

OSHIPATIFO OSHITIVALI



- Mwa tokelwapo, ookaume. Atusheni natu fikameni okafimbo meilikano, nge otamu dulu.
- ² Tate wetu Omukwaulu, otwa ongala natango moshiongalele eshi sheodimano, konguloshi, melongelokalunga lOmwene. Ndele Owa udaneka kutya keshe apa hatu ka ongala pamwe, pe na vavali ile vatatu vomufye, Oto kala mokati ketu. Ndele otu shi shii kutya opo U li apa, osheshi otwa ongala mEdina Laye.
- ³ Paife ohatu ilikana, Tate, opo—opo U uye konguloshi u tu matulile Oshipatifo eshi Oshitivali. Ndele ngaashi o—omutoti woitevo a ti, okwa hala oku tala ketukulifo lefimbo. Ndele olo ehalo letu, Omwene, oku—oku tala ashike pombada noku mona eshi shi li komesho. Ndele ohatu ilikana opo Odjona ei ya dipawa, i uye mokati ketu paife noku matula Oshipatifo, noku—noku I tu hololela, oinima ei twa pumbwa oku mona.
- ⁴ Omu na vamwe omu, Omwene, ava inava ya natango mokwoongala kuwa kwaKristus. Ohatu ilikana opo, konguloshi, opo va ninge etokolo olo laAlushe, va yadifwe nOmhepo yaKalunga.
- ⁵ Nge omu na ovanaudu, Tate, ohatu ilikana opo U va velule. Ope na ounasituke vahapu veli apa ovo nda kwata nomake ange, medimbulukifo lo—lOmbibeli, lOmuyapuki Paulus, eshi va kufa kolutu laye ounasituke noiteta. Eemhepo da nyata oda fiya po ovanhu, nova li va veluka.
- ⁶ Otu wete Euyo lOmwene li li popepi. Otu shi shii kutya efimbo ola ehena popepi. Oinima ei oya alukila vali kOngeleka, konima yomido omafele omulongonomuwoi.
- ⁷ Paife ohatu ilikana, Tate, opo U wanife oinima ei twa indila. Nghonopeka omupiya Woye, kwafa ovapiya Voye keshepamwe, Omwene, naunene tuu fye ava twa ongala apa konguloshi, opo tu dule oku tambula Ondjovo. Otwa indila mEdina laJesus. Amen.
- ⁸ Oshiwa shili oku alukila meumbo lOmwene natango konguloshi. Ndele ondi shi shii kutya vahapu vomunye omwa fikama, o—ombili kwaasho, ashike kape na vali shimwe hatu dulu oku ninga. Otu—otu na o—ongeleka ngaashi... tai tamununwamo opo tu dule oku kala tu na mo atatu ile anhe, omafele atatu ile omafele anhe vali. Ashike moiongalele yelikalekelwa ngaha, ola—ola humbata ongudu kanini yapitilila.
- ⁹ Paife, akutu, ondi na efimbo liwa, handi ilikana, noku lilonga o—Oipatifo ei. Onde lineekela amushe, yo. [Eongalo tali ti, “Amen.”—Sd.] Ondi li—ondi shi shii kutya omu li. Ndele nge Otai ti shihapu kunye ngaashi I li kwaame, oshi li lela... omu na efimbo liwa. Ndele ondi na o . . .

10 Onda hala oku ifana kaadona kaume kange, konima yelongelokalunga. Naali efiku ledalo laye. Oku na omido omulongonambali nena, Sarah, omonakadona wange. La shikula ko, paife, efiku lomonghela inya, ondi noku ninga eifano likwao, molwaashi efiku ledalo laBecky.

11 Ndele paife, konguloshi, ohatu lilongo Oshipatifo eshi Oshitivali. Nomolwashi Oipatifo inhe yotete oi na ovalondi veenghambe vanhe. Ndele ohandi ku lombwele, nena shimwe osha ningwa po natango. Ndele, onda—onda, shimwe osho nda... Onda ya noku kufa omushangwa ukulu oo ndi na, oo nda popya, nalenale, noku kala po omutumba. Ndele onde lipula, “Iya, onda—onda ninga eshi handi dulu.” Ndele ovashangi vahapu naikwao, onde lipula, “Iya, ohandi lesa okafimbo, noku tala mo noku mona *eshi naashinya*.” Noshinima shotete u shii, shimwe osha ningwa po, noshi li sha yooloka. Oshe uya sha yooloka. Hano onda vakula opena yekala diva, noku tameka handi shange handi endelele ngaashi handi dulu, fimbo Ye e li po.

12 Akutu, osha ningwa ashike hanga etata lotundi yapita. Okwa li handi lombwele Mumwatate Wood, e uya ko, ominute ashike dishona dapita. Shimwe ashike, ou weteko. Ou weteko, ope na oinima ihapu ya ningwa, ito dulu oku i popya, ou weteko. Ashike shimwe osha ningwa po osho sha kwafa nge unene.

13 Ondi na mo kaume omu metungilo. Shaashi, amushe ookaume kange. Ou—mumwatate ou oMumwatate Lee Vayle. Ye omumwatate muwa, nomulongwa washili wOmushangwa. Ndokotola Vayle Omubaptiste e na Omhepo Iyapuki. Ndele ye o... Itandi shi tongele okutanga, ohandi shi tongo ashike molwaashi onde shi itavela. Ohandi lipula oye umwe womovalongwa dingi ava ndi shii, meendodo detu. Ndele okwa shangela nge okadidikwa apa, e ka tuma mo naBilly. Ndele Billy ita dulu oku fika, kwaame. Ndele ohandi lipula... Inandi ka lesa natango, ashike okwa li handi ka tonga eshi a tonga apa. Ndele onde shi lesa, Mumwatate Vayle, nge omo u li. Onde shi lesa hanga eemwedi hamano dapita.

14 “Inandi yelelwa,” a ti. “Mumwatate Bill, inandi yelelwa, ashike onda itavela kutya Polycarp okwa li omulongwa wOmuyapuki Johannes.” Osho oshi li mondjila. Okwa li. “Ohandi lipula Irenaeus okwa li omulongwa wa—waPolycarp.” Osho oshi li mondjila, naana. “Irenaeus okwa ti, ‘Jesus ota aluka—ota aluka ngeenge oshilyo sha hoololwa shOlutu laKristus sha i mo.’”

15 Osha li Irenaeus, hanga omido omafele anhe ko... konima yefyo laKristus. Okwa ti, “Ngeenge efimbomudo eli laxuuninwa le uya mo...” Paife, olo li li mo—mOngonga yaNicaea. Nye vakwetu mu li omu, ava mwa lesa o—o... mwe lilonga Omushangwa, noku lilonga o... ndi tye, mwe

lilonga ondjokonona yOmbibeli, oto shi mono mo- . . . mOngonga yaNicaea. Ndele ohandi lipula embo lotete ile embo litivali, to—to shi mono. Ndele paife, okwe shi mona, omido dapita, eshi a ti, “Waxuuninwa,—omuhoololwa umwe waxuuninwa, ou a hoololwa.”

16 Ovanhu otave lipula kutya ehoololo oshimwe sha kala—sha kala sha tendulwa apa paife. Akutu! Olo limwe lomomalongo onale tu na: ehoololo neifano. Nonghee Irenaeus, wolela, ovalongwa vashili vOmushangwa, alushe ova itavela mehoololo.

17 Nonghee Irenaeus okwa li umwe wo—movaengeli vefimbomudo longeleka, ngaashi twe shi mona, ngaashi twe lilonga. Otwa itavela. Shaashi, paife, aveshe ova li oiholekwa. Aveshe omo ve li omu, lela, va holekwa omu mOipatifo ei, ou wete. Nove noku hololwa mefimbo laxuuninwa. Nhumbi va tameka naPaulus, na—Irenaeus, naMartin, nosho tuu, apeshe, ndele oshe uya kefim bomudo laxuuninwa.

18 Ndele, paife, otwe lineekela paife kutya Omwene ote tu yambeke meenghendabala detu konguloshi. Paife otwa kala . . . Oshipatifo Shotete, onde shi tyapula lela. Oshipatifo Shotete, omayambeko oo a endela pamwe naSho, kwaame!

19 Ndele paife ina—inandi hala oku mu kaleka mo olule unene. Ashike, ou wete, ohandi—ohandi i paife natango, meenguloshi dishona, nokonima yaashi sha pwa. Notu noku mona oixuna okafimbo. Nonda pandula . . .

20 Ondi wete Mumwatate Junior Jackson e li ofika. Ondi . . . Nonde lipula nda mona Mumwatate Ruddell, okafimbo kapita, lwaapa. Novamwatate ovo, odo eengeleka dimwameme detu da dja mo, nadikwao. Otwe shi pandula lela. Nondi wete Mumwatate Hooper, ndi wete, a fikama pekuma penya, a dja koUtica, ongeleka kwinya. Notwa pandula unene kelongelokumwe leni alishe liwa mwaashi.

21 Paife, onguloshi ya dja ko, ngaashi alushe tu hole, melongo lo—lOipatifo, ohatu shi longo omukalo welifa ho ningi mo—mo—momafimbomido ongeleka. Nongenge twa mane noku longa efimbomudo longeleka, oshikando shaxuuninwa eshi nde a faneka apa ko—koshiudifilo, koshipelende, vangapi tamu dimbulukwa eshi sha ningwa po? Ye okwa kuluka, a ya kekuma, mOuyebele, noku shi faneka, Yemwene, kekuma kwinya, moipafi yetu atushe. Omwengeli wOmwene a fikama apa komesho yovanhu omafele mahapu.

22 Ndele paife Ye ota—Ye ota ningi shimwe lela shopashipwe paife, yo, nonghee otwa teeelala oinima inene. Katu shi shii . . . Oshiwa oku teeelala e—etelelo liwa, nghi shii eshi tashi ka ningwa sha shikula ko, ou weteko, ashike—ashike teeelala. Paife, Kalunga omunene ngahelipi kufye, nonhumbi shiwa! Otwe Mu pandula unene!

23 Paife, yo1 novelise oni2, ohandi I lesha, oku yandja okakanghameno. Opo nee hatu kufa oni3 novelise oni4, molwa Oshipatifo Oshitivali. Opo nee oni5 novelise oni6 Oshipatifo Oshititatu. Noni7 noni8 oyo...Eevelise mbali komulondi wonghambe keshe. Ndele paife onda hala mu tale nhumbi ovanhu ava...Konghambe ei yombashe, pamwe...Oye i ye uya, tai twikile tai lunduluka eshi tai i.

24 Ndele hano osho shinene, Oshipatifo shaxuuninwa tashi matulwa, nge Kalunga e shi hala, onguloshi yOsoondaxa tai shikula! Kutya, eshi sha ningwa, opa li ashike, oshinima ashike sha ningwa po, “osha li elimweneneno mEulu etata lotundi.” Kalunga tu kwafa.

25 Paife ohandi lesha ovelise oni3 paife.

Ndele eshi ya matula oshipatifo oshitivali, onda uda oshinamwenyo oshitivali sha tya, Ila u tale.

Ndele opa ya onghambe ikwao... (ovelise oni4)... oya li itilyana: okwa pewa eenghono a kufe po ombili kombada yedu, ...va dipaafane...va dipaafane: ndele ye okwa pewa eongamukonda linene.

26 Paife, oshinima shikumwifa paife, eshi o—Oshinamwenyo sha lombwela Johannes, “Ila ashike u tale.” Ndele ina mona kutya osha li shike. Okwa mona ashike efaneko. Ndele efaneko olo, etomhelo la...Ye okwa ti, “Ila, utale,” ashike okwa mona efaneko, kutya ote li fanekela kongeleka, momukalo oo tava tale; nafiyo she uya kefimbomudo laxuuninwa, opo nee Oshipatifo otashi matulwa.

27 Paife, kesheumwe oku shi udite ko paife, uwete, Oipatifo otai matulwa. Ino hafa oku kala mefimbo eli? Kutya, uwete, hasho ashike osho, ookaume, ashike alushe dimbuluka paife, Osoondaxa ya dja ko ongula, omo oshinima ashishe sha kanghama, mounafangwa! Uwete? Mounafangwa, melininipiko, sha ningwa momukalo ou ovanhu tava ende pomunghulo ndele kave shii nokuli kutya Oya ningwa.

28 Ndele, dimbuluka, otwa teelela Euyo lOmwene, efimbo keshe. Ndele eshi twa...onda tumbula, kutya pamwe Evakulo otali kala omukalo welifa. Ota li pu, la pwa, ndele kape na ou te shi shiwa. Otali uya ngaho. Uwete? Ndele alushe...Shuna ashike mOmbibeli u tale nhumbi tashi ningwa ngaho. Uwete?

29 Nokuli ngaashi oshinima shinene eshi Omwene Jesus te uya, kape na ou e shi shii. Ove lipula, “Omukenyaneki ou, umwe.” Eengeleka oda ti, “Omupwilili ashike. Fye...Okwa pwiduka shili.” Ta ti, “Ye omupwidi.” “Otu shi shii kutya owa pwiduka.” *Oupwidi* tashi ti “epwiduko.” “Otu shi shii kutya ou nondemoni, noye ku pwidula. Ndele oto kendabala oku tu longa? Omanga, wa dalwa mwinya, mouhengu. Fye...Owa dalwa moluhaelo. To kendabala oku longa ovanhu ngaashi fye, ovapisteli, nosho tuu, motembeli?” Iya, akutu, osha li etukano kuvo.

³⁰ Eshi Johannes e uya, a popiwa, momafimbomido, okudja kuJesaja fiyo oMalakia. Omafele omulongonambali...ile omido omafele aheyali nomulongonambali, okwa monika kovaxunganeki, te uya. Kesheumwe okwa li e mu teelega e uye, ve shi teelega efimbo keshe. Ashike omukalo e uya, okwa udifa noku ninga elongelokalunga laye, noku ya mOukwaalushe.

³¹ Nokuli ovayapostoli kavali ve shi shii, shaashi ove Mu pula. Va ti, “Paife, nge—nge Omona womunhu ota i kuJerusalem, oinima aishe ei, i yambwe,” tava ti, “omolwashike Omushangwa tau ti kutya ‘Elia ote ke uya tete?’”

³² Jesus okwa ti, “Ye okwe uya nale, ndele kamu shi shii. Ndele okwa ninga naana eshi Omushangwa wa tonga ta longo. Ndele ove mu ningila eshi va hala.” Uwete? Ndele kave shi udite ko. Ye okwa ti, “Osha li Johannes.”

Ndele, paife, “Akutu!” Uwete, ova—ova penduka, musho. Ova . . .

³³ Ndele ngeenge, nokuli, lwaxuuninwa, konima yoinima aishe Ye—Ye a longa, noilongadidiliko oyo Ye e va ulikila, nokwe va ifana nokuli. Ta ti, “Olyelye ou womunye ta tokolele Nge etimba, okuhaitavela? Nge Inandi longa eshi Omushangwa wa ti kutya ombelewa Yange otai ningi eshi handi uya kedu, hano ulikile Nge apa Nda nyona. Uwete? Hano Ohandi—ohandi ku ulikile eshi u na oku kala, tu tale nge owe shi itavela, ile ahawe.” Uwete? Ye ngeno okwa aluka ndele ta ti, “Omwa wanene oku itavela Nge eshi Nde uya.” Inave shi ninga, uwete, onghee ove shii xwepo ponhele yoku Mu ponda, musho. Ashike Ye okwa ti, “Olyelye womunye ta lundilile Nge okuhaitavela? Uwete? Inandi longa eshi shi noku kala?”

³⁴ Nokuli ovayapostoli, tava ende pamwe, ovakanghwa. Otu shii nhumbi Omishangwa tadi ende. Hano lwaxuuninwa, lwaxuuninwa, ova ti, “Paife otwa itavela. Otwa itavela kutya kape nomunhu ta dulu oku Ku lombwela, osheshi Ou shii oinima aishe.”

³⁵ Paife, onda hala ngeno onda monene oshipala Shaye. Oku noku kala e va tala, ta ti, “Iya, paife omwa itavela? Lwaxuuninwa oshe ku dakamena.” Iya, kasha li sha wana oku kala, pamwe, fiyo opefimbo opo, ou wete. Ndele Kalunga oha longo kesheshimwe nawa, ou weteko. Ondi—ondi shi Mu holele.

³⁶ Ashike paife ohatu lipula efimbomudo letu paife. Shaashi, omo handi ka popya, itatu i mOipatifo ei, nande.

³⁷ Ndele paife, dimbuluka, ohandi pewa eemhumbwe dihapu doku ilikanena ovanandu. Ndele ohandi ilikanene o . . . efimbo alishe, omhumbwe keshe nda mona, nounasituke naikwao. Ndele nge otwa mane Oipatifo ei, fiyo Oshipatifo shaxuuninwa, Osoondaxa ongula otwa . . . Nge ehalo lOmwene, otwa hala oku kala nelongelokalunga leveluko liwa longhulu yonale apa, ou weteko, opo to kufa ongula aishe u ilikanene ovanandu. Ndele

ondi—ondi shi shii kutya otashi kala oshiongalele sheveluko likumwifi. Uwete? Ondi neliudo latya ngaho, ou wete. Ndele nee, kashi kumwifi, ashike otashi dulu oku kala shikumwifi kashona kuvamwe, uwete, eshi nda hala oku tya.

³⁸ Paife, efilonghenda laKalunga olinene ngahelipi, oku tu hololela oiholekwa Yaye mefimbo eli! Paife, atushe ohatu itavele kutya otu li mefimbo laxuuninwa. Otwe shi itavela. Ndele dimbuluka, oiholekwa oya hololwa mefimbo laxuuninwa. Ndele Ye okwa holola Ondjovo Yaye ngahelipi, oiholekwa Yaye? Ombibeli oya ti. Omwa hala oku lesha apa Ye e shi popya? Natu pandjulen ashike tu tale nhumbi Ye ta holola oiholekwa Yaye.

³⁹ Paife onda hala mu leshe Amos. Pandjulen kEmbo laAmos, nonda hala mu leshe mekapiteli eti³ laAmos, novelise oni⁷. Eewa. Ohandi lesha ovelise oni⁶, yo.

Enghuma otali...shikwa tuu moshilando, ndele ovanhu itava tila? omu na owii moshilando, ndele OMWENE ine shi ninga?

Osheshi Omwene...ita ningi sha, fimbo ina holola oiholekwa yaye kovapiya vaye ovaaxunganeki.

⁴⁰ Paife, momafiku axuuninwa, ohatu...Otwa tengenekelwa kutya otapa ka holoka o—omuxunganeki.

⁴¹ Paife, otu shi shii kutya otwa kala tu na omaludi aeshe. Paife, onda dimbulula, konima yoku talatala konguloshi, ohandi—ohandi popi poima pe na ovalilongi, ndele onda—onda hala mu ude nge ko. Nomwa dimbulula, outeipa ava ova kwatela mo ounyuni, uwete, konyala ounyuni aushe. Ndele onda hala mu ha ye, kutya nee oshike, muha diladile kutya ohandi kendabala oku vendela mo oinima yoludi lo—loukwamhepo lomalwakani a Elia ile oikutu. Ndele o—oinima aishe ei, otu i na ihapu. Ashike, ou weteko, oinima aishe ei oi li euliko lohinima shashili osho tashi uya, oku komba po ovanhu.

