

KAMODZI KOKHA, AMBUYE

¶ [Osonkhana akuyimba, *Kungo Khulupirira—Mkonzi*].
Tiyeni tiweramitse mitu yathu tsopano. Ndi mitu yathu yoweramitsidwa ndi mitima yathu yoweramitsidwa pamaso pa Mulungu, kutsekera kwa msonkhano waukulu uwu, chisangalalo chimene ife takhala nacho pano, ndi pozungulira Mawu a Ambuye, ine ndikudabwa, usikuuno, ngati mitima yathu siikungophulika ndi chinachake chochokera kwa Mulungu. Ngati izo ziri, tiyeni tingokwezera mmwamba manja athu kwa Iye, ndi kunena, kungoti, “Ili ndi pempho langa, Ambuye. Inu mukudziwa.”

² Atate athu Akumwamba, muyang’ane pansi tsopano pa manja athu. Manja amenewo ali mmwamba, zikutanthauza kuti ife tikupereka zonse zathu kwa Inu. Inu mukudziwa zomwe ife tikuzisowa, Atate, ndipo ife tikupemphera kuti Inu muperekere zosowa zathu. Nthawi zina zimene timafuna zimakhala zambiri kuposa zosowa zathu. Koma, Atate, Inu mumaperekere zosowa zathu, chifukwa ife tikhoza kupempha izo ndi chikhulupiro. Inu munalonjeza kuti Inu mukanadzachita izo. Mu Dzina la Yesu Khristu, ine ndikupempha izi. Ameni. Ameni.

Tsopano inu mukhale pansi.

³ Kwa M'bale Moore, ndi Mlongo Moore, M'bale Brown ndi wake, M'bale Lyle, M'bale Boutliere, ndi anthu onse abwino awa pano a mpingo, matrastii, madikoni, chirichonse chimene iwo angakhale ali, ine ndithudi ndi wothokoza kwambiri chifukwa cha mwayi uwu komanso nthawi yabwino yomwe ndakhala nayo kuno. Oyambitsa opambana awa omwe anabwera kuno zaka zapitazo, ali ndi zidutswa za mapepala pansi pa nsapato zawo, ndipo aperekwa kuyesetsa kodziperekwa kosadzikonda kuti abweretse malo opembedzera awa kuno, ndi anthu awa. Ine ndikuganiza Shreveport ili ndi ngongole kwambiri kwa amuna monga Jack Moore ndi anthu ngati awa kuno. Khama losatopa ndi losadzikonda, iwo ayesetsa kuti akhazikitse malo omwe Kuwala kwa Mulungu ndi Moyo wa Mulungu, zingakhoze kupita kwa anthu omwe ali amuna oyendayenda ndi akazi, omwe angabwere ndi kudzasangalala ndi misonkhano. Mulole iwo uyime nthawi yaitali, mpaka ku Kudza kwa Ambuye Yesu, mpaka Iye atathana nawo iwo.

⁴ Ndipo ndasangalala nawo kwambiri osonkhana, kuyankhira kwanu kwabwino ku—ku utumiki, ku Mauthenga. Ndi zinthu zazikulu zimene Mulungu watichitira ife, izo ndi zopanda malire basi. Ndipo ife sitidzadziwa konse tanthauzo lake kufikira ife tikadzawolokera kutsidya linalo, chifukwa mbewu yabzalidwa imene idzabwere ku moyo mmasiku amtsogolo mwathu. Ndipo

ambiri achiritsidwa, mwinamwake pa mphindi ino sakudziwa kanthu za izo, pakapita kanthawi inu mudzapeza kuti izo zapita. Ndipo ife timazipeza izo mochuluka kwambiri, izo si basi zimene inu mumaziwona zikuchitika; inu simumadziwa zimene ziti zidzachitike, zimene ziti zidzachitike, ngati zotsatira za izo. Ndipo ine ndikudalira kuti apo—apo sipakhala anthu ofooka omwe adzachoke pa msonkhano uno, koma amene ali nacho chikhulupiro chokwanira kudziwa kuti ntchito yagwirika, ndipo akhala bwino.

⁵ Kwa iwo amene anakwezera manja awo kwa Khristu, kufuna ubatizo wa Mzimu Woyeria, ndi zinthu zambiri, ndi—ntchito za chisomo zimene inu mumafuna kuti Mulungu agwire ntchito ndi inu, ine ndikungodalira kuti mmodzi aliyense wa inu adzadzazidwa ndi Mzimu Woyeria, aliyense. Musaiwale Uthenga wanga, pa, *Chizindikiro*. Inu muyenera kukhala ndi chimenecho. Kumbukirani, muziwonetsera Chizindikiro.

⁶ Tsopano ife tiyenera kunyamuka mwamsanga kupita ku Arizona, ndi Yuma, ndi Phoenix. Ndipo kenako ife tidzakhala tikubwerera kudutsa Kummwera kuno. Ine basi sindikudziwa za dongosolo la ulendowo, basi chimene iwo uli. Koma ife tidzakhala kuno, ine ndikuganiza, ndi kumusi kwa Louisiana aponso, cha pafupifupi mu Feburuwale, kwinakwake kuno mu Louisiana, ndi Dallas. Ndipo mpaka ku, uko mu Georgia, kumusi uko cha uko, ndipo kenako ku Florida. Ndiyeno ife tiku yenera kupita ku Europe tikadzachoka kumeneko, mpaka Juni. Ndiyeno ife tidzabwereranso kuno, kudutsa mu Julayi ndipo mpaka mkatı mwa Ogasiti. Ndipo kenako kudzabwereranso, kumusi uko kupansi kwa dziko lapansi, ku South America... osati South America, South Africa. Ndipo pa tsiku lachiwiri la Seputembala, 1964 akubwerayi, Ambuye akalola, ife tidzakayambira mu—mu Durban, South Africa, kumene ife tinawawona anthu sarte sauzande akubwera kwa Ambuye, pa nthawi imodzi. M'bale Julius Stadsklev wakhala apa, anali pa msonkhanowo pa nthawi imeneyo. Ine ndikuganiza uko nkulondola.

⁷ Ndipo ine ndikuganiza M'bale Julius anamuimitsa, mwamuna yemwe analemba buku la *Mneneri Achezera South Africa*. Ine nda... Mlongo Stadsklev, mosakaika, ali pano penapake. Ine—ine sindingathe basi kumuwona iye... eya, inde, tsopano ine ndikutero, ndipo a—ana. Ine ndikukumbukira, zaka zingapo zapitazo, Minneapolis, iwo anali ana aang'ono kwambiri; tsopano ine ndimachita kuyang'ana chokweza kwa iwo, iwo ndi mnyamata wamkulu kwambiri ndi mtsikana wamkulu.

⁸ Mlongo Stadsklev kuno, osati kale kwambiri, yemwe kwenikweni anali ndi mtima wanga ukuzungulirazungulira, mayi wachipere, iye anataya mwana wake. Ndipo Ambuye anali... anawona kuti ndi koyenera kuti amutengepo iye. Ndipo

iye anandiyitana ine, ndipo iye ankafuna... Iwo anali woti andiwulutsira ine kupita ku Germany. Ndipo adokotala anali achifundo kwambiri kuti amadikirira, anamusiya mwanayo atagona pamene. Kamwana kakang'ono kanangofa mwadzidzidzi, kamtsikana kakang'ono kokoma, konenepa. Ndipo Mlongo Stadsklev anali atataya amayi ake, ndipo iye anali wosweka kwenikweni. Mwana ameneyu ndithudi anali atachitiridwa zabwino ndi iye. Ndipo iye anafika pa foni, mtunda wautali kuchokera ku Germany, ndipo ankafuna ndiwuluke wa kumeneko. Ndipo ine ndinati, "Mlongo Stadsklev..."

⁹ Iye anavomereza chikhulupiro chake, kuti amakhulupirira kuti Ambuye Yesu anandituma ine ku ntchito mu masiku otsiriza, ndipo basi umboni wokhulupirika umene palibe amene akanakhoza kuwuperekira, ndipo iye amanthauza izo ndi mtima wake wonse. Iye anali atawawona Ambuye Mulungu akuchita zinthu zonga zoterozo, kuwukitsa akufa iwo atafa. Koma, inu mukuona, iweyo kwenikweni, mochuluka monga ine.... Momwe, ukankhala ulemelero bwanji kwa Mulungu, mu Germany ndi chirichonse! Ngati ine ndikanakhoza kuchita zimenezo, mwiniwanga, ine ndikanakhoza kuchita izo. Koma, chinthu choyamba, ife sitiyanera kupita mpaka titadziwa zomwe tikupitirazo.

¹⁰ Chotero ndinataluka ndi kukapemphera. Ndipo ine ndikuganiza iye anakhala pa foni kwa kanthawi, kudutsa usiku wonse. Ndipo tsiku lotsatira ine ndinabwerako, panalibe kalikonse. Kachiwiri Meda anati, mkazi wanga, anati, "Mlongo Stadsklev anayimba kawiri. Mawu aliwonse ochokera kwa Ambuye pano?"

Ine ndinati, "Palibepo kalikonse." Ndipo ine ndinati...

¹¹ Chabwino, ine ndinachokapo, kukapemphera kachiwiri. Ine ndinali mnkhalango usiku umenewo. Ndiye, ndithudi, kamwanako kamayenera kusamaliridwa. Ndiyeno pamene ine ndinali kubwera mkatı, Ambuye Yesu, masomphenya anadzafika, atayima patsogolo panga. Ndipo ine ndinamva liwu Lake akuti, "Usadzudzule izo. Ilo ndi dzanja la Ambuye." Chotero ine ndinadziwa pamene. kuti Mulungu, pa chifukwa china, amutengera mwana wawo ku Ulemelero, ndipo ndithudi izo zinali motsutsana ndi chifuniro cha Ambuye kuti ine ndinene chirichonse chotsutsana ndi icho.

¹² Ndipo kenako ine ndinaganiza, "Chabwino, icho chikhala chokhumudwitsa kwambiri. Koma chinthu chimodzi chimene ine ndinachita, ine ndinasamalitsa za Ambuye. Ine ndinachita zimene Iye anandiuzia ine."

¹³ Kuno osati kale kwambiri, ine ndinalandira kalata kuchokera kwa mtumiki kumeneko, ndipo iye anali atapanga maneno za atumiki enanso. Iye anati, "Mmodzi..." Ndipo iye

analı, ine ndikuganiza, iye mwinamwake analı wa Chilutera cha Chigerman. Ine sindikudziwa. Koma iye anati, “Pali chinthu chimodzi chimene ine ndingakhoze kusirira za M’bale Branham. Pamene kutengeka konse kumachitika, iye anakhala wosasunthika kufikira iye atapeza lingaliro lomveka bwino lochokera kwa Mulungu, ndiye iye anadziwa chimene iye analı kuchita.”

¹⁴ Ndipo ndiyo njira yokhayo imene iwe ungachitire zinthu zimenezo, ndi kumva poyamba kuchokera kwa Ambuye, pamene Iye akunena. Ngati Iye atandiuza ine, usikuuno, kuti ndipite kumeneko ndi kukamdzutsa kuchokera m’manda amenewo, Purezidenti Kennedy, ine ndingaitanitse dziko lonse kuti libwere, lidzawonerere izo zikuchitika, pakuti ine ndingakhale ndiri ndi PAKUTI ATERO AMBUYE. Mukuona? Tsopano, koma ine ndinganene bwanji, “PAKUTI ATERO AMBUYE,” mpaka Ambuye atanena chomwecho? Mukuona? Mukuona?

¹⁵ Nthawi zambiri, anthu amakhala kuti atengeka ndipo amakakhala pansi pa zongokhutitsa ndi zinthu monga choncho, ndi zopambana zomwe malingaliro awo angaganize. Izò nthawizonse sizimakhala zonna. Muzidikira kufikira Iye atakuuzani inu, ndipo inu nkumadziwa izo, zikatero inu mwapeza ndendende. Inu simumayenera kuti muzichita kupenekera za izo. Iye wakuuzani kale inu, ndi PAKUTI ATERO AMBUYE. Ndiye Iye wakuuzani inu, ndiye inu mukhoza kupita kukanena zimene Iye wanena. Kufikira pameneopo, inu mukhoza kupita ndi kukachita chirichonse chimene inu mungathe, kukachita zimene inu mungathe inueni, koma inu simungakhale wotsimikiza mpaka Mulungu atanena chomwecho. Zikatero mukhala wotsimikizika.

¹⁶ Pa tepi ya *Ndi Nthawi Yanji Ino, Mabwana?* Ambiri a inu muli nayo tepiyo, mwaona. Ine ndimakhoza kuyankhulira Machaputala ndi kwina kulikonse, ndi kumati, “Ndi PAKUTI ATERO AMBUYE. Ine ndidzakumana ndi Angelo asanu ndi awiri. Ndipo izo ziddadziwika, maiko onse uko, mwaona. Ndipo chinachake chikukonzekera kuti chichitike, pakuti Iye anandiua ine.” Apo izo zinachitika, mwaona, basi miyezi itatu yokha mtsogolo. Mukuona? Ndi zinthu zina zonse izi, pamene inu... Pamene Ambuye aziyankhula izo, izo ziyenera kuchitika.

