

KUIMA PAKATI

 Tiyen'i tiimirire kwa kanthawi, pamene tiri kuwerama mmapemphero. Tiwerame, ndipo ngati pali pempho lapadera, tukulani dzanja lanu kuti mutiuze. Tsono zosoweka zanu zonse muziziganizira. Ndipo mupemphe kuti Atate wa Kumwamba akupatseni.

Atate Wathu wa Kumwamba, tidza kwa inu m'Dzina la Ambuye Yesu. Tafika kwa inu ndi chikhulupiriro choti zinthu zomwe tizikhumba tiziulula kwa inu mmapemphero. Ndipo ngati tikhulupirira kuti zomwe titapemphe tirandira, tipatseni. Pakuti lonjezo ili ndi lowona. Tiri kukuthokozani koyamba chifukwa chakusunga miyoyo yathu ndi kutirolanso kusonkhana muno mu Msonkhano Wanu.

Ndikuthokozani chifukwa cha mpingo, m'busa ndi Choonadi cheni-cheni pomwe pamangidwa mpingowo ndipo uli chiriri nthawi ino. Tikuthozani chifukwa cha ali yense wafika pa maso panu. Tikupemphani kuti mutikomere mtima pa tsiku la lero ndipo mutipatse chidziwitso cha zomwe tizisowa kuti tikadziwe kukutumikilani moyenera. Ndi chokhumba cha mitima yathu kukutumikirani modzichepetsa ndi mowona mtima ndikuti kuchokera mmiyoyo yathu mukalandiremo zabwino ndikuti kuyenda kwathu kwa tsiku liri lonse kukhale kokondweretsa Inu.

Tsono, tiri kupempha chifukwa cha odwala onse ndi osowa onse pa tsiku lino omwe ali pamaso panu pano ndi ku malo anu kwina konse kuzungulira dziko, kuti Inu Yehova wa mphamu zonse muchiritse odwalao ndi osautsidwa. Ulemerero uli m'Dzina lanu lopambana. Dalitsani zinsinsi zonse za mmitima ya anthu kumamawa kuno, maka omwe afuna kupemphereredwa. Ndiri kukupemphani tsopano pamene muli kuyang'ana mu mtima uli wonse ndi kuwona chosowa cha munthu ali yense amene anakweza dzanja kuti mumpatse chokhumba chache. Ndipo mutidalitse ife tonse pamene tiri kukulambilani inu ndi pamene tidzachoka mnyumba ino kupita kwathu ku nthawi ya kummawa kuno kuti tikhonze kunena monga awo anali kuchokera ku Emau, kuti "Kodi mitima yathu sinatenthe pamene anali kunena nafe mnjira muja?" Tipempha mu Dzina la Yesu. Amen (Khalani).

Ndifuna kunena kuti, ndi kwabwino kusonkhana pamodzi anthu onse pamaso pa Ambuye ku nthawi inonso ya ku m'mawa. Miyezi ingapo yapitapo sindinakhale pano, koma ndiyembekeza kuti sichinali chifuniro cha Ambuye. Koma chifukwa chakuti mphepo ya mdamboli, sindigwirizana nayo. Nthawi ili yonse pamene ndikhudzana ndi mphepo yake, ndimadwala nthenda

ya malungo chotero ndidziwa kuti mphepo yache sigwirizana ndi ine. Ndingakhale ndiri wa moyo koma umoyo wanga ngosayenerana ndi damboli.

Tsopano, ndifuna kukudziwitsani kuti tinali ndi nthawi yabwino ya kulambira Ambuye ku mbali yina ya dzikoli kumene Ambuye anatitiranirako kuti tikawatumikire. Ndipo sindinayembekezera kuti ndikanalankhula kanthu kali konse kum'mawa kuno kufikira pamene M'bale Neville wandipempha kuti ndinenpa pa msonkhano uno. Iye ali wachifundo kumbaliyi monga ife tonse timudziwira M'bale Neville. Ndipo timamukonda M'baleyu koti palibe tsiku longopita kopanda kumuganiza iye ndi mkazi wake, banja lonse ndi kuwapempherera iwo kuti Ambuye amupatse iye mphamvu yakupitirizira ntchitoyi mtsogolo monga momwe tiri kuona kuti nthawi yathu ili kutha ndipo tayandikira kufika tsiku lammawa moti uno ndi udzulo.

Ife amene tinali ku Madzulo ndi mabanja athu, tinafika bwino ndipo ndiri kumeneko ndinali kulemera 12 Ibs ndipo chibwereru kumeneko ndataya 10 Ibs. Ndipo Billy Paulo anaonjezera kulemera ndi 18 Ibs ndipo Rebeka, Sara pamodzi ndi Yosefe onse anaonjezera pa kulemera kwao. Koma mkazi wanga yekha sanaonjezere kulemera. Koma sindifuna kukudziwitsani chifukwa chache. Monga inu muli kudziwa kuti ndiyenera kupita kumudzi. Mwaona? Kumeneko tinali ndi nthawi yodabwitsa ndipo tiri kuthokoza.

Ndipo kuti tichoke kumeneko, chinaonekera kwa ife monga chosafunikira, koma pali chinthu chimodzi kapena ziwiri zazikuru zimene ife tinaphonyana nazo pokhala kumeneko. Ndipo kulibe mwai wina wokomana nazo. Choyamba ndiwo abwenzi athu inu akuno ndi chachiwiri mpingo. Palibe kanthu kuti kuli konse kumene tipita ife tipezako abwenzi. Ndipo timathokoza chifukwa cha abwenzi. Koma pali chapadela kumbali ya abwenzi inu amene mumakhala nafe nthawi zonse. Ndipo mmalo ao sitingalowetsembo ena konse ayi. Kaya ndi bwenzi loposa lanji lapezeza koma silingatthe kulowa mmalo mwa bwenzi la nthawi zonse. Inuyo muli kufinyidwa nao ndipo muli amodzi. Ndipo tiri pamodzi kudikira kufikanso kwa Ambuye monga tiona masiku ali kupita. Ndipo ndikovuta kuti muziganizira kuti mungatthe koma simungatthe kulekanitsidwa.

Mmaganizo anga muli Lembo ili limene ndikhulupirira kuti linaleembedwa ndi Paulo ndipo anati mu Akorinto, kuti palibe chinthu chimene chiripo, kapena chirinkuza, ndipo palibe mphamvu kapena umaliseche, njala, mabvuto, kapena cholengedwa, moyo kapena imfa zimene zingakhoze kulekanitsa ife ndi chikondi cha Mulungu chimene chiri mwa Yesu Khristu. Kodi zitheka bwanji kuti chingakhale imfa singatthe kulekanitsa ife, chifukwa talumikizidwa pamodzi mu mtima mu chiyanjano chachikulu ichi cha Mau a Mulungu. Ndipo chingakhale ife

tomwe imfa singathe kutilekanitsa. Tidzakhala olumikizana kosatha mu nthawi ndi zaka kwamuyaya.

Ndiponso ana mamawa uli wonse amapita ku tchalitchi, komabe konse kumene upita, sumakapeza chihema monga ichi cha kwathu kuno ayi, monga belu lache ndi zina sizimapezeka kwina ayi.

Ndiponso pano pa 8 ndi Penn Street, pamene zaka 35 zapitazo ndinagwada pa chithaphwi chakale ndili kumanga tchalitchi changa choyamba. Ndi umo mmene Ambuye Yesu anandilondolera pa ntchitoyo. Ndipo lero lino nyumbayo ili chilili koma njaing'ono. Nyumba yomangidwa ndi njerwa pamodzi ndi matope ilipobe koma mkatı mwa mtima wanga muli maganizo anyumbayi kosatha. Kodi chimapanga tchalitchi kapena kuti mpingo ndi chiani? Sinyumba koma anthu amene amasonkhana mnyumbayi kulambira Mulungu. Ife tiri Kulambira Mulungu. Ife tiri kuyamikira chifukwa cha zinthu zimenezi.

Ndipo tsopano, ndiganiza kuti popeza nthawi yathu yatha, ndipo tiribe nthawi yambiri yotsala, ndidzangoyankhula mwa chidule zimene zachitika. Ndipo pamene ndiri pano ndidzakhala ndiri kupanga matepi chifukwa ndinakulonjezani inu nonse (mwaona) kuti uthenga uli wonse watsopano woyenera kutepedwa udzakhala wochokera pano. Pano ndipo matepi amapangidwa osati kwina kuli konse. Tsono, M'bale Jimu pamodzi ndi ena amene amapita ali kumagulitsa matepi munthawi ya misonkhano ndi mwina motere. Koma zonsezi ziyenera zikhale zochokera pamalo ano. Ndipo ngati mutati muone, mukhoza kuvomereza kuti ndikunena zowona. Ili ndi lonjezo langa kufikira Ambuye Mulungu atadzasintha.

Ndiri kuganizira kuti onse amene amagula matepi athu ali mdzikolo lonse lapansi Uthenga umene umataluka pano umazungulira dziko lonse. Mwaona? Kuli konse kapena mthengo, Uthengawo umafalikira. Ndipo kwa amitundu umafalikira, muzinenero zosiyana-siyana. Tsono ndifuna kuti pamene ndiri pano, Ambuye akalola, ndidzachita matepi ena atsopano. Ndipo ngati pali m'busa amene sanawochedwa mu mtima mwache, tifuna kupanga matepi usika uno.

Ndipo ndidzakhala ndiri kuptita ku Arkansas Lachiwiri mamawa, kukathandiza msonkhano komweko, popeza kudzakhala kugwirizana kwa Abale mwa Khristu. Ndipo ndinafunikirako kuyambilila lero la Mulungu mpaka, komabe lalero ndadzipeleka kuti ndikhala ndi inu mu Chihema chino. Ndipo ndidzachoka la Chisanu. Lachisanu ndiro limene msonkhano uli kutha kumeneko. Ndipo ndidzayetsetsa kudzabwerera kuno Loweruka usiku mmalo moti ndidzakhale pano Lamlungu, Ambuye akalola ndidzapanga tepi yina. Ndiponso ndifunitsa kupanga ena ndisanachoke.

Pa chifukwa chimenechi ndifunitsa a ku Baton Rouge, ndi Lousiana kuti apite ku msonkhanoko ndikuti adzatipeza komabe ndiri woyenereka kupita, mu njira ili yonse ku Anchorage. Mwaona, Kuchokera ku Fairbanks ndi Anchorage, chifukwa cha msonkhano wa Christian Full Gospel Businessmen pa machaputala awo. Ndikuti ndidzabwerera ngati Ambuye alola mlungu wotsiriza wa July kupita ku Chicago.

Pa nthawi imeneyo ndidzafunidwa kutumiza ana anga ku Sukulu ya Arizona. Chifukwa Charlie ndi ine takhala tiri kuno kuyambila pa 15 August. Tsopano ndifuna kuti pa nthawi iyi ndidzakhale nditabwerako ku Kentucky ngati Ambuye alola. Aliyense ali kuseka; kungakhale kuti kapena ena angofika kumene ndipo sadziwa chimene ine ndikutanthauza. Koma ndikuyembekezera kuti simau oipa ai koma iyi idzakhala nthawi yakusaka. Tsono ngati ndiri pafupi ndimadalira nyengoyi (mwaona?) kuti ndikayembekezere kwa milungu ingapo mmalo mokapumula.

Tsono, ndikhulupirira kuti ndiri ndi kanthu komwe anandilembela Billy chingakhale kanthuko kali kochepa kwambiri. Ndipo wina wa iwo anati (Dadi, M'bale Neville afuna kudziwa ngati mungadalitse ana.) Ndi zoonadi, tikhonza kudalitsa iwo lero popeza ichi ndi chimodzi cha kulambilia kwathu ndipo tiyeni tikhale ndi nthawi iyi tsopano. Pamene po tidzatenganso maminiti 45 kuyesa kulongosola mwachidule zonse zimene zakhala ziri kuchitika.

Tsono chino ndi chihema chomwe chiri chotseguka. Ndipo sindicho cha chipembezo chosiyana ndi Mau a Mulungu, ndikuti Mulungu watipatsa ichi kuti chisadzakhalenso cha chipembezo chonama. Koma ife tikufuna kuti malo amenewa kumene kulibe chilamulo koma chikondi, kulibe kabukhu ka chipembezo monga Katikisimu koma Khristu ndipo kulibe buku lina lapadela koma Baibulo, mulibenso umembala koma chiyanjano kwa ali yense ndi nzache kwa anthu onse ndi zipembezo zonse. Ali yense ali kulandiridwa. Ndipo tiri ndi umodzi umenewu miMau a Mulungu kumene muli wolandiridwa. Koma chofunika tingokonda Ambuye Yesu. Ndipo sitinasonkhane monga pa sukulu. Ife tangokhala anthu wamba amene ali kuyesa kuwerenga Baibulo ndipo osaonjezera pa Mau a Baibulo.

Ndikhulupirira kuti Mulunga adzaweruza Dziko pakugwiritsa ntchito Baibulo. Ndipo tsopano, adzaweruzadi dziko. Ndipo ngati palibe choweruzira, nanga anthu adzadziwa bwanji chochita. Taonani, sittingathe kunena kuti Mulungu ali watsankho. Chifukwa Mulungu adzakhala ndi choweruzira nacho anthu. Choncho, ngati ati adzaweruze mwa Mpingo wa Aroma Katolika, pamene po Mpingo wa Griki (The Orthodox Catholic) pamodzi ndi mipingo ina yonse mdziko lapansi idzataika. Ndipo ngati adzaweruza mwa Mpingo wa Greek Orthodox ndipo wosati mwa Mpingo wa chi Roma Katolika,

pamenepo Mpingo wa chi Roma ndi ina yonse ya dziko lapansi idzataika. Ngati angadzaweruze mwa Mpingo wa Lutheran ndiye kuti a Presbyterian ataika. Ngati ataweluza mwa mpingo wa Presbyterian, pamenepo a Lutheran ndi a Baptist ataika. Mwaona kodi? Ndipo ngati ataweluza mwa a Pentekosite, ndiye kuti onse amene sali a Pentekosite ataika.

Koma sadzaweluza mwa mpingo uli wonse umene ndimauganizira chifukwa pali kusagwirizana kwambiri ndi chisokonezo chambiri. Komabe adzaweluza. Baibulo likuti adzaweluza dziko lapansi ndi Yesu Khristu. Awa ndiwo malembo. Ndipo Baibulo likuti pachiyambi panali Mau ndipo Mau, anali kwa Mulungu ndipo Mau ndiwo Mulungu - ndipo anasandulika thupi nakhala pakati pathu - "yemwe sasintha dzulo, lero, ndi ku nthawi zosatha." Choncho lye Ndiye Mau. Ndipo Bukhu ili ndilo Khristu MMalembo. Ndipo mu Bukhu la Apokalape mu Chikatolika - Chivumbulutso kwa a Protesitant - mu Chaputala 22 pamene buku ili lathera, Yesu Mwini anati, "Ngati munthu aliyense akachotsako kapena kuwonjezera ku limodzi, gawo lake lidzachotsedwa mu Bukhu la Moyo." Ndicho chifukwa chache timakhulupirira Bukhuli ndi kumanena monga momwe linenera - osaonjezerapo. Tidziwa kuti akhonza kuchita zina zomwe sizinalembedwa m'Bukhuli. Komabe ndi kofunikira kukhala mzomwe ziri m'Baibulo.

