


NINGESABI, YIMI

 Asibe silokhu simile nje umzuzwana futhi sikhothamise amakhanda ethu nezinhliziyu phambi kukaNkulunkulu. Futhi sisakhothamise amakhanda nezinhliziyu zethu, angazi noma kungabakhona izicelo, kulobubusuku, ukuthi ungathanda ukuthi uNkulunkulu akukhumbule nge-ngendlela *ethile* nangento *ethile*, uma kukhona, vele uphakamisele isandla sakho kuYe *kanjalo*. Manje, Uyaqonda, Wazi yonke iminyakazo, Akanasiphelo. Manje kugcineni nje lokho emqondweni wenu sisakhuleka.

² Baba waseZulwini, sithatha lena enye yezinhlhanhla ezinkulu kunazo zonke zempilo yethu, ngukuza ngaphambi kokuThengwa kweGazi laKho, iBandla elizelwe ngokusha ngoMoya kaNkulunkulu. Futhi kulobubusuku, sisabuthene ndawonye eGameni leNkosi uJesu. . . Satshelwa nguYe, ukuthi lapho kwakuhlangene ababili noma ngaphezulu eGameni laKhe, Uyakuba phakathi kwethu. Manje, kufanele kube njalo, Wakwethembisa.

³ Bese kuthi-ke siyafundiswa ukuthi njengoba usuku luqala ukusondela ekupheleni, ukuthi asifanele siyeke ukuhlanguana, kwethu ndawonye, njengabanye abangakhohwa, kodwa kufanele sihlanguane ndawonye. Futhi siyafundiswa futhi ukuthi sihlezi ezindaweni zaseZulwini kuKristu Jesu, sibhaphathizelwa eMzimbeni waKhe ngaMoya munye. Khona-ke sikanye naYe, sivuswe kanye naYe ekuvukeni kwaKhe, naseBukhoneni baKhe, sazi ukuthi Unjalo. . . uhlala ephila ukwenza izinxuselo, futhi siyaKubonga ngalokhu.

⁴ Futhi manje kulobubusuku, Nkosi, bekukhona izandla eziphakamileyo, Uyazi ukuthi yini ebingaphansi kwalesosandla enhliziyweni, babambe lesosicelo phezu kwenhliziyu yabo manje, Nkulunkulu, yizwa futhi uphendule umkhuleko wabo. SiyaKubonga ngoba sinesithembiso, nesithembiso. . . futhi ukukholwa kuyisiqiniseko ngaleso sithembiso ukuthi bayakuphiwa khona. Sindisa wonke umphefumulo olahlekile, Nkosi, buyisela wonke umhlubuki, phulukisa wonke umuntu ogulayo, Nkosi, Zitholele udumo.

⁵ Okubekwe phambi kwethu lapha manje amaduku, izindwangu, amaBhayibheli. Manje, siyafundiswa eBhayibhelini ukuthi bathatha emzimbeni kaPawulu oNgwele amaduku nezindwangu, omoya abangcolileyo baphuma kubantu, kwabakhona izifo, baphulukiswa. Manje, siyazi ukuthi asisuye uPawulu oNgwele, kodwa Wena usenguNkulunkulu ofanayo, uJesu ofanayo.

⁶ Kanti futhi, satshelwa ngesinye isikhathi lapho u-Israyeli wayesendleleni yakhe eya ezweni lesethembiso, iBandla elikhulu likaNkulunkulu labizwa laphuma eGibhithe, nasendleleni yalo, endleleni yomsebenzi ngqo, uLwandle oluBomvu lwabasusa ezweni. UNkulunkulu wabuka phansi kuleyoNsika yoMlilo ngamehlo athukuthele, kukhona okwakumi endleleni yabantwana baKhe ukubagcina esithembisweni, ulwandle lwesaba, lasonga amaza alo namanzi alo, u-Israyeli wawela emhlabathini owomileyo.

⁷ Manje, Wena unguNkulunkulu ofanayo owayenoMose, iNsika yoMlilo efanayo, uNkulunkulu ofanayo. Manje, lapho Ubheka lezizimpawu, Nkosi, lapho zibekwe phezu kwabantu abagulayo, Nkulunkulu, hhayi ngeNsika yoMlilo, kodwa ngeGazi likaJesu buka phansi futhi wazi ukuthi ngemivimbo yaKhe baphulukisiwe.

⁸ Futhi Wena wathi eZwini lakho, “Ngaphezu kwakho konke ngithanda ukuthi uphumelele empilweni.” Futhi sengathi amandla kaSathane obanqamule kuleyompilo enhle, kwangathi angesaba futhi asuke, futhi sengathi bangawelela kulelozwe lempilo namandla, futhi baphile ngokujabula lapha, bekhonza uNkulunkulu. Siphe khona, Nkosi.

Woza kulobubusuku ngamandla amakhulu, hamba phezu kwethu njengoba sithobisa izinhliziyiyo zethu phambi kwaKho. EGameni likaJesu Kristu, siyakucela. Amen.

⁹ Ningahlala phansi. INkosi inibusise njalo. Ngisanda kuzwa ngokusemthethweni, namhlanje ntambama, mayelana nesidlo sasekuseni sabefundisi ekuseni, futhi ngiyajabula ngaleli thuba lokuhlangana nabazalwane futhi ngibe nokuhlanganyela okuthile. Niyazi, kukhona okuthize ngokudla okuletha inhlanganyelo. Angazi ukuthi kungani kunjalo, kodwa nje ku—nje kuyakwenza; kuletha inhlanganyelo.

¹⁰ NeBhayibheli liyasitshela, ukuthi ngenkathi uJesu esezosuka nje kusukela kulokhu kuphila ukungena emaZingeni aPhakade ababusiweyo, Wayefuna ukudla nabafundi baKhe, futhi Wakhetha igumbi ngesiprofetho saKhe, wathi, “Hambani niye emzini manje, niyakufumana umuntu ephethe isitsha samanzi, nimlandele. Futhi nomaphi lapho eya khona, tshela umninindlu ukuthi ufuna ukuqasha igumbi.” Futhi ngakho, Wabuthana nabo ukuba babe. . . ukuba badle isinkwa, baphuze iwayini, no—nokuba nenhlanganyelo ngaphambi kokumuka kwaKhe.

¹¹ Futhi sizizwa ngaleyondlela nabazalwane bethu. Nxa singena emzini, sekuseduze nesikhathi kithi ukuba sihambe, sithanda ukuba nenhlanganyelo ethile omunye nomunye, ukukhuluma no—nokuzwakalisa imizwa yethu nokubonga komunye nomunye, futhi sikhulekelane, ngokuba ngempela, sisempini, futhi sidingana ngaphezu kwalokho esake sakwenza

ngazo zonke izikhathi. Sidinga . . . MaKristu, siyadingana manje kunanini.

Manje, si, ithemba lokuthi uNkulunkulu uyawuphendula umkhuleko futhi usinika izibusiso zaKhe.

¹² Futhi manje, kusasa ebusuku, uma iNkosi ithanda, ngingathanda ukukhuluma ngomlayezo wensindiso ebandleni, kubantu. Ngenisa labo abangenaye uKristu nalabo bahlubuki, futhi ake sikhulume nabo ngo—ngoNkulunkulu kusasa ebusuku, nokuthi ubuyela kanjani kuKristu.

¹³ Abaningi baphethe amakhadi omkhuleko, futhi sizokhulekela wonke umuntu ogulayo ofuna ukukhulekelwa ngaphambi kokuba siphume edolobheni, uma kufanele sihlale lapha inyanga ukuze sikwenze. Niyabo? Sikhona . . . yilokho esikuzele lapha, ngakho sizokhulekela wonke umuntu ofuna ukukhulekelwa. Futhi uNkulunkulu uzohlinzeka ngendlela, futhi sizo—sizoyithatha. Thina . . . Njengoba nje . . . sihamba njengoba nje sizizwa siholeleka ukuba sihambe, futhi ngakho, lokho kuhlala kungecono kakhulu.

¹⁴ Senze imilayezo yethu yaba ingane yangempela, uhlobo lwentsha, asizange singene kukho ekujuleni, indlela yokubhekana nakho ngesayense yezenkolo, ngoba lesi yisikhathi sethu sokuqala lapha. Asifuni nigeje uMlayezo, sifuna ukuwenza kanjalo ukuze abantwana abancane bezoWuqonda, umdlalo wasesiteji omncane, kodwa nokho, KungumBhalo ngokoqobo. Futhi uma . . . Kuyiqiniso. Nje . . .

¹⁵ Kodwa manje, lapho sikhuluma nabefundisi basesontweni, siyokhuluma nabo ngobakaki abaphakeme, size kukho ngenye indlela, noma—noma abangwele ababone inkonzo futhi bebengakuyo, futhi bayazi ukuthi kanjani, singangena kubakaki ophakeme. Kodwa lapha sizamile ukukugcina kulula nje, ukuze kungabikho muntu ozophuthelwa yikho. Futhi ngezwa uMoya oNgcwele ungitshela lokho, uku—ukwenza lokho ngenkathi ngiselapha ku—kule Santa Maria.

¹⁶ Futhi ngi—ngi . . . themba ukuthi emva kokuhamba, ukuthi kuzoba khona, ngaphandle lapha, ukuthi kuzoba khona invuselelo enjalo phakathi kwamabandla! Ngi—ngikhulekela nje ukuthi uNkulunkulu uzokubusisa ngokucebe kakhulu futhi akwenze nje u—u—ukukhanya emhlabeni wonke, khona lapha eSanta Maria, nabo bonke lababantu abalungile, nangawo wonke amahlelo, niyabo.

¹⁷ Sonke singabantu, sonke sidla uhlobo olufanayo lokudla, sonke siyawathanda amakhosikazi ethu nabantwana bethu; si—siyizidalwa ezingabantu uKristu azifelayo. Kwezinye izikhathi ukwahlukana kwethu kusinqamule kancane, kodwa si . . . impela eBukhoneni bukaNkulunkulu, singabuka phezu kwalezozindonga ezincane lapho, futhi sibone abafowethu ngaphesheya, futhi selule itende lethu phambili kancane, futhi

simngenise naye, niyabo, ngoba yileyondlela esifuna ukukwenza ngayo ngaso sonke isidalwa esingumuntu.

¹⁸ UKristu wafa ukusindisa wonke umuntu olahlekile, akunandaba ukuthi yisiphi isivumokholo esibenzele khona. Lokho bekuhlala kuzama ukuba yindlela yami yokusondela ku—kubantu, ngukuba isisebenzi sikaKristu sophakathi “noma ubani othandayo,” niyabo. Kunoma ubani okungaba nguye nje, ngilapha ukuzokhonza. Akakaze angidwebele umugqa nganoma ubani ukuba ngimkhulekele. Akakaze athi, “Manje, *laba* ngamaMethodisti, ungabakhulekeli; *laba* bangamaKatolika, ungabakhulekeli.” Wathi nje, “Khulekela abantwana abagulayo.” Ngakho lokho—yilokho kuphela. Ngakho ba—ba . . . Futhi ngifuna nje . . . Yileyo ndlela engikwenza ngayo.

¹⁹ Yingakho ngingachemi namuntu. Ngivele ngikholwe iZwi futhi nje ngihlale neZwi ngqo. Futhi noma yimuphi ocabanga ngokwezinga uzokwazi ukuthi leloZwi lilungile. Kufanele nje kulunge, niyabo. Futhi angibeki neazelo kuLo, ngiyazama, ngiLifunde nje ngendlela eLifundeke ngayo, bese ngisho into efanayo; lokho ngokuvuma.

²⁰ *Ukuvuma* kusho “into efanayo,” njengokuthi, “UngumPristi oMkhulu wokwethu,” awu, iKing James ikubeka “umsebenzi.” Kodwa *ukuvuma ngokusho nokuvuma* kuyinto efanayo, niyabo. Ngakho-ke *ukuvuma*, lokho kusho “ukusho into efanayo Ayenza.” Ngemivimbo yaKhe ngiphulukisiwe; ngiyavuma. Niyabo? Ngivuma into efanayo naleyo Ayishilo. Niyabo? Ngenza isivumo.

²¹ Kunjalo enkantolo, kumele usho into efanayo. Manje nginjalo, kumPristi wami omkhulu, ngokuba uhlezi ngakwesokunene soMkhulu ukuba anxusele ukuvuma kwami. Ngakho niyabo, ngaphambi kokuba uNkulunkulu akwenzele noma yini, kufanele kuqala ukukholwe futhi ukuvume, Akakwazi ukusebenza, akakwazi kwenza nanto eyodwa.

²² Nginyantshela, akumangalisi abantu besaba ukuphulukisa ngokukaNkulunkulu. Lokhu ngikusho ngenhlonipho yokuzithoba nangokobuzalwane, kodwa kube khona amahlaya amaningi kakhulu abizwa ngokuthi ukuphulukisa ngokukaNkulunkulu, niyabo, okwesabise kwaqhelisa abantu. Khumbula nje, siphi izichuse? Ngaphansi kwesihlahla sama-aphula esihle kakhulu. Kulungile. Kuhlala kuyithikithi lokudla. Uma ufuna ukuthola ukuthi ama-aphula awedlula onke akuphi engadini yezithelo, vele uthole lapho zonke izagila, nezinduku, nesichuse, nayo yonke into ikhona, bazama ukubaqhelelanisa nalesosihlahla. Futhi yilokho impela udeveli akwenzayo.

²³ Ngiyakhumbula ngesinye isikhathi, eminyakeni edule, ngathola isifundo ngalokho. Bangaki owaziyo ukuthi iyini ingulube yaphansi na? Nonke nivela kuyiphi ingxenye yaseKentucky na? Ngangi . . . Kwakukhona umgodi ovoshokayo,

futhi ngangitshale okuthile...Manje, yikho ngempela i... Igama lakhe yigwinsi elihlala esigodweni, kodwa silibiza ngokuthi yingulube yaphansi. Yena u—ungowaseMelika ngempela, ngoba ukuso sonke isizwe. Futhi uyisilwane esincane esihle, esincane esidla imifino kuphela. Futhi ungumfo omncane futhi.

²⁴ Ngakho ngolunye usuku ngangitshala ubhontshisi ongubhomubhomu, futhi ngakho, ngatshala lo bhontshisi ongubhomubhomu, angikwazanga ukuwutshala, leligwinsi elincane elidala laliza ngqo phansi ngohlu, liwudla wonke, futhi libuyele emgodini walo, futhi lihlale emuva lapho, ngiqagele, futhi livungule amaziyo alo, bese lingibuka. Ngakho ngacabanga, “Ngizomethusela ukufa nje lowomfo.”

²⁵ Ngineqiniso kakhulu, ngi...umkami, ohlezi lapha, anganitshele ukuthi ngiyingcweti impela, niyazi. Ngakho—ke ngazidwebela isithombe sobuso obukhulu obubukeka busabisa. Futhi noma yini engingayidweba noma ngayiphi indlela iyoba ngesabisa kakhulu. Ngakho ngi—ngiyadweba-... (Ngiyabonga, Mfowethu.) Ngadweba isithombe salobu buso obukhulukazi ngase ngibeka ubhontshisi ongubhomubhomu phansi esakeni, ngase ngiwubopha, ngashayela isigqushu phansi emhlabathini, ngakumisa lapho, futhi—futhi ngakho, ngakubeka phakathi ngqo ohlwini lapho ubhontshisi wami ongubhomubhomu wawutshalwe khona.

²⁶ Emgodini kuphuma igwinsi elidadlana. Futhi ngabuyela lapho futhi ngabheka ngezibonisakude zami ukuze ngilibuke. Laphuma lapho lase liqalaza macala onke, libone ukuthi ngangikhona yini, futhi alizange lingibone, ngakho laqala phansi lidla ubhontshisi ongubhomubhomu, laqonda ngqo kulelosaka. Kwakuwusuku oluthulile, umoya wawungavunguzi.

