

# *NKULUNKULU LONGAGUCULEKI*

## *ASEBENTA NGENDELELA*

### *LENGAKALINDZELEKI*



Kholwa kuphela, kholwa kuphela,  
Konkhe kuyenteka, kholwa kuphela.

<sup>2</sup> Asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko. Ngiyajabula kakhulu kuba nani kusihlwa. Futsi intfo yekucala lesifisa kuyenta manje kukhuluma naLowo lesitele kutombona, iNkhosi Jesu. Asikhuleke.

<sup>3</sup> Babe wetfu loseZulwini, sitsatsa loku njengenhlanhla lenkhulu kutsi sibe kulelibandla lelinecane kusihlwa, enkonzweni yeNdvodzana yaKho letsandzekako, iNkhosi Jesu, uMsindzisi wetfu. SiyaKubonga kakhulu ngemusa Lasiphe wona, kucitsa iNgati yaKhe, kuze tsine, lesingcolile, sihlantwe ngekuBuyisana kwaKhe lokukhulu.

<sup>4</sup> Sikhulekela liBandla emhlabeni wonkhe, ndzawo tonkhe, lonkhe lilunga, wonkhe umfundisi. Sikhulekela ikakhulukati lelibandla nemelusi walo, kusihlwa, nalomhlambi lomncane lohamba lapha kulencenye yalelidolobha. Njengemalunga eMtimba waKhristu, sikhulekela kutsi Utobabusisa, Nkhosi. Busisa emadikhoni, emagonsa. Futsi kuyinhlanhla lenkhulu kuta, kusihlwa, kwabelana inhlanganyelo ndzawonye, Nkhosi, kutsi silapha ngesizatfu sinye ngaKhristu.

<sup>5</sup> Manje, Nkhosi, sikhulekela kutsi Utosindzisa wonkhe umuntfu lapha longakasindziswa, kusihlwa. Futsi uphilise wonkhe umuntfu logulako. Futsi ugcwalise ngaMoya loyiNgewele labo labalambile nalabomele lokunjalo. Bani seVini, kusihlwa, Nkhosi, futsi usigeze ngemanti eLivi, sisachubeka nekulindza. EGameni leNkhosi Jesu, siyakucela. Amen.

Ningahlala phansi.

<sup>6</sup> Kubingelela kuMnaketfu Searles, nasemhlambini weNkhosi lohambako lapha ekugcineni kwalelidolobha. Ngiyajabula kakhulu kuba lapha kusihlwa, kwabelana lesikhatsi lesi senhlanganyelo nani, bangani bami labatsandzekako. Futsi ngiyabona labanengi bemile. Siyetsemba nje kutsi singeke sibe kadze kakhulu, uMlayeto lomncane lovela eNkhosini, futsi ngesikhatsi lesikhulu kutsi sihlangane ndzawonye. Futsi ngicabanga kutsi ngike ngahlangana nemnaketfu phambilini,

ndzawanatsite. Futsi ngiyati kutsi bengibati buso bakhe, kodvwa ligama livakala lijwayelekile kimi.

<sup>7</sup> Futsi ngako tsine, kwayo yonkhe imphi yinye lenkhulukati yemasotja aNkulunkulu, nifole nicondze ngasekunobeni kwekugcina ekupheleni kwemgwaco. Nakini nine maKhristu lenilapha, nihamba, kuthula kwaNkulunkulu akube kini.

<sup>8</sup> Futsi ngiyetsemba kutsi Nkulunkulu utobusisa lelibandla lelincane. Futsi kwangatsi lingakhula libe ngulelikhulukati, libandla lelikhulu lapha, onkhe emalunga agcwaliswe ngaMoya loyiNgcwele; futsi siwulalele kakhulu uMoya, kutsi sono singeke nje sesingene eminyango ngaphandle kwekutsi ubitwe nguMoya loyiNgcwele. Ngulolohlobo lwelibandla lesilifunako, futsi silwela kute sibe nalo. Ngikholwa kutsi letotintfo tingenteka.

<sup>9</sup> Futsi manje kungenteka, futsi, kutsi uma nje sitotinikela kuNkulunkulu, futsi silalele Livi laKhe, futsi sikholwe kuJesu ngayo yonkhe inhliyiyo yetfu, Ngikholwa kutsi kuyofika liBandla kutsi lapho letotintfo tiyokwenteka khona. Ngiyati kutsi bekungaba kulamba kwe—kwayo yonkhe inhliyiyo yemshumayeli, kutsi bangene ebandleni leligcwaliswe kakhulu nje ngeBukhona baNkulunkulu, futsi—futsi wonkhe umuntfu ngekuvana nje kakhulu naMoya, kute kungabikho sono, lilunga linye lelingeke likhone kwenta sono. Kwatsi nje masinyane bangangena lapho, bebayokwati kancono kunekutsi bete ebukhoneni balelobandla, nalesosono emphilweni yabo. UMoya loyiNgcwele bewungakubita kuvakale ngco, khona manje, futsi utsi, “*Nguloku lokungiko.*” Manje, nayo indlela lesifanele sibe ngayo, bangani. Ngulolohlobo lwelibandla. Futsi silwela loko, bazalwane, asinjalo na? Sonkhe silwela leyontfo, futsi siyetsemba futsi siyetsemba.

<sup>10</sup> Nenhloso yami lapha ePhoenix kutoba neMadvodza labosomaBhizinisi labangemaKhristu engcungcutheleni. Bebanemoya lomuhle kakhulu, uMnaketfu Williams lapha, kutsi bahambe batungelete lesicuku lesi sebazalwane labakahle, etinhlanganweni letehlukene, nakanjalonjalo. Nemabandla lamancane eveni lonkhe lapha, nani bazalwane, nibe kahle kakhulu kutsi ningingenise, kutsi ngibe nalenhlanganyelo nani. Ngijabula kakhulu ngako, ngoba ngiyayitsandza mbamba inhlanganyelo nebazalwane bami. Ngicabanga kutsi Jesu watsi, “Bati kanjalo-ke bonkhe bantfu kutsi nibafundzi baMi,” niyati, uma—uma lutsandvo lwaKhe luhlanganyela lomunye nalomunye.

<sup>11</sup> Sibe nebusuku lobutsatfu manje. Futsi itolo ebusuku besisentasi ebandleni leMnaketfu Outlaw, futsi sibe nesikhatsi lesimnandzi lapho, nasetulu eTempe. Bese-ke ngalapha ku. . . Ngi—ngiyajikiswa, futsi angati kutsi ngikuphi. Ngalapha, ndzawanatsite, emuva e—enshonalanga ePhoenix lebesingiyo,

busuku bekucala. Futsi kusasa ekuseni, ngicabanga kutsi, ngensimbi yelishumi nco, kukaMnaketfu Fuller.

<sup>12</sup> Futsi kusasa ebusuku kuseFaith Temple e-Indian Road, ngiyakholwa, noma eIndian School Road, noma lokutsite. Ngihlangahlangene ngako konkhe. Kuyini na? [Lomunye umfo utsi, “McDowell Road.”—Umhl.] McDowell? [“McDowell Road.”] McDowell Road. IFaith Tabernacle kuMcDowell Road. O, hhe! I-Indian School Road. Akusiyo yini into letsite? Ngabe yiKhalvari . . .? [“IFellowship Tabernacle.”] IFellowship Tabernacle. Sengihlangahlangene ngako konkhe. Ngimvile Billy angitjela, aphuma, manje, “IFellowship Tabernacle.”

<sup>13</sup> Futsi, kodvwa manje, nine bantfu kuyenu . . . lapha endzaweni yenu yekusebentela, kukusasa ekuseni nakusasa ebusuku. Niyakukhumbula loko. Silapha nje sivakashile. Asifuni kutsi nisuke ebandleni linye niye kulelinye. Sitohlangana sodvwa ngalesinye sikhatsi evikini lelitako futsi, niyabona, futsi sihlanganyele ndzawonye. Kodvwa indzawo yakho yekusebentela isebandleni lakho. Ngikholwa kutsi wonkhe umKhristu ufanele eme ngasenzaweni yakhe ngalesosikhatsi.

<sup>14</sup> Ngako bengikhuluma nemnaketfu lapha namuhla, uMnaketfu Sharrit, umngani loligugu wetfu sonkhe, lesimatiko sonkhe, John Sharrit, nje i—inkhosana yemuntfu. Futsi watsi, “Mnaketfu Branham, bengihlala ngikuva njalo utsi bewuta eNshonalanga ngalelinye lilanga, kutsi uhlale.”

<sup>15</sup> Futsi ngatsi, “Yebo, lifindvo lekugcina lelingibophela emphumalanga selihambile manje: make wami. Futsi uye ekhaya kutsi ayoba naJesu, etinsukwini letimbalwa letendlulile. Namake wemkami sewashona naye.”

<sup>16</sup> Ngako kuliciniso, sifuna indzawo yekuhlala. Futsi—futsi uma bekungenteka siye ngaseTucson, ePhoenix, iNkhosi isiholela ngalapha, Ngingeke ngifune kucala libandla. Cha, mnumzane. Bengingeke ngikwente loko. Kodvwa nginga . . . Ngisitfunywa senkholo. Bese kutsi-ke uma ngingena, ngitsandza kusuka ebandleni ngiye ebandleni, ngenhlanganyelo lenjengaleyo. Futsi ngibe ne . . .

<sup>17</sup> Ngicabanga kutsi ninalamanye emabandla lakahle lapha. Futsi nje si . . . Sinalamanengi emabandla. Sidzinga nje kuwatfulula, bese siyawagcwalisa. Nguloko kuphela. Nguloko lesikudzingako. Yebo. Senta nje—nje loko, ngoba uma umuntfu acala libandla lelisha, uma lisekhatsi noma ngabe likuphi, khona-ke, niyabona, kubophelekile kudvonsa kancane lapha nalaphaya. Futsi leyo akusiyo i—into yekutsi yentiwe.

<sup>18</sup> Ngako uma iNkhosi ingangihola, ngifuna bazalwane bati kutsi bekungeke kube kwalelinye libandla. Bengingeke nje ngikwente loko, nhlobo. Niyabona na? Kutobe nje kutofika lapha

kutohlanganyela nani nonkhe, nonkhe, futsi ngibe nesikhatsi lesimnandzi eNkhosini.

<sup>19</sup> Manje, ke, ningawakhohlwa emaDvodza labosomaBhizinisi, emaDvodza labosomaBhizinisi eFull Gospel. Lamadvodza lawa lentiwe ngiwo onkhe emabandla enu. Nenhlanganyelo icala ngaLesine lotako kusihlwa, ngiyacabanga. Ngabe kunjalo, Mnaketfu Williams na? E, enhla eRamada emphumalanga eVan Buren Street. Futsi manje, kutoba netikhulumi letitsite letinkhulu ekhatsi lapho letita kulomhlangano. Futsi ngi—ngifuna ngempela kuwungenela, cobo lwami, kuva labobantfu. UMNaketfu Velmer Gardner, kumunye, sikhulumi lesigcamile, nalabanengi labanye bebazalwane. Labanye bosomabhizinisi lengingakaze ngibeve namanje, batsi nje tikhulumi letimangalisako. Futsi ngijabula kakhulu kubeva, noma litfuba lekubeva. Ngako sibheke kuhlanguana nani nonkhe etulu lapho.

<sup>20</sup> Bese-ke, iNkhosi itsandza, ngiyacabanga, uma kuhleleka ngaleyondlela, Ngitoba neliblakufesi langeMgcibelo ekuseni, futsi ngikhulume kuleloblakufesi. Futsi-ke, ngiyakholwa, ngeliSontfo lelilandzelako ntsambama, emhlanganweni wantsambama. Futsi ngiyetsembe kuhlanguana nani lapho ngalesosikhatsi, nonkhe nine bantfu labaligugu.

<sup>21</sup> Manje, angifuni kunihlalisa sikhatsi lesidze kangaka, ngoba niphuma kusenesikhatsi kusihlwa. Ngoba, sifanele siphume ngensimbi yelishumi nakubili noma kunye, kute nikhone kubuyela kuSontfo sikolwa ekuseni. Singeke sikwente loko. Si. . . Lomhumushi lapha watsi, “Loko akukho kutilandvulela.” Bantfu lapho, futsi ngibone kumamatseka lokuncane kuvela ebusweni bemuntfu. Cha. Sitosheshisa sichubeke ngco manje, kwemavi lambalwa nje ekuzindla ngeLivi. Futsi ngihle ngiba ngumshumayeli lotsandza kwelula, ngiyacabanga.

<sup>22</sup> Futsi ngesikhatsi ngifika emkhatsini webazalwane bami bePhentekhostali, eminyakeni leyendlula, ngesikhatsi ngicala kufika nje, libandla leBaptisti, Ngangivamise kucabanga kutsi ngangingumshumayeli sibili, niyati, ngifaka liBhayibheli ngaphansi kwemkhono wami. Futsi ngalelinye lilanga ngefika emkhatsini webantfu bePhentekhostali, neMfund. Mnumz. Daugherty, ngangihambe ngehlela kuyomuva ashumayela. Hhe, beka shumayela aze alahlekelwe ngumoya, agobe emadvolo akhe, bese udvonsa umoya. Wawungamuva cishe khashane ngemabhilidi lamabili. Abuye akhuphuke, ushumayela futsi. Ngangikucaphela lengakusho ngako, ke, kwami.

<sup>23</sup> Ngalandzela nje nami, ngase nami ngihamba kancane. Futsi ngingumNingizimu, kwekucala nje, futsi ngiyabina kwekucala, futsi ngihlala ngishiywa sikhatsi. Futsi ngako ngibeketeleleni imizuzu lembalwa nje, futsi ngitosheshisa ngalokukhulu kushesha lengingakwenta.

<sup>24</sup> Kodvwa ngiyetsemba kutsi iNkhosi itosinika intfo letsite lencane lapha ngaseVini laYo, kutsi kutosisita sonkhe kutsi sisondzele kakhulu kuYe.

<sup>25</sup> Manje, ngale kuMalakhi, sahluko se 3, nesigaba sekucala livesi le 6, ngifuna kutsatsa kufundza.

*Ngoba NgiyiNKHOSI, Angigucuki; . . .*

<sup>26</sup> Ngifuna kutsatsa sifundvo lesincane, uma kuyitfokotisa iNkhosi, lesibitwa ngekutsi, “Nkulunkulu longaguculeki usebenta ngendlela lengakalindzeleki.” *Nkulunkulu Longaguculeki Asebenta NgeNdlela LengakaLindzeleki.*

<sup>27</sup> Manje, siphila esikhatsini lesintjintjako. Yonkhe intfo iyagucuka. Yonkhe nje intfo longayibuka futsi uyibone ngemehlo akho, iphuma emhlabeni, futsi iyaphatseka, futsi icala kugucuka.

<sup>28</sup> Etinsukwini letimbalwa letendlulile, ngesikhatsi ngicala kufika ePhoenix, ngi. . . Kuvakasha kwami kwekucala ePhoenix kwakuyiminyaka lengemashumi lamatsatfu nesihlanu leyendlula, kuleNyoni letako. Futsi ngahlala elugwadvule, kuse 16th naHenshaw. Futsi ngehlela lapho, futsi ba. . . lendlu ayisekho. Kukhona ligaraji lekwetsa, nelidolobha lihleti lapho. Phindze futsi umgwaco sewushintjiwe kusuka eHenshaw kuya—kuya kuBuckeye Road. Leni, bekungake kuze kube nendlela yekuwutfola, uma bewungeke kwenteke ubuta bute. Naloko kwenteka eminyakeni lengemashumi lamatsatfu nesihlanu. Yonkhe intfo yehluka kakhulu.

<sup>29</sup> Ngiyakhumbula ngiphuma lapho umsebenti lomkhulu waSalt River Valley u. . . umfo lomncane nami sigibele emahhashi, sicosha timbongolo. Manje, yindzawo yekuphumula entasi lapho. Ngako iPhoenix seyikhule kusukela entsabeni kuya entsabeni. Igwele lonkhe lalive, futsi kuyi. . . Sekube nengucuko impela. Kungaba lukhuni kutsi wati indlela yakho yonkhe indzawo. Uma ngifika lapha, ngicabanga kutsi linani lebantfu belifika emashumini lamatsatfu nesihlanu noma emashumi lamane etinkhulungwane tebantfu. Namuhla nguhhafa wesigidzi. Kutsi lendzawo igucuke kanjani, kuyakhombisa kutsi kuhamba kahle netikhatsi. Intjintja nje njengoba sikhatsi sintjintja. IPhoenix iyantjintja. Letinye tindzawo tiyantjintja.

<sup>30</sup> Khona-ke futsi siyati kutsi leyomigwaco, ngiyacaphela, leyo lentjintjile. Lemigwaco lowawuvamise kungena kuyo, ayisangeni. Ayisekho lapho. Seyihambe ngalenywe indlela. Utama kulandzela umkhondvo lowake wangena ngawo, uyalahleka, ugijimele elugwadvule ndzawanatsite. Ngako imigwaco seyigucukile. Emadolobha ayantjintja. Netembusave setintjintjile. Tiyantjintja njalonjalo, umnyaka nemnyaka. Tepolitiki tiyantjintja. Netive tiyantjintja. Tive, umnyaka

ngemnyaka, tiyantjintja. Bantjintja simo sabo sekutiphatsa. Bantjintja luhlelo lwabo.

