zina uli ilo iwe ukuchitira ichi! Ndipo kasi iwe uli mu bungwe uli la mpingo?” Mukuwona?

⁹¹ Ichi chikuyana waka. Iwo ŵakupulikiska yayi. Iwo ŵakupenja vinthu ivi yayi. Mipingo ntha yikulindizga Kwiza

kwa Fumu. Ndipo Mzimu Mutuŵa wali muno kuti wakhozgere Kwiza Kwake, kuti wakwaniriske Ichi. Vinandi chomene . . .

Waliyose wakukhumba kuti watore nthowa yake. Umo ndimo kukaŵira kula. Gulu lililose likaŵa na fundo yawo.

⁹² Kweni fumbo ndi ilo yayi usiku uwu. Icho ndicho ine nkhuoyowoya yayi. Kweni fumbo ilo ine nkhumufumbani imwe, ndakuti, kasi imwe mukughanaghana kuti Uyu ndinjani? Ichi chikukhwaska imwe. Kasi ndinjani Uyu mweneuyo wakukwera-na-kukhira vyaru? Ndi ŵanthu yayi. Ŵanthu ŵangachita yayi vinthu vira. Kasi ndinjani Uyu wakuyowoya na kuphaliranga ŵanthu mu gulu, kuti, “Wakhala nkhanira *uku*, kudera *uku*,” na malo ghakupambanapambana mu ungano, para ŵanakazi na ŵanarumi ŵiza nawo muno, ŵakufwa? Kasi ntchichi Ichi?

⁹³ Mwanakazi wachichepere yura uyo wangunjira mu chiziŵa chakubapatizira mlenji uwu, uyo masabata ghatatu ghajumphu, wakafwanga na kansa ya chakutupa, wakukhala nkhanira uku pa Maple Street, Mrs. Baity. Ndipo ine nkhafumba madokotala ghatatu agho ghakaŵa na iyo. Iyo wakaŵavye mwaŵi umoza wakukhalira umoyo, wali na ŵana ŵanayi panji ŵankhonde ŵachokoŵachoko, ndipo amama ŵane kuyezganga kuŵapwererera iwo. Amama ŵakati, “Bill, iyo wazamkwizaso yayi kunyumba.”

⁹⁴ Ndipo ine nkharuta uko iyo wakaŵa, ndipo Fumu Yesu wakayowoya, “NTHEURA WAKUTI YEHOVA, usange iyo warutenge ku tchalitchi na kupangana kuti wabapatizike mu Zina la Fumu Yesu, ndipo watumikirenge Chiuta, iyo warutenge kunyumba, wakuchizgika.”

Ndipo ine nkhamufumba iyo, “Kasi iwe uchitenge ichi, dona?”

⁹⁵ Ndipo iyo wakati, “Chose icho iwe ukuyowoya, ine ndichitenge ichi.” Nkhanira penepapo vyakuŵinya vikamara. Pakati pajumphu mazuŵa ghatatu, iyo wakaŵa kunyumba, ndipo madokotala ghakutondeka kusanga chimanyikwiro chimoza cha kansa.

⁹⁶ Kasi ndinjani Uyu wakwiza mu Zina la Fumu? Kasi ntchichi Ichi? Ndi Mzimu Mutuŵa wa Chiuta. Kasi kulingalira kwinu ndi vichi za Ichi? Kasi kulingalira kwinu ndi vichi, pakumumanyanga mliska winu? Ndipo para mwakhala mu mipando iyi muno, ŵanthu kufuma kuwaro kwa tawuni, ŵakhala ŵali na vizilisi, ŵakhala ŵali na . . . Muno muli mwanarumi, pamalo ghanyake muno, m’bale wa ku Mennonite, nkhanira muno, wakusuzgika na vizilisi. Ntha nkhamumanya panji nkhamuwonapo iyo, nkhumanya kalikose yayi za iyo. Ndipo kwamabuchibuchi, pafupifupi virimika viŵiri vyajumphu, ine nkhusachizga, panji chinthu chinyake, enya, virimika viŵiri, Mzimu Mutuŵa wakachema ichi, ndipo wakati,

“NTHEURA WAKUTI YEHOVA.” Iyo wakasuzgikaposo yayi kufuma nyengo yira. Kasi ndinjani Uyu? Kasi ntchichi Ichi?