²⁷ Ngakho lama, umfo omncane, wayesesukuma, wayesebuka lelosaka. Wasukuma ngezinyawo zakhe ezincane zangemuva futhi waphendukela emaceleni wayeselibuka, *ngapha*. Futhi u—uyazi ukuthi kwakukhona into ethize, lobobuso obukhulu obubukeka kabi kukho. Futhi wasondela eduze impela, niyazi, futhi wagxumela kukho kane noma kahlanu ukubona ukuthi ngeke yini kugxume, akuzange kunyakaze.

²⁸ Ngakho wakushaya ngesidladla sakhe esincane, futhi wadlavaza lowobhontshisi ongubhomubhomu, wagxuma wahlehla amagxathu amane noma amahlanu, waphinde wakubuka futhi, wakukala futhi, waphinde wakusakaza futhi, futhi lobobuso obubukeka busabisa, waphinde wadlavaza futhi. Wabe eseqala ukukudlikizisa ngesidladla sakhe. Kwaba ngukudlavaza nje, ngakho waqhubekela phambili ejikela ngemuva lapho wayesedla ubhontshisi ongubhomubhomu; akuzange kumkhathaze nakancane. Niyabo?

²⁹ Uma ubona into eyimbumbulu, ungayinaki, hamba uzungeze ngqo ngemuva kwayo futhi uqhubeke udla. Yilokho kuphela. Niyabo? Niyabo? Ungavumeli lutho lukwethuse lukususe. UNkulunkulu unguMphulukisi, Ubelokhu enguye, Uyoba nguye njalo.

³⁰ Futhi manje, ungabheki izimangaliso. Ungamtsheli uNkulunkulu ngendlela ofisa ngayo, kwemukele nje ngendlela Akunika khona ngayo. Wena nje ubambe isithembiso saKhe futhi ukubambe. Manje, leyo bekuyinhloso yami, yilokho ebengizama ukukwendlala ngaphambi kwaleli—leli bandla lapha eSanta Maria, wukuMemukela ngokukholwa nje iZwi laKhe lisebenza. Niyabo? Ubukhona nokubonakaliswa kukaKristu, bese-ke, ningamukeli kuphela ukuphulukiswa, kodwa sonke isithembiso Asinikezayo, ngoMoya oNgcwele, nganoma yini. Kwamukele phezu kwesisekelo sokuthi uBukhona baKhe bulapha ukuqinisekisa isithembiso saKhe.

³¹ Manje, niyazi, leyo yindlela yabeZizwe ngempela yokwamukela uKristu. Niyazi, kwakukhona umJuda, ngesinye isikhathi eBhayibhelini, wathi, “Indodakazi yami igula ngezindlela ezihlukahlukene, isilungele ukufa. Woza, ubeke izandla zaKho phezu kwayo futhi izosinda.” Niyabo? Manje, uJayiru omncane, ngakho ngangihlala nginozwelo ngaye, wayewuhlobo lwekholwa langasese. Futhi ngenkathi... Abanye—abanye abantu, niyazi, abangakholelwa ekuphulukiseni ngokukaNkulunkulu, kodwa ake umuntu asondele ekufeni, futhi udokotela amenqabe, khona-ke bakholwa masinyane impela ekuphulukiseni ngokukaNkulunkulu, niyabo. Awukaguli nje ngokwanele okwamanje, yilokho kuphela.

³² Kodwa lapho kona... wafika endaweni lapho okwakulele khona okuwukuphela komntwana wakhe efa, wayesehamba-ke ukuyofuna uJesu. Manje, mbhekisiseni, wayengumJuda: “Woza, ubeke izandla zaKho phezu kwendodakazi yami, futhi izophila.” Manje, lowo kwakungumJuda.

³³ Bhekani abeZizwe, umRoma: “Angifanele ukuthi Ungene ngaphansi kophahla lwami.” Niyabo? “Khuluma nje iZwi, futhi inceku yami izophila.” Yilowo umehluko, niyabo.

Manje, sifanele ukukholwa uNkulunkulu, noJesu waphenduka, niyayikhumbula inkulumo-mbiko yaKhe enkulu na? “Angizange ngikubone ukukholwa okunjalo kwa-Israyeli.” Niyabo?

“Khuluma iZwi nje, inceku yami izophila.”

³⁴ Bengikhuluma izolo ebusuku ngowesifazane, indlovukazi encane yaseSheba, njengoba siyazi namhlanje, uJesu wayibiza ngokuthi indlovukazi yaseNingizimu, futhi yayihlala emikhawulweni yomhlaba owaziwayo wangelolosuku. Futhi ngathi ukusisola lesisizukulwane ngokungaLamukeli, nokuthi

Lihambe kanjani lanqamula izwe, no—nokunye nokunye, futhi namanje abaNemukuleni. Futhi ngasho ukuthi kanjani ukuthi abantu angeke bahambe bawele umgwaqo manje.

³⁵ Namuhla bengihlola, ngathola ukuthi kukhona abantu abasuka kude le. Lokho kukhombisa ukuthi abanye babo basuka kude. Manje ngibheka izithandani, uMnu. noNkk. Tom Simpson, bavela eSaskatchewan, eCanada, ukuze babe semhlanganweni. Mfowethu Tom, ungasukuma nje? *Lapha*. Ovela eSaskatchewan, eCanada, yena nomndeni wakhe.

³⁶ Ngemva kwakhe nje kukhona uMfowethu Fred Sothmann, umkakhe nomndeni. Nabo futhi, khona manje baseJeffersonville, lababantu, kodwa ungowaseRosetown, eSaskatchewan. Ungasukuma, Mfowethu Sothmann, nje...? Yena, ovela eRosetown, futhi lokho kukude kakhulu.

³⁷ UDadewethu Ungren, uDadewethu Downing, indodakazi yakhe, futhi unamadodakazi amabili lapha, kanye nomzukululu, yonke indlela evela eMemphis, eTennessee. angikaze ngibone... Ngibone indodakazi namuhla emgwaqeni. Ungasukuma, noma ngabe ukuphi, Dadewethu Downing, noma uDadewethu Ungren, ovela eMemphis, eTennessee? Ukuphi, kulobubusuku? *Lapho*. Ngijabule kakhulu ukuba nani nonke emhlanganweni.

³⁸ Kukhona futhi abangani bami emhlanganweni, uMfowethu noDadewethu Welch Evans ovela le eTifton, eGeorgia, cishe amamayela ayizinkulungwane ezintathu ukunqamula izwe, nomndeni wabo. Ungasukuma, Mfowethu Evans, noDadewethu Evans, umndeni wakho lapha na? Khona-ke siyajabula ukuba nabo nathi, bevela le eTifton, eGeorgia.

³⁹ UMfowethu Willie, ngiyalikhohlwa igama lakhe, ngikholwa ukuthi uvela le eTifton futhi. Ngimbonile ngelinye ilanga lapha. Ulapha evela eTifton, eGeorgia, futhi ngijabula kakhulu ukuba nabo lapha.

⁴⁰ UMfowethu noDadewethu Wood abavela eJeffersonville, e-Indiana, bakhona futhi. Uphi uMfowethu Wood noma uDadewethu Wood, kulobubusuku na? UMfowethu Wood noDadewethu Wood abavela eJeffersonville. Yilabo bantu iNkosi eyenza into enkulu kangako, babenomfana okhobuzekile onokukhobuzeka komntwana, nomlenze odonsekile. UMfowethu Wood wayenguFakazi kaJehova, futhi ngakho, uyise wayengumfundi emnyakazweni woFakazi bakaJehova.

⁴¹ Futhi wezwa ngakho, futhi behlela eLouisville, eKentucky. Futhi intombazane yayisemhlanganweni ngalobo busuku, yayiphenduka itshe kukhuphuke yonke indlela kuze kufike okhalweni lwayo, wathi udokotela, “Konke kuqediwe ngezandla zakho nakho konke.” Futhi ngobusuku obulandelayo wayegijima ehla enyuka izitebhisi, *kanjalo*, enkazimulweni kaNkulunkulu. Bacabanga ukuthi lokho bekufanele kusebenze endodaneni yabo *enovendle*, futhi bona...Ngaya phesheya

kwezilwandle ngokushesha...Awu, behlela eHouston, eTexas, lapho sathathwa khona isithombe seNgelosi yeNkosi, ngokuqinisekisiwe, futhi sahlolwa uGeorge J. Lacy.

⁴² Ngenkathi indoda engumKatolika imi lapho ixoxa, nomfundisi weBaptisti ethi ayikho into okuthiwa ukuphulukisa ngokukaNkulunkulu, kanjalonjalo, ezama ukuqala inkulumo mpikiswano, noma ezama noMnu. Bosworth.

⁴³ Futhi ngathi, “Angizisho ukuthi ngingunkulunkulu, angizisho ukuthi ngingumphulukisi, ngi—ngizisho ukuthi ngiyinceku kaKristu. Uma ngi... Ngithi kuphela uma lenkonzo kubuzwa ngayo, uNkulunkulu makazifakazele Yena uqobo.”

⁴⁴ Futhi nakhu Kuza kuzungeleza kwehla emhlanganweni phambi kwezinkulungwane eziphindwe kazinkulungwane zabantu, nabagxeki bathatha isithombe saKho. Sathunyelwa eWashington, DC, ngalobo busuku, inegethivu, futhi—futhi yanikezwa ilungelo lobunikazi futhi yabuyiselwa emuva. Sinakho, kulobubusuku, sigunyazwe yi-Douglas Studios e-Houston, e-Texas.

⁴⁵ UMnu. Ayers, umRoma Katolika, waba nesifo senhliziyo ngalobobusuku ngoba wagxeka, futhi washo ukuthi (Owesifazane wayenokuvuvuka komphimbo emphinjeni wakhe.), wathi ngathwebula ukuvuvuka komphimbo komphimbo wakhe, nokunjalo.

⁴⁶ No—noMnu. Kipperman, umJuda ogcina umthetho, naye wayekhulume izinto ezithile ezimbi, futhi uba ngumKristu wokuqina ngenxa yesimangaliso. Futhi sekuzungeze umhlaba wonke manje.

⁴⁷ UMnu. Wood wayelapho. Ngokushesha ngemva kwalokho ngaya phesheya kwezilwandle, ngabuya. Waletha indodana yakhe ekhubazekile, enhla e-Ohio, eCleveland, e-Ohio. Futhi ngobunye ubusuku emhlanganweni, wathi, “UMoya oNgcwele ungikhombisa umfana omncane, endaweni ethile, onomlenze okhubazekile, futhi ISHO KANJE INKOSI, uphulukisiwe.” Futhi insizwa yasinda masinyane, futhi manje inathi kulobubusuku, ishadelwe futhi inabantwana ababili. David, ingabe useduze na? David Wood, ingabe uphakathi e...? Nangu, khona lapha no... Qhabo. Angeke asho ngisho nokuthi yimuphi umlenze obulimele.

⁴⁸ Khona-ke, uyise, ekubeni u—usonkontileka owaziwayo ezweni lonke, wathengisa konke ayenakho, waqashisa ngezindlu ayezakhile, futhi wangena kwamakhelwane wami, futhi wahlala lapho kusukela ngaleso sikhathi. Kusukela lapho, umkakhe, eyiMethodisti, noma iChurch of God kwakuyiyo, nabo bonke abantu bakubo amaMethodisti, wonke umuntu wabantu bakubo, ngokwazi kwami, wemukele uMoya oNgcwele futhi wagcwaliswa ngoMoya kaNkulunkulu kusukela ngaleso sikhathi.

⁴⁹ Umfowabo kaMnu. Wood wehla engumgxeki, futhi waba . . . UMoya oNgcwele wembula ngombono kubo bonke labobantu, futhi ebatshela izinto ezinjalo, wabakholisa, abafowabo, odadewabo. Futhi uyise, ofundayo, wehla ezongisebenzisisa ngempela, noMoya oNgcwele wakhuluma futhi washo okwakuzokwenzeka ngakusasa, iZwi ngeZwi kwafezeka. Wagcwaliswa ngoMoya oNgcwele futhi wathola ukunqoba, uMnu. Wood. O, kungaqhubeka kuqhubeke! Bangingi lapha ukuthi ngi . . . Ngethemba ukuthi akukho muntu engimgejayo, kodwa baningi lapha nginesiqiniseko sokuthi besengivele nginaye engqondweni yami, noma lowo ebengizomethula kulobubusuku.

⁵⁰ Kukhona engizokwenza, ngizothola ukubhavamula okukhulu lapho sengifika ekhaya. Ndlovukazi yami, ungasukuma, S'thandwa? O, ngiyazi ukuthi ubuso bakhe bubomvu, kodwa . . . Akakuthandi neze ukukwenza. Umkami, uNkk. Branham. Nendodakazi yami encane, uSarah. Ukuphi, Sarah na? Sukuma. Ngicabanga ukuthi usemhlanganweni. Indodana yami encane, uJoseph, ukuphi? sukuma, Joseph. Leyo yindodana yami, uJoseph. Nginomunye futhi ongekho lapha kulobubusuku, uRebekah.

Futhi yebo, uMfowethu Jim Maguire, umfana wethu wamateyipu, owashadelwa emndenini wakwaSothmann, ngumfana wamateyiphu emi *lapha* eceleni.

⁵¹ UMfowethu Welch Evans, lokho kufika engqondweni yami, ukuthi uMfowethu Evans . . . Ngesikhathi sokuqala ngahlangana noMfowethu Evans . . . Ngethemba ukuthi angithathi isikhathi esiningi. Kodwa uMfowethu Welch Evans, ngike ngamphakamisa esikhashaneni esedlule (ngikholwa ukuthi ngikwenzile.), yena nomndeni wakhe na?

⁵² SasisePhiladelphia e—emhlanganweni, nabanye . . . umfana wamateyipu, omunye wabo, uMnu. Mercier, ukuthi ungubani . . . UMfowethu Mercier noMfowethu Goad une—une . . . akasekho nathi, baye emsebenzini wezwe, futhi abasekho emikhankasweni.

⁵³ Futhi uMfowethu Mercier wayethe, “Kunendoda evela eningizimu, okuthiwa u-Evans, ifuna ukuhlangana nawe.” Ngase ngithi . . . “Ungadla isidlo sasekuseni nayo ekuseni?” Futhi wayenakekela lezozinto ngaleyonkathi, izikhathi ezinqunyelwe ukubonana nokunye nokunye, njengoba kwenza indodana yami manje, uBilly Paul.

Futhi ngathi, “Yebo, kuzoba kuhle.”

Wathi, “Ibifuna ukuhlangana nawe.”

⁵⁴ Unkosikazi wayenami kulomhlangano noJoseph omncane, osekuyiminyaka cishe emithathu edlule. Futhi nonke niyayazi indaba, noma mhlawumbe nifundile ngoJoseph. Ngangithatha impilo kaJoseph. Futhi udokotela wayesitshela

ukuthi sasesingeke sibe nabantwana ngemva kokuzalwa kukaRebekah, ngoba wayebeletha ngokuhlinzwa, futhi unkosikazi wayengenakuba nomunye umntwana.

⁵⁵ Futhi ngangena egunjaneni elincane eMinneapolis, futhi ngangikhala mi lapho phambi kweNkosi, kwase kwehla umbono futhi wathi, “Uzoba nendodana, uzakuyiqamba ngo ‘Joseph.’” Futhi ngakho, ngaqala ukukumemezela kubo bonke abantu, futhi ngakho, ngase ngilinda iminyaka emine.

Futhi wonke umuntu wathi, “Kuthiwani ngaleso siprofetho esiphathelene noJoseph na?”

Ngathi, “Uzoba khona, ningakhathazeki.”

⁵⁶ Futhi-ke sasazi ukuthi, unkosikazi wayezoba ngumama futhi, futhi ngakho ngenkathi ezalwa, kwakuyintombazane, uSara. Futhi wonke umuntu waqala ukungihleka, wathi, ngi . . . “Ubuqonde uJosephine, akunjalo na?”

Ngathi, “Qha, bengiqonde uJoseph.”

Udokotela wathi, “Mnu. Branham,” wathi, “kungcono senze ukuhlinzwa okuncane lapha, ngoba umkakho akakwazi, akukho ndlela, ukumela omunye umntwana.”

