

EPITO LETANGO

 Natu nyongamekeni omitwe detu. Omwene, ngaashi twa ongala apa ongula yOpaasa ei iwa, tu wete oubmeyo tava twiyuka mo, eenyiki tadi tukile mo noku kufa oshitopolwa shado, oudila tava imbi hinga omitima davo tadi nuka nehafo, molwaashi ope na Opaasa. Otwa itavela kutya Owa nyumuna Jesus koufi, omido dihapu dapita, nena, ohatu tyapula efiku eli ledimbulukifo.

² Ndele nape uye Opaasa mokati ketu atushe, nena. Natu, onga ovapiya Vaye, koshi yOndjovo Yaye, kutya otwa li mokwoongala Kwaye nale, nopaife eshi otwa nyumuka pamwe na Ye noku kala omutumba pamwe mOikwaulu.

³ Yambeka elongelokalunga apa metwalionganalo, nomoilongo omo tai i, patelefona ei.

⁴ Velula ovanaudu aveshe novahepekwa. Nashi kale Opaasa yavo, yo, naexodus okudja momaudu okuya momafa. Naava va fila moulunde nomomatauluko, nava kale nomwenyo nena muKristus. Ndele ohatu Ku hambelele, otwe shi indila mEdina Laye. Amen.

⁵ Ohandi fekele ei omhito iwa, ongula ei oku alukila apa moJeffersonville, Indiana, neongalo e li linene, ongeleka iyadi ndele oi li ofika, nomomunghulo nokondje, nomomikala nakeshepamwe. Kunye ava mu li meetelefona moshilongo, ongula iwa oku.

⁶ Onhano komutwe ongula ei, kaume kange e na ombadja itilyana okwa tukila pekende noku pendula nge. To ti okamutima kaye otaka nuka mo, taka ti, “Okwa nyumuka.” Alushe ohandi lipula okadila aka onga kaume kange, molwaashi ondi ka hole.

⁷ Ngaashi ongano kombinga yako tai ti, “Okadila kandjibi ke Mu mona ta hepa komushiyakano, oko oulunde we Mu tulwa.” Oshili, okadila ka ke na oulunde. Ke na oku fila okadila. “Ashike oka tukila komushiyakano ndele ta kendabala oku shila mo emboxa, nokamulungu kaye, ndele ta ka ningi ombadja yako itilyana.” Ndele oo omukalo nda hala yange, yo, onga oshikelelifo, shokukendabala okuamena Oshinima shiwa eshi Ye a fila.

⁸ Twa dimbulula kutya efimbo letu ola ngabekwa apa, unene tuu kookaume ava tava pwilikine patelefona ei, onda hala oku shiva elitulemo leni ongula ei ke—kefano kutya efimbo limwe lapita ola fanekwa kefano, lemoniko olo nda li ndi na apa petwalionganalo, oku fiya po Indiana, koArizona; oko nda li ndi noku shakeneka, molupe lopiramidi, Ovaengeli vaheyali. Ndihe shii eshi tashi ningwa komesho, eshi nda fika ko, handi lipula

sha li exulilo longhalamwenyo yange, kutya kape na ou ta dulu okulididimikila etopo; nondi shi shii nawa kutya amushe omwa ikilila ehokololo. Ndele hano mOmulamba waSabino, ongula imwe ngaashi ngaha, fimbo ndi li meilikano, eongamukonda la tulwa meke lange, ndele ta ti, “Ei Ondjovo, nEongamukonda lOndjovo.”

⁹ Konima, Ovaengeli ova holoka ngaashi va xunganekwa. Nopefimbo tuu opo, Ouyelele wafa ekende liyela sheke owa dja apa nda li ofika, noku ya eemaila omilongonhatu moule mombada, naapeshe ongonga, sha fa omavava Ovaengeli, noku faneka keulu olupe lopiramidi moshiundungila tuu osho shOvaengeli va holoka.

¹⁰ Ounonganoni owa faneka efano, okudja akushe oko koMexico, eshi wa dja koumbangalanhu waArizona, eshi Omhepo Iyapuki ya ti ohandi fikama, “eemaila omilongonhe oumbangalanhushilo waTucson.” Ndele osha ya mombada, noshifo sho*Life* ova ongela omafan, “Öshikumwifi shonhumba shi li mewangadjo, omo muhe na oshimuke, omo muhe na eta lomeva la sha; eemaila omilongonhatu moule, neemaila omilongombali naheyali momutamo,” noku uya apa Ovaengeli ovo va li.

¹¹ Paife, ova pula, oku shiiva. Ounonganoni, umwe womuvo moTucson, okwa li a hala oku shiiva eulikilo lasha, ashike inandi va lombwela. Amushe omu shi shii, sha tongwa manga pepi. Ashike kasha li shavo; osheni.

¹² Hano opo Ye okwa popya naame, ndele ta ti, “Oipatifo Iheyali otai matulwa. Oiholekwa iheyali, oshiholekwa shitiheyali shOmbibeli, oyo ya patwa okudja kediko lounyuni, otai hololwa.” Ndele fye, natango ongudu inini yelininipika, ya udikwa nounyuni aushe, otwa tyapula omayambeko aa, oku uda oiholekwa oyo. Okuhombola, nokuhengana, oludalo leyoka, omapulo aeshe aa a yooloka, okwe tu hololelwa filufilu, ha komunhu, ashike okuKalunga, Yemwene, ou a matula oiholekwa iheyali oyo; laashi Ongeleka ya li, nhumbi Ya li muKristus pehoveloo, nonhumbi Tai hololwa mefimbo laxuuninwa.

¹³ Ndele paife, ngaashi eshi sha ya pombada, otu na efano kondje koshipelende. Ashike, hano, ondi na efano li li apa, nge owa didilika, ngaashi noshifo sho*Life* shi li na. Ashike onda kumwa nge engungo lange, liwetike apa, ola tala tuu lela efano, uwete, uwete, momukalo li noku kala.

¹⁴ Otamu dimbuluka, onda li handi udifa eshi emoniko eli le uya, moshilongwa shEmbo lEhololo, opo ovapanguli vonale, omo twa mona Jesus mEhololo 1. Eshi twa tameka oku matula Oipatifo Iheyali...ile o—ile Omafimbomido Ongeleka, shapo, shi na sha nepatululo lOipatifo Iheyali. Kristus okwa li a fikama ne “eexwiki da fa olududi, litoka.” Ndele onde shi mu hepafulilila, kutya ovatokoli voshiingilisa vonale,

novatokolipangeli vonale nale, ngeenge tava i kongudu, va ka ane, ohava pewa eenghonopangelo davo. Ohava djala exwiki litoka, ngaashi la tulwa, komitwe davo, oku ulika oupangeli wavo wopombada.

¹⁵ Iya, nge owa pilula efano *ngaha* ndele to tale, otashi dulika u li mone mengungo, oKristus. Uwete omesho Aye a tala *apa*, mawa ngaashi tashi dulika; a djala exwiki litoka IOUhamba Wopombada nOmupanguli womaulu aeshe nedu. Ou wete omesho Aye, eyulu, okanya Kaye? [Eongalo tali ti, “Amen.”—Sd.] Pilula ashike efano okudja *apa*, omukalo ve li na; omukalo *ou*, omukalo la wanoku kala. Ndele ove...Ou shi wete? [“Amen.”] Oye Omupanguli Omukulunhu. Kape na umwe ashike Oye. Ndele olo elididiliko la wana natango, eshilipaleko kutya Etumwalaka eli olo Oshili. Ei Oshili. Oshili. Ndele ha oku Mu ninga Omunhu omutitatu, ashike Omunhu aeke!

¹⁶ Naditoka, uwete, ou wete omulaulu, oshipala Shaye, eendjedi Daye, nomesho Aye. Ndele didilika, Ye ota tale... Okudja kuYe okwa dja Ouyelete ou tau vilima kombinga yokolulyo, oko Ye ta tale. Nokomushiyakano, oko Ye ta tale, kolulyo, oko Ye a dimina po omulunde. MOuyelete wenyumuko Laye, natango ohatu i mEdina Laye.

¹⁷ Nda hala ngeno, ongula ei, ngeno ondi na efimbo lawana oku—oku kala moshinima eshi sha fimana oshi li kombada yomudidimbe keshe welimbililo, sha yelifwa omido omilongonhatu da pita, ile omido omilongonhatu nanhano, apa ngaha pongeleka ei; okudja komulonga, eshi Ouyelete oo welifa wa kulukila apa moJeffersonville, mo1933, noku popya eendjovo edi, “Ngaashi Johannes Omushashi a tetekela euyo lotete laKristus, Etumwalaka loye otali tetekele litivali.” Otu li pexulilo lefimbo, notu shi wete. Otwa kumwa omafimbo amwe kutya omolwashike ina li andjakanena kedu; pamwe fimbolimwe ohatu kala nomhito tu shi yelife, nge Kalunga e shi hala.

¹⁸ Paife onda hala u penune mo—mEembibeli deni, ngaashi alushe twa itavela kutya Ondjovo oi noku uya tete, okulesha Ondjovo. Alushe ohandi I lesa, molwaashi Oya...Eendjovo dange odo ondjovo yomunhu, otadi dopa; ashike Ondjovo yaKalunga itai dopa.

¹⁹ Paife ohatu ka—ka lesa okudja mOmishangwa diyapuki, eleshelo. Ndele otwa hala u penune, tete, keenhele nhatu mOmbibeli, odo nda hoolola okulesha. Umwe womudo ou li mEhololo, ekapiteli lo1, noni17 novelise oni18; opo Ye a holoka ne “Eexwiki Daye ditoka da fa olududi; neemhadi Daye da li da fa oshivela shitwima.” Opo nee onda hala yo mu ye, mEembibeli deni, Ovaroma 8:11. Onda hoolola, ongula ei, eenhele nhatu okulesha, okudja mOmishangwa diyapuki, molwa Etumwalaka lange lonena, kutya Omwene okwa tula momutima wange molwa

enyumuko. Ndele hano onda hala nye, yo, Markus 16:1 no2. Omo handi kufa oshi—oshikalimo shange.

²⁰ Paife mEhololo 1:18, ohatu lesa Eendjovo edi, 17 no18.

Ndele eshi nde mu mona, onda wila keemhadi daye nda fa nda fya. Ndele okwa tenheka nge eke laye lokolulyo, ndele ta ti kwaame, Ino tila; osheshi aame omutete nomuxuuninwa:

Aame ye ou e nomwenyo, onda li nda fya; ndele, tala, Ondi nomwenyo fiyoalushe, Amen; ndele ondi na eeshapi defyø nodoheli.

²¹ NomOvaroma ekapiteli eti8 novelise oni11, ohatu lesa ngaha.

Ashike nge Omhepo yaye ou a nyumuna Jesus koufi ya kala munye, ou a nyumuna Kristus koufi ota ka nyumuna yo omalutu eni taa xulupo kOmhepo yaye oyo i li mwoove.

²² Ndele paife muMarkus ekapiteli eti16, ekapiteli lenyumuko, ekapiteli eti16, yo1 novelise oni2.

Ndele eshi eshabata la pita, Maria Magdalena, ina . . . naMaria ina yaJakob, naSalome, va eta oidimba iwa, opo ve uye ve mu vaeke.

Ndele ongula inene yefiku lotete loshivike, ove uya kombila etango tali piti.

²³ Paife, eleshelo lange ongula ei, onda hala oku kufa eleshelo: *Epito LEtango*. Ndele molwa oshilongwa, onda hala okulongifa, “Eenghono denyumuko.”

²⁴ Paife, ou weteko, tashi dulika wa uda oradio novalongi va yooloka tava popi. Na Mumwatate Neville wetu a fimana ongula ei ta popi oshilongwa shaye shOpaasa, menyumuko. Ndele onde lipula pamwe ohandi shi kufa o—okamukakena ka yooloka, ha oku kala nda yooloka, ashike oku weda ko kashona, pamwe monanelo imwe, molweni. Omishangwa, keshe onalelo to i nOmishangwa, alushe Otai popi Jesus Kristus. Ito dulu oku shi henuka, nande ongaho. Alushe Otai Mu popi.

²⁵ Paife, ngaashi ounyuni nena me—melongelokalunga ledimbuluko, ile, ngeno, mOmapangelo Ahangana nombinga ei yedu, ongula ei, meengeleka naapeshe, otava tyapula edimbuluko le—lefindano linenenene olo omunhu a kala e na.

²⁶ Ohandi lipula, onga Omuxupifi eshi Ye a fya, ile onga okahanana eshi Ye a dalwa, Ye ita dula oku kala oku kakele e uya oku kedu. Ndele eshi Ye a fya, filufilu Ye okwa kufa po omatimba etu. Ashike, natango, opa kala ouhanana vahapu wawa va dalwa, nopa kala ovanhу vahapu ava va hepekwa noku fila oshinima sholela, ashike inapa kala umwe ta dulu oku linyumuna po vali nafiyo okonena.

²⁷ Paife, osho oshivike shinenenene mondjokonona, etyapulo linenenene lomomafimbo aeshe, Opaasa ei opo Ye a yelifa eshi Ye a tonga. Omunhu ota dulu oku tonga oinima, ashike tuu inai itavelwa naana, nawanawa, nafiyo sha yelifwa shi li Oshili. Ndele ngaashi Kalunga, Ou a ti, “Yelifen i oinima aishe; dameni kwaashi shiwa,” Ye ite ku lombwele u ninge sha osho Ye ita ningi Yemwene. Onghee Ye okwa yelifa Ou a fila omatimba etu.

²⁸ Ndele, paife, kali fi ashike efiku ledimbuluko, leengala adishe edi dinene dOpaasa, nouduladula vOpaasa, oundiba vangwili, nosho tuu, omo twa ya, nomatyapulo ayapuki; osho shi li nawa, ashike eshi kashi fi oshinima shashili momukalo omo.

²⁹ Ngaashi ovanhu nena tava kendabala okutya, “Otu noku kosha eemhadi lumwe momudo, me—mEtinhe, nomEtitano ohatu li oshililo,” nomalongo aeshe a yooloka o... Ova tanguna nge oshi noku kala efiku *eli* ile efiku *linya*, ile ngee efiku leshabata ile efiku lotete loshivike; ile... Oinima aishe ei onghulungchedi ashike. Otashi ku kwafa shike, nge owe Lidilika ile ino Lidilika, nge kamu na Omwenyo mwoove? Olo edimbuluko ashike. Osho, kape na omhinge nasho, ashike ova twikila lelalela eenghulungchedi davo, ashike ova fiya po oshinima shinene.

³⁰ Satana ke na ko naashi u li umukwamhepo, ile ou li mondjila ngahelipi mElongo loye. Nge owa shekuna Omwenyo oo, ito uya, nande ongaho. Kutya nee oumukwamhepo ngahelipi, oumuwa ngahelipi, eengeleka ngapi u na ile u li, kashi nombudi oshinima shimwe kakele wa dalululwu.

³¹ Onghee hano, nge Kalunga okwa nyumuna Jesus koufi, hano Ye okwe Mu nyumunina edimbulukifo? Ndele ongula yenyumuko ei aike e—efiku limwe momudo, ile efiku lonhumba olo hatu shi tyapula? Ile, fye ovafyuululi Vaye? Otashi ti shike kwaame? Otashi ti shike kwoove? Paife otwa itavela, meitavelo, kutya Ye okwa nyumuka koufi, ashike oshi na shike naame? Osha li omido omayovi avali da ya.

Paife oku mona eleshelo eli!

³² Ngaashi nda li nda loloka, okwooko kwange kwa yahameka nge, keevenda odo omupangi a pa nge. Osheshi, okuya kondje yomafuta paife, ngaashi u shi shii, momafiku mashona, nondi noku mona eevenda edi, mumwange naame. Nokolera, noshidu, nakesheshimwe, okwa li ndi li poku loloka, tashi veleke nge. Nokutya, Omukesari ta pula u kale u na eevenda edi manga ino ya moshiwana shikwao. Ndele Ye okwa ti, “ShOmukesari shi peni Omukesari, noshaKalunga shi peni Kalunga.”

³³ Ndele ngaashi nda li po omutumba, nda kumwa kutya nandi popye shike kengungo eli la teeleta ongula ei; osho nda pandula unene, novalumenhu novakainhu ava va yandjela onghalamwenyo yavo kwaashi to popi. “Ohandi shi ningi ngahelipi? Nandi kufe shike molweleshelo?”

³⁴ Opo nee fimbo nda li po omutumba, konyala nda kofa, omuvelo wange owa kwelengedja, kombinga yokomesho yeumbo. Kape na umwe e li po kakele kwaamemwene, ngaashi ndi shi shii. Onda pwilikina. Inandi shi kwata nawa. Konima yefimbo, omuvelo wokofindo, omo nda alukila melilongo lange, owa kwelengedja, ndele umwe ta kala te linyengifa omuvelo. Ndele onda—onda ya pomuvelo noku yeulula omuvelo, ndele, konghumwe yange, di—diva, vanini, kouxwiki vashunga, okakadona komesho mambulau ka fikama, taka monika ka fa okangala kOpaasa; ke li omutumba apa ka tala nge paife.

³⁵ Oka pa nge okakalata. Ndele osha li...Shaashi, ondi wete ngeenge nda i keumbo otapa kala oukalata vOpaasa, nosho tuu; ashike umwe aeke, oku fiya po eumbo, oko nda tambula. Ndele okwa ti, "Mumwatate Branham, aka oka dja kutate naame." Okwa hala oku shilipaleka kutya "ame" omo ndi li. Ndele xe e nodindo, e li omutumba mokatembu, okwa tuma okakalata aka. Eshi nde ka kufa onda pandula okaholike, eshi ka piluka noku pita momuvelo, onda pandjula okakalata.

³⁶ Nomolupe lokakalata aka onda kufa mo eleshelo lange. Osheshi, mokakalata omwa li Omuyapuki Markus 16:1 no2, epito letango, etango tali piti. Hano onde shi lipula, oo nee oshilongwa sho "enyumuko," laJesus Kristus a nyumuke koufi, onda kufa mo oshilongwa shange.

³⁷ Paife, etango, poku pita kwetango. Iya, opa li efimbo eshi ounyuni wa li u li momulaulu. Kwa li wa tokekwa, nowa li li hamungaho. Okwa li wa tuvikilwa komeva, nowa li momulaulu, ehaluko, onghalo yoshidimbi. Ndele Omhepo yaKalunga oya tengela kombada yomeva oo, ndele tai ti, "Nape uye ouyelele." Kalunga oku netomhelo oku shi ninga, molwaashi koshi yomeva oo okwa li eembuto odo Ye a kuna, noshi noku kala di na ouyelele wetango ou oku di ninga omwenyo.

³⁸ Ndele Ouyelete wotete wa yandjwa kedu owa li Ondjovo yaKalunga ya popiwa. Ouyelete wotete oo wa denga edu owa li Ondjovo yaKalunga ya popiwa. Ye okwa ti, "Nape uye ouyelele," nopa li ouyelele. Osha ninga omulaulu mouyelele, opo u ete po eshitio lehafo nomwenyo kombada yedu. Hano, Omhepo yaKalunga, ngaashi Tai linyenge nohole nonghenda, mefiku olo linene, efiku lotete leshitio kedu; etango ola pita noku kombolola, eenhe dalo, nokukukutika omeva kedu, noku ninga omudingonoko pombada. Ndele, oshikando shalo shotete, osha li oku eta ehafo nomwenyo kedu, kombuto. Oya li otundi inene.

³⁹ Ashike, akutu, kasha li sha, etango olo, ngaashi etango ongula yOpaasa oyo. Oshikando eshi, netango tali ningine moilemo, ola eta epito letango shi dule nale; shaashi ope uya onghundana iwa nepito letango eli, shi dulife pepito letango pehovelo. Etango eli ola eta onghundana, kutya, "Ye okwa

nyumuka! Ye okwa nyumuka koufi, ngaashi Ye a udaneka. Ye okwa nyumuka koufi."

⁴⁰ Oshikando shotete etango la pita, muGenesis, ola eta etumwalaka olo tali kala omwenyo kombada yedu, omwenyo ufi.

⁴¹ Ashike efimbo eli, eshi etango la pita, opa li e—epito letango pavali; likwao, Omona, ta piti. Osha li o...ha epito le-t-a-n-g-o alike, osha li O-m-o-n-a a nyumuka a eta Omwenyo waAlushe kOmbuto yaKalunga aishe ya udanekwa oyo pashiivo Ye a mona i li kombada yedu.

