


## OUDALWA <sup>2</sup>

 Onda . . . shelelelwa kashona. Ondi na umwe a pimbila, a pimbila lela, nondi noku ya pefimbo opo, shaashi ova li lela, vai lela. Nokushinga ondjila aishe okudja koMichigan, omunambelewa okwa denga, nosho tuu, kutya ova li lela, ai lela. Paife, otashi ka kala nawa; kesheshimwe—kesheshimwe osha filwa oshisho, hano oshi li nawa. Eshi Omwene te uya, kesheshimwe hano osha filwa oshisho, hasho? Akutu, Ye—Ye omuwa unene; oku diladila ouwa Waye nonghenda Yaye, kwaashi Ye ta ti kufye, nonhumbi omahambebelelo Aye mawa.

Iya, ohatu kendabala okutameka, tu tye tu kufe omakapiteli atatu otete Embo lOvaefeso. Nohandi lipula tu na oitya itatu yotete, ile itatu *imwe* yotete apa. Inatu ya unene kokule, ashike pamwe kongulosihi ohatu dulu oku xuma komesho kanini. Paife, onda hala okutya ame nghi fi omulilongi wOmbibeli, moule, nomoule okukala omuteolohi, ndele nee ondi—ondi hole Omwene, nondi hole oku Mu longela no . . . [Mumwatate ta popi naMumwatate Branham—Sd.]

Umwe, eulumomhumbwe ashike, ta ti, manga ashike inatu twikila paife, okakadona ke li moshipangelo moLouisville, novanawino dingi aveshe ove ke likonda, otaka fi paife, nokwa indila eindilo molwa okaana aka. Onga Ovakriste, oshinakuwanifwa shetu tu nyongameke omitwe detu, paife, tu ilikane.

Omwene wetu omunefilonghenda, kashi fi ashike oshinakuwanifwa shetu, ndele nee omhito yetu, ndele e—ehalo letu tu nyongameke omitwe detu konguloshi onga ongeleka, onga ongudu yoaifanwa, oanhu va itavela apa konguloshi, tulonge Ondjovo Yoye, i tu tule mOlutu panhele, apa tu noku kala, naapa hatu dulu oku longela nawa pamwe onga oilyo yOlutu laKristus.

<sup>2</sup> Nopaife otwe shi ifanenwa tu ye diva kuKalunga. Nakeshe womufye ootate natu shi lipule, ongahelipi ngeno okwali okaadona ketu, nhumbi omitima detu ta di pi noku luluma mufye, nohatu ifana eengeleka diva di ilikane. Omutima watate umwe otau pi, tau yahama. Omwene, Omunhu ou munene wOmhepo Iyapuki ne uye paife komutima watate ou. Kufa po omudidimbe keshe welimbililo, nouyahame keshe, ye a shiive kutya Oove auke Kalunga nokape na omukifi tau dulu oku fikama mOukalipo Woye eshi etumo Loye lOukalunga la twalwa kongeleka Yoye nokovanhu Yoye.

<sup>3</sup> Ngaashi moshivike, twa ilikana, okudja Osoondaxa ya dja ko onde lipula omikalo edi ile omalityo aa eilikano. Katu na shihapu shoilwifo ngeno tai monika kounyuni, ndele nee okaumbifo aka

kokudipaa nge ka tulwa kominwe deitavelo. Akutu Omwene, omailikano etu naa fike keumbo, oko eflyo kwinya la endjelela kombada yokaana aka, lo li halakane po; omilaulu, oidimbi, i ye kokule nomunghulo wombete wokamutu aka, okahanana aka ile okaana, okakadona. Ouyelele munene wOukalipo waKalunga nau vilime kombada yako. Na ka dje momoshipangelo omo, okaana ka veluka.

<sup>4</sup> Kalunga, otu shi shii kutya kombada yomulonga ovaholike vetu ova teelega, noshi li shiwa. Ashike otu hole ovaholike vetu. Nohatu ilikana, Omwene, molwa efimano Loye, U xupife omwenyo wokaana aka. Fye, onga ongeleka Yoye, ohatu hanyene eflyo eli, nokutya, “Kanghama. Ito dulu u kufe po okaana aka, shaashi otwa valeka omwenyo wako molwa Ouhamba waKalunga.” Wanifa oinima ei, Omwene, i yukilile koshishonekwa ngaashi twe i yukifa ko, mEdina laJesus Kristus, Omuxupifi wetu. Amen.

<sup>5</sup> Otwa itavela tuu? Nghi shii eshi ndi noku ninga ngeno ngha li Omukriste. Inandi hala oku kala mo vali olule. Kape na sha oku kalela, oku xupififa vakwetu, osho ashike ndi shii.

<sup>6</sup> paife, konguloshi otwa hala tu tameke okakanghameno ketu koshilongwa sha dja ko. Nohandi kendabala ndi leshe, shaashi, ekapiteli alishe, nge handi dulu konguloshi. Hano ongula yOsoondaxa ondi na pamwe oku twaalela amushe ongula yOsoondaxa nonguloshi, nge oshi li nawa, ndi kendabale ndi ye metulemo laashi nda hala ongeleka i mone. Akutu, oshiwa oku mona onhele yoye! Nokape na umwe ta dulu oku ninga kakele u shii nawa eshi to ningi.

<sup>7</sup> Oshike ngeno owa li to ka . . . mona etando, nopena ndokotola omunyasha ou opo a di kofikola opo a . . . ina ninga nale etando. Natango, oku li omunyasha muwa, neexwiki daye oda fulwa da lalakana, nokwa djala nawa lela, a fewa, nakesheshimwe. Ndele ta ti, “Onda upika eembele, nonda kosha oilongifo aische naikwao.” Ashike ou na eliudo lilimbililiki kusho. Xwepo ndi kale ndi na ndokotola mukulu ou a pita nale metando omo oikando ihapu, manga inandi efa ndi tandwe. Onda—onda hala oku shiiva ou hapo a di mofikola, onda hala ou e na eshiivo.

<sup>8</sup> Ndele omushiivi dingi Aeke ou ndi shii, oku ifana konguloshi, oye Omhepo Iyapuki. Oye Omuhakuli waKalunga munene nOmulongi munene.

<sup>9</sup> Nonga okupameka ekanghameno lEtumwalaka lange konguloshi, natango okudja keudifo lOsoondaxa, kutya osho, ova anya Samuel ou e na Ondjovo yOmwene, nova tambula ko Saul, omona waKish, nova anya Samuel, ou a kalelapo Omhepo Iyapuki, shaashi ye okwa popya ashike ngaashi Omhepo ye mu wilika a popye. Naashi e va ifanena ko, okwa ti, “Dimbulukweni, inandi tonga sha nale mEdina lOmwene ndele nee osheshi Omwe

a wanifa. Ile nda enda mouhasha komesho yeni. Nokape na ou ta lundilile nge etimba.”

Ngaashi Jesus a ti, “Olyelye ta tokolele Nge etimba?” Uwete?

10 Nokwa ti natango, kutya, “Inandi uya kunye nokumu ehela oimaliwa nosho tuu. Inandi mu nyeka sha. Ashike ashishe nda tonga omolwouwa weni, eshi nde mu etela sha dja mokanya kOmwene.”

11 Novanhu aveshe ova yandja oundobwedi, “Kutya oshili. Ashishe oshili, ndele nee natango otwa hala ohamba. Otwa hala tu kale ngaashi ounyuni aushe.”

12 Paife, konguloshi, Omushangwa wetu otau topola . . . Embo lOvaefeso, olo Embo laJosua wEtestamenti Lipe. Otau topola noku tula ponhele, “ovafindani.” Paife, ekanghameno ashike okafimbo, oku mona onhele manga inatu tameka okulesha, okuhovela novelise oni3. Paife, otwa mona oufiku wOsoondaxa ya dja ko kutya . . . Kalunga mEtestamenti Likulu okwa udanekela Israel edu alishe, shaashi ova ninga ovaendanandjila novaelaeli. Nova li medu laha li lavo, naKalunga okwa udanekela muAbraham kutya ota ende . . . oludalo laye otali ende omido omafele anhe movanailongo, noku ningwa nai, ndele nee neke leenghono Ye ote va pitifa mo va ye medu liwa tali kunguluka omashini nomaadi eenyiki.

13 Ndele, paife, eshi efimbo leudaneko la fika, Kalunga okwa pendula po umwe e va twale medu omo. Vangapi mongudu konguloshi ou a li . . . ve shii ou a li? Moses? Koneka, lela, olupe lela lashili laOu wetu a yandjwa e tu ete mEdu leudaneko, Kristus. Paife otu na eudaneko, shaashi eudaneko letu Etulumuko lopamhepo, omo, lavo la li etulumuko lopambelela. Nonghee okwa li tave uya medu olo tava ti, “Eli edu ledu, katu fi vali ovaelaeli, otwa tula, eli edu letu, naapa otu na etulumuko. Otwa kuna epungu letu, oikokola yetu yeeviinyu, nohatu li moikokola yetu yeeviinyu. Opo nee eshi twa twikila, otwe li fiila ovana vetu.”

14 Akutu, ohatu i medu lalo ngahelipi, eemhango defyuululo, ngaashi Naomi naRut, naBoas, va alula ashishe, nhumbi mumwaina muIsrael, nhumbi e noku kala . . . keshe eshi a kanifa oshi noku kulilwa komukwao. Akutu, oshiwa ngahelipi! Otashi pula oivike noivike, itatu di mo mekapiteli omu, tu ye kusho. Ohatu mangele Ombibeli aishe omu ngaha, mekapiteli limwe eli.

15 Ndele, akutu, ondi hole oku Li lilonga. Otwa kala hatu Li kufa, hatu Li kufa omudo netata, inatu efa Embo. Twa kala lela naLo.

16 Paife, ashike, osha li oshinima shiwa opo efyuululo, nhumbi sha li efyuululo medu omo muhe na umwe elili ndele nee omukwao wopopepi ta dulu a kulile efyuululo olo. Paife, nandi pitike po okadidilikwa apa aka nda kuma oufiku winya, kunye oomeme. Vangapi mu li apa mwa ilikanena ovaholike veni,

ovakani? Eewa. Oove ngaho natango, uwete, “Efyuululo loye.” Uwete?

17 Paulus okwa lombwela Omuroma, ta ti, “Itavela Omwene Jesus Kristus, ndele ove neumbo loye oto xupifwa.” Nge ou neitavelo la wanena voye mwene va xupifwe, kala neitavelo la wana, kutya nee omumati ou oku li kokule ngahelipi, ile omukadona ou eli, otava xupifwa tuu. Kalunga, nande ongaho! Nge Ye ote va nangeke ongali, va nangala moshipangelo, tava fi, otava xupifwa. Kalunga okwe shi udaneka. Efyuululo! Akutu! “Noko tava ka kala,” Jesaja ta ti, “noludalo lavo alishe pamwe navo. Itava ka yahamekwa ile va nyonaunwe po komhunda Yange aishe iyapuki, Omwene ta ti.”

18 Akutu, ondi na okanhele nde lineekela handi ka hanga konguloshi, molwoye. Tashi pi ashike momutima wange, shoku ka alukila.

19 Ashike paife, okuya komesho. Mbela owa koneka tuu Moses, omulongi woikumwifalanga munene ou a pitifa Israel medu, noku a eta medu leudaneko, ndele nee ine a pakwila efyuululo lavo? Ine va pa efyuululo lavo; okwe va twala medu, ndele nee Josua ta topolele ovanhu edu. Oshi li mondjila? Ndele Kristus okwa eta Ongeleka fiyo oponhele opo emona lavo ve li ningilwa, ve li pewa, okutauluka Jordan, ndele Omhepo Iyapuki oye Umwe Ou ta tula Ongeleka melandulafano. Josua nena ota tula Ongeleka melandulafano layo, ta pe keshe umwe, eeshalinghenda, eenhele, ponhele. Ndele Oye Ewi laKalunga tali popile momunhu womeni ou Kristus a xupifa, Omhepo Iyapuki. Paife owa mona shihapu shasho? Paife ohatu i mEmbo lOvaefeso. Paife, omukalo welifa, Ota tula Ongeleka ponhele apa i noku kala. Paife, Josua okwe va tula medu lopaushitwe. Paife Omhepo Iyapuki otai tula Ongeleka, ponhele, medu, omo vo, monhele omo ve noku kala, efyuululo lavo.

20 Paife, oshinima shotete a tamekifa apa, okwa yandja onhumwafo yaye, “Paulus...” Oyo, hatu ka mona hatu ka mona mo konima yefimbo kutya ashishe eshi oshiholekwa she a hololelwa, ha moseminali, ha nomuteolohi washa, ndele nee osha li ehoololo lOukalunga lOmhepo Iyapuki ei Kalunga a pa Paulus. A shiiva kutya oshiholekwa shaKalunga, okwa ti, sha kala sha holekwa okudja kediko lounyuni, she mu hololelwa kOmhepo Iyapuki. Ndele Omhepo Iyapuki mokati kovanhu oya li okutula keshe umwe melandulafano, okutula Ongeleka ponhele.

21 Paife, oshinima shotete Paulus a tameka apa okulombwela ovanhu, oku tula ashishe...Dimbulukwa, eshi okOngeleka, ha kovakondje. Oshiholekwa molungano kuye, ina dula oku uda ko, sha enda kombada yomutwe waye, ke shii sha vali. Ashike, kOngeleka, omaadi eenyiki memanya, ehafo lihe shii okutumbulwa, eyombamo la yambekwa, ekangamifo lomwenyo, elineekelo latu noukali, Emania lOmafimbomido,

akutu, okesheshimwe shiwa. Osheshi eulu nedu otali xulu po, ndele nee Ondjovo yaKalunga itai xulu po.

22 Ashike omunhu wokondje womuKaanan ke shii po sha, ye natango ota elaela. Ha okutya ngeno ke fi omunhu muwa, hasho handi ti. Itandi ti omunhu nande e li muEgipiti ke fi omunhu muwa, ndele ye. . . nafiyo e uya memona eli.

23 Ndele emona, kutya, eudaneko olo la pewa Ongeleka kali fi edu lopaushitwe, ndele nee edu lopamhepo, osheshi fye oupristeli wopauhamba, oshiwana shiyapuki. Hano oupristeli ou wopauhamba, oshiwana shiyapuki, ovanhu velili, ovaifanwamo, ovahoololwa, va hoololwa, twe li pakelwa, hano ounyunu aushe owa fya kombada. Nohatu endifwa kOmhepo. Ovanamati novanakadona vaKalunga ohava endifwa kOmhepo yaKalunga; ha kamunhu, ndele okOmhepo.

24 Aveshe e li mohole, oshinima ashishe osha mangelwa kumwe paife. Esho osha kendabalwa oku longwa oikando ihapu, nopehe na elimbililo laashi ovateolohi vanene ve shi hanga moule ve dule nge. Ashike oshinima nda hala oku kendabala ndi mu fikifile osheshi: kutya omunhu ou e li muKristus, nOmhepo Iyapuki, te lididimikile omunhu ngeenge a puka; outalanheni, engungumano, elididimiko; okwa fingala, e lininipa, omudiinini, a yadifwa nOmhepo; iha tumakanifa; alushe a yuka; oye omunhu a yooloka.

25 Ha omunhu ashike ou, “Otwa li tu i na. Nge otwa ingida, otu i na, fye Ovamethodiste. Akutu, eshi twa ingida, otwa li mEdu.” Oshiwa, oshi li nawa, onde shi itavela yo.

26 Hano Ovapentekoste ove uya tava popi momalaka, vo, “Ove i na; kesheumwe a popya momalaka oku i na.” Onde shi itavela, yo. Ashike natango otwa mona mo kutya vahapu natango kave I na, ou weteko. Uwete? Paife otava. . .

27 Otwe uya paife koshiholekwa eshi shinene sha kala sha holekwa okudja kediko lounyuni nopaiife osha hololelwa ovanamati vaKalunga momafiku axuuninwa. Owa itavela shi li oshili, kutya ovanamati vaKalunga ova hololwa? Manga tuhe na apa twa ya, natu penuneni kOaroma ekapiteli eti8 okafimbo, ndi mu leshele sha. Tala nge eshi otashi ya kwaashi handi popi apa. Paife ohatu ka kufa Ovaroma 8, ovelise oni19 ye—yekapiteli eti8 IOvaroma:

*Osheshi nokudjuulukwa shili. . . oishitwa tai teelete eholoko lovana vaKalunga.*

28 Nokudjuulukwa shili, oishitwa aishe oya tai teelete eholoko. Uwete, eholoko! Eholoko oshike? Okushiivifa!

29 Ounyuni aushe. Ovamohamedi kwinya, ove li teelete. Apeshe, keshepamwe, ove li teelete. “Ovanhu ava ove li peni?” Otu na. . . Otu na oshikungulu sheenghono, otu na omangungumo noushelu, otu na omaadi nohonde, otu na oinima yomaludi aeshe,

ndele nee otwa dopa okuuda Ewi linini olo la ngungila la shila omuxunganeki eli le mu dingila oshikutu noku ya, tali ti, “Aame ou, Omwene.” Uwete?

<sup>30</sup> Paife oishitwa aishe otai keme ya teelega ehologo lovana vaKalunga. Paife, Paulus otai ponhele yotete Ongeleka lela apa I noku kala. Paife oku mona ekanghameno, natu lesheni vali:

*Paulu, omuyapostoli waJesus Kristus okehalo laKalunga, okovayapuki (ava “va yapulwa”) ava ve li muEfeso, no . . . ovaitaveli muKristus Jesus:*

<sup>31</sup> Paife, opo ongudu ihe shi dimbwe, ohatu i ngahelipi muKristus? Ohatu i mongeleka opo tu ye muKristus? Ohatu lihepaulula opo tu ye muKristus? Ohatu ninginifwa momeva opo tu ye muKristus? Ohatu i ngahelipi muKristus? Ovakorinto Votete, ekapiteli eti12, “Osheshi kOmhepo imwe,” imwe, dinene O-m-h-e-p-o, ei i li Omhepo Iyapuki, “atushe otwa shashelwa mEdu leudaneko.”

