

BULONDOSI

 Nda lumba, Mukwesu Neville. Mwabuka kabotu, beenzuma. Botelwa kubako cifumo cino, alimwi Nda konzya kwaamba kaambo nkakonya aa mukwesu wesu. Nda kamusyomezya kuba aa kapepele, elyo Nda—Nda kakwiimpya mvwiki yomwe, nkabela mvwiki itobela Nda kakuluba. Aboobo Nda kayeeya kuti ciindi catatu ceelede kuba i—i ciindi cini, Nde elede kucicita.

² Aboobo Nda kali awo buyo, mu miniti lyomwe lya ciindi, miniti lyomwe buyo. A Mukwesu Snyder wali aanze, aboobo twa sobelela mukati cakufwambaana loko, elyo—elyo kumalekelo twa njila mu kapepele. Lino Ndi yeeya kuti tula banyonganya, nce ncico nco twa cita, cindi ni twa njila mbuli boobo, aniini buyo. Aboobo . . .

³ Alimwi mpaawa Nda li, kuselemuka, Nda zoyeeya cibalo ca kukambauka, nywebo mulizi. Lino kanji kuli ndime, citola kutandila oora a cisela. Mpawo Ndi jisi maminiti atandila ku kkumi aosanwe, kkumi alusele aa ncico kutalika, elyo mpawo Ndali langide, nkabela nkoloko ya kaambide kuti nciindi ca kuzwa. Aboobo tuyo zumanana mu Mujibelo utobela, na ciindicimwi. Mbo mbubo.

⁴ Munsondo mwainda, twa kali aa cipati 10 caba Hebrayo, a kutalikila kampango ka 1, nkabela tii twa kaya ambele.

⁵ Muta lubi kuswaangana kunooli mu Indianapolis mvwiki eyi. Ikuti na umwi wanu, na mujisi beenzinyoko bali boonse kutala anzila eyo, baa, kulemba a kubaambila. I kuswaangana kuyo talika juunza masiku aa seveni okuloko, ku Cadle Tabernacle mu Indianapolis. Alimwi kuli busena bunji bwa kukkala, kutandila bantu bali zyuulu zili kkumi aumwi mbobuya—mbobuya kkazika. Alimwi walo muswaangano muniini wabaiminizi, kalo ii—ii kabunga kaniini. Ta ndizi noliba zina lya kabunga mbo libede. Bali mukuba ii—ii mulundano okuya, na muswaangano wabaiminizi.

⁶ Elyo mu muswaangano oyu wabaiminizi baka ndilomba kuba busiku bwa mukanazi. Aboobo i . . . Ndi yeeya kuti luswaanano lwini, mbungano, kabunga, kajisi biyo mamembala, masyoonto loko. Elyo aboobo . . . Elyo mpawo, ku ciindi camasiku, Ndino jisi i—i kuswaangana kwa kwaambaula busiku abumwi, Muvulo kwinda muli Bwasanu. Bwasanu masiku mamano aa muswaangano wabaiminizi. Aboobo, na ujisi beenzinyoko bamwi ku Indianapolis, baa, koboola nkoonya kutala.

⁷ Alimwi mu twenti thrii, kuseeni mu twenti thrii, ikuti na kukabe umwi unoinda okuno, buyo mu ciindi cako cakupumuna;

mbuli uli mweezi wa ciindi cakupumuna, kanji, mu Gandapati. Minneapolis, Bantu Banackristo Basimakwebo iba Masi oonse bali mukuba a muswaangano wabo wabaiminzi ku Minneapolis. Alimwi kuswaangana kwa boonse kunooli twenti thrii, ku kalimbabula. I kalimbabula ka cifumo kanooli ku twenti thrii ya Gandapati. Nde elede kuya kukanana cifumo ku kalimbabula, kujula kuswaangana.

⁸ Mpawo, mu twenti foo, Ndi cinooli mu Minneapolis, nkabela Njo oba ku Heart's Harbor Tabernacle, antomwe a Mufundisi Gordon Peterson. Alimwi bali jisi mabambe aakutondezya ku matelevizhioni okuya. Aboobo ikuti na mu—mu nooli munsu, baa, amu kaswaye.

⁹ Alimwi mpawo mu twenti foo, na twenti faivi, mubwini, kutalika muswaangano wabaiminzi, nkabela tuyo bako. Alo mabambe aagambya maningi. Ba. Roberts, Ba. Hicks, lwangu, bakutausi bambi banji, banooli kookuya. Alimwi kwiina mabambe andandamidwe. I Bantu Banakristo Basimakwebo, mukuba Bantu Banakristo Basimakwebo Bamakanimabotu Aazwide, bakali kuyanda kuulekela kuba kuli koonse, kufumbwa Muuya Uusalala mbo wakalino wamba kucita; kutuleta okuya toonse. Lino aboobo taakwe niba kajisi omwe mbuli oyo, alimwi taakwe niba kazibya basikukanana bali boonse. Nkukambauka luzutu kwa kazibisigwa nkwa—nkwa cifumo ca twenti thrii. Nde elede kuya kukanana ku kalimbabula kabo, nkabela oko kwakaambilizigwa. Kunzelyaboobo, tu yooba buyo okuya toonse, katuno lindila Muuya Uusalala. Eco ceelede kuba cibotu loko, taceelede na? Ikuti na twa konzya buyo toonse kulipa lwesu ku Muuya Uusalala, nce ncico, aku Mu lelela munzila Mbwa konzya—Mbwa konzya kutu belesya. Lino . . .

¹⁰ Alimwi mpawo kuswaangana kutobela kubambidwe, oko Nkwe zyi, nkwa Mulundano wakaindi waku Azusa Street. Kula ii . . . Oyo usika mu Itwi footini. Ndiya ku jula kuswaangana okuya wa mulundano wa masi manji waku Azusa Street; wakaliko mu myaka ili makumi osanwe ya pentekoste mu United States. Myaka ili makumi osanwe yakainda, usika mu Itwi, cindi Muuya Uusalala niwa kasaanguna kuwida mu Azusa Street. I wakale . . . Nda syoma yakali missioni yakaindi ya Baptisti, na ku Azusa Street mu Los Angeles, California, mpaawo Muuya Uusalala mpowa kawida lutaanzi, myaka ili makumi osanwe yakainda, oyu usika mu Itwi.

¹¹ Kwalo cindi Ne kali ku Cow Palace, myaka misyoonto yainda, Nda kati, “Ee, fifite, bbala *pentekoste* lyaamba ‘fifite,’ aboobo nkaambonzi ta tubi buyo a mulundano mupati?” Elyo, nywebo mulizi, eco cakajata mulilo, alimwi ba jisi mulundano wa masi oonse. Lino uyo citilwa mu Angeles Temple. lino mazuba osanwe kakutanaba oyo, Nde elede kubamba buboneki buniini koonse ku masena aindene. Oh, kunselelo ku East Gate alimwi . . . na Nda amba ku South Gate, a kuzumanana

kutala mu i—i dolopo lya . . . Oh, ayo madolopo onse masyoonto, madolopo osanwe aindene, ku kubamba buboneki buniini, kuswaangana kwa busiku bomwe, mpawo kunjila moonya mu i—ku mulundano mupati.

¹² Mpawo na unooliko mu California, na kubusena okuya, bamwi banu nomuzwa ku California, amu ciyeeye eco. Tu langila ciindi cibotu ca luswaanano antomwe a bantu ba Leza ku ciindi eco.

Lino atu kombe.

¹³ Taata wesu Wakujulu, twa Ku lumba, cifumo cino, ku coolwe, cipati cabulemu nco tujisi ca kuboola mu Busyu Bwako, a myoyo ya lutangalo a kupa kulumba, nkaambo kakuti Jesu Mwana wa Leza wa tuzumizya loko kucita ceeci. A luzyalo Lwakwe lwa tuleta ku ciindi eci. Mpawo tuli kkomene kuba kokuno sunu.

¹⁴ Botelwa kuba a busena obu buniini bwa kubunganina. Bwalo mbusena bujukide, Bbaibbele lijukide, a myoyo ijukide ku kutambula Ijwi lya Leza a Mulumbe Wakwe. Lino twa lombwa kuti Muuya Uusalala uboole a kuzuzya tumpatikwa toonse twa myoyo yesu kubelesya bubotu Bwakwe, mbuli mbo tuli bala Ijwi Lyakwe. Nkambo kuli lembedwe kuteeti, “Muntu taka poneni ku cinkwa cilikke, pele ku Ijwi lyoonse lizwa ku mulomo wa Leza.” Aboobo, O Leza, kojula mulomo wesu sunu, kuti Ube nduwe ukanana, a myoyo yesu, kuti ube Muuya Uusalala kumvwa. Nkambo twa cilomba mu Zina lya Jesu, Mwana Wako. Amen.

¹⁵ Munsondo mwainda, mu Bbuku lyaba Hebrayo, twa katalikila a cipati 10, elyo mpawo twa leya kuya ku ciiyo cimbi, mukutaziba buyo awo Muuya Uusalala mpo uyo tusololela ku—ku yiisya awo, kwiina cakuyeeyela limwi, ku Mu lindila buyo keenda. Twa kajokela ku kuzibakale, kuzwa awo.

¹⁶ Kwaamba, acimbi, Ndili kkomene kubona Mucizi Hooper ukkede awo, cifumo cino. Mucizi Flo, kkomana masimpe ku kubona. Bunji bwanu ndiza tamu muzi, nyebo nobamwi. Kwalo waa kali kuciswa kakweekwe kwa myaka a myaka kali nsibukili bulo, wakainka ku masi onse, kasola kujana kuvunwa. Lino, sunu, tuli kkomene kuba a nguwe kakkede mu cikombelo, kalangika kabotu, sunu. Kulumbwe kuli Leza!

¹⁷ Lino, mulembi wa Lugwalo lwaba Bahebrayo uyeeyelwa kuba Paulo, nkaambo buli mvwisya mbuli bulembo bwakwe. Lino Lugwalo lwaba Hebrayo lwaka lembelwa ba Juda, Bahebrayo. Alimwi wakali Paulo kasola kupambula mulao kuzwa ku luzyalo, kutondezya i—i lwandaano akati ka mulao mbo wakabede, a luzyalo mbo lubede, nkaambo ba Hebrayo bakali kungsi lya mulao. Elyo mpawo Paulo wakali kusola kubatondezya luzyalo mbo lwakabede. Alimwi Ndi yeeya kuti, lwangu, kuti cipati 10 awa, a kampango 1, inga caba cijuzyo cilondokede ku cintu coonse.

¹⁸ Lino tu jisi cipati 1, ka citalikila. “Leza, mu ziindi zyakale, mu zianza zyansinsini wa kakanana ku matata kwinda mu basinsimi, pele mu buzuba obu bwamamanino kwiinda mu Mwana Wakwe, Kristo Jesu.”

¹⁹ Kuboola okuya ku chipati ca 7, nkulibonya kwa “Melikisedeki.”

²⁰ Twa boola ansi mu cipati 9, calo nca “bupaizi,” obo Kristo mbwaba Mupaizi wesu Mupati, ku kubweza busena bwa mupaizi mupati wakaindi.

²¹ Mpawo kucileta okuya ku cipati 10, twa njila, “I mulao mukuba cimvule ca zintu ziciza.”

²² Tu njila mu cipati 11, alimwi coonse cijatikizya i—i zimvule zibotu zya lusyomo, basintanze ba lusyomo, obo “ku lusyomo” ba kacita cintu cili *boobu-a-boobu*. A nzila kuti, “Kakutakwe ndiswe tiiba kakonzya kulondolwa,” nkaambo balo ncimvule ca ceeci ciboola. Kwamana mpawo tula njila mu cipati 11, a Paulo...

²³ Na, cipati 12, Paulo kaamba kuteeti, “Mukubona kuti tu zungulikidwe makamu manji aabakamboni, atu bikke ambali zitucelezya zyoonse, a zibi zitunamatila kapati, kuti tuzuze a lukakatilo muzundano uubikkidwe kumbele lyesu.”

²⁴ I cipati 13, cipati camamanino, kati, cigolela kuli ceeci, kutozya ku mamano, kuti Jesu Kristo ngu zyonse zilanganisigwa, kuti, “Ngu mbobuca nguwenya, sunu, amuya myaaka.” Mwabona? Kutondezya kuti wakali Kristo kaindi kakutanninga kuba mulao, wakali Kristo mu mulao, wakali Kristo mu mazuba aa luzyalo, alimwi uyooba Kristo kwalyoonse. “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.” Ino ncifwanikiso cibotu Lugwalo lwaba Hebrayo lutondezegwa kuli ndiswe.

²⁵ Lino, lino kutalikila a kampango 1 alimwi, atu joke. Munsondo mwainda, twa kayeeya kuti inga twa sika ku ciiyo ca *Bulondosi*, pele mpawo Leza waka tujosya a kujana *kuzibakale*, ku tutondezya awo inyika kiitana sola kulengwa... Mbangaye bakaliko okuno Munsondo mwainda? Atu bone janza lyako. Sena mwa cimvwa? Inyika kiitana kusola kulengwa, twa kali bikkidwe kale muli Kristo. Amu ciyeeye.

²⁶ Leza, mukuba utagoli, Oyo utakonzyi kubeja, uta konzyi kukanana cintu cili conse ciimpene, uzyi zintu zyoonse, cakulondoka buyo ku matalikilo mbuli Mbwa bedede ku mamano, alimwi cakulondoka buyo ku mamano mbuli Mbwa kabede ku matalikilo. Leza tagoli, mbuli Butamani. To konzyi kujana kkona lya mubalo uulondokede. Inga wainda a kwinda mu makkalo, Butamani, mpawo inga tiikwaba, tiikwaba, tiikwaba magolelo kuli ncico. Elyo nje nzila Leza mbwabede. Elyo cindi Na...Lutaanzi wakali Leza, oyo wakaliko lyoonse, Wa kali utagoli, uulondokede, ku kutalika,

alimwi lyoonse Uyo oba mbubonya. Ta konzyi kucinca. Uli mbubonya cakulondoka.

