

MATHERADI

 Kodi zimenezo sizimangochita chinachake kwa inu? Izo ndithudi zimatero. Tiyen tiwerame tsopano mu pemphero.

² Ambuye, monga izo zafotokozedwa kwa ife mu nyimbo yokondeka iyi, *Ndinu Wamkulu Bwanji*, ndipo ife tikuganiza, mmawa uno, kodi ife tikanachita chiyani chikanapanda Inu! Ndiyeno pamene ife tiganiza kuti Inu ndinu wamkulu kwambiri, ndipo potero chikondi Chanu chinakukakamizani Inu kuti mukhale osamala za ife, ndiyen moyo wanga ukukhoza kuzitenga izo moperewera. Izo nzoon. Ine ndikupemphera kuti Inu mutidalitse ife lero, tsopano pamene ife tikupita chitsogolo mu utumiki, kuti Inu munyemere kwa ife Mkate wa Moyo, umene uli vumbulutso la Khristu. Pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

³ M'bale Ungren ndi amabwerabwera ku kachisi. Ndipo iye amakhala ku Memphis, Tennessee, iye ndi amayi ake, mkazi wake. Ndipo banja lonse limabwera ku kachisi. Ndipo apo ndi apo ine ndimimumvera iye, chifukwa nthawizonse amakhala wotanganidwa, koma mmawa uno ndinatsimikiza kuti ndimumve iye akuyimba nyimbo iyi. Iye amayimba ina, imodzi mwa zozikonda zanga, *Kutsika Kuchokera Ku Ulemelero Wake*. Ndipo zimenezo ndi nyimbo zomwe ndimazikonda kwambiri. Ndipo ine ndinali nawo mwayi waukulu wokumana ndi abambo ake, mmawa uno, nthawi yoyamba yomwe ine ndinayamba ndakhalapo nawo mwayi umenewo, bambo wabwino. Ndipo—ndipo M'bale Ungren, abambo ake, adzatero—sadzapita konse pamene mwana wake ali ndi moyo, Morris, chifukwa ndithudi iwo amawoneka ofanana.

⁴ Ndipo mkazi wake, amayi awo a M'bale Morris Ungren, akhala moyo zaka fifitini zapitazi mwa chisomo cha Mulungu. Iye ndithudi wakhala ali kudzoza kwakukulu kwa ine, powona zimenezo; kudutsa kupyola maora a mdima omwe iye watero, ndipo komabe akugwiritsitsa dzanja losasintha la Mulungu. Izo zimawonetsera kwa ife kuwona kwa Chikhristu, ndi chikhulupiriro cha iwo amene amakhulupirira izo. Chotero, ndine wokondwa kwambiri chifukwa cha zimenezo mmawa uno.

⁵ Ife tinali ndi ukwati, kuchipinda chapansi. Awiri a ana anga akwatirana, ndipo ana anga ochokera mu kachisi; Billy Simpson wathu wamng'ono ndi mtsikana wamng'ono wa a Myers, iwo akhala ali okondana kwa nthawi ndithu; Sharol, inde. Iwo anali... Iwo nawonso ndi achibale pano, kapena Sharol Myers wamng'ono ali, kwa M'bale Ungren ndi iwo. Chotero, ife ndi okondwera nawo, ine ndikuwona kuti iwo atenga malo awo, atatha kukwatitsidwa, abwereranso mu chipinda chomvetserera

cha tchalitchi, ndipo akhala pansi kuti amvetsera utumikiwu. Ana amenewo nthawizonse akhala ali ndi malo ozama mu mtima mwanga, chifukwa iwo amalemekeza kwambiri Mawu. Iwo—iwo amangowakonda Mawu. Ine sindikuganiza kuti, kuti ine ndimawatcha iwo ana anga, ine sindikuganiza kuti ndi abwinoko kuposa ana ena. Koma iwo amangoyang'ana kwa ine, ndipo ine—ine—ine ndimayang'ana kwa Mulungu chifukwa cha iwo.

⁶ Billy wamng'ono amafuna kuti akwatire, ndiyeno iye ankawopa kuti iye amayenera kupita ku usirikali. Ndipo apo panali awiri kapena atatu a iwo mu chikhaliidwe chomwecho. Ndipo anyamata amenewo anabwera kwa ine, ndipo anati, "M'bale Branham, ife—ife sitikufuna kukhala onyalanyaza kapena chirichonse, koma ife tikufuna kuti inu mumufunse Mulungu." Ndipo iwo anandipatsa ine zifukwa zimene iwo amafunira kuti asakhale ku usilikari, ngati iwo angathe; osati chifukwa chakuti iwo samafuna kutetezera dziko, mu chirichonse chimene iwo akanakwanitsa. Koma chinthucho chinali, kuti ngati iwo—ngati iwo akanapita, iwo akanati akakhale pakati pa mtundu wolakwika wa anthu kunja uko mu zimenezo (sindikudziwa chomwe inu mumadzitcha izo) ma PX, kapena chirichonse chomwe inu mumadzitcha izo, ndiyeno iwo akakhala kunja uko kumene akazi amaliseche mwatheka amakhala akupitirira. Amenewo si malo a mnyamata wa Chikhristu, ndipo chotero Mulungu anawapatsa pempho lawo.

⁷ Ndipo tsopano Billy wamng'ono anabwera mmawa uno, kuti adzakwatirane ndi Sharol wamng'ono wabwino uyu, koteri ndife okondwa chifukwa cha iwo. Ndipo ife tikuwafunira iwo zabwino zonse mu Ufumu wa Mulungu, kwa iwo.

⁸ Ndipo tsopano iyi yakhala nthawi yabwino kwambiri kwa ife. Ife tiri ndi kalasi yabwino ya Sande sukulu kuno mmawa uno, tchalitchi chodzaza, koteri ndife okondwa kwambiri. Ndipo nthawi zambiri, atumiki, izo—izo zimatilimbikitsa ife kuwawona anthu akubwera ndi kudzakumvetsera iwe. Chifukwa, inu mukuona, iwe sungakonde kuyankhula kwa mipando yopanda anthu, chifukwa iwo... Ife tingayankhule chimodzimodzi basi ngati patakhalala munthu mmodzi pano. Komabe zimakhala bwino pamene iwe uganiza, "Ngati *uyu* aziphonya izo, *winayo adzazimvetsa izo*." Inu mwaona. Ndipo izo zimapanga izo kukhala zosiyana, zimapangitsa izo kukhala zaulemeler.

⁹ Ndipo tsopano, mu zojankhulana pakali pano, izi ziri, ngati ife tingakhoze kuthamangira mu izo mofulumira basi.

¹⁰ Ine ndinakumana ndi M'bale Boutliere pamene ine ndimatuluka, ndipo ine ndinali ndisanamuwone iye chikhaliireni ine kuno. Ine ndinati, "Inu munali kuti?"

Iye anati, "Ndikuwakonzera iwo chakudya chamadzulo cha nkhukutembo."

Ndipo chotero ine ndimamuza iye kuti ine ndataya ena. Iye anati, "Inuyo?"

Ine ndinati, "Inu simunasinthe pang'ono."

Iye anati, "Inunso simunatero."

¹¹ Ine ndinati, "Uwo wangokhala ulemu kwenikweni." Ine ndinati, "Koma, inu mukudziwa, ine ndatero. Ine ndachoka ku handiredi ndi sevente, ndafika handiredi ndi forte-faivi, chotero ndithudi ine ndasinthia." Masuti anga onse, nawonso, akundikulira ine pang'ono kwambiri. Ndipo wina anandigulira ine imodzi tsiku lina, kuti ine ndikhoze kuyivala iyo kumusi kuno; imodzi yosalendewera mmapewa, ndi yosasesereka mchiuno mwake.

¹² Koma ndine—ine ndikuyesetsa kuchita zonse zomwe ndingathe kwa Yesu Khristu pamene ine ndiri ndi mwaiy wochita zimenezo. Ndipo kubwera kwanu kwabwino!

¹³ Ine ndimanena mchipindamo pompano, Ine ndinawona Mzimu Woyerwa waukulu ukuchotsa khansa pa thupi la mkazi, mmenemo. Iye a—iye ndi mkazi wochokera ku Texas. Ndipo donayo wakhala apo, yemwe ine sindinayambe ndamuwonapo munthu wamanjenje kwambiri, mkazi wa mtumiki, mphindi pang'ono chabe zapitazo. Ndipo Ambuye anandiwonetsa ine masomphenya a iye atakhala pamenepo, ndipo ine ndinamuwona iye. Iye anayimba ku New York, ndipo iye amafuna kuti abwere kuno. Iye anangotsala ndi mphindi faivi zokha, kenako iye anamuwona mwamuna wake akudwala zilonda, ndipo chomwe chinayambitsa chilondacho chinali chidwi chake mwa mkazi wake. Mulungu Wamphamvuzonse, mutontholetse mkazi uyo amene wakhala apo. Iye wakhala, akuyang'ana pa ine tsopano. Chotero, ndipo inenso ndikufuna ndikuuzeni inu, m'bale, chilonda chanu chatha. Mukuona? Eya, inu mukhala bwino tsopano ndipo mubwerera ku ntchito ya Ambuye.

¹⁴ Tsopano, pamene iwe uwona chinachake chimene Ambuye akuchita, iwe—iwe umalephera kuti zikukwane zimenezo. Iwe umangofuna kuti uzingopitirira, kumapitirira, kumapitirira, kumapitirira.

¹⁵ Ndipo, tsopano, usiku wathawu tinali ndi msonkhano waukulu wa pemphero, ndipo izo nzabwino, zinali bwino. Kuyika manja pa odwala, ndicho chinthu chabwino. Ndizo zonse zomwe zimatengera, nthawi ina. Ndiyeno pamakhala ena pamakhala chinachake kumbuyo uko, chimene iwo—iwo amalephera kuti achigwire, ndipo iwe umayenera kumutenga munthu ameneyo ndi kupeza chomwe icho chiru. Mwaona, pamakhala chinachake chimene chimawalepheretsa iwo,

chinachake chimene chimakhala panjira. Ndipo mthunzi umodzi waung'ono umachithamangitsira icho kutali.

¹⁶ Tsopano, dona wamng'onooyo mmenemo mphindi pang'ono zapitazo, iye anali wamanjenje kwambiri, atasokonezeaka kwambiri. Munthu wamng'ono wosauka, iye amalephera ngakhale kuti apume. Iye basi anali ali, "wefu, wefu," ndipo basi-basi kumangopitirira, mwaona.

¹⁷ Tsopano, chinthu chimene iwe umayenera kuchita. Pano pali chamkati pang'ono chabe, mwaona. Icho chikugwira mzimu wake. Mukuona? Ndipo zikamatero iwe ukuwonetsera kwa iye lingaliro lako lomwe. Mukuona? Ndipe pamene izo zitero, ndiyi iwe ukhoza kumuika iye pa Khristu, ndipo kuchokera pamenepe iye akhoza kumapitirira chitsogolo. Koma iwe umayenera kumusintha kaganizidwe kake, mwaona. Iye sangakhoze kudzisinthia yekha. Iye amangothamangira mu kamvuluvulu, ndipo iwe umayenera kuzigwira zimenezo. Tsopano pali chinachake chaching'ono chimene chimakupatsa iwe... Musamayesere kuchiphunzira icho; musamachite zimenezo. Muzingokhulupirira izo ndi kumapitirira nazo.

¹⁸ Zinatheka bwanji mwana wamng'ono uja, atagona kutsidya uko mmikono ya amayi ake, atafa kuyambira naini koloko mmawa umenewo, ndipo basi kutali usiku usiku umenewo, unali kuti mzimu waung'ono umenewo? Iwe umayenera kuti upite ukawupeze mzimu umenewo ndi kuwubweretsango iwo pamenepe. Ndiyeno pamene iwe uwuwona iwo ukubwerako, ndiyi iwe ukhoza kudzuka mu Dzina la Ambuye ndi kuwuitana iwo. Mwaona, ndiyi izo zichitika. Koma kufikira utachita zimenezo, iwe ukungotaya mpweya wako, mwaona.

¹⁹ Sikanthu-palibe chachinsinsi kwambiri. Ndi kumupeza Mulungu, kudzichotsapo wekha panjirayo ndi kuwulola Mzimu Woyeru ukugwiritse iwe ntchito kwa chirichonse chimene Iye akufuna kuti achite. Ndi zimenezotu. Chinthu chenichenicho, cha mphatso iliyonse, ndi kuchotsapo malingaliro ako aka, ndi kumulola Khristu. Ndiyie chirichonse chimene Iwo ananena, ngati iwe ukufuna kuti udziwe ngati ali Khristu kapena ayi...Zogirigisha chabe, zisiyen'i izo zokha. Koma ngati kungokhala kutengeka chabe, zisiyen'i izo zokha. Koma ngati izo zinalembedwa mu Mawu, ndiyi ndi Mulungu. Nthawizonse muzichiweruza chirichonse, chimene mzimu uliwonse ukuuzani inu, mwa Mawu. Mawu, musamachoke konse kwa Mawu amenewo; ngati inu mutero, inu mwatayika.

²⁰ Tsopano, ife tisanakhale mpaka masana, kumangoyankhula monga choncho, tiyeni tingotembenkira mu Baibulo ndi kuwerenga Malemba ena apa. Ndiyeno ife tipita...Ine ndimakonda Mawu a Mulungu. Ine ndikudziwa ife tonse timatero. Tsopano sindina...

²¹ Ine ndimati ndilalikire, mmawa uno, kapena kuyankhula, kuphunzitsa Sande sukulu, pa zinsinsi zobisika za Mulungu chikhazikitsireni maziko a dziko lapansi, zikuwululidwa mwa Yesu Khristu. Ndipo ine sindinapeze mwayi woziyendetsa izo monse. Ine ndinaiwala za ukwati ukubwerawu, koteri ine—ine mwinamwake ndidzatenga izo nthawi ina ikubwerayi.

²² Tsopano ine ndiwerenga ena kuchokera ku malo atatu mu Baibulo. Poyamba, ine ndikufuna kuwerenga kuchokera ku Afilipi 1. Mutu wa 1 wa Afilipi, kuyambira ndi ndime ya 19, ndi kuwerenganso kudutsa ya 22.

Pakuti ine ndidziwa kuti ichi chidzasanduka chipulumutso changa mwa pemphero lanu, ndi thandizo la Mzimu wa Yesu Khristu,

Monga mwa ziyembekezo zanga zoona ndi chiyembekezo changa, kuti sindidzachita manyazi mu kanthu kalikonse, koma kuti ndi kulimbika mtima konse, monga nthawizonse, chomwechonso tsopano Khristu adzawoneteredwa mu thupi langa, kapena ndi moyo, kapena ndi imfa.