⁵⁷ Ngathi, “Dokotela, ungalinge umthinte. Sizoba nendodana, futhi igama layo nguJoseph.” Wavele wanwaya ikhanda, wenza *kanjalo*, wayesehamba.

Futhi kwadlula eminye iminyaka emine, futhi ngolunye usuku sathola ukuthi wayezoba umama futhi. Abanye babo bathi, “Ingabe ilo Joseph na?”

Ngathi, “Angazi, kodwa . . .” Ngathi, “Angazi, kodwa uJoseph uyeza, ngoba uNkulunkulu akakaze angitshela lutho okwamanje ngaphandle kwalokho okwaba iqiniso.”

Futhi ngakho, ngaphuma, isibhedlela futhi ngamanga lapho ekhuphukela egumbini, igumbi lokubelethela.

Imizuzu embalwa, kwehla umhlengikazi, wathi, “Ubani uMfu. Branham na?”

Ngathi, “Mina.”

Futhi wathi, “Unomfana omuhle ongamaphawondi ayisikhombisa.”

Ngathi, “Joseph, S’thandwa, ubenesikhathi eside uza lapha. Ubabayi uthi ukuthokoza ukukubona!”

Wathi, “Wambiza ngo ‘Joseph.’”

Ngathi, “Igama lakhe lelo.”

⁵⁸ Futhi ngakho, sasise, enhla ePhiladelphia, futhi ngalokho kusa ngavuka, futhi ngangibuka ekamelweni, ngathi, “S’thandwa, indoda esizohlangana nayo namhlanje ekuseni yephule umthetho.” Ngathi, “Kade idoba, futhi yabamba isaka eligewele izinhlanzi, eziningi kakhulu. Futhi ngimbonile efihla

kabili noma kathathu kumqaphi wezinyamazane.” Futhi niyazi ukuthi ngangivame ukuba umqaphi wezinyamazane unyaka eminingana.

Futhi ngathi, “Ngiyibonile izifihlela umqaphi wezinyamazane.” Ngathi, “He, leyo bekuyindawo emangalisayo abedoba kuyo, nezinhlanzi eziningi kakhulu–kakhulu.”

⁵⁹ Futhi ngakho ngaleso sikhathi uJoseph omncane wasukuma futhi weza kimi, cishe iminyaka emine ubudala, futhi wathi, “Babayi, Da-Da,” okusho ukuthi uDavid, “uzoba sengozini ngesithuthuthu.”

Ngathi, “Usho ukuthini na?”

⁶⁰ Wayesevele engitshelile umbono, wathi, “Mina . . . ngigibele ibhayisekili lami elinamasondo amathathu ngiphuma ngiyobuka udadewethu omncane, uSarah, ekhuphuka ngomgwaqo.” Futhi wathi . . . “Babayi, ngabe uNkulunkulu unaso isandla na?”

Futhi ngathi, “Yebo.”

⁶¹ Wathi, “Ngibone isandla esifana nesakho,” *kanjalo*, nomphetho womkhono wehembe, futhi wathi, “sasibambelele phezu kwami, ukungivimba ukuba ngingangeni emgwaqeni ngisalinde udadewethu.” Awu, asizange sikuqaphele, niyazi, siphila nje ngendlela esiphila ngayo, futhi simuzwe ekhuluma ngemibono, ngakho ngangicabanga ukuthi mhlawumbe umfo omncane, niyazi kanjani . . .

Ngakho ngalokho kusa wathi, “UDavid uzophahlazeka ngesithuthuthu, uzohlubuka isikhumba emlenzeni wakhe ohlangothini lwesokudla.”

Futhi ngathi, “Joseph, usanda kuvuka, Ndodana, woza lapha.” Ngathi, “Ukuphuphile lokho na?”

Wathi, “Qha, Babayi, ngisanda kubona uDavid enayo.

⁶² Izinsuku ezine noma ezinhlanu kusukela kulokho, uDavide . . . Umfana uvela eLouisville nesithuthuthu, wayefuna uDavid asigibele, wasigibela ehla ngomzila, samjikijela, sase sihlubula isikhumba umlenze wakhe wesokudla, ncamashi nje.

⁶³ Sahamba sayobona uMnu. Evans nomkakhe othandekayo. Futhi ngathi, “UMfowethu Evans,” (Ngemva kokuhlangana naye, ngakhuluma naye.) ngathi, “uhlala e, zansi ndawana-thile kukhona ukudoba okuhle kabi.” Futhi ngathi, “Ngingumdobi.”

Futhi wathi, “Yebo, kunjalo.”

⁶⁴ Ngathi, “Emavikini ambalwa edlule ubudoba futhi unesaka eligcwele izinhlanzi, okungekho emthethweni.” Futhi ngathi, “Kwadingeka uzifihle cishe izikhathi ezintathu kumqaphi wezinyamazane.”

⁶⁵ Wabheka ngakimi, wathi, “Lelo yiqiniso.” Futhi wangibuka, wathi ukujuluka kancane, futhi ngathi, “Kunesicelo esisodwa kuphela: Ungangiyisa kuleyo ndawo ukuze ngiyodoba na?”

Wathi, “Ngizokwenza.”

⁶⁶ Sehla saya e, sidoba, futhi kwakuseFlorida, ezansi endaweni encane yokudoba kanjalonjalo. Futhi sahamba sabuyela emaxhaphozini anezingwenya emuva lapho, lapho ayenomfowabo owayene, ezinyangeni ezimbalwa nje ngaphambi kwalokho, walunywa yinyoka yasemhlabathini enomsile okhehlelezayo.

⁶⁷ Manje, ucabanga ukuthi i-diamondback yakho yimbi, buka nje omunye walabo bafo abancane, mubi kakhulu kunomuntu ongathembekile futhi oyingozi. Futhi yena. . . Futhi alala ngqo phezu kwamanzi futhi akushaye. EFlorida, zivele nje, izinyoka zivele nje, ziyalandelana ngokohlu nje.

⁶⁸ Futhi ngakho, sasi—sasinamavolovolo, nezinduku, futhi sasibuyela emuva ngalezi, lapho babehambise khona umugqa wokudabula epulazini elikhulu elingamahekha ayizinkulungwane eziyishumi nesikhombisa, futhi befaka izinkomo zakhe zamaBramani lapho, futhi zase zidlangile. Futhi thina, emuva phakathi lapho ngakulezo zinhlanzi amabhasi amakhulu amakhulu. He, zaziyizinto ezinhle kanjani! Sasinezicupho zokuyenga inhlanzi ezingonodoli, sasizibamba. Futhi ngakho sasigudluza iminduze *kanjalo*, futhi sibheke nxazonke ukuze sithole izingwenya, nezinyoka, kanjalonjalo, bese-ke senyuka emanzini.

⁶⁹ Futhi sakhuphukela lapho umugqa wokudabula, noma, umugqa wokudabula wawuwulahle uku—ukungcola. Futhi ngangibambile ezinye; izinhlanzi amabhasi ezinhle kunazo zonke engake ngazibona! Futhi ngangineyodwa enkulukazi e, umlomo wayo wawumkhulu *kangako*, futhi lenyosi encane ehhumayo yayingafuni ukuhlala emlonyeni wayo, kwakuzodingeka iyibambe, futhi yayingakwazi ukuyikhafula, noma iyijikijele ngaphandle, futhi lesi silokazane sigqumbuza phezu kwamanzi, yayiphinde isibambe. Ngayithola kathathu, angikwazanga ngisho nokuyibamba.

UMnu. Evans wayegoqe imilenze yebhulukwe, wayesekhuphukela lapho, wathi, “Mfowethu Branham, ngikubonile ubamba leyo enkulu!”

⁷⁰ Ngathi, “O, he, yinhle kakhulu!” Futhi, Mfowethu Evans, ngeke ngibatshela ukuthi ukhulule inhlanzi yami ngaleyontambama ngephutha. Ngakho ngizo. . . Nganginenqwaba eboshiwe, yezinhlanzi amabhasi ezinhle kunazo zonke, futhi waqala ukuzicosha futhi wadedela intambo ihambe, nesixuku sonke sazo sabaleka. Ngakho-ke saba nezinhle kakhulu eziyishumi nanye, bathatha izithombe ngalobobusuku.

⁷¹ Ngakho sasi. . . Nganginale nhlanzi, ngaphinde ngayizama futhi, futhi enye yakushaya, ngicabanga ukuthi leyo nhlanzi yayinesisindo esingamaphawundi ayishumi nambili, ayishumi nane, ngakho, inhlanzi ibhasi nenomlomo omkhulu. Futhi

lena, yayishaya emanzini, futhi ngangizama ukuyibamba *kanjalo*, ngathi, “Qha, akuyona leyo.” Ngakho ngangiyiqeda amandla, inesisindo esingamaphawundi ayisikhombisa noma ayisishiyagalombili, futhi ngangiyokhuphulela ngasosebeni, lapho incema nokunye kwakumi khona, futhi wathi, “Awume kancane, Mfowethu Branham, ngizokutholela yona.”

Ngathi, “Akunankinga, ngingayingenisa.”

⁷² Kodwa wavele wagxumela emanzini ephakamise imilenze yebhulukwe kanjalo, futhi akazange abe esagxuma, waze wagxumela emuva. Inyoka yasemhlabathini enomsila okhehlezelayo yamshaya futhi. . . ohlangothini lwesokuhla ngqo lonyawo nomlenze. Awu, angikaze ngikubone ukuhlupheka okungako imizuzwana embalwa. Icishe impela ikhubaze futhi yenza amathambo akho abe yiqhwa kuwe.

⁷³ Futhi ngangilapho emuva lapho, noMnu. Evans uzosinda cishe amakhulu amabili. Futhi ukudingeka uthwale leyo ndoda kulelokhaphozi emhlane wami kwaba ukuphela kwento eyayingenziwa, ngimkiphele emotweni, cishe amamayela amabili, ngiqagele, ukuqhela. Ngani, yena, ehlanganise amazinyo nje! Ngase ngibuka, futhi ngabona cishe iyintshi ububanzi lapho, cishe impela okungako, lapho lokhu, omabili amazinyo ayeshaye khona ngqo ezinyaweni zakhe.

⁷⁴ Futhi umfowabo wayehamba phezu kwesongo ngaphansi kwezinyawo zakhe, lapho okwakungengaphezu kwamayadi angamakhulu amabili ukusuka lapho, ayeshaywe yinyoka yasemhlabathini enomsila okhehlezelayo. Manje, umfowabo akasuye umKristu futhi ubenga. . . walala esibhedlela angazi ukuthi zingaki izinsuku noma amaviki. Futhi namanje emva kwezinyanga waba nesongo, ehamba phezu kwalo, isikhathi eside.

⁷⁵ Futhi lenyoka enomsila okhehlezelayo yayisishaye uMfowethu Evans. Futhi njengoba mina. . . ngacabanga, “O Nkulunkulu, yini esingayenza na?” Futhi lo mBhalo ufika engqondweni yami: “Bayakunyathela phezu kwamakhanda ofezela nezinyoka, akukho lutho oluyakubalimaza.” Ngabeka isandla sami phezu kwawo, ngathi, “Baba waseZulwini, sisesimweni esiphuthumayo. Futhi Ungumsizi okhona ngesikhathi senkathazo.” Niyabo? “Futhi Ushilo ukuthi akukho lutho oluyolimaza laba abakholwayo, futhi lo mfowethu uyikholwa. Futhi ngibiza umusa waKho.”

⁷⁶ Awu, wayeka ukuhlupheka kwakhe, noma, eqhubeka, ngacabanga ukuthi kwakuwukuhlonipha umkhuleko wami. Futhi lapho ngiqeda, wathi, “Akukho buhlungu ndawo,” wasukuma, waqhubeka nokudoba. Sadoba usuku lonke.

⁷⁷ Futhi ngalobobusuku, cishe ngeleshumi nanye nqo sasibonisa lezinhlanzi, nomfowabo uyenyuka, futhi wayemtshela ngakho. Futhi umfowabo oyisoni wathi, “Welch, kulungile

ukuba nenkolo, kodwa akulungile ukusangana.” Wathi, “Yana esibhedlela ngokushesha okukhulu, futhi uthole ukwelashwa okuthile kwezemithi, kungenjalo uzofana nami.”

⁷⁸ UMnu. Evans wathi kuye, wathi, “Bheka, Mfowethu, lokho kwenzeke kulokhu ukusa cishe ngeleshumi nqo, futhi uNkulunkulu ungigcine ngingenabuhlungu, futhi sekuthi akube ngeleshumi nqo kulobubusuku. Uma uNkulunkulu engangigcina kade kangako, Angangigcina yonke indlela.” Ngakho. . . Ngabe kuyiqiniso lokho, Mnu. Evans? Mm, kunjalo. “Futhi abakwazanga kusho lutho ngokumelene nakho, indoda yayimi phakathi kwabantu.” O, UsenguNkulunkulu, mngane. Niyabo?

⁷⁹ Leyondoda ihamba, yona nomndeni wayo, ngaso sonke isikhathi lapho ngisetabernakele, futhi ngesinye isikhathi lokho iviki ngeviki, amamayela angamakhulu ayishumi nanhlanu njalo ngeSonto. Ikhuphukela e. . . qala ngoLwesihlanu futhi ifike lapho ngoMgqibelo, futhi ibuye ngoMsombuluko noma ngoLwesibili. Futhi unomsebenzi wemoto, futhi bahamba ibanga elingako ukuzozwa iVangeli.

⁸⁰ O, kungashiwo izinto eziningi! Futhi nasi isikhathi, mina ngiqale ngikhulekele abagulayo, kodwa ngithatha nje lesi sikhathi, ngithemba ukuthi angiphazamisanga lutho, futhi nje ukwazisa abanye babantu abavela kude kangaka uku—ukuzwa. Manje, ngifisa sengathi sonke, emva kwalokhu, kanye nje futhi, sigebise amakhanda ethu.

⁸¹ Baba wethu waseZulwini, ofakazi beVangeli baseduze. Wena uhlala useduze ukuze usize futhi ubusise labo abaswele. Futhi ngiyaKuncenga, Baba, ukuthi Uzobusisa futhi usize bonke labo abaswele. Futhi lobu bufakazi bunikezwa ekukhanyeni kweVangeli, ukuze abantu abagulayo nabasweleyo bathole usizo nezibusiso ezivela eVangelini.

⁸² Siza lelinenekazi eliselincane manje, elihlushwayo, emuva lapha emhlanganweni, ngalesisikhathi. Sikhulekela ukuthi umusa waKho nesihe kube phezu kwenenekazi. Siphe khona, Baba. Futhi makuthi amandla okuqina aKho abe ngawalo, futhi wehlukanisele izibusiso zaKho kulo.

⁸³ Futhi siyakhuleka, Baba waseZulwini, ukuthi Uzobusisa manje njengoba sisondele eZwini likaNkulunkulu ophilayo, ukuthi umusa omkhulu nezibusiso zikaNkulunkulu kuzoba phezu kwethu sonke. Laba bafakaza ukuthi UnguNkulunkulu, nokuthi Awukhethi buso bamuntu, ukuthi Ukanye nalabo abafisayo, uku—ukusiza, nokufisa ukuphulukiswa. Ngakhoke siphe lezibusiso. Futhi njengoba sifunda iZwi laKho sikhulekela ukuthi Uzogcoba iZwi laKho ukuze kuzuze labo abalalele. EGameni likaJesu, siyakucela. Amen.

⁸⁴ Manje, eBhayibhelini, kuMathewu isahluko se 14 siqala ngevesi lama 22, ngifisa ukufunda. Futhi indikimba yami kulobubusuku ingukuthi, “UbuFakazi.”

UJesu wayesecindezela masinyane abafundi bakhe ukuba bangene emkhunjini, bamandulele ukuya phesheya, aze amukise izixuku.

Esezimukisile izixuku, wenyukela entabeni eyedwa ukuyokhuleka: futhi lapho...sekuhlwile, wayelapho yedwa.

Kepha umkhumbi manje wawusuphakathi kolwandle, ushukunyiswa ngamaza: ngokuba imimoya yayiphambene nabo.

Ngomlindo wesine wobusuku uJesu waya kubo, ehamba phezu kolwandle.