⁹⁷ Mwanakazi uyu wakaŵa muno, pa Sabata yajumpha, nyengo yaumaliro ine nkhaŵa kuno, wakiza kufuma kumalo kunyake mu Illinois. Dazi lakurondezgako... Wakaŵa na chakutupa chikuru mu thupi lake, icho chikaŵa chakofya. Ndipo kaswiri munyake wa kumanya mankhwala wa mu Illinois wakamutoreranga iyo ku chipatala chikuru, kuti ŵakamupange opareshoni, pa Mande. Ndipo iyo wakaphapatizga ulendo wake mwenemula. Nkhamuwonapo yayi iyo nesi kupulikapo za iyo, mu umoyo wane wose. Ndipo kwamabuchibuchi, Mzimu Mutuŵa ukamuphimba iyo, ndipo Uwu ukamuphalira iyo kasi iyo wakaŵa njani, uko iyo wakafumira, ndipo wakarutanga kukapangika opareshoni dazi lakurondezgako. Kasi mbalinga ŵakaŵa kuno nyengo yira, kuti mukachiwona chira? Ndipo wonani nkhani yikamanyikwa. Dazi lakurondezgako, para iyo wakaruta kwa dokotala, iwo ŵakayenda nayo kufuma chipatala kuruta ku chipatala, ndipo ŵakusanga yayi chimanyikwiwo cha iyi.

⁹⁸ Kasi ndinjani Uyu? O, Chiuta mutilengere lusungu! Kasi ndinjani Uyu wakuchita ichi? Kasi imwe mungayezga kuyowoya kuti wakaŵa mliska winu? Yayi. Kasi imwe mungayezga kuyowoya kuti ŵanthu ŵakaŵa na chakuchita chirichose mu ichi? Yayi. Ndi Mzimu Mutuŵa, Mzimu uwo ukaŵa pa Fumu yithu Yesu. Ndipo Kwiza Kwake kuzakajilumikiza Iyomwene na Mpingo Wake, kuli pafupi chomene mwakuti Iyo wakuthandazga Kuŵara Kwake kutuŵa kukuru, kuti wawobore, na kwutorera mu wenenawene, Mpingo wa Chiuta wamoyo, ku Mkwatulo uwo uli pafupi. Amen!

⁹⁹ Kasi ntchichi Ichi? Ine ningazgora yayi fumbo linu. Ine ningamuzgorerani yayi imwe. Kweni ine ningamanya kujizgorera ndamwene. Ndipo pa desiki ili lakupatulika, usiku uwu, mu makutu gha ili, gulu, na a—lakugurika na Ndopa za Fumu yithu Yesu, ine nkhuwoyoya ichi kufuma kusi kwa mtima wane. Ntha chifukwa chakuti ine ndine yumoza wa imwe, ntha chifukwa chakuti ine ndine waka munyake wapadera, kweni yumoza wa ŵakuwomboreka uyo ngwakuchapika na Ndopa. Ine nkhugezga kuti Kuŵara kwenekula uko kukulendera mu tchalitchi ili, usiku uwu, Yumoza mwenyura wakuwoneska, mwa kaŵiro Kake, kuti Uyu ndi Yesu Khristu, mu kawonekero ka Mzimu Mutuŵa.