⁴² Ou shi shii tuu kutya otwa kala tu na ovanaipupulu—ovaleli ovanaipupulu va holoka, oomessias ovanaipupulu, manga Kristus ine uya? Ina, ina...Omulongi wefimbo olo, omuhongi ou omunaenghono, Gamaliel, eshi e—epulo le uya kombina yoku denga ovalumenhu ava, nosho tuu, okwa ti, “Va efeni. Nge oshomuKalunga, oshike, oto lihangе to lwifa Kalunga. Ashike nge kashi fi shomuKalunga...” Ta ti, “Omulumenhu ina penduka, ha nale unene, noku twala omafele anhe mombuwa, nosho tuu? Otu noinima ei.” Okwa li shike? Aveshe ova tetako Oshinima shashili eshi ta Shi uya.

⁴³ Paife, uwete, Satana okwe va pendula po. Tala ekoto lomunhu ou hatu popi apa, Satana, eshi hatu mu futununa apa; ta tulwa poluhaela, kOmishangwa, i ku ulikile kutya oye lyelye. Osho o...osho shi noku ningwa.

44 Ndele, dimbuluka, ina kendabala oku ya mo noku kala omukomunisi, Satana ke li. Oye antikristus. “Popepi unene, ngaashi,” Jesus a ti, “otashi pukifa Ovahoololwa vashili. . .” Ndele ovo Ava va holekwa mOipatifo ei, ovo omadina avo e li mEmbo okudja kediko lounyuni.

45 Oye omunhu omunekoto. Ndele eshi e wete oshinima eshi tashi uya, tashi uya, hano ota ekele po kesheshimwe ta dulu kwinya, oku i piyaaneka manga inai fika ko. Ou shi shii tuu kutya otaku holoka ookristus ovanaipupulu momafiku axuuninwa? Otashi shikula diva konima yaashi, konima yEtumwalaka eli linene eli mumwatate ou ta popi, olo tali uya lela, li vaekwe nomhepo yaElia, diva.

46 Ndele otave mu tumakanifa. Vamwe vomuvo otave lipula oye Messias. Ashike ota popi nouladi, “Ahawe.” Molwaashi, oshi noku uya mo ngaashi Johannes.

47 Pefimbo laJohannes Omushashi, eshi e uya okuudifa, ova ti kuye, “Haave Messias? Oove Ye?”

48 Okwa ti, “Haame. Inandi wana oku ditula eenghaku Daye. Ashike ohandi—ohandi mu shashe nomeva, ndele Ye ota shashe nOmhepo Iyapuki.” Ndele Johannes okwa li e shi shii kutya Ye oko e li kedu, okwa ti, “Ye oku li mokati keni, omo, paife.”

49 Ashike ke Mu shii fiyo a mona edidiliko olo la kulukila kuYe. Hano, eshi a mona Ouyelele oo tau kuluka noku tuka ngaashi onghuti, noku Mu nambela, okwa ti, “Oye ngaho. Oye ngaho.” Ashike Johannes oye aeke e I mona, ou weteko. Johannes oye aeke a uda Ewi. Aveshe vomuvo penya, kape na umwe e Li uda.

50 Ashike hano ngeenge washili, omupiya washili te uya; nomahopaeneno aeshe kusho, oku piyaaneka omadiladilo ovanhu. Satana osho ha ningi. Naava itava dulu oku tongola ouwa nowii, ohava punduka ashike. Ashike Ovahoololwa itave shi ningi; Ombibeli oya ti ita dulu oku pukifa Ovahoololwa. Ndele paife, manga ashike Euyo laKristus, Ombibeli oya ti, “Otapa kala ookristus ovanaipupulu tava holoka, ndele tave liti oKristus, tava ti, ‘Tala, ovanhu otava ti Ye oku li mombuwa.’ Inamu shi itavela. ‘Tala, Ye oku li mondjwo yomeholeko.’ Inamu shi itavela.”

51 “Osheshi ngaashi etango tali piti koushilo la finda kouninginino, osho yo Euyo lOmona womunhu tali kala.” Uwete? Eheni, Ye ota—Ye ota—Ye ota holoka, notashi kala oshinima shounyuni aushe. Ndele paife otashi kala, paife, shoshili, ngeenge va mono kutya shimwe osha ningwa po, ou wete, hano otava . . . Paife, dimbuluka, osho otashi ningwa diva konima yoku ya kEumbo lOngeleka, konima yEvakulo.

52 Paife otapa kala omahopaeneno oipupulu, efimbo alishe, ndele inatu hala oku kwatakanifwa mushimwe shatya ngaho. Ahawe, omufimanekwa.

53 Ndele onda itavela, ngeenge omunhu e uya, ou a tengenekwa te uya, Ohandi shi ulike ashike paOmishangwa, kutya omunhu ou ota kala omuxunganeki. Ye ote shi ningi lela. Nehololo laKalunga, molwaashi Kalunga. . . Ondjovo yOmwene ohai uya kovaxunganeki Vaye. Oshi li lela mondjila. Osho. . . Ndele Kalunga iha lunduluka, ou wete. Nge Ye oku na omukalo uxwepo, Ye ngeno okwe—Ye ngeno okwe u longifa. Ashike Ye—Ye oku na. . . Ye okwa hoolola omukalo dingi pehovelu.

54 Ongaashi ashike, Ye ngeno okwa hoolola etango li udife Evaengeli. Ye ngeno okwa hoolola omwedi. Ye ota dulu oku hoolola o—omhepo. Ashike Ye okwa hoolola omunhu. Ndele Ye ina hoolola nande eengudu. Oohandimwe! Uwete?

55 Ndele kashi fi ovaxunganeki vavali vanene kedu poshikando. Uwete, omunhu keshe okwa yooloka, oku na etulwepo la yooloka. Nge Kalunga okwa kufa omunhu umwe, oye aeke Ye e noku kala e na, meke Laye, Ye ota dulu oku ninga eshi Ye a hala. Ye oku noku kala e na umwe. Mefimbo laNoa; mefimbo laElia; mefimbo laMoses.

56 Vahapu ova holoka, mefimbo laMoses. Ou shii nhumbi ve shi ninga, va hala okutya, “Iya, haave auke omuyapuki mongudu,” na—naDatan na—naKora.

57 Ndele Kalunga okwa ti, “Li yoolola mo. Ohandi makula ashike edu noku va pona po.” Ou wete? Ndele—ndele hano. . .

58 Opo nee ovanhu ova ngongota. Okwa ti, “Ohandi—Ohandi kombo po oshinima ashishe.”

59 Ndele penya Moses okwa kufa po onhele yaKristus, hano, e liumbile yemwene pokati, nokutya, “Ino shi ninga, Omwene.” Uwete? Ndele, shaashi, ye. . . Konima Ye a nangeka Moses eshi ninge, Ye ine uya muMoses, shaashi okwa li te lihumbata a fa Kristus mefimbo olo. Osha li Kristus muMoses. Filufilu.

60 Paife, otwa hafa unene nena kutya Kalunga ote tu lihololele Yemwene. Ndele onda itavela Efiku linene otali hovele oku pita, tali tende. Ouyelele owa hovela oku shela. Oudila vopaladisa ova hovela okwiimba momitima dovayapuki. Ove shi shii kutya kashi li kolule paife. Shimwe otashi ka ningwa po, oshi noku ningwa. Onghee nge “Ye ita ningi sha. . .”

61 Paife, Omushangwa aushe owa nwefwa mo. Omishangwa odi noku kala lela Oshili. Kape nomukalo kusho. Opo nda yooloka kookaume ketu, ongeleka yaKatoolika. Onda itavela kutya Inai shangwa kovalumenhu vongaho. Onda itavela Oya wilikwa kOmhepo Iyapuki. Noinima aishe ei inini ya wedelwa ko, tava kendabala oku weda ko kuYo; owa didilika tuu, mevalelwa, ova li keshe umwe a fangwa mo.

62 Ndele ei yashili, Omishangwa dashili otadi tu kumwe, imwe nadikwao, fiyo kape—kape na ekondjifafano mudo, nande nande. Ulikile nge oshipambu shimwe shomishangwa osho tashi

dulu—osho tashi dulu oku shanga ovelise, shidjuu, itadi li lwifa, ile oku shanga—shanga ovelise, ile mbali. Ndele Ombibeli ihai lilwifa Yovene, keshepamwe. Onda uda ovashemununi tava ti kutya, ashike onde mu idilila efimbo lile, a ulikile nge apa shi li. Kashi mo omu. Omolwaashi ashike omadiladilo omunhu a ngwangwanekwa. Kalunga ina ngwangwana. Ye oku shii eshi Ye ta ningi. Ye oku shi shii.

⁶³ Tala, nge Kalunga ota ka pangula ounyuni nongelesa, ngaashi ongeleka yaKatooolika tai ti osho, eewa, hano ongeleka ilipipo oyo? Tala ashike keengeleka tu na. Otu na omafei omuwoi nasha, ehanganano la yooloka leengeleka. Paife ongahelipi. . .Umwe ota longo *ngaha*, naumwe *ngahenya*. Engwangwano ngahelipi, hano, kesheumwe na ninge kesheshimwe a hala, inda nande ongaho. Kalunga oku noku kala nonghatu yonhumba, ndele oyo Ondjovo Yaye.

⁶⁴ Oku popya. . .Ha oku umbila kuKatooolika, paife, molwaashi o—Oprotestante nayo oi ii. Ashike oku popya nomupristeli, okwa ti, “Omufimanekwa Branham,” okwa ti, “Kalunga oku li mongeleka Yaye.”

⁶⁵ Onda ti, “Omufimanekwa, Kalunga oku li mOndjovo Yaye. Ndele Ye Ondjovo.” Ehenno, omufimanekwa.

Okwa ti, “Iya, Ye oku li mo. . . Ongeleka ihai dopa.”

⁶⁶ Onda ti, “Ye hasho ta ti ngaho. Ashike Ye okwa ti Ondjovo ihai dopa.”

⁶⁷ Okwa ti, “Iya, okwa li hatu longo eshasho olo ngaho, nosho tuu.”

Onda ti, “Naini?”

Ta ti, “Nale momafiku onale.”

Onda ti, “Owa pitika shi kale ongeleka yaKatooolika?”

Okwa ti, “Ehenno”.

⁶⁸ Onda ti, “Hano, ame Omukatooolika, Omukatooolika woshikulu shonale. Onda itavela omukalo woshikulu shonale. Nye vakwetu nena omwe I dedaula, inamu longa nOmushangwa nande osha. Tava ilikana kovakainhu nokovafi, noinima ikwao aishe ei, ndele, akutu, kutu, itaku liwa ombelela, ndele, akutu, aishe oyo nghi i shii, uwete.” Onda ti, “Shi kongele nge mOmushangwa.”

⁶⁹ Okwa ti, “Inashi pumbwa oku kala mo. Shama ashike ongeleka osho ya ti, osho ngaho. Itashi ningi eyooloko laashi Tai ti, oshe shi ongeleka tai ti.”

⁷⁰ Onda ti, “Ombibeli oya ti, kutya, ‘Keshe ou ta weda ondjovo imwe kuYo, ile ta kufa mo Imwe, oshitopolwa shaye otashi kufwa mo mEmbo lOmwenyo.’ Onghee, Ondjovo! Onda itavela Ondjovo.”

71 Paife, ndele, hano, nge Amos okwa ti, nOmishangwa dikwao oku ya nasho, kutya nge . . .

72 Ndele dimbuluka, mwaashi, ohatu denge ashike oididilikwa yaYo. Ashike, akutu, nge . . . Ngeenge nda i monduda omo, ne—nEvaeko olo tali uya mo, nge handi dulu oku shanga eshi Ye . . . eshi ashishe shi li po, ohandi kala apa eemwedi nhatu mushimwe shOipatifo. Hano denga eenhele noku I pitifa mo, eshi ina oku kala itashi halwifa ovanhu. Ashike, natango, inashi wana oku va ehameka, ashike opo ngaho, okuitavela, otashi—otashi fingaleke oshinima. Ou wete eshi nda hala okutya.

73 Paife, shi tala paife, nge “Kalunga iha ningi sha,” Amos a ti, “nafiyo tete Ye te shi hololele ovapiya Vaye ovaxunganeki.” Ndele, hano, otu wete eshi Ye ta ningi. Oshi noku kala kutya Ye oku li poku ninga sha, eshi Ye ta holola paife. Kalunga oku li pokuuya poshiningwanima, mepangulo, ndi wete. Ye oku li poku ninga sha. Noshinima shimwe vali, otashi hokolola oshili, otu li momafiku axuuninwa. Otu li pexulilo lefimbomudo, Efimbomudo lOngeleka yaLaodikea paife, shaashi oinima ei otai hololwa ashike kefimbo laxuuninwa.

74 Paife, shi diladila ashike paife. Natu—ashike tu kendabale okuninginifa mo eshi twa itavela kutya Omhepo Iyapuki osho tai tupe tu shiive.

75 Paife dimbuluka, “Kape na eshi tashi hololwa; Kalunga ita ningi sha, nande, nafiyo tete Ye te shi hololele ovapiya Vaye, ovaxunganeki.” Ndele manga Ye ina ninga sha, Ye okwe shi holola. Ndele eshi Ye e shi holola, oto dulu oku shi dimbuluka, shimwe oshi li mondjila yasho. Uwete, otashi hololwa.

76 Noinima ei hatu popi oya li i noku hololwa mefiku laxuuninwa, manga ashike Enghuma laxuuninwa, pexulilo lEtumwalaka lefimbomudo longeleka laxuuninwa. Oshi li mondjila. Nge owa hala oku shi lesa paife, oto dulu oku penuna ko . . . Ove, opo nde ku udikila, onguloshi ya dja ko, oikando itatu, Ehololo 10:1-7, uwete. “Ndele mefimbo leingido lEtumwalaka lomwengeli omutiheyali, oshiholekwa shaKalunga otashi hololwa noku pwa.” Ndele opa fyaala oshinima shimwe ashike. Eshi Embo eli la patwa luheyali la matulwa, hano oshiholekwa ashishe shaKalunga . . .

77 Omolwashike, otwe I mbeleka, omido. Ndele paOmushangwa, hano, fye . . . Kapa li omukalo oku I uda ko nafiyo onena, molwaashi Oya holekwa. Otwa mona edidiliko, eshi La li la kalelwa po, ashike Itali dulu oku hololwa mondjila nafiyo efiku laxuuninwa. Uwete? Paife, hano, opo tu noku kala, pe—pexulilo lefimbo.

78 Paife, dimbuluka. Ino . . . Ndele ino dimbwa paife, kutya, “Ye iha ningi sha nafiyo Ye e shi holola.” Ndele ino dimbwa, yo, kutya Ye ohe shi ningi momukalo wa nafangwa, kutya, “Ovanongo neenghulungu ode shi shekuna.” Paife, nge owa hala oku shi

didilika, oo oMateus 11:25-26. Ndele, dimbuluka, “Ye iha ningi sha fiyo Ye e shi holola.” Ndele Ye okwe shi holola momukalo oo ovakotoki, ovalongelwe ve shi shekuna. Dimbuluka, osha li ounongo ounyuni wa hala ponhele yOndjovo, eshi oulunde wotete wa ninga eshi wa ninga. Ino shi dimbwa paife. Akutu, nhumbi tu noku kala twa pandula, oku shi diladila!

⁷⁹ Paife tala ashike koinima oyo ya ningwa! Tala koinima oyo Ye e tu lombwela! Tala omu metwaliongalo omu, ovanhu nye ava twa tekulwa pamwe nanye. Paife ohandi ka indila outeipa. . . Iya, inda komesho, shi kwatela. Ashike, tala, ohandi ke shi lombwela ovanhu vetwaliongalo, ava mwa kala apa. Ohandi anifa keshe womunye, mEdina lOmwene Jesus, u ulike omunwe woye moshinima shimwe, oinima omafele oyo ya tongwa manga inai wanifwa, nokutya inai wanifwa. Lombwele nge oshikando shimwe, kutya koshiudifilo, oko, keshe apa sha li, kutya Ye okwa popya sha nale shihe li naana omukalo oo. Ngahelipi? Omadiladilo omunhu osho taa kala ngaho? Hasho nande.

⁸⁰ Eshi Ye a holoka komulonga, omido omilongonhatu nanhatu da ya Juni ou te uya, molupe lOuyecele! Nye ovakulu vonale otamu dimbuluka kutya onde mu lombwela, okudja koumatyona, Ewi olo nOuyecele oo. Ndele ovanhu ove li pula, okwa nyonauka kashona momutwe. Shaashi, ngeno onde lipula oshinima shelifa, umwe okwe shi tonga. Ashike paife ku noku I kuminwa paife. Ndele Ongeleka inai kumwa nale okudja 1933, komulonga efiku olo, oko kwa li handi shashe ovanhu omafele!

⁸¹ Ohandi dimbuluka omumati Marra a lombwela nge, ta ti, “Oto ka mbwida ovanhu ovo, Billy?” Jim Mark munini e li apa, ohandi lipula okwa fya paife. Ohandi lipula okwa dipaelwa kwinya; omukainhu umwe okwe mu yasha. Ashike okwa—okwa pula nge, “Oto ka mbwida ovanhu ovo?”

⁸² Onda ti, “Ahawe, omufimanekwa. Ohandi ke va shasha mEdina lOmwene wetu Jesus.”

⁸³ Ndele opa li omukainhu ta i mongudu. Okwa ti komukainhu mukwao, okwa ti. . . a ninga ekoneko, sha kombinga yasho. Okwa ti, “Iya, nghi na oudjuu wokumbwida.” Ta ti, “Oshi li nawa. Nghi na ko na sha.”

⁸⁴ Onda ti, “Shuna u lidilulule. Ino wana oku shashelwa mEdina laJesus Kristus.” Uwete?

⁸⁵ Eshi kashi fi sha oku danauka nasho. Osho Evaengeli laKristus, la hololwa patumo, Ondjovo. Ashike, paife, nge oto ti, “Oipolopolo noulai,” oto dulu oku shi tula kumwe kulili. Ashike, dimbuluka, osha udanekwa mOndjovo kutya eshi otashi ningwa, naashi naana tashi kala. Ndele osheshi ngaha.

⁸⁶ Hano, kwinya efiku olo, eshi vali va fikama pomulonga! Ndele Omwengeli wOmwene, oo nde mu lombwela kutya Otashi monika sha fa o—onyofi ile shimwe shi li oshinano, hano Oya ya

popepi, noku ku lombwela nhumbi Ouyelele utwima omafo wa li. Ndele opo Ye uya, momulonga opo nda li handi shashe.

⁸⁷ Eshi, ovanangeshefa apa moshilando, tava ti, “Otashi ti ngahelipi?”

⁸⁸ Onda ti, “Kasha li shange. Osha li shoye. Onda itavela. Uwete? Osha li molwoye, eshi Kalunga e shi ninga, e ku shiivifile kutya ohandi ku lombwele Oshili.” Moku kala okaana, omumati, a fa, hanga womido omilongombali naimwe, itave—itave shi itavele, ou wete, molwaashi oshihapu unene kokaana. Ndele hano okwa li handi lipula. . .

⁸⁹ Mumwatate Roberson apa, umwe womovadiinini voiniwe vetu, onde mu mona apa okafimbo kapita. Okwa li ta lombwele nge efiku limwe kombinga yoku kala moHouston eshi efano la fanekwa, olo u wete. Ndele onda li. . . Meemhata odo, onda li nda tameka oku tya sha kombinga yasho, onguloshi inya. Mumwatate Roy okwa li oye aeke. . . nomulumenhu umwe vali, okwa li omunhu aeke mongudu oyo i na ekwatelo. Okwa li umwe womovakwateli vonghulu yonale. Ondi wete Mumwatate Roberson paife, nomwalikadi waye. Onghee, na—naashi, Omufimanekwa Roberson okwa li ta vele.