<sup>32</sup> MEdu leudaneko omu, kesheshimwe oshetu, mEdu leudaneko. Ou shi wete, Mumwatate Collins? Tala, kesheshimwe shi li mEdu leudaneko! Eshi Israel a tauluka Jordan ou, a ya medu leudaneko, okwa lwila oshinima keshe!

<sup>33</sup> Paife dimbulukwa, mEdu eli leudaneko, itashi ti ito kwatwa koudu, itashi ti ito kwatwa komaudjuu. Ashike hasho tashi ti ngaha (Akutu! Nashi ningine moule.), otashi ti ngaha, kutya oloye! Fikama ashike u li kufe! Uwete? Eshi . . .

<sup>34</sup> Ndele, dimbulukwa, omukalo auke Israel a kanifa omunhu, osheshi oulunde wa ya monhanda. Oo auke omukalo hatu dulu oku kanifa e—efindano, osheshi oulunde wa ya monhanda, pe na shimwe sha puka. Eshi Akan a vaka oshixuulwa osho noshikutu shOmubabilona ou, oulunde owa ya monhanda, nolwoodi ola enda nai.

<sup>35</sup> Pe nge o—ongeleka ei konguloshi, ongudu ei yovanhu, nawanawa, nawanawa meudaneko laKalunga, nOmhepo Iyapuki, tai ende mOmhepo, ohandi shongo omukifi keshe ile ehepeko keshe, ile keshe eshi shi li ko, Joe Lewis keshe e li moshilongo, nouhenakalunga waye aushe, novaheneitavelo aveshe ve li ko, a eta oudu washa ile omahepeko moshivelo omu, notava di mo omu va veluka. Eheni, omufimanekwa. Kalunga okwa ninga eudaneko, oulunde auke wokuhaitavela tau shi kaleke. Paife ohatu ka ya kwaashi okaulunde aka ke li, konima yefimbo. Paife:

. . . ava ve li muKristus Jesus:

*Efilongheda kunye, nombili, yaKalunga Tate yetu, no . . . yOmwene Jesus Kristus.*

*Kalunga naXe yOmwene wetu Jesus Kristus na hambelelwe, oye ou e tu nangeka nouputa nomapuniko*

*aeshe opamhepo moikwaulu muKristus, mu—  
muKristus:*

36 Eshi tu li muKristus, otu na omayambeko opamhepo. Kondje yaKristus, otu na omaliudo. MuKristus otu na omapuniko a yela. Ha liningoitavelo, ha maliningifo, ha malidjaleko. Ashike shama to kendabala okutya ou li mEdu leudaneko, ndele ku li, oulunde woye otau ku hange. Ndele, oshinima shotete ou shii, oto lihange u li omunaipupulu ndele—ndele opuwo, ngaashi hatu shi ifana mounyuni, wa laulikwa. Oto mono mo kutya ku na eshi to popi. Ashike ngeenge ou li muKristus Jesus, Okwe ku udanekela ombili yokEulu, omapuniko okEulu, Omhepo yokEulu, kesheshimwe oshoye. Ou li mEdu leudaneko mu yadi emona lakesheshimwe. Amen. Oshiwa ngahelipi! Akutu, natu lilongeni:

*Ngaashi e tu hoolola . . .*

37 Paife, apa opo ongeleka tai pundauka unene.

*Ngaashi e tu hoolola muye . . . (MuLyelye?) Kristus.*

38 Otwa mona mo paife, konima mu—muGenesis nomEhololo, Ehololo 17:8, kutya Ye okwe tu hoolola muKristus manga ediko lounyuni. Paife, ounyuni . . . Nandi leshe ei ya shikula ko:

*. . . ediko lounyuni, tu kale ovayapuki notuhe noshipo  
koshipala shaye . . .*

*Eshi e tu nunina . . .*

39 Paife onda hala oku kanghama moshitya osho “nunina.” Paife, *nunina* itashi ti, “Ohandi hoolola Mumwatate Neville, no ita—ita—ita—ita—ita—itandi hoolola Mumwatate Beeler.” Hasho ngaho. Eshiiivo laKalunga la shiiva ou ta kala mondjila naau ita kala mondjila. Hano, pashiiivo, Kalunga okwa shiiva eshi Ye taka ninga, Ye okwa nunina pashiiivo Laye oku ninga oinima aishe i longelwe ouwa kumwe ava ve hole Kalunga, opo Ye a dule, mefimbomudo tali uya, a ifanene oinima aishe kumwe muUmwe, ou e li Kristus Jesus.

40 Nandi ku fanekele okalulikilo apa. Oshiwa. Ohatu shuna, onda itavela onde shi popya kashona oufiku winya, ile nde shi hanga, muGenesis, ekapiteli lo1, 1:26, eshi Kalunga a ifana Edina Laye, “Omwene Kalunga,” oshi li moshitya El, Elah, Elohim, osho tashi ti, “omukaliko Aeke.” Kapa li sha shilili shi li po ndele nee Oye. Kapali omhepo, kapa li ouyelele, kapa li eenyofi, kapa li ounyuni, kapa li sha shilili. Okwa li oKalunga, naKalunga aeke, El, Elah, Elohim. Paife, Ye okwe shi shita.

41 Meni lomaukwatya aa taa ti kutya Ye okwa li . . . Meni laEl ou munene, Elah, Elohim omwa li omaukwatya ile o . . . Ou shii eshi *oukwatya* u li, ile nandi tye ngaha, sha li “oushitwe.” Osho ngaho mukwetu ote shi mono, ndele aame umwe womuvakwetu ava ve noku shi mona omukalo ou. Meni Laye omwa li oushitwe okukala Xe, ndele nee Oye omukaliko aeke, kapa li sha kuYe okukalifa

Xe. Ndele, paife, mwinya meni lashimwe shilili, kutya Ye okwa li oKalunga; nakalunga oshinima shokulinyongamenwa; ndele nee Oye omukaliko aeke, El, Elah, Elah, Elohim, hano kapa li sha oku Mu linyongamena. Meni lasho, Ye kwa li Omuxupifi, nokapa li sha sha kana oku xupifwa. Uwete? Meni lasho, Ye okwa li Omuveleli, uwete, ndele nee kapa li sha tashi vele shi velulwe, kapa li sha tashi vele. Paife owa mona tuu efano? Hano omaukwatya Aye, oushitwe Waye owa eta po eshi shi li nena.

<sup>42</sup> Ovanhu vamwe otava ti, “Iya, oshike Kalunga ine shi kangheka pehovel?” “Ye oshifitukuti shomutima wonyanya,” Joe Lewis ta ti, ou a tokola Joe, ile Jack Coe, uwete. Ta ti, “Ye oshifitukuti ashike shomutima wonyanya. Kaku na oshinima shatya ngaho onga Kalunga. Nge opa li oshinima osho, Ye ota...” Akutu, onda... oku Mu ifana ashike omadina omaludi aeshe, uwete. Ashike omolwaashi ye ta dulu oku kala e na eshihiwo lihapu *apa*, ndele nee ye ke na sha *apa*.

<sup>43</sup> Paife, ngaho, opo shi li ngaho. Uwete? Ondjovo ei otai shi popi apa, ndele Ye okwe shi holeka. Noiholekwa ei ya kala ya holekwa paife, dimbulukwa, Ombibeli oya ti, “Okudja kediko lounyuni, ya teelega ehoolo lovana vaKalunga,” oku va ulikila ongeleka. Akutu, kutu! Owe shi kwata?

<sup>44</sup> Paife ohandi kanghama kashona, ile handi eta... Ohandi i kelesho lange ndi shi mone. Paife dimbulukwa, momafimbomido aeshe aMoses, okushuna komafimbomido ovaxunganeki, va shune komafimbomido aeshe, ova teelega nafiyo efimbo eli lokomusheko oinima ei i ulikwe, paOmushangwa. Oshi li mondjila, osheshi otashi hololelwa ovana vaKalunga. Oshike? Okudja va kana... nafiyo va fa opiramidi, ngaashi nda tonga, tava tungile popepi, popepi, popepi.

<sup>45</sup> Ngaashi luhapu nda ninga etumbulo eli, nokutya, Kalunga okwa ninga Eembibeli nhatu. Yotete, Ye okwe I tula mewangadjo, ozodiaka. Owa mona nale ozodiaka? Efano lotete mozodiaka oshike? Okakadona. Efano laxuuninwa mozodiaka oshike? Leo onghoshi. Ye okwe uya oshikando shotete kokakadona, Ye okwe uya oshikando shitivali onga Onghoshi yometa laJuda. Uwete?

<sup>46</sup> Ye okwa ninga ya shikula ko mopiramidi, nale mefimbo laHenok, eshi va tunga opiramidi. Ndele ove di yeleka. Nghi shi udite ko. Ashike koita, apa va petama va ya keengolo davo olule, nova yeleka oshinano shoita. Ou shii apa tava yelege paife? Va yukilila kondjuwo yohamba. Ndele ngaashi opiramidi ya ya pombada... Itatu dulu oku i tunga, nakesheshimwe tu na nena. Itatu dulu oku i tunga.

<sup>47</sup> Oya tungwa yatya *ngaha*, fiyo okoxulo. Nemanya ko... Emanya loshituvikilo inali monika. Inava tula ko oshituvikilo koxulo yopiramidi. Nghi shii nge ou shi shii ile ahawe,



opiramidi yaEgipiti yakula, kai na oshituvikilo. Oshike? Emania loshituvikilo ola anywa, Kristus, Emania lokomutwe, uwete, la anywa.

<sup>48</sup> Ashike ngaashi hatu kulu okudja kefimbomudo lOvalutheri, efimbomudo lOvabaptiste, efimbomudo lOvamethodiste, efimbomudo lOvapentekoste, otu li lela kEmania lokutuvikila ko paife, uwete, twa teelega twa djuulukwa Emania olo lokutuikila ko li kuluke, etungilo ola pwa. Ino lesa mOmushangwa, “Emania ola anywa”? Shaashi, otwa dimbulula kutya okwa li tashi hepaulula otembeli yaSalomo. “Ashike Emania la anywa ola ninga Omutwe wokolonela.” Nohandi shi popi ashike oku ku ningila e—e—efano.

<sup>49</sup> Paife, ndele mOmbibeli, otu li mefimbo laxuuninwa, oxulo yopiramidi, eeshi da tendwa defimbomudo lokaangela mozodiaka, mefimbo leuyo loLeo onghoshi, memanya lokutuvikila ko, nomomafiku ehoolo lovana vaKalunga, mOmbibeli, uwete. Ou wete apa tu li? Otu li lela pefimbo lexulilo.

<sup>50</sup> Vangapi mwa lesa oshifo oshivike eshi, eshi Khrushchev navakwao va tonga? Akutu, ove lilongekida; osho nafye yo. Amen. Ve lilongekida! Oshi li nawa, uwete. Akutu, o—o—omhito ngahelipi, efiku ngahelipi! Ngeno Ovakriste ova dimbulule efimbo tu li mo! Akutu!

<sup>51</sup> Oto lipula ngahelipi? Omushangi wEmbo eli, ou e shi mona, nokwa mona apa tashi ka hololelwa mefimbo laxuuninwa, ya teelega tai kemene ovana vaKalunga va holole mefimbo laxuuninwa, ve neenghono dOmhepo Iyapuki pexulilo lefimbomudo, va holole oiholekwanima okudja kediko lounyuni, ve i ete po.

<sup>52</sup> Paife natu shuneni ke “ediko lounyuni” natango, tu mone ehoolo, tu tale nge otu li mondjila ile ahawe. Onde lineekela itandi liningi omunghapo mokwiifana Kalunga, “Tate,” ndele nee onda hala oku shi tonga omukalo tamu shi udu ko. Tate! Tate okwa hala ovana vamwe, hano Ye okwa ninga shike? Ye okwa ti, “Nape uye Ovaengeli.” Ndele Ove uya kuYe. Akutu, oshiwa. Ove Mu linyongamena, hano Ye okwa li oKalunga, omaukwatya. Dimbulukwa, Ye okwa li EL, (E-I), Elah, Elohim, omukaliko aeke, kape na sha ndele nee Oye. Oshinima shotete she uya osha li Ovaengeli. Hano, Ovaengeli ihava ningi sha kakele kokulinyongamena. Ihava kana. Onghee, Ihava vele, Ova li oishitwa ihai xulu po. Onghee, Ye okwa ulika eenghono Daye develuko, Ye ina ulika exupifo laye. Onghee hano, manga, paife na . . .

<sup>53</sup> Hano konima yasho, Ye okwa ti, “Ohatu shiti sha tashi dulu oku kumwa.” Onghee Ye okwa shita edu. Naashi Ye a shita edu, Ye okwa shita oishitwa aishe yokedu, opo nee Ye okwa shita omunhu. Kesheshimwe sha dja medu, okutamekifa ne—

nedivedive ile oshi yomufenu, oludi lombelela ashike ya kaama kombada yomeva, okutamekela opo, oku. . .tamekela kefuma olo, olo li li olupe lopedulela lomwenyo hatu dulu oku mona, tava ti, efuma. Olupe lopombadambada omunhu. Okudja kefuma osha tameka okuya kushinyengele, okudja kushinyengele osha twikila sha twikila sha twikila, nefimbo keshe Omhepo Iyapuki tai hovele oku “whoosh,” tai fuda, omwenyo owe uya natango; “whoosh,” omwenyo munene. Noshinima shotete, shimwe oshe uya po moshifeka shaKalunga, eshi sha li omunhu. Ina pa kala sha nale, kapa li, inapa shitwa sha vali, shimwe shi dule omunhu, shaashi omunhu oshifeka shaKalunga. Uwete?

<sup>54</sup> Hano omunhu, eshi Ye a shita omunhu Waye wotete, paife, eshi Ye a shita Oikwaengeli Yaye, Ye okwa shita omunhu, “Ye e va shita omulumenhu nomukainhu,” aveshe mondjele yelifa. Ye okwa li aveshe omulumenhu nomukainhu, oshikainhu noshilumenhu. Eshi Ye a shita Adam noku mu tula mombelela, dimbulukwa, muGenesis 1, Ye okwa shita omulumenhu nomukainhu, nomuGenesis 2, kapa li sha shi longe edu, omunhu wombelela. Kape nomunhu ta dulu a kwate sha noku longa edu, ndele nee natango opa li omunhu moshifeka Shaye. “Ndele Kalunga oye. . .” [Eongalo tali ti, “Omhepo.”—Sd.]. Oshi li mondjila. Uwete? Ye okwa shita omunhu wotete, “omulumenhu nomukainhu Ye e va shita.” Paife, eshi Ye a shita omunhu wotete. . .

<sup>55</sup> Paife, dimbulukwa, aishe kumwe Ye okwe shi holeka momadiladilo Aye. Ndele oufiku wOsoondaxa onda enda mo. O—oshitya osho ediladilo la popiwa. Kalunga okwe lipula nhumbi Ye ta kala Kalunga, nhumbi Ye ta dulu okulinyongamenwa, nhumbi Ye ta dulu okukala Omuveluli, nhumbi Ye ta dulu okukala Omuxupifi; naashi Ye a popya Ondjovo, osha pwa fiyoalushe. Akutu, nge ovana vaKalunga ava paife ova kwata Ondjovo yatya ngaho! Eshi Kalunga a popya Ondjovo, osha pwa! Lelalela! Ye okwa teelega. . .Eshikulafano osho tali ti, ile omunongononi woikulunima naaveshe, otava ti kutya pamwe ounyuni owa li eemiliona neemiliona nomiliona. Nghi shi shii, pamwe owa kala omido eetriliona neetriliona. Nghi shii olule sha li. Kalunga ina kala po mefimbo lonhumba. Ye ke na efimbo lomunute washa shi dule Ye a ninga eshi Ye e shi poya. Ye natango oKalunga. Kape na omunute naYe.

<sup>56</sup> Inandi shi shiiva nale ngaho fiyo oufiku winya, ongula inya, shapo. Alushe, ha nghela, ha mongula, ashishe paife. Owa koneka tuu nale oshitya “AAME”? Ha “Nda li,” ile “Handi ka kala,” oAlushe, “AAME,” uwete, “AAME,” alushe.

<sup>57</sup> Paife, ashike Ye okwa hala oku tula oinima pefimbo. Ye oku noku shita sha shi linyongamene, hano omaukwatya Aye okwe shi eta po. Hano Ye okwa shita omunhu. Hano, momunhu ou, okwa monika e nowike. Onghee, paife, oku ulika paife omadiladilo Aye manene, eshi Ye e na mefano laKristus

nOngeleka, Ye ina kufa oshipambu shedu sha yooloka noku shita omukainhu, ndele nee Ye okwa kufa molupati laAdam, omhati; noku kufa momhepo yaAdam, oshikainhu, noku shi tula momhati ei. Ngeenge u wete omulumenhu ou te lihumbata a fa evaya, ope na sha shapuka. Nongeenge u wete omukainhu a hala oku lihumbata a fa omulumenhu, ope na sha shapuka. Uwete, ope na sha shapuka. Vo eemhepo mbali da yooloka, ashishe kumwe. Ashike, kumwe, ova ninga oshiyelekifo shimwe, “ava vavali umwe.” Onghee Ye okwa shita omukainhu nomulumenhu, ndele itava kulupa, itava fi, itava ningi eenghwakutoka, nande. Ova lya, ova nwa, ova kofa, ngaashi hatu ningi, ndele nee kave shii eshi oulunde wa li.

58 Paife ohandi koyelele po apa molwa oshilongwa shikwao fimbo limwe, moludalo leyoka. Olo, va indila nge ndi shi endulule. Ashike nandi mone umwe te uya a ulikile nge shimwe sha yooloka. Osho nda hala oku shiiva, uwete.

59 Paife, ashike nee konima yaashishe eshi, hano eshi oulunde wa ya mo, oshike sha ningwa po?

60 Shanghele kwinya, pombada, emiliona, eemaila eemiliona efele, ope na evalelwa *olo* lakula, naalo ohole yoagapao ya wanena. Efimbo keshe to katuka *ngaha*, otashi finaneke enha. Nou shii nhumbi efimbo tali kala linini li fike kedu. Omudidimbe womudidimbe womudidimbe. Osho u na, osho ndi na, omudidimbe womudidimbe womudidimbe dohole yoagapao.