<sup>31</sup> Futsi ngiyacaphela tinkhundla tiyantjintja, njengetindzawo. Bajuba tihlahla temapulango. Badzilita intsaba.

<sup>32</sup> Futsi bona entasi eFlorida, baphuma . . . Uyahamba uyentasi futsi uhambe ngaselugwini, futsi, nawuya kwekucala lentasi lapho, kute ngisho yinye intfo, ngemanti elugu nje. Sikhatsi lesilandzelako, besebacedzile kwenta sichingi lengaphandle ndzawanatsite, futsi sebanemiti lemisha leyakhiwe khona. Benta tichingi letentiwe ngumuntfu, bafaka ipampu lenkhulu phansi elwandle futsi badvonsa emanti futsi bayawafutsa, futsi ke bese bayalinganisa ngemabhuldoza netintfo, futsi bamisa lidolobha etikwaso, nemiti letsite, kwakha lesichingi.

<sup>33</sup> Bachumisa sicongo setintsaba ngephandle lapha, lapho, kubukeka kwangatsi, kulukhuni kutsi umgwaja angakhona kuhamba. Futsi bane—bane tindlu ngetulu lapho, letilinganiselwa kumadola latinkhulungwane letilikhulu. Tinkhundla tiyantjintja.

<sup>34</sup> Futsi siyacaphela, bantfu bayantjintja. Sekubenjalo kutsi bantfu namuhla abasinjengoba bebavamise kuba njalo. Angati noma niyakucaphela yini ngephandle lapha noma cha, kodvwa impela siyakucaphela emuva eNingizimu naseMphumalanga. Bantfu bayantjintja, umnyaka ngemnyaka. Bajake kakhulu. Bafanele nje bajake futsi bente *loku*. Futsi bagijima behla ngemgwaco, emakhilomitha lalikhulu nemashumi lasihlanu ngeli-awa, ngekulandzelana dvutane, bese bayema lakutsengiswa bhiya khona futsi banatse, ema-awa lambadlwana, ngaphambi kwekutsi baye ekhaya. Yingucuko, bajakile. Bayaphi na?

<sup>35</sup> Niyacaphela, linengi lebesifazane namuhla linemishini yekuwashu, nema-ayina agezi, futsi nemishini yekuwashu titja lenemabhathini lafacatwako, nako konkhe lokunye lokunjalo; bese noko banesikhatsi lesincane sekukhuleka kunalesi lebake babanaso.

<sup>36</sup> Niyati, Susanna Wesley bekanebantfwana labalishumi nesikhombisa. Futsi yena, nalabobantfwana labalishumi nesikhombisa, akha emanti emtfontjeni, futsi awasha ngetandla takhe. Kepha noko bekakhona kutfolo ema-awa lamabili noma lamatsatfu, ngelusuku, kukhuleka nebantfwana bakhe, nebafo labancane labalishumi nesikhombisa. Futsi lapho kuvela Johane naCharles.

<sup>37</sup> Nguleyo indzaba namuhla, sizatfu sekutsi tikolwa tetfu tiyekelela, akukho bashumayeli labangenako, tinsizwa letikhatsalele. Sidzinga labanye futsi, bobabe labakhulekako nabomake nguloko lesikudzingako, kwenta tikolwa tetfu tigwale. Inhlitiyo yetinsizwa ivutsa ngenshisekelo kutsi

kutsatse liVangeli nguloko lesikudzingako. Kodvwa tintfo tiyantjintja.

<sup>38</sup> Besingachubeka kancane, kubantfu, futsi sikuletse ebandleni. Libandla liyantjintja. Siyakutfofa, kutsi emabandla etfu ayantjintja. singiko mbamba, kakhulu noma kancane. Ngikhuluma ngemhlabawonkhe manje. Kutsi, sinjalo kakhulu, kubonakala kunjalo, sikhatsalele kakhulu kutfofa tinombolo kunekutfofa bantfu basindziswe. Kubukeka nje kwangatsi wonkhe umuntfu ufuna kutfofa sibalo lesikhulu kunato tonkhe, noma abe nelibandla lelikhulu kunawo onkhe, noma sakhiwo lesikhulu kunato tonkhe, noma sente lihlelo lelikhulu kunawo onkhe, noma—noma intfo letsite, esikhundleni sekucabanga kwemphefumulo lolahlekile tatane. Loko kubi kakhulu, kodvwa kunalabanengi kakhulu betfu labenta loko.

<sup>39</sup> Ngeva umvangeli lowatiwako, uMnaketfu Billy Graham, ngesikhatsi aseLouisville, eKentucky. Ngamenywa, naDkt. Mordecai Ham, umngani wami sicu, kutsi Billy wasindziswa ngaphansi kwekushumayela kwakhe. Futsi ngamenywa kutsi ngihlale eblakufesini nabo. NeMnumz. Graham, ngekukhuluma kwakhe lokunemandla, watsi, “Ngiya edolobheni, futsi ngitoba ne...ngihlale lapho emaviki lasitfupha.” Watsi, “Ngitoba mhlawumbe nebantfu labatinkhulungwane letingemashumi lamabili labatokwenta kuvuma kwabo—kwabo.” Futsi watsi, “Ngitowatfofa onkhe emathikithi abo, nakanjalonjalo, futsi ngibanike bafundisi.” Wase utsi, “Bese-ke lomunye umnyaka uyabuya,” watsi, “Ngitohamba ngijikeleta. Futsi lapho nganginalanabaphendvukile labatinkhulungwane letingemashumi lamabili, ngesikhatsi ngilapho ngalowomnyaka, ngemnyaka lolandzelako angikhoni ngisho kutfofa emashumi lamabili.” Watsi, “Yini indzaba na?” Futsi yena...

<sup>40</sup> Ngingehluka kancanyana nje. Kungesiko kwehluka kulowomvangeli lomkhulu, uMnumz. Graham, impela cha. Kodvwa indlela lakuchamukela ngayo, ngekutsi, “Yini indzaba?” Futsi wakhomba umuno wakhe ngephandle, watsi, “Bashumayeli labanengi kakhulu labavilaphako,” watsi, “hlala lapha netinyawo takho etikwelideski, lesikhatsi sasemini nebusuku, futsi ungawatsatsi lamakhadi bese uyalandzelela.”

<sup>41</sup> Watsi, “Ngesikhatsi Pawula alapha, wangena edolobheni futsi bekanamunye lophendvukile; futsi abuye ngemnyaka lolandzelako, bekanemashumi lamatsatfu noma emashumi lamane ngalowo munye. Bekanabatukulu-bakhokho-bakhokho-bakhokho-bakhokho ngetulu kwako, niyabona.” Futsi watsi, “Nginetinkhulungwane letingemashumi lamatsatfu, futsi ngibuye; noma tinkhulungwane letingemashumi lamabili, ngibuye futsi angiwatfofi emashumi lamabili.”

<sup>42</sup> Yebo-ke, kungahle kube kwakungenca yekutsi ngiyiPhentekhostali. Futsi, kodvwa bengifuna kusho loku

kabi kutsi ngangakhoni kuthula. Kodvwa ngacabanga, “Ngumuphi umshumayeli lovilaphako aphakamise tinyawo takhe ebhenthini ngesikhatsi Pawula amenta asindziswe na?” Niyabona na? Kwakungulowo lophendvukile, cobo lwakhe, lowaholwa wajula ngalokwenele kuNkulunkulu waze wabamba.

<sup>43</sup> Futsi uma umuntfu impela abamba Nkulunkulu, Nkulunkulu ungena enhlityweni yemuntfu. Ungakhatsateki, tinhlase titobe tindiza ndzawo tonkhe, ngoba ujule ngalokwenele kuNkulunkulu, futsi yonkhe imphilo yakhe isimiswe futsi yasekelwa kuKhristu, niyabona. Ngako-ke, iyati kusibona nje bashumayeli labavilaphako. Kungena yekutsi lo—lolophendvukile akajuli ngalokwenele aze alahlekelwe kubona kwelive netintfo telive. Uma ake asondzele ngalokwenele kuNkulunkulu, akakwenti loko.

<sup>44</sup> Kodvwa sitfola kutsi emabandla ayantjintja nebantfu bayantjintja. Imigwaco iyantjintja. Tinkhundla tiyantjintja. Tembusave tiyantjintja.

<sup>45</sup> Kodvwa kunentfo yinye lengagucuki, lowo nguNkulunkulu. Uhlala angulofanako. “NginguNkulunkulu, futsi angigucuki.” Akunandzaba kutsi kukangakanani, Nkulunkulu akakaze agucuke nakancane, futsi Angeke agucuke. Indzawo lenje pho! Sizatfu Angeke agucuke kungoba Nkulunkulu ungunongenasiphetho, futsi noma yini lengenasiphetho ingeke igucuke.

<sup>46</sup> Bese-ke asidadishe loku umzuzwana nje ngaphambi kwekusondzela singene emBhalweni. Longenasiphetho ungunongenasiphetho, akukho—akukho kucala noma akukho siphetho. U—Unguminimandla, lonemandla onkhe, losetindzaweni tonkhe, lowati konkhe; wati tintfo tonkhe, tindzawo tonkhe, ngato tonkhe tikhatsi, lonemandla onkhe. UnguNkulunkulu, futsi Angeke agucuke.

<sup>47</sup> Manje, ngingenta sincumo, futsi ngitsi kutoba *ngalendlela*. Futsi ngingesiphetho. Ngitodzingeka ngigucuke, ngoba tintfo tivela kuloko, mine, ngitodzingeka ngitsi, “Yebo-ke, bengineliphutsa.”

<sup>48</sup> Kodvwa Nkulunkulu angeke akwente loko, ngoba sincumo saKhe sinye singuloko ingunaphakadze. Angeke atigucule tincumo taKhe. Angeke atigucule.

<sup>49</sup> Ngako-ke, uma simo sekutiphatsa saNkulunkulu mayelana nesoni sinye futsi sasifuna kuphendvuka, Adamu na-Eva, naNkulunkulu wabentela indlela kutsi baphendvuke, futsi Wasitsetselela lesosoni; nesoni lesilandzelako siyefika, Nkulunkulu utofanele ente intfo lefanako kulesosoni, noma Wenta liphutsa ngesikhatsi Enta ngesoni sekucala.

<sup>50</sup> Futsi uma umuntfu agula, naNkulunkulu waphilisa umuntfu munye; bese-ke uma umuntfu ake ete kuNkulunkulu, Utofanele



ente intfo lefanako, noma Wenta liphutsa ngesikhatsi Aphilisa lowekucala, uma efika emhlabatsini lofanako.

Indzawo yekuphumula lenje pho yemphefumulo lofuna siphephelo!

<sup>51</sup> Manje, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu.” Manje, siyatibuta kutsi u—umhlaba uke wefika kanjani lapha. Niyabona, li—Livi laNkulunkulu ladala umhlaba. EmaHebheru 11 ayasitjela, kutsi, “Umhlaba wentiwa ngetintfo letingabonakali.” Niyabona na? Nkulunkulu wakukhuluma kwaba khona, ngoba BekanguNkulunkulu. Watsi nje, “Akube khona,” futsi kwaba njalo. Ngako-ke, uma . . .

<sup>52</sup> Ekucaleni bekakhona Livi, futsi Livi lelakhulunywa laliLivi lelidalako, nalolonkhe Livi lelikhulunyiwe lingeke libuyiselwe emuva, kube liphutsa. Khona-ke, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama, wakha emkhatsini wetfu,” lokunguKhristu.

<sup>53</sup> Futsi manje Livi laNkulunkulu, lelibhalwe eBhayibhelini, Livi laKhe kitsi. Futsi sonkhe setsembiso sinemandla lafanako endalo emvakwaso, kutsi Livi laNkulunkulu lentiwa ekucaleni, uma siLikholwa kutsi liLivi laNkulunkulu. Kuya ngekutsi imbewu iwela kuphi. Uma Iiwela emhlabatsini, u—umhlabatsi longadala. U—umswakama, noma kunakekeleka, ngasesitsembisweni saNkulunkulu, utoveta sonkhe setsembiso liBhayibheli lelasenta. Kufana nje . . . Ngani, simo sengcondvo lesikahle kunoma ngusiphi setsembiso seuNkulunkulu saNkulunkulu siyosenta sifezeke, uma nje utolibuka, futsi unakekele Livi kahle nje. Ngoba Nkulunkulu longenasiphetho wakukhuluma: Livi laNkulunkulu.

<sup>54</sup> Jesu watsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.” O, sifanele siphumule kanjani etikwalesosetsembiso seuNkulunkulu seNdvodzana yaNkulunkulu, Lowatsi, “Kokubili emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.” Kunenzawo yekuphumula yemphefumulo.

<sup>55</sup> Manje, Jesu watsi, eVini. Jesu watsi, “Uma nicela kuBabe noma yini eGameni laMi Ngitolwenta.” Kodvwa ngaletinye tikhatsi, uma Nkulunkulu aphocelela intfo letsite futsi ente intfo lesiyicelako, noko asi . . . Kufika ngendlela lengakalindzeleki, futsi ngaletinye tikhatsi endzaweni lengakalindzeleki, nangesikhatsi lesingakalindzeleki. Kodvwa Nkulunkulu utophendvula ngendlela yaKhe luCobo, uma nje utokukholwa. Niyabona na? Niyabona na?

<sup>56</sup> Ufanele ukukholwe, ukwemukele, bese-ke ungakubuyiseli emuva. Bamelela kuko. Kubambeni, bese utsi, “Ngiko loku. Nkulunkulu wakusho. Loko kuyakucatulula. Uma Nkulunkulu ashito njalo, loko sekuphelile, akunandzaba kutsi sikhatsi lesingakanani.” Kungahle kube kwakukadze

kungekho nalinye li-molekhuli lelibakhona ngesikhatsi Atsi, “Akube khona” kwemhlaba. Kodvwa, Yena, UPhakadze. Futsi emvakwesikhashana, uba ngema-molekhuli nema-athomu. Futsi kwenyuka, ngoba Wakusho kutsi kube ngaleyondlela.

<sup>57</sup> Futsi nasi setsembiso, futsi, lesingasicabanga. Uma Yena, Lowo lowasho loko, ufeze lonkhe Livi, khona-ke Utoba nelibandla lelitobonakala embikwaKhe, lelingenabala noma sici. Futsi kutosibita, mnaketfu, dzadze, kuciniseka sibili kutsi sihambisana naNkulunkulu, bese-ke ngoba kutobakhona liBandla, futsi sifuna kuba yincenye yaleloBandla.

<sup>58</sup> Akunandzaba kutsi loku kuyini lapha emhlabeni, sifuna liDolobha uMakhi neMenti walo kunguNkulunkulu. Futsi singeke sikhone kulahlekelwa nguloko. Noma ngabe yini loyentako, ungakukhohlwa loko. Akunandzaba kutsi makhelwane wentani, kutsi lomunye umfo wentani, kutsi lofundza naye wentani, noma kutsi indvodza yakho, noma umkakho, noma ngubani lomunye. Lu—ludzaba lolucondzene nawe naNkulunkulu. Ufanele, ufanele nje ufune leyonsindziso.

<sup>59</sup> Babe wakho angahle kube bekayindvodza lenkhulu, make wakho indvodza lenkhulu, kodvwa kutsiwani ngawe na? Niyabona na? Niyabona na? Nguwe. Ufanele ube nako, wena lucobo. Kulungile.

<sup>60</sup> Manje, ngesikhatsi Jesu atsi, “Uma nicela kuBabe noma yini eGameni laMi, Ngitolwenta.” Manje, loko nje kuphansi ngo kusukile ehloambe. “Ngitokwenta.” Futsi Beka . . . Manje, kusemibandzeleni, “Uma nitokholwa uma nicela.”

<sup>61</sup> Manje, kuMakho 11:22, sitfola kutsi Jesu watsi, “Uma utsi kulentsaba, ‘Cukuleka uphonseke elwandle,’ futsi ungangabati, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lolokushito.” Niyabona na?

<sup>62</sup> Manje, manje, intfo, bewungeke nje uphume lapha bese utsi, “Ntsaba, yehla.” Ufanele ube nenjongo nenhloso kuloko, niyabona. Futsi loko, ufanele utfole, kucala, uma kuyintsandvo yaNkulunkulu, bese-ke kuba yinjongo yakho nenhloso entsandweni yaNkulunkulu. Bese-ke ukhuluma naso, futsi ume lapho. Sitokwehla, ya, niyabona, uma ulungisa timo. Kodvwa ufanele ube netimo letikahle.

<sup>63</sup> Manje, nifanele nikhumbule, futsi, kutsi, uma Nkulunkulu aphenzvula, ngalesinye sikhatsi kungendlela lengakalindzeleki. Akaguculeki, kodvwa Wenta tintfo ngetindlela letingakalindzeleki. Manje, ake sibite li—licala noma lamabili, ngaphambi kwekutsi sichubeke.

<sup>64</sup> Ake sicabange ngaMosi. Ngiyatsandza kudadisha Mosi. Bekayindvodza lelichawe sibili, futsi wasinika liThestamenti leLidzala, ngemandla aNkulunkulu.