⁹⁰ Mumwatate Roy okwa li nakulwa mukulu. Nomaulu aye okwa shikwa, nove mu nangeka a fya. Okwa li omunambelewa me—mEtanga lovakwaita. Ndele Omundowishi 88 okwa twa otenga ei a li nayo, ndele oya dipaa omunhu, noku mu hanauna moipambu. Ove mu nangeka, a fya, efimbo lile. Ndele ova ti ita ende vali, molwaashi omaulu aye aeshe okwa lemana, omidi dao, naikwao. Akutu, osha halula nge.

⁹¹ Ashike osha li shike? Opa li sha osho a mona, ndele okwa ya koHouston. Okwa li ta lombwele nge kombinga yomwalikadi waye. Ndele oku na o—oku na odalate; ote ke i longekida mokateipa. Ndele konima elongelokalunga la pwa apa, iya, ote ke shi mu shikila amushe, ndi wete. Ndele kokangodi kokateipa kwinya, oku na elongelokalunga lange la ningilwa moHouston. Ndele hano omwalikadi waye, okwa ti, okwe shi mona, ndele ine shi didilika fiyo efiku limwe.

⁹² Okwa li, akutu, okwa li a nyika oluhodi. Okwa li ta vele, nokwa li a hala oku ya momukweyo weilikaneno. Kave shii nge, noinandi va mona nale monghalamwenyo yange. Hano okwa li e li omutumba—pekende fiku olo, ta tale, a ngulutilwa, ou weteko, a nyemata, nokwa hala a mone okakalata keilikaneno, a ye momukweyo.

⁹³ Ndele, opa ningwa, oufiku oo okwa ya momukweyo, ile oufiku washikula ko, ile sha. Onda itavela, onguloshi yelifa. Ndele okwa ya momukweyo. Ndele eshi a ya komesho, Omhepo Iyapuki oye mu lombwela, tai ti, “Paife, ino dja apa. Owa dja koshilando hashi ifanwa New Albany.” Ndele ta ti, “Owa li u

li omutumba pekende nena, to tale pondje, to lipula oku mona okakalata keilikaneno.” Osho ngaho, mokateipa, omido da ya.

⁹⁴ Opo nee pehovelo loshiongalele, eshi Omhepo Iyapuki ya li po. . . Osho sha li shotete moshiongalele. Otwa li ashike tu na ovanhu omayovi atatu, hano otwa ya komayovi aheta, oku ya hanga omayovi omilongonhatu. Onghee hano mo. . . Fimbo kwa li handi popi ko. . . Shimwe shomiongalele yotete, onda ti, “Nghi shii kutya omolwashike handi shi tongele.” Paife, oshi li mokateipa. “Ashike, osho, ohatu. . . Eshi otashi ka kala shimwe shomomindilo dopombada defimbo lange. Shimwe otashi ka ningwa po moshiongalele eshi, otashi ka kala shinene shi dule umwe a mona natango.”

⁹⁵ Nosha li hanga hetatu ile omuwoi, omaufiku omulongo konima yasho, eshi Omwengeli wOmwene a holoka komesho yovanhu omayovi omilongonhatu, noku uya, nefano ola fanekwa. Olo ngaho, paife ngaha, la amenwa moWashington, DC, ngaashi Oukalipo woshipwe auke wa fanekwa mounyuni.

⁹⁶ Hano onda popya, ou weteko, nda tonga kutya fimbo limwe, koshi yekonakono, nda ti, “Omunhu okwa vikininwa keyyo. Ope na oshipaka shilaula, shomudidimbe. Ove li puku fya.”

⁹⁷ Ndele hano apa koEast Pines, ile koSouthern Pines, ndi wete osho, eshi nda li moshiongalele shaxuuninwa. Omukainhu munini e li omutumba opo, ndele Shimwe oshe mu lombwela, “Faneka efano olo, diva meendelelo,” eshi kwa li handi popi nomukainhu. Ndele opo sha li. Ohandi lipula otashi kala koshipelende sheenghundana; sha kala, efimbo lile. Ope na oshipapa shilaula osho sha endjelela kombada yomukainhu.

⁹⁸ Okwa faneka efano likwao, diva eshi Omhepo Iyapuki ye shi shiivifa. Oya ya. Ta ti, “Oto ka veluka. Omwene okwe ku velula. Okaangela oya ya.” Ndele opo sha li. Nokwa veluka. Uwete? Oove ngaho. Uwete?

⁹⁹ Otashi ulike kutya Kalunga oku shii kutya efimbo lefiku ongapi. Katu shi shii. Otu noku dulika kuYe.

¹⁰⁰ Paife ohatu dulu oku twikila hatu popi, ashike natu yeni apa paife, okafimbo ashike, noku kuma Oshipatifo eshi sha aluka, opo tu shi tule kumwe naYo. Paife, okaulikilo ashike, mokafimbo ka-. . . mokafimbo kashona, ka—kakwao, Oshipatifo Shotete.

¹⁰¹ Otwa didilika, mematulo lOshipatifo Shotete, Satana oku na o—omupombada, omulumenhu omukwamhepo. Owa didilika tuu omulondi wonghambe itoka oo? Oyo, vo, she lipulwa kutya okwa li o. . . Ongeleka yopetameko tai i; ashike, akutu, kutu, osha longwa momido, ashike itashi dulika. Tala ashike ngeenge aveshe vomuvo, ngeenge twe va mangele aveshe kumwe, hano tala apa shi li, uwete. Paife, ndele nghi shii eshi aveshe vomuvo tava ka kala, natango. Ashike ondi shi shii kutya oshi noku uya mo filufilu, molwaashi osho Oshili. Osho Oshili. Osha li ongeleka yoshimhanga yokuRoma, naana.

102 Ovanhu ava tave lipula kutya Ovajuda ovo antikristus, ove li lela eemaila omiliona kokule nomufinda. Ino lipula nande kutya Ovajuda ovo antikristus. Omesho avo okwa pofipalekwa, nelalakano, opo tu mone ondjila yoku ya mo, ve tu pe efimbo lelidilululo.

103 Ashike antikristus oye Omupaani. Lelalela. Oye omuhopaeneni wOshili; *omunamhinge*, “omhinge.” Paife, omupombada ou munene, akutu, nhumbi a ninga omulumenhu munene, ndele—ndele hano lwaxuuninwa okwa pewa olukalwapangelo. Opo nee, konima a pewa olukalwapangelo, okwa dikwa oshishani. Ndele paife, ye, konima yasho, okwe linyongamenwa ponhele yaKalunga.

104 Paife, tala, manga inashi uya. Onda hala oku ku pula sha. Olyelye oo? Oshike Osho sha li muPaulus, mOvatessaloniki Vativali 2:3, ovo tava ti kutya omunhu ote uya? Omolwashike omulumenhu oo a talela mefimbomudo noku shi mona? Okwa li omuxunganeki waKalunga. Lelalela. Omolwashike sha li . . .

105 Okwa ti, “Omhepo otai popi shayela, kutya momafimbo okomesho otava di mo meitavelo, notava pwilikine kovahongauli. . .” Ou shii kutya *omuhongauli* oshike. Omhepo tai hongaula mongeleka, nokutya ovahongingeleka. “Okuhongaula, omhepo yovahongingeleka, oilonga yeendemoni; oihelele mongeleka.”

106 “Ovahayavala, ovafulalali,” ounongo, ou wete, va kotoka, ovanandunge; “ve nemoniko longaho letilokalunga.” (Tava i, tava ti, “Iya, fye Ovakriste; otu noku ya kongeleka.”) “Ve nemoniko longaho letilokalunga, ndele nee tava shilike ehoolo, Eenghono noilonga yOmhepo; ava ve li ngaha va kukuma.” Uwete? Paife didilika, okwa ti, “Osheshi ava otava endaenda nomaumbo, tava heke ovakainhu omalai. . .” Itashi popi ovakainhu ve na Omhepo Iyapuki. “Ovakainhu omalai ava tava telaanifwa kouhalu ulili naulili.”

107 Ouhalu ulili naulili! Ove hole oku ya mukesho okanima tava dulu oku ya, moiwana yomaludi aeshe; noku kala omukalo keshe va hala, ndele, natango, “Ohatu i kongeleka. Otu vava ngaashi kesheumwe.” Okututula, oivilo, tava kulula ko eexwiki davo, ondomo, va djala keshe osho va hala; natango, “Fye—fye Ovapentekoste. Fye—fye otu vava ngaashi kesheumwe.” Akutu! Oilonga yoye otai ku tofa mo. Oshili. Didilika.

108 Ashike okwa ti, “Ovanhu veendunge douhalu mwii, vehe na nOshili.” Oshili oshike? Ondjovo, oyo i li Kristus. “Vehe na nOshili.”

109 “Akutu, oto ningi. . .Ove, ove omutaatai wovakainhu. Ove omutondi wovakainhu. Oho ningi *eshi, shinya*.”

110 Ahawe, omufimanekwa. Kashi li mondjila. Oyo o—oipupulu itoka. Nghi tonde ovakainhu. Ahawe, omufimanekwa. Vo

ovamwameme vange, nge vo ovamwameme. Ashike oshinima nda . . .

111 Ohole epukululo. Nge itai pukulula, kai fi ohole. Nge osho, hano, nge ohole, oyo—oyo ohole yophileo ndele ha oagapao, ohandi shi ku lombwele. Otava dulu oku kala ve na okahole kophileo komukainhu ta monika nawa. Ashike ohole yoagapao oshinima sha yooloka, oyo ohole ei tai yukililifa oshinima, noku shakeneka Kalunga kwinya hatu ka kala Oukwaalushe. Uwete? Hasho nda hala okutya, pamwe, momukalo sha udika, ashike onda . . . Ou shii eshi nda—nda . . . Onde lineekela ou udite ko. Eewa.

112 Paife, ashike, dimbuluka, okwa ti, “Ngaashi Jannes naJambres va twondubo naMoses, osho tava ningi. Ashike oulai wavo otau hololwa diva.”

113 Omolwashike? Eshi Moses a tumwa a ninge shimwe osho tashi monika onunamhinge, ashike, okwa ya ko omuyuki ngaashi ta dulu oku kala. Ndele Kalunga okwe mu lombwela a kufe, onhaili ei, noku i ekela poshi, tai shituka eyoka. Hano, Ye okwe shi ninga, oku mu ulikila eshi tashi ningwa. Ndele komesho yaFarao, okwa fikama ngaashi Kalunga e mu tuma, noku ekela onhaili yaye poshi, noya shituka eyoka.

114 Ndele kape nelimbililo, Farao okwa ti, “Oumhulile wombiliha!” Onghee okwa ya noku kufa Jannes waye naJambres. Ta ti, “Ohatu dulu okuninga oinima ei, yo.” Ndele okwa ekela onhaili poshi, noda ninga omayoka.

Paife Moses ota ningi shike?

115 Osha li shike? Osha li euliko kutya, keshe oshinima shovene shaKalunga, omunawii oku shi na ehopaeneno. Otava hopaenene, oku ekela ovanhu moshikoti.

116 Moses okwa ninga ngahelipi, okwa ti, “Iya, ondi wete onda ninga epuko. Xwepo ndi shune”? Okwa fikama ashike a ngungumana, shaashi okwa wanifa etumo laye, koshitwa.

117 Hano, oshinima shotete to mono, eyoka laMoses ola xwaka po akwao. Uwete? Owe lipula tuu nale eshi sha ningilwa omayoka akwao? Okwa ya peni? Moses okwa toola po onaili noku ya nayo. Okwa longa nayo oikumifalonga. Neyoka olo oli li meni lonaili ikwao ei. Uwete? Oshiwa. Hasho? Eheni, omufimanekwa.

118 Paife, antikristus okwe uya pouyelele, kashona. Onda hala u shi didilike. Paife, ngeenge to udu . . .

119 Paife, kookaume kange Ovakatoolika, kaleni ashike omutumba mwa ngungila okafimbo, ndele paife; opo nee hatu ka mona apa Ovaprotestante apa ve li; apa atushe tu li, uwete.

120 Didilika, ongeleka yotete, eshi ongeleka yaKatoolika tai ti kutya ovo votete, ongeleka yopetameko, ove li lela mondjila. Ovo. Ova hovela kuPentekoste. Oko ongeleka yaKatoolika ya hovelela. Paife, inandi shi itavela nale, fiyo nda lesa

ondjokonona, nonda mona kutya oshi li mondjila. Ova hovela kuPentekoste. Ashike ova hovela oku shuna monima, ou wete apa ve li.

121 Ndele nge Opentekoste oya shuna monima nonhapo oyo tava shuna monima paife, itava fiki ko komido omayovi avali. Momido efele okudja paife, otava kala kokule ve dulife ongeleka yaKatoolika. Oshi li mondjila.

122 Ashike didilika, nhumbi, omulondi ou wonghambe itoka. Paife ohatu shi tula mekanghameno, kanini, fiyo twa hanga Oshipatifo eshi. Paife didilika omulondi wonghambe itoka, eshi a ya, o—okwa longa meendodo nhatu. Omunawii, ngaashi nde mu ulikila onguloshi inya, oku li moukwatatu, ngaashi Kalunga. Ashike omunawii elifa efimbo alishe, meendodo nhatu. Didilika eendodo daye. Mondodo yotete, okwe uya mo . . .

123 Omhepo Iyapuki oya kuluka, novanhu ove na kesheshimwe sha faafana. N Omhepo yaKalunga oya li muvo. Novayapostoli ova enda eumbo neumbo, tava pambula omungome pamwe novanhu. Nopa li oilongadidiliko inene noikumwifa ya longwa.

124 Ndele—ndele hano, oshinima shotete to mono, Satana okwa hovela oku ngongota e uye po.

125 Hano, konima yefimbo, ovapika ava neehepele moshilongo, ava va pewa Omhepo Iyapuki, ova ya meenhele da yooloka, tava hepaulula. Ova hepaulula oovene vavo.

126 Ndele konima yefimbo, opa hovela oku uya, akutu, ngaashi etanga lovakwaita no—novanhu va yooloka. Ovatumbali ova hovela oku mona ouladi, noikumifalonga noilongadidiliko oyo ovanhu ava tava ningi, hano ova tambula Oukriste.

127 Iya, hano, ou wete, eshi va papatela Oukriste, noku ya ponhele opo hava shakenene, mohanhele komilaulu, oshinyanga shelambo; noku hakela omake avo, noku ingida, noku popya momalaka, noku pewa omatumwalaka. Omolwashike, ina dula oku shi twala ko—komukondjifi waye, ile keshe tuu eshi shi li, moisho yaye. “Ite I itavele nande, ngaho.” Hasho nande. Onghee, oku noku I wapeka. Onghee ova hovela oku ya pamwe, noku hovela oku diladila, “Paife ohatu tungu po shimwe sha yooloka kashona.”

128 Ndele Jesus, meendelelo, mefimbomudo longeleka lotete, Ye okwe va lombwela. Mekapiteli eti2 lEhololo apa, “Ondi na shimwe naave, molwa oilonga ei yOvanikolaiti.”

129 *Nikao*, “finda” omukwaneongalo. Moitya imwe, ova hala oku ninga, ponhele keshe umwe a kale ve lifa, ova hala oku ninga omunhu umwe omuyapuki. Ova hala oku ninga oludi lonhumba lo. . . Ova hala oku shi faafaneka noupaani, oku va dja, nolwaxuuninwa ove shi ninga.

130 Paife tala. Tete, “Nikolaiti.” *Nikolaiti* okwa ifanwa, mOmbibeli, “antikristus,” shaashi osha li omhinge nElongo lopetameko laKristus novayapostoli.

131 Inandi hala oku tumbula edina lomulumenhu ou. Omulumenhu munene. Ashike onda li koshiongalele shaye, apa omido dishona dapita. Ndele oku shi shii kutya omo ndi li, molwaashi onda minika eke laye. Ndele okwa ti, “Akutu, ou weteke, otu na nena osho hava ifana Ovapentekoste.” Ndele ta ti, “Vo, ove liameka kEmbo lOilonga yovayapostoli.” Ndele ta ti, “Ou wete, Oilonga yovayapostoli oya li ashike oilonga yopokafimbo yOngeleka.”

132 Iho lipula, omulumenhu ou e lilonga Ombibeli, omulumenhu omuxungu omuladi, noku lilonga Ombibeli omukalo omunhu oo e na, ndele ota ningi epopyo latya ngaho? Otashi udika, itashi . . . Itashi—itashi udika sha fa Omhepo Iyapuki. Iya, hasho, nande.

133 Molwaashi, kesheumwe ou e na eudeko longaho oku shi shii kutya Oilonga yovayapostoli kaya li Oilonga yovayapostoli. Oya li oilonga yOmhepo Iyapuki movayapostoli. Ku shii nhumbi twe shi faafaneka momafimbomido ongeleka? Oinamwenyo oyo i li mwinya, ya tala mOnguluwato. Mateus, Markus, Lukas, naJohannes, ve li po ofika, tave Shi tale. Ndele muYo osho sha ningwa po, onga oidjemo yokushanga Mateus, Markus, Lukas, naJohannes.

134 Omuti osho wa tula ko . . . oshitayi shawo shotete, ndele osho sha ningwa po. Ndele nge omuti oo owa tula ko oshitayi shikwao, otava shange Embo likwao lOilonga yovayapostoli konima yawo. Molwaashi, ou wete, Omwenyo welifa ou noku kala moshinima shelifa.

135 Onghee paife, nena, ngeenge hatu tale keengeleka detu domaukwaongalo, Omethodiste, Obaptiste, Opresbyteria, Ovalutheri, Ongeleka yaKristus (tai ifanwa), nOvapentekoste naikwao, otwe shi mona peni? Ino shi mona.

136 Ohandi dimine kutya Ovapentekoste ove na oshinima shopopepi naYo, osho ngaho, shaashi ove li apa mEfimbomudo lOngeleka yaLaodikea. Ove na Oshili nove I anya. Ova ya va lomoka naYo, ndele Kalunga te va kungu mo mokanya Kaye. Osho naana paOmishangwa.

137 Ito dulu oku ninga Omishangwa di fufye. Uwete? Otadi ka kala moushili, alushe. Ino kendabala oku . . . Oshinima ashike, ino kendabala oku tula omadiladilo oye ko . . . ile Omishangwa komadiladilo oye. Ashike li . . . li tula momulandu nOmishangwa. Osho, hano oto lotoka naKalunga. Kutya nee oshifike peni u noku teta po, ile u efe po, kala melandulafano naYo. Uwete?

138 Tala eshi Ya ninga oshikando shotete eshi Ya kuluka. Iya, nge Kalunga okwa longa ngaha oshikando shotete, Ye oku noku

longa ngaho oshikando shitivali. Ye oku noku longa ngaho efimbo keshe, ile Ye okwa longa epuko oshikando shotete.

Uwete, fye onga ovaxulipo, ohatu dulu okuninga omapuko. Kalunga ita dulu.

¹³⁹ Etokolo laKalunga lotete ola yuka. Nomukalo Ye a hoolola aka ninga oinima, itapa kala vali imwe po, omukalo udulife po. Ita dulu oku i lundulula, molwaashi oya yuka, oku hovelifa. Nge hasho, hano Ye ke fi omukehenongaba. Ndele nge Ye omukehenongaba, hano Ye omushiiviaishe. Ndele nge Ye omushiiviaishe, Ye omuwaniaishe. Amen! Ye osho e noku kala, opo a kale Kalunga. Uwete? Onghee ito—ito dulu okutya, paife, “Okwe lilonga shihapu.” Ye ine lilonga shihapu, Ye o—Ye ofifiya younongo aushe. Uwete?

