


UBUFAKAZI ELWANDLE

 Singakakhothamisi amakhanda ethu ukuze sikhuleke, ngizathanda ukubala okunye kweLizwi likaNkulunkulu. Ngihlezi ngithanda ukubala iLizwi Lakhe; ngoba amazwi ami azakwehluleka, angumuntu, kodwa iLizwi Lakhe angeke lehluleke. Futhi lina elilandelela isifundo, lokunjalo, kasibaleni kuMathewu isahluko 14, lobubusuku, siqala ngendima 22.

Futhi uJesu masinyane wacindezela abafundi bakhe ukuba bangene emkhunjini, bamandulele ngaphetsheya, aze amukise amaxuku.

Kwathi lapho esemukise amaxuku, wenyukela entabeni ukuba akhuleke: futhi lapho... intambama isifikile, wayelapho eyedwa.

Kodwa umkhumbi wawusuphakathi kolwandle, utshukunyiswa ngamagasaki: ngoba umoya wawuphambene labo.

Futhi ngesikhathi somlindo wesine wobusuku uJesu weza kubo, ehamba phezu kolwandle.

Futhi abafundi bathi bembona ehamba phezu kolwandle, bakhathazeka, besithi, kungumoya; futhi bakhala ngokwesaba.

Kodwa uJesu wakhuluma kubo masinyane, esithi, Manini isibindi; Yimi; lingesabi.

² Masikhothamise amakhanda ethu khathesi ukuba sikhuleke. Lapho amakhanda ethu lenhliziyo zikhotheme phambi kukaNkulunkulu, kungaba lesidingo esakhiweni, lobubusuku, leso elizathanda ukusazisa kuNkulunkulu, ngokuphakamisela izandla zakho, futhi lokukhunjulwa emkhulekweni? INkosi ikhangele kuwe, ibelesihawu kithi.

³ Baba wethu oseZulwini, siza manje eBukhloneni Bakho, ngendlela langeBizo leNkosi uJesu. Sisazi, kanye lesibusiso esiqinisekileyo, leso Asithembisa sona, nxa thina singa “cela lobayini” eBizweni Lakhe, ukuba Uzasipha khona. Silokubonga ngalokhu. Amazwi angeke atshengisele indlela esizwa ngayo, ngokuqiniseka esilakho, ukuthi Usilalele khathesi nje.

⁴ Ubonlezo zandla, Nkosi. Uyakwazi lokho abakudingayo. Ungokwazi konke, ulamandla wonke, unguNkulunkulu ongelamkhawulo, futhi siyakwazi ukuthi Wena uyazazi inhliziyu zabantu. Wayazi imicabango yethu. Lokuba singakadalwa, Wazi wonke umcabango lowo esasizakuba lawo, ngoba Awula mkhawulo.

⁵ Futhi siyakhuleka, Nkosi, kuleli hola, lapho izifiso zethu zifinyelela Kuwe, khangela phansi kusukela eZulwini, Nkosi,

futhi uthathe izicelo zethu enhliziyweni Yakho Wena, Nkosi, futhi usiphendule ngokwe notho Yakho eseNkazimulweni. Siphe izifiso zenhliziyo yethu, sithemba ukuthi yintando Yakho yobuNkulunkulu. Futhi siyakwazi ukuthi kuyintokozo Yakho enhle ukwenza intando Yakho.

⁶ Siphe ukuthululwa okukhulu koBukho Bakho, lobubusuku, njalo Nkosi. Silisa abagulayo. Sindisa abalahlekileyo, vusa labo abafileyo esonweni laseziphambekweni, futhi ubalethe eMpilweni entsha, lobubusuku. Makuthi sibone uJesu. Siyakucela ngeBizo Lakhe. Ameni.

⁷ Lingahlala phansi. Silusizi ukuthi kasanelisi ukutholela indawo abantu, ngenxa yendawo yokuhlala. Kodwa, kusukela ubusuku bokuqala, bathi babuyisela amaxuku amakhulu abantu, ngakho siyaxolisa kakhulu ngalokho. Futhi uMfowethu Grant nje akazange athole elinye ikamelo lakhiwe, kumbe, uku...ngiyakholwa kungo kwesenxele lapho abazakusondeza khona lokho isigabaniso. Oligugu, umfowethu oligugu lamuhla ungelile nxa ngingenza lokhu yinto yomnyaka ngomnyaka, ukubuyela eDallas, ebandleni lakhe. Ukunxuswa okukhulu njenga lokho, kuleli hola, lapho iminyango ivaleka ngokuphangisa, futhi-ke indoda ifuna ngiphenduke futhi ngikwenze into yomnyaka ngomnyaka, udaba. Ngiyakuthakazelela lokho.

⁸ Ngibe lesikhathi sobudlelwano kanye labo lokhu kusa, kanye loMfowethu uGordon Lindsay labanengi babo. UMfowethu Peary Green, lowo ongumsekeli womhlangano ezayo phansi eBeaumont, ehlezi ngemuva kwami lapha kulobubusuku. Futhi labanengi, abangani bethu, uMfowethu Don lomkakhe. Siyajabula ukuba labo lapha. INkosi ibabusise.

⁹ Khathesi, lobubusuku, nje...bengizama ukwenza iMibiko yami nje ibe lula ngokungakwaniseka, ukuze ukuthi loba umntwana angayizwisisa yona.

¹⁰ Kusasa emini yinkonzo yokuvangela, futhi ngiyafisa ukuthi lingabuya lonke.

¹¹ Manje nxa lilenkonzo emabandleni enu, ngani, u—uhlale lapho o—lapho ongenela khona. Kasifuni ukuthi kubelomuntu ozatshiya ibandla lakhe, uku...Futhi-ke nxa ugula futhi ufuna ukubuya ukuzo khulekelwa, futhi ibandla lakho lisiba lenkonzo kusasa emini, khuluma lomalusi wakho mayelana ngakho, ukuze angacabangi kubi, liyazi. Mazise ukuthi silapha ngokusebenzelana, uku—ukusiza uMzimba wonke kaJesu Khristu lowo osehambweni lapha eDallas lezinye zonke indawo.

¹² Ngakho, kusasa emini, ngicabanga, ngehola lesibili lengxenyane, ngizakhuluma uMbiko wokuvangela. Futhi-ke sizakhulekela bonke abantu abagulayo, sidobe wonke amakhadi wokukhulekelwa lezinto lezo ezitshiyiweyo phakathi kweviki, futhi sizikhulekele zonke kusasa.

¹³ Manje isifundo sami lobubusuku sinjengomdlalo omcinyane, okwesikhatshana nje esilutshwana. Futhi ngizazama ukungena phakathi lobubusuku njengenginga kwenelisa, ekukhulekeleni abagulayo. Isifundo sami ngesokuthi, “ungesabi, yiMi,” uJesu ekhuluma. Isifundo sami ngesokuthi: *Ubufakazi ELwandle*.

¹⁴ Kwakufanele kube yimini yantambama, ilanga lalimele lisiyatshona lapha lokhu kuthathi ndawo, futhi manje kwakufanele kube kulusuku olutshisayo phose njengalokho okuyikho phakathi lapha.

¹⁵ Umtshina wokuqandisa kawusebenzi, futhi bayawulungisa. Yiso isizatho ngintshintshe isifundo sami ngisasele, lokho engangizakuya khuluma mayelana ngakho, ukuze ngiphangise ngaso, ukuze lingaze lihlale okutshisa khona njengalokhu.

¹⁶ Lumgoli wenhlanzi omkhulu, emva kokubona lokho ayebe lakho phakathi kosuku, ekhangele uJesu kunkonzo yakhe Enkulu.

¹⁷ Ngangithanda ukuphila kulolosuku, ukuMlandela. Kodwa, uyazi, ngiyathokoza ngisaselethuba lokwenza into efanayo, ukumkhangela Esenza izinto. Futhi kukhulu ukuMkhangela lamuhla kulakho okwakuyikho leso sikhathi. futhi ngilokukholwa okukhulu Kuye manje, futhi ngingaba lokholo olunengi manje kulalolu engangingaba lalo kuleso sikhathi, ngoba sibe leminyaka eyizinkulungwane ezimbili ukutshengisela ukuthi iVangeli liqondile. Futhi emva kweminyaka ezinkulungwane ezimbili, Ulokhe esaphila, esenza njengalokho Ayekwenza leso sikhathi, ngakho silesiqiniseko esikhulu lesisekelo esikhulu sokholo khathesi kulalokho ababelakho leso sikhathi.

¹⁸ Ngoba, WayenguMuntu ehamba kanye lokuzitsho ukuthi—ukuthi Wayethunywe evela kuNkulunkulu futhi wayeyiNdodana kaNkulunkulu, lokuthi uNkulunkulu wayeqinisa iLizwi Lakhe elathenjiswa lalolosuku, ngaYe, futhi babelesizatho sokukuthandabuza. Izazi zenkolo, zazinjalo! Futhi nanzelela kwakuyinto elusizi, kwakulusizi sibili, ngoba zona izazi zenkolo zazingakholwa Ukuthi nxa uNkulunkulu engazange aphumputhekise amehlo abo. IBhayibhili latsho njalo.

¹⁹ Futhi belikwazi Wathembisa ukuthi Wayeza phumputhekisa amehlo abo njalo lamuhla, ukuthi abasoze baKubone? Babezakuba “ngaba lamakhanda awomileyo, abazikhukhumezayo, abathanda intokozo kulokuthanda uNkulunkulu, abephula izivumelwano, abahlebayo, abangasuthisekiyo, abayeyisa labo abenza okuhle; belesimo sokukhonza uNkulunkulu, kodwa aMandla akho bewaphika.” Khona kanye isithembiso siphindakala. Futhi awungeke wenze lutho kodwa ubazwele abantu, lamehlo abo ephumputhekisiwe kuze kube yilolusuku. NgeMibhalo leyo uNkulunkulu

ayithembisileyo leyo ezakugcwaliseka khona kulolusuku, kuleli hola, futhi sikukhangele khona futhi siyakubona. Futhi-ke abantu bayakhangele, futhi banyikinye ikhanda labo futhi bahambe, bathi, “kangikuboni Khona.” Kuyinto elusizi, kodwa kukanti iMibhalo kufanele igcwaliseke. Kufanele kube ngaleyo ndlela.

²⁰ Ngakho abafundi laba bebekhethwe nguNkulunkulu. Uyananzelela, uJesu wabatshela, “Ngaphambi kokudatshulwa komhlaba,” Wabakhetha, futhi babe yimbewu egcotshiweyo kaNkulunkulu. Yiso isizatho lapho inhlupho zibuya, futhi abantu bakhangeleka sengathi bavimbele uJesu ekhoni, ngombuzo, kwakungela mbuzo kubo. Kabazange bakuzwisise, kodwa babezimisele ukungazi olunye ulutho kodwa Yena. “Wena kuphela uleLizwi lokuPhila.” Futhi babezimisele ukuhlala kanye Lalo, ngoba babegcotshelwe isikhundla lesa.

²¹ Futhike kuyikho lamuhla, ukuthi amadoda labafazi, labo abagcotshelwe ukuPhila okulaPhakade bazakuza ekuPhileni okulaPhakade. “Bonke uBaba aNginikeze bona bakuzakuza kiMi.” Lelo liLizwi Lakhe, futhi lokho angeke kwahluleke. Ku—kuliLizwi likaNkulunkulu.

²² Futhi siyabona lababafundi manje, labo ababelomhlangano omkhulu lolosuku, phandle ensimini enkulu ngaseceleni kwentaba. Futhi uJesu waye batshelile bona, “Manje lina hamanini phambili ngaphetsheya kolwandle, phambi Kwami.” Futhi Wayesiya phezulu entabeni, eyedwa, ukuyakhuleka. Futhi abafundi laba, emva kokuhlangana labangane, ngiyakucabanga nje khona ukuthi babesizwa njani.

²³ Ngoba, ukuhlangana labangane, futhi-ke wahlukane kanye labangane; khona nje ngesikhathi usanda kujwayelana, khona-ke ubususithi lisale kahle. Futhi lokho bekuhlezi kungathi yibuhlungu benhliziyo kimi, elizweni lonke, emhlabeni jikelele, bekuyikuhlangana labangane futhi-ke ubatshiye, usazi ukuthi kulabanengi ongasoze ubabone njalo futhi uze uhlangane labo ekwaHlulelweni. Kungathi yindaba edanisayo.

²⁴ Kungathi ngiyabona isikepe, la—laphambi kwaso kufuqelwe ekhunjini. Futhi kufanele kungu Simoni Phetro, kanye lengalo eziqatha lamahlombe, owafuqa isikepe lapho futhi wasingenisa phakathi elwandle. Futhi bonke babezungeza lisale kahle kulabo ababesekhunjini. Futhi babehlaba umkhosi, “Liphenduke njalo futhi lilethe uMfundisi ngapha ukuthi azesibona! Futhi libuye lizokuba lenye imvuselelo; sibusisiswe kakhulu lamuhla!” Futhi labangane abatsha bezungeza. Futhi wakhweza abanye bonke abafundi, futhi wahlala phansi khona-ke ngaseceleni komfowakhe, uAndriya, futhi wasedobha izigwedlo.

²⁵ I—imkhumbi ngaleso sikhathi yayifuqwa kungaba ngumoya kumbe ngezigwedlo lezo ababezi donsa. Futhi-ke mhlawumbe

babeyabe behlezi bebabili emkhunjini, ababili ngecele linye, futhi babe...kumbe ababili esihlalweni sinye, kumbe, mhlawumbe eziyisithupha kumbe eziyisificaminwembali izikhala zezigwedlo. Babedonsa ngesikhathi, futhi ngaleyo ndlela babengabamba isikepe emqolweni waso lapho iziphepho sezikhona. Khona-ke, umoya uvunguza ngokujwayelekileyo, babephakamisa iseyili elibamba umoya, futhi behanjiswe ngumoya.

²⁶ Kufanele kwakuyimini etshisayo, ekukhangelekeni koMbhalo ngaphambi kwesenzakalo lesi, futhike kufanele ukuba bekuthule sibili, libalele, imini etshisayo. Ilanga laselitshona. Futhi babe, lapho begwedla, futhi-ke bakhulula futhi bazungeza lisale kahle ebantwani, “Sithemba ukulibona njalo kwesinye isikhathi,” lapho bephuma bengena elwandle. Futhi lelanga litshona, futhi kusihlwa ntambama, futhi-ke emva kwesikhathshana u—ubunyama bangena.