65 Futsi tikhatsi letinengi labancikati batsi, “Manje, Mosi wabhala Loko, futsi sati kanjani kutsi Kucinisile na?”

66 Yebo-ke, ungabuyela emuva futsi ufakazele kutsi kucinisile. Futsi uma Lowo lobekangasho loko lobekungiko, futsi, noma kuyoba yini, nekutsi kwakutokwentekani emvakwakhe, naloko kufezeke, khona-ke ngikholwa kutsi loko kwakucinisile, futsi, niyabona. Niyabona na? Njengekutsi nje uma—uma singema lapha e...ebandleni, naMoya loyiNgcwele angabuyela emuva phansi emphilweni yakho futsi akutjele kutsi bekuyini, futsi uyati noma ngabe loko kuliciniso noma cha. Yebo-ke, uma wati, futsi wati kutsi lelo liciniso, khona-ke impela bewungakukholwa loko Lakutjela kona kutofezeka, kutoba lapho, ngoba *loku* kuyafakaza ngaloko. Niyabona na? Futsi loko kuliciniso.

67 Futsi ngako siyabona, njengabofakazi, bemaHebheru 11 netinzawo letinengi eBhayibhelini, kutsi emachawe ekukholwa ngulabo labahlala nesetsembiso saNkulunkulu. Hlala lapho nje, akunandzaba kutsi noma ngubani lomunye utsini, naNkulunkulu utokupha kona ngesikhatsi saKhe lucobo lesihle.

68 Manje, Mosi wehlela eGibhithe, noma bekaseGibhithe, njalo. Watalwa entasi lapho. Umntwana lokahle, batali bakhe niyabona kutsi bekanguye, wabona kutsi bekanguye. Futsi bebangawesabi umyalo wenkhosi.

69 Kwase kutsi-ke ngesikhatsi, Mosi, afundziswe ngumake wakhe! Thishela lokahle kanje pho, make wakhe lucobo, futsi bekakhona kumcocela tindzaba. “Mosi, uyindvodzana yami, kodvwa watalelwa inhloso letsite. Futsi Nkulunkulu utokusebentisa ngalelinye lilanga kukhulula Israyeli.”

70 Futsi emvakwekufa kwa—kwamake wakhe loligugu, khona-ke ngicabanga kutsi Mosi uba ngumbusi lomkhulu, noma lolandzelako kuFaro lapho, bekayindlalifa esihlalweni sebukhosi. Bese-ke ngalelinye lilanga wavela bomnakabo.

71 Futsi kuva ngalesinye sikhatsi ngentfo letsite, noko, ngisho noma sitivela, sifanele sente ngendlela yaNkulunkulu, kutsi ngalokufanele sitfole umsebenti wente. Impela.

72 Manje, ngikholwa kutsi Nkulunkulu unemusa etikwabo bonkhe labalambile nalabahluphekako, futsi—futsi sinato tonkhe tinhlobo te—tetinhlango kondla labalambile netintfo. Ngikholwa kutsi leyo yintfo lemangalisako. Kodvwa noko umsebenti longiwo sibili liVangeli. Lowo ngumsebenti sibili, liVangeli, kutsatsa liVangeli.

73 Manje siyatfola, kutsi, emvakwekuba atitfole asehluleki, emisebentini yakhe lucobo. Ngoba, bekayindvodza lekhali phile, indvodza yetemphi. Futsi behangiyo. Bekatfole sehluleki. Khona-ke wa—wabaleka emsebentini, waphumela ehlane futsi bekangephandle lapho iminyaka lengemashumi lamane. Futsi

bekakadze anemfati, nakanjalonjalo, nebantfwana bakhe, noma umntfwanakhe, njalo, Gereshomu.

<sup>74</sup> Manje, intfo lengakejwayeleki kutsi, nelubito lwaNkulunkulu emphilweni yakhe, sengiyacabanga nje kutsi Mosi bekangakhoni kubaleka kuloko; akazange sekakhone.

<sup>75</sup> Futsi kungahle kubekhona bantfu lapha kusihlwa labalalele ngco kitsi, kutsi phansi emphilweni yakho, ndzawanatsite, wativela kutsi kukhona lubito emphilweni yakho, futsi awukaze nje ukulalele. Uyoba lusizi kuphela nje uma usaphila, uze ulalele loko kuphila.

<sup>76</sup> Khona-ke akungabateki kutsi kunebantfu lapha kusihlwa lebebefuna Moya loNgcwele iminyaka. Futsi wena utsi nje, “Yebo-ke, a—angati. Ngifanele ngiMemukele. Ngi...” Yebo-ke, awuyuze, awuyuze weneliseke uze wente, niyabona, ngoba wancunyelwa loko. Futsi manje ufanele ukwente loko intfo yekucala emphilweni yakho. Nomangabe uyadla futsi, noma uyanatsa futsi, noma uyalala futsi, noma ngabe yini loyentako, ufanele ukutfole Loko. Kunjalo. Loko kufanele kube yintfo yekucala. Nguloko-ke. Hlala nje ngco nesetsembiso saNkulunkulu. Wakwetsembisa Kona, ngako hlala nako ngco, niyabona, naNkulunkulu utokufeza.

<sup>77</sup> Manje, futsi Angahle akwente ngesikhatsi lesingakalindzeleki. Wena utsi, “Yebo-ke, Mnaketfu Branham, bengisolo ngisebenta kamatima namuhla, futsi ngitsite kukhatsala kancane. Futsi angikaze ngitivele ngikahle tinsuku letintsatfu noma letine.” Leso kungahle kube ngiso lesikhatsi nje. Niyabona na? Awati kutsi kutokwenteka nini.

<sup>78</sup> Ngingake ngime kangakhi, futsi tinsuku ngicoca ngelwati, uma ngiya emahlatsini, kuyofuna iNkhosi, kutsi ti—tinchachabutane tingihhwebhe, netinyoni tingicansule, netimbuzulwane tingilume. Loko kungesikhatsi nje Nkulunkulu alungiselela kwenta lokutsite, ngaso lesosikhatsi. Nje uma—nje uma intfo letsite ibonakala kwangatsi yonkhe yayingakalindzeleki, khona-ke Nkulunkulu utsatsa indzawo, uyabamba.

<sup>79</sup> Manje bukani Mosi. Mosi, lomelusi wetimvu lomdzala lomkhulu manje, bekasavele aneminyaka lengemashumi lasiphohlongo budzala. Bekanemashumi lamane ngaphambi kwekutsi atsatse sincumo sakhe sekumela Nkulunkulu. Wase-ke welusa timvu ngephandle lapho, futsi ngiyacabanga bekaneminyaka lengemashumi lamane elugwadvule. Futsi bekasatoba likhehla, mhlawumbe emadzevu amphunga, naletindze tinwele letimphunga letiphephetelako. Futsi nangu lapha, hhayi ebandleni; bekangaphansi kweNtsaba iHorebe. Futsi Nkulunkulu akehlanga ngen shumayelo, kodvwa esihlahleni lesivutsako; niyabona, sikhatsi lesingakalindzeleki, indzawo lengakalindzeleki, nangendlela lengakalindzeleki.

<sup>80</sup> Ngani, bekacabanga kutsi Nkulunkulu bekatohlangana naye ngephandle lapho nendvuku yakhe esandleni sakhe, noma inkemba, noma yini lakabulala umGibhithe ngayo.

<sup>81</sup> Kodvwa Nkulunkulu wahlangana naye hhayi ngisho nasebandleni; ngaphansi kwentsaba. Nkulunkulu wahlangana naye hhayi emaculweni, kodvwa esihlahleni lesivutsako. Futsi hhayi ngesikhatsi aseynsizwa, kodvwa ngesikhatsi sekalikhehla. Nkulunkulu wambita emvakwekuba sekaneminyaka lengemashumi lasiphohlongo budzala.

<sup>82</sup> Kucabange nje. Ngako ngaletinye tikhatsi sicabanga kutsi, ngoba sinemashumi lamatsatfu nesihlanu noma emashumi lamane, noma ngabe uyini! Awusimdzala kakhulu. Unemphefumulo lotofanele uphile ingunaphakadze. Ngako khumbula nje, kuhlala kungaleyondlela: Nkulunkulu, Nkulunkulu longaguculeki, esikhatsini lesingakalindzeleki, nendlela lengakalindzeleki, endzaweni lengakalindzeleki.

<sup>83</sup> Asitsatse Jakobe. Jakobe bekagijima. Wabambeka emkhatsini wemililo lemibili. Manje bekaya ekhaya. Futsi Labani, babetala wakhe, beketa ngalendlela, emvakwakhe, ngoba umkakhe bekebe bonkulunkulu babo. Futsi-ke utfola kutsi Esawu uyeta ngalapha, emvakwakhe; umnakabo, lebekamkhohlisile. Manje, leso kwakusikhatsi lesingakalindzeleki kutsi Nkulunkulu amvakashele. Kodvwa beka...Naku kuta Labani ngalendlela. Futsi naku kufika Labani uta ngalendlela, na-Esawu ngalendlela. Kodvwa Jakobe wawela umfudlana lomncane, wase-ke wehlela emsebentini. Futsi mhlawumbe kukwekucala emphilweni yakhe, wabamba lokutsite lokwakungiko sibili, futsi wakhona kubambelela kwaze kwefika sibusiso.

<sup>84</sup> Leso bekungaba sifundvo lesikhulu kitsi sonkhe. Uma uke wabamba lokutsite lokungiko sibili, bambelela kuko. Ungakuyekeli. Akunandzaba kutsi kukangakhi lilanga lendlula, noma ngabe kwentekani, kutsi tingakhi tihlungu letilambile letifikako, nomayini lokunye, bambelela kuko ute ubusiswe ngiko, ute ubenesetsembiso sako. Bambelela.

<sup>85</sup> Wabeka umkakhe, nabo bonkhe, babakhashane naye, futsi watehlukanisa, futsi wabambelela ngoba bekabanjwe emkhatsini wemililo lemibili. NaNkulunkulu wahlangana naye ngendlela lengakalindzeleki, esikhatsini lesingakalindzeleki, endzaweni lengakalindzeleki. Ngulapho la Nkulunkulu ahlangana khona naye.

<sup>86</sup> Isaya umprofethi, umfo lomncane, bekancike emkhonweni wenkhosi lelungile, futsi bekayindvodza lelungile. Futsi bekanetintfo tilula. Kodvwa ngalelinye lilanga inkhosi yafa. Futsi Isaya umprofethi wehlela e-altari endlini yaNkulunkulu. Futsi ngesikhatsi asakhuleka lapho, wabanjwa emkhatsini wetono takhe lucobo nembono. Futsi wamemeta kakhulu, "Maye

kimi,” ngesikhatsi abona tiNgelosi tinetimphiko etikwebuso baTo, timphiko etikwetinyawo taTo, futsi tindiza, timemeta, “Ngcwele, ngcwele, ngcwele eNkhosini.” Wakhala, “Maye kimi, ngoba ngingumuntfu lonetindzebe letingcolile.” Wabanjwa esikhatsini lesingakalindzeleki, indzawo lengakalindzeleki.

<sup>87</sup> Wacabanga, “Ngitokwehla futsi ngisho imikhuleko yami, bese ngiyasukuma ngichubeke, ngoba bantfu bakholwa kutsi ngingumshumayeli lokahle, noma umfundisi, noma lenye intfo letsite.” Kodvwa wabanjwa lapho. Akusiko kuphela kutsi wabanjwa kulesimo lesi nembono, kodvwa wabanjwa ngetindzebe letingcolile endlini yaNkulunkulu lophilako.

<sup>88</sup> O, mnaketfu, uma loko bekungahlolisisa kulelidolobha kusihlwa, nakusasa ekuseni, kwebashumayeli labatokuma futsi bakutjele kutsi ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu, futsi ayikho intfo lekutsiwa ngumbhabhatiso waMoya loyiNgcwele, kuyoba nalabanye futsi labakhalako “Maye kimi, netindzebe letingcolile.” Kuliciniso, yebo, kakhulu impela kunjalo.

<sup>89</sup> Bantfwana bemaHebheru, manje, babanjwa esimeni lesimatima nabo. Babanjwa endzaweni lengakalindzeleki, lapho bahlangana khona naNkulunkulu, kutsi Nkulunkulu ete kubo esithandweni semlilo; sikhatsi lesingakalindzeleki, indlela lengakalindzeleki. Kodvwa Nkulunkulu unguNkulunkulu longaguculeki, Nkulunkulu longaguculeki, futsi Wenta tintfo ngaleyondlela; endzaweni lengakalindzeleki, sikhatsi lesingakalindzeleki, nakanjalonjalo.

<sup>90</sup> Israyeli wacela inkhosi lenemandla. Befafuna inkhosi kutsi ibakhulule. Nguloko lebebalindzele kutsi Nkulunkulu akutfumele kubo, kwakuyinkhosi, kubakhulula, inkhosi lenemandla leyayitomasha njengaDavide. “INdvozana yaDavide iyovuka, yehle ngemavulande aseZulwini, yehlele emhlabeni ngekubingelela kwetiNgelosi lokugcwele, naBabe bekayobuka eZulwini futsi atsi, ‘Ngitfumela entasi kini manje Mesiya.’” Futsi bebanako konkhe kulungisiwe kutsi leyo yindlela Lebekafanele ete ngayo.

<sup>91</sup> Kodvwa batfolani ke? Batfola luswane esikhundleni senkhosi lenemandla, luswane lutalelwe e—esitebeleni lesincane, eceleni kweligcuma, sitebele lesingumgedze lomncane netjani lobomile, nemcuba wetilwane, ne—neluswane. Kodvwa kwakuyimphendvulo yemkhuleko wabo. Bekanguloko impela lebebakudzinga. Kodvwa bebakufuna ngendlela yabo lucobo. Bakufuna ngendlela lebe—lebebacabanga kutsi yayikahle kakhulu. Kodvwa Nkulunkulu uyati kutsi kutfunyelwa kanjani ngendlela Yena layatiko kutsi ikahle kakhulu, ngoba UnguNkulunkulu longenasiphetfo, futsi Uyati nje kutsi angakutfumela kanjani.

<sup>92</sup> Uyatati tidzingo takho. Uyati kutsi angakuletsa kanjani kuwe. Kodvwa inkhatsato yako kutsi, ngoba akufiki ngendlela locabanga kutsi kufanele kufike ngayo, bese-ke nonkhe niyababha, futsi nikubuyisela kuYe. AsiMcele, futsi sikholwe kutsi Utokutfumela ngendlela nje Lafuna kukutfumela ngayo. Futsi ukwemukele etikwetisekelo. Kunjalo. Niyabona na?

<sup>93</sup> Uma uMcela, ungaMenti umcambimanga. Angeke acambe emanga. Wetsembisa, “Celani Babe nomayini eGameni laMi, Ngiyolwenta.” Manje, Nkulunkulu angeke acambe emanga. Mcele Yena futsi kutokwentiwa. “Funani, nitotfolo; nconcootsa, kutovulwa.” Siyakukholwa loko. Impela siyakukholwa.

<sup>94</sup> Banemkhombe. Ngako bentani na? BebanaloLuswane loluncane emkhombeni. Ngabe leyo kwakuyiNkhosi lenemandla na? BaMala. Yebo, mnumzane. Ngani na? Akefikanga ngendlela lebebaMlindzele kutsi efike ngayo.

<sup>95</sup> Futsi, bangani, ningahle nicabange kutsi leyo kwakuyintfo lembi kakhulu. Kwakungiyoyi. Kodvwa, niyati, sinelicala lentfo lefanako. Sicela Nkulunkulu tintfo, bese-ke siyahambahamba, futsi—futsi, uma Angatseli nje intfo letsite futsi asinike intfo lesicabanga kutsi sifanele sibe nayo, khona-ke sikubuyisela emuva nje. Niyabona na? Ungakwenti loko. Mbute Yena. Hlala nako ngco. Yebo, mnumzane. Bamblela kuko uma wati kutsi kungiko sibili.

<sup>96</sup> Futsi yini lephatsekako kwendlula Livi laNkulunkulu na? “NeLivi laNkulunkulu lentiwe inyama, futsi lakha emkhatsini wetfu, Khristu.” Futsi manje Khristu watfumela Moya loyiNgewe. Futsi UnguNkulunkulu, eMoyeni, ngako-ke bambelela kuYe. Uma Moya loyiNgewele alapha futsi asiphe lesosetsembiso, hlala naso.

<sup>97</sup> Yini indzaba ngatsi, bantfu bePhentekhostali, lesitisho kutsi sinaMoya loNgewele kepha sesaba kwetsemba Nkulunkulu nomakuphi cishe? Yini indzaba na? Sikulindzele ngalenyene indlela.

<sup>98</sup> Ngicabanga kutsi, loko lesikwentako, ngitonitjela liciniso, ngicabanga kutsi sikulindzele, Nkulunkulu kutsi angene futsi achakaze enhlanganweni lenkhulukati yaloluhlobo *lolu nalolohlobo*. Futsi ngesikhatsi nikwenta, nakhe sakhiwo lesikhulu lesimelene naloyomfo lomunye. Intfo lesifanele siyente, mnaketfu, kukhohlwa ngaloko. Tinhlangano tenu tikahle.

<sup>99</sup> Kodvwa lesikufunako ngemaKhristu latelwe kabusha nensindziso enhlityweni yabo, nemandla aMoya loNgewele ekhatsi lapho, kutsandzana, neku beketela; nekuba nemizwa kulomunye nalomunye, imizwa lekhatimulako, ematsemba ekuva, nelutsandvo lwebuzalwane. Lokungukona kusibophela ndzawonye. Nguloko Nkulunkulu lafuna sibe nako.