...kwathi abafundi bembona ehamba phezu kolwandle, bashaywa luvalo, bethi, Kungumoya; bakhala ngokwesaba.

Kodwa uJesu wakhuluma kubo masinyane, wathi, Yimani isibindi; yimina; ningesabi.

Futhi sengathi iNkosi ingengeza izibusiso zaYo kukho.

⁸⁵ Ingabe leli nenekazi liyagula na? Ligula ngempela. Kulungile. Uthini? Manje, nonke, enikufundisiwe, hlalani nithule, kothamisani amakhanda enu futhi nikhuleke. [UMfowethu Branham ukhulekela inenekazi, amazwi awezwakali. Akuqoshwanga eteyipini—Umhl.]

⁸⁶ Manje, ungesabi. Nje yiba nenhlonipho ngempela manje. Inenekazi liqulekile, futhi liyagula, futhi bazoliyisa emoyeni. Silikhulekelile. Futhi thina si...bazoliyisa emoyeni manje, ukuze lithole umoya. Futhi manje, asiqhubeke ne... Ukukholwa akwazi kwesaba. Ngakho vele ube nenhlonipho ngempela. Kulungile. Lizophila, uma nje ungangabazi manje. Kholwa.

⁸⁷ Manje, njengoba sikhuluma ngalendaba: *Ningesabi, YiMi*. Manje, kufanele ukuthi kwakuyisikhathi sokushona kwelanga kusihlwa lapho omkhulu, onamandla, umdobi onomqolo ogobile eqala ukususa isikebhe esihlabathini. Futhi lapho beqala ukususa isikebhe ezihlabathini, bejikisa umnsalo futhi begibela, ehlezi eceleni komfowabo, u-Andreya, ngokuba babeyizelamani nabadobi, futhi ecosha isigwedlo sakhe...

⁸⁸ Manje, izikebhe zanamuhla azifani nezikebhe zayizolo, izikebhe, lokho abakubiza ngokuthi imikhumbi, kwakuhlukile emikhunjini yethu namuhla. Sinophethiloli, namafutha, udizili, nenjini enophephela wejethi, kanye...kodwa lezozinsuku zazihamba kuphela ngamandla esandla, noma ngoseyili emoyeni yindlela abaya ngayo esiphethweni sabo ngemikhumbi yabo. Izikhathi eziningi kwakunezivunguvungu ezinkulu olwandle,

futhi zazingathathi nje indoda eyodwa esikebheni, kwathatha izingalo eziqinile ukubamba lezo zikebhe.

⁸⁹ Nina bantu lapha niyazi ukuthi kusho ukuthini, awukwazi ukuthatha isikebhe ukhuphukele phezulu kwegagasi kanjalo, uzoziminza. Kufanele usike lelo gagasi, wazi ukuthi ungalishaya kanjani ngesikebhe sakho ukuze sidlule esiphephweni. Futhi umshayeli wesikebhe olungileyo uyaqonda ukuthi kwenziwa kanjani lokho, futhi lamadoda afanele abe abashayeli besikebhe abalungile kungenjalo bebengeke basinde.

⁹⁰ Futhi ngakho babenesihlalo, futhi babethatha indoda eyodwa enezandla zombili esigwedlweni esikhulu *ngalapha*, ngaphesheya nje kwayo bekungaba enye indoda enohlobo olufanayo lwesigwedlo. Futhi ngezinye izikhathi izinto ezibamba izigwedlo eziyisithupha noma eziyisishiyagalombili zaziba phakathi lapho, ezazidonsa lezi isikebhe ngokubambisana; babeyokwenza kanjani, ngesikhathi esifanayo, ukushaya okufanayo! Futhi kwakungukusunduza okunamandla leso sikebhe esasinakho, nalezo zigwedlo ezinkulu ezinezixwembe ezibanzi ababezisebenzisa ngalezozinsuku.

⁹¹ Futhi lapho ngamunye ethathe indawo yakhe, bacwilisa izigwedlo zabo phansi emanzini, bese beqala ukudonsa kabili noma kathathu, bese bevayizelisa kubantu osebeni, “Nisale kahle.”

Futhi babethi, njengesikhathi sonke lapho sinomhlangano omkhulu, “Buyani nizosibona.”

⁹² Kukhona *okuthile-okunye* ngesintu namaKristu, lapho bebuthene nganhliziyonye nasenhlanganyelweni, banezinto ezifanayo. Ungakusho ukuthi—ukuthi, kanjani bona . . . kunzima ukuthi bahlukane omunye komunye.

⁹³ Futhi manje, lokhu kungase kube kancane eceleni, kodwa abanengi benu bantu babonile abantu enithanda ukuba sebukhoneni babo, futhi khona-ke ubabonile abantu ukuthi—ukuthi wena . . . babengabantu abalungile kodwa wangungakwazi neze ukuma ebukhoneni babo. Niyabo? Ungumdali wesimo sendawo esikuzungezile. Futhi uzenzela wena lokho ngesimo sakho kanye nomoya ongaphakathi kuwe.

⁹⁴ Futhi njengoba nje umama wami waseningizimu omdala wayevame ukungitshela, lowo osanda kudlulela eZulwini ezinyangeni ezimbalwa ezedlule, wayevame ukuthi, “Billy, izinyoni zophaphe zibuthana ndawonye.” Kunjalo. Ngakho-ke, amagwababa, imithuthambi, namajuba kwakungenakuba nanhlanganyelo okunye nokunye, ukudla kwakho kwehlukile. Niyabo? Akukwazi ukudla into efanayo.

⁹⁵ Futhi—futhi kunjalo phakathi kwezigaba zamaKristu. Sibuthana kanje, sihlangane ndawonye, ngoba sinezinto ezifanayo. Siyathanda nje ukuza emhlanganweni. Uyathanda ukubona umelusi wakho ekhuphuka esitebhisini, futhi

uyathanda, ngoba uyazi ukuthi uzokhuleka futhi ahloniphe ikhaya lakho, ubukhona bakhe busho okukhulu kakhulu kuwe. Ufuna ukungenisa abantwana, nibuthane, ukuze izibusiso zikamelusi zibe phezu kwabantwana. Futhi ngenkathi nivakashelana nifuna ukufunda iBhayibheli, futhi nikhuleke ndawonye, ngoba ninezinto ezifanayo.

⁹⁶ O, iBandla lifanele libe yiNto ekhazimula kakhulu, leyonhlanganyelo! Kanjani ukuthi... Sasivame ukucula etabernakele, eminyakeni edlule, ngenkathi ngelusa iMissionary Baptist Tabernakele, eJeffersonville, sasivame ukucula iculo elidala:

Libusisiwe igoda elibophayo
 Izinhliziyo zethu othandweni lobuKristu;
 Inhlanganyelo yemiqondo efanayo
 Injengalokho ngaPhezulu.

Futhi lapho sihlukana,
 Kusinika ubuhlungu bangaphakathi;
 Kodwa siyolokhu sixhumene enhliziyweni,
 Futhi sethamba ukuphinde sibonane.

O, lokho kwakusho... kusuka ezinhliziyweni zethu. Siyathandana.

⁹⁷ Futhi babekade bezihlanganisa namaKristu, amadoda anomqondo ofanayo ngalolosuku, futhi ba—baba nenhlanganyelo. Kwathi sebemuka, bewela ulwandle, babevayizelisa, “Buyani, nisibone futhi. Wozani, nisitshela ngaleliVangeli elithandekayo lokuPhila okuPhakade, wozani neNkosi yenu kanye nani,” bevayizelisa, bese umuntu empongolozela omunye, ethi, “Buya,” mhlawumbe isihlobo.

⁹⁸ Futhi babedonsa ukushaya okumbalwa futhi, futhi bavayizelise, futhi iphathi encane osebeni iba ncane, ibe ncane, futhi emva kwesikhashana yafiphala yaze yaphela. Ilanga kufanele ukuthi lalishonile ngaleso sikhathi, futhi babezodonsa umoya niyazi, ngenxa yokujuluka ngenxa yalokho kudonsa kanzima. Kwadingeka bawele ulwandle ngalobobusuku, uLwandle oluncane lwaseGalile, futhi base bekhandlekile ngenxa yokukhandleka kosuku, kufanele ukuthi bama.

⁹⁹ Kufanele ukuthi kwakunguJohane osemncane, wayengomncane kunabo bonke, cishe wakhandleka ngokushesha kunabahambi ngesikebhe abadala abaqinile. Ngakho kufanele ukuthi wathi, “Bazalwane, ake sime umzuzu nje sibambe umoya.” Futhi ngiyambona njengoba esula umjuluko osekhanda lakhe ezimayaphuyaphu. “Whewu!” Wathi, “Uyazi, ngenkathi siphumule imizuzwana embalwa,” njengoba umkhumbi omncane ushushumba, uJohane kufanele ukuthi waphakamisa ikhanda lakhe wathi, “bazalwane, ngithanda ukuba nobufakazi obuncane lapha.”

¹⁰⁰ Niyazi, kuhlale kunokuthile enhliziyweni yomuntu athanda ukukusho, uma be, ukuzethemba kulokho abakushoyo. Kukhona okuthile ngakho, ufanele ufakaze futhi usho okuthize.

¹⁰¹ Kungenzeka ukuthi uJohane washo into enjengale: “Singaqiniseka ukuthi iNdoda esiyilandelayo ayisikhona lokho i—izwe eliYibiza ngakho, umphrofethi wamanga. Ayisuye uBelzabule, njengoba abapristi bethu besho ukuthi Injalo, umbhuli, aYisilele ngalutho kuJehova.”

¹⁰² “Lapho ngisengumfanyana sasihlala ezansi...” manje, singena emhlanganweni wobufakazi, “sasihlala ezansi eduzane naseJordani. Futhi ngiyakhumbula ngenyanga ka-Aphreli, lapho izimbali ezincane zivela entwasahlobo, ngangivame ukukha lezizimbali ezincane bese ngigijima ngingene nesixha, bese ngizinika umama wami omuhle, omncane ongumJuda. Futhi wayengiyendzelisa ukuze ngilale ntambama ngesihlwathi sami, phandle kuvulandi, futhi angitshela izindaba zeBhayibheli, futhi ngikhumbula eziningi kakhulu.

¹⁰³ “Wayengitshela ngoJoshuwa, lapho eletha abantwana bakwa-Israyeli ngezansi kancane nje kwezibuko lapho, ehlane, futhi wawela i...khona kanye ngenyanga ka-Aphreli lapho iJordani lalanda, futhi le phezu emsukeni womfula uNkulunkulu wabamba amanzi, futhi bahamba bawela emhlabathini owomile.

¹⁰⁴ “Futhi, zonke izindaba, futhi eyodwa eyayivame ukungikhanga kakhulu kakhulu kwakuyileyo ayevame ukungitshela ngabantu bakithi abakhuphuka bephuma eGibhithe, ngokuza ezweni lakithi lendabuko uNkulunkulu ayesinike lona. Nokuthi uNkulunkulu wabanakekela kanjani ngenkathi bephuma eGibhithe futhi baqala baqhubekela ezweni lesethembiso, ukuthi uNkulunkulu wathembisa kanjani ukuhlinzeka konke ababekudinga. Nokuthi kanjani ukuthi njalo ebusuku, uNkulunkulu wayezokwehlisa imana, isinkwa, sivela ezulwini futhi sedlalwe phezu komhlaba wonke, futhi ngakusasa ekuseni, into kuphela abantu bakithi ababefanele bayenze kwakuwukuphuma futhi bacoshe lesisinkwa, futhi basidle, futhi baphile usuku lonke.

¹⁰⁵ “Futhi kwakuvamise ukungimangaza njengomfana omncane,” kungenzeka ukuthi wathi, “Ngangiphenduka ngithi kuMama, ‘Mama, uNkulunkulu wasithola kanjani lesosinkwa na? Ingabe Unakho...wonke amaZulu agcwele ohhavini abakhulu, futhi Unezisebenzi zasebusuku phezu lapho ezisebenzayo, futhi Uyasibhaka lesisinkwa futhi athumele iziNgelosi phansi futhi asibeke emhlabathini wonke ngenxa yabantwana baKhe na?”

¹⁰⁶ “Wathi, ‘Qha, Johane, mfana wami omncane, awuqondi, usemncane kakhulu okwamanje. UNkulunkulu akudingeki ukuthi abe nohhavini, uNkulunkulu unguMdali, Udala nje

isinkwa siphuma emoyeni, futhi siqathakela phezu komhlaba, nanso indlela Aphakela ngayo abantu baKhe.’

¹⁰⁷ “Futhi bazalwane, namuhla ngenkathi ngiMbona ethatha lawomaqebelengane amahlanu nezinhlanzi ezimbili, futhi wondla abantu abayizinkulungwane ezinhlanu, ngangazi ukuthi Wayefanele abe nokuxhumana okuthile nalowoJehova, ngoba Wayesidalile isinkwa. Ngangazi ukuthi kwakufanele kube noMdali ofanayo Owadala sonke lesosinkwa ehlane, ngenkathi lowomfanyana owayekade, edlala umdlalo wokuphonsa izindingilizi ebhodini elinamahhuku evela esikoleni, futhi asinikeze ukudla kwakhe kwasemini. . .”

¹⁰⁸ Manje, lowomfanyana, ngifuna ukusho okuthize kulababafanyana. Niyabo, lowomfanyana waba nesidlo sasemini esincane, kwakungelutho kodwa amaqebelengwane amahlanu nje nezinhlanzi ezincane ezimbili. Manje, ingobo nje lapho umfanyana wayenakho esandleni sakhe, kwakungasho lutho, okwenele nje ukuzondla yena, kodwa ngenkathi enikeza lokho okuncanyana ayenakho kuJesu, bukani ukuthi kwenzeni. Manje, singahle sibe nokuncane nje, akukuningi kakhulu kithi, kodwa uma nje sizovumela uJesu abe nakho, ukuthi Uzokwenzani ngalokho! Wondla abantu abayizinkulungwane ezinhlanu.

¹⁰⁹ Ngiyamuzwa uJohane osemusha ethi, “Uyazi ukuthi ngenzeni na? Ngikhwela ngemva kwedwala, futhi ngaMbona ngenkathi Ethatha leloqebelengwane wase elihlephula walibeka ethreyini. Futhi ngabuka wonke umnyakazo phezu kwehlombe laKhe ngqo. Futhi ngenkathi Ebuyisela isandla saKhe emuva, ngenkathi Eqala emuva, kwakukhona uhhafu webhisikidi kuphela, kodwa ngesikhathi Eyobeka isandla saKhe phezu kwalo, kwakukhona ibhisikidi eliphelele, futhi Walihlephula wabuye walibeka phansi.”

¹¹⁰ Ngifuna ukunibuzwa, bazalwane, hlobo luni lwe-atomu Aludedela lapho na? Hhayi ukolo ozotshalwa futhi wenziwe nge, ngokuhamba kwesikhathi, isinkwa, kodwa kwase kuvele kuyisinkwa, esibhakiwe; hhayi inhlanzi okwakumelwe ibulawe bese ithoswa, kodwa isivele ithosiwe futhi isilungile. Wenzani na?

¹¹¹ Kuyakhombisa uma—uma sizimisele ukudedela lokho okuncane esinakho kuYe! Thatha nje lokho kukholwa obekumele uze nakho lapha kulobubusuku, futhi ukubeke esandleni saKhe futhi ufune ukuphulukiswa kwakho, futhi uphume nakho. Niyabo? Qaphela ukuthi kwenzekani.

¹¹² Futhi wathi, “Lapho ngibuka lokho, ngaqiniseka ngokugcwele ukuthi Lowo kwakunguJehova. Futhi lapho ngiMbheka lapho Emi lapho, engajabulile kakhulu nakancane noma ngabe kwakwenzekani, ezothile nje ngendlela Ayengaba ngayo, ehlephula lokho, Uze wafana ngisho noJehova kimi lapho

Emi lapho Ehlephula lesosinkwa futhi esidlulisela kulabobantu abalambile.”