²⁷ Lino eyi nketani mpati ya bulondosi yaka dunsulwa ku mwaakwe wa ciindi. Ciindi cakasika, nkaambo ka cibi. Atu bambe cifwanikiso ca ciindi. Atu bone kabalo kalondokede, kalyonse, kalyonse. Lino mpawo, ciindi coonse, cibi cakalokela mukati, a kubikka ii—ii aniini. . . Mbuli mukaintu wangu mbwa yiita kuti, niini “impu,” na kakoto kaniini mu nketani. Aboobo, ya seluka lino. Butamani bwazumanana, pele tabuli mu ciimo cabo bulondokede. Ngooyu mwaakwe muniini waseluka, wa pasula nzila *eyi*, kwiinka nzila *eyi*. Leza wakacita ceeco nkaambo Saatani ngu waka cicitya. Mpawo waka lokela ansi ku mwaakwe wa ciindi, ku kusola, a kulondola, a ku kusalazigwa kwa basweekede. Kuteeti, Leza kwindaku luzyalu Lwakwe lupatikampatila, kuti buzuba bumwi akanyamune eyo impu niini, na mwaakwe, kujoka mu mubalo ulondokede, mpawo wazumanana pumbulika mbubonya buyo. Mwa cibona?

²⁸ Ciindi! Lino, ciindi mboobu bweende buniini buzunguluka; bwalo buselukila ansi. Jesu wakali kuzwa ku Butamani kuya ku Butamani, pele Wa kanjila mu mwaakwe wa ciindi nkabela wakaba mu mubili wabuntu, a kuboola kwiinda awa kutegwa kusalazya, na kubikka mubala wa Bulowa oonse aabusena obu, ku bunununa aku buswaanganya kujoka kubaa Leza alubo, ku Butamani boonse. Mwa cibona? Obo mbo cibede ciindi.

²⁹ Mpawo, Leza, cindi nicaka talika awa, kumamanino a kunyona kuniini mu mubalo uulondokede, oko kwaka cibamba kubaa kunyona kuniini muli ncico. Cindi Leza nakatalika okuya, Wa kali londokede. Zintuzyonse Nzya kaamba zyakali londokede. Zintuzyonse Nzya kacita, nzyacita, zili londokede.

³⁰ Aboobo, mpawo, Bbaibbele lya kaamba, kuti, “Kristo Jesu wakali Kabelele waka jaigwa,” kuzwa ku matalikilo aa kunyona kuniini, “matalikilo aa inyika.” Kristo waka jaigwa ku matalikilo. Lino, Ta kajaigwa ncobeni kusikila nikwakainda myaka ili zyuulu zyone. Pele, kaambo Nca kajaigwa kaindi, nkaambo, “Ku matalikilo kwakali Ijwi, alimwi Ijwi lyakali antoomwe a Leza, nkabela Ijwi wakali Leza.” Mwa cibona, Mukwesu Egan, eco Nce pandulula? Mwabona? Wa kali Leza, ku matalikilo. Elyo cindi. . .

³¹ Lino, Saatani takakonzya. . . ta ka—ta ka lenga ako kanyona kaniini, eyi impu niini. Ta kailenga eyo. Saatani takonzyi kulenga. Saatani ukonzya buyo kupindamuna eco Leza nca kalenga.

³² Amulange, Nda amba ceeci kutegwa mumvwisye. Eyi ni kkilasi ya bapati, alimwi toonse tuli bantu banabukwetene kanji, antela peseenti ili makumi ali fuka. Alimwi Nda syoma banakazi a baalumi bakubusyi bala amvwisya majwi lyabo, eco Nce. . . Mula ndimvwisya, kupandulula buyo cintucimwi.

³³ Ikuti na mwaalumi wabweza mukaintu wakwe, mwanakazi, nkabela waba mukaintu wakwe, elyo ba pona antoomwe mbuli mulumi a mukaintu kwa myaka ili makumi osanwe; bala salala a kunjoloma acakuta sofwaala mbuli kuti teebe kazibana umwi aumwi. Ayo—ayo mabambe aa Leza. Pele ku mwaalumi na mwanakazi oyo unka akuyo pona a mwaalumi na mwanakazi, oyo ulapilinganya, kuzyala bana bamusokwe. Pele ikuti na bapona antoomwe mu lumvwano olo lulondokede, eyo nje nzila ya Leza. Pele Saatani wavuuluka a kubikka cisi mu mwaalumi na mwanakazi, mpawo ba pona bwiimpene ku zikonke zya lukwatano, alimwi oko nkupilinganya. Makani ankwela ngaonya eni, pele ali pilingene.

³⁴ Aboobo nce ncico Saatani nca cita ku cintu ciluleme ica Leza, ula cipilinganya. Nce ncico Saatani ncali mukucita asunu a cini, cakasimpe (Amuswiilile!), ku Mulumbe wini wa Leza: ula Upilinganya, ubamba cintucimwi cimbi, ku Ubamba kulibonya kuba cintucimwi eco Nco utali mbubo.

³⁵ Mu inyika sunu, tu jana kuti kuli bantu, Bbaibbele lyaka cisinsima, kuti kuli misela yotatwe ya bantu.

³⁶ Umwi wabo ula tontola, muyumuyumu, situlengwa, situncimwa, bala zumanana buya, nku zulilwi buyo ku cisangabalilo. Bala unka ku cikombelo, kwaambaula aniini kujatikizya *ceeci*, *ceeco*, a Mwami, azimwi zimbi, mpawo kujoka, pele kabatakwe luzibo lwini lwa kuzyalululwa. Oh, bamwi babo bala kutaminina, pele buumi bwabo butondezya kuti takuli nkuko. Lino, abo mbaali ku lubazu lumwi, kutantamuka kulaale.

³⁷ Elyo lino, anselelo awa ku lubazu lumbi, kuli basikwiindilizya, a mbungano ini, yakasimpe, Jesu wakaamba boobo, “Iyo tandila kukozyanya loko, iyo cenga mbabonya basale.”

³⁸ Lino, bantu banji, mbo babonena buyo ciimo cakwiindilizya kusangana antomwe a cini balati, “Aah,” kuti, “takukwe cintu kuli ncico,” kozumanana. Mwabona, eco nce cintu nciconya ba Farisi ncoba kacita. Saatani, ta cengi kusola kusandula *ceeco*. Walo usola kusandula sandula Bwini obu. Alimwi oyu sikwiindilizya awa usola kukkopela Bwini obo. Mwabona? Mpaawo aali nzila ya munkali wako wa ntenda mpoubede, mpoonya awo.

³⁹ Lino, cileelede kuli ndiswe kukkala katuli basimuuya, kubala Ijwi. Alimwi kufumbwa cintu cibuka, aanze, ciimpene ku Ijwi, mpawo amu cisowele ambali. Ako nkekaambo, ziindi zinji, kuti Ndili. . .

⁴⁰ Ba lati Ndili muyumu loko aa bakambausi banakazi. I Bbaibbele lila baambila kuti batano kanani mu mbungano. I Bbaibbele lila bakasya kukanana mu myaambo, na kufumbwa

cintu, mu mbungano. Nde elede kukkala a Ijwi, amulangilile awo mpo Li bede, amu Li lange.

⁴¹ Mu inyika sunu, omu mubuka ezi ziyanza zybuzumini, amulangilile, aa tukamu tonse tuta tonkomene twa kulilesya kulya nyama. A basitulaolao, bati, “Nde elede kucita *boobu-a-boobu*. Ikuti na Nse kanani mu myaambo, ikuti na Nse citi *ceeci*, ikuti na Nse ongololi, ikuti na Nse zyani, kuli cintucimwi cilubide kuli ndime.” Eco nca busitulaolao.

⁴² “Twa kafutulwa ku luzyalo, kwiinda mu lusyomo.” Taakwe nco kacita; nceeco Nca kacita. Wa kacita eco nco takali kukonzya kucita. Ikuti noka konzya kuli futula, nkokuti Ta keelede kufwa pe. Pele Wa kafwa, kutegwa kakufutula, oko nko takali kukonzyi kuli futula omwini.

⁴³ Ako kaambyo kakaindi kubausya Leza, kalati, “Leza ugwasya abo batakonzyi kuli gwasya...” Na, “Leza ugwasya abo bali gwasya,” ba laamba. Eco cili buyo mubumbi. Ikuti na ulakonzya kuli gwasya lwako, Leza ulangila nduwe kucicita. Leza ugwasya abo batakonzyi kuligwasya beni. Nkabela tokonzyi kuli gwasya omwini, kuti ufutuke, aboobo Leza, ku luzyalo Lwakwe, wakaku futula.

⁴⁴ Lino, amubone obo mbocili cibotu! I mulao, mupati mu Butamani, obo Leza mbwa kabubwene kale obu bwende buzunguluka. Alimwi ikuti na Walo tagoli, nkokuti takonzyi—takonzyi kuba cintu cimbi. Andi bweze buyo eci, kutandila maminiti osanwe, cita ceeci kumvugwa kapati, kujata, kucisimpa, kutegwa cita supuki kuzwa ku mizeezo yanu alimwi. Akube kuti Muuya Uusalala mpawo uboole a kuciswaanganya antoomwe kubelesya luyando, kutegwa muta kacisiyi.

⁴⁵ Lino amulange. Leza, Oyo uta konzyi kubeja; Leza, Oyo utagoli. Mpawo Nda amba eci alubo ku bantu abo batakonzyi kulisimpika beni aa kuponesegwa kwa Buleza. Ikuti na Leza waka kusyomezya, Leza weelede kucimamela cisyomezyo Cakwe. Konzyi kucisiya.

⁴⁶ Lino amulange. Ka Tana sola kubikka Ijwi mu bulembo, alimwi, *Oyu* ngo muzeezo wa Leza. Ngooyu Mbo ubede. Oyu ngo muzeezo wa Leza, oyo Ngwa kayeeya, kuzwa ku malengelo aa inyika kaitana sola kuyalwa. Mbo cibede. Ako nkekaambo Nca kakonzya ku Li bikka kuba Ijwi lyakalembwa, a kwaamba eco cakali kuyooba, nkaambo Wa ka Li bona kuzwa ku malengelo aa inyika, a kuziba ncobeni mbo Lya kali kuyooba, mpawo waka Li kanana.

⁴⁷ Kumane mpawo Wa kaselusya luzibo Lwakwe ku basinsimi, mpoonya baka Li lembe. Kwalo mwaka a mwaka, a sentuari a sentuari, tula Li bona kalicitika mbubonya buyo. Leza, kapa zimvule zya Cakale, kutondezya Cipya kumbele. Elyo tula Li bona, Ijwi ku Ijwi, kali zulizigwa. Ino ndusyomo ndo tweelede kuyaka muli Leza!

48 Lino amu Mu langilile, “Kristo kajaidwe kuzwa ku malengelo aa inyika.”

49 Cindi Leza nakalanga ansi a kubona cintu cilikke cakali kuyo futula muntu wakasweeka, Wa kati...Ta ndizi na aya majwi, pele aeledede kuba cintucimwi mbuli ceeci: “Muntu takonzyi kufutulwa, nkaambo uya kubisya. Pele Nda langa ansi kwiinda omuya nkabela Nda bona makumi aa zyuulu zya myoyo iisyomeka iyo yanda kuboola. Nda bona zyuulu zya bantu abo bayo yanda kufutulwa, a kuta yanda kunjila mu lunyonyooko olu lubyaabi olo Ndweyo elela kucitila dyabulosi a baangelo bakwe, nkaambo beelede kuya kunjila mu cisubulo citeeli. Alimwi bantu ba myoyo iisyomeka bayo bona ceeco. Kwaakumana Njo—Njo oba a muntu wa zina lya Esau uyo kazyalwa; kuyooba umbi, Jakobo. Lino Jakobo takabi kabotu loko, ku kotalika, pele mu moyo wakwe uyo ziyanda zintu zya Leza, aboobo Njo sala Jakobo.”

50 Wa kakubona alimwi Wa kalizi kuti wakali kuyanda kufutulwa. Aboobo Wa kati, “I cintu cilikke Nce konzya kucita nkuunka ansi, Lwangu, a kuyooba a Mwana uya kuzyalwa, na mubili wanyama, a kubambwa mbuli mbabo.” I musamu utontozya poizoni ngu Leza Mwini wakeelede cibi, kutegwa Ka konzye kubbadela muulo. Nkaambo, inga catola cintu caatala maningi ciliko, kunyamuna muntu kuzwa ku ciimo caka sweeka.

51 Lino, amulange, Ula atala lya Angelo onse, Angelomupati onse. Waatala maningi wakaliko, wakaseluka awa aa nyika, a kupona akati ka bantu. Kumane wakaunka ku munzi waansi maningi mu nyika, Jeriko. Alimwi wakali mufwaafwi loko, kusikila muntu muniini maningi wamu muunzi wakacita ku Mu langa ansi; Zakayu. Elyo, mpawo, wakafwida zibi zya bantu. Kaboola mu nzila ya cilido, cabanyama, kalimucete. Muvubi maningi...Oh, Nda syoma mwa cimvwa. Muvubi maningi wakba mucete maningi.

52 Nokuba masiku nokwaali guwopati, kati, “I bayuni bali jisi ziteente, a bamwaaba bali jisi mpako, pele Nse jisi busena nobuba bwa kulazika mutwe Wangu.” Ulataala maningi ku majulu oonse Aakujulu, wakaba waansi maningi kuli bakali ansi bonse. Nobuba buumi bwa munyama, wakali acoolwe, kuli Nguwe, kuba atala Lyakwe, kuciimo cakulikwaya kwa buumi.

53 Kutali boobo biyo, pele, mu lufu Lwakwe, Wa kapenga lufu kutaba mbuli umwi wakasola kupenga; taakwe, mu muntu, wakasola kupenga a moyo wakatyokede kusikila Bulowa Bwakwe a maanzi zyaka pambukana kakutanaba lufu Lwakwe.

54 Mucete maningi; kuzwa kuba muvubi maningi, kuba mucete maningi. Kuzwa kukuba wakalelekedede kapati, kuba mupenzi wakali kuyoosya kapati. Elyo mpawo, kunze lya ceeco, wakaselemukila kungsi kwini kwa gehena yaansi loko, kaiyumwide zibi zyesu. Nkabela wakajata mamanino antali, na

mamanino a ntambo, kuzwa kukunyona. Awo, kaka sumpula mu bubuke, aku kaswaanganya ku cibeela cimbi ca Butamani, a kubambwa kuba Mugwagwamupati wa busalali, oyo batasalali moba konzyi kusika a kusalazigwa:

Kwiinda ku Kasensa kazwide a Bulowa,
Kazwa ku nsinga zya Imanueli,
Cindi basizibi badumpukila kungsi lya
zambangulwe,
Kusweekelwa twiimba toonse twa milandu
yabo.