¹⁴⁰ Ounongo wetu oku owa dja kuSatana. Otwe u fyuulula muEden, omo twa pingenifa po eitavelo nounongo. Eva okwe shi ninga.

¹⁴¹ Paife, okwa ifanwa tete antikristus. Ondodo itivali, okwa ifanwa omuxunganeki omunaipupulu, shaashi omhepo oyo mokati kovanhu oya ninga omunhu.

¹⁴² Oto dimbuluka, omulondi wonghambe itoka paife ke na oshishani eshi a tameka, ashike hano okwa . . . a pewa oshishani. Omolwashike? Oya li omhepo yOvanikolaiti, oku hovelifa; opo nee ye okwa ninga omunhu; opo nee ye okwa dikwa oshishani, nokwa pewa olukalwapangelo nokwa dikwa oshishani. Ndele hano okwe shi longela efimbo lile, ngaashi hatu tale eshi hatu . . . Oipatifo ya matulwa.

¹⁴³ Ndele hano otwa mona mo, konima yefimbo olo lile, Satana a umbwa mo mEulu. Ndele okwe uya, paOmishangwa, e litumbaleka yemwene. Shi diladila ashike, e litumbaleka yemwene momunhu ou, noku ninga oshilyani. Ndele oku neenghono, eenghono dopombada, ngaashi a ninga, oikumifalonga aishe nakesheshimwe, kutya—kunya, ile edipao nomalwoodi a nyikohonde nakesheshimwe osho—osho Roma a eta po. Eewa. Ye okwa dipawa linyanyalifa, ehandukilo lOshiroma. Ashike, akutu, ohatu dulu oku taulukila ngahelipi mOmishangwa dimwe apa!

¹⁴⁴ Dimbuluka, Jesus Kristus okwa fya koshi yehandukilo laRoma, ehandukilo lokufya.

¹⁴⁵ Etumwalaka olo ndi na momutima wange, oku udifa apa moshiongalele eshi tashi shikula ko, mEvalelo kOmushiyakano omutenya, ya shakena itatu, oinima inhe, uwete. “Oku ve Mu valela.” “*Kwinya*,” ovayapuki, onhele youkwamhepo mounyuni oya li Jerusalem. “*Vo*,” ovayapukielela (va wa noku kala) ovanhu mounyuni, Ovajuda. “Oku va *valela*,” ehandukilo linyanyalifa olo Roma a eta po. “Tave *Mu valele*.” Oshike? Omunhu munenenene a kala ko. “Oku ve Mu valela.” Akutu, kutu!

146 Kalunga kwa kwafe nge ndi I tukumunine mongudu oyo yovanangeshefa, fiyo va mona apa va fikama. Eewa. Paife, ha oku kala nda yooloka, ha oku kala mwii; ashike oku Shi linyengifa, fiyo ovamwatate ovo va mona kutya omakenge avo nootate ovayapuki, naikwao oyo tava shange molweendo lOvalumenhu Ovanangeshefa ava, oipolopolo. Ovakriste inava wana oku ifana omunhu washa “Tate.” Ova tameka, onda kendabala oku va kwafa mukesheshimwe handi dulu (Ou wete paife apa okateipa aka taka i.), hano, onda pwa, nghi na eshi handi shi ningi. Eewa. Tete, dimbuluka Kristus.

147 Tete, ngaashi Nik- . . . Nikolaiti, efimbomudo lOvanikolaiti ola pulwa shike? Ola pulwa oku ya kokule nongudu yovanhu ovo tava ingida noku hakela omake, noku monika va fa efifohoni; ngaashi va ninga mOpentekoste, tave lihumbata va fa eengholwe, tava pungauka mOmhepo, naikwao. Inava hala shimwe shomwaayo. Ova ti ova kolwa. Ndele eshi ovatumbali . . . Pwilikina! Ino shi shekuna. Otashi dulu oku udika ko epwiduko, ashike Oshili. Eshi o—ovatumbali va hovela oku uya mo, inave linyongamena kusho.

148 Oshike hashi ningi Kalunga munene, omolwaashi Ye okwa kula sha wana okulinyongamenwa. Osho she Mu nenepeka. Kape na shimwe sha kula. Ndele Ye okwa nyongamena pedu opo umwe a dule oku linyongamena, opo omunhu keshe e linyongamene. Ye okwa li Ohamba yEulu, ndele Ye okwe uya ko—koshilando sha dinika kedu, Jeriko. Ndele Ye okwa ninipala fiyo nokuli omulumenhu muxupi modoolopa e Mu talela pedu, e Mu mone. Oshi li tuu mondjila? Sakeus. Oshi li mondjila. Okwa ifanwa edina lii olo omunhu keshe ta dulu oku ifanwa, “omunyanekeli, omunawii, Belsebul.” Osho ounyuni we Mu lipula. A fya efyo lilyanyalifa. Ehe na onhele yoku tenheka omutwe Waye. A fangwa mo, kehangano keshe.

149 Ashike eshi Kalunga e Mu lenga, pombada fiyo Ye ta tale poshi a mone Eulu. Uwete nhumbi, Kalunga, e li melininipiko. Uwete? Ndele Ye okwe Mu pa Edina linene olo epata alishe lOmeulu le Mu lukilwa, nepata keshe lo—lokedu. Epata alishe kombada yedu ola lukilwa “Jesus.” Omapata aeshe mEulu okwa lukilwa “Jesus.” Ndele Edina olo, kutya, keshe ongolo otai tu eengolo, nelaka keshe otali hepaulula, kuYe e li Omwene; kutya nee oko ku ile moheli. Oheli otai linyongamene. Kesheshimwe shilili otashi shi linyongamene. Uwete? Ashike tete osha li elininipiko, hano ola ninga linene. Uwete? Kalunga na tumbalekwe. “Ou te lininipike, Kalunga ota tumbaleke.” Uwete?

150 Paife, otwa didilika omhepo ei *nikao* ya hala ounongo, ya kotoka. Oi noku shi tomhela, ngaashi sha li muEden, etomhelo omhinge nOndjovo yaKalunga, paunongo, nongeleka oye shi lambalala. Osha li shike?

151 Paife, natu tye, kufa ongeleka ei apa, noku kufa ongudu yovanhu ngaashi fye, ngeno okwa li inamu yadifwa Omhepo. Ndele natu kufeni, tu tye. . . Paife, kape nomhinge nomukulunhu woshilando shetu. Nghi wete ndi mu shii, Omufimanekwa Bottorff. Natango oye omukulunhu woshilando? Omufimanekwa. . . Nghi na. . . Uwete? Nghi na. . . Omufimanekwa Bottorff okaume kange muwa, uwete. Ashike, na tu tye, omukulunhu woshilando, netanga lololifi alishe, no—novanamblewa vakula, a—aveshe ohave uya omu. Oshinima shotete to mono, nge ove na okanima momitwe davo, noku hovela oku popya newilikongudu novanhu ve li omu, nokutya, “Paife omu shii kutya oshike? Eshi osha wana oku kala sha yooloka.” Nge inamu yadifwa nOmhepo, mu na omulumenhu a yadifwa nOmhepo lela konima yoshiudifilo, oshinima shotete to mono, otamu tameke tamu va yambidida. Pamwe kashi fi epupi eli; pamwe epupi eli la shikula ko.

152 Ndele osho sha tamekele. Uwete? Omolwashike? Okwa li tava ti, “Tala oku. Oshi netomelo.” Ove, oto pwilikine.

153 Tutye omunhu okwe uya omu, ta dulu okutya, “Ongeleka ei oinini unene. Natu tungeni ongeleka yakula. Ohandi mu tungile imwe apa, osho. . . otai kala yoshimaliwa shihapu, eedola etata lomiliona. Otai tulwa mo. Ohandi tula oshinima mekundaneke.” Ngeenge ve shi ningi, hano ove na ekuva oku upika; oikando omuwei lwomulongo, ou weteko, shimwe sholudi olo. Oshinima shotete to mono, hano, nge okwe shi ningi, ota endifa oinima i mu wapalele. “Ito dulu oku tonga sha, molwaashi Mumwatate John Doe konima kwinya, oye omuyambididi woshimaliwa shongeleka ei.” Uwete? Opo nee to mono Ricky munini a dja koseminali yonhumba, ava ve shii shihapu kombinga yaKalunga onga Onyule i shi oufikuru wOmuegipti, ndele te uya po ta yakula omulumenhu oo, molwaashi ohe mu landela ohauto ipe keshe efimbo, ta dingonouka ta shingi, noku mu landela *eshi, shinya, naikwao*.

154 Paife, osho naana sha tamekele. Omondjila. Didilika, ounongo nekotoko! Ova ti, “Paife tala oku, hasho ashike shomadiladilo? Paife, o. . . o—ovakainhu vetu, otashi ningi eyooloko lashike nhumbi tava djala eexwiki davo?” Ashike Ombibeli otai ti otashi ningi eyooloko. Kufa mo ashike oshinima shimwe osho, ponhele yaikwao omafele. Uwete? Otashi ningi eyooloko. Kalunga okwa ti otashi ningi eyooloko, onghee oshi li eyooloko.

155 Ashike, ou wete, nge ove shi tameke, newilikongudu lovadiinini voiniwe, novadiakoni nakesheshimwe, oshinima shotete to mono, omufitaongalo ohe uya mo ile a dje mo. Opuwo. Uwete, ovanhu ovo ve shi hoololela mo. Eewa.

156 Paife didilika, omhepo oyo otai hovele oku linyenga, nongeleka oyo ngaho, eshi, i na ovanenenhu vahapu muyo,

oinima ihapu yakula, noimaliwa ihapu oya tameka, fiyo konima yefimbo ve shi pwilikina noku shi lambalala, ombudi womunawii.

¹⁵⁷ Ndele osho lela oshinima Eva a ninga moshikunino shaEden. Paife, owe shi uda. Oshi li mondjila. Tala, omukainhu wopaushitwe, omufuko waAdam, manga ine uya kuye onga omwalikadi, okwa wa molwa ombudi waSatana u li omhinge nOndjovo yaKalunga, paku I tomhela. Manga Adam ina kala naEva onga omwalikadi, Satana okwe mu dengela kwinya. Oshi li mondjila. Owa uda *Omuti wOmufuko*, nda udifa. Otali shi popi, uwete. Eewa. Paife didilika, kwinya, Eva okwa wa molwa okutomhela. Paife ye, Satana, okwa kendabala oku I tomhela.

Okwa ti, “Ashike Omwene okwa ti. . .”

¹⁵⁸ Ye okwa ti, “Akutu, ou weteko, ashike oshili Omwene ite shi ningi. Uwete? Ove, owa hala oku kala wa lungama. Owa hala oku shiiva sha. Omolwashike, ku fi sha ashike okaana ka fita omatwi. Uwete? Owa wana oku shiiva sha.” Nge osho kashi fi Satana! Akutu, kutu!

¹⁵⁹ Nge kashi fi shimwe shomwaai, yoshinanena, uwete, “Akutu, vo ongudu ashike yovaingidi vayapuki. Ino pupa ko kuvo, ou wete. Ino ya ko. . . Uwete?”

¹⁶⁰ Paife, oushitwe, omufuko wotete womuhoko wounhu, manga omulumenhu waye ine uya kuye, okwa wa mo mefilonghenda, moku pwilikina oipupulu yaSatana, konima Kalunga e mu nghonopeka konima yOndjovo Yaye. Ngeno okwa kalele konima yOndjovo, ngeno ina wa. Paife osho oshi li moushitwe, didilika, omukainhu wopaushitwe.

¹⁶¹ Ndele efitingo ola li shike, efitingo lovene tali di konima yOndjovo yaKalunga?

¹⁶² Paife dimbuluka, okwa itavela hanga oitwa omilongomuwoi nahetatu yaYo. Ashike ou noku efa Oshinima shimwe shi ye. Uwete? Okwa itavela shihapu shaYo. Akutu, lelalela. Okwa ti Ngaha, naSatana okwe Shi dimina kutya oshi li mondjila. Nge okwe ku tula ashike mokolonela imwe, osho ashike a hala. Uwete? Oshinima ashike u noku ninga oku yandja oholo oku ngolyola *ngaha*, otau shekuna eshonekelo. Uwete? Opuwo. Paife, okwa itavela unene kombinga yaYo, ashike tuu okwe shi shekuna.

¹⁶³ Paife, no—noidjemo, molwaashi okwa fiya po Ondjovo, molwa okapekete kamwe kongaho yetomhelo.

¹⁶⁴ Iya, tu tye paife, “Ongahelipi kombinga yovakainhu?” Ile, “Omolwashike wa hala oku popya kombinga yashimwe shatya ngaho?” Ashike keshe komwaai inini. “Eyooloko olashike, kutya nee oshi li moundobwedi wayela?” Oshimwe kulo! Ou na. . .

¹⁶⁵ Oshi noku yukililifwa. Otwe I mbeleka, momafimbomido ongeleka aheyal, konyala. Ashike efimbo ola fika eshi Kalunga

te I popi. Ndele Ye ite I popi ashike, ashike Ye ote I ulike, noku I shilipaleka, noku I yelifa. Oshi li mondjila. Nge Ye ite shi ningi, hano kashi fi Kalunga, opuwo. Kalunga okwa shikula Ondjovo Yaye.

¹⁶⁶ Didilika paife. Paife, omukainhu wopaushitwe okwa etifa efyo lopaushitwe, molwaashi okwa pwilikina ketomelo, oku lininga yemwene a lungama, e lininga yemwene a lungama ponhele yoku kala a shikula Ondjovo noku ninga eshi Kalunga e mu lombwela a ninge. Okwa li a hala ounongo, a lungama. Ndele okwa pwilikina ketomhelo, ndele—ndele okwa kanifa omuhoko aushe wovanhu. Uwete?

¹⁶⁷ Paife, efimbo eli, omukainhu wopamhepo, Omufuko waKristus ou a tameka mEfiku laPentekoste, nOngeleka yopetameko yoshiyapostoli, oya kanifa oshinima shelifa kOngonga yaNikea. Lee, ou shi shii kutya oshi li mondjila. Ndele ko—kOngonga yaNikea, eshi a kumaana po oushiveli waye wopamhepo, a kufe eengeleka dinene daConstantine naikwao oyo e va pa, nokwa landifa po oushiveli waye wOpamushangwa molwa onduba yelongoitavelelo lOshiroma. Paife, oshidjuu kuKatoolika. Ashike Oprotestante oya ninga oshinima shelifa, noku kalela po, mOmbibeli omu, onga omonakadona “ombwada, wombwada.” Oshi li lela mondjila, keshe umwe womuvo! Kape nelipopilo.

¹⁶⁸ Ashike mwinya alushe omwa fyaala oshixupe, shi li mo, ovo tava ka ya mOmufuko.

¹⁶⁹ Didilika, okwa kanifa oushiveli waye, uwete, manga omulumenhu waye ina ya kuye. Uwete? Manga ehombolo, okwa kanifa eenghono daye.

¹⁷⁰ Ndele paife dimbuluka kwinya, okwa ti, “Ondi li omutumba onga omumbada. Inandi pumbwa sha,” mEfimbomudo laLaodikea mwinya. “Aame oshipuna nda punapala, nosho tuu. Ndele, akutu, onyuni aushe otau tale kwaame. Aame omunene, ongeleka iyapuki, nosho tuu. Ofye *ongaha*,” efimbomudo alishe.

¹⁷¹ Ndele Ye okwa ti, “Ku shi shii kutya ou li hamunghele, omupofi, epongo, omukwanaluhepo, ohepele, ndele ku shi shii.” Oyo onghalo. Paife, nge Omhepo Iyapuki oya ti onghalo osho tai kala momafiku axuuninwa, osho shi li ngaho! Kape nomukalo woku shi dingonoka. Osho shi li ngaho.

¹⁷² Paife tala. Paife, eshi a landifa po oushiveli waye, neenghono daye, dOndjovo, okwa ninga ngahelipi? Eshi Eva e shi ninga, okwa kanifa eshito; eshito alishe ola wila koshi yaye.

¹⁷³ Paife didilika, naashi ongeleka ye shi ninga, ya tambula ko omalongoitavelelo ponhele yOmhepo nOndjovo, osha finga omukalo aushe. Keshe omukalo wopaukwaongalo wa li ko, ile tau ka kala ko, owa fingingwa pamwe nao, noku wa, shaashi kape na vali omukalo umwe.

174 Ngeenge wa tula ongudu yovanhu kumwe, va tofe mo shimwe, umwe otai komesho omukalo *ou*, namukwao otai komesho omukalo *winya*, namukwao otai omukalo *ou*. Ndele ova tula oinima kumwe noku i maama, ndele, ngeenge ya di mo, ngaho ou mu kwete.

175 Osho naana va ninga kOngonga yokuNikea. Osho naana hava ningi kOmethodiste, Opresbyteria, Ongeleka yaKristus, naaveshe vomuvo. Ndele kape nomunhu, kutya nee oshike Kalunga e mu hololela, ou noku shi longa omukalo woulongelwe wavo, elongoitavelo—elongoitavelo lavo tali ti, ile ve ku fange mo. Paife, ino lombwela nge. Omo nda li, uwete, ondi shi shii.

176 Ndele osho naana sha ningwa po, onghee oshinima ashishe osha fingwa. Kape nonghumwe omwengeli a ti, “Djeni mo musho, vanhu Vange, muha kwatafane nomahepeko asho.” Shaashi, ota ka . . . Okwa fingwa, oku noku mona oixuna kefingo loupyuhandu waKalunga kuye, molwaashi okwa landifa po eenghono daye nomaufemba. Uwete? Ashike . . . Akutu, kutu!

177 Ashike, dimbuluka. Moku tala onghalo aishe oyo, ashike tuu Kalunga okwa udaneka, muJoel 2:25, nge owa hala oku shi shanga, “Momafiku axuuninwa . . .”

178 Eshi Ye a ti, “Eshi sha fyaala po koshenye, okapuka oka lya; eshi okapuka ka fiya po, o—oshipaxu osha lya; eshi oshipaxu sha lya . . .” Okutwikila, oshipuka sha shikula oshipuka, ye uya nokulya mOngeleka omo nafiyo lwaxuuninwa ka Ipo vali ndele oshifidi shongaho. Tala! Eshi Ovaroma va fiya po, Ovalutheri ova lya; eshi Ovalutheri va fiya po, Ovamethodiste ova lya; naashi Ovamethodiste va fiya po, Ovapentekoste ova lya; uwete, nafiyo sha fika koshifidi.

179 Ndele ou shii kutya oshike? Oto kufa mo omainyo aa, oshipaxu nokapuka, nosho tuu, oto i kongo me—membo alishe, noku i mona mo. Einyo ashike li li meendodo da yooloka.

180 Diinina oshitwa shoye. Osho yo Oipatifo ei! Oyo omainyo elifa. Oto ke shi mona ngeenge hatu shi eta, onghee ohandi ku lombwele paife. Einyo lelifa, efimbo alishe. Omainyo aa anhe; anhe apa. Ndele ovo ngaho, oshinima shelifa. Omhepo yelifa. Eshi umwe a fiya po, mukwao *ou* ota li; naashi *ou* ta fiye po, mukwao ota li; ngaho, fiyo ve shi eta koshifidi.