61 Ope na sha mwoove, ope na sha momukainhu keshe e li omu a koya omilongombali, ope na sha momulumenhu e li omu a koya omilongombali, ou a djuulukwa oku kala po. Ou na ashike omido nhano, okudja omulongonanhano fiyo omilongombali. Konima yomilongombali oto tameke to fi. Ashike, okudja pomulongonanhano, ove okaana kokanyasha fiyo opopo. Opo nee oto shushuka fiyo wa ninga omilongombali. Nokonima yomilongombali, akutu, oto ti, “Ame omulumenhu muwa.” Osho to ti, ashike ku fi. Oto fi noto lungwina po, kutya nee oto ningi shike. Kalunga okwe ku shita fiyo opomido po, ashike hano oto ka fya. Paife oshike sha ningwa po? Paife oto tameke to fi, ashike mwinya omu na sha mwoove tashi ti, “Onda hala nantango oku kala nomulongonahetatu.”

62 Paife onda halaoku ku pula sha. Oshike ngeno owa dalelwe omido omafele atano da pita, ndele to kala nomido omulongonahetatu nafiyo onena? Ngeno ito kala omukokele, nomadiladilo oye omido omafele atano da pita! Manga ooxe ovaendanandjila inave uya apa, nowa li omukainhu omunyasha u nediladilo loludi olo. Oshike, xwepo u u ye komesho u kulupe u kale nomido omafele atano. Uwete, ope na sha shapuka.

63 Oto ti, “Iya, paife ngaha ondi udite nawa, Mumwatate Branham. Akutu, ondi—ondi—ondi nomulongonahetatu, ondi nomulongonahamano, ondi udite nawa.” Muholike, nandi ku

lombwele sha. Owa shiiva ngahelipi kutya nyoko ota kala nomwenyo omunute ou, nge ke li mongeleka omu? Owa shiiva ngahelipi kutya ohondamati yoye inai dipawa ominute dishona da pita, ile ohondakadona yoye? Owa shiiva ngahelipi kutya mongula ito ka kala oshimhu meumbo loye? Owa shiiva ngahelipi kutya oto ka dja mo mongeleka konguloshi, u na omwenyo? Oshi limbiliki. Kape na sha tashi kalelele. Nge ou na omulongo nanhano, omulongo nambali, omulongo nomuwoi, ope . . . keshe shimwe oshi limbiliki. kushi apa wa fikama. Ndele natango owa hala oku shuna komulongo nanhano, omulongo nahetatu. Oshike tashi ku shingi u ninge ngaho?

64 Paife, nge owa shuna komulongo nahetatu ndele to kala opo, nde ito yahema vali no . . . ouna oku kala novanhu vamwe velili pamwe naave, molwaashi ito kulu, uwete. Ovanhu otava i momido dikwao ndele ove oto kulu. Oto kala uli pedu nota shi kala ngeenge owa kulupa pamwe navo. Ndele ope na sha ta shi ku ifana opo uka le opo. Osho ohole yopaukalunga, okamudidimbe aka ke kuringa . . . shimwe shili apa.

65 Paife, onguloshi ikwao, ile ongula ikwao, po heyali komutwe, eshi Omhepo Iyapuki, pauwa Waye nopa filongheda Laye, wa kufa nge molutu omu, onda itavela, onda itavela. Eheni ile ahowe, iha ndi ti, noku ya mEdu osho noku mona ovanhu, naaveshe vali vanini. Nonda mona ovanhu vawa inandi mona nale monghalamwenyo yange. Ndele Okwa ti kwame, “Vamwe vomuvo ova li ve na omido omilongomuwoi. Vo ovalidilululi voye. Osho nee tava ingidile, ‘Mumwatate wange! Mumwatate wange!’”

66 Paife, osho olutu loukwaulu, nge twa fi iha tu ningi omutoto, ohatu ningi olutu. Nge ohatu, keshe umwe, ta fi, nge oatonic bomb ota i tu kombo po momunute ou, mominute nhano okudja paife ohatu minikafana noku papatelafana, noku ingida noku twikila, noku fimaneka Kalunga! Eheni, omufimanekwa. Ndele Mumwatate nomuMwameme Spencer e li omutumba apa, nda tengeneka umwe womovalihomboli vakulu apa, ohatu kala tu na omulongonahetatu, omido omilongombali. Mumwatate Neville ota ka kala ashike okamatyona, nohandi kala okaana. Ndele atusho ohatu kala . . . Osho Oshili lela. “Nge etwaliongalo eli lokedu lokukala ola nyonaunwa po, otu na limwe le tu teelela.”

67 Ngeenge okahanana oka di mo muina, onga edalo lopaushitwe, olutu lako linini tali litonyo nomaulu taa nuka, nosho tuu. Ombili kepopyo, nye ovakainhu ovanyasha. Ashike, nge osha ningwa, otashi shukusha eenumba. Ndele nge oshe uya kedu, oshinima shotete, ota shi kwata omufudo washo, nope na olutu lopamhepo lopaushitwe li uye mokahanana oko. Ka efa, otaka kufa okamutwe kako noku ngunya kevele laina noku hovela taka nyamu. Nge inake shi ninga, omashini ita e uya.

68 Owa koneka tuu nale okatana ngeenge ka dalwa, ota . . . eshi ngoo ka mona eenghono da wana ka fikame? Olyeye te shi tongo? Oka finda ku ina, taka tameke oku ngunya taka tameke oku nyama. Akutu heeno!

69 Osheshi, eshi olutu lopedu la etwa oku, ope na olutu lopamhepo le lililongekidila. Ndele eshi ngoo eli . . . Akutu, halleluya! “Nge etwali eli lopedu lolukalwa letu la hanaunwa po, ope na limwe la teelega kwinya.” Eshi ngoo hatu di mo mwaali, ohatu i mwaalinya; eli inali hala omeva matalala okunwa, inali pumbwa omeva okunwa; eli ihali li, kae fi ondwi yedu. Ashike ooshili, nohaa udu haa minike omake, e nohole nakesheshimwe sha yuka. Ndele olutu olo ola teelega kwinya. Oshitopolwa shalo. Ope na atatu omuo.

70 Ove okukala Omwenyo woye waAlushe oku koaltari. Oku oko wa tamekela Oukwaalushe woye. Akutu! Owa tameka Omwenyo waAlushe apa. Hano owa dalululwa, omonamati waKalunga. Ndele nge owa fi, oto hovele . . . Nge eflyo loye ole ku hange molutu omu nomutima itau denge vali, nomaulu omaxulipo a hovela oku kanghama, okamudidimbe oko ka li omudidimbe womudidimbe, mosekonde imwe osha ninga omudidimbe womudidimbe, opo nee sha shikula ko osha ninga okadengo, opo nee sha shikula ko osha ninga oshitando shomulonga, opo nee sha shikula ko osha ninga omulonga, nosha shikula ko osha ninga efuta, nokonima yefimbo owa fikama moukalipo wovaholike voye va fikama kwinya, va djala oikutu yolutu lokeulu, opo mu shaafane, mu holafane, wa ninga omulumenhu omunyasha nomukainhu omunyasha vali. Omondjila lela. Oko la teelega nafiyo euyo lOmwene Jesus. Ndele fiku limwe olutu olo la vadimifwa laYe . . . Paife dimbulukwa, olo olutu lokeulu, inali vadimifwa, olutu lokeulu. Ndele fiku limwe olutu olo lokeulu otali ka dja kEulu pamwe naJesus.

71 “Osheshi ohandi mu lombwele,” Ovatesaloniki Ovativali, ekapiteli eti5, ile Ovatesaloniki Votete, ekapitei eti5, limwe ile likwao, “Ohandi mu lombwele, inandi hala mu kale muhe shi shii, ovamwatate, shi na sha naava va kofa po, muhe va nyikile oluhodi, ngaashi venya vamwe vehe neteelelo. Osheshi fye ngeenge hatu itavele Kristus a fya ndele a nyumuka mefiku etitatu, osho yo ava va kofa muKristus Kalunga ote ke va eta pamwe naYe. Osheshi eshi hatu shi mu lombwele oshipango shOmwene, kutya fye ava tu nomwenyo twa fyaala po fiyo ekealuko lOmwene, itatu keelele ile tu imbe” (oshitya dingi) “imbe ava va kofa. Osheshi enghumha lOmwene otali ka shikwa, novafi muKristus otava ka nyumuka tete.” Omalutu aa okeulu otaa kuluka a djale okedu, omalutu a vadimifwa. “Opo nee fye ava tu nomwenyo twa fyaala po ohatu ka lundululwa mokafimbo, mepakumo leisho, hatu vakulwa po shimwe pamwe naava, tu ka shakeneke Omwene moilemo.”

72 “Itandi nu vali oiimati yomuviinyu ile ndi lye vali nafiyo Handi ke i lya ipe omOuhamba waTate Wange,” Oshivilo shEhombolo. Osheshi omido nhatu netata antikristus okwa mana okupangela, ounyuni aushe owa hanaunwa po, Ovajuda ova ifanwa, Josef ote lihololele Ovapaani, ile Ovajuda. Dimbulukwa, eshi Josef te lihololele ovamwaxe, kapa li Omupaani washa. Eshi ye ta tumu. . . Ehokololo ou li shii. Josef, olupe la yuka laKristus, monghedi keshe. Naashi Josef ta tuminwa ovamwaxe, ndele ve uya, okwa tala nokwa mona Benjamin munini, nokwe va mona opo nee. . . Ova ti, “Oshike, mukwetu ou! Fye—fye katwa li tu noku dipaa mumwatate wetu, Josef.” Ovajuda ova mona kutya ova ninga epuko; paife eshi Kristus, eshi Ye te ve lihololele Mwene. Ndele Josef okwa li a kanghwa, okwa lila, konyala, opo nee okwa lekela omwalikadi waye novana vaye, novakeeleli aveshe nakesheshimwe shilili, noku va tuma mombala. Omondjila lelalela. Opo nee moipafi yOvajuda aveke, okwa ti, “Aame Josef, omumwaxo. Aame omumwaxo.” Opo nee ova wila poshi tava kakama, tava ti, “Paife otu shi shii kutya ohatu shi mono, shaashi otwa dipaa omumwaxe wetu. Otwa ti otwa dipaa omumwaxe wetu, nopaipe oye ohamba ei inene.”

73 Ota ti, “Kalunga okwe shi ninga nelalakano, a xupife omwenyo.” Olo naanaa elalakano Kalunga e shi ningila, e tu xupife fye Ovapaani. Ashike Ovapaani ova li mombala. Halleluya! A anywa kovamwaxe Vaye, Josef, Ye okwa kufa po Omufuko; nOmufuko okwa li Omupaani, ha Omujuda. Eewa.

74 Paife, oto i peni paife? Konima twa djala olutu eli loshinge, nefimbo liwa tali uya; eshi olutu eli la vadimifwa, olutu eli lokeulu la ningwa olutu la vadimifwa. Owa mona eshi nda hala okutya paife? Opo nee ohandi ende nokutya, “Mumwatate Neville!” Nandi ku pe okaulikilo. Ohandi ti, “Mumwatate Humes, natu ye kuTate ongula ei.” Oye Kalunga. Paife otu Mu shii, Oye Omuxupifi, Oye Omuveluli.

75 Inapa kala oshinima shatya ngaho onga eshito loulunde. Itashi ende nawa, otashi ende? Oulunde kau fi eshito. Ahawe, omufimanekwa! Oulunde elundululo. Oku na Omushiti umwe aeke, oKalunga. Oulunde ouyuki wa lundululwa. Oluhaelo oshike? Ouyuki wa lundululwa. Oipupulu oshike? Oshili ya yandjwa epuko. Lelalela. Oshitya shokufinga oshike? Omayambeko aKalunga a pilikilwa oshitya shokufinga kuKalunga, ponhele yokuyambeka. Oulunde kau fi eshito. Oulunde elundululo. Hano, Satana ina shita oulunde, ye okwa lundulula ashike eshi Kalunga a shita. Oshi li lela mondjila. Efyo elundululo ashike lomwenyo.

76 Paife, shi koneka—shi koneka. Hano ohandi ende, handi ti, “Mumwatate Humes, ove naame, naMumwatate Beeler navamwe vomovamwatate, ohatu yeni kuTate Kalunga. Ndele,

ndi tye, natu kufeni olweendo. Ovatamati nye mu hole eemhunda eshi mwa . . .”

“Heeno, otu hole shili.”

<sup>77</sup> “Akutu, ope na eemila emiliona dalo kwinya mounyuni ou mupe. Indeni komesho, di lyangaaneni.”

<sup>78</sup> “Ondi noku . . . ? . . . etango keshe efiku, la yeluka. Ohandi ku udu. Fimbo natango tava popi, ohandi ku udu.” Jesaja 66. Oshi li mondjila.

<sup>79</sup> Ou weteko, omo handi pitile, atusheni twa pitila mo hanga omido omafele atano, okalweendo kongaho, emiliona, itashi ningi eyooloko lasha, uwete. Ndele paife—paife otashi udika epwiduko, ashike oshili. Uwete, oshili, shaashi kape nefimbo, Oukwaalushe. Nongenge nda i ko, omo handi endeke, ou shii ou handi—handi—handi shakeneke ko? Ohandi ti, “Iya, nge winya ke fi Mumwameme Georgie Bruce! Oshike, Mumwameme Georgie, osha kala olule okudja nde ku mona.” To monika ngaashi shito. Uwete? Ota dulu a kale nomido eemiliona omulongo, ashike omunyasha ngaashi a kala. Ota nyae umwe kombuda, nonda tala ko, Etotongwe, onghoshi.

Ohandi ti, “Ou li po ngahelipi ongula ei, Etotongwe?”

<sup>80</sup> “Nyaau,” ngaashi okambishona. “Akutu, oko nda kala handi popo navamwe vomovamwameme mwinya meengala dakula, omo twa kala hanga omido omafele atano, uwete, hatu lengalenga.” Paife, otashi udika ko epwiduko, ashike oshili. Osha naana. Oo omukao Kalunga e shi halela.

<sup>81</sup> Iya, omutima woye nau yambekwe, Mumwameme Georgie. Itamu uya oshiponga, shasha nande. Pefimbo longuloshi ohatu i koxulo yomhunda, nokutya, “Akutu Tate Kaunga, onda li nda kana. Akutu, onda li monyata youlunde, Tate Kalunga, ndele Owa xupifa nge.”

<sup>82</sup> Oshike, ovanhu ava va hetekela oku shi popya ova pwiduka. Iya, omulumenhu ou a shanga ovelise yalo yaxuuninwa *Akutu Ohole YaKalunga*, ou a pandekwa mekuma lokamba yeemwengu, ou a hetekela oku ulika ohole yaKalunga. Nhumbi Ye a petama a xupife ovalunde, nonhumbi Ye e shi ninga, ohole Yaye ya kuluka i xupife ove naame. Popya kombinga yelinyongameno, Ovaengeli kave shii sha kombinga yalo! Elinyongameno, Omweengeli olo alike shii . . . Ye okwa fikama nokwa papameka omavava Aye, a tauluka, “Halleluya! Halleluya!” Ashike, akutu, onghenda! Eshi she uya pokushiiva nda li nda kana nopaiife onda monika, nda li nda fya, ondi na vali omwenyo! Akutu Kalunga, onda li omulunde, onda li monyata, nonda li moshala!

<sup>83</sup> Ei onghalamwenyo dingi te ku pe. Owa yile tuu nale apa koshala shokuColgate? Onhele ya nyikilila nda li ko. Omwifi winya wa yahameka nge moku u feny. Nda nangala mwinya

momwifi winya, to vele lela medimo loye, tali wilauka, konima nda nwa omaadi eemono. Uwete, to velelele! Neemuku tadi ku lotauka, tadi kendala oku ku lya. Oyo onghalamwenyo dingi. Opo nee umwe okwa lovelela nokwe ku toola po. Ndele owa kulupa shili ito dulu oku likwafa mwene. Okwe ku toola po nokwe ku shitululila komumati womido omulongonahetatu, e ku londeka koxulo yomhunda, etifa lela loukolele, akutu, omufudo womhepo ipe muwa watya ngaho, omeva okunwa matalala mawa. Oto hale tuu vali u shune koshala oko? Nande, nande, nande, nande u ye vali koshala oko.

<sup>84</sup> Paife, osho tashi ti ngaho, ookaume. Emoniko olo osho li li, ile efatululo, keshe tuu, emoniko. Ohandi ti emoniko, shaashi onda tila ndi udifke umwe nai okutomona efatululo, osho la li ngaho. Paife, osheshi ngaha Kalunga . . . eshi Kalunga a ninga a ete kuYe ovanamati novanakadona. Paife, ovanhu ava oolyelye? Ova ninga ngahelipi . . . Ovanhu ava ova ninga shike ve shi wane? Ove shi ninga ngahelipi? Kalunga, pehovelo manga paha li Omweengeli okwa shita . . . Vangapi mu shii kutya Ye omukeenongaba? Nge Ye ke fi, Ke fi Kalunga. Hano, Kalunga, monghenda Yaye youkeenongaba, Ye okwa mona mo kutya Lucifer osho ta ningi, nge Ye okwe shi shita. Ye okwe va tula monghalo yamanguluka, omulandu ou. Natango opo u li, oshi li mondjila, omuti wouwa nowii wa tulwa komesho yakeshe umwe womufye, a ninge ehoololo loye. Ndele Lucifer oye wotete a ya nondjila yapuka. Nokwa hovela oku mu shikula, omufukulume, ta kendabala e li twike ashishe, a kendabale oku lyatela poshi umwe elili. Ndele opo sha tamekela. Paife, shi pwilikina. Oulunde opo wa hovelela. Kalunga, momadiladilo Aye oukeenongaba, okwe shi mona, nokwa mona omukalo auke . . .

