

I CIYUBUNUZYO CA JESU KRISTO



Nda kulumba, kunji loko, Mukwesu Neville.

Inga mwa kkala.

² Ndi cisyoma kwa kaambwa lumwi, kuti, “Nda kali kkomene ciindi neba kaamba kuli ndime, ‘Ka tuya mukati mu ng’anda ya Mwami.’”

³ Lino, twa usa kuti tatu jisi busena, na busena bwa kukkala, bwa boonse abo baliko, alimwi ndiza tuyo vwula kwiinda mu kuboola kwa nsondo, kwa bantu kunjila mukati, kumvwa zya muswaangano.

⁴ Pele i kaambo ka ciindi eci caandeene ka kali kakuti inga twa. . . Ku moyo wangu Muuya Uusalala wakabi kkide ku cengezya oku kwa kulamwa, kuti, “I Mbungano mu buzuba bunolelede kuba a Mulumbe oyu.” Nkaambo, Nda syoma kuti ngo Milumbe iizizilwe kapati i yamu Bbaibbele, nkaambo iyubununa Kristo mu Mbungano Yakwe ku ciindi ecino.

⁵ Nkabela, kwiina unga wa konzya kuba a lusyomo na kuziba eco ncobeni mu kucita, na ku busena nkobali mukwiinka, cita kaba jisi bumwi, cintu cimwi kusimpika miyeeyo yabo a lusyomo. Aboobo, ikuti na Lugwalo lwa yubununa Kristo kuli ndiswe mu mazuba aya, alimwi a ciimo ca ciindi, inga cabota ku—ku Ci lingula a kujana busena awo mpotubede.

⁶ Lino, tuli—tuli uside kuti imbungano yesu taili mpati loko, buzuba bumwi tula langila kuba a njiyo.

⁷ Alimwi aya mazuba one amamanino, kapati, kwiiya kwaali ceeci a cibeela ca makani aakale i kwa—i kwa Bbuku lya Ciyubunuzyo, Nda ka bbutukizya zintu ezyo nzi Nda ta kali ku yeeya ncobeni zya kasola kucitika. Alimwi kwakaletwa kuli ndime i—i kulimvwa oko, nikwaka mana aya *Makkalo Aa Mbungano Aali Ciloba*, Nda kamanizya eco, Ndi yanda kuba aa kumbi kwa nkambauko zicililene zili boobo zya ku tondeezya “i—i Mbungano ya kasimpe a mbungano ya bubeji,” antoomwe, a kwiinda buyo mu makani aakale a Lugwalo. Mbuli ciindi cimwi mbo Nda kacita, aa nkambauko, ku bweza “i Musaansa wa kasimpe alimwi a musaansa wa bubeji,” uujanika mu Bbaibbele. Alimwi tuli mu. . .

⁸ Tuyo soleka kujana zyuuno zimwi, kumwi ne Ndili muku yeeya zya bantu kusola kuti babe bakkede. Alimwi tuya kujana, kusola kujana, zyuuno zimwi, kusola ku zuzya masena kusule awa, alimwi aanze, alimwi manji ambi oonse, kutegwa inga twa konzya kukkazika bantu basyoonto bambi ku ciindi ca miswaangano.

⁹ Lino, aali ceeci, inga Nda lomba umwi aumwi wa ndinyewe abo babikilide maanu kujatikizya zintu eezi, inga—inga baboola ciindi coonse eco twa ku—ku Ci pandulula. Alimwi inga tii Nda yeeya kucita, na ndime Nda kayeeya lwangu... [Kabeela katakwecintu aa teepu—Mul.]...syoma zya kucita ku...[Kabeela katakwecintu aa teepu.]...eeli Bbuku pati lya Ciyubunuzyo ca...[Kabeela katakwecintu aa teepu.]... Makkalo aa Mbungano aali Ciloba. Pele Ndili mukulangila kusetekene aali Leza, ku—ku ciyubununa kuli ndime buyo mbuli mbo Nda sika kuli ncico.

¹⁰ I makani aakale aabuntu, aayo aali aa...akagwisigwa kuzwa kuli basimakani akale bazizilwe kapati abo mbe Ndizi. Ndi li jisi aabikkidwe mu busena bwangu bwakubalila, dyoonya eno, mapanduluzi mapati aatandila kuli osanwe na cisambomwe, Hislop's *Two Babylons*, Foxe's *Book Of The Martyrs*, a mabbuku aambi mapati; i mbuli Pre-Nicene Council, mabbuku aatandila kuli one aali ceeco, mapegi atandila ku myaanda yone mu bbuku aalimwi. Alimwi kuli i Nicene Council, a makani aakale oonse ayo nge tukonzya. Nkaambo, kunze lya ceeci, kuzwa ku magnetiki teepu, tuyo lemba i bupanduluzi bupati aa Makkalo aa Mbungano aali Ciloba, a ku tuma ku nyika yoonse, mbuli mbo tukonzya, nkaambo tuli mu mazuba aa mamanino. Tuli ku ciindi ca malekelo.

¹¹ Tii caka salala ku moyo wangu kunji loko mane i—i kusala kwa mamanino, alimwi mpawo Nda kabona aa busena mpo tubede. Mpawo Muuya Uusalala wakatalika kuyubununa kuli ndime, ku—ku cenjezya bantu, a ku busena obu. Alimwi ta Ndi konzyi kucicita i mu—mu mbungano mbuli eyi, caku kkwana. Alimwi mpawo ikuti Nda kkala ansi alimwi a kulemba biyo bbuku...Nda limvwa kuteeti ikuti Nda sika ku cikambaukilo, alimwi i bunanike bwa Muuya Uusalala aakati ka Banakristo bwa kaboola aali ndime, kugwasya ndime, mpawo inga Nda ba uukkwene kunji i kulemba bbuku mpawo, ni Nda mana kuli gwisya kuzwa ku teepu, nkaambo kuya inga twaba aa bunanike bwa ndilyo. I mabbuku, mu bwini, tu yooba mbuli ku lulamika i kusyoonto, nkaambo, mukati awa, tu labikka zintu mukati ezyo nzotu takonzyi ku bikka mukati mu bbuku. Alimwi mpawo swebo...Alimwi tula tola ciindi cinji loko kuli loolola tobeni, na Nda cita. Alimwi mpawo, i mu bbuku, ciyo lulamika coonse kwaco. Pele tu yo soleka kucibamba coonse, mbuli kunji mbo tukonzya, aa mateepu.

¹² Lino, i mateepu, masiku amasiku, zyabulembo a zimwi zimbi, i balombe ba noo cijisi buyo aanze lya buyake awo.

¹³ Lino, ndiza inga Tii nda kozya masiku amasiku, mbuli mbu twa kali bwezela lwesu kusola ku bulemu i bwa Leza, ku—ku leta eeyi Milumbe ya mbungano zili ciloba, na Makkalo aa Mbungano aali Ciloba, mu masiku aali ciloba; ku bweza masiku amasiku, i bukkalo. Mbuli, masiku aa Muvulo, Efeso; masiku Bwabili,

Smurna; masiku Bwatatu, Pergamo; masiku Bwane, Tuatuiria; masiku Bwasanu, Sarde; a masiku mu Mujibelo, Filadelfia; a kuseeni mu Nsondo a masiku mu Nsondo, i Laodikeya, i bukkalo bwa mbungano obo motuli mukupona mo. Kupa i zyamakani aakale aa mbungano ntaanzi, alimwi i—alimwi i balembi alimwi i basimakani akale, alimwi a baangelo baku bukkalo obo, alimwi—alimwi i milumbe, alimwi i kweenda i kwa mbungano, mbuli mbo iboola ansi kwiinda mu ciindi ecino.

¹⁴ Alimwi cilagambya kubona mbuli kwaamba kwa kumbele koonse kwa Lugwalo olu kula jatana antoomwe a makani aakale, mbubonya buyo, i ku muzeezo wa ncico. Ca kandi gambya loko, kusikila, ijilo, Nda kabala kusikila ndakali mvwa mbuli kuti meso angu a kali kuzimba. Alimwi Nda kazwa anze alimwi Nda kati ku mukaintu wangu, “Ta ndina kulota ncico kuba mu nzila eyi.” Mwabona? Obo mbo cakali cipati!

¹⁵ Alimwi lino, ciindi cimwi, inga ndiza tii Nda konzya ku cimana coonse mu busiku bomwe, i mbungano, i mulumbe ku mbungano. Alimwi ikuti tii Nda cimana coonse, masiku, nkokuti kuseeni kucilila aa teeni o’kkuloko. Tuyo ambilizigwa masiku amasiku, kuli baabo bayanda kuboola a kuswiilila kuli coonse ca ncico, nkambo tuyo, sola, ikuu bikka aa teepu. Ndi yooba a miswaangano mpawo kuzwa teeni o’kkuloko, kuseeni, ku zumanana mane aakalanga bwaaseme, mu ciindi ca buzuba, ku sola kuti ndi umanizye, u syeede mulumbe, nkambo inga ba konzya kuujata aa teepu. Kutali . . .

¹⁶ Twa mbilizya kuti ta kukabi miswaangano iili yoonse ya kuponesegwa, nkaambo tuli mukusola kukkala kungsi ku bukanazi bwa businsimi bwa Bbaibbele. Nkabela, twa kali jisi muswaangano wa kuponesegwa inoino buyo awa. Nkabela yamana kwiinda miswaangano eyi, nkabela tuya kuba a miswaangano ya kuponesegwa lubo kujokela ku busena.

¹⁷ Pele eno Ndi—Ndi yanda ku bamba eci kusalala ncobeni, kutegwa muntu oonse ayeeye, kuti eno, mukati awa, inga catenda a kukwela, alimwi a kutupa kuzungaana kupati toonse. Pele Ndili jisi mulimo, kutali ku—ku cintu citawo pele kukambauka i Ijwi. Eco, nce ncico coonse. Buyo—buyo kujatilila kabotu ku Ijwi. Alimwi ziindi zinji inga, mu makkalo aya aa mbungano, inga atondeezya aa kabungwe ka muntu umwi. Alimwi ikuti kwa citwa eco, tacaambi kuba a buyumu. I—i nkwaamba buyo eco i Lugwalo nco lwaamba, alimwi a ciyubunuzyo nce Ndi jisi ca Ncico. Alimwi ikuti yebo uyeeya kuti Ndili lubide muli ndulo, nkokuti utanyemi kujatikizya ndime, ndi kombele buyo mebo kuti Leza aka ndi tondeezya eco cilluleme, nkaambo masimpe Ndi yanda kuba uulileme.

¹⁸ Alimwi mpawo cintu cimbi, kuyeeya kuti i mulimo kuti ngo Ndi jisi, mu—mu muswaangano uuli mbuli boobu, kuti kuyiisya i bantu, i kuti Muuya Uusalala uyo ndi peda kaambo ku majwi

ayo nge Ndi yoamba mu cikambaukilo eci. Aboobo nywebo mu labona obo cakusinizya mbo tuboola kuli eci. Lino, wesu . . .

¹⁹ Inga ni ndaba aceeci kuya ku busena bumbi. Pele, mbo kunga nkwa kuyiisya, mpawo mu wesu . . . Ku masena mu miswaangano yaku kambauka, umwi aumwi wesu uli jisi muzeezo na—na kutweluka, na mbuli mbu cakabede kwiinda i mu bukkalo, alimwi tuli jisi imbungano zyesu tobeni, alimwi eco imbungano zyesu nco zyaka tuyiisya, alimwi aeco ncotu syoma. Tu . . . Ta ndiyandi kwiinka mu mbungano ya muntu umbi, na akati ka bantu mbuli eci, alimwi akwaamba cintu cimwi eeco ciimpene kuli ceeco bantu ncoba kayiisigwa. Nkaambo, nikuba boobu, Nda soleka cantangalala ku bamba twaambo twangu kuti i . . .

²⁰ I kuti i muntu muna Katolika, alimwi ula langika aa Mbungano ya Katolika ku lufutuko, uli sweekede. I kuti ngu muna Baptisti, ula ngilila aa Mbungano ya Baptisti, uli sweekede. Na i muna Pentekoste, ula ngilila aa Mbungano ya Pentekoste kuti imufutule, uli sweekede. Pele, kufumbwa mbungano! Pele i kuti oyo muntu ulabikka lusyomo lwakwe cakusinizya mu milimo yaka manisigwa aa Kristo ku Kkalivali, uli futukide, Ta ndikwe ndaba eyo mbungano nkwa zulilwa. Nkaambo, “Ku lusyomo yebo ula futulwa, a kuti ku luzyalu.”

²¹ Lino, ziindi zimwi, mu kucita eci, mpawo Ndi yooyeeya, mu buyake bwangu bundigeme buniini awa obo mbo twaka talika myaka minji yainda, buyo a cilwi cakaindi ca madina aasamende a zintu, alimwi kubaanga mbusena busetekene kuli ndiswe. Tu la busula, ku busula biyo ku bubona kuti bwacinca, mu nzila imwi, nkaambo awa mpe a busena Leza mpaka saanguna kuswaangana a ndiswe, ciindi akwalo no twa taka jisi a cibuye muli mbubo. Pele bu—bu leelede kuba busena ino mane bwa talika kuba bukumpala, alimwi tuli mukati mu makanze akuyaka—akuyaka awa, kuzuzya buyake obu a mbungano awa.

²² Lino, mane mpawo, Nda limvwa kuti ciindi Nda jokela kuzwa ku mulimo, oko nko Ndi ta kacisi bakwesu a, na, milumbe a zintu zimwi, mpawo ci landipa mebo i nguzu zya kutondeezya muyeeyo wangu nde mwini, kuzwa—kuzwa . . . kuzwa ku cikambaukilo eci awa. Alimwi aboobo ikuti na yebo waamba, “Nda kayiisigwa bwandene a syoonto.” Inga nda . . . Alimwi mpawo, muli eci, twa tamba buyo kufumbwa muntu oonse uyanda kuboola. Mwabona? Kwiina muntu naba omwe uli muku cigwasilizya, na kufumbwa cintu. Ngu cikombelo ano. Alimwi kufumbwa muntu oonse oyo uyanda kuboola, uli tambwidwe biyo ku boola. Ko zumanana biyo kuboola. Aboobo Nda ku tamba kuleta Bbaibbele lyako, miswaangano yoonse, a kuleta mpensulo a pepa.

²³ Alimwi ino, antoomwe a mapanduluzi mapati oonse a zintu zimwi, Ni nda ta konzya kuletela i mabbuku oonse. Aboobo Nda lemba buyo, kulemba apepa, ciindi a ciindi, a pepa awa, bulembo

buniini kuzwa ku makani aakale a mapanduluzi mapati, a zintu zimwi, i kuti inga Nda konzya ku cibala buyo kuzwa i—i bulembo awa, mu busena bwa kuba a bbuku a kuvununa kwiinda mu mapeegi. Nekubaboobo, ciindi caboola ku Lugwalo, tuyo belesya i Bbaibbele. Alimwi mpawo i mu bupanduluzi bupati, Ndi yo pandulula; na makani aakale, oyo simakani akale walo waka caamba, a zintu zimwi. Mpawo i mu . . . Mubwini, i mu ku citika i kwa kusika bbuku, baa, mpawo inga twa konzya ku citondeezya kabotu koonse mpawo, alimwi inga twaba a cintu coonse cacitwa kabotu koonse.

²⁴ Lino, tuyo cita cintu coonse eco nce tu konzya ku talika kufwaambana a kumu lekezya ca kufwaambana mbuli mbo cikonzeka. Ku yootola mazuba aali lusele, miswaangano, Munsondo kusikila Musondo.

²⁵ Kuseeni kuno Ndi talika i capati 1 ya Ciyubunuzyo, i ya Bbuku Iya Ciyubunuzyo. Alimwi Ciyubunuzyo cili bikkidwe mu zibeela zyoatwe. Alimwi macapita mataanzi otatwe nge ngawo ayo nge tuno beleka awo mu mazuba aaya aali ciloba. Ciindi, bukkalo bwa mbungano bomwe inga bwa konzya kututolela mweezi. Pele tuyo uuma buyo i masena mapati, mbuli mbotu ciita. Mpawo ciindi wa kuba a bbuku, ciyo ba cilembwa mubuzule, kunji mu bupati.

²⁶ Lino, Ciyubunuzyo, i ma capati mataanzi otatwe, a beleka a Mbungano, mpawo i Mbungano yazimaana. Ta Twi iboni limbi kusikila ku ciindi camamanino. Kuzwa Ciyubunuzyo 1 kusika 3, i ni Mbungano; Ciyubunuzyo 4 kusika 19, ngu Israyeli, i cisi; a 19 kusika 22, ngu zyobile, antoomwe. Alimwi i zipenzyo alimwi a ncenjezyo, alimwi a zintu zimwi, ku mamano! Kubikkidwe mu zibeela zyoatwe. Mwabona? Alimwi tu bweza i ma capita mataanzi otatwe, kujatikizya Mbungano, alimwi i bukkalo bwa mbungano obo motupona mo.

²⁷ Lino, mataanzi, ndiza inga kwaboneka ku baanga nkuyumu nkaambo tu leelede kujokela musule alimwi a kubamba ntalisyo. Nda kakamba alimwi akubala, alimwi akucita cintu coonse eco nce Nda kakonzya, kusola ku—ku jana i kulimvwa ku Muuya Uusalala, kuteeti ni nzilanzi ya ku bamba eci, kuti i bantu baka cibone, alimwi akuti nywebo inga, mu ku cibona, mube bamunikilidwe alimwi a ku mucitya kuboola muni loko kuli Kristo, nkambo tuli ku ciindi ca mamano.

²⁸ Alimwi ngo cintu cibotu buya, mbuli mbu Nda kali kubala makani aakale, ku jana obo eyo mbungano mbuya katalika, a obo mbu yaka zwiidilila, a ceeco cakatola busena, a kubona eyo Mbuto niini ya Leza kii yenda kwiinda muli oonse makkalo aayo; kuzwa cakumaninina, kutandila, mu busena bomwe.

²⁹ Lino, masiku junza, tuyo talika, aa kuba—kuba a—a durowing'i awa; i kutali durowing'i, pele bblakibboodi, eyo nje Ndi yanda ku baanga nku ciyisya kuzwa ku bblakibboodi. Ndi

lasyoma mwiiyi wa cikolo ca Nsondo, umwi wa mbabo, uli jisi i bblakibboodi. Nda li bona kusule. Ndi yoolomba i janita kuli leta kuno, kuli bikka awa i kumbele, kutegwa inga Nda yiisya kuzwa ku bblakibboodi eyo, a ku cilemba kutegwa nywebo mube masimpe. Alimwi inga mwa konzya ku cilemba aa pepa lyanu, a zintu zimwi, a kucileta munsu mbuli mbo tukonzya ku cileta.

³⁰ Pele Ndi yanda kwaamba buyo eci kakutanaba kutalika. Ku bona i matalikilo aa bukkalo bwa mbungano; a ku bona obo i baapopstolo, i njiisyo, a zintu ezyo nzyo bakayiisya, a milao i ya Bbaibbele. Alimwi mpawo ku bona mbungano eyo, kutandila bweende bwabili bwa baapostolo, obo obu yakatalika ku mwaika; ku yiisya, kwiini kwa ncobeni. I bweende bwatatu, kujana nzila akuzwa. Ku bweende i bwane, ya kamwaika mukati i—i mukukasaala. I mbungano yakazyala i mbungano ikasaala.

³¹ Alimwi mpawo i Mbungano iizwide Muuya! Eeyo, Nda amba eci a kulemeka kwa buleza ku bukombi bwa muntu oonse. Kuzwa i ku matalikilo, mane ciindi cino, i Mbungano, iini ya kasimpe lyoonse yali Mbungano ya pentekoste. Cili masimpe. Leza wakayobola Mbungano eyi.

³² Alimwi Nda kagamba lyoonse, ciindi Jesu nakabamba i bukanazi, wakati, “Uta yoowi, okatanga kaniini, i nku luyando lubotu lwa Uso yebo kukupa i bwami.” Nda kagambwa lyoonse eco ncakali kwaamba, pele Nda cimvwisya eno.

³³ I nsondo yamana twa kajisi i muswaangano ku Shreveport, Louisiana, i muswaangano wa kumuuya mupati kwiinda Ngo nda kasola ku njila, mu buumi bwangu. Shreveport!

³⁴ Nda kali. . . Nda kajisi mazuba aa kubwene aakupumuna, alimwi Nda kaunka kuselemuka mu Kentucky a Mukwesu Wood awa, umwi wa madaikona ba ku mbungano, na basyomesi, mubwini, kuyo vwima. Twa kanka mu zisaka.

³⁵ Nda kadubwide sikaale mutanzi. Alimwi Nda kati, “Njo lindila buyo,” nkaambo umwi muntu wakainda muumo a babwa bamwi. Alimwi Nda kati, “Njo lindila buyo i kusikila basikaale ba boole kuzwa mu mpako. Ba lazua kutala mu masamu, i mu mpako, a kuyuba lino.” Nda kati, “Cindi i bazwa aanze. . . Njo kkala awa a kulindilila.” Nkaambo, kula tontola ncobeni a kuba caanda, a matwi kaababa. Alimwi, mu lizi, i—i myuuwo mikali kiboola kwiinda mu zidindi. Nda kati, “Njo lindila buyo mane basikaale bajokele lubo kuzwa.”

³⁶ Mbo ndaka kkalila aansu, mpawo i Muuya Uusalala wakati, “Kobuka, a ku tanta kuya ku busena obo mboiita kuti ‘dindi lyasimisobano.’ Okuya Njo ambaula a yebo.”

³⁷ Alimwi Nda kakkwela atala mu busena obo mbu Nda kaulikazina “dindi lyasimisobano.” Nkaambo, i kaambo nce Nda kaulikazina kuti zidindi ezyo, lwangu, kutegwa inga Nda ziba busena awo Mpo ndakabele. “Dindi lyasimisobano,” kakali kaambo kakuti baka jisi. . . Nda ka njila mukati a kubona

basikaale bali kkumi acisambomwe kaba kkede aa cisamu comwe; kadubula mbendakali kuyanda, ndakasiya bamwi aaba kuya, a kuzwa awo. Alimwi oyo ngo musobano, cintu ca kucita. Aboobo mpawo Ndi bwiita kuti, “dindi lyasimusobano.”

³⁸ Alimwi Wa ka tondeka kuli ndime, “I busena obo yebo mboita kuti ‘dindi lyasimusobano.’” Kutali kuti Wa kabwiita, pele Nda kabwiita obo.

³⁹ Mpawo Nda kakkwela atala kumpela lya dindi eelyo a kukkala mumsi a cisamu cituba ca mubanga, a kulindila kutandila cisela ca oora, elyo taakwe cintu cakacitika. Nda kali lazika lwangu aansi, ndaa kali kotamika lwangu aansi, ndaka tandabika maanza angu. Mpawo Wa kaamba kuli ndime.

⁴⁰ Alimwi ciindi Na kacita, i Majwi ayo Nga kayubununa kuli ndime, aa Lugwalo olo ndulonya olu ndotuli mu kusika kuseeni kuno, tii Nda kalian cibwene kuzwalili, mu buumi bwangu boonse.

⁴¹ Alimwi mpawo ciindi ni Nda kasika ku Shreveport, Louisiana; mukaintu oyo uli mukaintu ula cipego, zina lyakwe ngu Muka. Shrader.

⁴² Myaka minji yakainda, ciindi Angelo wa Mwami nakandi swaangana kunselelo awa i ku mulonga, i ciindi citaanzi, alimwi a kulibonya mu Mumuni oyo, alimwi Majwi ayo Nga kaamba kuya; myaka iili kkumi aumwi niya kamana, ciindi ni Nda keelede ku njila i muswaangano, oyu mukaintu muniini wakaima a kwaamba mu myaambo a kupandulula. Lya kali jwi ku jwi i cintu nciconya eco Angelo nca kaamba.

⁴³ Alimwi nguonya oyu mukaintu muniini, ciindi ni Nda ka njila mu cikombelo ku . . . na i ku busena ku Shreveport omo mutwa kabede, i Life Tabernacle, i Muuya Uusalala wa keenda aa mukaintu oyo a kwaamba jwi ku jwi eco Nca kaamba kuli ndime atala kuya aa cilundu. Mpawo i Muuya waka talika kweenda a kupa bupanduluzi, kwaamba zintu zili kumbele i ku ciyubunuzyo, ku cisinsimi, i zintu ezyo inga ziyooicitika i mu muswaangano i masiku atobela, alimwi kwiina ciindi comwe ne caka kacilwa pe.

⁴⁴ Kakutanaba eco, mukaintu muniini wakaima i mu muswaangano, mukaintu muna Baptisti waka sika kuya katazi eco nca kali kukonzya kucita. Alimwi wa kaliimvwi aakati i ka muswaangano alimwi i Muuya Uusalala waka wida aali nguwe, alimwi wa katalika kwaamba a myaambo, mukaintu muna Baptisti kuzwa ku First Baptist Church ya Shreveport. Alimwi mpawo taakazi eco ncaaka cita pe. Alimwi mpawo, katana i kukonzya kukanana kufumbwa cintu, i Muuya Uusalala wakapa i bupanduluzi, wakati, “MBUBOOBO MBWAAMBA I MWAMI, ‘Mumonya mu myezi yotatwe, kuyooba i Muuya wa Musa, Eliya, a Kristo, kuukutauka mu cikombelo eci.’” Nceeco caka citika, cakulondoka.

45 Muna Baptisti mwaalumi uuzwa ku Meridian, Mississippi, waka talika ku bikka janza atala a firigi lyakwe, ku gwisya cintu cimwi kuzwa ku firigi, alimwi i Muuya wa Leza waka boola aali nguwe. Elyo wa kakanana mu myaambo, katazi eci ncaakali kucita. Alimwi katana ku jana...kukonzya kumvwisya eco nca kali kucita, i Muuya Uusalala wakakanana ku josya a kuti, “Koya ku Shreveport, Louisiana. Mulanda wangu uyo kwaambila eco cakucita.”

46 Alimwi waka boola kuya, wakati, “Ta ndi mvwisyi eci; tacina kucitika kuzwalili.” Oh, ma!

Tuli mu kupona i mu mazuba amamanino kakutanaba biyo Kuboola kwa Mwami.

