


TONKHE TINTFO

 Hlalani phansi. Nilalele nje leyongoma lendzala, *Kholwa Kuphela*, kutsi kungivusa lusinga. Bese-ke uyangena, futsi ube nekwemukeleka kanjalo, uvele utivele kwangatsi utsatsa indzawo yakho. Yebo-ke, ngi—ngiyajabula kuba ngulobambisne nemelusi wakuleliLife Tabernacle. Ngiyalitsandza lelogama “Life.” Ngikhulume ngako manje ekuseni, “Siciniseko sekuPhila.” Futsi ngiyetsemba kutsi wonkhe umuntfu unepholisi, ngoba impela siyayidzinga, ufanele ubenayo kute ube nesiciniseko.

² Manje, ngicabanga kutsi bamemetele kutsi kutobakhona inkonzo yemhabhatiso kancanyana nje, futsi ngako silangatelele lesosikhatsi salenkonzu yemhabhatiso. Futsi sitawetama kutsi sikukhulule kancanyana nje ngekushesha lesingakukhona. Ngi...ngikhatsele kancane, futsi ngisheshe ngefika. Billy ungishayeke futsi watsi, “Ngifuna usheshe ufike kusihlwa,” watsi, “ba-...ngifuna basheshe baphume.”

³ Ngatsi, “Yini kusheshe ngifike?” Futsi kusukela ngaphuma esikhatsini ngangena eliPhakadzeni, ngani, angisasenaso lesinye sikhatsi. Angati nje kutsi sikhatsi sini. Asisasikali, Jim. Siyakuyekela kanjalo nje.

⁴ Jim, ninawo ematheyiphu emuva lapho, ngiyacabanga. Ngiyacabanga kutsi bamemetele langembili lapha. Futsi angati kutsi bantfu babekwa kanjani nabo, kodvwa baya emhlabeni jikelele. Futsi basemuva lapho, emakhulu emilayeto leyehlukene kusukela etincenyeni letehlukeni, emalayini ekukhulekelwa.

⁵ Futsi ngako, lomfana lapha, babetala wakhe kanye nabo, kune...bane...mishini kutsi, njalonjalo ihamba, cishe imini nebusuku, iwenta. Futsi nje si, bawatsengisa ngentsengo lelingene, abakhoni nje ngisho kutiphilisa, ngekuwatsengisa. Futsi ngako, uma niwafuna, alapho, kanye netincwadzi nakanjalonjalo, nekwekufunda kwakulelitabernakeli lapha. Futsi ngako si... .

⁶ Ngihlangana nebantfu ngaso sonkhe sikhatsi, atsi, “Mine, uyati, bengidlala itheyiphu letsite: Ngisindzisiwe.” “Ngi...” Tintfo letitsite lebetisibusiso kubantfu, futsi kungalesosizatfu siwakhulula aphumele ngephandle, kungoba abusisa umuntfu lotsite futsi asite umuntfu lotsite.

⁷ Manje, ngifuna kufundza umBhalo, kusihlwa, lotfolakala kubaseRoma 8:32, futsi sitokwehlela ngco ekukhulumeni nje, emizuzwini lembalwa. 8...KubaseRoma 8:32 kufundzeka kanjena:

*Yena longagodlanga iNdvodzana yakhe lucobo,
kodvwa wayinikela ngenca yetfu sonkhe, angahlala
kanjani ke angasiniki ngesihle tonkhe tintfo ngaye na?*

Bengikhuluma manje ekuseni ngesiciniseko, futsi manje, kusihlwa, noma, ekuhlanyeleni timali, njalo, futsi kusihlwa: “USinika Tonkhe Tintfo.”

Manje, asikhuleke.

⁸ Manje, Nkhosi, sibutsene lapha hhayi ngalesinye sizatfu ngaphandle kwekukhuluma ngaWe, sihlabele ngaWe, sifakaze ngaWe, futsi siletse ludvumo nenhlonipho eGameni laKho.

⁹ Futsi sikhulekela kutsi Utobusisa kuhlanguana kwetfu ndzawonye, kutsi Bukhona baKho lobukhulu butofika, futsi butosinika yonkhe intfo Nkulunkulu layidzingako ngatsi kusihlwa.

¹⁰ Nesicelo setfu sisembikwaKhe ngekuhamba lokusondzele, insindziso lenengi, tentakalo letinkhulu kakhulu, kuphiliswa kwemtimba, netintfo letinengi kakhulu, Nkhosi. Wena utati tonkhe.

¹¹ Futsi uma kuke kungene etingcondvweni tetfu, kube-ke besite Babe loseZulwini lebesingeta kuye na? Kube-ke bekute indzawo lapho singatitfulula khona, kube besite sivimbela sono, o, besiyoba bantfu labalusizi kanjani pho.

¹² Kodvwa sijabula kakhulu, Nkhosi, kutsi sinaMunye, lolohlobo, futsi sigcwele lutsandvo, sitfumela tibusiso taKhe kitsi. Siyabonga ngabo, Nkhosi. Naloku nje singahle singakuvakalisi kahle nje, kodvwa Uyatati tinhlitiyo tetfu, Nkhosi.

¹³ Futsi ngiyakhuleka kutsi sitotfola umusa emehlweni aKho, kusihlwa, ekuhlabeleni kwetfu, ekukhonteni kwetfu, umcondvo lesinawo ekushumayeleni, kute Usiphe tona, kusihlwa, tonkhe ticelo tetfu, ngoba sikucela eGameni laJesu. Amen.

¹⁴ Manje, kusasa ekuseni, Sontfo sikolwa, nakusasa ebusuku, kuvalwa kwe (ngicabanga kutsi imvuselelo na?) ijubhili. Hhayi...Ngiyetsembe kutsi akusiko kuvalwa kwemvuselelo, kodvwa nje kuvalwa kwalombutsano lomkhulu. Futsi-ke ngiyetsembe kutsi imvuselelo iyachubeka nekuchubeka.

¹⁵ Manje, uma nitonaka mine hhayi lokuseceleni, kwemizuzwana lembalwa nje, futsi ngitotama kukhuluma ngesifundvo lesitsi *Tonkhe Tintfo*. Futsi ngikufundzisa kakhulu noma ngaphansi kweliklasi laSontfo sikolwa, ngoba ngi... Niyati njengamanje kutsi angisuye umshumayeli. Ngako ngifanele nje ngente lokuncono lengeku gwaza eVini. Kodvwa ngiyakwenta, futsi angigwazi kulo, impela, ngize ngikhulwe, futsi ngikhulwe ngalokucinile, kutsi ngiyati kutsi ngikhuluma ngani, ngoba ngibenesentakalo saloko lengikhuluma ngako. Jesu watsi, “Siyati kutsi yini lesiyikhulwako.” Sesinelwati.

¹⁶ Ngicabangile manje ekuseni kutsi umphristi lomncane longumGrikhi lobekanatsi eblakufesini lenhlanganyelo, ngumuntfu lomuhle ngendlela lesimanga, futsi ufuna lwati lolujulile.

¹⁷ Nginalomunye umphristi lomncane longumGrikhi lowaholelwa kuKhristu ngematheyiphu. Uyise unguthishela welibandla lemtsetfo lesiGrikhi, indvodza lehlonishwa kakhulu eGreece. Weta ngalapha kutsi acedzele imfundvo yakhe, watfola lenye yematheyiphu. Futsi wa s-...kwekucala wakugceka. Wase-ke uyefika, futsi wabhabhatiswa, futsi wemukela Moya loNgcwele.

¹⁸ Futsi watsi, “Mnaketfu Branham, ngiyati awusati siGrikhi, ngoba ngiyacondza awusati kahle kakhulu siNgisi.” Kodvwa watsi, “Uma noma ngubani lowati kahle siGrikhi...” futsi usifundziswa lesikhulu sesiGrekhi, watsi, “...kuchubeka kwengcogco yakho neGreece kukahle kakhulu, uhlanganisa imiBhalo ndzawonye.” Kungako waphindze wabhabhatiswa. Um-hum. Niyabona na? Futsi watsi, “Ku—kusi—kusimanga. Futsi nje nati kutsi anikwati, kodvwa lapho nihlanganisa khona imiBhalo yenu ndzawonye, kuchubeka kwemiBhalo yenu kuhamba ngesiGrikhi.”

Ngako ngicabanga kutsi ngitomcela akhuphuke futsi abone lomnaketfu lomncane sikhashana. Bekangaba lusito lolukhulu kakhulu kuye. Futsi manje, sikhulekeleni.

¹⁹ Tonkhe tintfo, singeke sikhulume ngato tonkhe tintfo, kodvwa tonkhe tintfo tetfu ngaKhristu. Futsi uma Angayiyekelanga iNdvodzana yaKhe lucobo kuletsa loku kitsi, Uyokuletsa kakhulu kangakanani-ke uma A...uma sivuma kukwemukela. Manje, angikwati kukhuluma ngato tonkhe tintfo, kodvwa ngi—ngifuna kukhuluma ngentfo yinye letsite yaletintfo leti tonkhe. Futsi ngicabanga kutsi leyo yintfo lebalulekile. Loko kutsi, *ucolelwe*. Ngiyalitsandza lelogama, *ucolelwe*. Empeleni leligama lichaza kutsi, “kukhululwa ecaleni.”

²⁰ Futsi sentakalo lesinje pho lesi, kuwo wonkhe umuntfu lobekanesentakalo sako, kutsi kukhululwe ecaleni.

²¹ Hhayi kutama kujika kwendlule esimeni lesitsite sesayensi yengcondvo, bajike; kodvwa bacolelwe. Loko kuchaza kutsi kubekwe ecaleni. Akusekho lutfo kuko. Kukhohliwe. Kujika usuke kunoma yini, ungabuyela kuko. Njengetono ngalesinye sikhatsi tatimbonyiwe. Kodvwa manje atikambonywa, tidivosiwe. Setiphele nya, tafakwa elwandle lwekukhohlwa kutsi tangabe tisakhunjulwa nhlobo. Ngiyakutsandza loko.

²² Ngiyati emahlaya akalungi epulpiti, futsi ikakhulukati ebandleni lePhentekhostali. Kodvwa kwenta liphuzu, ngake ngatjelwa kutsi intfombi leyayineyise lobekahlala akhala njalo futsi amemeta ngesikhatsi afundza eBhayibhelini ngetono takhe

ticolelwe...ngako lentfombi leseyinsha yashada, yahamba yayohlala edolobheni, yase iba yaku—kulelinye libandla lelitsite lemtsetfo lelinetinhlangano letinengi. Ne—nenhlangano yabodzadze yayitajatjuuliswa endlini yakhe. Futsi wamangala kutsi bekatomthulisa kanjani babe wakhe ngalesikhatsi lesi, ngoba uba nemadlingozi sibili.

²³ Ngako watsi, “Yebo-ke, uma ngimnika liBhayibheli, utokhala futsi amemete sonkhe leso sikhatsi. Ngako yinye kuphela intfo lengiyatiko kutoyenta. Ngitomunika nje incwadzi *yeKuma kwemhlaba* ngimubeke etulu ekamelweni lelincane, ngimente nje abuke titfombe.”

²⁴ Ngesikhatsi nje sebatonatsa litiya lelipinki, noma yini lebebayenta, niyati, kwakunekunyakata lokubi kakhulu ngetulu esitezi, kumemeta, nekugcuma, futsi agicika atungeleta, futsi agcuma ehla enyuka, futsi amemeta, “Haleluya! Haleluya!”

²⁵ Bonkhe labesifazane besaba, futsi bagijima bakhuphukela esitezi, futsi wadlutfula lete*Kuma kwemhlaba* esandleni sakhe, wase utsi, “Babe, lelo akusilo liBhayibheli. Loko kwete*Kuma kwemhlaba*.”

²⁶ Watsi, “Ngiyakwati,” kodvwa watsi, “ngalelelinye lilanga bengifundza eBhayibhelini lapho tonono tami, ticolelwe, tabekwa elwandle lwekukhohlwa (Niyabona na?), tangcwatjwa elwandle. Futsi ngiyabona lapha kulete*Kuma kwemhlaba* lapho lwandle lujule khona kakhulu, ngangekutsi abasakhoni ngisho nekutfofola phansi ekugcineni kwalo ngalesinye sikhatsi.” Watsi, “Basachubeka njalonzalo.”

²⁷ Ngako ngicabanga kutsi nguloko *kucolelwa* lokuchazako, ku “kusuliwe ngalokuphelele,” hhayi nje kubeka eceleni bese kuniketa lokutsite kutama, kodvwa kusuliwe, sekuhambile. Hhayi kubeka eceleni, kodvwa beku...sinako, ngekucolelwa, sikhululiwe, hhayi ngesayensi yengcondvo. Asikakhululwa ngesivumokholo. Asikakhululwa ngemadlingozi. Kodvwa sikhululwa ngemandla aseKhalvari. Sicolelwe, sikhululekile. O, kuchaza kutsini kukhululeka, kususwa umtfwalo emahlombe akho, uphume enhlitiyweni yakho, umuntfu lokhululekile.