<sup>85</sup> Paife, nye vamwatate ovaukwatatu, inandi hala oku mu udifa nai, ashike onghahelipi mEdina lOndjovo yaKalunga iwa tamu tula Jesus e li omunhu a yooloka ko kuKalunga Yemwene? Nge Jesus okwa kufa omunhu umwe noku mu tuma a ka fye, a kulile omunhu ou apa, Ye ota kala omuhenuyuki. Oku na ondjila imwe aike ei Kalunga ta dulu oku shi ninga, oku kufa po onhele Yemwene! Ndele Kalunga okwa ninga omunhu opo Ye a makele ouyahame wefyo, a kufe po oshitwifo nefyo pufye, opo tu kulilwe kuYe Mwene. Osho nee Ye te linyongamenwa. Jesus okwa li omunhu, oshili Ye okwa li. Ye okwa li omunhu, o-m-u-n-h-u, a dalwa kokakadona Maria. Ashike Omhepo ei ya li muYe oKalunga ihe nondjele, muYe omwa kala ouyadi wolutu lOukalunga. Okwa li Jehova jireh, Ye okwa li Jehova rapha, Okwa li Jehova manasses, Okwa li Jehova; Oshikelelifo shetu, Omhato yetu, Omuveluli wetu; Ye oAlfa, Omega, Ehovelo nExulilo; Oye Wotete, nOmuxuuninwa; A li Ko, Ou e li Ko, nOte Uya; Oshitutumine nOludalo laDavid, Onyofi yOngula, shaashi, Ye okwa li Aishe mwaashishe. MuYe omwa kala ouyadi wolutu lOukalunga!



<sup>86</sup> Ndele alushe efyo oli na oshitwifo, osho sha twa ovanhu, “Ah”, ondemoni tai ti, “Ondi ku na, molwaashi owa pwilikina kwaame. Te ku tu, ohandi ku tula mombila. Ohonde yeedi itai ku kwafa sha, oyo ohonde ashike yoshimuna.” Ashike Kalunga, mounongo Waye, oku shi shii kutya atapa kala Odjona tai uya, ya dipawa okudja kediko lounyuni. Eheni, omufimanekwa. Ndele otava... Okwa kala noku teelega efimbo olo, ouyadi wefimbo li uye.

<sup>87</sup> Ndele efiku limwe eshi Odjona ei tai uya, Omunhu ou, Satana okwa li a laipikwa. Okwe Mu tala, okwa ti, “Ngeenge Ove Omona waKalunga, ninga ngaha. Oove ngeenge Omona waKalunga ninga oshikumwifalonga ndi mone To shi ningi. Nandi mone To shi ningi. Uh-huh, Ohandi mange oshilapi moshipala Shaye, U dengwe. Nge Ove omuxunganeki, tu lombwela kutya olyelye e Ku denga.” Hum! “Itandi—itandi itavele kutya Oove Omulumenhu oo. Nge Oove, tu lombwela sha yela nhumbi U li.” Uwete, aische i li ngaho. “Akutu, tu lombwela kutya Oove lyelye!” Ye ina makula okanya Kaye. Akutu, kutu, Ye okwa nanena oshilapi komesho aye!

<sup>88</sup> Ye okwa keyuka ovalongwa, ndele ta ti, “Ohandi dulu oku popya naTate Wange ndele Ye ota tumine Nge eengudu dOvaengeli omulongonambali, nge Onda hala.” Pilatus ine shi uda, ou weteko.

<sup>89</sup> “Nge Oove! Nge Oove. Akutu, haYe ngaho. Omolwashike, Mu tala eshi ta shisha ohonde. Hei, vamwe vomovakwaita nye mwa ya ko noku fiila omate moshipala Shaye.” A fiilwaomate, ve Mu sheka, va shila omake e yadi eendjedi koshipala Shaye. “Akutu, Haye! Ahowe, haYe ngaho! Ohandi Mu tula oshitwifo shange, mumati. Ohandi Mu eta apa. Ondi Ku na paife!”

<sup>90</sup> Eshi Ye a ingida lwaxuuninwa, “Eli! Eli! Kalunga Kange! Kalunga Kange!” Osha li omunhu. “Oshike Wa ekela Nge shi?”

<sup>91</sup> Moshikunino shaGetsemane, evaeko ole Mu fiya po, ou weteko, Ye oku noku fya ngaashi omulude. Ye okwa fya omulunde, osho ou shi shii; ha omatimba Aye, ndele nee oange na oye. Opo pa dja ohole oyo, nhumbi Ye a kufa po ange! Akutu, Halleluya! Nhumbi Ye a kufa po ange!

<sup>92</sup> Ndele Ye opo a li, Ye ina makula okanya Kaye. Omunashitwifo okwa ti, “Ou weteko, onda itavela kutya okwa li omunhu wanafangwa. Ye ka li omudalwa kokakadona, molwaashi onda tula oshitwifo shange muYe.”

<sup>93</sup> Oye u te uya, ta tula oshitwifo shaye muYe, ashike ola li efimbo lapuka, mumati! Okwa pweya mo oshitwifo shaye. Ita dulu vali oku twa okudja opo, okwa fiya mo oshitwifo shaye. A nyumuka mefiku etitatu, ndele ta ti, “Aame Ou kwa li nda fya, nondi nomwenyo, nondi nomwenyo fiyoalushe, Ondi na oshapi yefyo noheli.” Eheni, omufimanekwa. Okwa dopa oku mona

Ou ye a li. “Molwaashi Ondi nomwenyo, nanye yo otamu kala nomwenyo. Inashi holoka natango . . .”

94 Efiku limwe, lwopomafiku atatu ile anhe, eshi Ye a ya kuXe, okwa aluka, vamwe ova ti, “Akutu, Ye omu . . . Ye—Ye oku noku kala oshilulu. Ye oku noku kala oludi loshilulu kombinga yOmulumenhu ou. Ndele fye . . . Owe Mu mona. Owa mona emoniko.”

“Ahawe, Ye okwa li Jesus washili.”

95 Tomas okwa ti, “Nandi mone omake Aye nakesheshimwe, ohandi ku lombwele ngeenge osho.”

96 Ye okwa ti, “Aame ou.” Ta ti, “Ou na po oshi nomungome? Etele Nge okamboloto.” Nove Mu etela okamboloto, nOkwa fikama opo te ka li. Ta ti, “Paife, omhepo ohai li tuu ngaashi Handi li? Omhepo oi na tuu ombelela nomakipa ngaashi Ndi na?” Uwete? Ye okwa ti, “Aame Ye. Aame oo.”

97 Ndele Paulus ta ti, “Inashi holoka natango naana kutya oludi lolutu lilipipo hatu kala tu na, ashike otu shi shii kutya ohatu kala tu na olutu la fa Laye.” Oshike? Mbela Ye okwa kala nale nolutu olo lopamhepo? Eheni, omufimanekwa! Eshi Ye a fya, Ombibeli oya ti “Ye,” oshitya ponhele natango, “Ye okwa ya koheli noku udifila eemwenyo edi di li modolongo.” Halleluya! Mbela Ye okwe shi ninga ngahelipi? Ye oku na omaliudo, Ye ohapwilikine, Ye oku na eendunge delaka, Ye okwa udifa nolutu lelifa nda mona amwe a vadimifwa onguloshi inya. Ye okwa udifila eemwenyo odo di li moheli, odo inadi lidilulula moutalanheni mefimbo laNoah.

98 Ndele eshi Ye a nyumuka mOpaasa, ka kwa li tashi dulika olutu olo li mone eolelo, shaashi David omuxunganeki okwe shi mona, “Itandi efele omwenyo Waye moheli, no Itandi efa Omuyapuki Wange Aeke a mone eolo. Shimwe vali ombelela Yange otai tulumukwa nelineekelo, shaashi Ye ita efele omwenyo Wange moheli, no Ita efa Omuyapuki Wange Aeke a mone eolo.” Ndele meetundi omilongoheyalu nambali manga eolo inali uya mo, olo lopamhepo, olotu olo ola ya la ka udifila eemwenyo odo da li modolongo, odo inadi lidilulula moutalanheni mefimbo laNoa, di nyumuke, nokuxulapo ku djale okuhaxulapo, ndele Ye okwa fikama ndele Ye ta li, ndele Ye okwe tu lombwela kutya Ye Omunhu. Halleluya!

99 Osho nee hatu Mu mono, Mumwatate Evans. Osho ngeenge Ye ta kala omutumba kolukalwapangelo laDavid. Halleluya! Osho ngeenge hatu ka endaenda paife, ohandi kufa olweendo pamwe naave keemhunda omido eemiliona, uwete, omafiku mashona ongaho, ominute dishona dongaho, oko hatu i, noku kala ko omutumba.

100 Noshe uya pefimbo lokulya, ou weteko, shotete u shii, Mumwameme Wood ta ti . . . Onda ti, “Mumwameme Wood, iya,

owa kala peni efimbo alishe eli? Inandi ku mona o . . . kwaame osha fa ngeno ominute omulongonanhano.”

“Akutu, odo omido omayovi avali da pita, Mumwatate Branhama.”

101 “Uh-huh. Ou udite ngahelipi?” Akutu, shaashi ku udite po shimwe ashike onawa.

102 “Ta ti, ileni, vamati, ohandi mu ulikile sha, vamwatate, vamwatate vange ovaholike. Ei ofifiya yomeva, mawa inamu nwa nale. Ndele, akutu, ohatu ka mona omeva mawa matalala okunwa. Oko handi i ndi ka kufe ondumba yomandjebele, ndele hatu kala ko omutumba tu a lye.” Itashi kala shiwa? Osho naana shi li. Osho ngaho.

103 Otwe shi mona ngahelipi? Otwe shi shiiva ngahelipi? Kalunga, manga ediko lounyuni, e tu nunina! Lyelye? Ovava ve li mEdu leudaneko.

*. . . e tu nunina nale tu ninge ovana omolwaJesus  
Kristus . . . pahokwe yehalo laye liwa,  
Okupandulifa efimano Laye . . .*

Opo tu Mu pandule ngaashi Ye a tonga. Osho Ye a li, Kalunga. Otwa hala oku Mu pandula.

*. . . omapandulo efimano longhenda yaye, e i tu pa  
momuholike. (MuKristus otwa tambulwa ko.)*

*Muye otu nekulilo omolwohonde, edimepo lo-m-a-t-i-  
m-b-a . . .*

104 Ondi noku shuna koudalwa, ashike onda hala oku kanghama po “omatimba” apa kashona. “Omatimba,” owe shi koneka tuu? Ou shi shii tuu kutya Kalunga iha tokola omulunde molwokunyona? Ye ohe mu tokola molwokukala omulunde. Nge omulunde ota shili ekaya, Ye ite shi mu tokolele; ye omulunde, nande ongaho. Uwete? Uwete? Ke na omatimba, omulunde ke na sha. Ye omulunde wongaho, uwete, ke na omatimba asha. Ashike omu neetimba, ava mu li Ovakriste. Koneka apa ta lombwele Ongeleka. Te i yukililifa. Uwete? Uwete? “Edimepo lomatimba,” o-m-a-t-i-m-b-a. Otwa nyona. Ashike omulunde omulunde ashike, Kalunga ite mu dimine po.

105 Paife, oto ti, “Iya, okwa ya ko noku yasha omunhu. Oto ke shi ninga ngahelipi?” Kai fi oilonga yange. Nghi fi omutungululi, ame omuudifi. Omhango otai shi takamifa, vo ovatungululi. Vo . . . “Iya,” tava ti, “okwa haela.” Oshi, oshi—oshi li komhango. Oshi li pokati kaye nomhango. Ngi—nghi—nghi—nghi fi omutungululi, ihandi tungulula ovanhu. Onda hala oku ve lidilululifa. Ame omuudifi, uwete, oilonga yange oku mu eta kuKalunga. Nge okwa nyona, oyo oilonga yaye, ye omulunde. Kalunga ote mu tokola pondodo yopombada. Ye omulunde okuhovelifa, okwa tokolwa okutamekifa. Ina ya

natango kondodo yotete, ke—ke—ke na apa e li. Ye omulunde okutamekifa. Ke na oulunde washa, ye omulunde.

<sup>106</sup> Ito dulu u ye to ti, “*Ou* oufiku muhapu, *naou* kau fi oufiku muhapu.” Ahawe, aushe oufiku, aushe oufiku wongaho. Kalunga osho a ti. Oshi li mondila, ye omulunde wongaho, opuwo. “Paife, okwe shi ninga, *ou* oufiku muhapu, *ou* oufiku wa yelelela apa ngaha.” Ondi shi shii, ashike aushe oufiku ngaho, opuo. Uwete?

<sup>107</sup> Itandi dulu oku shi wanifa, “*Ou* muhapu ouyelele ou apa.” Ahawe, oshi li ashike nawa, uwete, ouyelele, itandi dulu oku tya ou fike peni. Uwete? Ashike nge okanhongo *kwaashi*, hano oku na omulaulu kusho.

<sup>108</sup> Hano “omatimba,” o-m-a-t-i-m-b-a, otu nediminepo lomatimba etu muYaye (oshike?) Ohonde, Ohonde i nondilo.

. . . *shili paupuna waye* . . .

<sup>109</sup> Ohatu shi dimbwa ngahelipi? Shaashi otwa wana, otu na eshi twa ninga opo omatimba etu a dimwepo? Oshike Shaye?

. . . *efilonghenda*;

<sup>110</sup> Akutu, kutu! Nghi na sha meke ndi yandjele, Omwene. Nghi na eshi handi dulu oku ninga, kape na eshi handi dulu oku ninga. Tala! Ye okwa nunina nge, Ye okwa ifana nge, Ye okwa hoolola nge. Inandi Mu hoolola nande. Okwa hoolola nge, Ye okwe ku hoolola, Ye okwe tu hoolola atushe. Inatu Mu hoolola. Jesus okwa ti, “Inamu hoolola Nge, Aame nde mu hoolola.” Ye okwa ti, “Kape nomunhu te uya kwaAme okuninga Tate Wange e mu shila tete, naaveshe ava Tate a pa Nge otave uya kwaAme. Ndele kape na umwe ta kana, okuninga omona wekano, oku wanifa o—Omushangwa.” Ou wete? Ta ti, “Ndele aveshe Tate a pa Nge otave uya kwaAme.”

<sup>111</sup> Akutu, ohandi tokelwa unene, itandi tokelwa? Inandi dja mo nande musho. Inandi shi tameka tuu natango. Nandi endelele, ondi noku ya kushimwe apa meendelelo paife, nohatu endelele. Ondi noku shuna moudalwa okafimbo. Akutu, otamu dimine nge po tuu o—tuu okafimbo? Natu kufe eshi apa, ovanhu vamwe ava ova dja ondjila aische okudja koGeorgia monguloshi ashike ei, omitima davo nadi yambekwe. Paife, mumwatate Georgian, naTexas nakeshe tuu oku mwa dja, pwilikina ovelise oni5. Natu kale mo kashona.

*Eshi e tu nunina ko—ko* . . .

<sup>112</sup> Oshitya eshi “ko” otashi ti shike, oshitya “ko”? Otashi ti kutya shonhumba hatu i kusho, ko. “Ohandi i kofifiya. Ohandi i koshipundi.” Humes, owe shi kwata? “Ohandi i koshitaafula.”

Paife, Ye *okwe tu nunina koudalwa wovana vaJesus Kristus kuyemwene*, Shi li *pahalo Laye Mwene liwa lehalo laye*,

113 Ehalo li fike peni? Osha li ehalo lalyelye, ouwa walyelye? Laye Mwene. Ohokwe Yaye mwene youwa Waye Mwene.

114 Paife, “oudalwa” oshike? Paife nandi shi kufe paife, ngi shii nge. . .Itandi mono efimbo loku shi mana, ashike ohandi shi denge. Hano nge ope nepulo, otamu dulu oku pula nge nale komesho metumwalaka, shonumba. Pwilikina. Oudalwa woye kau fi edalo loye. Oudalwa woye etuloponhele loye. Ngeenge wa dalululwa, Johannes 1:17, ndi wete, ngeenge otwa dalwa kOmhepo yaKalunga, fye ovana vaKalunga. Ndele otwa nuninwa. Paife eshi osheshi nda hala oku ku twala musho, osheshi ava ovana vomefimbo laxuuninwa, ou weteko, ko. . . Uwete? Otwa nuninwa (ko) koudalwa.

115 Paife, paife ofye ngaha. Paife, eshi osho hashi udifa nai Ovapentekoste kanini. Ohava ti, “Onda dalululwa! Omwene na hambelwe, ondi nOmhepo Iyapuki!” Oshiwa. Ove okaana kaKalunga. Oshi li mondjila. Ndele tuu osho hasho handi popi. Uwete, owa nuninwa koudalwa. Oudalwa, okutula omona ponhele.

116 Ondi li popepi nasho, shaashi Becky okwa lombwela nge kutya ohandi i popepi nasho, kamu udite ko konima. Ondi. . .

117 Uwete, okaana. Vangapi ve shii eemhango doudalwa mEtestamenti Likulu? Osho naana, omwa konakona. Omona ota dalwa. Ondi wete oshi li meudifo limwe. Oshike ngaho, Gene, oto dimbulukwa? Oshi li mokateipa. Akutu, osha li shike? Onde—onde—onde—onde shi denge. Akutu, heeno, ondi shi na, *Mu U Deni. Mu U Deni*; oudalwa wovana.

118 Paife, mEtestamenti Likulu, ngeenge o—ngeenge okaana ka dalwa meumbo, oku li okaana eshi a dalwa, molwaashi okwa dalwa kovadali vaye, oye omona womeumbo nomufyuululi woinima aishe. Paife, ndele omona ou okwa tekulwa kovalongi. Ovagalati, ekapiteli eti5, oni17 fiyo ovelise oni25. Eewa. Okwa tekulwa kovalongi, ovatekuli, ovalongi. Paife, onga oshihopaenenwa, nge ondi nomona a dalwa, natu tye, aame xe ndele. . .

119 Ndele olo etomhelo moKing James, vangapi nale ve shi lipula kutya otashi leshwa shiyolifi mEendululo loKing James, ta ti, “Meumbo laTate Wange omu na eenhele dihapu”? Eumbo, eenhele dihapu. Uwete? Shili, me—mefimbo olo Ombibeli ya fatululwa moKing James, *eumbo* ola li “oshilongo.” “*Moshilongo* shaTate Wange omu na eenhele dihapo.” Ha meumbo, eenhele, ndele Ye okwa ifanwa Xe yoshilongo eshi. Ove shi na Pambibeli, mOmbibeli osho shi li ngaho.