⁴² Kape na vali o—omwenyo woimeno wa kalele ko pehovelo pehe na e-t-a-n-g-o oku u eta komwenyo; shi he dule, nena, eshi ovanaamati vaKalunga ve li kombada yedu, otashi pula Ouyelete wO-m-o-n-a oku va eta kOmwenyo waAlushe, Ovahoololwa Vaye ava Ye e shii manga ediko lounyuni. Ye okwe va hoolola muYemwene manga ediko lounyuni.

⁴³ Nomongula yOpaasa, hano,mekako eli kumwe po omwa nangala omalutu etu pefimbo opo, osheshi fye ondwi yedu. Ndele mEulu, omwa li Embo ledimbuluko, nomaukwatya Aye okwa li muYe, e shi shii kutya molwaashi Omona ou waKalunga okwa nyumuka, Ota nyumunine yo kOmwenyo keshe omona oo a nuninwa efimbo eli linene. Ye oku shi shii kutya otashi kala. Ndele epito letango linene ngahelipi eshi la li pehovelo, pefimbo eshi tete la ningina.

Paife, metopoko eli linene lOshipatifo shOpaasa!

⁴⁴ Paife, nena otu na otiibi, oshipatifo shOpaasa. Ovanhu ohava tumu etumwalaka, umwe namukwao, noku yambidida oimaliwa inene ile oku shinga, osheshi eendokotola nounongononi wopaunamiti oku longela musha, oku keelela ile oku kwafa otiibi. Oyo oshipatifo, osho hatu ifana oshipatifo shOpaasa, ngeenge hatu tuminafana etumwalaka. Ashike eshi twa tambula etumwalaka, kutya oshipatifo osha matulwa, molwaashi oshipatifo osho shi na etumwalaka meni.

⁴⁵ Ndele paife, Oshipatifo shOpaasa shashili, mepito letango eli, osha matulwa; noshiholekwa, shOmwenyo konima yefyo, osha hololwa. Manga efimbo olo, katu shi shii. Ounyuni owa ongala momilaulu, tau pamhadala, ovanhu tava konenene. Omalongo e li momitima dovanhu, va tungila meenghulunghedhi. Ovalumenhu ove linyongamena oikalunga. Ove linyongamena etango. Ove linyongamena omaludi aeshe ookalunga. Nomaludi aeshe ovanhu ovo tave liti, aveshe ova ya mombila, nova kala mombila.

⁴⁶ Ashike Oshipatifo shashili osha matulwa, ndele Umwe Ou a li e nomwenyo ngaashi tu nomwenyo, a fya ngaashi hatu fi, okwa nyumuka koufi. Ongula ngahelipi! Kape na limwe le li fa, mondjokonona aishe younyuni. Oshiholeskwa osha shiivika kutya Ye okwa li enyumuko nOmwenyo.

⁴⁷ Ndele Ye okwa ti, eshi Ye e uya ongula oyo, "Molwaashi Ondi nomwenyo, nanye yo otamu kala nomwenyo." Ka li ashike Oye omufyuululi wenyumuko, ndele nee Ombuto aishe oyo ya tulumukwa meudaneko linene laKalunga oya li efyuululo lenyumuko olo kOmwenyo. Molwaashi, Ye okwa ti, "Osheshi Ondi nomwenyo, nanye yo otamu kala nomwenyo." Osha li ematulo lOshipatifo. Molwaashi Ye okwa nyumunwa, osho yo keshe ou e li muKristus ota nyumunwa pamwe naYe.

⁴⁸ Pepito letango eli liwa, Kalunga okwa yelifa, ile a shilipaleka, Ondjovo Yaye. Omulaulu aushe nelimbililo olo le linyenga momadiladilo ovanhu ola kufwa po, molwaashi opa li Ye Ou e nomwenyo, ta li, ta nu, nokuongala novanhu, ou a ti, "Ondi na eenghono oku yandja omwenyo Wange; Ondi na eenghono oku u nyumuna natango." Ndele paife Ye ina ninga ashike elombwelo, ashike Ye okwe shi yelifa shi li Oshili. Akutu, oshinima shiwa ngahelipi!

⁴⁹ Ondi shi shii nawa ongula ei kutya nokuli fye, ava twe shi itavela, itatu udu ko oshinima shinene sha li. Molwaashi Ye okwa nyumuka koufi, otwa nyumuka yo nale koufi, osheshi otwa li muYe.

⁵⁰ Didilika paife. Ngaashi omulaulu wa tuvikila edu, neembuto itadi dulu ku kala nomwenyo di he na e-t-a-n-g-o di nyumuke, nomulaulu owa tuvikila edu. Ndele paife O-m-o-n-a okwa nyumuka, nomulaulu aushe owa kana po kOuyelete ou, ngaashi We lihanena moiwana, kovanhu, kutya, "Ye ke mo, ashike Ye okwa nyumuka!" E—elombwelo ngahelipi! Ye okwa yelifa Ondjovo Yaye. Ye okwe I yelifa, i kale oshili, osheshi Ye okwa finda efyo, oheli, nombila.

⁵¹ Oukwatatu womunawii; efyo, oheli, nombila; osheshi Satana oye omutoti wefyo, oye umunangali woheli, nosho yo ombila. Ndele ou owa li oukwatatu waSatana, wa etifwa koshinima shimwe, osho sha li efyo. Efyo, oto i mombila; u li omulunde, oto i koheli. Oshinima shimwe tuu, oukwatatu waSatana, ou wa li efyo. Ou wa kwatela ovanhu moukwatwa omido adishe edi.

⁵² Ashike paife oukwatatu washili waKalunga, Umwe wa holowa muKristus, Ou a li Omwenyo, nowa matula Oipatifo noku finda omutondi, noku nyumuka, umwe washili naKalunga umunamwenyo. "Aame Ou nda li nda fya, nOndi nomwenyo fiyoalushe, nondi na eeshapi defyo nodoheli." Kalunga, muUmwe, a ninga Omunhu, noku kala mokati ketu, noku finda keshe omutondi. Noshia yelifa kutya oukwatatu waSatana owa findwa, nokutya oukwatatu waKalunga owa shiivika, molwaashi oKalunga aeke e na eenghono oku alula Omwenyo natango. Ye okwa li Immanuel ou. Kalunga okwa holoka mombelela.

⁵³ Osho nee Ye ta ti apa, Mateus ekapiteli eti27, "Eenghono adishe mEulu nokedu oda yandjwa meke Lange. Ohandi mu tumu u kale eendobwedi Dange, kounyuni aushe." Ye okwa finda

aishe efyo, oheli, nombila. Hasho ashike Ye a ninga; noku dja mo, omufindani, neenghono adishe mEulu nokedu. Aveshe ava va li Xe, aveshe ava va li Omhepo Iyapuki, naaveshe ava va li ko, ova li muYe. “Eenghono adishe mEulu nokedu Onde di pewa.” Kesheshimwe shilili kashi neenghono. Ye okwe shi finda.

⁵⁴ Paife! Ndele hano, hasho ashike osho, Ye okwa tuma Ondjovo kovalongwa Vaye, ovaitaveli Vaye. “Ino tila, osheshi Aame Ou nda li nda fya, nOndi nomwenyo fiyoalushe. Ndele Ondi na eeshapi defyo nodoheli; Onde i finda nale. Ino tila vali, osheshi keshe ou a shiivika, Ombuto yaKalunga ya nunwa otai uya kOmwenyo eshi Ouyelete ou tau lihanene kedu, wEvaengeli loshinge. Mefimbomudo keshe, Otau eta po ombuto oyo Kalunga e I nunina i ninge.” Ye okwa nyumuka koufi.

⁵⁵ Akutu, oshinima shiwa ngahelipi, “Ondi nomwenyo, ile nda nyumuka.” Oshitya tashi ti, oshitya *nyumuka*, oshitya shOshigreka tashi ti kutya shimwe osha “tulwa omwenyo konima yefyo.”

⁵⁶ Ngaashi o—ombuto oyo ya medu, oi noku fya, keshe kamwe komombuto. Oi noku ola, keshe kamwe komombuto. Nakeshe kamwe komomwenyo, ou wa li mombuto, oke nokunyumuka vali.

⁵⁷ Ye okwa “nyumuka.” Hasho ashike osho. “Ndele ota tumu Omwenyo welifa oo wa nyumuna Nge, Eenghono odo da kufa Nge mombila, Ohandi Di mu tumine, di mu nyumune, opo apa Handi kala nanye yo opo tamu kala.”

⁵⁸ MuLukas, ekapitelit eti24, ovelise oni49. Okwa ti, “Tala, Ohandi mu tumine eudaneko laTate; ashike kaleni, ile teeeleni, moshilando shaJerusalem, nafiyo tamu dikwa Eenghono dokEulu.” Oku ulika kutya Ye iha kufa mo omauwa aeshe musho, ndele nee Ye ta topola omauwa oo.

⁵⁹ Ye okwe uya oku kulila, ile oku eta Omwenyo, Ombuto oyo ya nunwa oyo Kalunga a mona manga ediko lounyuni noku tula omadina avo mEmbo lOmwenyo. Naapa ove li kedu, vehe na elineekelo; Ye ine uya ashike oku kala Eyambeko, ashike oku topola Eyambeko nOmbuto keshe ya nunwa. Paife, nge Ombuto kaya li kedu, itai dulu oku kala nomwenyo. Oi noku kala kedu, noku menekwa yo. Kutya nee olule shi fike peni Ya kala momulaulu, Otai uya ngeenge O-m-o-n-a te I vilimine. Didilika paife, Ye ote uya e I topole nafye.

⁶⁰ Osho nee Evaengeli li li onghundana iwa. Oshitya tuu *Evaengeli* otashi ti “onghundana iwa.” Onghundana iwa, oshike? Omunhu nge okwa fi molwetu, oyo onghundana iwa. Nge Kristus okwa dalwa, oyo onghundana iwa. Ndele nee onghundana, inapa kala onghundana ya fa onghundana ei, kutya, Ye Ou a ninga eudaneko okwa koleka eudaneko, kutya, “Ye oku nomwenyo fiyoalushe, noku na eeshapi defyo nodoheli, meke Laye.” Omulaulu aushe owa kufwa po. Inapa onika vali omulaulu,

osheshi Omona okwa dja o mombila. Kapa li, "Iya, Ye ote uya, ile Ye pamwe ote uya." Ye okwe uya nale, Evaengeli, onghundana iwa!

⁶¹ Didilika, Etumwalaka tuu lEvaengeli, Lovene, oku yelifila ovanhu kutya Ye okwa nyumuka. "Indeni mu ka lombwеле ovalongwa Vange kutya Ame onda nyumuka koufi, nOhandi va shakeneke, oku shi va kolekela." Akutu Kalunga, nhumbi mefimbo eli laxuuninwa tapa ka kala Ouyelete natango kedu! "Ndele Ohandi yelife ovalongwa Vange! Ke va lombweleni kutya Inandi fya, ndele Ame nighi fi onghulunghedi, ashike Ame oKristus omunamwenyo. Ohandi va shakeneke. Twaleni Etumwalaka eli kovalongwa Vange, kutya Ame onda nyumuka koufi," Evaengeli, onghundana iwa.

Oto ti, "Oshi li mondjila?"

⁶² Ovahheberi 13:8 ova ti, "Ye okwe lifa onghela, nonena, nofiyoalushe." Fye, ovafyuululi Vaye, oku yelifa kutya Omwenyo Waye ou li mufye paife, ovafyuululi vOmwenyo ou. Omwenyo, inapa kala nale omwenyo we u fa; Ye okwa li Omona waKalunga. Ndele Ye okwa fya, ndele te shi idile po; ashike eshi Ye a nyumuka koufi, mongula yOpaasa, hano fye, onga ovapiya Vaye, otwa tumwa kuYe tu yeounyuni aushe noku eta onghundana iwa ei kukeshe omunhu, kutya Ye oku nomwenyo. Ndele ohatu shi ningi ngahelipi nOndjovo aike? Osheshi opa shangwa, "Evaengeli inali uya nOndjovo aike, ndele nee omeenghono nomehololo lOmhepo Iyapuki, oku yelifa kutya Ye oku nomwenyo."

⁶³ Paife, nge ope na evaengeli limwe, ngaashi Paulus a popya naimwe yomeengudu, "Ame onda kumwa unene eshi mwa shunina evaengeli limwe." Nande kali fi limwe, ndele evaengeli louliningiitavelo, komahedu opaukwaongalo, mwa pilamena ongundana oyo iwa.

⁶⁴ "Ndele osheshi Ondi nomwenyo, nanye yo otamu kala nomwenyo. Ndele Ondi li munye, noilonga ei Handi i longo," Johannes 14:12, "oilonga ei Handi i longo otai didilike nge Mwene munye." Etumwalaka ngahelipi! Osho nee, tu na ounyuni mulaula wouteolohi, ashike pefimbo lokonguloshi otape uya Ouyelete natango. Otapa ka kala enyumuko pefimbo lokonguloshi. Otapa kala Ouyelete pefimbo lokonguloshi.

⁶⁵ Paife, oushili wovene wEtumwalaka olo la tumwa, kutya, "Ye okwa nyumuka koufi," fye ovafyuululi Vaye, fye ava twa topola enyumuko pamwe naYe, twa kufa mo omauwa, moku yelifila ounyuni kutya Ye oku nomwenyo. Itatu dulu oku shi ninga nondjovo aike. Itatu dulu oku shi ninga panghulunghedi yonhumba yomunhu. Ohatu ulike ashike naana oku twa hatu ulike.

⁶⁶ Onda tila nena kutya vahapu vomufye itatu twala ovanhu kuKristus. Ohatu va eta kongeleka, komadiladilo. Ashike otu

noku va twala kuKristus. Oye Aeke, nOye aeve e na Omwenyo.
“Ou e na Omona oku na Omwenyo.”

⁶⁷ Ndele nge omwenyo womunhu ou a fya wa ulikwa mwoove, oto kala onghalamwenyo yelifa e li.

⁶⁸ Nge ohonde yomunhu oya li olupe lonhumba, nowa kufa ohonde momunhu umwe noku lundululila ohonde yomunhu umwe mumukwao, ota kala lela olupe lohonde oyo.

⁶⁹ Ndele nge omhepo yoye oyo i li mwoove tai talika ko ya fya, ndele wa vaekwa nOmwenyo ou wa li muKristus, ou li kombada yoye! Ovaroma 8:11 ova ti, “Nge Omhepo ei ya nyumuna Kristus koufi, tai kala mwoove, Otai nyumuna yo olutu loye lifi,” Omwenyo ou welifa, eenghono odo delifa, ovafyuululi ovo velifa, ovo Ye e na kedu oku, va dja kuKalunga. Ye okwe ku kulila, Ombuto oyo ya shiivika kuKalunga, ava omadina avo a tulwa mEmbo lOmwenyo lOndjona manga ediko lounyuni.

⁷⁰ Ndele Ouyelete wEvaengeli ou wenyumuko, eshilipaleko lOndjovo! Otu shi shii ngahelipi kutya Ye oKristus? Molwaashi Ye okwa yelifa eshi Ye a popya. Ohandi shiiva ngahelipi Etumwalaka lopefimbo? Kalunga ota yelifa eshi Ye a udaneka, ndele Ye te shi popi. Olo elididiliko, kutya fye ovafyuululi pamwe na Ye menyumuko. Ye ota yelifa eshi Ye a popya.

⁷¹ Eshi Ye a udaneka oku ninga muKristus, Ye okwa yelifa menyumuko. Eshi Ye a udaneka oku ninga mefimbo laMoses, Ye okwe shi yelifa. Eshi Ye a udaneka mefimbo laHenok, Ye okwe shi yelifa. Momafimbo aeshe ovayapostoli, Ye okwe shi yelifa.

⁷² Paife mefimbo eli, Ye ota yelifa eshi Ye a tonga, molwaashi vo oshitopolwa shOmbuto oyo ya kalelwa po mEmbo lOmwenyo oyo Ye e uya oku kulila kuKalunga natango. Akutu, Etumwalaka ngahelipi!

⁷³ Mongula yOpaasa, Ye ina nyumuka ashike, ndele nee ovafyuululi Vaye ova nyumuka pamwe naYe. Ye...Ova li muKristus pevaledo Laye lokomushiyakano. Ova li muYe penyumuko Laye. Fye vafyuululi Vaye, twa nyumunwa konima twa fila momilaulu.

⁷⁴ Ounyuni wa laula wokuhaitavela, opo eengeleka nomaukwaongalo, nosho tuu, e tu shila mo. Ndele omu na sha mufye tashi ifana, “Akutu, otwa hala Kalunga! Otwa fya ondjala nenota laKalunga.” Otwa ya mOmethodiste, Obaptiste, Eepentekoste, Eepresbyteria, nakeshe tuu, ndele natango opa li sha sha puka, itatu I mono natango. Ndele ohaluka, fimbo hatu pamhadala momilaulu, enyumuko linene ole uya kufye mehololo lOndjovo yaKalunga ya udanekwa.

⁷⁵ Ngaashi, Ye a li ehololo lOndjovo yaKalunga ya udanekwa. “Itandi efele omwenyo Waye moheli, nOmuyapuki Wange Aeke itandi efa a mone eolelo.” Ye okwe I holola, keshe Ondjovo

yaKalunga oyo ya udanekwa kuYe. Ye okwe shi yelifa eshi Ye a nyumuka mongula yOpaasa.

⁷⁶ Paife, ava va li tava pamhadala momulaulu va kumwa, nge nava koshe eemhadi mefiku *eli*, ile nge nava diinine efiku lonhumba, ile nava ninge edikepo lonhumba leemhang, oinima aishe oyo oya xula po. Osheshi, opa li enyumuko loshinge olo la shonga keshe oshinima sha ningwa komunhu osho omunhu a ninga, keshe etomhelo la ningwa komunhu.

⁷⁷ Inapa kala nale, fiyo efimbo olo, omunhu ou ta dulu oku yandja omwenyo waye noku u tambulula vali. Okwa shonga eyelifo lopaunonganoni olo ve na, moku nyumuka vali.

⁷⁸ Eshi tava ti, kutya, “Jesus Kristus ine lifa onghela, nonena, nofiyoalushe,” kutya, “Eenghono Daye inadi lifa,” kutya, “Evaengeli Laye inali lifa,” omanga Ombibeli tai ti Ole lifa! Kalunga okwa shonga oukwaongalo keshe, elongoitavelo keshe, ndele Ye okwe linyenga nOmhepo Iyapuki Yaye, ngaashi Ye a udaneka, noku shi tu yelifila, kutya Ye oku nomwenyo.

⁷⁹ Ofye ovafyuululi venyumuko Laye, twa nyumunwa konima twa fila mountyuni, momatimba nomomatauluk. “Ye okwe tu nyumuna pamwe naYe, twa nyumuka pamwe naYe, paife otu li omutumba mOikwaulu muKristus Jesus.” Oshietu shaye . . .

⁸⁰ Omhepo Yaye otai eta Omwenyo Waye welifa natango kedu. “Nge Omhepo yaKalunga, oyo ya nyumuna Kristus,” olutu, olutu la vaekwa; nge Omhepo yaKalunga ya vaeka olutu olo momukalo oo, eshi Ombuto oyo ya wila medu, Ye ite Mu efele mo. Ahawe. Ye okwe Mu nyumuna noku Mu nyumuna. “Omhepo yelifa oyo,” pailonga yelifa, paEenghono delifa, paomadidiliko elifa, “tai kala munye, Otai mu nyumuna yo.”

⁸¹ Onda hala oku mu leshela Okamushangwa apa. Onda hala mu pandjule kOmushangwa umwe nda shanga apa. Otashi dulu oku mu kwafa kashona. Otau hangika mEmbo laLevitikus, ekapiteli eti23, oni9 fiyo ovelise oni11. Pwilikina nawa. Momhang, omhang yOshilevitikus, Kalunga ta popi naMoses. Pwilikina. Oinima aishe ei otai faafaneke paife, nohatu xulile apa okafimbo kashona tu ye molupe eli.

Ndele OMWENE okwa opopya naMoses, ta ti,

*Lombwela ovana vaIsrael, u tye kuvo, Ngeenge
tamu . . . uya medu linya Ame handi ke li mu pa, . . .*

⁸² “Monhele, ondodo, oyo Nde i mu pa. Paife lombwela ovana vaIsrael, kutya ngeenge tamu fiki konhele yonhumba ei Nde mu udanekela Ndi mu twale, ngeenge mwa fiki medu omu.” Paife oku popya paushitwe apa, ta faafaneke pamhepo.

*. . . ndele tamu teya oilya yalo (nye omwa pewa
tuu eshi Nde mu lombwela), hano mu nokweetela
omupristeli oshipandi shotete shoshipe sheteyo leni:*

Ndele ye e nokudungaadungifa oshipandi koshipala shOMWENE, opo mu wapalele: mefiku tali shikula eshabata omupristeli e noku shi dungaadungifa.

