

# *LUPHAWU LWESILO*

 Ngiyabonga. Futsi watsi, “Ake ngibhace kuWe.” Ngani, ngicabanga kutsi loko kuhle kakhulu. Ngikutsandza mbamba loko, kahle sibili. Ngiyabonga ngemusa.

Futsi “Sanibonani entsambama,” kini nonkhe, “Kusihlwa”; kanye netibusiso taNkulunkulu tibe nani nonkhe.

Manje, kungiko, futsi, kusihlwa, kuyinhlanhla yetfu kuvula emakhasi eLivi, lapha, kudadisha. Ngi—ngiyakutsandza kuhlabela; ngiyakutsandza nje. Futsi bengivamise kanengi kusho kubantfu, “Uma ufika eZulwini, uma ungangitfoli ngaseSihlalweni sebukhosи ndzawanatsite, hamba uye ngalapho bahlabela khona.” Futsi ngi—ngifuna kuba lapho. Futsi ngiyakutsandza kuhlabela lokuhle. Kodvwa, ngesikhatsi semhlangano we—weliVangeli, lapho kufanele kwentiwe khona tincumo, ngicabanga, “Ingoma yinye noma letimbili, futsi ngekushesha kuiwe eVini. Nikani Livi sikhatsi.” Niyabona na? Ngoba leyo nguyonantfo le—nguyonantfo lemcoka: icondze ngco eVini.

Kwakukhona lomunye umuntu lapha, bantfu labavela ngephandle kwelidolobha (bahlala kumahamba nendlwana, ngemuva nje kwendzawo) lebengicabanga kutsi ngitohlangana nabo kancane entsambama, ngaphambi nje kwetinkonzo. Uma balapha: ngiyacolisa kutsi angikakhoni kufeza loko kubonana lokumiselwe; futsi ngitonibona masinyane ngemuva kwekuphela kwenkonzo; futsi ningicolele ngekutsi, “Bengitoba lapha,” ngesikhatsi mine, letinye tintfo tibese tiyavela, letente, ngingakhoni kuba lapha ngalesosikhatsi.

Manje, kusasa ebusuku... Sihlala njalo sigcamisa intfo yinye, iNkhosi Jesu Khristu, nguloko kuphela, nanoma nguyiphi intsandvo yaKhe yebuNkulunkulu kutsi siyente. Kodvwa uma kuyintsandvo yaKhe yebuNkulunkulu kusasa ebusuku, kuleti *LuPhawu LwaNkulunkulu*, sitokhulum, uma iNkhosi itsandza.

<sup>2</sup> Futsi kusihlwa, sitoniketa, uma A... kubalilungelo laKhe kitsi kutsi sikhente, noma kungenhlanhla yetfu kutsi simentele Yena, njalo, kusihlwa, sifuna kukhulum, ngalesinje setihloko letibaluleke kakhulu taleli-awa: *LuPhawu LweSilo*.

<sup>3</sup> Futsi itolo ebusuku besisemyakeni yelibandla, *ImiNyaka yeliBandla leSikhombisa*. Nekucala ngemNyaka weliBandla lase-Efesu, wase-Efesu; futsi kuphelele emNyakeni weliBandla laseLawodisiya, umnyaka welibandla wekugcina. Futsi kwangatsi iNkhosi ingeneta tibusiso taYo manje eVini loku sisakhulum.

<sup>4</sup> Manje asikhotsamise tinhloko tetfu nje kwesikhashana sentele umkhuleko, ngaphambi nje kwekutsi sivule leLivi laNkulunkulu.

<sup>5</sup> Babe loseZulwini lonemusa, siyabonga kakhulu ngalenhlanhla lesinayo kusihlwa, kutsi siphile, nekutsi sibe lapha emhlabeni, kusihlwa, futsi sibe nemphilo nemandla, futsi singahlala kulesakhiwo, lapho Livi laNkulunkulu lifundvwa khona.

<sup>6</sup> Futsi siyakhuleka, O Mhlengi lobusisiwe, longuMhlengi wetfu loSihlobo Losigeze eNgatini yaKhe, futsi wasihlanta esonweni, futsi manje usefula kuBabe, singenasici, kuKhristu Jesu; kwangatsi Ungeta, kusihlwa, futsi utsatse Livi uLivule etinhlitiyweni tetfu. Kwangatsi Moya loyiNgewe angalibamba leLivi lapho Lisafundzisa, futsi kwangatsi Lingaya ngco enhlosweni yalo, kuyoyonkhe inhlitiyo, inhlitiyo yami nenhlitiyo yaletetsameli. Njengoba sinesidzingo saLo, Babe, kwangatsi Linganiketwa. Futsi kwangatsi kungete kwabakhona muntfu lokhutjwa Livi. Futsi, Babe, uma nganoma ngusiphi sikhatsi lapho ngitosho intfo lephambene nekuholwa nguWe, kwangatsi Moya loyiNgewe angamisa umlomo wami. Ngifisa kuphela kwati kutsi liyini liCiniso, bese ke ngihamba lapho ekhatsi.

<sup>7</sup> Sibusise kanyekanye manje, sitsetselele tono tetfu, njengoba sibutsene kulendlu yekukhontela. Futsi kwangatsi tono tetfu tingaba ngaphansi kweNgati, nemimoya yetfu ibekwe esimeni lesingiso sekukhonta kulesikhatsi lesi. Ngoba sikucela eGameni laJesu. Ameni.

<sup>8</sup> Manje, bengicabanga nje, lesiceshana lesi seliphepha lapha, bengibhale phansi imiBhalo leminengana ku... yekutsatsisela kuyo, kufundza, kucala ngako. Futsi manje ngesikhatsi ngenyukela lapha, kungatsi angitivel i kutsi angifundze noma ngimiphi yayo. Leyo yindlela lekuvamise kwenteka ngayo; letine noma letisihlanu tihloko letincane tekucala kuto.

<sup>9</sup> Kodywa ngifuna kufundza noma ngisho loku kucala, kutsi, ekukhulumeni, angilokotsi ngitsatse umcabango. Niyat, mhlawumbe, njengoba nje... Anginako lokunye lokuhleliwe lengitokusho kunanaloko lenikwentako, niyabona, akukho lutfo. Ngivele ngilindzele Yena nje. Futsi njengoba ngikubona, ngivele ngifike bese ngiyakutsatsa, bese ngikwendululisela kulabanye. Futsi kulesinye sikhatsi kungevakala kuhhedla kancane, ngalesinye sikhatsi, kodvwa nguyonandlela nje kuphela lengkwemukela ngayo. Ngako-ke nguleyo—nguleyondlela kuphela lengingakwedlulisela ngayo.

<sup>10</sup> Manje, kuloku, akube... mine ngisho futsi kusihlwa. Loku akukacondzisa kulotsite noma enkholweni yalotsite, uyabona, cha nakanye. Asikholelwu kuloko. Sikholwa kutsi singemaMerica mbamba eliciniso, kutsi wonkhe umutfu angaba nelilungelo lekuhkonta Nkulunkulu ngetindlela

letikhettwe ngunembeza wakhe. Futsi sikufuna kuhlale njalo kungaleyondlela. Kodvwa, kulolonkhe libandla, sinemfundziso.

<sup>11</sup> Tikhatsi letinengi, etinhlanganweni, emahlelo, banesivumokholo. Futsi bahlala kulesosivumokholo, “Lesi sivumokholo setfu.” Nomangabe umfundisi angacabanga kutsini, ufanele ashumayele sivumokholo, ngoba usehlelwensi.

<sup>12</sup> Futsi ekhatsi lapha, asinasivumokholo kodvwa sinaKhristu kuphela, nguleso sivumokholo; futsi akunamtsetfo ngaphandle kwelutsandvo; akukho newadzi kodvwa liBhayibheli. Futsi Khristu uyiNhloko; neliBhayibheli liyincwadzi yetfu lefundvwako; umhlaba uyindzawo yami yekukhontela. Ngako ngitsandza—ngitsandza nje kushumayela ngendlela lengitivelia ngiholeleka kushumayela ngayo, futsi nguleyo nje indlela lengiyibona ngayo.

<sup>13</sup> Futsi-ke kulesikhatsi lesi, ekukhulumeni ikakhulukati kulena lehhayeke sibili, lelukhuni, lesikako incenye yeliVangeli, kodvwa, niyati, lena yindlu yekwehlulela. “Kwehlulela kucala e” (kuphi?) “endlini yaNkulunkulu.” Kunjalo. Naku lapho kwehlulela kucala khona. Futsi kune... Uma uhambe lapha waya la enkantolo, futsi bewutotekiswa licala, banencwadzi yemtsetfo lapho, bafanele bafundze lomtsetfo, kute utfole kutsi wehlulelewani. Futsi kungaleyondlela endlini yaNkulunkulu, sifanele sikutsatse eVini laNkulunkulu.

<sup>14</sup> Futsi manje, tikhatsi letinengi, kuletintfo leti, ngako ciniseka kutsi uyakutfola loku manje, kutsi, ngingahle ngibesephuseni. Kuhumusha kwami kungaba liphutsa. Kodvwa ngitama kuLifundzisisa impela, futsi ngivele ngisho njengoba Lisho. Ngivele ngihlale nciamashi nemBhalo, loko Lokushoko kushiwo kona.

<sup>15</sup> Futsi manje kubi kakhulu, noma... Mhlawumbe akusiyi intsandvo yeNkhosi, futsi mhlawumbe ngiyo, angati, loko, ngitofisa kuba nje neliviki emvakweliviki kuleNcwadzi, kutsi nje ngihlale khona lapha futsi ngikucaphele kubamba ngco emuva ngale kuDanyela, futsi kuDanyela neTambulo, futsi ngikuflanganise kubaprofethi.

<sup>16</sup> Futsi lonkhe Livi laNkulunkulu nguleyo naleyoncenye lencane iboshelwe ndzawonye yonkhe. Emashumi lasitfupha nesitfupha etiNcwadzi, tabhalwa bantfu labanengi, emakhulwini ngemakhulu eminyaka lekhweshelene, futsi ayikho lephikisa lenye, kute ngisho nayinye. Nguleyo naleyo yato iphelele nje. Akukaze kubekhona ngisho nescieshana sencwadzi yekufundvwa lesabhalwa njengaYo, emhlabeni wonkhe.

<sup>17</sup> Kadze be, eminyakeni letinkhulungwane letimbili, batama kugucula uMkhuleko weNkhosi. Kufaka ligama linye kuWo, noma kususa Linye kuWo, kuWenta ubencono. Ungeke nje ukhone kukwenta. O, Uphelele. ULivi laNkulunkulu.

<sup>18</sup> Futsi ngiyakholwa li—liBhayibheli liLivi leliphefumulelwelaNkulunkulu. Lonkhe Livi laLo liphefumulewe. Angikholwa kutsi *leli* nje alikaphefumulewa, futsi *leli* liphefumulelwela, futsi *lelo* liphefumulelwela. Ngikholwa kutsi Lonkhe liphefumulelwela. Kusekhatsi kwekutsi lonkhe lilungile noma lonkhe liliphutsa; futsi uma Lonkhe lihlangahlangene, khona-ke asati kutsi sitokwentanjani. Kodvwa Li, yonkhe incenye, liCiniso. Ngitimisele kunikela ngemphilo yami nomangamuphi umzuzu ngaloko ISHO KANJE INKHOSI ulapha.

<sup>19</sup> Manje, manje banalobusuku lobumbalwa nje. Futsi, kambe, sitoba nenkonzo yangeMgcibelo ebusuku, lechubeka ngalokufananako nje, kwekuba ne...

<sup>20</sup> Labanye bantfu belibandla batsite bayo...ngekungcola, kutsi bete enkonzweni ngeliSontfo ekuseni, kutsi labanye babo batsite bebatohlala ngeMgcibelo ebusuku, emvakwenkonzo, futsi basite ekuhlanten indlukukhontela kuze bantfu bangeke badzingeke kutsi bangene ngeliSontfo ekuseni, noma i...noma bekungeke kudzingeke kutsi basebente ngeliSontfo, kute—kute kulungiswe indlukukhontela. Asikwenti... Sifuna...Angisuye umSabatha, kodywa noko ngiyatsandza kuhlonipha ku—kukhonta ngendlela lesondzele kakhulu lengingayenta.

<sup>21</sup> Futsi manje, ke, ngicabanga kutsi ngitokumemetela kusasa ebusuku, mhlawumbe, uma iNkhosi itsandza, lesiyokhulumna ngako ngeMgcibelo ebusuku.

<sup>22</sup> Manje, kusihlwa ngu: *LuPhawu LweSilo*. Futsi kusasa ebusuku: *LuPhawu LwaNkulunkulu*. Tinguletimbili letimcoka te...Ngiyacabanga, tifundvo letimcoka kakhulu kutsi kukhulunywe ngato kulonusuku, ngoba ngikholwa ngekweliciniso kutsi siphila esikhatsini salesehlulelo lesiphenyako saNkulunkulu. Ngikholwa kutsi sikulo impela lusuku Iwaso. Futsi asifuni kuba ngulabaluhlata. Asifuni kuba ngemahatsa. Sifuna nje kubhekana nako ngalokusile njengoba liBhayibheli litokukhulumna lapha; futsi Loko kuphelele, kusobala.

<sup>23</sup> Futsi manje ekwenteni loku, siva bantfu labanengi kakhulu, namuhla, bakhulumna ngeluphawu lwesilo. Nikuvile sikhatsi lesidze, “Luyini na? Lwentiwa yini? Kuphi? Ngubani lotobanalo na? Futsi uma bebanalo, lu—lutokwentani kubo? Ini? Ini? Lungabayingoti na? Ngabe kukhona—ngabe kukhona lokuyingoti kulo na?”

<sup>24</sup> Ngako-ke, manje, nguloko lesi—lesifuna kukutfolal eVini laNkulunkulu, intfo yekucala, “Uma kukhona lumphawu lwesilo lokukhulunywe ngalo eBhayibhelini na?” Futsi intfo lelandzelako, “Lumphatselene namuphi umnyaka? Futsi bobani bantfu labayoba nalo na? Futsi wena uyokwentanjani na? Ungaba nalo yini futsi ungakwati yini loko na?” Nalokunye,

loko, leyomibuto lenjalo nje. Ngako, elwatini lwami lonkhe, kutsi—kutsi lesi kutoba ngulesinje setifundvo letimcoka kakhulu letimbili lengingacabanga ngato eBhayibhelini, *LuPhawu LweSilo, neLuPhawu LwaNkulunkulu.*

<sup>25</sup> Manje, kwekucala, nginemBhalo lapha kukhombisa nomangabe... noma lobhaliwe, kuze ngivule kuWo, futsi lowo nguloNgewe... Kucala, ake sibone kutsi lumphawu lwesilo luyini, futsi, “Ngabe kuyingoti yini kuba naloluphawu na? Kungiko na?” Manje eTambulweni, sahluko se 14 nelivesi le 9, ngumlayeto wengelosi yesitsatfu. Manje, noma ngumuphi umfundzi weliBhayibheli...

<sup>26</sup> Ngibona uMnaketfu Stanley lapha, nalababili noma labanye labatsatfu bafundisi bahleti khona lapha. Futsi itolo kusihlwa benalabanye bazalwane lapha labavela kusemina yeBaptisti eLouisville, futsi mhlawumbe bakhona labanye namuhla ebusuku. Angati. Futsi kukhona mhlawumbe iMethodisti, iBaptisti, iKhatolika, futsi kungahle kube kukhona neliJuda leMtsetfo. Angati. Kodvwa akusiko...

<sup>27</sup> Loku akusiko kuphula umoya wanoma ngubani; akusiko nhlobo. Futsi nje kukwe... Yindlela nje liBhayibheli lelibhalwe ngayo, kutsi Lifundvwe, futsi uke uLibuke, ngesingawe. Futsi asisondzele kuLo ngako konkhe lokusile lesikwatiko, ekwesaben Nkulunkulu, sati kutsi Uyosehlulela ngemavi etfu. Emavi etfu ayosibusisa noma asilahle ngeluSuku lwekwaHlulela.

<sup>28</sup> Futsi uma ngiva kutsi ngati lokutsite, kepha ngikugodle, khona-ke Nkulunkulu utohlawulisa mine mayelana nako ngeluSuku lekweHlulela; nemiphefumulo netandla tayo, itsi, “Mnaketfu Branham, kube nje wasitjela, besingeke sibe kulesimo lesi namuhla.”

<sup>29</sup> Ngifuna kuma njengaPawula wasendvulo, “Anginacala ngengati yabo bonkhe bantfu. Ngoba angigwemanga kunitjela licebo lonkhe laNkulunkulu.” Kunjalo, njengoba ngiLibona nje; futsi uma ngineliphutsa, khona-ke Nkulunkulu angitsetselele. Letintfo leti atilocotsi tifike... Angizange sengiye kunoma nguyiphi isemina, angizange sengiye kunoma ngusiphi sikolwa, angizange ngitsatse livi lanoma ngubani ngaLo. Ngacondza ngco eBhayibhelini, ngemkhuleko. Futsi loku kwembulwa ngekwaNkulunkulu ngalMoya loyiNgcwele, iNgelosi lefanako yaNkulunkulu lengicondzisako kutsi ngibone imibono nalokunye lokunjalo, nekuphiliswa kwalabagulako. Futsi ungehlulela ngaloko kutsi Kungaba liciniso noma cha.

<sup>30</sup> Manje, lona ngumlayeto wengelosi yesitsatfu, emhlabeni. Futsi niyati kutsini, umlayeto wengelosi yesitsatfu, uyachubeka manje kulolusuku. Loku kundiza kwemlayeto wengelosi yesitsatfu, uma ungumfundzi weliBhayibheli.

<sup>31</sup> Kwabakhona bomaye labatsatfu labawulandzela. Wekucala wenteka eMphini yekuCala yeMhlaba. Wesibili wenteka eMphini yesiBili yeMhlaba. Niyabona kutsi singena kuphi manje. Kulungile. Sisekupheleni kwendlela.

<sup>32</sup> Manje ake singenise loku emcondvweni wetfu, ngaphambi nje kwekutsi sifundze umBhalo. Ngekwesimo, simele kuba semnyakeni wekugcina. Kute kubengunini na? Angati; akekho lowatiko.

<sup>33</sup> Kodwva, bukani, ake sitsatse kukhuluma ngemlandvo. Iminyaka yekucala letinkhulungwane letimbili, incubo yemhlaba ifika esicongweni, naNkulunkulu wabhubhisa umhlaba ngemanti. Niyakwati loko na? [Libandla litsi, "Amen."—Umhl.] Bese uvela njengemhlaba lomusha. Neminyaka yesibili letinkhulungwane letimbili, wefika ekupheleni kwawo futsi, naNkulunkulu watfumela Jesu. Ngabe loko kunjalo na? ["Amen."] Loku kuphela kweminyaka letinkhulungwane letimbili lelandzelako, 1954. "Futsi liVangeli," Jesu watsi, "lomsebenti uyofinyetwa ube mfishane," (leni na?) "ngenza yalabakhetsiwe, noma nakungenjalo bekungeke kusindziswe nyama," beyiyoba butsakatsaka kakhulu. Ngako sisesikhatsini sekugcina. Bese-ke kwesikhombisa, ngekufanekisa, sikhatsi seminyaka leyiNkhulungwane, iminyaka leyinkhulungwane.