¹⁰⁰ Waliyose uyo wakumanya Lemba, wakumanya kuti Yesu wakati, “Ine nkhuwoneka kwa Chiuta, ndipo Ine nkhuwoneka kwa Chiuta.” Pambere Iyo wandazgoke thupi, para wakaŵa na Moses mu mapopa, Iyo wakaŵa Laŵi la Moto. Ndipo para Moses wakakhumba kuti wamuwone Iyo, Iyo wakamuwoneska iyo lwandi Lake la kumsana. Ndipo Moses wakati, “Wakuwoneka ngati Munthu.” Para Iyo wakaŵa pano pa charu chapasi, Iyo

wakaŵa Munthu. Iyo wakachita vinthu vyenevira ivyo Iyo wakuchita, muhanyauno, kwizira mu ŵanthu awo Iyo wali kuwombora. Kula Iyo wakwiza ndipo tiri nacho chithuzithuzi Chake chakujambulika. Kasi ntchichi ichi?

¹⁰¹ Pamanyuma pa nyifwa Yake, kusungika na chiwuka, Paulos wakaŵa pa ulendo wake kuruta ku Damaseko, dazi limoza, ndipo Kuŵara kukuru kukamuwiskira pasi iyo. Ŵanarumi ŵara ŵakamuzingilizga iyo ŵakakuwona yayi Kuŵara. Kweni Uku kukamuwiskira Paulos pasi, mpaka Uku kukamupanga iyo wachiburumutira. Iyo wakaŵa na suzgo na maso ghake umoyo wake wose. Ndipo iyo wakayowoya nyengo yimoza, “Kukanizga kuti ine ndireke kujikwezga mwakujumphizga chifukwa cha kujumphizga kwa uvumbuzi, kukapika kwa ine,” munga mu thupi lake, thenga la Satana, kuti lmulasenge iyo. Chifukwa kukaŵa kujumphizga kwa uvumbuzi.

¹⁰² Ndipo para Paulos wakati wawiskikira pasi, pa ulendo wake kuruta kukazikizga ŵanthu awo ŵakapanganga chiwawa chikuru chomene; gulu lakubabikaso, ŵanthu awo ŵakachemekanga ŵakugarukira. Paulos wakaŵa pa ulendo wake kuti wakaŵazikizge iwo, wali na vikalata mu thumba lake, kuti wakaŵamange iwo na kwiza nawo ku Yerusalemu. Ndipo chapadera pa muhanya pakati, kula kukiza Kuŵara, uko kukathenyula marundi ghake, kumuwiskira pasi, ndipo iyo wakawa mu fuvu la dongo. Kula kukiza Lizgu kufuma mu Kuŵara kula, kuti, “Sauli, Sauli, kasi ukundizikizgirachi Ine?”

¹⁰³ Ndipo Sauli wakang’anamuka, mu kaŵiro kake ka uchiburumutira, wakalaŵiska kuchanya. Ndipo iyo wakamanyanga kuwona kukuru kula, Kuŵara kwauchindami. Ndipo iyo wakati, “Fumu, Ndimwe njani Imwe?”

¹⁰⁴ Iyo wakati, “Ine ndine Yesu. Ine nkhezga kufuma kwa Chiuta; Ine nkharuta kwa Chiuta. Ine ndafuma kwa Chiuta; Ine nkhuwerera kwa Chiuta.” Iyo wakati, “Ntchinonono kwa iwe kulimbana na vyakulasa.”

¹⁰⁵ Uvumbuzi umoza pa mchenga wakupatulika ula, nyengo yimoza pa malo ghara, munthu wangaŵa chimozi mozi yayi. Munthu, pambere iyo wandajicheme iyomwene Mukhristu, pambere iyo wandajimanyiske iyomwene, iyo chakudankha wakwenera kuŵa na chakumuchitikira chira cha-kuseri-kwa-phiri, uko iyo wakakumana na Chiuta, maso na maso.

¹⁰⁶ Pakuti, muhanyauno, imwe mungamanya kuŵa na mtundu uliwose wa zgoro. Imwe mungamanya kuwona Fumu yikuchita waka ndendende icho Iyo wakayowoya kuti chitani, ndipo ŵakusambira vyauchiuta ŵakuchenjera ŵachefyenge Ichi. Iwo ŵayowoyenge, “Icho chikaŵa cha nyengo yinyake. Ichi chikaŵa cha *iyi*. Panji, Ichi ndi cha muwiro unyake. Panji, Ichi ntchautesi.” Ngati ndiumo iwo ŵakayowoyera za Yesu, “Iyo ndi

Berezebure, chiwanda. Iyo ndi muwukwi.” Na vinthu vyose vira, iwo wali nalo zgoro.