47 Eyo Mbungano niini lyoonse yakali mu buce, i pentekoste. Ta ndili mu kwaamba i kabungwe ka bana Pentekoste. Ta ndili mu kwaamba nico. Pele, i bantu balaa i lujano lwa pentekoste! Pentekosti takali i kabunga. Pentekosti ngo lujano olo lwiinka kuli yooyo kufumbwa uyanda. Katolika, mu Juda, Proselyiti, bana Methodisti, bana Baptisti, “Kufumbwa uyanda, alekwe aboole.” Ingu lujano olo i muntu...Leza tabeleki a kabungwe, peepe walo Ta beleki muli Bamasi mbuli i—i mukowa na bantu. Ula beleka a umwi aumwi, “Kufumbwa uyanda.” Mu muleke a be utuba, usiya, wayello, usalaluka; Methodisti, Baptisti, Protestanti, Katolika. Kufumbwa muntu mbwabede, “Mu muleke aboole,” kufumbwa muntu. Ndi kkomene loko Wa kaci bamba nzila eyo. Nda . . .

48 Mbuli mulombe wakati limwi, “Inga ndasala ku Mu mvwa kaamba eco kwiinda kwiita ku zina lyangu, ‘Mu muleke William Branham aboole,’ nkaambo kuya inga kwaba banji kwiinda omwe William Branham. Pele ciindi Na kati, ‘Kufumbwa muntu,’ Ndi *lizi* eco caka ndibweza.”

Aboobo eyo nje nzila toonse njotu konzya kumvwa, “Kufumbwa muntu uyanda, mu muleke aboole.”

49 Lino, Ndi lizi kuli bantu banji bala lindila anze awo mu mahotela a mamotelo, abo baboola mukati kuzwa koonse ku nyika. Mwabona? Kuli bantu awa bazwa ku Ireland a masena aandeene, kulindila ezi ziindi zyacipangano. Pele ta Ndi konzyi ku cijata ino. Ndi yanda kupa ciindi cangu kuli ceeci, nywebo mwamvwa.

50 Ciindi Nda jokela i ku nyendo ezi, Ndila jokela kanjikanji ku yooba—ku yooba a muntu umwi wa ku kutaukila, nkaambo bala bamba ziindi zyazipangano. Pele mponya ino tu leelede ku balekela kuti bainke nkaambo ka Eci.

51 Lino, cintu biyo comwe katutana kutalika aa Bbuku eeli. Ku matalikilo a Mbungano ya Pentekoste. Eyo Mbungano ya Pentekoste iya keenda kuzwa i mu nguzu izya Muuya a kulemba Bbuku Iya Ncito. I bweende bwabili, yakatali kuceya, i mbungano yakaba ya kayanza. Bwabili bukkalo bwa mbungano,

ya kali kayanza ncobeni, pele eyo Mbuto niini ya Pentekoste ya kazumanana kusika, ya kumuuya. Mpawo ya ka njila mu busena bwa makkalo aa musinze, kwa myaka iitandila ku myaanda iili kkumi ayone a cintu cimwi, ibwa mapenzi mapati aa musinze. Obo mukkaloo buniini bwa Pentekoste ibwaka zumanana kupona kwiinda muli eco. Obo mbo yaka cifutuka, uta buzayi ndime. Lya kali biyo i janza lya Leza, i cintu buyo eco caka konzya kucicita.

⁵² Nkaambo, baka bagagaila ansi, ku zikunguzyo. Alimwi akubweza baalumi alimwi a ku baaba ku—ku zifumpu, alimwi kubweza nkanka ya tusamu alimwi a kukankamina mu maulu aabo, alimwi a kulekela i munyama, babwa, ku balya kuzwa i kusule, kukwela matumbo aabo kwiinda muli mbabo, akwalo kabatana kufwa. Baka bweza banakazi, bakakosola inkolo zyabo, a kutenda *mbuli* eco, inkolo zyabo zyalulyo, a kwiima a kulekela bulowa obo buyo kabukunkila kuzwa, mane buumi bwabo bwamana muli mbabo. Baka bweza i tuvwanda kuzwa kuli bamanyina batumbu a kutusanizya i ku babwa a ngulube, kumwi kaba langilila kuli mbabo. Mukuyeyelwa kuba Bunakristo; pele Bbaibbele lyakati, a Jesu wakati, “Inga ciyo boola kucitika kuti bayo mujaya, kaba yeeya kuteeti ngo mulimo wa Leza.” Mwabona?

⁵³ Alimwi ino cintu eco caka sobelela kuyansi kusikila ku bukkalo bumbi. Mpawo kumalekelo caboola anze. Mpawo tula ziba i mbuli mbungano yakaba anze i mu lubambululo. Yaka zwidilila aku zwidilila, kuzwa ciindi eco, a kuyaamuka kuzwa ku Muuya, kuyaamuka kuzwa ku Muuya, mpoonya kuyabuya ansi kusikila bukkalo obu bwa mamanino nobuli bambilide kuli swaanganya a kupanga cikozyano ku cinyama.

⁵⁴ Pele oyo Muuya muniini uyo pona i mu myoyo ya bantu kusikila Jesu aka boole. Ci leelede kuba obo. Ko cibikka eco mu muyeeyo.

⁵⁵ Tu yo cilemba a ma maapu, kubweza i makani aakale a cintu coonse, a ku mu tondeezya kuti cili mbubonya mu nzila eyo. Nda mu lekela ku bweza i makani aakale, lwanu, a ku cibala. Mwabona eco i Bbaibbele nco lya kaamba, alimwi mpawo eco makani aakale nca kaamba. Mwabona obo mboci zumanana mbubonya buyo mbuli eco. Oh!

⁵⁶ Ndilombozya kuti toonse tuta cibwezi biyo eci mbuli mubandi wakuyiisya, pele ndilombozya kuti tubweze cakusinizya, cakusinizya i ncenjezyo i zya Muuya Uusalala a kukomba, buzuba a masiku. Uta lekeli cintu nociba comwe kukukasya kukomba.

⁵⁷ Tu yo njila mukati, ciyoosya buumi bwa babo bantu bapati kaindi kuya, obo mboba katuula. Muyo bona obo kuniini nko mwaka cita. Cindipa kulimvwa kuusa lwangu zimwi ziindi, obo mbo tweelede kuba a cintu coonse mu buteteete loko, kwalo bakali jisi cintu coonse mubuyumu loko. “Bakatuntulika

koonse,” Paulo wakati mu ba Hebrayo 11, “mu zikutu zyambelele azikutu zyampongo, bakapenzegwa a kufwaba, kakunyina cilao.” Ino bumboni bwesu buyoima buti kumbali kwa bwabo? Mbobuti mbo ciyooba kutala kumbali kwa eco? Nkabela tu leelede kuba zintu zyoonse mu bubotu loko.

⁵⁸ Lino, mu kulemeka buyo, katutana kujula i Bbuku, Ndi yanda ndiswe toonse, abo bakonzya, kwiimikila buyo kwa kaindi kaniini ku nkombo. Lino a kusinizya i kwa mu moyo wako, koyoya i jwi lya nkombo kwa . . . kuli Leza.

⁵⁹ Mwami Leza, Mulengi wa majulu a nyika, i Mukamwini wa Buumi Buteeli, alimwi i Sikupa wa zipigo zyoonse zibotu a zilondokede. Inga twa kulomba Yebo, Mwami, lutaanzi, kujatila tuncimwa twesu toonse, a zibi zyesu a milandu yesu kuli Nduwe, a kuli umwi aumwi a kubantuma.

⁶⁰ Ndilomba kuti ciindi eci ciniini ca kuboola antoomwe kutabi biyo kwa kugwasya kwa myuuya yesu tubeni, pele a cibe ku tu munikila mu nzila imwi, a kutunanika, kusikila tu kainke kuyo ambila bamwi. Ndilomba kuti cibe ciindi ca kutuula lubo, kukamantana a Mubili uuzwide wa Kristo a kuba bali bambilide ku Kukwempwa.

⁶¹ Taata Leza, kutali kwiinda ku kulimvwa kwangu ndemwini, kuzi kuti mulanda Wako, a boonse balanda bako bambi, kuti ta tweeleli mulimo oyu mupati. Kuyeyea obo bantu bapati, bakainka kale, bali bwezela beni a myoyo yabo kusola kuyubununa Eci, nanka kukanana aa Ciyubunuzyo cipati; mpawo tula yeeya kuti tuli, kunji kwiinda mbo babede, ku teelela. Pele Yebo ndo nduwe kweelela kwesu kuyandika.

⁶² Alimwi Nda komba, Taata Ulikujulu, kuti Uyo cita cintu cimwi caandene mu mwaakwe wa ciindi eci, kuti Muuya Uusalala uyooba abweendelezi mu myoyo yoonse. Kopalula milomo eyo yaamba a matwi ayo amvwa. Alimwi ciindi eci camana, alimwi tuka cipe kuli Nduwe, ndilomba kuti tweende kuzwa ku mulyango wa ng’anda eyi, akwaamba, “Cali cibotu kuli ndiswe kuba kokuno. I Muuya Uusalala waamba kuli ndiswe ciindi ni twali kukkede awa. Alimwi lino twa kanza ku cita koonse nko tukonzya ciindi ca Mimuni ya kumazuba niili mukumweka.” Ko cipa, Mwami.

⁶³ Ndilomba, mu mwaakwe wa muswaangano oyu, kocitya baalumi a banakazi kujatilila maningi, cabupya. Ndilomba Yebo kuti uubusye bakanazi ba myaambo, sikupandulula wa myaambo. Ndilomba Yebo ubusye zipigo zya businsimi. Ko busya bakambausi, beembezi, bakambausi, a bamwi, kuti Mbungano ikonzye kugwasigwa. Ko busya mamissionari kuteeti bainke i mu muunda kuya a kuleta i Makani mabotu aya abulemu. Kufumbwa busena Ijwi nkoli yoinka, Li wide mu bulongo bubotu, kuleta zili myaanda minji, nkaambo tula syoma kuti tuli ku mamanino a bukkalo. I magolelo aali afwaafwi.

⁶⁴ Kozipa zintu eezi, Taata. Alimwi atala a zintu zyoonse, Mwami, ku ciindi eci, yebo Ndi gwasye mebo, umwi ubulide. Nkaambo Nda cilomba, mbuli mbu Nda lipa lwangu kuli Nduwe nkambo ka miswaangano eyi, mu Zina Iya Jesu Kristo. Amenii.

[I mucizi waamba mu mwaambo umbi. I mukwesu wapa bupanduluzi—Mul.]

⁶⁵ Leza Singuzu, Oyo wakabusya Jesu i kuzwa kubafu, tuli kkomene loko kuziba kuti Muuya Wako ula kkala aakati kesu. Lyoonse uli Ngo bwini a kutaba a jwi litali lyabwini. Alimwi ino, Taata, tondeezya ambele Ijwi Lyako mbuli mbo tuli bala, nkambo ka bulemu Bwako. Alimwi ndalomba moyo oonse, mbuli Yebo mbo waamba, “Mube balibambilide a kupakamana, nkambo kuyo boola cintu cimwi.” Inga ndiza baba i bantu kuti bayo tambula kucenjezegwa kwabo kwa mamanino kuteeti bafutate kuzwa ku zintu ezyo nzo bacita ino, i ku nzila yakululama. Twa kulumba Yebo, Leza Uusalala, mu Zina Iya Mwana Wako, i Mwami Jesu. Amenii.

⁶⁶ Kujula ino ku Bbuku i Iya Ciyubunuzyo, capati 1. Lino, i citaanzi, Ndi yanda kubala tupango totatwe tutaanzi twa Ciyubunuzyo.

I Ciyubunuzyo ca Jesu Kristo, eco Leza nca kapa kuli nguwe, ku tondeezya ku mulanda wakwe i zintu ezyo ziyo fwaambana ku citika; alimwi wa katuma alimwi a kacitondeezya kwiinda kuli angelo wakwe ku mulanda wakwe Johane:

Oyo uupa bukamboni i bwa ijwi Iya Leza, alimwi a ku bulunguluzi i bwa Jesu Kristo, alimwi kuli boonse . . . kwa zintu zyoonse ezyo nzyaka bona.

Ulacoolwe oyo ubala, alimwi a baabo baswiilila i majwi aa businsimi obuno, alimwi ku bamba zintu ezyo zilembedwe mukati: nkambo i ciindi ci li afwaafwi.

⁶⁷ Mbuli mbo Nda kaamba kale, lino, muli ceeci tu yoosola kupa saula kusyoonto lino ikwa Bbuku, kweendelana a makani aakale alimwi a zimwi zimbi. Alimwi ciindi coonse mwandi bona kanditondeka ku mapeegi aya nge Ndi lembede awa, ncintu eco nce Nda kagwisya kuzwa ku mapanduluzi mapati alimwi a zimwi zimbi.

⁶⁸ Lino, i sikulemba wa Bbuku eli ngu Johane, Musalali Johane munaleza, wakalembela ku nzyalani iciza kumbele (A). (B) Akalaililwa ku baangelo bali ciloba i ba ziindi zipambukene zili ciloba i zya bukkalo bwa Bunakristo, i bukkalo kuzwa ku mazuba aa baapostoli kusika ku Kuboola kwa Mwami. Alimwi i . . . ino, i makkalo alalibonya mu kutobelana, bumwi abumwi, kuzwa kukuya kujulu kwa Mwami wesu kusika ku Kuboola Kwakwe lubo. Bukkalo abukkalo bwa mbungano buli pandulwidwe ciimo cabo cakumuuya. (E) Bukkalo abukkalo bwa mbungano bula konzya kulibona lwabo ku kwaambaula

kwa ku muuya aku zya Lugwalo kwaamba kuli mbubo. Mbuli i Muuya mboamba, bukkalo abukkalo bulakonzya kulibona lwini. Bukkalo abukkalo bwaka jisi i Musaansa wa bwini wa Kristo, i musimbi Musongo. Alimwi bukkalo abukkalo bwakali jisi i musaansa wakasimpikilwa, i musimbi mufubafuba.

⁶⁹ Basimakani akale balazumina, obu mbo buumi bwa Johane. Johane wakapona i mamano a myaka yakwe i mu muunzi wa Efeso a kufwa kuya. Wa kali ku kasuwa ka Patmo, ku ciindi i naaka lemba i Bbuku, lya Ciyubunuzyo. Tii ka kali kaano ka buumi bwakwe, pele i kaano ka Kristo mu makkalo aka cili kumbele. Mwabona? Ca kali i cisinsimi. Kutali i buumi bwa Johane pe, kutali buumi i bwa Kristo, pele kusinsima bukkalo bwaka cili kuza. Tii bwakali bukanazi bwakwe bwacisinsimi; pele, insumpulo i zya Mwami, cakusinizya. Tii cakali i Ciyubunuzyo ca Musalali Johane munaleza, pele i Ciyubunuzyo ca Kristo i Mwami.

⁷⁰ Ngu Bbuku i lya mamano i lya Cizuminano Cipyaa, nekubaboobo lyaamba matalikilo alimwi a malekelo aa bubanze i bwa Makani mabotu. Tu jisi basicikolo ba Bbaibbele kabazuminana.

⁷¹ I magwalo ku makkalo aa mbungano zili ciloba aka lembwa, cabusinsimi, ku makkalo aka cili kuza kumbele. Paulo wakalemba zya buumi a bulemu i bwa mabungano aali ciloba aaliko mu buzuba bwakwe. Johane waka lemba zya buumi alimwi a bulemu i bwa mabungano aali ciloba aaciza kumbele, aayo Johane nga kali kwaambila i beembezi bali ciloba na batumwa mbuli cakugama Banakristo boonse kuni lya baangelo baandeene aba bali ciloba.

⁷² Lino, i Bbuku lya Ciyubunuzyo, lino tu yoobweza, mbuli mbo tupasaula eci ica kuseeni kuno a mangolezya aya. Alimwi tuyoo sola ku lekezya kutandila eleveni o'kkuloko a eleveni seeti, cintu cimwi mbuli eco, alimwi mpawo kutalika lubo masiku ano aa seveni.

⁷³ Lino i zilimo zya capita 1 eyi. I kampango 1, ka—ka la lyaambilila ncobeni Lwako, nkaambo i ngu Ciyubunuzyo ca Jesu Kristo. 2 kampango, Musalali Johane munaleza ngo mulembi a mulanda. 3 kampango, i zilongezyo zyaambwa. I kampango 4 i kusika ku 6, i njuzyo i ku mbungano. I kampango 7, i kwaambilizya. I kampango 8, i Buleza bupati bwa Jesu Kristo. I kampango 9 mane ku kampango ka 20, i cilengaano ca Patimo.

⁷⁴ Alimwi, akwalo, i tumpango 14 a 15 tupandulula bulemu Bwakwe bwaciloba i bwa Bube Bwakwe. Oh, ngo bweebesi ciindi twa bona Kristo mu buntu buzizilwe Bwakwe bwaciloba bwa ma- . . . bulenge bwaciloba bwa buntu buzizilwe Bwakwe, mu bubuke Bwakwe bwa bulemu.

⁷⁵ Lino, i bubande bupandulula i ciimo.

I Ciyubunuzyo ca Jesu Kristo, . . .

76 Kutali i ciyubunuzyo ca Musalali Johane munaleza, pele i Ciyubunuzyo ca Jesu Kristo, i Mwana wa Leza.

77 Lino, i bbala lyaci Griki lya *ciyubunuzyo* ngu *apocalypse*, elyo lyaamba “i kuvungulula.” Alimwi Nda li kubweza bbala elyo a kulilingula. Lya amba, i *apocalypse*, nku. . . Mbuli buyo mubezi, wa panga i cibumbwa cakwe, alimwi uli civumbide koonse a civumbyo. Alimwi mpawo ula inka a zapaule coonse civumbyo eci alimwi ula yubununa eco nca jisi kunze i lya civumbyo. I nku vumbulula.

78 Alimwi Bbuku eli takuli ku vumbulula kwa cintu, kunji loko, bube bwa Muntu Jesu Kristo. Nekuba, cancobeni ci laamba kwa Buleza Bwakwe a buntu buzibidwe Bwakwe bwaciloba, a kwalo ikwa zintu ezyo Mbwa bede, mbuli Mupaizi, Mwaami, a zimwi zimbi. Pele nku yubununa ku ciza kumbele ikwa milimo Yakwe mu makkalo a mbungano aali ciloba Aakwe ayo ali muku boola. Ci. . .

79 Ciindi Mwami wesu nakali aa nyika, i basikwiiya baka Mu buzuya, a kuti, “Simalela, sa ku ciindi cino uyo boozeyza bwami ku Israyeli?”

80 Alimwi Jesu wakati, “Ta cili kuli ndinywe kuziba oora na ciindi eci.” Alimwi kwiina muntu uyo ziba pe. Wakati, “Akwalo Mwana,” taka lina, “tana kazi.”

81 Pele nikwakamana lufu Lwakwe, kuzikwa, a bubuke, a kutolwa kujulu kwakwe mu Bulemu, Wa katambula kuzwa kwa Leza ciza kumbele ca Mbungano. Mpawo Wa kabweeda lubo, ku leta Mulumbe oyu ku Mbungano, a Mulumbe oyu wa kuboola Kwakwe alimwi a ciimo ca mambungano Aakwe mu ciindi coonse mu Bukkalo.

82 Takali kukonzya ku cicita kalutana kuba lufu Lwakwe, kuzikkwa, a bubuke, nkaambo Ta kalina ku ciziba pe. Pele sena mwaziba obo Magwalo mbwaamba awa?

I Ciyubunuzyo ca Jesu Kristo, eco Leza nca kapa kuli nguwe (Kristo), . . .

83 Nzila eyo Leza Taata mbwakapa i Ciyubunuzyo ku Mwana Wakwe Jesu Kristo. Alimwi Wa katuma angelo Wakwe kuli Johane, ku tondeezya zintu ezi ezyo zya kaliko; zya kaliko, ezyo ziliko, a ezyo ziyobako. Oh, cili bambidwe mubweebesi!

84 Lino, mu ku boola oku kwa bukkalo bupati obo Johane mbwaka bona! Lino, ezi, eci Ciyubunuzyo caka pegwa kuli nguwe, mukusinizya, ku vumbulula i bukanze bumwi bugeme Kristo, obo inga Mbwa yooba a kuba mbubo, mu bukkalo abukkaloo. Aako nke kaambo nce Nda amba, kuseeni kuno, amu bikke maanu aanu ku Mbungano ya kasimpe. I Mbungano ya kasimpe yakatalikila aa Buzuba bwa Pentekoste.

85 Kwiina silwiiyo wazyabukombi, sicikolo wa Bbaibbele, na simakani akale, ukonzya kusola kwaamba kuti yakatalikila mu

mazuba akwa Martini Luthar, Wesleyi, bukkalo buna Katolika, na kufumbwa bukkalo bumbi. Ya katalikila aa Pentekosti. Ooko kwakali i kwaanzwa i kwa Mbungano. Oko kwakali kutalika. Aboobo, mpawo, mu mubandi a muntu uuli oonse, kulaima a mulyango oyo wa Pentekosti, alimwi taba konzyi kwiinka ku busena bumbi.

⁸⁶ Mbuli biyo kubikka i kasulwe mu muunda. Yebo uli zi busena mpako yoonse mpoibede, aboobo yebo uleelede kwiisinka. Uu leelede kuyo boola lubo nkonya ku busena obu mbubonya oko nkwa njilila.

⁸⁷ Ee, eyo nje nzila, muntu oonse ukanana kujatikizya mabungano a makkalo aa mbungano, a milimo i ya Muuya Uusalala, uleelede kuboola lubo ku makankilo, matalikilo. Ci leelede kuboola lubo kuya nkaambo Leza ngo utagoli, alimwi Ngu singuzuzoonse. Aboobo, Walo mukuba utagoli, Ta konzyi kucita cintu cimwi *awa*, a kucita cintu cimwi ciimpene kuli ncico, kuya *awa*. Uu leelede ku cicita ciindi aciindi mbuli Mbwa kacicita ciindi citaanzi.

⁸⁸ Mbuli Petro wakati, aa buzuba i bwa . . . ciindi i Bamasi niba katambula i Muuya Uusalala, wa kati, “Sena inga twa kasya meenda, mu kubona kuti batambula i Muuya Uusalala mbuli mbu twa kacita i ku matalikilo?”

Jesu, ciindi Na kali aa nyika, wakaamba alimwi wakati, “Ci. . .”

⁸⁹ Muntu umwi wakaboola alimwi wakati, “Sa cili mu mulao kuli ndiswe, i kuleka banakazi besu ku kaambo kali koonse?”

⁹⁰ Jesu wakati, “Oyo walo wakapanga mwaalumi, wakapanga mukaintu. Ku kaambo aaka i mulombwana uyo. . .”

Wa kati, “Pesi Musa watuzumizya kulemba lugwalo lwa cilekanino.”

Jesu wakati, “Tii cakali boobo kuzwa ku matalikilo.”

⁹¹ Amu jokele ku matalikilo. Aboobo, i kuti na tuyo kanana aa bukkalo i bwa mbungano, tu leelede ku jokela i ku matalikilo, kubikka aambali kaambo koonse ako kufumbwa muntu nkapanga mu ciindi coonse mu bukkalo.

⁹² Eli i ndi Bbuku loko lyamulao lya Bbuku lili lyoonse mu Bbaibbele. Eeli i ngu Bbuku lilikke elyo Kristo mpa kabikka caando Cakwe aali ndilyo. Li latalika antoomwe a cilongezyo alimwi lilamana antoomwe a lutuko. “Ulacoolwe oyo uu bala.” Alimwi, “Ulitukidwe oyo uugwisya kufumbwa cintu kuzwa kuli Ndilyo.”

⁹³ Ndi Bbuku lilike eelyo Kristo ndya kalemba, Mwini, mu Bbaibbele lyoonse mbolizulwa. I Milazyo ili Kkumi, Wa kalemba a munwe Wakwe. Cili luleme. Ba Juda baka jatilila aali ceeco. Alimwi, sunu, i ngu—ngu Ciyubunuzyo.

94 Alimwi ikuti Saatani ulasula kufumbwa Bbuku i mu Bbaibbele, i ngu Ciyubunuzyo. Kuli obile. . . Uu lasula Lugwalo loonse, alimwi i mbuyake boonse bwa Lugwalo. Pesi, ikuti na kuli cintu, ula sampaula kwiinda, ngu Ciyubunuzyo a Matalikilo. Nkaambo, Matalikilo aluula kutalika. Ciyubunuzyo ciyubununa eco ciya kutola busena kuli nguwe i mu buzuba bwa mamanino. Kuya uuyooangwa i myaka iili cuulu; mpawo walo, alimwi a musinsimi wa bubeji, alimwi a cinyama, uyo sowegwa, kabali baumi, mukati mu Iziba lya Mulilo.

95 Alimwi uyo lwana i Bbuku lya Matalikilo aali ndilyo ku—kuba lyalusinizyo. Uu yoamba, kuti, “Tii lyaka tondeezegwa kuba lyalusinizyo.” Alimwi uu yookopa i mizeezo ya bantu. Amulangisisye oko i dyabulosi mpabede, eelyo Bbuku lya Matalikilo na i Bbuku lya Ciyubunuzyo, i mutaanzi alimwi a mamanino.

96 Alimwi i Bbuku lya Ciyubunuzyo lili jisi ziminizyo zinji muli ndilyo kwiinda oonse aambi Mabbuku mu Bbaibbele. Lila ziminizyo zinji nkaambo ndi Bbuku lya cisinsimi. Ndi Bbuku lya cisinsimi. Aboobo lilelede ku mvwigwa kwiinda ku nkamu ya businsimi. Eli Bbuku tii lyaka citilwa bantu boonse pe. Kwiina muntu uukonzya kuli mvwisya, nokuceya. Eli Bbuku lya kabambilwa nkamu imwi ya bantu. Okuya mu Deuteronomo, Li laamba, “I zintu zisisidwe i—i—i zya Mwami.” Eco cililuleme. Alimwi Uu layubununa kuli ndiswe, bana Bakwe, i zintu zisisidwe. Aboobo talii nki. . .

97 I muzeezo wasinyama tuukonzyi kuzi mvwisya zintu zipati zya Lugwalo, nkaambo mbufubafuba kuli mbabo. Pele i kuli baabo basikuyanda i Ijwi lya Leza, balo baabo i Bbuku ngo lyaka lembelwa, i ku Mbungano. I Ciyubunuzyo ca Jesu Kristo, “I ku mbungano ku Efeso, ku mbungano ya Smurna, i ku mbungano, i ku mabungano,” kuzumanana kuyaansi. I Ciyubunuzyo ca Jesu Kristo ku Mbungano. Ndi lacibotelwa eco.