120 Ngeenge omusamane e na ofaalama yeehekita omayovi dakula ile shimwepo, oku na mo ovanhu vahapu va kale *mo*. Okwa kuta mo vahapu va kale *mo* va tonatele eedi, e na *mo* vamwe va tonatele eengobe, oku na *mo* vamwe va ka endaenda eemaila efele, ndele oku na *mo* vame tava tonatele oikombo,

ndeke oku na vamwe tava tonatele omamwili naikwao—naikwao ya yooloka. Ye—ye oku na ouhamba wakula. Ndeke ye okwa londa kondongi yaye noku shinga pukeshe umwe a tale nhumbi ve li po, okukulula kweedi nakeshe shi li ngaho. Ye ka li e na efimbo . . .

<sup>121</sup> Ito udu nge eshi handi di po. Ohandi—ohandi—ohandi kendabala oku kala konima oko. Ou udite nge nawa paife, apa? Tala.

<sup>122</sup> Okwa dja po, nokuya ta kendabala oku—oku tonatela o—o—ouhamba waye. Hano paife okwa hala . . . Omona ou ota ka kala omufyuululi wakesheshimwe ye e na. Oye omufyuululi.

<sup>123</sup> Naashi twa dalelwa mOuhamba waKalunga, muJesus Kristus, fye ovafyuululi vEulu, ovafyuululi vokumwe pamwe naJesus, shaashi Ye okwa kufa po onhele yetu. Ye okwa ninga fye (oulunde), opo fye tu ninge Ye (ouyuki). Uwete? Ye okwa ninga ame opo ndi ninge Ye, uwete, ovafyuululi vokumwe pamwe naYe. Eewa, paife shi dimbulukwa, kukeshe umwe womunye.

<sup>124</sup> Paife, dimbuluka, Kalunga okwe ku nunina, pashiivo, kutya oto uya kuSho. Kesheumwe u shi udite ko, yelufa eke loye, uwete. Kalunga, pashiivo, e ku nunina u uye kEdu leudaneko. Edu leudaneko kOmukriste nena oshike? Yelufa ashike eke loye nge ou shi shii. “Eudaneko okunye nokovana veni, naaveshe venya ve li kokule. Ndeke tapa ningwa ngaha momafiku axuuninwa, Kalunga ta ti, Ohandi ka tilila Omhepo Yange kombada yombelela aische, ovanamati veni novanakadona veni.” Ndeke muJesusa 28:18, “Oshipango okoshipango, onghedi okonghedi; oku kanini, kinya kanini. Dameni eshi shiwa. Osheshi nomilungu tadi kokoma nelaka limwe Ohandi ka popifa ovanhu ava. Naali Etulumuko, e—Etulumuko, edu leshabata olo nda tonga tava i mo. Ndeke, shaashi ashisheshi, itava ka uda ko, ndeke nee ova puka komitwe davo noku ya, ndeke inave I uda.” Uwete? Filufilu.

<sup>125</sup> Okwa li shike? Shaafa naana ngaashi ovanhu ava wa ninga omukokomoko aushe okudja muKanaan, ile muEgipiti, omukokomo aushe okuya mombuwa, nokuya popepi nayo, popepi lela wa makele omandjebele aa a dja medu. Mumwatate, penya, ovanhu ava ova hala ndi shune mo, musho mOvaheberi 6. Ohandi shi ningi ngahelipi? Ovaitaveli venya vopokati, inava taulukila mo! Inava ya mo. Jesus okwa ti, “Vetu . . .”

Ova ti, “Ootate vetu ova lile omanna mombuwa.”

<sup>126</sup> Ndeke Jesus okwa ti, “Ove li, keshe umwe, a fya.” Va topola mo. Ove li, keshe umwe, a fya. Oshi li nawa. Ta ti, “Ndeke nee Aame Omungome wOmwenyo ou wa dja kuKalunga mEulu. Ou ta li Omungome ou, ita fi vali. Oshi li mondjila. Eheni, omufimaneka, oku na Omwenyo waAlushe nge te U li, Aame Omuti wOmwenyo ou wa dja moshikunino shaEden.”

<sup>127</sup> Paife, tala, ovanhu ava ove uya popepi! Tala, nge owa koneka mOvaheberi 6, ha okushuna ko, ndeke nee mOvaheberi 6, “Ovanhu ava va lile, ve uya popepi, ndeke va makela

oshali shomEulu.” Ova kala omutumba, ova mona omaveluko a longwa, ova mona ovanhu ve li meenghono daKalunga, ova mona eenghalamwenyo da lunduluka, ndele nee inava twa Ko onyala. Ahawe, omufimanekwa. Ahawe, omufimanekwa. “Ndele va makela eenghono dounyuni tau uya; ndele nge ova kendabala oku lialulukila melidilululo, otave li—livalalele komushiyakano Omona waKalunga pambelela, va dina Ohonde yehangano ei ye va yapula . . .”

128 “Ame ondongelesa ei ya itavela meyapulo.” Oshiwa ngaashi shi li, ndele nee ku na apa to i. Uwete? Ehen, omufimanekwa. Ombuwa oye va yapula. Ehen, moshili. Ove na e—ove na eyoka loshivela shitwima no—noaltari yoshivela shitwima, nakesheshimwe shi li po, eyapulo, ndele nee ova ya moPalestine molwetulumuko. Ino . . .

129 Tala mOvaheberi 4, ita tongo, “Etulumuko likwao?” Kalunga okwa shita efiku litiheyali nokwe va pa etulumuko mefiku litiheyali. Monhele ikwao okwa popya efiku letulumuko, “ndele nena omuDavid.” Hano Ye okwe va pa Etulumuko likwao, “Ileni kwaAme nye amushe ava hamu longo nomwa lolokifwa, Ndi mu pe Etulumuko.” Mu ye mEtulumuko eli! Osheshi fye ava twa ya mEtulumuko eli otwa tulumukwa koilonga yetu ngaashi Kalunga a tulumukwa kuYaye meshabata. Lelalela. Etulumuko lEshabata loye ololo. Etulumuko loye lashili mEdu eli leudaneko.

130 Omhepo Iyapuki oyo eudaneko kovanhu. Ndele oshike va halela ovaudifi va longwa pafikola ava tave va efa va djale eebwila davo nova kulule ko eexwiki davo, noku vava ondomo yokomilungu, ovalumenhu va ndobole va nwe eebiila va ninge omashendjo, tava i noku twikila ngaho, noku li ifana oilyo yongeleka? Omolwashike, otava kufa oshinima shi li ngaha ndele tava anye ewiliko lOmhepo Iyapuki! Omolwashike, Ombibeli oya ti Ondjovo yaKalunga oi neememo i dulife eongamukonda leembinga mbali ei tai tongola omakipa, tai konakona omadiladilo omutima. Ehen, omadiladilo ouluvi!

131 Ndele nge otu hole ounyuni ile oinima younyuni, ohole yaKalunga kai mo mufye. “Vahapu ova ifanwa, vanini ova hoololwa; osheshi oshivelo oshinini nondjila oya finana ei tai twala kOmwenyo, ndele nee ovanini vongaho tave i mono. Vahapu otave uya kwaAme mefiku olo noku kala omutumba mOuhamba,” Jesus ta ti, “pamwe naAbraham, Isak naJakob. Ndele ovana vouhamba otava ka tewatewa mo, tava ti, ‘Omwene, inatu ninga *eshi* mEdina Loye? Inatu udifa mbela? Inatu kala Ndokotola *Ngadi-ya-ngadi* naLevelende *Ngadi-ya-ngadi*?’ ‘Nghi mu shii nonale. Djeni po pwaAme, onye ovalongi vowii, Nghi mu shii.’ Ha aveshe tava ti, ‘Omwene, Omwene,’ tava i mo. Ndele ovo ava tava longo Ehalo laTate Wange ou e li mEulu, ovo tava i mo.”

132 Oove ngaho, oku ya mEdu leudaneko. Ohatu i mo ngahelipi? Otwe li nuninwa. Ongeleka, meshiivo laKalunga, oya nuninwa (koshike?) kefimaneko Laye, pafilongenda Laye, kefimano, nelinyongameno nefimano laKalunga. Tate, e li omutumba konima yehovelo, omukaliko aeke, pehe nasha puYe, a pumbwa shimwe oku li nyongamenwa, hano Ye okwa pangelela nokwa nunina Ongeleka, manga ediko lounyuni, noku tula omadina avo mEmbo lOdjona lOmwenyo, eshi va...ya dipawa manga ediko lounyuni, opo va holoke mefimano Laye nokehambelero Laye kexulilo lefimbo, eshi taka ongele aishe mOmunhu umwe, Kristus Jesus. Whew! Efimano! Osho ngaho. Osho ashike... Ndele osho shi li po, mumwatate, mumwameme. Ino dja mo muYo.

133 Kalunga, pafilonghenda lehoololo Laye, okwe ku ifana. Kalunga, pafilonghenda lehoololo Laye, okwe ku yapula. Kalunga, pafilonghenda lehoololo Laye neenghono Daye, okwe ku shasha nokwe ku tula medu eli lEtulumuko. Ava va ya mEtulumuko eli ova tulumukwa kokukana kwavo. Ova tulumukwa koilonga yavo ngaashi Kalunga a tulumukwa kuYaye. Ove na ehafo lihe shii okutumbulwa, liyadi oshinge! Omuti wOmwenyo owa hapa muvo. Ove na outalaneni, engungumano, ouwa, elididimiko la dala eitavelo, eitavelo, oukaume, engungumano, nosho tuu. Omuti wOmwenyo owa hapa muvo shaashi elineekelo lavo ola dama muKristus Jesus, oundobwedi wOmhepo Iyapuki otau hepaulula pamwe noilongadidiliko noikumwifa ya shikula ovaitaveli. "Oilongadidiliko ei otai shikula ava va itavela." Ngaashi tava i, otava velula ovanaudu, otava te mo eendemoni, otava popi momalaka, otava mono omamoniko. Vo...Notava ende pamwe naKalunga, otava popi naKalunga. Kape nondemoni tai ve linyengifa, ova pamenena, tava kongo...?...Va dimbwa ei yonale, va lalakanena ondjabi yeifano lopombada muKristus Jesus. Ovo ngaho. Ovo ngaho. Oyo Ongeleka.

134 Ova ya mongahelipi? Ito dulu u tye, "Iya, Omwene, Ou weteko, efiku limwe onda tameka okushila omakaya, nonda punduka, opo nee nde lipula ndi..." Akutu, ahawe, ahawe, ahawe, ahawe.

135 Enunino! Ye okwe tu ifana, nongeenge otwe Mu shikula ongeenge hatu ti, "Kalunga, otwa kana twa pwa. Katu na nokuli omadiladilo tu lihupife fyevene. Otwa li oushitwe woshingulu, otwa li oingulu okuhovelifa."

136 Inda koshinyongo shoshingulu u tale oshingulu shikadi shakulupa, u tye, "Paife, tala ko, shikadi shakulupa, onda hala ndi ku lombwele sha. Osha puka u nwe to tilesi."

137 Otashi ti, "Onko-onko." Uwete? Paife, osha fa ngaashi to dulu ngeno u lixupife mwene. Osho naanaa.



138 Oto ti, “Mukainhu, ku noku djala oikutu yatya ngaho, ou noku djala nawa. Ku noku ninga *ngaha*. Ku noku ya ko. . . Ku noku ya koitufi ei yeemheko. Ku noku shila ousekeleta. Ku noku ninga *ngaha*. Omufimanekwa, ku noku twikila *ngaho*.”

139 Ota ti, “Onko-onko. Ame ond*Onko-onko*.” Uh-huh. “Onko,” osho ashike ve shii. “Iya, ohandi ku lombwele kutya ondimuwa ngaashi oove. Onko-onko!” Uwete, ova anya ewiliko lomhepo Iyapuki, shaashi Ombibeli oya ti kutya nge omu hole ounyuni ile oinima younyuni, ohole yaKalunga kai mo munye.

140 Oshike she va yoolola? Nye oshiwana shiyapuki. Omwa longa shike? Omwa ya medu omo. Omu li mEdu likwao. Omwa ya mo ngahelipi? Olo Edu leudaneko. Eudaneko loludi latya ngahelipi? “Otapo ka ningwa ngaha momafiku axuuninwa, Kalunga ta ti, Ohandi ka tilila Omhepo Yange kombada yombelela aishe.” KOMhepo imwe atushe otwa shashelwa mEdu limwe eli leudaneko. Amen. Vamwatate novamwameme, halleluya, kamu nondubo, noukoshoki womutima, kamu noutondwe, kamu na sha! Nghi na ko nasha nge mumwatate okwa kana, kutya nee oshike ta ningi, oto mu shikula.

141 Onda shikulile mumwatate ha nale unene, a kana. Omunyasha mukwetu okwa tya kaamwe, ta ti, “Ongangala oyo nai ye. Mu efa.”

142 Onda ti, “Nge onde lihange ponhele apa omutima wange itau endele pamwe namumwatate wange, hano efimbo lange ndi ye koaltari, shaashi onda wa mo mefilonghenda.” Onda ti, “Ohandi i shama ashike e nomufudo molutu laye, ondi na apa handi mu kwatele momukweyo.” Eheni, omufimanekwa. Nonde mu kwata, halleluya, nde mu alula. Eheni, omufimanekwa. Okwa alukila nawa moshiunda paife. Eheni, omufimanekwa. Ngeni okwa kana shili ngaashi ounyuni.

143 Okafimbo ka pita eshi nda mona omukainhu wohepele e li omutumba penya, nomunambelewa e mu ifana, ta ti, “Oshike, okwa wanoku kala e li mondjafa ya yukilila.” Ta ti, “Okwa pilalala, okwa pwiduka.” Ye—ye, ove mu tula mohotela. Ove uya.

Onda ti, “Oshi li nawa.”

144 Ta ti, omunambelewa ta ti, “Oshike, Billy!” Ondi mu shii nawa, nonde mu shiiva okudja nda li okaana. Okwa ti, “Nge ope na sha handi dulu oku ninga ndi ku kwafe.”

Onda ti, “Oshi li nawa.”

Ta ti, “Oto dulu u mu kwafe?”

Onda ti, “Ahawe, ashike Ye ota dulu.” Onda ti, “Teelela kashona.”

145 Opo nee ove mu eta ko. Naashi a dja po okafimbo kapita, onombili. Okwa li shike? Otwe mu tumina eilikano. Amen! Okwa li unene. . .

146 Ova ti, “Owa hala oku mona ndokotola?” Tava ti komulumenhu waye, “Owa hala oku mona ndokotola?”

147 Ta ti, “Ndokotola ita dulu oku mu ningila sha.” Ndele oshi li nawa. Okwa pwiduka; ndokotola ita dulu oku mu ningila sha.

Ta ti, “Elineekelo letu alike oku fika *ko*.”

Ndele ta ti, “Billy, ngshi shi udite ko.”

Onda ti, “Ame inandi teelega u shi ude ko,” uwete, “inandi teelega u shi ude ko.”

148 Ashike, akutu, kutu, ile nda teelega ndi shi ude ko! Ahawe. Ashike, mumwatate, Kalunga mEulu . . . onda li kokule, kwinya nale oshikando shimwe, Shimwe osha shikula nge. Amen! Kasha li shaashi nda hala ndi uye, ndele nee, ahawe, Shimwe osha shikula nge. Shaashi manga ediko lounyuni, Kalunga okwa nunina, halleluya, opo tu kale Vaye, kefimaneko Laye noshinge. Pwilikina! Ava Ye e va shii, Ye a ninga shike? A ifana. Oshi li mondjila? Mbela Ye okwe ku ifana tuu? Heeno! Oshike Ye e ku ifanena? Ye oku ku shii. Ava Ye e shii, Ye okwe va ifana; ava Ye a ifana, Ye okwe va yukipalifa. Oshi li tuu mondjila? Naava Ye a yukipalifa, Ye okwe va fimanekifa! Amen! Ombibeli osho ya ti ngaho: “Ava Ye e shii, Ye okwe va ifana.” Epupi keshe! Ava Ye a ifana, Ye okwe va fimanekifa nale. Shike? Nandi leshe Omushangwa apa. Eewa.

*Eshi e va nunina moudalwa wovana  
omolwaJesusKristus kuyemwene, pahokwe yehalo Laye  
Mwene . . .*

*Okupandulifa efimano Laye . . .*

149 Akutu, owe shi kwata? Okupandulifa efimano Laye! Opo Ye a kale momafimbomido Aalushe taa ka ifanwa, novana Vaye va ingide, “Abba, Tate! Abba, Tate!”

150 NOvaengeli va tye, “Otava popi shike? Vo otava popi shike?”

151 Sha ulikwa nawa momumati a kanene. “Okwa li nda kana.” “Ou omumwange. Okwa li a kana ndele paife okwa monika. Okwa li a fya, ndele oku nomwenyo. Eteni onhana ya ondoka, oshikutu shiwa, nokalinga mu ka dike komunwe waye. Ndele natu . . .” Osho nee eshi eenyofi dongula da imba pamwe, ovana vaKalunga va ingida nehafo, eshi va mona omhangela yexupifo, Kalunga a tula edina loye mEmbo manga ediko lounyuni.

152 Paife oto ti, “Calvin okwa itavela shimwe shatya ngaho.” Inandi itavela Calvin. Calvin okwa li omudipai. Calvin okwa dipaa ovanhu shaashi okwa shashelwa mEdina laJesus. Okwa li ongangala a pumbwa oku lidilulula, yemwene. Eheni, omufimanekwa. Ashike eshi a tonga, kombinga yoinima imwe a tonga, osha li nawa. Ino . . . ashike eshi a . . . Oilonga yaye, omunhu ou ta dipaa omunhu molwa shimwe shatya ngaho, oshi nyanyalifa, osha nyikoulunde. Eewa.

*Oyo tuu oyo e i tu pa ihapuhapu . . .*

153 Akutu, teelela, inandi shi hanga “oudalwa,” onde shi hanga? Onda shelelelwa unene? Natu taleni ovili ei eshi ta ti apa, kutya efimbo lifike peni tu na ko. Eewa. Ashike—ashike natu kufeni ominute omulongo molwa ovanhu ava ve uya olule. Tala. Tala.