²⁷ Futhi bafanela sebethehe isiqubu esihle so—sokugwedla, futhi lowo ngumsebenzi onzima lapho lezo zigwedlo ezinkulu ezisindayo zitshona elwandle. Futhi abanengi babo babe—babengabagoli benhlanzi, futhi amadoda amakhulu aqinileyo, ababeywayele ulwandle. Futhike lapho bekhangelele uJesu ukungena esikepeni futhi abalandele bona lapho, khona masinyane. Ngani, baphuma phandle lapho, futhi kwakufanele ukuthi basitshiye sizihambela sodwa kancinyane; sengathi umkhumbi wakho uyahamba, futhi-ke basebeyeka uzihambela.

²⁸ Mhlawumbe uJohane omcinyane kwakufanele kube nguye owokuqala ukukhuluma, ngoba wayengomcinyane eqembini. Futhi kufanele kwakunguye lowo owathi, “Sengidinwa nje kancinyane. Kasi sisitshiyeni sizihambele sodwa kancinyane. Manini okomzuzu, asifanelanga sijah. Akakabuyi okwamanje, ngakho singalindela okwesikhathshana esincinyane singathi siyakhokha umoya omuhle.”

²⁹ Futhi lapho ehlala lapho lekhanda lakhe liphansi kancinyane, kufanele waqalisa umhlangano wobufakazi. Futhi yikho lokho engifuna ukhuluma ngakho. Kufanele kube nguye owasukuma kuqala, futhi wathi, “Bazalwane, loba abantu bengabe besithini, loba kanjani umuntu engazama ukungakholwa, ngiqinisekile sibili khathesi, emva kwalamuhla, ukuthi kasilandeli umkhohlisi. Silandela uNkulunkulu ogcweleyo, ngoba kakula muntu ongenza lokho Akwenzileyo lamuhla ngaphandle enguNkulunkulu. Uyazi, lapho Ethatha lawo mabhisikiti futhi wawahlephula, futhi wanikeza ukudla abazinkulungwane ezinhlanu lapho, leyo yinto emangalisayo kimi. Bekungaba lombuzo kuze kube lamuhla,” manje ngiphinda ubufakazi bakhe njengokuba bebunjalo, “kodwa lokho kwayiqeda indaba.”

³⁰ Wathi, “ngiyakhumbula iminyaka eminengi edluleyo. Nganghlala phansi duzane leJorodani. Futhi ngiyakhumbula, njengomfana omcinyane, ukuthi kanjani omuhle wami, umama wesiJuda wayevame ukungiphakamisa, emini, futhi angibeke phezu kwenyawo zakhe futhi angilolozele, phandle egosini, lapho amaluba amapopi ehluma ngaseceleni kokhunji lweJorodani. Futhi wayevame ukukhangela ngaphetsheya kwenhlane, lapho abantu bethu balethwa bedlula kuleihlane. Wayejwayele ukungitshela indaba zeBhayibhili. Eyinye yezindaba ezinkulu engizikhumbulayo, kwakungumfazi umShunami futhi lapho umfana wakhe esefile, futhi—futhi umprofethi wavusa lumfana omcinyane njalo evela ekufeni. Leyo kwakujwayele ukuba yindaba ethokozisayo kakhulu.

³¹ “Kodwa enye yezindaba ezithokozisayo kakhulu, futhi umama wayevame ukungitshela, wayesithi, ‘Manje, Johane, ungumfana omcinyane nje; kodwa ngifuna ukuthi ukhumbule, lapho ukhula usibamdala, ukuthi, uJehova omkhulu waletha abantu bethu phandle kweGibhithe, futhi seza sidlula kuleyonkangala sichapha umfula lapho. Futhi bonke okweminyaka engamatshumi amane, bahamba kuleyo nkangala, kungela ndawo yokuthola impahla, futhi kungela ndawo yokudla. Futhi uNkulunkulu wanisa phansi isinkwa sivela ezulwini, ubusuku ngobusuku, futhi wapha abantu bethu ukudla kuleyo nkangala, ngoba babesendleleni yomsebenzi, belandela uJehova omkhulu. Futhi khateshi, ngolunye usuku, uJehova uzakwenziwa abeyinyama lapha emhlabeni, esimweni soMuntu, Uzabizwa ngokuthi Ogcotshiweyo, uMesiya.’

³² “Futhi ngiyakhumbula,” wayesithi, “njengomfana omcinyane, ukuthi kanjani ingqondo yami encane yobufana yayivame ukucabangisisa, izama ukucabangisisa, ‘UNkulunkulu wapha kanjani ukudla bonke labo, abantu abayizigidi ezimbili lengxenye kuleyo nkangala? WaSithola kanjani sonke leso isinkwa?’ Futhi ngangivame ukubuza umama, ‘Mama, ngabe Yena, ngabe—ngabe uJehova elenqumbi enkulu yama oveni phezulu le esibhakabhakeni, futhi Waye pheka sonke isinkwa, futhi agijime phansi ebusuku asibeke phezu—phezu komhlabathi, ukwenzela abantu, futhi izibhakabhaka zikaJehova ezinkulu zigcwele ama oveni?’ Wayesithi, ‘Hatshi, ndodana, usasemcinyane ukuthi uzwisise. Bona, uJehova unguMdali. Akadingi maoveni. Uyakhuluma kuphela, futhi iLizwi Lakhe liya bonakaliswa lapho Ekhuluma. UnguJehova omkhulu, futhi Wakukhuluma nje. Futhi iNgilosu zakwaba phansi emhlabathini, ukwenzela abantu.’

³³ “Futhi lamuhla, lapho Ngimbona emile laphana, like lananzelela lokho kubonakala kobuso Bakhe? Kwakungela kuthandabuza engqondweni Yakhe. Ngakhwela phezu kwedwala ngemuva, futhi Ngamkhangela lapho Ethatha isinkwa leso futhi wasihlephula, futhi wasinikeza kuba...

Abatshumayeli bakhe, thina, ukusabela ebantwini. Futhi-ke lapho Ebuyela ngemuva ukusihlephula njalo, leso sinkwa sasesigcwele njalo. Futhi Wakwenza lokho izikhathi ezingaba ngamakhulu, kwaze kwathi wonke umuntu wasutha, futhi kwaba lamabhasikiti, agcweleyo, athathwayo. Ngiyakwazi ukuthi angeke abengaphansi kokuba nguJehova, ngoba Wenza njengalokho uJehova akwenzayo. NguJehova kuphela ongadala. Futhi ngiyazi ukuthi leyo Ndoda kayisuye mkhohlisi. KuloMdali oyedwa kuphela futhi lowo nguJehova. Futhi khathesi, kuzo zonke izinto lezo engizibonileyo, lokho kungi suthisile.

³⁴ “Ngifuna ukuthi libekwazi khathesi ukuthi inhliziyoyami inikeziwe ngokupheleleyo, Futhi ngiyakholwa ngokugcweleyo ukuthi Akasuye umprofethi nje. Ungumprofethi, kodwa Udlula umprofethi. Akusilutho olungaphansi kukaJehova uNkulunkulu ehlala phakathi kwethu, ngoba Wadala isinkwa, futhi Waye lemikhuba kaJehova. Yikho kungamangalisi Wayesithi, ‘Nxa ngingenzi imisebenzi kaBaba Wami, khona-ke lingaNgikhholwa; kodwa nxa Ngisenza imisebenzi kaBaba Wami, futhi lingeke liNgikhholwe, kholwani imisebenzi, ngoba iyafakaza Ngami futhi itsho ukuthi NginguBani.’ Kwakhangeleka sengathi abantu babengabe bekubonile lokho, kalula.”

³⁵ Futhi uJohane wayesesuthisekile ukuthi Waye nguMesiya, loWo uSaya owathi “Sizalelwe iNdodana, futhi iBizo Lakhe lizakuthiwa nguMeluleki, iNkosana yokuThula, uNkulunkulu olaMandla, uBaba ongaPheliyo.” Futhi uJohane wayesesuthisekile ngalokho ayekubonile. Umfo omncinyane esipha ubufakazi bakhe.

³⁶ Phose ngaleso isikhathi, uSimoni Phetro wathi, “Awu, manje, okomzuzu. Uba sizakuba lomhlangano wobufakazi, ngizathanda ukuba lolunye ulutho lokukhuluma. Liyazi, ngangivele ngile nsolo ngento yonke, lapho uAndreyana umfowami, lowo owayekhona emvuselelweni kaJohane umprofethi, lowo owayefakaze ukuthi uMesiya wayesiza futhi wayeza kuMazisa. Futhi ngangilokusola kancinyane ngalokho uAndreyana ayengitshela khona, ngoba sengezwa yonke imihlobo yezindaba ngoMesiya layo yonke into.

³⁷ “Kodwa lonke lina bazalwane khumbulani ubaba wami oluphelelo. Ibizo lakhe kwakunguJonasi. Futhi liyamkhumbula, okokuthi wayelikholwa eligxilileyo okunganani. Ukuthi ngikhumbula kanjani umama lobaba, lathi thina sonke, lapho sigola inhlanzi ukuze siphile, futhi sasingabambi inhlanzi; sasifuna isinkwa, futhi lokuthi sasisiya njani phansi esibuyeni futhi sikhuleke kuNkulunkulu, ‘Siphe ukuba sibambe lamuhla, Nkulunkulu, ukuthi senelise ukuthengisa inhlanzi zethu, futhi sibhadale izikwelede zethu, sibe lokudla ukuthi sidle.’ Futhi lokuthi sasisiya njani phandle elwandle, esiphephweni, futhi sibelesibindi so—sokukhangelana lalezo ziphepho.

³⁸ “Futhi ubaba, ngiyabona inwele zakhe ezimpunga zilenga phansi emhlane wakhe, ngolunye usuku ehlezi phezu kwentambo yokudonsa ngayo iseyili yesikepe futhi wakhuluma lami, esithi, ‘Simoni uyindodana yami endala. Liyazi, ngihlezi ngikholwa, Simoni, ukuthi ngizabona uMesiya. Abantu bethu babeMkhangelele kusukela eEdeni. Futhi sileqiniso ukuthi Uyabuya, loba kuthatha isikhathi eside kangamani. Lokho kube yiminyaka eyizinkulungwane ezine ezedluleyo, uyatsho. Kodwa ngiyakholwa ukuthi uMesiya uzabuya. Futhi wonke umJuda ukholwe ukuthi uzabona uMesiya esizukulwaneni sakhe. Ngiyathemba Ukumbona esizukulwaneni sami. Kodwa kukhangeleka sengathi, sengisiba mdala khathesi, kufanele ngimise ulwandle, futhi ngithola izinhlungu lokufuthelwa, mhlawumbe angisoze ngiMbone ngesikhathi sami. Kodwa mhlawumbe uzabona, ndodana yami.

³⁹ “Futhi ngifuna ukukufundisa eMibhalweni. Ndodana, ngaphambi kokuba uMesiya aze enkundleni, kuzakuba lenhlobo zonke zezinto ezizakwenzakala, inhlobo zonke zezinto zamanga, ngoba uSathane uzakwenza lokho, ukubulala imfunzelelo kaMesiya weqiniso lapho Esiza.” Kuhlezi kungaleyo ndlela; lokhe kuyileyo ndlela.

⁴⁰ Futhi-ke siyathola ukuthi, wathi, “Ngiyakhumbula wabeka ingalo yakhe kimi, wathi, ‘Ndodana, kulendlela eyodwa kuphela leyo ozakwenelisa ukubona ngayo lowo Mesiya. Manje sesibe leminyaka engamakhulu singela lamprofethi. UMalaki wayenguprofethi wethu wokucina. Leyo sekube yiminyaka engamakhulu amane eyedlulayo, asikabi lomprofethi. Kodwa khumbula, uMose wasitshela, eMibhalweni, ukuthi, lapho uMesiya esiza, Uzakuba ngumprofethi, lapho Evuka esiza enkundleni. Thina amaJuda siyafundiswa ukukholwa umprofethi. Futhi uhambo luka Mesiya emhlabeni liLizwi elikhulunyiweyo likaNkulunkulu, lelo Asithembisa lona. Futhi iLizwi lihlezi lisiza kumprofethi, futhi umprofethi uqinisa iLizwi lelo. Ungakukhohlwa lokho, ndodana! Kungaba lezinto ezinkulu eziphakamayo, kungaba lokwamadlabuzane okukhulu le—lezinto ezinkulu. Kodwa khumbula, uMesiya uzakuba ngumprofethi, ngoba siyakwazi ukuthi uNkulunkulu akantshintshi indlela Zakhe, futhi Wathi uMesiya uzakuba ngumprofethi. Ngakho khumbula, ndodana, abaprofethi yilabo abale Lizwi likaNkulunkulu. Futhi lapho uMesiya esiza, Uzakuba ngumprofethi.’

⁴¹ “Ngilokku ngisezwa ingalo yakhe,” watsho uSimoni, “lapho eyibeka ngakimi. Futhi uAndreya wayemile lapho egezisa imbule, kuleso sikhathi. Uyakukhumbula, Andreya?”

“Yebo, Simoni, ngi—ngiyakukhumbula.”

⁴² “Futhi uAndreya ezama ukungitshela ukuthi luJohane wayengumprofethi. Ngangilezinye izinto zokwenza,

kwakufanele ngithengise inhlanzi lezinto. Ngakho ubaba useleminya efile, kodwa ngihleli ngikugcinile lokho engqondweni; ubaba wathi, ‘LuMesiya uzakuba ngumprofethi obonakaliswa ngoMbhala, futhi ungakukhohlwa, ngoba liLizwi elikhulunyiweyo likaNkulunkulu. Futhi lelo Lizwi lihlezi kokuphela lisiza kubaprofethi; labo abalibonakalisayo, kumbe babonakalisa lokho okwathenjiswa esikhathini.’”

⁴³ Futhi khathesi uSimoni, “Ngolunye usuku,” wathi, wathi “liyazi, uAndreya wangicela ukuba ngiye emhlanganweni. Futhi ngaya phansi khonale emhlanganweni lapho luMfo, uJesu, ayekhona. Futhi ngangizwe inhlobo zonke zamahungahunga. KwakuloJesu owavukayo, ngaphambi Kwakhe, owathembisa ukuba ngenye into enkulu, wakhokhelela phandle abangamakhulu amane phandle futhi bonke babhubha, lokunjalo. Ngacabanga kwaku ngokunye kwalolo hlobo, kanye lohlobo oluthile lwamadlabuzane lwenye imvuselelo enkulu kumbe enye inhlanganiso yesonto ababezayenza. Kodwa ngolunye usuku ngacabanga ukuthi ngizahamba loAndreya lapha, umfowethu.”

⁴⁴ Futhi ngibona sengathi, phose ngaleso sikhathi, isikepe saqala kunyikinya. Omunye waqala ukumemeza, futhi wathi, “Hlala phansi! Ungazunguzi isikepe. Mana okomzuzu. Hlala uthule.”