Pakuti kwa ine kukhala moyo ndiko Khristu, ndipo kufa ndi kupindula.

Koma ngati ndikhala moyo mthupi, ichi ndi chipatso cha ntchito yanga: komabe chimene ine...ndisankha sindimadziwa.

²³ Tsopano umo mu Bukhu la Aroma. Ndipo ife tikufuna kuti tiyambire pa mutu wa 8 wa Aroma, ndi ndime ya 35, kuti timange pa zomwe ine ndikufuna kuti nditenge ngati mutu.

Ndani adzatilekanitsa ife kwa chikondi cha Khristu? zidzatero zisautso, kapena zowawa,...mazunzo,...njala, kapena umaliseche,...zowopsya,...lupanga?

Monga kunalembedwa, Chifukwa cha ine ife tiphedwa...tsiku lonse; ife tiwerengedwa ngati nkhosa zokaphedwa.

Iyayi, mu zinthu zonsezi ndife oposa agonjetsi mwa iye amene anatikonda ife.

Pakuti ine ndakopeka, kuti ngakhale imfa, ngakhale moyo, kapena mngelo, kapena ulamuliro, kapena mphamvu, kapena zinthu ziripo, ngakhale zinthu zirimkudza, ngakhale ...

Kapena katalika,...kuya, kapena cholengedwa china chirichonse, chidzakhoza kutilekanitsa ife ndi chikondi cha Mulungu, chimene chiri mwa Khristu Yesu Ambuye wathu.

²⁴ Mu Machitidwe 2, ndipo ndime ya 30:

Chifukwa chake pokhala mneneri, ndipo podziwa kuti Mulungu analumbirira ndi lumbiro kwa iye, kuti mwa chipatso cha mchiuno mwake, monga mwa thupi, adzaukitsa Khristu kukhala pa mpando wachifumu wake;

²⁵ Tsopano awa ndi Malemba ochuluka, kukhala ngati kuzungulira kuchokera ku malo amodzi kupita kwa ena, mu Baibulo. Koma ife tikudziwa kuti, ngati Malemba ochuluka chotere awerengedwa, ife tipeza chinachake Mmenemo chimene chiti—chiti chitithandize ife. Tsopano Mulungu atithandize ife tsopano, pamene ine ndikufuna kuti nditenge phunziro ili, mmawa uno, monga mawu a mtheradi: *Mtheradi*.

²⁶ Tsopano ife, pamene ine ndinali kuyang'ana mutu uwu, ine ndinapita ku dikishonare. Ine ndinaganiza, "Chiyani? Winawake amangonena kuti, 'Ndizo mtheradi, zonna. Mtheradi, ichi ndi chimenechi.'" Ine ndinaganiza, "Mawu amenewo ndi chiyani? Kodi iwo amatanthauza chiyani, *mtheradi?*" Ndipo ine ndinapita ku dikishonare kuti ndikafufuze chimene iwo amatanthauza.

²⁷ Webster amati ndi "changwiyo mwa chokha, chopanda malire mu mphamvu yake, makamaka podalirapo." Mwaona, "chopanda malire mu mphamvu yake, changwiyo mwa icho chokha, ndipo ndithudi ndi chodalirapo," mawu akuti *mtheradi*.

²⁸ Ndipo ine ndikufuna kuti ndinene izi, ndipo ndikudalira kuti muwagwira mawu awa, chifukwa sindine m'busa wophunzitsidwa momwe ndingamachitire, ndi njira ya kaganizidwe yobweretsera chinachake chododometsa chomwe chingawagwire anthu. Chinthu chokhacho chimene ine ndimachita, ndi kuyesetsa kuchita mopambana mmene ine ndingathere, chifukwa cha azimzanga amene Khristu wandipatsa ine, ndipo ine—ine—ine ndimafuna kuti iwo awone chimene maganizo anga ali za Khristu.

²⁹ Tsopano, kupambana kwakukulu kulikonde kumamangirizidwa pa mtheradi. Inu simungathe kuyendetsa moyo popanda kukhala ndi mtheradi. Inu simungapite patsogolo ngati icho sichiri mtheradi, pakuti icho ndi chikhomo chomaliza. Ndicho—ndi chomangirirapo pampapeto a ulendo. Ndi malo amene iwe wamangirizidwa kwa chinachake.

³⁰ Mu tsiku limene ife tikukhalamo tsopano, ndipo chirichonse ndi chosweka kwambiri, chofooka kwambiri ndiponso chotengeka, ine ndikuganiza kuti Uthenga uwu ungakhale chinthu choyenera kwambiri, makamaka kwa Akhristu pamene iwo akudutsa mmadzi awo akuya tsopano. Mpingo wa Chikhristu ukudutsa m'madzi akuya kwambiri amene wakhala nawo kwa zaka thuu sauzande zapitazi. Chifukwa, ife tikufika pa malo pamene pali chinachake chopperekedwa kwa Chikhristu, chinachake chimene iwo ayenera kupangapo

lingaliro, ndipo ine ndikuganiza kuti mpingo wa Chikhristu uyenera kukhala ndi chinachake chimene iwo akudziwa kuti amangirizidwako, mmalo momango yandama yandama ngati tsamba pamadzi, mphepo. Monga Baibulo linanenera, "Kutengedwa ndi mphepo iliyonse ya chiphunzitso." Mphepo zimabwera ndi kudzaliwulitsira tsamba laling' onolo mbali *iyi*, ndipo zikatero mphepo ina imabwerapo, mphepo ya kumpoto, mphepo ya kummwera, mphepo ya kummawa, mphepo ya kumadzulo. Inu simungafike kulikonseko, inu simunakhazikike. Moyo wa Chikhristu uyenera kukhala moyo wokhazikika. Iwo uyenera kukhala chinachake chimene—chimene ndi mfundo imene—imene inu mwamangidwapo, umenewo ndi woposa moyo weniweniwo.

³¹ Ndipo inu tuyenera kukhala ndi chinachake chimene mwamangirizidwako. Anthu ena amangirizidwa ku bizinesi zavo. Ena amangirizidwa ku mabanja awo. Ena amangirizidwa ku kachikhulupiro. Ena amamangirizidwa ku udindo wa usirikali. Ife tiri nazo zinthu zosiyanasiana zomwe ife timamangirizidwako. Koma ine ndikuganiza, ngati Mkhristu, ife tuyenera kumangirizidwa kumene ife tikudziwa kuti ndi zolondola, mwaona. Chifukwa, iwe ukhoza kumangirizidwa kwa banja lako, ndipo wako—mkazi wako akhoza kukusiya iwe. Iwe ukhoza kumangirizidwa kwa gulu lankhondo, ndipo iwe ukhoza kukaphedwako. Ndipo iwe ukhoza kumangirizidwa kwa zinthu zosiyanasiana zirizonse, ndipo zimenezo ziri ndi mathero. Koma payenera kukhala chikhomo chomalizira. Payenera kukhala penapake pamene—pamene munthu amayenera kumangirirapo pa kopita kwake Kwamuyaya. Chifukwa, ngati inu mungazidalire izo mu ntchito yanu, pamene ntchito yanu yatha, izo zidzathanso. Pamene banja lanu litengedwapo, izo zidzatha.

³² Koma pali chinthu chimodzi chokha chimene ine ndikuganiza kuti ndi chikhomo chomalizira. Ndipo ine ndikukhulupirira kuti Paulo anali ndi chikhomo mu moyo wake apa. Ndipo ine ndikufuna kuti—kuti nditenge mbali, ngati ife tingati tidzitche izo mwanjira imeneyo, ndi kuyankhula pa chikhomo chimenecho. Iye anati, "Kwa ine kukhala ndi moyo ndi Khristu, ndipo kufa ndi phindu." Tsopano, Khristu anali Mtheradi wa Paulo. Analu chikhomo chake. Icho chinali chake... Icho chinali mathero a mikangano yonse. Icho chinali Khristu, chinali chikhomo chake.

³³ Paulo sikuti nthawizonse anali ndi chikhomo chimenecho. Nthawiyina iye anali womangirizidwa kwa gulu la Afarisi. Ndipo anachita kulangizidwa ndi kuphunzitsidwa, kuti iwo amulandire iye ndi kumulola iye kuti adzimangirire yekha ku chikhomo chawo. Koma tsiku lina iye anali pa njira waku Damasiko, ndipo anakumana ndi Yesu, maso ndi maso. Ndipo kuchokera pamenepo iye anadula ku chikhomo chake cha

Afarisi; ndipo anadzimangirizanso yekha, Yesu uja Yemwe iye ankamudziwa kuti anapachikidwa, anafa, ndipo anauka kachiwiri. Paulo anazidziwa zimenezo chifukwa iye anakumana ndi Munthuyo. Izo zinamusintha iye pomwepo. Iye sanali yemweyo kuyambira pamenepo mpakana. Iye sanangokumana ndi bukhu. Iye sanangokumana ndi ka—kachikhulupiriro. Iye anakumana ndi Munthuyo, Yesu Khristu. “Inu ndi Ndani, Ambuye?”

Iye anati, “Ine ndi Yesu.”

³⁴ Tiyenि tilingalire za kutembenuka kumeneko, kwa mphindi pang’ono. Ine ndikukhulupirira Paulo anali munthu woonamtima. Pokhala kuti iyi ndi Sande sukulu, ife tikufuna kuti tiphunzitse izo monga Sande sukulu. Paulo, ine ndikukhulupirira, anali munthu wakuya, woonamtima, ndipo apo panali—panalibe chirichonse chokhudza iye chimene chinali chosiyana ndi wina aliyense.

³⁵ Aneneri onse awo anali anthu monga ife tiri. Baibulo linanena chomwecho. Yakobo Woyerā 5, “Eliya anali munthu wa zilakolako zomwe ife tiri nazo,” iye anali ndi zokwera ndi zotsika zake, zamkati zake ndi zakunja, “ndipo iye anapemphera moona mtima kuti isavumbe mvula.”

³⁶ Ndipo Paulo anali munthu wamtundu womwewo monga ife tiri. Iye anali ndi zokhumudwitsa zake, kukaikira kwake. Ndipo iye anali munthu woona mtima. Iye ankapita kwa umodzi wa mpatuko wopambana kwambiri wa zipembedzo zimene zinalipo padziko lapansi. Ndipo iye amadzakhala mphunzitsi wa mpatuko umenewo; wophunzitsidwa pansi pa mphunzitsi wamkulu, Gamaliele, amene anali mmodzi wa aphunzitsi aakulu kwambiri amene iwo anali nawo a tsikulo. Makolo ake anachiwona icho, anawona kuti panali chinachake mu moyo wa Paulo, ndipo anayesetsa kuti amutumize iye ku suku, kuti akaphunzitsidwe mmalamulo onse a Mulungu. Ndipo, ndi kuwonamtima kozama, iye anakhulupirira mawu aliwonse a izo.

³⁷ Ndipo iye anali atamva za mtundu uwu wa anthu otsika, ndi momwe uko kunadzakhalira mneneri, wotchedwa, ndi gulu Lake, limene linawuka mu Galileya, lomwe linkayenera kuti lizichita zozizwitsa ndi kuchiritsa odwala. Koma lake—gulu lake limene iye analimo silikanamuvmoreza Munthu uyu za kukhala mneneri, Yesu uyu waku Nazareti, chifukwa Iye sanadzizindikiritse Yekha ndi iwo. Chotero Paulo sakanatha kupita kumeneko, chifukwa mpatuko wake womwe wa—wa anthu sumakhulupirira mwa Izo. Ndipo iwo anali atamuchenjeza iye za zoterozo.

³⁸ Ndipo Paulo, pokhala woonamtima, anaganiza, “Ngati chinthu ichi sichiri cha Mulungu, ndipo mpingo wanga ukunena kuti si cha Mulungu, ndiye pali chinthu chimodzi chokha choti ndichite, ndicho kuchichotsapo icho.” Anati,

“Chichotsenipo icho pa njirayo, chifukwa ndi a...icho chingakhale cholepheretsa, icho chingakhale chikukula, chotupa,” motsutsana ndi gulu lake la kakhulupiriridwe. Chotero iye anatsimikiza mumtima mwake kuti iye apita kumeneko ndi kukadula “chotupa,” ichi monga iye amachitchulira icho, kapena mpingo wake umachitchulira icho, kutali ndi gulu lake labwino la Chifarisi.

³⁹ Tsiku lina, ali ndi makalata mthumba mwake, ochokera kwa mkulu wa nsembe, kuti akawamange anthu onse amene anali mchikhalidwe chimenecho, chifukwa uwo unali mlandu umene Paulo anapatsidwa. Iye anali pa ulendo wopita ku mzinda wotchedwa Damasiko. Iwo anali atawatontholetsa uko, kuzungulira mu Yerusalem. Chotero iye anali—iye anali atamugenda Stefano, ndipo Paulo anamugenda iye, anachitira umboni ndipo anagwirizira chikhoti. Tsopano iye amapita kumusi kuno ndi kukachita chinthu chomwecho, ndi kukachotsa cholepheretsa chachikulu ichi.

⁴⁰ Koma pafupifupi, iwo uyenera kuti unali pafupi masana, pafupifupi leveni, thwelofu koloko, iye anakanthidwira pansi. Ndipo pamene iye anatero, iye anayang’ana mmwamba ndipo apo panali Kuwala kutaimirira patsogolo pake. Ndipo Liwu likutuluka kuchokera mu Kuwala uku, kunena, “Sauli, Sauli,” funso, “chifukwa chiyani iwe ukundizunza Ine?” Tsopano Paulo ankadziwa, kapena Sauli, kani, ankadziwa kuti anthu ake anakhala akutsatira Kuwala komweko kuyambira pamene anatuluka mu Igupto. Ndipo ngati... .

⁴¹ Kodi inu munayamba mwawonapo kumasulira kwa Baibulo kwa Lamsa, chakale... A—chizindikiro chakale cha Chihebri cha—cha Mulungu ndi Kuwala kwa ngodya zitatu; mochuluka kapena mocheperapo, chinachake chonga *icho*, zikhumbo zitatu za Mulungu, mu Umulungu umodzi. Ndipo Kuwala kwa ngodya zitatu uku, atatu mwa Mmodzi, pokhala Mulungu mmodzi, chinali chi—chizindikiro kwa Muhebri, cha Mulungu, Kuwala.