¹⁰⁷ Kweni para munthu wakumana na Khristu, na kumuwona Iyo ngati ndiumo Paulos wakachitira, panji kukumana nayo Iyo, kulije wakusambira vyauchiuta wakukwanira mu charu kuti wangamanya kuchefya chakumuchitikira chira kwa munthu yura.

¹⁰⁸ Ndicho chifukwa, muhanyauno, iwo walije chakuwachitikira. Ndicho chifukwa iwo wangayowoya yayi. . . iwo wose wakuti, “Kasi ndinjani Uyu? Kasi ntchichi Ichi? Kasi Ichi chikufumirankhu?” Iwo walije zgoro. Chifukwa? Pakuti, icho iwo wakumanya ndi kusambira vyauchiuta uko mpingo unyake uli kupanga. Ntha “kumanya vyauchiuta” ndi Umoyo. Ntha “kumanya Baibolo” ndi Umoyo.

¹⁰⁹ Kweni “kumumanya Iyo” ndi Umoyo. “Kumumanya Iyo” ngati Muponoski wako wamwene, ngati Yumoza Mweneuyo wakuzuzga iwe na Kuwapo Kwake. Iwe ukawako kula para ichi chikachitika. Kulije munyake wangawuskako Ichi kwa iwe. Kulije munyake wangakugongoweska iwe ku Ichi. Para chakukuchitikira chira chachitika kwa iwe, iwe ukumanya Kasi Yura ndinjani. Kwa ine, Iyo ndi Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.

¹¹⁰ Kasi ndinjani uyu mweneuyo wakuchita minthondwe iyi? Kasi ndinjani uyo wakuchita milimo yikuru iyi? Kasi ndi mupharazgi? Kasi ndi Oral Roberts? Kasi ndi Billy Graham? Kasi ndi Jack Schuler? William Branham? Kwali wangaŵa njani, iwo walije chakuchita mu ichi. Iwo ndi vitewetero.

¹¹¹ Ndi Mzimu Mutuŵa wakwiza na Ivangeli, mu vimanyikwiro na vyakuziziswa na minthondwe, kuti wapange wanthu wanozgeke. Mphepo zazura na kukhazga, na wakugomezga kukhazganga kuti Iyo wakwiza.

¹¹² Ndipo wanjani wakuti, “Ntchifukwa uli visisimuso ivi? Ntchifukwa uli ise tiri nacho ichi? Tiyeni tikhazikike ku mpingo.” Chifukwa, chiri kuyowoyeka nkhanira mu tchalitchi muno, kuti, para ise tikati tayamba kuzenga tchalitchi liphya, wakati, “Ise tikukhumba minthondwe yayi. Ise tikukhumba vinthu ivi yayi munthowa yiriyose. Imwe mukuvikhumba ivi, rutani kuwaro ku malo ghauteŵeti uko ivi vikuchitika. Ise tikuvikhumba yayi ivi muno.” Para Kachisi wa Branham wafika pasi nthaura, uyu wabira.

¹¹³ Mpingo uwu uli kukhazikika pa maramulo na Nkhongono na Ivangeli la Yesu Khristu. Ndipo malinga kuti kachisi uyu wakuyima, mphanyi Mzimu Mutuŵa wauchizi wasange nthowa kufika ku mauzima, kuti waponoske, na kuzuzga na Mzimu Mutuŵa, na kuchizga warwari. Kwa ine, ndi Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.

Tiyeni tirombe.