⁸³ Nge ope na eenghedi diyapuki, odi noku uya mefiku leshabata, olo la li efiku etiheyali loshivike, nokutya Olomakaya. Ashike owa didilika tuu, medimbuluko eli, oku shi dungaadungifa efiku lotete loshivike?

⁸⁴ “Oshipandi, osho shi li ombuto yoye yotete oyo wa kuna, eshi y en noya teywa, oto tete oshipandi eshi noku shi twala komupristeli. Ndele ne shi kufeni noku shi dungaadungifa koshipala shOmwene, molwa ewapalelo loye, kutya owa wapalela. Oto uya noshipandi shoye, noku shi dungaadungifa koshipala shOmwene, me...”

⁸⁵ Ha meshabata, efiku etiheyali; ashike omefiku lotete, olo hatu ifana Osoondaxa, O-s-o-o-n-d-a-x-a.

⁸⁶ Shaashi, osho o—oshitya shOshiroma, osho ve shi ifana etango lakalunga ketango. Ashike osha lundululwa ngahelipi!

⁸⁷ Ha e-t-a-n-g-o vali. O-s-o-o-n-d-a-x-a, efiku lOmona, kutya omuma oyo yOilya (Yotete yaKalunga ya dja koufi) oi noku dungaadungilwa keongalo, kutya fye Ombuto Yaye; ndele oyo yotete yOmbuto yaava va kofa, va dungaadungilwa efiku lotete loshivike. MOsoondaxa, Ye okwa nyumuka. A dungaadungwa kalei po nawa, noku londa pOmbada, moipafi yovanhu.

⁸⁸ Didilika, Oya li omuma yotete yOilya yaKalunga oyo ya nyumuka koufi, omuma yaKalunga yotete yOilya. MEenghono daKalunga denyumuko, Kalunga okwa nyumuna omwenyo Waye, e Mu nyumuna koufi, ndele Ye okwa li Oshiimati shotete shaava va kofa, Oshiimati shotete. Ye okwa li Oshipandi osho.

⁸⁹ Osho nee ve noku dungaadunga oshipandi osho, osheshi oshotete she uya meshushuko. Ndele osha dungaadungwa onga edimbulukifo leyandjo lomapandulo kuKalunga, okwiitavela kutya aveshe vomuvo otave uya. Osha li edidiliko.

⁹⁰ Ndele, nena, molwaashi Ye okwa li Omona wotete waKalunga e uye meshushuko, a kale muKalunga, Ye okwa dudwa ko kedu nokwa dungaadungifilwa ovanhu. Akutu, oshilongwa shiwa ngahelipi! KEenghono denyumuko, Wotete! Nonande, Ye okwa—Ye okwa faafanekwa; oikando ihapu, ngaashi hatu ka mona nale, kutya Ye okwa faafanekwa. Ashike eshi osha li lela Oshiimati shotete shaava va kofa. Ye okwa dungaadungifilwa Ombuto ya udanekwa oyo i na eudaneko lOmwenyo.

⁹¹ Ye okwa dungaadungifwa mEfiku laPentekoste, “eshi pe uya oshihomo sha dja mEulu sha fa edungaadungo, oshikungulu shinene shomhepo,” nosha dungaadungifilwa ovanhu, ovapentekoste ovo va li kuPentekoste, va teelela Eyambeko li uye.

⁹² Noku dungaadungifilwa natango, otwa dimbulula, mefimbo laxuuninwa, paLukas 17:30, mefiku lOmona natango, “mefiku olo O-m-o-n-a womunhu ta ka hololwa,” ile ta ka dungaadungifilwa ovanhu.

⁹³ Paife, Omona womunhu olyelye? “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu, noku kala mokati ketu.” Nonge elongo alishe tu na, nekoleko lOndjovo yaKalunga; paOndjovo yaKalunga, noilongadidiliko, noikumwifa, tu wete nena, kutya mEmbo la-laLukas apa, kutya ngaashi twa endulula, ile lu—Lukas ekapiteli eti17 novelise oni30; naMalakia 4, nOmishangwa da yooloka odo twa ikilila, kutya Ondjovo oyo natango oya dungaadungifilwa ovanhu, kutya eenghulunghedi da fya domunhu oda fya, nOmona waKalunga oku nomwenyo natango neshasho lOmhepo Iyapuki mokati ketu, note tu pe Omwenyo.

⁹⁴ Ngaashi Kristus a li Wotete a nyumuka, kovaxunganeki aveshe, nosho tuu; nonande a faafanekwa meenhele dihapu, Ye okwa li Oshimati shotete shaava va kofa. MOmufuko, euyo laKristus, ta di mongeleka, ope noku kala Oshipandi tashi dungaadungwa natango mefiboo laxuuninwa. Akutu, kutu!

⁹⁵ Edungadungo loshipandi! Oshipandi osha li shike? Shotete sha shushuka, shotete sha yelifwa sha li oshipndi, sha yelifw sha li oshiandi.

⁹⁶ Halleluya! Ondi shi shii kutya omu wete eshi handi popi. Osha dungaadungifilwa ovanhu. Ndele oshikando shotete otape uya, molwa efimbomudo lOMufuko, molwa enyumuko okudja moukwaongalo wa laula, otali kala Etumwalaka, kutya eshushuko liyadi lOndjovo ola aluka natango mEenghono Dalo diyadi, noku dungaadungifilwa ovanhu, pailongadidiliko yelifa noikumwifa oyo Ye a ninga konima oko.

⁹⁷ “Osheshi Ondi nomwenyo, nanye yo otamu kala nomwenyo,” tamu popi nOmwalikadi Waye. “Osheshi Ondi nomwenyo, nanye yo otamu kala nomwenyo.” Ola li enyumuko ngahelipi! Ndele oli li enyumuko ngahelipi, oku nyumunwa koufi, “oku tulwa omwenyo muKristus Jesus,” kEenghono daKalunga denyumuko.

⁹⁸ Ye okwe va dungaadungifila. Ondjovo, oyo Ye a li, oye va dungaadungifilwa konima mEfiku laPentekoste, Ondjovo ya hololwa. Paife, nongaashi nda tonga, Oi noku dungaadungwa natango mefimbo laxuuninwa. Paife, onga oshihopaenenwa . . .

⁹⁹ Oto ti, “Iya, paife, teelela kashona, Mumwatate Branham. Ondi shii ongeleka oyo . . .” Iya, ondi i shii, yo. Uwete?

¹⁰⁰ Ashike paife, onga oshihopaenenwa, oshike ngeno—ngeno otwa li hatu shuna koTucson omutenya ou, paife, nakeshe umwe womufye oku na o . . . ta i mo—moCadillac yakula, ipe filu? Noipundi aishe ya longwa mo—moshipa shombabi, shipulela komukova, shipu sha pupala oku kalwa omutumba; noilyatelo yolundele; oluuli la vindwa nonickel noli na eembadi

dodiamande alishe; noindjina ya talika paukwamashina i li naana oindjina yomondjila; nomaulu okwa...aeshe e na eebeelinga a huwa ongilishi; nomataiyela okwa shokononwa nawa a pombelekeka; naashishe osha talika paunonganoni.

¹⁰¹ Oda undulilwa momukweyo wokupangelela, adishe domudo, naadishe domudo oda yadifwa nomahooli. Odo eenghono dokulotoka, omahooli, shaashi muo omu na octane. Ashike paife ngeenge to di xwameke, nonande adishe domudo tadi monika de lifa, ashike ope na imwe yomudo ihe na ohandje, eenghono domundilo.

¹⁰² "Iya," oto ti, "eenghono odi li momahooli, Mumwatate Branham." Ashike nighi na ko na sha kutya eenghono di fike peni di li momahooli; kakele pe na ohandje oku holola eenghono odo, kakele pe na eenghono oku koleka kutya omahooli, otaa dulu oku kala ngaashi omeva. Nafiy... .

¹⁰³ Kutya nee ovateolohi vangapi tave liti, ou na ongeleka yoye ya dikwa po nawa ngahelipi, ou na elongo li fike peni, oshi fike peni sha fa Ombibeli; nafiy edungaadungo lOshipandi olo, nafiy Omhepo Iyapuki ye uya momunhu oo okunyumuna Ondjovo oyo! Omahooli okwa kalela po Ondjovo. Osho Oshili; ashike, pehe na Omhepo, Itai linyenge.

¹⁰⁴ Otwa tula ediviliko lihapu unene mOikwamashina ndele ha sha mExwaxwameko. Oya pumbwa Eenghono dexwaxwameko laKalunga, Eenghono denyumuko laJesus Kristus kOngeleka, i holole nokweeta shi ningwe kutya *Aa* omahooli. Otashi dulu oku kala mendini lomahooli; otashi dulu oku kala natango omeva, uwete. Ashike eyelifo alike lao, ola, tula Omwenyo ou muo, ndele Tadi yelifa ngee omahooli ile ahawé.

¹⁰⁵ Nongeenge to kendabala oku tula Omhepo Iyapuki moukwaongalo, oto kendabala ngaashi to kendabala... Oto dulu u mone engengemo; oto nyonauna oindjina yoye, moku i yadifa ocarbon.

¹⁰⁶ Ashike, akutu, onda hafa unene kutya ope na Eenghono omayovi omulongo doctane, Ondjovo yaKalunga nOmhepo Iyapuki oku I xwameka, noku nyumunina Eenghono daKalunga monghalamwenyo yomulumenhu, ile omwenyo womukainhu, ile mongeleka. Osha undula po Ocadillac oyo mondjila, koshi yEenghono dexwaxwameko lOmhepo Iyapuki oyo ya aluka noya dungaadungifilwa ovanhu mEfiku laPentekoste, oku Mu ninga e lifa onghela, nonena, nofiyoalushe.

¹⁰⁷ Opa li Oshipandi shotete sha dja kovaxunganeki aveshe, osho sha li Omona waKalunga, Ohamba yovaxunganeki aveshe.

¹⁰⁸ Opa kala eengeleka, eengeleka, ovafuko, ovafuko, eengeleka, ovafuko, ovafuko.

¹⁰⁹ Ashike ope noku uya Umwe! Halleluya! Ope noku uya Omufuko washili! Ope noku uya Umwe oo ehe na ashike

Oshikwamashina, ndele nee Oshixwaxwameki shaYo, i ninge Ongeleka oyo omwenyo, i linyengele mEenghono denyumuko Laye. Nafiyo twe uya ponhele opo, nafiyo twa mona onhele oyo, otashi kwafa shike oku pusha omahaba? Otashi kwafa shike oku i mumamuma ile oshilonga tashi vema, omanga muhe na Oshixwaxwameki? Kutya nee Oshikwamashina oshifike peni sha yelifwa shi li mondjila, ope noku kala Oshixwaxwameki oku I ninga i longe.

¹¹⁰ Osho Ye a yelifa! Halleluya! Opaasa osho ya yelifa. Ye ka li ashike Ondjovo, ashike Ye okwa li oKalunga Yemwene, Oshixwaxwameki, mOndjovo. Osha ninga olutu laJesus Kristus (la talala, la kukuta, nola fya, mombila) le linyengela mOmwenyo noku nyumuka natango, noku kandula po emanya. “Aame Ye ou a li a fya,” a fya filu fiyo etango tali ti Ye okwa fya, omwedi tau ti Ye okwa fya, eenyofi tadi ti Ye okwa fya. Oushitwe aushe tau ti Ye okwa fya. Ndele paife ounyuni aushe ou noku dimbulula kutya Ye oku nomwenyo natango. Ye ka li ashike Oshikwamashina, Ondjovo yaKalunga, Ye okwa li Oshixwaxwameki oku I yelifa.

¹¹¹ Ndele ngaashi Ye, e li Omuhomboli, Omufuko oku noku uya, molwaashi Oshitopolwa Shaye. Ndele Otai kala ashike ehololo lewanifo lomahololo aeshe keshe umwe a popya Omufuko; Otai holola ashike. Nge otai ningi shimwe sha yooloka kOmuhomboli, kai fi Omufuko. Molwaashi, Oye ombelela yomombelela Yaye, ekipa lomekipa Laye; Omwenyo womOmwenyo Waye, Eenghono domEenghono Daye! Ye Oye! Ngaashi omulumenhu nomukainhu ve li umwe, nomukainhu a kufwa molupati laye; Ye okwa kufwa Omhepo, Omhepo yoshikainhu, okudja muYe. Ombelela ya dja molupati Laye, ya ninga Oshikwamashina nOshixwaxwameki, Omwalikadi. Omhepo Yaye nombelela Yaye, noku i tula kumwe, noku ninga Oshikwamashina nOshixwaxwameki. Nafiyo ongeleka ile ovanhu . . .

¹¹² Oondiba vOpaasa aveshe ava, noivilo, neengeleka dakula, noikutu youfuuli, otai dopa noku xula po.

¹¹³ Nafiyo Ongeleka oyo ya ninga aveshe Oshixwaxwameki nOshikwamashina; nOmhepo yaKalunga, oyo ye Mu linyengifa, a ninge oinima oyo Ye a ninga! Nge Ye okwa denge komakende omulonganahamano, osho yo Omufuko. Amen! Osheshi Ye okwa ti, muJohannes 14:12, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo. Ohandi mu pe epangelo lOshixwaxwameki Shange, mOshikwamashina shaye, kutya ounyuni itau dulu oku shi fikama; nOhandi mu nyumuna mefiku laxuuninwa.” Olo Etumwalaka lOpaasa, Oshixwaxwameki nOshikwamashina, pamwe! Oshikwamashina pehe na Oshixwaxwameki, ka shiwa; ile Oshixwaxwameki, pehe na Oshikwamashina.

¹¹⁴ Oto dulu oku ingida noku yayaana, noku nukauka, ashishe wa hala, noku likala Ondjovo ei, itashi kwafa sha. Oto tanauna

ashike o—omafiya o... Kufa ohandje u xwameke, ndele nee ha omahooli u i xwamekife.

¹¹⁵ Otashi longo ashike ngaashi tave uya kumwe. Amen! Onghee, umwe ota kala a ngungila, namukwao ota i pombada. Osho ashike shi li po. Natango, aveshe otava dulu oku monika velifa, aveshe tave liti eengeleka, aveshe tave liti Omufuko. Ashike Umwe oku na Oshikwamashina *n*Oshixwaxwameki, Otaishi wanifa, eshi Ye a tonga Oshili.

¹¹⁶ Itai linyenge, kutya nee Oshikwamashina oshiwa ngahelipi, nafiyi Oshixwaxwameki she uya. Ngeenge Oshixwaxwameki she uya, Omundilo ou owa kwatakanifwa noctane momahooli. Nongeenge Owa topa, otau etifa exwamo, nexwamo olo tali linyengifa keshe okulinyenga, keshe elinyengo, osheshi Ye okwe lifa onghela, nonena, nofiyoalushe. Olo enyumuko. Odo Eenghono dashili daKalunga, Oshikwamashina *n*Oshixwaxwameki. Didilika, “Oyo Omhepo ei tai nyumuna.” Oyo o—oyo Ohandje tai xwameke. Kau fi omuku ou tau xwameke; Ohandje oyo tai xwameke omuku. Uwete?

¹¹⁷ “Itamu dulu oku ninga sha muhe na Nge; ashike pamwe naAme otamu dulu oku ninga oinima aishe.” Ngaashi Ye e li Ondjovo, O Tate e nomwenyo. “Tate okwa tuma Nge, osho yo Handi mu tumu. Ngaashi Tate a xwameka Nge noku undulila Nge mukesheshimwe, Ohandi ningi ashike eshi tashi wapalele Kalunga. Paife, ngaashi Ye a tuma Nge, osho yo Handi mu tumu *n*Oshikwamashina shelifa, notashi pula Oshixwaxwameki shelifa oku I longifa. Noilongadidiliko ei tai shikula ava tave liti kutya ove na Oshikwamashina. Oshixwaxwameki otashi kufa onhele Yasho.”

¹¹⁸ Paulus okwa ti, “Evaengeli ole uya kufye ha mOndjovo amuke,” momahooli amuke, “ndele nee omOhandje yo,” oku I linyengifa. Oove ngaho. Ole uya kufye momukalo omo.

¹¹⁹ Omhepo yelifa, oyo ye Mu nyumuna, oyo ya nyumunina omuitaveli washili kOmwenyo waAlushe. Paife dimbuluka, shayela... Paife tala, ngaashi hatu pitilile efimbo letu. Didilika, “Omhepo yelifa,” paife, Ovaroma 8:1. Paife natu shi lesheni natango, mOvaroma 8:1, nohatu tale eshi tashi ti. Eewa. Ndele ha Ovaroma... ndi tye, 8:11, ombili.

¹²⁰ MOvaroma 8:11, “Ndele nee *nge*...” Ope na oupyakadi. Ope na ekwato Laye.

Ndele nee nge Omhepo yaau (Kalunga, Omhepo Iyapuki) *a nyumuna Jesus movafi e li munye*,...

¹²¹ Paife, oove ngaho, “Nge Omhepo yOmuhomboli i li mOmufuko!”

¹²² Eshi Kalunga a shita omuhomboli Waye wotete, Ye okwa shita omuhomboli tete, ndele ye okwa li aveshe omulumenhu nomukainhu, momhepo; e mu ma mondwi yedu, e mu ninge

oshilongifo. Ndele didilika eshi Ye a shita Eva, okudja muAdam, Ye ina kufa oshipambu shikwao shelova, Ye okwa kufa koshipambu shelifa shelova; Ondjovo yelifa, osheshi Adam okwa li Ondjovo yapopiwa. Uwete? Ye okwa kufa muye, ndele ta kufa o... Oku na oshilumenhu nomhepo yoshikainhu. Ndele Ye okwa kufa omhepo yoshikainhu muAdam, noku i tula muEva; onghee natango oshitopolwa shomhepo yaAdam, ombelela yaAdam. Hano, osha li omhepo yaAdam, exwaxwameko, olo la nyumuna oshikwamashina sholutu laye.

¹²³ Onghee Omufuko oku noku kala yo ombelela yomombelela Yaye, nekipa lomekipa Laye. Hano ongahelipi ombelela ei ifi tai ningi ombelela Yaye? Ohatu shi hange mokafimbo, uwete. Osha longwa ngahelipi? Ngahelipi? Eshitululo linene eli oshike? Didilika.

*Paife nge Omhepo yaa (Kalunga) a nyumuna Jesus
movafi e li munye, ou a nyumuna Kristus movafi ota ka
nyumuna yo omalutu eni omafi kOmhepo yaye oyo i li
munye.*

¹²⁴ Akutu, kutu! Omununwa Aeke, osho naana, ngaashi Ombuto ya tulwa medu, Ou e na Omwenyo muvo. Vahapu vomuvo ova fya; ova li ashike ombuto ya ola; omeva naikwao ye va xwika po. Ashike, ou weteko, opa li Ombuto i li mo ye lilongekidila Omwenyo. Kalunga oku shii kutya omo Ya li.

¹²⁵ Paife, ovanuninwa Aveke ovo votete oku nyumunwa kOmhepo Iyapuki, osheshi Omhepo Iyapuki oye uya i valeke Yayo Vene. Paife, oshi li moule paife, ndele shilipaleka u shi kwate nawa.

¹²⁶ Paife, ngaashi etango la tumwa kombada yedu, ha okweeta omamanya, oo a li yo ekako, komwenyo, kasha li okweeta ekako alishe komwenyo, ashike osha li okweeta oshitopolwa shekako olo la dingilila omwenyo.

¹²⁷ Ha ovanhu aveshe tava tambula Kristus. Akutu, ahawe. Ashike ava Kalunga a nunina Omwenyo, ova ongelelwa ekako lonhuba ledu, ovo Aveke Ye te uya a nyumune. Ovo Aveke.

¹²⁸ Kutya, paife, ekako olo otali dulu oku kala metango, nokutya, "Akutu, etango eli ola ndjena unene!" Emanya olo, tali ti, "Etango eli ola ndjena unene!" Ashike okambuto oko, taka ti, "Oko handi kongo," ndele oka hovela oku kungulukila komwenyo. Ola nyumuna oshitopolwa osho shekako. Molwaashi, etango inali tumwa li nyumune emanya, ha oku nyumuna ekako, ashike oku nyumuna omwenyo wombuto.

¹²⁹ Paife, Omhepo Iyapuki oye uya paife. Oshili, Inai tumwa... Omolwashike ovanhu aveshe inave I tambula? Inai va tuminwa.