¹⁷ Ndi chifukwa chake ine ndikudziwa kuti Mawu Ake ndi angwiro. Ziribe kanthu zomwe anthu akuganiza za Iwo, Iwo ndi Mawu a Mulungu. [M’bale Branham akusasa Baibulo lake—Mkonzi]. Ndiko kulondola, ndizo PAKUTI ATERO AMBUYE. Mwaona, ndizo, ndipo ife tikudziwa kuti izo nzoona.

¹⁸ Yesu akubwera. Liti? Ine sindikudziwa. Mmawonekedwe ati, Iye adzabwera chotani? Ine ndiri nalo lingaliro, koma ine—ine sindikudziwa. Izò zinalembedwa *Umu*, Iye anati, “Ine, ngati ndidzatengedwera m’mwamba,” Iye adzakokera anthu

onse kwa Iye, ndipo Iye akanadzabweranso. Ine ndikudziwa Iye akubwera. Oh, izo ndi zotsimikizika. Ndipo izo ziribe kanthu kwa ine kuti ndi liti izo zidzakhale. Mukuona? Ngati ndi usikuuno, kapena ngati ndi chaka chamawa, kapena ngati ndi zaka sauzande kuchokera pano, basi Iye akubwera! Ine ndiri nawo Moyo Wamuyaya. Ine sindidzakalamba mulimonse, ine ndidzangokhala pamene Iye azidzabwera. Ndizo zonse. Ndizo, mwaona, ziribe kanthu kwa ine liti, motani, Iye adzachita izo mwanjira yanji, basi ine ndidzakhalapo!

¹⁹ Ndipo Iye anandilonjeza ine kuti ine ndidzakhala kumeneko, ndipo Iye wandipatsa kale ine Moyo Wamuyaya, chifukwa Iye anati, “Iye amene angalandire Mawu Anga ndi kukhulupirira pa Iye amene anandituma Ine, ali nawo Moyo Wamuyaya; ndipo sadzabwera ku chiweruzo, koma wadutsa kuchokera ku imfa wapita ku Moyo.” Izo nzabwino mokwanira kwa ine. Pomwepo apo, ndiwo mtheradi wanga. Ndiwo mtheradi wanga. Iye analonjeza izo. Palibe njira yoti izo zingalephere nkomwe. Izo sizingakhoze basi kulephera, monganso momwe Mulungu sangakhoze kulephera. Ndipo nkosatheka kuti Mulungu alephera. Ndicho chinthu chimodzi chimene Mulungu sangakhoze kuchita, kulephera. Iye sangakhoze kulephera. Kodi sindinu okondwera nazo izo? [Osonkhana akuti, “Ameni.”—Mkonzi]. Oh, mai!

²⁰ Pamene ine ndiyamba kuwona zaka zikuchulukira, ndi—ndikuyamba kuwona misonkhano iwiri kapena itatu pa tsiku, ikuyamba kundipangitsa ine kutopa pang’ono, pamene izo sizinkandivutitsa ine. Komano ine ndimaganiza, “Chabwino, kodi izo zikupanga kusiyana kotani?”

²¹ Ine ndikufuna kuti ndikufunsei inu chinachake, ndife anthu akwathu chabe, chotero ine ndikufuna kutero, bwanzi ngati inu muli a usinkhu wa zaka eyite usikuuno, kapena ndinu wa usinkhu wa zaka fiftini usikuuno? Ngati ndinu wausinkhu wa zaka eyite, ndipo inu mukukhalabe moyo mpaka nthawi ino mawa usiku, mudzakhala moyo kuwapitirira ana ambiri achichepere a usinkhu wa zaka sikistini zakubadwa. Kodi inu munayamba mwaganizapo za zimenezo? Inu ndithudi mungatero. Inu muli pano kwa cholinga, kuti mudzamutumikire Mulungu. Ndiye ukusiyana chiyani, usinkhu kwa inu? Muzingomutumikira Mulungu.

²² Ngati Mulungu atabwera kwa ine ndikuti, “ine ndikufuna kuti iwe upite kudziko lapansi,” ndi—ndipo ine ndinali kumwamba uko ndipo Iye nkuti, “pita kudziko lapansi, ine ndikupatsa iwe danga la zaka handiredi zachidziwitso, koma Ine ndikufuna kuti iwe usankhe zako—zaka zako. Ndi zaka ziti zimene iwe ukufuna kuti utenge, zaka twente-faivi zoyamlbirira, twente-faivi zachiwiri, twente-faivi zachitatu, kapena twente-faivi zomalizira?”

²³ Kodi ine ndinganene chiyani? Chabwino, ngati ine nditi ndidzaike nthawi yanga kuno kuti ndidzakhale, oh, wosewera mpira kapena wothamanga, kapena chinachake, ine kulibwino ndidzatenge twente-faivi zoyambirira. Ngati ine nditi ndidzakhale kuno kuti ndidzakhale kalipentala, kapena munthu wina monga choncho, chabwino, ine kulibwino nditenge twente-faivi yachiwiri. Koma ngati ine ndikufuna kutenga kuti ndidzawatumikire Ambuye, ine ndidzatenga twente-faivi yotsiriza, kuyambira sevente-faivi mpaka handiredi, chifukwa, ine ndidzakhala nditadziwunjikira chidziwitso chochuluka chomwecho, ine ndidzakhala ndikudziwa zochuluka za izo. Mukuona? Bola ngati ndikukhoza kuyima ndi mapazi anga awiri ndi kumayendayenda, kodi zingapange kusiyana kotani kuti ndine wa usinkhu wanji? Ine ndiri pano kuti ndimutumikire Ambuye, ndipo ndi zimenezo. Ameni. Izo nzabwino mokwanira kwa ine. Iye analonjeza izo.

²⁴ Tsopano ine ndikufuna kumuthokoza wina aliyense wa inu, chifukwa cha chifundo chanu. Ndipo ndikudalira kuti, Ambuye akalola, kuti—kuti kenango tidzakakumana kwinakwake padziko lapansi lino; ngati si kenango kuno, ife tidzakatero kutsidya linalo. Ndipo Ambuye adalitse. Ndipo ine ndikufuna kuti ndipempherere mipango iyi. Mwamsanga pamene ife tikufika mu Uthenga, ife sitikudziwa ndendende basi chimene chiti chichitike. Ife tinayesera kuyika mausiku angapo... atatu, pafupifupi mausiku atatu; a mausiku asanu kapena sikisi, asanu, ine ndikukhulupirira, Ambuye anatipatsa ife kuitana pakati pa anthu, kwa kuwaitanira anthu atuluke, kumene Ambuye akanati adzawachize iwo. Ndiyeno ife tinali ndi usiku umodzi, usiku wathawu, ife tinamubweretsa munthu aliyense yemwe amafuna kuti apemphereredwe, kudutsa mu mzere wa pemphero ndi kuwapempherera iwo. Ndipo ine ndikuyembekeza kuti sindinalepherepo kulikonse kuyesetsa kuchita chirichonse chimene ine ndikuchidziwa kuchita kwake, kuti ife tikhale mu chikhalidwe chabwinoko chauzimu, ndi chikhalidwe chathupi, usikuuno, kuposa momwe ife tinali pamene ife timabwera kuno pafupifupi mausiku foro kapena faivi apitawo. Ngati ine ndingalephere, Mulungu andikhululukire ine, ndipo inu mundikhululukire ine.

²⁵ Tsopano kwa Uthenga wotsekera, ndipo ine ndiyesetsa kuwupanga iwo mofulumira momwe ine ndingathere, chifukwa ine—ine ndimalalikira nthawi yayitali. Ndipo ine ndawauza osonkhana anga, ndi ena otero, kuti, kuyambira koyambirira kwa chaka, ine ndiyesera kuti ndizitero. Ine ndayesera izo kwa zaka sarte faivi zapitazi, kuyambira pamene ine ndinakhala mu utumiki, kuti ndichepetse kuchokera ku maora awiri awa, ndi zina zotero, kutsika mpaka ku maminiti sarte. Koma, ine ndimachedwetsa kwambiri, ine ndimalephera kunena zimene ine ndikufuna kunena, mu maminiti sarte, ndi chinthu

chokhacho. Ndine wa Kummwera, inu mukudziwa, ndipo kotero ine—ine ndikungoyenera kutero. Ine ndimalephera kuziganizira izo mofulumira kwambiri. Ine ndimangoyenera kudikirira ndi kuwona. Ine ndimayenera kuyembekezera pa Iye, chifukwa cha mawu anga. Chotero, koma ine—ine... basi bola ngati ine ndingakhoze kuyembekezera pa Iye, ndipo basi inu mungopirira nane ine.

²⁶ Tsopano tiyeni tiwerenge Lemba lina, kuchitira kuti tizidziwa kuti izi sizingalephere. Ndipo titatha kukhala ndi msonkhano wathu waung'ono waubwenzi ndi kuyankhula, ife tisanayandikire gawo lopatulika ili la msonkhano, kubweretsa Mkate wa Moyo, tiyeni tingopemphera kachiwiri.

²⁷ Ambuye Yesu, tsopano ife tiri oyamikira kwa Inu. Ife tonse tikutembenukira kwa Inu, kuti tikuthokozeni Inu chifukwa cha masiku opambana awa ndi mausiku a utumiki, chiyanjano pozungulira Mawu, ndipo ndi anthu. Ndife oyamikira, Ambuye. Mizimu yathu yakwezedwa mmwamba, ndipo ndife othokoza kwambiri kuti takwanitsa kukhala m'malo Ammwambamwamba ndi Inu. Ndipo tsopano, Atate, pa usiku wopambana ndi wotsiriza uwu wa—phwando lachikondi, mulole Inu mudzayime pakati pathu, kachiwiri usikuuno, ndi kudzafuula, "Iye amene ali ndi ludzu, bwerani kwa Ine." Perekani izi, Ambuye. Ife tikudziwa Inu mudzatero, chifukwa Inu mumachita izo. Ndiyo njira Yanu yochitira zinthu, ndipo Inu simusintha nkowme. Ndipo ine ndikupemphera, Mulungu, kuti Inu mudzanyeme Mkate wa Moyo, kwa ife. Mulole ife tikhoze kuwalandira Mawu amenewo mu mtima mwathu, amene ati adzatsegule kasupe wa madalitso kwa ife tonse. Mudalitse kuwerenga kwa Mawu, ndipo mundithandize ine pamene ine ndikuyesera kunyema Mkate wa Moyo, kwa osonkhana, kwa chirichonse chimene chiri chosowa. Mu Dzina la Yesu Khristu. Ameni.

²⁸ Tiyeni titembenezire ku—ku Bukhu la Oweruza, Oweruza a Israeli. Ndipo ine ndikufuna kuti nditembenezire ku mutu wa 16 wa Oweruza, kuti ndiwerenge gawo la—la Mawu. Oweruza, mutu wa 16, ndipo ine ndikufuna kuti ndiwerenge ndime ya 27 ndi ya 28.

Tsopano nyumbayo inadzaza ndi amuna ndi akazi; ndi mafumu onse a Afilisti—Afilisti anali komweko; ndipo iwo anali padenga pafupifupi amuna ndi akazi firii sauzande, ankapenya—ankapenya pamene Samsoni ankachita masewero.

Ndipo Samsoni anaitanira kwa AMBUYE, ndipo anati, O Ambuye Mulungu, mundikumbukire ine, ine ndikukupemphani inu, ndipo mundilimbikitse ine, ine ndikukupemphani inu, kamodzi kokha aka, O Ambuye,

kuti ndibwezere kamodzinso chilango kwa Afilisti chifukwa cha maso anga awiri.

²⁹ Ndi mawonekedwe omvetsa chisoni bwanji! Ndipo phunziro laling'ono ili, ine nditenga mutu pa ilo, wotchedwa: *Kamodzi Kokha, Ambuye*. Kamodzi kokha!

³⁰ Liyenera kuti linali tsiku lotentha. Iwo anali ndi chikondwerero chachikulu. Ndipo izo zimandipangitsa ine kumverera moyipa, nthawi iliyonse ine ndikaganiza za izo, chifukwa cha chikhaliidwe cha chikondwerero chachipembedzo chimenecho. Inu mukudziwa, chikondwerero ndi chabwino, koma zimatengera chikhaliidwe cha chikondwererocho. Ndipo ichi chinali chikondwerero chimodzi chimene ine ndithudi ndimadana nacho kuti ndizilozerako. Kunali mdziko la Afilisti. Ndipo iwo anali akukondwerera, izo zimangondipangitsa ine kumverera moyipa kuti ndizinena izo, “chigonjetso pa atumiki a Mulungu.” Wantchito wosamvera wa Mulungu anali atabweretsa chitonzo pa Dzina la Ambuye, ndipo anagwa mu kugonjetsedwa, ndipo Afilisti awa anali akukondwerera—nthawi yopambana ya chigonjetso, kuti “mulungu wawo wa nsomba anali atamgonjetsa mtumiki wa Yehova.”