<sup>34</sup> Njengoba Nkulunkulu wasebenta iminyaka letinkhulungwane letisitfupha, siyati kutsi inkhulungwane yeminyaka... "Lusuku lunye eZulwini luyiminyaka leyinkhulungwane emhlabeni," Phetro wesibili. Niyabona na? Manje, futsi Nkulunkulu wakha umhlaba ngeminyaka letinkhulungwane letisitfupha. NeliBandla lasebenta libhekene nesonon manje iminyaka letinkhulungwane letisitfupha. Nenkhulungwane yesikhombisa, Nkulunkulu waya kuyophumula, waphumula ngelwesikhombisa; futsi manje ngumfanekiso wesikhatsi seminyaka leyiNkhulungwane, liBandla kutsi lihlale lapha emhlabeni, khona lapha esimeni semtimba, iminyaka leyinkhulungwane, kungekho kugula, lusizi, inkhatsato, noma kufa. Lowo lomkhulu, umnyaka weligolide ungena manje! O, ngenza yaloko! O, ngiyayitsandza leyongoma:

Umhlaba uyabubula, ukhalela lusuku  
lwekukhululwa lokumnandzi,  
Lapho Jesu ayophindza abuye emhlabeni futsi.  
(Ngiyakutsandza loko.)  
Sono nelusizi, buhlungu nekufa kwalelive  
lelimnyama kuyokuma,  
Ekubuseni lokujabulisako kanye naJesu  
kweminyaka leyinkhulungwane yekuthula.

LiBhayibheli latsi, “Babusa futsi babusa kanye naKhristu iminyaka leyinkhulungwane,” sikhatsi seminyaka leyiNkhulungwane.

Manje, lomlayeto wengelosi yesitsatfu, ngaphambi nje kwekuBuya kweNkhosi, lapho luPhawu nekuphawulwa kubekwa. Manje, kutobakhona kugalela lokukhulu, kugalela.

<sup>35</sup> Le eNshonalanga, nasiphuma, ngangivamise, ngikwentile kusukela ngisengumfana, kuphumela kuyogalela loko kugalela kweNtfwasahlolo nekugalelela Likwindla, ngiye le etintsabeni bese ngigijimisa tinkhomo tehle. Futsi emvakwekuba sesitifole tonkhe tinkhomo lesingatitfola, ndzawo tonkhe, bese ke sikhetsa tonkhe leti un-... leto lokungesito tetfu. Tetfu tiphetse lumphawu, futsi tibekwe lumphawu. Futsi uma uke...

<sup>36</sup> Ukhona yini losewake wababona babeka lumphawu tinkhomo na? Kuyintfo lenkhulu kubabukela babeka lumphawu tinkhomo. Ngangivamise kuyivela lenkhomo. Futsi kuyinyakanyaaka lecansulana kabi uma ucala kubeka lumphawu tinkhomo. Kushisissa lensimbi yekushisa lumphawu kwakuvamise kuba ngumsebenti wami, kuphatsa lensimbi. Bese ngiyibeka ejongosini lelincane lilele lapho, netinyawo talo tiboshiwe; bese ngiyishisa lolophawu, boyo nenyama kutfoseka; ngitsi kuphonsa litiyela lelincane etikwalo, bese ngiyalikhumula. Futsi ukhulumma ngekusubatsa! Lisubatsa mbamba. Kodvwa, buka, selibekiwe lumphawu.

<sup>37</sup> Futsi nguleyondlela Nkulunkulu lasenta yona. Ufanele wehlele e-altari futsi uboshiswe kwengulube, kanye ngesikhatsi. Kodvwa, mnaketfu, uma Moya loyiNgewe ake wakubeka lumphawu, ungake utsi kugijima futsi umemete, kodvwa ubekiwe lumphawu. Kunjalo. Ulapho. Uma Basi efika lapho, Uyati kutsi uwakuphi.

Kodvwa, o, kulelotfole lelidukile lelinemnyaka munye litelwe, lowomfo lolahlelwe kutsi abuyiselwe emuva abesemkhatsini wa—walabasemaphandleni.

<sup>38</sup> Manje, sikhatsi sekubeka lumphawu. Futsi manje kutobakhona bagaleli lababili kuphela kuloku, loko kutoba nguNkulunkulu naSathane. Sathane uyotsatsa bakhe, naNkulunkulu uyotsatsa baKhe. Kusihlwia sitobona kutsi ngubani lofake lumphawu IwaSathane, futsi kusasa ebusuku sitobona kutsi ngubani lofake lumphawu IwaNkulunkulu, ngekweLivi laNkulunkulu.

<sup>39</sup> Manje nankhu umlayeto wengelosi, livesi le 9 lesahluko se 14. Sifundze lamabili alemiBhalo lapha, lengiwabhalile. “Nengelosi...”

*Nengelosi yesitsatfu yabalandzela, itsi ngeliphimbo lelikhulu, Uma kukhona lokhuleka kuso silo nemfanekiso waso, futsi emukele lumphawu ebuntini lakhe, noma... sandleni,*

*Naye uyolinatsa liwayini lelulaka lwaNkulunkulu, lelitseliwe livela esitjeni selulaka lwakhe lingakabhicwa nalutfo; futsi...uyohlushwa ngemlilo nesibabule embikwetingelosi letingcwele, nasembikweliWundlu:*

- <sup>40</sup> Impela angifuni lutfo lwaloko! Bukan.

*Nentfutfu yekuhlushwa kwabo yenyukela etulu ingunaphakadze naphakadze: futsi abanakuthula imini noma busuku, labo labakhuleka kuso silo nemfanekiso waso, nalowo lowemukela luphawu lwelegama laso.*

- <sup>41</sup> Angifuni lutfo loluphat selene naloko, ngicinisile impela. Ya. Lalelani lelivesi lelilandzelako, lapho ngisalibuka.

*Naku kubeketela kwalabangcwele: naba labagcina imiyalo yaNkulunkulu, nekuba nekukholwa kuJesu Khristu.*

- <sup>42</sup> Manje sahluko se 15, nelivesi le 2. Kanye ne... Lalelani manje, esahlukweni se 15 nelivesi le 2. Manje, besikadze sifundza se 14, nelivesi le 9. Manje se 15, nelivesi le 2.

*Neyekucala yahamba-ke, yase itfululela sitja sayo emhlabeni; kwase kwehla letigulisanako... tilondza letinebuhlungu kakhulu etikwe... bantfu lebebaneluphawu lwesilo, nakulabo labakhuleka kumfanekiso waso.*

Sahluko se 16 nelivesi 2.

*Nalabo emakhosi emhlaba laphinga nayo, nalabakhile emhlabeni badzakiswe liwayini lelulaka lwalobuphingi.*

- <sup>43</sup> Umzuzu nje. Ngiyacolisa. Ngivule, kufanele kutsi ngivule totimbili kanyekanye. Kulungile. Manje sahluko sema 20 nelivesi le 4. Kulungile, naku lapha sikhona.

*Ngase ngibona tihlalo tebukhos, nalabo labahlala lapho kuto, base banikwa kwehlulela: futsi ngabona nemiphefumulo yalabo lebebajutjwe tinhloko ngenca yekufakaza ngaJesu Khristu, nangenca yelivi laNkulunkulu, labangakhulekanga kuso silo, abakhulekanga nasemfanekisweni waso, abazange futsi bemukela loluphawu emabuntini abo, noma esandleni sabo; futsi baphila babusa kanye naKhristu iminyaka leyinkhulungwane.*

- <sup>44</sup> Bangeke bemukele lumphawu lwesilo bese futsi bakhuleka kuKhristu noma babekanye naYe. "Kodvwa lowo lokhuleka kuso silo noma umfanekiso wesilo, uyohlushwa ebukhoneni baNkulunkulu nasebukhoneni betingelosi letingcwele." Nguloko iNkhosi lekushoko mayelana nako.

- <sup>45</sup> Manje sesitocala. Vula eBhayibhelin lakho manje esahlukweni se 13 seSambulo, futsi sitocala emizuzwini

lembalwa nje. Manje loku kubaluleke kakhulu. Futsi lalelisisan manje.

<sup>46</sup> Kucala, sifuna kutsatsa sihloko setfu kusayitolo ebusuku. Itolo ebusuku sitsetse iminyaka yelibandla, kutsi, simbone kanjani Jesu eme eBandleni laKhe, “Akhuluma njengelivi lemanti lamanengi; futsi Bekenetinwele letinjengeboya bemvu; emehlo anjengemalangabi emlilo.”

<sup>47</sup> Khumbulani, sonkhe le—leSambulo singumbono, futsi siyafanekisa. Konkhe kwaso kunentfo lokuyichazako, ngako ufanele ubukisise. Fundza baprofethi, ubone kutsi lemifanekiso yayichazani, bese ukuchatsanisa nangala kute wati kutsi lemifanekiso empeleni ichaza kutsini.

<sup>48</sup> “Anemehlo lanjengemalangabi emlilo,” agijima ehla enyuka emhlabeni. Futsi satfola kutsi lawomalangabi, njenge... “Tinkemba, kwaphuma inkemba emlonyeni waKhe, nenkemba lesika ngetinhlangotsi totimbili,” futsi sitfolile kutsi lelo kwakuLivi laNkulunkulu lelaphuma livela emlonyeni weliBandla. “Futsi Lalite lisike kute kuyoba semnkantjemi welitsambo, futsi lihlola imicabango netifiso tenhlitiyo,” emaHebheru sahluko se 4.

<sup>49</sup> Sitfole liBandla lime laphaya lisebuhleni baLo; Khristu utibumbele kuLo nje! NeliBandla lalembetse “ingubo” lemhophe. Futsi uyacaphela, Lalinguwesifazane, “letongoletele esifubeni,” Lalinengubo lembonye lihlazo laLo; futsi laline “mchilo wegolide,” liboshwe ngawo, lowasibamba satongolotela sifuba. “Lokumhophe,” kukhuluma ngekulunga kwaKhristu; nalo “mchilo wegolide” wawumelele liVangeli. Kushunyayelwa kweliVangeli kuletsa Moya loyiNgewelete etikweliBandla, kulunga kwaKhristu; kusibambe lapho, usibophe ngentsambo, intsambo yekubopa.

<sup>50</sup> Khona-ke bese Eme etikwe, “tinyawo letinjengelitfusi, letatishiswe esithandweni semlilo.” Litfusi likhuluma ngekwehlulela kwaNkulunkulu. Futsi Nkulunkulu, kute afeze lokudzingwa sifungo sakhe lesikhulu Lasitsatsa, Watfuma Khristu, naKhristu wahlawula kwehlulela kwaNkulunkulu. Labese-ke liBandla lisekeleka etikwekwehlulela kwaNkulunkulu, Khristu eme endzaweni yaLo. Sitfombe lesihle kanje pho, “Eme eTintsini tetibane teGolide letiSikhombisa!”

<sup>51</sup> Futsi-ke siyatfola kutsi, umnyaka wekucala welibandla, kutsi bebanani. Bangakhi lebebalapha itolo ebusuku, ngiyasibona sandla senu? Kulungile, kuhle. Umnyaka wekucala welibandla, sitfolile, emNyakeni weliBandla lase-Efesu, bebanembhabhatiso waMoya loyiNgewelete. Futsi babhabhatissa bantfu emantini, futsi bebane... Tonkhe tinhlobo tetibonakaliso netimanga tatiphekeletela likholwa.

<sup>52</sup> Nekutsi kukanjani, ngale kuwowonkhe umnyaka welibandla, Licala kufiphala. Umjikeleto wesibili, umjikeleto wesitsatfu, bese kuba ngumnyaka wonkhe webumnyama. Futsi baphuma neligama lelingemanga, nembhabhatiso wemanga, wako kokubili emanti naMoya loyiNgcwele.

<sup>53</sup> Base bayachubeka behla njalo, umnyaka lolandzelako, base batsi kukhanya kancane. Kwase-ke kubakhona umnyango lobekwako, kutsi kuvulwe, emkhatsini wemNyaka weliBandla laseFiladelfiya nelaseLawodisiya.

<sup>54</sup> Wase-ke lowaseLawodisiya uba sivuvu wase uyaphuma ngco kuLo lonkhe, Nkulunkulu waze walikhafuna emlonyeni waKhe. Kunjalo. Lowo ngumBhalo.

<sup>55</sup> Futsi wonkhe longusomlandvo nawo wonkhe lokholwa ngumtsetfo uyati kutsi leyomiNyaka yeliBandla leSikhombisa, noma “Tintsi tetibane teGolide letiSikhombisa,” njengoba kwasho liBhayibheli, kwakuyimiNyaka yeliBandla leSikhombisa. Njengoba liThestamenti leliDzala lifanekisa leliSha lapha, futsi lapho nje liphuma.

<sup>56</sup> Kodvwa kutobakhona lokukhulu kunyakatisa nemvuselelo ngaphambi nje kwekuvalwa kwesikhatsi sebeTive, ngaphambi kwekutsi emaJuda aLitsatse futsi.

<sup>57</sup> Khumbulani, beTive bancunyelwe kuphela, sikhatsi lesitsite semusa. LiBhayibheli latsi, “Bayonyatsela phansi emabondza aseJerusalema,” Jesu watsi, “kute kuphele sikhatsi sebeTive.” Kunjalo. Kunesikhatsi lesimisiwe sekucedza.

<sup>58</sup> Futsi siyatitfolo tintfo labatenta emuva lapho. Sicaphela tibonakaliso netimanga letabalandzela, kutsi Khristu wabatjela kanjani kutsi kwakumangalisa kanjani, nekutsi bebanjani. Kwase-ke kuKhanya kucala kuya ngekufiphala ngekufiphala, kwacisha. Kwase-ke ekuvalweni nje, kwakutoba nalomunye umnyango lovuliwe lobekelwe liBandla. Manje ake sitsi kuma khona lapha ngaphambi kwekutsi singene kuwo. Caphelani, ake sicaphune lesinye siprofetho lesifika emcondvwjeni wami. Umprofethi watsi, “Kuyobanelusuku lapho kungayuba busuku noma imini.”

<sup>59</sup> Ngabe ngikhulumela etulu? [Libandla litsi, “Cha.”—Umhl.] Uma ungakhona, ungatsi kukulungisa loko kancane... Ngiyati kutsi kubuye kuwawate, futsi kungaleso sizatfu ngitsi kukhulumela etudlwana, kute bantfu labangemuva baciniseke kutsi bayakuva. Ngoba, Loku kumcoka kakhulu.

<sup>60</sup> “Futsi kuyoba khona sikhatsi, lusuku,” umprofethi watsi, “lolungayuba busuku futsi kungabi yimini.” Ngalamanye emagama, kuyoba kukhanya, kodvwa kuyoba lusuku lolunemafu, niyabona, lusuku lolunemafu. “Kepha ngesikhatsi sakusihlwa kuyoba kuKhanya.” Sitfombe lesihle kangaka pho!

<sup>61</sup> Manje, uma sekusa ngalolusuku lolunemafu, loko kuchaza kutsi kuyobakhona timphi, netinkhatsato, nemphumelelo nekungaphumeleli, netikhatsi, nemabandla, netimfundziso letigcamile, nayoyonkhe intfo. Akuyukhanya futsi akuyubamnyama. Kuyoba sikhatsi lesatiko kutsi ukhona Nkulunkulu, futsi likhona liVangeli, kodvwa bavele nje bangaboni ngaLo. Niyati kutsi ngicondze kutsini na? Bayotsi, “LiBhayibheli latsi bakwenta *loko* emuva le ePhentekhosti, bakwenta *loko* eBandleni lakucala, bevanaletibonakaliso leti netimanga, kodvwa letfu—letfu libandla alikufundzisi Loko.” Niyabona, kunemafu, akusimnyama kanjalo futsi akusiyo imini. “Kodvwa, noko, siyakhola nguJesu Khristu. Siyakholelwa ekuBuyeni kwaKhe kwesiBili, futsi siyati kutsi Uyabuya.”

<sup>62</sup> LiBhayibheli latsi, “Akuyukhanya akuyubamnyama.” Wawungeke ukubite ngemini, futsi wawungeke ukubite ngebusuku. Kodvwa, caphela, “Ngesikhatsi sakusihlwa kuyobakhona kuKhanya,” ngesikhatsi sakusihlwa!

<sup>63</sup> Ngesikhatsi bantfu basemphumalanga... LeNcwadzi iyiNcwadzi yasemphumalanga; liBhayibheli lingiyo. Ngesikhatsi kuKhanya kucala kusa eBandleni lakucala, e-Efesu, yebo-ke, siyakhumbula futsi sibonile kutsi kwentekani lapho; kuKhanya kwaNkulunkulu kwaletfwa ngaJesu Khristu, ngekutfululwa kwekucala kwaMoya loNgewe. KwaniKeta kuKhanya emhlabeni wonkhe, kwase kubhala liBhayibheli. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

<sup>64</sup> Manje Wetsembisa, eveni lasenshonalanga, lilanga liphuma emphumalanga, ekucaleni kwesikhatsi semusa, futsi manje lilanga selishona enshonalanga, kubantfu basenshonalanga. Sibantfu basenshonalanga. [UMnaketfu Branham ugogota etikwepulpiti katsatfu—Umhl.] Futsi Wetsembisa kutsi kuyobakhona imvuselelo futsi kuyobakhona kuKhanya ngesikhatsi sakusihlwa. Sesilapha. KuKhanya kuyakhanya, “kodvwa bumnyama abuKwemukelanga.” Nguloko-ke. “Bantfu batsanza imisebenti lemibi kakhulu kwendlula kutsanza imisebenti lemihle.”

<sup>65</sup> Kodvwa nje sekulungela kuwela ngaleya ngesheya kwemkhatsi wemhlabo nesibhakabhaka. Futsi loko kuKhanya lokuncane lesinako, bambelela kuKo. Bukani, Kulilanga lelifanako lelap huma ngaleya kumaJuda, ashonela lapha kubeTive. Kuwowonkhe umnyaka lapha, kuleminyaka letinkhulungwane letimbili, bebanaloku, nalokwa, netinhlangano netikhatsi, naloku nalokwa. Futsi bantfu abati kutsi beme kuphi.

<sup>66</sup> Kodvwa liBhayibheli liyetsembisa, Nkulunkulu wetsembisa, ngemprofethi, kutsi, “Ngesikhatsi sakusihlwa kuyoKhanya.” KuyoKhanya ngesikhatsi sakusihlwa. Ngikholwa kutsi silapha.

Lilanga liyashona. Yonkhe imvelo iyabubula, ikhalela lolosuku. Caphelani.

<sup>67</sup> Manje siyatfola, kutsi, lebebanako lapho kuwo kanye lomnyaka welibandla wekucala, babanemfundziso lengakejwayeleki. Intfo yekucala, igucuka iba yi “misebenti.” Watsi, “Wena uyayitondza imisebenti yemaNikholawu.”