¹³⁰ Omulumenhu okwa lombwela nge, "Inandi itavela. Nghi na ko na sha naashi to ti. Nge owa nyumuna ovafi, ile sha, noku

velula ovanaudu; noku I yelifa, nande ongaho; natango inandi I itavela.”

¹³¹ Onda ti, “Hasho nande. Ove omuheneitavelo. Itashi ti sha kwoove. Inali ku tuminwa. Ola tuminwa ava tava itavele.”

¹³² Etumwalaka oli li komuitaveli. Kwaava tava kana, Oyo oulai; ashike kwaava ve li muKristus, noshitopolwa shOmbuto oyo, Oyo Omwenyo.

¹³³ Okahokololo kange kongaho kombinga yomunamapya a tula ei koshi, ile ei lonhwa koshi yoxuxwa. Uwete? Okanhwa oko ka li, filufilu, oka li—oka li taka monika shilili, okashitwa. Eshi omunamapya ou a ninga oshinima osho a ninga, a tule ei lonhwa koshi yoxuxwa ei ikulu. Noya tendulwa okaxuxwena kayolifi, noka li—ka li kelili, okakwetu kanini. Itai monika ye va fa. Omalwenya ayo kaa li a fa aveshe vomuvo, ndele okwa—okwa li ashike . . . Okwa li ilili, omunhu munini. Nouxuxwena aveshe ove mu dimbulula mukwetu elili. Ndele oxuxwa oya ya apeshe . . .

¹³⁴ Ka li nokuli e hole eendja tai mu palulifa. Ke hole okuhada moshikuku. Ye, ke na eshi te shi longifa. Onghee okwa kumwa kutya omolwashike e noku kala elili lwaakwinya, nande ongaho. Uwete? Ndele ina makela sha osho . . . Okwa lya ashike sha wana oku mu kaleka e nomwenyo, molwaashi ka li e hole omulyo washo, uwete. Molwaashi, ke fi okaxuxwena, oku hovelifa. Uwete?

¹³⁵ Ndele o—oxuxwa tai kokola, ndele, ou weteko, “Omafiku oikumifalonga okwa xula. Kape noshinima shatya ngaho. Waimina ongeleka.” Inashi denga nawa, nomunhu munini. Onghee okwa shikula oxuxwa nafiyi efiku limwe ina yaye . . .

¹³⁶ Onhwa oi shii kutya oya tenheka omai mahapu, nope na limwe lihe po. Oku shi shii kutya onhwa oyo oi na apa ya li, onghee oya tameka oku i konga. Nokwa dingilila oxulo yomhunda, nopedu momalufilu, nakeshe mumwe omu ta dulu. Pefimbo eli, ye, efimbo laye a dalwe. Efimbo laye a tendulwe. Ta ti, “Pamwe ekola ole uya noku toola po ei lange; pamwe ekodinhwa. Nghi shi shii. Shimwe osha toola po ei lange. Ashike ondi shi shii . . . Ei eli oli li momadiladilo ange. Ondi na ko omonamat. Ondi na oku mu konga.”

¹³⁷ Osho yo Kalunga. Oye Onhwa Inene oyo. Momadiladilo Aye Ye oku shii kutya Ye ota kala e nOngeleka. Ye oku shii kutya Ye ota kala e novanhu. Kutya nee oshike she va mbambapatela, kutya nee omoshike va tendulwa, Ota kongo. Ota kongo Vaye mwene.

¹³⁸ Ndele efiku limwe, ehokololo otali twikile, onhwa ei yakula oya tuka poshikuku. Okwa li tai kongo keshepamwe, noye ka mona. Akutu, molwa enyumuko olo, oku dimbulula kutya kalii shili okaxuxwena, konima yaaishe. Oka li onhwa! Ndele alushe oye lipula i tale pedu, i konge oimbabale ile shimwe moshikuku. Ashike okwa uda eingido, olo tali ti, “Tala pombada *oku*!”

Ndele okwa tala pombada yaye, nopa li oshishitwa shomavava omana omulongonaanhe, sheenghono di dule eexuxwa adishe da li moshikuku, noku mu tya omonamati waye.

Okwa ti, “Meme, ohandi ku hange ngahelipi?”

¹³⁹ Ta ti, “Nuka ashike, tameka oku papameka omavava oye, osheshi ove onhwa.”

¹⁴⁰ Uwete, oku shi shii kutya oku na omonamati kumwe po. Kutya nee omoshike a tekulilwa, oku na omonamati kumwe po.

¹⁴¹ Ndele Kalunga oku shi shii! Halleluya! Ye oku na ovanunwa, Ongeleka ya nunwa! Ye oku shi shii kutya Ye oku na ovanamati novanakadona, Omufuko, a teeela kumwe po; ngeenge Omhepo Iyapuki ya hovele oku tukila mo, edungaadungo olo lOshipandi. Akutu, kutu! Ye okwe lifa onghela, nonena, nofiyoalushe. Ha ondjakonona yomutoto, ashike oushili!

¹⁴² Kutya nee vangapi va kendabala oku mu lombwela, “onhwa,” ka li e shii kutya onhwa oishike. Ndele tuu, oye onhwa. Ine shi uda ko nafiyo a mona sha tashi mu unlike, kutya okwa ulika, shapo.

¹⁴³ Ndele ngeenge tu wete, ha oukwaongalo, ha oPh.D., ha oLL.d., ha omushiinda muwa; ashike omonamati waKalunga a mewa moshifeka shaKalunga, nEenghono dexwaxwameko laKalunga oku nyamukula eindilo lefimbo eli, kutya Ye okwe lifa onghela, nonena, nofiyoalushe, kape na oxuxwa tai ke ku kwata. Ota kongo Meme waye. Oye onhwa, oku hovelifa. Ota dimbulula. Onhwa yashili ei otai dimbulula eifano lOndjovo yaKalunga. Omolwashike? Oyo onhwa. Onhwa konhwa! Ondjovo manga ediko, Ondjovo kOndjovo! Ondjovo, ya nunwa, kOndjovo ya shangwa yotundi. Owa dimbulula ondodo yoye. Okwe I konga.

¹⁴⁴ Hano paife, olutu eli lokedu, ola nyumunwa noku etwa kOmhepo yaKalunga tai nyumunine meduliko kOndjovo yaKalunga.

¹⁴⁵ Divadiva. Eshi a hala oku shiiva nhumbi ta dulu oku ya ko naye, okwa kala a longwa kutya ita dulu oku shi ninga. “Ito dulu oku ya moule shi dulife to dulu okunuka.” Yo oxuxwa. Uwete?

Ashike onhwa ei oya ti, “Hasho ngaho.”

“Iya, tala keexuxwa!”

¹⁴⁶ “Kutya nee oshike eexuxwa di li, ove onhwa. Tameka ashike oku xwaananeke omavava oo, noku ninga okalideulo muo. Tameka oku linyenga!”

¹⁴⁷ Ondjovo kOndjovo! “Oilonga ei Handi i longo nanye yo. Ou ta itavele Nge, oilonga ei Handi i longo naye yo.” Uwete? “Molwaashi Ondi nomwenyo, oku nomwenyo yo.” “Ndele nge Omhepo oyo ye Mu nyumuna koufi oi li mwoove, Otai nyumuna olutu loye lifi.” Uwete?

¹⁴⁸ Oya ninga shike? Paife pwilikina, opo u shiive. Ndele Opaasa ei, onda hala shi tonge shihapu kwoove shi dule Opaasa imwe ya ninga. Uwete? Onda hala u shi mone. Otu shii eshi Ye Mu ningila; ashike onda hala u shi mone, haku ke shi mona, Oye ku ningila shelifa. Uwete? Oya ninga shike? Otai nyumuna olutu lifi. Olutu eli lifi tu li mo, Otai li nyumuna, moietya imwe, tai li eta kOmwenyo.

¹⁴⁹ Paife, ove ou wa li to ende nokasekeleta ka kula mokanya koye, nakesheshimwe, ile onduba yousekeleta; ndele nye ovakainhu ovo mwa li mu na eexwiki dixupi, da paindwa, nokutwikila, noku djala eebwila, naikwao yatya ngaho; omabaadilila, Shimwe osha ingida, owa tala apa nOsha li Ondjovo. Uwete, Osha nyumuna loye...Owa ti, "Kape na vali eebwila dange, kape na vali oikolwifa kwaame, kape na vali oipupulu kwaame, kape na vali oku vaka, kape na vali *eshi, shinya*." Uwete? Omhepo oyo ye Mu nyumuna koufi, tai kala munye, otai eta omalutu eni omafi, ondwi yedu, meduliko. Ou weteko? Oshikwa shike? Eduliko koshike? Kristus. Kristus olyelye? Ondjovo. Ha outeolohi, ashike Ondjovo!

¹⁵⁰ Hano oto ti, kutya, "Oinima ei, akutu, ohandi lipula oshi li nawa ovakainhu okudjala eembulukweva."

¹⁵¹ Omanga, Ondjovo ya ti, "Ahawe." Uwete, Otai ku nyumunine kuYo. Uwete? Owa shiliwa kuYo. Uwete, oove, hano. Osha ninga...Owa ninga oshitopolwa shOndjovo. Osha eta olutu loye, ha...

¹⁵² Iya, oto ti, "Iya, paife, nandi ku lombwele sha. Omufitaongalo wange..." Nghi na ko na sha naashi omufitaongalo woye a ti; osheshi Ondjovo tai ti! Nge owa hala oku kala oxuxwa, inda pamwe naye. Ashike nge omufitaongalo ota popi sha yooloka kOndjovo ei, hano ke fi omupaluli weenhwa; uh-huh, ye omupaluli weexuxwa, uwete, ha weenhwa. Uwete? Onhwa ohai li Oikulya yonhwa. Uwete? Ohai nyumuna!

¹⁵³ Ombibeli oya ti osha puka oku shi ninga, nomunhu nosho tuu naashishe to ningi, osha puka. Ta ti, "Omafiku oikumifalonga okwa xula." Ombibeli ei oya ti Ye okwe lifa onghela, nonena, nofivoalushe. Nge ova ti, "Ooounyanekeli wopamadiladilo. Ndele oludi lonhumba lokulesha omadiladilo, ekonakono eli. Nomamoniko aeshe aa naikwao, oipolopolo," uwete, vo eexuxwa. Kave shii kutya Oikulya yonhwa oshike.

¹⁵⁴ Ashike, mumwatate, ngeenge wa udu eingido olo, omu na Sha mwoove! Ove onhwa, oku hovelifa. Oshike? Ove Ombuto oyo, olo enyumuko IO-m-o-n-a ou a ningina, nedungaadungo IOshipandi kedu, oku ku dimbululifa kutya ove onhwa ndele ha oxuxwa yopaukwaongalo. Ou shi wete? Hah!

¹⁵⁵ "Nge Omhepo oyo ye Mu nyumuna koufi," Ondjovo, Oshixwaxwameki shOndjovo, "tai kala mwoove, Otai nyumuna yo olutu loye lifi." Paife otwa ninga ngahelipi ombelela

yomombelela Yaye nekipa lomekipa Laye? Molwaashi, divadiva, fimbo tu li natango ovalunde ovafi, ovafi, tu li pokufya, omalutu aa, Otai nyumuna olutu olo. Oku *nyumuna* shike? “Okunyuminina kOmwenyo.” Omhepo oyo ya kalele i hole oku nwa, oku lotauka, oku haela, naashishe eshi, oya nyumunwa; omolwashike, oshinima sha fya, ndele owa nyumuka. Otai nyumuna olutu loye lifi.

¹⁵⁶ Onghee hano, omalutu eni oo otembeli yOshixwaxwameki, molwaashi (omolwashike?) okudja pehovelo ove oshitopolwa shOshikwamashina. Akutu! Enyumuko loye olo ngaho. Ongeleka oyo ngaho menyumuko, pamwe naYe. Omalutu aa paife ngaha okwa nyumunwa. Uwete, owa uda; owa itavela. Oye ku lundulula okudja koukwaongalo okuya kOndjovo. UWete?

¹⁵⁷ Oshixwaxwameko, nge She uya kombada yomeva, otaa ngengema; “Omafiku oikumifalonga okwa xula.” Pomp-pomp-pomp, “Akutu, Onda itavela Ombibeli,” pomp-pomp-pomp, “ashike kape—kape na . . .” Pomp-pomp-pomp! UWete?

¹⁵⁸ Ashike ngenge Ye a denge octane eyovili limwe olo, “Whrrrrr,” okwa ya ngaho, ou wete. Nhumbi, akutu, Oshixwaxwameki she Shi denga! Ashike Osha denga oxuxwa, itashi kwafa sha. Ashike ngeenge Sha denga onhwa, otaa linyenge. Amen! Oshixwaxwameki nOshikwamashina! UWete eshi nda hala okutya? Osho ngaho, nge onhwa yashili paife, otaa “udu ko.”

¹⁵⁹ Nandi ku yukililifile Okamushangwa apa. Ohandi lipula otwa dja ko kotelefona, ashike natango otu li apa. Omuyapuki Johannes 5:24, Jesus okwa ti, “Ou ta udu Ondjovo Yange, nota itavele Ou a tuma Nge, oku nOmwenyo waalushe.” Paife tala, ohandi i nepandavanda noku shi kufa ko ongaho, eshi I li, ndihe na eudeko lopamhepo . . . Ha oku I ninga i tonge shimwe shilili, ashike oku tonga eshi Tai tongo, uwete, oshitya sha yuka apa, mOshigreka, petameko, otashi ti, “Ou ta udu ko Ondjovo Yange.”

¹⁶⁰ Paife, oku yelifa kutya oshi li mondjila. Ohandi i apa, ndele ta pe uya ongholwe tai ende nepandavanda, nomwalikadi womulumenhu mukwao momaoko aye, noku tukana, noku tumbula Edina laKalunga oshima, nakesheshimwe shilili shatya ngaho. “Ta ti, owa uda eshi omuudifi winya ta ti? Owa uda tuu?” “Heeno, onde I uda!” Itashi ti oku nOmwenyo waAlushe. UWete? UWete?

“Ou ta udu ko Ondjovo Yange,” ou e li onhwa!

¹⁶¹ “Paife, Mumwatate Branham, onda hala Omushangwa u dule po.”

¹⁶² Eewa, “Eedi Dange ohadi udu Ewi Lange. Omunailongo itadi mu shikula.”

¹⁶³ Ngaashi moshinima shOkuhombola NOkuhengana, efiku limwe. Eshi Omhepo Iyapuki ye shi lombwela nge, onde uya handi shi popi omukalo Ye a lombwela nge.

¹⁶⁴ Omukainhu umwe womulongi okwa yukilila nge, okahanyaauko. Okwa ti, “Ondi wete owa kufa po onhele yaKalunga?”

Onda ti, “Ahawe, meme.”

¹⁶⁵ Ta ti, “Iya, owe va lombwela kutya omatimba avo okwa dimwa po.” Ta ti, “Peni?” Ta ti, “O Kalunga Aeke e na eenghono.” Uwete, Omufarisai mukwao. Uwete? . . . ? . . .

¹⁶⁶ Onda ti, “Ou wete, opo u shiive, kutya, Jesus okwa lombwela Petrus novayapostoli, konima a mona ehololo laOu Ye a li.”

Okwe Mu lombwela, “Oove Kristus, Omona waKalunga.”

¹⁶⁷ Ye okwa ti, “Oove omunelao,” uwete, “omona waJona; ombelela nohonde hayo ye Shi ku hololela, ndele nee oTate Wange ou e li mEulu e Shi holola. Kemanya eli Ohandi tungile ko Ongeleka Yange; oivelo yoheli itai I pondola. Ndele Ohandi ku pe eeshapi; keshe osho to mange kombada yedu, Ohandi shi mange mEulu; osho to mangulula kombada yedu . . .”

¹⁶⁸ Olo ehololo Loukwakalunga lOndjovo ya ninga omunhu. Nge Oya li ombelela mefimbo olo kOmona, Omuhomboli, Oyo ombelela nena kOmufuko. Uwete? “Keshe tuu ava tamu dimine po omatimba, vo otave a diminwa po; keshe tuu ava tamu efa va kale nomatimba, vo otava kala nao.”

¹⁶⁹ Paife, ongeleka yaKatoolika oye shi toola po noku shi twala kovapristeli vavo, ashike oshopambelela.

¹⁷⁰ Tala, osha li pamhepo, Ondjovo ya hololwa ye shi ninga!

¹⁷¹ Olo etomhelo Ye e va lombwela va ka shashele me “Edina” laXe, Omona, Omhepo Iyapuki. Ye oku shii kutya ove shii Ou Ye a li.

¹⁷² Handi popi nomuudefi munini efiku limwe, okwa ti kwaame, okwa ti, “Paife, Mumwatate Branham, onda dja mo noku waimina, nda ya kongeleka *yonhumba-yonhumba*, ongeleka yOpentekoste.”

¹⁷³ Opo, Opentekoste paife oya tameka oku lya omungome wongonga, ou weteko. Omwe shi uda, ndi wete; omungome wetaliko, kalunga komwedi, ou weteko. Naaveshe ove u tambula ko noku u lya. Omulumenhu ou okwa ti . . . E—eongalo laye ola ya kuye; okwa ti, “Eshi handi yambeke osha yambekwa.” Paife, kashi fi eshi omupristeli ta ti, e “na eenghono oku u alulila kolutu laKristus”? Uwete, umwe womuvahamano netata londuba yavakwao, shelifa ashike.

¹⁷⁴ Ndele okwa ti, “Onda hala oku ku pula sha.” Okwa li ta kendabala oku henuka oshinima osho sheshasho mEdina laJesus, shaashi ou okwa li omulumenhu ou a ti okwa li—okwa

li antikristus oye e shi ninga. Okwa ti, “Oto lipula sha pumbiwa opo omunhu a shashelwe mEdina laJesus Kristus?”

Onda ti, “Eheno, omufimanekwa.”

¹⁷⁵ Okwa ti, “Konima a shashelwa medina la ‘Xe, Omona, nOmhepo Iyapuki?’”

¹⁷⁶ Onda ti, “Eheno, omufimanekwa. Ina shashwa nale, nandenande. Uwete? Ye ina shashwa, nandenande; ha Edina. Osho oshiifanifwa.” Onda ti, “Ina shi didilikwa.” Onda ti, “Omolwashike mbela—omolwashike mbela Petrus . . .”

¹⁷⁷ Okwa ti, “Iya, paife, nandi ku lombwele sha.” Okwa ti, “Paife, mOilonga yovayapostoli 10:49, okwa ti, ‘Fimbo Petrus a popya eendjovo odo, Omhepo Iyapuki oya kulukila muvo.’”

¹⁷⁸ “Ashike,” onda ti, “okwa tanauka ndele ta ti, ‘Oku na tuu mbela ou ta dulu oku va anyena omeva ava vaha shashwe?’”

¹⁷⁹ Okwa ti, “Iya, owa li to popi kwinya, okafimbo ka ya, kombinga yOilonga yovayapostoli 19, opo Paulus a li ta ende nokupitapitamoilongo yokombada yaEfeso, a hanga mo ovalongwa ovo.” Ndele ta ti, “Omolwashike,” ta ti, “kava li va shashelwa medina laXe, Omona, nOmhepo Iyapuki.”

¹⁸⁰ Onda ti, “Ahawe, ova shashelwa ‘melidilululo,’ ha molwa ediminepo lomatimba. ‘Melidilululo,’ shaashi Jesus ina shiivika natango. Eyambo inali dipawa.”

Okwa ti, “Iya, omolwashike ve noku shashululwa?”

¹⁸¹ Onda ti, “Omulumenhu ou e na eeshapi, okwa ti ngaha, ‘Hano kaleni mu shi shii nokutya kaku na Edina limwe koshi yEulu la yandjwa mokati kovanhu, omo mu noku xupifilwa mo.’”

¹⁸² Exupifo alike la ya mEdina laJesus Kristus. “Keshe osho to ningi meendjovo ilemoilonga, shi ninga mEdina laJesus Kristus.” Kaku na edina limwe, ha ongeleka, ha oshimhangha, ha oiiifanifwa, ile shimwe shilili! Natango, Oye Onhemo yaSaron, Edo lomOlufilu, Onyofi Yongula, Alfa, Omega, EhovelonExulilo, Jehova jire, rafa, mannase, aishe ei. Oye oinima aishe ei, ashike tuu Ye... Kaku na exupifo mushimwe shoiifanifwa oyo; *Jehova*, kamu na exupifo; *Onhemo yaSaron*, natango Oye, kamu na exupifo; *Xe, Omona*, ile *Omhepo Iyapuki*, kamu na exupifo. Edina alike la “Jesus Kristus!” Ndele hano Ombibeli oya ti, kutya, “Elidilululo nedime po lomatimba oli na oku longwa mEdina Laye, oku hovela muJerusalem, nofiyo okominghulo dedu.”