³¹ Ngati iwo si mutu wotsekera msonkhano! Koma ine ndinamverera kutsogozedwa, pamene ine ndinali kuyang’ana kudutsa mitu ina faivi kapena sikisi handiredi yomwe ndinali nayo pamenepo, maso anga anagwera pa mutu uwu apa, ndipo ine ndinaganiza, “ine ndikukhulupirira ine ndingoyankhula za izo kanthawi pang’ono usikuuno.” Ndipo mwinamwake ndicho chimene Mzimu Woyerungafune kuti ife tidziwe chinachake mkatimuno. A...za...

³² Tsiku lotentha, ine ndikukhulupirira, ndipo nsembe zinali kuyaka pamoto mozungulira mulungu wamkulu wa nsomba uyu, ndipo panali Afilisti firii sauzande akuyang’ana pansi pa awiriro pamene iwo amalowa m’bwalo lalikululo. Ilo liyenera kuti linali ngati chibowa, mmene iwo analikonzera ilo. Monga, ine ndingati, chinachake mwadongosolo la—la chibowa kapena bowa, atatembenuzidwa mmwamba monga *chonchi*, ndi nsanamira ziwiri zazikulu, kapena—kapena mizati, itanyamula bwalolo, pamene ilo likukhala mochuluka mmawumbidwe *awa*, mwinamwake, koteru kuti anthu mu bwalo ili amakhoza kuyang’ana pansi ku chisangalalocho chimene chinali kuchitika pansi pa bwalo lalikululo.

³³ Ndipo ankhondo opukutidwa-mwapamwamba kwambiri anali pa msonkhano umenewo, ndi madona awo okongoletsedwa ndi miyala ya ngale anali pa msonkhanowo. Ndipo iwo onse anaima mwadzidzidzi, kuti atsamire kutsogolo, chochitika chachikulucho chinali pafupi kuti chiyambike. Ife nthawizina timakhala, ndi zomwe timazitcha, akalambula bwalo, iwo... ndipo kenako malonje, mawu oyambirira ku—chochitika

chenichenicho. Ndipo iwo anali ndi zosangalatsa zambiri, monga iwo ankachitira nthawizina, kupereka nsembe ndi kupha, ndi zina zotero. Koma tsopano—chochitika chachikulu chinali pafupi kuti chiyambike, ndipo gulu lonse ili la otchuka abwino, mwa onse... a mzigawo mu dziko la Afilisti. Iwo anaimirira, chifukwa iwo anali a—amwayi. Iwo anali atakhala pansi, mu chachikulu ichi, ife tikhoza kuchitcha icho, ngati chibowa. Ndipo mwinamwake osauka, ndi ena otero, anali pansi apa pa—pansi pake. Koma iwo anakhala pamene akanamakhoza kuyang'ana bwino, ndi kumawona zosangalatsa zonsez. Iwo anali—anali malo a anthu otchuka. Firii sauzande a iwo! Mpweya unali ukununkha ndi zakumwa, maphwando auchidakhwa tsiku lonse, akumwa ndi kumabwebweta, ndi kumapitirira, momwe mkangano wauchidakhwa ungakhalire monga choncho. Ndipo iwo onse anaimirira, chifukwa chochitika chachikulu—chochitika chinali pafupi kuti chiyambike, ndipo iwo anatsamira pamenepo. Iwo ankafuna kuti aziwona bwino. Iwo sakanaakwanitsa kuti aphonyane ndi ichi, pakuti ichi chinali chochitika chachikulucho.

³⁴ Kodi iwo anawona chiyani? Mnyamata wamng'ono akutsoglera munthu wakhungu akupita pakati pa bwalo, mu chikondwerero cha mulungu wa nsomba, Dagoni. Mnyamatayo ankatsoglera thunthu la thupi lopunthwa ili, la khungu, lakhungu, kupita ku nsanamira, ndipo anakamuyimitsa iye pambali ya nsanamirayo, kuti achite masewero.

³⁵ Kotero uyu ndi Samsoni, mwamuna yemwe anali wa—wantchito wopambana wa Mulungu, tsopano iye wayima pamenepo, atatsitsidwira pansi, wakhungu, wofooketsedwa, chamanyazi. Ndi chithunzi cha—cha kam'badwo kofowoketsedwa, kotsika. Ndi chithunzi cha—cha a—cha fuko limene lataya kugwira kwake pa Mulungu. Ndi chithunzi cha mpingo umene wataya kugwira kwake pa Mawu a Mulungu, chifukwa ndicho chimene Samsoni ankaimira apa. Wotsitsidwira pansi, wosweka, iye anali mu chikhaldwe choyipa pamene iye anakhala pamenepo, kapena atayima pamenepo, kani. Chotero kodi inu mungakhoze kumulingalira iye atayima, munthu wamkulu uyu yemwe, nthawi ina, chimene iyeakanakhoza kuchita; ndipo apa iye wayima apa mu chikhaldwe chimenecho, atatsitsidwira pansi, monga ine ndinanena, wosweka, chophiphiritsa chimene ine ndikufuna kuchilengeza usikuuno. Chophiphiritsa ichi chikuimira ora kumene limene ife tiri nkukhalamo tsopano, chikhaldwe cha mpingo tsopano; wosweka, wochoka ku Mawu a Ambuye; wotsitsidwira pansi, attachoka pamalo ake. Ndipo funso likubwera, lero, cholembedwa chiru pa khoma ndipo ndani angachiwerenge icho? Iwo sakudziwa kanthu za izo.

³⁶ Tiyeni titenge ndipo tifufuze maganizo a Afilisti amenewo. Dzina kumene la munthu uyu, Samsoni, panthawi ina,

linkapangitsa mtundu wonsewo kunjenjemera, ukangomutchula Samsoni, chifukwa Mulungu anali ndi iye. Ndipo mafuko ankanthunthumira chifukwa cha dzina lake.

³⁷ Umo ndi momwe zinkakhalira, Dzina la Yesu Khristu, koma tsopano Ilo likugwiritsidwa ntchito ngati mawu otukwanira, anthabwala. Apo sipakuwoneka kuti palinso kulemekeza kwa Ilo. Pamene, Dzina limenero liri pamwamba pa dzina lirilonse limene linayamba latchulidwapo pa malirime achivundi. Ndi Dzina limene ngakhale Ilo ndi lokwezedwa kwambiri pamwamba pa dzina lirilonse limene liripo Kumwamba, dzina lirilonse pa dziko lapansi, ndipo banja lonse la Kumwamba ndi pa dziko lapansi limatchedwa Ilo. Ndipo komabe munthu amalitenga Ilo mu mawu otukwanira, mamembala a mpingo amaligwiritsa ntchito Ilo mu nthabwala, ndipo atsogoleri ambiri achipembedzo amalichitira Ilo mwano ndi tizikhulupiroiro tawo. Ndi chifukwa chake ife timachititsidwa manyazi, pamaso pa chikominisi, Chiroma, ndi Chiprotestanti, ndi zinthu zomwe zikuwuka mu dziko lapansi lero. Ndipo ndi chifukwa chake timachititsidwa manyazi. Ife tiyenera kudziwa mayankho amenewa. Mulungu ali nazozu mu Bukhu Lake, kwa tsiku lino, koma ife tapita kwa chinachake, tinayiwala za Ilo.

³⁸ Ambiri a Afilisti awa, pamene iwo anayima pamenepo, mwa ankhondo aakulu awo, mopanda kukaika... Winawake analengeza, kuti, "Chochitika chotsatira ndi cha Samsoni." Ambiri a ankhondo amenewo, ndi akazi awo okongoletsedwa ndi miyala yowala bwino, anayang'ana pa chotchinga ndipo anakumbukira akumuuwona Samsoni akuyima mu njira zosiyanasiyana, nthawi ina pamene Mzimu wa Ambuye umakhala pa iye; atayima ndi fupa la chibwano cha bulu, mmanja mwake, ndi Afilisti sauzande atagona momuzungulira iye. Ndipo iwo anali atathamangira ku thanthwe kwinakwake, kuti akabisaleko.

³⁹ Pamene mwamunayo anatola nsagwada ya bulu imene inali itagona mchipululu, aliyense amadziwa kuti kumenya kumodzi pa thanthwe kapena chirichonse, ndi fupa limenero, kukhoza kuliphwanya ilo mzidutswa. Ndipo zipewa zimenezo, zina za izo zinali inchi, mpaka inchi ndi theka, kukandapala kwake, za mkuwa. Ndipo munthu uyu sanali msirikali, ndipo iye sanali munthu wophunzitsidwa za—za nkondo. Ndipo Afilisti atavala chikhetho chachitsulo, chitsulo cholezedwa, chokutiridwa ngati zenera lampata, ndi chitsulo chimene chimatchinga mikondo ndi zinthu kuti zisawamenye iwo; ndipo komanso ndi zisoti, ndi zishango, ndipo ndi mikondo. Ndipo iwo anamuzinga munthu uyu, Samsoni, ndipo anaganiza "Mbambande yaikulu ya ankhondo amakhoza kumenyana ndi munthu uyu."

⁴⁰ Ndipo iye analibe kanthu mdzanja lake. Ndipo iye anapeza nsagwada yakale youma ya bulu, ndipo anayamba kumenya, kumanja ndi kumanzere, kufikira iye anakanthira pansi Afilisti

sauzande. Chifukwa chiyani? Baibulo linati, “Mzimu wa Ambuye unali pa iye.”

⁴¹ Apa iye anayima, mosiyana tsopano. Iye anali ataperekwa chinsinsi chake. Ndipo mosavutikira iwo amakhoza kumukumbukira iye.

⁴² Pamene po mwinamwake panali gulu lina kumtunda uko, limakhoza kukumbukira usiku wina pamene Delila anamulodza iye kuti alowe mu—mu mzinda wa—wa Gaza. Ndipo iwo anali atatseka zipata zavo zazikulu, mwinamwake zolemera tani kapena kupidirirapo, chimodzi, zipata zazikulu kwambiri zamkuwa za ku mzinda, zimene zinali ndi nsimbi zachitsulo zimene zimapita mmatanthwe ndi kukamangidwako, ndi mahinchesi amenewo mpaka ife sitingakhale nazo zonga izo lero. Ndipo iwo anati, “Afilisti akhale pa iwe, Samsoni.” Ndipo ambiri a asirikali ataimirira pozungulira chipata, ndipoanasowa chonena, pamene iye amakhoza kuthyola zingwe ndi kumayendapo. Ndipo iwo anamwazikana ngati gulu la mphemvu usiku, pamene nyali yayatsidwa. Mzimu wa Ambuye uli pa iye, anafikira ndipo anakazala chipata chimodzi, ndi kuzula chimodzi chinacho, ndipo anadzachiika icho pa phewa lake ndipo anayenda akukwera phiri, ndipo nkukakhala pansi. Iwo amakhoza kukumbukira zimenezo. “Wankhondo bwanji,” ambiri a iwo ankakhoza kukumbukira zimenezo, pakumuwona iye mu chigonjetso chachikulu, “koma tayang’anani pa iye tsopano!”

⁴³ Ndicho chithunzi cha mpingo. Ine ndikhoza kuwerenga mu Baibulo, za mpingo pamene iwo unadzazidwa koyamba ndi Mzimu Woyerwa, zizindikiro zazikulu ndi zodabwitsa zinkatsagana ndi misonkhano yawo. Ife tikhoza kukumbukira zaka zingapo zapitazo, zaka forte kapena fifite zapitazo, pamene mpingo unkadzazidwa ndi Mphamvu yomweyo. Koma tayang’anani pa iwo lero, iwo wayima wovulidwa. Chinachake chawuvula iwo, chinthu chomwecho chimene chinamuvala Samsoni, zonsezoo chifukwa cha kumvetsera kwa mkazi yemwe anamutengera iye mka. Ndipo chimene chawuvula mpingo, ndi kumvetsera kwa chikhaliidwe cha mkazi cha bungwe chija, Yezebeli wakale uja. Chinthu chomwecho chimene Samsoni anadzutsidwa kuti achigonjetse, chinali chitamugonjetsa iye. Ndipo mpingo wa Chipentekoste, usikuuno, ukuima mu tinjira tomweto. Chinthu chomwecho chimene iwo unadzutsidwa kuti uchigonjetse, zachipembedzo, iwo wadziyika wokha pobwerera mu gululo kachiwiri, ndipo mphamvu zake zapita. Kulondola. Mphamvu ya Ambuye yawuchokera iwo.

⁴⁴ Ife timayenera kudziwa zimenezo nthawi zonse, kudutsa mu mbiriyakale, kuti pamene mpingo uchita bungwe, Mulungu amawusiya iwo nthawi yomweyo. Iwo umagwa ndipo sumawukanso konse. Ndipo Pentekosite ndi chinachake chimene chinatuluka mu chipembedzo, koma, chimene icho chinali, ife

tinatenga utsogoleri wopangidwa ndi anthu mmalo mwa Mzimu Woyeria.

⁴⁵ Ndipo ndicho ndendende chimene Samsoni anachita. Taganizani za icho, chimene chiyenera kuti chinkadutsa mu malingaliro a munthu ameneyo pamene iye anayima pamene nepo. Iye ayenera kuti ankaganizira za zigonjetso zazikulu zimene Mulungu anamupatsa iye, zinthu zazikulu zimene Mulungu anachita ndi iye ndi kumuchitira iye; ndi momwe kuti, pamene anali ndi Mulungu, mphamvu ya Mzimu Wake, ndi chisangalalo ndi mtendere umene iye anali nawo pamene iye anali ndi Mulungu, ndi za Mulungu ndi anthu Ake. Momwe Samsoni anamulepherera Iye! Tsopano, fuko kumene limene Samsoni anakuzidwa kuti aliwononge, linali litamumanga iye.