114 Usange iwe ukumanya yayi Kasi Iyo ndinjani, iwe ukumanya yayi kasi chose ichi ndi vichi, ndipo iwe ukukhumba kuti umanye, uli iwe uchite waka chikuru ngati kukwezga woko lako? Ndipo yowoya, pa kuchita kukwezga woko lako, “Undirombere ine, M’bale Branham, kuti ine ndimumanye Iyo.” Ndipo Fumu yimutumbikeni imwe. Ndipo palipose zingirizge, ine nkughawona mawoko ghinu.

115 Sono, Wadada Wakuchanya, ise tapereka Uthenga uwu, ndipo vipaso vya wanthu kukweziganga mawoko ghawo, kuti iwo wakukhumba kuti wamanye Kasi Uyu ndinjani. Iwo wakukhumba kuti wamumanye Yesu mukuru uyu. Kuti, Kwiza Kwake, kwa chiwuka, kuli pafupi chomene, mpaka warwari wakuyamba kuchizgika. Ndipo para icho chikati chachitika, pamanyuma uchimi ukafika mu Mpingo, pamanyuma vyawanangwa na minthondwe, sono chakhira kufika ku chimanyikwiro chaumaliro chira. Chakurondezgako chizenge, Mkwatulo, Mpingo uzamutoreka. Ndipo ise, Fumu, taŵeneise tayowoya kuti tikumumanyani Imwe mu Nkhongono ya chiwuka Chinu, ise tikulindizga, na kunwekera, na kuliranga, na kuŵeyanga, “Zaninge, Fumu Yesu!”

116 Kwaturani Mpingo Winu ndipo murute nawo Uwu, mwaluwiro, Fumu. Pakuti, mwasonosono, wanthu waphuliskenge charu chapasi icho Imwe mukawalengera kuti wakhalengepo, chifukwa iwo wachita mtafu kwa Imwe. Iwo wasambira mtende yayi, kweni nkondo. Iwo wasambira unjji yayi, kweni iwo wakasambira nkha. Umo kuti iwo wose ntha wakwenera kuti wawenge wakulimbirana nkhangono! Fumu, malo ghachoko ghara mu mtima wawo agho ghakuwupangiska iwo kulimbirana nkhangono, iwo wakuyezga kukhoromweska ichi mu laborotare kumalo kunyake, kuti waphuliske munthu munyawo.

117 Chiuta, usange iwo wakamanyenge waka kuti nkhangono zira izo iwo wakukhumba ndi Nkhongono za chiwuka cha Mwana wa Chiuta, Nkhongono ya Mzimu Mutuwa kuti yisithe maumoyo ghawo; ntha kuphuliska vyaru, kweni kusingha maumoyo ghawo na kuwapanga iwo wateŵeti Winu.

118 Wanthu wanandi, wakoreka na ukali wa chiwewe, iwo wakutiwona ise ngati gulu la “wambura kumanya kalikose,” ndipo—ndipo ngati “wakugarukira,” umo iwo wakachitira mu nyengo yakwambilira. Kweni apo iwo wakawerangako, kusekereranga, kumuwonganinge Imwe kuti iwo wakumanya kuzizipizga kunyozeka kwa Zina Linu. Ako ndiko kakhwaskikiro ka wana Winu, usiku uwu, Fumu, kulikose. Ise ndise waka wakukondwa.

119 Wanjji mu nyengo Yinu wakayezga kumumanyani Imwe. Iwo wakati, “Iyo ndi mubwezi wa munthu yura wamuthengere, Yohane, uyo wakiza kufuma ku mapopa

wambura chakuvwara chirichose, chikumba waka chakale cha mberere wakajivungirizga iyo. Munthu wa muthengere uyo wakaponya mazgu, kuvuma na kuzambwe, ndipo wakati, ‘Mbavi yaŵikika ku msisi wa khuni.’ Ŵakati, ‘Iyo ndi a—musambiri wake. Iyo ndi munthu wamuthengere. Iyo ngwakufuntha. Iyo ngwakutimbanizgika malingaliro Ghake.’ Utumiki wauzimu uwo ukaŵa na Imwe, O Fumu, ukaburumutizga maso ghawo.