UnguNkulunkulu longenasiphetfo, futsi Angeke agucuke. EmaVi aKhe, Angeke aWagucule.

<sup>100</sup> Manje bukisisani. Ngako baMala ngoba Akafikanga ngendlela La...lebebakulindzele kutsi kube ngayo. Futsi siyacaphela, kodvwa Wefika ngesimo semBhalo. Ufika ncamashi njenge—ngelicebo lemBhalo. Futsi ngamunye walaba benta, futsi, endzaweni lefanele, ngesikhatsi lesifanele, nangendlela lefanele. Nkulunkulu sonkhe sikhatsi ukwenta ngendlela yaKhe, futsi kuyindlela lefanele.

<sup>101</sup> Manje, Mosi, bekanga ngabatelani na? Wabitwa nakatalwa. Bekaluswane ngesikhatsi Nkulunkulu ambita. Watalwa kulelive ngenhloso letsite. Watalwa angumprofethi. Akukafaneli kube yintfo lelukhuni kuMosi kucabanga kutsi, akalindzeleki, ngoba bekafanele alindzele Nkulunkulu kutsi ambite.

<sup>102</sup> Jakobe, Nkulunkulu bekasandza kukhuluma naye nje futsi watsi, “Jakobe, buyela ekhaya. Ngitawuba nawe futsi ngikwandzise. Ngitokwenta intalo yakho njengetihlabatsi telwandle.” Kungani bekamubi kakhulu—kangaka, pho, kutsi Nkulunkulu ete kuye ngalobo busuku ngesikhatsi Labani eta ngalenywe indlela, na—Esawu lenye? Noko Nkulunkulu wametsembisa. Amen.

<sup>103</sup> Nako laph'ukhona, bangani. Uma Nkulunkulu enta setsembiso, bese labamelene naye bavuka, loko kutokuvivinya kuphela kutsi unalo yini Livi, noma cha. Lendvodza leneligolide lelihle akanankinga kuya etjeni lekutsintfwa. Niyabona na? Liciniso lelo. Niyabona na? Kuphela yi...Phetro watsi, ngikholwa kutsi kwakunguye, kutsi, “Letivivinyo leti tifikela kutosihlola, tisivivinye,” kubona kutsi sitokwentani ngako. Kunjalo. Uma utfola Moya loNgewe, ne—nemyeni utokucosha uphume endlini, noma—noma make utonenta nisuke ekhaya, letotintfo, ningalahli litsemba bese nibuyela eveni. Loko sikhatsi sekuvivinywa kuphela.

<sup>104</sup> Jakobe, bekafanele ati kancono kunaloko. Kodvwa bekafana nekutsi umoshe yonkhe imphilo yakhe, futsi anguloku agijigijima, nalokunye njalonjalo, kusuka *lapha*, *nalapha*. Futsi u...Ngiyakutsandza lakusho lapho. “Ngawela leJordani ngeludvondvolo kuphela. Futsi manje ngibuya netimphi letimibili, ngibuya, ngandze kakhulu.” Futsi watsi, “Nangu Esawu, umnaketfu, eta ngalapha. Nababetala wami ungalapha, emvakwami.” Futsi loko, ngesikhatsi angena kulolohlobo lwesimo, kodvwa waya endzaweni lefanele, futsi wacala ngalokungakalindzeleki, ngiyacabanga, kuyotfola imphendvulo.

<sup>105</sup> Kodvwa Nkulunkulu wehla, futsi waba nekulwa, futsi wahlala naNkulunkulu, futsi wabambelela kwaze kwefika sibusiso. Ngiyamtsandza Jakobe ngalengandlela. Ngesikhatsi impela abona intfo letsite leyayilungile, ngesikhatsi abeka



sandla sakhe entfweni letsite leyayicinisile, wabambelela kuyo waze watfola imiphumela.

106 O, kube besiyokwenta loko! Uma libandla belingenta loko kuphela, uma kuphela beningeneliseka kutsi kucinisile, futsi wati kutsi setsembiso saNkulunkulu, futsi singeke sehluleke! Uvele nje . . . Singeke sehluleke.

107 Lomunye akhulume nawe kukukhokha kuko, atsi, “Kwalesinye situkulwane. Kwakungesiko kwetfu.” Futsi lowo—lowo akusiwo umBhalo.

108 Jesu watsi, kuMakho we 16, “Hambani niye eveni lonkhe, nishumayeke liVangeli kuko konkhe lokudaliwe. Letibonakaliso leti tiyobalandzela labakholwako,” Niyabona na? Kuphi na? Kute kube kuphi na? Wonkhe umhlaba, konkhe lokudaliwe. Letibonakaliso leti tiyolandzela emhlabeni wonkhe, kuko konkhe lokudaliwe lokukholwako.

109 Phetro watsi, ngeluDuku lwePhentekhosti, “Ngoba lesetsembiso senu, nesebantfwana benu, nakubo bonkhe labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.”

110 Utokwenta kanjani na? LiVangeli lifanele lishunyayelwe, futsi kuwo wonkhe umhlaba, kucale eJerusalema. Lukha 24:49, Watsi, “Lindzani edolobheni laseJerusalema nite nembatsiswe emandla lavela ngeTulu.”

111 “EmvakwaMoya loNgcwele,” Tento 1:8, “Moya loNgcwele sekefikile etikwenu, khona-ke nitawuba bofakazi baMi eJudiya, eSamariya, nasemikhawulweni yemhlaba.” Ndzawo tonkhe, Moya loyiNgcwele afakaza ngetibonakaliso netimanga tilandzela.

112 Sitosuka kanjani kuko na? Setsembiso saNkulunkulu. Ungamvumeli develi. Ukhohlisa ngemandla akhe onkhe, futsi impela, kubonakala kwangatsi, umuntfu lofundze ngekwemBhalo. Kodvwa uLishwila kulenta lisho intfo letsite leLingayisho.

113 Kepha noko, liBhayibheli latsi, “Kucace kakhulu kutsi ngisho siwula asikafaneli nhlobo kutsi siduke endleleni.” Bamba setsembiso saNkulunkulu nje futsi ubambelele kuso. Bambelela kulowo ute ubambe lomunye. Uma nibona *lona* aphendvuliwe, khona-ke bambani *lona*. Bese-ke ubambelela kulowo ute utfole lomunye. Bese-ke uchubeka nekukhwela.

114 Njengoba leyokhwaya beyihlabela itolo ebusuku, entasi e—kulelinye libandla, ebandleni leMnaketfu Outlaw, itsi; umjikeleto wekucala kwaba kutalwa kabusha, wase-ke uyachubeka, lomunye wefika kulenye indzawo. Futsi emvakwesikhashana wendlula iMars, iJupiter, wase ungena kuMilky White Way, futsi wachubeka nje nekuhamba. Ngi—

ngiyakutsandza loko. Niyabona na? Chubeka nje ucance, ujikelete ujikelete.

<sup>115</sup> Bamba setsembiso saNkulunkulu, utsi, “Nkulunkulu, Wetsembisa kungisindzisa.” Bambelela kuko. Hlala khona lapho ute usindzise. “Nkulunkulu, Wetsembisa kungicwalisa ngaMoya loNgewe.” Hlala khona lapho ute ugwaliswe ngaMoya loNgewe. Uma ugula, utsi, “Wetsembise kungiphilisa. Ngitohlala khona lapha ute Ungiphilise.” Nako laph’ukhona. Nguleyondlela yekukwenta. Hlala nako.

<sup>116</sup> Nkulunkulu ungulongenasiphetho. Akaguculeki. Angeke agucuke. Futsi Ukwenta ngetindlela letingakalindzeleki, kodvwa bambelela kuze kufike. Ungamtjeli Nkulunkulu kutsi yini, kutsi ufuna Akwente kanjani. Uyokwenta ngendlela Lafuna kukwenta ngayo. Niyabona na? UngaMtjeli kutsi kwentiwa kanjani.

<sup>117</sup> Manje bukisisani. Manje sitfola kutsi Isaya watalwa angumprofethi. Manje, bekenta umsebenzi lawuniketiwe ngesikhatsi asentasi lapho e-altari. Kwakungesiyo intfo lengakejwayeleki kutsi umprofethi abone umbono, ngako bekafanele akhumbule. Bekenta umsebenzi lawuniketiwe ngco. Ngako, bekangakaphumi eMbhalweni; bekaseMbhalweni ngco.

<sup>118</sup> Nkulunkulu watsi, “Uma akhona emkhatsini wenu, longuwakamoya, umprofethi, Mine iNkhosi Nkulunkulu Ngitakutatisa kuye. Loko lokushiwo ngumprofethi kuyafezeka, khona-ke muveni. Uma kungafezeki, nimencabe.” Ngako, niyabona, Jakobe bekafeza umBhalo lawuniketiwe. Mosi, bekafeza umBhalo lawuniketiwe.

<sup>119</sup> Futsi, Eliya, ake sitsatse Eliya lapha. Ngitotsandza kusho kuye, manje, waphumela lapho ehlane futsi waba nelunya. NaNkulunkulu wamtfuma, wamondla ngeNgelosi, wase umfaka ehlane, futsi wazulazula tinsuku letingemashumi lamane nebusuku. Futsi intfo yekucala niyati, kwentekani na? Uyeniyuka, ubuyela emgedzeni. Nemprofethi emuva lapho, weva kuvunguta kwemoya, kusaphata, kuvunguta. Weva emadvwala abhodla, yonkhe intfo. Wacabanga, “Yebo-ke, loko kulungile. Bengisenhla eNtsabeni iKhameli. Ngiyati kutsi Uyaphendvula, umdvumo, nembane, nemvula. Ngiyakwati.” Kodvwa, lokwatfola umprofethi, kwakunguloko lokungakalindzeleki liPhimbo lelincane lelitfobekile.

<sup>120</sup> Kulapho la kwenta khona labanengi kakhulu betfu bantfu bePhentekhostali bagcume. Niyabona na? Silindzele lokutsite ngalenywe indlela, uma Nkulunkulu akuletsa ngendlela yaKhe lucobo. Niyabona na? Sicabanga loko, kona, sifanele site ngendlela lesikulindzele ngayo. Kodvwa Nkulunkulu ukutfumela ngendlela yaKhe lucobo, indlela Lafuna kukwenta ngayo—ukwenta ngayo.

<sup>121</sup> Manje, Jesu. Ngesikhatsi bacela inkhosi, Isaya 9:6, watsi, “Sitalelwe uMntfwana, siphiwa iNdvodzana: Umbuso waKhe uyobasemahlombe aKhe.” “Intfombi ntfo iyokhulelwa, futsi itale uMntfwana. Itobitwa nga-Imanuveli.” Futsi, ngani, Ufika ncamashi kutofeza imiBhalo laniketwe yona. Ngabe Wefika na? Kona kanye nje loko lokwashiwo ngumBhalo.

<sup>122</sup> Mosi bekasemugceni, kodvwa akufikanga ngendlela lebekacabanga kutsi iyofika ngayo. Wacabanga, “Ngitokwehlela lapho futsi ngibulale lowoMgibhithe. Kuyoba nguloko, khonake bonkhe bantfwana baka-Israyeli bayotsi, ‘S’bani-bani, yena, niyabona, ungumncobi wetfu.” Kodvwa akufikanga ngaleyondlela. Kodvwa bekasolo afeza umBhalo lawuniketwe. Jakobe, bonkhe lalabanye babo, bebasemgceni wemiBhalo ngesikhatsi Nkulunkulu asebenta.

<sup>123</sup> Futsi uma sititfolo silayina neLivi laNkulunkulu, futsi sibambelele kuko! “Yini lengingayenta, Mnaketfu Branham, yini lengingayenta kutsi ngibe semgceni neLivi laNkulunkulu?” Litsatse nje uLifake enhlitiyweni yakho futsi uLikhholwe. Sonkhe setsembiso singesakho. Singesakho. Ungaba naso. Singesakho.

<sup>124</sup> “Sonkhe setsembiso eNcwadzini,” niyahlabela, “singesami. Sonkhe sahluko, lonkhe livesi, wonkhe umugca. Ngetsembele elutsandvweni lwaKhe lwebuNkulunkulu, ngoba sonkhe setsembiso eNcwadzini sami.” Niyabona na?

<sup>125</sup> Akunandzaba kutsi lesetsembiso siyini, singesakho noma kanjani, ngoba Nkulunkulu wakunika sona. “Nomangubani lotsandzako, akete anatse emitfonjeni, emanti ekuPhila, ngesihle.” Sakho. Sicondzene nawe. Noma ngusiphi setsembiso sicondzene nawe, uma unekukholwa kusibeka endzaweni lefanele. Futsi kutokwenta, uma nje nitokukholwa.

<sup>126</sup> Manje, kodvwa ngesikhatsi Jesu efika, sitfolo kutsi Watalwa emkhombeni, ngalokukhulu ngekushesha emaJuda akavumelananga. Akafikanga ngendlela lebekacabanga ngayo, bebacabanga kutsi Bekatofika, ngako baMcosha ehlanganyelweni yabo. Futsi Bekangasekho kuko. Kodvwa bukisisani kutsi Wenteni. Yena, ngesikhatsi A...Loko akuMmisanga.

<sup>127</sup> Ngesikhatsi iPhentekhosti seyitalwa kucala, libandla lacoshwa, nalo. Loko akuzange kuwumise umlayeto. Uchubeka ngalokufanako nje. Jesu angeke amiswe.

<sup>128</sup> Ngubani longavimba Nkulunkulu na? Ungeke wakwenta. Cha. Ungeke usaphindze ukwente. Bewungalimisa kalula lilanga. Kodvwa ungeke wamisa Nkulunkulu. Luhlelo lwaKhe lutochubeka.

<sup>129</sup> Ngako kufika ngesikhatsi emabandla emuva lapho bekakhulekela imvuselelo. Ifika ngendlela lengakalindzeleki. Watfolo sicuku salenye, indvodza lelikhalatsi leneliso

linye ngalapha eCalifornia, ne—nemabhokisi lambadlwana esitaladini, netintfo letinjalo, futsi wawagcwalisa ngaMoya loNgcwele. Futsi kwacala umlilo, kutsi, bukani kutsi sekuyephi manje.

<sup>130</sup> Libandla lelikhula ngekushesha kakhulu emhlabeni. Bebanalabaphendvukile labanengi emnyakeni lophelile kunabo bonkhe labanye bahlanganiswe ndzawonye. Ya. Kunjalo. *Our Sunday Visitor*, liphepha laseKhatolika, lasho njalo. Babhalisa sigidzi netinkhulungwane letingemakhulu lasihlanu.

<sup>131</sup> Ini na? Livi laNkulunkulu lichubekela phambili, lichubeke, lichubeke. Bantfu bakhe abayuze behlise. Angemasotja, amen, ngoba Livi laNkulunkulu lophilako liyavutsa etinhlitiyweni tabo. Kunjalo. Nkulunkulu ubatfumelela tintfo etindzaweni letehlukene, ababusisa, abaletsa. Manje asigcine umcondvo wetfu eVini, nakuNkulunkulu, futsi sichubeke nekuchubekela embili.

<sup>132</sup> Manje, ningakuyekeli, nitsi, “Sitoba licembu lelikhulu kunawo onkhe. Noma, sinelicembu lelihle kunawo onkhe edolobheni. Ticuku letigcoka kahle kwendlula tonkhe tifika endzaweni yetfu,” noma intfo lefana naleyo. Uma ukutfola loko emcondvweni wakho, sewuwile ngaso lesosikhatsi. Niyabona na? Yebo, mnumzane.

<sup>133</sup> Khumbulani nje, noma ngukuphi lapho uMoya ukhona, lapho tiDalwa letiphilako tatikhona. Kunjalo. Hlala neMoya waNkulunkulu. Noma ngabe yini loyentako, hlala nalowoMoya.

<sup>134</sup> Manje, Jesu, ngesikhatsi Akhula, Wafakaza kutsi BekangulowoMesiya lebebamkhulekele. Wabakhombisa sibonakaliso saKhe saMesiya. Wafakaza kutsi BekanguMesiya, ngetibonakaliso Latenta.

<sup>135</sup> Buka lowesifazane emtfonjeni ngesikhatsi Amtjela tono takhe, kutsi bekanemadvodza lasihlanu. “Ngani,” watsi, “Mnumzane, siyati uma Mesiya efika, Utositjela tonkhe tintfo.” Kodvwa bekatgati kutsi BekanguBani.

Watsi, “NginguYe.”

<sup>136</sup> Bukani Nathanayeli, ngesikhatsi abuya naFiliphu, futsi wenyukela eBukhloneni baJesu. NaJesu wamtjela kutsi bekatgubani, kutsi uvelaphi, kutsi bekatkadze entani. O, hhe! Kwafakaza. Watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu. Wena uyiNkhosi ya-Israyeli.” Hhe! Impela. Ngoba, kwani na? Ufakazelwe. Bekanjalo. Bekayi. . . bona. . .

<sup>137</sup> Akaletfwanga ngendlela Israyeli bekatcabanga kutsi Bekatokhishwa ngayo. Bacabanga kutsi, “Bekatoba yiNkhosi lenemandla nendvuku esandleni saYo, futsi baphume futsi bashaye emaRoma enhloko ngako.” Kodvwa leyo kwakungesiyo indlela yaNkulunkulu.