Okwa ti, “Oto lipula otashi ningi eyooloko lasha?”

¹⁸³ Onda ti, “Omufimanekwa, onda hala oku ku pula sha.” Ye naame, nomwalikadi wange, otwa li omutumba poshitaafula. Okwa ehena ko. A mona nge, okwa ya... onda ti, “Atushe Ovaarizona; tu li apa. Ndele ame, nafye otu shii ehangano letu,

noshikandjo shetu, naashishe, nomukulunhu wetu, omupangeli, kesheshimwe.”

Okwa ti, “Eheno.”

¹⁸⁴ Onda ti, “Paife, nge onde ku lombwele, mumwatate, u, ‘Ye apa u shainine ouvalelo wetu, medina lOmupangeli wOshikandjo shaArizona,’ osho to ke u shaina ngaho? Oto lipula otave shi tambula poshitaafula?”

¹⁸⁵ “Omolwashike,” okwa ti, “Nghi shi wete.” Okwa ti, “Omolwashike Jesus e shi tongela?”

¹⁸⁶ Onda ti, “Osho ngaha, uwete. Omolwashike? Nge onde mu lombwele mu ‘ka shaine ouvalelo ou, medina lOmupangeli wOshikandjo shaArizona,’ nafye oku kala ovakwashiwana vaArizona, notu shii kutya Omupangeli olyelye, omolwashike, oto shiiva oku u shaina medina la ‘Sam Goddard,’ uwete.” Onda ti, “Molwaashi, oye Omupangeli woshikandjo. Nghi noku ku pula. Ou shii kutya Omupangeli olyelye. Ndele, eshi Ye a ti, ‘Xe, Omona, nOmhepo Iyapuki,’ Ye oku shii nhumbi tava ka shasha. Ove shii Ou Ye a li. ‘Eedi Dange ohadi udu Ewi Lange.’ Uwete? Uwete?”

Okwa ti, “Akutu, ondi shi wete.”

¹⁸⁷ Ashike paife, oshinima sha shikula ko, oto itavele? Uwete? “Ou ta udu Ondjovo Yange, nota itavele Ou a tuma Nge, oku nOmwenyo waalushe.” Ndele eshi Omwenyo waAlushe mupe ou u li mwoove, Owo oshipangeli.

¹⁸⁸ Eshi mwa pewa Omhepo Iyapuki ei paife, eshi va ninga puPentekoste; ova li oshikwamashina, paife Oshixwaxwameki oshi noku uya. Ova itavela. Ou weteko, ookaume ketu vawa Ovabaptiste tave tu lombwele, “Eshi twa itavela, otu I na.” Ashike, kave I na, natango ova itavela.

¹⁸⁹ Oilonga yovayapostoli 19, ova itavela, ashike kave I na. “Omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?” Uwete? Ove na Oshikwamashina, eewa, shaashi ovayapostoli ova li . . . Ile, ndi tye, Apollos okwa li te va longo noku yelifa paOmbibeli, Oshikwaashina, kutya Jesus oKristus, ashike kave na natango Oshixwaxwameki. Uwete? Osho ngaho. Eewa.

¹⁹⁰ [Okanhele kehe na sha mokateipa—Sd.] . . . shina, omu na lela eteelelo, mwa teelela.

¹⁹¹ Paife ngeenge wa kufa Oshixwaxwameki, owa nyumunwa koufi wa ya mokuhaxula po. Otashi ningi olutu alishe li uye li dulike kOndjovo. Otashi ku lihumbatifa sha yooloka, to monika sha yooloka, to kala sha yooloka. Otashi ku ningi ashike wa yooloka.

¹⁹² Paife tala . . . [Okanhele kehe na sha mokateipa—Sd.] . . . wa nyumunwa. “Nye ava mwa li mwa fila momatimba nomomatauluko, nomulaulu, Ye okwe mu nyumuna.” Nashike? “Omhepo Yaye oyo ya nyumuna Jesus,” mongula yOpaasa,

“okudja koufi. Ndele nge Oi li momalutu eni omafi,” paife tala, “Otai nyumuna yo, tai eta kOmwenyo, tai li dulikifa kOndjovo.”

¹⁹³ Paife, oto liti ngahelipi u na Omhepo oyo, noku li ekela kokule nOndjovo? Owa nyumunwa kushimwe shilili. Osheshi, Otai nyumunine omalutu eni omafi kOndjovo. Oshili, Otai nyumuna.

¹⁹⁴ Ito dulu u lotoke u he I na. Oto ngengema ashike, nge ino I itavela aishe. Nge ou na oshitopolwa shomahooli noshitopolwa shomeva, ku na apa to i. Uwete? Ou na oku shi kufa oitwa efele limwe, omahooli. Nge ino shi ninga, oto lilwifa, ndele ku na eenghono. Uwete? “Ashike onda—onda itavela *ngaha*, ashike inandi itavela *Shinya*,” pomp-pomp-pomp-pomp. Ku na apa to i.

¹⁹⁵ Ashike, akutu, ngeenge wa kufa ouyadi! Nau minikile musho, keshe Ondjovo oyo Oshili!

¹⁹⁶ Hano didilika paife, ngaashi hatu pate, shi didilika. Didilika, osha fa ashike o—okambuto ke li medu.

¹⁹⁷ Paife, shayela, owa nyumuka. Owa nyumuka eshi wa pewa Omhepo Iyapuki mwoove. Owa nyumuka hano. Olutu loye ola nyumuka shayela.

¹⁹⁸ Tala kokambuto. Ka kuna medu. Oke noku nwa mofifiya Yaye, omeva oo a tilwa poshi. Ndele ngaashi taka nu, otaka undulilwa kuYe, tak ningi oshifeka shombuto ei ya ya medu. UWete?

¹⁹⁹ Ongeleka oye uya ngaho, okupitila meyukipalifo, eyapulo, eshasho 1Omhepo Iyapuki, paife omesheneko. UWete? Omhepo yaKalunga omo ya pitila.

²⁰⁰ Nomhepo younyuni oya pitila muantikristus, omukalo welifa, ndele paife oya shenekela moukumwe munene weengeleka, uwete, oshinima ashishe.

²⁰¹ Ndele handimwe okwe uya ngaho. Kesheshimwe otashi longo shelifa, koshiviha shelifa shaKalunga, molwaashi Ye okwe lifa onghela, nonena, nofiyoalushe. Didilika, mondjila yoye, oku kula mouyadi wenyumuko, wa wilikwa kOmhepo!

²⁰² Ngaashi etango, e-t-a-n-g-o, la shila okameno oko taka nu mofifiya yaKalunga, taka twikile ashike... .Uwete, otaka dulu ashike oku nwa moshinima shimwe. Tilila omaadi mokambuto oko oshikando shimwe; oto ka dipaa. Oshi li mondjila. Tilila omeva a mbuta, omeva aa ehe fi mawa, a nyatekwa, otaa tindike okukula. Itaka ima oiiamati. Oshi li mondjila? Ashike tilila omeva mawa odula matalala, amen, muhe na oikwaudiyo ya ningwa komunhu, naa dje keulu pombada, u tale okameno oko. Kape nomeva taa kulike a fa omeva aa odula. Tula okaalaka naikwao muo, ngaashi to kendabala oku tu tunilifa, ndele, oshinima shotete u shii, otaa dipaa oshimeno.

²⁰³ Oo omukundu nena. Otava kendabala oku va pa omeva a dja mofifiya yopaukwaongalo, notaa tindike okukula. Uwete? Ashike na ka mone:

Ila opo omata onghenda a tok;
A minikila nge omutenya noufiku,
Jesus, Ouyelete wounyuni.

Hano owe shi kwata, hano.

Ohatu ende mOuyelete, Ouyelete oo muwa,
Tau ya opo omata onghenda a tok;
A minikila nge ashike!

²⁰⁴ Kufa po eefifiya edi da ningwa komunhu pwaame! “Kapenofifiya imwe ndi shii, kakele kOhonde yaJesus!” Oyo aike Ofifiya nda hala oku shiiva. Ondjovo nai kale mwaame, Omwene; oku I tekela nOmhepo Yoye.

²⁰⁵ Didilika, paife, nge Omhepo oyo ya nyumuna Jesus mombila, i li mwoove, ou na Omwenyo shayela; to wilikwa kOmhepo, oku ku nyumunina Ondjovo, u I itavele. Okanima kashona takatwikile oku undula ngaashi taka kulu.

²⁰⁶ Didilika, koPentekoste, omalutu avo okwa nyumuninwa kOmwenyo mupe. Tala konduba yomavaya.

²⁰⁷ Onde mu kaleka mo olule unene? [Eongalo tali ti, “Ahawé.”—Sd.] Tala, onda ndjena ashike, osho ngaho, ndi udite nawa. Akutu, kutu!

²⁰⁸ Didilika, ova li omavaya. Didilika. Ashike, ove na Oshikwamashina. Uwete? Ashike aveshe ova li omutumba konima oko, tava ti, “Akutu, onde va tila. Akutu, onda tila oku dja mo noku ninga epopyo, molwaashi, akutu, ovabisofi aveshe ava vanene vakula naikwao i li ko. Akutu, onda tila. Ovapristeli ava naikwao, onda tila oku ninga epopyo olo, nda tila ndi tye onde Mu itavela. Akutu, itandi dulu oku shi ninga, ou wete.”

²⁰⁹ Ashike, ohaluka, Oshixwaxwameki oshe uya. Eheno. Ndele Osha ninga shike? Inashi yadifwa omhepo yavo aike, meni, ndele nee Osha nyumuna oshikwamashina shavo. Omalutu avo okwa nyumunwa. Kava li vali omavaya. Ova ya lela koshipala shovanhu. Eheno, omufimanekwa. “Ovalumenhu nye Ovajudea, nanye ava mu li muJerusalem!” Peni, manga Oshixwaxwameki inashi uya, ova li ashike oshikwamashina. Uwete? “Ovalumenhu nye ava mu li muJerusalem, shi shiiveni, nye mu pwilikine eendjovo dange! Ava inava kolwa, ngaashi tamu lipula.”

²¹⁰ Ame oumwe womuvo. *Eshi* Osho! Ohandi mu ulikile kutya oshike. Oo Omushangwa. *Eshi* Osho! Ndele alushe onda ti, “Nge *eshi* ha Sho, nandi *shi* diinine fiyo She uya.”

²¹¹ “Ahawé, eshi Osho tuu osho sha tilwe komuxunganeki Joel, ‘ndele otapa ningwa momafiku axuuninwa, Kalunga ta ti, Ohandi ka tilila Omhepo Yange kombada yombelela aishe.’”

Uwete, Oshixwaxwameki oshe uya moshikwamashina. Kakwa li vali va tila.

²¹² Vamwe vomunye ovanhu mwa tila kutya omukainhu umwe ote mu yolo molwa oku kala neexwiki dile, ile okweefa po okuvava ondomo; vamwe vomunye ovalumenhu ava mwa tila kutya ehangano leni otali mu umbu mo ngeenge tamu shashe eongalo leni meshasho lOpamushangwa; omwa pubwa oku lipatela mondjuwu yopombada fiyo Oshixwaxwameki she uya. Oshi li mondjila.

²¹³ Oshe va lundulula. Oshe va nyumuna. Oshe va ninga va yooloka. Ova li ovanhu va lundululwa, okudja opo. Oshe va nyumuna, konghalamwenyo ikulu yoku kala evaya, oku kala ngaashi Onghoshi yomepata laJuda. Ova taalela filu omadipao, va dengelwa komishiyakano, va valelwa va fidimana, va xwikwa, va umbilwa momakololo eenghoshi. Kape na vali omavaya, kombinga yavo. Efyo ka li na efindano kuvo, nandenande. Oshixwaxwameki osha li moshikwamashina. Eheno, omufimanekwa. Osha nyumuna olutu lavo lifi.

²¹⁴ Paife pwilikina. Apa oshinima shikwao, molwa eyelifo. Oshe va nyuuna lela momukalo oo fiyo (ou shii kutya oshike?) va yelufilwa mOikwaulu, nomalutu avo omafi okwa nyumunwa lela fiyo elaka lavo la lundululwa. Osho ashike... Osha nyumuna elaka lavo. Ombibeli osho ya ti. Ndele, omalutu avo omafi taa nyumunwa, elaka lavo tali nyumunwa. Omadiladilo avo taa nyumunwa. Eemhepo davo tadi nyumunwa. Eenghalamwenyo davo tadi nyumunwa. Ova nyumunwa, aveshe! Ova kendabala oku popya, ndele itava dulu vali oku popya momalaka ovanhu. Okwa li lela va nyumuninwa mOukalipo waKalunga fiyo tava popi melaka lipe, elaka Ekwaulu. Whew! Eenghono denyumuko ngahelipi!

²¹⁵ “Nge Omhepo oyo ya nyumuna Jesus koufi i li munye,” akutu, halleluya, “Otai nyumuna olutu leni lifi.” Otai ku ningifa oinima ino ninga nale. Okwa li ve yadi Eenghono denyumuko hano. Uwete?

²¹⁶ Olutu loye itali pangelwa vali koulunde; ove, omahalo oye.

Okwa ti, “Ila oku!”

Oto ti, “Mata okanya koye.”

“Akutu, otu na munenenene...”

“Mata okanya koye.” Akutu, ove onhwa!

²¹⁷ Owa mona tuu nale nhumbi onhwa hai enda ya manguluka? Ihai ndjoboka ya fa ekodinhwa, uwete, kukeshe wa fya, nomudiba aushe wa kangavala pedu. Ahawe, omufimanekwa. Ohai ende tai lifele.

“Mata okanya koye.”

“Akutu, apa ouvaledo muwa lwaapa.”

²¹⁸ “Haame. Uwete, omahalo ange okwa lunduluka. Ehalo lange lokulya ola yooloka. ‘Osheshi omunhu ita kala mounyuni omudimba auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.’” Onhwa yovene otai kala nomwenyo kuYo. Amen!

²¹⁹ Akutu, ndele Ye okwa nyumuna Kristus mombila, e li mwoove, a nyuminina olutu loye lifi mOukalipo Waye. Owe I dimbulula. Ku fi vali oshifinyafinyi. Ove onhwa. Ino hala oinima yomounyuni. Ove omonamatni nomonakadona waKalunga. Oto tyapula kOfifiya oyo ounyuni uhe shii. Oto I nu. Umwe oku shi shii... Ounyuni kau shii sha. Oto li Omanna a holekwa oo ounyuni uhe shii Sha, osheshi ove onhwa. Owa nyumunwa apa to fiki kuWo. Ito dulu oku ya kuWo *apa*, ou noku uya *apa*. Ou noku nyumunwa, to yelufilwa pombada, opo I nyumune.

²²⁰ Ova ninga shike? Ova popya melaka limwe. Ombibeli oya ti ova popya. “Ova popya melaka keshe li li koshi yEulu.”

²²¹ Iho shi lipula, omalutu oo makulu omafi e li mo, to ti, “Iya, nighi shi shii paife ngee ohandi shi itavele ile ahawe”?

²²² Ohaluka, ova li va nyumunwa fiyo ouladi wOnghoshi yomepata laJuda wa wila muvo, ou wa dungaadunga Oshipandi. Akutu, Onhwa oyo oye uya oku ifana Vayo Vene! “Ndele inava hokwa eemwenyo davo fiyo omefyo.” Amen.

Ndele otapa ka kala vahapu ovo tava yandje
ohonde yeemwenyo davo
Osheshi Evaengeli eli lOmhepo Iyapuki
nekunguluko Lalo lohonde.

²²³ Ndele Omona oku noku—noku hololwa vali, mOmufuko mefimbo laxuuninwa; Eenghono denyumuko odi noku uya, di va nyumune mo momaukwaongalo aa a fya nominalongoitavelo, va ye kOndjovo i nomwenyo yaKalunga omunamwenyo. Akutu!

²²⁴ Ahawe, Ode va nyumunina kOmwenyo mupe. Otadi tu ningile oshinima shelifa paife. Didilika, hano, ova nyumunwa lela mEenghono odo denyumuko! Paife onda . . .

Pwilikina nawa. Ohandi kendabala oku ku ulikila.

²²⁵ Eenghono dokunyumuna ka da li ashike meemwenyo davo, ashike Oda li kuvo akushe. Osho...Ha Oshixwaxwameki ashike she uya, oku nyumuna, ndele nee Osha nyumuna oshikwamashina. Ou wete eshi nda hala okutya? Ova li lela va nyumunwa fiyo omalaka avo a hovela okupopya melaka limwe. Okwa li lela va nyumunwa kEenghono denyumuko laKristus, nafiyo va tenheka omake avo... Okwa li lela va nyumunwa nEenghono denyumuko, fiyo, eshi va tenheka omake avo kovanaudu, ova veluka. “Otai nyumuna olutu loye lifi.” Ova veluka, moku tenheka omake avo.

²²⁶ Ndele Omhepo tai nyumuna okwoongala kwavo pamwe naKalunga, fiyo va nyumuninwa lela mOukalipo waKalunga nafiyo, eshi omunhu a fya nomwenyo wavo wa dja mo, Oye mu

ifanena momwenyo natango. Amen! Efimano! Paife ondi udite oukwamhepo.

²²⁷ Oshi li mondjila, a nyumunwa! Kasha li ashike enyumuko Laye muYemwene, ndele nee olakeshe tuu ou a hala, kOmbuto ei ya nunwa i li po. Okunyumuna, ta nyumuna olutu lifi!

²²⁸ Ova tenheka omake kovanaaudu; ova veluka. Ova ilikana; mOmhepo ova mona emoniko, tava ifanene ovafi va shune momwenyo. Oshi li mondjila. “Va nyumuna olutu lavo lifi.”

²²⁹ Nge Oye uya mwoove; nge osho shi li...Paife, oto dulu okutya osho; ashike nge osho shi li, oilongadidiliko ei otai shi shikula ko, ou wete. “Otai nyumuna olutu loye lifi.” Otai ku nyumuna.

²³⁰ Paife, didilika, okunyumunina mOukalipo waKalunga. Omolwashike? Osha li Omhepo yaKalunga oyo ya nyumuna Jesus mombila. Ndele, Omhepo yaKalunga, “Ohandi va pe Omwenyo waAlushe,” sha dja koshitya shOshigreka, nge owe shi tale, Zoe, tai I linyengifa mwoove noku nyumuna (avo) nokuli omadiladilo avo.

²³¹ Paife tala. Oto ti ngahelipi kutya Omhepo oi li mwoove? Nonande owa ninga kesheshimwe osho to lipula sha li mondjila, apa oundobwedi woye ngee ou I na ile ahawé. Nge Omhepo oyo ya li muKristus oi li mwoove, Otai ku nyumunine kOndjovo, osheshi Oye Ondjovo. Ndele nge oi li, omhinge, oku ku nyumuna ko kOndjovo, hano kai fi Omhepo yaKristus! ...naashi wa ninga, nafiyi Ye ku twala mOndjovo. “Eedi Dange ohadi udu Ewi Lange, notadi kala nomwenyo kOndjovo keshe,” Ondjovo keshe! Okwa li handi shi popi efiku limwe.

²³² Meme wange mwene, okwa xula ko paife, ndele okwa li omukainhu elili lela. Ndele okwa li, ou weteko, kombinga Ovaindia etata, ndele okwa li elili. Ashike omo okwa li omunhu oo ina twa ondjodi. Ashike nge osho...Oku na ashike ne ile eendjodi nhano, onghalamwenyo yaye aishe. Ashike efimbo keshe a twa ondjodi, oya li oshili. Oku na ondjodi, oya li oshili.

²³³ Ohandi dimbuluka oshikando shimwe eshi tete nda tameka okuudifa, omido dihapu da pita. Otwa li lela apa mondjila, pombada ashike apa. Onda li handi udifa apa ngaha pongeleka ei. Ndele okwa twa ondjodi, oyo nda li nda fikama apa pomunghulo weendodo nhatu. Nonda li nda fikama, handi udifile kesheumwe, kutya ove noku ya pombada yeendodo nhatu edi manga inave lidenga ondjila yakula. Nomondjila yakula omu na okawe ka fa omufinda utoka, wa finda mo—mo—momiveloo dEulu, fiyo okoshivelo shokawe. Ndele okawe oko oka twa koxulo yeendodo edi. Nge kali fi Etumwalaka lange naana nena; eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki! Ndele onda li handi ti kutya omunhu ou oku noku uya neendodo nhatu edi, a dule okweenda ondjila yakula oyo. Ndele ta ti kutya...