113 Wathi, “Manje kimi, kuxazululwe kuze kube phakade ukuthi Lowo nguJehova. Futhi Akayena, umuntu nje, Akayena nje umprofethi, UyiNdodana kaNkulunkulu. UyiTabernakele uJehova ahlala kulo, ngoba Wadala lesisinkwa.”

114 Awu, kwakungahle kube nguSimoni, niyazi, owayazi okuthize ngalezozinto naye, owasukuma wayesethi, “Awu, lokho kuhle kakhulu, Johane. Kodwa okwangikhathaza kuqala ngenkathi u-Andreya efika, wangitshela ukuthi kukhona umProfethi ezansi lapho, awu, angikwazanga ukukukholwa neze lokho. Kodwa ngiyakhumbula ubabayi wami wangitshela ukuthi lapho uMesiya efika ukuthi Uyoba ngumProfethi. Futhi ngenkathi ngehlela lapho ngalolosuku futhi...no-Andreya, futhi ngaMbheka ebusweni, futhi Wabheka kimi, wathi, ‘Igama lakho unguSimoni, uyindodana kaJonase,’ lokho kwakuxazulula ingunaphakade kimi. Ngangazi ukuthi kwakunguYe lowo, ngoba sesibe neminyaka engamakhulu amane ngaphandle kwalomProfethi futhi nangu Efika enkundleni. Futhi ngiyazi ukuthi kwakuyinkathi yonyaka, isikhathi sasilungile, futhi lokho kwakumele kube nguYe.”

Manje, khumbulani, uJesu akakwenzanga kane noma kahlanu, Wakwenza kanye, futhi lokho kwakuxazulula. Babelungele; babazi ukuthi Lowo kwakunguYe.

115 Kungenzeka ukuthi kwakunguFiliphu, ngalesosikhathi, wasukuma futhi wathi, “Simon, ngangimi lapho. Nakuba isimangaliso singenziwanga kimi, senziwa kuwe, nokho, ngakholwa, futhi ngakholiseka kakhulu ngaze ngagijima ngizungeza igquma futhi ngathola umngane wami lapha, uNathanayeli. Futhi lapho ngimbuyisa, ngamtshela ngalokho okwenzekile, nokuthi kwenzekani kuwe, nokuthi sasazi kanjani ukuthi lolu kwakuwuphawu lukaKristu, yilokhu umBhalo owathi Wayefanele akwenze.

116 “Futhi ngenkathi ukhuphukela eBukhoneni baKhe, Wakubuka wayesethi, ‘Bhekani umIsrayeli, okungekho nkohliso kuye.’ Futhi wathi kuYe, ‘Rabi, Uke waze wangazi kanjani?’ Futhi Wathi, ‘Ngaphambi kokuba uFiliphu akubize, lapho ungaphansi kwesihlahla, Ngakubona.’”

117 NoNathanayeli angahle ukuba wagxuma ngalesosikhathi, wathi, “Futhi lokho kwangixazululela! Ngawela ezinyaweni zaKhe, nakho kumi umpristi wami, futhi wangibheka ngokuthukuthela, kodwa akwenzanga mehluko ukuthi wangibuka kanjani, Sengike ngabheka eBhayibhelini ngase ngibona ukuthi Lowo kwakunguMesiya. Ngakho ngawa ngasezinyaweni zaKhe futhi ngathi, ‘Wena uyiNdodana kaNkulunkulu, Uyinkosi yakwa-Israyeli.’”

118 O, he! Neningethande ukuba semhlanganweni wobufakazi, nihlezi phandle lapho niyendezela kulowomkhumbi omncane na? Cishe ngalesosikhathi, mhlawumbe—mhlawumbe uNathanayeli waqala ukudumisa iNkosi. Futhi wathi, “Hlala phansi. Uyendezelisa umkhumbi. Hlala phansi.” Niyazi.

119 Niyazi, kukhona okuthize mayelana nokuthi lapho usukhuluma ngobuhle bukaNkulunkulu, ucasuka kakhulu, uxhuxhume, niyazi, ube namadlingozi. Omunye uthi, “Angikholelwa enkolweni yamadlingozi.” Awu, kungcono umbele lokho onakho, khona-ke. [Akuqoshwanga eteyipini—Umhl.] Kunjalo. Ngakho uma inkolo yakho ingenawo amadlingozi amancane kuyo, kungcono uyimbele into. Kunjalo.

120 Futhi bafanele, bathole...umkhumbi omdala kumele ukuthi wawuyendezela ngapha nangapha kahle impela ngesikhathi bonke sebefakaza. Futhi kufanele ukuthi kwakungu-Andreya ngalesosikhathi, akabange esakwazi ukukubamba, wathi, “Bazalwane, umzuzu nje, sonke siyakhumbula ezansi eSikhari ngalolosuku, ukuthi Wasithuma kanjani emzini, futhi ukuyothenga ukudla, futhi wayefuna ukusala yedwa kulelozwe laseSamariya. Wasitshela ukuthi Wayedinga ukudlula lapho, uBaba wayeMthuma ngaleyondlela. Futhi kanjalo thina—thina sonke sazibuza ukuthi kungani Asale yedwa? Futhi angene emzini, futhi niyazi ukuthi basiphatha kanjani.

121 “Endleleni ebuyayo, niyakhumbula ngenkathi sikhuphuka emahlathini emuva lapho na? SaMuzwa ekhuluma, futhi kwakukhona owesifazane owayephawulwa njengonegama elibi, futhi wayekhuluma naYe. Okungavamile kakhulu ukuthi indoda ehloniphekile ikhulume no—owesifazane walolohlobo. Futhi sanyonyoba senyuka emva kwezihlahla ukuthola ukuthi Wayezothini kuye. Futhi ngiyaMuzwa nje... Esikushilo sonke, ‘Mbhekisise emtshela ezakhe. Uzomtshela impela la ekhona. Uzomtshela ngoba unguye, ungowesifazane onjalo. Ngicabanga ukuthi uzomthethisa kahle ngempela.’

122 “Futhi niyakhumbula ukuthi sonke sasilungiselela kanjani ukuMuzwa emthethisa, ngenkathi Etho kuye, ‘Ngiphuzise.’ Awu, sacabanga ukuthi lokho kuyamangaza, ukuthi iNkosi yethu iyozihlanganisa nomuntu onjalo, wezinga eliphansi, iNkosi yethu. Uyakhumbula ukuthi sonke sasibukeka simangele kanjani na? Ngakho savele sanyonyoba emva kwezihlahla ukuze sibone ukuthi Uzothini.

123 “Futhi njengoba ingxoxo iqhubeka nokukhuluma, futhi emva kwesikhashana bakhuluma ngenkolo, futhi ngakho Wathi kuye, ‘Hamba, ulande indoda yakho, uze lapha,’ futhi wathi, ‘Anginandoda.’

124 “Futhi niyakhumbula ukuthi sonke sasicabangani na? ‘Leso yisikhathi esisodwa esabona iNkosi yethu ibanjwe

ogibeni.’ Yayikade isephutheni. ‘Anginandoda.’ Futhi niyakhumbula ukuthi sasiphelelwa umoya kanjani, bazalwane, sonke? INkosi yethu imtshelile ukuthi wayenendoda, nakhu uphika ngokusobala, ‘Anginandoda.’ Futhi sabukana sodwa ngokumangala. Yeka ukuthi asikwazanga kanjani ukuthula isikhashana nje!” Ileyo indaba ngebandla namhlanje, alikwazi ukuhlala lithule umzuzu. Niyabo?

¹²⁵ “Ngakho-ke sibona iNkosi yethu, njengoba Imile ngokuzithoba ibhekise ikhanda laYo phansi, futhi yabheka phezulu kuye, futhi yathi, ‘Sifazane, ukhulume iqiniso. Uneqiniso, uNgitshale iqiniso.’ Khona-ke sazibuza, ‘Lapha manje, Udoba ngenye indlela ngakho. Wathi, okokuqala wathi, “Unendoda,” wayesethi, “Anginandoda,” futhi manje Uyavuma ukuthi owesifazane ukhulume iqiniso.’ Khona-ke niyakhumbula ukuthi sazizwa kanjani, bazalwane?”

¹²⁶ Futhi bonke bathi, “Yebo, siyakhumbula. Hlala uthule, ungayendzelisi isikebhe, uyabo. Siphumele kude lapha manje.” Futhi ngakho bonke baxhuxhuma, “Yebo, ngiyakukhumbula lokho,” bonke bekhuluma.

¹²⁷ Futhi wathi, “Niyawakhumbula, khona-ke, amazwi alandelayo na? ‘Ukhulume iqiniso. Ngoba ubunamadoda amahlanu; futhi le osuhlala nayo manje akuyona eyakho.”

¹²⁸ Sabe sesibuka *impendulo* kowesifazane. Nobuso bakhe buwuhlokile, amehlo akhe ayacwazimula, Okuthile phakathi kwakhe kokheleka ngoMlilo, futhi wathi, ‘Mnumzane, ngiyabona ukuthi Ungumprofethi wena.’ Manje, samangala ukuthi kanjani lowomSamariya onegama elibi, owesifazane olahliwe wayeyoba nolwazi lokwazi ukuthi loMuntu wayengumprofethi.

“Futhi lapha esaqhubeka ekhuluma, wathi, ‘Siyazi ukuthi uMesiya, uma Efika, Uzositshela lezizinto. Kodwa Ungubani Wena?’

“Futhi Wathi, ‘NginguYe okhuluma nawe.’ Futhi siyathola ukuthi owesifazane . . .

¹²⁹ “Asibange sisakwazi ukuthula, sajabula kakhulu ukubona ukuthi iNkosi yethu yayiqinisele, neziprofetho zaKhe zaziqinisele, saze sakhala ngokujabula, futhi sagijima senyuka phambi kwaKhe. Futhi washiya imbiza yamanzi wagijima wangena emzini, futhi niyakhumbula, wonke amadoda omuzi aphuma lapho.”

¹³⁰ Manje, empeleni lowo wesifazane wayengavunyelwe ukwenza lokho. Qha. Yena . . . Uma niwazi umkhuba wasempumalanga, namasiko, akekho owayeyomlalela, wayengowesifazane onegama elibi, akekho owayeyomnaka. Wayengakwazi ngisho nokuphumela lapho, yingakho wayephandle lapho ngehora leshumi nanye nqo, akakwazanga ukuphuma nabesifazane abahloniphekile. Lapha bonke

bendawonye, kodwa lapho akakwazanga ukukwenza. Futhi ngakho, lapho . . .

¹³¹ Kodwa kwathi esehlangane noJesu, futhi waphuza kulowoMthombo, kukhona ozolalela, noma ngabe kusemthethweni noma qha. Kungaleyondlela manje, umuntu oke aphuze kulowoMthombo, kukhona ozolalela, yilokho kuphela. Noma ngabe ibandla likutshela ukuthi hlala phansi noma qha, kukhona okuzokwenzeka.

¹³² Ngicabanga ukuthi abazalwane bami kuwo wonke amahlelo ethu ahlukene. . . Ngi—ngivumelana ngokwempela noHudson Taylor, isithunywa senkolo esikhulu eNdiya, ngenkathi umfana osemncane waseShayina esindiswa, wakhuphuka, wayesethi, “Mnu. Taylor, kuzofanele ngithathe iminyaka emine ye—yesayense ephathelene nengqondo, nokunye nokunye, neminyaka *eminingi kangaka* ekolishi.”

¹³³ UMnu. Taylor wathi, “Ungalivumeli ikhandlela likhanye lapho selivuthe ingxenye, linike ukukhanya kwalo lisanda kokhelwa nje.” Kunjalo. Inkathazo yakho inamuhla, lapho umfana ethola ubizo lukaNkulunkulu enhliziyweni yakhe, egcwaliswe ngoMoya oNgcwele, uyahamba aye kwamanye alamathuna, noma, amakholiji ezenkolo, noma ini. . . Uxolo. Noma kunjalo, usuka lapho kulesosiqandisi, futhi bakhapha kuye konke uNkulunkulu akubeke kuye. Kunjalo.

¹³⁴ Ngikholwa ukuthi ihora selifikile. . . Angivumelani nalezizikole ezinkulu zesayense yezenkolo yokwakha namuhla. Sikhuluma ngokuFika kweNkosi sekuseduze impela, nokwakha izikole ezinkulu nakho konke. Ngani, izenzo zethu uqobo zikhuluma kakhulu kunamazwi ethu! Besingabeka kanjani okuningi kangaka ezakhiweni, nokunye nokunye, nezikole ezinkulu, nokunye nokunye, futhi bethi iNkosi iyeza na?

¹³⁵ Ngisho lokhu: Ngokushesha nje lapho uNkulunkulu ekhanyisa ikhandlela, suka. Uma ungasazi, vele ubatshela ukuthi lokhelwa kanjani. Yilokho kuphela. Mabokhelwe, futhi bazotshela omunye umuntu, futhi sizoba nesikhathi sokukhanyisa amakhandlela. Yilokho esikudingayo noma kanjani, esikhundleni sesayense yezenkolo engaka, ukokhelwa kwekhandlela. Yisho nje ukuthi lokhelwa kanjani. Nje. . . Yilokho kuphela okumele ukuxoxe, ungazami ukukushumayela, vele usho ukuthi kokhelwa kanjani, “Ngagcwala Into ethile e—engivuthisayo.” Yilokho kuphela.

¹³⁶ Yisho nje ngesikhathi sokokhela, ukuthi kokhelwa kanjani, futhi kuzokhipha ukuKhanya njengoba kubhujiswa umlilo. Makukhanye lelo elilodwa, bese kuba elinye, bese esho ukuthi lokhelwa kanjani, futhi uyasho ukuthi lokhelwa kanjani, kuzoba nokuKhanya ngapha emva kwesikhashana uma nje sisho okungako.

¹³⁷ Manje, kanjani ukuthi lona wesifazane, akakwazanga ukuthula! Wagijima wangena emzini, futhi ubufakazi bakhe babushukumisa kakhulu kangangokuthi bahluleka ukumziba, ngakho baphuma. NeBhayibheli lathi abantu baseSikhari bamkholwa uJesu (Manje, Akaphindanga akwenze lokho kubo.) ngenxa yobufakazi bowesifazane ukuthi, wantshela lokho ayekwenzile.

¹³⁸ “Niyakhumbula lapho, bazalwane? Sonke samangala,” kusho u-Andreya. “Sonke sasimangele ukuthi kanjani lawomaSamariya phezulu lapho. . . Leyo ngxenye yomhlabathi u—uJakobe awunika uJosefa indodana yakhe, futhi wayenomthombo lapho, naleyo ngxenye yomhlabathi eyayinikiwe. . . Futhi lapha lona wesifazane waseSamariya, into engcolile kithi, futhi nokho, wakuqonda ngomzuzu, ngisho nasodumweni lakhe olubi.

¹³⁹ “Akungabazeki ukuthi endlini yakhe encane yobufebe,” engihlose ukushumayela ngakho e—ekuseni, iNkosi ithanda, “kuleyondawo encane, wayeneMibhalo egoqwayo kaNkulunkulu lapho, lapho wayekade efunda ngoNkulunkulu, futhi wazi ukuthi Wayezovela ekulesosimo. Futhi yeka indlela sonke esashaqeka ngayo!”

¹⁴⁰ Futhi o, sengiyasibona isikebhe saqala ukuyenzela futhi, omunye ememeza futhi edumisa uNkulunkulu, futhi kungahle ukuba uPetru owathi, “Bazalwane, kukhona isilinganiso amafatomu angamashumi amane ukujula lapha. Hlala uthule.”

¹⁴¹ UMathewu wathi, “Awu, ucabanga ukuthi mina. . . uzodlula mina ngingashongo lutho na?” Niyabo? Futhi wathi, “Ake nginitshela okuthile. Niyakhumbula ngalokho kusa ukuthi sonke sahamba phambi kwaKhe ukuyolungisa umhlangano ezansi eJeriko na?”

“Awu, yebo,” kusho uLuka, “Ngikhumbula kahle lokho.”