²⁸ Ngibe nelwati loluncane ngalelelinye lilanga. Ngiyacabanga bengingakafaneli ngikusho lapha, kodvwa ngifuna kukusho. Sengibe ngaphansi kwemtfwalo lomkhulu iminyaka lesihlanu manje, njengoba nine bantfu lapha nati ngako, kuhulumende wemave emhlaba. Futsi bebetama kutfofola lenye indlela kutsi bangibophe. Emihlanganweni kuleminyaka lelithubi nesitfupha ensimini, bahlolisise emuva futsi batfofola emasheke lawo bantfu bebangengentela bona lucobo emihlanganweni, futsi kuneligama lami kuwo, nami futsi ngiwasayinile, ngawendlulisela etindlekweni taleliTabernekeleli.

²⁹ Nahulumende wemave wekukoleka umtselo wenzuzo watsi lawo masheke bekangewami sicu sakhe, akunandzaba kutsi

ngenteni ngawo, uma...Njengekutsi, lomunye umnaketfu wasayina lisheke efasitelweni letinkhulungwane letinengi kakhulu temadola ngeluhambo lwangesheya. Wase-ke uyalisayina, vele nje ukhokhe kusukela esikhwameni sakhe kuya eluhlelweni lwaWilliam Branham; Ngalisayina, futsi ngalifaka eSikhwameni saleliTabernakeli. Sagcina konkhe lokulisheke, yonkhe intfo, sayibuyisa.

Watsi, “Kodvwa ngesikhatsi usayina, beyiyakho. Khona-ke wase uyendlulisela eTabernakelini.” Ayikho indlela yekukubalekela. Nguloko kuphela.

³⁰ Ngako, o, hhe, emalahleni emuva nasembili. Futsi batsi bebatongenta, kutsi ngangibakweneta kukwedzelela, nangemihlangano yami yonkhe, emakhulu lamatsatfu *nentfo* etinkhulungwane temadola.

³¹ Ngatsi, “Ngingayibhadala ngelidola ngemnyaka. Ngiyetsemba kutsi ngihlala sikhatsi lesidze ngalokwenele kutsi ngiyente.” Futsi...Kodvwa ngakwala. Ngatsi, “Ngiyayikhokha imitselo yami. Ngi...” Kodvwa nayo ke.

Batsi, “Uyakukweneta naloko futsi.”

³² Yebo-ke, phansi nasetulu, futsi sekube minyaka bafunisisa similo. Futsi ngisho loku neliBhayibheli lami livuliwe, emadvodza lahleti akhona lobekakhona futsi ayakwati, kutsi akukho ngisho namunye senti labake batfola kutsi ngitisebentisela mine lucobo: nguMbuso waNkulunkulu kuphela. Kunjalo.

³³ Ngako ummeli wangibita ngalelinye lilanga, futsi watsi, “Mnaketfu Branham, hulumende sewulungele kuncemphetisa,” emvakweminyaka lesihlanu. Ngaba na-Ice naMiller e-Indianapolis lowanconywa kimi ngu nguMnaketfu Arganbright. Angikhonanga kushiya si be...sive. Ngangingaphansi kwekulawula kwahulumende, licala lenhlangano yemave.

Futsi ngacabanga, “Hhe, engabe yini lengike ngayenta na?”

Futsi batsi, “Yebo-ke, nguloku lokwentile. Bewufanele wati kancono.”

³⁴ Kwakungasiko kukhwabanisa timali, ngoba ngangikubeke ebandleni, njengoba nje bantfu bebangenta lisheke, bebangeke bati kutsi balifake esikhwameni, bavele balenta nje, “William Branham.”

³⁵ Kulungile, ngesikhatsi sekwendlule endlini yekufakazela kutsi konkhe sekubhadelwe, bekunetifombe lebetikopiwe tawo. Ngako bebanawo onkhe awo. Kodvwa babonile lapho ngiwafake khona emuva lapha eTabernakeli laBranham kukhokha tindleko, nakanjalonjalo, nasemhlanganweni wangesheya kwetilwandle. Yebo-ke, emuva nasembili... .

Wase utsi-ke, “U—unga...Bafuna kuncemphetisa nawe.”

Ngase ngitsi, “Yebo-ke, a—angiyikweneti.”

³⁶ Watsi, “Yebo-ke, manje naku lokungiko, Mnaketfu Branham.” Watsi, “Ngikholwa kutsi unelitfuba lemaphesenti langemashumi layimfica nemfica uma bakubitela ekutekisweni licala.” Washo kutsi, “Bangeke bakubeke licala, kodvwa betama kukubitela ekutekisweni licala kusho kutsi uyakukweneta. Futsi uma benta, batoba cishe nelitfuba linye leliphesenti kuloko labakushoko, kutsi ligama lakho lalikuko, futsi wakusayina. Ngako-ke, kwakuyimphahla yakho, wase-ke uyindlulisela eTabernakeli.” Watsi, “Balingatfola licala lelimelene nawe.”

³⁷ Futsi konkhe kwakufakiwe, kwakufakwe ebandleni, nalokunye njalonjalo, lebesiyisebentisa njengesikhwama lesingenti nzuzo. Emuva nasembali. UMnaketfu Gordon Lindsay, lapha manje ekuseni, wenyuka futsi wangilwela, futsi—futsi wonkhe umuntfu wakutama. Kodvwa ayikho indlela yekukwenta. Bakubambile nje phansi ngco.

Futsi watsi, “Nayi intfo yinye, Mnaketfu Branham.” Khona-ke ngesikhatsi angitjela kutsi kuyobitani lokuncemphetisa, kwangesabisa imphosakufa.

Futsi ngatsi, “Bengingeke ngikwente loko. Ayikho indlela lengingakwenta ngayo.

³⁸ Wase utsi, “Yebo-ke, manje nayi intfo yinye.” Watsi, “Singalitsatsa lelicala, futsi sibameli bakho. Kodvwa uma siya lapho, futsi sibe nelicala, kunelitfuba lekutsi singahle sibatjele kutsi leti kwakutipho lowungakaticeli futsi atitseliswa. Bese-ke utfola umtselo welifa. Futsi lapho lingahle lidvonse iminyaka lemine noma lesihlanu.”

³⁹ Ngase ngitsi, “O, hhe.” Ngatsi, “Angikufuni loko. Cishe ngi. . .” Ngatsi, “Futsi bengite tinwele letimphunga ngesikhatsi lentfo icala.” Futsi ngatsi, “Lowo mcabango nje wekutama kungibeka licala, njengekuba sgebengu noma lisela. . .” Ngase ngitsi, “Kwenteka kanjani kutsi bangatsatsa umshumayeli, lotama kushumayela liVangeli, futsi wafakaza kusebentisa imali kutsi uMbuso waNkulunkulu ugucule tgebengu, kanjalonjalo, futsi wente lendzawo lencono yekuphila, futsi ufuna kukwenta wente loko, lapho tinkapani tasikilidi, nenkantini, namabonakudze lonenhlamba nako konkhe lokunye, ufake umdlavuzo kuwe ngekubhema nayoyonkhe lenye intfo kanjalo, futsi bangasicisha, lesosikhangiso, ngemtselo wenzuzo yabo wahulumende? Akusikahle loko nje.” Ngatsi, “Akusikahle. Awungiphatsi kahle.”

Watsi, “Loko kwahulumende kutsi ancume.”

Futsi ngatsi, “Nkulunkulu utokwenta sincumo sekugcina. Liciniso lelo.” Ngako ngabambelela.

⁴⁰ Khona-ke u—ummeli watsi, “Naku lokungiko, Mnumz. Branham.” Futsi ngabonga kakhulu ngaloko. Watsi, “Kukhona,

asitfole ngisho nayinye intfo lemelene neligama lakho. Kodvwa uma bake bakubitela ekutekisweni licala, futsi ngekuba ngumshumayeli neligama lakho lelihle, bayowubhoca ngeludzaka esiveni sonkhe, baya ekutekweni kwelicala.”

“Futsi kwentekani ke?”

Watsi, “Akunandzaba kutsi umsulwa kangakanani, emkhatsini webantfu labanengi uyobe usolo unelicala.”

⁴¹ Njengalowomnaketfu loligugu loyiBaptisti entasi lapha kungesiko kadzeni, kutsi watsi wesifazane ufike endlini kakhe futsi wametfuka. Nivile ngako. Kungalapha ndzawanatsite eningizimu, futsi cishe eminyakeni lemitsatfu leyendlulile, noma mhlawumbe kungesiko kadzeni kangako. Nalowomshumayeli wafakaza ngelibandla lakhe kutsi bekakhweshe ngemakhilomitha langemakhuliu lamabili nemashumi lamane tinsuku letinengi ngaphambilini, futsi ngelusuku lolufanako, futsi tinsuku letinengi kamuva. Ngisho netinkantolo tatifuna kujika futsi tibute umfundisi kube bekafuna...bekafuna ku...bekafuna kumangalela lowesifazane ngekuhlambalata ligama lemfundisi.

Watsi, “Myekele ahambe.”

⁴² Futsi nilibonile lelovoti lelidvumile eveni lonkhe na? Ngekushesha balisola ligama lakhe ndzawo tonkhe, nebantfu batsi, emaphesenti langemashumi lasikhombisa aseMerica atsi, “O, lapho kunentfutfu khona, kunemlilo.” Manje, lowomnaketfu loligugu utofanele ahlale ngaphansi kwaloko tonkhe tinsuku takhe, njengo amsulwa nje njenganoma ngubani lapha. Yebo-ke, nako laph’ukhona.

⁴³ Futsi, yebo-ke, wangitjela, watsi, “Kuyobita imali lenengi yekukwenta.” Futsi ngangingenayo kuphela cishe emadola langemashumi lasikhombisa nesihlanu, futsi bekafuna tinkhulungwane letingemashumi lamane, abhadale tindleko tebameli nahulumende.

Ngatsi, “Ngenteni na?” Ngaya ekhaya.

⁴⁴ Ngatsi kuMeda, umkami, “Geza buso bebantfwanyana, ulungise timphahla tabo. Ngitoba ngumhambuma imphilo yami yonkhe.” Ngatsi, “Angeke ngikwente. Nguloko kuphela lokukuko. Uma ngikukweneta, beningakujulukela kukubhadala. Kodvwa angikukweneti, futsi bangeke batsi ngiyakukweneta. Bangeke bakufakazele. Babeneminyaka lesihlanu kukwenta, kepha solo abakhoni kukwenta.”

⁴⁵ Unguwesifazane lophansi kakhulu. Walindza sikhashana, futsi weta wabeka umkhono wakhe ehlonbe lami. Watsi, “Manje, umzuzu nje.” Watsi, “Kodvwa khumbula, Bill. Uma ba...uma ubaleka, lelo ligwala.” Futsi watsi, “Bayosolo bakubeke licala ngako.” Futsi watsi, “Yinye kuphela intfo: kubhekana nako.”

Futsi ngangena ekamelweni lekuphumula ngase ngitsi, “Nkhosi, ngifanele ngentenjani na? Nginike umBhalo.”

Naku lokwafika kimi: Ngalesinye sikhatsi baMbuta, “Ngabe kulungile yini kitsi tsine maJuda lesikhululekile kukhokhela Khesari na?”

Watsatsa peni wase utsi, “Kubhalwe bani kuyo na?”

Watsi, “baKhesari.”

Watsi, “Khona-ke nikani Khesari lokukwaKhesari; naNkulunkulu, lokukwaNkulunkulu.”

⁴⁶ Ngase ngiyabona lapho ngalelinye lilanga Watsi kuPhetro, “Asingabakhubi. Uyati, unelihhuka lenhlanti ekhukhwini lakho loliphetse lapho sonkhe sikhatsi, sikhumbuto nje kutsi wake waba ngumdwebi. Nginelibhange entasi lapho enhlantini.” Niyati, yonkhe intfo Yakhe noma kunjalo. Ngako Watsi, “Benta nje sibekelo esikhashaneni lesendlulile. Yehlela lapho bese uphonsa ekhatsi lihhuka, nenhlanti yekucala loyiletsako, uvule umlomo wayo, nelibhange litobhadala konkhe. Futsi uyitsatse uyiyise entasi lapho bese uyabaniketa wentele Mine nawe, kute singabakhubi bona.”

Ngatsi, “Nkulunkulu, Usenayo inhlanti.”

⁴⁷ Angati kutsi ngitokwenta kanjani, kodvwa mnaketfu lohleti khona lapha, kwaya epheshaneni lami. Ngehla ngase ngiyboleka emadola latinkhulungwane letingemashumi lamane, ngekucondza kutsi ngitokubhadala emuva eminyakeni lelishumi, tinkhulungwane letine ngemnyaka. Angati kutsi kwentiwa kanjani, kodvwa Usasolo anetinhlantini. Futsi ngi—ngi . . . Une . . . Konkhe kwako kwaKhe.