Tsono zakudalitsa ana: anthu ambiri monga - Methodists amakonkha madzi. Ndikhulupirira kuti chiyambi chao anachitenga ku Mpingo wa Katolika, kapena a Lutheran kuti pamene afika zaka khumi ndi ziwiri, amalandira ubatizo wotero mu usinkhu wache. Ndipo ndikuganizira kuti ana amangokonkhedwa madzi. Ndichifukwa chache kupatukana kunakhalapo pakati pa a Nazarene ndi a Methodist mzaka zambiri zapitazo pa mutu wakubatiza ana amakanda. Kodi sichoncho M'bale Brown? Ndikhulupirira kuti ndicho chifukwa chimene chinapatukitsa a Methodist ndi a Nazarene pa chifukwa choti a Nazarene sankavomereza ubatizo wa makanda. Koma kwa ife lero mu chihema muno, tidzachita chimene Baibulo linena. Mu Baibulo mulibemo mau onena za ubatizo wokonkha wa ana chingakhale wa akulu. Koma Baibulo limati, kunena za ana, anabwera nato tiana kwa Yesu, kuti Yesu atidalitse pakuika manja ache pa ito. Ndipo anati, "Lolani tiana tidze kwa Ine, musatiletse, pakuti Ufumu wa Kumwamba uli watotere."

Tsopano ife (M'busa ndi ine) kapena M'busa wina ali yense, timadziwa kuti manja athu osauka awa ali mmalo mwa manja a Ambuye Yesu. Ngati akadakhala nafe mamawa muno, makolo inu mukanafika ndi ana anu kwa Khristuyo. Koma popeza kuti ife tiri pano mmalo mwache, makolo inu mwafika ndi ana anu kwa ife ndipo ife tiwaperekwa kwa Ambuye pakuikiza manja athu pa iwo pakukumbukira Mau Ake a Mphamvu ndi ntchito

Zake. Umutu ndi mmene tiwaperekera anawa kwa Ambuye Yesu Khristu kuti awadalitse.

Amai ayenera kufika ndi ana ao amene sanaperekedwe kwa Ambuye, kaya Abambo akhozanso kufika ndi ana kuti adzadalitsidwe. Mukafika nao kuno ndidzangowaika pamaso pa Mulungu, ndi kuwapempherera pakupempha Ambuye kuti tiri kuika manja athuwa mmalo Mwawo. Ndipo Malembo atero. Mwina mungatenge mutu umenewu ndi kunena kuti gulu lina la anthu limati, koma ine ndikunena chimene Baibulo Linena. Mukuona kodi? Ndipo ndikhulupirira kuti ali yense ali kuona bwino-bwino tanthauzo la kudalitsa kuti sindiko kubatiza ayi.

Tsono wa limba (Kodi ndinu walimba, M'bale?) fikani kuno. Kodi ndi kwabwino kwa ine kuitana walimba mu mpingo wanga (Ndinali pafupi kuti ndigogode pakhomo.) Chabwino tayimbani kanyimbo aka:-

Bwezatu Bwezatu
Bwezatu Bwezatu
Bweza zakezo kwa Yesu

Pamene msonkhano wonse uli kuimba nyimboyi, tiyeni tonse tiimirire ndipo amai ndi abambo omwe ali ndi ana ao ayenera afike nawo kuti anawo adzadalitsidwe. Zikumveka?:-

Bwezatu Bwezatu
Bweza zakezo kwa Yesu

(Kudalitsidwa kwa ana - mkonzi)

Tsono ndiganizira kuti zikangotha izi nthawi ikhala 11 koloko. Komabe ndiri kuganizira kuti pali amai amene ali kubwera ndi ana ao pamodzi ndi abambo omwenso ali kubwera ndi ana ao. Ndikukumbukira Maliya ndi Yosefe panthawi yakumupeleka Ambuye Yesu ku udalitso.

M'bale Kidd, panali wina amene anafuna kumudziwa mu ofesi, koma ndaona mmene mwachitira mamawa muno pokhala mwamuna wa usinkhu wanuwu. Ndikhulupirira kuti munali kumudziwitsa za umo mmene Ambuye anakuchiritsirani inu pakati paanthu. Ndipo ndinali pafupi kugwetsa galimoto langa mmawa, wina mmalo moti ndikafike kwa M'bale wachikulireyu. Iyeu ndi mtumiki wakale.

Tangoganizani kuti mwamunayu (mkazi wache ali pano) yemwe anali kulalikira Uthenga ine ndisanabadwe. Kulalikira Uthenga wache womwewu ku mapiri kumadumbo a Kentucky ndi Tennessee kumene kunali anthu amigodi ya makala (Coal). Ndipo mkazi wache anali kuchapa pa mabwato ndikumalandira 30 Cents pa tsiku mmalo moti mwamuna wache akhoze kupita kukalalikira Uthenga. Kodi sizodabwitsa izi? Inde ndizodabwitsadi kwambiri.

Mbaleyu anadwala ndipo, ali ku chipatala a dokotala anena kuti sachila, afadi ndithu. Matenda ache ndi a khansa ndipo

kunangotsala maora owelengeka kuti sipatha masiku awiri ayi. Ndipo izi zinachitika mzaka ziwiri kapena zitatu zapitazo koma lero ali muno wamoyo ndipo ali kulemekeza Mulungu. M'bale Kiddy kodi munali ndi zaka zingati pamene munali kuchiritsidwa? Nanga muli ndi zaka zingati tsopano? Zaka 80. Iye anali wa zaka 80 pamene Mulungu anamuchiritsa. Kodi Mulungu amasamala nkhalambafe? Indedi amatitsamaladi.

Anachiritsa Abrahamu pamene anali zaka 100 ndiponse pamene Sara anali wa zaka 90 ndipo iwo anabala mwana dzinalache Isake, kodi ndi zoonia? Indedi tiri wokondwera kwambiri poona kusamala kwa Mulungu.

Taonani ndikhoza kulankhula nanu za izi mmamawa wonse uno koma tiyeni tiwerenge Mau a mtengo wapatali tikatero ndiyе kuti tayamba kulambira. Ndikhulupirira kuti ngati chiri chifuniro cha Mulungu ndifuna kulankhula mwachidule pa zinthu zomwe zawoneka. Ndipo mu usiku ubwelawu ngati Ambuye alola ndiri ndi phunziro limene liyenera kujambulidwa pa tepi ndi cholinga choti likhoza kufalitsidwa ku dziko lonse lapansi. Mulinso kuyitanidwa kuti mufike ngati mutafuna kufika ndikumvetsera pa mutuwu ku nthawi ya usiku. M'busa akadzangotsiriza Uthenga wache ndiyo nthawi yanga ndipo mutu wache ndi wa KUTHWANIMA KWA KUWALA KOPIIRA KWA KUBWERA KWACHE ndi umo mmene kuwala kothwanima kuli pa ife ndiwo mutu umene ndidzakhala ndiri kuulalikira mu usiku uno KUTHWANIMA KWA KUWALA KOPIIRA KWA KUBWERA KWACHE. Ali pakati pathu popeza ali pafupi nafe. Ndipo zizindikiro ziri kuwonekela kwa ife pansi pano ndipo sitima ili pa njanji.

Numeri 16 kwa inu amene mufuna kuwelenga. Awa ndi Mau Osatha, tiyeni tiwerengeni modzichepetsa. Ndifuna tiwerenge ndime ziwiri zokha za Numeri 16 ndime 3 ndi 4 mmalo moti ndipeze poyambira.

Tsono (matepi) zitsulo zotengela mau ngati sizinakonzedwe ndibwino zikonzedwe kuti ziyambe kutenga mau. Kodi mwakonzeka? Mukonzeke kuti uthenga uwu ndi wosiyana ndi wapadela pofanizira ndi mauthenga amene takhala tiri nao muno. Chofunikira ndi chakuti pakhale malire otheka kulekanitsa pakati pa mauthenga ao ndi uwu ndikuti uwu ukhale ndi poyambira pache.

Tiyeni tiwerenge Numeri 16:3-4:

“Ndipo anasonkhana motsutsana pa Mose ndi Aroni, nanena nao, Mukula mphamu inu, pakuti khamu lonse nlopatulika, onsewa, ndipo Yehova ali pakati pao; mudzikuza bwanji pa msonkhano wa Yehova?”

Pamene Mose anamva ichi anagwetsa nkhopе yache pansi;”

Atate Wathu wa Kumwamba, dalitsani mau ochepta awa. Ndipo kuzipeleka kwa mitima yathu ndi zipatso za milomo yathu zikhale zolandiridwa pa maso panu. Mu Dzina la Yesu tipempha. Amen.

Mutu walero womwe ndifuna kunenapo mamawa muno ndiwo: *Kuima Pakati*.

Panthawi imene tawelengayi, tonse tiri kudziwa kuti inali nthawi yomwe Datani ndi Kora anaganizira kuti adzalimbana ndi ulamuliro umene Mulungu anamupatse Mose, kuti auze khamu lonse kuti lichite chakuti - chakuti. Onse ali oyera. Ndipo Mulungu analamulira Mose kuti atsogolere anthu ku dziko la malonjezano. Ndipo iwo anati “Mungozitengela nokha ntchito yonseyi ndiko kuti uli kuzipanga iwe wekha kuti ndiwe woyenera kulankhula, palibenso wina ayi.”

Ngati lero Mulungu angafune kukantha anthu tiyeni tizikumbukira kuti inaliponso nthawi imene Mulungu anatopa ndi anthufe chifukwa cha kusewera ndi uchimo (uchimo wochita dala) ndipodi anawakantha. Ndani angaimirire anthu monga Mose mmasiku anthu ano? Tingampeze kuti munthu amene angaime kapena amene angathe kuimirira mooledwa ndi Mulungu monga momwe anachitira ndi Mose? Pakuti moyo wa Mose pa dziko lapansi unali wofunika kwa Mulungu, moti unatetezera ukali wa Mulungu. Ndipo sanathe kuchitira kanthu anthu, osamuza choyamba Mose. Ndipo ichi chinali kundiswa mutu kufikira pa tsiku lina vumbulutso la Malembowo linafika kwa ine ndipo linali lakuti Mose anali mwa ntchito zache ndi moyo wake kuyimira moyo wa Yesu Khristu.

Tsopano pamene Mulungu anafuna kuononga moyo wa dziko lonse ndi ochimwa onse (anatsutsika koyenera kufa), Khristu anatifera ife tonse. Ndipo Mulungu sanakhoza kuchita kanthu payekha koma mwa Khristu chifukwa choti ali mwana wache. Pamenepo Yesu anadziperekira yekha kwa ulere, kuti aperekira dipo. Mose sakanatha kutero. Mose analibe magazi ofunikira koma anali ndi magazi a munthu monga magazi athu chifukwa chimenecho magazi ache anali wosayenera. Koma magazi a Yesu ndi magazi a Mulungu mwini wache, Mwazi wolengedwa wa Mulungu. Mulungu anaona kuti chipilingu chonse cha anthu chinachimwa ndipo chinaperekeda kwa Iye. Iye anapita pa kalivare, nakafapo kumene kunali kutaika pochoka pa maso pa Mulungu ndipo anazunzidwa, anaponyedwa mozunzika, chifukwa iyeyo anali tchimo chifukwa chakuzitengera machimo athu onse. Pokhala Iye wotisenzera gori lathu, anapita nao machimo athu pa kalivare ndipo pochokera pa kalivare (kumanda) ndipo Mulungu anamudzutsa pa tsiku lachitatu monga chitetezero cha machimo anthu.

Ndipo lero Iye ndiye wotinenera woimirira pakati pa Mulungu ndi anthu, ndipo ife takhululukidwa kwaulere. Ndipo

Mulungu sakuonanso kuti tachimwa. Machimo athu anatayidwa mnyanja yoiwalika, ndipo sadzakumbukikanso. Ife sitingathe kutero ayi popeza tachepta koma Iye ndi Wamphamvu zonse. Ife tikhoza kumakumbukira machimo athu chifukwa sitinakule kokwanira koma Iye ndi Wamkurukuru potero amaiwala kuti ife tinachimwa. Ife ndife ana a amuna ndi a akazi pamsaso pache. Ndipo kaya anali wotani, nafenso tifanana naye. Iye anakhala tchimo langa, kuti ine ndikhale wolungamitsidwa ndi Iye. Motero Mulungu sangathe kuona uchimo mwa inu ngati muvomereza machimo mwa Yesu Khristu.

Ndipo munthu wina anati, “ngati ziri choncho, ziri bwino nditamangochimwa, kuledzera, ndi kuvina, dansi pa chifukwa chimenechi.” Kunena kuti chifukwa mwachinjirizidwa mwa Khristu. Nanga pali kusiyana kotani?

Ndinati, “Ichi chisonyeza kuti mulibe Yesu Khristu.” Ngati chikondi cha Mulungu Chinapyoza mtima wanu, mwa Yesu Khristu mudzamukonda Iye kotheratu kuti dziko ndi zilakolako zache zidzakhala zakufa kwa inu monga uchimo wanu. Ndi momwe mungadziwire kuti muli ndi Mzimu Woyer. Osati chifukwa chakufula, kapena kunenera mmalirime kapena china chiri chonse koma pamene uchimo uli wakufa pamenepe muli a moyo mwa Yesu Khristu. Inde, taonani chikondi cha Mulungu, ndi cholemera bwanji ndipo ndi choyerwa bwanji?

Kuno ku Louisville, Kentucky, sikale kwambiri pamene mlaliki wina anali kunena za nsungwana yemwe anadikira kopitirirapo zaka 25 kapena 30 mmalo moti akwatiwe. Iye anali nsungwana wonenepa koma Mkhristu wokhulupirika. Ndipo munali mwamuna wina mu Louisville amene sanali Mkhristu. Ndipo iye sanakhale mu umoyo wabwino popeza kuti iye amapita ku madansi, kumakwalala ndi kwina koteru. Koma tsiku lina anapeza chikhululukiro cha machimo ache ndipo anakhala Mkhristu weni-weni. Chaka chitan-gotha anadzakondana ndi nsungwanayo anamukonda kweni-kweni kufikira kuti anakwatirana.

Zitangotha zaka ziwiri mu ukwatiwu (Anati) nsungwana uja kwa mwamuna wache “Wokondedwa, ndikhulupirira kuti uli kuona kuvuta popeza ndiwe Mkhristu waposachedwapa. Koma ine chiyambire ndiri mwana ndakhala ndiri Mkhristu koma iwe mwamuna wanga ndiwe Mkhristu waposachedwa kuti uthe kuzima mivi ndi mayeso aMdierekezi pambuyo pakuti unali wochimwa kwambiri nthawi yaitari!”