¹⁴² “Futhi sathola usomabhizinisi omncane ezansi lapho ogama lingu—InguZakewu, omncane, umfo omfushane. Niyakhumbula ukuthi wayengenandaba nomuye umuntu, ezidla kanjani? UmJuda omncane onekhala eliyihhuku, futhi enonya ngangokunokwenzeka! Futhi samtshela ngoMesiya, ‘O, thola!’

¹⁴³ “Niyamkhumbula umkakhe, uRebekah, owayeyikholwa leqiniso, ukuthi uJesu waseNazaretha wayemenzele into enkulu na? Futhi wathi, ‘Ngikhulekela uZakewu.’ Futhi sacabanga ukuthi uma sikhuphukela endaweni othenga udlela kuyo ayenayo futhi sidle, wayengeke asikhokhise ngakho. Kwathi lapho ethola ukuthi singabafundi wasikhokhisa kabili, futhi wathi, ‘Phumani lapha nezinto ezinjalo. Ngingumngane kaRabi Kabinski, noma, uLabinski, noma. . .’ Ngethemba ukuthi akekho oyedwa phakathi lapha onjalo. Ngakho noma kunjalo, uma ngenzile, ngixolele, uyabo.

144 Futhi wathi, “Ngakusasa ekuseni (uRebekah wakhuleka ubusuku bonke ukuthi...), UJesu wayezovakashela umuzi, futhi ngakho wacabanga ukuthi wayemfuna axhumane noJesu. Wayemtshelile ngaYe enguMprofethi, futhi WayengumProfethi uMose akhuluma ngaye. Kodwa, o, wayezidla! Ithemba lakhe lalisemalini, futhi wayengenandaba noJesu waseNazaretha. Kodwa niyazi, ngenkathi uRebekah esitshela ukuthi wakhuleka ubusuku bonke... Niyazi, umkhuleko ushintsha izinto.”

145 Kunjalo, bangane. Niyazi, umkhuleko ushintsha umqondo kaNkulunkulu. UNkulunkulu wathumela umprofethi phezulu kumuntu ngelinye ilanga futhi wathi, “Hlela kahle indlu yakho; uzofa.” Wabhekisa ubuso bakhe odongeni, wakhuleka ngobuqotho, futhi wathi, “Nkosi, ngiyaKucela ukuba unginake, ngihambe phambi kwaKho ngenhliziyo ephelele. Ngidinga iminyaka eyishumi nanhlanu.” Futhi kubukeka sengathi uNkulunkulu wayeyoyiphendula ngqo inkosi, wayeyindoda enkulu kunawo wonke ezweni, kodwa Ukhuluma kumprofethi waKhe. Wavele watshela u-Isaya, “Buyela emuva umtshela, Ngimuzwile futhi Ngizoyisindisa impilo yakhe.”

Ungalicabanga ihlazo lalowomprofethi, ekhuphukela kanye emadodeni ezempi, “O, mprofethi omkhulu, kuthiwani ngenkosi yethu na?”

“ISHO KANJE INKOSI, izokufa.”

Ukhuphukela kwabampofu uma esangweni, “Kuthiwani ngomprofethi wethu...? Mprofethi, kuthiwani ngenkosi yethu na?”

“ISHO KANJE INKOSI, izokufa.”

146 O, babekhala mi kanjani! Eza ngqo, ephuma, “ISHO KANJE INKOSI, izokufa.” Bese kuthi-ke, emizuzwini embalwa, nangu ebuya ethi, “ISHO KANJE INKOSI, izophila. ISHO KANJE INKOSI...” Kwenzekeni? Umkhuleko washintsha izinto. Umkhuleko ushintsha izinto.

147 Qaphelani, khona-ke lobubufakazi, “UZakewu omdadlana ngalokho kusa, ngenkathi uRebekah esekhulekile ubusuku bonke, ngakusasa ekuseni uvuka kusesekuseni impela, futhi uqala ukuzilungisa, futhi akame intshebe yakhe, futhi wembatha ingubo yakhe ende enhle kunazo zonke, niyazi, futhi alungele ukwehlela emzini, noRebekah ephenduka, niyazi, futhi ubuka ngokuthi apople ngeso elilodwa, wayesethi, ‘E-hhe. Ngiyabona, ngiyaKubonga, Nkosi. Kuzolunga. Uyaphi namhlanje ekuseni, myeni wami othandekayo na?’

148 “‘O, ngiphumile nje ngiyoshaywa umoya.’ Futhi wehlela ngasesangweni, futhi uthola ukuthi akakwazi ukufika lapho, baningi kakhulu lapho, mfushane kakhulu ngesiqu. Uyehla ubuyela emuva futhi uthatha umgqomo kadoti wedolobha, futhi uwuphusha uncike esihlahleni, ukhwela esiqongweni sesihlahla, wathi, ‘Ngiyazi Wehla ngoMgwaqo uNkazimulo lapha, futhi

ujika enzansi kuMgwaqana uHaleluya.” Uhlala ekwenza lokho. “Ngakho ngizohlangana naYe khona lapha ekhoneneni.” Leyo yindawo enhle yokuhlangana naYe.

“Ngakho niyakhumbula, bazalwane, ukuthi uZakewu wasitshela kanjani ngakho na?”

“Yebo, siyakukhumbula.”

¹⁴⁹ “Futhi wakhwela kulesisihlahla, wayesethi, ‘Manje, ngimncane kakhulu ukuthi lapho Edlula lapha, adlule lapha, Akasoze...Angisoze ngaMbona, futhi Akasoze angibone, kodwa uma ngikhwela kulesisihlahla, ngingaphezu kwesixuku sonke, Ngingabheka phansi ngqo futhi ngiMbone, futhi ngizovele ngiMtshele ezikabhoqo lapho Edlula ngaphansi kwalapha.’

¹⁵⁰ “Bese kuthi-ke into yokuqala niyazi, ngani, wavele wacabanga nje, ‘Uyazi ukuthini? URebekah wathi lowoMuntu wayengumProfethi. Futhi ukuba WayengumProfethi, Wayengahle abheke phezulu kulesisihlahla futhi angibone, futhi ngangiyohlazeka, ngakho ngizoMlungisa, Angeke angibone.’ Ngakho waqala ukudonsela amahlamvu kuye, futhi wazifihla kahle impela. Wahhlala phansi ebhaxeni lesihlahla lapho ukukhukhuluza ukunindeka kuye, nodoti ophuma engqonyeni, niyazi, nokunye nokunye.”

¹⁵¹ Kodwa uzokwenza izinto ezingenangqondo lapho u—ufuna ukubona uJesus, akukho okuzoma endleleni yakho. Bangababiza ngabalingqiki abangcwele kumbe noma yini oyifunayo. Wena, uma usucabangisise kahle ukubona uJesus, uzohamba uyoMbona noma kanjani.

¹⁵² “Ngakho nango wayehlezi phezulu kwamagatsha amabili...” Manje, leyo yindawo enhle wonke umuntu eza kuyo, lapho kuhlangana khona indlela yakho nendlela kaNkulunkulu. “Futhi wahlala kuleligatsha, udonsa ihlashana nxazonke kuye, wathi, ‘Akasoze angibone.’ Ngakho wazenzela umnyango, iqabunga elikhulu lapha, ukuze akwazi ukulidonsela phezulu leliqabunga, futhi abuke, futhi wayeMbona eza, bese elehlisa. Waqalaza nxazonke, ayikho indlela yokuba Ambone. Ngemva kwesikhashana wezwa umsindo.”

¹⁵³ Uyazi into engavamile? Lapho uJesus ekhona, kunomsindo omningi. “Ngakho uMbonile eza, Waphakamisa leliqabunga, futhi waMbhekisisa, kodwa Yena, kwakukhona okuthize ngaYe okwakubukeka kwehlukile, Wayengafani namanye amadoda. Sibona umdobi omkhulu ehamba ethi, ‘Dedani, bazalwane. Ngiyaxolisa, angikwazi...ngeke sinivumele nibe ngakuYe. Ukhathele, Ubeshumayela ubusuku bonke obuningi. Uxolo, bakwethu, asikwazi...’

¹⁵⁴ “Futhi lapho Eza edlula, (Niyakhumbula ukuthi uZakewu wathini na?) Wayebhekise ikhanda lakhe phansi, Wafika wema ngaphansi kwesihlahla, kwathi lapho Ema ngaphansi

kwesihlahla, Wabheka phezulu, Wayesethi, ‘Zakewu, yehla; Ngizoya nawe ekhaya okwedina.’

“O, niyakhumbula ukuthi uZakewu wathini na? ‘Kwakuxazulula lokho. Wazi kanjani ukuthi ngangingubani na? Futhi Wazi kanjani ukuthi ngangisesihlahleni na?’”

Zakewu, lapha kulobubusuku, Wazi khona lapho okhona, nokuthi ucashe emva kwamaphi amahlamvu. Kunjalo impela.

¹⁵⁵ Kungahle ukuba omunye wabo wathi, “Nje i . . .” Manje, asivumele uMarku afakaze kanye, sizobe sesivala-ke. Kungahle ukuba uMarku wathi, “Lalelani, niyamkhumbula uBartimewu, akushoyo na? Wayehlezi lapho ukusa konke, yonke into, wonke amathemba ayengasekho, futhi wezwa umsindo uphuma edolobheni. Futhi kwenzeka wakhumbula, ngenkathi ehlezi lapho efundisisa, futhi wacabanga, ‘Uyazi ukuthini? Ukube ngaphila ngesikhathi sabaprofethi, khona phansi ngalomgwaqo kuza u-Eliya no-Elisha, begaxene, behla ukuwela iJordani, ukuba ngaphila ngalezozinsuku, ngangiyogijima ngiphumele lapho phambi kwalabobaprofethi, futhi ngiwe phansi, futhi ngithi, “O, madoda amakhulu kaNkulunkulu, ngikhulekeleni ukuba ngemukele ukubona kwami!” Kodwa maye, umpristi ungitshela ukuthi izinsuku zezimangaliso selwedlule.’

¹⁵⁶ “Futhi cabanga nje, amayadi ayikhulu ukusuka lapho ngihlezi khona, iqhawe elikhulu, uJoshuwa, lalihambahamba ngenye intambama, futhi khona manjalo libone iNdoda imi ibhekene naye ihoshe inkemba, uJoshuwa wahosha inkemba yaKhe, wayesegijima ukuyoYihlangabeza, wayesethi, “Ingabe Ungowethu na? Ingabe Ungowesitha sethu na?”

¹⁵⁷ “Futhi Waphakamisa inkemba, futhi umbani omazombezombe wandiza kuwo, futhi wathi, “Mina ngiyiNduna yebutho leNkosi.” Futhi uJoshuwa, iqhawe elikhulu, walahla isigqoko esiyisivikelo sakhe, wabeka phansi inkemba yakhe, wawa ngasezinyaweni zaKhe. Cabanga nje, lokho kwakucishe kube yikhulu namashumi amahlanu kuphela, noma amayadi angamakhulu amabili ukusuka lapho engihlezi khona.’

¹⁵⁸ “Wayengazi ngisho ukuthi yena leyo Nduna eNkulu yayisemgwaqeni odlula lapho ngalesosikhathi.” Abantu abazi ngisho ukuthi leyo Nduna eNkulu efanayo, khona kulendzi, kulobubusuku. Uma kungenjalo, iBhayibheli liyiNcwadi edukisayo, Wathi, “Lapho kubuthene ababili noma abathathu Ngizoba segameni labo . . .ngibe phakathi kwabo, lapho bebuthene eGameni laMi.”

¹⁵⁹ “Wezwa umsindo.” Manje, uMarku ukunika ubufakazi balokho okungenzeka ukuthi wamtshela khona. “Futhi khona manjalo kwaqhamuka, umsindo ongako, nomunye wathi, ‘Ubani odlulayo na?’ Futhi abanye babo basho into eyodwa nenyey, futhi into yokuqala niyazi, sezwa umpristi ememeza, futhi wathi, ‘Awusho, siyaqonda ukuthi uvusa abafileyo. Sinendawo

yamathuna yonke egcwele bona phezulu lapha, yenyukela lapha futhi uvuse oyedwa walaba.”

¹⁶⁰ Uyazi, lowodeveli omdala akakafi. Qhabo, mnumzane, “Uma ungye!” Yena lowo wazongolozela indwangu ebusweni baKhe, futhi waMshaya ekhanda ngenduku, wathi, “Uma ungumprofethi, sitshela ukuthi ubani okushayile, sizokukholwa.” Niyabo? Lowo develi omdala owathi, “Uma uyiNdodana kaNkulunkulu, sinomuntu ezansi lapha, yenza *lesi* simangaliso. Ake sikubone usenza.” UNkulunkulu akahlekisi kumuntu.

UJesu wathi, “Ngiza ukuzokwenza intando yaKhe, futhi Angenzi lutho aze aNgitshele kuqala,” uJohane oNgcwele 5:19.

¹⁶¹ “Ngakho uBartimewu omdala oyimpumpethe ompofu wafuqelwa emuva. Sezwa sonke, omunye ungakuYe, omunye ethi, ‘Hosana kuMprofethi oza ngeGama leNkosi!’ Futhi omunye uthi, ‘Akahambe umzencisi onjalo!’ Isixuku esixube kanjena!” Kuhlale kukhona isixuku esixubile lapho Ekhona.

¹⁶² Futhi sithola ukuthi uBartimewu omdala oyimpumpethe ompofu, uma wake waphuma waya eJeriko futhi umake lapho ehlezi khona, lapho uJesu ayekhona, kwakungamayadi angamakhulu amabili cishe impela.

¹⁶³ Lapho lesosixuku, siMjikijela ngesithelo esivuthwe kakhulu, nokunye nokunye, futhi sihlekisa ngaYe, kodwa ubuso baKhe obuligugu babuqondiswe ngaseKalvari, Wayezokwenyuka ukuba abe nguMhlathshelo wezwe. Wonke umthwalo wesono wawubekwe phezu kwaKhe, uNkulunkulu wayebeke phezu kwaKhe ububi bethu sonke. Wayehamba eqhubeka, enganake lutho abakushoyo, Wayezokwenza lokho uBaba aMtshela ukuba akwenze, futhi lokho kwakuxazulula.

¹⁶⁴ “Futhi Wayeqhubeka ephuma e—eJeriko, ehamba ephuma emzini, futhi into yokuqala niyazi, uBartimewu oyimpumpethe wathi, ‘KuNgubani? Ngubani lo? Lo msindo umayelana nani?’

“Futhi othile wamfuqela emuva, ‘O, thula, wena ungumuntu ongabalulekile,’ umfuqela emuva, amanikiniki akhe amadala, wavuka othulini.

¹⁶⁵ “Kufanele ukuthi kwakukhona owesifazane othandekayo ongumKristu, owayeyikhola eNkosini uJesu, abasoze bamela ukubona impumpethe ifuqwa ngapha nangapha, bahlala benomusa, izinceku zikaJesu zinjalo, ngakho-ke lentombi ngahle ukuba yehla yabe isithi, ‘Mnumzane, ngingakusiza na?’

“Futhi, ‘Yebo, Memu. Ngifuna ungitshele, umayelana nani wonke lo msindo?’

“‘O, wena uyisihambi lapha?’

“‘Qhabo, ngakhulela lapha.’

“Awu, Lowo nguJesu waseNazaretha, umProfethi waseGalile.

“Angiqondi.’

“Ingabe uyayazi imiBhalo na?’

“Yebo.’

“Uyamazi lowo Jesu waseNazaretha, uMprofethi uMose athi uyovuswa na? Uyadlula, Lowo nguYe.”

¹⁶⁶ “Khona manjalo uBartimewu, kwasa kuye, ‘Ukude kakhulu kimina ukuba Yena angizwe ngokwenyama, ngenxa yokuthi kunabantu abaningi kakhulu. Kodwa uma EnguNkulunkulu, uma lowo eyiNdodana kaDavide, ngisengaMthinta.’ Ngahle ukuba waguqa ngamadolo wathi, ‘O Nkulunkulu, ngizwe, Wena Ndodana kaDavide, ngihawukele!’ Wayengeke ezwe elakhe, ngezindlebe zaKhe ngokoqobo, kodwa ukukholwa lwalesosinxibi esiyimpumpu the kwamisa uJesu.”