<sup>68</sup> Ngiyatibuta kutsi emaNikholawu bekayini? Ngike ngakubuka loko, nasemlandvweni wonkhe, ngaphindzaphindza futsi ngaphindzaphindza futsi ngaphindzaphindza, kutihlatiyi letisembili kakhulu lebengingatitfola, futsi akukho muntfu longaba nekwati, ngaphandle kwekutsi kwakuyimfundziso leyacalwa ngumuntfu, Nikh, Nikholasi, lobekafanele kuba ngulomunye webaphostoli lokungatsi weduka. Watakhela sivumokholo, noma lenye intfo, futsi kusukela lapho kwacala emaNikholawu. Kwakuyimisebenti, kucala. Futsi loko kwakuyi “misebenti” e-Efesu, emnyakeni welibandla lolandzelako kuba yi “mfundziso.” Kwase ke kungena etikhatsini tebumnyama tekuhlushwa.

<sup>69</sup> Manje leyomfundziso lefanako yebuNikholawu leyacala lapha ebandleni lekucala, emvakwalemitsatfu yekucala noma lemire imijkeleto yebaphostoli, iba ngumsebenti. Bacala kucabanga, “Yebo-ke, loku bekuyoba ngiLo.” Manje nonkheniyati kutsi uphuma kanjani, nani nine bafundzi beliBhayibheli.

<sup>70</sup> Manje, yacala etulu cishe nga A.D. 600 na... noma 306, lababakubita ngekuphendvuka kwaConstantine. Akazange sekake aphendvuke. Lomfo lobekangenta tintfo letingcolile leto lowomuntfu lebekatentile, bekangakaphendvuki. Kunjalo. Lokunguyonantfo kuphela lake ayenta, leyayne—nekuholwa kuyo kuphela, wabeka siphambano etikwelisontfo iSaint Sofia. Kwase kulutfo njalo loko, lwekutsi sewungakuyela eZulwini? Kulungile. Watjela emaKhristu, uma ancobe leyomphi, uyoba ngumKhristu. Futsi bathandaza. Futsi waphuma wayincoba lemphi, noma wancoba emphini, wase uyabuya futsi watsi, “Yebo-ke, ngitojoyina lisontfo.” Umfanekiso lomuhle kabi welilunga lelibandla lelisivuvu namuhla. Kunjalo. Wabeka siphambano etikwelisontfo.

<sup>71</sup> Emvakwekufa kwakhe...Bekanemadvodzana lamabili, emadvodzana lamatsatfu; Constantine, Constantius, naConstans-tinople, lokwacala kwenta imphumalanga nenshonalanga yaseRoma, base bayehlukana. Futsi ekhatsi lapho, ngalesosikhatsi, kwaba nguMbuso wa-Ottoman, ngalesosikhatsi.

<sup>72</sup> Futsi-ke, bona, emijkeletweni lotsi awube wesibili, noma wesitsatfu, umijkeleto wesine webaphostoli; kwase-ke, intfo yekucala uyati, bacala kuphikisana lomunye nalomunye. Futsi base bayacembuka, inkholo legcamile lencane.

<sup>73</sup> Wonkhe umuntfu, utsatsa libandla...Lapho, ngesikhatsi lelobandla leMethodisti yaseWeseli yayisemandleni, yayingemandla ngesikhatsi John Wesley aselapha. ILuthela yayinjalo, elusukwini lwayo; nawo onkhe. Kodvwa ake umcambi afe, kanye nje, bese bayesuka lapho bayaphambuka.

<sup>74</sup> Ngesikhatsi iNkhosi icala ibonakala emuva ngaleya; ngesikhatsi bafuna kutsi ngicale, ngente inhlango etikwaLoku, nalokunye njengaloku. Ngenyukela lapha, futsi ngabona lapho Dwight Moody, umcambi lomkhulu, iMoody Bible Institute. Futsi ngacabanga, "Uma Dwight Moody angabuka leBible Institute; kuloko leyondvodza leyakumela, naloko labakwentako manje!"

<sup>75</sup> Yebo-ke, ngatsi, "Buka lapha, buka, uma-ke—uma-ke Wesley, Calvin, Knox, Finney, Sankey, noma Finney, noma ngubani wabo, angake avuke namuhla, futsi abone libandla labo lapho likhona!" O, hhe! Niyabona, umjikeleto wekucala, uma umuntfu eme lapho, ubamba liCiniso.

<sup>76</sup> Buka Dkt. Dowie eDolobheni iZion, ngani, namuhla bahleka ngco kuphilisa kwaNkulunkulu, lapho leli—lelidolobha lalisekeleke kuko. Kodvwa ngesikhatsi Dowie afa, khona nako kuvumbuka...Blake, Johan Lake nabo bonkhe. Kwase-ke, intfo yekucala niyati, litongolotele lapho manje aze angena kuko ema-Assemblies of God, nalesikhulu sicuku salababophekile nje nayoyonkhe intfo. Futsi li—libandla selihambile futsi lihlubukile, futsi lisimesimeni lesibi kabi.

<sup>77</sup> Ngako ngatfola loku, liBhayhibheli latsi, "Davide wayikhonta kahle iNkhosi esitukulwaneni sakhe."

<sup>78</sup> Ngako ngatsi, "Nkhosi, angifuni kwasanhlangano. Angikhonte Wena ngenhlitiyo yami yonkhe, ngiselapha ngsaphila." Kunjalo. "Lokulandzelako, Uyoba nalenye indvodza uma sengihambile. Uyoba nalomunye atsatse indzawo yako." Nguloko kuphela.

<sup>79</sup> Ungatami kwakhela etikwalokunye. Ungeke wakha umlilo emhlabatsini lofanako. Israyeli bekafanale achubeke nekuhamba. Kwakutsi uma bema, bahlubuke. Bebafanale bahambe njalo busuku ngebusuku; bakhe umlilo lomusha busuku ngebusuku; bachubeke nje nekuhamba. Futsi nguloko lokufanele sikkwente. Loko Luther bekanako kwakukuhle; loko kwakukwelusuku lwaLuther. Loko Wesley bekanako kwakukuhle; lolo kwakulusuku lwaWesley. Loko emaholiness bekanako, loko kwakukuhle; lolo kwakulusuku lwavo. Siphila kulolunye lusuku. Manje si—sichubekela embili. Futsi uma kubakhona lusuku emvakwetfu, luyofika ngalokufanako. Kodvwa asihambe ekuKhanyeni kuKhanya kuseselapha.

<sup>80</sup> Futsi ngicaphela loku, kutsi, ekhatsi lapho lemfundziso yacala, intfo yekucala niyati, yaze yacitsekela esicukwini setimfundziso letigcamile, ase-ke ayaphendvuka emaRoma.

Manje, umbuso wemaRoma, kusukela etinsukwini te—teRoma icala kwengamela futsi yancoba live lebeTive lisuka eGreece, emvakwekuwa kwa-Alexander the Great, bekusive lesibusako emhlabeni; bantfu labangemaRoma, umnyaka webeTive. Danyela washo njalo, embonweni. Sitongena kuko, e-emizuzwini lembalwa. Kodvwa beyihlala njalo inemandla ekubusa etikwemhlaba; emaRoma.

<sup>81</sup> Futsi-ke siyatfola lapho, ngalesosikhatsi, kutsi bahlela libandla. Sicuku sebantfu sabutsana ndzawonye, cishe nga 606, base batibita ngekutsi, “bobabe basekucaleni,” bobabe belibandla. Emacembu emadvodza labutsana ndzawonye ase abamba umkhandlu wekutsi kufanele benteni, futsi base batihlelela inhlangu.

<sup>82</sup> Futsi ake ngikhulume lapha, bangani bami labangemaKhristu latsandzekako, nobabili iPhrothestane neKhatolika. Futsi manje, ngiyetsema kutsi nginebangani labangemaKhatolika labahleti lapha; angikusho loku kutsi nginephule umoya. Ngoba, ake nibambe imizuzu lembalwa nje, futsi sitobuye sifake ekhatsi nalo liTabernakeli laBranham futsi, niyabona, umzuzu nje. Simele kushumayela kuphela leliVangeli njengoba Libekiwe lapha. [UMnaketfu Branham ushaya etikwelipulpiti kasihlanu—Umhl.] Akunandzaba kutsi kukuphi...Johane watsi, “Lizembe labekwa emphandzeni yesihlahla,” emazubela akasaphake aye nomangukuphi lapho afisa khona. Kunjalo. Ufanele agawule tihlahla kanye netintfo.

<sup>83</sup> Kodvwa, bukani, ekhatsi lapho bahlela libandla lekucala. Futsi bahlangana ndzawonye base bahlela libandla lekucala, lelalibitwa ngelibandla lemhlaba wonkhe, noma libandla leKhatolika eRoma. Futsi iKhatolika itsi yona “ngumake wemabandla.” Futsi loko kuliciniso impela. Lingumake wemabandla lahleliwe. Kungiko impela. Kuyintfo yekucala, kuwo wonkhe umlandvo wemhlaba, kutsi kuke kubekhona libandla lelahlelwa; alikake libekhona, kusukela ekucaleni kwesikhatsi.

<sup>84</sup> Kute kuyofika etinsukwini ta-Israyeli, bebangesiyo i-bebangesiyo inhlangu. Bebasive, bangesiyo inhlangu. Futsi beba...Jesu Khristu akazange ahlele libandla. Akukho namunye webaphostoli lowake wahlela libandla. Futsi asikho sikhatsi kwehle njalo, emvakwetitukulwane letintsatfu noma letine emvakwabo, bake bahlele libandla. Ngifuna niletse umlandvo futsi nibeke umuno wenu e...Ningikhombise kutsi kukuphi. Futsi ngimfundzile Josephus nabo bonkhe bosomlandvo labatiwako lesinabo emhlabeni jikelele namuhla, lengatiko ngabo, ngoba kufanele ngiciniseke. Ngenta lesitatimende phambi kwetinkhulungwane tebantfu; ufanele ukwati kukwesekela futsi ukufakazele lokhuluma ngako. Kunjalo. Akukaze kubekhona inhlangu. Futsi akukho...

<sup>85</sup> Futsi Phetro loNgcwele akazange alisungule libandla leKhatolika. Ngifuna umlandvo lowodvwa, noma lowodvwa lomncane nje umBhalo. Phetro loNgcwele bekayindvodza leshadile. Natsi bekangupapa. Bekangeke akwati kuba ngupapa. Phetro bekayindvodza leshadile. LiBhayibheli latsi, “Maketala wakhe bekalele agula ane—anemkhuhlane, futsi Jesu wamphilisa.” Futsi ngekwati kwami, Phetro loNgcwele akazange abeseRoma. Futsi kute umlandvo loke wakhombisa kutsi bekaseRoma. Futsi loko siphosiso.

<sup>86</sup> Kodvwa bahlela base bahlanganisa ndzawonye libandla lelabitwa ngelibandla lemhlaba wonkhe. Lapho benta umkhuleko wemhlaba wonkhe. Bebanekuvumelana lokuphelele; wonkhe umuntfu abebandzawonye, wonkhe umuntfu usho intfo lefanako. Umkhuleko lofanako washivo.

<sup>87</sup> Futsi benta incumbi yemiBhalo, bayitsatsa eBhayibhelini, incumbi yayoo, futsi benta leminye. Kute kuhlantwa kwalabafile lakushiwo khona ngisho kanye nje ngesikhatsi etiNcwadzi letingcwele teliBhayibheli; abekho “bo yethi Mariya,” ayikho intfo lenjengaley. Kuhlala njalo kuphambana, kumelana nako, yonkhe indzawo emBhalweni. Asikaze sibekhona, noma nini. Futsi uma utfola noma nguyiphi indzawo, unelilungelo lekuta kusasa ebusuku ungicondzise. Asikho lapho, asikho ndzawo; letsu umphristi wakho noma umfundisi. Akukho ndzawo, emBhalweni, lapho kuke kuphatfwe khona.

<sup>88</sup> Lokungiyo ncwajana lekuphela, yaka Maccabees, lengetwe kuLena, lengakaphefumulewa; tintfo letafakwa kuLena, noma takhishwa kuLena. *LeliBhayibheli liNgilo kuphela.* I... Livunywe basunguli bakucala, kumbe nomanguliphi libandla labosolandvo bakucala, kumbe nomangusiphi sikhatsi semaJuda eMtsetfo, futsi abatange bavume lutfo kepha leliBhayibheli lesinalo namuhla.

<sup>89</sup> Manje, kwase-ke, kuloko, lalelisani manje. Manje nicabanga kutsi emaKhatolika atfola kubhacabulwa na? Ake nitsi kancane, niyabona.

<sup>90</sup> Manje, base-ke bahlela libandla leKhatolika, base bacala kuhlupha, kutsi bebayo... Wawufanele kwenta wonkhe umuntfu, ndzawotonkhe, libandla nahulumende, kwahlangana ndzawonye, kwangena kusuka kuRoma yetithico kwaya kuRoma yebupapa. Ngalamany’emavi, kusuka ekungakholweni nenkholoze, batitsatsela buKhristu ngekwenchubo yabo. Niyabona na? Abacondzanga kutsi kungani umuntfu asukume akhuleke kulite. Bebangemahedeni, ngako bavele behlisa Venus babese bakhweta Mariya; behlisa Jupiter, bakhweta Phetro; inhlobo letsite yesitfombe lesidvwetjiwe kutsi basikhonte. Manje, futsi bakhonta embikwaloko. Futsi benta umkhuleko wemhlaba wonkhe, bawusho ngesiLathini kute ungalokotsi wehluleke, nalokunjalo, bebahlala njalo basho lokufanako.

<sup>91</sup> Futsi ungeke ucocisane noma uphikisane nemphristi loliKhatolika, noma hhayi liKhatolika, ngetulu kwetisekelo teliBhayibheli.

<sup>92</sup> Lomunye ahleti, lomphristi lomncane phansi lapha, wahlala endlini yami khona madvute nje. Watsi, “Nine maPhrosthestane, nifundza liBhayibheli futsi nihlale ekhaya. Tsine maKhatolika siya esontfweni sikhonte.”

Ngatsi, “Kodvwa ini na? Nako-ke. Manje ngiphendvule kuloko.”

Watsi, “Nkulunkulu usebandleni laKhe.”

<sup>93</sup> Ngatsi, “Yena...Akukho ngisho nalelilodvwa licashata lemBhalo lelisho njalo.” Ngatsi, “Nkulunkulu useVini laKhe. Watsi, ‘Onkhe emavi emuntfu akabe ngemanga, aMi abeliciniso.’”

<sup>94</sup> Watsi, “Awucabangi kutsi licembu lonkhe lemadvodza, balulekana ndzawonye, kungaba ligunya lelikhulu kunendvodza yinye na?”

<sup>95</sup> Ngatsi, “Cha. Uma lendvodza leyodvwa isentsandvweni yaNkulunkulu, ineliCiniso.” Uhlala alifikazela.

<sup>96</sup> Njengaye naJehoshafati naMikhaya, tifundvo lesike sabanato nje ngalelalanga, ngeliSontfo lelendlulile, ngesikhatsi Mikhaya enyukela lapho. Futsi nebashumayeli labangemakhulu lamane bamile, batsi, “Yenyuka! INkhosi inawe. Yenyuka! INkhosi inawe.”

Jehoshafati watsi, “Akasekho yini namunye lapha na?”

Watsi, “Ukhona Mikhaya, kodvwa ngiyamzonda.”

Watsi, “Ake sive kutsi utsini.”

Watsi, “Yenyuka, kepha ngibone Israyeli ahlakatekile njengetimvu.”

Watsi, “Angikutjelanga na?” Niyabona na?

<sup>97</sup> Ngako, ngubani lobekacinisile, lapho na? Lapho baprofethi labangemakhulu lamane labaceceshiwe bema embikwendvodza, kepha noko loyedvwa umgiciki longewe le lomdzadlana lomanikiniki eme emuva lapho aneliciniso. Kunjalo. Liciniso lelo. Wakwenta. Bekaneliciniso. Wamukulwa emlonyeni washaywa, ngenca yalo, kepha bekaneliciniso.

<sup>98</sup> Ngako akunandzaba kutsi bangakhi labasho *loku*, noma bangakhi labasho *loko*, kunguloko lokungu ISHO KANJE INKHOSI. Liciniso lelo. Utofanele utimele wedvwana, tikhatsi letinengi, uma ume eVini laNkulunkulu, kodvwa ciniseka kumela loko lokushiwo yiNkhosi.

<sup>99</sup> Manje, bahlela lelibandla, umtimba lomkhulu, libandla leKhatolika, lelingumakhonya watotonkhe tinkholo, namuhla, esigabenii semaKhristu, buKhatolika. Kodvwa batsi, “Awudzingi...Asi...”

<sup>100</sup> Wena utsi, “Ukutsatsaphi kutsi ‘inyama ayingadliwa na?’ Ukutsatsaphi kutsi ‘umphristi akangaganwa na?’ Ukutsatsaphi loku na?”

<sup>101</sup> Watsi, “Asilifundzisi liBhayibheli.” [UMnaketfu Branham ushaya utulu kwelipulpiti kanengana—Umhl.] Watsi, “Libandla liliphimbo. Akunandzaba kutsi liBhayibheli litsini; nguloko lokushiwo libandla.”

<sup>102</sup> Kodvwa Nkulunkulu watsi, “Onkhe emavi emuntfu akabe ngemanga, aMi abeliciniso.” [UMnaketfu Branham ushaya ngetulu kwepulpiti katsatfu—Umhl.] Manje kufanele utikhetsese.

<sup>103</sup> Manje, lobuNikholawu sebuphendvuke baba yimfundziso, yase iba kuhlushwa. Manje, naku iphuma lapha etinsukwini tekugcina. Kwase-ke lapho kufika indzawo lenemanti elugwadvule, etikhatsini tebumnyama nekuhlushwa; kwase-ke lapho kufika kuyekelela, engucukweni yekucala, lokwaba nguMartin Luther. Martin Luther wacinisa waphikisana nelibandla leKhatolika, ngenca yaloko waphuma lapho watsatsa lesosidlo....

Futsi batsi, “Lona ngumtimba waKhristu.”

<sup>104</sup> Watsi, “Akusiro umtimba waKhristu. Sinkhwa i-weyifa. Nguloko lesingiko kuphela.”

<sup>105</sup> Bakhola kutsi sidlo lesingcwele, lokungukutsi, “I yukharisti lengcwele isho ‘Moya loNgcwele.’ Futsi uma utsatsa loko, ufaka uMoya loNgcwele emtimbeni wakho.” Futsi loko kuliphutsa.

Moya loNgcwele ungumbhabhatiso waMoya.

<sup>106</sup> Akusiko kutsi, “Kwatsi sekufike luSuku lwePhentekhosti, umphristi wakhuphuka wabanika sidlo lesingcwele, i-weyifa elulwimini lwabo.” Noma akusiko njalo, “Umshumayeli lotsite wahamba wakhuphuka wase ubafafata ngemanti, wabachawula,” lokunye kwako. Cha, mnumzane.