⁴⁵ Futhi wathi, “Uyazi, lapho ngisiya phansi lapho futhi ngeza ebusweni Bakhe, okokuqala, Wangikhangela khona kanye emehlweni futhi wangitshela ukuthi ibizo lami kwakungubani. Wayengakaze angibone ngaphambilini. Kazange Angazi kuphela, kodwa Wazi lowo baba wami omdala olobunkulunkulu, owangilayayo eMibhalweni. Futhi ngaba kwazi ukuthi Lowo kwaku nguMesiya. Lokho kwayiqeda indaba kimi, khona lapho. Lokho kwakunjalo. Lokho kwakwenza kwalunga, kimi.”

⁴⁶ Kufanele kube nguFiliphu owathi, “Ngingatsho ilizwi lapha?” Manje wathi, “Mfowethu Nathaniyeli, ungakuvumeli lokho kukuzwise ubuhlungu; ngoba, uyazi safunda imiqeli okweminyaka leminyaka, lokho uMesiya azakuba yikho. Kodwa lapho ngiMbona esenza lokho, ngasuka futhi ngathatha umngane wami lapha, uNathaniyeli. Futhi lapho esiza lapha...”

UNathaniyeli wathi, “Makuthi ngikukhulume. Makuthi ngikukhulume.”

⁴⁷ O, uyazi, kulenye into mayelana ngoJesu ekwenzele enye into, a—awungeke nje ukwanise ukuma, kufanele uyikhulume, ngokwakho. Akunjalona? Uba kungenye into eqotho, kufanele ukuthi uyikhulume. Lapho Engigcwalisa ngoMoya oNgcwele, ngifuna ukukhuluma ngakho. Ngifuna omunye abekwazi ngakho. Hatshi omunye ekukhuluma; ngifuna ukukutsho, ngokwami.

48 Futhi nje ungathi ngiyabona, uNathaniyeli waba lamadlabuzane futhi wathi, “Uyazi, ngithanda ukukutsho lokhu. Ngangi lensolo kancinyane ngawe, Filiphu, lapho ungitshela. Ngakubuza, ‘Kungaba lolutho oluhle olungaphuma eNazaretha?’ Futhi wangipha impendulo enkulu loba ngubani owake waba layo, ‘Woza ubone.’” Lokho kusebenza kuhle lamuhla. Kunjalo. Ungahlali endlini uchothoze. Woza, uzibonele ngokwakho, bona. “Wathi, ‘Kungaba lolutho oluhle olungaphuma eNazaretha?’ Wathi, ‘Woza uzibonele ngokwakho.’ Futhi uyakwazi lokho owangitshela khona.

49 “Futhi lapho ngisiza eBukhloneni Bakhe, futhi Wangitshela ukuthi ngangi ‘ngu—ngumHebheru, umIsrayeli, futhi ngangiyindoda ethembekileyo,’ ngangikwazi lokho.

50 “Kodwa ngamangala, ‘Kungaba njani?’ Wakhangeleka njengo muntukazana. Ngangikhangelele uMesiya ukwehla phansi ngezindlela zegolide evela eZulwini, khona phansi enhlokweni yenhlanganiso yesonto lapha, eJerusalema, aphume phandle futhi athi, ‘Khayifasi, seNgifikile.’ Kodwa bathola ukuthi, Waphuma eNazaretha, emulini engabayanga; futhi khona-ke uhlobo lwebizo elimnyama ngemuva Kwakhe, njengo ‘mtwana ozelwe okungekho ethethweni.’ Nangu Emile, egqoke impahla ezijwayelekileyo, hatshi njengompristi kumbe omunye umuntu; umuntukazana nje. Futhi ngacabanga, lapho ngihamba phezulu lapho, ‘Lowo angaba nguMesiya kanjani? Isembatho esisodwa esidala, Asigqoka kusukela Esasengumfo omncinyane, futhi lapha lesi sambatho esifanayo usigqokile; futhi lenwele Zakhe zilenga phansi ngemuva Kwakhe. Futhi njengomuntukazana wesitaladi.’

51 “Futhi Wangikhangela ebusweni, futhi wathi, ‘UFiliphu engakakubizi, lapho usasephansi kwesihlahla, Ngakubona.’ Lokho kwangiqeda indaba kimi. Ngabakwazi, ngeLizwi, lowo kwakunguMesiya. Lowo kwakuNguye.”

52 Futhi isikepe kufanele ukuthi sagudluzeka, futhi umhlangano wobufakazi wawuqhubeka. O, kuyisikhathi bani esimangalisayo ababelaso, phandle elwandle lapho, besiba lesikhathi esikhulu nje.

53 UAndreya wathi, “Ngizathanda ukukhuluma enye into engathi yangiphica okwesikhatsana. Liyakhumbula lapho sisi—sisiya phansi eJerikho? Wathi, ‘Kufanele senyuke; Kuyadingeka ukuba ngiye eSamariya.’ Ngakho, Wenyukela eSamariya futhi lapho edolobheni leSayika, lapho Esithuma sonke ukuyathenga okokudla edolobheni.”

54 “O, yebo, ngiyakukhumbula lokho, kakukhle!” Konke kwakho, “Yebo, yebo!” Isikepe sasi gudluzeka nje, wonke umuntu esiba lobufakazi obuhle emva kokuba invuselelo isiphelile. Ngakho babelo mhlangano lowu wobufakazi.

55 Futhi wathi, “Yebo, futhi liyakhumbula sasolobela, futhi, okwasimangalisayo, sabona uMfundisi wethu ekhuluma lesifebe esaziwayo. ‘Uh-huh,’ sacabanga, ‘lokho kubi. UMkhangeleni phandle le ekhuluma lalumfazi omncane. Futhi wasithuma, futhi Nangu lapha phandle lomfazi olodumo olubi ehlezi lapha.’ Khumbula, sasimile nje ngemuva kwezixuku, futhi salalela inkulumo yabo.

56 “Futhi samuzwa Esithi kuye, ‘Mfazi, hamba uyethatha indoda yakho futhi ubuye lapha.’

57 “Futhi sathi, ‘Awu, singabe siphambanisile, mhlawumbe umfazi wendile okusemthethweni.’

58 “Futhi waMkhangelana emuva ebusweni, futhi wathi, ‘Mnumzana, kangila ndoda.’

59 “Liyakhumbula ukuthi inhliziyo zethu zehluleka kanjani? ‘UMesiya wethu omkhulu ebeselethemba kuye, lapha wabanjwa emangeni, sokumbuyelela, ngoba Wathi, “hamba uyethatha indoda yakho,” futhi wakufakaza ngokuphendula ukuthi wayengela ndoda. Manje sekuMphendukele.’ Khumbula ukuthi sonke sakhangeleka simangale kanjani, futhi lokuphefumula kwase kungasekho kithi?”

“Yebo, ngiyakukhumbula.”

60 “Futhi-ke uyakhumbula amazwi alandelayo? Wathi, ‘Ukhulume iqiniso, ngoba usube labahlanu, futhi lalowo ohlala laye khathesi kayisiye wakho.’ O, liyakhumbula umhlangano wobufakazi ngemuva kwesixuku? Minabo!” Bona, kawungeke Umbandezele. UguNkulunkulu. “O,” uSimoni wathi, “lokho nje . . .” UAndreya wathi, “Lokho kwaqeda indaba kimi.”

61 UBartolomewu wathi, “Manini, ngizathanda ukufaka ubufakazi. Ngingakwenza, bazalwane?”

62 “O, awu, ngiyathemba ungakwenza, silesikhathi esinengi. Akakabuyi, ngakho sizahamba kancane. Qhubekela phambili, Bartolomewu, wena fakaza.”

63 “Awu, enye yezinto ezinkulu kimi. Liyakhumbula udadewethu phansi eJerikho, othiwa nguRebekha?”

“Yebo.”

“Futhi indoda yakhe yayilendawo okuthengiswa khona ukudla phansi lapho.”

“Uh-huh.”

64 “Futhi—futhi waye ngusomabhizimusi, futhi ibizo lakhe lalinguZakhewu.”

“Yebo, yebo, ngiyamkhumbula kuhle.”

65 “Liyakhumbula, waye—wayengomunye wabodadewethu. Wayekholwe eNkosini, futhi wayesesaba ukuthi uZakhewu waye zayekela konke kusedlula engazange amukele uJesu. Futhi, o, uZakhewu waye ngumngane omuhle kumpristi lapho.

Futhi-ke wayekhuleka ukuthi enye into izakwenzakala ukuthi amehlo akhe azakuvuleka, futhi wayezanenzelela ukuthi lowu kwakunguMfundisi, leli kwakuliLizwi likaNkulunkulu eliqinisekileyo, lenziwa inyama phakathi kwethu. Futhi sazama ukumtshela... ukumtshela ngokuthi uJesu weNazaretha wayesazi izimfihlo zenzliziyo, etshengia ukuthi Waye liLizwi, ngoba iLizwi liyadalula imicabango enhliziyweni.

⁶⁶ “‘Umbhedo,’ wathi, ‘ngiyakholwa umpristi. Lokho umpristi akutshoyo kungilungele mina.’ ngoba waye ngena zonke i—ihlelo zedolobho, iKiwanis layonke enye into, liyazi, ngakho wa... kwakungathi kunzima kuye ukukuyekela lokho. Ngakho uRebekha waye sicelile sonke ukuthi sikhuleke, sikhuleke. Futhi sonke isikhathi sisiza kuyo indaba Waye ngumprofethi, wayesithi, ‘Umbhedo! Umpristi wathi, “Waye nguBhelizebhabhu. Ungudeveli. Wenza lokho ngamandla kadeveli. Futhi Ufunda ingqondo zabantu. Yikho kuphela okukhona kukho. Kakula lutho kukho.” Ngakho kakulanto enjalo kulolusuku; kasizange sibe labaprofethi okweminyaka engamakhulu. Futhi ngabe leyoNdoda, engela ngitsho lekhadhi lobudlelwano, Angabe engaba ngumprofethi kanjani? O, akula ndlela Ayengaba yinto enjalo!’

⁶⁷ “Kodwa, liyazi, uRebekha waqubeka ebambelele, umkakhe, futhi ekhuleka. Futhi ngokunye ukusa lapho uJesu esiza edolobheni, awu, manje-ke siyathola ukuthi, uRebekha wasitshela ukuthi uZakhewu wayephume phandle e—esitaladeni, ukuMbona. Ngakho akazange akholwe ukuthi Waye ngumprofethi, ngakho wathi, ‘Ngiza kuMkhangela kakuhle’ ukuthi wasifakazela kanjani okuthengiswa khona ukudla ngolunye usuku lapho sisidla. Ngakho wakhwela phezulu kwesihlahleni sesikhomo, futhi wathi, ‘Liyazi ukuthini, ngizazifihla nje ngokwami phezulu lapha ukuze Engangiboni. Ngingumfo omncinyane, kungenani, ngimfitshane kakhulu. Futhi ngingeke ngiMbone phansi lapho, ezixukwini, ngakho ngizakhwela nje phezulu lapha esihlahleni.’ Futhi wafika lapho ingatsha ezimbili—ezimbili ezihlangana khona, futhi lapho wahlala phansi, ngakulezo ngatsha.”

⁶⁸ Leyo yindawo enhle nje ukuhlala phansi futhi uyifunde. Yikho lapho indlela ezimbili ezihlangana khona, eyakho lekaNkulunkulu; imbono yakho. Leyo yinto enhle, ukuyi cabangisisa.

⁶⁹ “Ngakho wathi, ‘Liyazi ukuthini, Kufanele ukuthi ube ngumprofethi. Waye engaba nguye. Kungenzeka ngingabe ngiphambanisile. ngakho ngizalitshelela ukuthini, ngizaMkhangela kuhle; futhi Akasoze abengazi. Ngakho ngizathatha amahlamvu wonke futhi ngiwadonse phakathi njengalokhu, ngakimi, futhi ngizazifihla ngokwami ukuze Angangiboni lakancane. Futhi ngizaMkhangela lapho Esedlula ngalapha. Futhi nxa Engakhangeleki njengomuntu oqondileyo,

Ngizamupha isiqephu sengqondo Yami, ngihlezi phezulu lapha kulesi sihlahlala.’ Ngakho wakhangela, futhi waba lohlamvu ukuze aphakame phezulu futhi aMbone lapho esiza ngasejikweni.

⁷⁰ “Futhi lapho esiza ngasejikweni, esehla phansi ngasesitaladeni, liyazi, ekhangela kusukela kulelicele kusiya kwelinye, futhi labafundi besithi, ‘Mana eceleni. Ngilusizi.’ Futhi abantu labantwana abagulayo lezinto. ‘Ngilusizi, uMfundisi udinwe kabi; leyonkonzo enkulu ubusuku obedluleyo. Futhi, njenge ndoda emnene, ngiyacela nje ume eceleni futhi limekele Adlule. Awu, Wenza indlela Yakhe phansi edolobheni, futhi nje lingama eceleni?’ Futhi uZakhewu ehlezi phezulu lapho esihlahleni, ekhangele phansi Kuye.

⁷¹ “Futhi uJesu weza khona eqonde phansi kwesihlahla, wama, wakhangela phezulu futhi wathi, ‘Zakhewu, yehla phansi lapho. Nguya ngekhaya lawe okwa lamhlanje, okokudla kwantambama.’ Lokho kwaqeda indaba kimi. Wayesazi ukuthi wayephezulu lapho, futhi wazi ibizo lakhe, lokho ayeyikho. Lokho kwayiqeda indaba. Lowo nguMesiya, kimi. Yebo, mnumzana. Ngoba, siyakwazi uMesiya waye zakwenza lokho. Ngeqiniso. Ngakho kwakufanele Ahambe ngekhaya laye, wathi, lolosuku lokudla kwantambama. Kwakuyisikhathi esikhulu okunganani okwakuyiso! Siyakukhumbula.”

⁷² Liyazi, kufanele bekube yileso sikhathi, umhlangano wobufakazi uqhubeke. Liyazi, laba abafundi phandle le elwandle, befakaza, kufanele ukuthi kwaku phansi ebunyameni bobusuku kwenye indawo, phezulu ezweni lasenyakatho lapho, ukuthi uSathane kufanele wahamba phezulu entabeni futhi wakhangela phansi. Wakhangela kulowo mhlangano wobufakazi, futhi wathola ukuthi babesuke bahamba bengeLaye. Lapho kwaku lithuba lakhe.