Ndipo mwamunayo amayankha, “Ndi zoonadi komatu ndi chinkhondo.”

Koma mkazi anati “Ndifuna kuti muzikumbukira chinthu chimodzi, choti ngati mdani akukhumudwitsa pena pache ndikuti mugwa ndikubweleranso ku uchimo chofunikira ndi chakuti musamachokere pakhomo. Ndifunitsa kuti muzibwera

kunyumba kwanu chifukwa mkazi wa ukwati wanu ndi yemwe muzimpeza ali pakhomu pano. Ndipo ndidzayesa kuthandizana nanu mumapemphero mmalo moti mubwelerenso kwa Mulungu. Sindifuna kuti muzichoka-choka. Taonani kuti munandikwatira wosati chifukwa cha khalidwe lanu koma chifukwa ndinakukondani. Ndipo anati, palibe kanthu khaya mumachita chiani, komabe ine ndiri kukukondani inu. Chikondi ndi chomwe chinandichititsa ine kuti ndikwatiwe ndi inu.

Patsikulo mwamuna anapita ku ntchito ndipo anzake anamumva iye ali kubweleza zija ananena mkazi wache. Ndipo anati "Mwamuna angachimwe bwanji pamene mkazi wache yemwe ali kumukonda kotheratu koti kaya mwamuna adzachita chiani, iye anali wololera kumulandira mwamuna wache mu chikondi chonse kuti ayesenso." Kodi mwachiona chikondi? Tsopano tachulukitsani ndi zik-wi-zikwi pameneleo mudzapeza mmene chiriri chikondi cha Mulungu.

Munthu pamene akondana ndi Yesu Khristu, zinthu zadzikozimakhala zakufa. Mukaganiza zomwe iye wakuchitirani powelenga mmalembo osati powelenga maganizo a munthu koma mchoonadi, kuti ndi chiani, pameneleo china chimachitika kwa inu kuti mumadabwanso. Uchimo umakhala wakufa monga mdima wa ndiwe yani. Ngati kuwalako kuli mwa inu nanga mdima udzapezekamo bwani? Siungapezekemo. Ndicho chimene Mulungu anachitira kwa munthu mmodzi pamene anakadziponyera pakati kuti lonjezo likakwanirtsidwe mwa Iye. Ndi chifukwa chache Mose anali wofanana ndi Ameneyu kukhala woimirira pakati pa anthu ndi Mulungu.

Ndipo ndiri wodabwitsidwa mmasiku ano a m'badwo wosasamala, waulesi, wamaliseche wa Laodekeya mmene tikukhalamo kuti ife tiri kukhala mu m'badwo wotsiriza, mu m'badwo wa Mpingo wa ku Laodekeya. Kani chifukwa cha mbadwowu waulesi, wosasamala, wongokondwela kuti uli ndi mwai, woseleula, M'badwo wochimwitsitsa wa kusirira mmene ife tikhalamo, ndingodabwa chifukwa chache Mulungu sanena kuti, "Mpingo khala chete ndifuna kuti ndiwanyeketsese onse." Kodi muli kuona kuti tiri mu m'badwo uwu? Komabe adzanyeketsa mtsiku limodzi la masiku athuwa. Tidziwa kuti tsikulo liri kudza ndipo palibe wina atadzalizembe tsikuli chifukwa choti wina wafera iwo amene afuna kuthawa mkwiywou. Koma adzatenga awo amene alandila Khristu nakhala Akhristu. Popeza adzapulumutsidwa ku mkwiyo popanda apa lye sakanafera. Munthawi ya Mose munalibe nthawi yofera powombola.

Tsono mu Bukhu la Chivulutso, pamene tifika ku m'badwo wa Mpingo wa ku Laodekaya, chivumbulutso Mutu 3, Baibulo linena kuti m'badwo uwu ndiwo wa Laodekaya umene uli wakhungu "Chifukwa unena kuti ine ndine wolemera, ndipo chuma ndiri nacho, osasowa kanthu..." (Mipingo

yaikuru-ikuru, anthu ache ovala zovala zabwino, m'badwo waukulukulu), "Chifukwa unena kuti, 'Sindisowa kanthu, ndipo sudziwa kuti ndiwe watsoka, ndi wochititsa chifundo, ndi wosauka ndi wakhungu, ndi wausawa - koma iwe sudziwa."

Munthu ngati alibe misala ndipo ali monga uyu ndipo mutamuthandiza ndikhulupirira kuti munthuyo akhonza kulandila chithandizocco. Koma ngati iye ali maliseche ndipo umuuza kuti ali maliseche koma iye sakhulupirira ndi chifukwa chakuti iye ali wakhungu. Mulungu wa dziko lapansi wadetsa maso awo omwe akana kutumikira Khristu ndipo ali akhungu koteru kuti sangathe kuona chizindikiro, ora, kapena nthawi imene tikukhalamo. Ndipo zikumbukirani kuti alipo wina waimirira pakati ndipo palibe wina ali yense angakhonze kuimirira pakati. Ndipo inu muyenera kulandira thandizoli ndipo ngati simutero mudzathedwa.

Tsono cherani bwino makutu anu kuchimene ndifuna kunena. (Inenso ndiri kudzilalikira ndekha). Kodi titamuona munthu wakhungu amene saona konse ndipo tiri kumuona kuti ali kuyenda molunjika kuphompho kodi mmaganizo athu kumamawa kuno tikhoza kumangomuyang'ana ali kulunjika kuphomphoko wosamuchenjeza? Ngati ndi choncho ndiye kuti ife ndi oipa! Tingakhale osiyana mmitima yathu monga muli kuona munthu wina ali kumuseka wakhunguyo yemwe ali kupita kuphompho, koma mwadala iye safuna kumuchenjeza. Ndipo ngati simumchenjeza ndiko kuti inunso ndinu woipa!

Kwa abale anga a dziko lonse ndifuna kuvomereza ndipo modzichepeta nditero kuti inenso ndinali pafupi kuchita monga wosachenjeza akhungu. Ndakhala ndiri kulalikira kwa zaka zambiri ndipo ndakalambiramo monga mlaliki wakale. Ndipo ndinali kumenya nkhondo zambiri ndipo ndinali ndi mantha, onsewo anadulidwadulidwa mkatи mwao pa nkhondozo. Chifukwa chimene Ambuye anandipatsa sindicho kumpsyompsyona makanda kapena kukwatitsa maukwati, kapena kuika mmanda anthu okalamba ayi koma ndiko kugwira manja awiri lupanga lakuthwa konse-konse pankhondo kulimbana ndi osapembeza Mulungu, a Demoni, ndi mphamvu za mdima kumenyana nao mwa Mau a Mulungu kufikira nditaona kuti mdaniyo wagonja. Komanso ine ndakhala nthawi yambiri ndiri kuvulazidwa kodetsa nkhawa ndi mdaniyo.

Tsopano pamene ndiri mkudza ndi Uthenga mmasiku ano ndipo ndalalika ku mpingo zinthu zomwe ndikufuna kuti ndinene ndipo ndinadzitsutsa mzaka zapitazo pamene Mzimu Woyeru unandiitanira ine ku ntchitoyi, palibe munthu wokhala pa dziko lapansi amene anganene kuti ndi amene anandiuza ine kuti ndikuuzeni zinthu zili zonse mu Dzina Lake koma zinangochitika monga momwe zichitikira.

Monga momwe ananditumira koyamba, natumiza mphatso yache yoyamba ndi yachiwiri ndi zinthu zomwe zakhala ziri kunenedwa kapena kuchitidwa mdziko lonse, ndipo zikwi zikwi za anthu zabwera kwa Khristu ndipo zikwi za alaliki zakhala zotsitsimutsidwa koteru kuti zinayambitsa chitsitsimutso kuti chifalikire pa dziko lonse lapansi mmasiku ano. Ndi kagulu ka Pentekosite komwe kanalandira Uthengawu ndipo ndi iko kamene kanapindula nawo. A Mpingo wa Pentekosite ndiwo omwe amasonyeza kulapa koposa mipingo ili yonse kuphatikiza pomadzi. Ndi chifukwa chiani? Chifukwa chache ndicho chakuti iwo analandira Choonadi ndipo chitsitsimutso chinafika kwa iwo.

Patapita nthawi yaikulu panadza machiritso a matenda, kuturutsa kwa ziwanda ndi kudzutsa akufa zimenenso ife tiri mboni zake monganso ma dokotala ndi anthu otchuka apadzikoi ali mboni za izi - ndiponso kunafika kubwela kwache kwa Ambuye Yesu mwa zizindikiro, monga muona kwalembedwa pakhoma kapena pali ponse ndi Mngelo wa Ambuye. Tsuno a Sayansi anasunga ichi kuti chisaonongeke ndipo ndicho choonadi mdziko lonse. Ndipo ndinu mboni ya zinthu zimene Iye amazichita nthawi zonse zimakwaniritsidwa. Unalinso Mtambo wa Moto woima njo (Pillar of Fire) umene unali kuyenda ndi aIsrayeli podutsa muchipululu muja mu masiku a Mose ndi umenenso ife tauona.

Tsono Mose anali kutchedwa “Kapolo wa Ambuye,” ndipo anatsatira Lawi la moto mu usiku ndi mtambo m’masana.

Pamene Yesu anali padziko lapansi anati Iye Analı Mulungu Ameneyo. Anati, “Asanakhale Abrahamu, INE NDINE.” Ndipo INE NDINE anali Lawi La MOTO limenenso linali mutsamba loyaka lija limene linanena ndi Mose mmasiku akalewo. Ndikhulupirira kuti izi ndi zoona. Kodi sichoncho M’bale Vayle? Pamenepe anati “Ndinachokera kwa Mulungu ndipo ndipita kwa Mulungu.” Iye anapachikidwa, nafa, nauka ndikukwera ku Mwamba nakasiya thupi lache pa guwa la nsembe la Mulungu Wosatha ndipo liri pamenepe kukhala mmalo mwathu, kuti Iye anapereka dipo la machimo athu. Ndipo kuchokera pamenepe anabwelanso ku dziko lapansi mwa Lawi La Moto.

Paulo Woyer - asanatchedwe Paulo Woyer iye anali kuchedwa Saulo wa ku Taliso - anali pa ulendo wake wopita ku Damasiko kukagwira anthu amene anali kupereka Phokoso pakufuula-fuula ndi kulalikira Uthenga umene unali kulimbana ndi ziphunzinso za mipingo yao. Tsiku lina ali paulendo, panthawi ngati ino ya tsiku, iye anaona kuwala kwakukuru. Iye pokhala muyuda, anadziwa kuti kuwala kwakukuluko kunali Lawi La Moto umene unali kutsogolera ana aIsraeli ndi umenenso unamuonekera iye. Analira mofuula, “Ambuye!

Tsono, ngati mutati muone mukumasulira kwa Baibulo la King James ndi kwa Standard ati AMBUYE mwamalembo aakuru. Ndipo ali yense wodziwa Baibulo amadziwa kuti pali ponse pamene pali malembo aakuru AMBUYE ndiko kuti ELOHIM, Mwini zonse Wakulenga Kumwamba ndi Dziko lapansi Genesis 1:1 AMBUYE! Tsono Paulo sanakudzindikira kuti ndiko “AMBUYE,” chifukwa iye anali kudziwa Malembo kweni-kweni. Iye analeredwa kwa Gamalieli, mphunzinsi wamkuru mmasikuwo ndipoakanatha kutchula kuwalako A MBUYE ngati iye sanakhutitsidwa kuti anali Yehova. Iye anati, “Ndinu Ndani?” Yankho ndi ili, “INE NDINE YESU” - amene ali yemweyo dzulo, ndi lero ndi kunthawi zonse.

Tsono ndiri kuganizira (mkati mwa zonse ndi sanapitirire kuno ndi kudziko linalo) inu amene muli kumya pakali pano mukhoza kutsimikizira kuti zonse zochitika ndi Yesu Khristu, ali yemweyo dzulo, ndi lero ndi kunthawi zonse. Iye wakhala ali kuchita zomwe anachita: Kuchiritsa odwala, kudziwa maganizo a anthu, kulosera zinthu zomwe ziti zidzachitike ndipo nthawi zonse saphonya ayi mu zaka zonse. Ine ndiri ndi zaka 54 zakubadwa ndipo simnthawi imodzi yokha koma nthawi zonse ndaona kuti salephera ayi chifukwa Iye ali Mulungu. Ndkulephera kuganizira kuti “Kodi ndi chifukwa chiani anthu ali akhungu koti sakhoza kuona konse?”

Nthawi zambiri ndikamanena kwa akazi athu zakumeta tsitsi lao (ndipo atumiki amandiletsa), ndiponso za kuvala kwao zovala zakazimoto, zazifupi, kunama ndi njira zonse zoipa; ndiponso kwa amuna athu pakhalidwe lao, kusuta fodya, kuledzera ndi zinthu zina zoipa ndipo iwo amadzitcha Akhristu, ndipo amalandira mganero pa guwa chifukwa iwo ali agululo koma amangochitira Mulungu mwano. Ndiponso mmalo moti akazi akhale abwino amangopitirira kuipitsa fuko.

Ine pokhala wamantha (nditero mumtima mwanga) ndiponso popeza ndine munthu wosayenera ndipakuona kuti ndinali wosayenera pakuyamba ntchitoyi, monga ambiri akhala ali kung'ung'uzza amene anafuna ntchitoyo komabe kunali kovuta. Ndipo ndinayamba kuganizira kuti “Mulungu bwanji simunaitana wina amene akanatha kugwira bwino ntchitoyi? Ndiri ndi chisoni kuti ili kundikanika ntchitoyi. Anthu samva za ine ndipo kapena ndalephera zomwe ndinayenereka kuchita pachifukwa chakuti sakundimvera konse.”

Mai wanga (yemwe wandisiya kupita ku Ulemelero pafupi mchaka chapitacho) a bambo ache anali msaki. Ndipo ndikhulupirira ine ndinatengera zambiri kwa iye chifukwa ndimakonda kukhala mthengo. Ndipo ndiganizira kuti “ngati anthu awa adzitcha okha Akhristu safuna kumvera ku Uthenga umene ndiri kulalikira, palibe kanthu. Nane ndidzangosiya kotheratu kulalikira kwa iwo ndipo ndidzapita ku mapiri. Ndidzapita kwa mzanga amene ndimdziwa komwe ndingathe

kupita." Ambiri ainu muli kukumbukira zomwe ndinalosera (nditaima pano) nthawi yina miezi isanu ndi umodzi china chake chisanachitike, za umo mmene ndikanadzapitira kwina kumene ndikanakapha nyama yonga ngati mphalapala (deer) ya nyanga yache yosongoka utali wache maichesi 42 ndikuti nsonga yache ya nkuwa (silver) utali wache mapazi asanu ndi awiri (7 ft.). Ndikhulupirira kuti izi ziri mmatepi, ndiponso muli kukumbukira bwino za nthawi yake. Tsopano nyamayo ili muchipinda mwanga pakali pano ndipo uwu ndi umboni weni-weni.