181 Ashike Joel okwa ti, “Ohandi ka tungulula, Omwene ta ti, omido adishe okapuka oka lya.”

182 Oshikwa shike? Ye ote ke shi ninga ngahelipi; nge osha tameke, antikristus, e li omhinge nelongo laKristus, ou a tambula elongoitavelelo ponhele yOndjovo? Ndele momido ovatungululi ove i tula mo, ngaashi Ombibeli ya ti.

183 “Ashike mefimbo laxuuninwa, peingido . . .” Ehololo 10:1-7, Ye okwa ti, “Oiholekwa yaKalunga otai ka wanifwa momafiku axuuninwa, peingido lomwengeli omutiheyalii.” Malakia 4, okwa

ti kutya Ye ota “Tumu Elia manga efiku lii inali uya kedu, eshi Ye te li xwike po ngaashi ediko. Ndele ota tungulula, noku alula o—ovana kEitavelo looxe,” Etameko, oshiyapostoli, Eitavelo lOshipentekoste ola udanekwa tali tungululwa. Paife, osha yela ngaashi Omushangwa tau dulu oku shi tonga. Paife osha udanekwa. Ndele nge otu li momafiku axuuninwa, shimwe oshi noku ningwa po. Uwete? Ndele otashi ningwa, notu shi wete.

¹⁸⁴ Didilika oukwatatu waSatana. Omunhu e lifa te uya; a ninga omunhu, a dja ku shimwe ta ningi shikwao. Oo omukalo oipuka oyo ya ninga, omainyo, imwe naikwao, filufilu. Nikolaiti, “antikristus wopamhepo.” Omupapa, “omuxunganeki omunaipupulu.” “Oshilyani,” omunawii yemwene, momunhu. Ite shi ningi. . .

¹⁸⁵ Paife, shi diinina momadiladilo oye paife, ngeenge to shi shikula. Oto ka mona ovalondi ava tave uya va yukilila. Uwete, ohandi ku pe efano apa. Ngeno okwa li ndi shi na koshipelende, ngeno otamu shi uduko nawa. Uwete, onda tala.

¹⁸⁶ Tete, paife. Shi dimbuluka. Oshinima shotete e li, oye “omhepo yaantikristus.” Johannes osho a ti. “Ounona vanini, omhepo yaantikristus otai longo nale movana vokuhadulika.” Uwete, oshinima osho osha hovela oku tameka. Ndele hano osha ninga oludi le “popyo,” mefimbomudo longeleka la shikula ko. Nefimbomudo longeleka la shikula ko, ola li “elongo.” Nefimbomudo longeleka la shikula ko, okwa “dikwa oshishani.” Paife inashi yela ngaashi okulesha keshepamwe to dulu oku shi lesa? Uwete? Uwete, okwe uya.

¹⁸⁷ Paife, tete, okwa ifanwa (shike?) “omhepo yaantikristus,” shaashi okwa li omhinge nOndjovo. Osho she shi tameka. Osho naana sha ninga oshinima ashishe, sha amuka Ondjovo yaKalunga. Ha shaashi Eva pamwe a pa Kain enghava efiku limwe. Uwete? Osho hasho she shi ninga. Oshinima shotete sha ninga oshinima ashishe, shaashi okwa amuka ko kOndjovo. Okwa amuka ko kOndjovo. Noshinima shotete, osha tameka oumbwada mongeleka yaKalunga omunamwenyo, Omufuko waKristus, okwa amuka ko kOndjovo nokwa tambula ko elongoitavelelo lOshiroma ponhele yOndjovo yaKalunga. Oshike sha ningwa kehangano keshe? Osha ninga oshinima shelifa.

¹⁸⁸ Paife, ashike okwa udaneka kutya momafiku axuuninwa Ye ota ningi ondjila oku tungulula vali. Ondjovo yOmwene otai wile kombada yedu, ngaashi Ye e shi ninga pehovelu, ndele, akutu, notaa tungulula (shike?) oshike she shi tameka. “Omhinge nOndjovo.” Nomunhu ou okwa wanoku ninga ngahelipi eshi te uya, a vaekwa nOmhepo yaKalunga? Ye ashike “ota alula Eitavelo lovana kooxe.” Osho nhumbi Ye ta tungulula. Ndele oto mono Ondjovo ei yelifa, monhele yelifa oyo I li *Apa*, Otai ka ninga oshinima shelifa.

189 Jesus okwa ti, “Nge ope na ou ta kala mwaAme! Ndele ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Ndele eshi ve Mu pula a ninge oinima yonhumba, Ye okwa ti, “Ohandi ningi eshi Tate ta ulikile Nge. Ihandi ningi sha fiyo Handi shi mono, tete. Eshi Ndi wete Tate ta ningi, osho Handi ningi yo. Tate ota longo, opo nee Ohandi longo yo.” Uwete? Ku shi wete? Omolwashike, osha fa ashike oku lesha oshifokundaneki. Uwete?

Paife, paife, tete, hano, okwa ninga “antikristus.”

190 Paife, ita dulu oku kala antikristus momhepo amuke. Hano, okwa ninga antikristus, nomhepo oyo oya kufa omunhu ou a longo oinima yelifa kutya omhepo yaantikristus oyo otai ningi, opo nee ota ningi “omuxunganeki omunaipupulu,” komhepo yaantikristus. Paife ongahelipi kombinga yomulumenhu mehangano? Lipolifila mwene. Nghi shii eshi to shi diladilile. Eewa.

191 Paife, lwaxuuninwa, okwa ninga “oshilyani.” Paife teelega, ohatu i musho konima yefimbo, uwete. Eewa.

192 Paife, ngaashi oukwatatu waSatana u li ngaho; Satana, efimbo alishe. Satana, “omhepo yaantikristus.” Omhepo yaantikristus, ya ninga omunhu, “omuxunganeki omunaipupulu.” Hano, a ninga “oshilyani.” Uwete? Ngeenge. . . Ha ondemoni, oyo ya li muantikristus; ashike eshi Satana yemwene a fangwa mo, okwe uya noku kufa po onhele apa pe na ondemoni. Omunawii, hano, hano omunawii okwa ninga omunhu. Otashi liendulula ashike.

193 Osho Judas Iskariot a li. Ndele okwa ninga shike? Okwa li umwe womwaava va li omhinge naKristus? Omolwashike, oye a li omudiinini woiniwe, a enda pamwe naYe. Lelalela. A enda pamwe navo. A ya kwinya noku ta mo eendemoni, noku ninga naana eshi va ninga.

194 Ndele Kristus okwa li oKalunga a ninga omunhu; Kalunga, a ninga omunhu, Immanuel. Ndele Judas okwa li omona wekano. Ndele Jesus okwa li Omona waKalunga. Kalunga a ninga omunhu; omunawii a ninga omunhu.

195 Ovanhu vamwe ove wete ashike omishiyakano nhatu pefimbo opo. Opa li nhe domudo. Opa li nhatu kuGolgat, edi tu wete. Opa li Jesus pokati, omulunga kolumosho Laye, nomulunga kolulyo Laye.

196 Ndele tala. Omulunga umwe okwa lombwela mukwao, ile a lombwela Jesus, “Nge. . .” Paife, ou shii kutya Ye Ondjovo. Ashike, “Nge oove Ondjovo, iho lixupifa mwene? Iho ningi po sha?”

197 Oshinima shelifa nena. Inamu uda eendemoni edi tadi uya, tadi ti, “Nge owa itavela meveluko lOukwakalunga, apa omesho aumwe, iho pashula omesho avo?” “Denge nge

noupofi! Denge nge noupofi!” Omunawii mukulu ou elifa. Uwete? “Dja ko komushiyakano, ohatu ku itavele.” “Nge oove Omona waKalunga, shitukifa omamanya aa omungome.” Omunawii elifa.

¹⁹⁸ Oto i ashike, uwete. Ahawe. Oo omukalo Jesus e shi ninga. Ye ina pupa nande okamwe komuyo.

¹⁹⁹ Va tula oshinyanyu meke Laye...komesho Aye mawa, *ngaho*. Ndele tava kufa oshiti, noku Mu denga kombada yomutwe. Tava ti, “Tu lombwela! Nge ove omuxunganeki, paife tu lombwela ou e ku denga.” Ova lundulula oshiti, tave shi li tambekida. “Paife tu lombwela ou e ku denga, tu itavele kutya ove omuxunganeki.” Ye ina makula nande okanya kaYe. Ye oku li ashike omutumba. Uwete? Ye ina pupa ko. Ye oha ningi ngaashi Tate ta ti, ou wete. Uwete? Navaye komesho. Efimbo lavo otali fiki. Ino lipulapula. Eheni, omufimanekwa. Paife, ova kuma oshikutu Shaye, inava uda eenghono.

²⁰⁰ Ashike omukainhu wohepele munini, e na omhumbwe, okwa kuma ashike oshikutu Shaye. Ye okwa punguluka ndele ta ti, “Olyeye a kuma Nge?” Uh-huh. Oshike? Ekumo la yooloka. Otashi di nhumbi we Mu kuma, ou wete, uwete, eshi wa itavela. Paife, ou wete?

²⁰¹ Paife, ngaashi Satana ta i...e lininga omunhu, okudja kuantikristus oku ninga omuxunganeki omunaipupulu paife. Ndele mefimbo lOvajuda, o “antikristus,” mokati kongeleka yopetameko. Momafimbomido omulaulu, okwa ninga “omuxunganeki omunaipupulu,” kounyuni. Ou mu wete ne “eholo laye lowii”? Paife, osho okefimbomudo longeleka paife.

²⁰² Ashike mefimbomudo konima Ongeleka ya ya kEumbo, ota ningi oshilyani, omunawii a ninga omunhu, ongadu itilyana yovene. Akutu, kutu! Ku wete eshi nda hala okutya? Ye okwa ninga omunhu movanhu vaye. Oku na ovanhu vaye va mangwa keenghono daye. Omuxunganeki omunaipupulu okwe va xunganekela mo. “E va pa omapukifo madjuu, va itavele oipupulu va tokolwe kuyo.” “Tava shilike Ondjovo; nemoniko longaho letilokalunga.”

²⁰³ Kalunga oha longo, onhele Yaye, moukwatatu. Eyukipalifo; eyapulo; noku ninga omunhu Yemwene movanhu Vaye, neshasho lOmhepo Iyapuki.

²⁰⁴ Oshinima shelifa, omunawii oku li ashike molupe, ta hopaenene Kristus. Akutu, Satana e li ninga omunhu...Paife tala. Satana...

²⁰⁵ Eshi Jesus a ya Yemwene movanhu Vaye, Omwenyo wovene ou wa li muKristus ou li momunhu.

²⁰⁶ Otashi ningi ngahelipi nge owa kufa mo omwenyo moshitai shomandjebele noku u tula moshitai shenyangwa? Itau ima vali omanyangwa; otau ima omandjebele. Ongahelipi nge owa

kufa mo omwenyo momuti womupeacha noku u tula momuti womupiyela? Otau ima tuu oupiyela? Ahawe. U ime oupeacha. Omwenyo otau tongo kutya owashike. Uwete?

207 Ngeenge to ti, to udu ovanhu tava ti ove na Omhepo Iyapuki, noku anya Ondjovo ei, ope na shimwe shapuka. Omhepo Iyapuki oyo ya shanga Ondjovo.

208 Ndele Jesus okwa ti ngaha, “Nge omunhu oku na Omhepo Yange muye, ota longo oilonga Yange.” Owa hala oku shi leshea? Owa hala oku shi shanga? Oshi li mOmuyapuki Johannes 14:12. Heeno. Eewa. “Ou ta itavele Nge, oilonga ei Handi longo naye yo. Nokuli ihapu i dule ei ote i longo, osheshi Ohandi i kuTate.” Uwete? Hano Ye okwa yapula noku mu koshola, opo a dule oku fikama koshipala shaKalunga. Eta olo loinga la ndodela mo, noku mu taulukifa ombwili. Uwete?

209 Paife tala. Satana, eshi a ninga omunhu movapangelwa vaye, otava longo oshilonga osho ta longa. Ku shi wete? Okwa ninga shike? Okwe uya momukainhu ou ehe nondjo, e mu pukife. Ndele osho naana eendemoni dimwe edi tadi ningi, tadi uya monhele nokutya. . . Omufitaongalo munini ta tameke, kumwepo; ta i mo nokutya, “Akutu, nge owa djoina mufye!” Huh! Huh! Omunawii elifa ta longo. Paife, oyo Oshili! Ndele eshi Satana a ninga omunhu mongeleka yaye, a kale omunawii, hano ovo tava ningi ovadipai noku dipaa, nosho tuu. Molwaashi, Satana oye omudipai, monhele yotete; omunaipupulu no. . . Uwete? Eewa.

210 Satana ota ningi shike eshi te shi ningi, eshi a ninga omunhu mokati kovanhu? Oshinakuwanifwa shaye oku va lungamena. Okwa ulungudja. Konakona Ombibeli, u ulikile nge apa Kalunga a longa nale novanhu ovalongelwe. Shi konga, u tale nge kashi fi alushe ovalongelwe ve kwetiwe komunawii. Oshitya sha kula, ashike oshili. Ohandi ku shongo u kufe e—epata, okudja kuAbel fiyo okuKain; ndele, omapupi oo omulongonaanhe, a tondoka, noku tala kutya lilipi la li kombinga yekotoko, naava va li ovalininipiki. Uh-huh.

211 Omolwashike Jesus ina hoolola ovanhu ovo? Okwa kufa ovayuli veeshi novanhu ovo itava dulu nokuli oku shanga edina lavo, e va ninge omitwe dOngeleka Yaye. Oshi li mondjila. Ounongo kau—kau fi sha; ou—ou li omhinge naKristus. Ounongo wopaunyuni ou li omhinge naKristus, alushe. Jesus ine tu lombwela tu ka tunge eeseminali; Ye ine shi ninga nande; e na eefikola dOmbibeli. Okwa ti, “Udifeni Ondjovo! Udifeni Evaengeli!” Opo nee nge Ye okwa ti, “Oilongadidiliko ei otai shikula ava va itavela,” uwete, ou noku kala u na. . . Moitya imwe, Ye okwa ti, “Indeni ka holole Eenghono daKalunga, moiwana aishe.”

212 Paife tala. Oilonga yaSatana oku lundulula Ondjovo yaKalunga, kounongo ou omatomelo. Akutu, kutu! Akutu!

Hano okwa didilika ovapangelwa vaye, moku anya Ondjovo yopetameko. Paife nashi. . .

213 Iho—iho—iho lididimikile nge kashona, u shi mone? Ngaha, inandi hala u shi shekune. Nandi ku ulikile olupe, opo u shi mone molupe mOndjovo, nakesheshimwe. Ito—ito dulu. . .Ino pumbwa oku ya wa ngwangwana.

214 MEtestamenti Likulu, ngeenge omunhu a landifwa po moupika. Ohape uya omudo wekuwililo, keshe momido omilongonhano. Omudo omutimilongonhe nomuwoi, opo nee omudo wekuwililo. Ndele ngeenge omupika e shi udu, ndele okwa hala oku manguluka, kape na—kape na eshi tashi mu imbi a manguluke. ota kupulashi etemo, nokutya, “efimbo lile,” ta shuna keumbo. Enghuma ola shikwa. Oshi li mondjila.

215 Ashike nge ina hala oku ya, nokwa wanenwa moupika womwene waye, hano ota twalwa mo—mo—motembeli, ndele tava kufa onhisho. . .Ou shii kutya onhisho oshike. Ndele tava tyuula okutwi kwaye, noku ninga mo ombululu mokutwi kwaye. Ndele olo edidiliko, kutya ita dulu nande oku shuna. Oshi li mondjila? Ye oku noku longela omwene ou efimbo alishe. Nghi na ko na sha kutya oikando ingapi ekuwililo tali shikwa, keshe eshi tashi ningwa po. Okwa—okwa landifa po oushiveli waye, woku manguluka.

216 Ndele ngeenge omunhu a amuka kOshili yEvaengeli, Satana okwe mu didilika (peni?) mokutwi kwaye. Ote mu fitifa omatwi opo aha ude vali Oshili, nokwa pwa. Oha kala nongudu oyo e li nayo, nge ita udu Oshili. Ahawe.

217 “Otamu ka shiiva Oshili, nOshili otai mu mangulula.” Uwete, Oshili otai mangulula.

218 Kalunga okwa didilika Vaye eshi ve uya. Kalunga okwa didilika Vaye moku shilipaleka Ondjovo Yaye ya udanekwa muvo. Osho naana, Omuyapuki Johannes 14:12. Noshinima shikwao, owa hala oku shi shanga, Markus 16. Jesus okwa ti, “Oilongadidiliko ei ota i shikula ava va itavela.”

219 Paife natu shi kufeni, omunute. Ye okwa li ta shendjula? [Eongalo tali ti, “Ahawe.”—Sd.] Mbela Ye okwa hala ashike oku tya. . .Mbela Ye ota lombwele ashike ovayapostoli, ngaashi vamwe tave tu lombwele? [“Ahawe.”]

220 Tala. Lesha ekanghameno lasho. “Indeni. . .” Peni? [Eongalo tali ti, “Ounyuni aushe.”—Sd.] “Ounyuni aushe.” “Udifeni. . . Evaengeli eli li. . .” Oshike? [“Keshe oshishitwa.”] “Keshe oshishitwa.” Inai shakeneka natango oshititatu natango. “Oilongadidiliko ei otai shikula mounyuni aushe, kovashitwa aveshe, keshe apa Evaengeli eli la udifwa. Oilongadidiliko ei otai shikula ava va itavela,” ha kokashambekela kanini.

221 Ngaashi omunhu umwe oshikando shimwe ta lombwele nge, “Kalunga okwa yandja ashike eeshalinghenda develuko

kovayapostoli omulongonavavali. Ndele. . .” Akutu! Onghee, vahapu vomovamwatate opo va li omutumba eshi a yambuka e shi tonge, uwete. Okwe shi loloka, mominute dishona.

222 Onghee paife didilika, “Ounyuni aushe, kovashitwa aveshe, oilongadidiliko ei otai shikula.”

223 Ino kufa edidiliko laSatana lokuhaitavela. Paife, ote li ku tula konguloshi, nge ote shi ningi. Ote ku pumu kekuma, ndele to piti mo nokutya, “Nghi shi shii kombinga yasho.”

224 Inda keumbo noku I lilonga, noku kala we litulamo, noku ilikana. Molwaashi, kesheshimwe oshi li unene—oshi li unene paOmushangwa potundi tuu ei, otundi ei ya yapuka. Osha kala omido, sha yelifwa, ila musho. Ei otundi. Eli efimbo.

225 Ndele paife ino mu efa e shi findile mokutwi kwoye, edidiliko laye lokuhaitavela. Uwete? Molwaashi, okwa kala omuheneitavelo, oku hovelifa. Okwe I limbililwa. Eewa. Akutu, ino efa nokuli. . . Ino efa a kufe Omushangwa, nounongo waye, noku—noku I ngolyaula noku I lundulula nounongo waye mwene, meenghono detomhelo. Kala ashike we linipika, nokutya, “Kalunga osho a tonga, ndele osho ashike shi li po.” Paife, akutu, natu. . .

226 Ohatu tokelwa unene, xwepo tu kanghame apa noku—noku tameka.

227 Paife natu yeni kOshipatifo Shitivali. Eshi ya dipawa, Odjona ya nyumuka ye shi matula, mosekonde, okatana ka fa Oshinamwenyo, taka ti, “Ila, utale eshi oshiholekwa shOshipatifo shi li.” Uwete? Paife otwe shi kwata. Odjona, dimbuluka, oi noku matula Oshipatifo keshe. NOshinamwenyo shitivali. . .