⁷³ Bona, ngicabanga leyo nkundla isikuphendukile njalo, yaziphinda ngokwayo. Babelakho, phakathi kokutshiseka kwemvuselelo, basuka bahamba bengeLaye. Futhi ngiyakholwa ukuthi lokho ngokunengi okwenzakalayo kithi lamuhla, ukuthi, kuleli hola lokudideka, futhi ngemva kwaleyo imvuselelo enkulu leyo esiyifakazeleyo. Ithanyele wonke umhlaba. Sonke izizwe sibe lomlilo wemvuselelo wakhiwe, futhi uvutha; izinkonzo ezinkulu zokusiliswa; abantu besemukela uMoya oNgcwele, ngamatshumi ezinkulungwane aphindwe ngezinkulungwane. Futhi ekutshisekeni kwakho, njengalabo bafundi befakaza lokho Akwenzileyo, “futhi, o, siMbonile esenza *lokhu*, futhi siMbonile esenza *lokho*,” ngiyakholwa sisuke sahamba njengabo, singeLaye.

⁷⁴ Sisuke sahamba emathubeni amakhulu sibili lawo—lawo imvuselelo ewalethileyo. Sisuke sahamba emathubeni okwenza imali enengi, amabandla, sisakha izakhiwo ezinkulu,

izindawo ezinkulu zezigidi zamadola, izikolo ezinkulu, izinhlelo zemfundo, futhi sisenza inhlanganiso zamasono ethu zikhule. Futhi sisiba lenhlelo zesikhomanisi sethu, ukulwisa isikhomanisi, yikho kuphela esingakhuluma ngakho lamuhla. Futhi into yakuqala uyazi, uSathane usibonile enhlelweni zethu zokulwisa isikhomanisi, enhlelweni zethu ezinkulu zenhlanganiso yesonto, futhi “lesigidi esengeziweyo,” lokunjalo, njengalokho abalokho.

⁷⁵ Futhi sesisuke sahamba singela kukhuleka kwesikhathi sakudala lobhaphathizo lukaMoya oNgcwele luphenduka, kwaze kwathi umlilo usuze usubhebhela phansi. Ungamemeza, futhi uzame ukuletha abantu elathini, futhi bahamba sengathi phose bafile, besesaba ukubuya. Futhi-ke ucele abatshumayeli ukuthi babuye bezokhuleka labo, “O, ungiceleleni?” Futhi bayafika phansi lapho, futhi kawungeke ubathole kalula. Futhi bazakuma lapho nje okwenzuzo emilutshwane, bakukhangele, futhi babuyeke futhi bahlale phansi ezihlalweni zabo. Kimi, umlilo usucitshile! Enye into isiyenzakele. Lalela! Lokho esikufunayo yimvuselelo, ukuthi izoni, zikhangele kuKhristu, ziphenduke, zigijimele elathini kanye lezandla zabo ziphezulu, zikhalela isihawu, futhi lebandla lonke lilangabi lomlilo, ngenkazimulo kaNkulunkulu.

⁷⁶ Ukutshiseka kwethu lithuba lokwenza inhlanganiso zamasono ethu zikhule, sesakhe izikolo ezinkulu ukufundisa abatshumayeli bethu, futhi sibafuqele khatshana loNkulunkulu kulalokho ababeyikho ekuqaliseni. UNkulunkulu kaziwa ngemfundo. Akaziwa ngemfundo yezenkolo. UNkulunkulu waziwa ngokukholwa. Awungeke umchasisa uNkulunkulu. Wedlula ukuchasisa.

⁷⁷ Khangela lokho okukwenzileyo, thina abantu bePhentekhostali ababevame ukuba yiphentekhosti. Abafazi bethu sebegele inwele zabo; bezicomba. Amadoda ethu bayakuvumela. Abatshumayeli bethu bayakuvumela. Bayesaba ukutsho ulutho ngakho. Ibandla liyabakhuphela phandle uba bekwenza. O, uba singadingi ukuhlansa indlu, kusukela kuphuluphithi kusehla kusiya endlini yangaphansi. Kuyayangisa. Kuluhlazo.

⁷⁸ Enye indoda yabuya kimi, kungasikude, futhi yathi, “Mfowethu Branham, abantu bayakuthanda.” Kodwa wathi, “Uhlezi ubakhalimela, ukhalimela abafazi labo, mayelana ngokuba lenwele ezimfitshane lezinto ezinjalo.”

Ngathi, “IBhayibhili lathi kwakuyisinengiso kuye ukuba lakho.”

⁷⁹ Akahloniphi indoda yakhe lapho ekwenza lokho. Futhi khona kuyisibonakaliso esiqotho ukuthi usukile kuNkulunkulu. Khumbula, endabeni kaSamsoni, inwele ezinde kwaku yisibonakaliso somNazari ukuthi wayehlukane lomhlaba, waya

eLizwini likaNkulunkulu. Futhi lapho ugela inwele zakho, bafazi liyalandula ukuthi liyisibonakaliso somNazari. Lihambe eHollywood kulokuphenduka eBhayibhili. IBhayibhili lathi, “Mabanga phuci.” Bona, kuyayangisa, futhi abatshumayeli abatsho lutho ngakho.

⁸⁰ Lindoda yathi kimi, “Kungani ungatshiyi abafazi bebodwa?” Wathi, “Bakubala njengomprofethi.”

Ngathi, “Kangikaze ngithi ngingumprofethi.”

⁸¹ Wathi, “Bakubala njengalokho. Bafundise ukuthi bamukele njani izipho zikamoya futhi benze enye into. Kufanele ubafundise izinto ezinkulu, izinto ezinkulu.”

⁸² Ngathi, “Ngingaba fundisa njani ialgebra lapho bengeke bafunde amaABC abo, ukuthi bephile ngokuhlonipheka ngakho? Uza kwenza njani? Yebo, yana phansi entweni yakuqala.”

⁸³ Umnyaka ngomnyaka, udabula izizwe, futhi kuba kubi sonke isikhathi. Kulenye into embi kwenye indawo, kakukho kanye leLizwi. Akumangalisi asikwanisi ukuba lomlilo wemvuselelo uvutha. Sifuna isikhathi sokuhlansa indlu. UNkulunkulu kasoze enze lokho size siphenduke njalo. Sifuna isikhathi sokuhlansa indlu.

⁸⁴ Futhi lawe ndoda, uvumela umkakho enze into enjalo, agqoke okabhudula! Labo akusibo maMethodisti, Baptisti. Leyo yiPhentekhosti, kunjalo, “isimo sobunkulunkulu, Isikhathi seBandla leLawodikeya, ubuthukuthuku,” Phentekhosti ngebizo, yikho kuphela. Phentekhosti kayisilo bizo, yisehlakalo sobhaphathizo lukaMoya oNgcwele, lokho okuhlansa abantu. Kakumangalisi singeke sibe lenkonzo zokusiliswa okukhulu lezinto, kulento ehambe kubi kwenye indawo. NguSathane, usibone siphandle sizama uku . . .

⁸⁵ “Awu, singakhuluma ulutho mayelana ngakho, bazantshintsha ukuba lilunga kwabo.”

⁸⁶ Khumbula, kawumbambathi amaKhristu. AmaKhristu amangelengele. Bangamadoda labesifazana bakaNkulunkulu, abamela uNkulunkulu, kungenani lokuthi omunye umuntu uzakuthini. Awudingi ukubacela futhi lokubancenga, futhi ubabagcobe amakha futhi uhambe ubatotoza. Lezo yizilimo zasemangilazini, ezixutshanisiweyo, kazilunganga lakancane, kazisoze zithele ulutho.

⁸⁷ Kuyangikhumbuza, njenge . . . Manje kuzakuba yisikhathi sokwakha izidleke masinyane. Nginanzelele inyoni ezincinyane lamuhla, ngaphetsheya ngale, inkonjane ezincinyane zibeka utshani ezidlekeni zazo. Kakuyikuba kude zize zenze izidleke, zisenza amaqanda azo amancinyane acacade. Liyazi, inyoni encinyane ingaba lesidleke samaqanda, futhi ingahlala kuleso sidleke samaqanda, futhi siwaphendule imizuzu

yonke emilutshwane; ithathe inyawo zayo ezincinyane futhi iwaphendule, futhi ihlale khona lapho. Manje, nxa ingawatshiya lawo maqanda aqande, emva kokuba eseke akhudumaliswa, angeke acacade. Futhi nje iyaphapha ihambe ithole ukudla okugcwala umlomo, futhi iphenduke kiwo njalo.

⁸⁸ Futhi liyakwazi, lowo mama omdala wenyoni, ingahlala lapho kulawo maqanda, futhi iwaphendule kuyo yonke imzuzu emibili, futhi inga...loba ukuzinikela lokuzila ize ibelusizi ingakwanisi ukusuka esidlekeni. Kodwa ngaphandle, khona-ke, lowo mama wenyoni ahlangele lenyoni yesilisa, lawo maqanda akayi kucacada. Kungelani lokuthini, ukuthi uwatotoza okunganani, awayi kucacada. Ayahlala khona esidlekeni abole.

⁸⁹ Futhi nxa kwaku lesikhathi leso iPhentekhosti ifanele ihlangane leNdoda, uJesu Khristu; ngoba kasitholi lutho kodwa isidleke esigcwele amaqanda abolileyo, belandula uKholo, besiya kuKhansili yezeNkolo, futhi bekubiza izinto ezinkulu, ukuhlala duze lopapa, futhi besithi “ngokukamoya.” Yini uhlopho lomhlaba, lina bantu bePhentekhosti? Kalikwazi iBhayibhili lakhuluma izinto lezo zizakwenzakala? Futhi siyaklabalala ngoba amaMethodisti lamaBaptisti ayangena phakathi, futhi-ke ezinye zonke izinto lezi njengalokho. Kalinanzeleli ukuthi lapho intombi ezileleyo zibuya ukuzothenga amaFutha, kwakuyilo lona lelohola uMyeni abuya ngalo? Futhi kabazange bawathole amaFutha! Liyazi, uHlwitho luzabuya ngokufihlakeleyo, lokuhamba, ezinye zalezi izikhathi, kawusoze ngitsho ubekwazi ukuthi kwenzakale. Kuzakube sekungasekho, futhi uzakumangala ukuthi kuyini okwenzakeleyo.

⁹⁰ NjengoJohane wabuya emhlabeni. Futhi bathi Kuye, bathi, “Awu, iBhayibhili lathi, uEliya kufanele abuye kuqala.” Wathi, “Usevele wabuya, futhi kalizange libekwazi.”

⁹¹ Ngakho kuzakuba njalo, ngolunye usuku, bazakuthi, “bengicabanga ukuthi lokhu kwakuza kwenzakala isikhathi sokuHlupheka singakafiki. Ngacabanga ukuthi uHlwitho luza kwenzakala.” Amazwi angaphenduka, “Sekwenzakale futhi kawuzange ubekwazi.” Uh-huh. Kungabe seskuseduzane kulalokho okukucabangayo. O, vukani, bandla! Kungcono ngikutshiye lokho; kangizanga lapha ngibuye lapha ngijonge imfundiso, ngicabange nje ukuthi ngizakubhobozela phakathi lokho nje ukuze libe lalokho eceleni.

⁹² Khumbula, mfowethu, Sathane usebonile inhlelo lezi ezinkulu, ibandla elilodwa lizama ukwedlula elinye, enye inhlanganiso yesonto izama ukwedlula enye, besiphula konke ukungafundi lokubapha isivivinyo sengqondo, ukuba babe lesazi sowezenqondo ukuhlola umuntu engakayi enkundleni zemishini. Phentekhosti! Hatshi, lawo—lawo—lawo akusiwo amaPresbyterian, leyo yiPhentekhosti. Isivivinyo sengqondo

siyafunakala seqembu elithile lePhentekhosti, iqembu elikhulu, ngaphambi kwamamishinari engakayi enkundleni.

⁹³ Aluba babe lokuvivinywa okunjengalokho? Bathola isivivinyo. Kwaku yisivivinyo sephentekhosti ekuqaleni, lapho belindile endlini yaphezulu kwaze kwabuya uMlilo lapho uvela Phezulu, futhi aMandla kaNkulunkulu. Leso kwaku yisivivinyo.

⁹⁴ Hatshi okomhlaba, isazi sezengqondo esidakwe okuyingxenye simile lapho sizama ukwenza ingqondo, nxa ulokhe usase lamadlabuzane kancinyane, kumbe enye into, uthi, “Awukapheleli.” Lapho, kuyatshengisa ngokuqotho ukuthi indoda engekamoya ngokwedlulisileyo iloquhuqho, kufanele abekuleso simo ukuze angena Kukho. Ngakho nanko-ke, bona, futhi nje utshaphaza lokho uNkulunkulu akade ezama ukukwenza okweminyaka, futhi babuye khona ngemuva kanye lenhlelo zabo futhi lezabo ezinkulu. . .

⁹⁵ Futhi bayakhuthazeka lapho bebona abantu abanengi bebuthene ndawonye. Uthi, “Nxa ngingabenza bonke amaAssemblies! nxa ngingabenza bonke amaOneness! Nxa ngingabenza bonke amaMethodisti!” AmaMethodisti azama ukubenza bonke babe ngamaMethodisti, amaBaptisti bazama ukubenza bonke amaBaptisti, amaPhentekhostali bonke amaPhentekhosti! O, kakula ongakwenza, uNkulunkulu wagcoba labo kusukela ekudatshulweni komhlaba. Kufanele sitshumayele iVangeli. Yikho kuphela. Kodwa, inhlelo zethu ezinkulu, sisukile sahamba singela lowoMlilo. Sisukile sahamba futhi sazenzela umlilo owenziwa ngekhlanya, njengalokho okwakuyikho.

⁹⁶ Futhi isikhomanisi sethu, manje sesisesaba kakhulu, isikhomanisi sesingenile phakathi, “Kuyini okuzakwenzakala?” Kodwa, uyazi, into enkulu akusiso isikhomanisi. Ngivumele ngikutshela lokho khathesi, kangesabi isikhomanisi.

⁹⁷ Kodwa lokho engikwesabayo, lina maPhentekhosti, leyiKhansili yezeNkolo izalithatha. Yiyona into. Izabumba uphawu lwesilo, futhi uzakufanele ungene kulo. Ngoba liyinhlanganiso, kufanele ungene phakathi kumbe phandle. Yiyo into, futhi loba loba nguphi, olengqondo, umuntu kamoya uyakwazi lokho. Sifuna obunye ubufakazi phezu kolwandle, siyakuthola khona khathesi. Futhi iPhentekhostali yethu, iyakuginya nje, iwuka, intanbo lesicwiliso, “Kuyinto enkulu okuzakuba yiyo.” Lapho, iMethodisti, iPresbyterian, iLutherani, ichurch of Christ, lamaPhentekhosti, kuzamele ulandule—ulandule imfundiso yakho enkulu yesipostoli, ukuba phakathi lapho. Kuzamele benze into efanayo. Kawuyi kuba lolutho lokwenza phakathi kwakho. Konke kuhlanyela kanye leRoma, khona nje kanye okutshengisiweyo. UMBhalo watsho njalo.