138 Lowo kwakungesiwo ngisho umBhalo waKhe kutsi akwente kuloko kufika. Kufika lokulandzelako kungesikhatsi Atokwenta loko. batsatsa kubuya kwekucala nekwesibili bakuhlenganisa, ndzawonye.

139 Ngako wefika-ke ngekutehlisa, amnene, ahleti embongolweni, angena ayigibele. Futsi Uphuma e—e—edolobheni lelincane kunawo onkhe emkhatsini wawo onkhe la—lamakhulu etifundza. Futsi o, imiBhalo ivele nje yagcwaliswa ngekubuya kwaKhe, indlela Layofika ngayo, kodvwa behluleka kukubona. Niyabona na? Kodvwa Wenta sibonakaliso sebuMesiya, afakaza kutsi BekanguMesiya, futsi bakwala ngoba Uta ngendlela lengakalindzeleki kubo. Manje, kube nje bebatimisele kuMemukela etikwetisekelo Nkulunkulu laMtfumele kuto!

140 Singakwenta kusihlwa, njengebantfu bePhentekhostali, semukele Moya loNgcwele etikwetisekelo Nkulunkulu lawutfumela ngato na? Singalindzela kutsi Moya loyiNgcwele ente loko Nkulunkulu latsi Uyokwenta uma Angena na? Ngabe loko tisekelo lesifuna kusemukela kuto na? Noma ngabe sifuna kutsi, “O, ngikholwa kutsi ngemukela Moya loNgcwele *ngesikhatsi* ngikholwa. Ngichawule tandla temelusi wami, futsi, ngiyanijtjela, ngi—ngiyakholwa kutsi nginaMoya loNgcwele?” Loko akusiko lokwashiwo liBhayibheli.

141 “Uma Efika, Uyofakaza ngaMi,” Jesu watsi, niyabona, uma Efika.

142 Manje, Ufakaza kanjani nga—ngaNkulunkulu na? Ukufakaza ngemphilo lena Layiphila kuwe. “Ngetitselo tabo niyokwatiwa.”

143 Bewungatsi, “Yebo-ke, Mnaketfu Branham, nginaMoya loNgcwele. Ngakhuluma ngetilimi.”

144 Ngiyakukholwa loko, nami. Kodvwa uma loko kuphila kungalulandzeli lololwati, khona-ke kwakukhona lokungalungi, niyabona, ninentfo lengakalungi. Niyabona na? Kodvwa uma una—uma unaMoya loyiNgcwele sibili, futsi wakhuluma ngetilimi, khona-ke kuphila kuyakulandzela. Futsi-ke, uma utisho kutsi unaMoya loyiNgcwele, futsi waba nesentakalo, bese-ke imphilo yakho ayivumelani neLivi laNkulunkulu, khona-ke unemoya longakalungi. Niyabona na? Ngoba, “Ungeke wabutsa emagelebis e—emanyeveni.” Niyakwati loko. Niyabona na? “Nangetitselo tabo bayatiwa.”

145 Futsi Jesu, ngesikhatsi Efika, atisho kutsi BekanguMesiya, Wenta imisebenti yaMesiya. Amen. Watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa. Kodvwa uma Ngenta imisebenti yaBabe waMi, khona-ke kholwani ngulemisebenti.” Sitatimende lesinje pho! Kuyafana nanamuhla, njengoba Etsembisa kumaHebheru 13:8, “Jesu Khristu unguye itolo, namuhla, naphakadze.”

146 Emahlelo, tinhlangano letinkhulu telive, balindzelani uma babona i . . . invuselelo ibhobokela edolobheni na? Alindzele ini emahlelo na? “Inkhulumo lehlakaniphile lenkhulu. Ufanele ete ngemfundvo lekahle, emavi lakhukhumele. Futsi lokhona, ngebuntfu, kutfola lubambiswano ndzawo tonkhe, na—nayoyonkhe intfo kanjalo, neluhlelo lolukhulu.” Nentani na? Nisukelani e-altari, sicuku saboJezebeli labanebuso lobupendiwe labangazange bageze, sicuku sebafo lababhema sikilidi labatisho kutsi bangemaKhristu, futsi labangazange bacondzise imphilo yabo, seloku abaketsembeki. Ngitjele kutsi lowo nguMoya loyiNgcwele na? Cha, mnumzane.

147 UMoya loyiNgcwele ubungcwele, nemandla ekuvuka kwaJesu Khristu. LiBhayibheli latsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Amen. Loko kuliciniso, mnaketfu, hhayi lokuncane nje. Kodvwa i . . .

148 Kuyini na? Tfolani umuntfu etulu lapho, angahle angingite kancanyana, futsi atsele kancane ngelulwimi lwakhe, futsi awachaze kabi lamanye emagama, noma awabite kabi. Bese-ke batsi, “A, akukho lutfo kulowomfo.”

149 Kutsiwani-ke ngaDwight Moody, lomunye walabakhulu kunabo bonkhe lobenabo kusukela kuCharles Finney. Kunjalo. Kutsiwani-ke ngaMoody? Kulukhuni kutsi akhone kufundza ligama lakhe, umtfungi weticatfulo lomdzadlana.

150 Ngalelinye lilanga, ngale, bekashumayela kubelulwimi tsite ngale eNgilandi, futsi watama kufundza liBhayibheli futsi walibita kabi. Ini? Yena, ngiyacabanga, wabita emaFilisti ngekutsi, “EmaFilisti,” noma lokutsite, luhlobo lolutsite lweligama lalenta. Wabuyela emuva ihhafu yelivesi. Wetama futsi. Bekacabanga kutsi bekatoba nesikhatsi sekutama kulipela. Waphutselwa ngiko futsi. Wabuyela emuva wase ufundza yonkhe lentfo, futsi waphutselwa ngiko futsi.

151 Wavala liBhayibheli. Futsi bekati kutsi labo belulwimi tsite bebahleti lapho, nje . . . Kufanele kube kuhlakanipha kubo. Wavala liBhayibheli. Wase utsi, “Nkhosi Nkulunkulu, ngitokhuluma ngelulwimi longitfumele ngalo.” Mnaketfu, wayidzabula leyondzawo yaba ticucu. Yakwenta. Tinyembeti tageleta tehla etihlatsini takhe.

152 Liphephandzaba leta kutophenya, kubona kutsi kungani bekadvonsa bantfu labanengi kangaka. Neliphephandzaba lefika labhala idzatjana, latsi, “Kungani noma ngubani ete kutobona Dwight Moody?” Watsi, “Intfo yekucala, usikhaya kakhulu kutsi ungambuka.” Futsi watsi, “Intfo lelandzelako,” utsi, “ukhuluma ngemafonkholo. Aka—aka silo libeka.” Futsi watsi, “Indlela lakhuluma singisi ngayo yimbi kakhulu kufana nekubate nhlobo.” Futsi watsi, “Uyasabeka kutsi ungambuka. Ukhuluphele, futsi uyindingilizi, nemadzevu bonkhe buso bakhe.” O, bambita ngayoyonkhe intfo, cishe.

153 Menenja wakhe weta wase utsi, “Mnumz. Moody, naku lokwashiwo liphepha ngawe.” Wafundza kutsi kwakuyini. “‘Mnumzane,’ watsi, ‘kungani noma ngubani eta kutobona Moody na?’”

154 NeMnumz. Moody wavele nje wengca umusho munye, watsi, “Huh. Impela kwanele. Betela kutobona iNkhosi.” Nguloko kuphela. Abetanga e . . . Uma uta kutobona Dwight Moody, loko kwehlukile; ufanele ube yintfo letsite lotoyibuka.

155 Mnaketfu, uma utela inkhulumo yekuhlakanipha, nguloko lokufunako, nguloko lokulindzele. Kodvwa uma nita kutobona emandla nekubonakaliswa kwaMoya loNgewele, kuyobita emandla aNkulunkulu eZulwini kukwenta. Kunjalo. Kuya ngekutsi ufuna ini, kutsi ulindzele ini.

156 Uma ngita enkonzweni, ngibheke insindziso. Ngibheke bantfu labangwele. Ngibheke sicuku lesihlantiwe emphilweni yesono. Nguloko lenikulindzele, ngoba nguloko Nkulunkulu lakudzingako. Kodvwa niyabona kutsi siwisa kanjani imivalo na?

157 Lomdzala uMnaketfu Spurgeon, umngani wami lomdzala longumfundisi waseMethodisti, abevame kushumayela ngekutsi, watsi, “Sivumele . . .” noma, kukhuluma, sihlabele ngako, njalo. Watsi:

Siwisa imivalo, siwise imivalo,  
Sincemphetise ngesono.  
Siwise imivalo, timvu taphuma  
Kodvwa timbuti tingene kanjani na?

Kuwisa imivalo, kunjalo, wisa imivalo.

158 Hlala neLivi. Nkulunkulu ungungenasiphosiso. Nkulunkulu ungungenasiphetfo Longeke agucuke. Akaguculeki, Nkulunkulu longaguculeki, Lowo lofanako lowehla ngeluSuku lwePhentekhosti, futsi wagcwalisa indlu yonkhe ngekuvunguta kwemoya lonemandla. Netilimi letehlukene teMlilo tahlala etikwabo, futsi bonkhe bagcwaliswa ngaMoya loNgewele. Lowo nguNkulunkulu lofanako lesibheke kumbona namuhla. Kuya ngekutsi nifunani. Nkulunkulu longenasiphetfo, “NginguNkulunkulu, futsi aNgigucuki.” Akagucuki. Angeke agucuke. Uma kunguloko Labaniketa kona labo labalindzela lemuva lapho, nguloko Lakunika labalindzele kwesibili, nguloko Lakuniketa kwesitsatfu, kwesine. Futsi wonkhe Lambitako kutoba yintfo lefanako.

159 Watsi, “NgingumVini. Ningemagala.” Uma umvini uveta ligala, futsi uveta emagilebisi, umvini lolandzelako noma . . . Ligala lelilandzelako lowomvini leliwuvetako liyotsela emagilebisi. Ungeke wente utsele ematsanga, lelinye, emahwabha, bese-ke kuba ngemagilebisi. Ungeke ukwente. Niyabona, kukhombisa kutsi uphonsiwe. Ngu—ngumvini

lofakelwe. Kunjalo. Noma lomunye umvini lobewu...noma lelinye ligala lebelifakelwe emvinini.

<sup>160</sup> Ngangime lapha ngalesinye sikhatsi neMnaketfu John Sharrit. Wangikhombisa cishe, o, cishe letine noma letisihlanu titselo teluhlobo lwemawolintji letehlukene e...e...sihlahleni. Ngikholwa kutsi kwaku ngemaphomegranathi. Futsi—futsi, cha, mhlawumbe ngineliphutsa lapho. Kwakungemawolintji, nemalamula, nemathanjerini, nemathanjelo, nema-grepfruthi, onkhe akhula esihlahleni semawolintji.

<sup>161</sup> Ngatsi, “Kodvwa, Mnaketfu John, kukhona lengifuna kukubuta kona. Uma setiphuma manje, futsi tiveta emacembe ato futsi,” ngatsi, “ngabe konkhe kutoba ngemawolintji na?”

<sup>162</sup> Watsi, “Cha. Ngulelo nalelogala, ngalinye lalamagala lamancane lancunyuwa ase afakwa kulesihlahla lesi. Uma kusihlahla selilamula, sito...Uma kuligala lelilamula, litotsela emalamula.”

<sup>163</sup> Ngatsi, “Kodvwa uma-ke sihlahla sasekucaleni siveta lelinye ligala na?” Watsi, “Litsela emawolintji.” Kunjalo.

<sup>164</sup> Ngako, mnaketfu, singatiphoccelela tsine lucobo ngenhlangano. Nguloko kuphela lesinako. Sitsela titselo tenhlangano. Sitsela bufakazi benhlangano. Kodvwa uma niphumile emVinini, futsi kuniveta, sidalwa lesisha kuKhristu, niyokwetfala kuphila kwaKhristu. Ngako ngisite, nitokwenta. Kunjalo. Nitawuba nelwati lolufanako lababanalo ekucaleni. Amen. Ngiyati kutsi kuliciniso.

<sup>165</sup> Emahlelo abheke tihlakaniphi. Inkhatsato, tsine maPhentekhostali, sibuka lokukhulu kakhulu kuvunguta kwemoya, sigeja liPhimbo lelincane leliphansi. Kunguloko nje. Niyabona na? Yebo, mnumzane. Akukalindzeleki, ngalesinye sikhatsi. Uma kungekho Phimbo lelincane leliphansi kuko, yebo-ke...Noma, Anako ekhatsi lapho, yebo-ke, asifuni kuKwemukela. Ngalesinye sikhatsi kufundzisa lokuhle sibili, ngalesinye sikhatsi, bavele nje basijube sibe ticucu, kutsi kusikwatisa kancane, niyati. Ngaletinye tikhatsi loko kusisita kancanyana. Niyati kutsi loko kuliciniso. [Akucoshwanga etheyiphini—Umhl.] Liciniso, yebo, mnumzane, intfo letosisita, sente kahle.

<sup>166</sup> Manje, Eliya bekevile kuvunguta imimoya, futsi wati kutsi lowo kwakunguNkulunkulu ngephandle lapho, noma intfo letsite ihamba. Weva timvula, yonkhe intfo. Kodvwa lokwametfusa ngesikhatsi Angena kuleloPhimbo lelincane leliphansi. BekaMbonile eta emvuleni. BekaMbona eta ngisho, emlilweni. Weva imimoya. Futsi weva imvula. Weva umlilo, wase ubona umlilo, nako konkhe. Kodvwa washaceka ngesikhatsi leloPhimbo lelincane leliphansi lifika. Ngako wabeka iveyili etikwebuso bakhe wase uyaphuma. O, mnaketfu, nguloko-ke.



167 Lebesifanele sikwente kulalela phansi le ekujuleni kwenhltiyo yetfu site sive liPhimbo laNkulunkulu, bese-ke uphuma kulo, ukholwe kutsi licinisile. Yebo, mnumzane.

168 Mine, kodvwa ngiyatibuta namuhla, mnaketfu, uma sehluleka kucondza, noko, emkhatsini wetfu uMoya loyiNgcwele. Angati noma bantfu indlela lesibuka tintfo ngayo namuhla, uma singehluleki kucondza kutsi lona nguMoya loyiNgcwele. Niyabona na?

169 Manje, ngiyati, kulabanye benu tihambi, mhlawumbe, nitungelete enkambu kusihlwa, labanye bantfu bangaphila imphilo lobewungaba nemahloni kuyiphila, cobo lwakho. Loko kungahle kube liciniso. Kodvwa, mnaketfu, dzadze, abanako loko labakhuluma ngako. Kunjalo. Liciniso lelo. Kodvwa ungalokotsi wehlulele ngaloko.

170 Ngesikhatsi ngiyongena eNdiya, kwakunendvodza lebeyifuna kungikhombisa kutsi yayingalala etikwemanyeva. Yinye yayifuna kuhamba emlilweni. Ufuna kwenta tonkhe letintfo leti, kukhombisa kutsi yini lebekangayenta, ngazuka, noma indibileshe, noma ngapeni, noma yini lomnika yona. Kodvwa, lalalani, bekadlala incenye yemzenzisi ngephandle lapho. Kodvwa emuva lena kulela lingekhatsi bekunendvodza letsite lebeyimsulwa, bekakwenta mbamba loko, acabanga kutsi bebanikela kunkulunkulu ndzawanatsite. Kodvwa bekadlala incenye yemzenzisi.

171 Sinentfo lefanako. Loko kunjalo impela. Labanye besilisa, besifazane, nje . . . noma lababitwa kanjalo, batama nje kubeka, futsi bente kwangatsi batfola Moya loNgcwele, futsi nje ngoba bonkhe labanye bahamba ngaleyondlela.

172 Njengoba bengisho, ngalobunye busuku. Ngesikhatsi ngicala kufika epulpiti, nga—ngakhuphukela lapho, futsi nga—ngambukisisa Dkt. Davis indlela lebekashumayela ngayo. Futsi bengitsandza kutfola ilayisense yami yekuba ngumshumayeli, ngako ngasukuma lapho. Ngacabanga, “Awusho, uyati kutsini? Ngingashumayela kanjalo nami.”

173 Ngako ngenyukela lapho ngase ngijikijela imikhono yami ngendlela lefanako lenta ngayo, futsi ngacuma ngiya *phansi nasetulu* ngendlela lefanako lenta ngayo, futsi bengitsi nje, “Haleluya! Ludvumo kuNkulunkulu!” Futsi, “Haleluya! Ludvumo kuNkulunkulu!” Futsi, “Haleluya! Ludvumo kuNkulunkulu!”

174 Bese-ke, intfo yekucala niyati, ngesikhatsi ngehla kusuka lapho, bonkhe besifazane labadzala beta base batsi, “O, loko kwakumangalisa, Billy!”

175 Kodvwa Dkt. Davis lomdzala wahlala lapho, ummeli lomdzala, niyati, wangibuka *kanjalo*. Ngatsi, “Ngente kanjani, Dkt. Davis na?”

<sup>176</sup> Watsi, “Kubola. Lokubi kakhulu lengake ngakuva.” O, hhe, ngabe ungilulatile! Watsi, “Ngikufuna ube sendzaweni yami yekudadishela kusasa ntsambama, ngensimbi yesibili.”

Ngatsi, “Kulungile, Dkt. Davis.”

<sup>177</sup> Ngangena, ngishayekile, niyati. Wangibuka, watsi, “Ngicabanga kutsi utiva kwangatsi awuyuze ungitsetselele, Billy.”