⁵⁵ Boola mu Mugwagwamupati. Alimwi buzubabumwi, Oyo Wa kali ku matalikilo aa ciindi, uyo imikila mbuli sinsiku wa ciindi, mpawo uyo lizya bulile bwa Makanimabotu malemu. Alimwi boonse banooli muli oyo Mugwagwamupati, kuzwa ku matalikilo aa ciindi, kuya kuli sinsiku wa ciindi, kusika ku mamanino aa ciindi, bayo sumpulwa; mbuli Mbwa kwela ciindi kuzwa mukuba, kuba mu Butamani. Mwa cibona? Ngooyo Mbwa bedo, “I Mweendelezi alikke wakasimpe; Mwaami wa bami, a Mwami wa bami.”

⁵⁶ Mbobuti Mbwa kacicita? Kuzibakale. Wa kalizi. Mpawo Wa kati, kuti, “Wa kali Kabelele waka jaigwa.” Mpawo, ikuti na Wa kali obo, nikwakainda myaka ili zyuulu zyone cakaba, ciindi cakamana. Wa kazyalwa, ba kacita kuli Nguwe eco Nca kaamba kuti bayo cita, elyo mpawo Wa kabambulwa a kujaigwa. Pele, cakululama, “Wa kajaigwa inyika kiitana talika,” nkambo Leza waka Mu bona kumbele a kwaamba eco cakali kuyo citika. Lino cindi Leza akanana, ceelede kuba. Mwa cimvwa na? Oh, ma! Leza wakali mubwenekale Kristo, nkabela ceelede kuba. Ako nke kaambo cakamanide kale. Cindi Leza nakaamba Ijwi, eco caka cimanizya. Nkaako kaambo Nca kabambilwa ncobeni kuba cikozyanyo, cakajaigwa, cindi Leza na kaamba Ijwi inyika kiitanakuba.

⁵⁷ Amubone! Kutali biyo Kristo waka jaigwa, kuti kagusya cibi, pele zina lyako lya kalilembedwe mu Bbuku lya Buumi ilya Kabelele kuzwa ku malengelo aa inyika. Leza wakali lemba zina lyako, kusaangana a Lyakwe, kuzwa ku malengelo aa inyika.

⁵⁸ Lino, Saatani, ubacitya kuyoowa lino, kuba citya kuzumbauzya ceeco!

⁵⁹ “Inyika kiitana talika, Leza wakaita zina lyako, nywebo no Banakristo, aku lilemba mu Bbuku lya Buumi ilya Kabelele inyika kiitana sola kutalika,” mbo lyaamba Bbaibbele. Eelyo ndi Ijwi lya Leza, Wa kavwiila okuya, a kuyubununwa kwinda mu balanda Bakwe, basinsimi, alimwi tuli mukubotelwa cilongezyo ca kulyookezya, a kulindila Kuboola kwa Mwami. Kulindila, calukakatilo. Conse ca mana. Oh!

⁶⁰ Ta cigambyi, malwazi, makataazyo, lufu, taakwe cintu cikonzya ku twandaanya kuzwa ku luyando lwa Leza luli

muli Kristo! Nkaambo, ntalisyo ya inyika... Wa katubikka mu Mugwagwamupati wakaindi mubotu, katanta atala lya fulicoongo waku bubbila, kaunka ku mpela ya matalikilo aa ciindi alubo, kajisi intambo mu janza Lyakwe. Mpawo buzubabumwi, kwaamba, “Koboola atala!” Swebo to baumi a basyeede mane ku Kuboola kwa Mwami, tatu kabasinkili abo bakafwa mu Mugwagwamupati, nkaambo mweembo wa Leza uyo lila nkabela bafu muli Kristo bayo buka. Alimwi tuyo kwempwa antoomwe, kuyo baswaana, cindi nketani ya kusumpulwa kujoka mu bweende Butamani. Alimwi mpawo makkalo mbwano ya bupumbulika, tuyo imba ku Mu lumbaizya.

⁶¹ Ino Ucita nzi? Kutala okuya, utuyakila muunzi. “Mu ng’anda ya Ba Taata kuli makkalilo manji; ikuti ni kwaatali boobo, ni Nda kamwaambila. Lino Nda boola aansu ano, pele Ndiyo bamba yomwe, kuyo iyaka yonse. Alimwi ikuti na Nda unka, Ndiyo boola alubo, kuzo mutambula kuli Lwangu.” Oh, ma! Kwalo Uli mukuyaka muunzi.

⁶² Cindi eci citeenene cifwika, cili aa nyika, ciya ku... tuyo pambulwa kuzwa kuli ncico ciyo sowelwa aanze lya nketani ya Butamani. Ciyo oba anze lya mugelo mupati, oyo utakonyi kuzabukwa muntu naba omwe, na wakasolwa kucitwa kale, na uyo solwa kucitwa. Cindi aya maswaanino ali kuno, akasumpulwa ku cibeela eco, oyo Mugwagwamupati, uusalala wakalondolwa, oyo Leza ngwakati, ku matalikilo, “omo kwakanyina cintu caku sofweede; taakwe cintu caku nyonyoona.” Icibi nci cakacityu obu bweende buzunguluka. Mpawo cindi obu bweende buzunguluka bwazumanana, kwiinda awa eni kukuleta baiminisi, alimwi cindi bwa kukwelwa antoomwe, ku kuswaangana mamanino onse, Butamani buno bumpulika. Abo bakanununwa bayo enda muli mbubo. Mwa cimvwa na?

Oh, Ndi lombozya kuti ni Nda konzya kwiimba. Ndi yanda kwiimba lwiimbo olo lwakaindi:

Kuli muunzi mubotu kulaale mutala lya lwizi,
Kuli ganda lyanu a lyangu lijisi lutangala
lupati,
Ingazi zimweka, zuba liyoina kumweka,
Eelyo ganda lya Kujulu bumwibuzuba liyooba
lyangu.

Aboobo, tente na kaanda kaniini, nkaambonzi
Nce elede kulibilika?

Ba yaka palesi yangu mutala okuya!

Ya marubbi a madayamondi, a nsiliva a
ngolida,

Ziyobwedo Zyakwe zili zwide, Uli jisi buvubi
butaambiki.

Oh, luzyalu lugambya! obo kumvwika kubotu,

Lwa kafutula mupenzi mbuli ndime!
 Nda kali sweekede ciindi cimwi, pele lino Nda
 kajanwa,
 Nda kali moofu, pele lino Nda bona. (Taakwe
 Nce kacita.)

Lwakali luzyalo lwaka yiisya moyo wangu
 kuyoowa,
 Lwakali luzyalo lwaka angulula kuyoowa
 kwangu;
 Obo mbocili ciyandisi luzyalo nilwa kalibonya
 I oora Ne kasyoma lutaanzi!

⁶³ Kuziba kuti tii cakali cintu nce Nda kali kukonzya kucita, na kucita, na kuba a muzezo, na kuba a coolwe ca kucita. Nceeco Nca kandi citila. Wa kaseluka a kundi nununa, kandi bikka mu Mugwagwamupati; a kwiimikila kumamanino amwi, kukwela antomwe mabazu obilo, kucita Butamani butakwe nketani itagoli bupumbulika. Ndi jisi nguzu zya kweendela mu Butamani obo nkaambo Wa kafwa alimwi, mu busena bwangu, kagusya zibi zyangu. Ncibotuloko!

*... i mulao mukuba cimvule—cimvule ca zintu zibotu
 ziciza...*

⁶⁴ Ino cimvule ninzi? Ii cimvule caamba kuyeeyela cintu ciciza. Nywebo mulizi, ziindi zinji bantu balai balulula Ntembauzyo 23. “Inzya, nekubakuti Nde enda kwiinda mu zimvule zisiya zya kkuti lya lufu.” Eco cili lubide. Lya kati ba... Okuya, “Inzya, nekubakuti Nde enda kwiinda mu cimvule,” kutali cimvule cisiya. Ikuti na cakali kusiya, nikwaataka panga cimvule. Kuleelede kuba peseenti imwi ya mumuni, ya kuyeeyela cimvule kumbele.

⁶⁵ Aboobo, mulao wakapa mumuni munji wa kubona cimvule ca cintu cini ciboola. Kristo waka imininwa mu mulao oyo, wa cimvule.

⁶⁶ Wa kaimininwa, kabonwa kumbele, muli Josefa, kungsi lya mulao. Josefa, mukuba cimvule ca Kristo, wakali kuyandwa kuli wisi, nkaambo wakali muntu simuuya. Wa kali kubona zilengaano, kupandulula ziloto. Simuuya loko, a kusampaulwa kuli babunyina. Nconzyo, mbubonya mbuli Kristo. Wa kabona zilengaano zya bawisi, nkabela wa kali muntu simuuya. Lino munyina waka musulaika, kakutakwe kaambo. Alimwi wa kayeeyelwa kujaigwa, cikobela cakazwide malowa caka jasegwa kuli bawisi.

⁶⁷ Oh, obo mbocili cibotu! Oh, Nda talika ali ceeco, Nse kosika ku ciyyo eci. I cikobela, caka pilusigwa kuli bawisi, camalowa, kutondezya mwana wakwe mukufwa; Izaka. Kwalo asunu, cikobela ca Mwami Jesu, buumi Bwakwe bwakasalazigwa a Bulowa Bwakwe bwakatililwa basizibi, uliimvwi kumbele lya Leza mbuli ciibalusyo kuti muulo waka bbadelwa. Mwa cibona?

⁶⁸ Lino wa kasambalwa kutandila nsiliva zili makumi otatwe, mbuli Kristo mbwa kacitwa. Wa kagwisigwa kuzwa mu cilindi, mulindi, omo mwa kasowelwa. Lino Kristo wakali, awalo, wakagusigwa kuzwa ku cuumbwe. Mpawo waka bikkwa ku janza lyalulyo ilya Farao. Taakwe muntu wakali kukonzya kuunka kuli Farao, cita kwiinda kuli Josefa. Ii kwaambilizya kwamulao kwa kacitwa, kuti, cindi Josefa asika, kuti ba kaunka, baalumi kumbele lyakwe, basikwiita, kabati, “Nyoonse amufugame ku mazwi! Josefa ulaboola.”

⁶⁹ Lino, Bbaibbele lya kaamba, kuti, “Mazwi oonse ayo fugama, a mulaka oonse uyo amba, ku Zina lya Mwami Jesu.”

⁷⁰ Wa kali kukonzya kwaanga mulanda wa Farao ku kuyanda kwakwe mwini. Wa kajisi nguzu a bwami boonse bwa Egepita bwa kapedwe ku maanza akwe. Alimwi cindi nkalaki niyakali kuselemuka kagwagwa; bantu boonse, cindi koongolola nikwa kasika, bana Egepita boonse, takukwe makani obo mbo baka musulaika maningi, ba kafugama mazwi abo kuli Josefa.

⁷¹ Buzubabumwi, mweenzuma sizibi, takukwe makani kunji nkoyanda ku Ci ita kuti “ciimo cakwiindilizya,” takukwe makani mbo yanda kwaamba kuti Ta ciluzi, obo mboyanda kusyansyaila akupona mu inyika, a kusampaula Mbungano a zintu zya Leza, buzubabumwi uyo fugama ku mazwi ako naa oyo ciyanda na pe.

⁷² Pele obo mbocili cabulemu kuli baabo bamuyanda Josefa. Obo mbo baka muyanda, kati, “Oh, ngooyu waboola sibwami mupati, Josefa.” Mpawo baka fugama mazwi abo, a kwaamba kuti, “Oh, Josefa, wa kavuna maumi esu. Ni twa kafwa nzala, ikuti na ci. . .”

⁷³ Pele, bamwi, teebe kalumba: “Aah, mbufubafuba!” Batalumbi. Tuli ujisi musyobo oyo wa bantu mu inyika asunu. To mwisayi kuti cinkwa ncolya, a nguonya muwo ngoyoya, kuti uzwa kuli Leza. Elyo baka mukomba.

⁷⁴ Okuno ciindi cimwi cainda, cindi Ba. Baxter nibakali beendelezi bangu, cindi Mwaami wa England. . . cindi nitwa kali kokuya kuya kuswaya. Cindi namalelo nakytutuka, mulindu mubotu, kasamide cikobela cakwe cakajisi bweebesi, masusu akwe akajisi imvwi. Elyo mwaami wakali kkeke, kacisidwe loko ku ciindi eco, ta kakonzya ku kuzunda. Wa kajisi penzi lya mwida a kuyuminina matishu manji. Eco cakali cindi kataninga paililwa. Pele takali kukonzya kwiimikila. Pele, nekubaboobo, bulowa bwakwe bwabwami, wa kajdukuka kaango kaniini nka kajisi, anze, nkabela wa keenda kuselemuka kagwagwa mu ng’ola.

⁷⁵ Ba. Baxter kabaimvwi alya. Elyo cindi na kainda, Nda kamulanga. Milomo yakwe yakali kubimba, misozi yakali kuloka aa masaya akwe. Wa kandi gwambatila kuboko kwakwe kupati, akuti, “Mukwesu Branham!”

Nda kati, “Iyi, Mukwesu Baxter?”

Wa kati, “Yebo ulizi, Ndili—Ndili muna Canada.”

“Iyi.”

⁷⁶ Wa kati, “I mwaalumi weendelezya nyika yesu, mwaami, walo a nabwiinga wakwe mubotu a mukaintu, bala iinda munsu. Awo mpe mpawo Mpe takonzyi kujata kulila kwangu. Nde elede kupa ciyoyelo.”

⁷⁷ Nda kamu gwambatila, Nda kati, “Mukwesu Baxter, mbuli Munakristo, a nduwe, ino ciyooba buti buzuba bumwi bwabulemu, cindi Mwaami akuboola a Nabwiinga Wakwe!”

⁷⁸ Ikuti na muntu wayeeya boobo cindi anobona mwaami waansi, uli muntu ufika mbuli ndiswe, ino ciyooba buti cindi twa kumubona Mwaami wa bami kaboola mu Bulemu? Ino ciyooba ciindi cabulemu!