⁹⁸ Luyini uhlupho ngabatshumayeli labo abavumela izinto lezi zingene kulesisimo, bengaxwayisi abantu? UNkulunkulu uzakubiza ezandleni zabo. Khona phakathi kulesi sikhathi sohlupho, babe phakathi kohlupho, babekulo. Isikhomanisi kasingeni phakathi; yiKhansili yezeNkolo ezaginya ixuku lonke. Futhi khumbula, lapho usithi, “Awungeke...” Kuyenzakala, manje-ke akusela sikhathi. Usuvele wathatha uphawu lwesilo. Usungowalo khona-ke.

⁹⁹ Kungcono ufike lapho ongakubalekela khona usuke kukho khathesi, yebo, mnumzana, unanyekwe eMbusweni kaNkulunkulu. UMzimba kaKhristu nguMzimba ofihlakeleyo kaKhristu, lowo obhaphathizwe phakathi Kwawo ngoMoya oNgcwele; hatshi ukujoyinelwa Kuwo, ungeniswe Kuwo, ukhulunyelwe Kuwo, ukhulunyelwe ngendimi phakathi Kwawo, umenyazelwe phakathi Kwawo. Uzalwa phakathi Kwawo, ngoMoya oNgcwele. Kunjalo. Qiniso.

¹⁰⁰ Manje siyananzelela lezi zinto, uhlupho luza khonapho. O, udeveli wakhangela futhi wathi, “Uh-huh, sebesuke bahlanhlatha iganga, baphandle lapho nje beseqa phezulu laphansi, bememeza, besiba lesikhathi esikhulu. Liyazi ukuthini, khona manje yiso isikhathi sami sokubagalulisa. Ngiza khwitshiza phezu kwabo khathesi.”

¹⁰¹ Ngakho waphakama phezu kwentaba futhi waqalisa ukuvuthela umoya wetshefu, whew, “Insuku zezimanga sezedlula. Phezu kwakho konke, ngiyakholwa abantu laba bethukile. Ngicabanga bafanele ukuba lo-lo—lokuhlolwa kwengqondo bengakayi enkundleni zabezizweni.” AmaPhentekhosti! Uh-huh. Bona umoya wakhe wetshefu ubulala iLizwi, “O, ngicabanga ukuthi ngenye Into, ngi—ngiyakukholwa...” Bona, kubuyela khona nta emuva njengezinye zonke inhlango zemasonto ezakwenzayo, leyo yiyo kanye indlela abayihambayo. Bazaku, iyakubulala. Lona kanye ihola likuhlela, lokho kuyakubulala. Kuhlala kukubulala. Kuzahlala kukwenza. Akusoze kuvuke futhi. Akukaze kwazakale embalini. Ku—kulesiSikhathi seBandla leLawodikiya, uKristu waye phandle kwebandla, eqoqoda, ezama ukungena phakathi. Futhi abangeke baKumele. Abangeke baKulalele. Manje siyathola, ihola esiliphilayo, uhlupho selungenile.

¹⁰² Futhi-ke siyaqala ukuthola, izimanga azisathathi ndawo njalo futhi, njengalokho ezaziyikho. Abagulayo bahamba endlini begula. Akusi ngenxa kaNkulunkulu. Kungenxa yokuswelakala kwemvuselelo phakathi kwabantu. Akula mvuselelo. Baya—baya hlala futhi balalele; behambe endlini, bethi, “Awu, ngiyacabanga lokho bekukuhle. Uh-huh.” Bona, akula lokho kutshiseka. Akula leyonto ebantwini leyo efanele ukuba ibekhona.

¹⁰³ Ngiyakhumbula iminyaka elitshumi lanhlanu eyadlulayo, lapha eArkansas, lapho engangi lomhlangano omncinyane phezulu lapho eJonesboro, lapho abantu abangaba yinkulungwane ezine bezama ukuza kulokhu, beza emhlanganweni edolobheni labaphose babe zinkulungwane ezilitshumi lanhlanu. Futhi babelele phansi kwemota zotshinda futhi lakho konke okunye, futhi bathwale amaphepha phezu kwabantwana babo abagulayo, ukuze bangene phakathi nje. Bahlala ezihlalweni zabo futhi bengasuki, imini lebusuku, futhi babe labathandekayo babo ukuyaba dingela amahambeka futhi le—lembondlela yokunathwayo; futhi bahlale lapho, ilanga liphuma lelanga litshona, ilanga liphuma lelanga litshona. Inhliziyo zabo zazivutha, ngomlilo. Into encinyane nje uNkulunkulu ayenzayo, yayiba basela umlilo. Futhi amakhulu abo angena.

¹⁰⁴ Ulokhe esase nguNkulunkulu ofanayo, lobubusuku, lowo Ayenguye iminyaka elitshumi lanhlanu eyedlulayo. Lokhe enguNkulunkulu ofanayo, lobubusuku, lowo ayeNguye lapho edala amazulu lomhlaba.

¹⁰⁵ Kodwa kuyini? Sonke satshiseka futhi safuna ukwakha izinhlanganiso zethu, sasifuna ukwakha *lokhu*, futhi sakhe *lokhu*, njalo senze into enkulu futhi lecazimulayo, sizilinganisa kanye labako Joneses, kanye lamaMethodisti, kanye lamaBaptisti, kanye lamaPresbyterian. Kalisibo babo. Hatshi, kalisibo. Ngabantu bezinhlanganiso zesonto, lokho kuhle, akula lutho lokumelana labo. Kugewele amaKristu amahle phakathi kwabo, kodwa akufanelanga uzihlanganise lalawo maqembu angakholwayo. “Abantu abalandula Amandla akho,” akumelanga uthathe uhlangothi labo.

¹⁰⁶ Liyazi, uhlupho lwakho yilolu, lizama ungenisa iHollywood ebandleni. Into okumele libe lizama ukuyenza yikukhupha iHollywood phandle kwebandla. Liyabona? Lizama ukwenza isakhiwo senyu sibe sihle kakhulu, lizama ukwenza inhlanganiso yesonto ibenkulu kakhulu, ize ikhange amehlo abantu. Asingeke siye nganeno ohlangothini lwabo. Kumele sibe labo ohlangothini lwethu. Yonke into ikhazimula, khumbula, iHollywood iyabenyezela ngezomhlaba, lapho iVangeli likhazimula ngokuthobeka. Kulomehluko othize phakathi koku cazimula lokukhanya. Ivangeli likhanya ngokuthobeka, futhi ngobumnene, lokuzithoba, lamandla. Lapho, iHollywood iyacazimula, futhi lomuntu wonke etshaya impululu loku klabalala, futhi besiya kuyo. Bona? Asikudingi lokho.

¹⁰⁷ Sifuna ukuphila ukuKhanya okunjalo. Wathi, “Lilisawudo lomhlaba.” “Uba isawudo seli lahlekelwe yibumunyu balo,” yiwo amandla alo eVangelini. Kumele sibe lolunye ulutho oluhambayo emabandleni ethu, ukuze ama Methodisti, amaBaptisti, amaPresbyterian, futhi labo bonke, bangafisa ukubuya. Kumele

sibe lobumnyu! Isawudo liya omisa, liyadala ukoma. Isawudo yikuzwakala, nxa lifakiwe. Kumele lifakwe.

¹⁰⁸ Futhi siyathola ukuthi, ukuhlanhlatha kwethu sizama ukuzilinganisa lamaMethodisti futhi lamaBaptisti, kanye lezakhiwo ezinkulu futhi lendawo ezinkulu, labantu abahle abafundileyo, futhi lezikolo ezinhle lama kholeji amakhulu, futhi lakho konke okunjalo. Sisuke sanhlanhlatha iganga, futhi lapha udubo selungenile.

¹⁰⁹ Futhi lengqondo kamoya iyakhangelela lapho futhi ithi, “Lapha, mana okomzuzu lapha, sizafanele sithathe sonke leyo Khansili yezeNkolo? Iqembu lethu lonke liza ngena phakathi kwakho?” Qiniso, liyahamba. Yikho kanye. Ukhangele futhi ubone nxa ungasoze. IBhayibhili lathi lizakwenza, khona kanye, futhi uKristu uzakuba ephandle. Inyanga yazicitsha yodwa phambi kuka papa (owokuqala owake waya eRoma), ngobunye ubusuku, kukutshengisa isibonakaliso emazulwini. Kungacatshangelwe, kwakwenza. Ukuthi iNkosi iyenza kanjani izinto kulolusuku, kuyamangalisa!

¹¹⁰ Khona-ke kulelihora elikhulu lobumnyama, lapho bekhona lapho, imimoya yabuya. Wonke amathemba okuphepha ayengasekho. Manje lizakwenzani nxa inhlanganiso yesonto yenu isiya kuKhansili yezeNkolo? Kuyini okuzakwenzakala khona-ke kuzo zonke izinto zethu ezinkulu lezo esazakhayo lapha emhlabeni, ithemba lokucina selingasekho?

¹¹¹ Kodwa uyazi, lapho sebezahlaba umkhosi, futhi amathemba onke engasekho, babengeke bophulwe; futhi khonapho, baMbona ebuya, ehamba phezulu kwamanzi. Ngehola lobumnyama, Wabuya, ehamba phakathi.

¹¹² Uyazi ukuthini? Lapho Ebatshiya, Wayekwazi ukuthi lokho kwakuza kwenzakala, ngakho Wakhwela intaba ende eyayikhona ezweni. Ukhwela usiya phezulu, ubona kude. Futhi Wakhwela phezulu ukuze Abakhangele, liyazi.

¹¹³ Futhi Wayekwazi lokhu kwakusiza. Wabikezela ilanga leli ukuba lapha. “Njengoba kwakunjalo ngensuku zeSodoma, kuzakuba njalo ekubuyeni kweNdodana yomuntu, lapho iNdodana yomuntu isambulwa.” Khona-ke, iNdodana kumele yambulwe. Lesi isizukulwane esibi lesifebayo sizadinga isibonakaliso. Sizakuba lesibonakaliso. Siza kusiphika njengabakwenzayo kuqala, kodwa sizakuba yisibonakasilo sokuvuswa. Ulokhe ephila, esenza njengalokho Akwenzayo.

¹¹⁴ Siyathola, ukuthi kulelihora elikhulu, labo bafundi bonke bekhathazekile, Wakhwela phezulu ukuze abakhangele. Wayehlezi lapho eqaqeni, ebakhangele.

¹¹⁵ Futhi manje Akazange akhwele intaba ngalesi isikhathi, kodwa Wakhwela esuka ethuneni, wakhwela edlula emoyeni, ngale kwenyanga, inkanyezi, kwaze kwathi Wahamba phezulu kakhulu kwaze kwathi Akhangele phansi ukubona iZulu. Futhi

nangu lapho Ehlezi, Phezulu. Manje ilhlo Lakhe liphezu kwenkonjane, futhi ngiyazi usikhangele. Ukhangele.

116 Futhi khona lapha eholeni lobumnyama, lapho amabandla esengene enhlelweni ezinkulu, futhi balohlelo *lolu lohlelo loluyana*, konke kuhlelwe njengamanye amabndla wonke, inhlanganiso zamasonto. Futhi kwenzakalani? Eholeni lobumnyama, lapho abantu sibili abagcwaliswe ngumoya bemangala, “Kuzakwenzakalani? Khangela abantwana bami!” Indoda ithi, “Khangela umkami! Khangela *lokhu!*”

117 Futhi bayaphuma ngeSonto, kumbe ngomhlangano womthandazo wobusuku bango lweSithathu, ngokuphangisa, ukuze bahambe bayobukela *uSiyamthanda uSucy*, kumbe enye into enjalo, kuthelevishini. “Abathandi bomhlaba, ukwedlula ukuthanda uNkulunkulu.” Besenza njengabo.

118 Ngatshela inina ngelinye ilanga, wayegqoke isigqoko esibambayo. Ngathi, “Dadewethu, isigqoko lesi siyabamba kakhulu. Kungeke kuzwakale kuhle kimi ukukutshela lokho, kodwa kunjalo. UngumKristu, futhi uzakwenza isikhubekiso.”

119 Wathi, “Awu, Mfowethu Branham, uyazi ukuthini?” Wathi, “Lolu yilo lodwa uhlobo abalwenzayo.”

120 Ngathi, “Balokhu besathengisa amalembu, futhi balemitshina yokuthunga. Akula kuzilandulela.” Yebo.

121 Lalela, makuthi ngikutshele enye into, mngane wami othandekayo. Nginga dobhani lawe. Hatshi, mnumzana. Ngizama ukukukhupha ebuhlungwini obukhulu. Lapho kuphela umoya lowo ukuwe, uzakwenza. Kunjalo. Kufanele uzalwe phandle kwakho. Manje ungazilinganisa ngokwakho kuleso sitsho, kodwa makuthi ngikutshele olunye ulutho, bona, “Lokho inhliziyu yakho eyikho, lapho inotho yakho ekhona.”

122 Makuthi ngikutshele. Ungaba msulwa njengeluba endodeni yakho, futhi ungaba msulwa njenge luba, ntombazana, kulo ijaha lakho, kodwa ngolunye usuku uNkulunkulu uzakwenza uphendule ngokwenza ubufebe. Ulecala lapho ugqoka njengalokho. UJesu wathi, “Loba ngubani okhangela owesifazana ukuba amkhanuke, usevele wenza ubufebe laye enhliziyweni yakhe.” Futhi lapho indoda leyo kufanele iphendule, lesi soni, ngokukukhangela, ngokwenza ubufebe, ngubani owakuletha kuye? Kucabange. Lina bafazi bePhentekhosti, ihlazo kini! Bona? Ihlazo kini!

123 Ngiyalithanda, yiso isizatho ngikhuluma lokho. Uthando luyaqondisa.

124 Siseku kuhlanhlatheni okukhulu, ukuhlanhlatha kwesigqoko okukhulu. Kunjenge, futhi kwafanekiswa njenge, ngomhlaba. Wathi, “Lingathandi umhlaba, kumbe izinto zomhlaba; nxa likwenza, uthando lukaNkulunkulu alukho ngitsho lakuwe,” angilandaba ukuthi ukhuluma ngendimi

okunganani, useqa phezulu laphansi, udanse; ugele inwele, ugqoke izigqoko ezinjengalokho. Lina madoda liyakuvumela. Izithelo zakho ziyakutshela lapho okhona. Lokhu yikho kanye. Akumangalisi sisekudidekeni njengoba sinjalo, futhi lemimoya yesikhomanisi, imimoya yobusonto, imimoya yenhlanganiso yomanyano!