Ndimanena zinthu izi chifukwa inali nthawi mai asanamwalire ndipo nzangayo anali kunditonthoza chifukwa anakonzeka kutenga mai wanga.

Tsono ndinakomana ndi mwamuna amene anali Mkhristu, analinso ndi dziko lalikuru ku Alaska. Ndipo ndinaganizira zosamuka ndi banja langa kupita ku Alaska ndikuti ndikakhale mlonda mmalo moti ndikathandize Bud. Tsono ngati Ambuye atandifuna kuti ndichite chinthu china, ndingadzafune kuti ndidzakhale ndi tsitsi pamodzi ndi ndebvu zambiri (koma ndidzakana). Kumeneko kuli amwenye atatu okha kotero ndidzakangokhala mlonda kuti ndikathe kungothandiza Bud. Ndipo ngati Ambuye angadzafune kuti ndichite ntchito yawo ndidzavomera kuti "Ndiri pano, Ambuye." Ndipo akadzandionetsera maso mphenya sindizawasamalira konse.

Ndipo ndidzauza anthu kuti ine sindine mneneri. Ali yense akudziwa bwino. Koma anthu ndi omwe amanditcha ine kuti "M'bale Branham, Ambuye anakuitanani kuti mukhale mneneri wache." Koma ine sindimadzitcha mneneri komabe nthawi inayandikira kuti ndinakhulupirira kuti ndine mneneri wa Ambuye. Tsono ngati ndine mneneri ndiyenera ndikhale mchipululu. Pamenepo ngati ndidzakhale ku chipululu ndidzakhala mneneri wache weni-weni. Kodi muli kuona? Ndipo ngati angadzafune kundituma kuli konse ndidzalola. Koma pa nthawi yomwe Iye sandigwiritsa ntchito ndidzakhala msodzi wansomba ndi kumachita ntchito zina. Zoonadi maganizo awa anali ongodzikonda ndekha chifukwa ndinafunitsa kutero koma sizomwe ndinazichita ine koma ndinangoganizira kuti ndidzachita zimenezi.

Tsono, ulaliki wa mibadwo isanu ndi iwiri ya Mpingo (Seven Church Ages) usanalalikidwe monga momwe mibadwo yajambulidwa apa - Alipo pano anthu ambiri omwe analipo pa nthawiyo ndipo ali kudziwa momwe Ambuye anatidalitsira pakulionetsera pakhoma. Ndi angati munalipo pa tsiku lija pamene Ambuye analionetsera pakhoma.

M'bale Jackson analipo. Iyeyu nthawi zonse ali nafe. M'bale Junior Jackson, wa Methodist. Iyeyu anali mkulu wa Methodist koma lero ali mommuno. Iyeyu anafika kwa

ine ndiloto ndipo abale ena anafikanso ndi maloto ofanana ndi loto la M'bale Jackson ndipo Ambuye anandidalitsa pakundionetsera ku masulira kwa lotolo. Kodi ndinamasulira loto la wina monama? Ai bambo! Chifukwa sindingamasulire kufikira nditalionanso ndikumasuliridwa kwake ndi Ambuye pamene po ndimakuuzani kumasulira kwache. Ndipo loto lache linali ili "Ndinali kulalikira mu Mpingo wache" ndipo iye anali wamantha mu usikuwo Ndipo iye anaturuka mutchalitchimo mothamanga kudzandilandira ine mgalimoto (pomwe panali mpikiti-pikiti wa anthu) ndipo anati, "Ndifuna ndikuuzeni."

Ndipo anandiua ine za loto lache loti kwina kofanana ndi ku Indiana kunali phiri lalitari ndi lalikuru lomwe munali udzu wambiri ndipo madzi anakokolola dothi lonse la pamwamba pa phiriro. Ndipo panaoneka ngati dwale monga dazi pa phiripo. Ndipo padwalepo panali zirembo. Ndipo anati ine ndinali pamwambapo ndi abale onse amutchalitchicho ndiri kumamasulira zilembozo. Tsuno titangotsiriza kumasulirako ndinangopeze ka ndiri ndi chinthu chodulira (Crowbar or prybar) ndipo ndinayengula nacho pamwamba pa phiri ndikutukula choyengulidwacho mmwamba. Ndipo mkati mwake munali thanthwe loyera monga miyala ya (granite) thathwe loyeretsetsa pamene panalibe zirembo. Ndipo ndinati kwa Abale "Bwerani pano ndipo mudzaone." Pamene onse anali ndinachoka pamaso pao ndikumapita chakumadzulo. Ndipo M'bale Jackson ati anandiona ndiri kudutsa pamwamba pa phiri lina, ndi palina ndipo ndinali kuonekera wamng'ono ndi woche pa koma ndiri kupita chakumadzulo Kodi muli kulikumbukila lotoli?

Kumasulira kwa lotolo kunachitika momwe muno koma lisanakwaniritsidwe, ndikuti nthawi yache ndi ino ya vumbulutso la m'badwo wa Luther, Wesley, John Smith, Alexander Campbell ndi ambiri omwe analalikira za Baibulo. Ndipo tinalowa m'Baibulo ndi kuyamba kusonyeza kuti padzakhala Uthenga wa Mngelo wachisanu ndi chiwiri, zinsinsi zonse za Mulungu zidzavumbulutsidwa. Pamene po panafika mabingu asanu ndi awiri a zinsinsi.

Tsono ngati uno uli m'badwo wotsiriza mmene ife tikhalamo kupyolera mu chilungamitso, muchiyeretso, ubatizo wa Mzimu Woyeria ndipo anali ndi zizindikiro zodabwitsa ndi zambiri za mtundu uwo ndiponso mphatso zabwezeredwa ku mpingo monga za machiritso, ulosi, malirime ndi kumasulira kwache - chingakhale sunabwezeredwe moona komabe ulipo umodzi womwe uli wabwino, woona umene uli ndi mphatso za kunenera izi zi yenera kumachitika mu mpingo.

Pali zambiri zakungoyerekeza. Ndiponso tiri ndi anthu omwe amaoneka ngati Akhristu koma miyoyo yao ili patali ndi Chikhristu, choncho apa pavuta. Yesu anati, "Ndi zipatso zao mudzawazindikira iwo" Mukuona? Umutu ndi momwe mungamuzindikire Mkhristu momwe akhalira. Tsono

usamalumphire pamwamba posiyana ndi khalidwe lako. Koma ndi Mdierkeze amene ayesetsa kufanizira m'malo moti akhoze kusokeletska okhulupirira eni-eni. Koma Mulungu amatithandiza ife kulekanitsa ndi kuzindikira pakati pa chabwino ndi choipa. Ndipo Mau ndiwo amene amawongolera. Kumasulira kwa loto lija kunali uku (Thanthwe ndiye Khristu) limene linali mu loto la M'bale uja. Baibulonso liri kutero. Ndipo mzaka zonsezi Baibulo lakhala liri kumasuliridwa ndipo kufikira lamasuliridwa lonse mwa Mpingo.

Ndipo mphatso yotsiriza inaonjezedwa ku m'badwo wa Laodekaya umene uli m'badwo wa Mngelo wachisanu ndi chiwiri (M'badwo wa Laodekaya). Panthawiyi pali zambiri zokonzedwa zimene zinakhottetsedwa kumibadwo-mibadwo.

Luther analalikira za kulungama ndipo sanamalize choncho mpingo unasochera chifukwa iye sanakhale ndi moyo kwa nthawi yaitali, pamene po anapanga gulu nalitcha la Luther. Nayenso Wesley atafika anayambitsa mpingo wa Wesley, ndipo naye John Smith anayambitsa mpingo wa Baptist; pamene po anabwelanso ena monga Alexander Campbell. Koma okonzawa sanakhale ndi moyo kwa nthawi yaitali yokonzera zonse zosokonekerazo. Ndi chifukwa chache pali zambiri zosakonzeka. Mwachitsanzo panali ubatizo wa pamadzi umene unabwezeredwa ndi John Smith, ubatizo womiza mmadzi koma wa mu Dzina la Atate, Mwana ndi Mzimu Woyeria ndi zina zambiri monga izi zimene sizinakonzeke, pamene po tafika mthawi yotsiriza, Uthenga wotsiriza uyenera kukonza zonse zosakonzekazo kuti zonse zifikire ku chikhulupiriro chimodzi, Ambuye mmodzi, Ubatizo umodzi; kodi muli kuona?

Baibulo litatha kumasuliridwa pamene po muli kuona kuti tinatsegula pamwamba pa tanthwe longa Pyramid (wosati chiphunzinso cha Pyramid, sindicho, chifukwa cha anthu omwe amaphunzitsa za chiphunzinso cha Pyramid ndiyembekezera kuti amadziwa chomwe amaphunzitsa koma ine sindidziwa za chiphunziso cha ocho).

Komabe maonekedwe ache ndi a Pyramid. Koma chovundikira pamwamba pa Pyramid panalibepo. Indedi ine ndinali ku Egypt ndinakaona kuti pamwamba pa Pyramid palibe chovundikira chifukwa chovundikiracho ndiwo mwala wa pangoda, mwala wapamwamba. Mu Mpingo ndi mwala wa pangoda wakwaniritsidwa ndi Mwala wa pa Mwamba. Tsono mwalawo sunafike chifukwa unakanidwa, ndiwo Khristu! Koma udzabwera, kuti maonekedwe a Mpingo adzakhale ngati malo kochokera chilungamitso cha Luther, chiyeretso cha Wesley ndi Uthenga wa Pentekoste amene adzakhala mamangidwe a Mpingo. Ndipo ntchitoyo idzakhala pa anthuwo kufikira itatha kuti idzafanane ndi ntchito ya Yesu Khristu. Pamene po Ambuye Yesu adzabwera ndikukwatula ntchito yonse.

Owona a Mpingo wa Luther, Presbyterian, Baptist, Methodist ndi onse amene anabadwa ndi Mzimu wa Mulungu adzakwatulidwa pamene Yesu Khristu adzabwera (Ndimakhulupirira choncho.) Ndimasiyana kuganiza kwanga ndi Abale a Pentekoste, amene amati chotsalira cha Mpingo ndicho chomwe chidzakwatulidwa mu m'badwo wotsiriza. Apapo timasiyana kuti Mulungu angathe bwanji - (sitinena kuti "Kodi iye akanatha bwanji?" chifukwa Iye angachite chomwe afuna) - Anamulonjeza Luther - (Kulungamitsidwa ndi chomwe anachidziwa iye. Mwaona?) - Kodi kuti atenge Mpingo? Iye mwa chisomo cha Mulungu ndi mwamalembo amathandizira Mpingo chifukwa sanafike nkuyang'anira koyamba ndipo onse anakagona, kufikira kuyang'anira kwa chiwiri ndi kumangopitirira. Ndipo nkuyang'anira kwa chisanu ndi chiwiri, Iye anafika. Ndiwotu m'badwo wachisanu ndi chiwiri umene uli mu Uthenga wa Mengelo wa chisanu ndi chiwiri kodi mukuona? Ndipo pamene Iye anafika anamwali onse anadzuka ndi nyale zao. A Presbyterian, Luther, Baptists, onse amene anabadwa ndi Mzimu wa Mulungu, adzakwatulidwa. Ndipo ndikhulupirira kuti Mkwatibwi adzaitanidwa pa nthawi imeneyo. Ndikhulupirira kuti alipo ena mmasiku otsiriza omwe sadzalawa imfa koma adzangosandulika mkamphindi mkuthwania kwa diso.

Tsopano monga muli kuona muloto la M'bale Jackson kuti mkaati mwache mwa tanthwelo munali mosalemba ndicho chifukwa chomwe ndinapitira ine kumadzulo. Koma zachitikadi ndipo ndinakudziwitsani kuti tsiku lina ndidzakuuzani tanthauzo lake. Ndipo ndi lomwe ndinapitira ine kumadzulo. Ndinakuuzanins za maso mphenya, anthu omwe ali kumvera tepi ndi amene muli pano mamawa muno kuti nonse mudziwe powerenga (Sirs Is This the Time "Abale Kodi Nthawiyo Ndi Ino"). Ndipo ine sindinadziwe kanthu panthawiyo koma M'bale Fred Sothman, ndidziwa alipo pano pamodzi ndi M'bale Norman yemwe ali pomwe pano. Ndinali ndi ulendo wopita ku Houston kukapulumutsa mnyamata wina ku imfa ya pampando wamagetsi. Ndipo nditafikako ndinabwelera ku Arizona kukasaka ndi abale. Ndipo pa m'mawa ndinali kuchotsa chisosochi (chomwe chimatchedwa mitu ya mbuzi pa miyendo ya trauza wanga. Ndipo bingu linachitika monga mwa mau oneneredwa aja. Kodi ndi choncho M'bale Fred? Ndipo ndinapezeka nditalumphya mmwamba. Pamwamba panga panali angelo a Ambuye omwe anafika ndi uthengawu kwa ine woti ndifike kuno kudzatsegula zimatirozi. Kodi ndi chifukwa chiani anati kuno? Bwanji mu Chihema chino? Bwanji, sanati zikachitikire komweko? Chifukwa ndinalonjeza Mpingo wanga ndi wa Mulungu kuti Uthenga uli wonse watsopano udzatuluka mu Chihema ichi ndikumafalitsidwa kuli konse. Ndipo anali kundithandiza kuti ndisunge mau anga kuti nditafika kuno Uthengawu udzafalitsidwe ndipo mwadzidzidzi ndinabwerera.

Komabe ine sindinadziwe kuti a Sayansi amajambula zithunzi za angelo omwe anafika kuchokera kumwamba ndi Uthengawu. Ndipo monga mukumbukira bwino kuti ndinati wina wa iwo wakumanja chidali chache chinali kumbuyo pamodzi ndi mapiko ache.

Kodi mukumbukira paja ndinanenera izi kwa inu nonse? Ndi umo mmene ndinamuyang'anitsitsa. Analis wosiyana ndi ena onse. Koma ine sindinadziwe kuti anthu amajambula zochitikazi ndipo ndinafulumira kupita chakummawa. Koma pobwelera kwathu ku Tucson ndinakapeza kuti zonse zinachitikazo zinatuluka mmanyuzi pepala ndipo zonse zinafalitsidwa mu dziko lonse mpaka ku Mexico ndi ku maiko onse a ku Mwera. Ndikhulupirira monga a Courier - ndiyo Press yomwe ndinazolowelana nawo. Ndi anthu angati amene anaona mtambo wodabwitsa mu mlengalenga? Muli kuona manjawa! Ndipo tsopano a Life Magazine anajambula. Ndipo chithunzi chache ndiri nacho pano. Mu Life Magazine, taonamoni, apa ndi nthawi yomwe ine ndinali kumeneko. Taonani Pyramid ya mtambo? Nthawi imeneyo ndi yomwe ine ndinaima pansi pache. Muli kuona apo kuti mngelo wina ali wosiyana ndi anzache uyo ali kumanjayo. Taonani kunsonga kwa phiko lache. Zikuonekera bwino kuti ndi zomwe zinaneneredweratu. Apatu ziri kuonekera ku Mexico ndi kumalo osiyana-siyana kumene anajambulira chithunzichi. Tsopano wa Sayansi uyu ali kuyesetsa kutolera nkhanji yonse yomwe ili pachithunzichi ndi za anthu amene ali ndi chithunzichi. Koma ali kufufuza kuti apeze chachititsa kuti ndi chiani.