Ngingathanda ukushumayela ngolunye usuku, noma ngesinye isikhathi ngaphambi kokuba ngihambe: *NoJesu Wama Nse*. Ya.

“Futhi Wama nse, futhi Wayengazi. Kwakuyini na? Ukukholwa kwakhe kwaMmisa, wase-ke Emletha.”

¹⁶⁷ O, umhlangano wobufakazi onje pho! Baqalaza, kwase kuleyithi. Wathi, “Bafowethu, kungcono singene osebeni.” Ngakho baqala ukudonsa futhi.

¹⁶⁸ Uyazi ukuthini? Udeveli wababona phandle lapho bengenaYe, futhi wabheka phezulu esiqongweni segquma, wathi, “Nampo-ke bahambile ngaphandle kwakhe, futhi manje ithuba lami.”

¹⁶⁹ Manje, lokhu ngikusho ngothando, bazalwane. Niyabo? Ngiyazibuza ukuthi akusona yini leso isimo kulobubusuku. Selokhu imvuselelo ibiqhubeka, ukuchuma okukhulu kwebandla, sakhe izakhiwo ezintsha, sibe sezinhlweni ezinkulu, senze konke okukhulu obekungenziwa; nokuzama ukuqhathanisa neLuthela, iMethodisti, neKatolika, ukuthola amalungu amaningi ngaso sonke isikhathi. Ngiyamangala uma, uhlelo lwethu olukhulu, uma singahambanga ngaphandle kwaKhe ekujabuleni kwethu ngokweqile.

¹⁷⁰ Babejabule ngokweqile kakhulu, abaMphoqanga, bahamba ngaphandle kwaKhe. Futhi lelo kwakuyithuba likadeveli uku—ukuqala kubo ngalesosikhathi. Ngakho wehla ngawo wonke amandla akhe, wathi, “Sengibatholile manje ngaphandle kwakhe, ngakho ngizobaminzisa laphaya kulololwandle.” Wabe-ke eseqala ukuphephetha umoya wakhe esibhakabhakeni.

¹⁷¹ Futhi useqale ukuwuphephetha futhi, “Izinsuku zezimangaliso selwedlule. Konke ngamadlingozi. Konke ukushiseleka ngokweqile. Yilokhu *konke, lokho*, noma *okunye*.”

¹⁷² Nezikebhe ezincane ziyendezela ngamandla, niyazi, zingenaseyili. Isikebhe sigcwala amanzi, izigwedlo zaphuka, nensika yetende yaphuka kabili, nemimoya yayisishayile, futhi yasiphonsa ngapha nangapha. Kwakubonakala sengathi wonke amathemba ayengasekho ukuthi bayoke basindiswe.

¹⁷³ Kodwa uyazi ukuthini? Ngenkathi Ebamukisa, niyazi ukuthi Wenzani na? Wagibela intaba ephakeme kunazo zonke eyayikhona lapho. Lapho uya phezulu, yilapho ungabona khona kude. Ngakho Wakhwela entabeni ukuze Ababuke.

¹⁷⁴ Futhi ngenkathi Efa eKalvari, futhi Wayala abafundi baKhe ukuba baye ezweni lonke: “Futhi lezizibonakaliso ziyakubalandela abakholwayo,” Wenyuka esuka eKalvari wadlula ilanga, inyanga, nezinkanyezi, wenyuka wathi ngqu wadlula iMilky White Way. Wahamba waze Wadlula iZulu. IBhayibheli lathi Uhlezi ngisho ngaphezu kweZulu, ubheka phansi eZulwini. Wafika lapho ukuze Abone konke umhlaba nezulu. “Neso laKhe liphezu komzwilili,” futhi ngiyazi Ubhekile kulobubusuku.

¹⁷⁵ Kungakhathaleki ukuthi sibonakala siphonswa ngapha nangapha kangakanani, zingaki izigwedlo eziphukile, wonke amathemba asehambe kangakanani, Usabhekile, “Angisoze ngakushiya noma ngakuyekele.”

¹⁷⁶ O, ngalesosikhathi sesibhicongo imvuselelo yayisiphelile, futhi isikebhe sasigcwele amanzi, futhi kubukeka sengathi konke kwase kungasekho, wonke amathemba lalingasekho, futhi nangu Eza, eya kubo phezu kolwandle, ehamba phezu kolwandle. Okuxakile, ehamba phezu kolwandle, futhi ingxenywe exakile mayelana nakho, okuwukuphela kweNto eyayingabasiza, babeYesaba. Kwakubonakala kusasipoki, kubukeka njengethunzi, futhi bakhala ngokwesaba.

¹⁷⁷ Leyo yinto efanayo namhlanje. Okuwukuphela kweNto engasisindisa yiBhayibheli, nesithembiso sikaNkulunkulu, noMoya oNgcwele unathi. Kubukeka kusasipoki kubantu, futhi bakhala ngenxa yokwesaba. Kodwa nakhu kufika lelo elimnandi, iPhimbo elincane elizothile: “Ningesabi; YiMi.”

¹⁷⁸ Futhi ngiyakholwa, kulobubusuku, uma Engangena kulomhlangano kulobubusuku, enza izimangaliso zaKhe, futhi uyamangala ukuthi kwenzekani, “Yini eyenza lokho na? Kuhlobo luni lweqhinga na? Ingabe i—i . . . ukufunda ingqondo okuthile na? Kuyini na?” Uyomemeza akuphendule, “Ungesabi; yima isibindi; YiMi,” egwalisa isithembiso Athi Uyosenza.

Kodwa yona impela iNto eyayingabasiza, neNto kuphela eyayingabasiza, babeYesaba.

¹⁷⁹ Futhi namhlanje, kuyinto efanayo, bayesaba ukubamba uMoya oNgcwele, bayesaba ukukholwa uMlayezo kaNkulunkulu, bayesaba ukukholwa uMoya oNgcwele lapho bewubona usebenza phakathi kwabo. Bayothi, “Manje, ake

ume kancane, angazi noma kungaba ngokwami noma qha.” Okwa “noma ubani othandayo,” ukuphulukiswa kungokwawo wonke umuntu, insindiso ingeya “noma ngubani ozokuza,” noma ubani.

¹⁸⁰ “Ningesabi; YiMi.” NguKristu, Akafile, Uphila phakade naphakade, futhi unezihluthulelo zokufa nesihogo. Futhi akukho okungalimaza. Uyakukholwa lokho na? UNkulunkulu uhlala enguNkulunkulu. Uma Wake waba nguNkulunkulu, UsenguNkulunkulu. Uyakukholwa lokho na? Amen.

¹⁸¹ Ngingcine kwaze kwadlula isikhathi ubusuku nobusuku, ngeke ngikwenze manje. Bangaki phakathi lapha ongenalo ikhadi lomkhuleko, ongangazi, noma angikwazi, futhi uzimisele ukusho lokho “Ngiyawukholwa lowomlayezo, iqiniso lokuthi uJesu Kristu uphakathi kwethu”? Phakamisani izandla zenu, noma ngabe ukuphi. Manje, kwangathi uNkulunkulu waseZulwini angangena ehamba phezu kolwandle oluzamazamayo, ngenkathi uzibuza, “Ngizolithola kanjani ikhadi lomkhuleko na? Ngizokhulekelwa kanjani na?”

¹⁸² Akuyona . . . Ungahle . . . Ngingahle nginikhulekele, nginibeke izandla, abazalwane bangahle bakhuleke, singabantu, lowo akuyena uMuntu okumele simthinte nokho, singabantu abezwelana nani, kodwa Lowo okumele amthinte nguYe, nguye Lowo, Mthinte. Futhi uma omunye umuntu engamthinta, impela ungakwenza, ngokuba Uyathinteka.

¹⁸³ IBhayibheli lathi Unguye izolo, namuhla, naphakade. IBhayibheli lathi UngumPristi oMkhulu, khona manje, ongathintwa yimizwa yobuthakathaka bethu. Awu, uma EngumPristi oMkhulu ofanayo, Ubeyokwenza ngendlela efanayo naYenza ngenkathi othize eMthinta ngalolosuku ngokukholwa. Bangaki, ngalolosuku nowesifazane onomopho, bangaki ababeMthinta, beMgaxa bethi, “Rabi, siyajabula ukuKubona, Mnumzane,” nokunye nokunye kanjalo, futhi Wama Wathi, “Kukhona oNgithintile”?

¹⁸⁴ Futhi uPetru waMkhuza, sengathi uthi, “Nkosi, Uyazi ukuthi lokho kungukubukela phansi kwelaKho—kweLakho izinga na? Ubuza ukuthi ubani oKuthintile, kuyilapho wonke umuntu ebeke izandla zakhe kuWe, eKuthinta.”

¹⁸⁵ Wathi, “Yebo, kodwa lolu uhlobo oluhlukile lokuthinta.” Niyabo? “Ngibe buthakathaka, amandla aphumile kiMi.” Futhi Waqalaza macala onke phezu kwezethameli, futhi Wathola owesifazane omncane. O! Futhi Wathini kuye ngomopho wakhe na? “Ukukholwa kwakho kukusindisile.” Uma lowo bekunguJesu izolo, lowo nguJesu namuhla. Futhi mfowethu, dadewethu, ake ngikubuze okuthize.

¹⁸⁶ Manje, ngeke umbone uJesu esemzimbeni wenyama aze Afikele iBandla laKhe. Kodwa konke Ayeyikho, konke—konke lokho uNkulunkulu ayeyikho Wakuthululela kuJesu, nakho

konke uJesu ayeyikho Wakuthululela eBandleni. Usenguye, UseBandleni, amakholwa. Manje, uma—uma umuntu eza lapha, njengoba ngasho ngobunye ubusuku, nezibazi zezipikili no—nomaka bameva ekhanda lakhe, lowo angaba ngumkhohlisi. Kodwa lapho ubona khona impela ukuPhila kukaKristu kuvezwa! UMarku... UJohane 14:12, Wathi, “Okholwa yiMi, imisebenzi eNgiyenzayo naye uyakuyenza; eminingi kunale uyakuyenza; ngokuba Ngiya kuBaba waMi.”

¹⁸⁷ Kodwa kubonakala sengathi abanye abantu bacabanga lokho, ukuthi amadoda apethe leziziphiwo zabefundisi kufanele kube ngumpristi othize omkhulu, isifundiswa esithile esikhulu. Ngineyokuqala engake ngayifunda emlandweni, uNkulunkulu ake wayisebenzisa kanjalo. Ngitshele ukuthi ikuphi, nokuthi kwenzeka nini. UNkulunkulu uhlala ethatha okungelutho, ukuze Abonise inkazimulo yaKhe ngokungelutho.

¹⁸⁸ Bukani ukuthi Wakhethani: abadobi, abangafundile, abangenalwazi, ukuze AZibonakalise. Ungahle usho kimi ngoPawulu. UPawulu wathi wayefanele akhohlwe konke ake akwazi ukuze azi uKristu, wafa nsuku zonke ukuze Azi uKristu. Futhi wathi, “Angikaze,” watshela abaseKorinte, “Angikaze ngize kini namazwi amahle okufundisa, futhi ahlakaniphile, njengamadoda afundileyo, ngoba ukukholwa kwakho kuyakwakhelwa kwabanjalo. Kodwa ngiza kini ngamandla kaMoya, ukuze ukukholwa kwenu kube ku—kuKristu, kuMoya.”

¹⁸⁹ UNkulunkulu uthatha abantu kunoma ubani Afisa ukumthatha, lutho, ukuze AZibonakalise. Yilokho okumenza uNkulunkulu, akusiye umuntu ngalesosikhathi, nguNkulunkulu esebenza entweni engelutho, efakaza ukuthi nguNkulunkulu. Uma umuntu ubeyinto ethize, ubungambheka umuntu, kodwa uma umuntu engelutho, khona-ke kufanele kube nguNkulunkulu. Futhi kuloludaba, akukho-muntu obengakwenza, kufanele kube nguNkulunkulu, futhi okokugcwalisa isithembiso saKhe. Manje, siyakwazi lokho.

¹⁹⁰ Futhi mngane, yima umzuzu nje, unyakazise inkumbulo yakho—yakho—yakho, nyakazise i—ingxenyane ye... qhumisa uthuli lwezithembiso zikaNkulunkulu futhi ubone ukuthi asethenjisiwe yini lokhu ngezinsuku zokugcina. Manje Ubonakala phakathi kwabantu baKhe, futhi Ulapha, kulobubusuku. Futhi akunandaba ukuthi Ubezongigcoba kangakanani, Uzofanele anigcobe ngendlela efanayo. Futhi wukukholwa kwenu, hhayi okwami, wukukholwa kwenu okwenza leyonto, hhayi okwami nhlobo. Ngiyithuluzi nje, futhi wena uyithuluzi nje, ukuthi uma abanye abantu. . .

¹⁹¹ Manje, uma lokhu kushaya othile one—nekhadi lomkhuleko ozokhulekelwa, angiqondile ngaleyondlela. Kodwa ngifuna ukukubuzisa okuthize. Abaningi benu phandle lapho...

Angimboni umuntu kodwa labo engibethulile, angimboni... Angizange ngibabone ngisho.

¹⁹² Ngigeje oyedwa, uMfowethu noDadewethu Dauch, ohlezi *ngapha*, ovela le enhla e-Ohio, eza ezansi lapha. Ngifisa sengathi ngabe benginesikhathi sokunikeza ubufakazi babo. Yeka ukuthi indoda, eneminyaka engamashumi ayisishiyagalolunye ubudala, yayingaba nesibindi kanjani kulezozinto, futhi iyasilandela nomaphi lapho siya khona! Ya, kunjalo, ngoba iyakholwa. Futhi ukuthi ubufakazi babo buyokwethusa kanjani! Kodwa ngaphandle kukaMfowethu noDadewethu Dauch ohlezi lapho, futhi ngiyamkholwa uMfowethu noDadewethu Simpson (Manje, abakwaSothmann nalabo babuyile phakathi *lapho* ndawondawo, kodwa angazi.), Angazi muntu, uMfowethu Roberson, futhi angazi nokuthi ubani igama likasihlalo. Iqiniso lelo, bengingeke ngikutshele igama lakhe njengamanje uma bekufanele. Angilazi, ngilizwile, kodwa angilazi.

¹⁹³ Futhi usuku lonke... Namuhla ngithathe indodana yami encane, uJoseph, saya ogwini lolwandle, futhi ngamisa imoto engoxeni encane, futhi ngathi, "Joseph, dlala laphaya, ngifanele ngenyukele lapha engoxeni." Futhi ngenkathi... Ngathi, "Nkulunkulu, Wena nakekela indodana yami lapho, ukuze ingangeni kulawo magagasi." Ngenyuka ukuyokhuluma naYe.

¹⁹⁴ Angiyena umuntu ozihlukanisa yedwa, kodwa awukwazi ukuba inceku kaNkulunkulu nenceku yomphakathi. Awukwazi, ukuphuma emaphathini futhi uqhubeke kanjalo, futhi usalindele ukuhlala unjalo... ufanele uzigcine kuNkulunkulu, ukuze ukwazi ukusiza umphakathi. Futhi yilokho engikuzele lapho, ukukusiza, angizelanga ukuba ngithandwe ngabantu. Ngani, bewazi ukuthi ngiyazigwema izinto ezinjalo! Futhi ngiyazi ukuthi angilutho.

¹⁹⁵ Angizelanga imali lapha. Ngani, impela akunjalo! Angizanga lapha ngoba bengingenazo ezinye izindawo engingaya kuzo, ngiza lapha ngoba ngizizwe ngiholeleka ukuba ngize lapha. Ngithole izimemo ezingamakhulu ayisithupha noma ngaphezulu ezivela phesheya kwezilwandle nezinto, iChristian Business Men abavela yonke indawo, imikhandlu ezohlelwa emhlabeni jikelele, indlela ekhokhelwa ngayo, yonke into. Akumele ngibe nemali, noma kuphi lapho ngiya khona, i... bayakhokha nje. IBusiness Men ifuna ukungithumela ndawana thize, ngezinye izikhathi basebenzisa amashumi amathathu, amadola ayizinkulungwane ezingamashumi amane ngonyaka bengithumelela ezindaweni, futhi angidingi ukuba nopeni.