¹²⁵ Kuyi—kuyisikhathi soku joyina, isikhathi sokumanyanisa. Abezinhlanganiso bamanyanisa izisebenzi, bexabana ngakho. Izizwe zile—zile Zizwe eziManyeneyo, ziyabambana. Amabandla ayabambana ndawonye. Kutshengisani? Kuyatshengisa ukuthi uKristu loMlobokazi balungela ukubambana. Yikho lokho okukhuluma ngakho. Zonke izithunzi zezinto zitshengisa ukubuya okuhle. Khangelani manje lapho sivala, ngoba sengiphuza sibili.

¹²⁶ Futhi manje nanzelela, kulelo hola elikhulu lapho ithemba lonke selihambile, lokusinda, babona Omunye esiza, ehamba emanzini, ebalanda. Futhi into, indawo elusizi, lalelisisani, into eyodwa eyayingaba siza, babeyesaba. Bathi, “Kukhangeleka sasipoko. Kungaba yikho, uyazi, umoya.”

¹²⁷ Uba kungezakalanga lokho njalo! Bayakwesaba Khona. Besaba ukubhula, bayesaba okunye kohlobo lwamandla kadeveli; lapho uJesu wathi Kuzakwenzakala ngalolusuku. Into kuphela engabasiza nguJesu Khristu. Hatshi eyinye inhlanganiso yesonto, hatshi bona bonke bejoyinana ndawonye; lokho kuzakwenza kube kubi ngokudlulisileyo. Into kuphela engakusiza nguJesu Khristu.

¹²⁸ Futhi lapho Ethembisa ukuphenduka ensukwini zokucina, kulesisimo, futhi enze lokhu, ethembisa (njengaphambi kwendodana eyathenjisiwayo ibuyela ku Abrahama, imbewu yokuqala) imbewu yobukhosi kaAbrahama, uJesu wayeza... wathi lizabona into efanayo. Phambilini kweNdodana ethenjisiweyo, uNkulunkulu waye zazibonakilisa Ngokwakhe enyameni futhi enze khona kanye njengalokho uJesu akwenzayo, njengoba watsho akuthi Uzakwenza, njengalokho okwatshiwoyo ukuthi kuzakwenziwa ensukwini zokucina. Futhi lapha zonke lezo zithembiso, esingazibeka sobala, ngamadazeni, khonalapha phambili kwenu, ukuthi lokhu kufanele kuthathi indawo.

¹²⁹ Futhi lamabandla, okumele belengalo zabo zeluliwe, ukuKwamukela, “Ngilokwesaba kancinyane ngaLokho. Akusikho kweqembu lethu, bona.” Futhi bayakwesaba Khona. Into kuphela engabaletsa kuKhristu, nguKhristu ngoKwakhe, futhi bayesaba ukuthi kuyesabisa. “O, angikwazi. Lokho kungabe kusasipoko, liyabona. Futhi angikwazi lutho mayelana Ngakho.” Besesaba into kuphela leyo engabanceda.

¹³⁰ Futhi kulelo hola elimnyama lokukhathazeka, labo ibandla elikhethiweyo, iqembu lelo elihlezi phandle lapho, basesaba ukuthi kungabe kuyisipoko, babengafuni ukuba lolutho

lokwenza lakho. Khona-ke kwabuya lelo Lizwi elimnandi, “Lingesabi. KuyiMi.”

¹³¹ UliLwizi. Akayisilo na? [Ibandla lithi, “Ameni.”—Mhl.] Akaguquki, ukuba liLizwi. Manje alizwa iLizwi lisithi, lobubusuku, “Ungofanayo izolo, namuhla, lanininini. Lingesabi; kuyiMi”? [“Ameni.”]

Asikhothamiseni amakhanda ethu.

¹³² Baba oseZulwini, i—intambama iyatshisa. Amahola amnyama, ukuthi uMlilo usucitshile eLathini. Uyavuna ensimini yonke. Wathi, “Umbuso unje ngomuntu lowo owathatha imbule futhi waya elwandle, waliphosela phakathi, futhi lapho elikhuphela phandle. Umbuso wawu njengalokho.” Nkosi Nkulunkulu, ngolunye usuku leyonhlanzi yokucina leyo esemanzini lawo! Wathi, “Bathatha inhlobo zonke.” Lelo mbule leVangeli libamba inhlobo zonke; labamba ofudu bolwandle, inkala, izayobe, inyoka, inhlanzi ezidla konke. Kasikwazi elikubambayo, kodwa kwakulenhlanzi lapho Owawuzidinga. Nguwe lowo onguMahluleli. Kodwa siyananzelela, masinyane ufudu lolwandle, inkala, lakho konke, kubuyela emlindini wodaka njalo, kubuyela emanzini. Kodwa ngolunye usuku leyo nhlanzi yokucina egcotshiweyo, emiselwe ngaphambili ukubuya, leyo ngxenye yokucina yoMzimba, izakhutshwa phandle kwalelo chibi.

¹³³ Waphosela phandle imbule ngezinsuku zikaLuther, loWesley, uAlexander Campbell, uJohn Smith, Calvin, Knox, Finney, Sankey, lokunjalo; esikhathini sePhentekhosti, izinsuku zika F. F. Bosworth, loFrochman lawo madoda amakhulu. Waphosela phandle amambule, ngezinsuku zikaBilly Sunday, khona kusehla ngesikhathi.

¹³⁴ Futhi manje Ulokhu ukhukhula elwandle. Kungaba lomunye wabo ohlezi lapha lobubusuku, Nkosi? Uba kuyikho, makuthi babe njengalowo owesifazana omcinyane emthonjeni. Lasesimweni sakhe sobuwule, waye lokhu ekunanzelela ukuthi Wena wawunguMesiya. Wabona lesi sibonakaliso. Lokho kwakuyikho. Wathi, “Ngiyabona ukuthi Ungumprofethi.” Wayengela mqondo ukuthi kungaba nguMesiya. Wathi, “Sidinga uMesiya,” ngamanye amazwi. “Siyakwazi lapho uMesiya esiza, Uzasitshela izinto lezi.” Futhi wathi, “ngiNginguye.” Kwaba yikho.

¹³⁵ Manje, lobubusuku, Nkosi, makuthi bakubone lokho, “KuyiMi; lingesabi. Kuyisithembiso Sami.” Silisa abagulayo, Nkosi, sindisa abalahlekileyo, gcalalisa abangelalutho.

¹³⁶ Makuthi sihambe lobubusuku, futhi sithi ngaphakathi kwenhliziyo zethu, lapho sihamba, njengalabo ababuya bevela eEmawusi, “Inhliziyo zethu kazivuthanga ngaphakathi kwethu lapho Etshumayela kithi ebusuku esakhiweni, uBukho Bakhe bobuNkulunkulu!” Babakwazi kanjani ukuthi kwakuNguwe,

bakuNxusa phakathi futhi amehlo abo avuleka. Makuthi wonke munye wethu, lobubusuku akuNxuse phakathi. Nxa singaKuzwisisi, masikuNxuse phakathi, kungenani. Yiyo indlela kuphela Ongazembula ngayo ngoKwakho.

¹³⁷ Futhi siyananzelela indlela Owazambula ngoKwakho emva kokuvuka Kwakho, Wenza enye into ngendlela efanayo Owayenzayo ngaphambilini kokubethelwa Kwakho. Manje buya lobubusuku, Nkosi, Wena wathi Wawunguye “ofanayo izolo, lamuhla, lanininini.” Senzele njalo, thina, njengalokho Owakwenzayo ezinsukwini lapho Umile lapha enyameni, emhlabeni. Sizakuya ngekhaya, inhliziyo zilula, njengalabo. Ebizweni likaJesu siyakhuleka. Amen.

¹³⁸ Manje enkonzweni, lobubusuku, ngiyazi kuya khudumala kakhulu, futhi silemizuzu engamatshumi amabili ukuthi siphume ngesikhathi. [Indawo engelalutho ethephini—Mhl.] Ngi...

¹³⁹ Angikwanisi ukumisa kumbe ukuvimba izinto engizenzayo. Ngifuqwa ngoLunye ulutho, ngivele nginjalo, impilo yami yonke, futhi Kuhlezi kuqondile. Akukaze kungitshela lutho kodwa lokho okuseBhayibhili. Angikwanisi ukukumisa. Angikwanisi ukwenza ulutho ngakho. Kuyakwenza nje, kungenani. Futhi ngileqiniso, nxa ngilalela, kwakulomuntu lowo okufunayo. Futhi ngizathembeka. Futhi kuloloSuku, ngifuna ukuthi, njengomkhulu uPhawuli oNgwele wathi, “Akulagazi lomuntu elisezandleni zami.” Huh-uh. Ngi—ngifuna ukulitshela iQiniso. Hatshi njenge...ngiyalithanda.

¹⁴⁰ Futhi nxa wawulo mfana omncinyane...Manje cabanga ngakho, nina, wena engikuthethisileyo isikhatshana esidlulileyo, lina bodade elilenwele ezigeliweyo lezinto. Uba ngi...Nxa kade ulomfana omncinyane ehlezi phandle esitaladeni, futhi wathi, “Junior, sithandwa, kungecono ungene phakathi, sithandwa. Kungaba njalo, angikwazi, mhlawumbe bazatshayela bekukhekheleza.” Awumthandi lowo mntwana. Kunjalo. Uyaphuma phandle lapho futhi uhlubule isikhumba siphume kuye, kumbe umenze angene phakathi. Kunjalo. Uyamthanda.

¹⁴¹ Yiyo indlela iVangeli eliyilo. UNkulunkulu uyakuthanda. “Futhi labo Abathandayo, Uyalaya lokukhuza wonke umntwana oza Kuye.” Uba ungakwanisi ukumela ukulaywa, uyasuka uhambe futhi uzonde mayelana ngakho, lakho-ke lingabantwana abazelwe ngokungekho emthethweni, alisibo abantwana bakaNkulunkulu. Ngakho khumbula nje, kunguMbhala nje.

¹⁴² Manje ilizwi elivela Kuye, ilizwi elilodwa, lizakutsho okunengi kulalokho engingakutsho, izikhathi zempilo ezikasigidi. KuNguye. Siyasazi isithembiso Sakhe. Siyakwazi lokho Athembisa ukukwenza. Manje angikwazi kumbe...si... siza kusukela e... .

143 Uke wanikeza amakhadi njalo? Uke wanikeza amakhadi lamuhla? Bekuyini? J, kulungile. Kulungile, ukugcina isikhathi, kasiqaleni kusukela kunombolo yokuqala. Manje, mhlawumbe basesakhiweni sonke. J, inombolo yokuqala.

144 Futhi manje silasaleleyo ngemuva. Saqala kusekela, kuleyi eyokuqala, kusukela *kuleyi*, isikhathi esedlulisileyo, okunye emuva laphambili, futhi landawo yonke, kodwa sikwenze kwasalela ngemuva ngalapha. Kodwa abantu bonke abangena phakathi, nsuku zonke, balethuba lokungena emzileni. Lokho akutsho ukuthi ngoba ulapha . . .

145 Bangaki abakwaziyo, kulumhlangano, kuphose kufike abaphindwe kabili ngobunengi abasiliswayo phakathi kwabalaleli, njenga basiliswayo phezulu lapha? Qiniso, liyakwazi. Bona, ikhadi lokukhulekelwa kalula nje yikuletha abantu phezulu lapha, ungenise uMoya oNgcwele phakathi kwabo, njengokuba uvame ukukwenza lokho. Asidingi lokuba lakho khathesi. Singeqa amakhadi okukhulekelwa.

146 Njengalokho esikwenzileyo ubusuku obedluleyo, asizange sibe lamakhadi okukhulekelwa ubusuku obedluleyo. UMoya oNgcwele wahamba phakathi kwabo labo ababengela amakhadi okukhulekelwa. Futhi ngibone izinto ezinengi engingakhulumanga lutho ngazo, ngoba bengingazi loba kwakunjalo kumbe hatshi. Kwaku lokhu kumnyama phezu kwabo, futhi ngakutshiya kunjalo. Angizange ngibe kwazi. Kwaku ngasoze kwenze kuhle ukubabiza. Lobayini Akutshoyo kuqondile, ngakho lalela lokho Akutshoyo.

147 Manje lithe lowo bekungu J? J, inombolo yokuqala. J, inombolo yokuqala, ngubani olekhadi lokukhulekelwa, phakamisa isandla sakho. Ufanele ube uphambanisile, ndodana; kumele kube yi . . . O, ngiyaxolisa. O, emuva lapho emdulwini ngemuva. Buya phezulu lapha, nina. Ba—bayaletsa amakhadi lawa phansi khathesi, umfana, uMfowethu Borders kumbe uBilly, oyedwa, kwezinye izikhathi bonke bobabili, bayahlanganisa amakhadi lawo phambi kwenu, futhi-ke balinike ikhadi lakho, loba yini okufunayo. Asikwazi, nje bapho ngu . . . *Lowu* angathola inombolo lesihlanu, futhi *lowana* athole inombolo lesikhombisa, *lowu* athole inombolo letshumi lanhlanu, futhi *lowana* amatshumi ayisificamunwumunye lanhlanu, futhi kasikwazi. Futhi-ke, njalo, lapho ngibuya, ngiya, lobangaphi okubekwa khona inhliziyi yami, ngibiza kusukela lapho, kungenani ukuthi kungaphi. Ngiya nje . . . Nxa ngisithi . . . Kwezinye izikhathi ngiyabala ukuthi bangaki edwendweni, futhi ngikugabanise ngalaba abakulolu dwendwe futhi ngithole impendulo. Uyabona? Futhi-ke, nxa nginga kwenzi, ngani, nje ngiya . . . loba yini okubuyayo engqondweni yami kuqala, ngiyabiza.

148 Inombolo yokuqala. J, inombolo yesibili. Inombolo yesibili, inombolo yesithathu, inombolo yesine, inombolo yesihlanu, inombolo yesithupha, yesikhombisa, isificamimwembili, isificamunwemunye, itshumi, mababuye, bona. Kunye, kubili, kuthathu, kune, kuhlanu, kuyisithupha, kuyisikhombisa, kuyisificamimwembili, kuyisificamunwemunye, kulitshumi. Lokho kuhle. Yiyo indlela, buyani kuhle... Manini, owokuqala uhambe ngenye indlela. Kade ngi... Owokuqala, owesibili, owesithathu, owesine, owesihlanu, owesithupha, owesikhombisa, owesificaminwembili, owesificamunwemunye. Kunjalo. Manje, lapha, nanku lapha, itshumi. Kulungile.