154 “Oudalwa,” nandi mu ulikile kutya oshike tashi ningilwa paife. Xe oku na ouhamba wakula, oha endaenda. Paife oku na omona a dalwa. Akutu, okwa hafa unene! (Oo oKalunga.) Mbela ou shii eshi xe ou a ninga? Okwa mona omutekuli dingi, omulongi. Ou shii kutya omulongi oshike, ku shi shii? Omulongifikola. Okwa mona omulongifikola dingi ta dulu oku mona moshilongo ashishe. (Opo nee ohatu i paife, pwilikina.) Nokwa mona omulongifikola dingi ta dulu oku mona. Ina mona ashike okavandje, okwa hala omumati waye a kale mukwetu wolela.

155 Hasho wa halela ovamwoye? Oshili, dingi to dulu oku wa pa! Eheni, omufimanekwa. Hano nge omunhu wopaushitwe te lipula ngaho, oshike to diladila Kalunga ta diladilile ovana Vaye? Dingi Ye ta dulu oku mona.

156 Hano, okwa hala omunhu ou ta kala omuyuki. Paife, ke fi omunhu . . .hala omunhu ou ta ti, “Paife, tala onda—onda . . .Junior, ninga keshe eshi wa hala oku ninga, muholike.” “Akutu, eewa, tate, uh-huh, ota i nawa, ye omumati muwa.” Te mu mbabala kashona kombuda yaye noshihati kembale laye. Ahawe, ahawe. Omumati ou ota ka umbwa mo paife ngaha. Oshili. Okwa hala omunhu ou ta kala omunashili. Nge omumati ou ote uya nawa, mu lombwela. Nge ite uya, mu lombwela eshi sha puka.

157 Nonge xe wokedu osho te lipula . . .Ino hala omunhu a kale moushili naave, omulongifikola a kale moushili novamwoye? Oshili. Iya, oto diladila Kalunga ta diladila shike? Ndele Ye oku shi shii; katu shi shii, Ye oku shi shii. Fye ovanangaba, itatu shi tumbula. Ashike Ye omukeenongaba noku shi shii.

158 Hano, ou shii eshi Tate a ninga? Ye ona tya, “Ohandi ka kufa omupapa a pashukile ovana Vange.” Ile Ye a tya, “Ohandi ka kufa o—omubisofi.” Ahawe, ahawe. Ye ina ninga ngaho, shaashi Ye okwa shiiva kutya omupapa ota puka, osho yo omubisofi. Uwete? Ye ina tya, “Ohandi ka kufa omutaleli wopombada a pashukile eengeleka Dange.” Ahawe, ahawe.

159 Ye okwa kufa Omhepo Iyapuki. Oyo Omulongi Waye, uh-huh, i tekule ovana Vaye. Eewa. Opo nee oto shiiva ngahelipi kutya Omhepo Iyapuki oi shi shii? Ye ota popile komilungu domunhu. Oto shiiva ngahelipi kutya Ye ota tongo Oshili? Ngeenge u wete Omhepo Iyapuki tai popile komilungu domunhu ou ta tongo naana Oshili efimbo alishe, ta tengeneke noku wanifwa naanaa, ngaashi Samuel a tonga, opo nee oto shiiva kutya Oshili. Otashi ya nawa. Shaashi Kalunga okwa ti, “Nge ota popi naashi ta tongo

itashi wanifwa, inamu mu pwilikina, shaashi Ame nghi li pamwe naye. Ashike nge te shi wanifa, iya, hano mu udeni, shaashi Ame ondi li pamwe naye.” Uwete? Oove ngaho. Osho Ye ha ningi.

<sup>160</sup> Paife, hano Ye ota i. Paife, oto diladila ngahelipi Omulongi ou ta ti nge Ye oku noku ya fiyo okuXe? Ndele ta ti “O—Ovamwoye otave lihumbata nai. Ohandi Ku lombwele, omumati Woye ou, ye, omungunguli, ye omweendaendi. Oye omunyangadali, inandi mona nale mukwetu a tya ngaha! Akutu, Ou shii eshi a ninga? Ndele omukadona ou Woye! Akutu, whew, nghi shii eshi To ke mu ningila. Hmm. Iya, Ou shii kutya oshike? Ota monika a fa... Okwa painda a fa vamwe vomoukadona venya kwinya. Ovafilisti. Eheno, Omufimanekwa, okwa hala e lihumbate ngaashi vo.”

“Omumwangekadona?”

<sup>161</sup> “Eheno, omonakadona Woye.” Omhepo Iyapuki osho i noku tya kombinga yongeleka nena. Osho nee tuhe nine vali epapuduko. Uwete? Paife, oshili.

“Ongahelipi kombinga yomonamati Woye? Huh? Oshinima shelifa.”

“Shike?”

<sup>162</sup> “Iya, Ou wete alushe Owa ti kutya eedi odo odi noku lifwa moulifilo mwinya mu na Oikulya yeedi. Heeno, Ou shii eshi a ninga? Ye okwe di shingila mwinya monduba yoimbodi. E di kufa noku di ndubila moshimhanalanga mwinya, noku di efa di nape monduba yoimbodi mwinya, ta di li moingade, noda leela itadi dulu oku dja mo.” Ovo ovabisofi, ovafitaongalo ava tava shilike Eenghono dalo. “Iya, ohandi Ku lombwele oshili, inandi mona nale onduba yeedi da lyalyakana monghalamwenyo Yange.” Ke shi hole. Ahawe. “Ndele Ou shii kutya oshike? Eengobe edi apa, Ou weteko Owe—Owe di lombwela di lye o—ofufe inya, Ou weteko, i di ondole?”

“Heeno.”

“Ou shii eshi te di pe?”

“Ahawe.”

<sup>163</sup> “Eengala dinya. Heeno. Ote va djoinifa oiwana nakesheshimwe. Ino mona nale efewa moghalamwenyo Yoye. Ino shi mona nale monghalamwenyo Yoye aishe. Ou shii eshi ta ningi? Ota i ta shili ekaya lakula, ata shunifa owii. Oku lipamwe nomwalikadi waye, a djala eebwila ngaashi Ovafilisti tava ningi kwinya. Heeno.” Olo oludi letumwalaka Omhepo Iyapuki i noku twala kombinga yongeleka nena. Paife, oto shi diladila ngahelipi?

<sup>164</sup> Ou oudalwa. Oshike Ye... mbela Ye a ninga? Ye okwe tu nunina mo—moudalwa. Ye okwe tu pa Omhepo Iyapuki; ashike, teelega kashona, oudalwa, osho hatu popi. Oudalwa!

165 “Iya, Ou shii eshi aninga? Omubisofi okwe uyile efiku limwe, ta popi. Okwa li e na ko elongelokalunga leveluko, nomubisofi okwe uya. Omulumenhu umwe, mumwatate, e uya ta ilikanene ovanaudu. Ndele ta ti, ‘Shi xulifa po!’

“Akutu, akutu, eheno, tate bisofi, ohandi shi ningi.’

“Ino longela kumwe.’

“Akutu, ahawe, ahawe, tate bisofi, oshili hasho.’

166 “Nonde uya handi mu lombwele Oshili ya dja lela mOndjovo Yoye. Uwete, Oyo ngaha. Onde mu leshela eemhango Doye naana eshi e noku ninga, ndele ine di pwilikina. Okwa ti, ‘Akutu, okwa li shefimbomudo likwao, omona mukwao umwe efimbo lime. Itashi ti sha kwaame.’” Oove ngaho. Osho, paife osho Oshili, kaume. Paife ku wete apa ongeleka ya shekuna etuloponhele yayo, eshi tuhe na vali epapuduko, eshi tuhe na vali oinima tai ningwa? Opo shi li opo.

167 Josua okwa ti, “Gad, onda hala u . . . omu omu na onhele yoye pashangelo, onhele yoye oi li apa, apa ngaha. Inda mo, Gad, u kale mo. Benjamin, ove inda lwaapa. Nopaife nye amushe kaleni kokule neengaba dOvafilisti.” Ndele Josua okwa aluka, aveshe mOvafilisti, ve na oshiindingili shakula, tava tutula ngaashi ngaho, novakainhu aveshe va paindwa, tava tutavaula ve na efimbo liwa. Ndele Josua okwa nyaya omutwe waye, ta ti, “Paife oshike?” Paife osho naana tashi ningwa; haaveshe, tava pandula Kalunga, haaveshe, ndele nee ovahapu. Eewa.

168 Paife oshike hano tashi ningwa? Osho sha ningwa po. Ino lipulapula Omunhu ou, Omhepo Iyapuki, otai fi ohoni koshipala shaXe ngeenge Ye oku noku shi tonga? Akutu, kutu! “Onde—onde—onde mu lombwela, ashike ina—ina—ina hala oku I pwilikina. Onde shi mu lombwela, noku mu leshifa apa mEmbo. Ondi na—ondi na omulongi te uya e mu ulikile kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Ndele Ou shii kutya oshike? Okwa efa umwe wo—umwe womovafita voikombo ve uye apa ve mu lombwele kutya okwa li shefimbomudo likwao. Uwete? Ndele okwa fimbula lela efimbo e na ko, nedimba loikombo, Ou weteko, omakaya, nOu weteko, nosho tuu, a fimbula lela eshi a fika po. Uwete? Ashike ohandi Ku lombwele, omufita woikombo ou oku na eembadi de mu natekwa, shaashi, ohandi Ku lombwele, nge Oto shange edina laye mombapila, otashi pula (ondjokonona yaye) otashi pula etata lombapila oku ninga oyufanifwa yaye. Eheno, Omufimanekwa, ove mu hole shili moshilongo mwinya, ashike, ohandi Ku lombwele, ke shi shii nawa nhumbi ta palula eedi. Oshimwe kombinga yasho. Ita pwilikine Nge,” Omhepo Iyapuki tai ti. “Onda kendabala oku mu lombwela kutya Owe lifa onghela, nonena, nofiyoalushe, ndele nee ite—ite shi ningi. Oye evaya linenenene Inandi mona nale monghalamwenyo Yange. Heeno. Nongeleka oye mu ninga omutaleli, omubisofi, nosho tuu, ovanhu aveshe otave mu

pwilikine. Opo nee Ou shii kutya oshike? Ova kufa o...ove na ko oshinima shikulu hava ifana 'okino.' Patulula oshinima shikulu ngaashi *ngaho*, ndele—ndele ovakainhu venya tave uya va twikile, va djala omaludi aeshe etata. Ndele, Ou ou weteko, vahapu vomovanakadona Voye ova- . . .”

“Akutu, oshili hasho!” Uwete?

169 Ta ti, “Eheno, ove li. Eheno, otave shi ningi. Hum. Vamwe vomuvo otava twikile nepapuduko, Tate, vamwe vomuvo ove li hala lela. Vamwe vomuootava ende lelela momukweyo, vamwe vomuvo ova fikama ashike ovanashili mOndjovo omo ngaashi tava dulu. Vakwao, kave shii eshi ve noku ninga, ove—ove li kokule kwinya. Ou shii eshi vakwao vamwe tava ningi? Otave va ningi oindjola, tava ti, ‘Vo onduba ashike yomifuwa.’”

“Iya, otashi udifa Nge nai unene.”

170 Ashike paife natu lundululeleni efano. Paife Xe, omona Waye omumati muwa. Xe Yaye yo—naye yo, apa Omulongi, Omhepo Iyapuki. Eshi shi li Omhepo Iyapuki, Ye okwa ti, “Ohandi ende,” Omulongi ta ti, “Aame . . .”

171 Okaana ota ka ti, “Ohandi ende pamwe naAve. Ohandi i pamwe naAve.”

“Akutu, oshikulundudu oshile nai, mumwange.”

172 “Ohandi i pamwe naAve. Ondi nomukumo mwoOve. Nge onda tameke nda loloka, Ye ota yelufa eke lange noku humbata nge.”

“Ashike oku nonghoshi koshikulundudu kwinya!”

173 “Kashi nombudi shama ashike U li po, kashi na eyooloko lasha. Ohandi ende pamwe naAve.”

“Oku noudjuu kwinya, omamanya omufenu.”

174 “Nghi na ko nasha, shama ashike Wa kwata eke lange, ohandi ende pamwe naAve. Ohandi ende pamwe naAve.”

“Akutu, ou shii kutya oshike? Xo osho kwa li ha ningi, uwete. Osho oshiwa. Ehewa, omufimanekwa.”

175 Fikama koshikulundudu kwinya. “Akutu,” Ye ta ti, “Ou shii kutya oshike, Tate? Omona woye okwa fa okatandu ka dja kemanya likulu. Oku li lelalela, naanaa e Ku fa. Ondjovo keshe to tongo, ota ti ‘amen’ kuYo. Onde—Onde mu pandjulifa Ombibeli fiku limwe, ndele Oya ti, ‘Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.’ Ou shii kutya okwa ti ngahelipi? Ye okwa ingida noku yelufa omake pombada, ndele ta ti, ‘Halleluya! Amen!’ Akutu! Ou shii kutya Oya tonga apa, mo—mOndjovo Yoye, Ou weteko, apa Wa ti, ‘Oilonga, ou ta itavele Nge, oilonga ei Handi i longo naye yo?’”

176 “Heeno, Ohandi dimbulukwa nde I shangela omona Wange. Heeno, Ohandi dimbulukwa Nde I shanga.”

177 “Akutu, eshi eshi mona, okwa ingida noku nukanuka, ta ingida, ‘Halleluya, Omwene. Kufa mo ounyuni aushe mwaame. Osho U ninga nge!’ Ehenó, Omufimanekwa. Naaishe oyo a ninga!”

178 “Akutu,” Xe okwa ti, “Onde—Onde shi hafela mumati. Oshi li nawa mumati. Eewa. Kaleni mwe mu pashukila omido dishona, taleni nhumbi te—talení nhumbi te uya, nonhumbi ta i komesho.” Konima yefimbo omido da pita po. “Ota i ngahelipi?”

179 “Akutu, kutu, ota kulu noku li mefilonghenda! Akutu, kutu! Ota...Ota landifa oikuni. Ohandi Ku lombwele, oye—oye owashili...Oshike, oha kufa eedi, te di endifa ashike—ashike ngaashi Oove. Ite di palula noimbodi yopéfuta. Ite di pe imbodi. Nge de ya po, tadi ti, ‘Otwa hala okudjona ongeleka,’ ota ti, ‘Mhata okanya koye, ino shi pumbwa! Ahawe, omufimanekwa. Eshi wa pumbwa osheshi, “Lidilululeni mu shashwe, keshe umwe womunye, mEdina laJesus Kritus, mu diminwe po omatimba eni. Mu pewe oshiyandjwa shOmhepo Iyapuki.”’ Ehenó, Omufimanekwa, osho a tonga.”

“Akutu, osho tuu shili a tonga?”

“Ehenó, Omufimanekwa, oshili okwe shi tonga.”

“Iya, osho naana Nde I shanga.”

“Osho naana e I tonga.”

“Hmm!” Ehenó, omufimanekwa.

180 “Vamwe ohava ti, ‘Teeleleni moshilando shaJerusalem fiyo mwa dikwa eenghono okudja Pombada. Omhepo Iyapuki ngeenge tai uya munye, otamu ka ninga eendobwedi Dange muJerusalem, muJudea nomuSamaria, nofiyo okominghulo dounyuni.’ Eshi e shi lesa, okwa ingida, ‘Halleluya, osho mwa pumbwa!’ Ou shii kutya oha ningi ngahelipi? Ohe va twala ko ashike fiyo ve I mona, opuwo, e li pamwe navo.

181 “Ndele nge ova tameke okulombaula, ota ti, ‘Whoop, whoop, whoop, teeleleni kashona, teeleleni kashona. Ou oo omukalo oikombo hai lihumbata, ha eedi.’ Uwete? Uwete? Akutu, mafimbo amwe ove mu kenyanana, ashike okwe va mbabala kombuda kashona, ta ti, ‘Teeleleni kashona, sh-sh, sh-sh, sh. Oshi li nawa.’ Oku shii lela oku pangela eedi edi. Ehenó, Omufimanekwa, ohandi Ku lombwele.

182 “Ou shii kutya oshike? Onda mona Omubisofi omukulunhu *Ngadi-ya-ngadi* te mu lombwele kutya ke ‘noku uya koodolopa *ei* a ninge oshiongalele.’ Ashike, Ou weteko, onda fa nde mu wilika, onda ti, ‘Inda ashike.’ Uwete? ‘Kufa ko outeipa ava, ndele ino efa va dje mo.’ Otwa ya ashike! Twa ya modoolopa omu, hatu ti, ‘Iya, itatu yambidi-...’

183 “Ndele Ou weteko, omunawii okwa fika ko, ta ti, ‘Ohandi Ku anene ohandi mu kaleke kondje yodoolopa *ei*.’ Onda ti, ‘Ita ndi dulu oku shi ninga. Nge onde mu lombwele aye, ota

i. Ohandi ku anene ota i.' 'Ahawe, ahawe, ahawe, ahawe, ahawe, onde mu lombwela aye. Ohandi i ko handi ti, "Paife, ovatumwa vange aveshe, amushe ongaleni pamwe. Ino hala shimwe shomomasheko aa apa, ashishe sheveluko lOukalunga noshinima shOmhepo Iyapuki ei. Osha xula nale nomido dovayapostoli da pita. Ou shi shii kutya oshiwa, konima kwinya." Ta kendabala oku di pa oimbodi, kesheshimwe shatya ngaho. Do . . .

184 "Ashike, Ou weteko, okwa twikila ko ashike. A twikila ko ta hovele oku tila shi ofufe, okudja. . .Ndele Ou weteko, eedi dinya oda tameka okulya, tadi endelele ngaashi tadi dulu. Ehen, Omufimanekwa. Fimbo di na omaveluko noiongalele, Ou weteko, dihapu domuvakwetu ovanyasha venya oda hovela. Oshike, oda mona kutya nge odi na onduba yakula yomwiidi wa fa ofufe ei. Ou shii eshi de u longifa? Oshiwa unene fiyo da lotokela povashiinda, tadi ti, 'Makela Ngaha! Makela Ngaha! Makela Ngaha!' Uwete, onghalo kwinya otai udika ya fa ei i li apa. Apa Oye i ngaha. Apa Oye i ngaha, uwete. 'Lidilululeni ashike, keshe umwe womunye, mu shashelwe mEdina laJesus, uwete, mu pewe Omhepo Iyapuki. Oshakeshe ou a hala, ne uye, ne uye apa a tale eshi Ombibeli ya ti.' Uwete? Ndele ove na ko efimbo liwa."