Tsono, atero apa kuti nkosatheka kuti unali mtambo chifukwa mtambo sumakhala 6 kapena 8 mailosi cha mmmwamba (monga ngati chimenechi). Tikamapita pa ndege ku maiko ena kawiri-kawiri ndege imauluka 19,000 feet. Pamenepo tapambana malo a mitambo. Koma mtambo uwu malingana ndi wa sayansi wa pepala ili uli pa utali wa 26 mailosi kupita mmmwamba. Ndipo iye ati anafufuza bwino-bwino za utaliwo. Ndi angati akumbukira zomwe ndinaneneratu za mkokomo wonga ngati wa ndege yaikuru ili kudutsa. Koma poyang'ana kunalibe ndege yodutsa. Bukhuli latero. Anafufuza mmmwamba mweni-mweni kapena pansi pa mtambowo panalibe ndege koma kuyelegeza ndi utsi wa ndege koma wosafana konse chifukwa utsi wa ndege umangoti thwee. Ndipo pamene pali utsiwo mukhoza kuona jeti patsogolo pache chifukwa utsiwo umachokera mu jetiyo.

Koma mtambowu unali patali mlengalenga kopanda mphepho ndiponso ndege singayende kumeneko. Koma iwo unali kumeneko patsiku limenero, choppingasa 30 Mailosi koma kupita m'mwamba 26 Mailosi Mwaona chithunzi chache ndi chomwecho chiri papepalali. Monga ndinakuuzani za Mngelo wa Ambuye yemwe anaoneka ngati mtambo wa moto mzaka

zapitazo izi zisanachitike. Mulungu anachititsa a Sayansi kuti adziwe kuti ndi zoonza. Ndipo apa kulongosola za ulosi uja, Mulungu wapanga a Sayansi kuti akhale mboni yoti ndi zoonadi. Kodi nanga tiri pati? Ndifuna kusunga chithunzichi kuti ndimulongosolele bwenzi langa ili lomwe panoli kuti pakulemba zosindikiza zisanu ndi ziwiri mwina angafune kugwiritsa chithunzichi ntchito mmalo moti nonse mudzakwanire kukhala nacho ndipo ngati muli ndi pepala lisungeni kuti muziona.

Koma akufuna kupeza kuti zidzapindulitsa chiani ngati adzamuza. Iye akhoza kungoseka. Choncho ife sitimangoponya zinthu za mtengo wapatali mwa njira iyi. Koma tikudziwadi kuti mpingo uli kudziwa ndiponso Mulungu ali kudziwa za choonadi ichi.

Ndipo ndinali kupemphera pa mutu umenewu ndikudabwa chomwe chingachitike kwa ine. Ndikhulupirira kuti muli kudziwa pemene ine ndinali, Ku Mpoto kwa Tucson, cha ku Mmwela kwa Flagstaff; ndiwo malo eni-eni omwe ndinakuuzani inu miezi yapitayo, izi zisanachitike kuti zikamadzachitika ndidzakhala nditaima malo awa. Zangoti ndendende, malinga ndi mapecala awa ndi Magazine ndi umboni wathu ukukwanira kuti izi zachitikadi kumalo omwewo. Mulungu ali woona ndipo sanganame. Ndipo zachitikadi.

Mukukumbukira pa tepi ya (Sirs Is This the Time?) ndinachulapo zina za “chochitika chachikuruchi!” Ndipo anthu onse ali mboni yache. Nyazi pepala ili yonse yosindikidzidwa ndi Associated Press, ndi pepala lathu la Magazine ndi zonse ziri kuchitira umboni komatu sizinathe kuchitika zonse. Koma ife ndi anthawi yabwino (a nthawi yabwino kukhala Akhristu) omadziwa izi mu nthawi ya ora la mdima, pamene palibe chiyembekezo kwa a Sayansi, monga Mzinga wa atomiki umene uli kudikira ife, palibe chiyembekezo kwa magulu athu. Pakupanga magulu akukwaniritsa chisindikizo cha chirombo. Ndipo pamene zoyembekeza zathu zonse zatha, mu umodzi wathu, mukugwilizana kwathu kwa Chikhristu mmaguluwotsogozedwa ndi ukatolika - chimene chidzakhala chizindikiro cha chirombo pakugwirizana kwa mipingo.

Koma kwa okonda Mulungu nakhumbitsa kuona kufanana kwache, Mulungu yemwe anatilonjezayo, ali kukwaniritsa lonjezo la m'Baibulo pamaso pa anthu onse ndipo lichititsa mpingo, anthu, sayansi, magazine ndi zina zonse kutsimikizira kuti ndi Mulunguyo ameneyu ndipo akhoza kutiuza za nthawi kuti ndi nthawi yanji!

Ndipo mub Sabino Kanyon nthawi ya kum'mawa ndinali kupemphera podabwa zomwe zingathe kuchitika nditakweza manja anga kwa Mulungu pamwamba pa phiri ndipo ndinaona Lupanga lomwe linagwera mdzanja langa ndichikumbu chache chamazinga ndipo utali wa lupanga leni-leni linali 3 ft, ndipo

linali lonyezimira monga chitsulo cha kromu (Chrome), ndipo kuthwa kwache monga kwa lezara. Ndipo sindinadziwe kuti ndi chiani koma ndinati ndiri kuc'hita mantha ndi zimenezi.

Ndipo mkokomo wa mau unamveka umene unagwedeza Kanyon. Mauwo anathi kuti "Ili ndi Lupanga la Mfumu." Ndipo Lupanga la Mfumu ndilo Mau a Ambuye. Pakuti Mau a Mulungu Ngakuthwa koposa lupanga lakuthwa konse-konse.

Tsopano pobwela, panthawi imeneyo muno mu mpingo munali mnyamata wanzeru. Ndipo anali msilikari ndipo anawombeledwa nangotsala zidutswa ku nkondo, anagona ngati wakufa. Ndipo anati madokotala sanayembekezere kuti iye angakhale ndi moyo ndipo anangoti tisavutike naye, popeza afuka - misempha yaikuru ya mmiyendo yache itadulidwa ndi nkono wache maung'ono utangotsala pang'ono kuchokeratu ndi mwendo wache unachokelatu ndipo panalibe zabwino kwa iye. Koma Mulungu anachiona choyenera kumuchitira chifundo, ndipo anamupulumutsa pomuchiritsa iye mtsiku lina.

Dzina lache ndi M'bale Roy Roberson amene analiko kumene chithunzichi chinali kujambulidwa ku Houtson. Umo mmene mkazi wache anawonetseredwa maso mphanya pa zomwe iye anali kuchita patsikulo ndi umo mmene anavutikira ndikuti angadzachiritsidwe. Ndipo chinampangitsa kukhulupirira. Komatu anali mwamuna wankhondo ndi makhalidwe onse (ndipo andikhulukire ponena apa) ovuta ankhondonkhondo, popeza iye anali kulamulira ankhondo. ndipo monga wolamulira amuna ankhondo anali ndi ulamuliro wakuti "Chita chakuti" Kodi mukuona? Ndipo anakhulupirira mu zonse izi. Koma atafika mu mpingo poona mphamu zodabwitsa, anati "Ndiri kukhulupirira, komatu ndi mphamu za kwa wina."

Ndipo usiku wina Ambuye anamudzutsa iye (M'mawa). Tinali chikhaliire iye ndi ine monga ku Yerusalem pa Guwa la Mgonero wa Ambuye ndipo ine ndinali kuyankhula. Koma iye sankazindikira choyankhulidwacho. M'bale Roy (yemwe ali panoyi, yemwe ali kundiyang'anayu) anaona maso mphenyawa ndipo anandiiitana ine ku Arizona, kapena kuti anandilembela kalata ndipo ine ndinamuitana kuti abwere kuno. Ndipo amandiua kuti "Munali apo inuyo M'bale Branham, ndipo ine ndinaona kuwala kwakukuru (Pillar of Light) kuli kulowa ndikukutengani inu guwa la Ambuye ndipo munapita chakumadzulo." Pachifukwa choti iye anakhala chakummawa ndipo anali kumandiona ine ndiri kupita chakumadzulo ndipo kuwalaku kunalowa ndikunditulutsamo ine.

Anati awa anali masomphenya a m'mawa wina. Iye anadzuka pa bedi yache mu nthawi ya 3 kapena 4 koloko m'mawa (pafupi-fupi nthawi imeneyo), ndipo m'masomphenyawa, Iye akuti anafulula mwamantha kufikira kunacha, mau ache anali awa "M'bale Billy bwererani!" Ndipo

Roy ndi ine takhala abale eni-eni. Timakhalira limodzi, ndipo timatsaka limodzi indedi tiri abale eni-eni.

Ndipo iye anali kundilirira ine kufikira kusasa mau “Bwelerani, Bwelanawoni, Bwelela nawoni” ali kuliratu. Ndipo akuti anaona Lawi La kuwala kwakukuru kuli kubwerera kapena kuti mtambo wowala unabwerera ndipo anandikhazika ine pamutu pa guwa ndipo ine ndinasandulika. Chinali chinsinsi kwa M’bale Roy pakusandulika ine ndikumawoneka wachilendo (Ndifuna kuti ndisungepo popeza mpofunika kuti ndizikumbukirapo) “Pakusinthika” kumene ndinamumasulira iye.

Izi zinachitika ndisanabwerere paphunziro la zosindikidzidwa zisanu ndi ziwiri. Ndipo mmawa wina iye anamupeza Billy nafuna kunena naye. Komabe ndinali wotanganidwa mumapemphero a Zosindikiza Zisanu ndi Ziwi. Ndipo anandidziwitsa kuti zachitikanso ndipo anabwelezanso. Ndipo M’bale Roy ndikupempheni kuti ndikalakwitsa, mundichenjeze. Ndipo anati anadzukanso m’mawa, ndamva choncho kuti unali m’banda kucha ndipo anayang’ana muchipinda ndipodi anakuona Kuwala Kwakukulukulu kapena Mtambo, umene unali paphiri. Ndipo sikale limene anandifunsa ine, “Kodi panali kanthu Mu mtambo wokhala paphiri?” Ndipo ndinati, “M’Baibulo.”

Ndipo ndinati “Inde pamene Petro, Yakobo ndi Yohane anatengedwa kupita kuperhi ndipo mtambo unawabiswa Ambuye Yesu. Ndipo Mulungu anayankhula nati, ‘Uyu ndiye Mwana Wanga Wokondedwa’” Mukukumbukira kuti sikale ndinalalikapo za mutu umenewu momwe muno ndipo otepa anatenga izi ali kudziwa bwino abale amatepi “*Mumvereni Iye*” Ndiyembekezera kuti munatepa Uthengawu.

Ndipo iye anati anakwela ku phiri. Pamene anafikako anakandipeza nditaimirira komweko. Ndi Mau anachokera mu Mtambo (Kodi sichoncho M’bale Roy?) ndipo mauwo anati: “Uyu ndi mtumiki wanga ndipo ndimuitana kuti akhale mneneri ku m’badwo uno, kutsogolera anthu monga momwe Mose anachitira. Ndipo wapatsidwa ulamuliro. Iye akhonza kuyankhula pa zinthu zomwe ziripo” Monga momwe Mose anachitira; monga kunena kuti pakhale nchenche. Ndiponso timadziwa nkhani ya agologolo ndi zina zotero monga zinthu zomwe zaonekakale. Muno muli Mlongo dzina lache Hattie Wright yemwe ali apayu. Ndikhulupirira kuti muli kudziwa zomwe zinachitika kunyumba kwache. Ndipo anamuua iye kuti anachita chomwe Mose anachichita.

Anandiua ali kuchokera ku ulendo ndipo ndinakonzanso zoti ndipite kwa Bud chifukwa sali bwino ai monga msaki wa ku mtundaku. Koma ndisanachoke kuno ndingafune kuti ndisiye ichi kuno pamene po tidzafulumira. Ili ndilo loto lomwe

ndinalota lomwe liri lachirendo. Ndipo kaya ngati mlamu wanga anayamba walota loto la mtundu uwu ndipo sindifuna kuti avutike chifukwa cha lotoli. Ndiponso sindifuna kuti mkazi wanga avutike amene ali pafupi ndi ineyu. Koma ali kulidziwa lotoli. Mmiezi yapitayo kapena mu October ndi November ndinalota ndiri kuyenda mumdima ndipo ndinasowa kolowera ndipo palibe anasamala za ine. Ndipo ndinali kungokhala ngati chitsa. Komabe ndinazizidwa ndipo ndinayang'ana chapatali ndinaonapo moto. Ndipo pamene ndinafikapo ndinapeza kuti kunali kuwala kwa magetsi a mumzinda. Ndipo mmenemo munali ngalande ndipo motowo unali mungalandezo. Ndipo pakati pangalande panali malo oti munthu wosauka ndikugonapo kuti azitenthedwa chifukwa cha motowo. Kunali kuzizira kwakukulu. Ndipodi ndinazizidwa choncho ndinapita pamenepe kukaotha moto. Tsono ndinapezapo ambiri atagona koma sindinawaone komwe anagona koma ndinaonapo Mlamu Fletcher Broy.

Ndipo monga momwe ndimudziwira Fletcher, iye ndi mnyamata wabwino komabe ili likhonza kukhala phunziro kwa anyamata. Mzaka zapitazo kunali mnyamata wina wokongola dzina lache James Fletcher Broy ndipo iye anali kuyenda ndi gulu loipa ndigulu limenelo iye anakalawako zoledzeletsa ndipo ndimakumbukira kuti ali kubwerako anali kumandiitana mpaka kufika pafupi pa makatani a nyumba yanga. Ndipo iye Bambo wache yemwe ali ku Ulemelero, anali komwe kuno ali kuimba gitala:

Pakaphiri mtalimo
Panaima mtanda wakale...

Ndipo Fletcher anati, “M’bale Billy ndipempherereni. Tamvani - nyimbo imene Bambo wanga ali kuimba, koma ine ndlezera mowa lero.

Ndipo ndinati, “Fletcher,” (iwe mnyamata wa zaka 18) “Usatenge njira imeneyo.” Koma iye sanamvera anangopitirira kukhala chidakwa cha mowa, kumenenso kunachittsa kutha kwa ukwati wache ndipo pa nthawi ino ali chidakwadakwa - Ndipo Mulungu akudziwa kuti ndiri kumukondabe.