149 Itshumi lanye, itshumi lambili, itshumi lantathu, itshumi lane, itshumi lanhlanu. Labo ngabanye abahlanu. Kunye, kubili, kuthathu, kune, kuhlanu. Kulungile, lokho kuhle.

150 Itshumi lesithupha, itshumi lesikhombisa, itshumi lesificaminwembili, itshumi lesificamunwemunye, amatshumi amabili. Kunye, kubili, kuthathu, kune. Ngibona abane kuphela. Amatshumi amabili, amatshumi amabili uphendulile na? Kulungile. Manje, asifuni ukuba simise abanengi kakhulu sikhathi sinye. Manje nxa siqeda ngalaba, futhi siphangise okweneleyo, sizakuya kwamanye amanengi. Kasibizi... Mhlawumbe si... .

151 Kasizameni amanye amalutshwane. Asizameni amanye amahlanu. Amatshumi amabili lanye kusiya kumatshumi amabili lanhlanu, kubo J, kabasukume nxa lithanda. Amatshumi amabili lanye kusiya kumatshumi amabili lanhlanu. Kunye, kubili, kuthathu, khonale emuva, kune. Kunye, kubili, kuthathu, kune, lokho kuhlanu. Kuhle, manje asimeni lapho. Kulamatshumi amabili lanhlanu emzileni, futhi ba—bayafola phezulu kusehla lapha.

152 Manje ngizacela ukwenzelwa into eyodwa. Lingangipha okugcweleyo kwenu... Phanini uNkulunkulu ukulalela kwenu okugcweleyo, okwenzuzu elandelayo elitshumi lanhlanu, elitshumi lesithupha. Lingakwenza lokho? Futhi lingakwenza lokhu, vula inhliziyi yakho? Manje khumbula lokho engikukhulumileyo. Ungakuvumeli kukweqa, njengamanzi ewela emhlane wedada, njengesitsho sakudala esikutshoyo. Ungakwenzi lokho. Kunakaneni Lokhu.

153 Uba ngilitshela olunye ulutho olungekho emBhalweni, futhi lesithembiso sehola, ulomlandu ukuthi ubone umphathi lapha futhi ubuye ungitshela ngakho. Kunjalo. Angi—angifundisi lutho kodwa lokho okuseLizwini. Futhi nxa ngingahlala kanye lalelo Lizwi, futhi nxa ngingathi Kunga leyondlela, futhi uNkulunkulu... KuseBhayibhilini. Uba iNgilosi yeNkosi ingangitshela olunye ulutho olwalungekho eBhayibhilini, kuyabe kungayisiyo iNgilosi yeNkosi. Kunjalo. Akazake ngitsho lasikhathi sinye angitshela olunye ulutho kodwa

lokho okwakuseLizwini lelo, futhi liyangifakazela. Akazake atsho into eyodwa, phakathi kwamakhulu ezinkulungwane lezinkulungwane, lezindimi zomhlaba, sowake lasikhathi sinye wakhuluma ulutho olunga yisilo, kumbe akhulume ulutho olungazange lugcwaliseke.

154 Lalelani. Buzani umphathi futhi labo lapha. Lokhu elikubonayo lonke lapha, ngokuncane kwecele lalokho. Kuqondile lokho na, bazwalwane? [Abazwalwane bathi, “Kulungile.”—Mhl.] Ngani, phandle lapho, futhi laphandle empilweni efihlakeleyo, lapho Athi khona, “Hamba phansi endaweni *leyi*, futhi ubone *lokhu*. Futhi *lokhu* kuzagcwaliseka. Futhi ukhulume *lokhu*, phansi *lapha*.” Kokuphela nje, isikhathi sonke, bona, umnyaka uqala futhi uphela. Abantu kubalaleli babona i—izinto ezincinyane. Kodwa khathesi nxa lingahlonipha.

155 Manje ngabe umuntu wonke okulowu umzila wokukhulekelwa, emile lapha, esingazaniyo? Phakamisani izandla zenu nxa singazani. Kulungile. Bangaki phandle lapho aba, abakwaziyo ukuthi kangazi lutho mayelana ngawe? Phakamisa isandla sakho. Manje lapho. . . Ngiyabonga. Angilandaba ukuthi ungaphi, nxa uphezulu kubhalikhoni, emuva emdulwini, phansi kudlula *lapha*, loba ngaphi okhona. Ngizaku. . .

156 Manje, lokhu kuhle kini. Lokhu kulusizo lweni. Bona, lokhu kungoko sizo lweni.

157 Bengicabanga ukuthi lowo kwakungumzukululu wami okade ekhuluma lami khona manje, kodwa bekungayisuye. Ngilomzukululu omncane lapha kweyinye indawo, lobubusuku, ongaba ngako, futhi bengicabanga ukuthi kwakunguPaul omncinyane. Uhlezi esithi uzabuya, ame lapha kupulathifomu, angitshumayebele, futhi akala minyaka emibili ubudala. Ngicabanga ukuthi lowo mfana omncinyane udinga umamakhe.

158 Ngakho khumbulani, Ngizama ukulisiza. Ngi. . . uNkulunkulu uyakwazi lokho. Ngizama ukulisiza, bona. Manje khangela, ngifuna ukuthi lincadakale, nxa Engabuya phakathi kwethu.

159 Manje cabanga ngakho, uBuntu bukaJesu Khristu busebenza enyameni, njengalokho Wathembisa ukuthi Uzakwenza ekucinineni. Bangaki abakwaziyo ukuthi Wakuthembisa lokho? [Ibandla lithi, “Ameni.”—Mhl.] Njengalokho okwakuyikho phansi lapho eSodoma, lapho iNgilosi kanye lomhlane Wakhe ufulathele, futhi i. . . Lowo kwakunguNkulunkulu. Liyakholwa ukuthi lowo kwakunguNkulunkulu? Bangaki abakholwayo ukuthi lowo kwakunguNkulunkulu? [“Ameni.”] Qiniso, kwakunguye. IBhayibhili lathi kwakunguye. Futhi Yena, uJesu, wakhuluma ngakho. Manje nanzelelani.

¹⁶⁰ Manje wena phandle lapho ongela khadi lomkhuleko, ngifuna ukuthi ungenzele olunye ulutho, loba ngaphi okhona. Manje khumbula, izinto lezi, khangela lapho Kukutshela ukuthi usilisiwe, kumbe lokho Okukutshela ukuthi ukwenze. Khangela lokho Okukutshoyo. Nxa kukutshela nje, lokho yikwakha ukholo lwakho. Futhi-ke lapho ukholo lwakho lufika endaweni, wena finyelela lapho wamukele uNkulunkulu. Kayisimi, ngoba uBaba oseZulwini uyakwazi.

¹⁶¹ Ngiyakhangela phansi emzileni lowu lapha, angiboni muntu oyedwa lowo engimaziyo. Angiboni kodwa phose abantu abangaba babili kumbe abathathu kubalaleli bonke, labo engibaziyo. Futhi angikwazi, njenga, khona kathesi, ngingatsho, ngitshengisa oyedwa. Ngiyakwazi ukuthi uEdmund Way kade elapha imzuzu edlulileyo. Ngicabange ukuthi ngimbonile, futhi ngi—ngikhuthile. . .

¹⁶² Uba ngingaphambanisi, ngiyabona omunye umuntu engimaziyo, yindoda lomkakhe, lenkazana encinyane, okuthiwa nguFritzinger, ovela phezulu eOhio. Ngabe lowo kungu, ngabe ungu mfowethu—Mfowethu Fritzinger? Uhlezi sengathi ukhokhobe kancinyane lapho. . .Lowo nguMfowethu lo Dadewethu Fritzinger, abavela eOhio, abangani bami.

¹⁶³ Futhi ngaphandle kwalokho, ohlezi emuva lapho, ngu. . . ngibona ngaseceleni ngapha, yindoda endala eyakumatshumi ayisificamunwemunye lambili iminyaka yobudala, ngebizo lokuthi William Dauch. Yena lomkakhe. Ungumongikazi. William Dauch, eOhio, umngani wami sibili. Kungasikude, wayele, iminyaka engamatshumi ayisificamunwemunye laneye ubudala, wayelokwehluleka kwenhliziyo, ukuma kwenhliziyo, futhi umkakhe wangibiza, ukubuya khona ngokuphangisa, wayesesifa khonapho. Futhi ngo. . .

¹⁶⁴ Kade engumngane wami omkhulu wesifuba kimi. Endleni yami ukuyambona, ngangikhathazekile. Futhi ngama, futhi elinye lamavili ami laphuma emzileni, laliqua nje amavili ami abeyiziqephu qephu, futhi ngahamba esititshini seTexaco, ngathenga amafutha okuhambisa imoha, futhi baphuma phandle, bayikhangela. Futhi ngakhangela phezulu, futhi ngabona uMfowethu Dauch ehamba ebandleni lami, exhawula isandla sami. Ngathi, “Dumisa iNkosi.” Futhi ngakhengela emuva ngalindlela, futhi nangu esehla phansi esitaladeni, futhi waxhawula isandla sami. Ngahamba kuye.

¹⁶⁵ Ngabona udokotela wakhe, umJuda omncinyane, kumbe indoda eleminyaka ephakathi laphakathi, indoda engumJuda. Futhi ngathi, “Unjani yena, dokotela?”

¹⁶⁶ Wathi, “Akala ngitsho lethuba lokulwa.” Wathi, “Uphansi kwe thente lomoya wokuphefumula.” Wathi, “Uzakufa khona lapho.” Wathi, “Khumbula, uleminyaka engamatshumi ayisificamunwemunye laneye ubudala.”

Ngathi, “Yebo, mnumzana.”

¹⁶⁷ Wathi, “Kuyikwehluleka kwenhliziyo okupheleleyo. Akula lutho olungenziwa.” Wathi, “Sokuyisikhathi sokuhamba.”

¹⁶⁸ Futhi ngathi, “Yebo, mnumzana. Kodwa, hatshi, akahambi. Yikho kuphela.”

¹⁶⁹ Ngangena phakathi, ngafaka isandla sami phansi kwethente. Ngathi, “Mfowethu Dauch, uyangizwa na?” Wakhengela phezulu kimi. Manje sibili, ebizweni lakhe, ungumGerman, D-a-u-g-h, futhi ngikubiza ngokuthi Dauch, bona. Futhi nga—futhi ngafaka isandla sami phansi kwethente, futhi ngathi, “Uyangizwa, Mfowethu Dauch?”

Wathi, “Yebo.”

Ngathi, “Awuhambi. Sengibone kudala ukuthi awuhambi.”

¹⁷⁰ Iviki kusukela lapho, ngimile ebandleni lami, ngubani owabuya ehamba phakathi kwebandla kodwa uMfowethu Dauch! Ngatshiya umhlangano ngahamba emfuleni, endaweni okudlelwa khona, ukuyakudla. Futhi lapho ngiphuma emoteni, futhi ngihamba esitaladeni, nangu esiza uMfowethu Dauch kanye lesandla sakhe siphandle. Leyo imbono ayehluleki.

¹⁷¹ Futhi leyo ndoda eleminyaka engamatshumi ayisificamunwemunye lanye ubudala, futhi elandela yonke imhlangano, owawuseCalifornia. Ungaphakamisa isandla sakho, Mfowethu Dauch, ehlezi lapho, ukuthi abantu babone lokho isotsha leqiniso eliyikho khateshi. Lapha, uhlezi khona lapha, bona, iminyaka engamatshumi ayisificamunwemunye lanye ubudala, futhi uyalandela wonke umhlangano. Lapho ngise thabhanekeli, uyatshayela amamayila angamakhulu nsuku zonke, ukuzongizwa ngitshumayela intshumayelo encinyane, futhi abuyele. Nkulunkulu, “Kuzaba yikuKhanya ngesikhathi santambama.”

¹⁷² Ngathi, ngelinye ilanga ngikhuluma laye, ngathi, “Ngingakwenzelani, Mfowethu Dauch?”

¹⁷³ “Isicelo esisodwa nje, Mfowethu Branham. Lapho Esiza, ngifuna ukuhamba Laye.”

¹⁷⁴ Ngathi, “Ungakhathazeki. Lokho kulondekile. Sibili.” Manje, indoda yabuya, yabhaphathizwa, o, yabuya futhi wemukela ubhaphathizo loMoya oNgcwele lento yonke, isisebenzi esimangalisayo sikaKhristu.

¹⁷⁵ Manje ngizacela umuntu wonke, ngenhlonipho yonke, ukhangele ngakuleyi indlela futhi ukhuleke.

¹⁷⁶ Manje bangaki abafundisi lapha abakwaziyo Ungu Mpristi oMkhulu, khona khateshi, lowo ongathinthwa yimizwa yobuthakathaka bethu? [Ibandla lithi, “Ameni.”—Mhl.] Awu, nxa eNgofanayo izolo, namuhla lanininini, futhi lo Mpristi oMkhulu ofanayo, Uzakwenza ngendlela efanayo. Kuphela,

Yena, umzimba Wakhe use...esiHlalweni sikaNkulunkulu. Bangaki abakwaziyo lokho? ["Ameni."] Umzimba kaJesu usesiHlalweni sikaNkulunkulu. Kodwa usebenzisa umzimba wethu ukuzibonakalisa ngoKwakhe ngathi, njengalokho Akuthembisayo ukukwenza. "Imisebenzi eNgiyenzayo lizakuyenza lani."

Ngizalicela ukuthi lihlale lithule, lihloniphe, khangelani, khulekani.

¹⁷⁷ Manje, Baba oseZulwini, ngizamile ukuba ngohloniphayo njengalokho engikwaziyo ukukwenza, mayelana ngakho. Manje nje ilizwi elivela Kuwe khathesi, Nkosi, futhike makuthi elithuleyo, iLizwi elincinyane lehle phansi kulumbuthano futhi lithi, "KuyiMi; lingesabi." Siphe khona, Baba. Futhi ngiyazinikela ngokwami Kuwe, kanye loMbiko lowo otshunyayelweyo lobubusuku, kanye leLizwi Lakho liqiniswe. Kawudingi ukuthi ukwenze. Kodwa nxa Uzakwenza khona, kumbe Wenza ukwenze, ngoba lokho Wakuthembisa ukukwenza. Ngiyakhuleka ukuthi Uzakukupha lokhu, eBizweni likaJesu. Ameni.

¹⁷⁸ Futhi wonke umuntu ngokuhlonipha okukhulu, ngokuhlonipha okukhulu nje. Kunjani? Manje ngizalinika uMbhalo lapho siqhubekele phambili. Uba iNkosi ikwenza, angikazwi. Kodwa nj...futhi bengitshumayela njengalokho, bona, lolo ngolunye uhlobo logcobo. Lolu ngolunye uhlobo logcobo. Lokho bekuyisibusiso nje. Lokhu, yinto eyodwa nje, kuyasusa impilo khona kuwe.