⁴² Ndiyeno pamene Mose anakomana naye Iye mu chisamba, ndiye Iye anati, “INE NDINE,” yemwe amakhalabe yemweyo, atatu; dzulo, lero, ndi kwanthawizonse, akadali Mulungu yemweyo. Ndipo Mose anakumana naye Iye mu chisamba chonyeka moto. Iye anali Kuwala. Ndipo pamene Iye anawatsogolera ana a Israeli kuchokera mchipululu, Iye anali Mgelo wa pangano, amene Mose mwa chikhulupiriro anamuwona, ndipo anasiya Igupto, nawerengera chitonzo cha Khristu chuma choposa cha Igupto. Mwa chikhulupiriro, Mose anawona kuti ameneyo anali Khristu, Kudzozako. Ndipo Kudzozako sikunali pa munthu winawake, koma Iko kunali mwa mawonekedwe a Lawi la Moto. Mukuona?

⁴³ Ndiyeno Kudzoza komweko kunadzabwera pansi pa ubatizo Wake, ndipo kunapita mwa Khristu ndipo kunadzakhala mwa

Iye. Yohane ankadziwa kuti anali Iyeyo. Iye anati, "Pa Yemwe udzawone Mzimu umene unawatsogolera iwo kuchokera ku Igupto kupita ku chipululu, ndipo kuchokera mu chipululu kupita ku dziko lolonjezedwa, pa Yemwe iwe udzawone mawonekedwe a ngodya zitatu awa a Mulungu akubwera pansi ndi kudzakhala pamenepe, Iye ndi Mmodzi yemwe ati adzabatize ndi Mzimu Woyeria ndi Moto."

⁴⁴ Tsopano Paulo anali asanakhalebe nawo mwayi woona izi apo. Koma kungopanga izo zonna, kwa inu, Ayuda ankaletsedwa kwambiri kuti azigwadiria fano, kapena chirichonse chonga icho! Tsopano pamene iye anawona Kuwala kwakukulu uku, iye anadziwa kuti awo anali Ambuye. *Ambuye* amatanthauza "umwini, kulamulira kwake." Iye—iye sibwenzi atangochitchula chirichonse "Ambuye," Mhebri wokakamira uja, pamene iye anadziwa kuti Iko kunali Mzimu. Koma zindikirani, iye ankadziwa kuti Lawi la Moto lomwelo linali Limene linkawatsogolera anthu ake. Ndipo kenako iye anabwerera ndipo anati, "Ambuye, Ndinu Yani? Ndinu Yani? Ine ndikufuna kuti ndidziwe Yemwe Inu muli. Inu munakomana ndi Mose mu dzina la 'INE NDINE.'" Koma ine ndiyimira pamenepe ndi ganizo lawo, miniti yokha.

⁴⁵ Yesu, pamene Iye anali pa dziko lapansi, wodzozedwa ndi Ichu chimene iwo anachiwona, zindikirani, Iye anati, "Ine ndinabwera kuchokera kwa Mulungu," Mzimu, Kuwala, Lawi la Moto, "ndipo ine ndikubwerera kwa Mulungu." Ndipo Iye anapangidwa thupi kuti adzafere machimo athu. Ndiye itachitika imfa Yake, kuikidwa mmanda, chiukitsiro, ndi kukwera mmwamba, Iye atakwera mmwamba; pa masiku forte, Iye anakwera mmwamba; ndipo pa tsiku la fifite, Iye anadzabwereranso mu mawonekedwe a Lawi la Moto, pakati pa anthu, ndipo anadzigawanitsa Yekha, monga malirime a moto, ndipo anadzakhala pa aliyense wa iwo. Ndipo zitatero iwo onse anadzazidwa ndi Mzimu Woyeria, ndipo anayamba kuyankhula mmalirime ena, monga Mzimu umawapatsira iwo zoyankhula.

⁴⁶ Mwaona, Mulungu kudzigawaniza Yekha; Mulungu poyamba mu Lawi la Moto lalikulu; Mulungu anawonetseredwa mu thupi la munthu; tsopano Mulungu akudzigawaniza Yekha pakati pa anthu Ake. Lawi la Moto likusweka, ndi likudzakhala pa aliyense wa iwo, ngati malawi amoto a mphanda, malirime ogawanika anaikidwa pa iwo, mphanda za moto, malirime ogawanika ngati moto unadzakhala pa aliyense wa iwo. Ndipo iwo onse anadzazidwa ndi Iwo, ndipo anayamba kuyankhula ndi malirime, monga Mzimu umawapatsira zoyankhula.

⁴⁷ Tsopano, inu mukuona, ife sitiri anthu ogawanikana, ife tiyenera kukhala mu umodzi, chifukwa mmodzi aliyense wa ife akugwira gawo la Mulungu. Ndipo ife tiyenera kubwera pamodzi, ndiyeno Lawi la Moto likuwonetseredwa mwa uthunthu, mu chidzalo cha Ilo; pamene Mpingo Wake

ukukhala pamodzi mmalo Ammwambamwamba, ndiye chidzalo cha mphamu ya Mulungu chiri mu Mpingo Wake. Aliyense wa ife atanyamula mphatso zauzimu ndi maudindo auzimu, kubwera pamodzi, kumabweretsa Lawi la Moto lija kachiwiri.

⁴⁸ Ndipo Paulo anazindikira chimenecho kuti ndi cha Ambuye, ndipo iye anati, "Ambuye, Inu ndi Ndani, ngati ine ndikukuzunzani Inu?"

⁴⁹ Iye anati, "Ine ndine Yesu, ndipo nkovuta kuti iwe uzilimbana ndi zisonga."

⁵⁰ Ndipo Paulo analamulidwa kuti anyamuke, ndipo atsikire mkhwala lotchedwa, "Lowongoka." Ndipo kumeneko kunali mneneri amene anabwera, dzina lake Ananiya, ndipo anawona masomphenya, ndipo anamubatiza iye. Ndipo iye anapita ku Arabia, kwa zaka zitatu, kuti akaphunzire Malemba, kuti akawone chimene Lawi la Moto ili linali limene linawonekera kwa iye.

⁵¹ Tsopano ife tikupeza kuti Paulo, moyo wake wonse, anali nacho icho ngati chikhomo. Iye anali atakomana ndi Mulungu, maso ndi maso, ndipo anatumidwa ndi Mulungu. Ndi chikhomo bwaji! Ndi Mtheradi bwanji! Amenewo anali mapeto a mikangano yonse. Awa anali mathero a zonse kwa Paulo. Mikangano yonse, chirichonse chinali chitatha. Ine sindikusamala zimene Afarisi ananena, Asaduki ananena, kapena wina aliyense; iye anakomana ndi Mulungu wotsimikiziridwa ndi Mawu, izo zinakhazikitsa izo! Umenewo unali moyo wake wonse. Chifukwa iye anali atamuwona Mulungu akuwonetedredwa, ndipo anali atatsimikiziridwa kwa iye kuti Iye anali Mulungu, mwa Mawu, ndi mwa mawumbidwe ndi mawonekedwe omwe Iye analimo, ndi mwa Liwu lomveka limene linayankhula kwa iye ndendende chimene icho chinali. Tsopano, icho chinali chinthu chachikulu. Nzasadabwitsa iye anakhoza kunena, pamaso pa—pa Agrippa, "ine sindinali wosamvera ku masomphenya a Kumwamba." Iye anali atamangirizidwa kwa icho. Panali chinachake chenicheni, chinachake chimene iye ankachidziwa, chinachake chimene palibe aliyense akanakhoza kuchichotsa kwa iye.

⁵² Tsopano, lero, ngati ife tikungodalira mu maphunziro okha, kapena a—njira yamakina ya—ya maphunziro kuti tilifotokoze Baibulo, ndiye ife tangozipeza izo kuchokera ku—kumvetsa kwa luntha. Koma palibe munthu yemwe ali nawo ufulu kuseri kwa guwa ili, kuti azilalikira Uthenga, kupatula ngati iye anakumana maso ndi maso ndi Ilo.

⁵³ Monga Mose, kuseri kwa chipululu, zinalibe kanthu momwe iye analiri wophunzira bwino, chirichonse chimene chinali chitachitika; mantha ake ndi zokhumudwitsa zinamuchokera chifukwa iye anaima pa malo opatulika ndi Mulungu, chimene palibe amene akanachichotsa icho kwa iye.

⁵⁴ Ndipo mwamuna kapena mkazi aliyense amene wakhala ndi chomuchitikira ndi Mulungu, anakumanapo ndi Lawi la Moto lomweli pa malo opatulika a mtima wako. “Palibe wazamulungu, palibe mdierekezi, palibe kalikonse,” Paulo anati, “palibe chatsopano, palibe chamtsogolo, imfa, matenda, chisoni, zingakhoze kutilekanitsa ife kwa chikondi icho cha Mulungu, chimene chiru mwa Khristu Yesu.” Icho ndi chikhomo. Iwe umadziwa chinachake chachitika. Ziribe kanthu mochuluka bwanji sayansi ingadzuke ndi kuti *izi*, *izo*, kapena *zinazo*, inu ndinu omangirizidwa. Inu ndi Mulungu mwadzakhala mmodzi. Iye ali mwa inu, ndipo inu muli mwa Iye. “Pa tsiku limenelo inu mudzadziwa kuti Ine ndiri mwa Atate, Atate ali mwa Ine; Ine mwa inu, ndi inu mwa Ine.” Inu mwamangirizidwa kwa Iye.

⁵⁵ Ndipo Paulo anali ndi—moyo-wokhazikika pa Khristu. Unali moyo wosiyana ndi umene iye anali nawo nthawiyina. Nthawiyina Iye anali ndi kumvetsa kwa maphunziro; koma tsopano iye ali ndi moyo-wokhazikika mwa Khristu, mtheradi. Zinalibe kanthu ndi mochuluka bwanji Agrippa akanati, “Iwe, iwe wapenga, Paulo. Iwe wasokonezeka ubongo. Iwe, waphunzira mochuluka kwambiri.”

Iye anati, “Ine sindine wamisala.”

⁵⁶ Ndiyeno iye anakafika kwa Agrippa, mwanjira yakuti mpaka iye anati, “Iwe pafupifupi wandikakamiza ine kuti ndikhale Mkhristu.”

⁵⁷ Iye anati, “Ine ndikanakonda ukankhala, kokha kupatula . . . monga ine ndiriri, koma nsinga *izi*.”

⁵⁸ Izo zimakupangitsa iwe kuchita zinthu, pamene iwe ukhala ndi moyo wokhazikika mwa Khristu monga Paulo anali nawo, mwawambawamba iwe sukanachita. Tsopano tayang'anani. Mwawambawamba, munthu ameneyo wophunzitsidwa mwa onse a—a Malemba ndi zinthu, mwawambawamba iye akanatsatira mzere uwo umene iye anaphunzitsidwiramo. Koma pamene iye anadzakhala . . . ndipo anamupanga Khristu Mtheradi wake, Podalirapo pake, ndiye apo panadzakhala moyo wosiyana. Iye ankachita mosiyana. Iye ankachita zinthu mopenga, mosiyana ndi zomwe anaphunzitsidwa poyamba kuti azichita. Ndipo izo zidzachita chinthu chomwecho.

⁵⁹ Ngati mpingo ungachoke ku Bungwe la Mipingo limenelo, ndi kubwerera ndi kudzwapanga Mawu a Mulungu podalira pake, kuwapanga Mawu a Mulungu chikhomo chawo, izo zingachite zimenezo. Koma iwo akudzimangirira ku zopambana za munthu. Ndipo izo nzoti zigwa. Chabwino, Baibulo linati iwo akanadzachita zimenezo. Koma padzakhala Mkwatibwi yemwe anasankhidwa chikhazikitsireni maziko a dziko lapansi, yemwe ati adzamangirizidwe ku chikhomo chimenecho.

⁶⁰ Ine ndikukhoza kuwona Umuyaya ukutulukira, ukutsikira mu nthawi, chiyambireni Edeni. Ndipo, pamene Iwo unatero,

apo panadza mkukuluzi wa Magazi, njira yonse mpaka ku Kalvare; ndipo kuchokera ku Kalvare, anadzamangiridwa ndi mkukuluzi uwu, ndi kumapitirira mpaka ku chikhomo, Yesu. Ndipo tsiku lina pamene Iye adzabwera kudzatenga Ake omwe, aliyense amene wamangirizidwa ku mtheradi umenewo adzawukitsidwa kupita ku Muyaya. Chifukwa chiyani? Iwo akhala ali ku Umuyaya nthawi zonse. Iwo anakonzedweratu ku Umuyaya. Iwo ndi gawo la Mulungu. Iwo anali mmaganizo Ake pachiyambi. Ndipo pamene chingwe chachikulu icho chidzakokedwa, cha mkukuluzi wa Magazi, Chizindikiro chija chimene ine ndinali kuchikamba, pamene icho chidzabwere kuchokera pa dziko lapansi, aliyense amene anaphatikizidwa mu Magazi amenewo adzagwetseredwa mpaka mu Umuyaya kachiwiri. Koma njira yokhayo yomwe izo ziti zidzakhalire, zidzamangidwa ku Mtheradi ameneyo, Yesu Khristu. Ndi mtheradi! Osati kupambana kwa munthu; koma Mulungu anamudzutsa Iye kwa akufa, ndipo Iye ndi Mtheradi. Ndipo ife tikudziwa kuti Iye ndi wamoyo, chifukwa pano Iye ali ndi ife mu Mphamvu ya chiukitsiro Chake, akuchita chinthu chomwecho chimene Iye anachita pamene Iye anali kuno pa dziko lapansi.

⁶¹ Ndine womangirizidwa kwa Podalirapo pameneopo. Ndiwo mathelo a makangano onse. Ndine womangirizidwa kwa izo. Ndiwo moyo wanga. Ine ndinali wochimwa pamene Khristu anandipulumutsa ine. Ine ndinakumana ndi Chinachake. Ndipo chiyambireni pamene Icho chinadzalowa mwa ine, izo zakhala ziri—izo zakhala ziri zosiyana. Ndipo ndine womangirizidwa kwa icho, chirichonse chimene ine ndiri chamangirizidwa pameneopo. Ndiyeno Mulungu akulekanitsa moyo Wake, ndipo akundilola ine kuti ndizikhala mwa Iye, ndi Iye mwa ine, ndiye ife timangirizidwa. Ine . . .