185 "Akutu, ou omonamati Wange! Ou omumati Wange. Iya, Oto lipula okwa shushuka nawa?"

186 "Ehen. Okwa shushuka," Omhepo Iyapuki tai ti. "Onde mu pa omayeleko. Mumati, onde mu kendabala *ngaha*, nde mu kendabala *ngahenya*. Onde mu umbila pedu, ta vele, onde mu tula koshi. Onde mu ngwadula, onda efa ondemoni i mu ningile kesheshimwe tai dulu oku ninga, okwa aluka natango. Okwe uya elifa. Uwete, e uya natango. Onde mu yehameka. Onda ninga *ngaha*. Onde mu umbila moshipangelo. Onde mu kufa apa ndi mu longele *ngaha*, onda longa *ngahenya*. Onde mu pungulula komwalikadi waye, onde mu pungulula kovashiinda shaye, onda pungulula kesheshimwe. Inashi ninga po eyooloko lasha. Ta ti, 'Nande Ye na dipae nge, natango onde Mu lineekela.' Onda dipaa epata laye. Onda kufa po *eshi*, onda ninga *eshi*, onda longa ashishe *eshi*, onda ninga *eshi*, *shinya*, *shikwao*. Natango okwa fikama, 'Nande Ye na dipae nge, natango ohandi Mu longele! Owange!'"

187 "Akutu! Iya, onda itavela Otwa wanoku mu ifana kumwepo kokanhele ke likalekelwa a mone oudalwa."

188 Paife, eshi xe, mEtestamenti Likulu, a uda ko kutya omonamati waye okwa kula, nokwa fika moudalwa. Mo! Ova dala okaana, ashike, eshi ve li omonamati hano. Ashike hano itapa kala sha vali shihe fi okaana, omonamati wongaho ashike, nafiyo va shushuka noku ulika eshi e li. Hano, ote mu ifana nee.



189 Paife ofye ngaha, ongeleka. Omwe lilongekida tuu? Paife okwa toka kashona, kesheumwe lumata omunwe woye, nyota omwenyo woye, u dude omutima woye, okafimbo kongaho. Uwete? Paife ohatu ka tula ongeleka ponhele. Paife ngeenge ongeleka ya i ponhele oyo, Ye ota ti, “Manasse, ove owaapa. Efraim, ove owaapa.”

190 Hano otwe mu twala konhele yonhumba, eshi xe ha ningi, noku mu kaleka omutumba ponhele yopombada yatya *ngaha*, ndele ta ningi oshivilo, naaveshe tave uya ko. Ndele ta ti, “Onda hala kesheumwe a shiive kutya ou okaana kange, nonda tekula omona wange. Ndele onda hala kesheumwe a shiive, okudja paife, edina laye . . . onde mu djaleka, omudjalo we likalekelwa. Ndele onda hala mu shiive kutya edina laye oli li kukeshe otyeke ngaashi edina lange li li ko. Oye okaana kange, onde mu tekulila mepata lange, nonande a kala omona wange nghee a dalwa. Okudja eshi a pewa Omhepo Iyapuki, okwa kala omona Wange. Ndele paife ohandi mu tula mondodo yepangelo. Eshi ta taataya osha taataywa, eshi ta kutu osha kutwa.

191 “Ndele oshili, oshili, Handi mu lombwele, nge to lombwele omuti ou, nge to lombwele omhunda ei, ‘Litumbapo,’ ndele ino limbililwa momutima woye, ndele owa itavela kutya eshi wa tonga otashi wanifwa, oto mono eshi wa tonga.” Uwete? Oove ngaho; oove ngaho. Uwete? “Oye omona Wange.” Vangapi ve shii kutya oudalwa, kutya o . . . ohava tekula omona konima a yelifwa e li . . . Kesheumwe ha lesa Ombibeli, etuloponhele lomona.

192 Paife, Kalunga okwa ninga oshinima shelifa kOmona Waye eshi Ye a twala Jesus kOmunha yElihololo. Ye okwa twala Petrus, Jakob naJohannes kwinya, odo eendobwedi nhatu kedu. Okwa li Jesus, Moses naElia, naKalunga, koxulo yomhunda. Oko va li va fikama komhunda. Ndele, oshinima shotete to mono, ova tala, ndele Jesus okwa vadimifwa moipafi yavo. Oshi li mondjila? Vangapi ve shi shii kutya Omushangwa? Oshike Ye a ninga? Ye—Ye okwe Mu dika oshikutu shokuhaxulapo. Ndele ye ta ti, “oikutu Yaye oya vilima ngaashi etango.” Oshi li mondjila? Noshilemo oshe va wililapo. Ndele Petrus naJohannes navakwas, tava wile koipala yavo. Ndele ova tala, nopa fikama Moses naElia, tava popi naYe. Ndele Moses okwa kala a fya, apakwa mombila inai didilikwa omido omafele ahetatu. Ndele Elia okwa ya netemba kEulu, konima yomido omafele atano. Whew! Ashike natango opo va li! Opo va li tava popi naYe. Uwete, Ye okwa twala Jesus e ke va mone, a tale kutya oshike, uwete ko, te Mu ulikile oinima ei. Nova popya naYe, tava kundafana naYe.

193 Opo nee eshi ngoo Petrus a tala vali konima, evadimo ola kana ko kuJesus, ova mona Jesus aeke, ndele Ondaka oya dja moshilemo, ndele tai ti, “Ou Omona Wange omuholike, Mu udeni! Edina Laye ola fa ngaashi Lange paife. Mu udeni!” Osho ngaho, oudalwa, ile etuleponhele lovana.

194 Paife, apa opo Kalunga ta kendabala oku tula ongeleka yOpentekoste mEmbo lOavefeso. Uwete? Ou—ou uditeko tuu? Ohatu ka pata shaashi otaku toko unene, uwete, ounona otava kofa. Nonda hala okuuya apa povelise ei apa, ashike itandi shi ningi, fiyo o—ovelise oni<sup>13</sup>, uwete, oshitopolwa shaxuuninwa, “twa patwa kOmhepo Iyapuki yeudakeno.” Ohatu shi hange mOsoondaxa, uwete. Tala. Paife, nhumbi, eshi he tu eta, nonhumbi twa kalekwa po kuSho.

195 Ashike paife oku “tula,” ove ngahelipi? Ove oshiveli mOuhamba kOmhepo Iyapuki. Vangapi ve shi shii? Eewa. Sha shikulaka, owa nuninwa moshike? Omoudalwa. Oshike osho? Owa nuninwa metuloponhele.

196 Akutu, Mumwameme Scott, onda itavela kutya oye, e li omutumba apa. Oove wa li keumbo nena? Elongo tali i kumwepo mounyuni, moitolpolwa ya yooloka yoshilongo, onde shi uda, shihapu, kutya Jesus oku li oku kedu, ta endaenda molutu, Ye okwe uya noku ninga *ngaha*. Oyo oipupulu! Omhepo Yaye Iyapuki opo i li apa, ndele Ye ota kendabala okutula ponhele Ongeleka Yaye, a tule Ongeleka Yaye melandulafano, hatu I tula mEdu leudaneko, opo va ye mo... opo ovatondi aveshe va shingwe mo.

197 Manasse ita kufa edu laye. Itandi mono elongelokalunga leveluko ngeenge etata lo...ngeenge e...oko handi i ndi ka udife eshasho mEdina laJesus Kristus, no—novamwatate ovaukwatatu tava ti, “Akutu, oye Jesus Aeke wongaho.” Noitandi uya apa ndi ninge eveluko lOukalunga ngeenge etata lavo otali ti, “Eveluko loukalunga oli li nawa,” navahapu vomuvo tava tyapula oikumwifalonga yOmwene tava ti, “Iya, onda itavela kutya Mumwatate Branham omuxunganeki, ashike nandi ku lombwele sha. Shama ngoo Omhepo i li muye, ndele ta konakona, oye omupiya wOmwene. Ashike Elongo laye ola ola, Ka liwa.” Olyelye a uda nale oipolopolo oyo? Shapo olomuKalunga ile kali fi lomuKalunga. Oshi li mondjila. Shapo alishe olomuKalunga ile lihe fi lomuKalunga. Osho shi li ngaho. Ashike oto shi mono ngahelipi? Manasse ita kaleke po edu laye, Efraim ita kaleke po edu laye, Gad ita kaleke po edu laye, Benjamin ita kaleke po edu laye, aveshe otava tewa mo kOvafilisti, aveshe va lumbakana. Ohatu ka tulwa ponhele ngahelipi? Ashike otwa dalwa kOmhepo Iyapuki, atusheni. Oshi li mondjila? Otwa dalelwa kushike? Enunino... Opo nee konima yokudalwa, otwa nuninwa moudalwa, tu tulwe mOlutu laKristus. Ou wete eshi nda hala okutya?

198 Olutu laKristus oshike? Vamwe ovayapostoli, vamwe ovaxunganeki, vamwe ovalongindjovo, vamwe ovaevangeliste, navamwe ovafitaongalo. Oshi li mondjila? Oko twa ifanenawa. Vakwao ove na eeshalinghenda domalaka, efatulululo lomalaka ounongo, eshiivo, oikumwifalonga, elongifo loikumwifalonga, eeshalinghenda adishe edi da yooloka. Ndele paife otava ningi

shike? Otave shi lilongo nakashona. Shike? Nashi yululuke ndihe shii kutya oshike. Umwe ota yambuka, ta popi momalaka, mukwao tai komesho, “Blrr, blrr, blrr, blrr, blee.” Uh-huh. Omuudifi ota udifa, ta ningi eifano koaltari, ndele umwe ta yambuka, ta popi momalaka, “Halleluya! Efimano kuKalunga!” Nge—nge omuudifi okwelihange ta twikile netumwalaka laye, a vaekwa, opo nee ovanhu otava ti, “Omushunimonima wongaho.” Uwete, osheshi inava longwa.

<sup>199</sup> Ombibeli oya ti omhepo youxunganeki ohai dulika komuxunganeki. Kalunga kefi kedundakano. Ngeenge nda fikama apa, ile omulongi e li apa koshi yevaeko laKalunga, kutya nee oshifike peni wa hala u popye momalaka, mwena fiyo Kalunga a mana apa. Opo nee nge to popi momalaka, inashi kala umwe ta endulula Omushangwa, shaashi Kalunga iha longifa omaendululo oshima. Ashike etumwalaka la yukilila kuumwe. Pule nge oshikando shimwe, tula omunwe woye oshikando shimwe opo Omhepo Iyapuki ya li, koshi yekonakono, ya lombwela umwe, a endululavaule Omushangwa. Oye va lombwela shimwe sha puka muvo nashimwe va ninga, nashimwe ve noku ninga ile shimwe shi noku ningwa po, ile shimwe shatya ngaho. Oshi li mondjila?

<sup>200</sup> Hano okupopya momalaka nefatululo! Ope na umwe mongeleka ha popi momalaka, namukwao te a fatulula, nashi tye ngaha: Mumwatate Neville na yambuke a popye momalaka, ndele mumwatate ou apa ta yandje efatululo, ta ti, “Lombwela omulumenhu ou apa kutya onghela okwa ya nokwa ninga shimwe ehe noku ninga. Paife ndokotola okwe mu lombwela nena kutya oku na okaangela. Ka yukife oshinima osho, alukila apa u liyukife kuKalunga.”

Omulumenhu ta ti, “Oshili, osho oshili.” Hano Kalunga oku li pamwe naave.

<sup>201</sup> Ashike ohatu ke shi ninga ngahelipi omukalo ou? Uwete? Shi li ashike, “Blmp, blrr, blrr, blrr.” Edundakano ashike, apeshe, kape netuloponhele lasha. Paife ngaho...Uwete, Ovaefeso, otava kendabala...Uwete, ove shi shekuna. Uwete nhumbi ve shi shekuna? Otwa nuninwa moudalwa wovana! Paife vangapi ve udite ko eshi nda hala okutya? Yelufa eke loye. Oudalwa! Otwa dalwa kOmhepo yaKalunga, oshili, twa pewa Omhepo Iyapuki, hatu ingida, “Abba, Tate! Halleluya! Efimano kuKalunga!” Fye, tu li, fye ovana, ashike katu na apa hatu i. Itatu denge Ovafilisti.

<sup>202</sup> Tala kuBilly Graham a fikama penya. Ndele Omumohammedi winya ta ti, “Shi yelifa.”

<sup>203</sup> Tala kuJack Coe a fikama kwinya. Ndele omukakunakalunga ou, ongeleka yaKristus ei hai liminike nomukakunakalunga kwinya, tava kufa eke. Va wanoku kala Ovakriste, tave liminike nondemoni ngaashi Joe Lewis, nomudiladili a manguluka, tava tuku Kalunga tava ti “kaku

na oshinima shatya ngaho onga Kalunga, nande ongaho, okuhovelifa,” naikwao yatya ngaha. Nongeleka ei tave li ifana ongeleka yaKristus, tave liminike navo, noku amuka ko kuMumwatate Jack Coe. Ohatu ka ninga sha ngahelipi? Ndele Ovapentekoste, vahapu vomuvo, ve li omhinge naye; omanga, keshe omuudifi e li medu letu twe limanga oukuni kumwe naye, ta ti, “Kalunga, tuma Eenghono Doye.” Uwete, ofye ngaho, opo itai shi dulu oku tulwa ponhele.

<sup>204</sup> Efraim ina hala okutya sha. Umwe womuvo okwe uya, otwa mona Manasse e uya, ta ti, “Akutu, kutu, Omwene okwa pa nge epya lomapungu liwa!” Opo nee ope uya, Gad, ta ti, “Iya, paife, teelega kashona. Onda wana oku kuna oilya, ashike ohandi ka mona yo epungu. Halleluya!” Ou weteko? Ku na eshi to longifa epungu; kufa oilya, oilya oshitopolwa shoye u kune. Ino wanoku lifa eedi ngeenge owa wanoku lifa eengobe. Kalunga okwa hala oku tula Ongeleka ponhele. Ashike keshe umwe omuvo okwa hala oku ninga shelifa. “Halleluya!” Ito va lombwele sha. Ahawe, ahawe. Natango ove na oushitwe ou woshikombo, “Butt, butt, butt, butt, butt, butt, butt.” Uwete, ito va lombwele. Oshi li mondjila. Paife, kashi fi oshili? Ndele ito tula ongeleka ponhele. Uwete?

<sup>205</sup> Ongeleka oya wanoku nuninwa moudalwa wovana, apa omunhu. . . Kalunga ta kufa omunhu noku mu tekulila mepata, noku mu pa sha. Ngaho, tete, shi yeleka u tale nge kashi li mondjila. Ombibeli oya ti yeleka omhepo. Omunhu ou ota tongo oshinima shonhumba, shi yeleka u tale nge oshi li mondjila. Nge oshi li mondjila, inda pamwe nasho. Opo nee ta ti, “Omwene, tu tumina shimwe shilili.” Twikila, uwete, uwete, twikila fiyo mukweni keshe ta kufa onhele yaye. Opo nee oto ka mona ongeleka yaKalunga tai hovele oku kufa onhele yayo. Opo nee Ovafilisti tave shi yambidida. Eebwila otadi dukamo, eexwiki otadi kulu da endjelela, oipala otai koshwa; omakaya otaa kana po. Oshi li mondjila. Omanga Ongeleka tai hovele okuya mEenghono Dayo dinene, eshi tu na Ananias naSafira, navashona vomuvo. Eheni, omufimanekwa. Oto mono eshi Ongeleka iyapuki tai fikama pamwe mEenghono Daye, tava tulwa ponhele onga ovana vaKalunga, va dalwa mepata laKalunga, Ongeleka inanghono ya fikama mefimano Layo. Akutu, osho Ye te uyile.

<sup>206</sup> Mu wete kokule tu li, vamwatate? Itamu tu kumwe nokuli mOmushangwa. Omunhu keshe, omunhu keshe ehe wete eshasho lomeva mOmbibeli, mEdina laJesus Kristus, shapo omupofi ile shimwe sha puka momadiladilo. Oshi li mondjila. Opo pe na ekondjo lakula.

<sup>207</sup> Ohandi—ohandi lombwele omunhu keshe a etele nge Omushangwa apa umwe a shashelwa medina limwe lihe fi Edina laJesus Kristus, mongeleka ipe. Ile, nge okwa shashwa omukalo umwe, oku noku shashululwa mEdina laJesus Kristus, a pewe Omhepo Iyapuki. Ila u ulikile nge. Kashi ko osho. Kaku na etumo

latya ngaho. Eshi Jesus a tonga kwinya, “Indeni hano, ka longeni oiwana aishe, va shasheleni mEdina laXe, Omona, nOmhepo Iyapuki,” Xe, Omona, ile Omhepo Iyapuki, kape na limwe edina, kape na lomuo, Petrus okwa piluka, konima yomafiku omulongo, ta ti, “Lidilululeni, mu shashwe, keshe umwe womunye, mEdina laJesus Kristus, mu diminwe po omatimba.” Nakeshe pamwe mOmbibeli. . .

<sup>208</sup> Opo nee opa li vamwe va shashelwa ko, vamwe omukalo ukwao, kuJohannes, melidilululo. Paulus okwa ti, “Omu noku shashululwa. Omu noku uya vali.”

<sup>209</sup> “Akutu, ashike otwa shashwa komulumenhu omuyapuki munene, Johannes. Okwa shasha Jesus.”

<sup>210</sup> “Eewa, eli Evaengeli. Ei Omhepo yaKalunga i noku kala ya hololelwa nge. Ame omuyapostoli wOmwe, nande omweengeli na dje kEulu ta udifa limwe lilili. . .”