⁷⁹ Wa katondezegwa kumbele muli Josefa. Wa katondezegwa kumbele muli Davida. I mulao wakali kutondezya Kristo kumbele. Davida... Kristo kuba Mwana wa Davida. Elyo mpawo cindi... Kristo mukuba muli Davida, mbuli cimvule, caka bamba Davida, cindi nakatandwa kuzwa ku cuuno cabwami, babunyina bakwe beni bakamukaka; kutali biyo babunyina bakwe beni, pele bulowa bwakwe mwini, Abilomu, a bana bakwe beni. Nceeci we. Ba kaba sampaula bawisi beni, akwiitila bulowa bwabo, nkabela bakabatanda kuzwa ku cuuno cabwami. Mpawo wa katanta cilundu, cilundu ca Olivisi, ka cebuka, akulilila Jerusalemu.

⁸⁰ Obo Walo, Leza, katondezya Kristo kumbele muli Davida. Nkambo cindi Na katandwa acuuno cabwami, kugusigwa, abaiminzi Bakwe beni, bantu Bakwe beni, ba Juda, bakalilila Bulowa Bwakwe. “Azwe Muntu uli boobo!” Wa kakkala aa cilundu ca Olifa a kulanga atala lya Jerusalema a kulila, kwaamba kuti, “Jerusalemu, O Jerusalemu, obo Mbwe kalino kubunganya mbuli nkuku ntumbu mboi citila bana bayo, pele toka zumina.”

⁸¹ Kristo waka tondezegwa kumbele nomuba muli Melikisedeki, mu bupaizi, mu cipati 9...mu cipati 7 caba Hebrayo. Obo Melikisedeki... Abrahamu awalo mbwa katondezya kumbele, boonse kaindi okuya, cintu coonse cibotu, cimvule buyo. A nzila oyo Melikisedeki, mu chipati ca 7, tula bala Mu awa. Tula Ci bala kwa kaindi kaniini.

*Nkambo oyu Melikesedeki, mwaami wa Salemu,
mupaizi wa Leza sijulu lya majulu, oyo waka swaana
Abrahamu kabweeda kuzwa kukujaya bami, a kumu
longezya;*

⁸² Amen! Abrahamu! Lota, mweeninyina wakwe, wakali wide. Sena mwaubona Muuya, wini wakasimpe wa Kristo? Nda syoma mwa cimvwa. Takukwe makani obo mbwaka sakene mu

kawa; cindi na kali mu mapenzi, mpaawa kwa kamu boolela Abrahamu, antomwe a mpi. Bamuzwakule kabazyungulikide, mu makkuti aku Sodoma, bakali selemukide kuzo tola Sodoma a mwaami ayo. A katola, omuya, katolelezya Lota.

⁸³ Lino Abrahamu, siminzyaakwe, bbululu ku bulowa, bana ba munyina. Elyo wa kalanga ansi a kubona kuti sinkondo wakatola bbululu wakwe waku bulowa. Wa kapanga mpi ya balanda bakwe beni, waka mutobela.

⁸⁴ Oyo wakali kwiiminina Kristo. Cindi Na kabona Mbungano ya Leza muumi yakaitolwa, mu bulubizi bwa dyabulosi, Wa kapanga nkamu ya baangelo akusika aa nyika, kuzo anda dyabulosi, waka mweenzya. Aleluya! Kamwaya sinkondo! Oh, obo mbo tu Mu yanda nkambo ka ceeco! Wakeenzya sinkondo. Nkabela Wa kamujaya sinkondo, a kumu nyazya zintuzyonse nzya kajisi; akamu sowela ambali.

⁸⁵ Ino cakali cintu nzi citaanzi ncoba kacita, Abrahamu kabweeda a Lota, amukaintu wakwe, abana bakwe, elyo zikono zyoonse, keenda cakazunda kujokela ku busena bwa muunzi wakaindi alubo? Wa kamuswaana Melikisedeki.

⁸⁶ Melikisedeki wakali mwaami wa Salemu. Salemu ngu Jerusalemu. Cindi ba Juda niba kanjila mu Jerusalemu, ba wiita kuti “J- . . . -u-salemu,” Jerusalemu. *Salemu*, elyo lyaamba, “munzi wa luumuno.” Wa kali mwaami wa . . . Amuswiilile. Atu cibale.

Kuli nguwe . . . Abrahamu wakapa cipanzi ca kwakkumi kwa zyoonse; lutaanzi . . . lipandulula kuba Mwaami wa bululami, . . .

⁸⁷ Wakali ni oyu Mwaami waka muswaana? Kajokela a kuzunda, a luzundo, mbuli Mbungano mboibede asunu, kuzwa ku Kalivari.

. . . kumane obo . . . i Mwaami wa Salemu, uuli walo, i Mwaami wa luumuno;

Utakwe wisi, utakwe banyina, utakwe mukowa, naaba matalikilo aa mazuba, na magolelo aa buumi; . . .

⁸⁸ Wakali ni oyu Mwaami wa Salemu? “I Mwaami mupati wa Jerusalemu,” kutali waansi, i Wakujulu. I Jerusalemu waansi ncikozyanyo cawa Kujulu. “Lino mpaawa kwa kaboola Mwaami wa Salemu, oyo Mwaami wa bululami mutaanzi, Mwaami wa luumuno; Ta kajisi wisi naba omwe, taka jisi banyina nibababa bomwe; Ta kajisi matalikilo aa buumi, na magolelo aa mazuba.” Oh, ma! “Katakwe mukowa.” Taakwe umbi cita Kristo Mwini! Ngo Nguwe Mbungano ngoi yakuswaangana cindi ya kuunka kujulu mu mulengalenga.

⁸⁹ Lino cindi Abrahamu naka Mu swaana, waka Mu pa kwakkumi kwa zyoonse nzya kavubide.

⁹⁰ Sa mulizi ncoba kacita? I cintu citaanzi ncoba kacita kwakali kukkala. Nda limvwa kwiibaiba misozi ncobeni. Kakkala a kukomona cinkwa, a kunywa waini, a kulya mulalilo, nkondo niya kamana.

⁹¹ Kwalo Bbaibbele lila twaambila kuti, Jesu Kristo wakacita, kuti tu. . . “Tamu kaili limbi micelo ya musaansa, kusikila Nka ilye cabupya a ndinywe mu Bwami bwa Ba Taata.”

⁹² Kutu, cindi nkondo yamamanino yalwanwa, nkabela luzundo lwaakujanwa, a bapenzya kunyona baku josegwa ku Bwami bwa Leza, tuyo kkala mu Bwami bwa Leza, a Melikisedeki wesu, Oyo uta jisi matalikilo aa mazuba, na magolelo aa myaka. Oh, ma! Walo Ngooyo uteenzegwi anketani, Uutamani, kulya mulalilo alubo a Nguwe.

⁹³ Oh, ino ncifwanikiso cibotu eci Cizuminano Cakale cibotelzwa kapati cipegwa ku basyomi ba Cizuminano Cipya. “I mulao mukuba cimvule ca zintu ziciza, a kutali. . .” Amuswiilile. “I mulao mukuba cimvule ca zintu zibotu zyakacili kuza, a kutali cinkonzya nciconya ca zintu ezyo.” Cakali cimvule ca cinkozya.

⁹⁴ Davida wakaila inyika yoonse, mu bukkalo bubotu loko bwa Israyeli. Ino wakali nzi? I cimvule. Davida kakkede aa cuuno cabwami, inyika yoonse ku matende akwe, ino cakali cimvule canzi? Cakali kutondezwa Cintumwi, kavumbilide Mwana wa Davida, Uli Mwana wa Leza, Uli ngu Melisedeki, “oyo wa matalikilo aa mazuba a magolelo aa myaka, Nga tajisi.” I cimvule! Kuciindi ca Mileniamu, Uyo kkala aa Cuuno cabwami ca Davida a kweendelezwa masi oonse.

“I cimvule ca zintu zibotu.”

⁹⁵ Ino ncinzi sunu? Tula langa a kubona cimvule, baalumi a banakazi abo balibanda kuba Banakristo, pele kabapona mbuli inyika. Ba lati, “Oh, Ndi zulilwa ku mbungano. Ino cibamba lwandaano nzi?” Ncimvule ca silweeno, kuzwa ku muunda wa Edeni, abo bakali cengeezwa kuba kabotu, abo bakali cengeezwa kuba a Mumuni, abo bakali cengeezwa kuba a busongo, pele wakali silweeno. Elyo nje nzila baalumi a banakazi mbo bacita asunu, abo baita Zina Iya Jesu Kristo nkabela taba zwi ku zibi, kutondezwa kumbele cisubulo eco ncobayo tambula a nguwe uli ngu silweeno. Jesu wakati kuli baabo ba Farisi bakombi, “Muli bauso wanu dyabulosi.” Nda syoma mwa cijana. Nda syoma eci camvugwa kusakana loko. I cimvule ca lweeno.

⁹⁶ Mpawo ncinzi cicita ceeco ku Munakristo, wini, wabwami, umaninide wakzyalululwa ku Muuya wa Leza, ujisi zina Iya kalembedwe mu Bbuku Iya Buumi Iya Kabelele kuzwa ku malengelo aa inyika? Oyo. . .Cinga casika, cinga cakunka, acinga caba, bala jatilila ku janza Iya Leza litasanduki. Ino ncinzi cili mu moyo wabo eco cifwa nzala ya cintucimwi kulaale? “Nkambo abo,” lyakaamba Bbaibbele, “abo bacita obo, bala

lyaambilila antangalala ku bumboni bwabo, a buumi bwabo, kuti bayandaula Muunzi uciza, oyo wa Muyasi a Sikuucita kali Leza.”

⁹⁷ Ino eyo nzala njanzi mu moyo wako, cifumo cino, ya kuyanda kwiimikila mu Busyu Bwakwe? Ino eyo nzala njanzi mu moyo wako, cifumo cino, itambikizya koonse kuli muli nduwe? Buntu bwako a buumi bwako bonse bulilila cintucimwi, kusikila wati, “Ta ndikwe makani eco ciboola na cuunka.”

⁹⁸ O Leza! Cintucimwi muli nduwe, kulanga ku inyika, a misozi kiimbulumukila ansi mu moyo wako. “Oh, mukwesu usweekede!” Bona banakazi munzila yuubaukide, ya micito mibi. A kubona baalumi kabanywa, a kufweba, a kusinganya, a kuuma njuka; pesi kabainka ku zikombelo. Ino ncenzi cili mu moyo wako coompolola kuti, “Omukwesu wangu, upenzya kunyona”?

⁹⁹ Wa guma Cintucimwi atala *Awa*. Wa swaanganisigwa ku mamano ambi aa ntambo. Wa kaguma ii—ii nketani, Mugwagwamupati, obo Butamani bwa kajisi nketani ku matalikilo. Cindi zina lyako nilyaka lembwa omuya, a kubona kwiinda ku bube obo bupati, na bupange bwa luzibo lwa Leza, kulanga ansi a kubona kuti noka wasika ku Muunzi. Elyo, nekubaboobo, wakofwaazigwa ku zintu zya inyika ansi awa, ujisi muzeezo umwi. Cindi Muuya Uusalala waselukila ku nketani eyi ya bulowa, a kujata moyo wako, Ukanana zya Nyika mbotu, a Busena bubotu, a Muunzi mubotu. Nkikaako, inga wati:

Eyi inyika tauli muunzi wangu, Ndi indamo
buyo

Lubono lwangu loonse lubikkidwe kujulu
kulaale kwindilila mulengalenga.

¹⁰⁰ Leza kakanana. Cinga casika, caunka, acinga caba; moyo wako ucisimpidwe akati. Calo ncimvule, cimvule cili kunembo lyako. Eco nce cibamba cimvule. “I mulao mukuba cimvule” ca lubbizyo lwa Muuya Uusalala. “I mulao mukuba cimvule.” Ako nkekaambo Nca kati, mu Bbaibbele, we elede kubweza a kweezyanisya Magwalo a Magwalo, a kucibamba kuzwidilila. Lino ikuti na caboola, jatilila muli ncico, koyeeya, wazwa mu nzila. Kokkala mu nzila eyo, eyo—eyo nzila ya Lugwalo.

¹⁰¹ Lino, “I mulao mukuba cimvule, taukonzyi kulondola mukombi, taukonzyi kubamba sikuboola ku ku bulondosi. Nkambo . . .” Amuswiilile, kampango ka 2. Tula cisola, maminiti osanwe aatobela. Amulange.

*Nkambo mpawo nizya ta kalesegwa kwalo kutuulwa
na? . . .*

¹⁰² Ikuti na bulowa bwa bacende a mpongo a mbelele a impwizi, alimwi ikuti na mupaizi mupati wakali bubambe bululeme, nkokuti inyika niya kazumanana. Lufu nilwa kamana kungsi lya

ceeco. Mwa cimvwa? Acilekwe amvugwe aniini buyo. Ikuti na Kayafasi, mupaizi mupati. . . cipaizyo ca buumi bwa munyama, nicakalondola muntu a kumupa Buumi Butamani, mpawo kwakanyina kambo ka cintu cili conse kutola busena. Eco nicaka zumanana ncobeni. Buumi Butamani nibwa katalika kuba, a kwiindila mpoonya awo. Pele kwa keelede kuba cimvule ca Kabelele keni ka Leza ako kakali kuboola kuzogusya cibi ca inyika, oyo wakaambidwe kale a Leza.

¹⁰³ Lino baalumi a banakazi asunu, abo baka kanzibidwekale a Leza kuzwa ku malengelo aa inyika, mazina abo akali lembedwe mu Bbuku Iya Buumi Ilya Kabelele. Ikuti na baongolola, eco ncibotu. Ikuti na taba citi, eco ncibotu. Ikuti na bacita *ceeci*, eco ncibotu. Ikuti na taba citi, eco ncibotu. Nkambo, Leza wa kaamba kale obo. Ceelede kucitika. “Tali oyo uyuyanda, na oyo wilana, ngu Leza oyo uutondezya luse.” Nkusala kwa Leza, kutali kwesu.

¹⁰⁴ Lino amubone. “Mpawo yalo zipaizyo niya ta kamana kuba? Nkambo nizyata kaleka kutuulwa na? nkaambo. . .” Nkaambonzi? Awa tusika ku kujala lino; cikolo camnana. “Nkaambo kakuti mukombi. . .” Nkaambonzi? “Nkaambo. . .” Oh, Ndi limvwa mbuli mwana muniini ujisi toyi ya Krisimasi lino. Ndili kkomene loko kujatikizya Ceeci. Obo Mbwe yanda ku Cipa ku Mbungano, kuli ndinywe nobasyomi, ku mulekela kubona Bwini mbo bubede! Ikuti nizya kali kabotu, nizya takamana pe; ni zyaka zumanana, Buumi Butamani. “Nkaambo mukombi. . .” Lino amu Ci bale a ndime, “I mukombi lomwe. . .” Kutali lubukulusyo alumwi, mane Munsondo lyoonse cifumo.