⁴⁸ Ngaya ekhaya, ngase ngiyabhala, emvakwekubhala lisheke, ngase ngibhala lapho, “Kubhadelwe ngalokugcwele yonkhe imitselo yasemuva.” Futsi ngacabanga, “Hulumende angakwemukela kanjalo na?” Futsi ngaphambi nje kwekuta lapha, ngicabange kutsi kuncono ngishayele libhange.

Ngase ngiyashayela embhange, wase nalomshayi timali wahamba kuyobuka. Watsi, “Yebo, bakwemukele, Billy. Sewukhululekile. Sewucolelwe.”

⁴⁹ O, hhe. Lokutsite kwagijima kimi. Ngagijimela ekamelweni futsi ngabamba umkami entsanyeni. Ngatsi, “S’thandwa, ngicolelwe. Ngikhululekile. Sikweneti lesidzala sesicedziwe. Ngingahamba manje noma kuphi lapho ngifuna kuya khona, noma ngukuphi lapho iNkhosi ingiholela khona. Ngikhululekile. O, intfo lenje pho kucolelwa, intfo lebengingakhoni kutisita.”

⁵⁰ Kantsi futsi tono tami tatiyintfo lebengingeke ngatisita. Ngatalwa nemvelo ya-Adamu kimi, kodvwa Umuntfu lotsite wangicolela. Bacisha libhuku lelidzala ngelilanga linye, futsi ngakhululeka kusukela ngalolosuku kuchubeke. Ngijabula kakhulu.

⁵¹ Ngesikhatsi umuntfu ona wewela umhoshi lomkhulu, noma umhoshi, njalo, emkhatsini wakhe naNkulunkulu. Watehlukana naNkulunkulu, futsi yayingekho indlela leyamsalela kutsi ake abuyele emuva. Besekebele umhoshi ngalokuphelele kusuka kuNkulunkulu angenayo nhlobo indlela yekubuya emuva. Nkulunkulu, acebile ngesihawu, amuhle emseni, wemukela sibambiso sakhe, akente sibambiso, umnikelo wesilwane kutsatsa indzawo yakhe.

⁵² Ingati yayinguyonantfo kuphela lebeyingakhokha imbadalo. Kwakungekho lutfo lolunye lolwalungakhokha imbadalo. Akukho lokunye lokwakungakwenta ngalesosikhatsi, futsi akukho lokunye lokwentiwe *kusukela* lapho, futsi akukho lutfo lokunye lokuyokwenta *kamva*: yiNgati futsi yiNgati kuphela.

⁵³ Sincumo sekucala saNkulunkulu kwakukucolela umuntfu ngengati lecitsekile, futsi Nkulunkulu angeke ente sincumo sesibili ngesincumo saKhe sekucala. Uma Akwenta, khona-ke sincumo saKhe sekucala sasineli-phutsa, futsi Bekangeke abe neliphutsa futsi abe nguNkulunkulu. Ngako-ke, Unendlela yinye kuphela, futsi leyo yindlela yeNgati. Tincumo taKhe tiphelele futsi taPhakadze, ngenca yekutsi UnguNkulunkulu. Futsi Livi laKhe liPhakadze, netincumo taKhe Livi laKhe, futsi Liphelele. Ungeke wengete noma yini kuLo noma ususe noma yini kuLo.

⁵⁴ Kusukela ngalesosikhatsi, leyo bekusolo kuyindzawo lekuphela yaNkulunkulu yenhlanganyelo kuhlanguana nemuntfu. Ngaphambi kwalapho, Wahlangana naye ensimini yase-Edeni. Akukho ngati lebese idzingeka. Kodvwa kusukela ngalesosikhatsi, sincumo saKhe sasitohlanguana nemuntfu emuva, lohlengiwe ngeNgati. Bekusolo kuyindzawo kuphela lapho inhlanguanyelo yayingagcinwa nguNkulunkulu. Nguyona ndzawo kuphela lapho Nkulunkulu angahlanguana khona nesoni, futsi sonkhe sitoni ngemvelo. Kubita umhlatjelo weNgati kusibuyisela enhlanganyelweni naKhristu futsi, ayikho lenye indlela, ngekwelucobo ngalokuphelele.

⁵⁵ Kusukela ku-Adamu kuze kube ngumanje, umuntfu utamile kutentela sibambiso sakhe. Umuntfu bekasolo atama njalo kukwenta, kusukela emacembeni emkhiwane kuya emfundvweni. Utamile kutenta sibambiso. Adamu waveta lokwakukumuntfu, ngesikhatsi atama kwenta indlela yakhe yekubuyela emuva ngemacembe emkhiwane. Kusukela lapho, bakha imibhoshongo, bakha emadlobha, bakha tithico, bakha imphucuko, bakha lihlelo, bakha imikhosi yesayensi, nato tonkhe letintfo leti, kodvwa kusasolo kuhleti kufana: yiNgati kuphela layoyemukela Nkulunkulu.

⁵⁶ Nkulunkulu wemukela kuphela umuntfu ngeNgati lecitsekile. Indzawo lekuphela yenhlanganyelo, indlela lekuphela yekuwela lowomhoshi, ayikho ngenhlangano yetenkholo, hhayi ngetithico, hhayi ngemibhoshongo, hhayi

ngetindzawo letingcwele, hhayi ngemadolobha, hhayi nganoma yini lenye ngaphandle kweNgati lecitsekile. Futsi nguleyondlela kuphela emuva.

⁵⁷ Kushunyayelwa kwesiphambano, naloku nje kunjalo, kwedzelelwa njengoba kunjalo, yindlela leniketwe nguNkulunkulu kutsi toni tifike futsi tihlanganyele naNkulunkulu noma kanye lomunye nalomunye. Kunjalo.

⁵⁸ Yonkhe leminyaka, lolungile sewuphile ngalesosincumo saNkulunkulu. Lolungile akaphikisani ngalutfo nanoma yini. Labalungile sebalungele kwemukela sincumo saNkulunkulu. Akafuni kutentela noma yini. Ukhatsalele kuphela Nkulunkulu, futsi ufuna kuhlala ngesincumo saNkulunkulu. Futsi nalabalungile baphila ngako, solo baphila ngako, ngoba yindlela yalabalingile labafanele baphile ngayo. Kutama kwenta nomayini kuko, kujovele noma yini kuko, kungaba kungalungi, ngoba kutophambana nalohlelo Nkulunkulu lasibekele lona kutsi sihlanganyele ngalo: kungeNgati lecitsekile.

⁵⁹ Jobe, khokho, kutsi Jobe...Ngikholwa kutsi iNcwadzi yaJobe yabhalwa ngaphambi kwekutsi Mosi abhale Genesisi, kucondza kwami, incwadzi lendzala kunato tonkhe eBhayibhelini. Jobe, ngesikhatsi emukela ingati, futsi naloku nje, ngesikhatsi bomakhelwane bakhe, nemalunga akhe elibandla lakhe atama kumlahla ngelicala, futsi watsi bekonile ngansense, noko Jobe bekati kutsi bekeme acinile, ngoba bekente loko Jehova lebekadzinga kutsi kwentiwe. Bekati kutsi bekanikele ngemhlatjelo wakhe ngebucotfo benhliitiyo yakhe.

⁶⁰ Abrahamama naye wakhonta ngaphansi kwengati. Indzawo yekuhlangana kwa-Israyeli lekuphela naNkulunkulu kwakungaphansi kwengati lecitsekile. Akukhondzawo leny lapho kungentiwa khona. Umkhuleko wanikelwa, kuniketwa kubonga, noma yini, kwakungaphansi kwengati lecitsekile yesilwane. Indzawo lekuphela kuhlengwa lokwakungafika kuyo, noma kuke kudvonswe ehlanganyelweni naNkulunkulu, kungeNgati lecitsewe.

⁶¹ Ngiyakhumbula ngishumayela ngaloko, ngalobunye busuku, endzaweni ya-Oral Roberts. Futsi rabi, rabi loliJuda, ngashumayela ngemivimba lesikhombisa yelitfokati lelibovu, futsi kwammangalisa, futsi wefika, akhuluma ngako. Caphelani. Uma soni sita etabernakeli, leyomivimba lesikhombisa yengati amelelwe kutsi ufanele ati kutsi kukhona lokufile futsi wachubeka embikwakhe kulungisa indlela.

⁶² Futsi umuntfu loyoke abe nenhlanganyelo naNkulunkulu utofanele ayicondze iNgati yaJesu Khristu, ati kutsi Wafela kwenta inhlawulo ngetono takhe, kwenta indlela yekungena ehlanganyelweni naNkulunkulu futsi. Ufanele akucondze; ufanele.

⁶³ Nkulunkulu wahlangana nemuntfu ngaphansi kweNgati lecitsekile futsi ayikho lenye indzawo. Akunandzaba kutsi sitama kangakanani kukwenta, “Yebo-ke, ngiwentfo *letsite lenye*, nalenye *intfo letsite*,” loko yi...loko ngeke kusebente. YiNgati lecitsekile kuphela, leyo Nkulunkulu lahlangana kuyo nesikhonti.

⁶⁴ Nkulunkulu, agwele sihawu nemusa, ngesikhatsi umuntfu sekonile, njengoba ngishito, watsatsa sibambiso, silwane. Ake sicabange nje umzuzu. Ake sicabange nje liJuda lelicotfo sibili emuva eThestamentini leLidzala. Uyavuma kutsi uphumile ehlanganyelweni kuphela nje uma kungekho ngati yakhe. Manje, utsatsa silwane lesikhetsiwe lesikahle sibili lesivela emhlanjini waso. Kufanele kube silwane lesihle sibili. Singeke sibe silwane lesigulako, ngoba umphristi ufanele asihlole kucala. Futsi kufanele, emnikelweni wesono, liwundlu lelingenasici lifanele ligcinwe futsi livivinywe, ngumnikelo wesono, njengoba Jesu wahlolwa etintfweni tonkhe.

⁶⁵ Kodvwa lomphristi...Ahamba ehla ngemgwaco, liJuda liletsa umnikelo walo wesono, liletsa umnikelo walo ngenca yesono salo, futsi ukwetfula kumphristi wakhe ngabo bonkhe bucotfo. Uyavuma kutsi wonile. Futsi uyati kutsi uneliphutsa. Futsi utsatsa lesilwane lesi, usetfula kumphristi. Bese-ke uma enta loko, ubeka tandla takhe etikwemhlatjelo. Wentani na? Utihlanganisa yena lucobo nemhlatjelo wakhe. Niyati kutsi ngicondze kutsini na? Khona-ke ingati icitsiwe, futsi nemuntfu, liJuda, angahamba avele alungisisiwe, ngoba uhlangabetene netidzingakalo taJehova.

⁶⁶ Futsi indlela lekuphela umKhristu, namuhla, longake atsetselelwe ngayo etonweni takhe kuhamba uye eKhalvari neMhlatjelo wakhe, utichumanisa naYe, bese-ke wemukela iNgati lecitsekile. Akukho sivumokholo emhlabeni lesingenta loko. Akukho inchubo yetemfundvo emhlabeni lengakwenta. Ayikho indlela yesayensi lengakwenta. Ifika kuphela ngekwemukela iNgati lecitsekile, Sibambiso sakhe.

⁶⁷ Manje, uyahamba, loku kwentiwe, ukwentile kumemetela kwaJehova, ngako uyahamba eva alungisisiwe, ngoba sewuphendvule sicelo saJehova. Wentu loko Jehova latsi kwente. Khona-ke utivela kutsi u, ngekukholwa, watsatsa Nkulunkulu eVini laKhe, futsi manje, lalalisisani manje, watsatsa Nkulunkulu eVini laKhe, becacotfo ngekwenta loko lakwenta, wakwenta ngebucotfo nge...ngeLivi, akunandzaba kutsi ngubani lowamhleka, wakwenta noma kanjani, ngoba kwakufunwa nguNkulunkulu, futsi manje, loko kwakumangalisa, kutsi bekati kutsi bekalungisisiwe. Bekativela ngaleyondlela ngoba bekalangabetene netidzingakalo taJehova, loko bekungaba Livi, wahlangabetana netidzingakalo taloko Livi laNkulunkulu lelalimfunela kutsi akwentele kulungisiswa kwakhe.

⁶⁸ Ekugcineni . . . Manje, loko kwakumangalisa kwekucala nje. Kodvwa ekugcineni, kuba lisiko lemndeni. Nginesiciniseko kutsi niyati kutsi ngicondze kutsini. Wahamba . . . LiJuda laliyohamba linikele ngemhlatjelo walo ngenca yekutsi nje, yebo-ke, umndeni wawenta, futsi yebo-ke, kwakulisiko. Futsi ngesikhatsi akhuphuka, watsi, “Awume kancane. Ngikholwa kutsi ngonile. Ngiyabona. Loko kulungile. Yebo-ke, ngitotitfolela liwundlu, ngenyuke futsi . . .”