⁶² Izo sizimapanga kusiyana kulikonse zomwe ena akufuna kukhulupirira. Kwa munthu payekha, inu mwamangirizidwa kwa Icho. Ndicho podalirapo panu. Ndiwo . . . ndiwo mawu omaliza. Ndiyeno ngati Iye ali Mawu, ndiye *Ichi* chiyenera kukhala mawu otsiriza. *Ichi* chiyenera kuthetsa izo. Chirichonse chimene Icho chinena, Icho ndi ulusi wofiira uja. Ameneyo ndi Khristu. Ndipo chirichonse chosiyana ndi Icho, ine sindikudziwa kanthu za izo. Ndi zimene ife tikufuna kuti tidziwe, ndi zimene Mawu awa amanena; pakuti ine ndamangirizidwa kwa Khristu, ndipo Khristu ali Mawu. Inu mukumvetsa izo tsopano?

⁶³ Ndipo gawo la Mawu Ake limene laperekedwa kwa tsiku lino, Mzimu Wake Woyeru uli pano kuti udzawonetsera gawo limenero la Mawu.

⁶⁴ Chimodzimodzi monga momwe izo zinaliri kumbuyo uko pa kubadwa Kwake. Yesaya 9:6. Kudutsa mu Malemba onse, chirichonse chinkayankhula za Iye, izo zinakwaniritsidwa. Uko mu Bukhu la Luka, ife timati ndi . . . ife timaziwona izo chimenecho. Ndipo Iye anali mapeto, Iye anali—Iye anali

mapeto a ulosi, aponso, wa Iye. Iye anakwaniritsa zimenezo, mbiriyakale, nyimbo, chirichonse mu Chipangano Chakale, chimene chinkayankhula za Iye, icho chinakwaniritsidwa pomwe apo. Icho chinadzakhala podalirapo. Icho chinadzakhala chikhomo cha Mawu a Mulungu a m'badwo umenewo.

⁶⁵ Ndipo anthu obadwa kachiwiri enieni a m'badwo uno, amene adzazidwa ndi Mzimu Woyeru, ndi chikhomo cha Lemba ili limene liyenera kukwaniritsidwa mmasiku otsiriza ano. Iwovo ndi podalirapo. Ndi podalirapo pa Mulungu, chifukwa ndi Mawu Ake; ndipo Mawu ali Khristu, chikhomo chomangirapo. Palibe njira yothawira kwa icho. Chinachake chomwe chimakugwira iwe.

⁶⁶ Monga ine ndinanenera, icho chimakupangitsa iwe kuchita zinthu zimene wambawamba sungazichite. Icho chinamupangitsa Paulo kumachita zinthu zomwe wambawambaakanakhoza kuzichita. Icho chinampangitsa Mose kuchita zinthu zimene wambawambaakanakhoza kuzichita. Icho chimampangitsa mwamuna aliyense ndi mkazi kuchita zinthu zomwe wambawambaakanazichita. Ndi chinachake chimene iwe uli—wakhazikikirapo. Ndi chinachake, Ndi chokukhazikitsa chako. Ziri monga ngati...

⁶⁷ Ndi nangula ku ngalawa. Ngalawayo imamangirizidwa ku nangula, mu nthawi ya mkuntho. Ndipo ngati Khristu ali Mtheradi wanu, inu mwamangirizidwa kwa Iyeyo. Mu nthawi zamavuto, ngalawayo, ngati tuyisiya iyo kuti izipepeluka, iyo ingasweke—ndi—ndi—miyala. Koma chimene iwo amachita, iwo amatsitsa nangula. Nangula imasesereka mpaka itakafika pa maziko a thanthwe. Ndipo ngalawayo imamangidwa ku nangulayo. Ndi mtheradi wa ngalawayo.

⁶⁸ Ndipo Mkhristu wobadwa-kachiwiri amamangirizidwa kwa Khristu, ndipo Baibulo ndiro nangula. Ndiro chinthu chimene ife tamangirizidwako. Mulole mabungwe, mulole chinthu chosiyanasiyana, mulole sayansi, mulole ophunzitsa anene chirichonse chimene iwo akufuna. Bola ngati Mawu amenewo akunena izo ndi kulonjeza izo, ife timamangirizidwa kwa Iwo. Pamene po pali chinachake chimene sichingatilole ife kuti tichoke kwa icho. Uko nkulondola. Mkhristu wobadwa kwenikweni, iwo amakhala ndi Mawu amenewo. Ngati Iwo anena chinthu chinachake choti tichite, ndi njira yochitira izo, umo ndi mmene ife tiyenera kuchitira izo. Ziribe kanthu zomwe wina aliyense akunena, Izo ndi zimene Mulungu ananena. Ife tamangirizidwa kwa Icho, moyo wokhazikika pa Khristu.

Khristu, kachiwiri, ziri ngati Nyenyezi ya Kumpoto.

⁶⁹ Inu mukudziwa, dziko limazungulira. Ndipo nyenyezi, kwenikweni, zimene inu mumaziwona ngati nyenyezi ya madzulo, ilinso nyenyezi ya mmawa. Dziko limangozugulira pa izo. Koma ilo limasunthira kutali kwa nyenyezi zimenezo, zonse

kupatulapo nyenyezi ya kumpoto. Tsopano inu simungayike kampasi yanu pa nyenyezi ya kumadzulo ndipo nkukhoza kukafika kulikonse, chifukwa mmawa wotsatira, chiyani? Inu mukapezeka muli ku nyenyezi ya kumadzulo kumadzulo, ndipo mmawa wotsatira mukapezeka kummawa. Mwaona, inu simungakhoze kuchita zimenezo. Koma inu mukhoza kuiyika iyo pa nyenyezi ya kumpoto, ameni, ndi kugwira pakati pake penipeni. Inu mudzatulukako.

⁷⁰ Ndipo ndicho chimene moyo wokhazikika mwa Khristu uli. Pamene inu mwatayika, Iye amakhala Nyenyezi yanu ya Kumpoto. Ndiye, ngati Iye ali Nyenyezi ya Kumpoto, Mzimu Woyeria ndi kampasi yanu, ndipo kampasi imangoloza ku Nyenyezi ya Kumpoto. Iyo siimaloza ku kachikhulupiriro kapena chipembedzo. Iyo siimaloza ku kugirigisha, kapena chirichonse chomwe chirri. Iyo imagwira mokhazikika ku Nyenyezi ya Kumpoto. Iye ndiye Nyenyezi Yanu ya Kumpoto. Pamene inu mwatayika, inu mukhoza kusuntha ndi zipembedzo, ndi zinthu monga choncho. Koma kampasi, Mzimu Woyeria, idzakulozerani inu molunjika kumene ku Mawu, amene ali Khristu, ndi kukugwirizirani inu mokhazikika. Mumangirire kwa Iwo.

⁷¹ Nanga bwanji ngati kukanakhala kuti kunalibeko nyenyezi yakumpoto, munthu akanakhoza bwanji kupeza njira yake pa nyanja ya chifunga? Bwanji ngati pakanati pasakhale Mzimu Woyeria kuti uzikulondolerani inu ku Mawu a Mulungu, kuti aziwawonetsera Iwo ndi kuwatsimikizira Iwo, ife tikanachita chiyani mu ora lino? Mzimu Woyeria umalozera kokha ku Mawu. “Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu aliwonse.” Osati gawo la Mawu; koma Mawu aliwonse, onse a Iwo. “Mawu aliwonse otuluka kuchokera mkamwa mwa Mulungu,” ndi chimene munthu amakhalira nacho moyo. Iyeyo ndiye Mtheradi wanu mmoyo wanu, Iyenso ndi Nyenyezi ya Kumpoto yanu.

⁷² Inu mukudziwa, ife tiyenera kukhala ndi chinachake, chimzake, kuti chikakhazikitse mathero a makangano.

⁷³ Inu mukudziwa, inalipo nthawi imene makhaldwe a pa tebulo ankakhazikika pa zimene mkazi ankanena. Ine ndikukhulupirira kuti dzina lake anali Emily Post. Ine ndikhoza kulakwitsa pa izo. Ine ndikuganiza kuti ndi kulondola, Emily Post. Ine sindikusamala kuti Emily Post anati, “Mutenge mpeni wanu ndipo muzidtyera—nyemba ndi iwo,” amenewo anali makhaldwe. Chifukwa chiyani? Iye anali mtheradi wa makhaldwe a pa tebulo. Uko nkulondola. Ngati iye anena kuti, “Muzidya izo ndi manja anu,” inu mudya izo ndi manja anu. Chifukwa chiyani? Fuko lino linamupanga iye kukhala mtheradi, ku makhaldwe a pa tebulo. Inde, bwana.

⁷⁴ Inalipo nthawi imene Germany anali—ndi mtheradi, ndipo ameneyo anali Hitler. Iye anali mtheradi. Ine sindikusamala zomwe wina aliyense anena, pamene Hitler ati, “Chitani izi,” inu mumachita izo. Iwe umayenera basi. Iye ndi mawu otsekera. Hitler anali.

⁷⁵ Inalipo nthawi imene Roma anali ndi mtheradi, ndipo ameneyo anali Mussolini, wolamulira wankhanza. Munthu wina anayendetsa mofulumirirapo ndi mphindi imodzi kwa iye, iye anamuwobera iye mgalimoto yake ndi kumtulutsira iye panja, anati, “ine sindinati ufulumire ndi miniti, ine ndinati udzakhale uli pano pa nthawi yake.” Mtheradi! Chirichonse chimene iye amanena, iwo ankayenera kuchita icho. Izo zimayenera kusintha. Iye anati akanadzalipanga dziko lonse kutembenuka ndi mawu ake. Ilo limatembenuka ndi Mawu a Mulungu!

⁷⁶ Inalipo nthawi imene Igupto anali ndi mtheradi. Analu Farao. Ine ndinapita ku Igupto nthawi ina, basi kuti ndikangowona malo amenewo. Ndipo iwe umayenera kukumba pansi mapazi twente kuti ukapeze mipando yachifumu imene iwo anakhalapo, mfumu ya Roma; pamene ine ndinali ku Roma ndi uko mu Igupto.

⁷⁷ Mwaona, izo zonse zinabwerera ku fumbi la mbiriyakale, chifukwa iwo unali mtundu wolakwika wa mtheradi. Uko nkulondola. Ndi zolakwika. Izo zinalephera. Iyo inali mtheradi yopangidwa ndi anthu. Ndipo mtheradi uliwonse wopangidwa ndi munthu ndi chopambana chirichonse chopangidwa ndi munthu ziyenera kupita ku fumbi. Izo ziyenera kupita ku fumbi. Ndi mtundu wolakwika, chotero izo zimalephera.

⁷⁸ Tangoganizani za fuko lathuli. Pamene ife tikhala mu vuto, ngati winawake wachita chinachake, ndipo iwo nkukachizenga icho kuno mwinamwake ku—bwalo laling’ono la mzindawo, bwalo lamilandu lina la apolisi, ndiye izo zimapitirira, kumapitirira, ndipo potsiriza izo zimakafika ku Bwalo lamilandu Lalikulu. Tsopano, Bwalo lamilandu Lalikulu ndiro mtheradi wa fuko. Ilo limathetsa izo. Tsopano, ku Canada, amzathu ochokera ku Canada akhoza kupita, kuchokera ku Canada, kupita kwa Mfumukazi. Koma ku United States, ndi Khoti Lalikulu. Ndiwo mtheradi. Nthawizina ife sitimazikonda zigamulo zawo, koma ife timayenera kuti timvere izo mulimonse. Inde, bwana. Ife sitigwirizana nazo izo, ife sitimakonda chigamulochu nthawizina, koma ndiwo mtheradi wa fuko lino. Fukoli lamangirizidwa kwa izo. Ndiwo mathelo a mikangano yonse. Pamene Khoti Lalikulu linena kuti, “Ndinu wolakwa,” ndinu wolakwa. Ife timayenera kukhala nazo izo; tikapanda kutero, ife tiribe fuko. Bwanji ngati ife tikanakhala wopanda chirichonse chonga icho? Ndithudi. Pali mtheradi kwa chirichonse.

⁷⁹ Pali mtheradi mu masewero a mpira. Ndiye woyimba kherere. Kulondola. Ndipo ngati iye anena kuti, “Ndi chigoli,” ndicho chimene icho chirri. Ziribe kanthu zimene iwe unganene, zimene ine ndikuganiza, momwe ine ndinawonera izo, momwe inu munawonera izo. Ndi zimene iye wanena. Ndi mtheradi. Ngati iye anena kuti, “Chigoli,” inu muyenera kuvomerezana nazozizo, chifukwa umo ndi momwe izo ziti zilembedwere, “chigoli.” Nanga bwanji ngati pakanakhala kuti panalibe woyimbira kherere, tsopano ndani akanakhala wolondola? Mmodzi akati, “chinali chigoli kumenya,” winayo nkuti, “sichinali chigoli; unali mpira, iwo unali a...” Bwanji, mukadakhala ndi chisokonezo. Inu sibwenzi mutadziwa zoti muchite.

⁸⁰ Payenera kukhala penapake pamene mawu a winawake azikhala wotsirizira. Ameni. Ine ndikumverera bwino kwambiri pakali pano. Ulemelero! Aleluya! Payenera kukhala chinachake chimene chirri mapeto. Ndine wokondwa kwambiri ndi zimenezo. Oh, tsopano, pali winawake yemwe angati, “Ilo ndi tchimo,” kapena, “Ilo si tchimo.” Ndine wokondwa kwambiri chifukwa cha zimenezo. Ndine wokondwa chifukwa cha mtheradi. Palibe zokangana, palibe chifukwa chomakangana. Woyimbira kherere akati, “chigoli,” ndi chimene icho chirri; muchilembe icho mmaganizo mwanu, “ndi chigoli,” ndi kumapitirira. Pamene Mulungu anena chirichonse, umo ndi mmene izo ziliri! Palibe chifukwa chomatsutsana nazozizo. Ndicho chimene icho chirri. Iye ananena chomwecho. Ndiye Mtheradi wa Mkhristu, izo ndi ngati iye ali Mkhristu. Mulungu anati, “Muzichita izi mwanjira iyi,” ndi momwe izo ziyenera kuchitikira. Popanda kukangana, “Chabwino,” kunena, “izo zinali...” Palibe kanthu za izo. Mulungu ananena chomwecho, izo zimakhazikitsa izo! Ndiye Mtheradi kwa wokhulupirira weniweni. Eya.