98 Alimwi amuzibe, akwalo ngu mamanino aa Magwalo, i mamanino amaninide. Alimwi cakabikkwa aa busena i bweelede, i ku malekelo ee Bbaibbele. I Ciyubunuzyo i ca cintu coonse cakabikkwa kaindi awa antoomwe a cilongezyo kuli yooyo uubala Ndilyo a uumvwa Ndilyo, antoomwe a lutuko kuli baabo bayo yungizya na kugwisya kuzwa kuli ndi lyo. Ngo buyake bumaninide, oh, i cimaninizyo. Taakwe cintu cikonzya ku yungizigwa kuli Ndilyo. Alimwi ciindi i muntu wasola kugwisya kufumbwa cintu kuzwa kuli Ndilyo, na ku yungizya kufumbwa kuli Ndilyo, Leza wa kaamba kuti inga Uyo gwisya cibeela nciconya kuzwa ku Bbuku lya Buumi. Mwabona? Uyo gwisya cibeela cakwe kuzwa ku Bbuku, ikuti wa kayungizya kuli Ndilyo.

99 Aboobo, ciindi twa bona i Ciyubunuzyo caandeene ica Mwami wesu, oyo mbuli Mbwa bede, obo mbuli Mbwa bede,

ikuti kufumbwa uyo yungizya cintu cimwi kuli Eco na kugwisya kufumbwa cintu kuzwa kuli Ndilyo, i ngu cisinsimi ca bubeji. Banji baka soleka kwaamba kuti bakali jisi cintu cimwi kale kwiinda Eco. Pele Eco i ngu Ciyubunuzyo cimaninide i ca Mwami Jesu mu bukkalo bwa mbungano Yakwe a mu Buzuba Bwakwe, Ciyubunuzyo ca Mwami wesu.

¹⁰⁰ Lino—lino, *kuvumbulula*, i bbala lyaci Griki, cintu cimwi eco caka siswa, katayu- . . . “kuyubununa” Kristo.

Lino, i kampango kacilila, tula jana, i mu kampango ka 2.

¹⁰¹ I kampango 1 ngu kuvumbulula Kristo, i Ciyubunuzyo, na i kusamununa. Oh! Obo i bukkalo bwa mamanino alimwi a Kuboola i kwa Mwami kwakali vumbu- . . . kwakali vumbidwe, i ku baapostolo! Ba kabuzya i mubuzyo, pele omwe buyo waka pona kuba a Ciyubunuzyo. Alimwi nikuba, tana ka cimvwisya, nkaambo makani aakale takali na bambwa pe.

¹⁰² Lino, i makani aakale a Bbuku eli, na i—i ciyyo ca Bbuku eli, caka laililwa i ku mabungano aali ciloba mu Asia Niini, eyo yakali boobo eelyo. Ca ka laililwa ku mabungano ayo aali ciloba, ku buzuba obo. Pele imwi aimwi ya mabungano aya mapati, mapati kujatikizya ciimo mu mbungano eyo, eyo inga i yooyitobela mu ciindi coonse mu bukkalo, i ciimo ca mbungano eyo. Mbuli yaba Efeso, yakali jisi ciimo. Smurna, Pergamo, kuzumanana kuyaansi, Filadelfia, imwi aimwi ya mabungano ayo akali jisi ciimo muli njiyo, eco inga ciyoli bonya lubo mu makkalo akacili kuza. Oh! Ikuti nywebo mwakonzya buyo . . .

¹⁰³ Kufumbwa muntu ula konzya kubona i—i kwaamba kwa kumuuya kwa Magwalo a kukonzya kwaamba kuti taka nanikidwe na? Micito yako njiyona, cikupa kucita boobo nciconya, makanze ngaonya aa bantu, nkaambonzi, ci tondeezya kuti Lugwalo luli nanikidwe, kubana obo Leza mba bikka zintu ezyo. Buyo eco nco cita, *awa*, nceeci cikonzvano ca cintu cimwi.

¹⁰⁴ Mbuli Abrahamu katuula Izaka, mwana wakwe simuzyalwalike; i cikozyanyo ca Leza kapa Mwana Wakwe, myaanda ya myaka yakacilila. Obo oyo Josefa mba kauzigwa a kuba mu ntolongo, wa kasulwa a babunyina bakwe alimwi wakali kuyandwa aa wisi wakwe; Jesu, mu cikonzvano. Obo i Muuya mbu waka beleka kwiinda muli Josefa, i mwaalumi, alimwi caka tondeezya buyo i buumi i bwa Kristo, cakalondoka. Obo, Davida, i Mwana wa Davida naka kkede atala lya cilundu. Cindi Davida nakatakatwa mbuli mwaami alimwi waka kkwela atala i lya cuulu, Cilundu ca Elaioni, kulanga musule, kalila, mbuli mwaami waka takatwa; myaanda misyoonto ya myaka nikwa kamana eco, i Mwana wa Davida wakatanta atala a cuulu nciconya, mbuli Mwaami waka takatwa, a kulilila Jerusalemu. I Muuya mu cikozyano a muciiimo. Oh!

¹⁰⁵ Mpawo inga mwakonzya ku bona i Mbungano mpati ya pentekoste mu buzuba buno bwa mamanino? Sena mwa konzya ku bona eyo nzila Leza nja katalisya akuzumizya ku Buzuba bwa Pentekosti? Oyo Muuya uleelede kuucikede i mu Mbungano mu ciindi ca makkalo oonse.

¹⁰⁶ Ba kaba ba kayanza alimwi a bapilingene. Ba keelede kuba a kabungwe. Ba keelelede ku kamantanya mbungano a cisi antoomwe, alimwi kumalekelo ba kacicita alimwi a kucitya myaanda ya myaka ya mapenzi mapati. Mpawo, i Lubambululo, ba kazwa anze. Alimwi mwaka a mwaka, ba ka kosolwa kuzwa i ku Muuya a kuyungizya i kuli zyanyama, ikuzwa ku Muuya a kuyungizya ambele kuli zyakunyama, kusikila lino bali bambila ku cicita alubo. Tuli mukupona mu maora aya, aaku mamanino aa kujala, mamanino aa mbungano. Tuli mu Filadelfia. . . na i Bukkallo bwa Mbungano ya Laodikeya.

¹⁰⁷ Lino, i capati 1, kampango 1, ka kazibisigwa kuli—kuli Johane. Lino, ino nguni sikulemba? Johane. Johane. Tii cakali i ciyubunuzyo ca Johane, alimwi tulizi tii cakali obo, nkaambo ca kali i Ciyubunuzyo i ca Mwami Jesu Kristo. Wa kali eci, wa kali salidwe kuba sikwiya. Alimwi i Bbuku Lwalyo liyubununa i cintu eco mbu cakabede, Jesu Kristo, oyo Nguwe ngwaakali kuyubununa.

¹⁰⁸ Alimwi cakali tumidwe ku. . . “Alimwi caka tondeezya eci kwiinda kuli angelo wakwe kuli Johane.” Ta tuzi oyo angelo kuti wakali ni. I Bbaibbele ta lyaambi oyo angelo kuti wakali ni. Pele tulizi kuti wakali musinsimi, nkaambo i Bbaibbele nikwamana lyakati, eco, “Nde Jesu ndatuma angelo wangu ku kulungulula zintu ezi eezyo zyelede kufwaambana kucitika.”

¹⁰⁹ Mpawo tu jana kuti ciindi Johane nakatalika ku komba angelo, angelo wa kati, “Bona kuti yebo uta ciciti pe.” Ciyubunuzyo 22, Nda syoma mbocibede. Alimwi wakati, “Nkaambo Ndili umwi wa bazikenyoiko alimwi wa basinsimi.” Ndiza inga weelede wakali Eliya. Kwayanda inga weelede kuba umwi wa basinsimi. Johane wakali mu apostolo. Pele oyo musinsimi wa katunwa.

¹¹⁰ Alimwi Johane, mbwakali mu apostolo, mulange aa bube bwa amwi aambi aa magwalo aakwe, atondeezya kuti taakali Johane waka cilemba, nkaambo talikwe bulenge mbuli bwa Johane. Mubweze Johane Mutaanzi, Wabili Johane, amwi aambi, a kulubala. Alimwi mulange a bulenge bwa ceeco, mpawo mulange aa bulenge bwa ceeci. Johane wakali mulembi alimwi wakali mu apostolo, pele oyu ngu muuya wa musinsimi. Ngu muntu uumbi, kumaninina. Mwabona? Tee bwakali bulembo bwa Johane. Tee cakali ciyubunuzyo ca Johane. Ca kali Ciyubunuzyo ca Leza ca Jesu Kristo ku mabungano. Alimwi cakali. . . Johane wakali biyo mulembi, i sikulemba, a—a Bbuku lila lungulula nciconya.

111 Lino, tii lyaka lembelwa Johane. Lya ka lembelwa ku Mbungano. Cili kabotu. Johane, ku ciindi eco, wakali mweembezi wa mbungano ya ba Efeso. Alimwi ino Bbuku lya kalembelwa Johane . . . na ku mbungano, kutali kuli Johane.

112 Lino ku kampango ka 3, Uu laambilizya i cilongezyo. Amu swiilile kuli ceeci.

Ulacoolwe oyo uubala, alimwi a baabo baswiilila majwi aa businsimi obuno, alimwi a kubamba zintu ezyo zilembedwe muli mbubo: nkambo i ciindi cili afwaafwi.

113 Ino nciindi nzi cilafwaafwi? I ciindi zintu ezi nozicitika, ciindi Ciyubunuzyo eco ca Jesu Kristo ca mamanina mu bukkalo abukkalo bwa mbungano.

114 Lino i kaambo Nca ka cilembela mbuli obu. Ikuti inga na kaamba, “Ee, ino, Wa . . .” Ba kali kulangila Nguwe ku; ikuti ni caka yubununwa, ikuti Na . . . inga ca keelede kuyubununwa kuli Johane, kuti Uu yoo boola ca kufwambaana mbuli mbungano ezyo kuya zyakali kumanide. Eyo nje nzila Johane mbwa ka ciyeeya. Pele ikuti cakali obo, mabungano alo, mbwaka manina biyo, ba boola . . . Ikuti na kalizi, ikuti nica kayubununwa kulinguwe nikwa kaba makkalo aa mbungano aali ciloba malamfu, cuulu ca myaka iikubwene, na myaanda iikubwene ya myaka, nkabela inga nokwa takaba kaambo ka kulindila. Niba ta kapona kumana mu bukkalo bwabo bwa mbungano.

115 Aboobo, Leza waka caamba, alimwi tee caka yubununwa kuli mbabo. Tee caka yubununwa kuli Martini Luthar, i zintu ezyo John Wesleyi nzyaakazi i zya Lugwalo. Tee caka yubununwa ku bana Baptisti, eco bana Pentekoste ncobazi i zya Lugwalo, nkaambo cili mu bukkalo bumbi. Cakali ciindi cimbi. Alimwi Leza ula yubununa zintu Zyakwe buyo mu ciindi ceelede. Oh!

116 Yebo tokonzyi kusyanga maila i mu ciindi cakutebula a kutebula ku ciindi nciconya. Yebo ula syanga i mbuto elyo ila komena mane yasima. Leza ula syanga Ijwi Lyakwe elyo mpawo Lila komena mpawo kuba mutabi. Alimwi nkabela tula langa musule a kwaamba, “Mboobo mbo Ca kabede.” Nkaambonzi, masimpe, tula Ci bona Ca mana ku yubununwa.

117 Lino, “Ulacoolwe,” i Ijwi, kwaambilizya i kwa cilongezyo, aa kampango ka 3, “kuli baabo abo babala na kumvwa makani ayo aasisidwe.”

118 Kupanga . . . i muzeezo wanyama ulacitija, nkaambo i muzeezo wanyama taakwe ncouzi a cintu kujatikizya ncico. Taci gambyi i muzeezo wakunyama tau cizi pe, nkaambo ngu Saatani mu muzeezo oyo wakunyama. Alimwi Saatani wa usigwa nsoni, alimwi Saatani tayandi lwakwe kuusigwa nsoni.

119 Yebo waziba na nzila mbo cili cibyaabi kuli Saatani ciindi na yeeya kuteeti uya kuusigwa nsoni? Amulangisye muli umwi wa

miswaangano. Amulangisye i micito ya bantu. Yebo cilangisye loko, ku miswaangano. Katana buyo Saatani kuya kuusigwa nsoni, kujatikizya muntu umwi, inga wabona busyu bwabo bwacinca. Yebo wabona, ta bazi eco nco beelede kuyeeya. Ndyoonya biyo, i Muuya Uusalala wa boola ansi a kuusya nsoni dyabulosi oyo. Oh! Uu lasula musyobo oyo wa muswaangano. Aako i nke kaambo twaka jisi nkondo iili boobu, nkaambo i Ijwi lya Leza lyuusisya nsoni dyabulosi. Mwabona? Li laamba obo mbwabede.

120 Mbuli yebo wati, “Oyu mukaintu uukede awa,” i kungsi kwa bunanike bwa Muuya Uusalala, wati, “zina lyakwe ngu Muka Jones. Uu zwa kuli *Boobu-a-boobu*.” Ino eco cicita nzi? Ula bweza muuya wakwe, a ku tondeezya ku busena.

121 “Ino yebo wa ndiziba buti? Oyo mwaalumi tandizi mebo, aboobo uleelede kuba muuya umwi. Ino musyobo nzi wa muuya ngo cibede?”

“I ngu Muuya wa Leza.”

“Mbobuti? Ino makani nzi aa ndime?”

122 “Yebo ula kakweekwe, kkulenge,” kufumbwa mbo bubede, “pele MBUBOOBO MBWAAMBA I MWAMI. . .”

“Oh!” Oh, obo Saatani mbwa sula eco, nkaambo Ci lamuu sisya nsoni.

123 Lino, i muzeezo wakunyama ulalanga awo, wati, “Kubala muzeezo, kukwabana kwa mizeezo.” Ta bazi pe. Ngo bufuba kuli mbabo.

124 Pele kuli baabo abo bazi eco mbo Ci bede, oh, kwalo ncalongezyo! Ino ncinzi? I ciyubunuzyo. I ciyubunuzyo cani? Ca muntu ula cikambaukilo? Ca Jesu Kristo mu bukkalo bwa mbungano ya mamanino, kuyubununa Lwakwe mbuli Mbwa aka syomezya kuti inga Uu yooci cita. Mwabona?

125 Ngu ciyubunuzyo, mwabona, Saatani ulasula eco. Ma, obo walo mbwacisula! Uu lasigwa nsoni, layunbununa makanze akwe. Saatani ulasula i Ciyubunuzyo a Matalikilo, Ndi jisi cili lembedwe a pepa awa. Eco cili bwini ncobeni.

126 Lino, nkaambonzi walo ncasulaika ciyubunuzyo? Nkaambonzi walo ncalwana loko ciyubunuzyo? Ngo kaambo kakuti buyake boonse bwa Ijwi lya Leza a Mbungano ya Leza zili yakidwe cakusinizya atala aa ciyubunuzyo.

127 Tacikabi kwiinda i—i mu cikolo, tacikwe makani obo maseminari mabotu mbwali manji ngo tujisi. Ali kulaale mu bukkalo bumunika asyoonto. I Bbaibbele a Mbungano ngu ciyubunuzyo cimaninide.

128 A tu jule. Ndi jisi Magwalo amwi alembedwe a pepa awa, Matayo, i—i capati 16 alimwi i kampango 18. Atu bweze buyo kulanga kusyoonto—kusyoonto kuli Matayo 16:18, kubona awo

Magwalo mpabede, awo mpocili i ciyubunuzyo. Kuboola ansi kuzwa ku cilundu, i kampango 17.

Alimwi Jesu wakaingula a kaamba kuli nguwe, Ulacoolwe yebo, Simoni Mwana a jona: nkambo teensi i bantu balya maila baku yubulwida boobu, pele Taata wangu oyo uuli kujulu.

Alimwi Nda amba...kuli nduwe,...yebo nduwe Petro, alimwi atala aa mwaala oyu Mpe nzooyakila imbungano yangu; nkabela milyango ya basikufwa tii koozoyi zunda.

¹²⁹ Lino, imbungano ya Katolika ilati, “Wa kai yaka atala lya Petro.” Ee, eco, oko nkuyeeya kwa kunyama ncobeni. Yebo inga tokonzyi ku yeeya muzeezo wa kumuuya kumvwisya cintu cili boobo mbuli eco; mbuli Leza, antoomwe a Mwana Wakwe Mwini kabaimvwi alya, alimwi nekuba inga wayaka Mbungano Yakwe atala a muntu buyo, uzizilwe, wakazyalwa mu cibi. I mwaalumi waka citondeezya. Walo, antoomwe a muuya oyo nguwenya aali nguwe, wa katuka Jesu a ku Mu tama nkoonya ku busyu Bwakwe. Tii cakali Petro pe.

¹³⁰ Na, tii cakali i—i mwaala oyo wakaledede alya, mbuli mabungano amwi mbwa taminina kuti mboca kabede. Tee wakali mwaala. Nkambo, Petro. . .

¹³¹ I mwaala oyo Ngwa kali kwaamba kujatikizya alya, teewa kali Petro, akwalo tii wakali Lwakwe.

¹³² Lino, bunji bwa bantu bana Protestanti basola kwaamba kuti, “Ca kali Jesu. Ca kali Nguwe oyo Wa kayaka i Mbungano aatala. Walo!” Peepe, eco cici lubide. Ikuti nywebo mwamvwisya, tii ca kali Jesu, akwalo tee cakali Petro. Ca kali i ciyubunuzyo.

... teensi i bantu balya maila baku yubulwida ceeci kuli nduwe, pele Taata wangu oyo kuli uuli kujulu wa cita ciyubunuzyo eci.

¹³³ Amulange. Ndi yanda ku mubuzya nywebo. I mu muunda wa Edeni, kwa kanyina Magwalo aaka lembedwe. Alimwi mpawo balombe bobilo, Kaini a Abela, alimwi a boonse bobile bakali kuyanda kubamba zituuzyo a kujana luzyalu kuli Leza. Ciindi niba kacita boobo, Kaini waboola a kuyaka i cipaililo; Abela wakayaka i cipaililo. Ee, ikuti eco ngu koonse Leza nca kali kuyanda, Leza inga uyooba uataluleme kupa mulandu kuli Kaini. Cili kabotu. Mpawo Kaini wa kabamba cituuzyo; awalo Abela wakacita. Bobile boonse ba kabamba zituuzyo. Kaini wakakomba, a Abela wakacita. Kaini wakacita zintu zyoonse ezyo Abela nzyaakacita.

¹³⁴ Aboobo ikuti kuya ku mbungano, kuzulilwa ku mbungano, kubamba zituuzyo, a kupaila, a kukomba Leza, nku koonse Leza

nkwayanda, nkokuti Leza inga waba utaluleme kupa mulandu kuli Kaini kukucita mbubonya eco Nca kaamba ku cita.

135 Pele, nywebo mubone, Abela, kwiinda ku ciyubunuzyo, wa kalizi kuti tii wakali mucelo oyo waka bagwisya kuzwa mu muunda wa Edeni, mbuli minji mizeezo yakunyama mboiyeeya sunu. Abela waka boola alimwi wakatuula i mucelo wa bulongo, alimwi Leza wakuukaka, pele caka yubununwa... Nda amba, Kaini waka cicita, a mundijatile. Kaini wa tuula i mucelo wa bulongo nkaambo wa kayeeya kuti eco nce caka bagwisya i kuzwa mu muunda wa Edeni. Amulangisye eco ciyubunuzyo. Amulangisye kutazuminana ancico. Amulangisye obo mbo cinyonganya sunu. Pele tii wakali mucelo oyo waka bagwisya kuzwa. Eva takukwe na kalya mapplele. Masimpe. Mbo buti mbwakaziba kuti wakali mantanda, ikuti na nkulya appele? Ca kali kujatikizya ku buumi bwa kulyanankwela. Caka leelede obo!

136 Lino, tula bweza eco mbuli i ciiyo, alimwi tuleelede, ku jokela muli ncico. Taba jisi Lugwalo lomwe.

137 Bamwi ba baabo balati, “Ee, wa kati, ‘Nda tambula mwana i kazwa ku Mwami.’” Iiyi, munene. Awalo mbwa kacita sikuvuula. Leza uleelede kupanga buumi boonse.

138 Pele ngo buumi bupilingene. Amulange a bupange bwa mulombe oyo. Wa kali mbuli wisi wakwe, i dyabulosi; insulano, mbyaabi, mujayi. Mwabona?

139 Alimwi mpawo obo, Abela, ciindi nibaka... bazyali bakwe ndiza baka mwaambila kuti—kuti i masamu wakali jisi mucelo aali ncico, a zimwi zimbi. Pele, caka yubununwa kuli Abela. Abela wakainka a kubweza kabelele, nkambo ka bulowa, kujaya buumi. Kutali i cisamu ca mucelo, kuleta mapplele a mabbanana a mapear. “Pele Abela, kwiinda ku ciyubunuzyo ca kumuuya,” ba Hebrayo 11, “waka tuula kuli Leza i cituuzyo ciindi kubota. Leza kapa bumboni kuli ncico, nkambo ca kuyubununwa kuli nguwe kwiinda ku lusyomo.”

140 Awo mpe mpawo Leza mpa kayaka Mbungano Yakwe. “Nkambo muntu uulya maila taaku yubunwida eci pe.” Ta ka Ciiya i mu seminari. Muntumwi tana ka Ci yiisya kuli nduwe ku busena bumwi. “Pele Taata wangu oyu uuli ku julu wa Ci yubununa kuli nduwe.” Awo, i cintu coonse cili aa ciyubunuzyo, i Mbungano yoonse, “Atala aa mwaala oyo wa Ciyubunuzyo ca Jesu Kristo, mpe Nzo yakila mbungano yangu.”

141 Yebo ndiza inga wabweza eco i mweembezi ncaamba. Yebo ndiza inga wabweza eco seminari ncoiyiisya. Yebo ndiza inga wabweza eco mbungano ncoyaamba. Nekubaboobo tacili luleme, nikuba. Yebo ndiza wakonzya ku cipandulula a mwaambo mubotu. Pele mane Leza wayubununa kuli nduwe kuti Jesu Kristo ngu Mwana Wakwe, alimwi yebo wakafutulwa

kwiinda ku Bulowa Bwakwe; atala a ciyubunuzyo eco, kuti, “Ngu Mufutuli wangu.”

¹⁴² “Atala a mwaala oyu Mpe nzo yakila mbungano yangu, alimwi i milyango ya basikufwa taikonzyi i kuzunda.”

¹⁴³ Aboobo mpawo nywebo inga mwabona Saatani nca lwana loko i Bbuku lya Ciyubunuzyo. Kufumbwa cintu ciyubunwidwe, ciyubunuzyo ca kumuuya, Saatani ula cilwana. Aako nke kaambo ncalwana loko i mulimo sunu. Nkambo, ini ncinzi? I kuyubunuka kwa Kristo.

¹⁴⁴ A ilekwe mbungano izumanane a tubungwe twayo tupati atubunga, a milumbe yayo miniini iyeebeka a zimwi zimbi. A mubaleke ba zumanane, Saatani ta koo penzya eco. Taba jisi mafwabi. Muntu oonse ulabauma uma kusule.

¹⁴⁵ Ciindi kwasika i ciindi kuti Leza, ku Muuya Uusalala, kuyubununa Kristo kujokela mu Mbungano, alimwi a nguzu alimwi a milimo ya kuponya i balwazi, alimwi kucita izitondezyo ezyo nzya Ka amba kuti ziyootobela basyomi, kuboola kucitika, mpawo Saatani walapindamuka mu bulo bwakwe. Uu lacita cintu cimwi a neico. Kusikila ciindi eco, Saatani takwe makani obo bunji mbo njila mbungano. Takwe makani ku bunji obo. Pele ciindi Kristo ayubununa kuli nduwe ikuti Ngu Mwana wa Leza, alimwi milimo eyo Nja kacita waicita ayebo; kutali imwi iimbi milimo, pele milimo njiyonya.

¹⁴⁶ “Oyo uusyoma muli ndime. . .” Musalali Johane 14:7. “Oyo uusyoma muli ndime, milimo eyo Nje ncita uyoicita ayalo. Kucita milimo njiyonya, alimwi mipati kwiinda mbuli eyi.” Nkambo, Kristo takakonzya ku kambauka i lubapatizyo lwa Muuya Uusalala, inga nicakaba cipatikwiinda. Ta kuli kukonzya kucileta kuli mbabo, nkaambo Muuya Uusalala tii wa kali na pegwa. Pele ciindi Jesu naka boola akutuula Buumi Bwakwe, alimwi Muuya Uusalala waka bweeda, mpawo kali kukonzya koongelezya Buumi Butamani ku bantu. Eco nce “cipatikwiinda.”

¹⁴⁷ Pele i zitondezyo a zigambyo, Jesu wakaamba caantagalala, muli Marko 16, “Ka muya mu nyika yoonse, a kukambauka makani mabotu ku bantu boonse.” Kusikila kuli? I nyika yoonse. Banji buti? Bantu boonse. Kufumbwa kuti Makani mabotu kaali muku kambaukwa, ezi zitondezyo ziyo batobela abo basyoma. Alimwi ciindi eco caba ciyubunuzyo, mukwesu, uuli munsu ku Bwami mpawo. “Atala aa mwaala oyu Mpe nzo yakila mbungano yangu, alimwi a milyango yaba sikufwa tai kaiizundi pe.”

¹⁴⁸ Nkaambo, i mwaalumi na mwanakazi oyo wakasola kuba kunze lya nkanda alikke, mbuli Musa mbwakabede, a ciyubunuzyo ca Leza cayubuluka kuli nguwe kwiinda ku Muuya Uusalala, kwiina cintu cikonzya ku yuuntanya. Uli kabotu buyo a kuyuma mbuli mba konzya kuba.

Saatani ulasula Ciyubunuzyo. Ta ciyandi pe, nokuceya; cinyonganya makanze aakwe.