⁴⁶ Ndipo chinthu kumene chimene Mulungu anawadzutsira Achipentekosite kuti adzachite, chawamanga iwo, chawavula chiyanjano, chawavula mphamvu; akukangana, akudyana, mamembala ofunda. Zinthu zabwino, zazikulu, chirichonse, koma zikadakhala zabwinoko ngati iwo—ngati akadakhala ndi ng'oma yachikale ya Salvation Army, kapena gitala yaing'ono yachikale, mmusi pa ngodya penapake kachiwiri. Ine ndingakonde kukhala nazo izo monga choncho, kusiyana ndi kukhala ndi ma cathedral athu omwe tikuwapeza, ogula madola mamilioni ambiri.

⁴⁷ Koma apo iye anayima. Iye anali atalephera. Tsopano iye anali wamndende wa fuko lomwelo limene Mulungu anamudzutsa kuti adzaliwononge.

⁴⁸ Iwo anamutenga iye kuti azichita zamatsenga, kuti aziwasangalatsa iwo. Ndipo ndizo zonse zomwe ziripo lero, mtundu wina wa nthabwala yaing'ono kuyesa kuti awasangalatse iwo.

⁴⁹ Kulola mkazi amunyengerere iye kuti achoke ku Mawu olonjezedwa a Mulungu! Ndi chinthu chomwecho chimene mpingo unachita, wamulola mkazi, Yezebeli, “mayi wa mahule,” woimiridwa mu Chivumbulutso 17, kuwanyengerera iwo kuti abwerere kumene ku masanzi amene iwo anatulukamo. Monga momwe Baibulo limanenera, “Monga nkumba ipitira, kubwerera ku matope ake, ndi galu ku masanzi ake.”

⁵⁰ Ndipo malingana ngati nkumba imeneyo ikhalabe nkumba, iyo idzatero, chikhalidwe chake ndi nkumba, iyo idzabwerera kumene ku matope. Ndipo, inu, njira yokhayo yomwe mungamuchotsere iye mu dzenje lamatope ndi kusintha chikhalidwe chake.

⁵¹ Ndiyo njira yokhayo imene inu mungachotsere kusiyana kulikonse mu mpingo lero, iwo uyenera kukhala ndi kusintha kwa chikhalidwe. Ndipo mmalo mwa dongosolo lina la chipembedzo likuwatsogolera alaliki kulikonse, izo zidzatengera Mzimu Woyeria, kudzera mu Mawu, kuti

uwatsogolere iwo kubwerera ku mzimu woopa Mulungu uwo kachiwiri. Uko nkulondola. Ngati galu anasanza ndipo zinamudwalitsa mmimba mwake, nthawi yoyamba, kodi izo sizingamudwalitsenso iye kachiwiri? Ndipo ngati Mulungu anatitana ife kuchokera mu chisokonezo choterocho, chifukwa...chabwino, kodi izo sizidzachitanso chinthu chomwecho? Ndiye ife timabwereranso kupita mwa izo, chinthu chomwecho. Izo siziyenera zizichitidwa konse.

⁵² Dongosolo la Yezebeli ili, kuchita khungu mwauzimu, ine ndikunena, ku Mawu a Mulungu, kudzilumikiza okha mu Bungwe la Mipingo. Chirichonse, kuphunzitsa kwathu kwakukulu kwaualaliki, ife tiyenera kuzitaya izo, kuti tikhale bungwe. Chifukwa, mabungwe onse omwe sali mu Bungwe ili la Mipingo, ine ndiri nalo pepala pa izo, kuti ngakhale ngati mpingo wanu siuli mu Bungwe ili la Mipingo, mu nthawi ya vuto, iwo akhoza kugwiritsa ntchito tchalitchi chanu kuti asungiremo zida kapena chirichonse chimene iwo akufuna. Ndipo ngati munthu aliyense agwidwa akupempherera wina aliyense, kunja kwa kugwirizana ndi Bungwe la Mipingo ili, akhoza kuwomberedwa, ngati mulandu wa boma. Uko nkulondola. Ine ndiri nawo mapepala pa izo, zochokera ku Washington. Inu, iwo adzakukakamizani inu kuti mulowe mmenemo. Ndi chifukwa chake ndakhala ndikutsutsana ndi dongosolo la bungwe ili. Ndi zimenezotu. Ndinachita kukhala chete ponera kuti chinali chilemba cha chirombo, koma ndimochedwa mokwanira tsopano mpaka mukukhoza kudziwa kuti ndi zoona. Uh-huh. Mukuona? Ziri choncho. Ndizo ndendende zoona.

⁵³ Tsopano kodi izo zachita chiyani? Izo zawubweretsa mpingo, utavulidwa mphamu zake, palibe kanthu koma dzina, izo zikuwonetsa chithunzi chake mu Chivumbulutso 3, M'badwo wa Mpingo wa Laodikaya, unamukana Khristu, ndipo uli kunja. Ndendende. Chifukwa chiyani? Iwo unachita chimodzimodzi basi monga mayi wake anachitira, unabwerera ku chipembedzo. Pentekoste, wobadwa kuchokera mu chipembedzo, wobadwa kuchokera mmenemo; ndipo mwamsanga pamene iwo anali ndi gulu la ana anabwera kuchokera ku sukulu ina, ndipo iwo ankayenera kukhala ndi maseminare ndi zinthu, mmalo mwa zipinda zapamwamba. Ndipo tsopano, yambiri ya mipingoyayikulu, mwamuna ayenera kupambana kupimidwa kwa ubongo iye asanaloledwe kukhala mmishonale wa kutsidya kwa nyanja. Mpingo woyamba sumachita kupimidwa, kupimidwa ubongo, koma iwo ankayenera kuti adutse mu kupimidwa Magazi a Yesu Khristu, mchimene chinkapangitsa kusiyana.

⁵⁴ Zindikirani, Samsoni anaperekwa chinsinsi chake kwa Delila. Iye potsiriza anamukonda iye ndipo ankamusisita iye, ndipo ankamuza iye kuti iye anali mwamuna wabwino, momwe

iye ankamukondera iye, mpaka iye anapeza pamene chinsinsi chinali, ndiye iye anachimeta chinsinsicho.

⁵⁵ Ndipo ndi ndendende momwe mayi wachikulire Yezebeli wawuchitira mpingo wa Chiprotestanti, wawumeta. Ndipo tsopano iwo akunyengerera pa tiziphunzitso tating'ono tingapo timene amati ali nato, ndicholinga chakuti athe kukhala ndi umodzi padziko lonse lapansi. Ndipo malo oyamba kumene mpingo unametedwa tsitsi lake kunali ku Nicaea, ndipo iye awametanso iwo kachiwiri chifukwa iye wakhala ali pano. Ndicho chinsinsi chake, ndi Mawu. "Ngati inu mukhala mwa Ine ndi Mawu Anga mwa inu, inu mukhoza kupempha chimene inu mukufuna, icho chidzachitidwa kwa inu." Mwaona, ndi pamene iwo amatayira chinsinsi chawo. Tsopano tayang'anani pa iwo, agonjetsedwa chimodzimodzi monga momwe Samsoni anachitira. Atumiki, mmalo moti abadwe...

⁵⁶ Monga David duPlessis ananenera nthawi ina, "Mulungu alibe zidzukulu za chipentekoste."

⁵⁷ Koma umu ndi momwe inu mumanenera, "Mayi anga anali achipentekoste. Iye anali ndi chomuchitikira. Iye anachita *izi*. Abambo anga anachita *chakuti-ndi-chakuti*." Zimenezo ziribe kanthu kochita ndi inu. Inu tuyenera kukhala ndi chinthu chomwecho.

⁵⁸ Tsopano ife tiri ndi maseminare omwe amaswa azitumiki athu, ndipo ife tikumanga okulirapo nthawi zonse. Ndipo—ndipo ife tiri ndi ophunzira a zowerenga maganizo. Ndipo izo nzabwino ngati inu mukufuna kuphunzitsa kuwerenga maganizo, koma ine sindikusamala za kuwerenga maganizo. Ine ndikungofuna kumudziwa Yesu Khristu, ndizo zonse ine—ine...zonse zimene ine ndikufuna kuti ndidziwe, ndi Iye. Tsopano ife tikupeza kuti ife tiri nazozizo. Izo ndithudi ziyenera kukwaniritsadi ulosi wa Timoteo Wachiwiri 3, kumene iwo adzakhale, "ofunda," inu mukudziwa, "ammatu, odzikuza, okonda zokondweretsa munthu kuposa Mulungu, ndi osayanjanitsika, aliwuma, ndi—ndi aukali, ndi onyoza iwo amene ali abwino."

⁵⁹ Kodi izo zachita chiyani kwa ife? Izo pafupifupi zawapanga akazi athu Achipentekoste kukhala chiwonetsero cha Hollywood. Uko nkulondola. Poyamba zinali zolakwika kupita ku makanema, zowonera. Koma tsopano, inu mukudziwa, mdierekezi wangowapunthira iwo kwa izo, iye wazaziika izo mnyumba momwemo. Mukuona? Ndiko kulondola. Poyamba zinali zolakwika kuchita zimenezo. Poyamba zinali zolakwika kuti azilongo athu azimeta tsitsi lawo kapena kuvala madiresi aafupi. Koma tsopano izo sichoncho, osati mwa kuganiza kwa Chipentekoste, mu bungwe lawo. Koma ndi zolakwikabe, mwa Mawu a Mulungu! Koma, inu mukuona, iwo ali nazozawo—zawo—zawo—mphamu zawo zametedwapo. Uh-huh.

Mukuona? Ndiyeno iwo akumati, “Chabwino, mpingo wathu umakhulupirira . . .” Ine sindikusamala zimene mpingo wanu umakhulupirira. Ndi zimene Mulungu ananena! Ndi chifukwa chake iye akuyima, lero, wopanda yankho.

⁶⁰ Umo ndi ndendende momwe Samsoni anayimira. Samsoni anali chinthu chomwecho. Iye ayenera kuti ankaganizira za zolakwitsa zake, pamene iye anaima pamenepo. Ine sindikukhulupirira kuti munthu angayime pamenepo ndi kumaganiza mwanzeru, koma yemwe angaganize, akudziwa, apa iye ali tsopano, iye wangokhala a—a—chopunthwitsa. Ndi chochitika bwanji, munthu wamkulu kwambiri atayima pamenepo! Anthu onse amene anayamba akhalapo mwa iye, monga momwe ine ndimawatchera akatumba, aliyense wa iwo anali pamenepo. Iye anali akadali nawobe akatumba ake. Iye anali akadali nawobe akatumba ake aakulu, minyewa yake iye anali nayo. Iye anali ndi zibhakera zazikulu. Iye mwinamwake anali wamkulu basi monga iye analiri nthawizonse. Kunena zonna, mpingo wa Chipentekoste ndi waukulu kwambiri kuposa momwe unali poyamba, koma kodi Mulungu anali kuti? Ndi zimenezotu. Inde. Pamene iye anayima pamenepo, akukumbukira zolakwitsa zake, iye anakumbukira chimene chinayambitsa izo poyamba. Chimene chinayambitsa izo, poyamba, sichinali kwenikweni kuchotsedwa kwa kopenya kwake kwauzimu, kuti iye anamulola Delila kuti amunyengerere iye mu izo.

⁶¹ Ndipo ndizo zomwe zawutchinga mpingo lero, ndi, kopenya kwauzimu kwa Mawu a Mulungu kwasinhanitsidwa ndi mulu wa tizikhulupiro. Ndiro diso . . . Limene mdierekezi ali, chinthu choyamba chimene iye angachite, ndi kuchotsa maso anu, ndikukuuzani inu, “Ndi gulu la oyera odziguduba,” kukuuzani inu, “Ndi *izi*, *izo*, kapena *zinazo*, kapena kusuntha kwina kwa mdierekezi, kapena ndi kuwerenga maganizo, kapena chinachake mwa dongosolo limenero.” Ngati iye angakhoze kukolowola maso anu, inu mukhala mu mdima.

⁶² Ndipo zindikirani pempho loyamba la Samsoni mu pemphero lake, “Ambuye, kuti ine ndibwezere maso anga awiri!” Iye anadziwa kuti pamenepo ndi pamene panadzera vuto lake. Zindikirani, mangongo ake anali atakula, koma iye anali wakhungu. Iye akanati azidzandima, masiku ake onse. Iye anali wakhungu.

⁶³ Mwinamwake ife tikhoza kukhala ndi zipangizo zazikulu zonga zomwe ife tinali nazo poyamba, ndi mamembala ochuluka; koma izo nzaubwino wanji, ngati ndinu wakhungu kwa chinthu kumene chimene chikuchitika patsogolo panu, ndipo inu simukukhoza kuchiwona icho? Zomwe zikuchitika kuno, tsiku ndi tsiku, pamodzi ndi anthu, Mzimu Woyeru ukudziulula

Wokha, ndipo anthu sakuziwona izo. Amenewo ndi akhungu, akhungu mwauzimu!