²³⁴ Ope uya omukainhu. Paife, ou shii oludi leenghaku ovanhu hava djala omido omilongonhatu nanhano da ya. Ope uya omukainhu, a djala epando lakula ngaashi hava djala nena, eenghaku deetyokola. Ndele okwe uya. Ndele onda ti, “Teelela kashona, mumwameme. Ito dulu oku enda ondjila yakula ei nado.” Ndele onda ti, “Ove—ove, ove ito dulu oku shi ninga.”

²³⁵ Ndele okwa ti, “Ah!” Okwa ti, ta lengalenga ovakainhu aveshe, ta ti, “Inamu mu itavela. Ye omupwidi. Uwete? Inamu mu itavela. Ohandi ku ulikile kutya ohandi dulu okuyukipalifwa, okuyapulwa, noku yadifwa nOmhepo Iyapuki, ndele natango osho handi ende.” Ndele ye... onde mu efa ashike a ye. Inandi ninga sha vali, inandi dula oku mu kangheka. Ndele okwa nukila mondjila yakula. Ndele okwa tala konima kumumwaina, ta ti, “Uwete, onde ku lombwela!” Okwa tameka oku lotoka, ndele okwa... .

²³⁶ Ou weteko, ngaashi Ombibeli ya ti, muJesaja, ekapiteli eti5, kutya otava kala ve na “eefingo da tanganana.” Ove noku shi ninga; ova meululwa, uwete. “Tava tinyauka ngaashi...” Ove na, oku tifauka, “Tava tinyauka ngaashi tava i, tava shishimana noififinwa yavo; uwete, ovanakadona vaSion mefimbo laxuuninwa.”

²³⁷ Ndele okwa ya nondjila yakula oyo, ta endelele ngaashi ta dulu. Ndele, konima yefibo, ondjila oya finana ya finana. Okwa tameka ta pungauka, ta tinyauka ngaashi *ngaho*, nokwa ya.

²³⁸ Ndele ina ta ti, “Euyaano linyanyalifa olo inandi uda nale monghalamwenyo yange, okwa li omukainhu oo a wila momitemo omo nomomwifi, ta i ta kuluka, ta kuluka ngaashi ngaho.” Ta ti, onda “punguluka ndele handi ti, ‘Uwete?’”

²³⁹ Okwa dulika ashike kukeshehimwe kakale kOndjovo imwe, uwete, kesheshimwe kakale kOndjovo imwe. Oshili, ovakainhu Ovapentekoste otava dulu oku xupifwa, va yapulwa, va yadifwa nOmhepo Iyapuki, opo nee va dopa. Filufilu. “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di.” UWete? UWete? Ndele okwe I dopeka. Ndele ngaashi nda tonga, uwete, ngeno okwa ya mo, eewa, ashike, uwete, okwa dopa oku pwilikina; tai mu lombwele eshi shi li komesho. Ndele Ye okwa shangifa Evaengeli kovalongwa, ovayapostoli, nElongo lovayapostoli novaxunganeki, nosho tuu, ndele inava pwilikina.

²⁴⁰ Paife didilika Eenghono edi denyumuko, *Zoe*, tadi eta Ondjovo, omadiladilo aa a li muKristus okwa li mwoove. Ohandi kendabala oku ku ulikila, kutya, ove, eshi wa nyumuka. Eshi Kalunga a nyumuna Jesus koufi, Ye okwe ku nyumuna, yo. Nosho yo wa nyumuninwa kOmwenyo, pamwe naYe, paife owa nyumuninwa kOmwenyo, nonande wa li ndele nee wa li oukwatya momadiladilo Aye, ashike Kalunga okwa mona aishe muYe, pokumana, uwete. Eshi Kalunga a tala poshi kolutu... .

²⁴¹ Omhepo oye Mu fiya po, mOshikunino shaGetsemane. Ye oku noku fya, omunhu. Dimbulukweni, ookaume, Ye ke noku shi ninga. Ou okwa li oKalunga. Kalunga a vaeka ombelela oyo, oyo ya li ombelela younhu. Ndele Ye ina . . . Ngeno Ye okwa ile ko, onga Kalunga, ngeno Ye ina fya nande efyo loludi olo; itali dulu oku dipaa Kalunga. Ashike Ye ke noku shi ninga.

²⁴² Ashike, dimbuluka, Ye okwa ya ko pamwe naave muYe. Uwete, Kalunga ina tongola Omufuko kOmuhomboli, natango. Onghee eshi Kalunga a tala poshi kolutu laKristus, Ye okwa mona aisce oshindume noshikadi. Ashishe osha kuliwa molutu limwe olo. Uwete? Vo umwe, velifa, Ondjovo yelifa. Ondjovo yelifa, ya popya Omuhomboli, tai popi Omufuko.

²⁴³ Iya, Omufuko ote uya ngahelipi, noku dopa oku holola kesheshimwe she Mu udanekelwa; nOmuhomboli e uya, ndele Ye ita kala Omufuko? Ashike eshi Ye a ninga kesheshimwe, nokuli oku shi yelifa moku linyumuna Yemwene koufi, konima, hano mbela o—Omufuko ke noku ninga oshinima shelifa, shi noku kala naana eshi Ondjovo ya ti Ota kala momafiku aa axuuninwa? Mbela Ke noku alukila muMalakia 4? Mbela Ke noku hololwa ngaashi sha li mefimbo laSodom? Mbela ounyuni kau noku kala naana ngaashi u li? Ei kai fi oinima ei elididiliko la wana lOndjovo yaKalunga twe i shivifilwa?

²⁴⁴ Iya, ookaume, ondi shi shii ohandi mu kaleke mo efimbo lile, ominute omulongonanhano natango fiyo ouvalelo, ashike pamwe omo handi dimbukile. Ashike didilika, tala apa, oshinima sha wana ngahelipi. Nghi shii kutya onaini handi mu mono vali. Uwete?

²⁴⁵ Tala, shi didilika. Ashike Kalunga okwa mona Omufuko mOmuhomboli. Halleluya! Uwete, okuxupifa Omwalikadi Waye, ngaashi Adam, Ye oku noku ya naYe. Adam okwa shiiva eshi kwa li ta ningi; Eva ka li e shii eshi kwa li ta ningi, ashike Adam okwa ya nomwalikadi waye. Uwete? Ndele Jesus okwa kufa po onhele yOmwalikadi Waye noku ninga omulunde ponhele Yeye. Dimbuluka, Ye okwa ninga ove, Ye okwa fikama ehandukilo loye, opo u fikame monhele Yaye. Ye okwa fikama monhele yoye, opo u fikame monhele Yaye. Ohole ngahelipi! Okwoongala ngahelipi! Ohatu shi likale ngahelipi? Ohatu ningi ngahelipi shihe fi oku Mu hola, kaume? Ohandi dulu oku kala mo eetundi, ashike natu twikile komesho kanini.

²⁴⁶ Ngaashi eshiivo loshipentekoste nena, neuyo lOmhepo Iyapuki momafiku aa axuuninwa, ngaashi sha udanekwa, ongaashi epopilo koufemba. Uwete?

²⁴⁷ Paife, oto dulu oku mona oufemba. Oshili. Uwete? Oto dulu oku mona oufemba wonhele, ashike osho natango itashi ti oyoye. Ahawe, omufimanekwa. Umwe konima kwinya ota dulu oku uya mo noku i kufa ko. Ashike nge owa mono epopilo, tali ulike kutya

kesheshimwe tashi kala omhinge nayo osha kanyunwa ko, tashi yukilile okudja kediko. Oshi li mondjila?

²⁴⁸ Ndele ngeenge omunhu okwa ti kutya okwa itavela Ondjovo, ndele nee ngeenge Omhepo Iyapuki tai uya, Oyo epopilo koufemba. Ndele otashi ku pe eefelo, ngeenge u na epopilo olo, kutya keshe kamwe komusho okoye, nakesheshimwe shi li mo oshoye. Amen! Ndele oshe tu pa epopilo, ngeenge Omhepo Iyapuki ye uya moufemba ou Kalunga a mona konima kwinya manga ediko lounyuni, noku li tula edina mEmbo lOMwenyo; ashike okwa dalwa momulumenhu nomukainhu, a dulika koulunde, e netimba loulunde. Ashike eshi nde I itavela, onda tambula oilonga; ashike eshi Omhepo Iyapuki ye uya, Oya li epopilo kutya kesheshimwe shi li omhinge naame, kutya nee meme wange okwe shi ninga, tate wange okwe shi ninga, meekulu wange okwe shi ninga . . .

²⁴⁹ Ngaashi kanini, okaana koshinona nda ilikanena, ominute dishona da ya, osho shadja mooinakulu. Oshinona osha wila poshi, nokombada yokaana, onda ti.

²⁵⁰ Ashike eshi epopilo le uya, Ole shi kanyuna ko, la dima po kesheshimwe. Ame ondi na epopilo hano. Amen! Ndele shili ngaashi Omhepo oyo ya nyumuna Kristus koufi, ondi na oshilonja shepopilo kutya ame oshitopolwa shOlutu olo, nepopilo lOMhepo Iyapuki tali ningi olutu olo lOndjovo li nomwenyo naana ngaashi Ya ninga muYe, ngaashi Ye a udaneka mefimbo laxuuninwa. Epopilo! Omatimba ange aeshe okwa kanyunwa ko, omatimba oye aeshe okwa kanyunwa ko, kOhonde yaJesus Kristus, nOMhepo Iyapuki otai uya onga epopilo loufemba ou Kalunga a pa nge pafilonghenda, pashiivo. Akutu, kutu!

²⁵¹ Owa tila shike? Osho nee Ye a ti, “Inamu tila; Aame Ou nda li nda fya nondi nomwenyo natango; nOndi nomwenyo fiyoalushe; nondi neeshapi defyo nodoheli.” Ino lipula sha. Nefyo itali ku ningi sha. Didilika. Oshiwa!

Natu yen i diva paife.

²⁵² Epopilo loufemba! Ondjabo oya futwa. Kesheshimwe shi li omhinge nalo osha kanyunwa ko. Ha-ha-ha! Efimano! Ohandi lihumbata oulai, ashike ondi udite nawa. Didilika. Uwete? Akutu, epopilo lohilonga, owa dimbulula eshi tashi ti? Owa dimbulula eshi tashi ti, mumwatate? Kape na eshi tashi li kufa mo mwoove. Amen. Ame ondi li na. Amen. Oshike o . . .

²⁵³ Oshilonja shashike? Ondi na paife oimaliwa mefyuululo lange, yefyo Laye, epako, nenyumuko. Ye okwa ninga ame, opo ame ndi ninge Ye. Paife, Ye okwa ninga omulunde, opo ame ndi ninge omonamat, amen, noku kala ndi na epopilo lohilonga. “Osheshi oilongadidiliko ei tai shikula ava va itavela,” uwete, epopilo lohilonga!

Paife diva, manga...Otu na ko hanga vali ominute omulongo.

²⁵⁴ Natu didilikeni paife, diva, enyumuko lOmhepo. Ohandi ke ku ulikila oilongadidiliko imwe opo u ude ko. Tala, paife tala kutya oshike, edi “Eenghono denyumuko” da li oshilongwa shange. Konima Omona a nyumuka, tala nhumbi De va ningila puPentekoste, eshi De va ningila, eshi Eenghono denyumuko odo de va ningila. Ode va nyumuna.

²⁵⁵ Paife natu didilikeni eshi Da ningila Stefanus. Stefanus okwa li e yadi Eenghono denyumuko. Kasha li mondjila? Uwete, okwa li e yadi Eenghono denyumuko. Inadi mu tilifa. Okwa ti, “Ovakwandudi nye ava inamu pitetanda komitima nokomatwi, alushe nye mwa twa ondubo nOmhepo Iyapuki; ngaashi ooxo va ningile, osho nanye yo. Olyelye ou womovaxunganeki ava va ulika euyo lOmuyuki Aeke, ooxo inave mu dipaa nomamanya?” Akutu, kutu! Ode mu ningila sha. Oshili, okwa li e yadi Eenghono denyumuko.

Ndele ova ti, “Ohatu kombo po omulumenhu ou!”

²⁵⁶ Ndele eshi a fya, ove mu dipaa nomamanya; nomutwe waye munini, omamanya tae u denge ngaashi ngaho. Okwa tala pombada ndele ta ti, “Ondi wete Eulu la yeuluka.” Eenghono denyumuko okwa li tadi longo. “Ondi wete Eulu la yeuluka, naJesus a fikama kolulyo laKalunga.” Eenghono denyumuko osho da ningila Stefanus.

²⁵⁷ Didilika mukwao umwe, e na Eenghono denyumuko edi, edina laye ola li Filippus. Okwa li e yadi lela Eenghono denyumuko. Okwa li e na oshiongalele shinene kuSamaria. Eendemoni oda tewa mo. Ovanhu ova shashelwa mEdina laJesus Kristus. Ova li ve na oshiongalele shashili. Ndele Omhepo oye mu lombwela, akutu, o—Oshixwaxwameki osha kuluka, nOsha ti, “Fiya po epapuduko eli.” Ashike ovalongi otava ti ngahelipi? Itashi ningi eyooloko laashi tava ti. Uwete? Okwa li e yadi Eenghono denyumuko. Okwa li e na omahooli, ndele o—Oshixwaxwameki osha kulukila myue. Sha ti, “Inda mombuwa.”

²⁵⁸ Ndele okwa hanga ko namukeledi, noku mu shashela mEdina laJesus Kristus; omulumenhu umwe, ou a twala Etumwalaka kuEtiopia. Oshi li mondjila? Ndele okwa dulika kuKalunga.

²⁵⁹ Meduliko kuKalunga, nge ino shashelwa nale mEdina laJesus Kristus, shi ninga, u tale Eenghono denyumuko tadi ku toola po hano. UWete?

²⁶⁰ Eshi Stefanus a ninga oshinima eshi shinene...ile, ha Stefanus. Ashike Filippus a ninga oshinima eshi shinene, a fiye po epapuduko olo linene noku dulika koipango yaKalunga, eshi ye a wanifa, moku yadifa...Mokushashela namukeledi ou, meduliko kuKalunga, okwa li lela e yadi Eenghono denyumuko fiyo De mu vakula po. “Otadi nyumuna olutu loye lifi, nge

Omhepo ei ya nyumuna Jesus koufi." Oya nyumuna Filippus fiyo ka li a monika pamwe eemaila efele omilongonhano, kumwe kulili, moshilongo shikwao. Oya nyumuna olutu laye lifi. Okwe shi ninga ngahelipi? Okwa li lela e yadi Eenghono denyumuko.

²⁶¹ Akutu, Ongeleka yaKalunga omunamwenyo, itatu dulu oku fikama apa mousuuka ava hatu nyamu apa nena. Otu noku kala tu yadi noku ilikana, nEenghono denyumuko, nafiyo enyumuko lOmhepo Iyapuki! Otu noku vakulwa po, fiku limwe, mEvakulo mwinya. Eheno, omufimanekwa. Amen! Akutu, kutu!

²⁶² Ombili kepopyo olo. Okwa li handi lipula kombinga yameme ou ta ningi oushako ovo, twa kala tu na, yokahanana. Vamwe vomunye oomeme mwa kulupa otamu shi dimbuluka. Okahanana ohaka kolomoka; oto kufa eefukwa dokoofiwa nosuuka, ve di tonyena moshako noku ka pipifa ko, oku ka mwenifa ashike. Kamu na eenghono. Otadi ka dipaa. Uwete? Okaffeine oyo i li mo, naikwao, okaunyenye oku ke ka ponifa, otaka twaalele okaffeine muko.

²⁶³ Otwa loloka oshinima shatya ngaho. Shuneni! Nye eenhwa; shuneni kOndjovo yaKalunga! Pangela; kape na eshi tashi ku udifa nai, onghee owa manguluka kolwaambo alishe lovanhu. Keshe eshi umwe te ku popile, otashi eta ashike ohole ihapu. Amen. Ndele, Eenghono denyumuko, da vakulilwa mEulu, onhwa oyo ya tuka kombada yeexuxwa, mwinya mOikwaulu muKristus Jesus! Akutu!

Oda li muFilippus. Ode mu nyumuna, de mu vakula po.

²⁶⁴ Natu kufeni omulumenhu umwe. Opa li omulumenhu wedina Henok. Paife, okwa enda nOndjovo keshe yaKalunga, hanga omido omafele atano. Oku nehokololo, kutya, "Nghi noshikando nda dopeka Ondjovo Yaye." Okwa yada lela Eenghono denyumuko eshi Oshixwaxwameki she mu denga, mOshikwamashina omo, ke na nokuli okufya; okwa twala ashike kEumbo. A tameka okweenda. Okwa li lela... Ngaashi Filippus, okwa yada lela Eenghono denyumuko, ponhele yoku ya koGaza noku ya konhele ikwao, oko, ve mu hangamoilongo yokombada kwinya. Ponhele yondjila oyo, okwa ya ashike, akutu, ta ti, "Ame omulumenhu a kulupa, nande ongaho. Ondi na lela Eenghono denyumuko, ohandi lyangaana ashike kedu."

²⁶⁵ Odo Eenghono denyumuko delifa odo tu na paife ngaha. Uwete, Otadi nyumuna olutu loye lifi. Kashi li mondjila? Odo Eenghono denyumuko.

²⁶⁶ Henok, nehokololo olo la wana, kutya, "Kesheshimwe Kalunga a lombwela nge ndi ninga, onde shi ninga. Kesheshimwe osho nda mona Ye a lombwela nge ndi ninga, onde shi ninga." Nokwa yada lela o-Oshixwaxwameki, ile—ile Oshikwamashina, nafiyo, eshi Eenghono denyumuko de mu denga, Oshikwamashina, Oshe mu yelufa po ashike. Okwa dja ko kedu, a ya mEulu.

²⁶⁷ Paife, paife didilika, muElia. Konima... Tala, Elia, omuxunganeki ou munene, omulumenhu mefimbo laye. Ombili. Mumwatate, mumwameme, mefimbo olo okwa tangunina ovakainhu venya voipala ya paindwa, Ooisabel ovo nOoahab. Ndele ta fikama fiyo... Ndele kape na umwe, ta monika a fa, a fikama pamwe naye. Ndele okwa hanyena, nokwa hanauna po, a fikama, ndele Kalunga okwe mu fila oshisho noku mu kwafa monhele keshe. Ou weteko, omukulupe mukwetu okwa loloka efiku limwe. Okwa ti, "Ohandi kulupa, onghee itandi twikile vali." Okwa li ta twikile, ndi wete, omido omilongomuwoi; a kulupa lela, ta endauka, nokwa li lela e yadi Eenghono denyumuko. Ou shii kutya oshike? Okwa tala kuJordan.

Akutu Kalunga! Hanga ondi wete kombinga ikwao. Ito dulu?

²⁶⁸ E yadi lela Eenghono denyumuko, nafiyo, a mona etemba la endekelwa ko, eenghambe dimwe dOmundilo netemba lOmundilo, da pandekelwa komuti umwe kwinya. Okwa tauluka omulonga noku ya kEumbo, ina fya nokuli. Eenghono denyumuko oda tumwa, da etifa etemba li kuluke kEulu noku mu twala pombada. Nokuli a dula mo ombaikifa yaye noku i ekela kuElia. Oshi li mondjila.

²⁶⁹ Paife, hano mukwetu ou okwa toola po oshikutu osho, olupe lOngeleka natango, uwete, a toola oshikutu osho. Paife, okwa longa oikumifalonga luvali, osho shi li olupe laKristus nOngeleka. Uwete? Elia okwa ninga inhe; okwa ninga ihetatu. Uwete, paife, okwa li—okwa li e neenghono pavali, molwaashi okwe shi indila. "Oinima inene i dule ei Handi longo nanye yo otamu i longo." UWete? Ashike okwa li lela e yadi Eenghono denyumuko, nakesheshimwe, fiyo a ninga aishe ei, pavali, eshi Elisa a ninga, shi dule a ninga. Ndele didilika, okwa kala nomwenyo fiyo hanga omilongohetatu ile omido omilongomuwoi, okwa kulupa nokwa—okwa fya. Okwa fya, nove—ove mu kufa noku mu paka.

²⁷⁰ Ou weteko, iya, Eenghono denyumuko odo inadi mu fiya po. Dihapu, omido dihapu konima yasho, eshi ombelela ya ola ko komakipa aye, okwa li a nangala mombila. Ndele okwa li va humbata omulumenhu a fya efiku limwe, nova mona omutondi, nova umbila ashike omulumenhu ou koxulo yomakipa aElisa. Opa li lela Eenghono denyumuko momakipa oo fiyo omulumenhu ta nukile momwenyo natango. Akutu!