. . . pele i mukombi asalazigwa lomwe weelede
kuba. . . takucikwe manjezeezya aa cibi.

¹⁰⁵ Inzi? “I mukombi waka salazigwa lomwe.” I kusalazya kwa Bulowa bwa Kabelele, kula pyaanga cakumaninina, kulondola mukombi, ngaonya manjezeezya aa cibi ala mana. Amu ciyeeye.

¹⁰⁶ I bbala manjezeezya mu bupanduluzi bululeme obo mbo tunga twa belesya awa, eyi ngu King James Version, mu England caamba “ii manjezeezya,” omuno inga lyaamba kuti, “i kuyandisya.” “I mukombi waka salazigwa lomwe,” kwiinda ku kusalazigwa kwa Kristo ku Kalivari, “ta cijisi limbi kuyandisya cibi. Zintu zyakaindi zyakaloba; zintu zyoonse zyaba zipya.”

¹⁰⁷ Lino, inga waimba mbuli kayuni kaimbi, pesi kocijisi luzondo, munyono a nzwango mu mubili wako, mu buntu bwako. Ula konzya koongolola mbuli Mbwe tazi cintu, uci kujisi. Inga wazyana mu Muuya, inga waamba mu myaambo, inga wasinsima, inga wakambauka, kufumbwa cimwi ca zintu ezyo, pesi ka cijisi munyono, bbivwe, nzwango mu moyo wako.

¹⁰⁸ Pele cindi kusalwakale, kwini kwakasimpe kwa Ijwi Iya Leza Litamani, cindi zina lyako nilya kalembwa alya, nkabela Bulowa

bwakasola kumusalazya muntu oyo; miyeeyo njionya ya ncico, kiimupa mulandu mu tukondo awo mpa imvwi.

¹⁰⁹ Kati, “Taci ndipi mulandu. Nda unka ku masena aya; Nse pegwi mulandu.” Nkaambonzi ta ciciti? Yebo, mbuli mukombi wacimvule, tana salazigwa kwiinda ku Bulowa bwa Jesu Kristo.

¹¹⁰ Lino basitulaolao baka ujata muzeezo oyu, “Aleluya, Njo sama dressi lyangu munzila *eyi*, a dresi lyangu kuyaansi munzila *eyi*. Njo lekela masusu angu kulampa, nkabela Njo oba kabotu.” Obo mbubeji. Kwalo batondeka kusule ku mwanakazi ujisi masusu mafwaafwi, kusamide dressi lifwaafwi, kwaamba kuti, “Uya ku gehena.” Nse konzayi kwaamba ceeco. Pele Ndi yeeya kuti zintu ezyo zili kabotu. Nse bapi milandu. Pele cindi wayaamika bulangizi bwako Butamani a lufutuko aa njiisyo eyo, uli nyonyookede kuli njiyo.

¹¹¹ I mwaalumi na mwanakazi, tacikwe makani na uli *boobu*, *boobo*, na *bumbi*, uboola ku kasensa kazwide Bulowa buzwa ku nsinga zya Imanuele, a kulekela kusanzya kwa Bulowa bwa Mwami Jesu Kristo kusanzya zibi zyako.

¹¹² Mukwesu, ta cikabi amakani, inga kono jisi madressi malamfu loko, inga kocino sama shaati lya maboko mafwiifwi, nywebo nobaalumi, a zintu ezyo, na kufumbwa nco muyanda; pele ikuti na ucijisi munyono, a bbivwe a nzwango, kwayanda wakazuza, kazwana, kaambaula mu myaambo, kaongolola, kakambauka Makanimabotu, na kufumbwa cintu, pele uli sweekede kusikila obo Bulowa bwa kusalazya a kubikka mu luyando lwa Buleza ilwa Mwami Jesu Kristo, mu moyo wako, a kusiya nembe zya Buumi izya Kristo kunze lyako. Amen.

¹¹³ “Okokuli myaambo, iyo mana. Oko kuli cisinsimi, ciyo kakilwa. Oko kuli luzibo, luyo zimaana. Pele cindi ayo malondosi akusika, eco cili mu cibeela cila manizigwa.”

¹¹⁴ Lino tula yaamina sunu, mbuli basitulaolao, aa cintu cimwi camulao nco twa kacita. Baa, cindi Ne kali sizibi, Nda kali siluwe. I kunji Nkwe kasola kuleka *ceeci* a kuleka *ceeco*, Nda kacitya zibata zyangu kumwekesya. Nda kali sikuupaupa a ncico, alimwi mbubonya anduwe. Pele buzuba nokasika ku Kalivari, ku kusalazya, oko Kabelele keni . . .

¹¹⁵ Kuni lya Cizuminano Cakale, ba kali kuleta kabelele, bakali kunga baunka kubusena a kucita mamambi, bakali kunga basondoka a kukwankwana, a kulwana, a kusinganya, elyo cindi niba kacita, bakali kunga baleta kabelele, ku kaleta ku mupaizi, kwaamba kuti, “Oh, mupaizi wa Leza!”

“Iiyi?”

¹¹⁶ “Nda kasinganya simukoboma. Nda—Nda kacita mamambi. Nda kabaja. Nda kabba.” Wakabikka maanza akwe aa kabelele aka kakali kufwa, katajisi kabala. I mupaizi waka kalangalanga; kakeelede kubambwa, kubona kuti na kakali luleme. Kabikka

maanza akwe ali nkako, nkabela ba kakosola kameneno. Mpawo bulowa bwaka faamukila ku maanza akwe, kwalo kabelele kakalila, kubbansa, a kufwa.

¹¹⁷ Kumwi mukombi kaimvwi alya, kati, “Iiyi, oyo weelede kuba ndime, pele kabelele uli mukutola busena bwangu.” Pele wa kajoka a kuyandisya nkukonya. Wa kali kucicita alimwi kufumbwa buyo nakali kujana ciindi.

¹¹⁸ Elyo nje nzila bantu mbo bacita asunu. Bala njila a kulyaambilila, a kwaamba kuti, “Ndi jisi *eci*, *eco*, na *cimbi*,” a kujokela kubusena; a kunyona, kucita cintu nciconya alubo. Kusangana mbungano imwi, imbi; ikuti na oyu umwi watalisya cintucimwi ciniini, ee, kwiinka kuli *eyi* imwi ayeeyo *imwi*.

¹¹⁹ Pele ino cakali cimvule canzi? Tee cakalondokede. Eco tii cakakonzya kugusya cibi, pele cakali cimvule ca kusilikwa kwini kobilo kwakali kuboola.

¹²⁰ Mpoonya cindi Jesu Kristo Mwana wa Leza nakasika, a kufwa aa Kalivari, elyo mukombi abikka maanza akwe lomwe atala lya mutwe wa Mwami Jesu, a kuziba kuti kukwiila a kulila aa ciingano, olo lufu, oko kupengela bamwi, weelede kuubbadelela mwini, oko kungsi lya gehena kwalo nkwa keelede kuya, wa kalizi kuti Kristo wakabbadelela busena bwa kulyaambilila zibi zyakwe.

¹²¹ Mpawo ncinzi cakacitika? Ncinzi cakabamba lwandaano? Ncinzi cakazwa ku kabelele, kuzwa ku bulowa? Kwakazwa buumi. Mpawo seelo lya bulowa lyakali mu janza lyakwe. I buumi bwakali kuzunguluka cipaililo, pele buumi bwa kabelele tii bwaka konzya kujokela aa mukombi; nekubakuti wa kalyambilila kuti wakali lubide, nkabela kabelele waka bweza busena bwakwe. Nkaambo, mukombi ujisi buntu, nkabela takali kukonzya kupona mbuli munyama. Nconzyo.

¹²² Pele, O Leza, kokkokking’a tulesuzyo tonse tuli ku shotigani, akulekela miluli yobilo kulanga ku mbungano eyi, ngo mupailo wangu. Pele cindi mukombi. . .

¹²³ “Oyo uumvwa Majwi Angu, a kusyoma Oyo waka Ndi tuma, ujisi Buumi buteeli, Muuya Uusalala. Taka booli mu lubeta, pele wakazwa ku lufu kuya ku Buumi.”

¹²⁴ Cindi mukombi abikka maanza akwe aa mutwe wa Kabelele kali mukufwa kaku Kalivari, a kulyaambilila zibi zyakwe, nkabela Leza ula ciziba eco kuba kusyomeka kuzwa ku moyo wakwe. Ula lyaambilila zibi zyakwe. Obo Buumi buzunguluka, butegwa Muuya Uusalala wa Jesu Kristo, bujokela mu mukombi. Nkabela wa salazigwa, alimwi ta cijisi limbi kuyandisya cibi. Nkambo usololelwa aa Muuya wa Leza, a kutali buumi bwakwe mwini, kuzwida waawo. Uyo lubizya, masimpe, pele obo Buumi buya kumujatilila.

¹²⁵ Amulangilile. Atu selemuke kuli ka foo- . . . kampango ka 14. Ta tujisi ciindi caku kamanizya. Atu bweze kampango ka 12.

Pele oyu muntu, (kutali kabelele) . . . Kristo!

Pele oyu muntu . . .

¹²⁶ Lino uli mukwaambaula zya bubambe bwa mupaizi mupati. Obo mupaizi mbwa kanjila mu tempele, azimwi zimbi; kuyo komba. Obo mukombi mbwa kabweeda kajisi kuyandisya nkukonya. Ii muntu waboola ku cipaililo a kwaamba kuti, “Iyi, Nse yandi kuya ku gehena.” Mukambausi kakambauka obo gehena mboipya, alimwi cipaililo cizwide bantu. “O Leza, nseyandi kuya ku gehena.” Pele taba libambilide kulipa ceeco beni, kwaamba, “Iyi, Mwami. Kutali luyando lwangu, kuzwida awa, pele Lwako.”

¹²⁷ Mvwisya ncobeni eco ncoli mukucita. Kwaamba kuti, “Leza, koba siluse kuli ndime.” I Bulowa bwa Jesu buli mu maanza ako mpawo. Uta unki kumwi kuyo talika kupona buumi mbubonya mbo kacita. Obo Bulowa buya kukupa mulandu ku mamano, mu Lubeta. Ncibotu kojisi Buumi buli mu Bulowa obo, kubweeda ku bulowa bwa buumi bwako, kubweeda ku moyo wako aku kubamba kupona bwandeene Chris- . . . muntu wandeene. “I mukombi asalazigwa lomwi.” Amulangilile awa.

Pele oyu muntu, na kamana kutuula cituuzyo comwe ca cibi kwa (ciindi cilamfu buti?) kusola (obo Butamani butagoli), kwa lyonse, waka kkala ku janza lyalulyo lwa Leza; (Ku mamano aa lweendo.)

¹²⁸ Uli kuli Walo? Ku mamano aa lweendo. Mula yeeya, Munsondo kakutanaba yakainda, Munsondo eyo Ne kakambauka a kupandulula bwaato buniini wa Musa, obo bwakali kuselemukila mu mabu a zintuzyonse? Mula yeeya nzila nywebo nobantu bapati mbo mwakatalika kulila a koongolola, cindi Ne kali kukambaukila bana? Kacitya meso onse maniini kusiya a bbulu, kabakkede awa ku munkali wa kumbele, ku baambila kuti, “Na mwa sweekelwa buumi bwano, muyo bujana. Ikuti na mwa bubamba buumi bwano, muyo busweekelwa.” Mula yeeya obo, nombungano?

¹²⁹ Mula yeeya, cindi Ne kali mu bupanduluzi, kapa bupanduluzi bwa cifumo eco cindi Jokibedi a cindi Amramu, Aaroni a Miriamu, mucindi coonse kakutana masikati, a maanza abo mujulu mu luwo, kwaamba, “Leza, Wa katupa muvwanda, lino twa mujosya kuli Nduwe. Wa kamupa kuli ndiswe. Ta kali wesu; wa kali Wako. Wa kapa kuli ndiswe, elyo lino twa mujosya kuli Nduwe.” [Kabeela katakwecintu aa teepu—Mul.] “Na twa mubamba, balozi ba gehena bayo mujaya. Balo bamacembele bajisi mpemo zilamfu zyoongomene baya kuyutuka akuya kukutola mutwe wakwe muniini akuumya ku bwaanda. Tuyo musweekelwa ikuti na twa mubamba. Pele

ikuti na twa mujosya kuli Oyo waka mupa kuli ndiswe, tuyo mubamba.”

¹³⁰ Eco nce cintu nciconya mu cikwa cako ciniini, cifumo cino, omukwesu, omucizi. Ujisi mukuli omuya, mukuli muyandisi uutana bwenwe. Ula tegwa Mbutu bwako. Kozumanana, koubamba, kopona nzila njo yanda, uyo usweekelwa mbuli masimpe mbo Ndi imvwi awa. Elyo ikuti na wa bujosya kuli Leza, a kupa luyando lwako, uyo bubamba. Uyo bujana. Jesu wakaamba boobo. Amuyeeye.

¹³¹ Elyo cindi niba katonta obu, lubono lwa moyo wabo, cindi niba kalutontela mu mulonga, ntale zyakaindi ziyakayutuka. Nda konzya kubona Leza, mbuli Mbwe amba, kabuka kuzwa ku Cuuno Cakwe cabwami.

¹³² Nywebo mulizi, kuli masukusyo manji azumanana kuselemukila awa. Pele kuli Muntuumwi walanga, ciindi coonse. “Tii bakayanda maumi abo mane bakafwa.”

¹³³ Cindi Amramu mudaala mucete, a mwana wakwe alikke, muniini uyandwa. Jokibedi muniini wakali munyonsezye ku camba cakwe, alimwi mpawo waka mubikka mu bwaato aku butontela mu mabu, oko banyama baligeta nkoba kaneneya nkambo kakulya bavwanda baniini. Awo, cindi nakaimvwi alya, a misozi kiimbulumukila aa masaya akwe, Leza wakati, “Boola okuno. Gabriyeli, boola okuno aniini. Ndi yanda ku kutondezya cintucimwi. Ndi jisi muntuumwi oyo Undi syoma ncobeni.” Amen.