⁸¹ Bwanji ngati kukanakhala kuti kunalibe chinachake chonga icho, ife tikanakhala tiri kuti? Kodi bwensi Amethodisti ali olondola, Abaptisti, Apresbateria, Achilutera, kapena nchiyani chikanakhala cholondola? Mwaona, ife bwensi tiri, ndi chifukwa chake inu—inu mukanakhala ndi chipwirikiti. Ndipo ndi chifukwa chake. Iwo asiya Mtheradi ameneyo, ndi chifukwa chake iwo akusochera ndi nyenzezi zina izi.

⁸² Koma pali mtheradi. Payenera kukhala pali mtheradi. Payenera kukhala mtheradi. Ndipo alipo mtheradi. Ndiwo Mawu. Ndipo zomwe ena amanena, ziribe ntchito. Inde, bwana.

⁸³ Tsopano, ngati tikanapanda kukhala ndi woyimbira kherere mu masewero a mpira, bwensi aliylene akukoka tsitsi la mzake, ndi kukangana ndi kumenya. Mukuona? Ndi chifukwa chake ife timamusowa mtheradi mu Chikhristu, kusiya kukokana tsitsi uku, ndi kukangana ndi kumenya. Mukuona? Mawu ananena izo, ndipo izo zikukhazikitsa izo. Osawonjezera kwa Iwo kapena kuchotsera kwa Iwo. Ingowasiyani Iwo momwe Iwo aliri.

⁸⁴ Inu mukudziwa, alipo mtheradi kwa magalimoto, ndiyo nyali yoimtsa, chizindikiro cha kayendededwe. Nanga bwanji ngati mmawa wina zapezeka kuti sizikugwira ntchito? Oh, mai! Kodi munayamba mwalowapo mu chinachake chonga zimenezo? Ine ndinateropo. Mosakayikira, dalaivala aliyense zinamuchitikirapo. Nanga bwanji ngati nyali yoimtsa iyo siikugwira ntchito? Ndiye aliyense bwenzi akukangana. Iwo kuyendetsa kukafika pamenepo, ndipo wina nkuti, “Ine ndinali pano poyamba,” winayo nkuti, “Ndiloleni ine ndikuuzeni inu chinachake, ine ndiyenera kukafika ku ntchito!” Oh, mai! Akazi awo akugwedeza mabuku a mthumba, ndi amuna kumamenyana ndi zibhakera, ndipo inu mukayankhula za chipwirikit! Payenera kukhala mtheradi, chinachake chomati, “*Ichi* ndicho cholondola,” ndipo ndi zimenezo. Pamene nyali imeneyo inati, “muime,” zikutanthauza muime. Pamene iyo iti, “kazipitani,” zikutanthauza muzipita. Ngati si choncho, inu muli mmavuto.

⁸⁵ Ndipo umo ndi momwe zimakhalira mmoyo wa Chikhristu. Alipo malo oyimira, ndipo alipo malo opitira. Mawu a Mulungu ndiwo Mtheradi umenewo. Ndiye Khristu. Inde, bwana. Ngati inu...

⁸⁶ Ngati nyali za pa msewu sizikuyaka, ndiye ife timakhala ndi kudzazana kwa magalimoto. Ndipo ine ndikuganiza ndicho chimene ife tiri nacho kuntunda uko ku pentagon yachipembedzo lero; kudzazana kwa magalimoto, kwa odzipangitsa kukhulupirira, osakhulupirira, ndi chirichonse kudzazana pamodzi. Inu mwangokhala ndi kudzazana kwa magalimoto. Chifukwa chiyani? Iwo alibe mtheradi. Ena akuti, “Chabwino, ndife... Ndife mtheradi.” Winayo nkuti, “Ndife mtheradi.”

⁸⁷ Mulungu ndiye Mtheradi. Iye anati, “Mulole mtheradi uliwonse, wosiyana ndi Wanga, ukhale wabodza. Wanga ndi Choonadi!” Chotero, pali Mtheradi kwa Chikhristu. Ndiwo mapeto a makangano onse. Baibulo linanena chomwecho, izo zimalipangitsa Ilo kukhala lolondola. Inde, bwana. Payenera kukhala mtheradi mu chirichonse.

⁸⁸ Ena chimodzimodzi monga mipingo lero, mipingo yambiri ili ndi mtheradi wawo. Uliwonse uli ndi wakewake, chinachake chofanana ndi masiku a overuza, munthu aliyense ankachita momwe iye ankaganizira kuti zinali zolondola. Koma izo si zonna. Mwaona, apo ndi pamene Mawu a Mulungu ndi aneneri panali palibepo. Mawu ndiwo Mtheradi. Iwo amakhala ndi mtheradi wawo wawo. Aliyense kumanena kuti iwo ndi Choonadi ndi njira, “Ife ndife Choonadi ndi njira.”

⁸⁹ Koma Yesu anati Iye ndiye Choonadi ndi Njira, “Choonadi, Njira, ndi Kuwala.” Nkulondola uko? Chabwino, ndiye, Iye ali Mawu, chotero ndi umenewo Mtheradi. Ndipo mitheradi ya

chipembedzo, palibe kanthu kwa izo; nzolakwika, zisiyeni izo zizipita.

⁹⁰ Tsopano, munthu amachita zolondola nkupenya kwake komwe, koma Mulungu ali nayo njira yoti iye azichitira izo. Mwaona, pamene Mulungu ndi Mawu Ake ndi aneneri Ake ankasowa, munthu aliyense ankachita monga momwe iye ankafunira kuti azichitira.

⁹¹ Ndipo ndi chimene chakhala mu tsiku lino, aliyense amati, “Ine—ine ndi wa *ichi*.” Kodi ndinu Mkhristu? “Ndine wa Presbateria.” Kodi ndinu Mkhristu? Ine ndikukufunsani inu. Mtsikana wina anati, “Ine ndikupangitsani inu kuti mumvetsetse, ine ndimayatsa kandulo usiku uliwonse.” Bambo wina anati, mu mzere wa pemphero, ine ndinamufunsa iye ngati iye anali Mkhristu, anati, “Ndine wa Chimerica. Inu mukupangiranji!” Ngati kuti izo ziri ndi chirichonse chochita ndi Ichø. Mwaona, iwo amangirizidwa kwa fuko. Winayo wamangirizidwa kwa bungwe, miyambo.

⁹² Koma *Mkhristu* amatanthauza “Monga-Khristu.” Ndipo njira yokhayo imene iwe ungakhalire wonga-Khristu ndi kuti Mawu akhale mwa iwe. Ndicho chodalirapo. Eya. Ine ndinaziwonapo izi ine ndisanatembenuke, ndipo ndine wokondwa kuti Mulungu anandigwira ine mpingo usanatero. Chotero ine ndinadziwa pamene ine...

⁹³ Mtumiki wabwino wa Baptisti, M'bale Naylor, iye ali mu Ulemelero lero, iye anabwera uko, iye anayankhula ndi ine. Ndipo, oh, alipo anthu ambiri amene anayankhula ndi ine pamene ine—ine ndinkayesetsa kuti ndimupeze Mulungu. Mlaliki wa Seventh-day Adventist ankafuna kuti ine ndijowinane nawo, ndi zina zotero. Koma ine ndinawona kuti ngati ine nditi ndikhale Mkhristu, ine—ine sibwenzi ndikuti, “Tsopano ndine wa Seventh-day Adventist.” Tsopano, izo zonse nzabwino. “Ndine wa Baptisti.” Izo nzabwino, mwaona, koma ine ndimayenera kukhala ndi chinachake chotsimikizika pang'ono kuposa chimenecho. Ine—ine sindimatha kudalira, chifukwa aliyense anali akusinthasinthia.

⁹⁴ Ine ndinaganiza, “Alipo winawake kwinakwake, iwe uyenera kukhala ndi chinachake chimene chiri choona, kwinakwake.”

⁹⁵ Chotero ine ndinkasowa mtheradi, chotero ine ndinatenga mmodzi, Mawu a Mulungu. Chotero ine ndinawerenga mu Mawu kuti Iye ali Mawu, Yohane Woyer 1. “Ndipo pa Mtheradi uyu, Ine ndidzamangapo Mpingo Wanga.” Um-hum. Uko nkulondola. Chotero ine ndinamutenga Iye pa Mawu Ake. Chivumbulutso 22:19 anati, “Aliyense amene ati adzachotse Mawu amodzi mwa Awa, kapena kuwonjezera mawu amodzi kwa Iwo.” Ndiwo mtheradi. Ndiwo mapeto a mikangano yonse. *Uyu* ndiye mtheradi. “Aliyense amene adzachotsa chirichonse kwa Iwo, kapena kudzawonjezera chirichonse kwa Iwo,” Mulungu

anati, "Ine ndidzangochotsa gawo lake mu Bukhu la Moyo," chotero Ilo liyenera kukhala mtheradi. Ndipo Yesu ananena kuti, "Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse." Ndiye ine ndinadziwa ichi "Mawu onse" ayenera kukhala. Anati, "Langizo pa langizo, ndi mzere pa mzere." Ndi momwe Ilo liyenera kubwerera, chimodzimodzi monga momwe Ilo linalembewera.

⁹⁶ Kenako Iye anati, "Ngati inu mudzakhala mwa Ine," Iye ndi Mawu, "Mawu Anga akakhala mwa inu, inu mukhoza kudzapempha chimene mukufuna." Ine ndinadziwa ndiye ngati Chikhristu chinali Mawu a Mulungu, ndipo Iye anali Mawu, ndipo pakuwavomereza Mawu, Mawu ankakhala moyo kudzera mwa Iye, ndiye ine ndinadziwa, "Ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu, mupemphe chimene inu mukufuna," ndipo ngati inu muli mu Mawu ndi gawo la Mawu, inu mudzangopempha chimene Mawu akukuuzani inu kuti mupemphe. Mukadzalidziwa tsiku limene inu mukukhalamo, zikadzatero, ndipo muzidzapempha moyenera.

⁹⁷ Ndiye chotero, tibwerere ku phunziro, kupangitsa... Kuyankhula tsopano zandekha izi, koma ine ndamangirizidwa. Ine ndamangirizidwa kwa Yesu Khristu, kwa Iye, mwa Mawu Ake. Iye ali Mtheradi wanga.

⁹⁸ Ine ndinapeza kuti zipembedzo zonse izi ndi zinthu zinali ndi mtheradi wawo. China chirichonse, china chirichonse, iwo ali ndi mtheradi wawo.

⁹⁹ Akatolika, pamene papa ameneyo anena chinachake, ndi chimenecho. Ndiye mtheradi wa mpingo wa Katolika. Ine sindikusamala zomwe wansembe anena, zomwe bishopu anena, zomwe kardinolo anena; pamene papa anena izo, ndi zimenezo basi. Ndiye mtheradi. Ndizo molondola.

¹⁰⁰ Mu mpingo wa Methodisti ndi zambiri za zipembedzo za Chiprotestanti, zomwe bishopu anena, ndiwo mtheradi. Ndizo zonse. Chimene kachikhulupiro kakunena, ndizo mtheradi.

¹⁰¹ Mwa Achipentekoste, ndi zimene woyang'anira wamkulu anena, kaya inu mukhala naye munthu uyu ku chitsitsimutso, kapena ayi. Ndiye mtheradi. Inu mukatsutsana ndi mawu ake, amakuthamangitsirani kunja kwa bungwelo. Mwaona, Mawu samalabadiridwa nkomwe. Mukuona? Inu mumamvera mitheradi iyi, uliwonse umakhala ndi mtheradi wake womwe.

¹⁰² Koma, inu mukudziwa, ine sindikunena izi mosinjirira. Ine ndikunena izo moona. Ine ndikumverera monga momwe Paulo ankachitira, pamene iye ananena, mu Machitidwe 20:24, "Palibe chirichonse cha zinthu izi chimandisuntha ine." "Ine ndatsimikiza mtima kuti ndisadziwe kanthu pakati panu; koma Yesu Khristu, ndipo Iye wopachikidwayo." Ine sindikudandaula ndi mitheradi iyi, kaya ndi papa, bishopu, kapena woyang'anira wamkulu, kapena wauphungu, kapena kachitidwe, kapena

chirichonse chimene chiri, palibe chimodzi cha zinthu izi chimandisuntha ine. Ine sindikusamala ngati iwo angati, “Chabwino, ife—ife sittingama-...” Izo sizimapanga kusiyana kulikonse. Ine ndatsimikiza kuti ndisadziwe kanthu koma Yesu Khristu, Mawu Ake akuwoneteredwa pakati pathu. Ndine womangirizidwa kwa Iwo. Ndiye nangula wanga. Ine ndazikika mwa Iwo.

¹⁰³ “Kuyambira ine...” Paulo anati, “Kuyambira pamene ine ndinakumana naye Iye, panjira, ine ndatembuka. Ine nda... Iye anandiwongola ine.”

¹⁰⁴ Mai, momwe Iye anandiwongolera ine! Ndi kuwongoka bwanji kumene Iye anakuchita pa ine. Koma kuyambira pamene Iye anandiwongola ine, ine ndinamangirizidwa kwa Iwo. Ine ndinawawona Mawu kuti anali Choonadi, chirichonse chotsutsana ndi Iwo chinali cholakwika.

¹⁰⁵ Inu mukudziwa chiyani? Iye anali ndi cholinga pondipulumutsa ine. Iye anali ndi cholinga pokupulumsutsani inu. Ndipo ine ndatsimikiza, mwa chifuniro Chake, kuti ndizichita chifuniro Chake. Chifukwa chimene Iye anachitira zimenezo, ine sindikudziwa chifukwa chimene Iye anachitira izo.

¹⁰⁶ “Osati kuwonjezera kwa Iwo kapena kuchotsapo kwa Iwo!” Monga ine ndinanenera, Chivumbulutso 22:19 anati musamachite izo. Ngati Iye ali Mtheradi wathu, izo sizingakhale mwanjira ina. Palibe njira yoti izo zingakhale mosiyana. Iye ayenera kukhala Mtheradi, Mawu otsiriza.

¹⁰⁷ Inu mukudziwa, analipo mamillioni mu tchimo pamene ine ndinapulumsidwa. Iye anali ndi cholinga pondipulumutsa ine. Ndine chosamvetseteka pakati pa abale, nthawi zambiri; ndimakhulupirira mu kukonzedweratu, mbewu ya serpenti, ubatizo mu Dzina la Yesu Khristu, ndi zinthu zina zonse izi zomwe zimawoneka kuti ziri...ndi masomphenya, ndi mphamvu ya Khristu inabwererano, ndi kudzudzula mabungwe ndi zinthu. Ndine chosamvetseteka, koma Iye anali ndi chifukwa choti andipulumutse ine, cholinga chochitira izo. Iye anandipulumutsa ine pamene kunali mamilioni a ena mu tchimo, koma Iye anandipulumutsa ine pazifikwa zina. Panali anthu ophunzira, panali anthu anzeru, panali azaumulungu, panali mabishopu ndi madokotala, ndi zina zotero, mmunda, pamene Iye anandipulumutsa ine, koma Iye anandipulumutsa ine pa chifukwa china.