⁶⁴ Iwo anayima ndi kumamuwona Yesu akuchita zozizwitsa, ndi zina zotero, ndi kumadzitcha Iyemwini kuti ndi Mesiya, ndipo iwo sanathe kuziwona izo. Iye anati, "Iwo ali nawo maso, koma iwo sakukhoza kuziwona." Iwo anali akhungu.

⁶⁵ Ndipo Samsoni anali wakhungu. Koma apa pali chimene Samsoni anachizindikira, chimene mpingo sunabwerekonkomwe, iye anadziwa kuti panali kuthekera kobwereranso.

⁶⁶ Ngati mpingo ukangangodziwa zimenezo, kuthekera koma anthu a lero sakuwoneka kuti akugwira masomphenyawo panobe. Iwo sakuwoneka kuti akuchigwira icho, kuti pali kuthekera. Izo sizikudutsamo. Inu mukhoza kufuula mochlukira pang'ono, kumenyetsa manja anu pang'ono, kapena kuvina mochlukirapo, izo sindizo ayi. Ayi. Izo ndi kubwerera ku Mawu; pali kuthekera kobwerera ndi kukawatengeranso Mawu mkatimo kachiwiri. Inu munachilambalala Ichō pamenepe. Zindikirani, iwo amakhala mothinana. Oh, zedi, amawomba mmanja mwawo? Inde, bwana. Koma, inu mukuona, zonsezo ndi kungomayenda pa nyanja, wopanda nangula aliylene.

⁶⁷ Ine ndawawonapo achikunja akuwomba mmanja, kuchita zovina, akuyankhula mmalirime, ndi kuchita zinthu zonsezo, ndi kuwatanthauzira iwo, koma iwo anali achikunja aku Afrika. Zedidi. Ine ndinawawonapo iwo akugoneka pensulo pansi, ndipo sing'anga ameneyo nkuyima pamenepe ndi kuyipangitsa pensulo imeneyo kuti iyimirire, ndi kumathamanga chokwera-ndi-chotsika pamalopo ndi kubwerera ndi kudzaimba nyimbo, yonga, "kumeta ndi kudula tsitsi, kuimba kawiri," ndipo kulembapo lirime losadziwika ndi kulilemba ilo, ndipo mmodzi wa iwo anayima pamenepe, kumatanthauzira ilo. Oh, mai!

⁶⁸ Inu simungadalire pa zimenezo. Ambiri a iwo amayankhula mmalirime ndipo amakana mfundo kumene za Yesu Khristu. Ine ndatengapo Baibulo langa, nkulifotokoza Ilo kwa mwamunayo; iye atayima pamenepe, akuyankhula mmalirime. Ndipo ine nkuti, "M'bale, *Izi* ndi ndendende."

⁶⁹ "Ine sindikufuna nkomwe kuliwona Ilo. Ulemelero kwa Mulungu! Ine ndikudziwa zimene Yesu ananena, ine sindikusamala zina zonse za Ilo. Aleluya! Ulemelero kwa Mulungu," monga choncho. Bwanji, munthu yemwe angatembenzire nsana wake kwa Choonadi ndipo makamaka kukhala pa phokoso monga choncho, kupewa kuti asawone Choonadi, ndicho chinyengo, ndiponso pamwamba pa icho, basi chifukwa chakuti iye angasiye khadi lake la chiyanjano ngati iye atavomereza chimene chinali Choonadi. Izo ndi zoipa kumuposa Samsoni. Zindikirani, koma iwo sanachigwire Ichō. Iwo amangokhala pamenepe.

⁷⁰ Tsopano, o, zedi, ife tiri ndi misonkhano yayikulu, “misonkhano,” timachitcha icho, zitsitsimutso zadziko lonse, ndi zina zotero, zonse zodzaza ndi zokongoletsa, ndithudi, zinthu zikuluzikulu kwambiri, ndi zolengezetsa zazikulu, “Munthu yemwe ali ndi uthenga wa orali, ndi *Zakuti-ndi-zakuti* ndi *Zakuti-ndi-zakuti*.” Ife takhalapo nazo zonsezoo, koma kodi Mulungu ali kuti? Kuti, ndicho chinthu chimene ife tikuchidikirira, ali kuti Mulungu? Chidutswa chachikulu kwambiri cha chiwonetsero cha kuphunzira, winawake wokhala ndi maphunziro okwanira yemwe sangakwanitse... kuwagwiritsa ntchito mawu theka la anthu amalephera kuti amvetse zimene iye amanena, ndipo komabe iye ali ndi digiri yaulemu, ndipo digiri, ndi digiri, ndi digiri, kuti iye akhoza kulondoloza ndi kuwaika mawuwo pamodzi, ndi kuyima mwangwiyo molunjika kwambiri, ndi kunena “ameni” ndendende basi molondola, ndipo nkudzapotolokapo ngati bambo wa nkhondo, nkuchokapo pa nsanjapo. Koma kodi Mulungu ali kuti?

⁷¹ Samsoni anali atayimapo pa malo amenewo nthawi ina, iyemwini, ndipo ankadziwa mphamvu ya Mulungu, koma tsopano iye anali atametedwa mwayi umenewo. Iye anali ndi thunthu basi monga iye anali nalo kale, koma Mulungu panalibepo pamenepo.

⁷² Ife tiri nazo zochuluka za izo lero. Ndi zoipa kwambiri kuti tiri nazo izo, koma ife tiri nazo izo. Tsopano ife tikuzindikira. Koma izo sizikubweretsanso Mzimu wa Mulungu. Tsopano, chinthu chake ndi chakuti, anthu sakulolera kuti alipire mtengo wake kuti abwerere kwa Iwo. Ine ndikukhulupirira kuti Mulungu akadali yemweyobe monga Iye anali kale. Koma, chinthu chake ndi chakuti, anthu amangirizika mdzikoloapansi, ndipo dziko liri mwa iwo, mpaka kuti iwo angokhala ndi chipembedzo chokwanira kuti chiwapangitse iwo kukhala omvetsa chisoni. Chosakwanira kuti chiwamasule kwenikweni kuti apite kwa Mulungu ndi kukaperekira mtima wako wonse kwa Iye, koma chongokwanira, “Eya, ine ndimapita ku tchalitchi. Ndithudi, ine ndimasangalala ndi kuimba kwabwino ndi kuwomba mmanja. Eya, ine ndimazikonda zimenezo, mwaona.”

⁷³ Koma pamene zifika pakuti zimene mananenazo kuti mumakhulupirira ziyambe kuchitika, ndi koulolera kuvomereza zolakwa, iwo samachita izo. Izoo basi palibepo pamenepo. Iwo alibe izo. Chabwino, ndiko kukhudzidwa kwenikweni. Ndi zimene ife tikuzisowa. Ife tinazisiya kale zimenezo, kalekale, ndipo tinazisinhanitsa izo. Pemphero, ndi—ndi kuvomereza, ndi kukhudzika, ife tinazisinhanitsa izo ndi kutengeka, kugwirana chanza, kapena kugwedeza, kapena kulumpha mmwamba-ndi-pansi. Ndi chifukwa chake palibe kugwiritsitsa zolimba, chifukwa palibepo chirichonse pamenepo choti chingawagwire iwo, kufikira inu mutabwera pa maziko

a Mawu a Mulungu, a chisoni chaumulungu, okonzeka kulapa ndi kukonza chirichonse, ndi kuchita chomwe chiri cholondola, okonzeka kukhala molondola. Ine sindikusamala zomwe anthu amanena, kapena china chirichonse, inu mumakhalira moyo wanu, chifukwa cha Yesu Khristu ndi zomwe Iye ananena. Ndiye muwutenge mpingo wonga umenewo, kubwereranso, pali kuthekera kwakuti iwo ungabwere. Koma iwo sakulolela kuti achite zimenezo.

⁷⁴ Samsoni anapemphera molondola, “Ambuye, mundilole ine ndife ndi Afilisti awa.” Oh, mai! Mukuona mtengo umene iye ati alipire? Nanga bwanji ngati Mulungu atayankha pemphero lake? “Ndiloleni ine ndife.” Oh! Ine ndikuzikonda zimenezo.

⁷⁵ Kodi anali Patrick Henry anati, “Ndipatseni ine ufulu kapena mundipatse imfa”? Uko nkulondola.

⁷⁶ Chabwino, ndi zimenezotu, ufulu kapena imfa! Ndi kubwerera kwa Mulungu, kapena—kapena imfa. Kodi ife tichita chiyani? Kodi ife tikutsanzira chiyani? Kodi ife tikuyesera kusewera chiyani, Chikhristu? Ngati Mzimu Woyera ukadali Mzimu Woyera umene unagwa pa Pentekoste, Iwo ukuchitabe zinthu zomwezo zomwe Iwo unachita panthawiyo. Mphamvu yomweyo, Mzimu womwewo, Iwo udzagwira ntchito mwanjira yomweyo. Ife sitikusowa bungwe la mipingo. Ife tikuosa Baibulo liyambenso kugwira ntchito. Ndizo ndendende.

⁷⁷ Tsopano ife tikupeza kuti Samsoni anapemphera molondola, “Ambuye, ndiloleni ine ndife pamodzi ndi mdani,” kufa kwa mdani amene anamugwira iye mwanjira imeneyo. Ngati pali chirichonse chimene anthu ayenera kuchipempherera, usikuuno! Ndipo ife tikuwona chinthu chimene chachita ichi, ndicho kuchoka ku Baibulo, kupita ku kachikhulupiriro. Ndiye, nkuфа nacho chinthuso, kutulukamo mwa icho! Kufa kwa icho. Samsoni anali wololera kuti alipire mtengowo kuti atengerenso Mphamvu ya Mulungu kachiwiri. Pali mtengo woti ulipiridwe kwa Iyo, koma, lero, anthu sakuwoneka kuti akuchita zimenezo.

⁷⁸ Oh, ife timamva za chitsitsimutso, zedi. Inde, ife tiri ndi chitsitsimutso chachipembedzo, kutengeramo mamembala ochuluka, ndi zinthu monga zimenezo. Koma tayang'anani pa makhalidwe, iwo akukhalira kuwonongeka nthawizonse. Tayang'anani momwe iwo akupitira kutali ndi kutalikira kwa Mulungu nthawizonse, kuchoka ku Mawu. Ndipo tsopano pamene iwo alowa ndi kubwera mu Bungwe la Mipinga, bwanji, iwo amuvomereza wakupha wamkulu yemwe mawu a mpingo ali naye. Mawu amene Mulungu anawasiyira iwo, iwo akuwalambala onse a Iwo. Inu simungaphunzitse Baibulo limenero; inu tuyenera kuphunzitsa kachikhulupiriro kawo. Ndi zimenezotu.

⁷⁹ Samsoni ankadziwa chinthu chimodzi, ndipo ine ndikudabwa ngati mpingo ukuzindikira lero. Iye ankadziwa

kuti chikhalidwe chake chobwerera m'mbuyo sichikanakumana ndi chitsutso cha oralo. Ndipo ine ndikudziwa, lero, kuti chikhalidwe chobwerera mmbuyo cha mpingo sicingakhoze kukumana ndi chitsutso cha ora lino. Ndipo izo zikhala zoyipa kwambiri. Baibulo linati, "Monga Ayane ndi Ayambre anamutsutsa Mose, iwo adzateronso; anthu amalingaliro otayika, zokhudza Chikhulupiriro." Iwo akhoza pafupifupi kutsanzira Ichø ndendende.

⁸⁰ Mose anapita kumeneko atatumidwa ndi Mulungu, ndi ndodo mdzanja lake. Ndipo Mulungu anati, "Ukachite chizindikiro *ichi* pamaso pa iwo. Ndipo ngati iwo sakamvera icho, ndiye ukachite chizindikiro *ichi* pamaso pawo. Ndipo ngati iwo sakamvera icho, ndiye Ine ndidzakhala ndi iwe, Ine ndidzasamalira zina zonsezø."

⁸¹ Chabwino, Mose anapita kumeneko ndi chizindikiro chake choyamba. Ndipo, mwamsanga pamene iye anachita chizindikiro chake choyamba, apo panadzabwera otsanzira kulikonse, akuchita chinthu chomwecho. Koma Mose sanakangane nawo konse za izo. Iye anangoyima njii, pakuti iye ankadziwa kuti anali Mulungu yemwe anamutuma iye. Ife tikhala nazo izo zikubwereza kachiwiri mmasiku otsiriza, mukukumbukira. Mukuona?

⁸² Ndipo chikhalidwe chathu chobwerera mmbuyo tsopano sichidzakumana ndi chitsutso cha orali, komabe chimango chachikulu chonse chiru kuno. Alipo Achipentekoste ochuluka mu dziko lero kuposa amene anayamba akhalapo, amene ife tikuwadziwa, okhulupirira ambiri Achipentekoste. Uko nkulondola.

⁸³ Inu mukudziwa, *Mlendo wa Lamlungu*, pepala la Katolika, pepala la Lamlungu lotchedwa *Mlendo wa Lamlungu*, Ine ndikukhulupirira pafupifupi zaka ziwiri zapitazo, linapanga mtundu wina wa chonena monga chonchi. Iye anati, "Mpingo umene ukukula mofulumira kwambiri padzikolo lonse ndi wa Pentekoste." Anati, "Chaka chathachi, mpingo wa Katolika unatembenuza anthu milioni, kupita ku Chikatolika." Koma anati... Onsewo ndi a Chikatolika. Koma anati, "Mpingo wa Chipentekoste wokha, mwa wokha, unalemba wani milioni, faiyi handiredi sauzande."