228 Nge owe shi didilika, mondjikilile omo twa pitila, nomafimbomido ongeleka, oshinima shelifa. Shitivali. . . Tete osha li onghoshi; sha shikula ko osha li o—osha li. . . sha fa okatana, ile onani, ile sha, ou wete.

229 Ndele Oshinamwenyo eshi osha ti, “Ila, utale,” paife, ndele eshi Odjona ya matula Oshipatifo. Ndele, hano, okwa ka tala. Ndele eshi a ya mo, oshike sha ningwa po? Natu tale eshi a mona paife. “Ila, utale.” Ope na oshiholekwa sha patwa apa, osho sha kala apa paife omido omayovi avali, hanga. Natu tale eshi sha li.

230 Paife otwa mona apa kutya okwa mona (shike?) onghambe itilyana oya ya komesho. Paife, keudeko lange, keudeko lange, eongamukonda eli linene e na meke laye. . . Paife otu na hanga oinima itatu oku tala paife, hanga momulongonanhano da shikula ko, ominute omilongombali. Natu lesheni tu tale eshi Ye ta ti apa. “Ndele ova dja mo. . .” Ovelise oni4.

. . . nonghambe ikwao oyo itilyana, (yotete oitoka):
ndeke okwa pewa eenghono a kufe po ombili kombada

yedu, . . . opo ovanhu va dipaafane: ndele ye okwa pewa eongamukonda linene.

231 Paife ope na omadidiliko apa, notwa hala oku a tala lela nawa. Ashike, keudeko lange, ngaashi ndi shii paife, ou wete, Jesus okwa tengeneka oshinima shelifa muMateus 24. Uwete? Okwa ti, “Paife otamu ka uda oita neenghundana doita, noita neenghundana doita, noita. Ndele, ashike,” ta ti, “aishe ei ha lo natango. Uwete, efimbo natango inali fika.” Uwete, ova pula Jesus omapulo atatu. Uwete? Ndele Ye okwe va nyamukula momapulo atatu.

232 Opo ovamwatate vetu vahapu va ngwenyauka, tava kendabala oku tula . . . Ovamwatate Ovaadventiste, kombinga yaava, efiku etiheyali nosho tuu, konima kwinya, o . . . “Woo kwaau ta dala okaana, ta nyamifa, noivelo otai ka patwa efiku leshabata,” naikwao yatya ngaho. Akutu! Inashi ukila kepulo nande, uwete, nandenande. Uwete?

233 Ye okwa nyamukula eshi va pula, ashike Ye ine—Ye ine—ine shi udikila komafiku axuuninwa. Okwa ti, “Otamu udu . . .” Paife ohatu longo moshinima shimwe eshi apa. Ohatu uya kuimwe yayo vali, meenguloshi dishona. Tala. Okwa ti, “Otamu udu oita, neenghundana doita, nosho tuu. Hano aishe ei kashi fi . . . Uwete, hano otava—otava shuna vali, hano otave ke mu yandja, nosho tuu shatya ngaha. Ndele aishe, aishe kai po natango.”

234 Ashike eshi Ye a fika pefimbo olo Ye ta ka popya navo kombinga yaashi ve Mu pula, “exulilo lounyuni.”

235 “Onaini oinima aishe ei tai ka ningwa, eshi itapa fyaala emanya limwe kulikwao? Edidiliko otali kala ngahelipi? Nonaini tali uya, exulilo lounyuni?” Uwete, ove Mu pula oinima itatu.

Hano eshi Ye a ya mo, “Exulilo lounyuni?”

236 Okwa ti, “Ngeenge tamu mono omukwiyu tau tula ko eembeyo dao, paife omu shi shii kutya efimbo oli li pomuvelo. Ndele oshili Handi mu lombwele, kutya, epupi eli itali xulu po nafiyo aishe ya wanifwa.” Nhumbi omukakunakalunga, ehe nefatululo, a hala oku ya musho! Uwete? Ye okwa ti, “Epupi eli,” ha kepupi eli Ye a li ta lombwele, “epupi olo tali mono omukwiyu tau tula ko eembeyo dao.”

237 Paife onda hala ashike oku mu pula sha. Ashike—ashike tala kushimwe apa moshipala. Israel oku li paife, oshikando shotete momido omafele omilongombali nanhano, oshiwana. Epandela likulukulu mounyuni otali tulikwa muJerusalem konguloshi. Israel oku li meduumbo laye.

238 Opa li omumwatate apa oshikando shimwe a hala oku kala omutumwa, a hala oku ya metumo kOvajuda. Onda ti, “Oto dulu oku mona umwe paife nokonale.” Akutu, ovanhu otave lipula, oshiwana ashishe! Ahawe, omufimanekwa.

239 Israel okwe lidilulula onga oshiwana, ha onga omunhu. “Oshiwana otashi dalwa mefiku.” Ou oIsrael. “Israel ashishe osha xupifwa.” Shi dimbuluka ashike. Paulus osho a ti, “Israel ashishe osha xupifwa.” Paife didilika, “Israel ashishe.” Oshi li lela mondjila.

240 Paife shi didilika. “Ashike,” Okwa ti, “ngeenge tamu mono omukwiyu, nomiti adishe, da tula ko eembeyo dado.” Paife tala. Inapa kala nale efimbo, omido omafele omilongombali nanhano, opo Israel a ye keduumbo laye. Otu na okaulikilo, k*Ominute Nhatu Fiyo Opokati Koufiku*, ou weteko. Oye ngaho, oshiwana, onyofi yeembinga hamano yaDavid, tai tulikwa, noinima aishe ei.

241 Opa kala tuu nale efimbo olo omaukwaongalo pe na omapapuduko a fa va li ve na momido dishona daxuuninwa? Paife shi lilonga ashike. Otu li peumbo.

242 Omaukwaongalo okwa sheneka ngahelipi koshi yoshilonga shomulumenhu keshe, ngaashi shaBilly Graham; Ovamethodiste, Ovabaptiste, nosho tuu? Onaini pa li omunhu, shi konga mondjokonona yoye, ou a ya kongeleka yovene, wedina laxula noh-a-m, nale? Ohandi ku pula shike. A-b-e. . .

243 A-b-r-a-h-a-m. Paife tala, edina laAbraham oli na eendada heyali, A-b-r-a-h-am.

244 Ashike Mumwatate wetu Billy Graham, oku na G-r-a-h-a-m, hamano, kadi fi heyali. Ounyuni, oko ta yakula, ongeleka yopaushitwe.

245 Ongeleka yopaushitwe, oya li Lot, muSodom. Ndele eshi omunhu ou a ya ko noku udifa, noku va pofipaleka nEvaengeli.

246 Ashike opa li Umwe Ou a fyaala po naAbraham, naAbraham okwe Mu ifana, “Elohim, Omwene.” Paife eshi Abraham a mona vatatu tave uya, okwa ti, “Omwene Wange.”

247 Eshi Lot a mona vavali tave uya, okwa ti, “Oovene vange.” Eyooloko loye olo ngaho. Tala oilonga yoye youkwatatu? Uwete?

248 Jesus okwa ti, “Ngaashi sha li pefimbo laLot.” Ou shi wete? Didilika. Shi valula.

249 Paife, opa li Umwe e uya kOngeleka yopamhepo, Omufuko, Abraham, ou aha li mu—muSodom, oku hovelifa. Ndele tala eshi Ye a ninga. Ye ina udifa nande ngaashi vo va ninga. Okwe va longa, ashike hano ove va ningila edidiliko. Ye okwa ninga edidiliko lOukwamessias. Ye oku nombuda Yaye ya pilamena ketwali, ndele Ye ta ti, “Abraham.” Paife dimbuluka, edina laye lovene, mafiku mashona konima yaasho, okwa li Abram. Ashike Ye okwa ti, “Abraham, omwalikadi woye oku li peni, S-a-r-a?” Omafiku mashona konima yaasho, okwa ifanwa S-a-r-a-i.

Abraham okwa ti, “Oku li metwali, konima Yoye.”

250 Ndele Ye okwa ti, “Abraham, Ohandi...” Oshitya shoye shopaumwene oshosho natango. “Ohandi ke ku talela po paudaneko olo Nde ku ningila.” Ou wete eshi sha li. Uwete? Omunhu, nondwi koikutu Yaye, ta li ombelela yokatana, ta nu omashini a dja mongobe, ta li omungome. Eheni, omufimanekwa. Kalunga, Elohim, a holoka mombelela!

251 A udanekwa, momafiku axuuninwa, oku liholola Yemwene vali mombelela! Didilika.

“Abraham, omwalikadi woye oku li peni, Sara?”

“Oku li metwali, konima Yoye.”

Ta ti, “Ohandi ke ku talela po.”

252 Ndele omukainhu, oshili, e na omido efele, okwe liyolela; konima metwali paife, konima yetukulifo metwali. Okwa ti, “Ame, omukainhu akulupa.” Iya, osha xula oku kala muvo, onga omulumenhu nomwalikadi, omido, ou weteko, molwaashi okwa li e nomido efele, ndele—ndele ye okwa li nomilongomuwoi. Ta ti, “Itashi ningwa.”

253 Ndele Ye okwa ti, “Omolwashike a yola?” Whew! Nombuda Yaye ya pilamena ketwali, “Omolwashike a yola, ta ti, ‘Oinima ei otai dulika ngahelipi?’” Uwete, Ye okwe mu ulikila edidiliko.

254 Paife Ye okwa udaneka kutya otashi liendulula pexulilo lefimbo, natango.

255 Ndele ovalumenhu vavali ova ya ko noku udifa Ondjovo, noku va lombwela va dje mo; onhele oya li tai ka xwikwa po, nosho tuu. Ndele osha ningwa. Ndele Lot okwa ongaonga; ongeleka yopaushitwe, mwinya moulunde, monhata, ashike natango otava kondjifa omalandulafano avo ehanganano. Ashike Omufuko . . .

256 Omulumenhu umwe ou ina ya kuvo. Okwa ya ashike noku ifana olupe lOmufuko. Paife otu li momafiku axuuninwa. Uwete? Paife didilika.

“Opo wa ti, ‘Kalunga, a holoka mombelela?’”

257 Jesus okwa ti, Yemwene, “Otamu tokola Nge ngahelipi?” Ta ti, “Hamba inashi shangwa mOmbibeli yoye, eemhangano doye, kutya vo, ovaxunganeki, ava Ondjovo yaKalunga ye uya kuvo. . .” Jesus okwa ti, “Ondjovo ohai uya kovaxunganeki,” molwaashi Ye okwa li Pamushangwa mo inima aishe. Okwa ti, “Paife, Ondjovo yaKalunga otai ti, kutya, ‘Ondjovo ohai uya kovaxunganeki.’ Ndele omwe va ifana ‘ookalunga,’ osheshi Ondjovo yaKalunga oye uya kuvo.” Ta ti, “Hano otamu tokola Nge ngahelipi eshi Handi ti Ame Omona waKalunga?” Nomhangano yavo vene, Ye okwe va hongaula. Oove ngaho. Uwete?

258 Paife otu li peni? Otu li pexulilo lefimbo. Paife pwilikina nawa paife.

259 Paife otwa mona mo kutya otapa kala oita neenghundana doita. Ndele paife otu wete kutya omukwiyu owa tula ko eembeyo dao. Nomiti dikwao oda tula ko eembeyo dado. Ovamethodiste, Ovabaptiste, Ovapresbyteria, naaveshe, va tula ko eembeyo davo, epapuduko linene tali twikile.

260 Paife onda itavela kutya Kalunga ota ongele Omufuko molwa otundi yaxuuninwa, Ovahoololwa. Akutu, kutu! Paife didilika.

261 Natu taleni paife eshi Johannes a mona, hano, oinima ei a mona. “Onghambe itilyana; nomulondi wayo okwa ya, a pewa eenghono doku dipaa neongamukonda linene.” Paife ehologo lange lasho oleli. Ou oSatana, natango. Omunawii, natango, molupe likwao. Paife, otu shi shii kutya—kunya Oipatifo oya udikila...ngaashi nda tonga onguloshi inya. Nomanghuma okwa udikila ko—ko—ko—koita yopashiwana, ou wete, mokati kovanhu, mokati koiwana. Ashike owa mona mo, apa, kutya omunhu ou oku na eongamukonda, hano okwa udikila kongeleka, oita yopapolitika. Paife oto dulu uhe shi lipule, ashike shi tala okafimbo, ominute ashike dishona.

262 Didilika elunduluko loluvala leenghambe edi. Omulondi elifa; elunduluko lomaluvala eenghambe. Nonghambe oyo oshinamwenyo. Ndele oshinamwenyo, mOmbibeli, koshi yedidiliko, osha kalela po eenghono. Omukalo welifa wa londa moluvala likwao, eenghono, okudja kouhenondjo utoka wa ninga ohonde itilyana. Uwete? Mu tala paife, nhumbi te uya.

263 Eshi tete a tameka, okwa li omuyuki, iya, okwa li ashike okalongo mo—mo, mokati, ka ifanwa Ounikolaiti. Oshili, itashi dipaa sha. Olo Ehololo 2:6, nge owa hala oku shi shanga. Ita dipaa sha. Elongo ashike, omhepo ashike mokati kovanhu. Paife, ita dipaa sha. Akutu, okwa li ehe nondjo, a londa konghambe ei itoka. “Iya, ou weteko, ohatu dulu oku kala nongeleka inene oonyuni aushe. Ohatu dulu oku i ifana ongeleka younyuni.” Natango osho hava ningi. Eewa. Uwete? Paife, “Ohatu dulu oku kala tu na...” Akutu, omuhenandjo filu. Ndele, akutu, omuhenandjo. “Ongudu ashike yovanhu. Atushe ohatu i pamwe mokwoongala.” Uwete, omuhenondjo lela; itoka, onghambe itoka eshi ya li. Uwete?

264 Paife, osho yo ovatumbali, novadjali vonawa, novalongelwe, ou weteko, va fa oudila volwenya limwe, ou weteko, “Ohatu—ohatu tula oinima kumwe. Nongudu yeehepele, oshike, nge ova hala oku pumauka, iya, eewa, ashike ohatu—ohatu—ohatu mono ongudu ixumi tai uya kongeleka yetu. Nge otwe lihange twa shilwa mo apa, ohatu—ohatu kala o—ohatu kala ongudu yOvateti vomamanya, ile nosho tuu, ou weteko. Otu na—otu na oinima ya longekidwa, ile, Ovanhu Velili,” ngaashi ve li. Nonghee hano...Ha Omunhu wOloodja Ilili paife, ashike ou shii eshi nda hala okutya. Onghee, oshi li shilili komwiitaveli washili.

Paife, ashike, nge hasho, moitya imwe, “Otwa hala okangudu kanini, okangudu kongaho hatu dulu oku ifana ketu vene.” Elongo ashike, lihe nondjo. “Vamwatate, omolwashike, katu li omhinge nanye ovanhu, nandenande. Omu li nawa, ashike, ou weteko, otu udite kutya—kutya otu na oshinakuwanifwa nakeshe. . .Fye, ohatu kala xwepo nge otwe litula kumwe.” Uwete? Lwaxuuninwa osha twikila fiyo sha ningwa, eheno, omufimanekwa, indeni pamwe.

²⁶⁵ Ashike ngeenge ei ii, omhepo tai pukifa (akutu, omunhu!) a ninga omunhu, momhepo yopaunhu; elongo eli omhepo ya ninga omunhu, i kufe po onhele yaKristus, momunhu. Oshi noku linyongamenwa, hano, shi ningwe elinyongameno ngaashi Kristus. Moitya imwe, kwinya koVatican. . .oko nda li. Osha shangwa, “VICARIVS FILII DEI,” nosha shangwa momivalu dOshiroma. Paife, tenda ashike omufinda koshi yomavalulo aa Oshiroma. Ndele otashi ti, “Ponhele yOmona waKalunga.” Ye, moitya imwe, ye omuponhele. Ou shii kutya omuponhele oshike; a kufa po ashike onhele yashimwe. Oye omuponhele, “Ponhele yOmona waKalunga.”

²⁶⁶ Ndele Ombibeli oya ti, “Ou e na oshalinghenda younongo na vale omuvalu woshilyani, osheshi omuvalu ou owomunhu. Nomuvalu waye omafele ahamano nomilongohamano nahamano.” Paife, kufa VICARIVS FILII DEI, noku tenda omufinda, nomuvalu wOshiroma; o “V” onhano, na “I” imwe. . .Noku di tula kumwe, tala nge ku na omafele ahamano nomilongohamano nahamano.

²⁶⁷ Ombibeli oya ti, “Ye ota kala omutumba motembeli yaKalunga, te linyongamenwa a fa Kalunga.” Eshi elongo linini olo la ninga omunhu, ola ninga omuponhele, “Ponhele yOmona waKalunga.” Uwete? Akutu, kutu! Osho oshii, omhepo tai pukifa! Nge owa hala oku shi lesa, lesa mOvatessaloniki Vativali 2:3, ndele to mono apa shi li.

²⁶⁸ Ndele, oshili, oto dimbuluka kutya Satana oye omutwe weenghono adishe dopapolitika, moshiwana keshe. Vangapi ve shi shii? Owa hala oku shi shanga? Mateus 4:8, “Satana okwa twala Jesus komhunda yopombada, ndele te Mu ulikile omauhamba aeshe onyuni, aae li ko ile ta e ke ya ko, mokafimbo kepakumo leisho.” Oto popi omunhu! Okwa ti, “Ohandi e ku pe, nge owe linyongamene nge.” Ndele Jesus oku shi shii kutya Ye omufyuululi wayo.

²⁶⁹ Osho hava ti, “Omolwashike, nye ongudu yovaingidi vayapuki!”

²⁷⁰ Omolwashike, otu na onyuni! “Ovananheni otava ka fyuuulula edu.” Osho Jesus a tonga. Uwete? Uwete?

²⁷¹ Didilika, Jesus oku shi shii kutya Ye ota kala omufyuululi wayo, onghee Ye okwa ti, “Inda kokule, Satana. Opa shangwa,”

ashikula Omushangwa natango, ou wete, “Linyongamena Omwene, Oye aeke.” Uwete?

²⁷² Paife—paife ngeenge—ngeenge ye, shaashi oye omutwe womunawii, a ninga omunhu mwaau wopombada, omunhu omukwamhepo, ngaashi Ombibeli ya tengeneka, hano ota hanganifa ongeleka yaye nepangelo. Eenghono daye adishe mwe tadi hangana kumwe. Uwete?

²⁷³ Eshi omhepo yaantikristus ya ya, oya li omhepo. Hano oya ninga shike? Oya ninga hano . . . Paife tala Oshipatifo eshi. Eshi omhepo ya ya, oya li antikristus, omhinge nelongo laKristus. Eewa. Oshinima sha shikula ko oya ninga . . . Eshi Kristus a tulila po Ongeleka Yaye oku ninga, Oya li omhinge noulunde. “Akutu, hasho ya hala ngaho. Hasho ya hala. Osho osha li shaumwe elili. Osho, oya aluka momido efele dapita, konima kwinya. Ngaho, kashi fi shetu.” Uwete? Kutya, uwete, *omunamhinge*, “omhinge.” Hano osha ninga . . .

²⁷⁴ Paife, omulondi okwa dja mo, ke—ke na oshishani, ashike okwa pewa shimwe. Onghambe oyo itoka; oku na outa, ehe na oikuti. Uwete? Onghee hano eshi a ya . . .