¹⁰⁸ Ndipo ine ndikuwawona Mawu ali Mtheradi, ndipo ine ndamangirizidwa kwa Iwo, ndipo ndatsimikiza kuti ine sindidzadziwa china chirichonse koma Yesu Khristu, ndipo Iye wopachikidwayo. Iye anali ndi cholinga cha izo, ndipo ine ndatsimikiza kuti ndigwire cholinga chimenecho. Ziribe kanthu zomwe wina anganene, ine sindimawasala iwo

kapena kuwanyozetsa iwo, koma ine ndikudziwa chimene ndamangirizidwirako. Iye ankandifuna ine monga chonchi. Iye anali nane ine monga chonchi. Ine ndinapangidwe chomwecho ndi cholinga. Ine ndimayenera kuti ndipangidwe ndi makhaliidwe onse awa, ndi zina zotero, ndi zosawerengedwa zonse izi, koteru kuti Iye akhoze kuzikumba izo mwa ine, anayika Chinachake mmenemo; amenewo anali Mawu Ake. Ndipo ine ndatsimikiza ine sindidzadziwa china chirichonse koma Khristu.

¹⁰⁹ Imfa ya Khristu inali mtheradi. Uwo unali mtheradi. Iyo inali mathero a mantha onse kwa iwo amene ankaiwopa imfa. Imfa yake ndi mtheradi, ndiye.

¹¹⁰ Anthu amawopa imfa. Ngakhale Yobu ankawopa imfa. Koma pamene iye anadzawona masomphenya! Iye anadziwa kuti chirichonse chapita; banja lake, ake—ana ake. Ngakhale mkazi wake anamuwukira iye, chifukwa kwake—kununkha kwake kwa zake—kwa zithupsy zaake; iye amakhala kunja kwa nyumba yake, pa mulu wa phulusa, akukhula zake—zithupsy zaake. Ndipo mpaka kuti mkazi wake anati, “Chifukwa chiyani iwe sukumutukwana Mulungu, ndi kufa imfa?”

Iye anati, “Iwe ukuyankhula ngati mkazi wopusa.”
Mukuona?

¹¹¹ Ndiye pamene Elihu anayankhula naye iye... Ena a masiku awa, ine ndikufuna kuti ndidzakuswereni dzina limenelo, Elihu, ndi kudzakusonyezani inu kuti anali Khristu.

¹¹² Pamene iye anali ndi chikhaliidwe ichi, ndipo chirichonse chinali chisakumuyendera iye bwino, kenako iye anawona masomphenya a Mmodzi Wolungamayo. Iye ankafuna kuti amupeze Munthu Yemwe akanakhoza kumuimira iye pakati; kuika manja Ake pa munthu wochimwa ndi Mulungu Woyera, ndi kuyima pa njirayo. Ndipo Mulungu anamulola iye kuti aziwone Izo, zaka foro sauzande kutali. Iwo unali mtheradi wake. Iye anadzuka ndipo anadzigwedeza yekha. Aleluya!

¹¹³ Pamene munthu akuwopa kufa, yimirani ndi kudzigwedeza nokha, yang'anani mu Mawu ndipo muwone chimene masomphenya a Mulungu ali.

¹¹⁴ Iye anawona masomphenya amenewo, iye anati, “Ine ndikudziwa Muomboli wanga ali moyo, ndipo pa masiku otsiriza Iye adzayima pa dziko lapansi lino. Ndipo ine ndikudzimangirira ndekha kwa icho! Ngakhale mphutsi za pakhungu ziwononga thupi ili, komabe mthupi langa ine ndidzamuwona Mulungu: Amene ine ndidzamuwona ndekha. Ine ndamangirizika kwa izo,” iye anatero. Iye anaziwona izo. Ilo linali lonjezo la Mulungu.

¹¹⁵ Iye anayang'ana kupolyera malamulo a chirengedwe. Pamene ine ndinali kukuuzani inu za kuditirizika kwa lamulo la chirengedwe, kuditirizika kwa Mawu, kuditirizika kwa zochita

za Mulungu, chirichonse ndi kupidirizika. Iye anali atafunsa, mu Yobu 14. Iye anati, "Mtengo umakhala ndi chiyembekezo, ngati iwo wafa; duwa, ngati ilo lifa; ndi zina zotero. Koma," anati, "munthu amagona pansi, napereka mzimu, iye amatha; Ana ake aamuna amabwera kudzamulemekeza iye, iye samazindikira izo. Oh," kenako iye anati, "ngati Inu mudzandibisa ine mmanda, ndibiseni ine kutali ndipo mukandisunge ine mmalo obisika, kufikira ukali Wanu utapita!" Iye ankachita mantha ndi imfa.

¹¹⁶ Koma pamene iye anawoneratu, pokhala mneneri, anawona chiukitsiro cha Yesu Khristu, iye anafuula mokweza, "Muomboli wanga ali moyo!" Penyani, iye anamutcha Iye, "Muomboli." Penyani. "Ine ndikudziwa Muomboli wanga ali moyo, ndipo pa masiku otsiriza Iye adzaima pa dziko lapansi; ngakhale mphutsi za khungu langa zitawononga thupi ili, komabe mu thupi langa ndidzamuwona Mulungu." Mulungu ndi Muomboli anali chinthu chomwe chomwecho, Mulungu ndi munthu anapangidwa mmodzi. "Ine ndidzamuwona Mulungu; Yemwe ine ndidzamuwona ndekha, maso anga adzamuwona, ndipo osati wina." Ameni.

¹¹⁷ Osati wina aliyense koma Muomboli ameneyo, Mulungu, ndi Yemwe maso anga adzamuwone. Iye ndi Mtheradi. Iye ali Mtheradi. Iye amachotsa mantha onse a imfa. Iye amachotsa mantha onse.

¹¹⁸ Mu Ahebri, mutu wa 2, ndime ya 14 ndi ya 15, penyani. Iye anatenga mawonekedwe a munthu, kuti adzafe monga munthu, kwa onse. Iye anatenga mawonekedwe a munthu. Muwomboli uyu anabwera pansi ndipo anadzapangidwa munthu, kuti Iye akhoze kufa, Munthu mmodziyo, chifukwa cha anthu onse. Oh, Iye anachita motani izo? Kodi Mulungu anakhala munthu chifukwa chiyani? Kuti adzalipire chilango cha munthu.

¹¹⁹ Koma, mmawa wa Isitara, Iye anadzatulukira ndi mafungulo a imfa, hade, ndi manda. Ameni. Mulungu, Yemwe anakhoza kufa pa mtanda, ndipo manda sakanakhoza kumugwira Iye; palibe, gehena sikanakhoza kumugwira Iye. Palibe chimene chikanakhoza kumugwira Iye. Iye anauka. Iye anali ndi mafungulo. Iye anauka, Mgonjetsi, chifukwa Iye anagonjetsa zonse imfa, gehena, manda. Pamene Iye anali pa dziko lapansi, Iye anagonjetsa matenda. Iye anagonjetsa chirichonse. Iye anagonjetsa zamatsenga. Iye anagonjetsa chirichonse chimene chinali choti chidzagonjetsedwe. Ndipo anataluka nayo imfa, hade, ndi manda, mafungulo akulira pa mbali Yake; ndipo anakwera Mmwamba, ndipo anapereka mphatso kwa anthu, ndipo anabwereranso pa Tsiku la Pentekoste ndipo anadzapereka iwo kwa Petro, kwa Mpingo. Ameni. Iye ali Mtheradi wathu. Mantha onse a imfa... Chifukwa Iye ali moyo, ifenso tiri moyo.

¹²⁰ Aroma 8:1, "Chifukwa chake popeza tayesedwa olungama ndi chikhulupiro, ife tikhala ndi mtendere ndi Mulungu mwa Ambuye wathu Yesu Khristu." Ife tikupeza kuti, ine ndikukhulupirira uyo ndi Aroma 5, ife tikupeza. Ndipo—ndipo Iye ndiye Chirungamo chathu. Mulungu anamuukitsa Iye pa tsiku lachitatu, kuti adzalungamitse chikhulupiro chathu, kuti ife tizikhulupirira izo. Ndipo Iye anamuukitsa Iye, kuti adzalungamitse chikhulupiro chathu. Kodi Iye anachita chiyani ndiye? Iye anamutumizanso Iye, Wolungamitsayo, chifukwa chikhulupiro chathu chimakhulupirira izo. Mzimu Woyerera, Khristu, unabwera mwa izo, kwa kulungamitsidwa kwathu, chifukwa ife tauka kuchokera ku imfa kupita ku Moyo. Ndipo tsopano ife ndife ana aamuna ndi aakazi a Mulungu, tikukhala mu malo Ammwambawamba mwa Khristu Yesu, anatilungamitsa ife ndi chiukitsiro Chake.

¹²¹ Izo zimatipatsa ife kulungamitsidwa, kudziwa, ndi—ndi chikole cha chipulumutso chathu mkatı mwa ife tsopano, Moyo womwewo wa Khristu ukugunda mwa ife. Ndipo ndiye zingatheke bwanji kuwakanana Mawu? Chimene, Iye ndi Mawu amene amatipatsa ife...chitsimikizo ichi. Mzimu Woyerera uli pameneopo. Ndi chiyani Iwo? Iwo ndi Nyenyezi ya Kumpoto ija, Khristu ndiye Nyenyezi ya Kumpoto ija. Ndipo Mzimu Woyerera ndi kulungamitsidwa kumeneko kumene kumamulozera wokhulupirira molunjika komwe ku Nyenyezi ya Kumpoto. Kulondola.

¹²² Mzimu Woyerera nthawizonse udzakulozerani ku Mawu. Ngati Iwo ukulozerani ku kachikhulupiro kapena chipembedzo, iwo si Mzimu Woyerera. Iye sangakhoze kuchita zimenezo, kukulozerani kutali ndi Mawu Ake, pamene Iye anafa kuti adzatsimikizire Mawu amenewo ndi kuwapanga Mawu amenewo kukhala chenicheni. Ameni. Iye anafa ndi cholinga chakuti Iye adzakhoze kubwera, Iyemwini, mu Mawu amenewo. Iye ndi Moyo wofulumizitsa umene umawapangitsa Mawu amenewo kukhalanso moyo. Chimenecho chinali cholingga Chake kuti afe, kuti Iye adzatthe kudziwonetsarabe Yekha kudzera mu Mpingo Wake, ndi kudzawapanga Mawu aliwonse, kudutsa mu m'badwo uliwonse, azichita ndendende basi momwe Iwo amayenera kuti azichitira.

¹²³ Iye ndi mphamvu za zimango. Zimango za Mpingo, ndi chiyani izo? Atumwi, aneneri, aphunzitsi, ndi ena otero. Ndipo Iye ndi mphamvu zomwe zimaggwira ntchito zimenezo. Ndipo imayendetsedwa ndi mphamvu inayake yomwe imatchedwa ngati... Iye, Iye ndiye Moto umene umayatsa gasi. Iye ndi Moto umene uli mu chipinda choyatsira moto, kuti pamene a—a gasi, ma—Mawu, atsanuliridwa mchipinda choyatsira moto chija, Iye ndi Amene amayatsa motowo. Iye ndi Yemwe amazitsimikizira izo. Iye ndiye mphamvu ya chiwukitsiro. Iye ndi Mulungu. Iye, Iye ndi Moto, ndi chimene Iye ali.

¹²⁴ “Popanda kutsutsana,” anatero Timoteo woyamba 3:16 “chachikulu ndicho chinsinsi cha umulungu; pakuti Mulungu anawonetseredwa mu thupi, anawonedwa ndi angelo, analandiridwa mu Ulemelero.” Iye anali Mulungu, anabwera kuti adzatenge malo a ochimwa. Inde, bwana. Ndipo pamene Iye, Mulungu, anamuwukitsa Iye—pa tsiku lachitatu, zinali kwa kulungamitsidwa kwathu. Choncho, anakwezedwa kudzanja lamanja la Ukulu Wakumwamba, Iye ndi Wopembedzera, kuti azipanga mapembedzero pa zathu...chifukwa cha zifooko zathu, pamene ife tivomereza izo kwa Iye, ndi kufa kwa ifeeni; kuwayikanso Mawu Ake mwa ife, lonjezo. Ndipo chikhulupiro chathu chimapangitsa Mawu amenewo kukhala amoyo, chifukwa Khristu ali mwa ife, wofulumizitsa ku Mawu.

¹²⁵ Momwe ine ndikukhumbira kuti mpingo ukanziwona izo, mikangano yonse ndi ndewu zikanatha! Limenelo lingakhale Bwalo Lalikulu lamilandu. Ndiyo Nyenyezi ya Kumpoto. Aleluya! Ndiwo mathero a makangano onse. Ndiko kutha kwa mafunso onse. Ndiwo mathero a chirichonse. “Mulungu ananena chomwecho,” ndiwo Mtheradi. Mudzimangirize nokha kwa Iwo. Paulo anati, “Palibe kalikonse lero, palibe kalikonse mtsogolo, imfa, matenda, umaliseche, zowopsya, palibe chimene chingatilekanitse ife kwa Icho.” Ife tidzimangirira ku Mtheradi. Anati, “Kwa ine kukhala ndi moyo ndi—ndi Khristu, ndipo kufa ndi phindu.” Palibe china chimene chimagwira koma Icho pamene. Chimenecho ndicho Mtheradi.

¹²⁶ Iye ndi Mtheradi wathu chifukwa ife tiri nacho chitsimikizo cha chiukitsiro, chifukwa Iye anaukitsidwa mwa ife. Kodi ife tikudziwa bwanji? Iye akukhala moyo. Iye akuchita ndendende zimene Iye ankachita pamene Iye anali kuno pa dziko lapansi. Iye ndi Lawi la Moto lomwelo, ife tiri nacho chithunzi chake pamene. Iye ndi yemwe uja mu Mpingo. Iye ali pano lero, ndipo mu thupi ili Iye akuchita ndi kumachita chimodzimodzi monga Iye ankachitira nthawi imeneyo.