Ndinakampempherera ndiponso posachedwa
ndinakampempherera. Iye anavulala pamene ndinali
kuphunzitsa zinsinsi zisanu ndi ziwiri. Ndipo ndinamuza iye
kuti ndiri ndi suti zingapo zimene ndifuna kumupatsa iye.

Ndipo iye anakana kuti “M’bale Bill musandipatse masutio ayi.” Komabe ndinadziwa kuti alibe chovala ndipo ndinamufunsa iye chimene akukanira zovalazo?

Iye anati “Ha-ha.” Ndipo anandiyang’na ine, “Mukuona, mukudziwa chomwe nditadzachite nazo. Kungovala basi ulendo wa kumowa.”

Ndinati, "Fletcher ndikupatsa ndalama zochepa." Iye anati, "M'bale Billy musayese kundipatsa, sindifuna kuti mundipatse" Iye ndi munthu mabwino koma waonongeka ndi kumwa mowa. Ndiponso mkazi wache watenganso njira yachabe ndipo zonse zingomuchititsa kukhala wosauka.

Ndisanadzuke, Fletcher anati kwa ine mmaloto "Billy, ndidzakupezera malo, M'bale Bill. Unali kudyetsa ana anga pamene anali ndi njala." Iwe unali ngati bambo wao tsono ndidzakupezera malo kuno kuti uziotherako. Ndipo tinali kuyenda kufikira kutsiriza tinakafika pa malowo. Iye anati, "Ine ndikhala pansi pano."

Ine ndinati, "Ine ndipita chakumtundaku kuti ndione ngati ndingapeze malowo."

Ndipo ndinanyamuka, taonani muchimdimma mkati mwa usiku wozizira ndipo ndinaganizira "Kuganiziratu! Nthawi ina Mulungu wa Mphamvu anandilola ine kutsoglera Mpingo wache. Ndipo anandilola kuti ndikalalikire Uthenga wache ndikumaona miyoyo ili kumapulumutsidwa. Amuna ndi akazi anafika kwa ine kuchokera ku dziko lonse lapansi ali kumanena nane kwa kanthawi. Ndipo tsono lero ndine ndiri pano chonyozeka ndipo palibe ali kundifuna ine. Ndazizidwa. Ndichitenji?" pamene po ndinadzuka tulo tanga.

Ndinauza mkazi wanga kuti, "kungakhale kuti Fletcher ali kundifuna-funa ine chifukwa chosowa chithandizo." Tsono tinafulumira kupita komufuna-funa. Ndipo mkulu wache anamupeza. Analu kukhala kwa a Wedina kumene amagulitsirako mahachi ndi zinthu zina ndipo iye analu kumagona pa kona mu balani la mahachi. Ndipo ndinapitirira koma ndiri kuganizira kuti "Chabwino tiyeni tingoiwala za iye."

Tsono ndinabwela kuchokera ku Canada ndiri ndi Fred pamodzi ndi ena. Ndipo ndinaganiziranso "Ngati anthu awa sanafune kumva Uthenga Wanga chabwino iwo sanafune" Ndalalikira kwa iwo mzaka 35 ndipo mzaka 15 kapena 18 sindinachita chiri chonse koma kungodikira Ambuye. Ndipo ndiyesetsa kukhala pafupi Naye ndipo sindinafune kuyankhula kufikira iye atayamba kundiuzza, mu zonse.

Anthu amati, "Tsono ngati M'bale Branham anakuzzani kuti ali kubwela, kumbukirani kuti kumeneko kudzakhala msonkhano chifukwa ali kubwela kumeneko M'dzina la Ambuye. Iye sangachite chiri chonse kufikira Ambuye atamuuzza iye." Ndi zoonadi, ndinadikira kufikira atandiuzza Sindinayende kufikira atandiuzza. Ndi zomwe zimachitika kufikira mmiezi yaposachedwapa iye sanandiuzza malo oti ndipite.

Ndipo tiri kuchokera ku Canada, M'bale Roy anandiuzza ine za loto lache monga ine ndi M'bale Banks tinali limodzi tisanasinyane.

M'mawa mwache tinafika kwa M'bale Fred ndi mwana wache wamwamuna, Lynn kunalibeko kunyumbako, ndi chifukwa chache sanakhala nafe pa ulendowo. Iye ndi mkazi wache anatsalira. Anamutenga mkazi wache kunka ku Elrose, Saskatchewan.

Ndipo Billy ndi ine tinakwela mgalimoto la M'bale Fred, Tinayenda usiku wonse ndi usana wonse ndipo mamawa mwache ndikuti titapyola Helena, Montana ndipo tinali kumafika kumalire.

Ndikhonza kukhala mpaka 9 koloko kuti ndigone ndipo nditagona koma Billy anati afuna kugona pa 10 koloko mamawa mwache mwa tsiku lina. Tsono chifukwa chakusinhanaku kunatipangitsa kuti tiyende mosavuta ndipo mosaimaima.

Tsono ndinadzuka 4 koloko ndikuyamba kuwongolera. Nthawiyi ndikuti Billy ali mtulo. Ndipo tinakafika pamalo omwe anandiganizitsa ine kuti "Tsiku lina ndidzatengana ndi mkazi wanga ndikudzafika pa malo awa. Koma sindidzamuza chomwe ndifuna kudzachichita. Koma nditadzafika ndiye ndidzamuza iye kuti ndili kukonda malo ano ndipo sindisowa kupita kwina kuli konse. Tiye tikhale pano." Chifukwa kuti kumeneko anthu sanadzuke pa utali wokwanira 1100 mailosi kuli konse (waona?) muchipululu. Ndipo ndinaganizira kuti kodi ndikadzatero sizidzakhala bwino? Ndipo ndikadzakhala kuno sindidzameta tsitsi la mmuto mwanga ndipo zovala zidzakhala kutali ndi ine pamenepe ndidzangokhala chinthu cha mphiri. Ichi ndi chomwe ndakhala ndili kuchikhumba mmoyo wanga wonse. Ndipo ndinati, "Ndiri nazo mfuti, zomwe anthu ena anandipasa. Ndipo ndidzadzilondela ndekha kotheratu ndi molimba mtima. Ndidzakondwela kutero basi. Pamenepe Ambuye ngati adzandituma kuti ndipite ndi Uthenga kwakuti, ndidzangopita ndikubwelako pambuyo pakupeleka Uthenga wa Ambuye. Ndipo ndidzathandiza Bud ndipo pamenepe padzakhala pakwathu". Ndi zomwe ndinali kuganizira.

Tinapita kumalo odyera kukadya (malo osadziwika bwino mmapiri) nthawi yonga 7 koloko. Kunali kuda choncho ndinamudzutsa Billy. Popeza panafunikira kugula mafuta a galimoto ndikuti tipite mu resiterantiyo. Ndipo tiri mmenemo munthu wina anaofika wokalambilako poyerekeza ndi ine, koma kwa ine anaonekera monga mwamuna. Analu ndi ovoloro imodzi ndi jaketi lache, nsapato zokwelera, ndichipewa chakuda ndipo ndevu zache zoyeru zoti nyaka kumaso kwache ndi tsitsi lache linali kuonekera mmusi mwa chipewa. Ndipo ndinati akuoneka ngati mwamuna, wosati waulesi wokhala ndi fodya m'kamwa mwache kwa nthawi yaitari yotere, ali mukabudula wa mfupi miendo kapena zovala zokasambirira monga ngati anthu aakulu mimba a ku mmawa (Pepani chifukwa cha kufotokoza kwanga). Komabe kwa ine munthuyo anaonekera monga mwamuna wolimba ndi owopsya. Kuonekera ngati

anakhala kumene Mulungu anapanga munthu kuti akhaleko. Ndipo ndinali kumuyamikira.

Atafika kumalo odyera anaitanitsa ma panikeke. Komatu munali anthu ngati 15 pena 20. Iye amawefulira mphuno. Monga mudziwira mmene ena amachitira (M'bale Branham anayelekeza momwe amachitira) - Ndikhululukireni: Ali kuwefula, mphuno mwache munagwa chintengo chachiwisi. Ndipo pakugwa kunamveka ngati mkokomo wa mphepo. Ndipo anthu onse anangoti chete. Ayi, bambo! Ndinati, "Billy, mwamuna uyu ndiye amene ndinafuna ndi mtima wanga wonse." Iye anati, "O, bambo sikofunika kuti mudzafane naye."

"Ameneyo ndi ine mtsogolo muno - mukuona?" Ndinatero, "Ndi ine."

Ndipo ndinakhala chikhaliire kwa nthawi yochepta, ndipo Billy anandiyang'ana ine ndipo anapitirira kumadya mapanikeke ache. Koma ine ndinali kumatsiriza kudya anga. Mwakanthawi pang'ono, wina yemwe anali mu kochinjirizika komwe kunayang'anizana ndi ife kuti sindinakhonze kumuyang'anitsitsa bwino.

Kunaima wina amene anali ngati wa usinkhu wanga koma wochepta thupi ndipo zovala zache zoning'a zokha-zokha. Ndipo mzache amene anadzukanso wofanana ndi Fletcher Broy, weni-weniyu, ndipo tsitsi lache laimvi. Ndipo Billy anayang'ana mozungulira nati, "Atate, muonekera ngati inu ndi Fletcher." Muona bwanji! Ndipo munthu wochepta thupiyo yemwe anafana ndi ine anaphepheluka. Chifukwa anaima mootha moto wa utsi umene unafuchililitsa nkhopre zao. Ndikhulupirira kuti pa chakudya chao cha mamawa, munthuyu analipira 20 cents, kungakhale kuti mtengo wa kapu imodzi ya Kofi unali wokaikika. Ndipo mtima wanga unagunda, ndipo ndinapenyelera. Ndipo Billy anati; "Chili kukuvutani ndi chiani?"

Ndinamuyankha kuti "Palibe." Komabe ndinali kumvetsera kugunda kwa mtima wangako ndipo anthu ofuchilila aja anazungulira, napita.

Iye anati, "Bambo chavuta ndi chiani!"

Ine ndinati, "Palibe." Ndipo analowa mgalimoto ndipo anandifunsa ngati ndikanakhala wowongolera ndipo ndinamuuzu kuti ayi sindiwongolera chifukwa ndiri ndi tulo.

Pamenepo iye anagona koma ine ndinali kuwongolera pa liwi la 55 MPH galimoto lomwe ndinali kudutsa nalo mmapiri ndi kumafika kumalire, panjira yopita kwathu ku Arizona; koma ndinali kufika mu Utah. Ndipo nditafikamo 20 mailosi kuchokera ku mapiri ndi 20 mailosi kwa mzinda - ndinamva china ngati agologolo monga ndinakuuzani ndi zina zofana ndi agologolo - ndipo wina anali kumayankhula nane, mau, monga mumvera angawa. Ndidziwa kuti samveka bwino koma monga

ndakhala ndili kumalongsola, kodi ndinakuzani za chiri chonse koma choyenera? Ndipo Mau anali kumanena ndipo ine ndinali kumayankha.

Liwulo linati, “Pitirira ndi maganizo ako ndipo udzakhala ngati chonchi.”

Ndipo linati, “Mkazi wako adzapitanso” “Sadzakhala kumapiri ndipo udzakhala wosauka ndi wopanda kwanu monga ndinakuonetsera mloto lija.”

Ndinati, “Sindifuna kukhala wotero sindifuna kukhala mmoyo umenewo. Ndifuna kukhala mmoyo wosinthika. Koma ine ndinauzidwa kuti munandiyitana ine kukhala mneneri ndipo ndikhumba kukakhala mthengo monga mneneri.” Koma ndinali kunena izi koma mtima wanga wonse ndinafuna kuti ndidzikatsaka mmalo moti ndipeze phindu langa.

Ndipo Iye anati, “Komatu anali aneneri a Chipangano Chakale. Iwe wayitanidwa ku udindo woposa umenewo.” Anati; “Uli ndi mphatso zambiri. Unayitanidwa kupempherera odwala ndi kulalikira Uthengawu. Ndipo munjira ya atumwi iwe uli kudziwa zinthu zazikuru ndi mphatso zambiri zazikulu-zikulu.” Bwanji umadikira ine kuti ndikuze chochita? Mphoto yako ili kuti? (Pamenepa ndinachimwa). Ndiponso anati, “Kodi uli kukumbukira? Ndinakuuuza iwe dzulo. Kodi uli kukumbukira zomwe M'bale Roberson anakuuuza iwe za maloto kapena masomphenya ache? Kuti uli ngati Mose. Waiwala za anthu ako, waiwala kuti ndinakuitana iwe.”

Odwala ali lalala. Ndipo ndinafuna kuti Ambuye andiuze kopita kapena kosapita. Uku kunali kulakwa kokha-kokha.

Ndinangozimangira ndekha mavuto chifukwa anthu sanalandile Uthenga wanga. Ndipo Mulungu wakana kuti ndisayelekeze moyo wa masiku ano ndi wa mmasiku a Mose koma ndi zomwe Mose anachita. Anthu sanatumvera Mose pamene anafika kudzawaombola pachifukwa ichi iye anangowasiya. Napita kuchipululu. Koma Mulungu anam'bweza chifukwa iye anaiwala mazunzo a anthu ache.

Ndipo ndinati, “Ambuye kodi ndingathe bwanji (ndi zoonadi!) ine wopanda maphunziro a pamwamba koma ndi a gramara-sukulu? Ndipo anthu angaime kuti amve Uthenga” Kweni-kweni nkoposa popeza zinali pa chipangano chakale. Anakwela kumwamba napatsako mphatso anthu mwaona? Yesu Khristu, yemweyo dzulo, lero ndi kunthawi zonse. Pamenepo ndinali kunena ndipo ndinamva Mau ali kulankhula kwa ine. Ndipo Mauwo anapita.

Ndipo ndinati “Billy!” Ndipo amaonekera wogona. Ndinati, “Billy, kodi ndi iwe?” Koma iye sanadzuuke konse.

Ndinaganizira kuti “Ambuye Mulungu, . . .” (Ndinaimitsa galimoto ndipo ndinati “kodi izi zitanthauza chiani?”)

Ndipo ndinati, “Billy! Billy!”

Iye anati “Ufuna chiani?”

Ndipo ndinati, “Kodi unali kunena nane?”

“Ayi, bwanji?”

Ndinati, “Ndifuna kukudziwitsa. Sikale kwambiri ndinalota loto. Mukukumbukira mwaona munthu uja amene anafanana ndi ine ndikufananso ndi Fletcher.

Mukafunse amai pamene mufika ku Tucson, ndinamuuzza maiyu za lotoli. Ndipo Billy, kwachitika kanthu ndipo kali kuchitikabe mpaka tsopano. Wina anali kunena nane ndipo ndinaganizira kuti ndi iwe.”