<sup>107</sup> “Kodvwa kwavela liphimbo ezulwini kwangatsi lekuvunguta kwemoya lonemandla, lokwagewalis indlu yonkhe lebebahleti kuyo.” Lowo ngumBhalo. Nguloko lokuliciniso. Nguloko lokwenteka kuleloBandla, futsi nguloko lokwenteka uma kuKhanya kukhanya kulolusuku. Kulapho la kuKhanya kwabhbokha khona lapho; futsi naku la kuKhanya kubhbokha khona lapha.

<sup>108</sup> Manje uma nomangumuphi umBhalo, lengiwucaphunako, ubutwa, vele ukubeke etulu... Ngitoninika indzawo kutsi kukuphi, niyabona, emBhalweni. Kulungile. Kusobala, esikhatsini lesincane njengalesi... Ngalokwejwayelekile, uma siWufunisia, sitsatsa emaviki netinyanga. Wonkhe nje umBhalo, siwehlise njalo, bantfu babeneliBhayibheli labo. Kodvwa, uma Kubutwa, vele ungartise. Kulungile.

<sup>109</sup> Kwase-ke kuba, ngu Martin Luther. Kwase-ke, emvakwa Martin Luther, kufika John Wesley.

<sup>110</sup> Martin Luther waphuma nekhathekizimu, incumbi lenengi yetintfo. Waphuma nembhabhatiso, waphuma nekuletsa bumtsatfu amunye, umbhabhatiso waticu-tintsatfu lowawungazange nhlobo ufundziswe eBhayibhelini, awuzange nhlobo ufundziswe eBhayibhelini. Akuzange kubekhona namunye lowake wabhabhatiselwa embhabhatisweni webutsatfu, eBhayibhelini. Uma kunjalo, wota ungikhombise kutsi kukuphi. Akukho lapho.

<sup>111</sup> Lokungiyo indlela kuphela lebebayalwe kutsi babhabbatiswe ngayo, kwakukutsi, "Hambani nifundzise tive tonkhe," Watsi emuva lapho, "futsi nibabhabhatise eGameni," hhayi ngeligama, "eGameni; Yise, iNdvodzana, Moya loyiNgcwele." Nebafundzi bavele baphendvuka nje babhabhatisa wonkhe umuntfu ngeliGama la "Jesu Khristu," futsi, wayala kutsi uma kukhona lobhabbatiswe nganoma nguyiphi lenye indlela, bekafanele ete aphindze abhabbatiswe futsi ngaphambi kwekutsi batfole Moya loNgcwele. Futsi naku kufika libandla laseKhatolika liphuma...

<sup>112</sup> Beka indzawo yinye eBhayibhelini lapho nomangumuphi umuntfu lowake wabhabbatiswa khona egameni le "Yise, Ndvodzana, Moya loNgcwele." Loko kucace bha, akunjalo yini? NgeMgcibelo ebusuku busuku bemibuto, ngitowutfola, sitotfolo kukucondzisa loko. Kulungile. Kulungile. Ngifuna nomangubani longangikhombisa indzawo yinye lapho nomangumuphi umuntfu wake wabhabbatiswa khona egameni le "Yise, Ndvodzana, Moya loNgcwele," ngitosuka epulpiti ngitsi ngingumzenzisi. Futsi nomangubani lowabhabbatiswa noma ngayiphi lenye indlela, bekafanele aphindze abhabbatiswe futsi ngeliGama la "Jesu Khristu," kutsi emukele Moya loNgcwele. Kunjalo impela. Nguloko liBhayibheli lelakusho.

<sup>113</sup> Manje, niyabona, sitsatsa lesikucabanga emcondvweni wetfu esikhundleni seliCiniso. Manje buka wena emBhalweni. Ungakusho, kutsi, "Yebo-ke, uMnaketfu Branham watsi." Buka wena emBhalweni manje. Tsatsa sikhombamavi sakho futsi usihlolisise. Futsi kutsi nje kunga...

<sup>114</sup> Uyacaphela, ngamunye waleyominyaka yelibandla yayineliGama laKhe, kwate kwefika kulomnyaka welibandla lomnyama.

<sup>115</sup> Futsi, buka, loko kufanekisa emuva ngale e—ebandleni leMtsetfo. Lapho sikhatsi semnyaka lomnyama sichubeka, wemaJuda, kwakungesikhatsi lapho Ahabi, emva—emvakwenkhosi lenkhulu leyabusa ngekuphumelela phambi kwakhe; futsi ngaphambi kwaloko, bebana-Israyeli wonkhe asesimeni lesihle. Na-Ahabi wangena njengelikholwa lelime emnceleni, simo lesisivuvu, futsi wahamba washada

nalenkhosatana lencane, Jezebeli, lobekangulokhonta tithico, futsi wamngenis, futsi wangenis kukhonta tithico ka-Israyeli. Anikukhumbuli loko na? Umfanekiso lokahle impela.

<sup>116</sup> Ngesikhatsi buPhrothestane bushada nebuRoma, bangenis kuhonta tithico futsi ebuKhristwini, ngemnyaka webumnyama; impela—impela, ngekwemumo wemave.

<sup>117</sup> Manje caphelani uma sekuphumela ngakuloluuhlangotsi. Lapha unani ke? Lukusibambiso saMoya loNgcwele; i-weyifa. Lukusibambiso semhabhatiso wemanti ngeliGama laJesus Khristu; Yise, Ndvodana, Moya loyiNgcwele. Benta sibambiso sako konkhe. Ngingsatsa ngifakazise ngemBhalo; sibambiso emvakwesibambiso.

<sup>118</sup> NaMartin Luther wavumelana nako. John Wesley wefika naye nentfo lefanako, futsi wavumelana nako. Akukaze kubekhona umuntfu lowake, eBhayibhelini, lowake wafafatwa. Ayikaze ibekhona intfo lenjalo. Yayingekho intfo lenjalo eBhayibhelini, akukho umyalo noma simiso saloko nhlobo, kodywa niyakuvumela. Kunjalo. Niyakuvumela. Baphuma bese batfola lokukhuhlutisa luswayi lokuncane base bakufafata kuwe. Ngani na? Kwacalwa libandla laseKhatolika, futsi niyakukhotsamela. Kunjalo.

<sup>119</sup> Umfo lotsite watsi, ngalelinye lilanga, watsi, “Awusilo li... Wena, awusilo nje liKhatolika. Uyi...”

<sup>120</sup> Ngatsi, “Cha, mnaketfu. NgiyiPhrothestane. Ngibhikishela lentfo.” Kunjalo. Njengemfundisi welivangeli, nebantswana baNkulunkulu njengebafundzi bami lapha, beliZulu, futsi ngifanele ngibashumayelele futsi ngihlale embikwabo njengathishela netibonakaliso netimanga, ngingaba ngumzenzisi uma ngingakumelanga lokwakuliciniso. Ngatsi, “Yebo, mnumzane. Ngitokuma, uma kungibulala. Ngitokuma. Ngi—ngitofundzisa kuphela lokuliBhayibheli.”

<sup>121</sup> Futsi ngiyavuma, noma kunini, kucocisana nanoma ngubani Ngako, niyabona; ngisho kungaba ngupapa waseRoma, noma umbhishobhi lomkhulu, kumbe nomangabe ungubani. Niyabona na? Yebo, mnumzane. Kunjalo. Uma ngineliphutsa, wota ungikhombise. Manje, anginalo liphutsa, ngoba ngicaphuna umBhalo. Wena...Angeke ngiyitsatse incwadzi yakho lefundvwako. Ngulena iNcwadzi lefundvwako, khona lapha. [UMnaketfu Branham ugogota kane—Umhl.]

<sup>122</sup> Manje, bese-ke, niyacaphela, bacala kuphuma nako konkhe loku lobekugcina umtsetfo ngemehlo-nje.

Manje, etinsukwini tekugcina, kuta kuhlushwa.

<sup>123</sup> Manje sesitsi, asibe, seSambulweni sahluko se 13 manje, kucala ngaso. Manje uma nitocaphela, ngekwehlela entansi nesahluko lapha, kwatsi, “Ngabuka, futsi bheka, liWundlu

lime etikwentsaba yaseSinayi . . ." Cha, ngiyacolisa, ngisevesini lelingesilo, sahluko lesingasiso, se 14. Sahluko se 13:

... *Ngema etukwe tihlabatsi taselwandle, ngabona silo senyuka siphuma elwandle, sinetinhloko letisikhombisa netimphondvo letilishumi, futsi nasetimphondvweni kukhona imichele lelishumi, nase—nasetinhlokweni taso kukhona emagama enhlamba.*

<sup>124</sup> Yini *inhlamba*? Ku "kwenta inhlekisa ngako, kwedzelela, kuhkuluma ngako." Manje bukisisani, sasine "tinhloko letisikhombisa, timphondvo letilishumi." Futsi bukisisani uma sita "senyuka elwandle." Manje Sambulo se 17, nine lenikubhala phansi, 17:15, kwasho kutsi a—kutsi *emanti lamanengi* amealele "kuminyetelana neticuku tebantfu." Ngako lesilo lesi simelele "emandla, emandla ekungamesabi nkulunkulu." "Silo lesihlasanako senyuka sivela kubantfu, futsi sema etikwemhlabatsi welwandle. Ngasengibona lesilo . . ."

*Futsi lesilo lengasibona sasifana . . . nengwe, . . . tinyawo taso lunjengetelibhele, . . . umlomo waso . . . umlomo welibhubesi: nadrago wasinika emandla akhe, futsi . . . sihlalo, neligunya lelikhulu.*

<sup>125</sup> "Drago!" Sinetintfo letimbili letisemcabangweni manje. Caphelani lesilo lesi. Sasinetimilo letine letehlukene kuso.

<sup>126</sup> Futsi uma utotsatsa Danyela 7, wena lokumaka phansi, Danyela 7. Danyela wabona umbono lofanako, iminyaka lengemakhulu lasiphohlongo ngaphambi kwaloku, wabona lombono. Watibona letotilo, tehlukene, lesinye kulesinye, ekucaleni kwekubusa kwebeTive.

<sup>127</sup> Futsi nati lapho tikhona, Johane asibona, nekuphela kwekubusa kwebeTive, tonkhe totine taletotilo timelelwé kusinye. Labodeveli labafanako labadzala, emadimoní langene kulowo nalowo mbuso wemaRoma, kwehle njalo, kanye nemaGrikhi, nalokunjalo, kuchubeke kwehle njalo kuye esikhatsini sebeTive, kwehle kwacondza ngco futsi konkhe kwadibana etulu esilweni sinye. Sitomtfola, ngco, futsi sibone kutsi ngubani. Kunjalo. Tonkhe leto, ingwe, libhubesi, konkhe loko, drago. Bangakhi labatiko kutsi lodrago uyini? *Lodrago* umelele i "Roma." Yebo.

<sup>128</sup> Ake—ake sikufundze loko. Loko, loko ungatsi kunembuto engcondvwensi yenu. Nginike Sambulo sahluko 12, umzuzu nje lapha. Ake sibuke lapha, Sambulo se 12. Manje bukani.

*Futsi kwabakhona simangaliso lesikhulu ezulwini; wesifazane . . .*

<sup>129</sup> Yini *wesifazane* layimelele? Li "bandla." Lona ngu—lona ngumlobokati lapha. Libandla leli, libandla sibili.

*...wesifazane embetse lilanga, nenyeti ngaphansi kwetinyawo takhe,...*

<sup>130</sup> Bukani, lenyeti ngaphansi kwakhe... “Lilanga lisenhloko yakhe, inyeti ngaphansi kwetinyawo takhe.” Lilanga lali “sikhatsi semusa.” Futsi *inyeti* yayi “sikhatsi semtsetfo.” Lowesifazane beka “libandla leMtsetfo,” futsi bekeme etikwemtsetfo. Umtsetfo bekendlula, ngoba umtsetfo bekasitfunti setintfo letinhle lebetitakuta. Ngabe kunjalo na? Inyeti isitfunti kuphela, selilanga likhanya enyangeni (ngabe kunjalo na?), lenta inyeti. Nemtsetfo bewungephansi kwetinyawo takhe; bekasendlulile ekuphileni kululosuku. Futsi caphelani kutsi bekagcoke kanjani lapha manje.

*...futsi ngephansi kwetinyawo takhe, nasenholoko yakhe kukhona umchele wetinkhanyeti letilishumi nakubili: (Libandla licheliswe ngeMfundziso yebaphostoli labalishumi nakubili, niyabona.)*

*Futsi yena akhulelwe ngumntswana wakhala, anemhelo, ... asikwa buhlungu bekubeleka. (Lelo kwakulibandla leMtsetfo. Bukisisani.)*

*Kwaphindze—kwaphindze kwabonakala lesinye simangaliso ezulwini; futsi buka nango drago lomkhulu lobovu, anetinhloko letisikhombisa, ... (niyabona, gcina emcondvweni lesosikhombisa manje, “tinhloko letisikhombisa,” sonkhe sikhatsi)... tinhloko letisikhombisa... timphondvo letilishumi, nemichele lesikhombisa etinhloko takhe.*

*Manje, nemsila wakhe wadvonsa incencye yesitsatfu yetinkhanyeti telizulu, waphindze watiphonsa emhlaben: nadrago wema embikwalowesifazane lobekalungele kubeleka, kute kutsi nasekabelekile ashwabudzele lomntswana wakhe. (Bukani!)*

*Futsi wabeleka umntswana wesilisa, lobekatobusa tive tonkhe ngendvuku yensimbi: futsi nemntswana wahlwitselwa kuNkulunkulu, nasesihlalweni sakhe sebukhos.*

<sup>131</sup> Libandla leMtsetfo lime lapho; lilanga likhanyisa phansi; iMfundziso yebaphostoli labalishumi nakubili. Kulungile. Nenyeti ingaphansi kwetinyawo takhe, umtsetfo, sitfunti setintfo letitofika; kuKhanya kweliVangeli kukhanya manje, umtsetfo washabalala ngesikhatsi liLanga lipuma.

<sup>132</sup> “Bekasikwa buhlungu bekubeleka, futsi wabeleka uMntfwana wesiLisa,” lokwakungu Khristu Jesu, “futsi Wahlwitselwa kuNkulunkulu. Kodvwa kwatsi masinyane nje...” Naku ke. “Kwatsi masinyane nje drago, lobekangudeveli, angabona kutsi lowesifazane lobekatawubeleka, wema khona ngakuye kutsi ashwabudzele uMntfwana waKhe masinyane nje Sekabelekiwe.”

<sup>133</sup> Futsi ngesikhatsi Jesu sekatelwe, uMbuso wemaRoma wakhipha simemetelo lesiphutfumako, sekutsi kubulawe bonkhe bantfwana kusukela kulabaneminyaka lemibili budzala, kuyaphansi, kute kubulawe Khristu Jesu. Futsi Nkulunkulu wamphumphutsekisa, wase uMtsatsa umehlisela eGibhithe futsi waMfihla, njengoba Enta kuMosi ngendlela lefanako.

<sup>134</sup> Nango loyodrago lobovu, lodeveli. Sikuphi sihlalo sakhe? Ekhatsi...Hhayi eRussia; eRoma! Futsi watsi, “Nadeveli umnika sihlalo sakhe nekubusa kwakhe, drago lobovu,” akusyo iRussia.

<sup>135</sup> Ngiva bafundisi labakhulu batsi, “IRussia ngumphikukhristu.”

<sup>136</sup> Kungani, umRussia akahlangani ngalutfo nemphikukhristu. Loko bukhomanisi. Emanga ebuPhrothestane newebuKhatolika avete bukhomanisi. Sizatfu sekutsi iRussia yabacosha yabakhipha lapho, kungoba bebanayo yonkhe imali. Futsi banayo yonkhe imikhuleko leshiwo kulabo labangcwele, ngako bakha takhiwo letinkhulukati, futsi banawo wonkhe umcebo webantfu, futsi bawuncwabelanisa kanjalo. Futsi bababona kutsi bebaphila ngalokungakahluki, futsi kwakungakahluki nakancane kunoma ngubani lowaseveni, futsi bakuhlanta bakukhipha base babumba bukhomanisi.

<sup>137</sup> Manje uma nitonginika lobunye futsi busuku, uma Nkulunkulu akwenta, ngitokufakazela kini kutsi bukhomanisi busebenta ngco etandleni taNkulunkulu Somandla, kubhubhisa iRoma ci...Futsi, khumbulani, ngikusho loku njengemprofethi waNkulunkulu, umbuso wemaRussia uyokwehlisa ibhomu ye athomu yeluhlobo lolutsite eDolobheni leVatican futsi ilibhubhise ngeli-awa linye. ISHO KANJE INKHOSI. Futsi liBhayibheli lasho kutsi Nkulunkulu watsatsa lawomadvodza lanetinhilitiyo letimbi watibeka etandleni taKhe, futsi angemathulusi etandleni taKhe, “kugcwalisa intsandvo yaKhe,” nekubuyisela kulo loko impela lokwakute kulo. Kunjalo impela. Lelo Livi.

<sup>138</sup> Mnaketfu, nje awucondzi kutsi letintfo leti tibucili kanjani! Khumbulani, Jesu Khristu washo kutsi umphikukhristu ujosondzelana kakhulu aze adukise nalabakhetsiwe. Watsi, “Manje ningavumeli muntru aniyenge.” Watsi, “Ningabi njengebetive, niphindzaphindze umkhuleko wenu, ‘Yethi Mariya, wena lobusisiwe, logcwele umusa, futsi babusisiwe laba...’” Watsi, “Ningabi njengebetive, niphike kuphindzaphindza lokulite.” Watsi, “Ningabiti muntru ngekutsi ‘fada,’ wakulomhlabu, ngisho, hhayi noma...ngoba ninababe munye, futsi loyo useZulwini.”

<sup>139</sup> Kodywa nijika, nikudzebesele loko, niyakwenta noma kukanjani, ngoba kutsandvwa bantfu. Develi usoloku ahlala njalo anentfo letsandvwa bantfu. Bekuhlala kunjalo,

kusukela ekucaleni, “simo senkholo.” Khayini bekanentfo lefanako. Nangu umoya wakhe uhamba khona ekhatsi lapha, ngemphikukhristu; futsi naku kufika Abela, lobulewe, futsi. Kunjalo. Caphelani, futsi manje bukani.

<sup>140</sup> Tonkhe letilo leti, emuva lapho, tonkhe taphetsa ngekuba sesilwени sinye ngalapha, lesasibitwa nga “drago lobovu,” develi.

Manje asicale evesini le 15 lesahluko se 13.

<sup>141</sup> Niyabona manje kutsi leyo*Roma* ya—yayi “sihlalo saSathane.” Silo lesinetinhloko letisikhombisa netimphondvo letilishumi sema ngakuMntfwana, uMntfwana Khristu, kuMshwabudzela masinyane nje Angatalwa. Kwentiwa ngubani na? Herodi, iRoma; bekuhlala njalo kungiko. Sitongena kuDanyela, ngco, uma sinesikhatsi lesanele, futsi neNkhosi isisita, futsi sitobona.