¹²⁷ Ngati moyo wa nthambi ya mavwende utaikidwa mu dzungu, iwo sungabale dzungu lina; iyo singakhoze, chifukwa iwo adzakhala mavwende, pakuti moyo uli mmenemo ndi mavwende. “Ndipo ngati Anga...Inu mukakhala mwa Ine ndipo Mawu Anga nkukhala mwa inu, inu mupemphe chimene inu mukufuna!” Inu mudzakhala ndi mavwende. Ameni. Mtheradi, ine ndikudziwa ndi Choonadi. Ine ndamangiriza moyo wanga mu zimenezo, ndipo ine ndikudziwa kuti ndi Choonadi. Mawu a Mulungu, Iye ndiye Mtheradi wathu.

¹²⁸ Atesalonika Wachiwiri, mutu wa 2, ife timawerenga zimenezo. “Ife tidzakwatulidwa limodzi ndi okondedwa athu, kukakomana ndi Iye mu mlengalenga.” Oh, momwe mtima wanga umagundira ku Mawu aliwonse mu Bukhu Lake, “Ameni.” Mulungu anati, “Ife tidzakwatulidwira mu mlengalenga, kukakumana ndi okondedwa athu.” “Ameni,”

ananena Mawu pansi mu mtima mwanga, pakuti Mawu ali mmenemo.

¹²⁹ “Ine ndawabisa Mawu Anu mu mtima mwanga, Ambuye, kuti ine ndisachimwire Inu. Ine ndimazimanga izo pa zala zanga, pa chikhomo cha kama wanga. Inu nthawizonse mumakhala patsogolo panga. Ine sindidzasunthidwa.”

¹³⁰ “Eya, angakhale ndiyende mchigwa cha mthunzi wa imfa, ine sindidzawopa choipa chirichonse, pakuti Inu ndinu Mtheradi wanga. Ine ndidzapita kupyola kumeneko, ndipo Inu mudzandikokera ine kunja. Ndikapita mmadzi akuya a chombo changa, Inu mudzatero... Ndinu nangula wanga. Ameni. Inu muli kuseri kwa chophimba pameneopo. Ndinu Yemwe mudzanditsogolera ine kudutsa mu nkuntho. Ndinu Mmodzi mudzakhale Kumenecho, nangula wanga mu Ulemelero, pamene ine ndidzatsikira ku mithunzi ya chigwa, mithunzi ya imfa.” Pamene ine ndidzafika ku Yordani, pamene ine ndiyenera ndidzawoloke, Iye ali Mtheradi wanga. Ine ndamangirizidwa kwa Woukitsidwayo kutsidya linalo, Iye adzandikoka ine kandidutsitsa mmadzi owopsya. “Ine sindidzawopa choipa chirichonse, pakuti Inu muli ndi ine.” Ameni. Lolani mikuntho iwombe, moyo, imfa, chirichonse chomwe chiri; palibe chimene chidzandilekanitsa. Ine ndamangirizidwa ku Chikhomo chimenecho.

¹³¹ Chikhomo chimenecho chimagwira. Icho chimagwira mkati mwa chophimba. Icho chinazikika. Icho chinazikika kwa Mulungu kutali uko. Icho chinazikika pamtima wanga. Mzimu Woyeru ndi umene umandikondowezera ine ku lonjezo limenero: “INE NDINE!” Osati, “Ine ndidzakhala,” “Ine ndinali,” “Ine tsiku lina ndidzakhala.” “Ine ndine Chiukitsiro ndi Moyo,” atero Mulungu. “Iye amene akhulupirira mwa Ine, angakhale iye anafa, komabe iye adzakhala ndi moyo. Ndipo aliyense yemwe akhala moyo nakhulupirira mwa Ine, sadzafa konse.”

¹³² Mulole imfa ichite chirichonse chomwe ikufuna, iyo siidzandivutitsa ine, chifukwa ndine wokakamizika, ndine wokakamizika kuti ngakhale mmatenda amene anganditenge ine, kapena chipolopolo cha mfuti, tsiku lina, chikhaza kunditenga ine, ine sindikudziwa chimene chiti chidzakhale, zikupanga kusiyana kwanji kwa ine? “Pakuti kwa ine kukhala ndi moyo ndi Khristu, ndipo kufa ndi phindu.” Oh, mai! Chifukwa, ine ndatsimikiza kuti ndikumudziwa Iye wakhala kutsidya kwa mtsinje wa imfa, kumene Iye ati adzandikokere ine kulowa mu Kukhalapo Kwake tsikulina. Kulungamitsidwa ndi chirungamo Chake, kuti ine ndavomereza za imfa Yake pa mtanda, Mulungu atasandulika thupi pakati pathu; akadali thupi mwa ife, akadali Mzimu mu thupi lathu. Ameni.

¹³³ Iye ndiye Mtheradi wanga. Iye ndi zonse zanga. Chirichonse kunja kwa izo, palibe chirichonse mmanja mwanga chimene

ine ndikubweretsa. Ine sindikudziwa china chirichonse kupatula Khristu, ndi Iye wopachikidwayo; sindikufuna kumva china chirichonse koma Khristu, ndi Iye wopachikidwayo. Mtima wanga umati “ameni” kwa lirilonse la lonjezo Lake. Ndi chifukwa chake ine ndikudziwa kuti Mzimu Wake Woyerwa ndi kampasi, Iwo umandilondolera ine ku Mawu.

¹³⁴ Palibe amodzi a masomphenya amenewo anayamba anenapo chirichonse kwa ine koma chimene chinali cholondola mu Mawu. Oh, ndi kumene ine ndinapeza chitsimikiziro changa, m'bale. Usiku uja pamene Iye anandiua ine za izo, ine ndawawona masomphenya amenewo. Ndipo ine ndikuitanira tcheru chanu, kodi masomphenya amenewo anayamba anenapo chirichonse chimene chinali chosiyana ndi Mawu? Palibe nthawi imene anayamba alakwitsapo. Chifukwa chiyani? Ndi Mulungu. Ndicho chikhomo changa.

¹³⁵ Ndipo ine ndikudziwa, mmawa wina, mmasomphenya, ine ndinawawona okondedwa anga kutsidya kwa mtsinje kataliko. Ali kumeneko. Ine ndikupita ku Dziko lolonjezedwa ilo. Ine ndiyenera ndidzakakomane nawo kumeneko tsiku lina. Inde, ndithudi.

¹³⁶ Iye ndi Mtheradi wanga. Iye ndiye Dzuwa langa. Iye ndi Moyo wanga. Iye ndiye chikhomo changa, Nyenyezi yanga ya Kumpoto. Iye ali zonse zomwe ine ndikanaganiza kuti angakhale, Iye ali zimenezo kwa ine. Iye ndi Moyo wanga.

¹³⁷ Zipembedzo, kwa ine . . . Sindikupweteka kumverera kwanu; ine sindikufuna kuti ndichite zimenezo. Koma Mawu ali ngati lupanga lakuthwa konsekone, Iwo sangakhoze kukankha popanda kudula, mwaona, makamaka pamene Iwo akudula mu mdima. Zindikirani, zipembedzo ziri ngati nyenyezi zina, izo zimasuntha ndi kutembenuka kwa dziko. Uko nkulondola. Mbali iliyonse kumene dziko likulowera, iwo amawalola akazi awo azidula tsitsi lawo, azivala zazifupi, ndi china chirichonse, izo zimangosuntha ndi Hollywood ndi china chirichonse. Koma, oh, m'bale, *Icho* chikadali Choonadi panobe, Mawu osasunthika awo a Mulungu wamoyo akadali Choonadi! Ndi Mtheradi wanga. Chimene Iwo anena ndi Choonadi. Kaya chipembedzo chisunthire kulikonse kumene iwo akukufuna. Iwo akufuna kunyozetsa Dzina la Yesu Khristu, ndi udindo, izo ziri ndi iwovo. Koma, kwa ine, “Palibe Dzina lina pansi pa Kumwamba lopatsidwa pakati pa anthu, limene inu muyenera kupulumutsidwa nalo.” Kwa ine, amenewo ndi Mawu a maziko, apo ndi pamene mwala wapangodya uli. Ine sindikufuna kusuntha ndi chipembedzo chirichonse.

¹³⁸ Ine ndiri nayo Kampasi yanga mkatı mwanga, Mzimu Woyerwa, umandilozera ine molunjika kumene ku Mtheradi. “Pakuti zonse kumwamba ndi dziko lapansi zidzachoka, koma Mawu Anga sadzapita konse.” Ndipo ine ndawabisa Iwo mu

mtima mwanga, ndipo Mzimu Woyerwa wandilozera ine kumene kwa Iwo. Ine ndatsimikiza kuti ndisadziwe kanthu kalikonse. Iwo ndiwo Mtheradi wanga. Mungolola izo zikhale monga chomwecho. Umo ndi mmene ine ndikuzifunira izo. Oh, mai! Tsopano, m'bale, mlongo, pangani Mtheradi wanu mwa Iye. Inde, bwana.

¹³⁹ Mu nthawi ya mavuto ine ndinali nayo kuno osati kale litali, ndinataya mkazi, ana, chirichonse. Winawake ananena kwa ine, anati, "Kodi inu munasunga chipembedzo chanu?"

¹⁴⁰ Ine ndinati, "Ayi, Icho chinandisunga ine." Mukuona? Mwaona, ine ndinali naye Mtheradi, kudziwa kuti tsiku lina ine ndidzawawonanso iwo kachiwiri. Ameni. Ine sindikanazikwanitsa izo ngati ndikanapanda kukhala ndi Mtheradi ameneyo. Izo zinapanga kusiyana mwa ine, kumene ine ndinamangirizidwako, chifukwa ine ndinadziwa kuti ine ndidzawawonanso iwo kachiwiri.

¹⁴¹ Tsopano, mwa chisomo, ine ndamangirizidwa kwa Iye Yemwe anati, "INE NDINE," osati "Ine ndinali." "INE NDINE," nthawizonse, wopezeka-nthawizonse, wodzi-, wodziwazonse, wampha-, wamphamvuzonse, wopandamalire, kuti Iye si "Ine ndinali." "INE NDINE," Iye akadali chiukitsiro. Iye akadali Nyenyezi ya Kumpoto. Iye akadali chirichonse, kwa ine.

¹⁴² Mose anali ndi Mtheradi. Pamene iye anakumana ndi chitsamba chonyeka chija, chimenecho chinali mtheradi kwa iye. Pamene Yoswa—pamene Yoswa . . .

¹⁴³ Oh, inu mukudziwa, nthawizina pamene iwe utenga mtheradi, mtheradi udzakutsogolera iwe ku chododometsa. Uko nkulondola. Inde. Chododometsa ndi chinachake chenicheni, koma icho sichingakhoze kufotokozedwa. Icho ndi chododometsa.

¹⁴⁴ Pamene Yoswa anayima pamenepo, ndipo nawona kuti iye anali ndi chosowa! Mulungu anali atamutuma iye kuti apite kumeneko ndi kukatenga dziko limenero, kukawakwapula anthu onsewo, ndi—ndi kukamuika Israeli mdzikolo. Ndipo tsiku lina, ankhondo analondoleredwa, ndi kunja mdzikolo. Ndipo a—ndipo chinthu choyambirira inu mukudziwa, iye anadziwa kuti iye anali atawakwapula iwo, bola ngati atawaphulitsa iwo. Chotero, pamene iye anatero, dzuwa linali likukalowa. Ndipo Yoswa anali atamangirizidwa ku Mtheradi, Mawu a Mulungu, Mlenji. Iye anali atamangirizidwa ku ntchito imene ankayenera kuichita. Ameni.

¹⁴⁵ Nthawizina sizimakhala zosangalatsa kuchita izo; iwe umayenera kuvulaza kumverera, kudula ndi kuwaza. Koma ndi mtheradi.

¹⁴⁶ Iye anali ndi chosowa. Iye anati, "Dzuwa, iwe uyime nji, mmwamba! Mwezi, iwe ukhale pomwepo!" Ndipo, kwa maora twente-foro, ilo linaima njii. Oh, kukamba za chododometsa!

Koma iye anali atamangirizidwa ku mtheradi, ndi kutumidwa. Inde, ndithudi, Mulungu anali atamutuma iye.

Yohane anali wotsimikiza kuti adzaiwona Nkhunda pamene Iyo izidzabwera pa Iye.

¹⁴⁷ Pamene ine ndinawona Lawi la Moto lija, monga Paulo panjira wa ku Damasiko, ine ndinadziwa kuti uwo unali Mtheradi wa Mulungu, kunali kukubwera chitsitsimutso chimene chinali choti chidzasese maiko. Ine ndinadziwa kuti Iwo ukaniati utsogolere Kudza Kwachiwiri kwa Yesu Khristu, ndipo ine ndikukhulupirirabe izo lero. Ndi Mtheradi wanga, ngakhale chinali chododometsa. Zedidi, icho chinali chododometsa, kuti Lawi la Moto lipachikike pamenepo mu mlengalenga. Ndipo mapepala ndi chirichonse zikujambula chithunzi cha Ilo.

¹⁴⁸ Icho chinali chododometsa, tsiku lina, pa Marichi 15, kapena Meyi 15, ine ndikukhulupirira...ayi, Marichi 15, chaka chathachi. Pamene, miyezi itatu kapena inayi zisanachitike, *Mabwana, Ndi Nthawi Yanji Ino?*, anati ife tikanadzapita kumeneko, “Ndipo Angelo asanu ndi awiri akanakakomana, ndi kubwererako, ndipo a—Bukhu la Zisindikizo Zisanu ndi Ziwire lidzatsegulidwa.” Ndipo nditayima apo pomwe ndi M'bale Fred Sothmann, yemwe wangonena kumene “ameni” pamenepo, nditayima pamenepo pafupi ndi iye, bwanji, ine ndinawauza iwo, “Padzakhala phokoso limene liti lidzagwedeze dziko.” Ndipo ine ndinati, “Zidzakakhala kumeneko. Ndi PAKUTI ATERO AMBUYE.” Izo ziri pa matepi, matepi, matepi, kuchokera ku Phoenix njira yonse kuzungulira. “Ndizo PAKUTI ATERO AMBUYE.”