⁶⁹ Niyabona, lwalungasekho lusizi lwekwesaba nkulunkulu ngesono sakhe. Kwakungumsimeto kuphela, simo semsimeto nje wekutsatsa silwane asente umnikelo. Akazange atfole lutfo ngako, ngoba akazange abeke lutfo kuko. Noko, bekalalela kutfunywa kwaNkulunkulu ngeLivi laKhe, kodvwa akefikanga ngenchazelo sibili yeLivi laKhe. Bekakutfobela mayelana nekuba ngekwesisekelo, wakulalela, kodvwa ngebucotfo, akakulalelanga. Ngako-ke, kwakungumsimeto nje, kulandzela lisiko.

⁷⁰ Futsi ake ngime lapha umzuzu na? Niyabona kutsi ngigcizelela ini imini emvakwemini nebusuku emvakwebusuku na? Akusiko kutsi nginalokutsite lengimelene nako nemaMethodisti, emaBaptisti, iPresbyterian, noma emahlelo. Kungoba nilahlekelwa ngulobo bucotfo, *leyontfo* lofanele ube nayo ekukhonteni kwakho. Kuba lisiko lemndeni nje.

Uma sita enkonzweni, futsi wena utsi, “Uyakholelwa ekutalweni kabusha na?”

“Ya, impela, uh-huh, ya.”

“Uyakholelwa e—engatini ye . . .”

“O, impela, impela, impela, impela, ngakwemukela.”

⁷¹ Niyabona na? Akukho lutfo lolucotfo ngako. Uma ahamba ayokwenta umnikelo wakhe wesono bese utsatsa sidlo senkhosi, ukutsatsa nje noma kungayiphi indlela, noma ngabe uyabhema, uyanatsa, ugijima nemfati walomunye umuntfu, noma—noma besifazane benta noma ngayiphi indlela. Futsi bahamba batsatsa lesosidlo. Kantsi, niyacondza yini kutsi liBhayibheli litsi, “Uma umuntfu adla lenyama anatse leNgati ngalokungakafaneli, unelicala lemtimba neNgati yeNkhosi”? Silahlekelwe bucotfo. Kukhona lokungalungi ngatsi. Umkhosi wetfu lonesizotsa awufani njengoba wawuvamisile.

⁷² Loku kungahle kube ngulokufanele kulesikhatsi lesi. Kunentfo *letsite lenye* lesingakhoni ngisho nekuhlala siphapheme, cishe impela, nge—ngenshumayelo. Futsi uma ku . . . akusiko ngaleyondlela lapha, kodvwa etindzaweni letinengi, umuntfu lotsite uhlala njalo advonsa umsila welibhantji lami, “Heyi, heyi, heyi. Sifanele sente kutsi-nekutsi.” Yini lenye lemcoka kakhulu kunekuphuma kweLivi laNkulunkulu na? Nguloko lebengicabanga ngako ngetintfo.

⁷³ Letinkonzo tasesitaladini letativame, umshumayeli loyifashini lendzala eme lapho, futsi ashumayeze uze umjuluko nengati, njengoba kwakunjalo, kugijimele eticatulweni takhe. Sibe nemhlangano wasesitaladini namuhla, yincumbi yekuhlabela, incumbi yalenywe intfo. Futsi mnaketfu, umuntfu lotsite utama kuhola ngenkhuleko, futsi akhulekele umengameli, nawo wonkhe lomunye umuntfu, futsi lendlule kuko cishe li-awa, bantfu sebavele bahambile. Livi liyintfo lenkhulu, Livi. Kodvwa silahlekelwe kukhatsalela. Ngaletinye tikhatsi. . .

⁷⁴ Ngiyatincoma bufakazi. Ngiyawutfokotela umculo, nato tonkhe letointfo. Kodvwa loko akusiko. Kubita kushumayela kwesiphambano. Kubita kusokwa kwaMoya kuletsa kuphila. Kulapho-ke la bucotfo betfu sebhumbile. Bekusikhatsi kutsi sicaphela bucotfo lobukhulu. Uma umuntfu ati kutsi kuliphutsa kuletintfo leti kutsi tingene ngekunyanya ebandleni lakhe, bese-ke akabatjeli ngato na? Buphi lobo bucotfo lobujulile na?

Umfundisi wangitjela, watsi, “Utolahlekelwa yinkonzo yakho.”

⁷⁵ Ngatsi, “Nkulunkulu wanginika lenkonzo. Futsi uma Livi laNkulunkulu, lishumayela Lelo, lingenta ngilahlekelwe ngiko, khona-ke ngigeje sikebhe ndzawanatsite. Nkulunkulu utolihlonipha Livi laKhe Ulilindzele.”

⁷⁶ Manje, bucotfo. Asinako. Kubonakala kukukhatsalela lokuncane. Kufanele kube sesikhatsini salejubhili, khona manje, emvakwekuba sesiyati futsi sicinisekile ngaletintfo leti, kufanele kube kutsi iShreveport iyohhuma njengemsindvo welisaha. Lelijele belifanele ligcwale, balengela ngephandle emafasitelo, kushunyayelwa liVangeli. Emakona esitaladi afanele agcwale besilisa nebesifazane bafakaza ngemandla aNkulunkulu.

⁷⁷ Noko, siyakukholwa, siyasho. Kodvwa silahlekelwe bucotfo nemdlandla kutsi kutoKwemukela. Manje, lelo liciniso. Kunjalo impela. Futsi asiyuze sibuye site sifike phansi kuleyondzawana yekutfokotela Nkulunkulu asentela indlela, bese-ke usibitela kuko, futsi akucinisekisa kitsi ngaMoya waKhe nangeLivi laKhe, lesosiciniseko lesinaso.

⁷⁸ Inhlekelele lenje pho kubona emabandla akulesimo lesi. Akusiko kutsi kukhona lengikubangako lokumelene nemabandla, kodvwa niyabona kutsi ngicondze kutsini. Manje, kute lusizi, simo nje semsimeto.

⁷⁹ Kepha noko, Israyeli bekasebentisa Livi nemyalo waNkulunkulu. Nemabandla namuhla akhiphe tintfo eBhayibhelini. Kodvwa akukho bucotfo ngako.

⁸⁰ Futsi ngesikhatsi Israyeli acala kutsatsa Livi nemiYalo yaNkulunkulu, futsi alente umsimeto, loko kwamdvumata Jehova, uMniketi waLo. Kwakungalesosikhatsi ngesikhatsi benta Livi laNkulunkulu umsimeto, kutsi lowomprofethi

lonemandla Isaya wabonakala enkhundleni. Kufundzeni, Isaya 1. Watfunyelwa ku-Israyeli. Bamtondza futsi ekugcineni bambona aba ticucu.

⁸¹ Kodvwa wentani na? Wabahlubula. Watsi, “Imikhosi yenu lenesizotsa Nkulunkulu uyalile.” Watsi, “Sekuba liphunga lelibi emakhaleni aKhe.” Kwakuyini na? Lowo mkhosi lowoNkulunkulu labagcobele wona, tinyeti letinsha, neliSabatha, neminikelo yeminikelo yesono, nakanjalonjalo Nkulunkulu lebekabanike Israyeli, bebente lisiko ngako. Kunjalo.

⁸² O, bandla, niyabona kutsi yini leyenta inhliyo yemfundisi ibhobo ke na? Ngesikhatsi iPhentekhosti Lasinika yona, sente lisiko ngayo. Bucotfo sebushabalele ebandleni. O, angisho konkhe kwako, ngibonga Nkulunkulu. Bekungekho konkhe kwako ngalesosikhatsi, kodvwa linengi ngesibalo. Bucotfo sebhambile. Bantfu abasakhoni kukulalela. Abafuni kukuva. Banganconota kutfolo umuntfu lotsite lonemapolitiki lamanengi. Abakufuni. Yebo-ke, njengoba nje kwakunjalo ngalesosikhatsi, kunjalo namanje.

⁸³ Kodvwa Nkulunkulu wabatfumelela Isaya, futsi bekangancengi. Futsi wabatjela lebebakwentile. Fundzani Isaya 1, uma seniya ekhaya. Lalelani lowomprofethi ashumayela loko. Wabatjela kutsi kwakunuka. Ngalamany'emagama, Nkulunkulu bekangawufuni umhlatjelo wabo lonukako, umhlatjelo labawu. . . Benteni na? Bebawungcolisile umhlatjelo wabo. Bebawungcolisile, ngoba bangene nawo ngaphandle kwekuba cotfo. Bebawangutfoli umphumela.

Watsi, “Emasiko enu. . .” Eta nemasiko abo bekakhiphe emandla emiYalweni yaKhe.

⁸⁴ Manje, namuhla, lisiko letfu likhipha emandla ekukhonteni kwetfu, ngelisiko letfu lucobo. Futsi sitsi, “Loko kusho emaMethodisti nemaBaptisti.” Lawo ngemaPhentekhostali. Nguloko kuphela kwetfu ndzawonye. Lisiko lakho selilahlekelwe ngemandla alo, hhayi ngoba anikalenti. Ya.

⁸⁵ Batsi, “Jesu watsi, ‘Loyo lokholwako, abhabhatiswe, ufanele asindziswe.’” Kunjalo. Kodvwa senta lisiko ngako. Bayanuka embikwaKhe. Niyasibona sizatfu: sikhonti sita, sikwenta, senta kuphela njengesimo.

Futsi sinelicala lekwenta intfo lefanako. Senta simo ngako, kube kungumyalo waNkulunkulu.

⁸⁶ Njengekutsi, madvute nje uma umnyakato wetfu ucala, naNkulunkulu acala kwengeta lokutsite kubo, futsi sahamba nako, senta lisiko ngako, futsi salahlekelwa ngemandla aso. Esikhundleni sekuhlenganisa buzalwane ndzawonye, kwehlukana buzalwane. Ukwenta ngaletinye tikhatsi kube lisiko nje, ngaphandle kwebucotfo bako. Ufanele ungene emkhosini waNkulunkulu ngebucotfo.

⁸⁷ Akukho bucotfo sibili, akukho kudzabuka kwetono, bantfu bayenyuka, i-altari, nalabanengi babo batsatsa umculo lomnengi, kudansa lokuncane, kushaya tandla, mhlawumbe bagijime behla benyuka emkhatsini wetitulo, futsi mhlawumbe bakhulume ngetilimi nje.

⁸⁸ Manje, ngiyakholelwa ekukhulumeni ngetilimi; Ngiyakholelwa ekugijimeni sehle senyuka emkhatsini wetitulo; ngiyakholelwa ekushayweni kwetandla. Kodvwa uma kungekho kuva lokutsite emvakwalapho, uma kukhona bucotfo lobutsite Jesu Khristu lakuhlantile, ungakwenti ngoba Nkhosatana Jones wakwenta, kodvwa ukwenta ngoba kukhona intfo letsite kuwe leshayako, lusizi ngenca yetono takho, nenjabulo yekuncoba lowabelana kuko ekuvukeni kwemhlatjelo wakho, bufakazi bekuphepha kwakho kwaPhakadze. Ungeke wabacotfo kanjani kuloko na?

⁸⁹ Futsi ngikholwa kutsi umuntfu angamemeta futsi angakasindziswa. Ngikholwa kutsi angagijima futsi angakasindziswa. Ngikholwa kutsi angakhuluma ngetilimi futsi angakasindziswa. Ngikholwa kutsi angenta nomanguyiphi yaletintfo leti futsi angakasindziswa. Kodvwa ungeke umbeke esigabeni wonkhe umuntfu lowenta loko, manje.

Lololunye luhlangotsi lutsi, “Akukho lutfo kunoma ngukuphi kwako.”

⁹⁰ Kodvwa ukhona locotfo kuloko. Kukhona umuntfu lotfole imiphumela yelucobo, ngoba wangena kuko ngebucotfo etikwetisekelo tekukholwa kwakhe eNgatini lecitsekile. Futsi watfole intfo lefanele.

⁹¹ Kodvwa lolomunye kuphela uyahhalatisa. Futsi kunalokunengi kakhulu kuhhalatisa lokuchubekako, lokunengi kakhulu kulingisela, kulingisa kwenyama, kucatsanisa kwenyama.

⁹² Uma bewungafika ufuna Moya loyiNgcwele, futsi uMvumele, kukholwa lonako kuYe, kwengele kulawo mandla, futsi kuloko kutsandza bazalwane (Phetro wesiBili 1:7), ute wakhelwe emumeni logcwele waKhristu, khona-ke intfo yekugcina lutsandvo, Nkulunkulu, Moya loyiNgcwele, ukubeka luphawu kuya esiphetfweni sakho.

⁹³ Ungeke utifanise. Ungakulingisa, kodvwa njengoba ngishito itolo ebusuku, kufana nje ne—nenyoni lemnyama ifake tinsiba te-phigogo etimphikweni tayo futsi itsi, “Niyabona, ngiyi-phigogo.” I vele yatengeta nje, yabafucela ekhatsi. Kube kukhona intfo lengekhatshi kuyo, leyenta itifucele ngephandle, empeleni beyitoba yi-phigogo. Impela. Kodvwa labanye bantfu batama kwenta intfo letsite kutsi babukeke njengalomunye umuntfu, noma balingise lomunye umuntfu, ngoba bebacabanga kutsi bakwenta. Futsi niyabona kutsi kwentani na? Kusibuyisela emuva emsimetweni nesimo futsi.