<sup>142</sup> Njengatotonkhe tindzawo emBhalweni, kusukela ekucaleni kwebetive, kubuyela ngco kusuka kuGenesisi, ngingakufakaza kutsi liBhabhiloni licala kuGenesisi bese liphela eSambulweni. Lacala emuva le naNimrodi, indvodzana yaHhamu, ngekukhonta titfombe, kungenisa titfombe, kukhonta titfombe. Futsi kwehle njalo kuyentasi, futsi, kunebucili kakhulu etinsukwini tekugcina sekuze kutsatse ligama lebuKhristu, futsi, kusengiko, kukhonta titfombe!

<sup>143</sup> Akatange yini Pawula loNgewe lomkhulu, kubaseThesalonika besiBili, ashonan? Ake sikufundze, ngaphambi kwekuba sichubekele embili. BaseThesalonika besiBili, sahluko sesibili, futsi sibone kutsi Pawula watsini lapha. Wate wakubona ngisho eMoyeni, ngisho ngaphambi kwekuba kute kufike lolusuku lesiphila kulo.

<sup>144</sup> Yebo, hhe, lunjani lusuku lesiphila kulo, lobumnyama lesiphila kubo, futsi besilisa nebesifazane babutsana lapha ebumnyameni bebuheneni futsi abakwati ngisho kukwati. Ku—kuyadzabukisa! Kutsi lunjani lusuku le...

<sup>145</sup> Pawula watsi, “Lolosuku alungafiki, ngaphandle kufike kucala kuhlubuka, bese kwembulwa umuntfu wesono.” Manje bukisisani, umetfula ngekutsi unggumuntfu. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Pawula watsi, “Bekangumuntfu wesono, lomelana cobo lwakhe nako konkhe ngetulu kwako konkhe lokutsiwa nguNkulunkulu, aze akhontwe njengaNkulunkulu.” Umuntfu, lokhontwa njengaNkulunkulu; umuntfu longabekwa lapha njengesimo sekukhonta. Futsi watsi, “Lolosuku lwalungeke lufike kungakaveli kucala kuhlubuka.” Kuyini na? Simo lesisivuvu selibandla. Kulungile.

<sup>146</sup> Lalelani. Ake nginifundzele, uma nitsandza, baseThesalonika besiBili. Kulungile. Uma ngingatfola indzawo lengiyo manje, kucala, kute singafundzi kakhulu

kangaka. “Akungabikho muntfu lonikhohlisako,” livesi 3, baseThesalonika besiBili, sahluko 2.

*Akungabikho muntfu lonikhohlisisa nomakungayiphi indlela: ngoba lolosuku angeke lufike, kungaveli kucala kuhlubuka, (umNyaka weliBandla laseLawodisiya manje)... futsi lowomuntfu, (u-m-u-n-t-f-u, banye)... kwembulwe umuntfu wesono, indvodzana yekulahlwa; (esikhundleni, esikhundleni seNdvodzana yaNkulunkulu), indvodzana yekulahlwa;*

*Ngubani lomelana (cobo lwakhe) futsi atikhukhumeta yena cobo lwakhe ngetulu kwako konkhe lokutsiwa nguNkulunkulu, ate akhontwe njengaNkulunkulu; aze atsi yena njengaNkulunkulu atihhlalise ethempelin laNkulunkulu, atishaya yena cobo lwakhe kutsi unguNkulunkulu. (Emukela kuvuma tono!)*

<sup>147</sup> Ungangitjeli, mngani wami loliKhatolika! [UMnaketfu Branham ushaya etikwelipulpiti emahlandla lamane—Umhl.] Kanjani, kutsi kusho kutsi “ukholelwa ekushadeni kanye; libandla leKhatolika likhuluma ngekushada kanye.” Uma ungenamali, kulungile. Kodywa ake ngikutjele, khona lapha ekhatsi kubantfu bami; wesifazane losemcane lohleti khona lapha, make lohleti khona lapha, nalobabe, futsi; nalomunye wesifazane lapha nalomfanyana. Intfombatane yashada umfana longumPhrothestane; behlikene futsi baphuma. Ngako kwase kutsi-ke, intfo yekucala uyati, lentfombatane yayitoshada umfana loliKhatolika; futsi kwafanele aphume ayohlawula ngensambansamba yemali, bese uyabuya, futsi, “Yashada lomfana longumPhrothestane, ekucaleni.” Nangu Howard, bantfu bami gco . . .

<sup>148</sup> Yebo, khona etulu lapha...Angeke nglisho ligama. Une—unendvodzakati, nalendvodzakati itsi ayibe nemashumi lamabili nesitupha eminyaka budzala. Indvodza yayo, yamshiya entasi eMilltown, futsi yabaleka yashada indvodza leliKhatolika. Futsi manje batsi, “Ufanele aphume ebandleni.” Ngako babhadala insambansamba yemali, kutsi ibuye futsi “iyibuyisele kutsi ibe yintfombi ntfo futsi,” bese uyishadisa emuva nalendvodza. Buphukuphuku! Uyigucule ibe yintfombi ntfo? Ishadile, ebusweni baNkulunkulu, futsi iphila ekuphingeni. Kunjalo impela. Loko ngu ISHO KANJE INKHOSI, futsi. Liciniso.

<sup>149</sup> Lihlazo lelinje pho! “Bhadala insambansamba lengaka yemali.” Ngulesosizatfu onkhe lamasontfo lamakhulu kanye netikolwa kwakhiwa. Kuba kanjalo ke. Emhlabeni wonkhe... Anikwati, lapha eUnited States. Nifanele seningilandzele siye ngesheya kwetilwandle, kanye, futsi niyotfolia. Yebo, mnumzane. Welela lapho, mnaketfu, lapho babusa khona.

<sup>150</sup> Ngginganiphatsela sitfombe, sibili, uMnaketfu Kopp usandza kusitsatsa, futsi wangitfumelela sona, semshumayeli longuPhrothestane, umshumayeli lonaMoya loyiNgcwele, alele emgwacweni, avuvuke cishe *kutsi* akuphakame kangaka, yena nemkakhe, nentfombatanyana, avuvuke kangako; ngoba bashumayela Jesu Khristu, emandla eluvuko, futsi nebantfu bangasindziswa futsi bamukele Moya loNgcwele. Bababulalela emgwacweni, futsi abavumanga *kutsi* bangewatjwe, futsi babakhafunela, tinsuku ngetinsuku. Kunjalo.

<sup>151</sup> Khona lapho uMnaketfu Osborn bekabanjwe khona, agadvwe ngetibhamu, *kutsi* abakhipe. Behlela lapho, futsi munye...licembu lebaphristi lahlangana ndzawonye labulala lensizwa. Nenkhosikati yayisanda kutfola umntfwana. Futsi bahamba badzabula esitaladini kanjalo, bane—ne—nemphelketeli lebayisa entansi ethuneni, kuyomngcwaba. Nalomake ahamba, nemntfwana, akhala, emvakwemyeni wakhe lofile. Futsi bantfu balunguta ngemafasitelo, bantfu labanenhltiyolecotfo, batsi, “Uma leyo kungiyo indlela libandla leKhatolika lelitsintseka ngayo, siyalilahla.” Futsi alandzelwa, tinkhulungwane, entasi nesitaladi. UMnaketfu Osborn waba nemvuselelo lapho, bate bangabe basakwati kumkhipha esiveni. Kwakunebantfu labanengi kakhulu. Kunjalo impela.

<sup>152</sup> O, lobo buzenzisi! Ngiyati *kutsi* kusitfombe lesibi. Hlalani nje nithule, bangani labangemaKhatolika, sitobuye sikuhlikihle ngakulolunye luhlangotsi, emizuzzini lembalwa. Kulungile. Caphelani.

<sup>153</sup> Manje sitokwehla, caphelani, *kutsi* kuchubeka kancane. Ake ngininike loku. Mhlawumbe ngingga nesikhatsi, ngisenemizuzu lengemashumi lamatsatfu noko. Bukisisani impela. Manje ake sibuyele emuva, wonkhe umfundzi, emcondvweni wakho nje, umzuzu nje, lokwesitfombe sengcondvo. Ngesikhatsi... .

<sup>154</sup> Lonkhe likholwa leMtsetfo lapha liyati *kutsi* kubusa kwebeTive kucala ngeNkhsosi Nebukhadinezari. Ngabe kunjalo na? [Libandla litsi, “Amen.”—umhl.] Lonkhe likholwa leMtsetfo liyakwati loko. NeNkhsosi Nebukhadinezari waba nembono, naDanya wamnika lihumusho. Ngabe kunjalo na? [“Amen.”] Futsi kwakuyinhloko yegolide, lokwakuyiBhabhiloni; lowesibili kwakungemaMede nePheresiya; lolandzelako kwakungumbuso wemaGrikhi; kwase kuba nguMbuso wemaRoma. Futsi ekupheleni kweMbuso wemaRoma, Jesu Khristu wabaliDvwala lelacetuswa entsabeni, kungekho tandla, letagicikela ekhatsi tasiphilita sitfombe (ngabe kunjalo na?), futsi lambonya umhlaba. [“Amen.”] Noma ngubani uyakwati loko. Noma nguliphi likholwa liyakwati loko.

<sup>155</sup> Nekutsi kukanjani loko, etinsukwini tekugcina, lapho bahlephuka babamibuso leminengi leyehlukene,

nalokunjalo, kuya etintwaneni, kwakukhona insimbi nelibumba. Futsi kuchaza, umprofethi watsi, "Njengaloko nabona insimbi nelubumba kutsi ngeke kwahlangana, nalaba labayonamatselana lomunye kulomunye." Kodvwa bayawutihlanganisa letimbewu, tama... Ngalamanye emagama, bayoshada nabo, betama kukhulisa bantfwana babo bese bayabhidlika, ngenga yemandla, kanjalo. Futsi niyati kutsi liciniso lelo. Kodvwa, kubamba, lokunako, futsi nani bantfu nilukhuni' entasi kuko, "O," nitsi, "kuyamangalisa."

<sup>156</sup> Bukani loStevenson, noma ngabe nguliphi ligama lakhe, enhla lapha. Manje lokwakhe... enhla lapha. Ngubani ligama lakhe na? Ngiyahohlwa nje... Umfo enhla lapha, levusa konkhe lokuphikisana konkhe lapha. [Libandla liyalisho ligama—Umhl.] Yebo. O, hhe!

<sup>157</sup> Le-United States ibole phuhlu. Yebo, mnumzane. Ngingakufakazela kini sona kanye nje sikhatsi lapho... Lona wesifazane lapha, emuva eTambulweni 12, lapho lo... UMntfwana wakhe wesilisa wahlwiftwa kutsi ayohlala esiHhalweni sebukhosи saNkulunkulu, futsi, asentenjalo, lowesifazane wabalekela ehlane, lapho anakekelwa khona tinsuku letiyinkhulungwane nemakhulu lamabili nemashumi lasitfupha, kulo impela lusuku lwenyanga yePlymouth Rock, impela, lapho libandla lawelela khona ngalapho mayelana nenkhululeko yenkholo, futsi yasungulwa lapha.

<sup>158</sup> Futsi sitofundza sehlele esahlukweni 13 seTambulo lapha, futsi sibuke lapha evesini 15. Futsi, manje, umzuzu nje, ngifuna kubuyela emuva ngaphambi kwaloko, futsi siyabona lapha kutsi lapho Bekeme lapha ngaselugwini lelwandle. Manje uma nje ngingahle ngiyitfole lendzawo, lapho, livesi le 11.

*Futsi ngase ngibona lesinye silo siphuma emhlabeni;*  
(asiphumi—asiphumi emantini)...

<sup>159</sup> "Siphuma emhlabeni." Bese kutsi, kuminyana neticuku tebantfu ngemanti, bese-ke kulapha lapho kwakungekho khona bantfu, iUnited States.

...*futsi sinetimphondvo letimbili njengeliwundlu*,...

<sup>160</sup> "Timphondvo letimbili njengeliwundlu," akusilo liwundlu. Kuyini na? Yinyatsi yakitsi yaseMerica. Impela. Niyabona, naso ke, "sinetimphondvo letimbili njengeliwundlu." Kodvwa sentani na? Sasinenkhululeko yenkholo, kucala; satiphatsisa kweliwundlu, sakulumu njengeliwundlu. Kodvwa, khumbulani, asitange sibe yimvu lendzala. Sasiliwundlu. Lelive linelikhulu nemashumi lasihlanu kuphela eminyaka budzala, niyati, liwundlu nje.

...*futsi sabese sikhuluma njengadrago*.

*Futsi wasebentisa emandla onkhe lesilo sekucala lebesinawo ngaphambi kwaso*, (drago lobovu), *futsi*

sabangela kutsi wonkhe lobekasemhlabeni, lohlala emhlabeni, kutsi akhonte le... silo, lesinesilondza saso lesibulalako lesaphiliswa. (Bukani!)

*Futsi—futsi sona senta timanga letinkhulu, site sitentele umlilo uphume wehle uvela ezulwini...* (Ibhomo ye-athomu, nehayidrojini; lesihlakaniphile, sive lesikhaphile, nalokunjalo, sidukisa tive ngaletintfo leti.)

<sup>161</sup> LeUnited States lena iyofika esikhatsini lapho libandla nahulumende kuyohlangana ndzawonye. Futsi iPhrothestane neKhatolika tiyophonsa tihlanganise tintfo tato ndzawonye, kutsi tilwe nebukhomanisi. Futsi kusebenta ngco etandleni taloko Nkulunkulu lakusho khona lapha.

<sup>162</sup> Futsi nine maPhrohestane lenilele ngale, nitumeke sibili, nifundza liphephabhuku letindzaba telutsandvo esikhundleni seliBhayibheli lenu! Ngaphandle, nizulazula ndzawanatsite, niya eluhlotjeni lolutsite Iwephathi, esikhundleni sekutsi nibe semhlanganweni wemkhuleko ndzawanatsite; niphikisana lomunye nalomunye ngetintfo letincanyana letindzala lettingasimcoka kangako. [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] Nifanele kutsi nibesemadvolweni enu ndzawanatsite, uma nati kutsi ingunaPhakadze yayichaza kutsini.

<sup>163</sup> Caphelani, ngesikhatsi, iNkhosi Nebukhadinezari, ekucaleni emuva ngale, ngesikhatsi kungeniswa umnyaka webeTive. Ake sicaphele kutsi kungena kanjani. Nendlela lokungena ngayo, utotfolu kutsi kuphuma ngendlela lefanako. Siyati kutsi kakhona kucala kwesikhatsi semusa sebeTive, nekuphela kwesikhatsi. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

<sup>164</sup> Manje bukisisani, ngesikhatsi iNkhosi Nebukhadinezari... ngesikhatsi Danyela atfunyelwa entasi lapho, umprofethi lokhaliphile, ngesikhatsi lapho onkhe emajuda atse kutehlisa ngekutitfoba futsi akhotsamela emaRoma... noma kumaBhabhiloni. Kodvwa kwakukhona lamatsatfu, emadvodza lamane; lamatsatfu (Shadraki, Meshaki na-Abednego), naDanyela, labahlosa enhlitiyweni yabo kutsi bayokhonta Nkulunkulu. Kwatsi-ke lapho sebaphonse Shadraki, nalokunjalo, e... Futsi Danyela waba yindvodza ledvumile, futsi embikweNkhosi Nebukhadinezari naBhelshazari, nalokunjalo. Ngesikhatsi aba yindvodza ledvumile, manje caphelani, iNkhosi Nebukhadinezari yenta sitfombe segolide yasibeka ngephandle ensimini, futsi watsi wonkhe umuntfu utomele akhotsame kulesositfombe.

<sup>165</sup> Nike nabucaphela bumsulwa bako, kutsi lesositfombe sasentiwe ngabani na? KwakunguDanyela, sitfombe semfanekiso wemuntfu. Futsi akazange asho yini kutsi,

“imimoya yabonkulunkulu,” buhedeni? Futsi njengoba sinjalo namuhla, banalabatsatfu noma labane babo. “Imimoya yabonkulunkulu ihlala kuye,” futsi benta sitfombe semfanekiso kuDanyela. Futsi watsi, “Bonkhe labangeke basikhotsamele lesositfombe, batophonswa esithandweni semlilo.” Niyacaphela, Danyela akasekho enkhundleni ngalesosikhatsi. Niyakutfola lengikuchazako? “Futsi longeke asikhotsamele lesositfombe ufanele acotjwe abe ticucu, noma aphonswe emgodzini wemabhubes, noma ashiswe esithandweni semlilo, noma lokunye lokutsite, lokusijeziso.”

<sup>166</sup> Nguleyondlela-ke sikhatsi sebeTive lesicala ngayo, ngesimo sekukhonta inkholo lebuhedeni, nekuhlupha kubenta bayikhotsamele. Futsi liBhayibheli liyakubiketela kutsi kuyophela ngendlela lefanako, “uMuntfu longcwele,” Jesu Khristu; umfanekiso ngaYe, kutsi usikhonte, nalokunjalo.

<sup>167</sup> Niyakhumbula, encwadzini yaFoxe yalabafela-lukholo, bebabamba siphambano lesinemfanekiso waKhristu embikwabo, babophele inkhabi emkhonweni ngamunye kanjalo, babese batsi... Uma ungeke ulahle, ulahle buPhrothestane, bese ubaliKhatolika futsi “ucabuze lesiphambano lesi.” Bebacala ngenkhabi yinye bayibhekise le, nalenye bayibhekise le, babese bayatidvonsisa ngalokuphambene. Babashisela etigcotjeni. Bente yonkhe intfo. Sengike ngaya emigedzeni lemizala lokwakulahlwa kuyo tidvumbu; ngiyati kutsi ngikhulumha ngani. Futsi, niyabona, loko, kunjalo. Futsi balele lapho. Futsi caphelani kutsi bendlula kanjani kuletotinsuku tekufelalukholo ngaphambi kwaMartin Luther. NgekweliBhayibheli, futsi.

<sup>168</sup> Manje caphelisisani futsi manje. Manje nginifuna nicaphele intfo lenkhulu. Wacitseka kanjani lowombuso waseBhabhiloni na? Ngalobunye busuku ngesikhatsi baweleta ngale futsi batfola titja letingcwele taNkulunkulu, base bacala kunatsela kuto liwayini; bacala kuba nesikhatsi lesimnandzi, base batfola incumbi yebesifazane ngephandle lapho, tingani, futsi tatijayiva futsi tidzakwa futsi tinesikhatsi lesimnandzi. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Ngalesosikhatsi kwabakhona umbhalo wesandla elubondzeni, “*Mene, Mene, Thekeli, Pharisini.*” Ngabe kunjalo na? [“Amen.”] Futsi bahamba babita onkhe emaKhaledi abo, umuntfu wabo lokhaliphile, emalunga elibandla lasivuvu, futsi akukho namunye kubo lowakhona kukufundza. Kunjalo.

<sup>169</sup> Kodvwa bebanemuntfu lapho lowakhona kufundza tilimi letingatiwa, haleluya, longakhona kuluchaza. Niyabona kutsi ngichaza kutsini na? Bekakhona kuhumusha tilimi letingatiwa. Waphuma ngaleyondlela ke.