<sup>211</sup> Nandi shi leshe. Ombibeli oya ti, “Nande Omwee-. . .” Paulus okwa ti, “Nande omweengeli na dje kEulu ta tongo limwe lilili,” omubisofi, omubisofi omukulunhu, omupapa, omutaleli, kutya nee olyelye, “nande na udife limwe lilili lihe fi Eli nde mu udifila, oye na fingwe.” Kape na. . . Katu na onghedi yatya ngaho. Ahawe, omufimanekwa. Ashike ove. . . Kaku na oshinima shatya ngaho. Ove, fye. . . Opo nee—nee, uwete, oshike ovanhu vehe shi wetele? Oshike ovanhu itave—itave—itave shi itavele? [Umwe meongalo ta ti, “A nuninwa”—Sd.] Uete? Umwe okwe shi denga opo, Gene. “A nuninwa,” naanaa. Oshike? “Aveshe ava Tate a pa Nge” (shike?) “otave uya kwaAme.” Lela naanaa! “Aveshe ava Tate a pa Nge otave uya—otave uya kwaAme.” Oshike shi kwete nge, handi kendabala oku mona apa? Ofye ngaha. Eewa.

<sup>212</sup> Nandi leshe ovelise ei opo nee ndi mu lombwele eshi Paulus, oinima oyo. . . Etumwalaka tuu nda udifa konguloshi, apa osheshi Paulus a tonga menunino, meshasho lomeva mEdina laJesus, eshasho lOmhepo Iyapuki, ta tula ongeleka melandulafano, nosho tuu. Apa osheshi a tonga:

*Ame onda kumwa (ta lombwele Ovagalati ava) eshi mwa pilamena diva ou e mu ifana me. . . efilonghenda laKristus (Ame onde mu fya ohoni, moitya imwe, eshi mwa efa umwe e uye, e mu ngolyole ko kuLo.) kevaengeli limwe:*

*Nande kali fi limwe; ndele ope na vamwe tave mu piyaaneke, nova hala okweendameka evaengeli laKristus, tava lundulula Evaengeli lashili laKristus.*

<sup>213</sup> Ashike tala. Paife, dimbulukwa, osho Paulus ta findile omunhu keshe ou ina shashelwa mEdina laJesus Kristus, e uye a shashululwe mEdina laJesus Kristus. Vangapi ve shii kutya oshili? Vangapi ve shii kutya oPaulus a tonga oiholekwa ei ya holekwa okudja kediko lounyuni, noye mu hololelwa, kutya otwa

nuninwa tu ninge ovana vaKalunga moudalwa, osha li Paulus? Tala apa eshi a tonga:

*Ndele ngeno nande ofye, ile omweengeli na dje keulu,  
ne mu udifile evaengeli lime lihe fi eli twe mu udifila,  
oye na fingwe.*

214 Ino tya nande, “Itandi tu kumwe naave, muhongi.” Oye na fingwe. Nandi leshe ovelise ya shikula ko:

*Ngaashi twa tonga nale, osho handi mu lombele  
nopaike vali, Ngeenge ope na ou te mu udifile evaengeli  
limwe lihe fi olo nale twe li tambula, oye na fingwe.*

215 Oshi li mondjila. Paife, mumwatate, mumwameme, nge osha li Kalunga efimbo linya, nohandi—ohandi shi tongo, nde lineekela ha nokuhefimaneko, ta kufa nge ndi tale aka kanini. . . Paife, onda nyakukwa; ondi wete inandi tunukwa, onda yambekwa ashike mokuudifa. Onda lihupula nonde mu kaleka apa fiyo nda shiiva kutya otamu kofa mwa loloka. Ashike, akutu onda. . . Nge omu—ngeno omu shiive ashike nhumbi nde mu halela opo! Uwete? Naashi nda, natango ohandi shi tongo, eshi nda. . . eshi Ye a ti. . . onda ti, “Otashi ningi. . .”

Ye okwa ti, “Owa hala mu mone eshi exulilo li li?”

216 Nonda tala konima nonde li mona nda nanga kombete. Oshili omu shii nge sha wana oku shiiva kutya—kunya—kunya ohandi mu lombwele Oshili. Onda hala oku mu pula sha, ngaashi Samuel a tonga manga inava vaeka Saul, onde mu lombwela sha nale mEdina lOmweene shihe fi oshili? Oshi li mondjila? Alushe osha kala oshili. Onda mu ehele nale oimaliwa ile shimwe shatya ngaha? Ahawe, uwete, inandi shi ninga nale. Onda ninga sha nale shihe fi ngaashi handi dulu oku mu wilikila kuKristus? Naanaa.

217 Paife ova hala va tye ame omunyanekeli womadiladilo, omu weteko, omukoneki womaliudo opombada. Shaashi, oinima ei oi noku holoka, Ombibeli oya ti otai holoka. Ngaashi Jambres naJannes va twondubo naMoses, otava ningi hanga oshinima shelifa Moses a ninga, fiyo tashi uya poluhaela. Oshi li mondjila. Ashike dimbulukwa, Jambres naJannes inava velula. Inava velula. Ova eta oiponga, ashike inave i kufa po. Uwete? Eewa. Paife, Kalunga oye Omuvululi. Ondjovo yaKalunga otai kala Oshili.

218 Onda kendabala oku kala omunashili nanye. Onda kendabala oku mu lombwela Oshili. Onda—onda. . . hanga omido omilongonhatu naimwe, nda fikama koshiudifilo oku, okudja ko nokuya ko, omido omilongonhatu naimwe, ndele fiku limwe ohandi tembuka ndi ye kOukwaalushe ndi fiye po oshiudifilo eshi. Opa kala omwalikadi nomumwangekadona, tate, mumwatate, aveshe va pakwa kwinya, ookaume vawa. Onda tala oikefa yavo neengala da tulwa apa, nonda shiiva kutya fiku limwe dange otadi kala, yo. Paife, osho oshili. Ashike nelitulemo, okudja komutima wange aushe, ohandi mu

lombwele nomutima wange aushe, onda itavela kutya onde mu udifila Evaengeli lashili lOmwene Jesus Kristus. Onda itavela kutya omu noku shashwa, keshe umwe womunye, mEdina laJesus Kristus, mu pewe eshasho lOmhepo Iyapuki. Nongeege tamu longo, otashi mu etele ehafo, ombili, outalanheni, ouwa, oukaume, engungumano, elididimiko, eitavelo.

219 Nefiku limwe, eshi tashi ningilwa nge ongula oyo, nghi shi shii. Natango itandi tongo ngee onda li oku molutu lange noku mona emoniko, ile ngee onda kufilwe ko oku, lwaaku. Nghi shi shii, itandi shi tongo. Oshinima ashike ndi shii, okutya onda—onda tilile alushe okufya, okanhele oko koshitwifo. Ashike inandi tila Jesus a ile nge, paife, ngaha li nde shii tila, shaashi inandi—inandi shi tila; ashike nge handi ku shakeneke oku kala ashike okahemine taka tuka mombada. Ashike paife ondi ete. Eshi nda mona ovanhu ava, ova li volela. Nova li ovanhu ava va endafana naame oku kedu, nokuli omwalikadi wange wotete. Ka li omwalikadi wange, okwa li mumwameme wange. Ina ifana nge omulumenhu waye, okwa ifana nge mumwatate omuholike. Kapa li omilele, kape na omaludo oludi olo, itashi dulika; okwa li shayuka, okwa li ounyenye, okwa li ewaneneno.

Onda kumwa, nghi shi shii, onda kumwa: Osho tuu a mona, manga ina dja ko kedu? eshi a li mwinya moshipangelo, eshi nde mu ifana, ndele ta ti, “Billy, owe li udifa, owe li hepanuna, ashike,” ta ti, “ku shi shii kutya oshike.” Ta ti, “Nghi na vali ehalo loku kala po.”

220 Onda kumwa nge osho ngaho, nomutilikalunga ou, omulumenhu omuyapuki omukulupe F. F. Bosworth, ou a fikama koshiudifilo oku, ou a udifa naame moitopolwa ya yooloka younyuni. Omukulupe F. F. Bosworth, amushe, konyala, omu mu shii; omutilikalunga, omulumenhu omuyapuki omukulupe. Eetundi mbali manga, iya, hanga oshivike ile ivali manga ina ya, onda ile kuye a nangala ongali, kokule, konyala omukulupe womido omilongomuwoi. Owoko vaye va lovelela, okamatwe kaye kongwala neendjedi odo ditoka koshipala shaye. Onda papatela omulumenhu ou omukulupe momaoko ange nonda ingida, “Tate wange, tate wange, omatemba aIsrael novalondi veenghambe dao.”

Osheshi nge opa kala nale omulumenhu a kalela po Opentekoste nokwa li omuyapostoli washili, okwa li F. F. Bosworth, la yela, la yukilila, Evaengeli lashili, uwete, okwa li Bosworth. Naashi nde mu kwata momaoko ange, onda ingida, “Tate wange, tate wange, omatemba aIsrael novalondi veenghambe dao.”

221 Okwa ti, “Mumwange, kala mepya.” Ta ti, “Litetuka vakwetu vamwe ava vovanyasha komapya okoilongo, nge oto dulu, manga inava ninga ovashemunini vahapu kwinya. Va twaalela Evaenge lashili eli u na, mumwange.” Okwa ti, “Oshilonga shoye inashi

hovela natango kwaashi tashi ka kala.” Ta ti, “Ove oBranham mupe.” Ta ti, “Ove omunyasha, mumwange.”

Onda ti, “Mumwatate Bosworth, ondi na omido omilongonhe nahetatu.”

<sup>222</sup> Okwa ti, “Ino tameka natango.” Okwa ti, “Ino efa ovaudifi ava vovanyasha Ovapentekoste va fike ko noipolopolo ihapu ve shi diopaleke, va mone o—ovanadipolomate noshilongo ashishe shi ye omhinge naLo manga ino fika ko.” Ta ti, “Linyenga, Mumwatate Branham, twikila nEvaengeli eli u na.” Ta ti, “Onda—onda itavela kutya ove omuyapostoli, ile omuxunganeki wOmwene Kalunga ketu.”

<sup>223</sup> Onde mu tala, onde mu papatela momaoko ange. Onda ti, “Mumwatate Bosworth, onda hala ndi ku pule epulo. Efimbi lilipipo kwa li wa hafelela...okafimbo koye...omido doye adishe wa udifa?”

Okwa ti, “Opaife ngaha, Mumwatate Branham.”

Onda ti, “Ou shi shii tuu kutya oto fi?”

Okwa ti, “Itandi fi.”

Onda ti, “Shike...Oshike to tile kutya eli efimbo loye wa hafelela?”

<sup>224</sup> Opa li okamavelo. Okwa ti, “Onda nangala apa noshipala shange sha taalela koshivelo eshi. Konyaka omunute keshe, Ou ndi hole, naOu nda udifa nonda fikamena po, adishe edi... onghalamwenyo yange, ye okwe uya komuelo ou molange, nohandi i pamwe naYe.” Onde mu tala, onde lipula, onda—onda tala shelifa ngaashi handi kala naAbraham, Isak, ile Jakob.

<sup>225</sup> Onda kufa eke lanye, onda ti, “Mumwatate Bosworth, atushe otwa itavela Kalunga elifa, otwa itavela oshinima shelifa. Kefilonghenda laKalunga ohandi udifa nafiyo omufudo waxuuninwa wa dja mo molutu lange. Ohandi kala omunashili naKalunga ngaashi ndi shii oku kala. Itandi lipopile nEvaengeli kombinga yasha ile onhele yasha. Ohandi kala omunashili ngaashi ndi shii oku kala. Mumwatate Bosworth, ohandi ku shakeneke mEdu liwa omo ito kala omunyasha...ile ito kulupa vali, ndele nee omunyasha.”

<sup>226</sup> Okwa ti, “Oku to kala, Mumwatate Branham, ino lipulapula.”

<sup>227</sup> Notundi manga, eetundi mbali manga ina fya...hanga eemwedi mbali komesho, onde lipula a li ta fi hano, omwalikadi wange okwe uya e mu talele po (alushe okwe mu lipula unene), opo nee Omufimanekwa Bosworth. Ndele hanga eetundi mbali a kala anangala, ta kofa po. Okwa penduka, ta tale, nokwa nuka ko kombete yaye. Okwa ti, “Meme, iya, inandi ku mona nande omido dihapu! Tate! Mumwatate Jim, oshike” ta ti, “natu tale, owa li umwe womovalidilululi vange kOmwene, koJoliet, Illinois.” Okwa fya omido omilongonhano. Uwete? Ehen! Okwa



ti, “Oove Mumwameme *Ngadi-ya-ngadi*. Ehenso, onde ku wilikila kOmwenso ko—koshiongalele shoko Winnipeg. Heeno. Oshike, ou oMumwameme *Ngadi-ya-ngadi*. Inandi ku mona . . . Heeno, uwete, owe uya kOmwenso *kongadi-no-ongadi*.” Neetundi mbali da yukilila okwe liminika naava a wilikila kOmwenso. A shuna konhele yaye, ndele ta nangala, e liukata, nosho sha li ngaho. Mbela Mumwatate F. F. Bosworth okwa ya tuu mEdu omo Jesus a ulikila nge oufiku winya? Nge osho, oko e li omulumenhu omunyasha konguloshi. Kalunga tulumukifa omwenyo waye. Nandi kale alushe omunashili opo ndi ye mEdu omo. Nandi kale lela omunashili o—omupiya waKristus!

<sup>228</sup> Onda fya ohoni onghalamwenyo yange. Onda fya ohoni ko- . . . Onda—onda . . . Nge onda nyona koshipala sheni, omwa—omwa wanoku uya mu shi lombwele nge. Uwete? Onda kendabala oku kala mondjila mukesheshimwe osho Kalunga a pitika nge ndi ninge pafilongheda Laye. Uwete? Uwete? Ashike, taleni, ookaume, omu noshikolo shange nge omu shi shii kutya ope na sha shapuka monghalamwenyo yange, ileni mu shi lombwele nge. Ndele, tala, ondi mu na oshikolo ndi fikame apa noku mu udifila Evaengeli lashili. Ondi mu na oshikolo, shaashi onde lineekele oku mona keshe shimwe shomoipala yeni, ovalumenhu ovanyasha novakainhu, lwokoshitenda kwinya. Omufudo umwe ashike pokati kaapa u li paife naakwinya. Paife, oshi li mondjila. Opo shi li.

<sup>229</sup> Ndele Kalunga kefilongheda alishe, Kalunga komEulu, kashi fi omunghapo, ashike omengungumano, “Tate,” efiku olo linene eshi hatu ka ulikwa oku tu na omalutu etu okedu natango, hano ohatu nu, noku lya omandjebele noiimati yedu. “Otava tungu omaumbo navakwao itava kala mo. Otava kunu oikokola yeeviinyu ndele umwe ite i li.” Uwete? Omunhu umwe ota kunu oshikokola sheeviinyu, omona waye ote shi kufa po, ndele omona waye te shi kufa po, nowaye. Ashike hasho; ote shi kunu nokula mo. Uwete, oshi li mondjila. Ohatu kala ko fiyoalushe. Ndele, mEdu omo, nandi mone mo keshe umwe womunye.

<sup>230</sup> Ondi shi shii kutya ohandi popi omu nokuli kovalongi ovaukwatatu. Ndele, vamwatate vange, itandi shi popi—itandi shi popi ndi mu udife nai. Ame omuukwatatu, yo, onda itavela moukwatatu, omaukwatya atatu aKalunga, (Xe, Omona, nOmhepo Iyapuki), ashike ha Ookalunga vatatu. Uwete? Onda itavela ku na omaukwatya atatu, lelalela, ohandi shi ningi nomutima wange aushe, “Xe, Omona, nOmhepo Iyapuki,” ashike kave fi Ookalunga vatatu. Oo omau- ashike atatu . . . ile eembelewa nhatu daKalunga. Kalunga okwa kala mOukwaaxe, Oukwamona, nopaipe Omhepo Iyapuki. OKalunga elifa meembelewa nhatu. Nodi na . . .


<sup>231</sup> Ndele Xe, Omona, nOmhepo Iyapuki, kai fi Edina laKalunga. Kalunga oku na Edina limwe, nEdina Laye oJesus. Ombibeli oya ti, “Epata mEulu ola lukila Jesus, nepata kedu ola lukila

Jesus.” Oshi li mondjila. Hano Kalunga oku na Edina limwe, Edina lopanhu. Ye okwa li . . . e na edina la ifanwa Jehova jire, Jehova rapha, osha li oyuufanifwa Yaye yOukwakalunga. Ashike Ye oku na Edina limwe: Jesus! Oye ngaho.

<sup>232</sup> Ndele shili, vamwatate vange, nge itamu tu kumwe naame, dimbulukweni, ohandi—ohandi—ohandi ke mu shakeneka kwinya, nande ongaho. Uwete! Oko—oko handi ka kala nanye. NaKalunga ne mu yambeke. Nondi mu hole.

<sup>233</sup> Nonda hala ongeleka i dimbulukwe paife, ongula yOsoondaxa ohatu ka tamekela apa nohandi ka kendabala ndihe mu kaleke mo olule shi dulife peevili mbali, opo tu ka ninga oshiongalele shokomatango, nge hatu dulu, nonge handi dulu yo ngaashi nda ninga konguloshi, petata lomulongonaimwe. Omwa dimina nge po? Ookaume, katu na ko vali efimbo lihapu, vaholike. Onde—onde mu ifana, “vaholike” shaashi omu li. Nye—nye ovaholike vange. Omu shii kutya oshike? Na . . . Ope uya Omushangwa. Paulus ta ti, “Onde mu twila ondubo (Ongeleka Yaye) nondubo yopatilokalunga, osheshi onde mu valeka.” Oove ngaho, oshi shi kwete. Osho ngaho. “Osheshi onde mu valeka, nde mu valekela Kristus, ngaashi okakadona ka koshoka.”

<sup>234</sup> Paife, nge osha li oshili efimbo linya, okwa ti . . . Venya, ovanhu ova tya kwaame, va tya, “Jesus ote uya kwoove, noto tu yandje kuYe,” okakadona ka koshoka. “Ka pangulwa kOndjovo oyo we va udifila.” Ndele, tala, nge onde mu udifila eshi Paulus a udifila ongeleka yaye, nge ongudu yaye oya i mo, yeni otai i mo yo, shaashi otu na oshinima shelifa. Amen.

Natu nyongamekeni omitwe detu paife fimbo hatu ti, “Kalunga ne ku yambeke.” Paife . . . ? . . . omufitaongalo wetu omuholike, Mumwatate Neville. 

*UDALWA* 2 OSH60-0518

(Adoption 2)

OMISHOLONDODO DOUDALWA

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mEtitatu onguloshi, Mei 18, 1960, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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