⁸⁴ Tsopano chimango chiripo, koma ife tiribe mphamu zomwe tinali nazo pamene ife tinali apang'ono. Thunthu lonse la Samsoni linayima pamene, koma Mphamu ya Ambuye inali kuti? Inde, kachitidwe ka chipembedzo sikamat simikizira Mawu a Ambuye. Uko nkulondola. Tsopano zindikirani.

⁸⁵ Ine ndinali kuyankhula ndi wansembe yemwe amakhala kunja kwa kanjira kuchokera kwa ine, mpingo wa Sacred Heart.

⁸⁶ Pafupifupi mwezi wapitawo, chiyambiren'i nkhani yatsopanoyi, mlaliki wa Chilutera anali ndi wansembe wa

mpingo wa Katolika, Mpingo wa Sacred Heart, kuti akalalikire pa guwa lake. Ndipo wa-wansembe wa Chikatolika anali ndi mtumiki wa Chilutera kuti akamuchitire iye misa. "Kusinthana guwa," nkhanzi yaikulu mu pepala. Eya. Zedi. Oh, mai, ngati aliyense angakhoze kuziwona zimenezo ndipo osati... Ngati inu simungakhoze kumvetsa izo, chabwino, ndinu—ndinu—ndithudi ndinu wakhungu Mwamalemba. Mukuona? Inde.

⁸⁷ Ine ndinayankhula ndi wansembe ameneyu. Ndipo iye anati kwa ine, iye anati, "ine ndikufuna kuti ndiyankhule ndi inu, Bambo Branham."

Ine ndinati, "Chabwino."

⁸⁸ Ndipo iye anati, "Kodi munamubatiza mtsikana wa a Frazier yuu, dzina lake Mary Elisabeth Frazier?"

Ine ndinati, "Inde, bwana, ine ndinatero."

Iye anati, "Bishopu akufuna musaine chikalata cha izo."

Ine ndinati, "ine ndamvet sedwa kuti—kuti iye wasandulika Mkatolika."

⁸⁹ Ndipo iye anati, "Inde," anati, "iye wabwerera kwa manthu wa mpingo."

⁹⁰ Ndipo ine ndinati, "Inde, bwana," ine ndinati, "amayi ake amandiua ine za zimenezo."

Anati, "Inde, amayi ake sanazikonde izo mwabwino."

⁹¹ Ine ndinati, "Eya, amayi ake anandiuza iye 'akanakonda akanayenda ndi iye kupita kumanda.'" Ndipo ine ndinati, "Kunena zoona, ndicho chimene iye akuchita."

⁹² Ndipo koteri iye anati, iye anati "Ine ndikufuna kuti musayne chikalata ichi." Anati, "Kodi inu munamubatiza iye? Inu munamubatiza iye motani?"

Ine ndinati, "Mu ubatizo wa Chikhristu."

⁹³ Ndipo iye anati, "Ine ndikutanthauza *motani*, bwana? Kodi inu munamukonka iye, kutsanulira, kapena kumumiza iye?"

Ine ndinati, "Ubatizo wa chikhristu ndi womiza."

⁹⁴ "Uh-huh," anati, "chabwino." Anati, "Tsopano, inu, inu munamumiza iye ndiye mu Dzina la Atate, Mwana, ndi Mzimu Woyera?"

⁹⁵ Ine ndinati, "Inde, bwana, ndiro Yesu Khristu, limenero ndiro Dzina la Atate, Mwana, ndi Mzimu Woyera. Ndi momwe ine—ine ndinamubatizira iye."

⁹⁶ Ndipo iye anati, "Inu munamubatiza iye mu Dzina la Atate, Mwana, ndi Mzimu Woyera?"

⁹⁷ Ine ndinati, "Inde, bwana. Ine sindinatchule konse mawu amenewo, tsopano. Ine ndinamubatiza iye mu *Dzina* la Atate, Mwana, ndi Mzimu Woyera, limene liri 'Yesu Khristu.'"

⁹⁸ Iye anati, “Inde, bwana, ine ndikuwona,” ndipo iye anazilemba izo monga choncho. Iye anati, “Inu mukudziwa, umo ndi momwe mpingo woyambirira wa Katolika unkawabatizira iwo.”

Iye anati, “Oh, nkulondola uko?”

Ndipo iye anati, “Eya, ndiko kachitidwe kake.”

Iye anati, “Chinachitika ndi chiyani? ‘Iwo ankayenda bwino.’”

⁹⁹ Ndipo iye anati, “Chabwino,” iye anati, “inu mwaona,” anati—anati, “inu mumakhulupirira Baibulo. Mulungu ali mu mpingo Wake.”

¹⁰⁰ Iye anati, “Mulungu ali mu Mawu Ake, bwana, Mawu Ake.” Iye anati, “Kodi inu munati Petro anali papa woyamba.”

Iye anati, “Iye anali.”

¹⁰¹ “Chabwino,” ine ndinati, “ndiye ngati mpingo wa Katolika umanena misa zake zonse mu—mu Latin, ndi zina zotero, kumene sizidzasintha; ndiye papa woyamba ananena chiyani, mu Machitidwe 2:38, kumene iye anati, ‘Lapani ndipo mubatizidwe, aliyense wa inu, mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo.’”

Iye anati, “Ngati inu mungatero . . .”

Iye anati, “Pa kuvomereza uku, ndi zina zotero,” Ine ndinati.

¹⁰² Iye anati, “Chabwino, kodi Yesu sanawauze ophunzira Ake, ‘machimo a aliyense amene muwakhululukira, kwa iwo akhululukidwa; machimo a aliyense amene muwasunga, kwa iwo asungidwa?’”

Iye anati, “Iye anatero.”

¹⁰³ “Ndiye vuto ndi chiyani ndi zimenezo? Baibulo lanu lomwe limakuuzani inu zimenezo.”

¹⁰⁴ Iye anati, “Ndiye ngati inu mungakhululukire machimo monga momwe iwo anawakhululukira iwo, ine ndipita nanu. Chifukwa, Petro anafunsidwa, yemwe anali nawo mafungulo, ‘Kodi ife tiyenera kuchita chiyani kuti tipulumuke?’ Iye anati, ‘Lapani, wina aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo anu.’ Tsopano inu mukachita izo monga choncho, ndipo ine ndipita nanu.” Amen. Ndiwo Mawu. Ndiyo njira ya Mulungu yochitira izo. Iwo anafooka pa zimenezo. Ndizo . . .

Iye anati, “Chabwino, chabwino, ine sindinabwere kudzatsutsana nanu.”

¹⁰⁵ Iye anati, “Ndani amapanga zotsutsana?” Mukuona? Iye anati, “Ine sindinatero. Ine sindikutsutsana. Ine . . . inu munangondifunsa ine funso, ndipo ine ndinaliyankha ilo mopambana mmene ine ndimadziwira kuyankha kwake.”

¹⁰⁶ Ine ndinati, “Ine ndikufunsani inu limodzi.” Ine ndinati, “Inu mwanena kuti...kuti Mulungu anali ndi mpingo. Ndipo tsopano ndikupatsani inu phindu la kunena kwa inu, Akhristu oyambirira, ngati inu mukufuna kuwatcha iwo Akatolika, chabwino; Petro, Yakobo, Yohane, Marko, Luka, ndi onse a iwo, iwo, inde.” Ine ndinati, “Ndiye potsatira dongosolo la Baibulo limene atumwi awa analemba, tsopano inu mukutanthauza kuti lero madayosisi anu akula kwambiri kuposa mmene zinali nthawi imeneyo, inu mukudziwa nzeru zambiri? Ndipo inu mukudziwa momwe mungasamalire...?”

“Inde, bwana. Ndizo ndendende kulondola.”

¹⁰⁷ Ine ndinati, “Ndiye zinakhala bwanji, kuti pamene iwo ankatsatira malamulo a Yesu Khristu, iwo ankawukitsa akufa, iwo ankatulutsa ziwanda, iwo ankachita mitundu yonse ya zizindikiro ndi zodabwitsa, ndipo inu simukuchita izo lero? Tsopano chalakwika ndi chiyani?”

¹⁰⁸ Ngati mpingo unali wabwinoko mu m’badwo wa Lutera, kapena m’badwo wa Wesile, kapena m’badwo wina uliwonse, kuposa momwe izo zinali kumbuyo uko, nchifukwa chiyani iwo sanachite ntchito za iwo apo? Mukuona? Mukuona? Ndithudi. Kubwerera ku Mawu!

¹⁰⁹ Samsoni anayima pameneapo, atavulidwa mphamu zake. Koma, inu mukudziwa, panali chinachake (ine ndikufuna kuti ndifulumire) Afilisti sanachizindikire, pamene Samsoni anali atayima pameneapo akuziganizira zonse izi.

¹¹⁰ Ine ndikukhumba ndikanalitenga dziko la Chipentekoste ndi kuwayika kumbuyo pa ngodya kwinakwake, kuwalola iwo aganize monga choncho kwa kanthawi, kungoganiza zinthu zomveka izi. Kodi ife tiri kuti tsopano ndi unyinji waukulwa bungwe? Aliyense akumenyana ndi mzake. A Umodzi akumenyana ndi a Uwiri, a Uwiri akumenyana ndi a Utatu, ndi zina zotero, zonse, basi ndi momwe izo ziliri. Izo sizikuyenera kukhala mwanjira imeneyo. Sizikuyenera kukhala mwanjira imeneyo. Ife tiyenera kubwerera, ndi kubwera palimodzi ndi kudzazikhazikitsa izo pa maziko a PAKUTI ATERO AMBUYE.

¹¹¹ Kodi chavuta ndi chiyani ndi aneneri mu mpingo? Mawu a Ambuye akuyenera kubwera kwa aneneri. Ndipo ngati mneneri amene amadzinenera kuti ndi mneneri, ndipo nkumakana Choonadi ichi mu Baibulo, molingana ndi Mawu, iye si mneneri. Tsopano, ife tikuyenera kukhala nazo mphatso izi kuti zizitiyika ife mu dongosolo, kutisunga ife mu dongosolo. Koma kumeneko, mwanjira ina kapena imzake, ife tinachoka kwa izo zonse. Ndipo iwo ayima, atawunjikana pa ngodya.

¹¹² Apa panayima Samsoni, atayima pa ngodya, akuganiza za zonse zomwe zinalipo. Ndipo Afilisti awa atayima pameneapo, ndi mikono yawo mozungulira akazi awa, akuyang’ana pansi, akugeya ndipo ataledzera, ndipo akukondwerera chigonjetso

pa mtumiki wa Yehova. Oh, mai, kodi izo sizikungotumiza chinachake kudutsa mwa inu, mukaganiza za zimenezo, chigonjetso pa dongosolo la Yehova! Inde, atayima pamenepe ndi mulungu wa nsomba. Dagoni anali mulungu wa nsomba. Ndipo iwo anali akuwotcha nsembe. Miyoyo ya anthu inali itachotsedwa, mwana wamng'ono amayenera kufera nsembe, kudutsitsa lupanga pa iye, mtima wake, chifukwa cha nsembe. Ndipo apo iwo anali, akukhala ndi chikondwerero chachikulu ichi pa chigonjetso cha Yehova.

¹¹³ Ndipo mpingo usikuuno, monga gulu la Afilisti, ukukondwera pa lingaliro lakuti Bungwe la Mipinga, pakapita kanthawi, lidzatsekera kunja mpingo uliwonse umene suli wa ilo. Samsoni, usamete konse tsitsi lako! Ukhale pamenepe ndi Mawu amenewo. Ine sindikusamala zomwe ziti zichitike, iwe ukhale pomwepo ndi Mawu amenewo. Usazisakanize zimenezo.

¹¹⁴ Samsoni anayamba kuganiza kuti, “Ndikudabwa ngati pali kuthekera?” Tsopano iye anati, “Ine ndikudziwa kuti tsitsi langa lakula, koma ndine wakhungu. Pakhoza kukhala kuthekera kwa chitsitsimutso china. Kulipo kuthekera.”

¹¹⁵ Iye anati kwa mynamata wamng'onoyo, “Undiyike manja anga pa msanamira. Kodi izi ndi msanamira zomwe nyumba yonseyi yamangidwirapo?”

“Inde.”

“Ndipo iwe ukuti mafumu onse ndi otchuka ali pamwamba?”

“Inde.”

¹¹⁶ “Ine ndatopa. Iwe uyenera kutero, andipangitsa ine kuchita tinjomba tambiri ndi zinthu! Kodi iwe ungayike manja anga pa msanamira?”

¹¹⁷ Ndipo iye anayika manja ake pa msanamira, ndipo anayima pakati pa izo, mwinamwake monga mwa dongosolo ili. Ndipo iye anayima pamenepe ndi manja ake atatsamira msanamira. Afilistiwo, akukondwerera ndipo akukhala ndi nthawi yopambana, iwo anaiwala kuti azimuyang'ana iye. Oh, mai!