<sup>170</sup> Nguleyondlela leliphuma ngayo manje, ngemandla aMoya loNgcwele etikwebantfu labagcwaliswe ngembhabhatiso

waMoya loNgcwele, labanemandla netibonakaliso netimanga. Nalo lihamba liBandla lebeTive. Nay o insali.

<sup>171</sup> Nay o-ke indlela lengena ngayo, nayo-ke indlela lephuma ngayo, impela, kukhotsama nekuphocelela inkholo incenye yayo ibuhedeni. Futsi Nkulunkulu angena e-aweni lelibucayi futsi abhala ngetilimi letingatiwa, nemuntfu atihumusha. Bekakhona kutihumusha. Bekangalwati lololwimi; akukho lomunye umuntfu lobekalwati. Kodvwa bekanaMoya loNgcwele lofanako, lowamvumela ahumushe loko, nguMoya loNgcwele lofanako loseBandleni namuhla.

<sup>172</sup> NiKubita ngekutsi “buhatsa.” Ngitovuma banalobunengi babo. Kodvwa, mnaketfu, kukhona kweliciniso lapho, futsi. Kunjalo, loweliciniso, futsi. Develi uphonsa yonkhe intfo leyinkhohliso langayitfola, khona kanye endleleni, kutsi anidide. Futsi uma ungasacabangi lutfo ngaNkulunkulu kunekuguca futsi ufundze liBhayibheli lakho, futsi ukhuleke futsi uncuse Nkulunkulu, khona-ke kuyakhombisa kutsi awukawukhatsaleli umphefumulo wakho.

<sup>173</sup> Uhambe ucondze ngco ngaphandle lapho bese utsi, “Nkulunkulu, angikhatsali kutsi tingakhi tingibe letindzala teligwababa Lotibeke embili lapho. Ngiyabona liBhayibheli laKho liyakusho, futsi ngente sincumo!” Kunjalo. “Wangetsembisa kona, intalo ya-Abrahama.”

<sup>174</sup> Nkulunkulu wakubita, utokuta kuLo; kodvwa uma ungenjalo, Angikhatsali kutsi ukholwa kangakanani, uphelile; nguloko kuphela, ungeke ute. Akukho umuntfu longeta, ngaphandle uma Akubitile. Futsi Akatsandzi kutsi kubhubhe namunye, kodvwa linengi lenu liyobhubha ngoba aniLinaki nakulinaka.

<sup>175</sup> Futsi niyotsi kuhamba hamba bese nibona intfo lebukeka itsi kuba buhatsa kancane, lesasitfuntana, “Yebo-ke, Dr. S’bani-bani washo kutsi-nekutsi, nalokunjalo.” Bese uhamba hamba utfuke uMoya loyiNgcwele, uyati kutsi kungiko, futsi angeke kwatsetselelwa.

<sup>176</sup> Nitotfola emizuzwini lembalwa kutsi luyini luphawu lwadeveli, luyini lu-luyini luphawu lwadeveli, luphawu lwesilo. “Lowo lokhuluma lokumelene naMoya loNgcwele, angeke atsetselelwe, kulelive, noma eveni lelitako.” Bukisisani lelobandla lekucala, kutsi benteni. Bukisisani, mayelana naloku, libandla lesibili! Ungativalela ngephandle kweMbuso waNkulunkulu, bese ungena kudeveli; ngaphandle lapho ku “ngekho kutsetselelwa, kulelive, nalelitako.” Liciniso. Ngako, caphela, hamba ngekutitfoba. Caphela kutsi wentani, ngoba awati kutsi kuyokwentekani.

<sup>177</sup> Manje, siyakubona konkhe loku manje kuncwabelana phansi. Nginemizuzu lengemashumi lamabili. Ngifuna nivule kanye nami esahlukweni 17, Tambulo, kucedzela emizuzwini

lembalwa. Manje sitoshaya indlela leya ekhaya. Lalelisisani. Fundzani kanye nami. Vulani liBhayibheli lenu bese nilungela kufundza. Loku kufanele kukubeke lumphawu.

<sup>178</sup> Khumbulani, kunetimphawu letimbili; lunye kuhlubuka, lololunye nguMoya loyiNgcwele. Lunye lumphawu lwadeveli.

<sup>179</sup> Khumbulani, ngikushito loku, kutsi libandla leKhatolika lasekucaleni... Manje, bantfu labangemaKhatolika, ake nihlale nititfobe ngenhlonipho imizuzu lembalwa. Libandla lekucala leKhatolika batakhela wabo umbono ngalentfo. Bebanemfundziso yemanga, yesidlo lesingcwele, yekutsatsa i- weyifa esikhundleni sembhabhatiso waMoya.

<sup>180</sup> IPhrohestane ititsatsela kuchawulana, noma kwenta setsembiso; bobabili basephutseni, ngekwelivi laNkulunkulu. *Ngulena* iplani. Bafika baphindze babhabhatise, “kuYise, iNdvodzana, Moya loyiNgcwele,” lapho kungekho khona ngisho nalinye licashata lesikhatsi noma ngubani lowake wabhabhatiswa ngaleyondela; lokubuhedeni lucobo, umbhabhatiso wemaKhatolika. Futsi bayakuvuma, futsi batsi, “Nine maPhrohestane nikhotsamela umbhabhatiso wetfu.”

Ngatsi, “Nikwentelani na?”

<sup>181</sup> Watsi, “Libandla leKhatolika linemandla ekugucula nomangumuphi umBhalo labawufunako.”

Ngatsi, “Ngemanga lawo.”

Watsi, “Pho nikhotsamelani kulo na?”

<sup>182</sup> A, khona-ke bese niyathula. Hhayi mine! Angikholelwa kuwo. Nguleli Livi laNkulunkulu. Kunjalo. Uma bantfu bafuna kulandzela, bangatihambelo bodywa. Ngifanele kukhulumka Ciniso. Kunjalo.

<sup>183</sup> Caphelani, bese-ke baphuma nakokonkhe loku lokunye, libandla, bajoyine ikhathekizimu yalo lendzala natotonkhe letotintfo lapho. Sicuku sebuphukuphuku nembhedvo! Futsi lachobosela lakhipha tigidzi tetigidzi talabaphikinkholo, nekugcina umtsetfo ngemehlo lokubandzako...

<sup>184</sup> Kwadeveli, ekucaleni. Futsi ngingakufakaza kini kutsi liBhayibheli lapho, “Wonkhe umhlaba wamangala ulandzela lamandla esilo; labesikhona, lesingekho, kantsi sikhona.” Kungenteka kanjani, “sasikhona, asisekho na”? Watsi, “Umhlaba wonkhe wamangala ngaso.”

<sup>185</sup> Ngesikhatsi iRoma yebuhedeni iba iRoma yebupapa, akutange kuncamuke. Inchubo yebuRoma yancamuka; uma inkhosu lensha ingena, yayivele imise luhlelo lolusha. Kodywa uma kufika kuRoma yebuhedeni, ngelibandla leKhatolika, ngebupapa, akulokotsi kuncamuke. Uma papa munye afa, bamisa lomunye; papa munye afe, babeka lomunye. “Silo lesasikhona, lesingasekho, kantsi sikhona; lesingasekho,

lesisekhona; lesi . . . futsi sitokuya ekulahlweni.” USHO KANJE MOYA LOYINGCWELE, ngemBhalo.

<sup>186</sup> Manje, lalelani. “Kwase kuta yinye . . .” Nonkhe bukisisani manje, sahluko se 17.

*Kwase kuta kimi yinye yetingelosi letisikhombisa letatinetitja letisikhombisa, (leto titja tekugcina, letitfululwako), futsi yakhuluma nami, yatsi . . . Wota lapha; futsi ngitokutjengise . . . wena kwahlulelwu kwengwadlakati lenkhulu lehleti ngetulu kwemanti lamanengi:*

<sup>187</sup> Caphelani Tambulo 12. Loyo kwakungulowesifazane loyintfombi ntfo. Bekayintfombi yangempela. Wema amuhle kanjani pho!

<sup>188</sup> Kodvwa nangu lobitwa ngengwadla, “i-n-g-w-a-d-l-a-k-a-t-i,” kuchaza u un- . . . Kuyini loko na? Ake sikutsandze kakhulu loku . . . noma sikuhlatiye.

<sup>189</sup> Ngiyacolisa. Sengisheshisa kakhulu; ngicabanga kutsi nginemizuzu lelishumi nesihlanu. Sengitohlala lelinye liawa nakunjalo, ngako hlalani nithule. [Libandla litsi, “Amen.”—Umhl.]

<sup>190</sup> Bukani. Kulungile. Bukani, ake sikuhlatiye sehle. Unguwesifazane longcolile. Yini ingwadlakati na? Ngiyakutondza kulisho leligama, kodvwa libhaliwe lapha eBhayibhelini. Nguwesifazane lotisho kutsi unguwesifazane lolungile, futsi uphingga nalamanye emadvodza. Manje, uma wesifazane amealele libandla, ngako-ke libandla lelitisho kutsi lingumKhristu, futsi liphingga naletinye tintfo. Ngabe kunjalo na?

<sup>191</sup> “Futsi uhleti ngetulu kwemanti lamanengi; kuminyana neticuku tebantfu.” Fundza i . . . cishe livesi 15 futsi utokubona loko, niyabona. Noma, 17, kuletotindzawo nje. Sitongena kuko emzuzwini. “Lowesifazane lohleti ngetulu kwemanti lamanengi; lengwadlakati.” Intfo lenje pho! Manje kube besinetinsuku netinsuku, bengingamtsatsa lowo wesifazane futsi ngilandzele umkhondvo wakhe kusukela kuKhayini kuye ekuBuyeni kweNkhosi Jesu, futsi ngikufakazele kini kutsi nguye lowaba wekucala kuhlela libandla. Ungumake wenhlangano. Bukisisani, “Lowesifazane lohleti etikwemanti lamanengi. Etulu, lohleti etikwemanti lamanengi.”

Manje livesi le 2.

*...labo ema (e-m-a-k-h-o-s-i) khosi emhlaba laphinge naye, futsi nalabahlala emhlabeni bentive badzakwa liwayini lebuphingi bayo.*

<sup>192</sup> Ngalamanye emagama, utisho kutsi ulibandla lemaKhristu; uphakeme, muhle. Bukisisani kutsi ugcoke kanjani, emizuzwini

lembalwa, anemapharele negolide nematje. Batsi, “Ngubani lonjengaye na?”

<sup>193</sup> Futsi bekaphetse sitja esandleni sakhe, sigcwele “liwayini lebugwadla bakhe,” kungcola kwakhe, imfundziso yakhe layenta emakhosini, o, kuba nemthandazo lomncane nje futsi “uthandaze kutsi uphume endzaweni lakuhlantwa labafile,” nato tonkhe letitintfo. Nguloko. Nako laph’ukhona. Lelo Livi laNkulunkulu lengilifundzako. Bukani, “Ngako wangitfwala wangihambisa e...” Manje ake sibone, wase wenta liwayini... Kunjalo, lelivesi 3 manje. Kulungile.

Futsi *wangitfwala wahamba nami saya ehlane ngikumoya: futsi ngabona wesifazane ahleti kelesibovu colo... silo,...* (“Lokubovu,” lelinjingile, libandla lelinjinge kunawo onkhe emhlabeni.)

<sup>194</sup> Bayakhala lapha, “Ngubani longalwa nayo na?” Ukhona umuntfu munye emhlabeni, ngumuntfu munye vo emhlabeni, kuwowonkhe umhlaba, lonemandla njengoba umbono wawunjalo weNkhosi Nebukhadinezari. Letotintwane letilishumi tipuma tigijimele kuwo wonkhe... Leyontsambo yensimbi yaseRoma ipuma igijimele etiveni tonkhe emhlabeni. Akekho lomunye umuntfu emhlabeni lonekusho kanjalo papa wemaRoma lanako. Mengameli Eisenhower angakhulum e-United Sates, futsi kuba ngumtsetfo; kodvwa tikhona letinye tive langakhuluma kuto, futsi akusilutfo. Kodvwa tigaba tekuphatsa teKhatolika tingakhuluma eRoma, futsi tonkhe tive tiyompongolota kuwo. Kunjalo. Nango. Manje sitobona kutsi ukuphi, futsi sibone kutsi nguye yini noma cha, sibone uma lomfanekiso lapha unguwo. Kulungile.

...*ngase ngibona wesifazane ahleti etikwesilo lesibovu*, (anjingile), *sigcwele emagama enhlamba,...*

<sup>195</sup> Umbhabhatiso wemanga; umnotfo wemanga; sihola bantfu ngokubaphumphutsekisa, sibatjela kutsi bangeta nje esontfweni, bavume tono tabo, nalokunjalo, bente u “Yethi Mariya,” bente kutisola. Kungati! Umbhedvo! Angiboni kutsi kwenteka kanjani bantfu, labanemicondvo lekahle lephucukile, bakholwe tintfo letinje.

...*sinetinhloko letisikhombisa...*

<sup>196</sup> Nak’ulapho ukhona futsi, lelidemoni lelifanako lelisetindzaweni tonkhe, udrago lobovu, silo nakho konkhe, sine “tinhloko letisikhombisa; timphondvo letilishumi.”

<sup>197</sup> “Newesifazane,” wesifazane, manje, libandla. Manje, *silo nge “mandla”* lebekenawo, libandla lemaRoma leyiKhatolika, kodvwa emandalu eRoma leyiKhatolika. Kodvwa, nali libandla likhuluma manje.

*Nolowesifazane bekambetse lokububendze nalokubovu ngembala, futsi avunule ngegolide*

*nangematje laligugu nangemapharele, aphetse  
inkomishi yegolide ngesandla sakhe sigcwele emanyala  
nalokungcolile kwebugwadla bakhe:*

<sup>198</sup> Nango; ngulelinye libandla, niyati. Akusinjalo na? Ufanele abelapho; ufanekiswe kahle. Fundza nje wehle njalo futsi sitobona kutsi ungbani.

*Nase nhloko yakhe kubhalwe ligama lelitsi,  
IMFIHLAKALO, BHABHILONI LENKHULU, MAKE  
WETINGWABABANE, SINENGISO SASEMHLABA.*

<sup>199</sup> Kulungile, Phrothestane, naku lapho Ukhanywa khona. Utovuma kutsi uyingwadla, kodvwa lalingu “MAKE” (wani, wemadvodzana na?) “WETINGWABABANE.” Loko kwakungaba *besifazane*. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Loko kwakuyoba *ngemabandla* ke. Ngabe kunjalo na? [“Amen.”] Lona lilibandla lelingumake. Alisuye yini? [“Amen.”] Wavelaphi Martin Luther na? EbuKhatolikeni. Achobosela kuphi onkhe lawa na? EbuKhatolikeni, beletsa imfundziso yabo lefanako, futsi niyayikhotsamela.

<sup>200</sup> Manje, lowesifazane lodzelela loku lokucakile eJeffersonville angatala lelungile, yeliciniso, intfombi ntfo, kunjalo, futsi ingahamba icondze uma ifuna. Lentenjalo nelibandla lemaLuthela, iMethodisti, neBaptisti, nePresbyterian, nalokunjalo; bahamba bacondza lokwesikhashana, ngesikhatsi ba—ngesikhatsi basunguli babo balapho bashumayela liVangeli kubo. Kodvwa manje baya emibukisweni, emidansweni, kumabonakudze, bayabhema, benta konkhe lokunye, (niyati kutsi liciniso!), bahlale ekhaya ngeliSontfo. Kuyini na? Ngoba ingwababane yenu itiphatsisa kwamake. Kunjalo impela. Kunjalo impela.

<sup>201</sup> Manje ake sibone kutsi umbala ukuphi. LiBhayibheli latsi bekangu “MAKE WETINGWABABANE.” Futsi wonkhe umuntfu uyakwati loko kutsi kwakuyiRoma yebuhedeni, noma Nkk. Roma lebupapa, libandla leKhatolika. Emzuzwini, ngitonikhombisa, ngekwesimo simbeka lapha emhlabeni, lapho impela ngco ayobe ahleti khona. Kunjalo. Lapho akhona khona nekutsi ungbani, liBhayibheli lasho njalo. Akusimi; liBhayibheli! Futsi lasho kutsi watala incwaba yemabandla langemadvodzakati lanjengaye. Kulungile, manje, Methodisti, neBaptisti, neLuthela, nalokunjalo, niyabona kutsi nifika kuphi, longu “MAKE WETINGWABABANE.” Baphila kahle, kodvwa uma kuKhanya kucala kukhanya . . .

<sup>202</sup> Kufana nencwaba yemaphela ngesikhatsi sasehlobo. Khanyisa, emgwaceni lapho liphela lidla khona lihleta lelidzala noma lenye intfo lefana naloko, bese uyakhanyisa bese uyawabukisisa abaleka ayobhaca ngelelikhulu lijubane.

<sup>203</sup> Wena ushumayela liVangeli, noma umbhabhatiso waMoya loyiNgewe, kulamanengi lamadzala emabandla lagcina

umtsetfo ngemehlo nje, emabandla langamesabi nkulunkulu; bese uyababukisisa, "Asikholelwa entfweni lenje. Angikholelwa ku cha..." Ngani na? Uyati kutsi uyini, ekucaleni. Kunjalo. Kungiko ncwe impela.

<sup>204</sup> Angisho lutfo loluphambene nelisontfo lakho; mnaketfu, unebantu ekhatsi lapho labangemagugu. Angisho lutfo loluphambene neabantu labangemaKhatolika. Ngiyabatsanza bantfu labangemaKhatolika ngalokufanako njengoba ngitsanza bantfu beliTabernakele laBranham. Akusuwe, mngane, lengitama kukumpongolotela. Akusuwe, mMетодисти nemBaptisti, neliTabernakele laBranham. Akusuwe lengimmpongolotelako. Ngulesono lovumela develi asibeke etikwakho! Ngoba nje uya esontfweni, ucabanga kutsi usindzisiwe.

Jesu watsi, "Uma umuntfu engakatalwa ngemanti nangeMoya, angeke angene eMbusweni." Futsi uma wemukela umbhabhatiso waMoya loyiNgcwele, "Letibonakaliso tiyobalandzela labaholwako." Loko kusuka ngco ehломбе, mnaketfu. Noma, loko akusuki ehломбе, kusuka ngco eBhayibhelini. Jesu akatange atsi, "Mhlawumbe letibonakaliso tiyobalandzela labatsite." Watsi, "Tiyobalandzela."

O, batsi, "Manje, ngikhholwa kutsi loko kwakukwebaphostoli. Ngikhholwa kutsi lunye kuphela lujikeleto Iwebaphostoli, futsi loko kwakusemuva le ekucaleni."

<sup>205</sup> Futsi sona lesosifundvo impela lebesinaso itolo ebusuku, "Yayinetinkhanyeti letisikhombisa esandleni saYo," futsi inkanyeti ngayinye yayitonikwa umnyaka welibandla ngamunye kutsi kube kuKhanya, kunjalo; ngalokufanako nje njengoba kukhona umphostoli *lapho*, kukhona umphostoli *lapho*, futsi nemphostoli *lapho*, nemphostoli *lapho*; "labanguMoya losikhombisa," ekucaleni kwesifundvo setfu, "beme embikwaNkulunkulu, kutsi batfunyelwe emiNyakeni yemaBandla laSikhombisa."