¹⁷⁹ Manje inina lime lapha. Angizake ngimbone empilweni yami. Asazani na? Ngiyakholwa uthe, isikhatshana esidlulileyo, bengingakwazi. UNkulunkulu uyakwazi. Uyangazi mina. Uyakwazi ukuthi lokho esikumele lapha khathesi, sizakuphendulela eSukwini lokwaHlulelwa? [Udade uthi, "Ameni."—Mhl.] Uyakananzelela lokho? Uyakwazi ukuthi lokho esikwenzayo khathesi, uNkulunkulu uzasenza ukuthi sikuphendulele phezulu lapho? Ngitsho lokho nje okwesizatho. Manje, nxa iNkosi uJesu ingangambulela lokho okwenzayo, lokho okusengqondweni yakho, kumbe enye into enjengalokho, uzakukholwa na? Kuzamele ukukholwe lokho, awusoze na? ["Ameni."]

¹⁸⁰ Lizakukholwa phandle lapho, lina balaleli? [Ibandla lithi, "Ameni."—Mhl.]

¹⁸¹ Manje sima nje njengomfazi emthonjeni, leNkosi yethu, indoda lomfazi behlangana okwesikhathi sokuqala. Bona? Sesilapha, sihlanganela oko...Lowo nguJohane oNgcwele isahluko 4. Manje nxa uMoya oNgcwele ungathi...Nxa ulapha ngokomunye umuntu, nxa ugula, nxa kuluhlupho lwekhaya, nxa kuzinhlupho zemali, loba kuyini okuyikho, angila lwazi. Kodwa Yena ulalo. Kodwa Angadalula imicabango esenhliziyweni

yakho. UliLwizi. Angikwanisi. Ngingumuntu. Wethukile nje kancinyane, futhi yiso isizatho ngisenza lokhu, uyabona.

¹⁸² Lolo ngolunye lwenhlupho zakho, yikwethuka. Kunjalo. Futhi ulomkhuhlane wetshukela, ngenye into embi ngawe. Kunjalo. Inhlupho, izinto ezinengi nje zimbi. Kuyikho lokho na? Nxa kuyikho, phakamisa isandla sakho. Bona? Uyakholwa ukuthi Uzakusilisa? [Udade uthi, “Ngiyakholwa.”—Mhl.] Uyakholwa? Manje, ukwethuka kwakho kubangelwa yibudala bakho, bona, kodwa manje konke lokho kuzakukutshiya. Futhi ngiyakholwa ukuthi ngokukholwa sizahamba eKhalvari, sibe loku jovelwa kweGazi.

¹⁸³ Manje, lokho yikho kanye Akwenzayo. Watshela umfazi emthonjeni lokho okwakukuluhlupho lwakhe. Olwakhe kwakungamadoda amanengi kakhulu. Olwakho beluyini... ngiyacabanga kwakuyikwethuka, futhi lezinto ezimbili kumbe ezintathu ezingalunganga ngawe. Yikho kanye, akusikho na? Yinto efanayo.

¹⁸⁴ Manje, lapho Esiza kuSimoni, Wamtshele ukuthi wayengubani. Uyamkholwa uNkulunkulu engangitshela ukuthi ibizo lakho ngubani? Kungakwenza ukuthi ukholwe kakhulu na? Kuzakwenza? Nkz. Strong... [Udade uthi, “Stout.”—Mhl.] Stout, ungakholwa na? Hamba uyekholwa, futhi u... Sokuphelile konke. Ameni.

¹⁸⁵ Woza. Uyakholwa? Futhi ngingumfokazi kuwe. Kangikwazi. uNkulunkulu uyakwazi. Uyakukholwa ukuthi Engakwambula kimi lokho uhlupho lwakho oluyilo? Futhi nxa Ekwenza, khona-ke iNkosi uNkulunkulu abusiswe. Kuliqiniso lokho na? [Udade uthi, “Yebo, kuliqiniso.”—Mhl.] Manje akufanelanga—akufanelanga ukhathazeke, bona, lowo—lowo Nguye, khona okuzwayo lokho. Kulungile. Uhlutshwa njalo yisimo sokwethuka, ukungahlaliseki kwengqondo, futhi udabuka kalula. Futhi uhlutshwa luhlupho lwesinye, enye into iphambanisekile ngesibindi sakho, futhi ulegazi elilutshwana. Yikho kanye. Ulenye into . . .

¹⁸⁶ Kuqhubeka kusiba yindoda ebonakala lapha. Uyakholwa ukuthi uNkulunkulu engakusilisa? [Udade uthi, “Yebo, ngiyakholwa.”—Mhl.] Asilise indoda yakho, futhi, amenze asile? Ucabanga ukuthi uhlupho lwesisu luzasuka, futhi uzakuphila? Yikho lokho abulawa yikho. Hamba uyebeke izandla zakho phezu kwakhe, umtshela njalo, futhi kuza—kuzamtshiya.

¹⁸⁷ Ngingumfokazi kuwe. iNkosi uJesu iyasazi sobabili, Akasazi na? Uyakholwa ukuthi uNkulunkulu angakwenza usile? Uba iNkosi uJesu engambula kimi izinto lezo ezi... ukuthi u... lokho okusenhliziyweni yakho, uyakholwa lokho ukuthi Uzakwenza uphile? Ubelohlupho. Ulo uhlupho lwe—lwe—lwenyongo, okwento eyodwa. Futhi enye into, kubangele isinye sakho ukuba lezilonda, kodwa yikho lokho udokotela wakho

akutshoyo. Manje, enye into yile, ukuthi bafuna ukukuhlinza lokho. Lokhu yikho kanye. Kayisilo iqiniso na? Manje uyakholwa Engakweqa lokho? Ucabanga ukuthi ukholo lwakho luKuye? Manje uyakwazi ukuthi lokho kayisimi engikwenzayo lokho. Uyakholwa? Kulungile. Hamba, futhi njengokuba ukholiwe, ngakho kakube njalo kuwe.

¹⁸⁸ Asazani omunye lomunye, ngiyathemba. INkosi uNkunkulu iyasazi sonke sobabili. Uyakholwa Uyenelisa ukwambula kimi izinto ezingakusiza? [Udade uthi, “Yebo, ngiyakwazi.”—Mhl.] Wena, uyakholwa ukuthi Uzakwenza. [“Kuqondile.”] Ngithi. . . “Kuqondile,” lokho kuhle kakhulu. Lokho kuhle sibili. Manje ulezinto ezinengi ezimbi ngawe, izinhlupho ezinengi lezinto, futhi okunjengo kukhwehlela, futhi awukwazi ukuqeda. Futhi uyethuka sibili. Futhi—futhi lokho, lokho yikho.

¹⁸⁹ Njalo-ke, ulomthwalo enhliziyweni yakho, futhi lumthwalo ngowomunye umuntu, okuyindodana yakho. Futhi uba lo—lohlupho, uhlupho lwangekhaya. Yena lomkakhe, bahlezi bephophothelana futhi beqhubeka. . . ? . . . Futhi ulomthwalo ngakho. Kunjalo. Manje uyakholwa ngenhliziyo yakho yonke, futhi kuzakuvuleka futhi kuhambe. Uyakholwa khathesi. INkosi ikubusise.

¹⁹⁰ Unjani, mnumzana? Ngingumfokazi kuwe, futhi—futhi ungumfokazi kimi. Futhi soku—sokusiba. . . Imibono khathesi, ngiyabona, kukhangeleka njengokuthi indlu yonke nje iba lokukhanya, sengathi yisavunguzane sibhoda. Bona? Kodwa uyakholwa ukuthi iNkosi uJesu engambula kimi lokho okumeleyo lapho? Uyakhukholwa ukuthi Angakwenza? Ngiyakukholwa lokho, futhi. Ngikhuluma kuwe nje, ukubambana lomoya wakho, yikho kanye engikwenzelela khona. Bona, kangikwazi, ngakho kufanele kube ngenye into engaphandle kwami ukuyenza. Kumele ngizisuse nje ngokupheleleyo kude lami, ukuthi Azenzele ngoKwakhe. Uyazwisisa?

¹⁹¹ Manje, into eyodwa, ubulawa yisimo sokwethuka esikhulu, futhi lesisimo sokwethuka sibe lesikhathi. Kunjalo. [Umfowethu uthi, “Kunjalo.”—Mhl.] Futhi leso simo sokwethuka sesikubangele ukuba lesimo somfutho ophezulu wegazi, futhi. Futhi ube lesifo sokoma uhlangothi. [“Kunjalo.”] Yikho lokho. Tshono ubungumtshumayeli, kumbe ungumtshumayeli. [“Nginguye.”] Manje ungumtshumayeli; ngikubone usima kuphuluphithi. Khona-ke, woba lokholo kuNkulunkulu, futhi lokho kwethuka kuzakutshiya. Bonke abatshumayeli balakho lokho. Uzakuba kahle. Buyela kuphuluphithi yakho, futhi ulalele uNkulunkulu futhi uhlale kulelo Lizwi, uJesu Khristu.

¹⁹² Uyakholwa uhlupho lwakho lomhlane lukutshiyile, uhlezi esihlalweni? Uyakhukholwa? [Udade uthi, “Yebo.”—Mhl.]

Kulungile, mnumzana, manje-ke qhubeka uye phambili, usithi, “NgiyaKubonga, Nkosi.”

¹⁹³ Woza, nina. Knjani? Uyangikholwa ukuba ngiyinceku Yakhe? [Udade uthi, “Sibili ngiyakholwa.”—Mhl.] Kulungile. Uyakholwa lolohlupho lwabafazi, uhlupho lwabesifazana, luzakutshiya? [“Ameni.”] Uyakholwa? Khona-ke qhubekela phambili, uthi, “NgiyaKubonga, Nkosi.”

¹⁹⁴ Uhlupho lwezinsu, uhlupho lomhlane, emhlane wakho. Uyakholwa ukuthi uNkulunkulu uzakusilisa futhi uzakwenza uphile, kulokho? Uyakholwa ukuthi Uzakwenza uphile? Kulungile, thatha eyakho. . . ? . . .

¹⁹⁵ Woza, nkosikazi. Ngingumfokazi kuwe. Uba ngingazange ngitsho lutho kuwe, lakancane, Bungakukholwa ukuthi uBukho bukaNkulunkulu bulapha ukusilisa abagulayo? [Udade uthi, “Ngeqiniso, ngiyakukholwa.”—Mhl.] Ungakukholwa? Awu, nxa ukukholwa, uhlupho lwakho lwesisu. . . sengivele ngakutshela, uyabona. Soku—sokuhambile. Ngikutshelile, bona. [“Bonga uNkulunkulu! O, ngiyaKubonga, Jesu.”]

¹⁹⁶ Ngabe unjani, mnumzana? uNkulunkulu uhlala enhliziyweni. Futhi inhliziyo yakho ibitshengisa lapha kungasikude, imbi. Uyakholwa ukuthi Uzakuyenza ibenhle? Hamba endleleni yakho futhi ukukholwe. UNkulunkulu akubusise. Uyakholwa; Uzayenza ilunge.

¹⁹⁷ Ulokwehuka, kukubangele waba lohlupho lwesisu, izilonda esiswini. Kuyakuhlupha emva kokudla. Uyakholwa sekuhambile konke khathesi? Hamba uyezitholela okokudla.

¹⁹⁸ Kungathi kunzima kuwe ukuphakama, umhlane ubukukhathaza sibili. [Isigulane sithi, “Yebo, mnumzana.”—Mhl.] Kakusayi kukuhlupha futhi, nxa ungakukholwa. Ungakukholwa? [“Yebo, mnumzana.”] Kulungile, qhubekela phambili, futhi makuthi iNkosi uJesu ikusilise ngokugcweleyo.

¹⁹⁹ Kuyini owethuka ngakho? Qhubeka nje, uthi “Kangisayi kwethuka njalo,” futhi kawusoze wethuke. Hamba futhi ukholwe. Kulungile, mnumzana.

²⁰⁰ Woza, nkosikazi. Manje, umfazi wase Etiyopiya lendoda emhlophe, khona kanye njengenyane into enjangalokho eyahlangana kulolosuku, uJesu. Babe lobandlululo njengalokho ababeywayele ukukwenza eNingizimu, kodwa kasiselakho njalo. UJesu wabazisa ukuthi abantu bonke babengabantu bakaNkulunkulu. Kwakungela mahluko, bona, loba wayengumJuda kumbe umSamariya.

²⁰¹ Manje, nxa uNkulunkulu engakusizi, khona manje lowo mkhuhlane wamathambo uzakwenza ubeyisilima. Kodwa uyakholwa Uzakukusiza, akuphilise? Njengalokho umfazi akwenzayo, hamba endleleni yakho futhi utshele abantu bakho lezo zinto ezinkulu uNkulunkulu akwenzele zona. Kulungile.

Manje, kulodokotela oselungiselele ukuhwatsha ingqamu.

²⁰² Okwesikhatshana nje. Bekungasuye lumfazi. Manje, okwesikhatshana nje, wonke umuntu ahloniphe khathesi. Ngu—ngu Sathane, uzame ukwenza enye into. Nanku lapha. Ithumba, ithumba, lonke lobabili. Kunjalo. Ulethumba, ulethumba, futhi lalowo develi ehlababali umkhosi ukuzeancediswe kuvela komunye. Kodwa uMoya oNgcwele uhlaba umkhosi, lawo. Ngubani ozamkholwa, Yena? Kulungile. Sukuma usuke kulowo mbheda, nkosikazi. Phakama uphume kulowo mbheda. Sukuma uphume kulokho, futhi ukholwe. Hamba, umkholwe Yena khathesi. Ameni.

²⁰³ Uyakholwa? Zonke izinto ziyenzeka. Uyakholwa? Kanjani wena phakathi kombuthano? [Ibandla lalabo abasanda kusiliswa bayathokoza—Mhl.]

²⁰⁴ Kasiphakameni ezinyaweni zethu khona khathesi. Khona khathesi yisikhathi sokukwenza. Akuthi wonke umuntu... UNkulunkulu alibusise. Makuthi wonke umuntu asukume ezinyaweni zakhe khona khathesi. Phana uNkulunkulu udumo. Phakamisani izandla zenu.

²⁰⁵ NgiyaKubonga, Nkosi Jesu! SiyaKudumisa ngobukhulu Bakho, lokusilisa Kwakho abagulayo. [Ibandla liyathokoza—Mhl.]



UBUFAKAZI ELWANDLE NDE64-0307
(A Testimony On The Sea)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoMgqibelo ntambama, ngoMbimbitho 7, 1964, eSoul's Harbor Temple eDallas, Texas, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

©2021 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale, lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thintha abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org