Ngatsi, “Cha. Ngifuna kwati kutsi kungani.”

<sup>178</sup> Watsi, “Ngesikhatsi ngicala kuticecsha bumeli,” watsi, “Ngabukela ummeli. Futsi loko akungabateki kutsi wenteni nawe: ngibukisise.” Watsi, “Ngoba, ngiyakubona utama kwendlula kuto tonkhe tento lengihambe kuto.”

<sup>179</sup> Watsi, “Kodvwa uyati kutsini?” Watsi, “Sizatfu ngitsite ‘kubola kulengake ngakuva,’” watsi, “ngoba awukaze uletse nalelincanyana leLivi laNkulunkulu. Bewukhala nje, futsi ufinkhita, futsi ukhihlita emafinyila, futsi uchubeka.” Watsi, “Awukaze usho lutfo ngeLivi,” washo.

<sup>180</sup> Futsi ngako watsi, “Ngakhuphukela lapho futsi ngetama kwendlula futsi ngincusele licala ledivosi. Ngase ngitsi, ‘Lona wesifazane tatane lomncane! Boo-hoo! Wesifazane lomncane tatane! Boo-hoo!’ Ngachubeka kanjalo.”

<sup>181</sup> Futsi watsi, “Ummeli lomdzala ahleti lapho futsi bekabukeka *kanjalo*, cishe ihhafu yeli-awa, ngaze ngacedza kushaya futsi ngikhala, ngaze ngaphelelwa livi, cishe.” Watsi, “Ummeli lomdzala watsi, ‘Jaji, Mhlonishwa. Kakhulu kangakanani-ke kwalombhedvo inkantolo yakho leyokumela na?’”

<sup>182</sup> Watsi, “Ngatsi...Ngaya kummeli lomdzala, futsi wangitjela. Watsi, ‘Uyati kutsini? Bewubanga umsindvo lomnengi nayoyonkhe intfo. Ungu—unguloko, kulungile. Kodvwa,’ watsi, ‘awukhiphi umtsetfo. Kubita umtsetfo kwehlula licala.’”

<sup>183</sup> Mnaketfu, nguloko lengikucabangako kusihlwa futsi. Kufanele kube yintfo lefanako, mnaketfu. Akunandzaba kutsi imfundvo lengakanani, kuhlakanipha, nanoma yini lokunye lesinako, kufanele kubekhona emandla latsite nekubonakaliswa kwaMoya loNgcwele kufakazela kutsi nguNkulunkulu, lotocondzisa imphilo yakho, letokwenta futsi yente kuPhila lokufanako Jesu Khristu lakwenta. Amen.

<sup>184</sup> Wetsembisa etinsukwini tekugcina kutsi Uyo... “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” Umprofethi wakwetsembisa loko. Siyacaphela kukhanya ngekwemumo wemhlaba kuphuma emphumalanga futsi kushone enshonalanga. Nelilanga lelifanako leliphuma emphumalanga lililanga lelifanako leliphona enshonalanga. Siyati kutsi loko kuliciniso.

185 Manje, yacala kuphi imphucuko? Emphumalanga. Kunjalo. Kuhambe nelilanga, futsi manje kuseWest Coast. Kuyachubeka, kutobuya emphumalanga futsi. Imphumalanga nenshonalanga kuhlangene, imphucuko. Sifuna nicaphele loku umzuzu nje.

186 Manje, khumbulani, umprofethi watsi, “Kuyobakhona lusuku lolungayuba kukhanya noma lubemnyama, lusuku loluhwalele. Kodvwa ngesikhatsi sakusihlwa, kuyoba kuKhanya.” Manje caphelani. “Kuyoba kuKhanya ngesikhatsi sakusihlwa.”

187 Manje, iNdvodzana yaNkulunkulu yakhanya kulunga kwaYo nemandla etikwebantfu basemphumalanga cishe eminyakeni lengemakhulu lalishumi nemfica leyendlula. Futsi nako kufika libanga lesikhatsi lesibe netimfundziso tekuhlakanipha. Sibe nesikhatsi lesimnandzi. Sente tinhlango. Sente umsebenti lomkhulu, lomuhle. Lusuku loluhwalele nje.

188 Angicabangi kutsi nibatfolo lapha ePhoenix, kodvwa emphumalanga siyabatfolo, luhlobo lwemafu, kukhanya lokwenele kutsi kutungelete; kodvwa lilanga alikhanyi. Ndzawanatsite liyakhanya, ngoba ni...Bekungeke kube kukhanya kube bekungakhanyi. Kodvwa empeleni akusiko kukhanya kwelilanga lokuhle. Kodvwa-ke ngesikhatsi sakusihlwa, emafu agicikela emuva, nelilanga lelifanako lelakhanya emphumalanga liyakhanya enshonalanga.

189 Wase-ke Jesu lofanako, Moya loNgcwele lofanako lowawela emuva kubantfu basemphumalanga, sewehlile kulolusuku lwenhlango, futsi kwawa lapha ngelusuku lwekugcina, kukhanyisa kuKhanya etikwemkhatsi wasenshonalanga. NguJesu lofanako, intfo lefanako, Loyo lotsandzako lofanako.

190 Ulapha kusihlwa esimeni saMoya loyiNgcwele. Wota! U—UnguNkulunkulu longaguculeki. Angeke nje aguculwe. Cha. Ufika ngetindlela letingakalindzeleki, timanga letisebentako, tindlela letehlukene, timanga taKhe kutsi tentiwe. Tindlela letiyimfihlakalo, njalo, timanga taKhe kutsi tentiwe.

191 Kodvwa khumbulani, Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Akekho longakungabata loko, kodvwa loko Lakusho, “Njengoba kwakunjalo eSodoma.” Manje, eSodoma, loko kwakungaphambi nje kwekutsi umlilo wehle futsi washisa iSodoma neGomora. Futsi manje singaphambi nje kwekushaya lelo-awa lasekhatsi nebusuku, ngekuBuya kwesibili kwaKhristu, nelive kutsi libhujiswe ngemlilo.

192 Kwentekani na? Kwakunetigaba letintsatfu tebantfu ngalolosuku, futsi kunetigaba letintsatfu tebantfu namuhla. Kucala, kwakukhona baseSodoma; live. Kwakukhona Loti nebantfu bakhe; libandla, lelibophekile nje, luhlobo

Iwetihlakaniphi. Futsi nango Abrahama nelicembu lakhe; Abrahama nelicembu lakhe, bahleti etulu lapho, labaKhetsiwe futsi liBandla lelibitelwe ngaphandle.

<sup>193</sup> Khumbulani, manje, kwakunemacembu lamatsatfu. BaseSodoma; labanesono, live lelibi njenganamuhla. Nalo ke lilunga lelibandla, lelisivuvu, lelibandzako; Loti, licembu lakhe. Kwakuna-Abrahama, lobitelwe ngaphandle kwako, futsi bekahleti ngephandle lapha elugwadvule, atsatsa tintfo letilukhuni. Kunjalo. NeNkhosi yehla ngesimo seMuntfu, siKhulumi saletiNgelosi letintsatfu letimile.

<sup>194</sup> Manje, lomunye wangibuta, watsi, “Mnaketfu Branham, awukholwa kutsi lowo kwakunguNkulunkulu na?”

<sup>195</sup> Ngatsi, “KwakunguNkulunkulu. Ngoba, manje, lalela. Abrahama waMbita ngekutsi, luhlavu lolukhulu N-k-h-o-s-i. Futsi noma ngusiphi sifundziswa siyati kutsi lelo luhlavu lolukhulu N-k-h-o-s-i Elohim, lokunguNkulunkulu.”

<sup>196</sup> Watsi, “Yebo-ke, Bekayo ke akwente kanjani . . .” Ngatsi . . . Watsi, “Nkulunkulu, adla na?”

<sup>197</sup> Ngatsi, “Impela.” Ngatsi, “Nkulunkulu wavele welula sandla wase utsatsa lokungagcwala sandla kwe—kwekukhanya i-khozmikhi, nanoma yini lenye Lebekafanele ayihlanganise ndzawonye, ne-phetroliyamu letsite, nekukhanya i-khozmikhi, ne—ne-khalsiyamu letsite, ne-phothashi. Watsi, ‘Whuu! Ngena kulowo, Gabriyeli. Whuu! Ngena kulowo, Mikhayeli.’ Wase ungena kuwo, cobo lwaKhe.”

<sup>198</sup> UnguNkulunkulu. Uyehluleka kubona kutsi UnguBani. UnguNkulunkulu longagucuki. Ngiyajabula nginekukholwa kuYe kusihlwa, kutsi ngalelinye lilanga lapho imphilo yami, umtimba wami netincenye tawo letilishumi nesitfupha titobuya elutfulini lwemhlaba. Kodvwa Uyotsi, “William Branham,” futsi Ngiyovela. Uyophefumulela umoya wekuphila kuwo, atsi, “Nako laph’ukhona.” Uyokwendlula kutsalwa—kutsalwa kwamake wami, kanjalonjalo.

<sup>199</sup> NjengaJesu, emmangalisweni waKhe wekucala, Wagucula emanti aba liwayini. Ekugcineni, bekufanele kube liwayini, kodvwa Weca lonkhe luhlelo, wase utsi, “Gucula lamanti abe liwayini.”

<sup>200</sup> Ekuvukeni kulabafile, Angeke atsi, “Mnumz. naNkkt. Branham shadani futsi bese nitala William.” Utokhuluma, futsi Ngitophuma. Amen. Lowo nguYe. UnguNkulunkulu.

<sup>201</sup> Impela, Wakwenta. Wehlela lapho embikwa-Abrahama. Manje, bukisisani kutsi Wentani manje.

<sup>202</sup> Khumbulani, Bebehla, letimbili tetiNgelosi tewuka futsi tayoshumayela eSodoma. Ngabe kunjalo na? Bebanemhlangano entasi lapho. Kodvwa Bentani na? Abentanga imimangaliso

leminengi kakhulu, kodvwa Bentani na? Babashaya labobaSesodoma ngebumphumphutse.

<sup>203</sup> Futsi manje sinato letotingelosi letifanako tishumayela ebandleni lelibophekile nje namuhla: Billy Graham, nakanjalonjalo. Futsi yini lephumphutsekisa live na? Livi. Futsi kushumayela Livi, kuphumphutsekisa longakholwa.

<sup>204</sup> Kodvwa bukisisani labaKhetsiwe, liBandla lelibitelwe ngaphandle, leNgelosi leyakhuluma lapho ku-Abrahama.

<sup>205</sup> Yena, manje khumbulani, ligama lakhe belingu-Abrama kwate kwaba tinsuku letimbalwa nje ngaphambilini. Neligama lemkahe lalikadze linguSarayi, S-a-r-a-a. Kodvwa, yena, Nkulunkulu bekahlangane na-Abrahama asesimeni saMoya, futsi bekalintjintjile ligama lakhe lisuka ku-Abrama laba ngu-Abrahama, esuka ekubeni nguSarayi waba nguSara.

<sup>206</sup> Futsi manje bukisisani leNgelosi, lutfuli etimphahleni taYo, futsi Yatsi, “Abrahama, uphi umkakho, Sara?”

<sup>207</sup> Ngiyatibuta. Abrahama kufanele kutsi watsi, “Kuhola kwami—kwami kwakucinisile. Ngeva intfo letsite nje. LowoMfo bekehlukile.”

Watsi—watsi, “Usethendeni lelingemuvakwaKho lapho.”

<sup>208</sup> Wati kanjani kutsi bekanemfati na? Wati kanjani kutsi ligama lakhe lalintjintjiwe na? Bekakwati kanjani loko, lowesifazane, letimo leti? Watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila.” Wati kanjani ngisho nekutsi Abrahama washada na? Niyabona na? “Uphi umkakho, Sara?”

<sup>209</sup> Watsi, manje bukisisani, “Mine,” lesosabito semuntfu lapho, “Ngitokuvakashela ngekwesikhatsi sekuphila.” Niyabona kutsi bekunguBani. Niyabona na? Niyabona kutsi bekunguBani. Futsi Wa—Watsi. . .

<sup>210</sup> NaSara, ethendeni, watsi, “Ngingakwenta kanjani na?” Wahleka. Ngalamanye emagama, kugigitseka lokuncane, niyati, ngesingaye, watsi, “Manje buka. Ngingaphindze ngitijabulise kanjani futsi?”

<sup>211</sup> Abrahama bekaneminyaka lelikhulu budzala, neliBhayibheli likusho ngalokusobala lapho manje, kutsi bobabili bese bagugile futsi bakhulile. Futsi indlela yaSara yase ihambile sikhatsi lesidze. Abrahama, umtimba wakhe sewufana nalofile. Nesibeletfo sakhe sasesomile futsi safa, iminyaka.

<sup>212</sup> “Ngitokuvakashela ngekuphila, sikhatsi sekuphila, futsi utotala lomntfwana.”

<sup>213</sup> Manje caphelani, ngaphambi kwekuvala. NaSara wahleka, watsi, “Loko kwakungaba kanjani na? Mine, futsi ngiguge njengoba nginjalo, ngibe nenjabulo futsi, nenkhosi yami futsi.” Manje caphelani, leyo ngule “n” lencane lapho, “nkhosi,” Abrahama. “Yena sekagugile, futsi.”

NaleNgelosi yatsi, “Uhlekeleni Sara na?” O, hhe!

214 Manje, khumbulani, Jesu watsi, “Njengoba kwenteka emihleni yaNowa, nasetinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

215 Kuyini na? NguNkulunkulu, Moya loyNgcwele, ahlala emkhatsini wenyama yemuntfu, kuletitja letingcwelisiwe iNdvodzana yaNkulunkulu leyahlanta, ngekukholwa; naNkulunkulu ahleti kuletitja leti, enta futsi achubeka emisebentini yaJesu Khristu, kuMenta abe nguye itolo, namuhla, naphakadze. Uma sibhabhatiswe nguMoya loNgcwele eMtimbeni, khona-ke siba nguMtimba waKhristu. Khona-ke sivuswe kanye naYe. Ngesikhatsi Avuka, savuka futsi ekuvukeni kanye naYe. Ngoba, UyiNhloko, neNhloko neMtimba kundzawonye. Khona-ke, namuhla, Khristu useBandleni, kuwe, nemisebenti yaKhe Lake wayenta. Johane loNgcwele 14:12, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Kunjalo. EmaHebheru 13:8, “Jesu Khristu longuye itolo, namuhla, naphakadze.” Niyabona lapho na?

216 Bantfu abakulindzeli kutsi kube ngaleyondlela. Basigadze kutsi sibe sicuku sebantfu labangakafundzi, abati ngisho nekutsi bakhuluma ngani. Bakholwa kutsi sisicuku sebantfu labatiphukuphuku. Kodvwa si—singahle sibe njalo, ngemcondvo labakhuluma ngawo.

217 Kodvwa semukela Moya loNgcwele ngendlela Nkulunkulu laWutfulula ngayo, futsi satfola imiphumela lefanako lebebanayo emuva lapho, ngako kufakazela kutsi Unguye. UnguNkulunkulu longaguculeki. Sitfola imiphumela lefanako. Amen.

218 Make wami lucobo ngesikhatsi afa, watsi, “Billy, bewu. . .” Ngambhabhatisa eminyakeni leminengi leyendlula. Watsi, “Bewufana nemmholi wakamoya kimi, Billy.”

Ngatsi, “Make. . .”

219 Niyati, bantfu betfu bayiKhatolika. Futsi ngatsi. . .Ngesikhatsi kucala ngati kutsi Nkulunkulu bekanguNkulunkulu, bengikwati imphilo yami yonkhe, kusukela ngingumfana lomncane, kodvwa bantfu bami abazange baye enkonzweni. Futsi ngehla futsi ngakhuluma nemphristi, futsi watsi, “*Leli* libandla. *Lena* yindlela.”

Ngatsi, “Yebo-ke, liBhayibheli? Nginga. . .?”

220 Watsi, “Manje, nitodideka nonkhe. Niyabona na? *Leli* libandla. Nkulunkulu usebandleni laKhe. Ufanele ukholwe libandla.”

221 Yebo-ke, ngaweleva kumaLuthela, futsi batsi, “Silibandla. Singumtimba wemakholwa.”

222 Ngaweleva kuMethodisti. Batsi, “Singumtimba wemakholwa.”

223 Ngaya kuBaptisti. Batsi, “Cha, bonkhe baneliphutsa. Singuloko.”

224 Ngacabanga, “Kwentekani lapha na? Libandla lingumtimba webantfu. Nalona usho *ngalendlela*. Lona usho *ngalendlela*. *Nangalendlela*, *nangaleyondlela*, *nangaleyondlela*. Kufanele kubekhona lokuliphutsa.”

225 Ngako ngatsi, “Ngabuyela emuva ngco eBhayibhelini, make, futsi ngafundza kona kanye nje loko libandla lekucala lelakwenta. Futsi indlela labakwenta ngayo, nguleyondlela lengikwente ngayo, nami, futsi ngatfola imiphumela lefanako.” Ngatsi, “Akadvunyiswe Nkulunkulu. Loko kungenele kahle mine.”