¹³⁴ Leza, andibe musyobo mbuli muntu oyo, oyo ukonzya kwaamba kuti, “Leza wakaamba boobo. Cili luleme.” A kuba uufwide loko ku cintu cili coonse cimbi, kusikila caba mulangu ulila na cizyano cicokola cokola.

¹³⁵ Kati, “Boola okuno, Gabriyeli. Nyoonse noba Baangelo amuboole okuno. Ndi yanda ku kutondezya cintucimwi. Mwa mubona mwaalumi oyo aansii aalya a maanza aakwe mujulu? Wa katonta muvwanda wakwe wini mukati. Nda kamupa kuli nguwe, eno uli muku mujosya. Njo bona kuti wa cibamba.” Amen. Kati, “Gabriyeli, baite Baangelo bali zyuulu zili kkumi, mu bweende bwaku macing’a. Ndi yanda kuti baboole awa.”

¹³⁶ Gabriyeli wakalizya mweembo muniini, nkabela wakazabuka tuzila twa Butamani. Baangelo bali zyuulu zili kkumi baka jisi zilwanyo bakeenda kuselemuka.

¹³⁷ Kati, “Amuli ndandamike nobeni atala ansi lya mulonga. Mubone kuti kunyina munyama aligeta, taakwe cintu cimbi, ciyo guma umwi wabo. Wa josegwa kuli Ndim.”

¹³⁸ Gabriyeli wakati, “Mwami, Silutwe Mupati, nkokuli Nkoya kuba?”

¹³⁹ “Ndiyo oba ku mamanino aa muncali. Ndiyo tambula kunselelo okuya.”

140 Eco nce cintu nciconya Nca cita asunu. Cindi muntu abikka kusyoma kwakwe mu Mwami Jesu, kulyaambilila zibi zyakwe, i Muuya Uusalala ujata muntu oyo, mpoonya Kristo wiimikila ku mamano aakutambwida. Koinda mu maanzi manji mpa zyungulukila, a banyama baaligeta, a zimpuku ziyoosya, a zintuzyonse nzo twa kaindamo.

Kwiinda mu ntenda, buyumuyumu, a tooze
tunji,
Nda kainda kale;
Lwalo nduzyalo lwa kandileta nke kwabilidwe
kusika boobu,
Nduzyalo luyo nditola ku Muunzi.

141 Nguni uli ku mamano aakutambwida? Amuswiilile:
*...kwa lyonse, waka kkala ku janza lyalulyo lwa
Leza;*

*Kuzwida eno (kutala kulaale ku mamano aa
lweendo) kulangila mane basinkondo bakwe bakabe
butandabilo bwa mauu akwe.*

142 Sa mwali bambila? Nceeci we. Nkooku kukkiya kwamamano ku bbautu. Nkaaka kabala kwamamano ku muzenge. Nkooku kukankamina kwamamano kwa mpikili. Ngo Nguwe oyo uupa kujata Butamani ku Butamani. Elyo, omuya, Cceba lya kuvunya lya Leza lya kainda mu moyo, mu kwiimika baiminzi Bakwe, ku Muuya Uusalala. Nceeci we, Bahebrayo 10:14. Amuswiilile. Kutali ijwi lyangu; pele Ijwi lya Leza, Oyo waka Lya amba kuzwa ku malengelo aa inyika. Lyelede kuba boobu.

*Nkambo ku cipazyo comwe wa ka (l-o-n-d-o-l-a)
londola cakumaninina kuli baabo bakasalazigwa.*

143 Kulondolwa buti? Kusikila ciindi citobela wakuba kumwi a simukobonyokwe? Mane ciindi citobela wa kubona muntuumwi, mwaalumi na mwanakazi umwi oyo usukamina? Kusikila ciindi citobela wa bona ciindi ca kwaamba bubeji bupati? Kusikila ciindi citobela wakubona kukonzya kuca umwi aku bacisa, akubatanda kuzwa ku cikombelo, aboobo ciindicimwi inga wamu kazya muntuumwi?

144 “Wa kasalazya kwalyonse, wakalondola kwalyonse. Oko Muuya Uusalala...” Inga waamba cintucimwi, ciindicimwi, cili lubide. Mbo mbubo. Inga wacita cintucimwi, ciindicimwi, cili lubide. Mbo mbubo. Pele mbo cicitila buyo... Amulangilile kampango katobela.

Oko Muuya Uusalala...

145 Oh, ma, Nse konzyi buyo kukambauka limbi. Amulange.
...i Muuya Uusalala...ngu kamboni kuli ndiswe:...
(Ma!)

*... i Muuya Uusalala ... ngu kamboni kuli ndiswe: ...
kumane boobo wa kaambide kale,*

*Eci ncipangano eco Nceyo bamba ambabo mu mazuba
ayo, mbwaamba Mwami, Njo bikka mulao wangu mu
moyo wabo, a mu mizeezo yabo Njo ilemba;*

*Lino zibi zyabo a milandu yabo Nse ka ziyeezi limbi
kuli mbabo.*

146 O Leza! “Muntu aumwi ujisi bulangizi obu ula lisalazya mwini akwalo mbuli Leza mbwa njoloma.”

Atu kombe.

147 Taata Wakujulu, twa Ku lumba, cifumo cino, ku kusalazigwa kwa Muuya Uusalala, ku luziyalo lwa Leza muumi. Twa kali basizibi, bataluleme, babi, bakanyina buyande; kabanyina Leza, kabanyina bulangizi, kaba muzwakule mu inyika, nkabela Kristo wakasika a kubweza busena bwesu. Ku kuzibakale Leza waka tubona mu ciimo eci, mukuziba kuti twa kali kufwa nzala a nyota. Ta cigambyi Jesu wakati, “Bayo kkutisigwa.” Kutali “kuba cizo.” Kutali kuti “bayo sangana.” Pele, “Bayo kkutisigwa; bafwa nzala a nyota ya bululami.” Mu majwi amwi, “bafwa nzala a nyota,” mukuziba kuti ta tukonzyi kucita cintu muli lwesu, takukwe makani eco nco tucita.

148 I dyabulosi inga wa tubamba kukkopela cipego coonse. Konzya kutubamba kuunka a kubikka maanza aa balwazi, nkabela ba pona. Konzya kutubamba kukanana mu myaambo. Kukonzya kutubamba kupandulula myaambo. Konzya kutubamba kuba a busongo, luzibo. Pele eco ta cicitoli, Mwami.

149 Wa kati, “Banji bayo boola mu buzuba obo, a kwaamba kuti, ‘Mwami, Mwami, sa tii Nda kacita zintu ezi mu Zina Lyako?’” Wa kati, “Amuzwe kuli Ndime, nywebo noba mucita milandu. Tii nda kamuzyi akwalo.”

150 O Leza, mpawo lekela bulangizi bwesu buyakidwe biyo aa Bulowa bwa Jesu a bululami.

Cindi buntu bwesu bwa tupa nzila,
Mpawo Walo mbulangizi a kukkala kwesu
koonse.

Nkambo ali Kristo, Mwaala muyumu, Nda
imikila;

Masena oonse aambi musenga uubbila.

151 “Ku Mu ziba Mbuumi,” kutali kuziba malailile, “ku Mu ziba,” i Muntu.

152 Nda komba, Taata, kuli sizibi oonse mu buyake sunu, kuti Umu futule ndyoonya lino. Elyo akube kuti ba, kakutakwe kulimvwa kuli koonse, kakutakwe kukazyanya kuzwa kuli dyabulosi, pele akube kuti balo, a lusyomo, lwini lunjoloma, basyome eco ncobamvwa kukambaukwa, a kutambula Muuya

Uusalala Oyo wa Uleta. Ko cipa, Mwami, nkambo cili mu Zina Lyakwe mu twa cilomba.

¹⁵³ Lino a mitwe yesu kiikoteme, Nda libuzya ikuti na kuli umwi awa cifumo cino... Lino Ndi yanda lyako... kweelana, kusyomeka, abukasimpe, takukwe makani kuli ceeco nco kacita, takukwe makani kutalika nko kacita, na ciindi nco kazulilwa ku cikombelo. Sa ulisinizizye, kuzwa kungsi kwa moyo wako, kuli ceeci, eco cizi kuti zintu zya inyika zya kaloba kuli nduwe? Kuziba kuti, buzuba a buzuba, alimwi mwaka a mwaka, cila zumanana, inkasi yako ilajata? Kuli Muntuumwi, kulaale, wakatondezegwa kumbele kumamanino amugwagwa, oko kuli kunyona oku kupati kuyo citwa. Kuli Muntuumwi okuya ukwela ku moyo wako, mukuziba kuti buzubabumwi uyo sumpulwa. Ikuti na oko takuna kuzwa ku moyo wako sunu, omweenzuma, basicisima, muzwamasi...

¹⁵⁴ Katanga, kaniini kacete, Leza alongezye moyo wako. Ku kubona kokkede awa, kojisi mvwi kumasusu a makuko adiimene. Mwabona bana baniini, bacete, abo ndiza bakacita kutalya zyakulya. Elyo sa inga Nda imikila awa a kwaamba cimwi cilubide kuli ndinywe? Kutu, ee, Leza wakasya! Inga ndaba ii... Nde elede kuselemuka a kweempwa Nke tana akwalo kukambauka. Nda muyanda. Elyo oko nkwa luyando lwini lwa Bunakristo.

¹⁵⁵ Kosyomeka lino ku Muuya Uusalala. Sena zintu ezyo zyoonse zya kazwa kuli nduwe? Na, sa Saatani waka kucenga, nkabela upona buyo buumi butamaninide? Ziindizimwi uyeeya kuti, “Ee, yaa,” alimwi ciindi citobela, baa, yebo, “Ee, Ta ndizi”? A zintu zila citika, ezyo nzo zyi. Elyo ikuti na eco nciimo cako, alimwi cifumo cino, uyanda kucipa coonse kuli Kristo.

¹⁵⁶ Yeeya eco Nca kaamba, “Oyo uumvwa Majwi Angu, a kusyoma Oyo waka Ndi tuma, uli jisi, ndyoonya lino, Buumi buteeli.” Lubeta lwamana. Kuzwa ciindi eco kuyabuya, cintu ciyo fwa. Ikuti na wa cizumina ncobeni, ciyo litondezya cini.

¹⁵⁷ Lino amulange. Muta cengwi. Mula yeeya awa, myaka minji yakainda cindi ni twa kajisi mbungano mu ncililano? Nda ambaula kuli ndinywe, nkabela mula paila; mitwe kiikoteme. Amuyeeye cindi ni twa kajisi mbungano mu ncililano? Cindi mulumbe niwa kapegwa mu cisinsimi, na mu myaambo a bupanduluzi, cindi nitwa kacilemba a kucibikka atala awa aa cibumbili, kapedwa bumboni ku bantu botatwe. Nda pa mulumbe kuzwa ku cibumbili. Ikuti na tii cakacitika, mwa kajisi muuya mubi akati kanu. Weelede kuboola atala awa a kucibamba kabotu.

¹⁵⁸ Ikuti na muntu wakacita eco cakalubide, mucizi na mukwesu kubabona kabacita cilubide, ba kaunka kuli mbabo. Cindi ni banjila mu cikombelo, baka bajata ku kuboko, baka jokela omu mu kaanda kaniini, kati, “Mukwesu, Nda kubona ku busena

bulubide. Nse ka caambi kumbele lya mbungano, nkaambo Nda kuyanda. Wa kali lubide. Atu lombe lino.” Mwabona?

¹⁵⁹ Lino kosyomeka kuli lwako. Ikuti na luyando lwa Kristo luli mu moyo wako, kwiinda zintuzyonse zimbi, Leza aku longezye; uli kabotu. Pele ikuti na tacili obo, muta cengwi. Eyo myuuya ya lweeno mbuli mbo ikonzya kuba. Zila kucenga. Eco ncencico umwi nca kacita kuli Eva, kamwaambila bwini boonse bupya. “Oh, iiyi, Leza wakaamba. Uh-huh.” Pele kuli kampenda kaniini muli nkako. Eco nce . . . Eco nce citu tyola cifumo cino; tu bona kampenda kaniini mu nketani. Ako nke kacitya mapenzi oonse.

¹⁶⁰ Mukwesu, ikuti na ta ceendi kabotu a moyo wa Leza, sa inga watambika janza lyako lino kuli Leza, a kwaamba kuti, “Leza, kuli ceece, Ndi yanda kululama ncobeni”? Taakwe muntu uulanga cita ndime. Tambika janza lyako. Leza aku longezye, omulindu. Umwi umbi? Leza aku longezye. Leza aku longezye, a yebo, a yebo, a yebo, yebo. Leza aku longezye. Lino, Uli kuzi. Uli muzyi umwi aumwi wanu. Uli kuzyi ncobeni kuyandisya kwanu.

¹⁶¹ Lino, nzila yesu ya ciyanza cakale (kuciindi nomu kotamikide mitwe yanu) nja bantu kuboola ku cipaililo. Eco cili kabotu. Nda ciyanda eco. Ayo taali makani aa Bbaibbele. Eyo ni njiisyo buyo ya mbungano.

¹⁶² “Boonse baka Mu tambula, kuli mbabo Wa kapa nguzu zya kuba bana balombe abasimbi iba Leza.” Mpoonya awo mpokkede, kwalo watambika janza lyako, manji na aindilila ngo mwacita awa, sa ula zumina lino, kungsi kwa moyo wako, wamana kwaamba kuti ulimvwa kuti uleelede? Sa mula cita, nkamu njionya ya tambika maanza ayo, sa inga watambika janza lyako, akwaamba kuti, “Ndila cizumina eci lino, Mukwesu Branham, Ndila mutambula Jesu lino, takukwe makani eco Nce kacita, Nda Mu zumina lino mbuli Sikuyanda wangu a Mufutuli wangu”? Leza aku longezye, omunene. Leza aku longezye, omunene. Leza aku longezye. Leza aku longezye, omulindu. “Ndila Mu zumina lino. Cintucimwi mu moyo wangu cindaambila kuti Ndila—Ndila—Ndila yanda. Kuli Cintucimwi cindaambila kuti Nde elede kucita, ndyoonya lino. Obu mbuzuba bwangu. Ndiza ciindi citobela, Ndi nooli kulaale maningi.” Leza aku longezye, omudaala. Leza aku longezye, omukwesu. Leza aku longezye, omulindu. Nda libona janza lyako. “Lino Ndi limvwa kuti Nde elede kucicita.”