¹²⁰ Ndipo ntheura wachitaso ichi muhanyauno: Mzimu Mutuŵa mukuru uyu kunozgeranga Kwiza kwa Fumu, umo Yohane wakachitira mu nyengo yake, kuburumutizganga ŵanthu, kwa iwo ŵeneawo ŵakukhumba yayi kuti ŵawone. Kweni kwa iwo ŵeneawo ŵakukhumba kuti ŵawone, Imwe muli kuŵasankha iwo. ‘Ndipo wose awo Ŵadada ŵali kundipa Ine ŵizenge kwa Ine,’ Imwe mukayowoya, ‘ndipo palije wa iwo wazamkutayika. Ndipo ine ndizamkumuwuska iyo pa dazi laumaliro.’ Ise tikumuwongani Imwe pa ichi.

¹²¹ Ndipo iwo ŵeneawo ŵakwezga mawoko ghawo, usiku uwu, ise tikuromba, O Fumu Chiuta, kuti Imwe mujivumburenge Mwaŵene kwa iwo, mu chakuŵachitikira, mu Nkhongono ya chiwuka. Perekani ichi, Fumu.

¹²² Ndipo ŵanji panyake ŵangaŵa muno, awo ŵangukwezga yayi woko lawo, kweni ndipouli, mu mtima wawo, iwo ŵangumanya kuti iwo ŵachikhumbanga ichi. Ine nkhuromba kuti Imwe muŵatumbike iwo, ndipo perekani kwa iwo kukhumba kwa mtima wawo.

¹²³ Para ise tikufuma mu nyumba, usiku uwu, nkhuromba ise tirute ngati ŵanthu ŵapadera. Nkhuromba ise tirute na chakulinga chapadera kuruska icho ise tanguŵa nacho, apo tanjiranga, usange changuŵa chakususkana na khumbo Linu Lauzimu. Nkhuromba ise tirute na chisimikizgo chakuti tikoreske ku masengwe gha guwa, mpaka uzima withu ukhorwe kuti ise tiri na chakutichitikira pamoza na Imwe, ndipo ise tikumanya za Mweneuyo ise tikuyowoya, chifukwa ise takumana nayo Iyo ndipo tamumanya Iyo, ndipo tiri na wenenawene na Iyo. Perekani vinthu ivi, Ŵadada. Chizgani ŵarwari na ŵakukomwa.

¹²⁴ Tumbikani mliska withu wakutemweka na wakuzirwa. Chiuta, ise tikuromba kuti Imwe muŵenge na iyo na ŵalongosi ŵake ŵakutemweka, apo iwo ŵakwimba Ivangeli, na kupharazga Ili mu rediyo yawo.

¹²⁵ Tumbikani ŵalendo awo ŵali mu vipata vithu. Fumu, nkhuromba iwo ŵarute kuwaro, usiku uwu, na nkhangono mu mtima wawo, na chirato icho iwo, kufuma ora ili na kunthazi, usange iwo ŵakumumanyani yayi Imwe ndipo ŵandamutumikirenipo Imwe, kumanyuma, nkhuromba iwo ŵamutumikireni Imwe. Kumanyanga ichi, kuti, ‘Vinthu vinyake vyose vizamkumara, kweni Mazgu gha Yehova ghazamkukhalirira muyirayira.’ Perekani ichi, Ŵadada.

126 Mutigowokere ise, zakwananga zithu zose. Ndipo nkhuromba ise tikakumane pa likuru lira... [Pa tepi palije kalikose—Munozgi]

Chifukwa Iyo wakadankha kunditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

127 Sono, para Uthenga wamara, tiyeni tisindamiske waka mitu yithu ndipo timusope Iyo, apo ise tikwimba kwa Iyo.

Ine nkhumutemwa Iyo,
Na mtima wako wose.