226 Kuphela nje uma ngisenemiphumela lefanako, ngibona Jesu lofanako. Ngibona Nkulunkulu lofanako lobekasebenta eThesamentini leLidzala, eThesamentini leLisha, entasi emkhandlwini waseNayisiya wangaphambili. Wasebenta ekhatsi lapho kute kube sekubuyeni kwelibandla leRoma leyiKhatolika lelemukela imibhedesho esikhundleni seliBhayibheli, waphuma etikhatsini tebumnyama, futsi wabuya ngaLuther, Wesley, futsi entasi lapha emnyakeni welibandla laseLawodisiya. “Futsi kuyoba kuKhanya ngesikhatsi sakusihlwa.” Nkulunkulu utolikhapha liBandla ngalokucinisekile nje njengoba ngime lapha. Kutobakhona. Futsi sibona Moya loNgcwele lofanako, ngetetsembiso letifanako, enta imisebenti lefanako nentfo lefanako, alibusiswe liGama leNkhosi.

227 LoNkulunkulu longaguculeki utokunika Moya loNgcwele lofanako Labapha wona lapho, ngaphandle kweluntjintjo. Utokwenta tintfo letifanako Latenta ngesikhatsi Alapha emhlabeni, kunoma ngumuphi wesilisa noma wesifazane lotokukholwa futsi akwemukele. Uma unaMoya loNgcwele, bambelela kuwo njengoba kwenta Jakobe, futsi ubambelele kuko kute kufike imiphumela levumako. Amen. Kukholwe, bangani.

228 Futsi ngesikhatsi lesingakalindzeleki, futsi mhlawumbe indzawo lengakalindzeleki. Kodvwa uma Atokwenta endzaweni lengakalindzeleki, Ufanele akwente kangakanani ke kusihlwa endzaweni lelindzelwe, lapho silindzele khona kukubona kwenteka na?

Asikhotsamise tindhloko tetfu umzuzwana nje.

229 Tindhloko tenu tisakhotseme, futsi ngiyetsemba kutsi tindhlotiyo tenu tikhotseme, futsi. Ngiyacolisa ngekunihlalisa kuphela nje uma ngisenako, kuze kube yinsimbi yemfica. Kodvwa ngitsandza kunibuta lombuto: Niyati, singahle singaphindzi sibonane futsi. Kukhanya kwemini kungenteka kungefiki ekuseni kulabanye betfu. Futsi uma bekungaba njalo, kutsi besingeke sibone lokunye ngekudzabuka kwekusa,

besingahlangu na yini futsi ngale kwemfula na? Unga... Unekuthula ne... enhlityweni yakho, nesiciniseko, siciniseko semBhalo njengoba labantfu laba lengikhulume ngabo kusihlwa, kutsi ngesikhatsi uhlangu na Nkulunkulu, waba nesentakalo semBhalo na? Nkulunkulu wagucula imphilo yakho ngalokuphelele, futsi manje awusasuye umuntfu lofanako nje, wakhiwe kabusha nje, upolishiwe, kodvwa usidalwa lesisha, sidalwa lesisha kuKhristu na? Uma ungesiyo leyondlela... .

<sup>230</sup> Asinandzawo yekuma e-altari, noma indzawo. Kodvwa ngitsandza ukela bucotfo bakho. Uma ningafisa kutsi ngininikele umkhuleko lapha, epulpiti, ngati kutsi ngalelinye lilanga ngiyodzingeka ngihlangane nawe futsi ngibonane nemavi ami lengiwashito kusihlwa, ningakwenta, ne... . bonkhe tinhloko tabo tikhotseme nemehlo avaluwe, ungasiphakamisa nje sandla sakho futsi ubonakalise, ngaloko, “Ngikhulekele, mnaketfu, kutsi ngi—ngifuna kuba ngaleyondlela na?”

<sup>231</sup> Nkulunkulu akubusise, futsi akubusise. Akubusise, dzadze lomncane. Nkulunkulu akubusise. Ngephandle, nomakuphi, bekani tandla tenu emafasitelweni, noma ngabe kukuphi. Nkulunkulu utobusisa.

<sup>232</sup> Phakamisa sandla sakho nje, ngebucotfo lobujulile, futsi utsi, “Nkulunkulu, bani nemusa kimi. Be—bengihlala njalo ngifuna kuba ngaleyondlela, Mnaketfu Branham, kodvwa ngandlela tsite lenye, angikaze ngikhone kukutfo loko.”

<sup>233</sup> O, mngani loligugu, ungete wayibamba yini intfo letsite na? Ngikholewe, njengenceku yaKhe. Moya loyiNgcwele ucinisile. Ungavumeli muntfu ake akukhulumise usuke kuYe. Bambelela esandleni saNkulunkulu lesingagucuki, mngani longumKhristu. Uma nje ujoyine libandla, uma nje ubhahbathiswa emantini, futsi labasengakabhathiswa ngaMoya loyiNgcwele, anikaze kahlekahle navusetelwa kabusha.

<sup>234</sup> Manje, wena utsi, “Mnaketfu Branham, ngi—ngikhulume ngetilimi, nge—ngente *loku*, noma ngenta *lokwa*.” Manje, ngiyakholelwa kuloko nami. Nginitjelile. Kodvwa, khumbulani, beningadansa eMoyeni. Beningakhuluma ngetilimi.

<sup>235</sup> Ngwabonile emaHindu enta loko. Ngitibonile tangoma tikhuluma ngetilimi, tikuhumusha. Futsi ngivile. Ngangena ekhempini ngalesinye sikhatsi, lapho kwakukhona labanye bomnaketfu labangena khona lapho, futsi ngibone litafula ligamuka ngetilimi, nepeniseli ifika ibhale ngetilimi letingatiwa; bona bakufundza konkhe. Niyabona na? Tonkhe letotintfo, loko kutsi, loko kungaba ngudeveli.

<sup>236</sup> Kodvwa, mnaketfu, uma ukhuluma ngetilimi, bese-ke uchubeka nekuphila imphilo lowake wayiphila, khona-ke kukhona lokungalungi ngesentakalo sakho. Niyabona na? Uma unaloko, intfo nje kuphela lobekeyeme etikwayo kukhuluma



ngetilimi, ungakutami loko. Utawewelela ngale kwelibhudlo, futsi lomkhumbi angeke ukhone kukumela. Kodvwa nge...

<sup>237</sup> “Lapho kunetilimi khona tiyophela. Lapho kunetiprofetho khona, tiyokwehluleka. Kodvwa uma loko lokuphelele sekufikile,” o, lolotsandvo lwaNkulunkulu, lucebile futsi lumsulwa, alunamkhawulo futsi lucinile, khona-ke leti letinye tiphiwo tiyosebenta ekhatsi nako ngco. Niyabona na? Loko tiphiwo taMoya loyiNgcwele loniketwe wena, kukhuluma ngetilimi, kuprofetha, nalokunengi, tinchazelo. Loko kukwekwakha liBandla, ekwakhiweni kweMtimba. Kodvwa kucala yemukelani Moya loNgcwele, kutsi nibone kutsi imphilo yenu iguculiwe.

<sup>238</sup> Manje, sekube netandla letitsi atibe siphohlongo noma letilishumi tiphakama kusukela ngikhuluma. Angabakhona yini lomunye ngaphambi kwekutsi nginikele umkhuleko na? Nkulunkulu akubusise, dzadze. Yebo-ke, Nkulunkulu akubusise, dzadze. Angabakhona lomunye na? Phakamisa sandla sakho nje, utsi, ngebucotfo lobujulile, “Mnaketfu Branham, ngikhumbule.” Nkulunkulu akubusise lapho, mnaketfu. Lomunye futsi? Tsani nje, “Ngikhulekele.” Ngingakukhulekela kuphela, mngani wami. Nkulunkulu akubusise, dzadze. Futsi Nkulunkulu akubusise lapho, dzadze. Manje, Uyasibona sandla sakho.

<sup>239</sup> Khumbulani, Jesu watsi, “Loyo lova emavi aMi, akholwe NguloNgitfumile, unekuPhila lokuphakadze, futsi akasayi ekulahlweni kodvwa wendlulile ekufeni wangena ekuPhileni.” Sifanele sikukholwe loko ngayo yonkhe inhlitiyoyetfu. Kukholwe nje ngako konkhe lokukuwe, naNkulunkulu utokunakekela konkhe lolokunye.

<sup>240</sup> Babe loseZulwini, manje sinikela letetsameli letincane kuwe. Lawa lephukile, emagama lakhulunywa kabi kusihlwa, Nkhosi, beme lapha nemuzwa walabobantfu beme lapho, netitfo temtimba tabo tibuhlungu. Nkulunkulu, ngibita umphefumulo wabo. Lokwendlula konkhe lengatiko kutsi kanjani, Nkhosi, kuletsa Livi, indlela yami lephansi tatane letfobekile, leyombewu lencane leyayikuyo, Babe, yihlanyeletinhlitiyweni talabobantfu. Futsi ngibita umphefumulo wabo, kutsi awuyulahleka, kodvwa iyobonakala ngaleya ngalolosuku ekuvukeni. Siphe kona, Nkhosi.

<sup>241</sup> Wena unguNkulunkulu. Akekho lomunye Nkulunkulu ngaphandle kwaKho. Emahedeni anetitfombe. SinaNkulunkulu lophilako, Nkulunkulu lophilako weliciniso kuphela. Besingacabanga ngaWe, Babe, uhleti ngaleya eliPhakadzeni, ukhanya ngalokuphinvdwe katigidzi kwendlula lilanga letigidzigidzikati letilishumi. O Nkulunkulu, khanya phambili! Nine Leningenta imihlaba, nibeke kukhanya kwelilanga netinkhanyeti letinkhulu etibhakabhakeni, bese—bese-ke

uyehla kutosindzisa soni, lokhatsalele ngalokwenele kutsi ngibe lapha kulelitabernakeli lelincane kusihlwa nalabantfu laba labangemaKhristu. Ngoba, Jesu usinika Livi, kutsi, “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngiyoba semkhatsini wabo.”

<sup>242</sup> Manje, sindzisa labantfu laba, Babe. Nguloko kuphela lengatiko kuKucela, futsi ngiyakholwa kutsi Utowuphendvula umkhuleko wami. Futsi ngikhulekela kutsi kusasa batoba kahle ebandleni, futsi balungele umbhabhatiso, ngisho namanje kusihlwa, uma bangakaze babhabhatiswe. Ngikhulekela kutsi Utobagcwalisa ngaMoya loNgewe. Ababambelele kuleliCiniso sibili laNkulunkulu baze bakhululwe kufa. NgeliGama laJesu ngiyakhuleka. Amen.

<sup>243</sup> Manje, tetsameli, ngifuna kunibuta umbuto munye, ngesizotsa, nangebungcwele. Emizuzwaneni lembalwa sitawube sesiyavala. Njengoba ngishito, singahle singaphindzi sibonane futsi. Ngiyetsemba kutsi siyakwenta. Kodvwa khumbulani, sitofanele sitilandze ngakusihlwa, uma sifika ekwaHlulelweni. Ngitofanele ngitilandze ngaloko lengikushito, ngaloko lengikwentako. Konkhe kutofanele kubalwe ngako, kuNkulunkulu. Futsi uma—uma ngitfolwa ngingelicala, niyati kutsi kwentekani kimi. Nginganconota kutsi angife ngisoni, kodvwa ungangivumeli ngife ngingumkhohlisi. Angibe neliciniso, ngetsembeke.

<sup>244</sup> Manje, bukani. Uma Jesu Khristu anguye itolo, namuhla, naphakadze... Futsi ngiyakhuleka loku. Manje, angati kutsi Utokwenta. Ngoba, loku nje tetsameli letincane tebantfu... Futsi kunebantfu labemile, futsi sekusikhatsi. Sengece sikhatsi. Kutobamatima kuchuba lilayini lalabakhulekelwako lenyukele ngalapha, kodvwa ngitonikhulekela etetsamelini. Kodvwa akutsi... Ngikhulekela kutsi Nkulunkulu utokunika intfo letsite longabeka tandla takho kuyo, njengoba Jakobe bekanayo; awukaze ube nako, niyabona, intfo letsite longabeka tandla takho kuyo.

<sup>245</sup> Manje, kini nine bantfu ngephandle lapho logulako, ngakhuluma nani ngeNgelosi leyehla, lokwakunguNkulunkulu abonakaliswa emtimbeni wemuntfu, Labonakaliswa kitsi uma singemakholwa. Futsi-ke ngesikhatsi Yena Sekafulatsele, Sara... Wacondza kutsi Sara bekatsini nekutsi sentani etetsamelini.

<sup>246</sup> Khona-ke ngalesinye sikhatsi, akwente kusondzele kakhulu kuwe, kutsi Wendlula e—esicukwini sebantfu, futsi kwakukhona wesifazane lomncane mhlawumbe lobekangajabha nje njenganoma ngubani lapha.

<sup>247</sup> Tsine ngalokwejwayelekile... Itolo ebusuku singene ekunyakatisekeni lokuncane. Futsi besinebantfu labanengi kakhulu labakhulekelwe, besinemfana kutsi ahambe anikete

lamanye emakhadi ekukhulekelwa ngesikhatsi ngisashumayela. Futsi ngako ngaletinye tikhatsi bayabuya emuva nasembili, nasemuva nasembili. Futsi nonkhe nifuna kuya kuSontfo sikolwa. Lomunye wangitjela ngephandle, watsi, “Bakhiphe kusenesikhatsi, ngoba labantfu laba batoshayela baye khashane futsi babuye bete kuSontfo sikolwa.”

<sup>248</sup> Ngifuna kugcina lesosetsembiso. Ngatsi, “Ngitokwenta. Ngitokwenta.” Niyabona na? Futsi ngi—ngifuna nibambe. Uma . . .

<sup>249</sup> Intfo lemcoka, kutsi, bambani intfo lengiyo. Bangakhi labakholwako kutsi Jesu Khristu unguye itolo, namuhla, naphakadze na?

<sup>250</sup> Khona-ke, kube—kube ngikutjele kutsi umoya waJohn Dillinger bewufikile kimi, bengiyoba ngumuntu loyingoti kuba lapha. Bengiyoba netibhamu futsi ngibe ngumgulukudvu. Kube nginitjelile umoya wa—walenye ingcweti lenkhulu usekhatsi kimi, benitolindzela kutsi ngidvwebe lesitfombe njengoba bekwenta leyongcweti. Kube ngikutjele umoya wa—wa—waHoudini, umdvwebi lophunyukako, bewutongilindzela kutsi ngente letintfo latentia. Kube ngikutjele kutsi umoya wemculo lotsite lomkhulu bewusetikwami, bewutongilindzela kutsi ngitsintse letotikhiya ngendlela nje, ngoba umoya wakhe usetikwami. Niyabona na?

<sup>251</sup> Uma nginitjela kutsi uMoya waKhristu usetikwami, khona-ke yentani imisebenti yaKhristu. Khristu watsi Nkulunkulu bekakuYe. “Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe.” Sonkhe siyakwati loko, kutsi Nkulunkulu watimelela Yena lucobo kuKhristu, kutsi abuyisane nelive kuYe lucobo. Bekangu-Imanuveli. Jesu watsi, “AkusiMi lolowenta lemisebenti. NguBabe waMi lohlala kiMi, Wenta imisebenti.”

<sup>252</sup> Futsi endlula, nalowoMoya lofanako kuYe, wesifazane lomncane watsintsa umphetfo wesembatfo saKhe. Manje, Akakuvanga loko, ngekwemtimba. Niyati kutsi Akakaze. Impela cha. Ngoba, sembatfo sasePhalestina, uma kukhona losatika, beyinesembatfo ngaphansi kwaso, nalesinye sembatfo lesilula lesilengako *kanjalo*. Ngako Bekangeke atsintse . . . Bekayo . . . Bekangeke aze abe . . . Bekangeke akuve loko, futsi wonkhe umuntu aMtungeletile. Kodvwa watsintsa sembatfo saKhe ngekukholwa.

<sup>253</sup> Bhathimeyosi loyimphumphutse watsintsa sembatfo saKhe ngalelinye lilanga, esangweni, ngoba Bekangeke akuve loko kukhala.

<sup>254</sup> Labanye babo batsi, “Yeyi, Wena, uvusa labafile. Kukhona indzawo yemathuna yonkhe legcwele bona ngephandle lapha. Wota, ukwente,” futsi bahlekisa ngaYe. Nebaphristi nayoyonkhe intfo, “Wotani, nente *loku*, futsi nente *loko*.” Akazange asho lutfo.

Kodvwa siceli lesiyimphumphutse, “O Nkulunkulu!”

NaJesu wema. “Mletseni lapha.” Niyabona na? Niyabona na?

<sup>255</sup> Lowo wesifazane lomncane ubonile kutsi bekangeke aze atfole kunakwa kwaKhe, ngoba borabi nebaphristi nawo wonkhe umuntfu baMtungeletile, nawo wonkhe umuntfu. Futsi watsinta sembatfo saKhe. NaJesu wema, watsi, “Ngubani loNgitsintsile na?”

<sup>256</sup> NaPhetro lowaMekhuta nje, watsi, “Ngubani ‘lokutsintsile’ Wena? Wonkhe umuntfu uyaKutsinta. Usholani intfo lenjengaleyo na?”

<sup>257</sup> Watsi, “Kodvwa Ngiyeva kutsi emandla, ngibe nekuphelelwa ngemandla. Umuntfu lotsite bekanekutsinta lokutsite.”