149 I bupange bwa Bbuku butondeezya kuti Johane tanaka lilemba. Cili lileme. Nkaambo nga kuli—nga kuli bamwi. . . Bwalo mbulembo bwakwe, pele kutali bunanike bwakwe. Ngu bunanike bwa Leza obo i bulemba Bbuku. Kuli kabotu.

150 A tubone eco ncolyaamba ino.

*Ulacoolwe uubala, alimwi a baabo baswiilila. . . majwi
aa businsimi obuno, alimwi a kubamba zintu ezyo
zilembedwe muli mbubo: nkambo i ciindi ci li afwaafwi.*

151 Lino, “Ciindi cili afwaafwi.” Inzi? Ciindi Ciyubunuzyo cimaninide ca Jesu Kristo caaku zibisigwa ku mabungano Aakwe. Alimwi mbuli i makkalo mbwaya buya, cila yubununwa buyo kuli mbabo.

152 Lino tulinkoonya kunselelo kwa ciindi ca mamanino, aboobo lino tuli ncobeni ku mamanino aa nyika. Tuli ku magolelo a makani aakale aa nyika. Alimwi eyi nsondo kayi tana mana, alimwi Leza kali antoomwe aswebo, kutegwa, tuyo tondeezya kuti tuli ku magolelo a makkalo aa mbungano. Tuli mu Filade- . . . na Bukkalo bwa Mbungano ya Laodikeya, i magolelo a makkalo oonse. Tuli ku magolelo aa tunzenyu twa nyika. Tuli ku magolelo a i—i nyika yabuntu. Tuli ku magolelo aa zintu zyoonse. Tuli ku mamanino a cintu coonse cakunyama, kuli bambila kunjila.

153 Kandiboola buzuba bumwi, Nda syoma Nda kali kuya ku Shreveport, na kandi boola ku busena. Nda kalanga. Nda kati, “I masamu ali mukufwa. I bwizu buli mukufwa. I malubaluba ali mukufwa. Ndili mukufwa. I nyika ili mukufwa. Cintu coonse cili mukufwa. Cintu coonse mu nyika eyi cili mukufwa.” Tuli kkede awa cifumo eci, katufwa.

154 Masimpe kuli i nyika ku busena bumwi, oko cintu coonse nko citafwi. I kuti na kuli imwi oko cintu coonse nkocili mukufwa, kuleelede kuba imwi oko cintu coonse nko cipona. Oko nko tu sukamina, kusika ku busena oko i kuli. . . i masamu aatafwiki nkwaimevwi. Oh, ku busena cintu coonse nko citafwiki alimwi cila ima i mu—i mu bulemu bwa Leza.

155 Lino, lino, i tumpango totatwe tutanzi mpo twabele lino, i ku bamba ntalisyo. 1, “I Ciyubunuzyo ca Jesu Kristo.” I 2, “Ca kapegwa kuli Johane kwiinda kuli angelo.” Alimwi 3, ngu, “Ulacoolwe, i cilongezyo kuli baabo babala, a,” ikuti yebo tokonzyi kubala, “ulacoolwe oyo walo uumvwa.” Yebo tokonzyi kubala? Yebo uu Ci mvwa buyo. Ngu koonse. “Ulacoolwe oyo uubala, a,” ikuti yebo tokonzyi kubala, “ulacoolwe oyo uumvwa, nkambo ciindi cilafwaafwi.”

156 Lino, yeezezya eco buyake bwa ceeci nco bwaamba, ngo kuti, Johane, i sikulemba awo, mu ku cilemba apepa, wakali. . .

Oyo ngu Johane awa, kaamba buyo “zilongezyo” a zintu zimbi. Lino, mbo Ndi yeeya mboca kabede, mu Cizuminano Cakale, i mupaizi wakaima cifumo a kubala Magwalo. I mbunga yakaswiilila. Banji tee bakali kukonzya kubala. Aboobo wa kati, “Ulacoolwe oyo walo uubala, ayoooyo walo uumvwa.” Mwabona? I sikubala a sikumvwa; umwi oyo uubala, alimwi uumvwa, ulacoolwe. Aboobo ikuti wakkala buyo a kuswiilila kuli ncico, yebo ulacoolwe. “Ulacoolwe oyo walo uubala, alimwi oyo walo uumvwa, nkambo ciindi cili afwaafwi.”

157 Lino, kuzwa 4 kusiku ku 6 i ni njuzyo ku Mbungano. Lino tu yanda ku langa ali kaaka 4 a 6.

158 Lino, katutana ku cuuma, Ndi yanda muntu oonse kusola kuyeeya ca nguzu ino. Ino Nci nzi lino? Ngu ciyubunuzyo ca Jesu Kristo, oko Leza nkwaka bweza civumbyo kuvumbula ciindi. *Awa* nce ciindi, eco Jesu ncata kakonzya kubona cindi Na kali waano awa aa nyika, makkalo aa mbungano, eco cakali kuyootola busena. Aboobo, Leza waka bweza civumbyo kucigwisya, waka civungulula, a kulekela Johane kulanga mumo a kubona eco bukkalo a bumwi bwa mbungano nco bwakali kuyo cita, a ku cilemba mu bbuku aku cituma ku mabungano aali ciloba.

159 Ino ncinzi? Kristo wali yubununa i mu mazuba a mulimo Wakwe—Wakwe. Ngo mulimo uuzwide, mboli bede Bbuku. Alimwi i ngu—Bbuku lya businsimi elyo Kristo ndyapa, Leza wapa kuli ndiswe kwiinda kuli angelo Wakwe, lya kalembwa a Johane. Alimwi cilongezyo cili ku muntu oonse oyo Uli bala na Uli mvwa lyabalwa, nkambo i—nkambo i ciindi cili afwaafwi cindi eci coonse ca zuzikizigwa.

160 Twaaba a kubamba kabotu lino. Alimwi yeeya, tuli mu kubikka Mbungano mu muzeezo. Kuya ku lubazu lumwi, i Mbungano yakatalika; kuya ku lubazu lumbi, i mbungano yagola. Kunji muli ncico, masiku mu Muvulo, cindi twa uma makkalo aa mbungano.

Johane ula juzya imbungano zili ciloba i zili mu Asia: a mube a Luzyalo, a luumano, kuzwa kuli nguwe uuliko, . . . uwa kaliko, uu yoo boola; a kuzwa ku Myuuya ili ciloba ili kunembo lya cuuno cakwe.

161 Lino tuli mu kunjila mu muzibeela zya makani aasisidwe imalemu a ziiminizyo. Lya lembelwa ku mabungano aali ciloba ayo ali mu Asia Niini. Ba kajisi—ba kajisi. . . I—i makkalo, ku ciindi eco, a keelede ku boola kuciindi cili kumbele. Alimwi wakaasumpula a—a kwaalumbaizya ku milimo yawo a ceeco ncaaka cita. Pele, ino, lya lembelwa ku mabungano alo, i mabungano aali ciloba ayo ali mu Asia Niini.

162 Lino, Asia Niini tii yakali Asia yoonse, i kkontinenti ya Asia. Ya kali biyo kabeela kaniini. Bala taminina, i busena i butandila cisi ca Pennsylvania, mwabona, na cintu cimwi mbuli

eco, na Indiana; kasena buyo kaniini awo mabungano aya aali ciloba mpakkede. Kwakali mabungano manji kwiinda ngawo i ku ciindi. Alimwi, pele, caka yubununa ciimo cayo. Lino Ndili muku bala awa eco nce Nda ka gwisya ku kubala kwangu kuzwa ku makani aakale aa ncico.

¹⁶³ “Alimwi i ngu . . . Ulalutuko oyo walo uumvwa alimwi, na, a uta swiilili kuli Ncico.”

¹⁶⁴ Alimwi—alimwi lino, cila boola ansi mu ciindi ca kampango aaka ka 4 ako nketuyanda kupandulula cintu cimwi awa. “Kuzwa Nguwe oyo wakaliko, a oyo uuliko, a weelede kuboola, alimwi ulijisi Myuuya iili ciloba; i kuzwa ku Myuuya iili ciloba eyo iili kumbele lya cuuno Cakwe cabwami.” Lino, “I Myuuya,” tu yoo sika kuli njiyo kwamana.

¹⁶⁵ Lino, awa cila tondeezya, ikuti na mwabona mu—mu ya. Akwalo i mu kampango 7, na i kampango 8, Uu la boola lubo a kwaamba, kutondeezya lubo. Lino langilila. I mabungano aali ciloba alembelwa. “Kuzwa kuli Nguwe oyo uuliko, iwa kaliko, alimwi oyo weelede kuboola. Iwa kaliko, ciindi comwe; uuliko eno; alimwi oyo weelede kuboola.” Lino, Ula tondeezya awa butatu Bwakwe, kuyubunuka kwa butatu Bwakwe ibwa mulimo Wakwe.

¹⁶⁶ Lino ikuti mubweze i kampango 8. Tu la sika kuli ncico, mu kaindi buyo kaniini. Tu la bweza i kampango 8.

Ndime Alfa a Omega, i matalikilo a mamanino, mbwa amba Mwami, uuliko, . . . uwa kaliko, uu yoo boola; i Singuzuyoonse.

¹⁶⁷ Lino tuli jisi i kampango ka 4 a ka 6 mukulanga, toonse lwato tuli kozyenye buyo. Komwe, Uu laamba, “Kuli Oyo wakaliko, uuliko eno, oyo weelede kuboola.” Ino Uusola ku bikka nzi kunembo lya Mbungano? Buleza Bwakwe. Sunu, bantu basola ku Mu panga kuba i—i musinsimi. Uu lainda i kuba musinsimi. Abamwi bantu ba ola ku Mu panga kuba Baleza botatwe. Tali Baleza botatwe. Ngu Leza omwe oyo wakapona mu milimo yotatwe, kuyubunuka kotatwe i kwa Leza omwe.

¹⁶⁸ Lino, amwiibaluke, eci ngu Ciyubunuzyo, “Alimwi kufumbwa muntu oyo uucimvwa a kuta bamba i kwamba kwa bbuku eeli, cibeela cakwe cayo gwisigwa kuzwa ku Bbuku lya Buumi.” Jesu tali mukuyubununa Lwakwe mbuli Baleza botatwe, pele Leza omwe a milimo yotatwe. Oh! Ciyooaba i civubide kwa mana kaindi, ciindi twa njila mu makkalo ayo aa mbungano a kubona awo mpo baka sweekelwa eco. Ca kapa i kuzandukana kupati ku Nicene Council. Boonse baabo bakaleyaya kuya ku mamanino aasakene.

¹⁶⁹ Alimwi baka cita cintu eco nciconya mu mazuba aya amamanino alubo, mbubonya buyo mbuli pre-Nicene Council alubo, nkaambo kuya kuba iimbi. Mbubonya mbuli mbondili masimpe mbo Ndi mvwi awa, i mabungano aa Katolika a

Protestanti aya kukamatanya kuba cintu cimwi antoomwe, na kuzuminana imwi aimwi. Amulange aali archbbishopo i wa Canterbury kutala kuya eno. Oonse angao ali mukulundana ncobeni antoomwe. Alimwi kwiina i lwiiyo lwa Leza mubutatu mu Bbaibbele. Kuli Leza omwe.

¹⁷⁰ Alimwi cili yubunwidwe awa mu Bbuku lya Ciyubunuzyo, kuti i buyake oonse bwa Magwalo inga atondezegwa awa, a Kristo wakabikka caando Cakwe aali njiyo. Eci nce Cico. Ikuti kufumbwa muntu wagwisya na kuyungizya, i mponya uya kugwisigwa kuzwa ku Bbuku lya Buumi, nkambo ka nguwe. Aboobo cilanganye eco kakutakwe mu kuliyaanda, cilanganye eci antoomwe a moyo uujukide alimwi a muzeezo uujukide.

¹⁷¹ Lino, ku Nicene Council, ba boola ku mizeezo yobilo mipati. A lii . . . Oh, bunji bwabo mu buzuba obo bwa matata mataanzi aa mbungano, ba kajisi kubona kobile kwaandene. Umwi wa baabo wakali Leza mubatatu, imuna trinitaria. Alimwi a umbi wakali—i Leza omwe. Alimwi boonse bobile baka boola mukuba alimwi a kuzwa kuya ku mitabi yobile iigeme, kuzwa mbuli *eco*. I trinita ya kaba i busena ibwa muntu wa kaleza mubutatu. I babumwi bakaba ibana unitaria, mbuli kulubila kusakane mbuli umwi umbi mbwakabede. Aboobo boonse bobile bakainka ku mutabi, pele moonya mukati *Awa* kula yubununa i Bwini.

¹⁷² Jesu taaka konzya kuba Wisi wakwe muka Mwini. Peepe, ikuti Na kali jisi wisi kunze lya Muuya Uusalala, nkokuti Ngu mwaana wamusokwe. Alimwi kutali. . . I Muuya Uusalala wakabamba Nguwe, alimwi Wa kaamba kuti Leza wakali Wisi Wakwe. Aboobo Muuya Uusalala a Leza. . . Oyo ngu Matayo 1:18. Ikuti. . . I Muuya Uusalala a Leza ulelede kuba i Muntu omwe, na pe Wa kajisi mawisi obile. Alimwi Wa kaitwa kuti *Emanuele*, oyo uuliko, “Leza uli aswe.” Wa kataminina, cindi Na kali awa aa nyika, kuti Walo a Wisi bakali Bomwe.

¹⁷³ Ndi jisi i Magwalo aa lembedwe a pepa awa kutegwa nywebo mukonzye kujana, ikuti ni twaka jisi oyu—oyu mubuzyo, na cintucimwi.

¹⁷⁴ Lino, cindi Na kayubululwa awa, i mbuli butatu bwa mulimo wa buntu Bwakwe, “Oyo wakaliko, Oyo uuliko, Oyo uuyo boola, i Singuzuzyoonse,” lino, kwiina nokuli Baleza botatwe awa; kuli Leza omwe.

¹⁷⁵ Alimwi i Nicene Council, kucita eci, kutegwa kucitwe eci, baka cita ku bweza trinita, nkaambo i mu nyika ya bana Romani ba kali jisi tuleza tunji. Ba kali kukomba kuli bensiku babo bafwide. Ndi jisi i makani aakale mponya awa awo mpo tukonzya ku balulula. Mwabona? Ba kali kukomba kuli bansiku babo bafwide. Aako nke kaambo nco ba jisi Musalali Cecelia, a Musalali Marcus, a musalali, musalali, musalali, musalali, musalali, musalali.

176 Kakuli, Apostolo Petro wakati, “Takukwe umbi i sikwiima aakati ka Leza a bantu, pele oyo Muntu Kristo Jesu.” Omwe.

177 Ba ka leelede kuba a kaleza kana trinitaria. Aboobo, baka—baka lijisi Jupita, Marsi, Venusi. “Alimwi tii caka luleme pe, ku cibikka atala aali Leza omwe,” aboobo baka caabaula biyo, a kubamba milimo ya butatu iya Leza kuba Baleza botatwe baandeene.

178 Pele Uu laamba cantangalala awa, imu Ciyubunuzyo, Oyo ngo Nguwe. “Ndime Oyo wakaliko, Oyo uuliko, alimwi a weelede kuboola, i Singuzuzoonse.” Tuyo sika kuli Ncico a syoonto kwamama awa, Wa kati, “Ndime Alfa a Omega,” A kusika ku Z, i coonse, eyo alfabeti yaci Griki. “I Mpana i ya ku Kkuti, i Duba Iya Saloni; Taata, Mwana, Muuya Uusalala; Oyo wakaliko, uuliko eno, a uuyo boola; i Muyanda a Cisyuukila ca Davida.” Ngu Leza, Leza. “Antoomwe-...” Mutaanzi Timoteo 3:16, “Kakutakwe kukazya, bupati i ngu makani aasisidwe aa buleza: nkambo Leza wakabonwa mu mubili wabuntu, iwakabonwa a Baangelo, iwaka syomwa mu nyika, waka tambulwa kujulu mu Bulemu.” Leza! Kutali muntu watatu na i musinsimi, pele Leza Lwakwe, wakalibonya mu ciimo ca buntunsi. Lino, eci ngu ciyubunuzyo, amwiibaluka.

179 Lino, Leza, i ku matalikilo, wakali i Jehova mupati oyo wakapona mu Musumpululu wa Mulilo, wakalengelela aatala aali Israyeli, alimwi akuba sololela. Oyo wakali Leza, Angelo iwa Cizuminano. Wa boola ansi aa cilundu; i cilundu coonse cakajata Mulilo. Mulilo wakauluka i kuzwa ku cilundu, alimwi a kulemba i Milazyo iili Kkumi. Wa kali kutegwa “Bube bwataata ibwa Leza,” ku bana Bakwe, mukowa Wakwe ngwa kasala wa bantu, i ba Juda.

180 Mpawo oyo Leza nguonya waka bomwa mu mubili wakazyalwa ku musimbi oyo Ngwa kalenga i mu mazyalilo aa Maria, a kupona akuba mu cilawo a kulandamuna tente Lyakwe, mbuli mbu lyakabede, aakati ka bantu nsi. Alimwi oyo Leza nguonya wakaba mubili wa buntu a kukkala aakati kesu. I Bbaibbele Iya kaamba obo. “Leza wakali muli Kristo.” I mubili wakali Jesu. Jesu, “Muli Nguwe mwaka kkede i buzule i bwa Buleza camubili.” Tokonzyi ku Mu panga kuba bantu botatwe, ino. Muta bapatizyi muli Baleza botatwe. Kuli omwe Leza. Mwabona? Omwe Leza. Lino, oyu Leza nguonya wakaba mu mubili wabuntu.

Wa kati, “Nda kazwa kwa Leza, alimwi Ndi ya kuli Leza.”

181 Elyo Na mana kuzimaana kuzwa ku nyika, kwiinda ku lufu Lwakwe, kuzikkwa, a bubuke, a kuya kujulu, Paulo waka Mu swaana aa mugwagwa kuselemuka ku Damasko, cindi nakacili kwiitwa kuteeti “Saulo.” Alimwi Jwi Iyaka sika, a kwaamba, “Saulo, Saulo, nkaambonzi yebo ncondipenzya Mebo?”

Wa kati, “Ino Nduwe ni?”

Wa kati, “Ndime Jesu.”

¹⁸² Alimwi Wa kali i Musumpululu wa Mulilo, Mumuni oyo wakazima i meso a mu apostolo. Wa kali jokede lubo. I Jesu nguonya wakali jokede kuli Leza, i Taata, alubo. Aako nke kaambo Nca kaamba awa, “Ndime i Singunzuzoonse,” i mu ciimo nciconya Nca kabede Ka tanaba mu mubili wabuntu; a mubili Wakwe oyo Ngwa kaponena mo, uutegwa Jesu, i Muntu oyo ngotuzi, Jesu.

¹⁸³ Lino, mbuli bunji bwanu nywebo bayandwa bantu ba bumwi mbomu bapatizya, “Zina lya Jesu,” muli lubide. Kuli myaanda ya Bajesu i mu nyika sunu, pele kuli buyo omwe Mwami Jesu Kristo. Wa kazyalwa ngu Kristo. Mbanji loko Bajesu. Ndaka swaanganya bunji bwabo. Pele kuli omwe Mwami Jesu Kristo, Ngo Leza.

¹⁸⁴ Alimwi Taata, Mwana, a Muuya Uusalala tali *mazina*. Ngu mabande ayo ayinka ku Zina lyomwe. Bala bapatizya, “I zina lya ‘Taata, Mwana, Muuya Uusalala.’” *Taata* ta lili i zina, a *Mwana* ta lili i zina, a *Muuya Uusalala* ta lili i zina. Mbubande biyo, mbuli “muntunsi.” Eco mbombubo mbocibede, i Muuya Uusalala. Ii muntunsi. . . Na, i muuya, Muuya Uusalala. Mpawo akwaamba, “Mu zina i lya ‘Taata.’” Amulange ku matata, a bana ba bana banu. Amulange a bantunsi mukati awa. Mwabona? “Taata, Mwana, a Muuya Uusalala” ta lili i zina. Ngu bubande obo bwiinka i ku Zina i lya “Mwami Jesu Kristo.”

¹⁸⁵ Eyo nje nzila i Mbungano ya buapostolo mboyaka bapatizya, i ku matalikilo. Alimwi Ndiyo buza kufumbwa muntu ku tondeezya cibalo comwe ca Lugwalo, na ciindi comwe mu makani aakale, kuti na kuli kufumbwa muntu wakasolwa ku bapatizigwa i mu Mbungano ya Bunakristo nzila iimbi iili yoonse kunze lyamu pele i mu. . . pele mu Zina lya “Jesu Kristo” kusikila i mbungano ya Katolika niyaka pangwa. Alimwi baka sala “Taata, Mwana, a Muuya Uusalala” kuba kyanza ka buzumini. Lino koleta makani ako aakale, bamwi, basimakani akale. Inzya. Takukwe i cintu cili boobo. Nikwakainda 304 A.D., 304, kwa kaboola i lubapatizyo lwa butatu bwa Leza, “Leza i Taata, Leza i Mwana, Leza i Muuya Uusalala.” Obo mbuhedeni.

¹⁸⁶ Kaitana mana eyi nsondo, Njo cibala i kuzwa mu mabbuku a kumu tondeezya kwiinda mu Bbaibbele. Tuli mukukanana cifumo cino aa Ciyubunuzyo, a kuzibya awo mpo caka njilila, a nzila mbo caka talika kuba. Kujokela iku Bwini, mukwesu! Tuli mu buzuba i bwa maminino.

¹⁸⁷ Amulindile kusikila tusike kuli yeeyo mbungano yaba Efeso a kwiikozyanisya antoomwe a Laodikeya, a kulanga eco caka citika aa kati kazyo. Muyo bona nzila eci cintu mbo caka sobelela mukati. Kuboola mu bukkalo bwa Luther, kati, “Uuli jisi i zina elyo ndo ‘limukupona,’ pele uli fwide.” I bbala ndilyonya *Sardis* lyaamba “kufwa.” Baka ci swekelwa mu mwaanda wa myaka

iili kkumi ayosanwe ya Makkalo aa Musinze. Alimwi imwi aimwi ya mabungano ayo ya kabamba eco mane ciindi eco. Mpawo ciindi niba kajisi i Nicene Council mu 606, alimwi mpawo baka mwaya Zina elyo a kubamba Baleza botatwe kuzwa kuli Ncico.

¹⁸⁸ Wa kaamba awa, “Ndime oyo Wa kaliko, Oyo uuliko eno, a uuyo boola, i Singuzuzoonse.” Masimpe.

¹⁸⁹ Wa kajisi Buntu bwa butatu aa nyika. Ciindi Na kali aa nyika, Wa kajisi Buntu i bwa butatu. Aa nyika, Wa kali i Musinsimi. Uu li ku Julu awalo, i Mupaizi. Alimwi cindi Na boola lubo i ku nyika, Uu yooba i Mwaami. Musinsimi, Mupaizi, a Mwaami. Oyo wakaliko, oyo uuliko, a uuyo boola. “Oyo wakaliko,” wakali Jesu, i musinsimi. “Oyo wakaliko eno,” ngu Mupaizi, kabamba zituuzyo zya kumuuya, i Mupaizi Mupati oyo uukonzya kugumwa ku nkompami zyesu, a kuliyubununa Mwini a kutondezya kuti Uuli aakati kesu. Musinsimi, Mupaizi, a Mwaami, pele Leza Omwe.

¹⁹⁰ Ciindi Na kali aa nyika, Wa kali Musinsimi, i Ijwi. “I kamboni uusyomeka,” i Bbaibbele lila Mwiita ta, a syoonto kwamana. I kamboni uusyomeka, ngu musinsimi. Wa kali Mupaizi, a cindi . . . Ngu Mupaizi ino, alimwi cindi Na boola, Uu yooba Mwaami.

¹⁹¹ Ikuti na mwasika, mubale Ciyubunuzyo 15:3, nywebo inga mwabona mu Ciyubunuzyo 15:3. A tujule awa kubona obo Mbwa bede . . . ikuti na Uu yooba i Mwaami, ikuti Na inga ngu Mwaami cindi Na boola. Lino tu yaku Ciyubunuzyo, i capati 15 alimwi i—i kampango 3.

Alimwi bakaimba i lwiimbo lwa Musa muzike wa Leza, alimwi lwiimbo lwa Kabelele, balati, Milimo yako mipati ila gambya, Mwami Leza Singuzuzoonse; ziyanza zyako nzya lusinizyo alimwi zililuleme, nduwe Mwaami wa basalali.

¹⁹² Lino wakali Ni aa nyika? Musinsimi. Mbobuti i bantu mbobaka muziba kuti Wa kali Musinsimi? Wa kacita i citondezzyo i ca Mesiya, oyo i wakali Musinsimi. Oh, lilelekwe Zina i lya Mwami! Mbobuti mboba taka Mu ziba? Nkaambo bakali kulangila cintu cimwi cimbi. Alimwi Wa kacita i citondezzyo ca Mesiya, alimwi tiiba kacimvwa. Wa kali Musinsimi.

¹⁹³ Musa wakati, “I Mwami wanu Leza uyo busya i Musinsimi mbuli ndime. Ci yo boola kucitika kuti naa bataka mumvwi Musinsimi oyu, bayo nyonyoonwa kuzwa aakati ka bantu.”

¹⁹⁴ Wa kali Musinsimi aa nyika, eno, nkaambo i Wa kali nzi? “I kamboni uusyomeka wa Ijwi lya Leza.” Ameni. Wa kali Ijwi lya Leza lyakaba mu mubili wabuntu.

¹⁹⁵ Musalali Johane, i capati 1.

Ku matalikilo Ijwi waka liko, a walo Ijwi wakali a Leza, a Ijwi wakali Leza.

Alimwi Ijwi lyakaba mubili wabuntu, alimwi wakakkala akati kesu, . . .

¹⁹⁶ Wa kali kamboni wa bwini a uusyomeka ku Ijwi lya Leza Litamani. Wa kali Ijwi, wakali Ijwi lya Leza. Alimwi, mbwakali Ijwi, Wa kali Musinsimi. Nkambo i Ijwi lya Leza lyakakunka kwiinda muli Nguwe. Wa keelede biyo kwaamba i Cintu. “Ta ndi konzyi kucita cintu muli Ndime, cita eco i Taata nca Ndi tondeezya kucita. Ta ndili Mebo oyo uucita milimo. Pele i Taata oyo uukkede muli Ndime, Ngu cita i milimo. Mebo a Taata Wangu tuli Bomwe. Taata Wangu uli muli Ndime,” wakaamba Jesu, i Muntu, i Cilawo.