¹¹⁸ Koma iye anayamba kuganizira, “Mulungu akadali Mulungu. Ine ndikudziwa Iye ali. Ine ndamuyesa Iye. Ine ndamuika Iye pa mayeso. Ine ndikudziwa Iye akadali Mulungu. Ndine amene ndalakwitsa. Ine ndine amene ndachimwa.” Iwo samaiwona misozi ikutuluka kuchokera m'mabowo akhungu awo, ikuksikira pansi kuchokera pachibwano chake. Iwo samaiwona milomo yake ikusuntha. “Ambuye, ine ndalakwitsa. Ndiloleni ine ndife pamodzi ndi Afilisti.”

¹¹⁹ Iye ankafuna kuti Mawu a Mulungu awonetseredwe pamaso pa Yezebeli uja, mochuluka kuposa mmene ankawufunira moyo wake womwe. Oh, ngati khumbo limenero lingakhoze

kubweranso ku mpingo kachiwiri! Eya. Iye sanali kupempherera dongosolo latsopano, chipembedzo chatsopano, koma kuti Mawu a Mulungu akhoze kudziwitsidwa kachiwiri; lonjezo limene nthawiyina anali nalo, likhoze kubwerera kwa iye kachiwiri. Iye ankadziwa za chimene chikanadzachitika ngati pemphero lake likanayankhidwa, koma iye anali wokonzeka ndi motsimikiza mtima. Oh, ngati mpingo utangofika monga choncho! Kenako iye anaafuula!

¹²⁰ Pang'onopang'ono iye anali akupemphera, "Ndi zotheka, Ambuye. Ndi zotheka. Ine ndaima pano, chimango changa chonse chachikulu chikadali pamodzi. Ine ndiri pano, tsitsi langa lakula. Koma sindikutha kuwona momwe ndingawakwapulirenso iwo, chifukwa maso anga ndi akhungu. Sindingathe kuwona kumene ndikupita. Koma ndi zotheka kuti—kuti Inu mukhoza kuzilola izo kuti zichitike kachiwiri, Ambuye, kuti muwonetse mphamvu Yanu."

Iye anaafuula, "Kamodzinso, Ambuye, kamodzi kokha!"

¹²¹ Oh, ngati mpingo utangofuula chomwecho, "Kamodzinso, Ambuye, mutilole ife tiwone mphamvu Yanu!"

¹²² "Kamodzinso!" Ndipo pamene iye amafuula ndi kumufunsa Mulungu, ine ndikukhoza kuwawona akatumba amenewo akuyamba kufufuma. Mtsempha uliwonse mthupi lake unayamba kupotokola. Mzimu Woyeru unali ukubwera pa iye pamenepo. Iye anatambasulanso manja ake kachiwiri, ndi mphamvu ya Mzimu Woyeru pa iye, pansi nyumbayo inagwa. Baibulo linati, "Iye anapha anthu ambiri tsiku limenero kuposa amene anawapha masiku ake onse." Iye anakwaniritsa ntchito imene Mulungu anamupatsa iye, kenako. "Kamodzinso!"

¹²³ Izo nthawizonse zakhala ziri mwanjira imeneyo pamene mphamvu ya Mulungu ibwera, zimango zazikulu za tizikhulupiriro zimagwa. Chigonjetso chachikulu cha Samsoni pa mdani wake chinali pa nthawi yake yotsiriza.

¹²⁴ Tsopano ndiloleni ine ndinene izi, pamene ndikutseka. Pentekosite, kodi ife tingayime pa nsanamira za mabungwe aakulu awa, kodi ife tingayime pa nsanamira za ku Hollywood ndi zinthu zina zonse izi zomwe zatilekanitsa ife ku chikondi cha Mulungu chimene chiri mwa Khristu, ndipo kodi ife tingayime pamenepo ndi kulapa, ndi kulira mokweza kachiwiri, "Ambuye, kamodzinso tipangeni ife apentekoste! Kamodzinso, Ambuye, kamodzinso tipangeni ife apentekoste! Kamodzinso onetsani mphamvu Yanu mwa ife, Ambuye! Kamodzi kokha"?

¹²⁵ Tamvetserani, mumuwononge mdani wanu mdani wanu asanakuwonongeni inu. Iye adzachita izo. Ibweretseninso misonkhano ya kachitidwe-kachikale ndi chinthucho. Ndipo, oh, musiyeni Delila yekha, lisiyeni dziko lokha, chinthu chija chimene chimakunyengererani inu kuti muzipita mu zinthu zazing'ono zimene inu simumayenera kuti muzizichita. Ndipo

zinthu zing'onozing'ono, mavuto akabwera mu tchalitchi, ndipo inu simumafuna kuti mukonzedwe chifukwa inu simukusowa kutero; inu mukhoza kuchoka kupita ku tchalitchi china, ndi zinthu monga choncho. Mmasiku oyambirira, pamene munthu alephera kugwirizana ndi Mawu a Mulungu, iwo ankamunyamulira iye kunja, wakufa.

¹²⁶ “Tibweretseni ife tibwerere ku pentekoste!” Osati ziwonetsero zaku Hollywood, koma kutembenukira kwa Mulungu ndi mtima wonse ndi zimene ife tikuzisowa. “Kamodzinso, O Ambuye, kamodzinso!”

¹²⁷ Ngati ine ndingakhoze kuziwona izo zikuchitika, ngati maso anga akale ofooka angakhoze kuyang’ana kachiwiri ndikuuwona mpingo umenewo ukuyiwala zotsutsana zake! Ngati ine ndingawone kachitidwe kachipembedzo kaja kakusweka, ndi kuziponyera izo pa chilolo kumene cha Bungwe, ndi kunena, “Ife sitikufuna chirichonse chochita nazoz izo! Ife sitipinyolitsa mafulu athu obadwa!” Ngati ine ndingakhoze kuwawona a Utatu ndi a Umodzi, ndi onse a iwo, akubwera pamodzi ndi kumati, “Abale, tiyeni tibwerere kumene ife tinamusya Iye. Tiyeni tibwerere kumene ife tinayamba kukangana wina ndi mzake, mmbuyo momwe pa phunziro la ubatizo wa mmadzi, ndi kubwereranso ndi kudzatenga njira ya Baibulo ya izo,” ndipo nkudzafuula, “Kamodzinso, Ambuye, kamodzinso!” Ndi kudzatenga za chiwonetsero zonse izi... ndipo ambiri a anthu awa pa nsanja ndipo iwo samadziwanso zambiri za Mulungu kuposa momwe kalulu amadziwira za nsapato yachipale, ndipo akazi awa okhala ndi madiresi othina kwambiri mpaka khungu lawo liri panja, akuyenda chokwera-ndi-chotsika pa nsanja, akuwomba mmanja mwawo ndi kumalumphalumpha monga choncho, ngati gulu la chiwonetsero kapena chinachake chimzake.

¹²⁸ “Mulungu, tibwezeretseni ife ku Mzimu Woyeria ndi mphamu, ndi kuwonetseredwa kwa Mawu! Kamodzinso, Ambuye, kamodzinso!” Kodi inu mukukhulupirira izo? [Osonkhana akuti, “Ameni.”—Mkonzi]. “Ambuye Mulungu, kamodzinso, kamodzinso mundilole ine ndiwone Kukhalapo kwa Yesu Khristu kukuyenda kudutsa mtchalitchi muno, ndiloleni ine ndiwone mphamu Yake ndi lonjezo Lake zikuwonetseredwa pamaso pathu. Kamodzinso, Ambuye, kamodzinso! Mulungu, tichitireni chifundo, titandizeni ife!”

¹²⁹ Inu mukuona chimene zinthu zina izi zimatitengera ife? Izo zimapha chenichenicho...izo zimathamangitsira kutali chikhalidwe cha Khristu, kunja kwa osonkhana, kunja kwa— kunja kwa mpingo, kunja kutali ndi anthu. Ife tiyenera tizikhala olukidwa pamodzi kwambiri mpaka kuti osakhala chirichonse chotilekanitsa ife ndi Mawu awa ndi chikondi chathu kwa wina ndi mzake.

¹³⁰ Yesu Khristu ali pano. Iye ndi Atate wathu. Iye ndi Amayi athu. Iye ndi Mchiritsi wanga. Iye ndi Mfumu yanga. Iye ndi Mulungu wanga. Iye ndi Moyo wanga. Iye ndiye chisangalalo changa. Iye ndiye mtendere wanga. Zonse zomwe ziripo, Iye ali, kwa ine. Iye ndiye zonse-mu-zonse wanga. Iye ali pano tsopano.

¹³¹ Iye akufuna kuti awubweretse mpingo ubwerere ku malo amenewo. Ndikudabwa ngati ife tingafuale, “Kamodzinso, Ambuye,” ndi kulola mi-misozi ya kulapa itsike kuchokera mmabowo athu akhungu? Ine sikuti kwenikweni ndikuyankhula kwa mpingo uwu. Izi zikujambulidwa, inu mwaona, apa, izi zidzapita kuzungulira dziko. Mulole athu—mulole anthu athu abwerere kwa izo kachiwiri, mulole izo zibwererenso kumalo omwe ife tingaitanenso a—msonkhano monga momwe ife tinkakhalira nawo.

¹³² Basi ngakhale mungotenga zaka teni kapena fifitini, mmbuyo, muwone momwe izo zatsikira kuyambira pameneopo, muwone momwe izo zatsikira pansi, pansi, pansi. Izo zafika pakuti ndi pafupifupi chamanyazi, munthu akumamverera manyazi, pafupifupi, kuti ayankhule za machiritso Auzimu, pakhala pali chitonzo chochuluka chimene chabweretsedwa pa izo; kuyankhula za Mzimu Woyeru, pamene chitonzo chochuluka chabweretsedwa pa Iwo. Uko nkulondola. Ilo si vuto la Mulungu. Ndi Samsoni amene wasiya mfundu za Mawu a Mulungu, ndipo waloweza mmalo ndi chinachake, ndipo walola bungwe limumete iye, kumunyengerera iye mu izo.

¹³³ Ine ndikunena kwa inu, m’bale wanga, mlongo, ngati ine sindidzakuwonaminso inu mbali ino ya—ya Malo a Chiweruzo chachikulu cha Mulungu, “Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizone.” Mawu Ake, kwa ine, ndi Moyo. Iye ali pano tsopano. Kodi inu mukukhulupirira zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi]. Ine ndikudziwa Iye ali pano.

¹³⁴ Ndipo chinthu chokhacho chimene inu muyenera kuchita, kuti mudziwe kuti Iye ali pano, ndi kudzichotsapo nokha panjirapo. Mukuona? Malingana ngati inu muli pa njirayo, ndiye Mulungu sangakhoze kuchita kanthu kwa inu. Pamene inu mukuganiza maganizo anu, ndiye kuti maganizo a Mulungu alibe mwayi. Koma ngati inu mungasiye kuganiza maganizo anu, ndi kumaganiza maganizo Ake! “Maganizo anga si maganizo anu,” Iye anatero. “Ngati kuli chiyamiko chirichonse, ngati kuli ukoma uliwonse, lingalirani pa zinthu izi.” Osati zimene mpingo wina uti udzanene za izo, koma zimene Mulungu ananena za izo!

¹³⁵ Monga dona wamng’ono uyu wagona apa, akunjenjemera mu machira awa. Mkazi ameneyo azigona choncho moyo wake wonse, pokhapokha iye atapeza—chikhulupiro chake chitalunjika kumene pa Yesu Khristu. Ndipo ziribe kanthu zimene zingabwere kapena kupita, icho nkuwululidwa kwa iye, ndiye palibe chimene chidzaletse machirtsowo. Uko

nkulondola. Koma pamene inu mupeza zanu... Zimatengera zimene inu mukuganiza.

¹³⁶ Ngati inu mutangokhulupirira ndi kukhala ndi chikhulupiro, Mulungu akhoza kukuchitirani inu chirichonse. Ndipo chinthu chachikulu kwambiri chimene Iye angakhoze kukuchitirani inu, usikuuno, ndicho kusesa solo yanu kubwerera kumene mu Kukhalapo kwa Umunthu Wake. Kubwerera kumbuyo komwe uko kumene munthu aliyense ali muno...

¹³⁷ Tangoganizani, bwanji ngati Mzimu Woyeru ukankhala naye aliyense muno kwathunthu mu ulamuliro Wake? Taganizani za zimene zingati zidzachitike usikuuno, taganizani za zimene zingadzachitike mu Shreveport pa nthawi ino mawa usiku! Iwo angakakhale ndi mitu yankhani kulikonse, "Gulu la anthu linapenga. Iwo anali kuchiritsa odwala ndi kuukitsa akufa. Iwo akuchita mitundu yonse ya zinthu mu Shreveport, Louisiana, United States, U.S.A." Iwo angakakhale nazo izo pa televizioni, za zomwe iwo anali kuchita, ngati Mzimu Woyeru ungakhoze kutenga ulamuliro wathunthu.

¹³⁸ Chifukwa chiyani Iye sakutero? Iye akufuna kutero. Iye ndi wololera kutero. Iye akuyembekezera. "Chabwino," inu mukuti, "Ine ndamufunsa iye zinthu zambiri, ine ndimangodana nazo kumufunsa Iye zochuluka kwambiri." Pemphani zochuluka, kuti chimwemwe chanu chisefukire!