Iye anayang’ana kwa ine modabwa kwakanthawi. Tinali kuyenda mu galimoto lathulo ndipo kwa timphindi iye anagonanso. Ndipo ine ndinali kuwongolera ndiri kuganizira za chochitikachi kuti kodi chitanthauza chiani? Ndiri kuwongolerabe mu mseu, Mau aja anamveka ali kulankhulanso kwa nthawi yachiwiri.

Anati, “Bwelera! Kodi sindinakuza iwe poyamba kuti uwgile ntchito ya kulalikira? Pamene ndinakuitana iwe kumtsinje kuja, sindinakuza iwe kuti, ‘Monga Yohane M’Batizi anatumidwa kudzanenera za kubwela kwache koyamba Kodi Yohane sanali woposa mneneri?’ Yesu anati kotero iwenso. ‘Unaturuka kukaona ndani, mneneri?’ Inde ‘woposatu mneneri.’”

Ndipo pamene zinayamba kufika kwa ine zinali zodabwitsa. Komabe anandikumbutsa za anthu. Umo mmene anachitira monga Mose. Kodi Mose anatha bwanji kukafika kwa anthu mchipululu muja? Ndichimodzi-modzi ndi iwe. Apa panatifikitsa pa 2 Timoteo 4. Mukukumbukira pamene tinali kupeleka mpingo kwa Ambuye mmamawa muja mu zaka makumi atatu zapitazo (monga ena ainu ndi akale), pamene anandonetsa mitengoyo, ndipo ndinaizula mbali ndi mbali. Kodi muli kukumbukira? Mukukumbukira masomphenyawa. Alebedwa mmabukhu ndi mmatepi ndi pa chili chonse. Ndi mzaka zapitazo mmene ndinaona maso mphenyawa koma nthawiyi ndikuti ndisanakomane ndi a oneness kapena Triune. Ndipo ndinaima pakati pao ndikubzala mitengoyo ndipo mitengo iwiri yokha ndi imene inabala zipatso. Koma mitengo ina inangokula mpaka 30 ft basi. Koma iwiriyi inakula mpaka kumwamba. Koma zinali nthambi za mitengo yosakulayo. Mwaona. Mtengo umodzi ku mbali imodzi ndi umodzi kumbali inayo ndipo ndinaithyola iyo. Kodi mwakumbukira masomphenyawa? Kodi mukuona? Alebedwa mmabukhu ndi m’bukhu ndi m’bukhu la moyo wanga ndipo inakula mitengoyo mpaka kumwamba. Ndipo anati, “Tambasulan manja anu kuti mulandire zipatso.” Ndipo ndinakapeza zipatso zomwezo pa mtanda pamene ndinathamangirapo. Ndipo Iye anati, “Chita

ntchito ya mlaliki. Ndi umboni wa udindo wako uwonekere. Pakuti nthawi idzafika yoti sadzamva chiphunzinso cholamitsa. Koma iwe usasiye ayi, pitilirabe kulaikira.” Izi ndi zomwe ndinali kuziganizira.

Apango ndikumbukira uyu Marilyn Monroe, nsungwana yemwe ndinamuona ali kufa Sabata imodzi iye asanamwalire koma mwamaso mphenya ndi umo anandionetsera kuti adzazimangirira koma anali iye asanazimangirire.

Koma ndinawauziratu, zomwe zidzachitika, ndipodi zinachitika; monganso ankhonya aja ndinalosera kuti wina adzapha mzache. Koma pakudza nsugwanayo, sanali yemweyo ayi koma wina dzina lache Danny Henry nsuwani wache yemwe dzina lache ndi Jane Russel (mnyamata wa Baptist).

Ndinali kulalikira pa msonkhano mu Los Angeles pa Businessmen’s Breakfast. Ndipo pa mabungwepo panali kanthu, ndipo panali wotsogolera wa msonkhanowo, ndi ambiria maudindo anasonkhana komweko. Ndipo nditangotha kulalikila, ndinali kumachoka pa nsanja chifukwa uthengawo unali woti ufalitsidwe kwa fuko pa wailesi, choncho ndinafunika kusintha malo. Pakusinthaku, wina anadula nthambo za wailesi mmalo moti nthawi yina adzaluze ndi kutumiza uthengawo pa radio ndipo anali ku station yao koma ine ndinali ku Clifton kumene ndinakadya chakudya cha mamawa. Ndipo pamene ndinayenda kuchokera pa nsanja ya pamwamba kutsikira ya mmusi kumene kunali mnyamata wina wokongola wa zaka 30 anathamanga nandikhumbatira. Ndipo anati “Ine ndine Danny Henry.” Ndipo ine sindinadziwe konse kuti woonetsa television ndi mkulu wache ayi koma inali kuonetsedwa msonkhano utatha (Ndipo dzina lache ndi Jane Russel - Nyenyezi yoyenda - nsuwani wache. Amache ndi mlaliki wa a Pentekosite.)

Pamene anayamba kumandithamangira, anandikhumbatira ndi manja ache, nati; “Mulungu akudalitseni M’bale Branham.” Anati, “Ndiyembekezera kuti mau awa asamveke kwa inu ngati onyoza, koma kumbali yanga ndiona kuti ndi Uthenga wa pa Chivumbulutso 23.” Atangotsiridza liwulo anayamba kunenera mmalirime, ndipo mnyamatayo sanamvepo chiyankhulidwe ichi ndi kale lonse ndipo anali wa mu Mpingo wa Baptist. Ndipo mwadzidzidzi anasandulika woyerwa; ndipo anangondiyang’ana ine koma sanadziwe chochita. Pano alipo anthu amene analipo pamene izi zinali kuchitika. Kodi Fred munalipo? Ndi anthu angati analipo pamene zimachitika izi kumenekuja panthawi imene ija? Indedi alipo pano atatu amene analipo panthawi imeneyo. Koma iye sanadziwe chochita.

Ndiponso analiko mayi wokula thupi wachi Frenchi uyu ali apayu. Ndipo iye anaimirira nati, “Bwanji kuti pasafunikire womasulira chifukwa ndi chi Frenchi cheni-cheni.”

Mnyamatayo anati “ine sindidziwa liwu limodzi la chi Frenchi,” Koma mayi uyu analemba zonse zimene anazinenera mnyamatayo.

Panalindo mwamuna wokhala pa kona. Iye anati, “Ndi chi Frenchi cheni-cheni. Ine ndalembanso zonse zimene mnyamatayo ananenera” Ndipo pambuyo pali mwamuna wokongola amene waima ndi khomayu, anabwera patsogolo nafanizira zolembedwazo. Iyeyu anali womasulira wa chi Frenchi ku United Nations ndipo dzina lache ndi Victor La Deaux wa mpingo wa ku Arne Vick komweko ndiponso iye analemba ndipo pano ndili ndi kumasulira kwache.

Tamverani, ngati ndinagawerenge:

“Ine, Victor La Deaux, ndine m’Frenchi weni-weni Mkristu wobadwanso wodzadzidwa ndi Mzimu Woyera. Adresi yanga ndi 809 North King Road, Los Angeles 46. Ndimasonkhana ku chihema cha Bethel, M’busa wathu ndi Arne Vick. Uku ndi kumasulira kweni-kweni kwa ulosi wolosera za M’bale Branham wolosera ndi Danny Henry mu chi Frenchi pa 11 February, 1961 mu msonkhano wa Full Gospel Businessmen’s Breakfast. (Kumasulira kweni-kweni kwa ulosiwo)”

Tsono ulosiwo unati:

“Chifukwa mwankha njira yaing’ono njira yovutitsitsa, mwayenda nkusankha kwanu (Tsono, ndikhonza kuona kuti Mose anayeneranso kusankhanjira yache mwaona?)

Inu mwatenga njira yeni-yeni yoyenera (mwankha njira yabwino) - ndiyo NJIRA YANGA (Mzimu Woyera analankhula.)

Chifukwa chakusankha kwakoku kwa nthawi yino, gawo lalikuru lakumwamba liri kudikira iwe.

Ulemerero wotani womwe mwankha - (Tsono mvetsetsani bwino apa) - Kodi ndi ulemerero wotani womwe mwankha. Ndipodi uwu udzaonekera mu chigonetso cha muchikondi cha Mulungu.”

Mukhoza kuona mau mwa dongosolo lake. Mwaona? Chi Frenchi! Tsono womasulira wa United Nations, anamasulira koma wolosayo sadziwa chi Frenchi. Ndiponso sadziwa konse kunenera mmalilime. Iyeyo ndi m’Baptist yemwe anangokhoteramo kuti akamvere nawo nyimbo ndipo ndi yemwe analonjeza kuti adzafika kuti adzamve ndili kulalikira.

Tsono “Mchikondi cha Mulungu” - Chikondi cha Mulungu. Kodi chingakhale bwanji chikondi cha Mulungu ngati suli Mzimu Woyera? Mzimu Woyera ndiwo “Chikondi cha Mulungu.”

Pamene Billy ndi ine tinayamba ulendo wathu, Billy anagonanso. Ndipo Liwu linati “Ndidzakupatsa iwe chizindikiro chosatha.”

Ndipo ndinati, “Ambuye ndichiani-?” Ndinadikira kwa kamphindi palibe chinachitika. Ndipo ndinati, “Chizindikiro chosathu ndi chiani, Ambuye.” Ndinadikira kwa kanthawi. Ndinamuyang’ana Billy koma anali mtulo.

Ndipo Iye anati, “Ndidzakupatsa iwe chizindikiro chosatha” kachiwiri. Anati “Tapenya chakumadzulo kwako pali iwepa.”

Ndipodi ndinatembenza mutu wanga mugalimotomo kuti ndichipenye (apapo galimoto linali likuyenda pang’ono pang’ono. Ndipo anzanga, Mzimu wa Ambuye! Ndipo ndinali kuoneka ngati ndilire mofuula. Pamene ndinayang’ana ndinaona phiri lovala chipewa choyerwa. Ndinati, “Sindidziwa. Apapo sindionapo za chizindikiro chosatha.”

Anati, “Dzina lako lalembedwa paphiripo molizungulira.” Haa ndinaganizira, “Kodi chimenecho ndi chiani?” Ndipo ndinalefuka ndipo ndinayamba kuimitsa galimoto langa.

Billy anadzuka nati, “Chavuta ndi chiani?” Ndipo ndinaika manja anga chonchi ndipo thukuta linali kugwa mmanja mwanga.

Ndinati, “Billy, chinthu chija chili kuchitika ndipo ndidziwa kuti pena ndachimwa. Ndidziwa ndalephera pamaso pa Mulungu.” Ndipo kuonekera kuti ndikanangomva nyimbo ija ili kuyimbidwa ndikuona zikwi zamitundu yosakanikira ya anthu, opunduka, osayenda, akhungu ndi opuwala. Ndinamva mu kwayalamo mau a muntha wamkuru, atakonzedwa ndipo ali kuyimba:

Unclean! Unclean! the evil spirits drove him
(Mukuidziwa nyimboyi)

Then Jesus came and set the captive free.

Ndinali kuona mizere ya anthu odwala pali ponse ndipo ndinaima. Billy sanadziwe kuti zinachitika izi, ndipo ndinayang’ana.

Ndinaima ndikuyang’ana kuphiri ndipo ndinaonako timapiri 7. Ndipo ndinamva, Mau anati “Kodi uli kufuna kuona kanthu?” Panali msonga zisanu ndi ziwiri pamwamba pa phiri, phiri limodzi limene liri lalitali mamailosi ambiri - phiri lotsiriza usanakalowe mdziko lina - Ndipo kungophyola phirili kulibenso uko mapiri ayi. Philili linachokera kummawa kuloza kumadzulo. Ndipo pamwamba pache paphirilo panali moyera ndi madzi ogwirana (snow).

Nsonga ziwiri zoyamba zinali zazing’ono pamenepo panali nsonga yaikuru, nsonga yaing’ono pamenepo phiri lalikuru lalitali lokhala ndi madzi omangana pamwamba pache (snow). Ndipo ndinati, “Ambuye sindidziwa tanthauzo lache.”

Iye anati, “Pali nsongza zingati.”

Ndinati, “Ziripo nsongza 7.”

“Nanga dzina lako liri ndi malemba angati?” B-r-a-n-h-a-m
M-a-r-r-i-o-n B-r-a-n-h-a-m.

Ndipo panali nsongza zitatu zazikulu ndi zazitali. Iye anati, “Nsongza zitatu ndizo nthawi zitatu. Ndipo nthawi yoyamba ndiyo yako yakuyamba kwako udindo, pameneopo kaphiri kakang’ono koma nthawi yoyamba inali ya kupumula muli kuona chizindikiro mdzanjam? Ndipo padzakhala nthawi ya kupumula koma yochepta ndiyo nthawi yomwe ndinati ndatopa kwambiri. Ambiri ainu mukumbukira nthawi imeneyo. Pameneopo ifika nthawi yachiwiri ya mavuto.

Ndipo pameneopo ndinali ndi nthawi yopuma kwa zaka zochepta imene iwoneka kuti ndi tinsonga. Ndipo poyang’ana pambuyo ndiona kuti udindo wanga uli usanafike pachimache. Pameneopo ifika nthawi ya chitatu.

3 ndi chiwelengelo cha umphumphu. Mwaona? Yachitatu. Nsongza yina inali 5, chiwelengelo cha chisomo ndipo nsongza ina ndi 7 chiwelengelo chakuyeretsedwa kotsiriza. “Mmasiku asanu ndi limodzi udzigwira ntchito zako, koma lachisanu ndi chiwiri ndilo Sabata” - Kutsiriza kwa mlungu, kutsiriza kwa nthawi. Mwaona? Ndipo ndinaima ndi kumusonyeza izi Billy. Ndipo ndinayang’ana pa nsongazo.

Ndipo anati, “Zikhala choncho. Ngati pali kupereneka kuli konse mumtima mwako, udzikumbukira malo ano.”

Billy anandimenya paphewa nati, “Bambo, tapenyani chakummawa!” Ndi umo mmene zinachitikira, sindidziwa ayi, koma chakummawa kwa njirayi kunali kuwala. Mitunda yambiri-yambiri kuchokera mu mzinda wa mtundu uli wonse ndiponzinalala zinali kumakolera kumanzere kwa njirayi.