Ine nkhumutemwa Iyo
Chifukwa Iyo wakadankha kunditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

128 Kasi mbalinga wakumutemwa nadi Iyo? Kwezgani woko linu, yowoyani ichi mwa ukaboni, “Ine nkhumutemwa Iyo.” O, ngwakuziziswa yayi Iyo? Imwe mukumanya, ine nkhumutemwa waka kukhala ngati nthaura na kumwa waka, munthowa yinyake, Kuwapo Kwake. Mazgu Ghake, gpharazgika, Igho ghanjira mu mitima. Igho ghakutisuska ise. Igho ghakutitorera ise ku kujilambika ku Mzimu Wake. Umo ichi chiliri chiweme kumusopa waka Iyo nthaura! Sono, apo imwe mukuruta kufuma pa tchalitchi, usiku uwu, rutani, mukumusopa Iyo.

129 Ndipo kumbukirani, sabata iyi, kuli ungoro wa malurombo muno pa Chitatu usiku. Kuruwa yayi upharazgi wa M'bale Neville pa Sabata, panji pa Chisulo, pa nayini koloko, ku WLRP. Ine nkhumutemwa waka kuwapulika iwo, mukuchita yayi, imwe? Kwimba kwa wanayi, panji watatu, kukupulikikwa makora chomene. Muwoli na ine, na wana, ise tose tikuyitorera rediyo yichoko kuwaro ndipo—ndipo tikukhala mwakuyizingilira iyi, kuti titegherezge kwa M'bale Neville na upharazgi wake, na mazgu ghake ghakuziziswa, za umo iyo wakumukwezgera Chiuta uyo iyo wakumutemwa na kumugomezga. Ntha nkhuoyoya ichi kuti. . .

130 Imwe walendo muno, usange imwe mulije tchalitchi ku kwinu, zanginge muzakatijoyine ise. Ine nkhumuphalirani imwe, ntha nkhuoyoya ichi ndipo iyo wakhala apa. Yayi, bwana. Ine nkhuoyoya ichi, nyengo zinandi. Ine nkhumutemwa M'bale Neville. Uyu, chakudankha, iyo wakaŵa wakusambira vyauchiuta. Chinthu chakudankha, iyo ndi mwana wa Chiuta. Chinthu chakurondezgako, iyo wali chimosimozi dazi lililose. Ine ndiri kumumanya iyo pa virimika. Iyo wali kusinthapo yayi, nanga nkhamoza. Iyo ndi Orman Neville ndipera, muteweti wa Fumu Yesu. Ndipo ine nkhuhanaghana kuti iyo wali na. . .

131 Usiku unyake, ine nkhamuyimbira, kuti ndimufumbe iyo usange iyo ntha, mu ndondomeko yake, wangatinozgera malo ise

kuti tize na kupempherera wârwari. Wanguwâpo wânji wîzanga, wângwiza mlenji uwu, imwe mukumanya. Ndipo muwoli wake wakujikhizga wanguzgora foni, ndipo ine nayowoyanga kwa muwoli wane, kumanyuma kula, za ichi.

¹³² Ndipo umo ise tikumuwongera Chiuta chifukwa cha muwoli wake wakutemweka wakujikhizga na banja lake. Icho ntchiweme chomene. Para imwe mukuwona mupharazgi na muwoli wake wâkukhala makora ngati nthaura, mu kutemwana na kujikhizga, icho chikupangiska waka mpingo kuyenda makora chomeniko. Icho ntchiweme apo mazuwâ ghakuruta.

¹³³ Imwe mukumutemwa Iyo na mtima winu wose? Viri makora. Ise tiri na sumu ya kupatukirana iyo ise tikwimba, *Tora Zina La Yesu Na Iwe*. Ndipo tipase chuni pachoko ise, mlongosi, usange iwe uli nayo uko mu buku. Ndipo ise tiyimbenge sumu yithu yakupatukirana. Ndipo para ise tikwimba vesi lakudankha, ise tikukhumba kuti ting'anamuke, tikorane chasa yumoza na munyake. Viri makora. Tipase chuni ise.

. . . Zina la Yesu na iwe,
Mwana wa chitima na wasoka;
Likupenge chimwemwe na chipembuzgo,
Tora Ili kulikose ukuruta.