²⁷⁵ Hano, konima yefimbo, okwa pewa oshishani, molwaashi ito dulu oku dika oshishani komutwe womhepo. Ashike, eshi, omhepo ei ya ninga omunhu moilonga itivali ye—yefimbo laye likumwifa, oshilonga shitivali, okwa dikwa oshishani, omuxunganeki omunaipupulu, a longe omhepo yaantikristus. Paife, otu mu wete apa, paife. Paife okwa ninga ngaho, eshi te shi kufa ko. Hano, oye, nale, Satana ta pangele eenghono dopapolitika dounyuni.

²⁷⁶ Paife okwa ya monhele fiyo ta ninga eenghono dongeleka younyuni aushe, ta kufa eenghono dopamhepo. Ndele kamu udite ko, ovamwatate vange, kutya omu . . . Omanga, oshiwana eshi sha holoka mekapiteli eti13 lEhololo, okanamwenyo aka ka holoka ka fa odjona. Ndele oke na omaluvinga avali, oshiwana neenghono dopangeleka, ashike okwa ninga oshinima shelifa ngaashi oshilyani eshi she mu tetekela.

²⁷⁷ Oshikumwifa, America onomola omulongonanhatu, nomukainhu. Oshikumwifa, osha holoka nokuli mekapiteli eti13 lEhololo. Otwa tameka nomakonda omulongonanhatu kependela, eenyofi omulongonanhatu. Kesheshimwe o “omulongonanhatu, omulongonanhatu, omulongonanhatu, omulongonanhatu,” omukokomo aushe. Kesheshimwe o “omukainhu, omukainhu, omukainhu,” omukokomo aushe.

²⁷⁸ Ndele lwaxuuninwa otashi xulu po, (ohandi shi tengeneke), omukainhu ote mu pangele. Dimbuluka, osha li omido omilongonhatu dapita, onde shi tonga. Ndele—ndele o—oinima iheyali nda tengeneka, itano yomuyo oya wanifwa. Ndele ove na ko omulumenhu paife e mu ete mo. Ndele omwe shi hoololela mo, meepolitika deni. Heeno. Huh! Eewa.

279 Shihapu unene oku tonga, ito dulu oku hanga apa wa hala oku ya. Didilika paife. Itandi mu kaleke mo ashike okafimbo kashona, nge ondi noku twikila mongula konguloshi.

280 Tala. Didilika. Eshi Satana...Paife, kesheumwe, ou, a dimbulula kutya Satana ota pangele eenghono adishe dopapolitika dounyuni. Ye osho a ti. Mateus ekapiteli eti4, owe shi kwata, novelise oni8. Omauhamba aeshe aaye. Olo etomhelo tava lu, oita, okudipaa. Paife dimbuluka.

281 Kashi kumwifa? Ova pewa eongamukonda eli, va dipaafane. Akutu, kutu, kutu, kutu! Didilika paife.

282 Paife, eshi e shi ninga, ke na natango eenghono dopangeleka. Ashike okwa tamekela nondemoni yelongo loipupulu. Nelongo olo ola ninga elongo. Elongo olo ola ninga omunhu momuxunganeki omunaipupulu.

283 Ndele hano okwa ya ashike konhele yomondjila. Ina ya kuIsrael, paife. Okwa ya koRoma; Nikea, Roma.

284 Oshiongalele osha ningwa, tava hoolola omubisofi omukulunhu. Opo nee, moku ninga ngaha, ova hanganifa ongeleka nepangelo kumwe. Hano, okwa efa outa waye. Okwa dja ko konghambe yaye itoka. Okwa ya konghambe yaye itilyana, osheshi ota dipaa keshe ou ita tu kumwe naye. Oshipatifo shoye osho ngaho. Omunhu elifa! Mu tala a londa moUkwaalushe mwinya, nasho, uwete, ta hanganifa eenghono daye adishe kumwe.

285 Oshinima shelifa tava kendabala oku ninga paife ngaha, oshinima shelifa, nena. Noshinima shikumwifa, pamwe kamu shi udite ko. Ashike, nena, okudja kongudu yoBaptiste moLouisville. . . Omwe shi uda koradio. Omupopi okwa fikama ndele. . . Vangapi ve shi uda? Omondjila. Uwete? Eewa, oove ngaha. Ova hala, noku pula mongeleka paife, kutya, "Katu na lela oku kala, akutu, oku djoina ashike ongeleka yaKatoolika, ashike otu noku kala twa ongala pamwe navo." Twa. . . Ndele, efimbo tuu olo sha li tashi ningwa moLouisville, oku Kalunga ota futununa Oipatifo kovanhu Vaye, oku shi ulika, "Inamu shi ninga!" Tala aveshe tava longele kumwe? Dimbuluka, ekola nonghuti okwa kala koshiti shoshikuku shimwe, monguluwato. Oshili. Dimbuluka ashike.

286 Paife otwa mona mo kutya, okwa hanganifa eenghono daye, hano, eshi a ninga epangelo nongeleka, oukwangeleka. Hano oto ka ninga ngahelipi? Okwa tunga oukwamhepo waye mwene. Ndele paife ota dulu oku ninga keshe eshi a hala. Hano, oku noufemba oku dipaa keshe ou ita tu kumwe naye. Osho naana a ninga, yo. Ndele okwe shi ninga naana. Ndele eshi a—a . . . Okwe shi ningila ovayapuki vashili vaKalunga omunamwenyo, ava va diinina Ondjovo noina va twa kumwe naye momalongoitavelelo aye. Ye okwe va tula mefyo.

287 Paife, Mumwatate Lee Vayle, nanye ovalongi mu li apa vomido daNicae nongelesa yotete, Nghi shii nge owe shi lesa ile ahawe. Nge owa hala oku shi lesa, oto i mo Schmucker's *Glorious Reformation*.

288 Ndele owe shi mona, kutya, eshi Omuyapuki Augustine waHippo a ninga omupristeli koshi yongeleka yaRoma, e nomhito, fiyo oshikando shimwe Omhepo Iyapuki tai kendabala oku uya muye, ndele te I anye. Vangapi ve shi shii, onga omulongi? Onghee, okwa anye Omhepo Iyapuki. Osho naana, olupe longeleka yOprotestant nena, oyo ya anye Omhepo Iyapuki. Okwa shuna kuHippo, nokwa li umwe e shi shanga, ombapila oyo i na, "Ehololo la dja kuKalunga, kutya oshi li nawa noku wapalela Kalunga, oku tula omunhu keshe mefyo oo ina itavela nongelesa yaKatoolika kaRoma."

289 Paife pwilikina. Ohandi endulula okudja kwaava vafila eitavelo, "Okudja mefimo lo—lOmuyapuki Augustine waHippo, nafiyo 1586" momaitavelo Omuroma, "ongeleka yaKatoolika kaRoma oya tula Ovaprotestante eemiliona omilongohamano nahetatu ke fyo." Eongamukonda laye olitilyana? Okwa li a londa onghambe itilyana? Okwa li shike? Eenghono delifa; omulondi elifa. Ope na Oshipatifo. Ova dimina, "eemiliona omilongohamano nahetatu," ava va fila eitavelo, kwaashi aveshe va dipawa kondje yasho. Akutu, onghenda! Momafimbomido omulaulu, opa li eemiliona da palulwa keenghoshi, noku dipawa momukalo keshe, shaashi itave linyongamene kelongoitavelo laKatoolika olo. Ou shi shii.

290 Efimo lifike peni u na? [Eongalo tali ti, "Efimo lawana. Oufiku aushe."—Sd.] Eewa. Nandi leshe sha. Penuna pamwe naame paife, nandi ku ulikile sha. Natu—natu faneke oshinima eshi, okafimbo ashike. Osha ningwa ashike shi uye momadiladilo ange, nohatu shi lesa. Natu pandjulen mEhololo, kekapiteli eti17 lEhololo. Natango otu na ominute omulongonanhano da fyaala ko. Eewa. Paife pwilikina nawa, nawa lela paife, ngaashi hatu lesa. Nye ava mu na Embibeli deni nota mu pandjula, ohandi ke mu pa okafimbo, opo mu shi mone.

291 Owe shi kwata, Lee? Onde shi kufa moSchmucker, uwete, *Glorious Reform*, ava va kufa mo ovafili veitavelo vaRoma, koVatican.

292 Paife, osha li oku ya momahepeko ovanhu vOmuyapuki Patrick. Opo nee tava ifana Omuyapuki Patrick o—omuyapuki wavo. Huh! Omuyapuki Patrick okwa li hanga Omukatoolika ngaashi ame; nou shii kutya ondi li shifike peni. Uwete? Okwa—okwa tumbula nawa elongo longeleka. Okwa anye oku ya komupapa. Eheni, omufimanekwa. Omuyapuki Patrick nokuli... Omolwashike, ove, owa ya nale mOumbanganhu waIreland, opo a li e na eefikola daye? Ou weteko, edina laye kala li Patrick. Vangapi ve shi shii? Edina laye ola li Sucat. Oshi li

mondjila. A kanifa okamwaina okakadona. Oto dimbuluka eshi va... Uwete? Eewa.

293 Paife didilika, ekapiteli eti17 lEhololo. Paife kesheumwe kendabala oku patulula omutima woye. Omhepo Iyapuki nai ku longe paife.

*...kwaame okwe uya umwe womovaengeli venya
vaheyali ava va li ve na o—ve na oiyaxahandu
iheyali,...*

294 Paife, ou wete, ope na Oiyaxahandu Iheyali. Ou weteko, heyali edi, ngaashi hatu piti mo, aishe oya ningwa poshikando; sha shikula Omahandukilo, sha shikula omafimbomido ongeleka, shelifa ashike, molwaashi ashishe osha patelwa mEmbo limwe olo, kesheshimwe. Ndele kesheshimwe osha ningwa ashike medingonoko; umwe okwa ya kulikwao, namukwao, namukwao. Ope na eemhepo mbali tadi longo; Kalunga, nondemoni. Uwete?

*...ve na oiyaxahandu iheyali yaxuuninwa, ndele ta
popifa nge, ta ti... Ila oku; ndele Ndi ku ulikile...
etokolo lombwada inene oyo ya kala omutumba
kombada yomeva mahapu:*

295 Paife tala apa, lwaapa, kutya, “omeva.”

296 “Ombwada,” oshike osho? Oo omukainhu. Ita dulu oku kala omulumenhu. Ndele omukainhu okwa udikwa nashike mongeleka, mOmbibeli? Ongeleka. Omolwashike? Omufuko waKristus, nosho tuu; ou wete, omukainhu, ongeleka.

297 Paife, “omeva,” otashi ti ngahelipi? Tala apa. Lesha ovelise oni15 dasho ope.

*Ndele okwa lombwela nge, Omeva enya we a
mona, oko ombwada ya kala omutumba, ovanhu,...
eengudu,...oiwana, nomalaka.*

298 Ongeleka ei okwa li tai pangele ounyuni aushe, uwete, “E li omutumba kombada yomeva mahapu.”

*Ou eehamba dopedu da haela naye, oluhaelo
lopamhepo (ta kufa elongo laye, elongo lOvanikolaiti),
novakwambada yedu ova kolwa komaviinyu oluhaelo
laye.*

299 Mumati, oto popi kombinga yonduba youkolwe, musho! Ove...

*Onghee okwa twala nge momhepo mombuwa: ndele
nda mona omukainhu...*

300 Ndele ou shii kutya oshike? Eshangelo laKatoolika mwene ola dimina kutya ei ongeleka yavo. Vangapi ve shi shii? Mokushanga kwavo vene. Ondi na Oitwa YEitavelo Letu, sha ifanwa, paife, uwete; oshomupristeli. Eewa. Eewa.

Ndele nee *ye okwa twala nge mombuwa momhepo: ndele nda mona omukainhu e li omutumba koshilyani shitilyana, shi yadi omadina omasheko, shi na omitwe heyali neembinga omulongo.*

301 Paife shi tala ashike, edidiliko olo, kutya “omitwe heyali.” Paife ou wete apa Ya ti, “Ndele o—ndeke o—ndeke o... Omitwe odo wa mona odo oikulundudu iheyali oko omukainhu e li omutumba.” Roma oku li omutumba koikulundudu iheyali. Uwete? Paife kape nepuko kusho, uwete, “Omitwe heyali.” “Nomaluvinga omulongo,” ou weteko, oo omauhamba omulongo, nosho tuu.

Ndele omukainhu okwa li a djala oikutu yopurpri... ouluwala litilyana,...a wapekwa moshingoldo nomamanya mawa e nondilo...ouwe, meke okwa li e nehola loshigold li yadi oixuna—oixuna yonyata yoluhaelo laye:

302 Omhepo yaantikristus, “oluhaelo,” uwete, “elongo,” oluhaelo kuKalunga. Uwete? Paife, okwa wana oku kala Omufuko, uwete; ndele ota haele. Uwete? Ngaashi ashike Eva a ninga, ngaashi ongeleka ya ninga kwinya. Uwete?

Ndele moshipala shaye omwa shangwa, edina la shangwa, OSHIHOLEKWA, BABILON SHINENE,...

303 Ndele kesheumwe oku shi shii, “BABILON” oRoma.

...INA YEEMBWADA NOIXUNA YOKEDU.

304 Ndele pwilikina ovelise oni6.

Ndele onda mona omukainhu a kolwa kohonde yovayapuki, nohonde yovafili veitavelo vaJesus: ndele eshi nde mu mona, onda kumwa nonghumwe inene.

305 Okwa li oshinima shiwa, nomishiyakano nakesheshimwe kombada yaye! “Ongahelipi mounyuni ta kala e netimba lokunwa ohonde yovayapuki?” Osha nyengange. Paife Ye ote ke mu lombwela.

Ndele omwengeli okwa ti kwaame, Owa kuminwa shike? Ohandi ku lombwele oshiholekwa shomukainhu, no...noshoshilyani she mu humbata,...

306 Paife, eshi kashi li koshi yashimwe shOipatifo. Eshi oshimwe shilili, uwete.

Ndele okwa ti...omitwe heyali neembinga omulongo.

Oshilyani...we shi mona osha li po, ndele kashi po vali; ndele oshi noku djuuka mo vali mombwili (kashi na ekanghameno, omupapa), ndele oshi noku ya menyonauko: naava ve li kombada yedu otava kumwa, ava omadina avo inaa shangelwa membo lomwenyo lOdjona, (Ovahoololwa ovo ngaho, uwete), omwenyo okudja kediko lounyuni,...

307 Ngahelipi, edina loye ola tulwa naini mEmbo lOmwenyo? Okepapuduko olo wa ya kulo? Ahawe, omufimanekwa. “Okudja kediko lounyuni.”

. . . eshi va mona oshilyani sha li ko, . . . kashi ko vali, ndele tashi uya natango.

308 Uwete, “oshilyani,” umwe ota fi, mukwao tai ponhele yaye. “Okwa li ko; ke ko. Okwa li ko; ke ko. A li ko; ke ko.” Ndele otai menyonauko, omukalo oo. Uwete? Eewa.

Ndele apa o—naapa omadiladilo aa e na ounongo.

309 Vangapi ve shii kutya ope na eeshalinghenda omuwoi dopamhepo, ndele imwe yomudo ounongo? Eewa.

Omitwe heyali odo eemhunda heyali, oko omukainhu a kala ko omutumba.

310 Akutu, ou noku kala omupofi filu, omufitamatiwi nombolo, ope uhe shi mone. Uwete? Eewa.

. . . oku na eehamba heyali: nhano oda teka po, ndele imwe oyo (Nero), ndele . . . imwe otai uya; ndele fiku tai uya, oi nokukala po ashike okafimbo kazupi.

311 Oto dimbuluka eshi a ninga. A xwike po oshilando, noku shi tula mOvakriste. Ndele ta tula ina yaye koshiti sholupwelele shonghambe noku mu endifa momapandavanda. Ndele to mbadapala, eshi Roma ta xwikwa po. Eewa.

Ndele oshilyani sha li ko, ndele kashi ko vali, nokuli osho oshitihetatu, . . .

312 Omupaani Roma, a etwa moupapa waRoma. Eshi a ninga omunhu womhepo yantikristus a ninga omunhu, a dikwa oshishani, okwa ninga ohamba ya dikwa oshishani shaRoma, aishe i li mepangelo nongeleka, kumwe. Akutu, mumwatate! Uwete, oi shi yadi. Uwete?

. . . oyo . . . omutiheyali, ndele okwa ya . . . (Ota ka la po shifike peni? Inava lundulula omukalo.) . . . a ye mekano.

. . . eembinga omulongo we di mona odo eehamba omulongo, inadi nangala natango omauhamba eehamba natango; ashike tadi ka mona eenghono ngaashi eehamba di kale otundi imwe noshilyani.

313 Ookahanyamukulwa, ou wete, osho naana. “Ava ove na omangela imwe.” Paife, tala oku. Ndele otava popi kombinga youkomunisi. Uwete?

Edi odi nomhangela imwe, otadi yandje eenghono dado nepangelo koshilyani.

Do otadi kala nokulwifa Odjona, ndele Odjona otai di findi: osheshi oyo Omwene woovene, nOhamba yeehamba: naava ve li pamwe nayo ova ifanwa, . . . ovahoololwa, novadiinini.

Ndele okwa tya kwaame, Omeva enya we a mona, ombwada ya kala omutumba kuwo, ovanhu, . . . eengudu, . . .omaludi, nomalaka.

. . .eembinga omulongo we di mona noshilyani, ovo tava ka tonda ombwada, nehangano olo ola taulukwa. . . (onde shi popya onguloshi.) . . . ndele tave i dula tai kala hamunghele, ndele tava li ombelela yayo, ndele tave i xwike momundilo.

314 Ku shii kutya Ombibeli otai ti kutya ovalongeli veeshikepa, nakesheshimwe shilili, tava ka tya, “Woo, woo, oshilando osho shinene! Osha hangika ngahelipi motundi imwe!” Uwete?

Osheshi Kalunga okwe shi tula momitima davo va wanife omhangela yaye, noku twa omukoo umwe naye, noku yandja ouhamba wavo koshilyani, nafiyo ondjovo yaKalunga tai wanifwa.

. . .omukainhu ou we mu mona oye oshilando osho shinene, shi nepangelo kombada yeehamba adishe dopedu.

315 Umwe na lombwele nge. Russia ita pangele kombada yaadishe. Ihatu pangele kombada yaadishe. Ope na ohamba imwe aike tai pangele kombada yadishe. . . ngaashi oshivela sha Nebukadnesar tashi lotoka mukeshe imwe yomudo fiyo okominwe. Ou oRoma. Roma ite shi ningi onga oshiwana; ote shi ningi onga ongeleka. Oshiwana keshe shi li koshi yeulu oshi li moRoma.

316 Kape nonghumwe tava ti, “Olyelye ta dulu oku mu lwifa?” Ota dulu a tye, “Ombili,” [Mumwatate Branham ta topifa omunwe waye—Sd.] osha pwa ngaho. Keshe Omukatoolika ota ti, “Osho, ‘Ino lwa,’” ndele—ndele ihava lu. Opuwo. “Olyelye ta dulu oku ninga eshi ta dulu oku ninga?” Kape na umwe. Oshi li mondjila. “Onghee ova kumwa koikumifalanga oyo ta dulu oku ninga.” Ota dulu oku kangheka oita. [Mumwatate Branham ta topifa omunwe waye.] Oshinima ashike e noku ninga oku tya, “Kanghama.” Opuwo. Ashike oto lipula ote shi ningi? Hasho nande.

317 Didilika, otashi ulike shili, “Ove noku dipaafana. Ove noku dipaafana.” Outa waye kau na oikuti, potete, ashike laye “eongamukonda linene” ola ninga. Okwa ninga edipao laye, konima, nokwa lunduluka konghambe itoka a ya konghambe itilyana; shelifa, naana, omunawii, neongamukonda laye.