¹⁶³ Nobeenzuma, mbungano ili mukutontola. America iyo betekwa cakufwambaana loko. Cisi acimwi caka utambula. Ino uyooba buti myaka ili mwaanda kuzwida lino? Kuyooba abusena bumwi. Ciindicimwi akati ka miniti eli a myaka ili mwaanda kuzwa lino, uyo zwa mu inyika eyi. Ncobotu niwali masimpe. Tano cisobanyi. I Ijwi lili muku kambaukwa ku Muuya Uusalala, alimwi Bwalo Mbwinu buzwa ku Ijwi lya Leza. Kuli Umwi oyo ukuyanda.

¹⁶⁴ Lino, to konzyi kutambika janza lyako, citakuti Muntuumwi wakwiita kutambika janza lyako. Oyo Muuya Uusalala. “Taakwe muntu ukonzya kuboala kuli Ndime, citakuti Ba Taata bamukwela lutaanzi.” Alimwi ikuti na Ula kuyanda loko kukonkomona ku moyo wako, a kwaamba kuti, “Iiyi, Nda amba nduwe. Eci nce ciindi. Ndi yanda kunjila, nketana Ku zwaku nyika eyi cantengantenga. Ndila kulomba lino kuti utambike janza lyako.” Sa toko cicita mpawo?

¹⁶⁵ Umwi umbi wati, “Mebo lino, kuzwa kungsi lya buntu bwangu, nda cizumina”? Lino Ndila pailila. Leza aku longeze, omulindu. Nda limvwa buyo, omucizi oyandwa, kuti wali nduwe. Nda kacebukila okuya. . . Mubwini, nyoonse mula mvwisya kuti Ndili mazuba buyo masyoonto, maora masyoonto, kakutanaba muswaangano kutala. Ndi kkala mu kaanda kangu kanji lino, nkepaila. Mulimo wakuponya; Angelo wa Mwami uli muni. Zintu zipati ziyo citika. Nda kacebuka a kubona Cintucimwi kaciimvwi mu kaanda, Cakali atala lya mwanakazi mukubusyi. Nda kabona bamwi kaba tambika maanza abo. Nda kamvwa bumboni kuti obo bwakali bwini. Nda kayeeya, “Ikuti na Nda bamba lwiito lomwe lumbi, ikuti na mwanakazi oyo ula tambika janza lyakwe.” Kwalo waa kacita. Eco cakali ncico.

¹⁶⁶ Lino, Leza, Sikuyanda buntu bwesu, ndiswe bani, nekuba? Baa, nyika kiitaninga kulegwa, Wa kalaazyi mansenya onse akalinoba aa nyika, lumoma lonse, kauka kacigga konse. Uli mupatikampatila. Elyo Wa kalizi obo, cifumo cino, kuti bantu bayo tambika janza lyabo. Wa kali cizi. Baa, Wa kababona inyika kiitana talika. Wa kali cizyi, lyoonse. Elyo Wa kalizi kuti cintu eci inga ciyo citika, kuti inga Wa tondezya luyandisyo Lwako ku bantu Bako. Wa kati wa kabusya Farao a kuyumya moyo wakwe, kuti Ukonzye kutondezya nguzu Zyako, nkunji buti Nkoyo tondezya luyandisyo Lwako! Saatani,oyo mubi wakasandula sandula ciluleme kuba citaluleme, Ula mulekela kucicita, nkaambo Ula konzya kutondezya luyandisyo Lwako mpawo ku bantu Bako. Elyo, O Leza, tula Ku yanda maningi! Tula Ku lumba.

¹⁶⁷ Linoo Nda komba, Leza, kuti bantu aba bakapone buumi, bubombe bwa Bunakristo, kuzwa buzuba buno ncobeni, mbuli mbo baka Ku zumina. Alimwi ikuti na kuli bamwi, ndiza Nsena babona boonse, ndiza To kaba tondezya kuli ndime, pele Wa kaambaula kuli mbabo. Ikuti na kuli bamwi, ba longeze abalo. Nkambo twa cilomba mu Zina lya Jesu Kristo. Amen.

Kuli Kasensa kazwide Bulowa,
Kazwa ku nsinga zya Imanuele,
Elyo basizibi badumpukila kungsi lya
zambangulwe eelyo,
Sweekelwa milandu yabo yoonse. . . (Bucebuce
lino, omucizi.)

¹⁶⁸ Nywebo mulizi, jilo, Mukwesu Roberson wakali kutala kuli ya Mukwesu Wood. Nda kasobelela kunselelo. Nda kali kundila bakutausi bamwi bakali kuswaya kuti basike. Wa katondezya cifoto, mpawo cifoto cakali. . . To banji twa kali kucilanga, pele, cmwi ca ncico, cindi mbungano niyakali kweenda kuzwa ku mulyango. Mpawo Nda kalibona lwangu nkezwa okuya, elyo Nda kalanga, "Oh, ma! Mulombe, mbobuti, ino myaka misyoonto ya kakucitila nzi!" Kumane Nda langa alimwi. Eco caboola mu mizeezo yangu, cifumo cino.

¹⁶⁹ Ku mazuba buyo masyoonto tuno jisi obu buyumuyumu a zibi. Alimwi Ndi yeeya ziindi Nze kali kumvwa lwiimbo olo kalutalika, kuba bona kubamba nzila yabo awa, kwiimikila kuzunguluka cipaililo kuti balye mulalilo. Mpawo Nda kamvwa kubuleka kwa mavwili abbokesi lya kuzikkila, nakali kuselemukila mu kaanda omuya, ka bagusya.

¹⁷⁰ Amuyeeye, kukambauka kwa Ijwi eli kuyooba ii... kwiimikila mu Lubeta. Alimwi Njo elela kwiimikila kunze lya Ndilyo, kwiimikila awo. Njo elela kuba kamboni wa Leelyo, Nse konzyi ku Ci josya, Nda ka Lya amba kale. Nde elede kukkala a ceeco. Liyo ndiswaana mu Lubeta, mbubonya mbuli Leza mbwa kaamba Ijwi Lyakwe nkabela konzyi ku Li josya. Mwabona?

¹⁷¹ Lino Ndila eleka ijwi lyoonse, lutaanzi mu moyo wangu, a kubona ikuti na Ndi yanda kucaamba, lwangu. Ikuti na ciboneka buteelede, Nse caambi. Ndi Mu lekela ku caamba. Ikuti—ikuti na Wa amba cintucimwi, ciimpene, nekubakuti inga Nse cisyoma, inga Nda caamba, nekuba, nkaambo Nguwe. Ndi yanda kuba masimpe, nkaambo Nse yandi kuyooba abulubizi buli boonse ku buzuba obo.

¹⁷² Nywebo mulizi, kuyooba kusiya maningi, kunselelo lya mulonga, buzuba obo. Takukabi naba omwe wakugwasya okuya. To katolelezyi mali ansi alya. Beenzinyoko bayooba mu ciimo nciconya monobede; kuyooba kusiya maningi. We elede kuzabuka. Ndi yanda kuba masimpe kuti tiketi lyangu lili luleme. Ndi yanda kuba masimpe, cindi Nda lilanga, Ndi bone Bulowa busubila bwa Simalela wangu. Mpawo cindi Nda kumvwa, kwaakwinda kaindi, Bwaato bwakaindi busiba, kuyooba kabotu mpawo. Pele Nse yandi penzi kunselelo okuya mpawo. Ndi yanda kuli bamba lino. Ikuti na kuli penzi lili lyoonse, Ndi yanda kuti cibambwe eno. Ndiyo yandikana luzyalo luli loonse noluceya Ndwe konzya kuya kujana, ku buzuba obo.

¹⁷³ Ndi yooba uusyomeka. Mbuli mwiiyi mupati mbwa kaamba, buzuba bumwi, ta kali kuyanda kuba simpuwo, wa kali kuyanda kuba uusyomeka. Nda amba jwi lyangu antomwe a nguwe. Ndi yanda kuba uusyomeka. Ndi yanda kwaamba Bwini, aboobo ku buzuba obo, cindi bwa kuboola, Nka mvwe koongolola

kuzunguluka nkomwe, Ndi yanda kuyo langa ansi a kuba masimpe.

¹⁷⁴ Mbuli bana ba Hebrayo, cindi nibakabona mababa asiya kasika konse, aa lufu, musankwa muniini kaamba kuli bawisi kuti, “Sa muli masimpe kuti bulowa buli lambidwe ku cikunguzo?”

Wisi wakasondele aanze, “Inzya, mulombe, bulowa nkobuli.”

“Ee, eco cili kabotu mpawo. Tuli kwabilidwe.”

Ta buko, cifumo cino, omweenzuma?

Koba masimpe.

¹⁷⁵ Lino, Ora May, Ndi lizi kuti waboolela kukombelwa, omucizi. Oyu musimbi muniini mucete, obo mbwa kkedede omu mu mundando, mbuli muntu muniini awo. Shirley muniini ukkede awa, kalila, wazwa kusika kuzwa ku Arizona. Ndi bayeeya bana baniini. Nyoonse mula bayeeya, okuno mu ng’anda niini—niini yakaindi ya zibbokesi, bawisi bacete baka kkala antoomwe kusule lya mbungano kuno, nkambo ka mbabo. Amuyeeye, abo balombwana baniini obo Mbwe... obo toonse mbo tu bazi. Obo mbwali Ora May muniini mucete... Citola bobilo kukomezya mukwasyi. O Leza, eci cintu ciyoosya ca lukwatano a kulekana. A nzila Curtis mbwa kacita mpa konzya, kuli mbabo. Wa kabeleka canguzu. Pele, mwana, takukwe makani na nguni, uyandikana luyando lwa banyina. Muntuumwi waku bayanda. Bwalo mbulenge, kutontozya kulimvwa kwako.

¹⁷⁶ Ndili muvwimi. Ndila bulingaula buumi bwa zintu zipona musokwe. Eco buyo... Lino Ndila unka kumasena kuyo bulingaula buyo. Masekese mutumbu mukulukulu, cindi anjila, mu ciindi cabutololo bwa mwaka, ula tantwa kutegwa abe mutumbu alubo. Ula batantamuna baana baakwe boonse. Inga uba omwe na bobilo; Ula batantamuna, kuba vundika mwini, kutegwa bazibile kuli nkuko.

¹⁷⁷ I mwaka utobela, cindi aakuzwa, uno jisi bavwanda bambi bobilo baniini, omwe na bobilo bambi. Ula basanina mu ciindi camainza. Mpawo, mubutololo, ula basabalanganya alimwi.

¹⁷⁸ Lino uno jisi bobilo bambi mainza atobela. Ikuti atakabi abana bali bonse mu mwaka oyo? Nywebo mulizi na ncacita na? Ula unka kumasena, ka sola kujana twana oto, tuala janika ntupati buya mbuli mbwabede. Ikuti na takonzyi kubajana, uyo bweza twana twa baumpe tuniini. Uyo bweza twana twa baumpe tuniini. Inga waa bweza, mubwini, muvwanda muntunsi. Masimpe, caka citwa. Uyo bweza muvwanda oyo muniini, na kufumbwa cintu, nkabela uyo munyosya. Mbulenge buyo. Ta konzyi ku bucinca.

¹⁷⁹ Amulange musimbi muniini a cidooli cakwe, baa, taninga kubaa myaka yotatwe yakukomena. Nda kamubona Sarah wangu muniini, busiku bumwi. Nda kanjila mu kaanda. Muntu

muniini ulibilika, elyo ngooyo mbwakabede, kalede a cidooli cakwe ciniini mu kuboko kwakwe. Nda kaimikila awo akulanga ansi. Nda kayeeya, “Muntu muniini mucete! Nywebo mulizi, tali kalampi, myaka minji, taata uyo cembaala, kwaakwinda kaindi. Ndili boobo lino; kuba amvwi a kuyabaala.” Pele eco ncimvule cakumbele, buzuba bumwi, ii—ii muvwanda, wini muniini kalede awo. Cili buyo muli nduwe. Lino ikuti na tobayandi bana abo baniini, cintucimwi cimbi ciyo bweza busena bwaco.

¹⁸⁰ Ikuti na muntu tamu kombi Leza, uyo komba mootokala wakwe, uyo unka ku bbiyaholo, uyo—uyo cita cintucimwi cimbi, uyo tuntulika koonse. Nkaambo, kuli cintucimwi ceelede kutola busena obo.

¹⁸¹ Lino, omucizi wesu, Ta ndaambi kuba...kumu njizya kulila. Pele, kutaba akumamela kwa mutumbu, cakululama, cintucimwi cimbi cakatola busena bwaco. Alimwi muntu muniini utakweankwaya ula ciswa, cifumo cino, kuzwa ku kunyongana kwa miyeeyo; bavwanda bobile baniini. Waa kalubizya; mbubonya andime Nda kacita, alimwi nguni umbi utana citide? Pele Ndi sola kwaamba kuti, kuli Muntu umwi oyo wa cijatila. Waa tambika janza lyakwe kaindi kaindi; coonse camana. Eco cazwa ku moyo wakasimpe, eco Nce yanda kusyoma kuti cacita; amulangilile buyo cicitika. Cindi nali mwanakazi ujisi mvwi kumutwe, ucino imvwi. Mbo mbubo. Pele, ula libilika.

¹⁸² Taakwe musamu mu inyika ukonzya kugwasya nsinga. Ikuti wanywa musamu, waku tontozya nsinga zyako, kuyo kubamba kubija kuli kobilo cindi waa kukumanina.

¹⁸³ Takukwe busilike bwa kulibilika, pele Ndili kkomene kapati kuti kuli cisilisyo. Nywebo mulizi, Nda kaciswa ceeco, ambebo. Kuli cisilisyo, kutali musamu wakutontozya buyo; cisilisyo, cisilisyo cabubili!

¹⁸⁴ Aa nkambauko yangu ijilo, ku redio yakali kutegwa: *I Muumba Wa Kwaangulula*. I bakambausi balaimpya kuwaala, mbuli Joashi mbwa kacita. Wa keelede kuwaala alimwi.

Pele, langa, omukwesu, omucizi wangu. Musamu wakutontozya buyo ngu Kristo.