YiNgati, kuPhila lokulumekako nalokungwelisa imphilo yakho. Kunjalo.

⁹⁴ Isaya wakucitsa kubo wase utsi, “Nkulunkulu watsi Ufihla buso baKhe emikhulekweni yenu. Unendlela yakho yesimo semsimeto, noko iliciniso. Nenta loko Lanitjele kona, kodvwa anikweni ngebucotfo. Futsi ninswinita ngephandle imini nebusuku, kodvwa Nkulunkulu watsi, ‘Umhlatjelo wenu uliphunga lelibi kimi, futsi angeke ngisawemukela. Futsi uma nikhuleka ngaphansi kwetimo letinjalo, Ngitofihla buso baMi kini.’”

O, Nkulunkulu, uma bantfu bebangacabanga ngaloko, bekungacala iPhentekhosti.

⁹⁵ Nkulunkulu watsi naloku nje uba ngulolungile eVini, kodvwa uma ungakweni ngelutsandvo nebucotfo, Nkulunkulu watsi Utofihla buso baKhe, futsi angayiva imikhuleko yakho. Niyabona na? Nguleyo indlela.

⁹⁶ “O,” wena watsi, “Loko, ukutsatsa ngaphansi kweliThestamenti leLidzala, Mnaketfu Branham.” Kulungile. Asitsatse liThestamenti leLisha, Thimothewu wesiBili 3. Moya loyiNgewele wasecwayisa kutsi ngetinsuku tekugcina kutsi libandla liyosuka ebucotfweni nekukholwa. Bebayoba nesimo sekumesaba nkulunkulu, kodvwa baphike emandla lahamba nentfo lefanele, “banesimo sekumesaba nkulunkulu, kepha emandla ako bawaphika.” Yebo, mnumzane.

⁹⁷ Nkulunkulu uyayitondza inkholo lengenamandla. Futsi noma nguyiphi inkholo namuhla lengenaye Khristu kuyo, ayinamandla. Kodvwa noma nguyiphi inkholo Khristu lakuyo, ingaphansi kweNgati yaKhe lucobo, futsi inemandla kuyo. Wena utsi Nkulunkulu uyayitondza inkholo lengenamandla na? Watsi, “Umkhosi wakho lonesizotsa uliphunga lelibi.” Hmm. Ngiyacabanga Uyakutondza. Watsi, “Ku—kuNgenta ngigule.”

⁹⁸ Futsi khumbulani, Watjela lelibandla lelinjingile laseLawodisiya kutsi “Ngoba usivuvu, wena, ngalamany’emagama, uNgente ngigule, Ngitokuhlanta uphume emlonyeni waMi.” Futsi sesifike kulowomnyaka.

Nkulunkulu, sitfumelele Isaya kutsi ajube lentfo ibe ticucu, ayibeke embikwebantfu: amemete; angakuyekeli.

Nicabanga kutsi bekatokwemukelwa na? Impela cha. Hmm. Kodvwa bekakhala ngalokufanako nje. Emadzili lazotsile, ayanuka.

⁹⁹ Nkulunkulu uyayitondza inkholo lengenamandla. Ifanele ibe nemandla kuyo. Ifanele ibe nebucotfo. Bucotfo buletsa emandla. Bucotfo buletsa kukhonta sibili, hhayi timo, kodvwa emandla elucobo akhonta kwati kutsi wendlulile ekufeni wangena ekuPhileni.

¹⁰⁰ Nkulunkulu ufuna kwenta Livi laKhe ngemandla aKhe. Futsi uma libandla liphika emandla aKhe, Angakwenta kanjani futsi acinisekise Livi laKhe, uma libandla likuchaza likukhweshise futsi litsi kukwalolunye lusuku, nentfo letsite, angakwenta kanjani Nkulunkulu, Lofuna ku—kugcwalisa Livi laKhe, futsi ente Livi laKhe emkhatsini webantfu, nebantfu baphika kutsi Uyakwenta na? Noko, bendlula kuyo yonkhe imisimeto. Niyabona na?

¹⁰¹ Naku lokwenteka: Nkulunkulu ufuna kwenta ngaMoya loNgcwele, futsi acinisekise Livi laKhe. Nelibandla lifuna kwenta, bafanele baphike Moya loNgcwele, bafuna kwenta kute bete inhlango lenkhulu, futsi yini lokunye na? Kuletsa bulunga, akunandzaba kutsi ini: ufanele ubhabhatise toni, tidzakwa, batsengisi betjwala lobungekho emtsetfweni, noma yini lenye, futsi ubatsatse ubayise emtimbeni welibandla. Akumangalisi Sambulo 17 sasho lona wesifazane loyingwadla lendzala, lebeyinesicuku semadvodzakati, lebekagcwele emagama, noma, emagama layinhlamba, emabandla, emadvodzakati akhe, ibita emagama emadvodzakati akhe.

¹⁰² Bantfu labajoyina emabandla futsi babita loko ngekutsi “banensindziso,” kuyinhlamba. Manje, ngiyati iKing James lapha yatsi, “emagama enhlamba,” kodvwa buka Diaglott, futsi ubone kutsi kunjalo yini. Litsi, “Emagama layinhlamba.” Ngumehluko lomkhulu impela. Ugcwele lako. Unetinhlangano letingemakhulu layimfica nentfo letehlukene kuye, incumbi yemagama layinhlamba. Wesuka, ngelisiko lelentiwe ngumuntfu, wesuka ekukhonteni kweliciniso, emandla laphuma e...

¹⁰³ O, wena utsi, “Ngehlela lapho, futsi kwakunemandla lamanengi. Mnaketfu, onkhe lalabalaphansi bebadansa eMoyeni,” futsi lapho akukho kukholwa lokwenele kwekuphilisa kubulawa litinyo. Um-hum, um-hum. Nibita loko ngemandla na? Lawo akusiwo emandla. Loko tibusiso. Kunalomkhulu umehluko emkhatsini wetibusiso nemandla. Um-hum. Nkulunkulu wenta tibusiso taKhe etikwalabalungile nalabangakalungi. Lilanga liyakhanya futsi... Niyabona na? Sifanele sibuyele ecinisweni, bangani. Sifanele sibuyele kuloko Nkulunkulu lakuchazako. Loko Lakushoko, Uyakuchaza. Niyabona na? Futsi Wakwala kwabo, kanye, wafihla buso baKhe emikhulekweni yabo.

Futsi bukani, bangani. Uma Nkulunkulu angasiyekelanga sihlahla sasekucaleni lowenta loko, kutsiwani ke ngalesihlahla lesifakelwe na?

¹⁰⁴ Sifanele sibecotfo. Sifanele sente letintfo leti kahle. Nkulunkulu ufuna kwenta futsi atale Moya loyiNgcwele kutsi asebente ebandleni laKhe. Libandla lifuna kwenta futsi livete tivumokholo talo kwenta emalunga. Ngulowo umehluko.

¹⁰⁵ Kwenta kwekucala, Nkulunkulu ufuna kutfumela Moya loNgcwele, lobekangumholi welibandla; Ufanele ente loko. Futsi indlela kuphela lengacina bantfu bangakwenti, kutsi baMencabe. Futsi uma uMencaba, ukhipha emandla kulenchubo. Ngako kukushiyela likhoba lelifile. “Livi liyabulala, uMoya uyaphilisa.” Um-hum. Kunjalo.

¹⁰⁶ Kufana nenjini lehleti endleleni, bonkhe baceceshi bahlobile babahle, futsi bantfu bagcoke kahle bahleti kuyo, futsi kute intfutfu enjinini. Yinhle kanjani kelentfo leyo na? Um-hum.

¹⁰⁷ Emavikini lambalwa lendlulile benginguye, cishe etinyangeni letisiphohlongo letendlulile, noma ngetudlwana, ngabona umbono ngalobunye busuku bebafo lababili, lomunye ebhareni linye, nalomunye kulelinye, futsi baphikisana lomunye nalomunye ebandleni labo lebebakhuluma nalo. Ekugcineni, bahlangana eNew York ekhatsi nesitaladi, bagubha umgodzi, kanjalo, bangana lapho, nalomunye wabulala lomunye. Ngatsi, “Umuntfu lotsite utobulawa.” Bebahle, badze, tinsizwa. Cishe inyanga emvakwaloko, labo lababili balweli bemklomelo balilwela leligcubu, futsi lolomunye wabulala lolomunye.

¹⁰⁸ Ngihleti enhla eColorado etinyangeni letimbalwa letendlulile e—endlwaneni lencane yetingodvo, ngahamba futsi ngatsi endvodzaneni yami, umkami, malukatana wakami, nabo: “Ema-awa lambadlwana lendlulile kwenteka lokutsite. Ngabona dzadze losemncane, wesifazane lomuhle, futsi abengatsi unetindzebe temlomo letinkhulu, abukeka ngatsi ngike ngambona ndzawana tsite. Futsi be—beketama kufinyeela kudokotela, futsi wafa. Futsi loMoya lobewukhuluma nami, watsi, ‘Manje, batawutsi utibulele, kodvwa ufe ngekuhlaselwa yinhlitiyo.’ Futsi watsi, ‘Kungaphambidlana nje kwensimbi yesine, kodvwa ungatsi bekuyinsimbi yesine,’ nalombono wangishiya.” Ngabatjela, “Bekuchaza kutsini loko na?” Ngangingati. “Umuntfu lotsite ulungiselela kufa.”

¹⁰⁹ Uma siphuma etintsabeni etinsukwini letimbili kamuva, lesosihlabani sabhayisikobho (Ngubani ligama lalowo wesifazane na?), Marilyn Monroe, bekatsi kuba luhlobo lwembukiso lohlobula tingubo, noma, noma uyifundza indzaba yakhe. Bekangumntfwana lolivezandlebe. Unina usesibhedlela setinhanya. Intfombatane lencane tatane mhlawumbe beyinendlela lelukhuni. Futsi bekahlala njalo alambela lokutsite. Ngifisa kwangatsi ngabe ngangingafinyeela kuye. Ngiyati kutsi bekadzinga ini. Bengati kutsi bekadzinga ini. Noko bekajoyine emabandla nayo yonkhe intfo. Kodvwa niyabona, simo nje semsimeto. Bekadzinga kuhalela iNgati. Niyabona na?

¹¹⁰ Manje, kute umuntfu lohlu kubeta ngetelicansi kulelive kodvwa labamatiko futsi banesitfombe sakhe. Bekafanele, wesifazane lowakhiwe ngalokuphelele kakhulu, njengoba

ngicondzile, lebekakhona eveni. Kodvwa uma lowomtimba muhle kakhulu, khona-ke caphelani: Ngesikhatsi kuphila kuphuma emtimbeni wakhe, badzingeka bamnike sibalo kutsi alale ekamelweni. Futsi akukho muntfu lobekangalandza umtimba wakhe.

Ngako nguyiphi incenye lemcoka na? Umphefumulo noma umtimba na? Niyabona, sifanele sibecotfo kuletintfo leti. Nkulunkulu uyakudzinga. Kufanele kufike.

¹¹¹ Caphelani. Manje, ngako kwala Moya loyiNgewe, bemukela luhlangotsi lolubophekile lwawo, banesimo sekumesaba nkulunkulu kepha emandla ako bayawaphika. Baphindza tonkhe tihlobo tetivumokholo tebaphostoli, nayo yonkhe intfo kanjalo, nencumbi yeLivi icutjaniswe kuko, nencumbi lengesilo Livi, bese-ke bona, Livi laNkulunkulu, ngicondze kutsi, beke-ke benta tonkhe letintfo leti, futsi noko, kuhamba ngendlela lesemtsetfweni, budlelwane bemsimeto. Akekho emandla kuko. Kufike. Likhoba nje, njengalowomtimba waleyontfombatane. Kuphila kwaphuma kuwo, kwakungakalungi ngalesosikhatsi. Akukho muntfu lobekakufuna. Kuphila kwase kuhambile. Niyabona na?

¹¹² Kuphila lokuchaza lokutsite. Akunandzaba kutsi kuncwabelana kangakanani kulelive, kutsi usontsa emabandleni lamangakhi, utsini ngalowomphefumulo wakho? Kutsiwani ke ngaloko kuphila lokukuwe na? Ngabe uhambisana kahle naNkulunkulu na? Futsi kungabakuhle kuphela ngekwemukela loko kulungiselela lokukhulu Nkulunkulu lakwenta kuletsa tidalwa letibantfu kulowomhoshi kuYe lucobo. Leyo yiNgati yaJesu Khristu. Akukho sivumokholo lesiyogicitela indlela; akukho hlelo leliyokwenta. Akukho mfundvo, akukho sosayensi, akukho lutfo lolunye ngaphandle kweNgati yaJesu Khristu nguyonantfo kuphela letokuhlenganisa.