¹⁹⁷ Leza uli jisi bubande bunji: Jehova, Jehova-Jire,-Rafa,-Manase. Oh, bunji! Uu li jisi, mazina a lununuko, abuswaangane buli ciloba. Uu li jisi bubande bunji: Duba lya Saroni, i Mpana yaku Kkuti, Ntanda ya Bucedo; Taata, Mwana, Muuya Uusalala. Oonse ayo. Pele Uu li jisi i Zina lyomwe lya buntunsi. Leza wa kajisi buyo Zina lyomwe, alimwi elyo lyakali “i Mwami Jesu Kristo.”

¹⁹⁸ Cindi Na kazyalwa, Kristo, i Mwami. Mazuba ali lusele nakamana, i Muuya Uusalala wakaita Zina Lyakwe kuti “Jesu.” Banyina bakwe ba ka Mu paluzya, a ku Mwiita “Jesu.” Wa kazyalwa ngu Kristo.

¹⁹⁹ Mbuli, Nda kazyalwa ndime Branham. Nda kali Branham cindi ni Nda kazyalwa, a kupegwa i zina lya “William.”

²⁰⁰ Ameni. Alimwi Wa kazyalwa ngu Kristo, i Mufutuli. Alimwi cindi Na kali a mazuba ali lusele aakukomena, Wa kapegwa i zina lya “Jesu.” Alimwi Wa kali i Mwami wa Bulemu, wakaba mubuntu. Aboobo, Ngu Mwami Jesu Kristo, i Leza wa Bulemu wakaba mubuntu aakati kesu. Oh, ngooyo Mbwa bedel!

²⁰¹ Aa nyika, Wa kali i Musinsimi. Mu Bulemu, i Ngu Mupaizi. Kaboola, Ngu Mwami. Oh! Nda cibotelwa eco.

Musinsimi, “Kamboni uusyomeka iwa Ijwi.”

Mupaizi, “A Bulowa Bwakwe Mwini kubusyu bwa Leza.”

Mwaami, “Mwaami wa basalali.” Kutali i mwami wa nyika, eno. Ngu Mwaami i wa basalali. Tuli jisi bami baansi beendalezya bantu balo. Pele tuli jisi i Mwaami, aswebo, alimwi a Bwami. Aako nke kaambo nko tulilemeka bwaandene.

²⁰² Mbuli mbu Nda kaamba kutali kaindi kalamfu kakainda, kujatikizya mukaintu wangu, twa kali kwiinka ku cintoolo kutala awa alimwi twa kabona maleele, kubaanga. Ca kali ciindi camainza, i mwanakazi waka samide dressi. Alimwi Nda kati, “Eco ncintu ceenzu.” Nda kati, “I kuti ni Nda kali jisi kkamera yangu, inga ni Nda ka kkopa cifwanikiso ca mulindu.” Mwabona? Nkaambo swebo. . . Oyo wa kali

mwanakazi mutaanzi ngo twa kabona kasamide i musinsi, mu lizi, waka samide mbuli mulindu mbweelede kuba, banakazi boonse.

²⁰³ Waa kaamba, “Ee, nkaambonzi cili, Bill, kuti bantu besu basama, sa nkuti twaka—twaka laililwa?”

²⁰⁴ Nda kaamba, “Ta bali bantu besu. Ngu bantu ba Leza. Bantu ba Leza, bayandika busalala.”

Kati, “Ee, sena tabainki ku cikombelo?”

²⁰⁵ Nda kati, “Kuli i mulindu mpoonya *aalya*, oyo wiimba mu kkwaya ku cikombelo cimwi awa.”

“Ee, mpawo, nkaambonzi eco?”

²⁰⁶ Nda kati, “Nkaambo tana ka yiisigwa bwaandene nokuceya.” Eeco mbombubo ncobeni.

²⁰⁷ Njeeyo eyo mbungano yakunyama, tu yo njila mu nsondo eyi; Mbungano ya kumuuya, mbungano yakunyama. Bali muku jokela nkoonya ku mabungano manyina, mbuli Bbaibbele mbolya kaamba, mu Ciyubunuzyo 17, ikuteeti inga bayo cicita. Bali mukubweedela nkonya eno, boonse babo, kabacita mbuli njiyo, kupanga tubungwe. “Ee, tuli *cimwi* . . . Tula bunganya. Tula *eci* alimwi tula *eco*.” Tii ca kali boobo ku matalikilo. Kugwisya i nguzu zyoonse kuzwa mu mbungano alimwi kuzibikka aali bishopo na i pope. Leza uli mu Mbungano Yakwe, aakati ka bantu Bakwe, kuli tondeezya Lwakwe i kwiinda mu bantu a ku busena boonse, eno. Pele mu buzuba bunu . . .

Wa kati, “Ee, sa tatuli bana America?”

²⁰⁸ Nda kati, “Peepe. Tu pona ano, pesi tatuli bana America. Tu li Banakristo. Bwami Bwesu i mbwa Kujulu.”

²⁰⁹ Alimwi maumi esu azwa kutala Kuya, mpawo inga twali lemeka mbuli obo. Nkaambo, tu zwa . . . Buumi bwesu buzwa ku Busena busetekene. Bu boneka bwaandeene. Bu sama bwaandeene. I banakazi kutala Kuya bajisi masusu malamfu. Alimwi taba lipenti misila ku masyu abo. Alimwi—alimwi taba sami tubbudula. Ba—ba sama misinsi, a zikobela zilamfu a madressi. Alimwi ba li jisi masusu malamfu, a zintu. Aboobo i—i bupange bwa ncico, kuzwa kutala Kuya, butondeezya kujokela aali ndiswe.

²¹⁰ I bamaalumi ta bafwebi pe, kunyeela, kubeja, kubba. Bala boola, myuuya yabo, i boola kuzwa ku Busena busetekene, bubapa ku lilemeka munzila iisetekene, kuziba umwi aumwi mbuli babunyina. Uu-huh. Mbo cibede.

²¹¹ Tuli ba Bwami, alimwi tuli jisi i Mwaami. Alimwi Ngu Mwaami wa basalali. Alimwi i bbala *musalali* lizwa i ku bbala lya “bantu bakasalazigwa.” Mpawo cindi muntu asalazigwa, Kristo, i Muuya Uusalala wa njila i mu moyo nkabela waba Mwaami kuli mbabo. Oh, ma! Eco ceelede kuya ku muunzi.

Oh! Cindi cilongo cakasalazigwa ca Leza . . . Kristo, i Mwaami, i Muuya Uusalala, ula njila. Alimwi Wa . . . i Mwami ula bulelo Bwakwe. Ameni. Alimwi buntu bwako boonse bulendelezegwa a Mwaami wa basalali. I Bwami! Bwami boonse aa nyika buyo zunganisigwa, buyo mwaigwa ku nguzu zya atomiki. Pele i Bbaibbele lilati, “Tu la tambula Bwami obu takonzyi kuzunganisigwa.” Ameni. Ngooyo Mbwa bede, i Mwaami wa basalali.

²¹² Ndi yanda ndinywe muzibe i ziiminizyo zya Kristo, azyalo, i mu Bbaibbele alimwi awa aa nyika. Aa nyika, Wa kali Musinsimi. Mula syoma eco? [Mbungano yaamba, “Ameni.”—Mul.] I Musinsimi ngu Ijwi. Tu lizi eco. I bbala *musinsimi* lyaamba “sikupandulula bwuleza i wa Ijwi.” I Ijwi lya buleza lili lembedwe, alimwi i musinsimi uula Muuya usetekene wa Leza mukati muli nguwe. Alimwi, mu lizi, i musinsimi mu Cizuminano Cakaindi wakali kutegwa “kaleza.” Mbangane bakazi obo?

²¹³ Jesu wakati, “I kuti ba yiita balo baleza . . . Taci lembedwe na mu mulao wanu, mbo babede, ‘Mu li baleza?’ Alimwi ikuti ba yiita balo ‘baleza,’ abo i Ijwi lya Leza nko lya kaboola, i musinsimi, mbobuti mbo muta ndipe mulandu Mebo cindi Nditi Ndili i Mwana wa Leza?”

²¹⁴ Nkaambo, wa kaitwa kuti “baleza,” nkaambo wa kali bwezede mukati muli nguwe Ijwi lya Leza, MBUBOOBO MBWAAMBA I MWAMI. Aboobo, i bbala *musinsimi* lyaamba i, “bupanduluzi bwakwe—bwakwe ta bweelede kusanganisigwa antoomwe.” Mwabona? Ikuti na Leza . . . Wa amba, “Ikuti kuli umwi aakati kanu, uuli ngu simuuya, na i musinsimi, Mebo i nde Mwami njo amba kuli nguwe. Eco ncaamba ca boola ku citika, nkokuti a mumu swiilile, nkaambo Ndili antoomwe a nguwe. Pele ikuti ta cibooli kucitika, nkokuti muta mu swiilili; Mebo tii nda kamu tuma.” Eeyo i nje nzila yaku ciziba. Alimwi nkokuti, mwabona nywebo, i bupanduluzi bwabuleza i bwa Ijwi bulelede ku zumanana a ciyubunuzyo eci ca mamanino ku mbungano.

²¹⁵ Ngu Leza, i Singuzuzyoonse. Aa nyika, Wa kali Musinsimi, uuli ngo sikwaze. Mbangane abo bazi kuti musinsimi ula nganisigwa kuba sikwaze? [Mbunga yaamba, “Ameni.”—Mul.]

²¹⁶ I sikwaze ngo muyuni muyumu kwiinda ngo tujisi, ula nguzu zipati. Bamwi i mababa aabo malamfu kwa tukokola tuli kkumi atune, kuzwa kumpela kusika kumpela. Uu lakonzya kubweza a kuuluka mujulu loko cakuti kufumbwa muyuni uumbi usola ku mutobela, inga wazapauka, mapepe inga a somauka kuzwa kuli nguwe alimwi inga wakwamauka. Nke kaambonzi? Wa kapangwa bwaandene. Alimwi ino ncibotu nzi nce cimucita kuya mujulu kulamfu oko ikuti ta konzyi kubona eco ncali mukucita cindi nali kutala kuya? Kanana kujatikizya liso lya lubanze? Mu leelede i kubona liso lya sikwaze.

217 I lubanze ulakonzya, iinga wabona inkuku. Cili kabotu. Ayo nge makani antoomwe bamwi a baaba balubanze sunu. Uh-huh. Pele, Nda mwaambila, e sikwaze mbwenda obo, ikuti i lubanze wa sola ku mutobela, inga wafwa. Inga wafwa kufundilila. Ta konzyi ku njila mu myeenya eyo sikwaze mwa njila.

218 Alimwi mpawo uli jisi i liso, elyo likonzya kubona kulaale, cindi nali kutala kuya. Aboobo ako nke kaambo Leza ncaita *basinsimi* Bakwe kuti, “basikwaze.” Ulasika kutala kuya, elyo ngu sikwaze. Uu lakonzya kubona, kuzwa kule.

219 Alimwi Kristo, aa nyika, wa kali Sikwaze. Cindi Na kafwa, Wa kali Mupaizi, aboobo eco caka Mu panga Kabelele. Sa cili kabotu? [Mbunga yaamba, “Cili kabotu.”—Mul.] Alimwi cindi Na boola lubo, Ngu Mwaami, aboobo Uu yooba i Mulavu, ameni, i Mulavu wa mukowa wa Juda. Ameni. Ngu Sikwaze, i Kabelele, alimwi a Mulavu; ameni; Taata, Mwana, a Muuya Uusalala; Musinsimi, Mupaizi, a Mwami; Oyo wakaliko, oyo uuliko, a uuyo boola; i Singuzuzoonse; Alfa a Omega, kuzwa ku matalikilo kusika ku mamanino, i Leza Utamani.

220 Ndiyanda ku mubuzya, nywebo nobamwi i bantu bayandisi bana Katolika, abo baita eco kuti, “I bwana Butamani bwa Leza; Leza, bwana Butamani bwa Jesu Kristo a Leza.” Mbobuti mbomunga mwaamba ibbala lili boobo? Ndili uutayiide, a lwiiyo lwa gelidi seveni, pele Ndi zyi kabotu kwiinda eco. I bbala mwana lileelede kuba a matalikilo. Aboobo inga Wa ba buti Utamani a kuba i mwana? Butamani tabukwe matalikilo nanka mamanino. Aboobo, Ta konzyi kuba i mwana, mwana Utamani, alimwi mpawo akuba a matalikilo, nkaambo kwiina cintu cili boobo mbuli mwana Utamani. I mwana uli jisi i matalikilo, aboobo takonzyi kuba Utamani.

221 Mwabona nywebo, Ngu Leza Utamani, kutali mwana Utamani. Bulemu! I Singuzuzoonse, Jehova-jire, Jehova-rafa, walibonya mu mubili wabuntu, “Muli Nguwe mwakakkede i buzule bwa Buleza camubili.”

222 Alimwi ku Buzuba bwa Pentekoste, cindi oyo Musumpululu wa Mulilo niwaka seluka atala lya bantu, sa mwabona, Wa kalyaandaanya Lwawo? Alimwi milaka ya Mulilo yaka kkala aali umwi aumwi wabo. Mulilo, mbuli milaka, kuukkede aali umwi aumwi. Ino Leza wa kali kucitanzi? Kulyaandanya Lwakwe mu Mbungano, aakati ka umwi, kapa i banakazi, baalumi, alimwi a boonse baabo; zyakali i zibeela zya Muuya Wakwe, kalyaabaula Lwakwe aakati ka Mbungano Yakwe.

223 Mbobuti muntu mbanga wa boola a kwaamba, “I muntu uusalala ngu pope. I muntu uusalala ingu bishopo?” I Muntu Uusalala ngu Kristo, i Muuya Uusalala muli ndiswe. Mbobuti mbonga waamba kuti i bantu bambungano kuti ta bajisi ijwi lya kwaamba? Umwi aumwi wanu uli jisi cintu cimwi ca kwaamba.

Umwi aumwi wanu uli jisi mulimo wa kucita. Umwi aumwi wanu uleelede ku bweza i Mulumbe. Bulemu!

224 I Muuya Uusalala waka lyaandanya Lwawo aa Buzuba bwa Pentekoste. Leza, kalyaandanya Lwakwe. “Obo buzuba muyooziba kuti Ndili muli Taata, i Taata uli muli Ndime; Mebo muli ndinywe, a nywebo muli Ndime.”

225 “Obo buzuba,” i Muuya Uusalala, “aali boonse, muli boonse, kwiinda muli boonse.” Ameni. Nceeco we. I Muuya Uusalala uli jisi nguzu zya kweenda ku busena boonse obo Mbwa yanda, aatala a muntu uli oonse Ngwa yanda. Yebo toeleda ku bweza eco bishopo umwi na mupaizi umwi ncaamba. Ngu Mupaizi wesu alikke, ncobeni, i Mupaizi Mupati. Lino: Musinsimi, Mupaizi, a Mwaami.

226 Lino:

Alimwi . . . Jesu Kristo, uuli ngu kamboni uusyomeka, . . . iwa ka saanguna kuzyalwa kuzwa kubafu, . . . (Tu lasika muli eco) . . . alimwi i ngu mweedelezi wa bami ba nyika. Kuli nguwe iwa ka tuyanda, a ku tusanzya ku zibi zyesu mu bulowa bwakwe mwini,

227 I bbala kusazigwa awo, mbwini, mu ci Griki, lipandulula “kwaangununa.” Wa ka twaangununa kuzwa ku . . . Twa kali angidwe ku nyika, kwiinda ku cibi. Tii twakali kukonzya kubona, kukonzya kumvwa, tee twa kajisi muyeeyo wa Julu na kutakwe. Pele cindi i Bulowa nibwaka seluka aansu, Bwa ka kosola ntambo elyo twa kaba bangunwidwe. Oh!

228 Nda kabala kaano cindi cimwi, nguu . . . ndiza nga ceelela kabotu mukati awa mpawo. I mulimi waka jata cikwaangala alimwi waka mwaanga. Alimwi wa kati, “Ndi yoo yiisya bacikwaangala bamwi ciiyo.” Aboobo wa kaanga cikwaangala wakaindi, ku kuulu, a ka tambo, alimwi cintu cakaindi cicete caka baanga cafwa nzala ya lufu. Wa ka kompama loko, tanakali kukonzya kweenda koonse.

229 Eco mbombubo, tumwi twa tubungwe otu a mabungano, aa ngilila bantu. “Tokonzyi buyo! Ee, eci ngu koonse kuyambele mbokonzya kweenda. Mazuba a malelele ali manide.” Inzya. Yebo waangililwa buyo. Eeco mbocibede. “Kwiina cintu cili boobo mbuli i Muuya Uusalala. Ta bambauli mu milaka mbuli Mbwa kali kucita.”

230 Ngu Leza. “Ngu mbobuca nguwenya, sunu, a muya myaka,” ba Hebrayo 13:8, kaponu mu mbungano yoonse. Tula sika kuli ncico kwamana kubambwa kwa cifumo cino. Mwabona? Ngu Leza, oyo uupona mu bukkalo bwa mbungano boonse. Uu yaku pona mu bukkalo boonse bwa mbungano, alimwi uya kupona mu bantu Bakwe . . . ku Butamani. Nkaambo tuli jisi ino, muli ndiswe, Buumi Butamani.

231 Aboobo, kabungwe aaka ka kali mwangililide, mwabona, “Ee, i mazuba a maleele ali manide. Kwiina cintu mbuli ceeco ca kuponya kwa Buleza.” I cintu cicete cakaindi ca kabbabbalika koonse lumwi wa kali manide loko cakuti teecaka konzya kweenda.

232 Alimwi buzuba bumwi kwakali muntu mubotu waka boola kwiinda muni, alimwi wa kati, “Yebo ulizi, oyo cikwaangala mucete wakaindi, Nda mu fwida nsoni loko. Kwalo buya, ni kunga wali kukonzya kujana maila aakwe, pele eyo nje nzila buyo nja ponena. Uu leelede kuba a cintu cimwi ca kulya. Aboobo ta na kazi lwaandano noluceya, uli anze awo ka jana maila. Aboobo ikuti. . .” Mpawo wa kabweza cakwe. . . alimwi wa kabweza cifulo a kutenda kwaangununa cikwaangala wakaindi.

233 Alimwi ulizi, mpaawa kwaka boola bacikwaangala bambi, kuboola kuya, kati, “Ko boola, Johnny Cikwaangala. A tweende ku Musanza. Ciindi ca mapeyo caboola.”

234 Yebo ulizi na? Oyo cikwaangala wakali kunga wakainka biyo mbuli mbakonzya kuzwa awo. Wa kati, “Ta ndikonzyi kucicita. Ta cili, ta cili cesu biyo mu buzuba buno. Ta—ta tukonzyi buyo kucicita.” Mwabona? Wa kaangwa kwa ciindi cilamfu loko, kusikila wakali kuyeeya kuti wa kacili angililidwe. Mwabona?

235 Alimwi eyo nje nzila a bunji bwa bantu, nywebo mulaangililidwe a tuyanza aa tubungwe, kuzwa kuli sikuvuula weendelezya mucembele wakaindi kuya, ka kwaambila, kuti, “Jesu Kristo tali nguwenya. Alimwi kwiina cintu cili boobo mbuli kuponya. Kwiina lubapatizyo lwa Muuya Uusalala. Kwiina ca cintu eci mbuli eco.” Kusola ku kwaambila mbabo yebo. Yebo wakaangililwa kwa ciindi cilamfu loko mane uci yeeya kuti ulangililidwe.

236 I Muntu mubotu, Kristo, wakapa Bulowa Bwakwe kuti inga Wa tusanzya a kutwaangununa kuzwa ku cibi cesu. Ino cibi ninzi? Njo buzya kufumbwa muntu kuti a ndaambile. Ino cibi ninzi? *Cibi* i “nkutasyoma.” Cili kabotu. “Oyo uuta syomi wa pegwa mulandu kale.”

237 Alimwi cibi cako nce cintu cilike eco cikukasya kutaba wangulukide. I nkaambo Leza waka kukosola kwangununwa kuzwa ku kutasyoma kwako, pele yebo wakaangwa loko a tuyanza mane uci yeeya kuti ucaangidwe. Kufwa nzala buyo yaku lufu, mwabona, kubbabbalika koonse, “Ndili muna Presbyteria. Ndili muna Methodisti. Ndili muna Baptisti. Bala ndaambila (Ndili Mbungano ya Kristo), ‘I mazuba a maleele ali manide. Kwiina cintu cili boobo.’”

238 Yebo cikwaangala mucete ufwidenzala! Nkaambonzi yebo to booli cifumo cino? Nkaambonzi yebo to uluki kuzwa? Aleluya! “Ko buka a mababa aa cifumo, a kuuluka kuzwa kuya ku Zuba lya Bululami, a kuponya mu mababa Aakwe.” Ameni. Eeco ncico.

Eeco ncico, mukwesu, mucizi. Oh! “Oyo walo Mwana ngwa angulukuka, waangulukuka ncobeni.” Iiyi, munene!

239 “Ee, mweembezi wangu. . .” Taakwe cintu ca ceeco. I Bbaibbele lya kati, “Uli angulukide.” Cili kabotu. Yebo uli angulukide.

“Mbungano yangu. . .”

240 Ee, kotendwa kuti waanguluke. “Wa katu sanzya a ku twaangununa kuzwa ku tubungwe twesu, mu Bulowa Bwakwe Mwini,” alimwi waka twaangulula kutegwa tu konzye kuli yeeyela lwesu, alimwi a kucitila lwesu, alimwi a kukanana lwesu, alimwi aku libelekela kwesu.

241 “Ee, ikuti Nda kajokela a kwaambila i mweembezi kuti Nde elede kubapatizigwa lubo, inga waa. . .”

242 Ino ncanzi, “Yebo uli angulukide”? Eeci ngu ciyubunuzyo, mulizi. Kuli kabotu. Yebo uli angulukide.

243 Ikuti na waka sansailwa a munyo muniini zunganya mbuli *boobu*, i zina lya “Taata, Mwana, a Muuya Uusalala,” nceeci ciziba cili awa, kuli bambila cifumo cino, a meenda muli ncico. Mwabona? Iiyi, munene. Tacili kabotu pe.

244 Aboobo, tocaangidwe limbi pe. Yebo uli angulukide, pesi ndiza tocizi. Pesi andi kwaambile yebo cifumo cino, Bbaibbele lya kati, “Wa ka twaangununa kuzwa ku zibi zyesu, kutasyoma kwesu, kuti swebo inga twa tambula Ciyubunuzyo ca Jesu Kristo.” Ko zwa, kwaangulukuka! . . . ulelede ku bweza kufumbwa eco mbungano nco yaamba a Ncico. Bweza eco Leza nca kaamba a Ncico. Nceeci i Ciyubunuzyo Cakwe kaciyubununa Nguwe Mbwa bede.

245 “Nda kali kusyoma lyoonse kuti Leza i Taata wa kajisi, cilezu cilamfu, masusu aatuba; alimwi Mwana wakali mwaalumi wakukomena kwaakati; alimwi a Muuya Uusalala wakali mulombe wasambwe.” Mukwesu, obo mbuhedeni. Oyo muhedeni ikuti kosyoma muli Baleza botatwe.

246 I Mulazyo nguwenya mutaanzi, ino nguli Mulazyo mutaanzi? “Swiilila yebo, O Israyeli: Ndime MWAMI Leza wako, Leza omwe.” Eeco mbocibede.

247 Ngu Leza omwe, kutali tuleza totatwe. Wa kapona mu milimo yotatwe, wakabelekela masena otatwe. Ngu Musinsimi, Mupaizi, a Mwaami. Ngu Sikwaze, Kabelele, a— a Mulavu. Ngu Mpana i yaku Kkuti, i Duba lya Saroni, i Mpana ya ku Kkuti, a Ntanda ya Bucedo, i Muyanda a Cisyuukila ca Davida. Ngo kuzwa ku A kusika ku Z. Ngu Taata, Mwana, a Muuya Uusalala. Ngo zyoonse ezyo, pele Ngu Omwe. Ngu Leza omwe. Ayo mabande Aakwe ayo ayinka kuli Nguwe, pele kuli Leza omwe.

248 Taakwe muntu naba omwe, kufumbwa peegi i lya Bbaibbele naanka mu makani aakale, kusikila mbungano ya Katolika, wa

kasola kubapatizigwa kwiinda muku nyikizigwa mu zina lya “Taata, Mwana, Muuya Uusalala.”

249 Ikuti yebo wanditondeezya peegi kufumbwa cintu, yebo ko cilemba, cibikke atala awa kuli ndime, masiku aano, elyo Njo eenda kuzwa mu mbungano eyi, nke aamba, “Ndi li sikuupaupa; Nda kayiisya bantu cilubide.” Ikuti yebo nga wandi tondeezya cibalo comwe ca Lugwalo, na ndi letele amwi makani aakale, makani aakale abwini, aayo ayoondi tondeezya kuti awa bantu ba kasola ku bapatizigwa, i mu Bbaibbele, i mu zina lya “Taata, Mwana, Muuya Uusalala.” Nanka, ndi letele amwi Male- . . . nanka, bbuku lyomwe lya makani aakale, peegi lyomwe, kubalulula komwe mu makani aakale, awo kufumbwa muntu mpaka sola ku bapatizigwa i mu zina lya “Taata, Mwana, Muuya Uusalala,” kusikila Nicene Council i ya mbungano yaa Katolila. Boola, kocileta kuli ndime; elyo Njo suma citondeezyo kusule lyangu a kweenda kwiinda mu Jeffersonville, alimwi yebo kunze a mweembo, kosiba. Njo sama aalya kuteeti, “I musinsimi mubeji, uli mukusowa bantu.”

250 Alimwi, mweembezi, ikuti na uli aano cifumo cino, inga waci cita eco, yebo uleelede ku ndilekela ku cita eco kuli nduwe. Mwabona? Boola, ndi tondeezye. Pele uli yoowede.

251 Lino, ino ncinzi? *Eci* ngu Ciyubunuzyo. *Eci* ngu Ciyubunuzyo. Alimwi eci ngu Muuya Uusalala, Kristo, katuma Mulumbe Wakwe ku mabungano. Amu Ci swiilile. Amu Ci swiilile. Eeco nconya Bbaibbele ncoli yiisya.