¹³⁹ Kodi inu mungakhoze kulingalira ka nsomba kakang'ono, kotalika theka la inchi, uko pakati pa Pacific, kumati, "Ine kulibwino ndizimwa madzi awa mowumira, ine akhoza kudzandithera, tsiku lina"? Kodi inu mungaganizire za mbewa yaing'ono yaikulu *choncho*, mu nkhwokwe zazikulu za ku Igupto, kumaganiza, "Ine ndizipatsa ndekha njere imodzi patsiku, chifukwa ine zikhoza kundithera zokolola zotsatira zisanabwere"? Oh, mai! Tsopano mugawanize zimenezo ndi handiredi bilioni, ndipo ndi momwe mophweka mungamalizire zifundo za Mulungu ndi chisomo ndi mphamvu kwa inu, ngati inu mutangokhulupirira izo, inu mukhoza kungodzisiya nokha... Chabwino, ine ndiku pepesa... ndiko, inu simungakhoze kumunaliza Iye.

¹⁴⁰ Iye ndiye kasupe wosatha wa Moyo Wamuyaya, pano usikuuno kuti awonetsere lonjezo lirilonse Lauzimu la Baibulo Lake, kwa aliyense yemwe ati akhulupirire Izo. Amen. Inde, bwana. Chinthu chokha chimene inu mungachite ndi kumwa. Bwerani ku kasupe ndipo mudzamwe. Muzimwa mpaka mutakhutitsidwa. Inu simungakhoze kumunaliza Iye. Ayi, bwana. Iye ali mwamtheradi wosatha, ndipo mukhoza kumangomwa ndi kumwa ndi kumwa. Inu mukhoza kumwa machiritso anu. Inu mukhoza kumwa chipulumutso chanu. Ingobwerani mudzamwe. "Lolani iye wakumva ludzu abwere adzamwe." Amen. Ine—ine—ine—ine ndikudziwa Iye ali pano,

ndipo ine ndikudziwa kuti Iye adzachita mopitirira, mochuluka ngati ife titangomulola Iye kuti achite izo.

¹⁴¹ Ine ndangowona chinachake chikuchitika. Ndipo ine—ine sindikufuna kuti ndiyambe umodzi wa misonkhano ya mtundu umenewo, inu mukuona, wa masomphenya, chifukwa ine—ine ndikuyankhula za chinthu chinachake. Mwaona, ine ndikuyankhula zakuti inu mubwere, osati ku machiritsi athupi, koma kubwera ku—ku... Mwamsanga pamene iwo ayamba kuchita izo, tsopano ndizo basi... Mwaona, mwansanga pamene ine ndinapita kukazipumulitsa ndekha pamenenpo, kuti ndichokepo, chinthu choyambirira inu mukudziwa, anthu anagwidwa, inu mukudziwa, iwe umachimverera icho chikubwera mmenemo.

¹⁴² Pano, ine ndikhoza kukuuzani inu. Bambo uyo wakhala kumbuyo uko, ali ndi mnyamata wa mdzukulu wake wa ntchafu yovuta iyo. Ngati iye ati akhulupirire, Mulungu amuchiritsa iye ndipo amupanga iye kuti akhale bwino. Kodi inu mukukhulupirira kuti Iye amuchiza iye ndi kumupanga iye kuti akhale bwino? [M'baleyo akuti, "Ameni." —Mkonzi]. Ngati inu mukutero, chabwino ndiye Mulungu achita izo. Mukuona? Kulondola ndendende. Ameni.

¹⁴³ Apa pali bambo wakhala pomwe apa, akundiyang'ana ine kumene. Iye akupempherera banja lake. Iye ndithudi si wochokera kuno. Iye akuchokera ku South Carolina. Bambo Dixon. Koma ngati iye atangokhulupirira ndi mtima wake wonse, Mulungu apereka mdalitso umenewo kwa iye. Kodi inu mukukhulupirira zimenezo, bwana? Ndine mlendo kwathunthu kwa iye. Ine sindinayambe ndamuwonapo iye, mmoyo wanga. Ameni. Ine sindinayambe ndamuwonapo iye, mmoyo wanga.

¹⁴⁴ Koma inu mukuona chimene ine ndikutanthauza? Ndi chiyani icho? "Kodi izo zimagwira ntchito motani, M'bale Branham?" Pamene M'bale Branham achoka pa njira! Inde, bwana. Pamene ine ndingakhoze kuchoka pa njirayo, zikatero Yesu Khristu amabwera mkatı.

¹⁴⁵ Basi cha pomwepo, kungolumpha kuchokera kwa iye, pali bambo wina yemwe anagwidwa ndi Moto, ndipo iye ndi wochokera ku South Carolina, nayenso. Kulondola uko. Ine ndikuchiona Ichø chitangopachikika pa iye. Ndiko kulondola ndendende. Iye akumupempherera m'bale yemwe ali chidakhwa. Ndiko kulondola ndendende. Mvetserani. Ndinu M'bale Holmes. Kodi inu mukukhulupirira kuti Mulungu... Kodi limenero ndi dzina lanu? Mulungu amapanga... Mulungu apereka izo kwa inu.

Kodi inu mukuona chimene ine ndikutanthauza? "Kamodzinso, Ambuye, kamodzinso!"

¹⁴⁶ Tiyenı tiimirire pa mapazi athu, aliyense. Fuulani, Achipentekoste, kwezerani mmwamba manja anu,

“Kamodzinso, Ambuye! Kamodzinso, Ambuye, kamodzinso!” Aleluya! Ine sindikudziwa choti ndichite, koma Iwo uli pano. Tiyen'i tifuale, ndi mtima umodzi, “Kamodzinso, Ambuye!” Fuulani izo, “Kamodzinso, Ambuye! Kamodzinso, Ambuye! Kamodzinso, Ambuye, tumizani Mphamvu Yanu, tumizani madalitso Anu. Tumizani Mzimu Woyerpa ife, monga mphepo yamkokomo yamphamvu, ndipo mudzaze moyo uliwonse umene uli muno, mwatsopano.” Ulemelero kwa Mulungu! Mukhulupirire izo ndi mtima wanu wonse. “Kamodzinso, Ambuye, kamodzinso!” Aleluya!

¹⁴⁷ Kuledzera ndi Mzimu! Ngati Mzimu Woyerpa ungakhoze kungodzitsanulira mwa inu mpaka kuti inu nkuledzera kwambiri nkuiwala kuti dzina lanu ndi ndani, mpaka inu kuiwala zokaikira zanu zonse; kukupangitsani inu kuledzera kwambiri ndi Mzimu mpaka inu kuiwala zokayikira zanu, ameni, zitatero inu mukhoza kufika penapake ndi Mulungu. Ndiye kufuula kwakuti, “kamodzinso,” kumapita mmwamba kuchokera mu kuwonamtima, ndipo kenanso. Aleluya! Odzazidwa ndi Mzimu Woyerpa, awa aledzera ndi Mzimu; Chirungamo cha Mulungu ndi chiyero, ndi mphamvu, zimakuledzeretsa iwe kwambiri mpaka kuti iwe umaiwala yemwe iwe uli. Sindinu kanthu, kuyamba ndi kuyamba. Kumbukirani, Mulungu akufuna kubwera mwa inu. “Kamodzinso, Ambuye, kamodzinso! Kamodzinso, Ambuye, kamodzinso!”

¹⁴⁸ Oh, Achipentekoste, Achipentekoste, thawitsani moyo wanu! Kwangotsala kanthawi pang'ono. Ndi mochedwa kuposa momwe mukuganizira. Ngati ine sindidzanena konse liwu lina kuchokera pa guwa ili, kumbukirani, thawitsani moyo wanu! Ndi mochedwa kuposa momwe mukuganizira. Ine ndikumverera Mzimu Woyerpa pa ine, ukuti, “Nenanso izi kachiwiri.” Thawitsani moyo wanu! Ndi mochedwa kuposa momwe mukuganizira.

¹⁴⁹ Kamodzinso, Ambuye, kamodzinso mudzadzise Life Tabernacle ndi Moyo Wamuyaya, membala aliyense muno. Ndipo mulole Ulemelero wa Ambuye ugwere pa osonkhana awa, Ambuye Yesu. Aleluya! Aleluya! Ine ndikumukhulupirira Mulungu. Kamodzinso, Ambuye, kamodzinso mulole munthu ayiwale chomwe iwo ali. Munthu ayiwale kusakhulupirira kwake, kuti ife tithe kufuula, “Kamodzinso, Ambuye, kamodzinso!”

Kodi inu mumankonda Iye? [Osonkhana akuti, “Ameni.” — Mkonzi].

¹⁵⁰ O Mulungu, Atate Akumwamba, tipatseni ife chitsitsimutso mu miyoyo yathu, Ambuye. Ife tikuwona a—a—nyali zikuchita utsi, Moto wa pa guwa ukuzima. O Ambuye Mulungu, muyang’ane pansi pa fuko lotembereredwa ndi tchimo, koma,

Ambuye, musawaiwale anthu Anu. Anthu pano alimbikira kwa zaka, Ambuye, kuti amange chuma chaching'ono ichi kwa Inu. Life Tabernacle inamangidwa, Ambuye, kukhala a-malo opulumutsira-miyoyo, kwa chitsitsimutso. O Mulungu, kamodzinso tsanulirani Mphamvu Yanu Yoyerwa mmenemo. Mkwezeni membala aliyense, muchotsepo kutsutsana kulikonse. Tumizani mvula ya Moto Woyerwa wa Mulungu ndipo muwalitse miyoyo yathu, Ambuye, ndi Kukhalapo kwa Yesu Khristu. Mulole anthu asakhale atawerama kwambiri mu kusakhulupirira, kuti iwo akhoze kuwona kuti Inu muli pano ndi ife; ndipo Inu ndinu Mawu, ndi Wozindikira wa maganizo a mu mtima, monga momwe Baibulo latsimikizidwira kwa ife, mobwereza bwereza. Ambuye Mulungu, mulole ife tidzuke ku zokhudzira zathu, za Mzimu wa Mulungu kukhala pakati pathu. Perekani izi, Atate. Ine ndikuzipereka izi kwa Inu, ndi inemwini. Ameni.

¹⁵¹ M'bale, mlongo, ine sindikudziwa, mu Baibulo langa, za chinthu china chirichonse chimene Mulungu analonjeza kuti adzachita Mkwatulo wa Mpingo usanachitike. Ine sindikutero. Inu mukuganizira za chilemba cha chirombo, chikubwera; ine ndinakuuzani inu, ndicho, iwo ali nacho kale. Mukuona? Chinthu chotsatira chimene chatsalira ndi cha Mkwatulo wa Mpingo. Icho chikhoza kubwera nthawi iliyonse, ndipo osasokoneza Lemba lirilonse mu Baibulo, monga momwe ine ndikudziwira izo. Mulungu akudziwa kuti izo nzoona. Inde, bwana. Nthawi yayandikira. Ndi mochedwa kuposa momwe ife tikuganizira.

¹⁵² Tiyen'i tingotseka maso athu, ndi kuyimba, *Ine Ndinkonda Iye*. Mwinamwake, ngati ife tingamupembedze ndi kumutamanda Iye, mwinamwake Iye adzachita chinachake. Ine ndapemphera sabata yonseyi, kuti ndiwone kubowoleza mu kachisi uyu. Ine ndinapemphera ndisanabwere kuno. Ine ndiri nawo anthu akupempherera izi. Oh, pali—pali pemphero likukwera mmwamba chifukwa cha izi. Ine ndikuyesetsa kuti ndikhulupirire ndi mtima wanga wonse. Tiyen'i tidzuke, mwamsanga ndithu. Tiyen'i tingomupembedza Iye ndi kumutamanda Iye, pamene ife tikuyimba iyo tsopano ndi maso athu otsekedwa ndi manja athu kwa Mulungu.

Ine ndinkonda Iye, ine ndinkonda Iye
 Chifukwa Iye anayamba kundikonda ine
 Nandigulira chipulumutso changa
 Pa mtengo wa Kalvare.

¹⁵³ Tsopano pamene ife tikuyimba ndime yotsatira, gwiranani chanza ndi winawake wa pafupi ndi inu, m'bale wanu wa Chikhristu, nenani, "Mulungu akudalitseni inu," tsopano pamene ife tikuyimba iyo.

Ine ndinkonda Iye, ine . . .

Ngati inu mumakondana wina ndi mzake, inu simungalephere kumukonda Mulungu.

Poti Iye anayamba . . .

. . . ? . . .

. . . chipulumutso

Pa wa Kalvare . . .

¹⁵⁴ Tsopano tiyeni tinene, “Aleluya!” “Aleluya!” Nenaninso izo, “Aleluya!” Kenanso, “Aleluya!” Mulungu wathu alemekezeke!

Ine ndinkonda Iye, ine ndinkonda Iye
Chifukwa . . .

M’bale Don, inu mwakonzeka?



KAMODZI KOKHA, AMBUYE CHA63-1201E
(Just Once More, Lord)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Lamlungu madzulo, Disembala 1, 1963, ku Life Tabernacle mu Shreveport, Louisiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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