<sup>258</sup> Futsi Wabuka etikwetetsameli waze Wamtfola lowesifazane lomncane. Futsi kwakuyini inkhatsato yakhe na? Bekanemopho. Futsi uma bekanekukholwa lokwenele kutsinta Nkulunkulu, loko kwabangela Jesu kutsi ente lokutsite. Futsi-ke uma Khristu akitsi, agcotjwe nguMoya loyiNgcwele, angeke yini sifiso sakho lesifanako sitsintse intfo lefanako na?

<sup>259</sup> Manje, ngifuna kunibuta nine bashumayeli lokutsite. Ngabe liBhayibheli liyasho yini, kutsi, “Jesu Khristu ungumPhristi loMkhulu, khona manje, longatsintfwa ngekuvelana nebutsakatsaka betfu na?” Ngabe kunjalo na? Bangakhi lowatiko kutsi loko kuliciniso na? LiBhayibheli lasho kutsi, liThestamenti leLisha. “Unguye khona manje umPhristi loMkhulu lonekuvelana” loko ku “kuvelana nebutsakatsaka betfu.”

<sup>260</sup> Yebo-ke, khona-ke, ungati kanjani kutsi uMtsintsile na? Uma Anguye itolo, namuhla, naphakadze, Utokwenta lokufanako Lakwente itolo. Ngabe kunjalo na?

<sup>261</sup> Yebo-ke, manje, Ute tandla emhlabeni kodvwa tami netakho. Liphimbo lakhe emhlabeni letfu; liphimbo letfu linikwe Yena. Kungako sishumayela liVangeli. Sikholwa kutsi akusitsi. Siphefumulelwe kutsi sishumayeletotintfo, Moya loyiNgcwele akhuluma ngatsi. Niyabona na? Asikholwa kutsi ngitsi singakwenta loko. Impela cha. Ngiyati beningeke. Futsi—futsi si—siyati kutsi kuphefumulelwa nguMoya loyiNgcwele.

<sup>262</sup> Bese-ke uma umuntfu ashumayela intfo lephambene, aphike Livi; khona-ke Moya loyiNgcwele angalibhala kanjani Livi, bese uyajika, aLiphike ngemuntfu na? Angeke akwente. Kutofanele kube Livi. Litofanele livele nje ngendlela lelibhalwe ngayo, impela nje.

<sup>263</sup> Manje, uma “UngumPhristi loMkhulu.” Ake sibambe lowomBhalo munye, sitsatse loko nje. Uma AngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu, khona-ke indlela kuphela longake wati ngayo, Anga...Uma Anguye itolo,

namuhla, naphakadze, Utowenta njengoba nje Enta ngesikhatsi lowo wesifazane aMtsintsa.

264 Bese-ke uma ngiyinceku yaKhe, neMoya waKhe ukimi, ungatsintsa sembatfo saKhe noma ngabe ukuphi. Bekungeke . . .

265 Sembatfo sami singeke sente mehluko. Ngingumuntfu, soni lesisindziswe ngemusa. Kodvwa akukho ngetulu kwemkakho, umyeni wakho, noma umnakenu, noma kungaba ngubani, umfundisi wakho. Sonkhe, siyafana. Kodvwa UngumPhristi loMkhulu. Angisuye umPhristi loMkhulu. Unguye.

266 Kungitsintsa kwakho angeke kukwentele lutfo loluhle; kodvwa kutsintsa Yena kutakwentela. Kodvwa uma ngingatinikela kuYe . . .Nginjenga lo—lombhobho lapha. Lombhobho uthulile kute kube khona intfo letsite lekhuluma kuwo. Ngabe kunjalo na?

267 Yebo-ke, khona-ke, angati namunye wenu ngephandle lapho. Futsi uma bengingaKubona etikwalabanye benu lengibatiko, bengingeke ngisho lutfo. Ngiyamati uMnaketfu naDzadze Dauch labahleti khona lapho. Futsi ngikhulwa kutsi lona ngumnaketfu lomncane longumGrikhi lapha lovela eGreece, kutsi ngi—kutsi angisalikhumbuli ligama lakhe, nguDavide. Futsi ngaphandle kwaloko, ngicabanga kutsi loku yi . . .labantfu laba khona lapha, impela, lamantfombatane lamatsatfu noma lamane khona lapha kulelilayini lelingembali, ngiyawati, ngoba avela eGeorgia nasemuva eTennessee. Beta ebandleni lami. Labanye balabobantfu bashayela emamayela langemakhulu lalishumi nesihlanu ngeliSontfo, lonkhe liSontfo lengilishumayelako. Ngaphandle kwaloko, ngicabanga kutsi Dzadze Evans uhleti khona lapho, naDzadze Ungren nalabanye, uMnaketfu Evans, bahleti khona ngalapho.

268 Manje ngiyanibuta bantfu. Bangakhi ekhatsi lapha labagulako, nalowatiko kutsi angikwati, angati lutfo ngani na? Phakamisani tandla tenu. Banini nekukholwa.

269 Manje, Babe loseZulwini, Uyayati inhliyiyo yami. Futsi a—a—angiti kuloku, kutowenta umbukiso waKho longembali, Nkhosi. Awudzingi kutsi wente loku. Uma Ungafuni kukwenta, Babe, akukho entsandvweni yaKho yebuNkulunkulu, khona-ke vele ukuvale nje, wentele bona. Siyativela kutsi Moya loyiNgewebe bekalapha futsi wasibusisa.

270 Kodvwa ngekutsi ngikhulume ngalesosifundvo, “NginguNkulunkulu, futsi angigucuki.” Khona-ke ngesikhatsi Uhamba lapha esimeni semuntfu, emhlabeni, Imanuweli, wesifazane lomncane watsintsa sembatfo ngalelinye lilanga, futsi bekanekukholwa lokunjalo Lakuva. NeLivi laKho liyasho, Babe, kutsi, kusihlwa, kutsi Jesu, iNdvodzana yaKho, ungumPhristi wetfu loMkhulu, futsi Usengatsintfwa kuvelana nebutsakatsaka betfu.

271 Kukhona labo ekhatsi lapha labagulako. ngiyakhuleka, Babe, kutsi Utobavumela, lokungenani kunye noma lokubili, noma lokutsite ekhatsi lapha, Nkhosi, kute bantfu babe nentfo letsite labatobambelela kuyo, njengaJakobe, futsi bati kutsi nguMoya loyiNgcwele, futsi bangaliyekeli bate babusiswe. Kwangatsi, uma nje Utokwenta loko, Nkhosi, wonkhe umuntfu logulako ekhatsi lapha utobamba lesa setsembiso lesifanako, futsi bahlale nako ngco baze bacinisekiswe enhlitiyweni yabo kutsi sibusiso saNkulunkulu siphumule etikwabo.

272 Manje, nginikela letetsameli leti kuWe, uMlayeto nami lucobo, ngemisebenti yaKho. Kungetulu kwaloko lengingakwenta, noma ngubani lomunye longakwenta, kusukela lapha, Nkhosi. Kufanele kube nguWe, ngako tifakazele Wena lucobo kutsi ukhona, longuye itolo, namuhla, naphakadze, Nkulunkulu longagaculeki. EGameni laJesu Khristu, ngicela loku. Amen.

273 Angiwuva uMoya waKhe, niyabona, ngaleyondlela. Sipiwo. Loko akusho kutsi NguMoya loyiNgcwele ngetulu kwaloko umntfwana lomncane layoba nako. Kusipiwo nje lesihambisana naMoya loyiNgcwele, kwenta Livi liphile. Manje, loku, ute. . . Uma Bekangakwenta, awudzingi kutsi ukhatsateke. Li—liLivi lelibonakalisiwe. Livi lelibonakalisiwe.

274 Manje, ngifuna nje ngamunye wenu bantfu kutsi nicabange loku enhlitiyweni yenu. Cabangani nje—nje loku. Awudzingi kutsi ukukhulekele kakhulu. Thantaza kuwe nje. “Nkhosi, nginesiciniseko kutsi uMnaketfu Branham akati lutfo ngami. Akasati sifo sami. Akati lutfo ngami. Futsi angitami kutsintsa lowomshumayeli. Kodvwa usitjele ngalokucacile kutsi WawungumPhristi loMkhulu, futsi ngikufundzile. Futsi ngi—ngiyaKucela, vele umvumele akhulume nami, njengoba Jesu akhuluma nalowesifazane e. . . lowatsintsa sembatfo saKhe. Futsi nje. . .”

275 Noma, uma ungaguli, utsi, “Nkhosi Jesu, akutsi. . . Bengihlala njalo ngimancikancika kancane ngaloku, kwanoma yini kulokungetulu kwemvelo. Kodvwa ngitsandza impela kuba nentfo letsite lebengingabeka sandla sami kuyo. Ngako akakhulume na*S'bani-bani* ekhatsi lapha. Ngiyamkhulekela lowesilisa noma lowesifazane. Aka—akakhulume kanjalo. Ngitokholwa.” Kutosusa konkhe kuwe. Loko kutoba yintfo longabeka tandla takho kuyo, njengaJakobe, futsi utsi, “Ngiko loku.” Wabamba Nkulunkulu, ngalesinye sikhatsi, wase utsi, “Ngilapha. Ngingakubamba.”

276 Kunganenta yini nonkhe nikholwe na? Uma ningakwenta, phakamisa sandla sakho. Utsi, “Nje—nje vusa kukholwa kimi,” ndzawotonkhe, “kuba bengingakubona kwentiwa.” Nkulunkulu akubusise.

Angisho kutsi Utokwenta. Ngiyetsemba kutsi Utokwenta.

277 Ngalesinye sikhatsi, ehla avela entsabeni, Watsi, “Konkhe kungenteka, uma kuphela ungakholwa,” kuyise wemfana lonesitfutwane. Uma nje singakholwa! Umuntfu logulako nalodzingako, kholwa. Kholwa ngayo yonkhe inhliyo yakho. “Uma ungakholwa, konkhe kungenteka.”

“Utsi ulindzele ini, Mnaketfu Branham na?”

278 Wonkhe umuntfu ekhatsi lapha, akungabateki, ngike ngaba sePhoenix emahlandla lamanyenti, ngiKubonile, ngishumayela umlayeto lonjengalona. Kodvwa, KukuKhanya. Banesitfombe saKo. Noma ngumuphi, linengi lenu nonkhe, nikubonile kuKhanya. Anikubonanga na? NikuTfolile etitfombeni netintfo. Lapho, KuseWashington, DC BanaWo futsi lapha, ngalelelinye lilanga. Niyabona na? Loko kutifakazela Kona lucobo, yiNsika yeMlilo leyahola bantfwana baka-Israyeli badzabula ehlane.

279 LeyoNsika yeMlilo yentiwa inyama yakha emkhatsini wetfu. Jesu watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Emvakwekuvuka kwaKhe Wenyukela Etulu.

280 Futsi ngesikhatsi Enta, Wahlangana naPawula asendleleni abheke eDamaseko, futsi Bekasabuyele akuKhanya futsi. Pawula bekangaKubona. Bonkhe walabanye babo bebangeke baKubone. Kwamenta ngisho waphumphutseka. Bekayimphumphutse. Futsi watsi ukubonile lokuKhanya lapho, kukhanya njengelilanga. Watsi, “Nkhosi, Ungubani Wena?”

281 Watsi, “NginguJesu. Futsi kulukhuni kuwe kukhahlela emanyeva.”

282 Manje, loko kuKhanya lokufanako, sitfombe saKo, uma loko kukuKhanya, uma leyo kuyiNsika yeMlilo lefanako, yena loJesu lofanako lobekasendleleni leya eDamaseko, Pawula, Kuyokwenta imisebenti lefanako. Kutofanele.

283 NaLu ke. Ayibongwe iNkhosi. NgiyaKubonga, Nkhosi Jesu. Manje Sathane ake atame kusho lokutsite!

284 Lodzadze lomncane lohleti lapha logcoke ingubo leluhlata sasibhakabhaka, unenkhatsato yemankanka, akhuleka, uyakholwa ngenhliyo yakho yonkhe futsi kutosuka kuwe. Utokukholwa na? Kulungile-ke, ungaba nako. Angikaze ngimbone lowesifazane, angikaze ngimbone emphilweni yami. Letotintfo tiliciniso, atisilo yini, dzadze? Uma bakhona, phakamisa sandla sakho, emuva nasembili. [Lodzadze utsi, “Bacinisile.”—Umhl.] Bewukhuleka mayelana naloko, “Nkhosi, akutsi yena . . .” Bani nekukholwa.

285 Lapha kuhleti dzadze lomncane lomuhle, lohleti emuva lapha, nelibhantji lelincane leliboya noma intfo letsite kulo. Nako loko kuKhanya. Anikuboni loko kulengela ngco etikwalowo wesifazane lapho na? Lowo wesifazane usesimeni lesibucayi. Angimati, angikaze ngimbone emphilweni yami.

<sup>286</sup> Uma sitihambi, phakamisa sandla sakho. Kodvwa, lalela. Loku akusilo yini liciniso, kuva lokungakejwayeleki sibili kunitungeletile, kumnandzi impela, kuva lokutfobekile na? Loko nguloko kuKhanya. Ngibuke Kuko ngco. Lapha. Unesimila. Hhayi nje simila kuphela, kodvwa timila. Tikuwe tonkhe. Kunjalo. Akunjalo na? Uyakholwa na? Nkulunkulu uyakuphilisa futsi akusindzise. Bani nekukholwa.

Uyakholwa na?

<sup>287</sup> Lapha, dzadze lomncane uphakamise sandla sakhe, khona emuva *lapha*, ahleti ngemuva kwalomntfwana, esitulweni semasondvo. Angimati loyodzadze. Angikaze ngimbone. Sitihambi. Asisito yini, dzadze? Kodvwa ukhulekela inkhatsato yenhliyo, kutsi Nkulunkulu utokuphilisa. Uma loko kunjalo, jikitisa sandla sakho *kanjena*. Jesu ukuphilisile. Yani ekhaya futsi usindze.

<sup>288</sup> Uyakholwa ngenhliyo yakho yonkhe manje? “Uma ungakholwa nje, tonkhe tintfo tingenteka.” Bani nekukholwa. Ungakungabati. Kholwa nje ngako konkhe . . .

<sup>289</sup> Naku kuhleti wesifazane khona *ngalapha*, lohleti khona phansi, besifazane labambadlwana labavela kuNkkt. Sharrit. Uhleti lapho, uyakhuleka. Unesifo sekucacamba kwematsambo. Kukholwe, dzadze. Uyakhukholwa na? Kulungile. Kwemukele.

<sup>290</sup> “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” LiBhayibheli latsi kuyoba njalo. Nkulunkulu longaguculeki!

<sup>291</sup> Ngitjele kutsi batsintse Bani. Jesu Khristu unguye itolo, namuhla, naphakadze. Mine, ngesizotsa, netandla totimbili tiphakeme, angikaze ngibabone labobantfu ngaphambili, angati lutfo ngabo. Kodvwa Lowo lokhona manje, bewungeke uyifihle imphilo yakho kube bewufanele. Kunjalo. Ulapha. UnguKhristu. Kungiko sibili. Setsembiso saKhe, Nkulunkulu lofanako. Ungeke wasibamba na? Bamblela kuko bese utsi, “Kwami. Manje ngiyakholwa.”

<sup>292</sup> Babe loseZulwini, ngiletsa letetsameli leti kuWe, labantfu laba labagulako. Badzingile. Njengoba sicaphunile itolo ebusuku, bekunemelusi wetimvu lomncane ngalesinye sikhatsi, ligama lakhe linguDavide. Wanikwa umyalo, kunakekela timvu teyise. Banengi belusi labahleti lapha kusihlwa, futsi, Nkhosi. Futsi bekete lokunengi kakhulu kutivikela, nekuvikela timvu, kodvwa sidubulelo nje. Loko kwakwenele. Ngalelinye lilanga kwangena libhubesi lase litfolo lenye yetimvu takhe, layikhipha. Davide bekati kutsi Nkulunkulu waseZulwini bekanaye, futsi wabamba lesidubulelo futsi walanzela timvu. Futsi walibulala lelibhubesi, walishaya walilahla phansi ngesidubulelo, futsi wabuyisa imvu yaphila.

<sup>293</sup> Babe, kugula, develi, longetulu kwelibhubesi, ubambe letinengi tetimvu taKho. Nginesidubulelo lesincane lapha; sibitwa ngemkhuleko nekukholwa. Akusiko kakhulu kutsi




ungabuka, etulu eceleni kwetikhali tesayensi yetekwelapha. Kodvwa, Nkulunkulu, Wena condzisa lomkhuleko kuleyondzawo lapho.

<sup>294</sup> Sathane, bakhulule. Ngilandzela leyomvu. Bakhulule. Ngibabuyisela edlelweni laBabe futsi kusihlwa.

<sup>295</sup> EGameni laJesu Khristu, ngekhuta wonkhe develi wekugula, ngibakhipha kulabantfu laba. Futsi kwangatsi bangahamba, bakhululeke, kusukela kuleli-awa kuchubeke, ngeliGama leNkhosi Jesu Khristu.

<sup>296</sup> Bonkhe labakukholwako kuphiliswa kwenu, sukumani nime ngetinyawo tenu, futsi nitsi, “Manje ngiyakwemukela kuphiliswa kwami. Ngibeka tandla tami kuLoku, lowo nguKhristu, futsi ngiyakukholwa ngenhlitiyo yami yonkhe.”

Umelusi wenu. 

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