Zina lakuzirwa, O kunowa!
Chigomezgo cha charu na chimwemwe cha
Kuchanya; (Chiuta wakutumbike iwe,
m'bale.)

Zina lakuzirwa, O kunowa!
Chigomezgo cha charu na chimwemwe cha
Kuchanya.

Tiyeni titore vesi ili sono:

Pa Zina la Yesu nkhuwadira,
Kuwa mwantchindi pa marundi Ghake,
Fumu ya mafumu Kuchanya tamkuyivwarika,
Para ulendo withu wamara. (Kasi icho
chizamkuwâ chiweme yayi?)

Lakuzirwa . . . (Zina Lakuzirwa!) O kunowa!
Chigomezgo cha charu na chimwemwe cha
Kuchanya;
Zina lakuzirwa, (Zina Lakuzirwa!) O kunowa!
Chigomezgo cha charu na chimwemwe cha . . .

¹³⁴ Kasi mbalinga wakuyikumbukira sumu yithu yichoko ise tikatemwanga kwimba, *Kuruwa Yayi Pemphero La M'banja*? Imwe mukuyikumbukira iyi? Ine nth. . . Thelma, kwali iwe ukuyimanya iyo, panji chuni, panji yayi? Tiyeni tiyezge iyi kamozaso. Mukuyikumbukira yayi iyi? Tiyeni . . . Panyake ine ndiyezge kamozaso na imwe.

Kuruwa yayi pemphero la m'banja,
 Yesu wakukhumba kuti wakumane namwe
 kula;
 Iyo wapwererenge chinu chose,
 O, kuruwa yayi pemphero la m'banja.

¹³⁵ Kasi mbalinga wakuwa na pemphero la m'banja? Icho ntchiweme. Tiyeni tiyezgeso iyi. Ine ndiyambirengeso iyo apa. Ine nkhuitemwa iyo. Tose pamoza sono:

Ntha—kuruwa yayi pemphero la m'banja,
 Yesu wakukhumba kuti wakumane namwe
 kula;
 Iyo wapwererenge chinu chose,
 O, kuruwa yayi pemphero la m'banja.

¹³⁶ O Fumu, kuli kulembeka mu Malemba, kuti iwo wakatora kufuma ku thupi la Paulos mathaulo panji salu, ndipo mizimu yiheni yikafumamo mu wanthu, ndipo matenda ghakachizgika. Ise tikuromba, O Fumu, kuti mwantheuraso, ichi chiwoneskekenge pa ivi, usiku uwu, apo ine nkhuvituma ivi ku wakusowerwa na warwari. Kuwaro kumalo kunyake mu vyaru, kuli munyake wakukhazga na kulindizganga ichi kuti chichitikenge. Ine nkhuromba, Wadada, kuti Imwe muperekenge ichi mu Zina la Yesu, Mwana Winu. Amen.

¹³⁷ Sono ine ndifumbenge, apo ise tikusindamiska mitu yithu, usange withu muweme chomene M'bale Smith kudera uko, kufuma ku Mpingo wa Chiuta, uyo ise tiri kumusanga, kuyana waka na M'bale withu Neville kuno, kuwa wakupulikira, wakugomezgeka, muteweti wa Chiuta, Ine ndimufumbenge iyo kuti warombere vitumbiko pa imwe, kuti virutirire mu sabata yikwiza iyi. Chiuta wamutumbikeni imwe, mpaka ise tizakakumaneso namwe. M'bale Smith.

[M'bale Smith wakupemphera—Munozgi] Enya, Fumu. Perekani ichi, Fumu. Enya. Enya. Enya. Enya. Amen.

¹³⁸ Koranani chasa yumoza na munyake. Ndimwe wakupokerereka kamosaso, ku kachisi. Chiuta wamutumbikeni.



KASI NDINJANI UYU? CTK59-0510E
(Who Is This?)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Dazi la Wamama, pa Sabata kumise, Meyi 10, 1959, pa Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na Voice Of God Recordings.

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