¹¹³ Manje, emvakwekuba Isaya sekatjele Israyeli kutsi bangcolise sibambiso sabo ngemasiko, futsi ukufakazele kubo, naNkulunkulu wayala imikhuleko yabo... Isaya bekangumprofethi wabo, umtjeli wabo, ngoba lowomhlatjelo wahamba kuphela waya ku-Israyeli. Kodvwa emvakwaloko, kwase kubonakala lomunye umprofethi lomkhulu enkhundleni, neligama lakhe kwakunguJohane. Simati njengaJohane umBhabhatisi. Futsi akakhombanga Israyeli kuphela, kodvwa sonkhe sive sa-Adamu, eWundlwini elasusa tono telive.

Bangcolisa lolosuku noma kuhlelwa kwesikhatsi, ngekungabicotfo kwabo nekwenza lokungiko ngeligama nje, Nkulunkulu wacisha lentfo.

¹¹⁴ Wase-ke Utfumela lomunye umprofethi kwetfula lomunye umnyaka nalelinye liWundlu. Lelo kwakuliWundlu laNkulunkulu laso sonkhe sive sa-Adamu, lelisusa sono selive. Masinyane nje leloWundlu labetselwa esiphambanweni

saKhe sase-altari. Wabetselwa etulu lapho eKhalvari. Leni na? Kutsetselelwa kwetono, hhayi liJuda kuphela, kodvwa nomangubani lotsandzako.

¹¹⁵ INgati yaJesu Khristu, iNdvodzana yaNkulunkulu, ihlanta kuso sonkhe sono. Akunandzaba kutsi tingakhi tivumokholo lesitishoko, kusasolo kufanele kube yiNgati lebhociwe kususa sono. Futsi uyisebentisa ngekukholwa eVini, ngekukholwa kutsi Linjalo; bese-ke uyati kutsi Usabele kuwe, futsi uyaMati, wati Yena ngoba ulandzele Livi laKhe ngebucotfo.

¹¹⁶ Manje, uma noma ngumuphi wenu, noma ngumuphi umuntfu noma kuphi, ake awuve umtfwalo wesono sakhe, sineliWundlu. Asingaloni lolohlelo. LiWundlu lelisusa sono selive. Ngusona lesa sabelo lesi Nkulunkulu lanaso sebantfu labonako, lenginguye, nani ningibo, nebesifazane labanesono, bafana, nemantfombatane, yiNgati yaJesu Khristu.

¹¹⁷ Sifanele site ngebucotfo kuYe, futsi ngekukholwa sibeka tandla tetfu etikwenhloko yaKhe ngekukholwa, futsi sitichumanise naYe, utitsatsa ngekutsi ufile manje, futsi uhlale lapho kute kufike imiphumela, ize iNgati leyacitseka eKhalvari ibhocwe enhlitiyweni yakho. Khona-ke umtfwalo sewuhambile. “Imitfwalo yami igicitiwe.” Khona-ke sewukhululekile. LoyoyiNdvodzana lemkhululako ukhululekile sibili.

¹¹⁸ Akumangalisi singeke saba netintfo njengoba besivame kuba nato noma—noma besifanele sibe nato. Asikeyiki ngaleyondlela lecotfo Nkulunkulu lasinikete yona. Ungahle. . . Asifuni konakalisa loko, niyati. Ngeke Lingcoliseke. Kanjalo nalelelinye alizange lingcoliseke, kodvwa Nkulunkulu walisusa kubo.

¹¹⁹ Njengendzaba lengayifundza lapha esikhatsini lesitsite lesendlulile. Kapteni lomdzala waselwandle etulu elwandle, futsi abehleti kakhulu cishe kuphila kwakhe ngaphandle esonweni. Kodvwa kanye, bekevile ngeliBhayibheli naNkulunkulu. Futsi walala afa, futsi watsi, “Ngabe ukhona umuntfu munye lobekangakhuluma nami ngeliBhayibheli, noma ngabe likhona yini liBhayibheli linye emkhunjini wami na?” Niyabona, bekalindze sikhatsi lesidze, acabange ngaloko, kodvwa Nkulunkulu ugwele sihawu, umusa.

¹²⁰ Futsi batfola umfana lebebamtsatsa, emkhunjini, futsi bekaneliBhayibheli. Futsi wamtjela, watsi, “Ngena, ndvodzana, futsi uhlale phansi ngasembhedzeni wami, futsi ungifundzele leloBhayibheli.”

¹²¹ Nalomfana lomncane wavula ku-Isaya 53:5, futsi kufundzeka kanjena: “Yalinyatwa ngenca yetiphambeko tetfu, Yahubulwa ngebubi betfu: sijejiso sekuthula kwetfu sasisetikwaYo; nangemivimba yaYo siphilisiwe tsine.”

Lomfanyana wagucuka, wase utsi, “Kapteni, mnumzane?”

Watsi, “Yebo, mfana?”

¹²² Watsi, “Ake ngikufundze ngendlela make wami lavame kungifundzela ngayo.” Watsi, “Ngikufundzela ngalendlela lokubhalwe ngayo eBhayibhelini. Kodwa nayi indlela make bekavamise kungifundzela ngayo.”

Watsi, “Chubeka, ndvodzana. Kufundze ngendlela make wakho lakufundza ngayo.”

¹²³ Watsi, “Make bekavamise kungibeka edvolweni lakhe bese uyafundza, ‘Walinyatwa ngenca yaWillie Pruitt. . .Wahubulwa ngenca yebubi baWillie Pruitt: sijeziro sekuthula kwaWillie Pruitt sasisetikwakhe; nangemivimba yaKhe Willie Pruitt waphiliswa.”

Kapteni lomdzala watsi, “Bengifisa kwangatsi ngabe benginamake lonjalo.” Watsi, “Mhlawumbe ligama lami lingafundvwa kulo.”

¹²⁴ Umfana lomncane watsi, “Umzuzu nje, kapteni.” Watsi, “Ake ngifundze ligama lakho kuko.” Watsi, “Walinyatwa ngenca yensindziso yaJohn Quartz (Amen.), Wahubulwa ngenca yebubi baJohn Quartz: sijeziro saJohn Quartz kuthula kwaba setikwakhe; Futsi ngemivimba yaKhe John Quartz uphilisiwe.”

Kuhanya kwamanyata etikwebuso bakapteni lomdzala. Watsi, “Vala leNcwadzi, ndvodzana. Ngiyakubona.”

¹²⁵ Uma ungalifundza ligama lakho ekhatsi lapho, “Yalinyatwa ngenca yetiphambeko taWilliam Branham, Wahubulwa ngenca yebubi baWilliam Branham,” loko kungesikhatsi kuthula kufika. Hhayi nje kutsi kwakuludzaba lwemacembu nje; kwakukwami. Ngumuntu ngamunye. Kwakufakiwe kuloko. “Ngemivimba yaKhe William Branham waphiliswa.” Khona-ke kwehlukile.

¹²⁶ Kukhona lenye futsi intfo lengitsandza kukhuluma ngayo, lapha, ekucolelweni kwetfu. Futsi loko kutsi, emvakwekuba sesemukele kucolelwa kwetfu, semukela bumsulwa naloko kucolelwa. Manje, uma nje wenta kwangatsi unekucolelwa, awunako kuhlanteka.

Manje, wena utsi, “Ungakufakazela loko, Mnaketfu Branham na?”

¹²⁷ Kumake loku phansi: emaHebheru sahluko 9, livesi 11 kuya kule 15: “Sikhonti sake sahlantwa asisenaye nembeza wesono.” Uma ucolelwe mbamba, lona kanye licala, sona kanye sifiso, sikushiyele. Konkhe sekuphelile. Bumsulwa buhambisana nekucolelwa kwelucobo. Ngako uma sitsi kucolelwa, futsi sisasolo singakahlanteki, singasho kanjani kutsi sicolelwe, uma kucolela bumsulwa. Niyabona kutsi ngichaza kutsini na?

¹²⁸ Kuhlantwa ini? Kunihlanta kukuphi na? Unihlanta kuko konkhe kuchumana nalokubophekile nje, kufa, imisebenti yelisiko. Amen. Usihlanta esikweni lelifile. Ungachubeka uhlale

njani esikweni lelifile uma sewuhlantiwe kulo na? Manje, nikufundzile loko kumaHebheru 9:11. Nibone kutsi loko kunjalo yini. Isihlanta ekungcoleni kwalabafile, labagcina umtsetfo ngemehlo nje, isebenta uma sesicolelwe yiNgati yaJesu, ngoba ngemandla langcwelisako lahambisana nekucoelwa. Futsi sihlantiwe kuyo yonkhe imisebenti yetfu lefile.

¹²⁹ Manje, uma senta loko, sita esidlweni senkhosi ngendlela lefanele. Sita esidlweni senkhosi siMkhumbula, siMkhumbula, uMhlatjelo wetfu. SiyaMkhumbula, kuThula kwetfu; siyaMkhumbula, buMsulwa betfu; siMkhumbule, kuHlantwa kwetfu; siMkhumbule, ngesikhatsi siguca esiphambanweni, hhayi sidzakwe hhafu, hhayi kuhlala ekuphingeni, hhayi ngenhlitiyo lembi, inzondo, nembango, kodvwa siguca esiphambanweni ngekukholwa, ngasetinyaweni taKhe, kwemukela kucolelwa kwaKhe. Singena kulesosimo esidlweni senkhosi, kubo impela bucotfo. Hhayi nje kutsi, “Ngifanele ngihambe.” Uya lapho ngoba ucotfo ngalokujulile, kusemkhatsini wekufa nekuphila. Yebo, mnumzane. Hamba, futsi ungabe usawakhumbula emasiko akho, futsi sewuhlantiwe esonweni sakho.

¹³⁰ Leyo yindzawo yinye. Uma uguca lapho ngebucotfo, umnaketfu loyiMethodisti, umnaketfu loyiBaptisti, Umnaketfu wakamunye, Umnaketfu wakaMbili, noma Bakamtsatfu, uma uguce lapho ngebucotfo, emasiko akho aphelile. Kunjalo. Ticu-tintsatfu, Bakamunye, emaBaptisti, onkhe ahlantekile futsi angemadvodzana aNkulunkulu. Emasiko nekuphikisana sekuphelile. Awusacabangi ngako ngoba uhlantekile futsi umsulwa. Niyabona na? Nibobhuti. Akunandzaba kutsi lelinye lisiko litsiteni, “Ningatihlanganisi ngalutfo nabo.” Nisesiphambanweni lesifanako, ngumtfombo lofanako. Nibobhuti bengati. O, hhe.

¹³¹ Nguloko lengikuphokophele. Nguloko lengikutamile. Akusiko kutsi, nginalokutsite lengimelene nako kumaBaptisti, emaMethodisti. Yinchubo yaletotintfo letigcina bazalwane betfu behlukana. Lisiko kutsi batsetse Livi laNkulunkulu futsi baLigucula balifaka esikweni, batsi, “Siyakholelwa ekuhlantweni kweNgati.” Bese-ke ubita umuntfu nge “mgiciki longwele,” futsi angabinalutfo loluphatselene naye? Umnaketfu?

¹³² Uma umuntfu eta eKhalvari elunyaweni lwesiphambano, akhumbula kutsi Jesu wafela kumsindzisa, futsi ngekukholwa atichumanisa nako, futsi nangu umnaketfu eme lapha, awubukisisi timphawu tasemhlabeni, umbala, sivumokholo, noma lutfo lolunye. Ungumnaketfu. Yebo, mnumzane. Emasiko nekuphikisana sekuphelile. Ungahlanganyela.

¹³³ Nayi indlela, futsi indlela lekuphela longacolelwa ngayo. Indlela lekuphela longafika ngayo kungesiphambano ngeNgati.

Futsi uma nenta loko, emasiko nemisebenti lefile, benihlantiwe kuko. Kwakune. . .

¹³⁴ Ngingeke ngente wonkhe umuntfu abe yiBaptisti. Kube ngangiyiMethodisti, beningeke ngibente bonkhe babe yiMethodisti. Kube bengiyinhlangano yePhentekhostali, beningeke ngibente bonkhe babe bakaMunye, noma bangeke babente bonkhe babe nguloTicu-tintsatfu, noma liBandla laNkulunkulu, noma yini lenye. Cha, mnumzane. Bangeke bakwente.

¹³⁵ Kodvwa nayi intfo yinye, nenkholelo yami ekukwenteni, kwenta bonkhe bantfu babebomnaka ngeNgati lecitsekile yaJesu Khristu, lapho sonkhe singahlangana khona esiphambanweni lesifanako, sikhumbula uMhlatjelo wetfu. Nkulunkulu wakwemukela loko, futsi loko kuphela.