²⁷¹ "Otai nyumuna olutu loye lifi." Nande a fya a ola mombila, ndele tuu natango Eenghono denyumuko odo od kala mekako omo. Halleluya! Uh! "Ou a nyumuna Kristus koufi ota nyumuna yo olutu loye lifi." Elia konima oko, Elisa naElia...

²⁷² Dimbuluka, omulumenhu oo a fya, omuxunganeki oo, e yadi Eenghono denyumuko, a nangala mombila noku ola; opa li Eenghono denyumuko dihapu, fiyo, va umbila omulumenhu a

fya kuye, okwe uya momwenyo. Natango ota dulu oku tenheka omake kovanaudu. Ita dulu? Amen. Oove ngaho.

²⁷³ Ndele dimbuluka, fye ombelela yombelela Yaye, Jesus Kristus. “Fye ombelela yombelela Yaye, nomakipa omomakipa Aye.” Akutu, kape nomukalo woku dja mo. Ohatu ka nyumuka, ndele opuwo. Oto ka nyumuka, opuwo.

²⁷⁴ Opaasa otai ti shihapu shi dulife ponghulunghedi. Osho yo paife, omalutu etu okwa nyumunwa pamwe naYe notu li omutumba mOikwaulu.

²⁷⁵ Ndele olutu eli otali dulu oku olela mefuta; otali dulu oku olela medu; otapa dulu pa ha kale onguto iyadi yomute; ashike ota di mo. Osheshi, Omhepo oyo ya nyumuna Omwene wange koufi oya nyumuna olutu eli lifi. Oya nyumuna olutu loye efi. Ndele fye ovafyuululi denyumuko Laye, omukalo Waye wOmwendo waAlushe oo handi popi luhapu, ou weteko. Kape nonghumwe Ye a ti, “Ino tila.” Ye ota shiiva.

²⁷⁶ Ongaashi Paulus a ti, “Efyo, oshitwifo shoye oshi li peni? Ombila, efindano loye oli li peni? Ondi yadi Eenghono denyumuko. Kalunga na pandulwe, Ou e tu pa efindano mOmwene wetu Jesus Kristus.” Eheno, omufimanekwa! Eenghono denyumuko. Akutu, ame!

²⁷⁷ Ye oku nomwenyo fiyoalushe, “elifa onghela, nonena, nofiyoalushe.” Ovaheberi 13:8. Didilika, Messias, omuvaekwa Aeke; osho yo Omufuko Waye, Oumessias, uwete, omuvaekwa Aeke.

²⁷⁸ Didilika, efyo ihali ngabeke Eenghono daKalunga denyumuko. Efyo itali Di kangheke. Ngeenge ou Di na, Ofiyo Alushe. Kape na eshi tashi Di kangheke. Ito dulu oku Di manga; ito dulu—ito dulu oku Di ningila sha. Kala onghalamwenyo yoye, osho natango itashi Di kangheke; diwa ngaashi Da li.

²⁷⁹ Didilika, Moses oku yadi Eenghono odo denyumuko. Ka li? Okwa li omuxunganeki ou Ondjovo ye uya kuye. Ye okwa li oshitopolwa shOndjovo. Ye okwa li Ondjovo yefimbo olo. Oshi li tuu mondjila? Ndele konima a fya, omido omafele ahetatu; kOmhunda yElihololo, oye ou a fikama, naElia. Oshi li mondjila? Eenghono denyumuko, efyo iha li Di kufa po. Ahawe, ahawe. “Ohandi li nyumuna natango.” Ovaengeli ove uya; ve mu paka mwinya molafilu. Okwa kala a ola noku ya, omakipa aye okwa pwa po, nakesheshimwe shilili, ashike Eenghono denyumuko natango opo da li. Ode mu nyumuna noku mu kufa mo. Ndele oye ou, a fikama. Didilika.

²⁸⁰ Oto ti, “Oshi li mondjila, Mumwatate Branham, konima yomido omafele ahetatu?” Akutu, kutu!

²⁸¹ Nge owa lesa muMateus, ondi na Omushangwa, Mateus 27:51. Oto dulu oku shanga, di kufa ko. Eshi aveshe ava konima kwinya, ava va itavela kutya Ye ote uya . . . Ombibeli oya ti apa,

konima Ye e uya, ova li va kofa medu. Eenghono denyumuko oda li muvo, nova li oshitopolwa Shaye, ovayapuki ovo. Ova li oshitopolwa Shaye, molwaashi ove Mu itavela.

²⁸² Shayela ove na Omwenyo oo, okupitila meyambo leedi, epopilo, olo itali dulu okweeta omhepo yeedi i alukile momunhu. Ongahelipi paife nOmhepo yOmunhu, Kalunga Yemwene, mwoove, uwete, oshi dulife Eenghono denyumuko edi! Ashike mepopilo lomatimba omwa yambwa odjona, molupe. Eshi tu na ha olupe; osho okuudika. Otwa tila shike? Ndele vakwetu ovo aveke ve na olupe, tava ulike kenyumuko Laye, noku ya mombila pamwe nalo.

²⁸³ Ngaashi Job konima kwinya koshi yeyleko laye linene, akutu, kesheshimwe okwe shi kufwa! Omunawii okwa ti, "Nandi mu kwate. Ohandi mu ningi e Ku finge moipafi Yoye." Ndele hano okwa teka po.

²⁸⁴ Ta ti, "Ino kuma omwenyo waye." Ndele ye okwe shi ninga (ye) ashishe oku kuma omwenyo waye.

²⁸⁵ Nomwalikadi waye nokuli okwe mu pilukila. Ta ti omufudo waye owe mu ningila mwii. Moitya imwe, ke—ke na eshi te mu longifa. Ka li vali e mu hole, e mu undula po ashike. "Job, ove epongo! Omolwashike ito fingi ashike Kalunga, u fye?"

Ta ti, "Oto popi wa fa omukainhu welai." Akutu, kutu!

²⁸⁶ Uwete, okwa dama lela kwaasho e na. Paife, okwa li omuxunganeki. Okwa ti, "Ame nighi fi omulunde. Onda yandja eyambo la yandjwa." Amen. Oku shii apa a fikama. Okwa li mOndjovo. Kutyta nee oshike vakwao va ti, opo a li mOndjovo. Hano oyo otundi inene... Ta ti, "Oto popi wa fa omukainhu welai." Okwa ti, "Omwene okwa yandja, Omwene okwa kufa po; oshike, Edina lOmwene nali hambelelwe!" Ta ti, "Onde uya mounyuni ou hmakasha. Onde uya apa, hamungheli, Ohandi i shelifa. Edina lOmwene nali hambelelwe!" E li po omutumba, a tumbuka oidinda, ounona vaye va fya, a li a dengwa koluhupo, nookaume vaye aveshe ove mu pilukila, oilyo yongeleka yaye, kesheshimwe shilili, tashi linyae ne... Ndele epongo longaho ngahelipi! Kape na umwe womunye a pitila mo nale. Natango, okwa dama kOndjovo oyo.

²⁸⁷ Okwa li onhwa. Akutu, kutu! Ito dulu oku diinina ofilima komesho aye efimbo alishe. Ahawe, ahawe. Omabaadilila, a fikama mOndjovo oyo, oshike sha ningwa po? Eulu ola yeuluka, omingungumo oda hovela oku ngunguma, oushelu ova hovela oku shela, ndele Job ta tale pombada noku mona emoniko, ta ti, "Ondi shi shii Omukulili wange e nomwenyo. Mefiku laxuuninwa Ye ota ka fikama kedu oku. Nonande omainyo omoshipa a hanaua olutu eli, omakipa naaishe, Eenghono denyumuko odo opo tadi kala. Ohandi ka mona Kalunga amemwene, Ou Handi ke mu limonenana. Omesho ange otaa ka mona ndele haumwe po." Oshi li mondjila? "Nande omifipa

dange nadi nangatele mwaame, nande omainyo omoshipa e li molutu lange paife, tae li hanauna po.”

²⁸⁸ Ou weteko, omainyo omoshipa itae uya mwoove. Einyo olo oli nale mwoove, omainyo omoshipa shoye mwene. Owe shi didilika nale? Nave ku tule moshikefa, noku shi pata; oimbabale otai ku li, shelifa ashike, shaashi oi li mwoove. Ove onduba ashike yoimbabale, oku hovelifa, meni.

²⁸⁹ “Nande omainyo omoshipa, omainyo omoshipa shange, ombelela yange, natango mombelela yange ohandi ka mona Kalunga.”

²⁹⁰ Nomongula oyo yenyumuko! Efimano! Halleluya! Mateus, omushangi ou munene, 27:51, okwa ti, “Konima Ye a nyumuka koufi, kutya ovayapuki vEtestamenti Likulu, vahapu vomwaava va kofa mondwi yedu, ova dja mo mombila, ndele va ya moshilando noku lihololela vahapu.” Eenghono odo denyumuko, natango odi li momakipa aElia omanga paha li vali omakipa, natango muJob omanga paha li eshamekela londwi la xupa po lolutu laye. Ashike Eenghono denyumuko natango omo da li.

²⁹¹ “Nge Omhepo ei ya nyumuna Jesus koufi i li munye, Ye ota nyumuna yo olutu loye lifi.” Didilika, diva paife.

²⁹² Oto ti, “Akutu, onda hala ngeno oko nda li . . .” Ou li mefimbo liwa. Paife nge amushe . . .

²⁹³ Ondi wete wa shanga Omishangwa dimwe. Eewa, wa shanga Ovatessaloniki Votete 4:16. Didilika nhumbi shiwa, uwete. Mo . . . “Ovayapuki, ovo va kofa muKristus, Kalunga ote va eta pamwe naYe,” uwete, ovayapuki ve li mombila, va tulumukwa. Ngaashi Elia a li; vamwe ngaashi Elisa a li; uwete, vamwe vomuvo va nyumunwa, vamwe otava kufwa po, vamwe otava kala mombila. Otava i pamwe naYe. “Enghuma laKalunga otali ka shikwa, novafi muKristus otava ka nyumuka tete. Opo nee nafye yo ovanamwenyo ava twa fyaala po ohatu ka vakulwa po shimwe pamwe naava, tu ka shakeneke Omwene moilemo.” Eenghono denyumuko di li movanamwenyo; Eenghono denyumuko di li movafi. Uwete?

²⁹⁴ Eenghono denyumuko daKalunga odo delifa da yandjwa movaxunganeki aveshe ava. Tala komadina avo, lonyala elifa, Elisa, Elia. Uwete Omufuko nOmuhomboli? Umwe womuvo oye Omufimanekwa Jesus; mukwao oye Omufimanekwa Jesus. Ou wete, konyala elifa, ashike—ashike pokati ka—kaYe naYe. UWete?

²⁹⁵ Elia, ndele tala nhumbi sha kalelwa po apa. Paife, Elisa . . . Okwa twalwa mevakulo, a kalela po Ongeleka, eewa, Elia; ndele Elisa ta tulumukwa nafiyo enyumuko. UWete? Osha fa ashike okadila, ka pumbwa omavava avali oku likangheka kovene. UWete? Ongeleka opo ya kalelwa po movaxunganeki ovo vavali. “Osheshi ava tu nomwenyo notwa fyaala po fiyo okeuyo OMwene, itatu imbi ava va kofa; osheshi Enghuma laKalunga

otali ka shikwa," omavava aeshe otae uya kumwe, ndele hatu tuka po, halleluya, hatu tuka po. Molwaashi, (shike?) moku kala ovanamwenyo, ile ovafi, Eenghono denyumuko odo natango odi nomwenyo.

²⁹⁶ Didilika. Dimbuluka, dimbuluka paife, okunyumuka u mone eshi oinima ei i li. Tala Eenghono denyumuko defimbo eli. Dimbuluka, otwa nyumunwa. Ha nale unene, mekwafo . . .

²⁹⁷ Ndele ohandi—ohandi lipula Omwene wetu okwa ti, nosho yo Paulus a tonga, "Eshi Tate a ulikila nge, inandi shi anyena. Onde mu lombwela." Nomomafiku aa axuuninwa eshi twa mona Eenghono Daye denyumuko mufye, Ye okwe tu pa nokuli Eenghono denyumuko, oku mona ovanaudu va veluka. Otwa mona Eenghono dEnyumuko tadi longo mokati ketu, ngaashi Da li muvo momafiku onale, uwete, tu I wete ya alulwa memoniko noku nyumuna ovafi, tu I wete tai velula ovanaudu.

²⁹⁸ Efiku limwe okwa li handi lombwele umwe. Donavon Weerts apa, ondi wete amushe omu mu shii. Onda li moukongo naye. Ohepele ikwetu . . . Omulumenhu munini muwa. Ohe uya apa kongeleka. Ota . . . Kaume kange muwa unene. Ndele okwa . . . Okwa ti, "Inandi hala oku ku piyaaneka."

²⁹⁹ Onda tala, ndele okutwi kwaye, okwa punguluka akushe, meni kweya kombada. Ndele onda ti, "Oto i ngahelipi, Donavon?" Onde mu kwata ashike keke, ngaha, okaangela. Onda ti, "Donavon, omukundu washike u na okutwi kwoye?"

³⁰⁰ Okwa ti, "Nghi shi shii, Mumwatate Branham. Hanga hamano, eemwedi heyali, ta ka twikile oku . . ."

Onda ti, "Omolwashike ino shi tongela?"

³⁰¹ Ta ti, "Ina—inandi hala oku ku piyaaneka, Mumwatate Branham."

Onda ti, "Ou shii kutya oshike?"

Ta ti, "Ondi na ediladilo."

³⁰² Onde mu tenheka ashike eke lange, inandi tonga nande oshitya. Omafiku avali konima yasho, kape na nokuli oshivadi. Oshikwa shike? Eenghono denyumuko, uwete, Otadi nyumuna olutu loye lifi. Okutwi kwaye ngeno okwa lika ko, omaulivi aye ngeno okwa pwa, uwete, ngeno okwa fya. Ashike, Eenghono denyumuko! Uwete?

³⁰³ Ndele efiku limwe eshi nda li nda loloka, amemwene, hanga . . . onda ti, "Nge ove . . . Mumati, xwepo u ye komesho, ou na omido omilongonhano. Ove, nge oto ka ningila sha Omwene, xwepo u endelele noku shi ninga. Oto kulupa." UWete? Naapo ongula oyo, Eenghono denyumuko ode uya, ndele Ye ta pitike nge ndi tale ketukulifo, nonde mu mona amushe kwimya. Uh-huh. UWete? Okwa ti, "Aveshe wa kala u hole, naaveshe ve ku hole, onde ve ku pa." UWete? Onde va mona aveshe kwinya ngaho. Osha li shike? Eenghono denyumuko.

³⁰⁴ Johannes omuhololi okwa yadifwa Eenghono denyumuko, ou a fikama noku mona exulilo okudja pehovel.

³⁰⁵ Jesaja okwa li e yadi Eenghono denyumuko, noku fikama noku mona Omileniuma naaveshe.

³⁰⁶ Eenghono denyumuko! “Ndele nge Omhepo oyo ya nyumuna Kristus koufi, i li mwoove, Otadi nyumuna olutu loye lifi... olutu lifi.” Dimbuluka, Eenghono denyumuko!

³⁰⁷ Tala eshi twa mona mefimbo eli. Eenghono denyumuko ode uya kufye, oku matula Oipatifo Iheyali. Osha li shike, ounandunge womunhu? Ahawe, Eenghono daKalunga denyumuko. Uwete, Eenghono daKalunga denyumuko da tonga nale eshi tashi ka ningwa. Uwete, Eenghono daKalunga denyumuko da ninga ounyuni u Di hepaule, kutya odOshili. Omwengeli wOmwene, onde mu lombwela, omo a li, mOluudi lOmundilo; Eenghono denyumuko oda efa ounyuni udi hepaule kutya odOshili. Ndele, mwaasho, kava li ve shii kutya Osha li shike; notu shi shii, tala ashike *eshi* ngaha, ndele Ou Omwene wetu e li pombada opo, ou wete.

³⁰⁸ Oye Mwene Ou a matula Oipatifo oyo. Oye Oipatifo oyo, osheshi Ondjovo yaKalunga aishe oKristus, naKristus oye Oipatifo oyo ya matulwa. Ematulo lOipatifo oshike hano? Oku holola Kristus.

³⁰⁹ Ndele Ovaengeli vaheyali vovene, ovo va kalela po Eengeleka Heyali adishe da pwa, ndele inatu dula nokuli oku Shi mona. Ova ninga, ova faneka efano, ha fye. Ndele Oye ngaho, a fikama, Omupanguli wOpombada; tashi unlike kutya Oye Alfa naOmega, ehowelo nexulilo. Elididiliko ngahelipi! Eenghono denyumuko ode shi tu ningila.

³¹⁰ Eenghono denyumuko ode tu monifa euyo Laye. Eenghono denyumuko ode tu nakula mo mefyo twe uya mOmwenyo. Eenghono denyumuko tadi yandje ekonakono; oku shiiva eshi sha puka mwoove, naashi u noku ninga; eshi wa ninga, naashi uhe noku ninga; naashi u noku ninga, naashi to kala. Eenghono denyumuko, oinima aishe ei!

³¹¹ Omwene wetu Jesus oku yadi Eenghono denyumuko, Ye okwa li ashishe shaDo, kumwe. Ye okwa li e yadi Eenghono denyumuko, Ye okwa ti ngaha, “Hanaunei po olutu eli, ndele Handi li nyumuna momafiku atatu.” Popya kombinga yomukumo mEenghono denyumuko! “Hanaunei po olutu eli, ndele Handi... otembeli ei, ndele Handi i nyumuna momafiku atatu.”

³¹² Omolwashike, omolwashike Ye e shi tongela? Ye oku shi shii kutya oshe Mu shangelwa, uwete, kutya oshe Mu shangelwa, paOndjovo yaKalunga ei itai dopa. Ondjovo oya ti, “Itandi efa Omuyapuki Wange Aeke a mone eolelo, ile Ndi efele omwenyo Waye moheli.” Ndele Ye oku shi shii kutya Eenghono odo

denyumuko otadi Mu nyumuna, kutya itapa kala odopi imwe yohonde tai nyonauka po.

³¹³ Ye okwa ti, “Ngumauneni po otembeli ei, ndele Handi i tungulula vali momafiku atatu.”

³¹⁴ Omolwashike? Osha li exunganeko, Ondjovo yaKalunga. Nexunganeko, nge Ondjovo Yashili yaKalunga, itai dopa. Nexunganeko lelifa nOndjovo yaKalunga oyo ya ti Ye ote Mu nyumuna, tashi ti kutya otwa nyumuka nale pamwe naYe. Osho nee Ye a ti, “Ino tila.” Ndele opa shangwa, kutya, “Omhepo ei i li paife, oya li muYe, paife oi li mufye, tai nyumuna yo olutu letu lifi.” Ino tila, kaume, O-m-o-n-a okwa pita. Omona okwa pita. Ahawe...

³¹⁵ Paife tala kelihololo. Otwa li, keshe umwe, a kalelwa po. Opa li ovayapuki ve nomwenyo va vakulwa po, opa li Elia a fikama; ndele opa fikama Moses, ovayapuki va fya va kale-... Osho yo, aveshe vomuvo ove na Eenghono denyumuko. Kutya nee umwe okwa fya, namukwao ina fya, aveshe opo ve li.

³¹⁶ Didilika, akutu, tala eshi tu wete paife momafiku aa axuuninwa. Oshinima shelifa osho Ye a udaneka, Johannes 14:12. Paife tala... [Okanhele kehe na sha mokateipa—Sd.] Lelalela.

Ovanhu otava ti, “Oto liti ou neenghono?” Ahawe, ahawe, ahawe.

³¹⁷ Otwe va fa ashike kOmhunda yElihololo, uwete. Lelalela, ihatu litongele eenghono. Ashike, fye, ngaashi—ngaashi va li... KOMhunda yElihololo, kava li tava ti, Moses, ta ti, “Tala ou, tala ou Ndi li,” ovalongwa tava ti, “tala ou Ndi li, tala ou Ndi li.” Ou shii eshi sha ningwa po? Didilika, ova mona Jesus a vadimifwa. Osho ashike va halele oku mona sha kalelwa po, Jesus a vadimifwa.

³¹⁸ Ndele osho shi li nena, ihatu kendabala oku kala omunhu umwe a kula. Katu na ko na sha naashi ovanhu tava tongo kombinga yetu. Edina letu kali fi sha; Edina Laye. Omwenyo wetu, kau fi sha; Omwenyo Waye. Eenghono Daye, ha eenghono detu. Ndele ope na oshinima shimwe ashike osho tu hole oku ninga, oku Mu mona a vadimifwa. Ndele otashi dulika ngahelipi? Ngeenge Ye okwa vadimifwa mufye, kenyumuko Laye eli li li mufye. Otu Mu wete a kalelwa po natango ngaashi Ye eli, nena.