252 Mpaali mpo caka njilila? Ikuti nywebo ta mu kanyemi buyo, ko tantamuka, mu nsondo yoonse, yebo—yebo kojana Nicene Councils. Kojana i Hislop’s *Two Babylons*. Kojana . . .

253 Lino, makani akale a Josephus ali kabotu, pele wa kalemba buyo muncali omwe wa Kristo, kati, “Kwakali i muntu wakali a zina lya Jesu oyo wakeenda koonse, kuponya i bantu. Alimwi—alimwi wakafwa, nanka, peepe, Pilato waka mujaya, alimwi—alimwi, na Heroda, na waka mu jaya. Alimwi mpawo i basikwiiya bakainka a kubba mubili wakwe, a kuusisa ambali. Alimwi busiku abusiku bala inka a kutenda kabeela kuzwa kuli nguwe a ku kalya.” Kati, “Bakali basindyabantu.” Aboobo, bakali kulya mulalilo, nywebo mwabona. Muyeeyo wa kunyama! Jeseplus tali umwi muntu wakuswiilila.

254 Pele amubweze *Foxe’s Book Of The Martyrs*. Kuli lusinizyo lubotu. *Foxe’s Book Of Martyrs*, mbangaye baka sola kuli bala? [Mbunga yaamba, “Ameni.”—Mul.] Masimpe. I Pember’s *Early Ages*, na—na Hislop’s *Two Babylons*, na—na lusinizyo lupati lumwi. Na, i—i mpati kwiinda loko ndo tujisi ngu Nicene Council, i pre-Nicene Council alimwi a Nicene Council. Alimwi nywebo mujana kuti kuya, eco tii caka solwa kwaambwa, kwiina bantu.

255 Bweza i Malembe Aasalala a kubona kuti na kwakali kufumbwa muntu waka solwa mu Bbaibbele ku bapatizigwa, kubelesya mabande ayo, zina “Taata, Mwana, a Muuya Uusalala.” Cii minina tuleza totatwe. Caa pobwe lya bahedeni. Alimwi Bunakatolika ta cili cintu cimbi mu nyika pele i—i ciimo ca buhedeni bwa Bunakristo. Alimwi i kuzwa ku mbungano ya Katolika kwa kaboola Martini Luthar, John Wesleyi, Baptisti, bana Presbyteria, a zimwi zimbi.

256 Pele mu mazuba amamanino kwakali citendele cakabikkwa kuya, eeco caka jula i Bwami alimwi, ikuti, “I Bbaibbele lya kaamba obo,” a musinsimi mupati oyo wa keelede kusika aa nyika mu mazuba aaku mamanino. Akwalo tula syoma uula boola. Amulangisye. Alimwi uyooba a Mbungano. Lino, tuyo bona eci, eno.

257 Eno, amwiibaluke, eci ngu Ciyubunuzyo. Yebo tokonzyi kugwasigwa kuzwa kuli Ncico. Eno, ino nku zundikizigwa! Kojana muntu omwe mu Bbaibbele, busena omwe obo mboba kasola kubapatizya muntu naba omwe mu zina lya “Taata, Mwana, Muuya Uusalala,” naa muntu naba omwe waka sola kusansailwa, kojana eco mu Bbaibbele, ku kujatilwa i kwa zibi zyabo. Tii baka cita. Alimwi bantu boonse, takukwe makani nzila mboba kabapatizigwa, baka sika a kubapatizigwa, i lwabili, mu Zina lya “Jesu Kristo,” kuti bajane Muuya Uusalala.

258 Incito 19, “Paulo wakaandulula mu cisi icita bambene a lwizi wasika ku Efeso, wakajana basikwiiya bamwi oko.” Wa kati, “Basikwiiya.” Bali mu kuba amuswaangano mubotu. Bakali kutobela i mwaalumi uula zina lya Apolo, oyo wakali simulao wakasanduka; imuna Baptisti oyo waka syoma aali Johane imuna Baptisti, alimwi wakali kutondeezya ku Magwalo kuti Jesu wakali i Kristo.

259 Paulo nakainda kwiinda a kubona Akula a Priskila, i mu capati 18 i ya Incito. Alimwi mpawo kanka kuya kuyooba a cisusulo, na cintu cimwi cimbi, antoomwe a Akula a Priskila. Baka mwaambila zya muntu oyu mupati. Ba kanka kuyo muswiilila. Wa kaswiilila kuli nguwe masiku ayo. Wakati, “Uuli kabotu loko. Eeco cili kabotu loko. Eeco ncibotu. Pele,” kati, “sa nywebo mwakatambula Muuya Uusalala kuzwa nomwa kasyoma?”

260 Ino kujatikizya nywebo bana Baptisti bacete kunze awa, no musyoma kuti mula tambula Muuya Uusalala *ciindi* mwa syoma?

Wa kati, “Sena mwakatambula Muuya Uusalala *kuzwa* nomwa ka syoma?”

Umwi wa kati, “Eco tee caka lembwa muli eco.”

261 Nda kaka eco. Ndili jisi ici Griki calusinizyo mpawo awa, i Hebrayo, alyalo. I Bbaibbele lilaamba i mucu Griki, a moonse, Hebrayo, alimwi akwalo mu Aramaiki. Muli oonse

otatwe waawo, Ndili ajisi mpawo awa, ayo akati, “Sena mwakatambula Muuya Uusalala *kuzwa* nomwa ka syoma?” Eeco cililuleme. “Sena mwakatambula Muuya Uusalala *kuzwa* nomwa ka syoma?”

262 Lino, wa kati, “Ta tuzi naa kuli Muuya Uusalala uli oonse.”

Mpawo wa kati, “Ino ndubapatizyonu lwanu?”

263 Ba kati, “Twa ka bapatizigwa kale ku muntu oyo wakabapatizya i Mwami Jesu Kristo. Twa ka bapatizigwa ku lubapatizyo lwa Johane,” cidindi nciconya ca maanzi, ndiza, “i muntu nguonya.”

264 Paulo wakati, “Eco taciko beleka. Wa kali kubapatizya buyo ku lweempo, kutali ku kujatilwa kwa zibi.”

265 Lino, bamwi banu i bantu ba Oneness mwa boola kunze a—a ku bapatizya obo, nkulubila. Mula bapatizya obo ku, kuu lufutuko. Maanzi taa futuli muntu pe; ngu Bulowa, lweempo. Kutali kwiinda mu lubapatizyo ku kuzyalululwa. Peepe, munene. Kuzyalululwa ku boola kwiinda ku Muuya. Lubapatizyo i ngu—i ngu kutondeezya kwaanze kwa mulimo wamukati wa kuzyalululwa oko kwa citwa. Mwabona? Kuli kabotu. Amuzibe.

266 Wa kati, “Sena mwakatambula Muuya Uusalala *kuzwa* nomwa ka syoma?” Ba kati . . .

Wa kati, “Ta tuzi na kuli Muuya Uusalala uuli oonse pe.”

Wa kati, “Mbobuti mbo mwaka bapatizigwa?”

Kati, “Twa ka bapatizigwa kuli Johane.”

267 Wa kati, “Johane ncobeni waka bapatizya ku lweempo, ku lweempo, kaamba kuti ‘nywebo mweelede ku syoma aali Nguwe,’ i Kabelele, i Cituuzyo caka cili kusika, aa Mwami Jesu Kristo.” Alimwi ciindi ni ba kamvwa Eeci, baka bapatizigwa lwabili mu Zina lya Jesu Kristo. Alimwi Paulo waka bikka maanza aakwe aali mbabo elyo bakatambula i Muuya Uusalala, elyo bakaamba mu milaka a kusinsima.

268 Undaambile kuti olo taluli Lugwalo, alimwi nditondeezye mebo aa busena, awo muntu naba omwe wakasola kubapatizigwa kufumbwa nzila imbi i mu Cizuminano Cipy a cita mu Zina lya Mwami Jesu Kristo. Ndi tondeezye.

269 Musalali Agabus a banji, kwa kali bambi, abo baka bapatizigwa lyoonse mane ciindi ca—i ca—i ca Nicene Council, alimwi umwi aumwi wabo waka bapatizya mu Zina lya Jesu Kristo. I mamissionari bakalima myuunda antoomwe a Zina lya Jesu Kristo.

270 Pele cindi Nicene Council niyaka boola, ba kaba aa tuleza totatwe. Ba kaselusya Paulo . . . na kuselusya Jupita, alimwi a kwaanzika Paulo. Ba kaselusya Venusi, alimwi a kwaanzika Maria. Baka lijisi yoonse misyobo ya tuleza, misyobo yoonse

ya busalali a zintu zyoonse zimbi, aku bamba lubapatizyo lwa butatu a cisanina ku bana Protestanti. Alimwi ba cicimena.

²⁷¹ Pele i Mimuni yaku mangolezya ya boola ino. I musinsimi wakati, “Kuyooba Mumuni imu ciindi ca mangolezya.”

Kuyo—kuyooba Mumuni imu ciindi ca mangolezya,
I kazila ku Bulemu yebo uyokajana ncobeni;
Munzila ya mu maanzi, oyo i ngo Mumuni sunu,
Kuzikkwa mu Zina liyandisi lya Jesu.
Bana a bapati, mu sanduke ku zibi zyanu zyoonse,
I Muuya Uusalala uyoo njila ncobeni mukati;
I Mimuni ya mangolezya yaasika,
Ngu kasimpe kuti Leza a Kristo bali Bomwe.

²⁷² Nywebo mula Ci syoma? [Mbunga yaamba, “Ameni.”—Mul.] Petro wakati, aa Buzuba ibwa Pentekoste, “A cizibwe eci, kuli ndinywe, i ng’anda ya Israyeli, kuti Leza wa bamba oyu nguwenya Jesu, Oyo ngu mwaka bambula, koonse kuba Mwami a Kristo;” kampango ka 16 i ka capati ya 2. Iiyi. “Leza wa bamba oyu nguwenya Jesu, Oyu ngu mwaka bambula, koonse kuba Mwami a Kristo. Ayi zibe ng’anda yoonse ya Israyeli, cakusinizya.”

²⁷³ Ndakaambaula ku mu Juda kutali kaindi kalamfu, kutala awa ku Ng’anda ya Davida, wa kati, “Nywebo Bamasi tamu konzyi kutenda Leza mu zibeela zgotatwe a ku Mu pa ku mu Juda. Tulizi kabotu kwiinda eco.”

²⁷⁴ Nda kati, “Eeco mbocibede buyo, Rabi. Ta tu tendi Leza mu zibeela zgotatwe.” Nda kati, “Yebo ula syoma basinsimi?”

Wa kati, “Cilimasimpe.”

Nda kati, “Sena yebo ulasyoma Isaya 9:6?”

Wa kati, “Iiyi.”

Nda kati, “Ino nguni i musinsimi ngwakali kwaamba?”

“Mesiya.”

Nda kati, “Ino mbuswaangane nzi Mesiya mbwa noobede kuli Leza?”

Wa kati, “Uu yooba Leza.”

Nda kati, “Cili luleme.” Ameni.

Mwabona, mboobo we. Mwabona, yebo tokonzyi Mu kutenda mu zibeela zgotatwe.

²⁷⁵ I kuti nywebo no mamissionari awa. . . Umwi wa baabo ulainka awa ku ba Juda, Nda syoma, mwaalumi oyu uukkede awa. Uta kasoli kupa mu Juda “Taata, Mwana, a Muuya Uusalala.” Uu yoo kwaambila mpoonya awa cakufwambana, uulizi oko nko caka zwida, “I Nicene Council.” Taka swiilila kuli

ceeco. Pele yebo umu lekele awo Leza mpaka alibonya mu ciimo cabuntunsi, alimwi Ngu Leza alikke uuliko. Leza, wakalibonya mu ciimo cabuntu akupona aakati kesu, ku tusalazya; i kugwisya, kuti Walo Mwini kuteeti anjile mu ciimo ca Muuya Uusalala. Leza, i Taata, Muuya Uusalala, i nguwenya Muntu.

²⁷⁶ I Bbaibbele lyakati mu—mu mazyalani a Jesu Kristo, i mu capita 1 ya Matayo, Lya kati, “Abrahamu wakazyala Izaka. Izaka wakazyala Jakobo.” Alimwi kuzumanana kuyaansi, kati, alimwi mpawo i mu. . . A ndi cibale, alimwi mpawo ino muyooziba eco buya nce Ndili mu kukanana. Matayo, i capati 1. Alimwi tuyo. . . Lino atu talikile a kampango 18.

Lino mbu boobu mbwa ka zyalwa Jesu Kristo: Cindi. . . banyina bakwe Mariya bakali tangidwe kuli Josefa, lino kabatana kuswanana, wa kabonwa kuti ulimitide kuli. . .

²⁷⁷ “‘Leza i Taata’”? Sena eco caamba nzila eyo? [Mbunga yaamba, “Peepe.”—Mul.] Wakajanwa a Mwana wa Nii? [“‘I Muuya Uusalala.’”] I. . . [Kabeela katakwecintu aa teepu.] Nda li kuyeeya kuti Leza i Taata wakali taata Wakwe? Mpawo, Leza, i Taata a Muuya Uusalala, ngu Muuya omwe, kwataba boobo Wa ka jisi mawisi obile.

Lino Josefa mulumaakwe, mbaakali muntu uululeme, . . . taakali kuyanda ku muusya nsoni ca mukozyano ku buleya, waka yeeya. . . kuti nka muleke kumbali.

Nkabela naakali kuyeeya zintu ezi, mpawo, kwaka mu bonekela angelo wa Mwami mu ciloto, wakati, Josefa, mwanaakwe Davida, utayoowi. . . kuli tambwida mwanakazi wako Mariya: nkambo kakuti eco cimitidwe muli nguwe nca. . .

²⁷⁸ “‘Leza i Taata’”? Huh? [Mbunga yaamba, “Peepe. ‘I Muuya Uusalala.’”—Mul.] “‘I Muuya Uusalala.’” Mpawo nguni wakali Taata wa Jesu Kristo? [“‘I Muuya Uusalala.’”] I Muuya Uusalala. Ino ncinzi Eco cili muli ndinywe? [“‘I Muuya Uusalala.’”] Ee, eco ngu Leza, i Taata, awalo. Embo na? [“‘Ameni.’”] Masimpe.

Nkabela uzoo tumbuka mwana mulombe, alimwi ngo zoouluka izina lya JESU: . . .

²⁷⁹ Awa ngu Leza i Taata, awa ngu Leza i Muuya Uusalala, alimwi awa ngu Leza i Mwana, mwabona, eeco ngo Baleza botatwe. I Bbaibbele tali caambi. Aaba bobile ba leelede kuba bomwe, kwataba boobo Wa kajisi mawisi obile. Mwabona? Ta konzyi kuba a mawisi obile pe. Nywebo mulizi eco.

Lino, nkabela uzoo tumbuka mwana mulombe, alimwi ba zoo mulika izina lya JESU: nkaambo nguwe uzoofutula bantu bakwe kuzwa ku zibi zyabo.

*Lino aya oonse a kaba, kuti acitwe nga kaamba
Mwami ku musinsimi, kwaamba,*

*... amubone oyu musimbi uzoomita mwana, alimwi
uzoo tumbuka mwana mulombe, alimwi ba yoo ulika i
zina lyakwe kuti Emanuel, nku kwaamba i kuti, Leza
uli aswe.*

280 Eyo ngu capati 1 ya Matayo.

281 Matayo 28:19, oko Jesu wakati, “Kamuya, muka bapatizye mu Zina lya Taata, Mwana, a Muuya Uusalala.” Ino ndi Zina nzi lya Taata, Mwana, Muuya Uusalala? [Mbunga yaamba, “Jesu Kristo.”—Mul.] Jesu Kristo, mubwini.

282 Yebo waka bala kaano ka luyando, kati, “Johane a Maria ba kaponi ca kubotelwa kuzwa lyoonse.” Nguni Johane a Maria? Ko jokela ku matalikilo ku kaano, a kuyandaula.

283 Ikuti na kwiina cintu cili boobo, takwe zina, “Taata, Mwana, na Muuya Uusalala,” mpawo Nguni, Ngwani ula Zina? Ko jokela, matalikilo aa kaano, a kubona Walo Mwini ngwakali kukanana.

284 Petro, aa Buzuba bwa Pentekoste, wakati, “Amusanduke, umwi aumwi wanu, a kubapatizigwa mu Zina lya ‘Jesu Kristo’ ku kujatilwa kwa zibi.” Wa kali jisi ciyubunuzyo.

Johane wakali jisi ciyubunuzyo.

285 Jesu wakali Ciyubunuzyo, Wa kali tondeezya Mwini mponya awa mu Lugwalo, “Ndime Oyo wakaliko, oyo uuliko, a uuyo boola, i Singuzuzyoonse.” Fyuu! Kuli kabotu.

286 Lino, atusike ku kampango 7, mpawo cakubinda lino, katutana zwa, kufwambaana buyo mbuli mbo tukonzya.

... i Singuzuzyoonse.

... bween-... bulemu a bweendelezi kwa lyonse a lyonse. Amen.

Alimwi... waka tubamba swebo bami a bapaizi kuli Leza... Wisi wakwe; a kuli nguwe kube bulemu a bweendelezi kwa lyonse a lyonse. Amen.

287 Mwabona eco ciyubunuzyo awo, obo Mbu ciyubunwidwe? Obo Leza... Bantu balakwala mitwe yabo a kukwela masusu aabo, a zintu, kusola kujana eco “Taata, Mwana, Muuya Uusalala” mbucibede, kupanga botatwe, muli omwe.

Uu ta kweli masusu aako a ku kwala mutwe wako. Kolanga buyo mujulu. Ciyubunuzyo cizwa ku Julu. Alimwi eco cilikabotu. Uu yoo yubununa, takuli “Taata, Mwana, a Muuya Uusalala.” Ngu milimo yotatwe omo Leza omwe mwaka pona mukati.

288 Ca kali i mu mulimo, “Muuya,” kuli Lwakwe, nkaambo i muntunsi kali mukuli tolaansi. Mpawo Wa kalipangila Mwini i mbuli, wakupona muli nguwo, ku leta Bulowa Bwakwe Mwini; kutali mukulyana nkwele, mbuli mbu cakabede mu muunda

wa Edeni, pele kuleta mubili wakalengwa. Alimwi kwiinda mu mubili oyo wakazyalwa ku musimbi, Wa kapa i Bulowa obo bwaka tusalazya swebo a kutwaangununa swebo kuzwa ku kutasyoma kwesu, kuku syoma aali Nguwe. Mpawo, tula cita eco, tula Mu tambula mu myoyo wesu, oyo ngu Leza muli ndiswe; Leza: Taata, Mwana, a Muuya Uusalala. Mwabona? Buyo mbuli Musinsimi, Mupaizi, a Mwaami, oyo ngo muntu nguonya. Kuli kabotu.

²⁸⁹ Lino, i kampango ka 7, oku nko kwaambilizya. I kwaambilizya ngu:

Amubone, uu leza a makumbi; nkabela meso oonse a yoo mubona, . . . a baabo baka muyasa: elyo mikowa yoonse ya nyika i yoolila nkambo kakwe.

²⁹⁰ Oh! Ncinji buti ciindi nco tujisi? Eeco cileebeka awa. Sa nga mwalekela aambi ma- . . . maminiti ali makumi obile? [Mbungano yaamba, “Iyi.”—Mul.] Sa ngamwacita? [“Ameni.”] Kuli kabotu. Lino, mpawo, juunza . . . Masiku ano, tuyoosola ku jata i cisyeede ca *I Cilengaano Ca Patimo*, masikuano. Sunu, tu yoo manina a kwaambilizya.

²⁹¹ Oh! Sena mumvwide kabotu? [Mbunga yaamba, “Ameni.”—Mul.] Mu laliyanda eeli Bbaibbele lyakaindi na? [“Ameni.”] I ngu Ciyubunuzyo. Ino, ino ncinzi? Leza wakasika aanso, mu Bbuku eli, alimwi a ku gwisya cisitilizyo, kati, “Ngooyo Mbwa bedede: Musinsimi, Mupaizi, Mwaami; Taata, Mwana, Muuya Uusalala; Oyo wakaliko, oyo uuliko, a uuyo boola. Zyoonse zintu ezi, i Ngu Leza.”

²⁹² Lino, a tu gwisye cisitilizyo, kwa maminiti buyo masyoonto lino, Mwami kali mukutugwasya, ku gwisya cisitilizyo kuzwa ku meso eesu. Alimwi kujana . . .

Amubone, uu leza a makumbi; . . .

²⁹³ Lino, mbobuti Mbwa boola? “A makumbi.” Ino musyobo nzi wa makumbi? Makumbi aa bulemu. Kutali zimwi zya zeezi indabo zya muzuzumo wa kkumbi, makumbi aa mvula, pele makumbi aa bulemu.

²⁹⁴ Mu yo langisya ikuti musyobo nzi wa makumbi Mwa kavumbilidwe mukati cindi Petro a bamwi nibaka bona cilengaano Cakwe ku Cilundu ca Kusandulwa, i kkumbi lyaka Mu vunikila. Cikobela cakwe cakabalama. Wa ka vumbwa a kkumbi, nguzu zya Leza.

²⁹⁵ Oh, twa sika kuli eco, kuya awa mu makkalo aaya aa mbungano. Ndili mu kwaambila, cila teenkanya i buyo—buyo imukati lwangu mubuntu, ku yeeya ncico. Kwalo kuboola Kwakwe . . . Nda bona buzuba buno obo mbo tuli mukupona, aawo ataakwe cintu, kwiina bulangizi busyeede pele Kuboola Kwakwe.

²⁹⁶ Lino tula sika kuli eci cakufwambaana. Lino amwiibaluke.

. . . *liso lyoonse li yoo mubona, . . .*

²⁹⁷ Lino, oko tii kwakali i Kukwempwa, mpawo. Mbo caabede na? [Mbunga yaamba, “Peepe.”—Mul.] Mwabona? Tii kwakali Kukwempwa. I tii kwakali Kukwempwa. Ino Wa kali kwaambaula kunzi? I Kuboola kwabili.

. . . *a boobo baka muyasa: elyo mikowa yoonse ya nyika i yoolila nkambo kakwe.*

²⁹⁸ Lino tu yoo jokela musule a kujana makani aakale amwi. A tu jokele musule kuli Zekaria, a kujana i capati 12 ya Zekaria. Zekaria. Kuli kabotu.

²⁹⁹ “Alimwi i Mwami wakayungizya ku mbungano buzuba abuzuba mbuli baabo i bakali kukonzya kufutulwa.” Obo mbotulumba nkambo ka ciyubunuzyo cibotu ca Jesu Kristo! Sa tamu kkomene nkambo ka Nguwe? [Mbunga yaamba, “Ameni.”—Mul.] Lino, tuyo bamba ceeci mu ciimo ca bbuku cakufwambaana buyo mbuli mbo tukozya, ku bantu, alimwi mpawo inga mwaba a ncinco, ku cibala mu butontozi bwamu kaanda kako a zintu, a kuci langalanga, lwako. Kuli kabotu.

³⁰⁰ Zekaria, i Zekaria, i capita ya 12 lino ya Zekaria. Alimwi tu yanda, kubweza eci mu kukomba ncobeni lino. Alimwi Ndi yanda kujana eci nkambo ka bulemu bwa Leza. Lino, Zekaria 12, atutalike a kampango ka 9. Amuswiilile loko lino. Uu li mukwaamba i zya Kuboola. Zekaria 12, alimwi tula talikila a 9, imu kampango ka 9.

Alimwi ciyo sika ku citika . . .

Zekaria, kasinsima, myaka iili myaanda yone amakumi ali lusele-aciloba kakutanaba kuboola kwa Kristo.

Alimwi ciyo sika kucitika mu buzuba obo, kuti Njo yandaula ku nyonyoona bantu bamasi boonse . . . beza kuzoolwisya Jerusalemu. (Amuyeeya ceeco.)

Alimwi Njo tilila anze atala aa luzubo lwa Davida, alimwi atala lya bantu ba Jerusalemu, i muuya wa luzyalo awa kukumbila: alimwi kuti niba yoomu langa ali ndime oyo ngu bayaside, . . .

³⁰¹ Lino, nciindinzi Makani mabotu ncayo bweedela kuli bama Juda? Cindi i buzuba bwa Munamasi bwamana, i Makani mabotu alili bambilide, kuya kuli bama Juda. Oh, inga Nda konzya, ikuti inga Nda konzya kumwaambila kumbele nywebo cintu cimwi cisyoono eco cila fwaafwi ikucitika mpoonya awa, mwabona, moonya mu buzuba bwanu. Nywebo mwabona? Ci li afwaafwi kucitika. Tula cijana mu Bukkalo bwa Mbungano. Alimwi cintu eci cipati cili afwaafwi kucitika, ciyo zumanana kuya ku Ciyubunuzyo 11 aku bweza basinsimi abo bobile, Eliya a Musa ku bweeda lubo kuli bama Juda. Tu lili bambilide nkambo ka ncico. Zintu zyoonse zili mukukkala mu ncililano, kulibambila buyo. Oyu Mulumbe wa Bamasi, mbuli ba Juda

mboba kauleta kuli Bamasi, i Bamasi bayo ujosya nkoonya kuli bama Juda lubo. Alimwi Kukwempwa kuyo boola.

302 Lino amwiibaluke, eci awa cili mukuboola, kwamana i mapenzi mapati. . . I Mbungano ta yiindi mu Mapenzi mapati. Tu lizi eco. I Bbaibbele lyaamba boobo. Mwabona? Kuli kabotu.

303 Lino, Uuyoo tilila atala lya luzubo lwa Israyeli, (ninzi?) Muuya Uusalala nguwenya, mwabona, kwaakumana i Mbungano ya Bamasi kayiinkide.

. . . alimwi ba kalanga aali ndime oyo ngu bayaside, alimwi ba ka mulile, mbubonya i muntu mbwa lilila mwana akwe simuzyalwaalike, alimwi mu koomoka, mbubonya i muntu mboomokela mwanaakwe mutaanzi.

Alimwi mu buzuba obo ku yooba. . . kulila kupati mu Jerusalemu, . . . alimwi kulila. . . mu—mu kkuti lya Megidoni.