¹³⁶ Kungikhumbuta ngendzatjana lengayifundza esikhatsini lesingesidze lesendlulile. Sengivala. Kwakunendvodza nemkayo batokwehlukana. Bacala kuphikisana, bahhwilitisana, bahhwilitisana lomunye nalomunye. Bebangakhoni nje kuhambisana. Kwakulukhuni kutsi baphile endlini lefanako ndzawonye. Ngako bancuma kudivosa, ngako bafaka sicelo sedivosi. Khona-ke bakha sivumelwano kutsi batohlangana endlini futsi batawehlukana tintfo tabo khona bangatokuya enkantolo.

¹³⁷ Futsi bahlangana ekamelweni linye futsi behlukanisa loko lokwakukulelokamelo, likamelo lelilandzelako, behlukanisa loko lokwakukulelokamelo. Futsi ekugcineni, bafika endzaweni lapho, baya etulu lapho kunesicongo base batfola libhokisi phansi lelidzala. Futsi nabacala kukhipha tintfo letincane ngephandle kulelibhokisi base bayatendlala, eceleni kwaletinye naletinye, babukana kulomunye nalomunye, “ungacali ungidoje, ngitakumangalela wentaloko.” Njengoba nje emasiko latsite emaKhristu enta.

¹³⁸ Futsi emvakwesikhashana bagijimela sicutfulo lesincane lesimhlophe. Nalobabe wasitsatsa, nalomake wabeka sandla sakhe kuso. Babukana lomunye nalomunye. Emizuzwaneni lembalwa basemikhonweni yalomunye nalomunye. Ini? Intfombatanyana leyake yaba yabo, leyo kwakuyintfo letsite lebekubhlanganisa ngayo. Kwase kuphele konkhe; idivosi yacitfwa. Basemikhonweni yalomunye nalomunye futsi. Bebanentfo letsite lefanako.

¹³⁹ Futsi ngesikhatsi emaBaptisti, nemaMethodisti, neBakamunye, nebakaMbili, neBakamtsatfu, bazalwane, uma singeta esiphambanweni, futsi sibone lokutsite lesinako lokusihlanganisako, yiNgati yaJesu Khristu lesihlantako, singamgaca, futsi Yena asitungelete, futsi singahlanganyela ndzawonye ngaphansi kweNgati yaJesu Khristu. Nguleyondlela kuphela lengati ngayo. Asikhuleke.

140 Nkhosi Jesu, angikaze ngitfole sicatfulo lesincane, kodvwa ngatfolo uMsindzisi ngalelinye lilanga, futsi ngaMtsandza, futsi Wangitsandza. Futsi uma ngibona lamasiko aphuma, kubonakala kwangatsi ete kukholwa, futsi advonsa bantfu basuke kuloko kwangempela, sisekelo sebuKhristu, inhlanganyelo ngeNgati, khona-ke inhlitiyo yami iyakhala.

141 Futsi ngi—ngitamile kamatima kuleminyaka, Nkhosi. Sengicala kuguga manje. Kodvwa angikadzinwa. Ngiseselutsandvweni, Nkhosi. NgiyaKutsandza, futsi ngiyamtsandza umnaketfu, ngenca yekutsi Uyamtsandza nawe. Futsi kwangatsi ngingaba nenhlanhla kuphila kutsi ngibone lusuku lapho sonkhe singahlangana khona lapho esiphambanweni nekuhhwilitisana kuyobe sekwendlulile ngalesosikhatsi. Emakhoba atoshiswa, kodvwa kolo utobtselwa enyangweni. Siphe kona, Nkhosi.

142 Futsi uma bakhona labanye ekhatsi lapha kusihlwa, Babe, labangakaze bacabange ngaloku, futsi mhlawumbe besetsebele esivumokholweni lesitsite, noma basetsebele emadlingozini latsite, kodvwa bayakubona loko ngako impela kuboniswa kwaloko lokungekhatsi kubo ngendlela labaphila ngayo, futsi bente, futsi bente, bayawuva umfwalo welicala, kwangatsi ngingaba nenhlanhla, Nkhosi, kusihlwa, ngibaholela entasi esiphambanweni? Siphe kona, Nkhosi. Ngifuna kubakhombisa lapho kunemtfombo khona lasingema khona ndzawonye. Ngibanikela kuWe, Nkhosi.

143 Futsi nisakhotsamise tinhloko tenu, niyasiva lesosisindvo longatsandza kususisa na? Ngabe ku—ngabe kuyakufihlita ngekhatshi kuwe na? Noko wetama kujoyina libandla, utame kwenta lokuhle, kodvwa nje akakhonanga kukususa. Phakamisa sandla sakho. Angeke ngikucele kutsi ute.

Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. O, hhe. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, kuso sonkhe lesakhiwo.

144 “Ngiva lesosisindvo, Mnaketfu Branham. O, ngi—ngitamile kudansa ngiyisuse kimi. Ngitamile isuke kimi. Ngitamile kujoyina libandla futsi ngikususe kimi. Kodvwa, Mnaketfu Branham, kusekhona lapho.”

145 Kamnandzi manje, asehlele eKhalvari, singehli siye kulenye inhlango, hhayi kutsi sehlele enchubeni letsite, kodvwa asehlele eKhalvari, lapho sobabili ndzawonye sibeke tandla tetfu eMhlatjelweni. Sitoba netintfo letisihlanganisako ngalesosikhatsi.

146 Niyacaphela emigceni yekuphiliswa na? Akakaze ahloniphe noma bebayiBaptisti, iMethodisti, iPresbyterian. Ngani na? Yalinyatwa ngenca yetiphambeko *tabo*; ngemivimba yaYo baphiliswa. UliWundlu lelisusa tono telive, lesiyincenye yalo. Ungeke wakwemukela manje sisakhuleka na?

¹⁴⁷ Babe loseZulwini, lelibandla letandla letiphakeme, tinhlitiyo letisindzako netifuba letisindzako kusihlwa tebesilisa, besifazane, bafana, nemantfombatane. Batfola sicutfulo lesincane nabo. Futsi bayati kutsi kukhona lokungalungi etimphilweni tabo. Futsi nguleyontfo kuphela lengakulungisa, ngulowomfudlana lapho lovela eKhalvari.

¹⁴⁸ Futsi sita ngekukholwa manje eNgatini lecitsekile, futsi sibeka tandla tetfu etikweMhlatjelo wetfu lowophako. Siva inyama yaKhe idzabula ngekhati kitsi lucobo. Siva emanyeve netipikili. Ngekukholwa senta loku.

¹⁴⁹ Ngiyakubona Lakwenta, futsi konkhe kwakukwetfu, hhayi kutsi Bekafanele akwente, kodvwa Uyavuma kukwenta. Futsi Yalinyatwa ngenca yetiphambeko tetfu. Ligama lami kuko, Nkhosi, nalomunye wetfu. Yahubulwa ngebubi betfu. Sijeziso sekuthula kwetfu sisetikwaKhe, nangemivimba yaKhe saphiliswa tsine. Ngekujabula siyakwemukela ngentfobeko kusihlwa, Nkhosi. Ngiyakukholwa. Ngiyakwemukela ngentfobeko. Ngiyakukholwa.

¹⁵⁰ EGameni laJesu, bemukele, Nkhosi, eMbusweni waKho. LiBhayibheli latsi, “Labanengi labakholwa nguYe Wapha emandla kutsi babe ngemadvodzana aNkulunkulu.” Ngako ngi—ngiyakholwa, Nkhosi, kutsi Utokwemukela, ngoba e...hhayi ngesimo lesifanele site ngaso e-altari futsi sente loku, kodvwa ngebucotfo, siyakukholwa, siyakwemukela e—ekutibuseni kweLivi, etibophweni telutsandvo lwaKhe, enhlanganyelweni yemusa waKhe, siyakwemukela, Nkhosi. Ngiyakwemukela. Awukho lomunye umtumbo lengiwatiko, lutfo ngaphandle kweNgati yaJesu.

Sindzisa, philisa wonkhe umphefumulo lowephukile, Nkhosi. EGameni laJesu, ngiyakhuleka futsi ngibanikela kuWe. Amen.

¹⁵¹ Manje, kini nine lenitvela kutsi niyile eKhalvari, futsi niyakukholwa loku kutsi kuliciniso, futsi usengakaze ube nembhabhatiso wemaKhristu kwamanje, letinkonzo titobe tichubeka emizuzwini lembalwa nje ngaphansi kwesitezi lesingaphansi.

¹⁵² Kodvwa sekwephutekile kunaloko bengicabanga kutsi kutoba ngiko. Kepha noko ngikucaphunile, ku-Isaya 50, uh, 53:5, kutsi Yalinyatwa ngenca yetiphambeko tetfu. Niyakukholwa loko? Yahubulwa ngenca yebubi betfu. Niyakukholwa loko? Sijeziso sekuthula kwetfu, lapho besifanele sijeziswe khona, kodvwa manje sinekuthula, ngoba Yajeziswa ngenca yetfu, nekutsi kusolwa kwetfu kwakusetikwakhe. Futsi ngemivimba yaKhe saphiliswa tsine, saphiliswa ngekwenyama.

¹⁵³ Niyakukholwa loko? Niyakwemukela na? Niyakholwa kutsi Uhlala anguye itolo, namuhla, naphakadze? Niyamkholwa loNkulunkulu lowabhala Livi kutsi uhlala njalo alandzela Livi,

kutsi uyaLicaphela kuLicinisa? UyaLigcina. NitoKukholwana? Khona-ke bukani eKhalvari. Lapho ubuke khona emizuzwini lembalwa leyendlulile ngensindziso, buka eKhalvari ngekuphiliswa kwemtimba wakho, futsi uyakholwa.

¹⁵⁴ Lapha kulele eluhlakeni lwembhedze, umntfwana. Ngifisa kwangatsi bengingamphilisa. Ngingeke sengikhone. Sekuvele kwentiwe. Lapha kuhleti indvodza lebukeka iyinhle, umfo lomncane, uhleti esitulweni semasondvo. Ngifisa kwangatsi bengingamphilisa. Ngingeke sengikhone. Laphaya kuhleti dzadze uhleti esitulweni semasondvo. A—angati kutsi yini lengalungi ngaye, kodvwa nge—ngeke sengikhone kukwenta. Sekuvele kwentiwe. Niyabona na?

¹⁵⁵ Kunebantfu ngephandle lapho labanenkhatsato yenhliyo, imidlavuzo, labatokufa, makute lokwentiwako. Ngifisa kwangatsi benginganisita. Niyakholwa kutsi bengingakwenta na? Impela bengingakwenta. Uma bengingatsatsa ikota, futsi ngiyibeke ngephandle esitaladini, futsi ngiyifuce lidolobha lonkhe ngemphumulo yami, wonkhe umuntfu angihleka, uyabona kutsi uyaphiliswa, bengitokwenta. Nkulunkulu uyakwati loko. Impela bengingakwenta. Kodvwa angeke sengikwente, ngoba sewuvele uphilisiwe. Kodvwa Nkulunkulu ungiftume kutsi nginikhombe lapho nakwentelwa khona.

Manje, ngebucotfo wota kuko. Ngebucotfo wesifazane emtfontjeni wabuka kuJesu ngesikhatsi Atsi, “Hamba, ulandze indvodza yakho.”

Watsi, “Mnumzane, anginandvodza.”

Watsi, “Ukhulume liciniso, ngoba bewunalasihlanu. Nalena lonayo manje ayisiyo yakho.”

Watsi ngebucotfo, “Mnumzane, ngiyakholwa kutsi ungumprofethi Wena. Manje, siyati kutsi uma Mesiya efika, Utokwenta letintfo leti, asikhombise letintfo leti. Kepha Ungubani Wena?”

Watsi, “NginguYe.” Hhayi...Ngekujula lokwendlula konkhe kwebucotfo wakwemukela.

¹⁵⁶ Lowesifazane lomncane lonemopho bekacitse yonkhe imali yakhe. Bekangakehleli phansi sinomakanjani nje. Wacitsa yonkhe imali yakhe kubodokotela, futsi akukho namunye wabo lobekakhona kumsita. Futsi uta akholwa ngebucotfo, hhayi nje kutsi, “Lomunye umuntfu ukwentile.” Ngekwati kwetfu, akekho lomunye lowake wakwenta. Wacala lokutsite yena. Watsi, “Ngiyamkholwa lowoMuntfu kakhulu kangako, kutsi uma bengingatsintsa umphetfo wengubo yaKhe bengingaphiliswa.”

¹⁵⁷ Bekangakusho nje loko; bekakukholwa. Bekacotfo kuko. Akungabateki kwambita bulunga bakhe ebandleni. Kwambita incumbi yetintfo. Kodvwa bekacotfo. Beka—bekatimisele kukwenta. Futsi kutsintsa kwakhe lokucotfo umphetfo

wesembatfo saKhe waMmisa emkhondvweni waKhe. Futsi Wacalata, watsi, “Ngubani loNgitsintsile?”

Ngesikhatsi Phetro aMekhuta, washo, kutsi, “Sonkhe lesicuku siyaKutsintsisa.”