³¹⁹ Owe shi kwata tuu? Uwete, ehalo letu ha okuvadimifwa. Ehalo letu kali fi edina limwe lakula. Ehalo letu ka li fi oku litadela ongeleka yonhumba, ile oku ninga shihapu mofikola yOsoondaxa, ile oku kendabala oku eta mo, oku mangela mo, oku undulila mo, oku ninga okatufi, ile oku eta ovatumbali, eembadi, ile shimwe shatya ngaho. Halo ehalo letu. Ehalo letu oku Mu mona a vadimifwa. A vadimifwa, (shike?) ha nounwa wopaumwene; ashike mufye, eenghalamwenyo detu, oku yelifa kutya Ye okwa na omwenyo noku li mufye.

³²⁰ Nge handi likufa mo mondjila, hano ngeno William Branham ina diladilwa nokuli, naave ino diladilwa nokuli, fiyo hatu mono Jesus a vadimifwa mokati ketu. Tu Mu wete, olo ehalo letu. Olo enyumu- . . . tu pa Eenghono denyumuko. Ndele otashi tu pe ehafó, oku shiiva kutya otu li pamwe naYe, aishe pambelela ekipa laYe, li li Omufuko waYe; noku mona omukalo Waye welifa wa shilipalekwa, tau tu ulikile kutya Ye paife okwa nyumuka koufi. Uwete?

³²¹ Kape nonghumwe Ye a ti, “Ino tila”, mopaife, didilika, otwa kulilwa kuYe, nopaife otwa nyumuka pamwe naYe. Osho Opaasa tai ti kovanhu, “va nyumuka pamwe naYe”! Didilika. Paife otu nOmhepo Yaye mufye, epopilo lelixwapo la futwa.

³²² Ahawe, ino tya, “Iya, onde lineekela ohandi shi pondola.” Owe shi pondola nale. Ha, “Ohandi *shi* pondola.” Onde shi pondola nale. Itandi shi pondola; Ye okwe shi pondolela nge. Uwete? Haame; Ye! “Iya, Mumwataate Branham, ova ti . . .” Nghi na ko na sha naashi tava tongo. Kwinya Ye okwe shi pondolela, nge. Osho ashike nda hala, ndi na nasho.

³²³ Onda—onda hala ashike oku Mu mona a hololwa. Oto shi ningi ngahelipi, Mu ifana poshi? Ahawe. Ye oku li mwoove. Uwete, Ye oku li mwoove. “Iya, hano, Omwene, nge handi likufa mo mondjila, Oto holoka. Amemwene . . . Oto shi ningi ngahelipi? Molwaashi Owe shi nuna. ‘Aveshe ava Tate a pa Nge otave uya.’” Didilika. Efimano!

³²⁴ Noundombwedi aushe oo wa ongelwa, pamwe nafye paife ongula ei, akutu, ohandi lipula eimbilo olo:

Mongula oyo yeniyumuko,
Ngeenge eengodi defyo da tokolwa,
Ohatu nyumuka, (Halleluya!) ohatu nyumuka.

³²⁵ Owe shi itavela? Ohatu nyumuka! MuYe otwa ninga oshitopolwa Shaye, Opaasa, oshiholekwa shaKalunga sha hololwa ngaashi sha li nale, Omwenyo konima yefyo. Otu na paife omwenyo, ava twa li twa fila momatimba nomomatauluko. Oshipatifo shOpaasa shashili osha teya efyo pwaame, nondi nomwenyo. Oshipatifo shOpaasa, pehovelo, osha matula oshipatifo shOshiroma, Oshipatifo shOpaasa, kutya Ye okwa patwa. Ndele ovanhu, eshi va fya, ova ya; ashike Ye okwa matula oshipatifo noku holola oshiholekwa. Ndele paife Kalunga, kOmhepo Yaye Iyapuki, okwa matula oshipatifo keenghalamwenyo detu, naKristus okwa hololwa ngaashi Ye e li mufye, mopaife otwa nyumunwa pamwe naYe. Akutu, epandja nepandja!

Ohatu nyumuka, (Halleluya!)
Ohatu nyumuka! (Amen!)
Mongula oyo yeniyumuko,
Ngeenge omainda efyo a tokoka,
Ohatu nyumuka, (Halleluya!) ohatu nyumuka.

³²⁶ Akutu, ino hafa! Onda hafa unene! Konima kwinya, mokakala kakulukekala ka tilwashi ongula imwe, oipatifo oya matulwa, nonda nyumuka pamwe naYe, omushitwa mupe. Eenghono Daye denyumuko; Omona oku li pombada.

³²⁷ Ha nale unene, onda lombwelwa okahokololo kombinga yo—yomuyuli weeshi. Mukwetu okwe uya ndele ta futu omuyuli weeshi mukulu e mu twale a a ka yule eeshi kOmunghulofuta wokOuninginino. Ova ya ongula oyo.

³²⁸ Nge umwe womunye okwa yula nale osalmon, oshike, ou shii eshi tashi kufa ombinga, ohai ningi otwishi ii. Ondi wete okamwatate kange, Eddie Byskal, mwinya, omutumwa kOvaindia kwinya. Notwa yula eeshi, fyevene, kominghulofuta odo.

³²⁹ Onghee omuyuli weeshi ou okwa li a heva, ou wete ko. Okwa ka yula eeshi, noda kaama. Da teeela eluwa li tende, ou wete ko. Ndele kave—ndele kadi udite vali ombeda, ndele omuyuli weeshi ou okwa shambukwa, a ti, “Ta ti, ohatu kaama kefuta! Hei!” A shambukwa.

³³⁰ Okwa ti, “Kala omutumba, mumwange. Kala omutumba.” Omuyuli weeshi mukulu, e limwenenena, ou weteko. Oku shii eshi ta popi. Ta ti, “Teeela ashike nafiyo etango tali piti, opo nee hatu mono apa tu li.”

Oto ti, “Nandi kale Omumethodiste? Omubaptiste? Omupentekoste?”

³³¹ Teeela ashike. Omona ote uya, ohatu mono apa tu li. Oye Ondjovo. Teeela fiyo to mono Ondjovo ya hololwa, tai vilima kOmbuto, edungaadungo lOShipandi, ohatu mono apa tu li. Ou Mu hole?

³³² Ombili onde mu kaleka mo olule ngaha. Vangapi vomunye tamu ka kala po konguloshi? Akutu, alukeni ashike vali hano, onguloshi ei, uwete. Lwopoheyali komutwe? Ou na umwe elili? [Mumwatate Neville ta ti, “Ahawe.”—Sd.]

Natu nyongamekeni omitwe detu.

³³³ Omu na umwe omu, ile vahapu, ou uhe na Eenghono denyumuko mwoove? Omona okwa minikila, ndele owa kala omutumba metwalionganlo omu, owa pwilikina kouteipa, ndele tuu Omhepo inai ku nyumuna fiyo wa shikula Ondjovo yaKalunga, opo nye ovakainhu nanye ovalumenhu tamu dulika kOndjovo keshe oyo Ye a shanga! Akutu, oshinima sha nyikoshionga. Ongahelipi nge oto kala ombuto ya fya, uhe na Omwenyo mwoove? Ashike omu na sha mwoove, osho tashi ku lombwele, “Onda—onda hala oku penduka, ongula ei. Onda hala oku penduka mo monghalo omu ndi li. Inandi hala oku kala ashike ombuto ya fya, ya fyaala mekako noshikuni sha kaama. Onda hala oku penduka.”

³³⁴ Iho yelufa eke loye, to ti, “Ilikanene nge, mumwatate”? Kalunga ne ku yambeke. Kalunga ne ku yambeke. Akutu, tala komake; kape nomukalo keifano lokoaltari. Eshi hatu ifana eifano lokoaltari, ovanhu ohave uya koaltari, nighi na shihapu musho, nande ongaho. Osha wedwa ashike kongeleka mefimbo lepapuduko lOmethodiste. Uwete?

³³⁵ Ombibeli oya ti, “Aveshe ava va itavela, uwete, ova shashwa.” Ope na ondama apa, i yadi omeva, ya teelela keshe omuulikwa ou e lilongekida okufya kuvovene.

³³⁶ Paife, oto dulu oku pakwa mo, oikando ihapu, mEdina lOmwene Jesus; ashike nafiyi ombuto oyo i li Omwenyo, uwete, Itai li nyumuna. Ahawe, ahawe, ahawe. Eshasho lomeva ola fa omume ya wa keulu; otai dulu oku wila kombuto, ashike, kape na Omwenyo, itai dulu oku kala nomwenyo.

³³⁷ Ashike nge eshasho lashili lomeva, lefyo kwoovemwene, nowe lilongekida okufya kukesheshimwe osho wa longwa momalongoitavelo nomaukwaongalo, osho shi li omhinge nOndjovo, noto ende onga omonamatii ile omonakadona waKalunga, noto shi ti momutima woye, tala eshi eshasho lomeva olo tali ku ningile ongula ei. “Lidilululenii, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omapuko eni, omatimba eni, ndele nye otamu ka pewa Oshipandi eyambo ledungaadungo. Otamu ka pewa Oshixwaxwameki, Omhepo Iyapuki. Osheshi eudaneko okunye, naaveshe venya. Fiyo okomapupi aeshe, osho tashi kala.”

³³⁸ Tate, Kalunga, onda—onda popya olule, noku kufa po efimbo lihapu lovanhu, ashike, Omwene Kalunga, kape na ekanghamo kusho. Osha fa ashike u na okweefa po noku ya, noku fuda po, noku aluka. Otu li mounyuni tau fi, mokati kovanhu tava fi; nEtumwalaka lOmwenyo, noundobwedi wenyumuko. Kalunga Omuholike, ohatu ka kala ashike ovafi nale, notashi ka kala ngahelipi nge otwa efa omhitoe i tu xutuke?

³³⁹ Omitima detu otadi pi; eemwenyo detu oda shambukwa; ava ve uya mo. Ndele vahapu apa ova uda Etumwalaka eli ongula ei. Eheni, avali ile omafele atatu ova yelufa omake avo. Ova hala oku itavela, Omwene. Akutu, oshili ombuto oyo inai fya, Omwene. Otava yelufa ngahelipi eke lavo ngaha? Ope na sha. Akutu Kalunga, ote likulupike, omwalikadi oo waJob a fikama, ta ti, “Akutu!” Ashike, Omwene, pitika Job oo, omwiitaveli oo, a ye mo, ongula ei, a fye filufilu, noku pakwa apa meshasho eli lomeva.

³⁴⁰ Omata oo a dja kEulu, Ondjovo yaKalunga oyo tai ti Ota i kosho po omatimba keshe noku a dima po! Owa shashelwa mEdina laJesus Kristus, molwa shike? Edimepo lomatimba oye, omatimba a dimwa po mEdina laJesus Kristus.

³⁴¹ Nava, hano, Tate, nava... Nge otava vele, nava dje mo va veluka. Nava, nge oilema, nava ende koshi yEenghono dOmhepo

Iyapuki. Nge ova kala ovalunde, nava dje mo va koshwa va yela. Noshikwamashina, moku ya mo; Oshixwaxwameki sha dja Pombada, Omhepo Iyapuki, noku va vakula po, Omwene. Shi nyumune olutu lavo lifi, opo nee hatu ka uda omalaka mape ovene, eenghono daKalunga, ohole ihe shi kutumbulwa, efilonghenda tali fi nefilonghenda li nomwenyo; naKristus a nyumuka, Olutu, Omufuko e Mu kalela po kedu.

³⁴² Tate, ovOye. Ova yelufa omake avo. Onda udifa Ondjovo. Paife, Tate, va tambula, ohandi ilikana. MEDina laJesus Kristus, onde shi indila. Amen.

³⁴³ Ou Mu hole? Hano Ye ke muwa? Owa wanenwa kutya ove oshitopolwa shOpaasa yenyumuko oyo, kutya owa nyumuka pamwe naYe? Yelufa eke loye. Owa kwatwelwa mo.

³⁴⁴ “Ovamwange,” ngaashi Paulus a tonga. Ha oku kendabala oku mu hopaenena, ashike, ohole, ondi mu hole. Onda ngungula eendjila nakesheshimwe shilili, ndi fike apa, ndi fike ndi popye nanye. Nda dja mombuwa, oku tauluka eenoko deemhawe, nosho tuu, ndi fike apa. Otwa tuka meedila. Owa shinga moshilongo, opo tu ye pamwe. Otu holafane.

³⁴⁵ Fye oshitopolwa shamukwao. Ino pitika nande Satana e ku lombwele sha shilili. Okukala oshitopolwa shamukwao, fye oshitopolwa Shaye. Ndele fye ovakwashiwana vakwetu vOuhamba, hatu tyapula omayambeko aa, pamwe, enyumuko.

³⁴⁶ Ndele paife, uwete, paife owa nyumuka nale. Eshi Kalunga e Mu nyumuna, Ye okwe ku nyumuna. Omona oku li paife mwoove, nopaife oto kulu mesheneko lOmwenyo ngaashi Ye a li, u nyumunwe filu mefiku olo laxuuninwa. Eenghono doye, ou na paife. Omolwashike uhe shi shii? Omwenyo woye owa lundululwa, hasho? Olutu loye ole uya meduliko kuYo, hasho? Meduliko fiyo (shike, ongeleka?) Ondjovo, oyo i li Omwenyo, hano owa nyumuka koufi. Opaasa, naJesus naame. Opaasa, pamwe naave naJesus. Ndele Opaasa, pamwe naave, ame, naJesus. Atushe otwa...Ile, Jesus, ove, naame, atushe otwa nyumuka pamwe.

³⁴⁷ Ndele ohatu nyumuka mefiku laxuuninwa, nonande eemhepo detu di fiye po omalutu etu, nonande omalutu a ninge oilemo, naa ye mondwi, naa xwikwe po, naa kale koshi yefuta. Ombibeli oya ti, “Omwengeli okwa tila shi laye kombada yefuta, nakesheshimwe sha fya she uya.” Kape na sha tashi tu holeke, ile oku tu tukula, kuKalunga ou tu hole unene, ou e tu nyumuna pamwe.

³⁴⁸ Kalunga ne mu yambeke. Onde mu kaleka apa efimbo lile. Nge ovanhu ovo natango ove li motelefona oyo, ove li shili... Oifilinga itano momunute, ova futa shili, ongula ei. Ashike, itandi dulu oku kanghamma potundi opo, ondi na ashike oku twikila.

³⁴⁹ Paife, Omwene nge e shi hala, ohandi aluka konguloshi, ndi popye vali nanye. Ndele nge itandi dulu, hano amushe omu shi shii... Ondi wete katu li mo... ile mo... Otu li motelefona vali? Ha motelefona vali.

³⁵⁰ Amushe omu shii oku nda finda, kamu shi shii? Africa! Onda ifanwa efimbo lile; omido nda kendabala oku aluka. Paife emoniko, Omhepo yOmwene oya longekida ondjila. Ova ti, eshi eedalele ehepele odo de shi uda, kutya inandi uya oshikando shaxuuninwa eshi nda li ko, ova nangala pedu omutenya noufiku, tava kwena noku lila, tava ti, "Omwene, otwa ninga shike?" omayovi omuovo. Ovanhu ovo inava itavela nokuli ve na omwenyo. Uwete? Ndele ova lila nova kwena, nova lila.

³⁵¹ Ino tetekelifa ko ondjovo. Alikana ino tetekelifa. Uwete, nge ovisa oyo oya pitile mo noku ya mokati kovalongi ava, opo tava kanghekele nge. Ondi nokuya mo onga omukongo. Ohandi i kohamba iomukainhu ou a eta eefulaxa omulongonaheyali deshina lokolutenda noku uya koshiongalele. Oko handi i noku konga moshilongo shaye. Ndele handi i mo, opasipota yange nakesheshimwe tashi ifanwa omukongo, ha elongelokalunga lopamhepo.

³⁵² Hano otapa ka kala mumwatate umwe ta shakeneke nge, ta ti, "Omolwashike ito tu ningile okaongalele?" Oupale ova futwa nale. Kave shi shii. Uwete? Akutu, efimano!

³⁵³ Ilikana opo ehalo laKalunga liha imbwe. Kutya, omwenyo wange otau kwenene Africa okudja nda dja mo, nandi dule oku aluka vali, noku mu etela etumwalaka loshiongalele shinene. Otashi dulika ndihi ke mu mone vali, okudja nena, nafiyi handi aluka. Ohatu i, moule womafiku mashona paife, etimulongo laMei. Iho ilikanene nge?

³⁵⁴ Dimbuluka, ku shii omaupyakadi eshi e li, fiyo wa fika ko; eendudu kombinga keshe, nomunawii, ndele ino liula kutya kave shii eshi ve noku ninga. Uwete? Xwepo u shiive eshi to popi, ngeenge wa fikama komesho yavo. "Ashike ondi shii Ou nda itavela, nonda yelewka kutya Ye ota dulu oku diinina osho nda yandja kuYe efiku olo."

Paife, ope na ounasituke ve li apa.

³⁵⁵ Kalunga Omuholike, ngaashi Etumwalaka eli ongula ei, lenyumuko, naame nda fikama apa, Omwene, noku yelifa paOndjovo kutya Eenghono denyumuko odi li mokaana ka itavela. Onghee hano, kokuitavela, meitavelo, kutya Eenghono odo denyumuko oda lundulula onghalamwenyo yange. Ndele ovanhu ava ova itavela, Omwene, nOda lundulula eenghalamwenyo davo. Ndele ohatu ilikanenafana.

³⁵⁶ Ohandi tenheke omake ange kounasituke ava, opo... Hano Kalunga, Ou a nyumuna Jesus Kristus noku Mu kufa koufi, nOmhepo oyo ye Mu nyumuna koufi, nai kale molotu letu.

³⁵⁷ Omhepo oyo ya li molutu laElisa, kutya, konima ya a nokape na sha ndele nee omakipa, oli na Eenghono denyumuko mulo. Omake ovayapostoli oku na Eenghono denyumuko muo. Omadiladilo ovayapostoli, omesho ovayapostoli, o—omalaka ovaitaveli, aveshe ove na Eenghono denyumuko.

³⁵⁸ Paife Eenghono odo denyumuko, ngaashi handi va tenheke Ondjovo ei, nomake ange oku kalela po omunangali, kefilonghenda, IEenghono odo denyumuko, na Di nyumune keshe limwe lomomalutu aa taa vele, naa veluke vali, Kalunga, mEdina laJesus Kristus.

³⁵⁹ Inashi kala ashike shounasituke ava, ndele nee oshovanhu ovo mwinya mengungo, kesheumwe oo ta hepa. Ounona ovo vanini, ovakulunhu, keshe osho ve li, Eenghono odo denyumuko nadi va nyumune paife ngaha, mEdina laJesus. Amen.

³⁶⁰ Paife, vangapi ve na Eenghono denyumuko? Paife tenhekafaneni omake eni, nge Eenghono odo denyumuko odi li munye.

³⁶¹ Paife, ope na oshinima shimwe ashike oku I kelela, oshiimbi, okuhaitavela kwoye. Omukainhu a kuma oshikutu Shaye, okwa veluka; omukwaita wOmuroma okwa fiila omate moshipala Shaye, nokwa ya koheli. Uwete? Onghee oshi na...otashi di apa u li. Owe I itavela? Owe I itavela?

³⁶² Paife onda hala u nyongameke omutwe woye noku ilikanenafana. Ashike—ashike ilikana lela, to ti ashike, “Omwene, omunhu ou”...Uwete, ilikanenafaneni ashike.

³⁶³ Kalunga Omuholike, ohatu shi ningi mEdina laJesus Kristus, Edina alike la yandjwa mokati kovanhu opo tu dule oku xupifwa ile oku velulwa. Ovanhu ava, ovo ve li ovakwashiwana vakwetu vOuhamba, omunangali wEenghono denyumuko, De va nyumunina, Omwene, paife ngaha. Ndele Omhepo nai ye okudja konhwa nonhwa, okudja kOndjovo nOndjovo, fiyo ouyadi waJesus Kristus wa hololwa mukeshe lomomalutu, molwa pambelela, pamhepo, ile omhumbwe keshe va pumbwa, ngaashi hatu tenhekafana omake etu. MEdina laJesus Kristus.



EPITO LETANGO OSH65-0418M
(It Is The Rising Of The Sun)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshingilisa mOsoondaxa ongula, Apilili 18, 1965, kEtwalionalgo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanequa koVoice Of God Recordings.

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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