Ndiri kubwelera ku ntchitoyo - Amen! Wokalamba, wamoyo kapena wakufa ndidzamvera Mulungu kufikila imfa itandimasula. Ndalephera kumutsatira Ambuye koma wosati mwadala. Kaya ndipambana, ndayesa (Nditsimikizira kutero, mukuona (Tepi ina yatsala) komabe ndiyikilemo. Ndi chokhumba changa kuti ndifuna kuona Yesu Khristu m’balamantha. Ndipo abale onse omvetsera ku tepi iyi ndi mpingo ayenera kukumbukira kuyambira pa lero, kuti chifukwa chache mwakhala mulibe zolepheletsa, ndi chifukwa chomwe mzaka zonsezi simunakhonza kunena chinthu chimodzi, zinanenedwapo ndikuchitidwapo kale ngati sichoncho kufikira zitachitika. Ndilamulira ali yense kuti afike ndizambiri zija zonenedwa pa nsanja ndi mavuto a ulosi wa zomwe zingachitike ndidzatsimikizire ngati sichoncho ndiko kuti zachitika monga kalata! Tsono ngati mpingo ukhulupira mau amenewa unene “Amen!” (Mpingo wonse unavomereza “Amen” - Ed.) Palibe pa dziko lapansi mmodzi yemwe angasonyeze chimodzi cha

izo. Koma kudziwike ku mpingo wa mtsogolo! Ngati Mulungu amukankha munthu kuti apyole mu paipi ndipo iye samasuntha kufikira auzidwe ndi Mulungu, palibepo za chikhulupiriro. Ndi Mulungu akukankha iwe kuti ufile pa chinthu china. Ndipo udindowu wamangika pamene palibe woletsa ali yense. Koma kuyambira tsopano, ndiloleni ndilankhule kwa inu mDzina la Ambuye, kuti tiyenera kuyenda ndi chikhulupiriro. Ndiyenera kumachita izi mwa chikhulupiriro kaya kuti ndi zonna kapena ayi, kapena ndi zomwe ndisankha kuti ndidzichite monga mwakusankha kwanga kopambana. Chifukwa chache sizinakhale zolakwika, ndi chifukwa ndinadikira Iye kuti andilamulire kupita ndi kukachita chakuti-chakuti. Ndakhala ndiri kudikira Iye. Ndichifukwa chache kuti sindinali ine koma Iye!

Komanso mukuona kuti chingakhale Paulo woyeria anapita mmakwalala munthawi zina. Ndipo kawiri-kawiri Mulungu amalola atumiki ache kuchita zinthu zolakwika, mmalo motsimikizira zinthu izi. Tsono, tidziwa kuti umunthu umalakwa koma Mulungu samalakwa. Koma pamene ndilowa mu ntchito ya kulalikila, ndipo ndikumachita monga ndichitiramu pamenepo, ndipofunikira kukonzeratu za misonkhano yamtsogolo mu mndandanda wache. Kungakhale kuti kapena iyi ndiyo nthawi yaikulu imene ili kubwela imene takhala tiri kuidikira. Ndi zoonadi, kuti iyi ndi nthawi yofunikira yomwe zinthu zidzachitika modabwitsa chimene chiri chigonjetso chachikuru Mchikondi cha Mulungu. Ichi ndi Chikondi cha Mulungu chimene chili Mulungu; mwawona. Ndipo pasoweka chikondi cha Mulungu kuti chiimirire pakati pa anthu ndi Mulungu.

Choncho a “Riki” ndi a “Riketa” iwo ndiwo - (Tagwirani maina amenewa ndawacha “Riki” ndi “Riketa”.) Mulungu anandipatsa chidziwitso kuti sindinayenera kutero chifukwa ambiri aiwo ndi Ana Ache. Sangachitire mwina chifukwa iwo achita mosiyana. Monga mipinga ina yakale yozizira mu imene muli awa (Mzimu umenewo pa iwo), ndipo iwo ali mundende za ukapolo monga momwe Israyeli anakhálira mundende ndipo kufanana ndi Mose pamene anapita kukawatulutsa Alsayeli mu ukapolo. Anthu okonda Yesu Khristu angatumikire Iye ngati atadziwa njira yomutumikira nawoyo. Ndipodi ali mu ukapolo wa zipembezo umene umawalamulira kuti “Musachita ichi”, ndipo “Usachite icho.”

Koma kuitana kwa Mulungu kuyenera kuchitika. “Ali yense amene afuna kupita ku Dziko la Malonjezo ayenera aziyenda!” Tiri panjira ya ku Dziko la Malonjezo. Amen. Aloleni abwere tzipita nao limodzi. Tiri panjira yathu yokomana ndi Khristu munthawi yotsiriza iyi. Ndipo ndinafunitsa kuti nanunso mudziwe ichi ndi kukuonetsani zolakwa zomwe munthu angachite koma iye ndikumati ali kuchita zowona.

Mose anataya maganizo a anthu chifukwa iwo sanali kumumvera. M'bale Roy, mwaona loto lanuli. Ndipo ine sindingapitilire ndi ntchitoyo kufikila nditaona kusinthika mumtima mwanga palibe kanthu ngati Mulungu anandituma. Koma M'bale Roy pafunikira kukhalapo kusintha - (Ndipo kwangofika kumene kwa ine). Ndikoyenera ine kusinthidwa chifukwa ngati nditachoka pano ndi maganizo omwe ali ndi ine pakali pano (Ndiona kuti anthu awa amva Uthengawu ndipo achita chofunikiracho) - Ndipo kufikira kusinthikaku kutafika sindingapite kukalalikira chifukwa ndidzakhala wonama kapena. "Ichi" - koma kuti ndi ana a Mulungu amene ali mu ukapolo ndipo ndiyenera kupita kwa iwo. Ndipo ngati maganizo awa, sindingachite china chili chonse - kolalikira, komabe ndidzadikira.

Ndiri ndi kanyimbo ndifuna ndisanakayimbe ndikuwelengereni mau ache (M'bale Neville, tapenyani cholinga cha nyimboi.) Komabe sinalembedwe bwino. Sinalembedwe moyenera. Sindidziwa ngati ndingathe kuiwerenga, chumi chache ndi cha Nyimbo ya Nkhondo ya Mu Republic:

Glory; glory, hallelujah (Munaimva)
Glory; glory hallelujah (ndi angati amene munaimva)

The circuit rider preacher went riding through
the land,
with a rifle on his shoulder and a Bible in his
hand;
He told the prairie people of a blessed
Promised Land,
As he went riding, singing along.

Leaning, leaning,
Leaning on the everlasting arm.
Leaning, leaning,
Leaning on the everlasting arm.

He preached the coming judgement of fire and
brimstone;
And a glorious, endless Heaven of the justified
alone.
As he rode acrosss the mountains you could
hear him sing this song.
As he went riding on.

There is power, power, wonder-working power,
In the blood of the Lamb;
There is power-working power,
In the precious blood of the Lamb.

Mukukumbukira bwino kuti amayimba nyimbo imeneyo ndi mlaliki uja wakale.

Now his rifle's old and rusty, and is hanging on
the wall;
His Bible's very worn and dusty, and it's seldom
touched at all (that's right);
But the Message that It brings us will meet us
on that day,
For God's Truth's still marching on.
Glory! glory, hallelujah!
Glory! glory, hallelujah!
Glory! glory, hallelujah!
His truth is marching on.

Ndifuna kuti ndiphunzire nyimboyi. Mamawa ndinaima pamene ndinali kuilemba kukhudza, mfuti yanga yakale imene ndinaikoleka pankhoma. Ndidziwa sipatenga nthawi konse.

The rifle's old and rusty, as it's hanging on the
wall (zoona),
And the Bible's worn and dusty, and It's seldom
touched at all.
But His Message from this Bible...at the
judgement one day;
And His Truth keeps marching on.

Choonadi cha Mulungu ndilo Baibulo! - Yesu Khristu ali yemweyo dzulo, lero ndi kwa nthawi zonse.

Mlaliki wakaleyu ali ndi mfuti kumbuyo kwache, Baibulo mmanja mwache anali kuyenda kupyola minda ya tirigu, kufikira kuphiri ndi kutsika pa phirilo muzithiphwa, ali kulalikira zakubwela kwa Mileniyamu, kufika kwa chiweruzo choopsya kwa oipa, ndikulalikila za Ufumu wa Mulungu kwa olungama. Ndi zoonadi mfuti yake yakale ili kupanga zimbiri. Ndipo mmalo mwa Baibulo ali ndi mabukhu azigololo. Koma choonadi cha Mulungu sichisinthia. Iye ndi yemweyo lero monga anali mmasiku oyamba

Choonadi cha Mulungu chi chomwecho
chingopitilirabe.
Glory! Glory, hallelujah!
Glory! glory, hallelujah!
Glory! glory, hallelujah!
His Truth is marching on.

Chifukwa chiani? Wina adzachilandila. Popeza Yesu Khristu ali yemweyo dzulo, lero ndi kunthawi zosatha. Tiyeni tiiyimbenso. Indedi tisanganikirane a Methodist, Baptist, Lutheran ndi ena onse pamene titadziimba kolasiyi, ndipo tidzigwirana manja pamenepo tituluke.

Tsono, kumbukirani kuti mudzabwelela kumipingo kwanu madzulo muno. Mukandilankhulire kwa abusa anu. Ndipo mudzindipempherera ali yense wa inu ndiponso ndifuna mukumbukire kuti ngati mulibe kwina kopita (M'bale Branham

anayankhula ndi M'bale Neville—Ed.) Uthenga wa M'bale Neville ukatha mu usiku uno ndidzafuna kuti ndichite tepi yochedwa "Kuwala Kofiira kwa Kufika Kwache." Mwaona, izi zichitika muusiku uno. Ambuye akudalitseni tsopanoli. Ndipo la mlungu, mlungu wammawa, ngati Ambuye alola, ndidzafikanso kudzachita tepi ina chifukwa ndiyenereka kukakhala mu Arrkansas mlungu wammawa.

Chabwino, tiyeni tiyimbe nyimbo pamene tidzigwirana manja.

Glory! glory, hallelujah!
Glory! glory, hallelujah!

(Ambuye Yesu -) (M'bale Branham ali kupemphera pamene msonkhano wonse uli kuyimba—Ed.)

Ulemerero ukhale kwa Mulungu! Tsuno tiyeni tiwerame mitu yathu kwa kanthawi. M'bale Ruddell muli patali, bwerani kuno. Uyu ndi M'bale Ruddel, mmodzi wa abale athu amene ali wochokera kuzipembezo. Ndipo ndamva za umo mmene M'baleyu amaimira molimba mtima mu Uthenga. Pachifukwa ichi nditero kuti Mulungu sanalonjeze kama wa maluwa wosavuta koma walonjeza nkhondo Inde, koma walonjezano chigonjetso ndicho chofunikitsitsa.

Ndikumbukira pamene ndinayamba kuima mu Uthengawu mai wanga ndi bambo wanga anafuna kundithamangitsa pakhomoo pao. Mukuona? Koma ndinawabatiza iwo mu Dzina la Ambuye Yesu. Chiyembekezo chokha chomwe chili mwa ine lero ndili nacho chifukwa ndinalimba mtima. Ndiri okondwa chifukwa cha Uthenga wa m'Baibulo womwe wachokera kwa olalikira akale kufikila kunthawi ya m'badwo uno - chingakhalebe anthu autenga ndi kuchotsamo ndipo apangamo zipembezo zao - komabe choonadi ndi choonadi chomwe chili kupitirira mpaka lero.

Mulungu adalitse ali yense wa inu: ndipo tiyembekezera kudzakumananso posachedwa. Kufikira nthawi imeneyo, mundikomere mtima, inu amene muli pano ndi ena onse. Mupemphera kwa Mulungu kuti alonge mumtima mwanga chinthu china chomwe chinanditaika movutamo. Ndikosavuta kuzimangira chovuta. Pa tsiku limenelo ndinali kukamba ndi M'bale Way amene ali kukhala apayu. Iye ndi mwamuna wabwino koma wazimangira vuto, mtundu wina wa vuto. Iyenzo wachita izi. M'bale Way, mosavuta mukhonza kuchita ichi. Sichoncho kodi? Ndiye kuti mungokhala ndi kena mmaganizo anu ndipo muzikaganizira kanthuko. Ndipo mupite mukafanizire ndi Malembo kuti mukaone ngati kali kulingana ndi Malembo kapena ai, ndipo musaimire pomwepo koma pitirirani. Ndipo musaiwale maganizo a anthu ndipo muzikumbukira kuti sanangolengedwa ku mchenga. Koma ali ndi thupi, magazi, ndi umunthu ndipo ali nayo

miyoyo. Ndipempherereni, nonsenu ngati mungathe. Mulungu akudalitseni tsopano.

Tiyeni tiwerame mitu yathu ndipo ndipempha M'bale Ruddell kuti apemphere ngati angalole (Wina anavomereza—Ed.) Chabwino M'bale (Wina analankhula ndi M'bale Branham—Ed.) Ulemelero ukhale kwa Mulungu. Uyunso ndi mtumiki kapena ena simumdziba. Ndipo iye anali mmodzi wa gulu (lomwe ndinalibe nthawi yakulitchula mamawa muja), ili linali limodzi lamaloto onena zakupita kwathu ku njira yina. Mwaona, kupita chakumadzulo munthawi yotsiriza ino. M'bale J.T. Parnell.

Tiyeni tsono tipemphere M'bale - (Mkazi analira mofuula mukhamulo—Ed.) Wina wakomoka, ali yense akhale chete.

(Mu uchete, M'bale Branham ali kumveka chapatali ali kupemphera mukhamulo—Ed.) “Atate wathu wa Kumwamba, lolani chifundo chanu chionekere, bwelani ndikumuchilitsa M'bale Way. Mu Dzina la Yesu Khristu, iye akonzedwenso munthu watsopano. Tili kukuthokozani, Ambuye pakumuchilitsa ndikukhalanso wamphamvu pa dziko pomwe pano.

Choncho ndithandizeni, mtima wake unayamba kugundanso. Basi (Tibwerere ku cholankhulirapo). Monga ndiri chiimire pa guwa pano pamene mairo akhala ali kulalikiridwirapo - pamene ndaima pa mazana mazana a anthu akhala ali kupempherera Akhristu. Ndinakamupeza maso ake atatembenuka ndiponso samapuma konse koma chopambana kusangalatsa ndi pamene ndinangoitana mu Dzina la Yesu Khristu; pomwepo anayamba kupumanso. Monga mtumiki wa mtanda ndikunena kuti timadalira Dzina la Yesu Khristu. Kodi sizodabwitsa? Analu matenda a mtima! Mwaona. Ndikuthokoza kuti izi zachitika momwe muno mmalo mwakuti zikanachitikira kunja titatuluka zikanavuta. Kodi mukuwona chifundo cha Mulungu? Ambuye adalitsike. Tiyeni tiwerame mitu yathu.

Atate wa kumwamba, tsopano tikukuthokozani chifukwa cha ubwino wanu ndi chifundo chanu. Nthawi zonse mumakhala pakati pathu. Ndipatseni Ambuye, mafuta mu nyali yanga. Ndipatseni ndodo Yanu Ambuye kuti ikatulutse amene ali osowa ndi kupereka chiweruzo kwa iwo amene akukana. Tipatseni Ambuye. Tikukuyamikani chifukwa cha ubwino Wanu mu Dzina la Yesu Khristu.



KUIMA PAKATI CHA63-0623M
(Standing In The Gap)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi pa Lamlungu mmawa, Juni 23, 1963, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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