318 Jesus okwa ti ngahelipi? Jesus okwa ti, “Ava tava dipaa neongamukonda otava dipawa kulo.” Ino homona. Uwete? Jesus, oufikuku oo eshi Ye a tonga, eshi popya, ndele Petrus okwa kufa eongamukonda laye. Uwete? A ninge ngaashi Ye a ninga, inda ashike komesho.

319 Paife, paife dimbuluka, ye oku na eongamukonda. Ota i, neongamukonda meke laye; a londa, onghambe itilyana, ta yoo mohonde ya kesheumwe ou ita tu kumwe naye.

320 Paife ou shi udite ko? [Eongalo tali ti, “Amen.”—Sd.] Vangapi ve udite ko kutya Oshipatifo eshi oshike paife? [“Amen.”] Eewa. Paife, Jesus okwa ti ngahelipi? “Ava tava kufa eongamukonda otava dipawa keongamukonda.” Oshi li mondjila? Eewa. Eewa. Omulondi ou nouhamba waye aushe ou wa dipaa mefimbomudo alishe, oyo ya tilashi ohonde aishe ei yovafili veitavelo ovayapuki, otai dipawa kEongamukonda laJesus Kristus eshi Ye te uya. “Ava tava kufa eongamukonda otava dipawa keongamukonda.” Ova kufa eongamukonda lelongoitavelelo naantikristus, noku teta po vashili, ovalinyongameni vashili, momafimbomido aeshe, va ye, iya, eemiliona. Ndele eshi Kristus te uya nEongamukonda, osheshi Ondjovo Yaye oyo tai di mokanya Kaye, Ye ota dipaa keshe omutondi e li komesho Yaye. Owe shi itavela? “Ta dipaa omutondi.”

321 Natu yeni apa okafimbo, Ehololo. Ohatu tale paife nge ohandi shi popi ashike, ile ngee Ondjovo osho tai ti. Ehololo 19:11.

Ndele nda mona eulu la yeuluka (amen), ndele tala onghambe itoka; naau e li omutumba kuyo okwa lukwa Omudininini nOmunashili, ndele ta tokola ndele ta lu.

Omesho aye a li. . . omitemo domundilo, nokomutwe waye . . . oikoloni ihapu; . . .

322 Akutu, mumwatate! Uwete, Ye okwa dikwa oshishani kovayapuki Vaye, ou wete.

. . . ndele ye oku na edina la shangwa, itali shiivika nande okuumwe, ashike . . . yemwene.

323 Dimbuluka, itatu—itatu dulu, katu shi shii, uwete, eshi shi li. “Ndele okwa li a djala . . .” Natu tale.

Nokwa djala oshikutu sha yavwa mohonde: nedina laye ola lukwa (kali “fi,” ashike “la lukwa”) Ondjovo yaKalunga.

324 Osheshi, Ye nOndjovo umwe. Uwete? Paife didilika, kashi fi “omadina Aye.” Uh-huh! “Edina Laye ola ifanwa ‘Ondjovo yaKalunga.’” Oi shii ashike Edina limwe; kape na vali limwe po.

Nomatanga ovakwaita omeulu, aa a li meulu e mu shikula va londa eenghambe ditoka, va djala oikutu yoliina, itoka ya yela. (Oo ouyuki wovayapuki. Uwete?)

325 Paife tala. Jesus okwa ti ngahelipi? “Ou ta kufa eongamukonda. . .” Eewa, omulondi wonghambe itilyana, apa a yuka. “Ou ta kufa eongamukonda. . .” Oto dulu oku kala wa dipaa eemiliona omilongohamano nahetatu omuvo, momafimbomido aa, okudja opo; pamwe mahapu. Ashike Jesus okwa ti, “Ou ta dipaa neongamukonda ota dipawa kulo.” Tala.

Nomokanya kaye omwa dja eongamukonda la twa, . . .

326 Ovaheberi, ekapiteli eti4, otava ti, “Ondjovo yaKalunga oi neememo i dule eongamukonda leememo keembinga mbali, tai tongola omungo wekipa.” Ndele Oya ninga shike, Ondjovo, oya ninga? “Oyo Omukonakoni womadiladilo omutima.” Omondjila.

. . . mokanya kaye omwa dja eongamukona leembinga mbali la twa . . . eongamukonda la twa, oku denga nalo oiwana: ndele ye ote i lifa nodibo yoshivela: ndele ye ota lyataula oshikolelo shomaviinyu oupyuhandu waKalunga Omunaenghono adishe.

Ndele oku na moshikutu shaye ponho yaye opa shangwa, OHAMBA YEEHAMBA, NOMWENE WOOWENE.

327 Ngaashi omuhongauli, omunamhinge nOndjovo yaKalunga, nomolwaashi itava tu kumwe, noshinima eshi. . . Satana a tula po, a hanganifa eenghono dopapolitika odo a e na, neenghono dopamhepo odo e na, kumwe, noku ninga ongeleka oyo tai kombolola moshiwana keshe. Ndele okwa tula eemiliona lweemiliona. . . konima a nuka ko konghambe yaye itoka, konghambe yaye itilyana, ndele okwa kufa eongamukonda laye noku ya.

328 Ashike Kalunga okwa ti, “Noshinima shelifa osho a lundulula, ile ta kendabala, nelongo loipupulu; Ondjovo oyo yelifa otai holoka meenghono, tai di komilungu daJesus Kristus, noku mu dipaa, nakesheshimwe komesho Yaye.” Amen.

329 Oshipatifo Shitivali osho ngaho. Ou Mu hole? Akutu, kutu! Osho OMWENE OSHO TA TI. Kalunga na hambelwle! Nge omahololo makwao aeshe aa, nomamoniko, nakesheshimwe, okwa denga naana ko—koshitwa! Ndele vangapi ve shi shii? Yelufa eke loye. Omafefe, kesheumwe e li omu, nomake avo pombada. Oshi li mondjila. Osho tashi kala! Dimbuluka, osho.

Akutu, kaume, ila kOfifiya oyo ya yadifwa
nOhonde,
Okudja muImmanuel,
Novalunde yo tava koshwa mo,
Komatimba avo aeshe.

330 Ila, Mu itavela, nge ino shi ninga nale. Ino hepifa omhito; ino, ino, nge omu na shimwe monghalamwenyo yoye, kaume.

331 Otu li apa. Shimwe oshi li puku ningwa. Nghi shii kutya omolwashike. Nghi shii kutya onaini. Ondi shii eshi tashi ka ningwa, ashike nghi shii kutya otashi ka ningwa naini. Ashike oshi noku kala, molwaashi Ye ote shi holola paife ngaha. Ye iha ningi sha kakele Ye te shi shiivifa. Amos 3. Ye okwe shi shiivifa, tete. Ndele Ye okwa udaneka kutya oinima ei otai uya momafiku axuuninwa. Nefimbomudo longeleka litiheyali, pexulilo lalo, ngeenge omutumwa a fiki, opo tashi kala. Otashi

hololwa, Oipatifo oyo ya matulwa otai hololwa, ndele Oyo ngaha. Paife, oshi li mEdina lOmwene. Shi itavela, kaume. Ehen, omufimanekwa. Dja mo muBabilon!

332 Onda hala oku tonga sha manga inatu pata. Molwaashi, ondi na... Ohandi i ashike fiyo etata lomulongo. Oshi li pefimbo paife.

333 Billy naame, eshi twa dja mo modila, moIndia, olweendo letu laxuuninwa kwinya. Okwa li handi tale o—ombapila oyo va eta, ya shangwa mOshiingilisa. Ndele oya ti, “Ekakamo ledu ola xula; oudila otava aluka.” Hano oya yandja eyelifo. Ova... Opa li shimwe shi kumwifa sha ningwa.

334 India ke na omaluumbo a tungwa ngaashi hatu ningi. Ova toola omamanya, noku ninga omaluumbo avo. Nova tunga omaumbo avo mahapu momamanya, ve a tula ko. Ndele omwa ndjena mwinya, apeshe, akutu, keshepamwe, konyala hanga, moIndia, kakele u li keemhunda. Naakushee mwinya moCalcutta naikwao, ovanhu va nangala momapandavanda, va fyondjala, nosho tuu.

335 Paife, onghee, ndele ova tunga omaumbo avo meeshungo, domaumbo avo. Ova lotokifa o—oluumbo li li apa, komunghulo weumbo lavo. Va tunga eeshungo domaumbo avo, neeshungo odi li apa pe na eendungu davo. Ove di fulila eengobe davo naikwao, noku tula ko omaalumbo avo.

336 Ndele, ohaluka, shimwe osha hovela oku ningwa. Oudila vanini, ou weteko, ova ya momamanya aa, ndele tava tungu oihadi yavo noku tekula vavo vashona. Ndele shimwe osha hovela oku ningwa.

337 Keshe efiku, ngeenge taku ndjene, eengobe adishe otadi uya noku fikama koshi yomudidimbe womakuma aa; ditalale.

338 Noudila aveshe ove li meenhele odo. Ndele, ombaadilila, oudila aveshe ovo vanini, molwa etomhelo limwe lihe shiivike... Paife, ou shii eshi twa tonga efiku linya kombinga youdila vanini. Uwete? Etomhelo limwe lihe shiivike, aveshe ova ya. Nova dja mo, inava alukila koihadi yavo. Ova ya mepya, nova kala va nambela komiti, nakeshe opo tava dulu oku ya, ile va ye pedu.

339 Eengobe inadi uya ko. Eedi inadi uya ko. Oda kala mepya, noku yaamenafana. Oo omukalo muwa oku ninga. Ove shii kutya shimwe otashi ka ningwa po.

340 Hano, ombaadilila, ekakamo ledu ola ningwa, noku ufa po omakuma, oku ufa po omaluumbo, nakesheshimwe shilili.

341 Hano oudila ova hovela oku aluka. Inava aluka atatu ile omafiku anhe; opo nee ova hovela oku aluka. Ova ti, “Iya, ekakamo ledu ola xula paife; oudila ova aluka.”

342 Omolwashike? Ino itavela kutya Kalunga elifa ou ta dulu oku ninga oudila ovo neengobe needi, mefimbo laNoa, va ye

monguluwato, Ye natango oKalunga elifa ou te va ningi va tukile keameno? Oshi li mondjila?

343 Paife nandi tye sha, mumwatate. Ope na shimwe shi li poku ningwa. Naaishhe ei yakula, omakuma opangeleka otaa ka wa po, noku ya kokule, noku twa kumwe. Shaashi, otave ke shi ninga, shayela ngaashi nda fikama apa. Ope na “oshiyelekela shoshilyani,” shayela ngaashi nda fikama apa; noshiwana eshi oshe shi kwata ko, paOndjovo yOmwene. Pwilikina, ngeenge u udite oko kanini, eliudo likumwifa, inda kokule nomakuma oo. Dja mo! Oto file mo. Ino shi ninga! Dja mo musho! Dja mo moinama aishhe ei! Kukumina keameno, diva ngaashi to dulu. Indila Kalunga onghenda.

344 Ino kufa ashike, imwe, “Iya, meme wange okwa li Omumethodiste, onghhee ondi wete osho handi kala. Tate wange okwa li Omubaptiste; osho handi kala.” Ino shi ninga. Ino—ino hepeka omhito.

345 Nghi na ko na sha nhumbi sha nafangwa Ye lininipika; Oyo Ondjovo yOmwene. Fadukila kuJesus Kristus diva ngaashi to dulu, noku kala po nafiyo Kalunga te ku yadifa nOmhepo Yaye Iyapuki. Osheshi otundi otai ke uya eshi to ke I konga, ndele Itai kala po. Onghee, shilipaleka oku shi ninga.

Natu nyongamekeni omitwe detu, okafimbo.

346 Tate Omukwaulu, akutu, ondi—ondi li ashike, omafimbo amwe, Omwene, nda fikama apa ndele—ndele ohandi kakama. Ohandi lipula otundi ii oyo tai ehene, ndele ame... Kape nomukalo oku shi kangheka. Osha tengenekwa tashi uya. Ndele onde lipula, “Omolvashike ovanhu itave uya noku—noku pwilikina? Ndele itave uya noku I tambula?” Ashike, osho naana, ondi shi shii kutya—kunya O—Owa ti itave shi ningi, onghhee itave shi ningi.

347 Ashike ope na vamwe ava ve na omadina avo a shangwa mEmbo lOmwenyo lOdjona. Ndele eshi Oipatifo oyo ya matulwa mwinya, ova mona mo edina lavo, nOmhepo Iyapuki oye va lombwela. Ove uya. Ito va kaleke kokule; kape na umwe ta dulu, kape na umwe. Otave uya, nande ongaho, shaashi Oto va wilike ngaashi Wa ninga oudila ovo vanini, needi neengobe. Oove Kalunga! Olufimbo lonhumba olo moinomwenyo i na, eshi ya shiiva kutya oi noku ya kokule! Ndele nge olufimbo, koshinamwenyo, otali mu londwele a kukume oshiponga, Omhepo Iyapuki otai ningile shifike peni Ongeleka oyo tai ti oya yadifwa naYo!

348 Kalunga, tu fila onghenda. Tu dimina po atushe, Omwene, onyanga yetu. Inatu hala oku fikama apa koshiudifilo eshi noku efa ovanhu ava va fikame pomakuma, nomaulu avo otaa nyuwa, noku ya noku tya, “Iya, otashi kwelengedja nawa.” Omwene, otwa hala oku ninga po sha. Fye, otwa hala U konakone omitima detu. Nge omu na sha sha puka, Omwene, natu shiive paife.

Alikana ino efa tu uye potundi oyo, kwinya, eshi kwa shelelelwa. Konakone nge. Yeleke nge, Omwene.

349 Apa, onda fikama apa pafilonghenda laKalunga, ndi wete Oipatifo oyo ya matulwa kwinya, noku uya, handi lombwele ovanhu. Omanga, Wa tengeneka kutya otashi ningwa ngaha, oivike ya pita. Ndele paife, Tate, Oyo ngaha, komesho yetu.

350 Paife, Omwene, yeleke nge. Konakone nge. Konakone nge, momutima wange. Omwene, inatu. . .Fye, otwa hala U tale meenghalamwenyo detu. Ndele nge omu na sha, shihe li mondjila, shi tu lombwela, Omwene. Otwa hala oku shi yukifa, paife ngaha; paife ngaha, fimbo pe nOfifiya ya yadifwa nOhonde, manga pe na o—odjika oyo tai koshola omatimba etu nokuhaitavela. Otwa hala oku holeka mo eemwenyo detu; okuhaitavela kwetu akushe. Kalunga, kwafa okuhaitavela kwetu; ku kufa mo mufye, Omwene.

351 Otwa hala oku tambula efilonghenda levakulo. Otwa hala oku dula, ngeenge Omangungumo enya makumwifa a holoka kwinya, nOngeleka ya kufwa po, otwa hala oku lilongekida oku I tambula. Omwene, shi wanifa.

352 Tu yeleka, Omwene, nOndjovo Yoye. Natu tale muYo.

353 Ndele nge otu wete kutya otwa dopa, nge omu na ava vatya ngaha omu, Omwene, ava va shashelwa moiifanifwa, vehe shii sha kombinga yoshili, eshasho lashili, nandi kale omudiinini ngaashi Paulus, eshi a li ta ende kombada yaEfeso, ndele okwa hanga ovalongwa tava ingida, noku ingida, ve na efimbo liwa, okwa tya kuvo, “Nye omwa pewa tuu, hano, Omhepo Iyapuki eshi mwa itavela?”

Kave shii ngee oku na.

Okwa ti, “Hano omwa shashwa neshasho lilipi?”

Ndele ova kala va shashwa kwaau muwa, omuxunganeki omuyapuki, ndele nee ova shashelwa melidilululo amuke.

354 Hano ova shashululwa, mEdina laJesus Kristus. Ndele Paulus okwe va lombwela va shashwe natango.

355 Omwene, mOuyelele wOndjovo Yoye: Ohandi lombwele omunhu keshe, ou ina shashelwa mEdina lOmwene Jesus Kristus, a endelege aye momeva, divadiva, fimbo e nomhito. Nye ava inamu yadifwa nOmhepo Iyapuki, Ohandi mu lombwele, mEdina lOmwene Jesus Kristus, wila keengolo doye, ndele ino fikama nafiyo Omhepo Iyapuki ye ku yapula noku ku yadifa nohole Yaye nouwa, nafiyo omwenyo woye wa wanenwa mOukalipo waKalunga kutya ehalo loye alishe oku Mu longela, noku Mu longela, noku longa naYe, onghalamwenyo yoye aishe.

356 Shi wanifa. Ohandi ilikana opo Kalunga e ku pe elombwelo eli, mEdina laJesus Kristus.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete

Ou Mu hole shili? Paife tula omake oye pombada.

Noku landa exupifo lange
Komuti waKalvali.

³⁵⁷ Nge omu na vamwe ve li omutumba, ava ve udite omhumbwe yavo konguloshi, ve udite kutya ova pumbwa oku shashwa, ile va pumbwa eshasho lOmhepo Iyapuki. Ou shii omhumbwe yoye; owe i hololelwa, nowa hala oku dimbulukiwa meilikano. Kape na umwe womufye te I ku pe. Akutu, ohatu dulu oku ku shasha. Ashike, oshinima ashike, itatu ku pe Omhepo Iyapuki. Kalunga oye te shi ningi, aeke. Ashike ou udite omhumbwe yoye, oyo Kalunga ta popi komutima woye, oyo we I pumbwa, nowa hala tu ku dimbuluke meilikano. Iho fikama, opo tu ku shiive, tu shiive kutya oove lyelye? Kalunga ne ku yambeke. Omhumbwe? Omwene ne ku yambeke.

³⁵⁸ Ondi wete ope na efele nomilongonhano, pamwe, va fikama apa. Pamwe sha fa opo, ngeno ondi mone aveshe. Nghi shii eshi shi li meendjuwo, nopondje, va yelufa omake avo pombada, nosho tuu. Ashike ou na omhumbwe.

Paife natu ilikaneni.

³⁵⁹ Paife, ava mu wete ovanhu ovo va fikama punye. Ndele ova fikama onga ondombwedi, koshipala shaKristus, “Onde—onde—onde Ku pumbwa, Omwene. Onde Ku pumbwa. Onde—onde lineekela ame—ame oumwe womwaava tava ka mona edina lange konguloshi konima yOshipatifo kwinya, olo la tulwa Mwinya okudja kediko lounyuni. Shimwe osha denga omutima wange, nonda fikama, Omwene. Aame tuu? Aame tuu to ifana? Onda hala U hololele, nge, edina lange Kwinya. Yadife nge, noku patela nge mwOove mwene, mOmhepo Iyapuki.” Nye ava mwa patelwa mo nale, onda hala mu yambuke. Pungulukila kuvo, noku va tenheka omake, u va ilikanene. Paife kala we litulamo noudiinini.

³⁶⁰ Tate Omukwaulu, mEdina lOmwene Jesus, Omhepo Iyapuki inene nai linyengele mengungo eli, ngaashi oshihomo shomhepo, noku ifana keshe omutima u li apa, Omwene. Noku tuma eshasho lOmhepo Iyapuki, kovanhu ava.

Nope nomeva a teelega.

³⁶¹ “Fimbo Petrus ta popi eendjovo edi, Omhepo Iyapuki oya kulukila mwaava va pwilikina Ondjovo, ndele aveshe ova yadifwa nOmhepo Iyapuki.”



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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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