¹⁸⁵ Na, a Nda ambe ceeci, aa cikambaukilo, kunze lya kabumbili aka kakaindi kakayakwa awa; pele kali setekene buyo mbuli cikambaukilo cili coonse ca Makanimabotu. Ka katuulilwa Leza. Tuli bantu bacete. Kwayanda inga kakatakwe ntuli ya ngolide aatala, pele Muuya Uusalala wakasika ano akucitila zintu zimwi zipati.

¹⁸⁶ Omucizi wangu, oyandwa, Leza alongezye moyo wako muniini. Mbuli mutumbu, alimwi mbuli mwana, ikuti na ula citambula eco Mukwesu Bill nca kaamba...na ku kwaambila lino, Njo kupa kaanzambwene, oyandwa, kuti ulazwa awa, uyooba kabotu.

¹⁸⁷ Lino, nowa tambikide janza lyako kaindi kainda, nce ciindi nomuzumina Kristo. Ndi yanda nduwe, mu maminiti masyoonto, Ndi yanda kuti muboole okuno. Alimwi Nda konzya kukutondezya, ku...Koba mubetesi. Ku luzyalo lwa Leza, a Muuya Uusalala wiimvwi awa eno, Nda konzya kucicitya kukusiya. Mbo mbubo. Nse na cibona kukakilwa. Pele mpawo cila kujokela cindi wazwa awa, wabona, ikuti na wa cilekela. Pele ikuti na uta citambuli limbi, takukwe makani obo mbo limvwa; kozumanana kwaamba kuti, “Jesu Kristo wa ndiponya.”

¹⁸⁸ Wabona, kwalo wakaloka, Ora May, kuzwa atala *awa*, awo mpokali kukkomanina a kweenzya ncinga eyo, kozuza atala ansi lya kagwagwa awa. Wa kali kkomene mpawo. To kajisi kulimvwa nko jisi lino, embo na? Wabona? Lino walokela ansi *awa*, nkaambo kwanyina cintu cakukukwaba, oyandwa. Wa lokela ansi *awa*. Pele lino weelede kusyoma kuti uli atala *awa*, aku cisyoma. “Mpawo lusyomo lutakwe milimo luli fwide.” Ikuti na ula cisyoma, nkokuti kolilemeka mbuli kuti uli atala alya, elyo mpawo Leza uyo kunyamuna mpoonya atala alya alubo.

¹⁸⁹ Ngooyo Antie Meda wako ukkede kusule okuya. Awalo ujisi cintu nciconya. Nda kajisi cintu nciconya ambebo. Ndi lizi mbo cibede, pele Leza ncisilisyo.

Sa ula cisyoma, cifumo cino, Ora May?

¹⁹⁰ Ndi yanda kuti uboole ano. Kufumbwa umwi wanu, ucisidwe, kuti ananikwe. Ncibotu.

Atu kotamike mitwe yesu aniini buyo.

¹⁹¹ Ombungano, nyoonse muli muzyi Curtis. Muli muzyi Ora May. Amu mulenge buyo Ora May, inga mwacibona cintucimwi cacitika. Uli katede a kunyongana. Ora May, eci nciindi cakusoolosya.

¹⁹² Ndi yanda ku mubuzya cintucimwi. Ziindi zinji, Ora May, wa kati, “Ikuti na Nda konzya kujana busena bumwi bwa kutalikila. Ikuti na Nda konzya buyo kutalika kulimvwa kabotu ku ciindi eci, Nda syoma inga Ndali gwasya lwangu kusomoka.” Wabona, mbo mbubo, embo na? Ee, uli ku busena lino, Ora May. Uli ku busena bubotu maningi mu inyika, ku cipaililo, oko Muntu alikke mu inyika nkwa konzya kukugwasya, uyocita, oyo ngu Leza.

¹⁹³ Ndi yanda kuti mukotamike mitwe yanu, nyoonse, amundi sangane mu mupailo.

¹⁹⁴ Oyandwa Taata Wakujulu, mbuli musimbi oyu muniini mucete...Buumi mbufwaafwi loko. Lino walo mutumbu muniini. Ndi lizi, kaindi kainda, cindi na tambikide janza lyakwe, cibi coonse camwaigwa. Leza, Bbaibbele Lyako ngu kamboni kuli ceeco. Wa ka Ca amba kuzwa ku Julu, kuti, “Oyo uyo syoma, uyo Mu tambula.”

¹⁹⁵ Lino, ujisi kupengaana kubyaabi kumbele lyakwe, Mwami. Alimwi Saatani uyo muwaala, kulaale, aku munyanzya bavwanda, akuyo mubikka mu kabunga kalanganya basondokede, ku kunoumya mutwe wakwe ku bwaanda. Pele waa boola ku busena bweelede, sunu, ku cipaililo. Waa kaboola ku ng'anda ya Leza muumi. Uli imvwi awa, mbuli mbo kwaabede, alikke, ku cipaililo, pele kutali alikke. I Baangelo ba Leza bali zyungulikide. I Muuya Uusalala uli muni, awalo. Alimwi ngu kamboni wa kubona zintu zinja kazicitika, a kuziba kuti Nduwe Leza. Lino Nda komba boobo, a moyo wangu oonse, a buntu bwangu boonse, kuti, buzuba buno, kuti Umu gwasye Ora May.

¹⁹⁶ Lino, Taata, Nda gwisya kuzwa ku cipaililo eci, oyo uubikkidwe awa aa busena obu busetekene awo Muuya Uusalala mpo wavunikila... Aategwa mafuta aa olifa, na mafuta ananikidwe, mafuta akunanika. Kwalo nkweenelena ku kupima Kwako, mafuta akwa ku mutabi wa olifa. Alimwi lino mbuli Mbwe unka kumbele kukunanika mucizi wangu kubelesya mafuta aya, Wa kati, "I mupailo wa lusyomo uyo vuna balwazi." Kumane kukambauka Makanimabotu... .

¹⁹⁷ Mukuziba kuti oku kuswaangana kupati kula boola, luyando Lwako lucitwe, okuno ku Indianapolis, oko basikansondo banji, basinkematwi, basyataambi, boofu, a zintuzyonse, nkoziya kwiimikila awo. Pele ta tuyooowi nokuceya. Wa ka caamba, inyika kiitana talika. Tu jisi kugumwa kwa Julu, kutala, oko ku twaambila kuti Mbwinini. Twa unka kumbele mpawo kukuzundikizya dyabulosi oyo. Bantu besu bali mu mapenzi, mbuli buyo Lota mbwa kabede, mu nkambauko ya cifumo cino, nkabela Abrahamu waka mutobela.

¹⁹⁸ Saatani, twa tobela nduwe, cifumo cino. Mucizi wesu, muniini utakweankwaya wakasiigwa uli mu mapenzi, nkabela twa kutobela. A mafuta aananikidwe, a lubbizyo lwa Muuya Uusalala, a Ijwi lya Leza Lisetekene, a Makanimabotu, twa unka kubikka maanza ali nguwe, mu Zina lya Jesu Kristo. Nkabela twa kutanda kuzwa kuli nguwe. Jesu wakati, "Kamuya," nkabela konzyi kukakilwa; kati, "Mu Zina Lyangu bayo tanda madaimona." Ndo nduwe dyabulosi. Mu kuswiilila kulailila Kwakwe, twa kutanda kuzwa kuli oyu, wangu muniini... twa kombelezezya lino, kuboneka mbuli umwi wakasiigwa. Bulowa bwa Jesu Kristo bwa musalazya kuzwa ku zibi zyoonse. Sunu walo wanjoloma a kusalala ku meso aa Leza, kwiinda ku kulyaambilila cibi cakwe, kwindaku kusalazigwa kwa Makanimabotu. Twa kutanda, oku kulibilika. Oh, iyyi, wali ku mwiita, pele tokonzyi ku muguma. Twa lombela Bulowa kuba akati kakwe a yooyu umwi, twa imikila mbuli sikwiimaakati. Elyo lino komusiya musimbi, muleke aunke cakwaanguluka.

¹⁹⁹ Kuzwa buzuba buno kuyabuya, akube kuti akakkomanine bavwanda abo baniini bakkede awa aku mulumi wakwe. Akube

kuti awalo akaboole a kuba Munakristo, akube kuti boonse bakwe. Buzubabumwi mu Bulemu, mubalo wamukwasyi mupati utapasaukide kutala, lekela banyina, lekela bawisi, bonse bakwe, ulionse! O Leza, kocipa eci.

²⁰⁰ Akube kuti anguluke kuzwa ku oora eli. Twa mwaangulula ku luyando lulondokede a milao ya Bbaibbele, a lufu, kuzikkwa, a bubuke bwa Jesu Kristo, kwiinda mu Bulowa Bwakwe a Muuya Uusalala, twa muleta kuli Nduwe. Kwiinda mu Zina Iya Jesu Kristo. Amen.

²⁰¹ Ncibotu, koya eno. Zintu ziyo jokela kuba kabotu. Yebo ulimvwa kabotu eno na? Kakutakwe cikucisa eno; ulimvwa kabotu eno.

²⁰² [Kabeela katakwe cintu aa teepu—Mul.]...koba mbuli boobu ciindi coonse, inga caba kabotu. Masimpe. Amen. Lino kwa mana, omucizi. Eco cikubamba kulimvwa kwaanguluka. Lino inga waa zwa awa, kuunka, koba Ora May alubo, biyo, Ora May mupya, musimbi uuno kkomene muli Kristo. Akube kuti coonse cimane. Kujokela okuno, kutandila mwaka kuzwa sunu, na Leza wayanda; uzo njile, akuti, “Mukwesu Branham, sa ulayeeya cifumo noka ndikombela atala alya aa cipaililo? Eco caka cibamba.” Leza aku longezye. Alumbwe Mwami.

Atu kotamike mitwe yesu lino.

²⁰³ Taata wesu Wakujulu, mu kuswiilila ku kulaililwa kwa Mwami a Mufutuli wesu, Jesu Kristo, tula Ku yanda sunu, a luyando, lubotu, lunjoloma lusallala. Elyo lekela buuya a luse Lwako zibe ali umwi aumwi. Twa Ku lumba ku beenzu bali mu mulyango wesu. Kwalo twa komba kuti Uka balongezya umwi aumwi.

²⁰⁴ Longezya mweembeli wesu uuyandwa, Mukwesu wesu Neville, oyo wiimikila antomwe a ndiswe mu kutambisigwa kwa Makanimabotu; kutali kusungwa mu jokwe antomwe a inyika, pele kutambisigwa a Kristo; koonse kutambisigwa kwa Leza, kukwela nkalaki ya Makanimabotu akaindi, munzila, mu jokwe antoomwe mbuli basicisinyina a balanda ba Leza.

²⁰⁵ Balongezye bonse bamadaikona, basyomesi, bayobozi, bonse babikkilwa maanu, mamembala onse, basimbungano, beenzu. Leza, kuboola muswaangano kutala ku Indianapolis. Leza, Ta ndeeleri kulelekwa, pele Koba longezya bantu, kwiindaku kukambaukwa kwa Ijwi! Kwiina kuzumbauzya pele bali myaanda iyo imikila.

²⁰⁶ Akwalo twa munanika mulindu oyu, mu Zina Iya Jesu Kristo, kuti Umu gwasye a kugusya mapenzi akwe, mbuli mbo tubikka maanza ali nguwe, kwiinda mu Zina Iya Jesu Kristo. Lino, Taata Wakujulu, kopa kuti luse Lwako luyungizigwe kuli nguwe, mu Zina Iya Kristo.

²⁰⁷ Lino a mitwe yesu kiikoteme, Nda libuzya lino ikuti na kuli umwi awa unga—unga waboola ku cipaililo, uyanda kuboola a kufugamina Ijwi lya mupailo, oyo watambula Kristo, na kulimvwa mbuli kuti inga wayanda kukomba asyoonto kumane kuswaya kwa Muuya Uusalala. Sena tamu limvwi kabotu loko kujatikizya nkuko? Sa tamu limvwi kabotu?

Boola okuno, Mukwesu Neville.

²⁰⁸ Mbangaye banga batambika buyo maanza abo, kwaamba kuti, “Ndi yanda kuboola ku cipaililo kupa mupailo buyo muniini.” Sa inga watambika janza lyako, kwaamba kuti, “Ndi yanda buyo kulisalazya lwangu, aniini.” Oh, Leza aku longeze. Yaa.

²⁰⁹ Lino, ubone, Mukwesu wesu Neville, Ndi yeeya kuti, Nda kamubona mu bweende bwakwe boonse, kuti wa kali muntu wini. Ndi mujana mbubonya mazuba oonse. Naa nkondo iyabuya kabotu na kuya bubiji, Mukwesu Neville ucili mbubonya. Ndi lumba Leza nkambo ka ncico. Mukwesu Neville takonzyi kucita ceeco muli lwakwe; citola Leza kucicita. Lino Ndili kkomene kuti eyi nkamu ya mbelele ijisi mweembezi mbuli Mukwesu Neville. Nda komba kuti Muuya Uusalala uka mugwasye a kumulongezya. Ndila muyanda, alimwi Nda bayanda bantu bakwe. A nyoonse nobantu mbotu yanda, alimwi twa komba kuti Leza aka mulongezya.

²¹⁰ Pele lino kuciindi notu kotamika mitwe yesu alubo, Ndila lombab abo bayanda kukombelwa, akuyanda kufugama akulisukuluzya beni, baboole cabubombe ku cipaililo.

²¹¹ Lino, Mukwesu Neville, koba pailila, na ula konzya. Ndi yanda kuti ube muli ceeci. Nyoonse kamu paila.

[Mukwesu Neville wapaila—Mul.]

Walombwa uli bambila nzila yako ku al- . . . 

56-0610 Bulondosi
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

CHITONGA

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Kuzibya Kwa Nguzu Zyakkopi

Nguzu zyoonse zilitaminidwe. Eli bbuku inga lyalembwa ku purinta yaku ng'anda ku kubelesya kwamuntu na kuvozegwa, kakutakwe kubbadelesya, mbuli cibelesyo ca kumwaisya Makani mabotu aa Jesu Kristo. Eli bbuku talikonzyi kusambalwa, kulembululwa muciiimo cipati, kubikwa aa webbusaiti, kuyobolwa mu ciyanza cakujokolosya, kusandululwa mu misyobo iimbi, na kubeleseghwa kulomba lugwasyo lwa mali kakutakwe kuzumizigwa kulembedwe kwabumboni aa Voice Of God Recordings®.

Ku makani aamba na cakubelesya cimbi ciliko, walombwa kukwaba ku:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org