<sup>206</sup> O, mnaketfu, ungahle uhambahambisane nemfundziso letsite lencane yemaBaptisti noma emaMethodisti, futsi utsi kuyejwayela; kodvwa ake uyibuke, ngemehlo eliBhayibhelii, kanye. Kunjalo. Amen. Ngitiva ngitsi kugcwala kukholwa njengamanje. Amen. Yebo, mnumzane. Buka. Mnaketfu, nako lapho ukhona. Kukugaya; kodvwa noma ngukuphi kubhacabula, akukusiti ube ngulokahle . . .

<sup>207</sup> Make, lohleti emuva lapha, bekavamise kunginatsisa emafutsa lamtfubi esisu. Sasibantfwana labadzadlana. Sasidla sinkhwa semmbila nemabhontjis, onkhemalanga evikini, nangeliSontfo, futsi. Nakanjani, kwakufanele ngingatse imitsi leminengi. NgeMgcibelo ebusuku, bekavamise kutsi njalo anginatsise emafutsa lamtfubi esisu. Futsi ngeMgcibelo ebusuku ngangibamba likhala lami, ka *nje*, angikusho loku kutsi

kube lihlaya. Ngangibamba likhala lami, bese ngitsi, “Make, angikhoni kukwemukela. Ungigulisa kabi.”

Watsi, “Uma ungakugulisi, ungeke kusite ngalutfo.”

<sup>208</sup> Ngako naLoku. [UMnaketfu Branham manje ubhambatsa liBhayibheli lakhe—Umhl.] Liyakutamatisa! Liyokutfolela sisu—sisu sakho tisebente sigaye kahle, kute ngempela sisebente sigaye liVangeli leligcwele.

<sup>209</sup> EmaLuthela efika nekulungisiswa. Leni, bebatele... Bakuhlela konkhe phansi, “Yebo, mnumzane, silibandla!”

<sup>210</sup> John Wesley wabona kungcweliswa. Watsi, “Ngiyakubona kutsi kwehlukile.” Futsi watsi, “Kulungile, Luther, kodvwa nguloku.” Bekayini na? Luther bekayinkhanyeti yemnyaka wakhe, kodvwa nangu Wesley. Kulungile.

<sup>211</sup> Manje, kwase-ke, onkhe emaLuthela abuyela emuva eshelifini, ngoba bakholwa i... awatange... Manje, akusiwo onkhe ema... Ngicondze libandla lemaLuthela. EmaLuthela asenawo emadvodza lalungle, lagcwaliswe ngaMoya loNgcwele. Kunjalo. Kodvwa manje onkhe abuyela emuva esontfweni, kulowonyaka. Kulungile.

Naku sekufika naWesley. Wabatsatsa emnyakeni wakhe.

<sup>212</sup> Kwase-ke, intfo yekucala loyatiko, kwallandzela... Emva kwemnyaka waWesley, kwacubuka emaPhentekhostali. Futsi amukela uMoya loyinNgcwele, akhulumna getilimi.

<sup>213</sup> Wo, emaMethodisti, nemaNazaretha, neHoliness, batsi, “O, ngudeveli.” Futsi niyabona kutsi nenteni? Nahlambalata uMoya loNgcwele. Futsi bonani kutsi nikuphi namuhla? Kunjalo. Nine, kona impela lenikwentile. Impela, nakwenta. Futsi nehluleka kuhamba ekuKhanyeni.

<sup>214</sup> Futsi manje nine ma Phentekhostali senisivuvu kakhulu, kuloMnyaka weliBandla laseLawodisiya, Nkulunkulu ate anihlante niphume emlonyeni waKhe. Kunjalo. Kunjalo impela.

<sup>215</sup> Nitsi, “Uyakholelwa ekukhulumeni getilimi na?” Yebo, mnumzane. “Sewake wakhuluma getilimi na?” Yebo, mnumzane. Ngiyambonga Nkulunkulu ngako. Yebo, mnumzane. Ngikhulumile getilimi, emahlandla lamanengi. Futsi ngiyakholwa kutsi ngeMandla aNkulunkulu. Yebo. Angikholelwa ekutseni kubufakazi bekucala, manje, bukukhuluma getilimi. Kodvwa ngiyakholwa kutsi kukhona eMandla aNkulunkulu akwenta ukhulume getilimi, tibonakaliso netimangaliso tilandzele. Yebo, mnumzane.

<sup>216</sup> Bese-ke develi abeke jazi manikiniki lomdzala etulu laphaya, bantfu labahleka bulima futsi batiphatse kwangatsi bebanaMoya loNgcwele. Futsi nonkhe nine Pilgrim Holiness, neHoliness, nemaNazarinii, nani nonkhe, nabuka emuva nase nitsi, “Wu, angifuni lutfo lwaLoko. Wu!”

<sup>217</sup> O, sihawukele! Kube beninaMoya loNgcwele, noma incenye yaNkulunkulu phansi enhlitiyweni yenu, nangcweliswa njengoba benifanele nibe njalo, beniyokucondza loko kutsi kungeMandla aNkulunkulu. Akashongo yini Jesu kutsi, “Kube benimati Mosi, beniyongati naMi futsi na”? Impela. Uma kungcweliswa kuyincenye yaMoya loNgcwele lonihlantile waningcwelisa; uma beninaLoko, benitokucondza konkhe kwaWo uma Afika.

<sup>218</sup> Lesandla lesi siyasicondza *lesi* sandla. Lenhloko *lena* iyalucondza lolunyawo *lolu*. Kuyincenye yalomtimba.

<sup>219</sup> Futsi liBhayibheli latsi kakhona tiphiwo letiyimfica takamoya; baprefethi, bothishela, bavangeli, neba pro... nakanjalokanjalo; ne-nekuhunyushwa kwetilimi, kukhuluma ngetilimi, kuphilisa kwaNkulunkulu. Uyokucondza konkhe kwaLo.

<sup>220</sup> O, nibandzissa kwelichwa, “Angifuni lutfo loluphat selene naLoko.” Whuu! Kuyafutfumala lapha, akunjalo na? Lelo liciniso. Ngani? Ngani? Nahlelwa. Libandla lenu lasho njalo, futsi kungalesosizatfu ningakhonanga kukwenta. [UMnaketfu Branham wagogota etikwepulpiti emahlandla lamanengi—Umhl.]

<sup>221</sup> Kodywa linengi lenu nine maMethodisti naphuma natfola Moya loNgcwele. Linengi lenu maBaptisti naphuma natfola Moya loyiNgcwele. Yebo, mnumzane. Nine, nelinengi lenu nine maHoliness naphuma naphindze natfola Moya loNgcwele. Yebo. Ngani na? Naningakhatsali kutsi libandla latsini. Nahamba ekuKhanyeni. Amen. Anikhatsalanga kutsi kwentekeni. Nakwati kutsi kwakukweNkhosi, futsi navele nahamba nangena kuWo.

<sup>222</sup> Yiyekeleni lendzala—yyiekeleni intfombi lendzala ihlale emuva laphaya, unina wabo lomdzala. Itiphatsisa kwenina emuva laphaya, ingwababane. Yahlela. Ngulowo kanye nje umgommo wekucala kwenkhatsato, ngesikhatsi libandla laseKhatolika lihlela. Lase liyahlela-ke nelibandla lemaLuthela emva kwalo. Lase liyahlela-ke libandla lemaMethodisti emva kwalo. Lase liyahlela-ke libandla lemaBaptisti. Futsi manje kunetinhlangano letingemakhulu lasitfupha nemashumi layimfica nesitfupha letehlukene. NePhentekhosti yenta intfo lefanako!

<sup>223</sup> Ludvumo! Yini indzaba na? Nkulunkulu uyafakaza kutsi Akekho enhlanganweni. UkuMoya, Moya loyiNgcwele. Haleluya! Haleluya! Yebo, mnumzane.

<sup>224</sup> Akakhatsali kutsi inhlangano yakho iyini. Ingumbhedvo. Ichumene nebukhatolika futsi ibuyele emuva kubo, futsi yahlala kubo, futsi nemukela lolophawu lolufanako lelingilo. Ayishongo yini ingelosi kutsi, “Phumanzi kulo, bantfu baMi, futsi ningahlanganyeli nalo tono talo, futsi Ngiyonemukela na”?

“Ningatsintsi lutfo lolungcolile lwalo, futsi Ngiyonemukela,” kukhuluma Moya loyiNgewe.

<sup>225</sup> “Futsi lowo lotsatsa lumphawu lwesilo, noma luhlavu lweligma laso.” Kwangatsi ngabe besinesikhatsi kutsi singene kuloko; sikhatsi sami sesiphelile. Yini luhlavu lweligma laso na? BuPhrothestane. “Asente umfanekiso lonjengaso. Asente inhlangano. Libandla letfu likhulu ngangalo nje libandla laseKhatolika.” Batsatsa tonkhe lettintfo leti. “Bebanemabandla lamakhulu, natsi sente njalo, futsi. Sinabo natsi labaphakeme belidolobha, ebandleni letfu, njengoba banabo kulabo. Asente umfanekiso wesilo.” Futsi liBhayibheli lalitsite, uyi “NGWADLAKATI,” futsi loko yi “NGWABABANE,” ngenhlangano.

<sup>226</sup> Kodvwa liBandla laNkulunkulu lophilako likhululekile. “Loyo iNdvodzana lemkhululile ukhululekile sibili.” Phumanि kuko! Gwalswani ngaMoya waNkulunkulu.

Tive tiyehlukana, Israyeli uyaphaphama,  
Tibonakaliso liBhayibheli lelatisho  
ngaphambili;  
Tinsuku tebeTive tibaliwe, tinkhatsato  
letivimbile;  
“Buyani, O bahlakateki, kubakini.”  
Lusuku lwekuhlengwa selusedvute,  
Tinhlitiyo tebantfu tehlulwa kwesaba;  
Gewaliswani ngaMoya waNkulunkulu, tibane  
tenu tikhanyiswe futsi titse bha,  
Bukani etulu, kuhlengwa kwenu sekusedvute!  
Amen.

<sup>227</sup> Tihamba kanjani tintfo! Watsi, etinsukwini tekugcina, “Ningesabi, mhlambi lomncane. Kutsandzeka kuYihlo kuninika uMbuso,” sihleli ndzawonye etindzaweni taseZulwini.

<sup>228</sup> Nani nine Methodisti, Baptisti, Presbyterian, lohleke iphentekhosti...

<sup>229</sup> Futsi, ngitsi, iPhentekhosti idzinga kushaywa lokulungile kweliVangeli leliyifashini lendzala, ngoba bayahlela. Yona kanye nje i-Assemblies of God ihambe yangena kule—kulenkulu kunawo onkhe ePhentekhosti, yajoyina inhlangano yemabandla, lagcina umtsetfo nje nalanganaki. Futsi nalokubi kunako konkhe lengike ngabona Moya loNgewe aphatfwa kanjalo, cishe, kwakubashumayeli bemaPhentekhostali. Ngako ungcabangi kutsi, ngoba unguwelibandla lemaPhentekhostali, usindzisiwe.

<sup>230</sup> Usindzisiwe kuphela uma ubhabhatiswe ngekweliciniso ngaMoya waNkulunkulu, ngaMoya loNgewe, uhlanganiswe naYe eMandleni eluvuko lwaKhe, uhamba netibonakaliso nemimangaliso, tilandzela lowoMoya noma Uyangakuphi. Tibonakaliso tabalandzela abaprofethi. Tibonakaliso

tamlandzela Jesu Khristu. Tibonakaliso tabalandzela baphostoli. Watsi, "Letitibonakaliso tiyobalandzela," Ate abuye futsi.

"Ngabe Loko kwashonjalo, Mnaketfu Branham na?"

<sup>231</sup> "Hambani niye eveni lonkhe, nishumayele laMandla nesibonakaliso etiveni tonkhe." Futsi kusele lokubili kulokutsatfu kwako, kute kube manje, lokungakaze kuKuve. "Naletibonakaliso leti tiyobalandzela." "Bona!" "Tive tonkhe!"

<sup>232</sup> Ludvumo! Whuu! O, hhe! Mhlawumbe nitocabanga kutsi ngiyahlanya. Mnaketfu, ngiyakutjela, ngiyayitsandza lenkholo lemnandzi yakudzala. Yebo, mnumzane, ikugcilsila kuKhristu!

<sup>233</sup> Manje niyabona kutsi lumphawu lwesilo luyini na? Luluphawu lwekuhlubuka. Ngumuntfu loyi...lovele acabange, kutsi, "Yebo-ke, nginguwelibandla, futsi ngifana ncwe nemfo loseceleni. Angisuye yini walelibandla na?" Futsi niyacondza, lapho inhlangano yelibandla lakho lowetsembele kuyo, kutsi ivelaphi na? Niyacondza na?

<sup>234</sup> LiBhayibheli latsi, "Loyo lokhonta lesilo, wemukela lumphawu lwaso, noma luhlavu lweligama laso," manje caphelani, "ebuntini noma esandleni," loko *kwati* noma *umsebenti*. Loko akusho kutsi unembhalo lomkhulu lodvwetjwe ebusweni bakho. Akudzingeki kutsi kube nguloko. Akukhulumi ngekwangaphandle. Kukhuluma ngekwakamoya.

<sup>235</sup> Futsi mcapheleni futsi ubone kutsi watini ngemBhalo. Mlalele futsi nimbone kutsi uyaphi. "Uma noma ngumuphi umuntfu longenayo leMfundziso, akukho kuKhanya kuye," kwasho liBhayibheli. Niyabona na? Niyabona na? Bukisisani kutsi uyaphi. Bukisisani kutsi wentani.

<sup>236</sup> Utsi, "Yebo-ke, ngi—ngiyasontsa. NgiyiPhrothestane. Yebo, mnumzane. Ngi—ngisontsa kulelisontfo lelitsite. Yebo, mnumzane." Futsi ngeliSontfo uvele ulihloniphe kakhulu kuba ungene uphume emvulen. Wehlela entasi, esikhundleni sekuya emhlanganweni wemkhuleko, uyovala lisontfo, bese uyahlala futsi ubuke mabonakudze. Uphuma lapha futsi anatse atichubekele, futsi atiphatsise njengalo lonkhe live, abekantsi wakulelibandla. Khumbulani, lolo lumphawu lwesono.

<sup>237</sup> Manje ake sifundze sichubekele embidlana, masinyane, khona-ke ngitobese ngiyavala. Sesendlulile esikhatsini. Ake sifundze manje livesi 6.

*Ngase ngibona wesifazane manje (libandla) adzakwe yingati yalabangcwele,...*

<sup>238</sup> "Adzakwe yingati yalabangcwele." Niyati, liBhayibheli lasho, ngesikhatsi abhujiswa, kutsi wonkhe umuntfu lowafa, emhlabeni, licala latfolwa ebandleni leKhatolika. Impela, ekucaleni.

*...nangengati yalabofakazi labafelalukholo baJesu: futsi... (Johane lokhulumako manje)...kutse lapho ngimbona, ngamangala ngekumangala lokukhulu.*

<sup>239</sup> Johane watsi! Manje ake sibuke lapha. Johane watsi, “Ngambuka; bekamuhle kakhulu, libandla lelikhulu lelihle. Bekanayo yonkhe incwaba yemabandla latalwa nguye, ‘unina wetingwababane.’ Futsi ngabuka emuva ngale, futsi kwaba kanjani lowo wesifazane...Bekaniketa leyomfundziso yemanga, enta kutsi bonkhe emakhosi nebantfu labakhulu badzakwe ngilo. Futsi naku lapha emadvodzakati akhe enta intfo lefanako. Kodvwa, ngambuka; bekamuhle kakhulu!”

<sup>240</sup> Indzawo leyodvwa emBhalweni yatsi, “Ngihleti njengendlovukazi futsi angikesweli lutfo.” Niyabona na?

<sup>241</sup> Kwase kutsi-ke yena, Johane, watsi, “Ngamangala ngaye. Ngambuka, futsi ngabuka ngekumangala lokukhulu. Ngamangala ngaye.”

*Futsi yase lengelosi itsi kimi, Umangaleleni wena? Ngitakukutjela...ngitakukutjela imfihlakalo yallowesifazane, futsi...nalesilo lesimetfwele, lebesikadze...lesinetinhloko letisikhombisa netimphondvo letilishumi.*

<sup>242</sup> Manje ake sibone uma besicinisile. Uma sitfole buKhatolika buciniisile, khona-ke uyati buPhrothestane buyabulandzela. Ngako nine... Nine, ninekukhalipa lokwanele kutsi nikwati loko, niyabona. Bukisisani.

*Lesilo lowasibona sasi,...asisekho; futsi si...*

<sup>243</sup> “Silo.” Manje bukisia. Manje utocaphelisisa ngalapha, kwashiwo kutsi mangaki emakhosi lebekakhona; awa kanjani, yinye imele ifike.

*...kepha sesitakwenyuka siphuma emgodzini longenamkhawulo,...*

<sup>244</sup> Akukho eBhayibhelini! Siphuma encwabeni yetinkholoze lesasentiwe ngato. Akukho sisekelo kuso. Usitfolaphi “kuhlantwa kwalabafile” na? Ukutsatsaphi loku “kungadli inyama,” futsi “umphristi longashadi,” nato tonkhe leti letinye tintfo labatentako, “kuvuma tono”? Ukutsatsaphi loko na? Akukho ndzawo nomakuphi lapho kutfolakala khona. Kuphuma esihogweni. LiBhayibheli lasho njalo. Kuphuma, lesilo, lamandla, imfundziso lesasinayo, “Siphuma emgodzini longenamkhawulo.”

*...futsi siye ekubhujisweni:...*

<sup>245</sup> Kukuphi “kubhujiswa”? ESIhogweni. Sibuyela ngco endzaweni lesivela kuyo.

*...futsi nalaba labakhile emhlabeni bayomangala, labo emagama abo angakabhalwa encwadzini...*

*kusukela umhlaba wasekelwa, ngesikhatsi babona silo  
kutsi lesasikhona, . . . asisekho, futsi sisatobakhona.*

<sup>246</sup> Manje, emabandla emaPhrothestane atsi, “Yebo-ke, kungenteka kanjani loko, uma batsu, ‘Ngikholwa Jesu Khristu. UnguMsindzisi locondzene nami?’” Develi uyakholwa, naye, mnaketfu.

<sup>247</sup> Kufanele kube kuvuselelwa lokusha, kuTalwa lokusha, kutalwa kabusha. Futsi uma utelwe kabusha, ligama lakho lifakwa eNcwadzini yekuPhila yeliWundlu.

<sup>248</sup> Utsi, “Ngihlala ngimangala. Yebo-ke, yini, angifani yini nemuntfu wonkhe na? Angifani yini njengencwaba yenu nine tilima tebagiciki labangewe? Nami ngikhaliphile. Nginabo labangenile . . . Ngineticu. Ngiphuma ekolishi. Ngivela emndenini lokahle. Bantfu bakitsi bebangemalunga elibandla, ngaphambi kwami. Angifani nani na?”