¹⁴⁹ Tsiku lina, nditayima pamenepo, ndikuchotsa chisoso, kapena tizisoso tating'ono kuzichotsa pamiyendo yanga, monga izo zinali; pamenepo Angelo asanu ndi awiri amenewo anatalukira kuchokera mu mlengalenga ndipo anadzagwedeza pa malopo, mpaka, miyala, yolemera mapaundi fifite kapena sikisite, inagudubuzika pansi pa phirilo. Pamenepo panadzaima Angelo asanu ndi awiri atayima pamenepo, anandilamulira ine kuti ndibwerere ndi kukabweretsa Mauthenga awa, ndipo anati, “Mmodzi ndi mmodzi” iwo azidza “kumana name ndi kumandiua zomwe zimachitika.” Ndipo izo zinachitika ndendende mwanjira imeneyo. Ndipo pamene iwo anakwera mokwera Mmwamba, monga *choncho*, anapita mailosi sarte mmmwamba mu mlengalenga; ndipo, pa tsiku lomwelo, iwo anajambula chithunzi cha Iwo, sayansi inatero, ndipo chinapita kuzungulira dziko. Ndi chododometsa, koma icho chinali Mtheradi. Izo zinandimanga ine mothinitsa mwa Yesu Khristu, kupiringizira moyo wanga mwa Iye. Ine ndikudziwa kuti izo zinawoneka zachilendo. Nthawizonse zimatero.

¹⁵⁰ Chinali chododometsa kwa Paulo, kukumana ndi Yesu panjira waku Damasiko. Zimakhala chododometsa pamene

Mulungu asintha mtima wakuda, wa wochimwa ndi kuwutsuka iwo kukhala woyeru mu Magazi Ake Omwe. Chimakhala chododometsa. Ndithudi. Kodi inu mumakhulupirira mu chododometsa? Ndipo chododometsa chimenecho, ngati chiru molingana ndi Mawu a Mulungu, icho chikhoza kukhala mtheradi wanu. Kutembenuka kwa Paulo chinali chododometsa, ndipo kunadzakhala mtheradi wake.

¹⁵¹ Ndiukumbukira kuno, nthawi ina kale, ine ndinali nditakhala ndi wazamankhwala wachikulire, ndipo ife tinali tikuyankhulana mu malo aang'ono. Iye anati, "M'bale Branham, ine ndikufuna kuti ndikufunsemi inu chinachake." Ndipo iye anali wa Baptisti, iyemwini. Iye anati, "Kodi inu mumakhulupirira mu chododometsa?"

Ine ndinati, "Zedi. Ndithudi ndimatero."

¹⁵² Anati, "Ine sindingamuuze izi wina aliyense koma inuyo," anati, "koma ine—ine ndikudziwa kuti mumakhulupirira izi."

¹⁵³ Iye anati, "Pa nthawi ya kugwa kwa chuma," anati, "iwo amayenera kukhala ndi chilolezo, kuchokera ku boma, kuti apeze mankhwala a odwala." Ndipo anati, "Tsiku lina, ine ndinali nditakhala kumbuyo kuno mu sitolo ya mankhwala." Anati, "Mwana wanga anali kuyembekezera makasitomala." Ndipo anati, "Ine ndinawona a—mkazi anadzalowa." Anati, "Iye anali... Iwe umatha kuwona kuti abereka nthawi yomweyo." Ndipo anati, "Kanthu kakang'onoko kamalephera ngakhale kuti kayime. Ndipo mwamuna wake anali atavala mosakhala bwino, awiri onse a iwo. Ndipo iye anatsamira mbali ya kauntala. Ndipo iye anapita pamenepeo ndipo anakamufunsa mwana wanga, iye anati, 'ine ndiri ndi malangizo apa ochokera kwa adokotala.' Iye anati, 'Kodi inu mungandilembere ine kuti ndimutengere mkazi wanga kunyumba?' Iye anati, 'Ine ndinayesera kuti iye ayime mu mzere umenewo. Tangoyang'ana kumusi kwa msewuwo pamenepeo' iye anati, 'iwo adzakhala maora foro kapena faivi.' Ndipo anati, 'Iye sangathe kuima tsopano, inu mukukhoza kuwona.'"

¹⁵⁴ Ndipo mnyamatayo anati, "Bwana, ine—ine sindingathe kuchita zimenezo." Iye anati, "Ndiyenera kukhala ndi chilolezo chimenecho poyamba," anati, "chifukwa ine—ine sindingathe kuchita zimenezo. Izo ndizotsutsana ndi malamulo." Ndipo anati...

¹⁵⁵ Abambo ake anati iwo anali atakhala kumbuyo uko akumvetsera, awone zimene mnyamatayo ananena. Ndipo iye anati, "Miniti yokha, mwana wanga. Nchiyani chimenecho?"

¹⁵⁶ Ndipo anati iye anayenda kupita kumeneko. Ndipo bambo wachikulireyo, Mkhristu weniweni, bambo wachikulire woyeru weniweni, iye anati, "Ndi chiyani chimenecho, m'bale wanga wabwino?"

¹⁵⁷ Ndipo iye anati, “Bwana,” iye anati, “ndine . . . mkazi wanga, iye wangotsala pang’ono kuti—kuti—abereke.” Iye anati, “ine—ndine . . . ine ndinalandira chilolezo kuchokera kwa adokotala kuno; mankhwala ena, iye ayenera kukhala nawo iwo pakali pano.” Ndipo anati, “ine—ine ndinamutengera iye kumusi kuti akayime mchipinda uko.” Ndipo anati, “ine—ine . . . Taonani mzere uwu,” anati, “ine ndikukayika ngati nditi ndilowe, masana ano.” Anati, “ine ndikungodabwa ngati—ngati inu mungathe kundilembera ine izi?” Anati, “ine ndi—ine ndiyima mmusi apo; ine ndi—ine ndikakutengerani inu ndalamazo, dongosolo limene aboma amalipirira izo.”

¹⁵⁸ “Bwanji,” iye anati, “ndithudi, bwana, ine ndikakupezerani inu iwo.” Ndipo anangoyika chilolezocco pansi, ndikubwerera. Iye anati mwana wake anabwerera mmbuyo ndipo anayamba kumamudikirira munthu wina.

¹⁵⁹ Anati, “Dona wamng’onyo anayang’ana kunja, kawiri kapena katatu. Iye atangoima pameneopo, ndipo thukuta pa nkhopo yake, anadziwa kuti iye anali akudwala kwambiri. Ndipo m’baleylo atayima pameneopo ndi manja ake atamukumbatira iye, inu mukudziwa, akuti, ‘Ingopirira, wokondedwa, tsopano motalikirako pang’ono.’ Anati, ‘Wazamankhwala wabwinoyo atibweretsera ife mankhwala ena.’”

¹⁶⁰ Iye anati, “ine ndinakonza mankhwalawo mofulumira momwe ndikanathera, ndipo ndinalemba mankhwala anga.” Ndipo anati, “Pamene ine ndinayamba kupereka mmanja mwake,” iye anati, “M’bale Branham, ine ndinayang’ana ndipo ine ndinali kuwaika iwo mdzanja la zipsyera za misomali.” Iye anati, “Ine ndinawona minga pa nkhopo Yake.” Iye anati, “Ine ndinatseka maso anga, ndipo ndinayang’ana mmbuyo.” Iye anati, “Ine ndinazindikira pameneopo, monga momwe ndinachitira kwa ‘wochepetsetsa aang’ono Anga awa,’ izo zinachitiridwa kwa Iye.”

¹⁶¹ Anati, “Kodi inu mukukhulupirira zimenezo?”

Ine ndinati, “Ndi mtima wanga wonse, adokotala, ine ndikukhulupirira mawu aliwonse a izo.”

¹⁶² Ndi chiyani icho? Iye anati, “Kuyambira pameneopo, Khristu wakhala wochuluka kwa ine. Chifukwa, kumuchitira izo mkazi ameneyo,” anati, “chinali chododometsa. Palibe kukayika koma zomwe anthu wamba sangakhulupirire zimenezo, koma,” anati, “ine ndinaganiza, ndingokuuzani inu zimenezo, chifukwa ine ndikudziwa kuti inu munakumanapo nazo zokuchitikirani zimenezo.”

Ine ndinati, “Inde, bwana. uko nkulondola,” Ine ndinatero.

¹⁶³ Ine ndikukumbukira, pamene, Marteni Woyeria, ndikuwerenga za iye. Pamene iye anali basi—mnyamata, iye anaitanidwa ndi Mulungu. Anthu ake anali achikunja.

Ndipo bambo ake anali—anali ngati, oh, ine sindikudziwa, ine ndikuganiza wankhondo, ndi—ndipo nkoyenera kuti anyamata awo aziwatsatira iwo. Iye anati...tsiku lina ndikudutsa mu mzinda uko. Ine ndayiwala komwe kunali tsopano. Ndipo ine ndikuganiza iye anali wa Chifrench. Ndipo iye anati iye anali akudutsa pa mpata; apo panali bambo wachikulire atagona pamenepe, atazizidwa pafupi kufa, nyengo yozizira kwambiri. Ndipo anthu kumadutsa, osamupatsa iye kalikonse. Ndipo anati iye anayima. Ndipo anthu anali akudzinenera mwamtheradi kuti ndi okhulupirira, ndipo amangomudutsa, kumusiya bambo wokalambayo agone pamenepe. Ndipo iye anali akupempha chinachake choti adzifunditse nacho, anati iye anali akuzizidwa pafupi kufa.

¹⁶⁴ Ndipo Marteni Woyerera akupita kumeneko, kusanachitike kutembenuka kwake, tsopano, anatenga chikhetho chake chomwe, pokhala msirikali, ndipo anachidula icho pakati pawiri, ndipo anamukulungamo wamasikiniyo monga choncho, anadzazikulunga nacho chinacho pa iye. Anthu anamuseka iye, anati, "Msirikali wowoneka moseketsa, atavala theka la kothi." Mwaona, izo zimakupangitsa iwe kuchita zinthu mwachilendo. Munali chinachake mwa iye, chimene iye ankakhulupirira kuti kuli Mulungu.

¹⁶⁵ Usiku umenewo, iye atapuma ndi kugona pang'ono, anadzuka. Winawake anamudzutsa iye, ndipo iye anayang'ana. Atayima pamenepe pafupi ndi kama wake, ndipo apo panayima Yesu atadzikulunga mu chigamba china cha chikhetho. Icho chinali chiyambi cha Marteni Woyerera.

¹⁶⁶ Chinali chiyani icho? Iye anali ndi mtheradi, kuti Mawu a Mulungu ndi owona. "Chimene inu muchitira aang'ono Anga awa, inu mwachitira icho kwa Ine." M'bale, ine ndamangirizidwira ku Mtheradi umenewo. Ndipo ine ndikudziwa kuti aliyense wa inu...

¹⁶⁷ Mmalo mokhala ndi kuitanira paguwa, mmawa uno, ine ndikuganiza ndikufuna tikhale ndi kuitanira kwa kudzipatula. Tiyen'i tidzipatulire tokha ku Mtheradi uyu. Kodi inu mukukhulupirira kuti Mawu ndi Mtheradi wa Mulungu? Kodi inu mukukhulupirira kuti Iye ali yemweyo lero yemwe Iye anayamba wakhalapo?

¹⁶⁸ Muli azitumiki muno, kodi inu simukufuna kudzipatula miyoyo yanu, basi, kungotenga Mtheradi? Kodi ife tikufuna chiyani lero? Kodi ife tikufuna chiyani ndi khadi lachiyanjano kapena chitupa? Ife tikufuna Yesu Khristu. Ife sitinamangirizidwire ku khadi lachiyanjano. Ife tinamangirizidwira ku Mawu a Mulungu, "Yesu Khristu yemweyo dzulo, lero, ndi kwanthawizonse." Kodi inu mukukhulupirira zimenezo?

¹⁶⁹ Tiyeni tingimirira ku mapazi athu tsopano ndipo tidzipatulire miyoyo yathu. Ine ndikufuna wanga, nanenso. Ine ndikudzimangirira ndekha, mwatsopano. Ine ndikufufuza chomangira changa, mfundu yamangidwa. Ine ndikuyang'ana mtheradi wanga. "Ambuye, ngati muli chirichonse mwa ine, kapatula Mawu Anu, chichotsenipo icho. Ine sindikudziwa china chirichonse koma Inu. Ine sindikufuna kudziwa china chirichonse koma Inu." Tsopano, mmodzi aliyense, mwanjira yanu yanu.

¹⁷⁰ Ine ndakhala ndikuyankhula ndi inu kudutsa sabatayi. Ine ndakuuzani inu Choonadi. Mulungu watsimikizira Choonadi. Iye wazipanga izo mobwerezabwereza, ndi mobwerezabwereza. Inu mukudziwa chimene Mtheradi uli. Tsopano kwa inu ndi ine, pamodzi, akazi nonse inu, amuna nonse inu, anyamata, atsikana, chirichonse chimene inu muli, tiyeni; kwaya yonse iyi, nonse—anthu nonsenu kuno, kulikonseko, pamodzi; kutsika mchipinda chapansi, mmmwamba pa khonde, kuzungulira makoma, mmbuyo mu phiko; kulikonse kumene ife tiri, tiyeni timutenge Yesu, Mtheradi wathu, pakuti ife tiyenera tidzadutse mzigwa za mthunzi wa imfa. Ine sindikudziwa china chirichonse koma Iye. Iye ali Mtheradi wanga, chifukwa Iye anawuka mmoyo wanga ndipo ine ndikudziwa Iye ndi weniweni.

¹⁷¹ Tiyeni tingokweza manja athu tsopano ndipo tipemphere. Tiyeni tipange utumiki wathu wodzipatula.

¹⁷² Ambuye Yesu, Mawu Anu ndi akale, Ndi chiyambi ndi mapeto. Ine tsopano, ndi osonkhana awa, ndikudzipatulira ndekha, mwatsopano, pa guwa ili lero. Ine ndikupemphera mpingo uno, Life Tabernacle, ku kudzipatula. Mukhazikitse zotsutsana zonse, mulole zonsezo zithe, zakale zikhale zakale. Atumiki a Uthenga, amene ali ndi nkhawa . . . ndipo amaganiza kuti chinachake chingachitike. O Mulungu, ife tikudzimangirira tokha, mmawa uno, kwa Yesu Khristu Mawu; ndipo titsimikize kuti tisadziwe china chirichonse koma Khristu, ndipo Iye wopachikidwayo. O Nyenyezi ya Kumpoto, O Mzimu Woyera, O Kampasi ya Mulungu, bwerani tsopano mu mtima uliwonse. Ndipo ife tikudzipatulira tokha kwa Inu, kudzera mu Dzina la Yesu Khristu. Ulemelero kwa Mulungu! Ameni.

Chabwino, m'bale.



*M*THERADI CHA63-1201M
(An Absolute)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Lamlungu mmawa, Disembala 1, 1963 ku Life Tabernacle mu Shreveport, Louisiana, U.S.A, unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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