¹⁹⁶ Uma ngifuna... Uma uNkulunkulu engithumela lapho kunabantu abahlanu noma abayisithupha nje, ngingahamba, ngihlale aze Angitshele ukuthi ngihambe. Niyabo? Hhayi ngaphansi kwesibopho, kuNkulunkulu kuphela. Khona-ke

kufanele ngithole, “Baba, ngenzani lapha na? Ufunani, mina lapha na?”

¹⁹⁷ UJesu wenyukela eSikhari, Wayesendleleni yaKhe eya eJeriko. Kungani? UBaba usanda kuMthumela phezulu lapho. Manje, yini ezokwenzeka ngokulandelayo na? Nakhu kuphuma owesifazane, ngakho Wavele wakhuluma nowesifazane, Wathola ukuthi kwakuyini, nomuzi wonke wakholwa kuYe.

¹⁹⁸ Manje, Ulapha kulobubusuku. Futhi kukholwe, ungangabazi. Kholwa enhliziyweni yakho ukuthi uJesu Kristu uyiNdodana kaNkulunkulu, futhi Wavuswa kwabafileyo wenyukela phezulu, ngemva kokuhlushwa nokubethelwa esiphambanweni nguPontiyu Pilatu, wembelwa futhi wafa ethuneni izinsuku ezintathu, wavuka, wenyukela phezulu, futhi uhlezi ngakwesokunene soMkhulu kuNkulunkulu, kulobubusuku. UngumPristi oMkhulu ophilayo, ohlale ephilela ukunxusa phezu kwesivumo sethu, nomPristi oMkhulu ongathintwa ukuzwelana nobuthakathaka bethu, onguye izolo, namuhla, naphakade, ngazo zonke izithembiso nezinto Azenzayo ukuze ziphinde zivezwe futhi eBandleni.

¹⁹⁹ Emva kokuba izinkumbi zamaRoma nezibotho ziLidile, Wethembisa ukuthi Uyobuyisela, isho iNkosi, ngezinsuku zokugcina, UyoLibuyisela ngqo futhi, lowoMuthi woMlobokazi.

²⁰⁰ WayenguMuthi, uMuthi wokuPhila ovela ensimini yase-Edene, okungukuthi, owesifazane wayengumuthi wokufa, ukuphendukezelwa, yilokho okubenza benze ngendlela abenza ngayo namhlanje. Yonke into ibiwukuphendukezelwa, ukwenza ngaleyondlela.

²⁰¹ Kunzima kakhulu ukumelana nakho, kodwa ufanele ume, omunye ufanele ukukusho. Impela. Yiba ngothandwa ngabantu kakhulu uma ungakushongo, kodwa ubani ozokusho na? Omunye uzofanele asho okuthize ngakho, ngoba uNkulunkulu...khona-ke kuzoba ngukuthi, banesibopho khona-ke ngoSuku lokwaHlulela. Kodwa uma bangakwenzanga...uma bekuzwa futhi bakushaya indiva, lokho kukubo. Kodwa manje, ukukuzwa, hamba kukho!

²⁰² Manje, sengathi uMoya oNgcwele, engiMmele lapha kulobubusuku, phakathi komzimba kaKristu, sengathi Angasusa konke ukwesaba nokungabaza kuwe, sengathi Angehlela lapha kulobubusuku, njengoba Enza ngalobobusuku phezu kolwandle futhi athi, “Ningesabi, YiMi, onguye izolo, namuhla, naphakade.”

²⁰³ Yeka ukuthi sasifaneleka kanjani lesi sibonakaliso! Bengingazi ukuthi kwakulaphi kwaze kwaba yizolo ebusuku; bakushicilele enhla lapho. Unguye izolo, namuhla, naphakade. Manje, kukholwe ngayo yonke inhliziyu yakho.

²⁰⁴ Ngifuna ukukubuza okuthize. Uma Ezokwenza okungenani, isikhathi esisodwa bekufanele senele, kodwa izikhathi

ezimbili, kanye noma kabili, kulendlu kulobubusuku... Futhi asiphumile... Akufani nomlingo othile omnyama ngaphansi kwebhodi le-ouija elinezinhlamvu zamagama nezinombolo ndawana thize, sikhona lapha ngaphansi kwezibani zalelitabernakele, sikhona lapha ngaphansi kwe... yonke into ibekwe obala lapha, eBukhoni bukaNkulunkulu, nobuso balokhu kuhambisana, neBhayibheli likaNkulunkulu *lapha*, likumemezela ukuthi kuzokwenzeka. Nakho lapho ukukholwa kwami khona, khona lapho, ukuthi Wakusho. Wakwethembisa, futhi ngiyazi Uzokwenza.

²⁰⁵ LeyoNgelosi, ngenkathi Ihlangu nama ngalobobusuku enhla lapho, nalokho kuKhanya kuzungeza lapho, futhi Wangitshela lezozinto futhi wathi, “Ungesabi. Manje, kuzofezeka *lokhu*, bese kuthi-ke kuzofezeka *lokho*,” abanengi benu bayakhumbula ngenkathi kuprofethwa, nakhu. Manje, nginitshela iqiniso, uKristu ulapha, futhi senivele niphulukisiwe, nonke, wonke umuntu usindisiwe, kodwa ufanele ukwamukele ukuze kukwenzele noma yini. Ufanele ukukholwe, futhi ukuthathe ngokwakho uqobo... “Kungokwami.” Inani likhokhiwe, ufanele nje ukukholwe.

²⁰⁶ Manje, uma Eyokwenza, bangaki phakathi lapha abebengathi, “Ngomusa kaNkulunkulu nosizo, ngizokwamukela kulobubusuku, kokubili ngoMsindisi wami noMphulukisi wami”? Phakamisa izandla zakho uthi, “Nkulunkulu, ngikusho kusuka ekujuleni kwenhliziyo yami, ngizokwenza.” UNkulunkulu anibusise, kubukeka sengathi amaphesenti ayikhulu ngapha nangapha yonke indawo. “Benginga... Ngiyakwenza.”

²⁰⁷ Manje, sinobunzima, niyazi nginakho lokho, futhi ngilwa kanzima ngokumelene nakho. Kodwa uNkulunkulu uyokuvuza lokho, ungakhathazeki nje ngalokho, niyabo, bekuhlezi kunjalo.

²⁰⁸ Ngiyakhumbula, lapha esikhathini esingeside esedlule, kwafika umfo, eqashwe amasosha, weza ukuzongithwebula ingqondo. Niyawukhumbula umhlangano. Wahlala laphaya, futhi ngangilokhu ngizwa umoya oyingqaba ndawo ndawo, ngazama ukukuziba, ngoba ziningi izinto ezenziwe, ezimbi. Angizange nje ngisho lutho, ngaqhubeka kancanyana. Wayelokhu eqhubeka ekwenza. Wayengena e—wayengena ezinkanjini zamasosha, futhi enze abafana bakhonkothe njengenja, futhi bagijime bezungeza okwabo...

²⁰⁹ UMoya oNgewele wavele wangithatha, angibange ngisasho, ngathi, “Wena mntwana kadeveli! Kungani uze ukuzophazamisa umhlangano weNkosi na? UNkulunkulu uzobhekana nawe.” Futhi ubelokhu ekhubazekile kusukela ngalesosikhathi, ngakho... Wathumela incwadi emva kwencwadi, futhi washo *lokhu*, *lokho*, *nokunye*. Ngathi, “Angihlangene ngalutho nakho, Mnumzane. Angikaze ngikwenze. Phenduka! Into

kuphela engingakutshela yona. Lokho kuphakathi kwakho noNkulunkulu.”

²¹⁰ Manje, ngithatha yonke imimoya phakathi lapha ngaphansi kokulawula kukaMoya oNgcwele, Ongigcobayo manje, eGameni likaJesu Kristu. Inkazimulo kaNkulunkulu mayikhanye, futhi ifakazise, kungakhathaleki ukuthi ngithini...Ngingaqamba amanga, ngingumuntu, kodwa uNkulunkulu akanakuqamba amanga, Owakwethembisa.

²¹¹ Yiba nje semkhulekweni, yithi nje, “Nkosi Jesu, indoda ayingazi, kodwa sitsheliwe ukuthi Uzothumela lokhu. Bengilapha ubusuku emva kobusuku, futhi ngaphenya imiBhalo, kuyiqiniso impela.” Futhi yisibonakaliso sokugcina esizosemukela sivela kuNkulunkulu, kuze kuwe uMlilo, njengoba nje kwakunjalo eSodoma lapho uJesu athembisa khona, futhi wathi si...lokho kuyinto yethu yokugcina, isibonakaliso sokugcina. Futhi lelo yiqiniso. Vele uphawule izwi lami encwadini yakho ndawana thize futhi uthole ukuthi lelo yiqiniso.

²¹² Buka ngo '46, Okwakusho ngokubuya kukaBilly Graham, nabo bonke abanye nokunye nokunye, imvuselelo, nokuthi kwakuyokwenzekani. Imbewu yehlelo ihlwanyelwe, futhi yilokho isitshalo esiyoba yikho, futhi yilokho impela okuyikho.

²¹³ Hlalani nje nithule impela. Ngamunye wenu ungumoya. Lapho unyakaza...Kusobala, uma ungewona umoya, khona-ke ufule. Uyabo? Umoya ogqugquzela impilo yakho, ukushaya kwenhliziyo kumoya, yilokho kanye uJesu ayekhuluma ngakho ngowesifazane, lapho Ebona abaFarisi, futhi ebona okwakusenhliziyweni yabo, futhi wayekwazi ukubatshela; babecabanga ukuthi WayenguBelzabule. Womabili amaklasi ahlala eseduze, njalo ehlangene ndawonye.

²¹⁴ Nakhu kuhlezi owesifazane, ngapha kwesokudla sami, ekhuleka. Uyakhuleka ngoba unethumba emhlane wakhe. Unalo ikhadi lomkhuleko na? Awunalo. Awulidingi. Ingabe siyizihambi omunye komunye na? Siyizihambi. Phakamisa isandla sakho ukuze abantu babone. Ingabe inkathazo yakho leyo na? Kulungile, uyamkholwa uNkulunkulu, into izohamba. Amen. Angimazi, angikaze ngimbone, uNkulunkulu uyakwazi lokho.

²¹⁵ Nangu owesifazane omncane, ehlezi khona phandle lapha, egqoke ingubo ebukeka iluhlaza satshani, ikhanda lakhe libheke phansi, ekhuleka. Unenkathazo yenso. Uma ukholwa ngenhliziyo yakho yonke, Dadewethu, uNkulunkulu uzokuphulukisa enkathazweni yenso. Uyakwamukela na? Ingabe unalo ikhadi lomkhuleko na? Wena, unalo elilodwa na? Awulidingi, inkathazo yakho yenso ikushiyele.

²¹⁶ Ngiphonsela inselelo noma yimuphi ongakholwa ukuba angitshela ukuthi lowo wesifazane uthinte ini. Akazange angithinte, kodwa uthinte lowoMpristi oMkhulu ongathintwa

ngokuzwelana nobuthakathaka bethu. Ya. Uma ukholwa ngenhliziyo yakho yonke! Amen.

²¹⁷ Manje, kuqala ukuhamba yonke indawo. Lobo bumnyama sebuqale ukuhlehla. Bekujule impela ngalapha umzuzu, kodwa kuyahlehla.

²¹⁸ Lapha kuhlezi owesifazane phambi kwami, ohlushwa okungezwani nomzimba. Angikwazi, Nenekazi, kodwa unokungezwani nomzimba, awunakho na? Uyakholwa ukuthi uNkulunkulu uyakwazi ukuthi ungubani na? Uma ngingakhuluma igama lakho, njengoba uJesu atshela uSimoni Petru, ungangikholwa ukuthi ngiyinceku yaKhe na? Ubuyokholwa na? Nkk. Holt, kholwa ngenhliziyo yakho yonke, futhi uye ekhaya, futhi uphile.

²¹⁹ Niyakholwa na? Bhekani. Kubhekeni. Anikuboni lokho kuKhanya na? Bukani lapha, Kuphezu kwendoda ebheke ngakimi ngqo, ihlezi khona emuva lapha.

²²⁰ Ikhulekela unkosikazi. Nguwe lowo, Mnumzane. Unalo ikhadi lomkhuleko na? Awunalo. Yima ngezinyawo zakho. Uma umkakhe engakwenzelwa okuthile khona manje, uzofa, uhlushwa umdlavuzo. Kunjalo. Awuveli lapha, uvela kude nalapha, uvela edolobheni elibizwa ngokuthi iFresno. Kunjalo. Uyakholwa ukuthi uNkulunkulu ubengangitshela ukuthi ungubani na? Bekungakusiza ukuba ukholwe na? Bekungakusiza na? Mnu. Matthew, kholwa ngenhliziyo yakho yonke, buyela ekhaya.

²²¹ Ngiphonsela inselelo noma yimuphi ongakholwa, ngitshela ukuthi lokho kwenziwa kanjani, ngaphandle kwamandla kaNkulunkulu uSomandla. Uyakholwa na? Awu, ungesabi, lowo nguKristu, impela nje Akusho. Manje, niyakholwa na?

²²² Manje, ngiyani nikela kuKristu, Okhona lapha. Uma uzokukholwa ngenhliziyo yakho yonke, futhi ukwemukele kulezozisekelo, ungapfulukiswa, uphulukisiwe khona manje. Bangaki abakukholwayo ngenhliziyo yakho yonke, ngaphandle kokunye, okwensindiso, okokuphulukiswa kwakho, ubuwena siqu, futhi uzokholwa uNkulunkulu impilo yakho yonke, futhi uzoMemukela khona manje na?

²²³ UBukhona baKhe, NguYe, into kuphela engakusiza, kukholwe futhi ume ngezinyawo zakho, uthi, “Ngiyasukuma khona manje, eGameni likaJesu Kristu, ukukwemukela.” Wonke umuntu okholwayo, yima ngezinyawo zakho.

²²⁴ Beka izandla zakho phezu komunye nomunye manje, beka izandla zakho phezu komunye nomunye. IBhayibheli lathi, “Lezizibonakaliso ziyakubalandela abakholwayo,” kungukuthi usube yikhoholwa, uma uyikhoholwa manje, iBhayibheli lathi, “Lezizibonakaliso ziyakubalandela abakholwayo, uma bebeke izandla zabo phezu kwabagulayo bayakusinda.” Njengokuphenduka impela nje, nokubhaphathizwa,

kungukulalela umyalo kaNkulunkulu. Manje, khulekelanani, ngendlela nje okhuleka ngayo ebandleni lakho. Khulekelanani, ngisanikhulekela kulo—kulomsamo.

²²⁵ Baba waseZulwini, ngikwenze konke lokhu ngomyalo waKho, ngikwenze ngendlela Othe makwenziwe ngayo. Futhi ngikhuleka kuWe, Baba waseZulwini, ukuthi eGameni likaJesu Kristu, ukuthi Uzohlonipha imikhuleko yalababantu, ukukholwa kwabo, imizamo yabo.

²²⁶ Sathane, unqotshiwe empini, uyisidalwa esinqotshiwe. Phuma kulababantu. EGameni likaJesu Kristu, bashiye, futhi uphume kubo.

Futhi niphulukiswe nonke. 🐦

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ZULU

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Onke amalungelo agodliwe. Lencwadi ingaprintwa kwiprinta yasekhaya yenzelwe okuqondene nomuntu noma inikezelwe, ngesihle, njengethuluzi ukusabalalisa iVangeli likaJesu Kristu. Lencwadi ingethengiswe, iphinde ikhiqizwe zibe ningi, iposwe kwiwebsayiti, igcinwe ngohlelo lokuthi iphinde itholakale, ihunyushelwe kwezinye izilwimi, noma isetshenziselwe ukuzicelela izimali ngaphandle kwemvume ebhaliwe eshiwoyo ye Voice Of God Recordings®.

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