<sup>249</sup> Kwatsi, “Umhlaba wonkhe,” emaPhrohestane nabobonkhe, “bamangala,” bonkhe ngaphandle kwalabo bemagama abo labhalwe eNcwadzini.

<sup>250</sup> Abhalewani emagama na? BayiNtalo ya Abrahama, “futsi batindlalifa ngekwesetsembiso, bakhetfwa ngaphambi kwekusekelwa kwemhlaba.” Kungako bangamangali. Caphela lapha, manje bukisia kutsi watsini. Bukisia laba labaseNcwadzini yekuPhila yeliWundlu.

*Futsi nayi ingcondvo lenekuhlakanipha.*

<sup>251</sup> Manje ngifuna kunibuta lokutsite. Ngabe kuhlakanipha ngulesinye setiphiwo taMoya loyiNgcwele na? [Libandla litsi, “Amen.”—Umhl.] Ngabe kunjalo na? Bangakhi labakholwako kutsi liBhayibheli, baseKhorinte bekuCala 12, lifundzisa kutsi tiphiwo nako konkhe ebandleni, kukuhlakanipha, akesibone, lesinye setiphiwo na? [“Amen.”] Yebo-ke, ungasho kanjani-ke kutsi akukho kuhkuluma getilimi na? Usho kanjani kutsi akukho kuhunyushwa kwetilimi na? Ungasho kanjani kutsi, akukho kuphilisa kwaNkulunkulu na? Ngoba umtimba lofanako . . . Uma ngingumtimba, nginesandla ngakulolu luhlangotsi, nesandla ngakulolu luhlangotsi, nelunyawo *lapho*; ungasho kanjani kutsi sandla singiso, hhayi lunyawo na? Anitange nive yini kutsi Pawula watsini na?

<sup>252</sup> Manje bukisisani, uyakhuluma etinsukwini tekugcina, eMtimbeni ngco, watsi, “Naku kulona lonekuhlakanipha.” O, ngiyakutsanza loku. O, he! Naku lokutonetfusa. Lalelani loku. Kulungile. “Nangu umcondvo lonekuhlakanipha.” Uma letotiphiwo taMoya loyiNgcwele tingatange tehle kuwowonkhe umnyaka, wakukhulumelelani loku tinsuku tekugcina ngalesosikhatsi na? Uma tingeke tibekhona tiphiwo ebandleni, etinsukwini tekugcina, wakubhekiselani loku etinsukwini tekugcina ngalesosikhatsi na? “Naku kulona lonekuhlakanipha.”

*...Letinhloko letisikhombisa tintsaba  
letisikhombisa, lapho lowesifazane ahleti etikwato.*

<sup>253</sup> Tingakhi tinsaba na? Mangakhi emadolobha emhlabeni, nomangabe, lelobandla lihleti etintsabeni letisikhombisa na? Linye nje. Kukuphi lapho na? LiDolobha iVatican eRoma. Kunjalo na? [Libandla litsi, “Amen.”—Umhl.] LiBhayibheli lasho kutsi lengwadlakati lembi kabi leyenta kutsi wonkhe umhlabu uphinge, futsi yaletsu incwaba yemadvodzakati lamancane kutsi afundzise ngentfo lefanako layenta; bekangasimabi njengaye, kodywa bebattingwababane. Yawafundzisa intfo lefanako. Yatsi, “Kucala kwako kuyoba ngu wesifazane,” noma libandla, “lihleti etikwetintsaba letisikhombisa” eRoma. Ngibuke umhlabu wonkhe jikelele; ngitjele kutsi kukuphi, “libandla lelihleti etikwetintsaba letisikhombisa.” Manje loku ngikufundza eBhayibhelini.

*Kunemakhosi lasikhombisa: lasihlanu asawile, . . .*

<sup>254</sup> Uma besingatsatsa umlandvo, futsi sihambe sicondze ngco emuva futsi sikukhombise, lapho emakhosi awe khona, eRoma, kusukela embusweni waseBhabhiloni.

*...lenye ikhona (Nero), futsi lenye itawufiki;  
futsi . . . kumele kutsi ihlale sikhashana (cishe tinyanga  
letisitupha) mhla ifika.*

<sup>255</sup> “Nalesilo . . .” Uuu! Awubuke naku. Manje lamandla atotsatsa indzawo yebuhedeni.

*Nalesilo lesasikhona, kepha asisekho, ngisho . . .  
ngesiphohlongo, (manje bukisisani) futsi sikuyo  
leyesikhombisa, . . .*

<sup>256</sup> Nonkhe niyamati kutsi bekayinkhosu lembi kabi kwani. Uhah . . . Wahhukela make wake esihlahleni lessiodvwa selihhashi wase umhudvulela etitaladini, wokhela lidolobha lonkhe ngemlilo, futsi wase ushakutela wenyuka ligcuma. Lolo luhlobo lolufanako nalomoya lobusa libandla lelihleti endzaweni yelihedeni. “Leyesiphohlongo, leyesikhombisa. Futsi khonake, futsi ayikho; futsi ikhona, futsi ayikho; futsi ikhona, futsi ayikho,” kwehle njalo.

*. . . futsi siye ekubhujisweni.*

<sup>257</sup> Sicondze kute kube sikhatsi sekuBuya kweNkhosi, futsi siyophonswa esihogweni.

*Netimphondvo letilishumi lowatibona tingemakhosi  
lalishumi, lettingakamukeli imibuso kwamanje; kodvwa  
amukeliswa emandla njengemakhosi li-awa linye kanye  
nesilo.*

<sup>258</sup> O, kube nje sasi . . . “Ngakemukeli emandla kwamanje.” Abasiwo emakhosi. Bebangenawo . . . Bangeke. Timphondvo tatingenayo imichele. “Bamukeliswa emandla njengemakhosi.”

Kuyini na? Babusi labangaphikiswa; akusiwu emakhosi latfweswe imichele. Babusi labangaphikiswa! O, hhe!

<sup>259</sup> Manje, o, uma ngifundza loku, ngalesinye sikhatsi inhlitiyo yami iyagcumagcuma yinjabulo, kulungile, uma ngicabanga kutsi siphila kanjani lapha esukwini lwekugcina.

*Futsi letimphondvo letilishumi lotibonile tingemakhosi lalishumi, lasengakemukeli umbuso kwamanje; kepha amukeliswa emandla njengemakhosi li-awa linye kanye nesilo.*

*Lawa anemcondvo munye, futsi anika kulesilo emandla nekubusa kwavo.*

*Lawa ayolwa neliWundlu, naleliWundlu liyawubancoba:...*

<sup>260</sup> Nako kufika iMphi yase Armagedoni; ilungela sikhatsi seminyaka letiNkulungwane.

*...ngoba yena uguMbusi wembusi, neNkhosi yenkhosi:... (ungatanyatanyiswa)... nalabakanye nalo babitiwe, labakhetsiwe,...*

<sup>261</sup> Akusuwe; kwentiwe nguYe. Wena unaMoya loyiNgcwele, ufanele umemete kuncoba. Nkulunkulu wakukhetsa ngaphambi kwekusekelwa kwemhlaba. Uma ungakwati kubona kuKhanya kweliVangeli, kungoba u—uyimphumphutse nje.

*...bakhetiwe, futsi betsembekile.*

*Futsi yatsi kimi, Lamanti lamanengi lowabonako, lapho ihleti khona lengwadlakati, bantfu, ... ticuku, native, netilimi.*

<sup>262</sup> Ngalamanye emagama, lona wesifazane lohleti lapha, libandla, litoniketa imfundziso yalo kubantu bonkhe, sicuku, netilimi. Nango lapho. Belibusu etikwabo. Lihleti etikwabo, emandla ababusa. Lihleti etikwetintsaba letisikhombisa, ligcoke letibomvu, livunule kuceba emhlabenzi wonkhe jikelele. Nalo lapho.

*Naletimphondvo letilishumi lowatibona etikwalesilo, leti tiyawu...*

<sup>263</sup> Caphela manje, wena uta emandleni ebukhomanisi.

*...leti tiyoyitonza lengwadlakati, futsi tiyente ibe lihlane futsi ibengcunu, futsi titawudla inyama yayo, tiyishise ngemlilo.*

*Ngoba Nkulunkulu ukufakile etinhltiyweni tato kutsi tente intsandvo yakhe, futsi tivumelane, futsi tinike lesilo umbuso wato, aze emavi aNkulunkulu... agcwalseke.*

<sup>264</sup> Haleluya! “Kuyondlula emazulu nemhlaba, kodvwa Livi laNkulunkulu ageke lendlula.” Bukani!

*...lowesifazane lenambona . . .*

*...lowesifazane lowambona ngulelodolobha  
lelikhulu, lelibusa etikwemakhosi emhlaba.*

<sup>265</sup> Ngikhombise lidolobha linye emhlabeni lelibusa ngetulu kwemakhosi emhlaba, nakuyiphi indlela loyifunako wena, ngaphandle kweKhatolika etigaben'i tekuphatsa kwayo eRoma, ihleti etikwetintsaba letisikhombisa. Akukho nalinye lidolobha, futsi alikaze libekhona, futsi angeke lebekhona; ngaphandle kweliDolobha leliSha lelivela eZulwini. Kunjalo.

<sup>266</sup> Manje, umzuzu nje. Ngifuna kunikhombisa loku futsi, ngako iNkhosi isikhumbule isibusise kanyekanye sisafundza loku. Kulungile. Caphelani lapha manje, ngifundza sahluko 13. Ngicala evesini 15.

*Futsi sasinemandla ekunika lomfanekiso emandla . . .*

<sup>267</sup> Loko kuse United States, lesiyibone ikhuphuka, niyabona, umfanekiso.

*...kute umfanekiso wesilo ukhulume, sente futsi  
kutsi bonkhe labangakhuleki kulomfanekiso wesilo  
babulawe. (Loko kugodla emandla.)*

*Futsi senta kutsi bonkhe, labancane  
nalabakhulu, labanjingile nalabaphuyile, labatigcila  
nalabakhululekile, bamukele luphawu esandleni sabo  
sangesekudla, noma endvuneni yabo . . . -nhloko.*

*Nekutsi kungabikho lotsengako noma lotsengisako,  
kuphela loyo loneluphawu, noma ligama lesilo, noma  
sibalo seligama laso.*

<sup>268</sup> Manje bukisisani, manje, lalelisani manje, lalelisani impela, ngaphambi kwekutsi sivale. Livesi 18. Lalelani.

*Naku kuhlakaniph'a.*

<sup>269</sup> Niyawubona uMoya loyiNgewe ubitela emakholwa abuye kulolusuku lwekugcina na? Lelocembu lelincane lapho, likhuluma, libita licembu lelincane kulolusuku, "Naku kuloyo lonekuhlakaniph'a ebandleni. Makakucondze loku."

*. . . Loyo lonemcondvo akabale tibalo tesilo: ngoba  
sisibalo semuntfu, (akusiso sive) umuntfu; nalesibalo  
sakhe singemakhulu lasiTfupha nemashumi lasitfupha  
nesitfupha.*

<sup>270</sup> Futsi khona ngco etulu eDolobheni lase Vatican. . . Ungangitjeli manje; mine nginemaCiniso EluKholo Lwetfu, nakokonkhe, niyabona. Etulu kweliDolobha lase Vatican, futsi napapa ume njenge "mbambeli weNdvodzana yaNkulunkulu." Nginebangani labangemaKhatolika labahleti khona lapha, beba liKhatolika, uhleti lapha futsi uyati kutsi loko liciniso. Bantfu bakitsi, mhlawumbe, phambi kwami, bebamaKhatolika, futsi. Niyabona na?

<sup>271</sup> Babita Patrick loNgcwele ngeliKhatolika, futsi akazange sekabe liKhatolika. Batsi Joan wase Arc bekangulongcwele; futsi baphristi bamshisa njengemtsakatsi. Akumangalisi kutsi Jesu watsi, “Nipenda emathuna ebaprofethi abemhlöphe, futsi nabafaka lapho, nine tindvonga letipendwe tabamhlöphe.” Kunjalo.

<sup>272</sup> Caphelani, yinombolo yemunfu. Futsi etulu etikwapapa waseRoma, kubhalawi kutsi, “VICARIVS FILII DEI.” Kubhalawi tinhlavu temagama esiRoma. Ake utibhalele wena ngekwakho, kusasa. V, I, C, I, R, o, uchubeke nje, ngetinhlavu temagama esiRoma, bese udvweba lilayini lakho bese uyakuhlanganissa, bese uyabona kutsi utfolani: emakhulu lasitfupha nemashumi lasitfupha nesitfupha. Uhleti kuphi na? “Etikwetintsaba letisikhombisa.”

<sup>273</sup> Futsi lapho kuvela inhlangano yenkholo, leyafundzisa umbhesesho esikhundleni seliBhayibheli. Futsi emaPhrothestane achuma kuyo, futsi enta intfo lefanako labangiyo, ngoba Latsi bekayi “NGWADLAKATI,” futsi bona bebatu “NGWABABANE.” Baphuma nembabhatiso wemanga, nenkholo yemanga, nemcabango longemanga waMoya loNgcwele, nemcabango longemanga wesihogo, natotonkhe letintfo letinjalo, nemaPhrothestane ehla alandzela ngco etinyatselweni.

Kuyoba kuKhanya ngesikhatsi sakusihlwa,  
Indlela leya eNkhatimulweni impela  
niyoyifola; (kunjalo)  
...ndlela, kuKhanya namuhla,  
Ningcwatjwe eGameni leliligugu laJesu.  
Labancane nalabadzala, phendvukani  
esonweni senu sonkhe,  
UMoya loyiNgcwele impela uyongena;  
TiBane takusihlwa setifikile,  
Kuliciniso kutsi Nkulunkulu naKhristu  
bamunye. (Amen!)

<sup>274</sup> Mnaketfu, ngiyakutjela, kutiBane takusihlwa tiyakhanya. IMfundziso lefanako yebuphostoli, umbhabhatiso lofanako webuphostoli, kugcwaliswa lokufanako kwebuphostoli kwaMoya loyiNgcwele, tibonakaliso netimanga letifanako tebuphostoli, tilunguta kubeTive; njengoba tenta kumaJuda, emuva lapho ekuseni kakhulu, naku ekushoneni kwelilanga.

Kunebantfu cishe ndzawo tonkhe,  
Labanhliyo tabo tonkhe tiyavutsa  
Ngemililo lowehla ngePhentekhosti,  
Lowahlanta futsi wabenta bahlanteka;  
O, uyavutsa manje ngekhatsi kwenhlitiyo  
yami,

O, ludvumo eGameni laKhe!  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

Lomunye wabo, ngingulomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo;  
 Lomunye wabo, lomunye wabo,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

Bebabutsene ekamelweni lelisetulu,  
 Bonkhe bakhuleka eGameni laKhe,  
 Babhabhatiswa ngaMoya loNgcwele,  
 Kwase-ke kufika eMandla enkonzo;  
 Manje Labentela kona ngalolosuku  
 Utonentela lokufanako,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

Awusuye yini wena? [Libandla litsi, “Amen.”—Umhl.]

Wota, mnaketfu, ufunе lesibusiso lesi  
 Lesitohlanta inhlitiyo yakho esonwени,  
 Sitocalisa kukhala kwetinsimbi tekujabula  
 Futsi sitogcina umphefumulo wakho uvutsa  
 emalangabi;  
 O, uyavutsa manje ngekhatsi kwenhlitiyo  
 yami,  
 O, ludvumo eGameni laKhe,  
 Ngijabula kakhulu kutsi ngingatsi  
 ngingulomunye wabo.

<sup>275</sup> O, ngaleliVangeli lelihle kakhulu!

Lopha engatini, yebo, lopha engatini,

<sup>276</sup> Bala inkokhelo! “Uma atoNgilandzela, akatidzele, atsatse  
 siphambano sakhe (kufa) aNgilandzele.”

LeliVangeli laMoya loNgcwele lopha ingati,  
 Ingati yebafundzi labafela liCiniso,  
 LeliVangeli laMoya loNgcwele lopha ingati.

Wekucala kufela lelicebo laMoya loNgcwele,  
 Kwaba nguJohane umBhabhatisi, kodvwa  
 wafa njengemuntfu;  
 Kwaseke kufika iNkhosi Jesu, baMbetsela,  
 Washumayela kutsi uMoya uyosindzisa bantfu  
 esonwени.

Kwakukhona Phetro naPawula, naJohane  
 longcwele,  
 Banikela ngetimphilo tabo kute leliVangeli  
 likhanye;

Babbica ingati yabo, nebaprofethi bakudzala,  
Kute Livi laNkulunkulu leliciniso likhulunywe  
ngebucotfo.

Base bamgcoba ngematje Stefani,  
washumayela wahlabo sono,  
Wabenta batfukutsela kakhulu, bamphihlita  
bucopho bakhe ekhatsi;  
Kepha wafela eMoyeni, waphuma  
umphefumulo,  
Futsi wahamba kuyohlangana nalabanye,  
lesicuku lesikhulu lesinikela ngekuphila.

Lopha ingati, yebo, lopha ingati,  
LeliVangeli laMoya loNgcwele lisolo lopha  
ingati,  
Ingati yebafundzi labafela liCiniso,  
LeliVangeli laMoya loNgcwele lalichubeka  
lopha ingati.

Imiphefumulo lengaphansi kweli-altari,  
iyakhala, “Kuyoze kubenini?”  
Kutsi iNkhosi ijezise labo labente lokubi;  
(bahlekisa, niyabona. O, hhe!)  
Kodvwa kutoba nalabanengi labatonikela  
ngengati yekuphila kwabo  
Ngoba leliVangeli laMoya loNgcwele  
nesikhukhula lesibovu.

Lopha ingati, yebo, lopha ingati,  
LeliVangeli laMoya loNgcwele lisolo lopha  
ingati,  
Ingati yebafundzi labafela liCiniso,  
LeliVangeli laMoya loNgcwele lopha ingati.

<sup>277</sup> Asigucukeleni emaceleni onkhe, uchawule lomunye manje.

Lopha ingati, yebo, lopha ingati,  
LeliVangeli laMoya loNgcwele lisolo lopha  
ingati  
Ingati yebafundzi labafela liCiniso,  
LeliVangeli laMoya loNgcwele lopha ingati.

<sup>278</sup> Niyayitsandza iNkhosi na? [Libandla litsi, “Amen.”—Umhl.]  
INkhosi inibusise.

<sup>279</sup> Babe, sikhulekela kutsi Ubusise letetsameli leti, futsi  
kwangatsi bangaya ekhaya bajabula. Kwangatsi baneta  
eMtfonjeni logewaliswe ngeNgati, lemunywe emitsanjeni  
ya-Imanuweli. Kwangatsi bangabushiya bonkhe busontfo  
lobudzala, futsi bete bemukele Moya loyiNgcwele. Sikhuleka  
eGameni laJesu. Amen.

Nkulunkulu anibusise. Busuku lobuhle. Nkulunkulu abe  
nani.



*LUPHAWU LWE SILO* SSW54-0513  
(The Mark Of The Beast)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesine kusihlwa, ngenyanga yeNkhwekhweti 13, 1954, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
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