Alimwi—alimwi i nyika i ya kulila, a mukowa oonse kwandaana; i mukowa wa ng'anda ya Davida kwandaana, alimwi. . . i mukowa wa nga'nda ya Natani kwandaana, alimwi umwi aumwi wa maanda kwaandaana; (cindi ba bona, eco ciyo citika, niinzi ciyo tola busena Na boola i mu makumbi aa bulemu, ku kulibonya Kwakwe kwabili.)

304 Alimwi cindi bama Juda abo balo i baka Mu yasa. . . Mulizi nywebo, Lugwalo lumbi lulati bayo Mu buzya, nkokuli nko Wa kajana zilonda eezi.

Wa kati, “I mu ng'anda ya mweenzuma Wangu.”

305 Alimwi tacikabi buyo ciindi cakoomoka ca bama Juda aabo balo baka Mu kaka, mbuli Mesiya, pele ciya kuba ciindi cakoomoka kuli balo Bamasi bakasyala kunze kuya, aabo bakazumina. . . aabo i ba ka Mu kaka mbuli Mesiya wabo wa buzuba buno. Banoya bulila a koomoka. I musimbi uuona unoya bulila. Eeyo nje mbungano yakakaka ku jana Mafuta mu lampi lwayo. Kwakali i basimbi kkumi bakainka ku busena, bantu boonse babotu, pele bosanwe ba boobo bakali jisi Mafuta mu malampi aabo. I bosanwe bambi bakali bantu babotu, bantu babotu, pele bakaka cilwa ku jana Mafuta mu malampi aabo. “Alimwi baka sowelwa mu mudina waanza oko kuyooba koomoka, kulila, a kuluma ntwino zyameno.”

306 Nceeci mbo cibede, “Kuyooba i kulila.” I Bbaibbele lya kaamba awa, “Kuyooba kulila, a myoyo iityokede loko, mane lumwi. . .”

307 Awa, Ndiyo mupa kumbi, Matalikilo 45, ikuti na muyanda kusika kuli eco. A tu sike kuli ncico kaindi kaniini buyo a kubala eco akwalo mu Matalikilo, i. . . Nda syoma, i kwa capita 45 ya Matalikilo. Ndi yanda kujana eci awa, Josefa kali mukulizibya lwakwe ku bantu bakwe—bakwe. Alimwi tuyo jana

eci, kutondeezya buyo i—i zikozyanyo zya ceeco ciyo tola busena mu buzuba obo, mpawo tuyo caanga antoomwe.

Mponya awo Josefa wakakacilwa kulisimya simya ku meso...aa bakwabo iba kaimvwi awe; nkabela wakapolopota kuti, A mu bagwisye bantu boonse... kuli ndime.

³⁰⁸ Lino amwiibaluke, Josefa, kali mukulizibya lwakwe, wa kakwiila, “Muntu oonse azwe kumbele lyangu.”

Alimwi taakwe i muntu wakaima antoomwe a nguwe, cindi Josefa naaka lizibya mwini kuli babunyina bakwe.

Alimwi wakalila loko: mane ba Egepita bakamvwa abalo basing’anda ba Farao baka mu mvwa. (Uu leelede kuti wakoopolo lesya.)

Alimwi Josefa wa kaambila bananyina kuti, Ndime Josefa; sa taata uuci pona kwalo? Alimwi bananyina baka kacilwa kumu vwiila; nkambo bakali ku kankama ku busyu bwakwe.

Alimwi Josefa wa kaambila babunyina kuti, Amuze kufwafwi...kulindime. Alimwi bakaswena afwaafwi. Lino wa kati, Ndime Josefa mwanike wanu, walo... nywebo ngo—nywebo ngo mwaka sambala kuti atolwe ku Egepita.

Lino mu ta pengi, nekuba kuli kalalila nobeni, nkaambo kaku ndi sambazya okuno: nkambo Leza ngo waka ndituma kunembo lyanu kuti a ponye bantu. (Oh, mbocili cibotu!)

Nkambo myaka yobile ijisi...inzala ya ka taazya mu nyika: alimwi...muli eco kuyooba, taku kabi a inseke nanka kutebula.

Alimwi Leza ngu wa ka ndituma kunembo lyanu i mu nyika, kuti a musiile i lunyungu aku mu yobweda bafutusi banji.

³⁰⁹ Andi bweze buyo lino a kweezyanisya eco antoomwe a Zekaria, 12, kwa kaindi buyo kaniini. Lino, tu lizi kuti, mu cikonyanyo. Ikuti yebo koyo yiisya zikozyanyo, mpawo lyoonse uyo cimvwisya kabotu, Nda yeeya, mu—mu cikozanyo.

³¹⁰ Lino, Josefa, cindi nakazyalwa, waka sulwa aa babunyina bakwe. Sa kuli kabotu? [Mbungano yaamba, “Ameni.”—Mul.] Lino Ndi yanda ku mu tondeezya, Josefa wiiminina i Mbungano iizwide Muuya. Josefa waka sulwa aa babunyina bakwe. Nkaambonzi? Nkaambo wakali simuuya. Josefa takali kukonzya kucigwasya nkaambo wakali kukonzya kubona cilengaano. Taakali kukonzya kucigwasya nkaambo waka lota ziloto, mwabona, alimwi wakakonzya kupandulula ziloto. Walo, eco nci cakali muli nguwe. Tana kali kukonzya ku tondeezya cintu cimbi pele eco i cakali muli nguwe. Ee, mpawo, babunyina bakwe

baka musula, kakutakwe kaambo. Pele wisi wakwe wakali ku muyanda, nkaambo wisi wakwe wakali musinsimi.

311 A mubone obo mbwakabede a Jesu? Leza wakali ku muyanda Mwana Wakwe. Pele babunyina, i Bafarisi a Basaduki, baka Mu sula, nkaambo Wa kali kukonzya kuponya baciswa, a kusinsima zintu, a kubona zilengaano, kupandulula. Sa mwabona eco nce Ndi pandulula? “Baka Musula, kakutakwe kaambo.”

312 Alimwi ncinzi nco ba kacita kuli Josefa? Bakali ceenjezya kuti wakali fwide, alimwi baka mu sowela mu cigodi. Baka bweza bbaki lya bulowa, lya mibala iili ciloba, elyo wisi wakwe. . .

313 Kuli biyo mibala iili ciloba i muli fulicoongo. Alimwi i fulicoongo, tu lizi eco, eeco tula sika kuli ncico kwamana kaindi kaniini, Nda yeeya, masikuano. I fulicoongo atala aali Nguwe awa, Jesu, aawo, “Uu yo boneka mbuli bbwe lya jaspi a sardisi, alimwi a fulicoongo.” I fulicoongo ngu cizuminano.

314 Alimwi eco cakali cizuminano ca Leza aali Josefa. Alimwi mpawa bakazila bulowa aa bbaki lyakwe, akuli josya kuli wisi. Alimwi wa kayeeyelwa kuti wafwa. Alimwi. . .

315 Pele waka sumpulwa kuzwa i mu cigodi alimwi waka bikkwa mu i—i. . . wakasambalwa kuli Farao, muntu umwi mu Egepita, alimwi i—i silumamba wa kamubamba. Alimwi cindi niba kacita, walo, cintu cibyaabi caka boola kumu lwana, alimwi baka musowela mu ntolongo. Alimwi muya waka sinsima, akwaambila bantu bobile oko umwi nkwayooinka alimwi aumbi umwi nkwayooinka; sikukutauka alimwi i—alimwi mujiki, ku bupanduluzi bwa ciloto cabo.

316 Alimwi mpawo waka sumpulwa kuzwa aawo, i ku janza lyalulyo lya Farao. Alimwi kwiina muntu wakali kukonzya kuguma Farao, cita buyo kwiinda muli Josefa. [Kabeela katakwecintu aa teepu—Mul.]

317 Niinzi eci. Lino, i. . . ciindi Josefa mpawo naka sambalwa kuya bana Egepita. Alimwi, amulangilile, zintu zyoonse nzya kacita zyaka tondeezya Kristo. Amulange ali oyu sikukutauka a oyu mujiki mukati awa, alimwi boonse bobile bakali jisi ziloto. Alimwi Jesu, cindi Na kali mu ng’anda Yakwe ya ntolongo. Amwiibaluke, Josefa wakali mu ntolongo. Alimwi cindi Jesu Na kali mu ntolongo Yakwe, (buti?) kagagailidwe ku ciingano, kwakali umwi waka futulwa alimwi umwi wakasweeka. Josefa, cindi na kali mu ntolongo yakwe, umwi waka futulwa, umwi waka sweeka.

318 Alimwi muzibe, mpawo Jesu naka mana kugwisigwa kuzwa ku ciingano, Wa kasumpulwa mu Julu, alimwi uli kkede ku janza lyalulyo i lya Muuya mupati, Jehova. “Taakwe muntu uukonzya ku sika kuli Leza cita wainda muli Ndime.” Taakwe *Mwabonwa Bamaria*, taakwe ulelekedwe *oyu* na ulelekedwe *oyo*. Pele, kwiinda muli Jesu Kristo, “I sikwiimaakati alikke oyo uliko aakati ka

Leza a bantu,” mubili oyo uuyandika oyo Leza mwakakkala, aakati kesu, oyo waka bweza Zina lya Leza. Alimwi Leza waka bweza i zina lya buntu. Leza waka bweza . . .

319 Amulange awa. Ku matalikilo, cindi Adamu . . . Ta ndi konzyi kuzwa buyo kuli eco. Ku boneka kuti muntu umwi tali muku Ci mvwa pe, abusena bumwi. Amulange. Ku matalikilo . . . Andi mu tondeezye cintu cimwi alubo. I Muuya Uusalala wandi cenjezya kucita eci. Ndili mu kusiya ciyyo cangu kwa kaindi kaniini. Cindi i makani mataanzi nakaboola ku Bulemu, kuti mwana waka sweeka, Adamu, sena Leza wakatuma Angelo? Sa Wa katuma mwana? Sa Wa ka tuma muntu uumbi? Wa kaboola, Mwini, ku kunununa mwana Wakwe waka sweeka. Aleluya! Leza taaka cipa muntu naba omwe pele Lwakwe. Leza wakaba mu mubili wabuntu a kukkala aakati kesu, a kunununa muntu, Lwakwe. Ci . . . “Tu li futukide,” i Bbaibbele mbo lyaamba, “ku Bulowa bwa Leza.” I ufwika, Leza wakali . . . I Leza utafwika waka bambwa kuba ufwika, i kutegwa agwisye cibi, kuba Kabelele, Lwakwe; ku njila mu Bulemu, wakalisisa, alimwi a Bulowa Bwakwe Mwini kumbele Lyakwe, kwiindilila i cisitilizyo.

320 Lino, Josefa, wakaunka ku musanza mu Egepita. Alimwi awo waka sumpulwa kuzwa mu ntolongo yakwe, i ku janza lyalulyo lya Farao, alimwi wa kapangwa kuba sikulingula. Alimwi zintu zyoonse zyaka zwidilila mu mazuba aa Josefa.

321 Lino, cindi Jesu abweeda, ayalo inkanda iyoo syuuka mbuli duba. Ngu Mwana wa kuzwiidilila, cikozyanyo ca Josefa.

322 Ba kabikka Josefa mu . . . I silumamba waka mubikide mu ng’anda yakwe; kufumbwa cintu coonse ncaka cita, wa kazwiidilila. Baka mubikka mu ntolongo, mpawo ntolongo yoonse yaka zwiidilila. Kufumbwa cintu nci bakacita, waka zwiidilila. Alimwi cindi naka sumpulwa, atala kwiinda, kwa Farao, uucilila kuli Farao, cintu coonse mu Egepita ca ka zwiidilila aatala kuli coonse cintu mu nyika.

323 Cindi Na bweeda, iyoba nyika ya kuzwidilila. I nkanda zya kaindi ziyo sonsa, alimwi kuyooba cilyo koonse ku busena. Alimwi tula konzya, umwi aumwi, kukkala kungsi a musamu wesu tubeni wa mukuyu, a kuseka a kusekelela, a kupona lyoonse i mu Busyu Bwakwe, cindi Na jokela mbuli Mwaami.

324 Wa kali Mwana wa muntu, Musinsimi. Ameni. Wa kali Mwana wa muntu, Cituuzyo, Mupaizi. Ngu Mwana i wa muntu, mbuli Mwaami, i Mwana wa Davida kakkede a cuuno cabwami ca bupati Bwakwe. Mwana wa muntu, Ngu i ku- . . . Leza waka libonya mbuli Mwana wa muntu. Wa kaboola aansa a kuba muntu, kuti azogwisye cibi kuzwa ku nyika. Wa kaba muntu, i mbuli i Musinsimi. Wa kaba muntu, mbuli Mupaizi. Wa kaba muntu, mbuli Mwaami; Mwaami wa Julu, Mwaami wa basalali, Mwaami Utamani; lyoonse wakali Mwaami, lyoonse unooli Mwaami, Mwaami Utamani.

325 Lino muzibe, mpawo, Josefa. Katana kwiinda Josefa, bakali ku lizya mweembo, lutaanzi. Alimwi bantu ba koongolola, “Kufugama mazwi nkambo ka Josefa.” Tatukwe makani eco muntu nca kali kucita, wakali kusambala cipangwa mu kazila, cindi mweembo oyo walila, waka fugama mazwi akwe. I muntu waka tiilibambile buyo kusika a kujana mali aakwe, pele waka fugamika izwi lyakwe, Josefa wakali ku boola. Oh! I s- . . . i—i sikulicengeezya wakali aafwi kulibambila buyo kucita mulimo wakwe, alimwi eco ncenzi canga wacita? Wa ka leelede kuleka. “Josefa ula boola.” I mweembo wakalila.

326 Bumwi bwa mazuba aya, zintu zyoonse, acalo ciindi, ci yoo yiima. “Cindi mwembo wa Leza waa kulila, alimwi a bafwide muli Kristo bayo buka, alimwi i cifumo ci yooba Butamani, kumweka a kubota.” Zintu zyoonse ziyo fugamika mazwi. “Izwi lyoonse liyoofugama, a lulimi loonse liyoamba kuli Nguwe.”

Talika lino. “Bamwi bantu zibi zyabo zila basololela, zimwi kutobela.”

327 Pele lino muzibe eco cakatola busena. Mbocili cabulemu! Cindi Josefa mpawo . . . naka mana kukwata Munamasi alimwi wa katambula mukwasyi, Efraimu a Manase, bana bakwe. Sa mwakaziba ku mamanino? Cindi Josefa . . . Jakobo waka talika kuleleka Efraimu a Manase. Cindi naka talika ku bikka maanza akwe, wa kabikka Efraimu ku lulyo, Manase ku lumwesi, kuleta cileleko ca janza lyalulyo ku mupati. Pele cindi naka talika kupaila, maanza aakwe akayingana, alimwi wakapa muniini i cileleko ca janza lyalulyo mu busena bwa yooyo wakali ku janza lyalulyo.

328 Alimwi Josefa wakati, “Kutali boobo, Taata.” Wakati, “Wabikka i cileleko aali Manasse mu busena bwa aali Efraimu.”

Alimwi wa kati, “Leza wainganya janza lyangu.”

329 Niinzi? Kuzwa ku bama Juda, i mupati, i usalidwe-mutaanzi wa Leza, kwiinda mu Ciingano kwaboola i cileleko kujokela kuli Bamasi, ku jana Nabwiinga. Cileleko cakaboola kwiinda mu Ciingano, kuzwa ku mu Juda kuya ku Munamasi. Bakakaka, ba kakaka Ciingano, aboobo Wa kajana Nabwiinga Munamasi.

330 Lino cindi Josefa, eeci kacitana, cindi na kali . . . wakamvwa zya babunyina bakwe, abo . . . Ba kali zwide ku luswaanano kwa myaka minji, i mu Juda.

331 Lino amulangilile. Tuli muku jokela kuli Zekaria lino, oko nkobakali, a koomoka a kulila. Alimwi ayalo mikwasyi iyo lyaandanya lwayo kuzwa ku mikwasyi iimbi, a kuzwa, kwaamba, “Mbobuti mbo twa kacicita? Mbobuti mbotwa kakonzya kusola kucicita?” Cindi ni baamba, “Nkokuli Yebo nkooka jana nembe eezyo, nsimbo ezyo mu maanza Aako?” abalo abo i ba ka Mu yasa. “Uu yoo sika mu makumbi. Alimwi ba yoo Mu bona, abalo aabo iba ka Mu yasa. Alimwi a ng’anda yoonse iyoomoka, alimwi bayo lila.” Ta bakazibi eco caku cita pe.

³³² Alimwi cindi Josefa...Mu lizi i kaano. Cindi naka bona babunyina bakwe, alimwi wakali cengeezya mbuli kuti taakali kukonzya kwaambaula ci Hebrayo, alimwi waka jana i sikupandulula kuti a mu pandululwide. Alimwi tana kali kukonzya kwaambaula ci Hebrayo, wakali cengeezya boobo; pele wa kali kuyanda kubona. Alimwi aboobo cindi ku malekelo, buzuba bumwi, cindi niba kaleta munyina wakwe muniini, sa mwaka ziba? Wa kali Benjamini oyo wa kayasya muuya wa Josefa?

³³³ Ino ncinzi, sunu, eeco ciyo yasya muuya Wakwe, Josefa wesu, Jesu? Eyo mbungano niini eyo iili kunselelo mu Iran kutala, abo i ba kabamba milao ya Leza. Alimwi ngo bantu bakazyalwa bupya aabo babungene mu Palestine, alimwi baka boozegwa alubo. Eyo Nyenyeezi ya mabazu ali cisambomwe ya Davida, i ndembela yakaindi maningi mu nyika, i cisi cazyalwa mu myaka misyoonto ya mamanino. Njeyo Israyeli.

Zisi zili mukumwaika, Israyeli
 ilimukusinsimuka,
 I zitondeezyo ezyo i Bbaibbele ncolyakamba
 kumbele;
 I mazuba a Bamasi amana, aa kunyongana
 kwabuyumuyumu;
 Mubweede, O nomumwaikide, ku li mwanu.

I Buzuba bwa Lununuko buli afwaafwi,
 Myoyo yabantu iili mukukakilwa nkambo
 kabuyoofo; (Amulange buyo ali ncico, boonse
 baba basikunyongana nsinga.)
 A mu zuzigwe a Muuya, lampi lyanu
 lyapukutwa a kubalama,
 Mulange mujulu, lununuko lwanu luli
 afwaafwi.

Basinsimi babeji bali mukweena, bali
 mukukaka Bwini bwa Leza,
 Kuteeti Jesu Kristo ngu Leza wesu;
 (Bulemu! Pele Ciyubunuzyo ca sika.)
 Aboobo tuyo enda awo i baapostolo mpoba
 kalyata, (Mumonya mu busena mbubonya
 bwabo.)

Nkambo i Buzuba bwa Lununuko buli
 afwaafwi,
 Myoyo yabantu ili mukukakilwa nkambo
 kabuyoofo;
 A mu zuzigwe a Muuya a Leza, lampi lyanu
 lyapukutwa a kubalama,
 Mulange mujulu, lununuko lwanu luli
 afwaafwi.

334 Oh! Oh, Josefa, cindi naka bona Benjamini muniini kaimvwi awo! Oyo ngo munyina wakwe muniini. Mwabona Benjamini muniini lino. . . ? . . . kutala kuya, kakkede kutala awo? I mikowa i ya—i ya nyika, i ya ba Juda, kubweeda lubo kuya ku busena nko bayooba cuulu ca mwaanda a makumi one a bone babo kabaimvwi awo, ku tambula Kristo cindi ba ku Mu bona ka Boola. Bayo amba, “Amubone, oyo ngo Leza wesu Oyo ngu twakali kulindila.” Mpawo bayo bona wa kayasidwe. . . “Nkokuli eezi nko zyakazwida?”

Wa kati, “I mu ng’anda ya mweenzuma Wangu.”

335 Alimwi ba yoomoka alimwi bayoolila. Alimwi mukwasyi umwi aumwi, mikowa ya Davida a Nefutalimu a boonse, bayo lyaandanya lwabo, mukwasyi umwi aumwi, a koomoka kuli lwabo cindi baa ku Mu bona kaimvwi mu luwo, Umwi ngo bakayasa.

336 Ino mulumbe Wakwe uyooba buti? Amulangilile eco Josefa nca kaamba. Cindi na kati. . .

337 Amulangile cintu cimbi. Cindi Josefa naka bweza bana kumbele lyakwe, waka langa aali mbabo, wa kabona Benjamini muniini. Wa kabona Efraimu, wa kabona bamwi ba baabo kuya, Gadi a boonse ba mbabo. Alimwi a mikowa iili kkumi aibili, mikowa iili kkumi mpawo, kaiimvwi kumbele lyakwe. Wa ka babona boonse ka baimvwi awo. Wa kalizi kuti bakali babunyina bakwe. Alimwi waka langa aali Benjamini muniini, cakugama, i goyooyo lyakwe lyakatalika kuzula. Wa kali bazi bakali bakwe. Ino wa kaamba nzi? “I muntu oonse aa ndisiye.” Ino ncinzi cakacitika ku mukaintu wakwe a bana? Baka njila mu ng’anda ya bwami.

338 Nkokuli i Mbungano ya Bamasi nkwiyooya ku Kukwempwa? Mu Ng’anda yabwami. I Nabwiinga, Aleluya, i Nabwiinga uyo tolwa kuzwa aa nyika, i mu Kukwempwa. Mpawo cindi Na bweeda, Nabwiinga Wakwe tako cindi Na lizibya Mwini kuli babunyina Bakwe, bama Juda, abo balo baka Mu yasa, abo balo i baka Mu kaka.

339 Pele mukaintu wakwe a muyandwi wakwe, beenzinyina bakwe balimunsi awo, balongwe bakwe—bakwe mwini bakatumwa aa Leza mbaka jisi i mu tempele. Alimwi ciindi na kalanga, wa kati kwa kali. . . Tii bakazi pe. Ba kati, “Oh, oyu mweendelezi mupati!” Ba katalika kwaamba, umwi kuli umbi, oh, kujatikizya zintu ezi ezyo nzi baka cita.

340 Nda syoma wakali Efraimu, na kutali Efraimu, pele Nda luba umwi oyo wakali nguwe lino, oyo—oyo wakati, “Ee, tee twali kweelede kujaya mukwesu wesu, Josefa.” Kati, “Mwabona, tuli muku cibbadela.” Rubeni, Rubeni wakati, “Tee takali kweelede kujaya mukwesu wesu,” wakati, “nkambo, mwabona nywebo, tuli muku cibbadela nkambo ka ceeco nce twakacita.”

341 Alimwi Josefa kaimvwi awo; tii bakali ku yeeyela kuti taakali kukonzya kumvwa ci Hebrayo. Pele wa kali cizi.

342 Bamwi bala yeeya, takonzyi kwaamba. . . kumvwisya kwaambaula mu milaka, pele Uli lizi koonse kujatikizya nkuko. Inzya, Uu lizi. I bwami bwa Bamasi bwaka njila a kwaambaula mu milaka a mapandulule, mu mutwe wa golide (i mutwe lutaanzi) kabu tana kuwa. Ino ncinzi ca kagozya obo bubanze butaanzi bwa Bamasi? I bulembo bwa milaka iitazizilwe aa bwaanda, a muntu awo wakali kukonzya ku bupandulula a kwaamba eco mbo cakabede. Bula zwa i mu nzila njiyona. Amen. Bwaka njila akuzwa mu nzila njiyona.

343 Bakali kuyeeya kuti takali kukonzya kumvwisya milaka eyo njeba kali kwaambaula, pele wakali uuzi. Ba kati, “Mwa bona eco nco tu jisi?”

Alimwi Josefa mpawo waka bona baluuside nkambo ka ceeco nco baka citide.

344 Lino Uu ula bona kuusa kwabo alimwi bausa nkambo ka ku Mu kaka, aboobo Uu li muku sinka goyooyo Lwakwe lino. Uu li libambilide kumwaya Mbungano Yakwe i kuzwa ku nyika, kwiitola Yalo mu Bulemu. Mponya wa bweeda, alimwi mpawo mikowa yoonse i yaa nyika iyoomoka.

345 Ino baka citanzi? Rubeni, boonse babo, batalika kulila, ba kati, “Oh! Oh!” Ba ka yoowa a kuteeti, “Oyu ngo nguwe. Lino twapatila nkambo ka ncico. Lino ula tujaya. Lino wa. . . Tu lizi kuti tuyo nyonyoonwa ndyonya lino, nkaambo oyo ngu Josefa oyo wakali kule kuzwa kuli ndiswe kwa ciindi cilamfu. Oyo ngu Josefa, mukwesu wesu, lino twapatila nkambo ka ncico.”

346 Wa kati, “Mu ta nyemi a lwanu pe. Leza waka cita eeci ku vuna buumi.”

347 Ino Leza wakacita nzi? Nkaambonzi bama Juda nco bakakila Jesu? Kutegwa swebo Bamasi, aboobo, kuti, i bantu abo Mba kaita ku kaambo ka Zina Lyakwe, Leza waka cicita kuti a vune i buumi bwa Mbungano ya Bamasi, Nabwiinga.

348 I yoonse mikowa yaka Mu kaka iyoomoka. Bayolisisa lwabo mu mpangala, a mu myaala, a zintu, kuteeti, “Kotusisa, ko wida ali ndiswe, o malundu.” Ba ka Mu kaka, Walo. I yoonse misyobo ya nyika iyolila nkambo ka Nguwe. Alimwi umwi aumwi mukwasyi mu Israyeli awo uyoandaana lwayo. Mikwasyi iyo andaana, umwi kuzwa kuli umbi, a kwaamba, “Nkaambonzi twaka cicita? Mbobuti mbotwa kaboola ku Mu kaka? Mbobuti? Ngooyo Uu liimvwi. Ngooyo i Leza oyo Ngo twakali kulindila. Alimwi ngooyo Mbwabede, a nembe zya mpikili mu maanza Akwe, alimwi twa ka cicita.”

349 Eco ncobeni ncico bakwesu ncoba kaamba nkonyakunselelo awo, ciindi noba jokela akwaamba, “Ngooyo i Josefa, ooyo ngu twakasambala.”

Wa kati, “Ndime Josefa, mu nyoko, oyo ngo mwaka sambala mu Egepita.”