¹⁵⁸ Watsi, “Kodvwa ngiphelelwe ngemandla. Emandla aphumile kiMi.” Futsi Wabuka ngale etetsamelini waze Wamtfola lowesifazane wase umtjela ngenkinga yakhe yekopha. Futsi weva emtimbeni wakhe kutsi wema, futsi waphiliswa kusukela kulelo-awa.

¹⁵⁹ Manje, nguLowo lonikete kuPhila kwaKhe futsi washayelwa imivimba yekuphiliswa kwakho. Intseno seyivele ibhadelwe. Nkulunkulu wakwemukela. Tono tabo setihambile. Nkulunkulu wakwemukela, wasilungisisa ngekuMvusa, futsi afakazela kutsi Wakwemukela, hhayi kuphela kufa kwaKhe esiphambanweni, kodvwa kuvuka kwaKhe kulabafile, futsi manje utfumela uMoya waKhe phambili, kufakazela Livi laKhe. Besingakungabata kanjani?

¹⁶⁰ Uma ugula, liBhayibheli letfu lasho kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Kulesikhashana lesi lesikhulu, ngiguliswa kugula, Ngisakhamuti sakho, ngingumnakenu, futsi ngiyati kutsi kusho kutsini kugula, futsi ngati indzawo lengingaya kuyo, kuleyondzawo lefihliwe yekukholwa kutsintsisa sembatfo saKhe. Utsi, “Nkhosi Jesu, ngebucotfo ngiyeta manje. Ngicotfo kuloku, Nkhosi. Uyayati inhliityo yami. Ungitjele kutsi bengingaKutsintsisa; wawungumPhristi loMkhulu. Ngiyeta kutoKutsintsisa. Asengitsintse nje, Nkhosi.”

Intfo letsite ibambelela emuva, watsi, “Uyitfolile.”

“NgiyaKubonga, Nkhosi. NgiyaKubonga, Mnumzane, uMsindzisi wami. Ngiyakukholwa.”

Ungalokotsi usishiye lesosigcobo. Sakho.

¹⁶¹ Khona-ke uma Avukile, Bekatokwenta intfo lefanako namuhla uma Aphila na? Niyakholwa kutsi Uyaphila na? “Ngoba Ngiyaphila, nani niyaphila.” Khona-ke Uyaphila. Khona-ke, uma Aphila, khona-ke Uyoba ngulofanako njengoba Bekahlala anjalo. Ngabe kunjalo na? Manje, niyakholwa.

¹⁶² Manje, ninga... Manje, ngitonitjela nje, bukani, ngakimi, kodvwa angikacondzi loko ngendlela e... Ngikucondzile ngendlela njengaPhetro naJohane labasho kulendvodza egedeni, “Sibuke.” Niyabona na? Loko kuchaza kutsi, kulalela lelengikushoko. Uyakholwa kutsi nginitjele liciniso.

¹⁶³ Asibeke lentfo ekuvivinyweni futsi sibone kutsi kucinisile yini. “Hlolani tonkhe tintfo,” liBhayibheli lasho. Ngingeke ngiMente akwente, kodvwa Wetsembisa kukwenta. Ngulapho langikubamba khona. Wetsembisa kutsi Uyokwenta.

“Lemisebenti lengiyentako Mine nani nitoyenta. Loyo lokholwa ngiMi...” Futsi Nkulunkulu uyati kutsi ngikholwa kutsi ngiyile eKhalvari eminyakeni leyendlula. Ngiyakholwa kutsi Uyaligcina Livi laKhe, futsi niyalikholwa nani.

¹⁶⁴ Kube bengingamphilisa lowomntfwana, bengingakwenta. Kodvwa nginitjele (Umntfwanako?) Ngingeke sengikuphilise. Futsi kube Jesu bekeme lapha agcoke lesudu, kanjalo Bekangeke. Angakubuta kutsi bewungakholwa yini leLivi kusihlwa, “Ngemivimba yaKhe saphiliswa.”

Utsi, “Anginako kukholwa lokungako, Mnaketfu Branham.”

¹⁶⁵ NaMuva atsi uma ninekukholwa lokulingana nembewu yesinaphi na? Kukholwa kwembewu yesinaphi ngeke kwente ummangaliso. Kodvwa uma nitobambelela kuko, kutonikhipha. Hmm? Kubambelelise nje. Nguloko-ke.

Kugongobala, uma utokholwa kutsi Nkulunkulu utokusindzisa, Utokwenta. Nitokukholwa na? Nitokwemukela na? Nkulunkulu, siphe kona.

¹⁶⁶ Wena, unelitsambo lelephukile ngemuva. Angikaze ngikubone emphilweni yami, kodvwa nguloko lokuliphutsa. Ngingeke sengikuphilise, kodvwa bewungeke uyifihle imphilo yakho. Uyakwemukela na? Kube Bekati kutsi yini leyingakalungi kulowesifazane, kube Bekati kutsi yini lebyingakalungi lapha nalaphaya, Usasolo ayintfo lefanako. Niyakukholwa na? Niyakwemukela na?

¹⁶⁷ Kutsiwani ngawe, dzadze? ngekwandza. Uyakholwa kutsi Nkulunkulu utokusindzisa kuko? Manje, bewungaba nekuvuvuka kwemalunga noma yini. Imphilo yakho, bewungeke ufihle. Uyakukholwa, ngoba Yalinyatwa ngenca yetiphambeko takho, ngemivimba yaYo waphiliswa wena. Niyakukholwa na? Nguloko impela Lakusho.

¹⁶⁸ Umuntfu lohleti ngalapha ekoneni, uphetfwe yinkhatsato yesisu, unetifo letelakanyanako ngako. Akasuye walapha; waseTexas. Uyakholwa kutsi Nkulunkulu uyakwati? Angikwenti. Kungakusita, uma loNkulunkulu lofanako lowakhona kutsi watsi, “Ligama lakho unguSimon”? Mnumz. Summons, manje ungabuyela eTexas futsi usindze kulenkhatsato yakho yesisu, uma ukukholwa.

¹⁶⁹ Kunendvodza lehleti lapha, lephetfwe sifo semankanka. Angiyati, angikaze ngiyibone. Isuka eShreveport. Mnumz. Wallace, uyakholwa na? Ngabe liciniso lelo? Phakamisa sandla sakho. Kukholwa kwakho kuyakusindzisa, uma utokukholwa.

¹⁷⁰ Dzadze lohleti emuva lapha, unekudzabuka. Unemntfwana lokanye naye lobhabhadlele. Angimati. Angikaze ngimbone. Kodvwa akasuye walapha. Kodvwa uyangikholwa futsi uyalikholwa livi lengilishoko. Uvela e-Arkansas, uvela eHope,

ePearkansas. Ligama lakhe nguNkkt. Jackson. Kukholwe, dzadze? Hamba futsi uphiliswe.

¹⁷¹ Loko kushaye khashane, le ngemuva kwesakhiwo, dzadze nemfana lomncane longakwati kufundza esikolweni. Akasuye walapha naye. Uvela eMississippi. Nkhosatana Stringer, kholwa ngenhlitiyo yakho yonkhe, nalomfana lomncane utosindza. Ungakholwa, tonkhe tintfo tiyenteka.

¹⁷² Wesifazane lomdzadlana lohleti khona lapha, unemdlavuzwa, uyafa. Minnie, uyakholwa kutsi utophiliswa? Kholwa yiNkhosi. Ngikuphonsela insayeya kutsi ukukholwe.

UMnumz. Grigsby, uvela esibhedlela uneTb, kholwa ngenhlitiyo yakho yonkhe. Philiswa.

Angikaze ngiyibone lendvodza emphilweni yami, ngekwati kwami.

¹⁷³ Kuyini na? Faka ligama lakho. Ngemivimba yaKhe siphilisiwe tsine. Niyakukholwa na? Khona-ke Bukhona baKhe. Yalinyatwa ngenca yetiphambeko tetfu. Khona-ke uma Ingenta loko, kufakazela kutsi Iapha neLivi laYo. Manje, tiphambeko tetfu ngebucotfo titsetselelwe. Bubi betfu sebhambile. Sinekuthula naNkulunkulu ngeNkhosi yetfu Jesu Khristu. Imivimba yakhe iyasiphilisa. Uyakufakazela kitsi; sitsetselelwe.

Wenta ini Yena? Ukhetsa lobo bucotfo. Bukela lowomuntfu asimiswe esiphambanweni. Ngivakashele labantfu laba, noma bekungubani.

Ngibona lomunye. Chubeka nje ukholwa.

¹⁷⁴ Ake ngikubute lokutsite. Uyakholwa ngenhlitiyo yakho yonkhe na? Jesu watsi, "Letibonakaliso leti tiyobalandzela labakholwako." Bangakhi lokholwako na? Khona-ke bekani tandla tenu etikwalomunye nalomunye uma ulikholwa. Ungumntfwana waKhe njengoba nginjalo.

¹⁷⁵ Kuyini na? Kukucinisekiswa kutsi Ulapha. O, singeke yini site ngebucotfo manje, emvakweLivi laKhe, emvakweBukhona baKhe? Lowo nguye kanye Nkulunkulu loyokwehlulela ngelusuku lekwahlulelwa.

¹⁷⁶ O Nkulunkulu, bani nesihawu kusihlwa. Ngiyakhuleka, Babe loseZulwini, kutsi Moya loyiNgewele lobusisiwe, Khristu lophilako, hhayi sithico, hhayi lidolobha, hhayi lisiko, kodvwa Khristu lophilako lovusiwe kulabafile, lohlonipha Livi laKhe uma Lishunyayelwa ngemandla eNgati yaKhe, nekuvuka kwaKhe.

¹⁷⁷ Lawa ngemakholwa. Ekutfunyweni kwekugcina, Wena watsi, "Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza." Nkhosi Jesu, ngikhuleka kanye nabo. Ngisesiphambanweni. Basesiphambanweni. Sinayo yonkhe intfo lefanako. Nayi

iNgati yaJesu Khristu. Nayi iNdvodzana yaNkulunkulu inatsi, itifakazela Yona lucobo kutsi ibe lapha. Sibeka tandla tetfu etikwemtimba waKhe lochachatelako. Siyakwemukela kuphiliswa kwetfu.

¹⁷⁸ Futsi manje, Sathane, siyakuyala eGameni laJesu Khristu, phuma lapha futsi ubayekele labantfu laba kuze bahambe futsi baphiliswe ngemandla ekuvukeni kwaJesu Khristu.

¹⁷⁹ NgiyaMkholwa. Asikusho kanyekanye. NgiyaMkholwa. NgiyaMemukela. Manje, bita ligama lakho. Ngemivimba yaKhe...Kushoni kanye nami. Ngemivimba yaKhe (manje ligama lakho) William Branham waphiliswa. Sekuphelile. Sekuphelile. LoNkulunkulu lowenta lesetsembiso ulapha kucinisa lesetsembiso.

¹⁸⁰ Jesu watsi, “Njengoba Babe angitfumile Mine, naMi ngiyanitfuma.” NaloNkulunkulu lowaMtfuma bekanaYe futsi akuYe. Watsi, “Uma Ngingenti imisebenti yaKhe, ningaNgikholwa.” Futsi uma Nginganitjeli liciniso, Angeke akwesekela. Kodvwa loNkulunkulu lowatfuma bafundzi baKhe, utfumele lomnyakato waNkulunkulu eveni. Unawo kufakazela kutsi Unawo. Tona kanye letibonakaliso letetsenjiswa ticinisekisa Bukhona baKhe. SiseBukhoneni baJesu Khristu.

¹⁸¹ Ngiyakwemukela kuphiliswa kwakho. Ngiyakwemukela. Anginandzaba kutsi kwentekani manje. Angikabuki kuloko. Ngibuke kukholwa kwakho kugciliswe ngaleya, kusime esiphambanweni, lapho ubeka khona sandla sakho emhlatjelweni wakho. Hamba futsi ukukholwe. Utofanele usindze.

NgiyaMtsandza, ngiyaMtsandza,
Ngoba Wangitsandza kucala

Gcina sandla sakho etikweMhlatjelo wakho manje.

Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

Asisukume manje.

Ngi. . .

Phakamisani tandla tenu netinhlitiyo tenu manje.

Ngi. . . (NiMtsandzela ini?) . . . tsandza
(Umhlatjelo waKho, iNhlawulo yetfu),
. . . ngoba . . . ngitsandza kucala . . . (Yini
Layitseng- . . . ? Kukhululwa kwakho
lokuphelele manje.)

Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

Ngiyatsandza . . . (O, angikhoni kuyekela nje
kulihlabela ngandlela tsite.)
. . . ngoba . . . ngitsandza kucala,


Futsi wangitsengel'insindziso

E...

¹⁸² Ucabangani ngaloko, ndvodzana? Uyakukholwa na? Uyakholwa kutsi leyonkhatsato yesisu lendzala itokushiya na? Huh? Lifindvo esiswini kutosuka na? Kulungile. Kutosuka.

Ngi...Ngi...

Kulungile, nsizwa.

Nkhosi Jesu, siphe kuphiliswa kwalabantfu laba, nalamaduku, eGameni laJesu...?... 

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