350 “Oh!” Baka yoowa. Alimwi bakali koomoka akulila, alimwi a kuzuza kuli umwi aumbi, “Ino inga twacita nzi?”

351 Wa kati, “Mu tali nyemeni, nkaambo Leza wakacita eci coonse. Leza wa kandi tuma kumbele.”

352 Leza waka langa bantu boonse; bantu bakuwa, bantu basiya, bantu basalaluka, bantu bayello, muntu oonse. Leza waka lenga muntu oonse. Wa kalenga Munamasi, kalenga i mu Juda. Wa kalenga boonse. Nku kaambo koonse ka bulemu Bwakwe. Alimwi iba Juda baka leelede kukakwa, mukutegwa kubwezwe Nabwiinga wa Bamasi.

353 Aako nke kaambo ka zyoonse zikonzyanyo ezi mbozibede. Aboobo Nabwiinga wa Bamasi a bana Bakwe a Nguwe, eyo Mbungano ya pentekoste iya bulemu yakasamba mu Bulowa bwa Kabelele, a nguzu zyoonse i zya bubuke ka zipona muli mbabo, iyo buka buzuba bumwi mu Kukwempwa (mu kaindi kaniini, mu kulaba i kwa liso) kuya kuba mu Busyu bwa Jesu, mpoona Wa bweedela musule (alimwi a kumwaya zintu zyoonse) ku lizibya Mwini kuli babunyina Bakwe.

354 Amulangilile eco Lugwalo nco lwaamba awa, mu kujala. Oh!

Amubone, uu leza a makumbi; alimwi nkabela liso lyoonse liyo mu bona, (lino uli mu kanana i zya Kuboola kwabili, i kutali Kukweempwa), alimwi a baabo ba ka muyasa: . . .

355 I capati 7, i kampango ka 1 . . . Naa, kampango 7 ka capati 1.

. . . liso lyoonse liyo mu bona, alimwi a baabo ba ka muyasa: alimwi mikowa yoonse ya nyika iya koomoka nkambo kakwe. Mbubonya obo, Amenii.

356 Mpawo Uu lapa kabalululo ako kapati. Nguni no Oyo? Nguni no Oyu ngo bayo yandaula?

Ndime Alfa a Omega, Ndime A a Z, (i Griki A a Z, alfabeti yaci Griki) . . .

357 Incito 2:36, i . . . Petro wakati, “Takukwe zina i limbi lipedwe kungsi aa Julu elyo bantu ndo beelede kufutulwa.” Naa, peepe, Nda lomba kuswiilila kwanu, kuta caamba kabotu. Wa kaamba, “I ng’anda yoonse ya Israyeli izibisye, kuti Leza wabamba oyu nguwenya Jesu, oyo nywebo ngomwa kabambula, koonse kuba Mwami a Kristo.”

358 Johane 14:7 a 12, Tomaso wakati, “Mwami, tubonye Taata, alimwi kuyo tukkutya.”

359 Wakati, “Nda li anduwe kwa ciindi cilamfu loko, alimwi tondizi mebo?” Wakati, “Oyo wa bona Ndime wabona Taata. Nkaambonzi yebo waamba, ‘Ndibonye i Taata?’ Mebo a Taata Wangu tuli Bomwe.”

³⁶⁰ Nda kaamba eco ciindi cimwi ku muntu. I mulindu wakati, “Kaindi biyo kaniini, Ba. Branham.” Wakati, “Yebo a mukaintu wako muli bomwe, anywebo.”

Nda kati, “Pele kutali musyobo oyo.”

Wa kati, “Waamba kuti nzi.”

Nda kati, “Sena uli ndibwene?”

Wa kati, “Nda kubona.”

Nda kati, “Uli mubwene mukaintu wangu na?”

Wa kati, “Peepe.”

³⁶¹ Nda kati, “Nkokuti, Bali musyobo waandene. Wa kati, ‘Cindi yebo wabona Ndime, wa bona i Taata.’” Aboobo cakali cinji kuli eco.

³⁶² Aboobo mu Musalali Johane, naa Mutaanzi Johane 5:7 kusika ku 8, nywebo nyoonse bali mu kucilemba. Mutaanzi Johane 5:7 kusika ku 8, Bbaibbele lya kaamba. I mukanazi, i muntu nguwenya loko oyo waka lemba Ciyubunuzyo eco Jesu ncaapa kuli nguwe, wa kati, “Kuli zyoatatwe ezyo zipa bumboni mu Julu: Taata, i Ijwi (i Ijwi ingu Mwana) . . . i Taata, i Ijwi, alimwi i Muuya Uusalala, alimwi zyoatatwe ezi zili comwe. Kuli zyoatatwe ezyo zipa bumboni mu nyika: maanzi, Bulowa, a Muuya, alimwi zila zumanana; kutali kuti zili comwe, pele zila zumanana muli comwe.”

³⁶³ Tokonzyi i kuba a Taata ka kutakwe i kuba a Mwana. To konzyi kuba a Taata naa Mwana ka kutakwe ikuba a Muuya Uusalala. Ncibotu. Pele yebo . . . Alimwi maanzi, Bulowa, a Muuya, ezyo nze zintu zitola ku njila mu Mubili Wakwe.

³⁶⁴ Cindi kuzyalwa i kwa kunyama kwatola busena, ino ncintu nzi citaanzi cicitika cindi mwanakazi nazyala muvwanda? Cintu citaanzi, ngu maanzi. Cintu cabili, i bulowa. Cili kabotu? Cintu cicilila, ngu muuya. I muvwanda ula jata kuyooya kwakwe, ulatalika kuyoya. Maanzi, bulowa, a muuya, nzezi zulizya kuzyalwa kwa kunyama.

³⁶⁵ Akwalo, Kuzyalwa kwa kumuuya. Lubapatizyo lwa maanzi i mu Zina lya Jesu Kristo; kululamikwa ku lusyomo, kusyoma aa Mwami Jesu Kristo. Maanzi! Ino ncinzi citobela? Bulowa; kusalazigwa, kusalazya, ku mu gwisya.

³⁶⁶ Aawo mpempawo nywebo nobantu bana Nazarene mpomwa kakacilwa; nywebo mwakainka kulaale mbuli obo alimwi tii mwakainka limbi kumbele. I cilongo eeco caka salazya aa cipaililo, cili libambide ku mulimo, pele kutali mu mulimo. “Bala coolwe aabo,” zyacoolwe, “iba laa nzala a nyota nkambo ka bululami, nkambo bayo kkutisigwa.” I cilongo cakasalazigwa. Obo mbwini.

³⁶⁷ Eeco cili mbuli musimbi. I bbala *musimbi* caamba “cisetekene, cisalala, citakwetombe, cakasalazigwa.” Bosamwe

bakajisi mafuta, alimwi bosamwe teebaka jisi; bosamwe bakali zuzidwe, alimwi umwi umbi waka caala buyo mu kusalazigwa. “Sa mwaka tambula Muuya Uusalala *kuzwa* nomwa ka syoma,” nywebo nobana Baptisti, bana Presbyteria?

“Ta tuzi na kuli Muuya Uusalala uli oonse.”

“Mpawo, mbobuti mbo mwaka bapatizigwa?” Uh-huh.

³⁶⁸ Nakamana kubikka maanza aali mbabo, bakaliko mpawo, nibakamana ku futulwa a kusalazigwa, ba kazuzigwa a Muuya Uusalala. Ncibotu.

³⁶⁹ Maanzi, Bulowa, Muuya! Jesu waboola kuwasha a kusalazya, alimwi a ku salanzya Mbungano, ikuti inga Wa boola a kupona muli njiyo. Aa Bulowa Bwakwe Mwini; Wa kapa Bulowa Bwakwe Mwini bwakabambwa aa Leza, kuti A konzye kutusalazya kuzwa ku kuzyalwa kwesu kwaku lyanankwela, alimwi kupa cilongo kuli ndiswe cakasalazigwa, cisalala kuti Walo Mwini akonzye kuboola.

³⁷⁰ “Kaindi kasyoonto, alimwi i nyika tii cindiboni limbi Mebo; nekuba boobo muyo ndibona Mebo nkambo Ndi,” kwaamba muntu omwe, “yooba a ndinywe, akwalo muli ndinywe, ku mamanino aa magolelo.” Amen. “A mu lweendo loonse, Ndiyo ba a ndinywe alimwi muli ndinywe. I milimo eyo nje Ndi cita muyo icita ayalo. Ezi zitondeezyo ziyo batobela abo basyoma.” Leza mu Mbungano! Oh, ma! Buleza! “Kuli zyotatwe ezyo zipa bumboni mu Julu: Taata, Ijwi (Mwana), Muuya Uusalala. Zili Comwe.”

³⁷¹ Lino, inga wa futulwa kakutakwe ku salazigwa. Inga wa salazigwa alimwi a kutaba a Muya Uusalala; mbombubo, muuya wakasalazigwa, kakutakwe kuzuzigwa. Ku salazya moyo wako, kusanzya moyo wako, kakutakwe kuci zuzya a cintu cimwi. Eeco Nca kaamba, “Cindi i muuya umbi wazwa mu muntu, uuleenda mu masena mayumu. Uula jokela, ulajana ng’anda yakwe ili bambidwe kabotu koonse, alimwi a kunjila mukati. I ciimo camamanino ca muntu oyo ngu ziindi zinji, ziindi zili ciloba, kubija kwiinda mbocaka bede ku matalikilo.”

³⁷² Eeco nce caka citika kuli ndinywe noba Pilgrim Holiness, bana Nazarene, a zimwi zimbi. Mwa kazumina. Alimwi cindi Muuya Uusalala waboola, kotalika kwaamba mu myaambo, a kupa zitondeezyo a zigambyo, mwaka ciita kuti “i dyabulosi” alimwi akusanka i mulimo wa Leza, ku ciita kuti “cintu citasalali.” Alimwi mwabona oko mbungano yanu nkuya ka unka? Ka muzwa muli nguwe! I ciindi cili awa, i Ciyubunuzyo ca Jesu Kristo cili mu yisigwa, Leza wa kayubununa mu nguzu zya zitondeezyo Zyakwe zya Muuya Uusalala. Amen. I Buzuba bwa lununuko buli afwaafwi.

³⁷³ Lino, Buleza muli Nguwe, Mutaanzi Timoteo 3:16.

...takukwe uukonzya kukazya aa bukombi bupati loko: nkambo Leza wa kabonya mu mubili wabuntu, . . . uwa kabonwa aa baangelo, . . .uwaka zuminwa ansi ano, uwakatanta kujulu mu bulemu.

374 Oh, buyo kuzumanana a kuzumanana a kuzumanana. Pele nkokuli nko tubede lino? Ku mamanino aa kampango 8.

375 Masiku ano tu talikila a—a kampango 9, *I Cilengaano Ca Patimo*. Oh, kuli zintu zipati zibandilidwe ndiswe. Sa mu mula Mu yanda? [Mbunga yaamba, “Ameni.”—Mul.]

Nda Mu yanda, Nda Mu yanda
Nkaambo Wa kasaanguna kundiyanda
A kuula lufutuko lwangu
Aa cisamu ca Kaanza.

376 Nywebo mula cita eco ncobeni? Sena Leza wa ka li yubununa Mwini kuli ndinywe, waka yubununwa kuti Ngu Mwana wa Leza, Jesu Kristo, Leza walibonya mu mubili wabuntu, ku gwiisya cibi? Uuli muku liyubununa Lwakwe mu mazuba aya aa mamanino mu mabungano Aakwe, kulizibya Mwini.

377 Lino, zintu nzyoonya ezi zili muku citika mu Mbungano, amulangisye a kubona, ku mamanino aa Mulumbe oyu, ikuti na Bbaibbele ta lyaambi zintu eezi kuteeti zyeede kutola busena, mbubonya buyo. Mubone na kuti tii zyaka cita mbubonya, mu Bukkalo bwa Efeso, alimwi a Pergamo, Tuataira, kuzumanana kuyaansi, bukkalo abukkalu.

378 Kwaambilwa nzila inga Luthar mbwayo cita, a nzila Wesleyi mbwayo cita. Alimwi nzila aka kabungwe ka Pentekoste mbokayo njila mu Laodikeya, ciimo cakukasaala, pele, aakati ka ceeco, Uu yoo kwela bantu. Kuli kabotu. Eco cili mbubonya. Tuli ku mamanino. Oh, Ndili komene loko! Alimwi, oh, mbuli mbu Nda bona lwangu kuuzwa, alimwi a mulange ku beenzuma alimwi a zintu, a kubona nyika i—a lupyopyongano olo luli muli njiyo, alimwi mpawo ku yeeya kuti Kuboola kwa Mwami kuli muku boola afwaafwi loko. Tuli ku mamanino aa bukkalo.

379 Myoyo ya bantu iili mukukacilwa nkambo ka buyoofu. Ku busena boonse, muntu oonse, cila yoosya aali sikapepele, ciindi coonse, “Muli bambile ku saala. Mu njizye *eci* mukati, mu njizye *eco* mukati, a kuya ansi mu kaanda.” Mbobuti mbo yooyuba kuzwa kuli eco? Tokonzyi ku yuba kuzwa kuli eco. Ee, eco cintu inga ceenda tukokola tuli mwaanda a makumi aali musanu mu bulongo, ku mamaile aali mwaanda a makumi osanwe, mubweelene. Baa, kalebuka kwa ncico inga. . .Ikuti ca uma awa, inga cayuuntanya Indianapolis ku bulongo. Baa, inga ca nyonyoona buyo Indianapolis, kuuma mpawo awa mu Louisville, mwabona, umwi wa zeezyo. Nciyumu kwaamba eco ncoba jisi kunze lya eco.

380 Alimwi, mulange, ta mweelede. Mu lizi, Russia ta yeelede ku cita eco. Cuba inga yacita eco. Kufumbwa kasena kaniini, i—i

kasena kaniini musela wa Alcatraz anze kuya, inga kakonzya kucicita, kusika nyika yoonse. Cintu buyo nco eelede kucita inku mululamika buyo a ku kwela katambo komwe. Toeledede kuba aampi. Uu yandika buyo sikwiindilizya omwe ku cicita, i mu maanza aa dyabulosi. Eeco cili luleme ncobeni. Inga wa cicita, alimwi mpawo cintu coonse camana. I camana coonse mpawo.

381 Pele, oh, a ndi mu pe eci cintu cilelekedwe. Cindi twa bona eco muni loko, cindi twa bona eco inga cakonzeka kucitika kaku tanaba kuseeni. Amwiibaluke, Mbungano yiinka ku muunzi eco kacitana kucitika. I Kukwempwa kula tola busena kaku tanaba.

382 Lino, kuti inga mutabi banyo nganisigwa, amwiibaluke, Jesu wakati, “Mbubonya mbu cakabede ku mazuba a kwa Nowa, mbubonya mbu cakabede ku mazuba a kwa Lota.” Amwiibaluke, kakuta naba mvula ya kawa, Nowa wakali mu bwaato. Mwabona? Nowa wakali mu bwaato. Wa ka bwezwa atala, kwiinda muli eci. Alimwi lino, Nowa wakali citondeezyo i ca mu Juda. Pesi Enoki wakainka ku muunzi kakutakwe kufwa. Alimwi ciindi Nowa naaka bona Enoki wainka, wa kaziba ca kali ciindi, ku tanta mu bwaato obo. Eeco cililuleme. Eeco cakali citondeezyo ca Nowa, cindi Enoki nakainka ku muunzi. Alimwi kufumbwa buyo Mbungano ya Bamasi ya tolwa, mpawo Wa liyubununa Mwini ku Israyeli. Mwabona? Eeco cililuleme.

383 Amwiibaluke, mu mazuba a kwa Lota, mbuli Jesu mbwa kaamba, kaku tana kuba kapapu komwe i ka mulilo kusola kuuma nyika, awalo Angelo wa kati, “Kobindaana. Kofwambaana. Kozwa awa, nkambo ta Ndi konzyi kucita cintu kusikila yebo wa boola kuno.” Kautana kuuma mulilo uuli onse, Lota a mukwasyi bakali zwide a kuunka. Aboobo, Kukwempwa kuyo boola kaku tana njila i Mapenzi mapati.

384 I Mapenzi mapati, bantu banji bala zinyonganya. Tu yo ci lulamika, nsondo ino, i Mwami nawayanda, kwiinda ku lugwasyo lwa Mwami. Amwiibaluke, nywebo mulangila Ciindi cipati ca Mapenzi mapati, eco cakaliwo, ikuti na mwa cikonzyanisya eco mu Bbaibbele, ayo akali mazuba a Mafwabi aakwa Jakobo, nywebo mwabona, cindi na ka penzegwa. Eco tii caka jisi cakucita a Bamasi pe. I Munamasi ta jisi caku cita ancico. Taakwe cikonzyanyo mu Bbaibbele kuli eco. I Mbungano ya Bamasi Yakwempwa.

385 Alimwi nywebo mu langila “i maanzi ku sanduka mu bulowa,” a zintu mbuli eco. Eco cisika aali Israyeli lwabili, kaindi eelyo alimwi a Musa a Eliya, cindi ba bweeda. Eliya, kwa ciindi cane, ula bweeda mu muuya. Kwiina wa baabo iwa kafwide.

386 Na, i. . .Musa wakafwa; tii ba kazi ku busena nko baka muzikkila pe. Wa ka leelede ku busigwa ku busena bumwi aakati eno a awo, nkaambo, aa Cilundu ca Kusanduka, ngooyo

waka liko, kakanana kuli Jesu. Takacita na? [Mbunga yaamba, “Ameni.”—Mul.] Mwabona?

387 Aboobo bayo jokela muni a ku jaigwa, a kulala mukazila ka kumuuya kutegwa “Sodoma,” oko Mwami wesu nkwa kabambwidwa, Jerusalemu. Bayo kambauka kuli bama Juda, a kuuma nyika, akujala majulu, a zintu zimbi mbuli eco. Alimwi ku mamano aa mulimo Bamasi bayo njila kuya a kuswanganya a eco, alimwi Bamasi bayoinka ku muunzi, alimwi oyo mulimo uyo zumanana. Ku yooba ilunyonyoko lwa zintu zyoonse. Cibeela cipati i ca nyika cakawa, a zintu zyoonse zimbi. Cindi mibili yabo iifwede kailedu mu tuzila, mazuba otatwe, amulangisye oyo musyobo mbo ca kabede.

388 A mulange a zifwanikisyo ezi nzi Nda jana kuzwa ku musanza mu South America, cindi niba kajaya oyo missionari wa Pentekoste awo, mukaintu wakwe, kabaledu mu kazila, a nguwe a bana baniini bobile. Kasimbi kaniini, aa da lyankako kali zimbide mbuli *obo*. Tee baka konzya akwalo kuba zikka. Ba keenda ambali, kuswida awo aali mbabo mbuli eco, kwa mazuba otatwe na one. Mukwesu Kopp waka kkopa cifwanikiso. Ndi li zijisi ku muunzi, mwabona, inzila mbo bacita.

389 Mpoonya bala tuma zipego, umwi kuli umbi. Amulange eco mbo citondezya mu Bbaibbele, mwabona nywebo eeco mbungano ncoiya kucita eco. Kuli kabotu, cili a fwaafwi, akweenda mbubonya mukati mbuli nzoka mbubonya lino, mbuli cabupyungi mbuli mboikonzya kuba, citondezya ca cintu mbubonya lino.

390 Amulange a cisinsimi ca Mwami ncaka ndipa mu '33, nzila mboci yocitika, “Ba yo zumizya banakazi ku voota. Mu kuvoota, bayo sala muntu uulubide.” Zintu zili ciloba zya kapegwa, a zyoosanwe nzya nzizyo zyacitika kale. I cintu cicilila wakali mukaintu mupati, i mbungano, i nguzu na cintu cimwi, cinga ciyo saala eyi United States, ku kweendelezya. Mpawo Nda kacibona mbuli buyo itwe, kalilede, ku busena nko cakasika ku mamano. Ca kali ciindi ca mamano.

391 Ca kati, “Ba yooba a muncina oyo uukonzya kweenzya. Tee ba keelede kuba a namutekenya muli njiyo.” Ba ka cilondola buyo. Ca kaamba, myaka ili kkumi aumwi. . .

392 I Muuya Uusalala wakati kuli ndime. Nceeco mbocibele mu mutende. To konzyi. . . Ta cikonzyi kukakwa. Nceeco mbocibede mu mutende, mbuli Muuya Uusalala mbuwa kaamba.

393 Myaka ili kkumi aumwi kaku tana kuyakwa Maginot Line, Nda kaamba, “Bana German. . . America buyo iyoo. . . Muleli Roosevelt uyooba mumpelenge iwa boonse babo.” Alimwi eco cili luleme. Mbwa kabede.

394 Kutali kucisa kulimvwa kwanu nobana Demokrati, pele Ndi—Ndi li muku mwaambila. Ta ndili muna Demokrati na muna Republíkani lino. I ngu Jesu Kristo, Mwana wa Leza,

oyo ngotuli muku kanana. Ta ndili muna Demokrati naa muna Republikani. Ndili Munakristo. Aboobo mpawo, ba, kufumbwa mboca kabede, pesi mwaziba awa.

³⁹⁵ Amulange awa, i buzuba bumbi, ikuti mu yanda kubona eyo nkamu ya bazangi mboibede. Mubweze mincina eyo a kwiipanga abusena, oko, ciindi coonse iwa vootela Ba. Nixon, waka vootela oyu muntu umbi, i ciindi nciconya. Ed-. . .J. Edgar Hoover wa kasomona mincina. Mbangaye bakali ku cibala? Ba, masimpe, cili moonse muya mu mitende yoonse, imitende, a zintu zyoonse zimbi. Sa mwabona awo mpo tubede na?

³⁹⁶ Takukwe cintu cisyomeka limbi pele Kristo. Ameni. Oh, elyo Bbuku lya kaindi lilelekedwe! Nce Cico. Elyo Ndelyo biyo likonzya kukwaambila kuti nduwe ni, oko yebo nkozwida, alimwi oko nkoli mukuya (Iyi, munene.), ngu Bbuku lya kaindi lilelekedwe, oh, eco cindipanga ku Mu yanda. Embo mbo cikucita na? [Mbunga yaamba, “Ameni.”—Mul.]

Lusyomo muli Taata, lusyomo mu Mwana,
Lusyomo mu Muuya Uusalala, aba botatwe
bali Bomwe;
Madaimona ayo kankama, a basizibi
basinsimuka;
Lusyomo muli Jehova lupa cintu coonse
kuzungaana.

³⁹⁷ Ameni. Ino mbuzuba bupati buli kumbele lyesu, beenzuma! “I Ciyubunuzyo ca Jesu Kristo eco Leza ncakapa kuli angelo Wakwe, a kusika a ku citondeezya kuli Johane, kuti cikonzye kuzibya kwiinda mu Makkalo a Mbungano, i cintu eco cili mu ciyobwedo nkambo ka ndiswe.”

³⁹⁸ Ndilombozoya i Mwami a tulongezye lino, mbuli mbo twiima ku matende eesu. Alimwi kufumbwa oyo uuli mu kulizya piano, tupe i ciinduluko cisyoono ikuti nga na wacita, *Ko Tolelela I Zina Lya Jesu*.

³⁹⁹ Lino swiilila. Nko bali, kakutakwe kuzumbauzya, kuli beenzu awa aakati kesu mu cikombelo kuseeni kuno. Ndi yanda ndinywe kusuka maanza aabo. Ko batamba, kuya ku muunzi a nduwe, a cimbi. Alimwi kacita muntu oonse kutambulwa. Ndi yanda muntu oonse kuba masimpe kucita eco.

⁴⁰⁰ Alimwi amwiibaluke kuswaangana kuyotalika a seveni okkuloko, masiku ano. Alimwi aa seveni-theeti, Ndino kanana *I Cilengaano Ku Patimo*. Juunza masiku, i Mwami nawayanda, Ndi noo kanana aa bukkalo butaanzi bwa mbungano, Efeso, Bukkalo bwa Mbungano.

⁴⁰¹ Lino tuya kwiimba *Ko Tolelela I Zina Lya Jesu*, nyimbo yesu niini yakumwaika ya cikombelo. Alimwi muntu oonse a imbe lino. Kuli kabotu.

Ko tolelela i Zina lya Jesu,
 Mwana waa buusu a wa mapenzi;
 Liyo kupa ku kkomana a kumbuli zigwa,
 Kobweza lyalo koonse nko ya.
 Zina liyandisi, O mbolili bbotu!
 Bulangizi bwa nyika alutangalo lwa Julu;
 Zina liyandisi, Zina liyandisi, O mbolili bbotu!
 Bulangizi bwa nyika alutangalo lwa Julu.

⁴⁰² Lino ka tutana kwiimba i kampango ka cilila, Ndi yanda bana Methodisti, bana Baptisti, bana Pentekoste, bana Katolika, nuna Nazarene, ba Pilgrim Holiness, kuli boonse buyo sika koonse, sukana maanza a muntu umwi kumbele lyako, ku lubazu lwako, i kusule kwako, kwaamba, “o Munakristo muzwakule, mweenzuma, Nda botelwa kuba anduwe kuseeni kuno. Nda botelwa ku swaangana a yebo, oonse a zintu zya Leza. Ndi zi twa jisi ciindi cibotu. Ndi langila ku kubona awa lubo masiku ano.” Cintu cimwi mbuli eco, mbuli mbo sukana maanza a bantu, kumbele lyako, kusule lyako, aku kuzyunguluka.

Ku Zina lya Jesu kukotama,

Ndila kubona masiku ano, Mukwesu Neville. Ndila kubona masiku ano.

. . .matende,
 Mwaami wa bami, mu Julu, tuyo Mu samika
 musini,
 Cindi lweendo lwesu lwamana.
 O Zina liyandisi, O mbolili bbotu!
 Bulangizi bwa nyika alutangalo lwa Julu;
 Zina liyandisi, O mbolili bbotu!
 Bulangizi bwa nyika alutangalo lwa Julu.
 Mane tu kaswaangane! mane tu kaswaangane!
 Mane tu kaswaangane ku matende aa Jesu;
 (mane tu kaswaangane.)
 Mane tu kaswaangane! mane tu kaswaangane!
 Leza abe a ndinywe mane tu kaswaangane
 alimwi!

Lino mbuli mbotu kotamika mitwe yesu:

Mane tu kaswaangane! mane tu
 kaswaangane!



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