

KUTEKWA

KWELICALA ENKANTOLO

 Asikhotsamise tinhloko tetfu manje.

Babe wetfu loseZulwini, siyakubonga Wena ngaleli, lelinye litfuba lesifanele site ngalo kutsi sikhulume ngeNkhosi letsandzekako Jesu.

Futsi manje, njengoba lina ngephandle, kwangatsi uMoya weNkhosi unganetsa etikwetfu, ngekhatsi, phansi etinhlitiywени tetfu, futsi asatise sifundza saKhe sebuNkulunkulu, kwetfu... . intsandvo yaNkulunkulu kutsi ifuntwe emphilweni yetfu.

Sibeke lolusuku eceleni, Babe, emva kwetinkonzo tasekuseni, netintfo, sitokhulekela bantfwana baKho labagulako. Ngiyakhuleka, Nkulunkulu, kutsi lolu kutoba lusuku lesitolukhumbula sikhatsi lesidze ngenca yetibusiso taKho etikwetfu.

Sikhulekela lelicembu lebashumayeli, bonkhe banaketfu, bonkhe bashumayeli khona lapha kulelive. Nkhosi busisa inkonzo yabo futsi kwangatsi bangakhula nelwati lolujulile ngasosonkhe sikhatsi kuKhristu. Leso sifiso setfu, Nkhosi, kwati Wena kancono. Ngikhulekela libandla ngalinye nelihlelo ngalinye, kutsi litokhula emseni nasemandleni aNkulunkulu.

Sikhulekela bonkhe labagulako nalabahlaselekile, manje, kutsi batophiliswa.

Futsi uma bekungabakhona litfuba, kukhona labanye lapha labakanye natsi, namuhla, labangawkwati Wena njengeMsindzisi wabo, kwangatsi lolu kungaba lusuku labatosho ngalo kutsi kanye kanye “Yebo!” kuWe.

Busisa Livi laKho. Ngoba sikucela eGameni laJesu. Amen.

Ningahlala phansi.

Ngifuna kubonga, kucala, lelicembu lebafundisi lapha la—laleBirmingham, netincenyelalive lapha, lapho bangena khona kulombukiso ngetimali, kungisita kutsi ngite lapha. Futsi ngi—ngiyanitjela, ngicabanga kutsi bashumayeli labanjalo utohlonishwa.

Nine, bandla, nifanele nimhloniphe umelusi wenu—wenu, ngoba, niyabona, uphumile, ungumelusi. Futsi uma atfola lokutsite lapho acabanga khona kutsi kutawuba kudla lokukahle, utawuholela umhlambi wakhe kuko. Futsi ngaletinye tikhatsi, akuvumelani; ngaletinye tikhatsi, kukutsi, labanye babo abakuboni ngaleyondlela, futsi mhlawumbe abakutsandzi

loko kube kwetimvu tabo, abalutsandzi luhlobo lekwelusa. Kodvwa kuba ngulomunye webondli, futsi, umelusi, ngitama nje kuletsa Tjani sibili baNkulunkulu, Kudla sibili, Livi.

Futsi ngako, ngi—ngiyabatfokotela kakhulu futsi ngikhulekela kutsi Nkulunkulu utoke ababusise. Futsi kwangatsi imphilo yabo ingaba nemtselela kulowo labahlangana naye.

Ngamunye wetfu unetinkonzo. Inkonzo letsite itodvonsa liso lemuntfu lotsite lapho lomunye angakhoni khona kukwenta. Niyabona na? Ngako, sitihlanganisa ndzawonye, njengoba ngishito ekucaleni, kutama kuletsa lokwendula konkhe lesikwatiko kutsi kukanjani ngenkonzo yetfu, inkonzo yami, yabo, nakanjalonjalo, sibahlanganisa ndzawonye kutama kunisita bantfu kutsi nati kakhulu ngaJesu Khristu, futsi kutsi sibencono, tinceku letifanele kuYe njenge—ngesikhatsi sisondzela lapho sifanele sihlangane khona naYe.

Manje, Ngifuna kubonga la—abantfu lapha laba labasivumele sibe kulendzawo. Lena yindzawo lenhle. Futsi siyakutsakasela kakhulu loko. Siyababonga ngenhlitiyo yetfu yonkhe. Futsi ngikhulekela kutsi ngamunye wabo batosindziswa, uma bangakasindziswa, batosindziswa; nakuleyohhola lenkhulu yaNkulunkulu, ngaley, lapho tingelosi tihlabela khona, ngesikhatsi labahlengiwe bangena, ngani, Ngiyetsema bonkhe babo batawuba khona ngaphandle kwekushiywa ngisho nguyinye.

Futsi manje, ngiyanibonga nine bantfu. Angikaze ngilitfoe litfuba lekubuta menenja, kodvwa ngikhholwa kutsi tonkhe tindleko netintfo kwahlangabetwene nato. Futsi ngi—ngiyakutfokotela loko, wonkhe umnikelo, yonkhe intfo leniyentile. Futsi ngenjwayelo batsatsa li—likhef—... (Ngabe bakwentile loko na?) Wawungadzingeki kutsi wente loko. Batsi...Watsi baniketa umnikelo emvakwekuba konkhe sekubhadelwe.

Niyati, bengisolo nginguma—...ekhatsi ngemuva kwelipulpiti, manje, iminyaka lengemashumi lamatsatfu nakutsatfu. Futsi angizange ngitsatse umnikelo emphilwени yami, angikaze nakanye, ngisho nasebandleni lami lucobo, angizange sengiwutsatse umnikelo emphilwени yami. Ngasebenta ngesikhatsi ngingumelusi welibandla lapho, litabernakeli eJeffersonville, Ngi...iminyaka lelishumi nesikhombisa neNkapane yeteMisebenti yeSive, futsi angikaze nakanye ngitsatse umnikelo emphilwени yami. Ngakhokha tindleko tami lucobo nakanjalonjalo, futsi ngangikhokha kweshumi kwami, nako konkhe lebengingawkwenta, khona ngco ebandleni, futsi konkhe kwahamba kwaya ebandleni.

Futsi manje, imvamisa ngephandle lapha, banginika umnikelo. Futsi ngifuna kukucacisa (ngoba lamanye emagonsa

ahleti, akhona, manje): Iminikelo lenginikwe yona, imali, ayiti ngco kimi. Ngitfolo liholo ebandleni: Ngitfolo emadola lalikhulu ngeliviki, loko ngemadola langemakhulu langemashumi lasihlanu nakubili ngemnyaka, likhulu lemadola ngeliviki. Kodvwa manje kuleminikelo leningiketa yona, iya emsebentini weNkhosi. Naku emagonsa lakwentako ngayo: Angeke isetjentiswe kuletinye tintfo. Ibhekisiwe, njengoba sikubita, kutsi angeke isetjentiswe kuletinye tintfo. Leyo mali iya kumcebo lotsite; ngesikhatsi lomcebo ukhula, kubita, “kuya ngesheya kwetilwandle,” ibhekiswa kuloko . . .

Futsi manje tikhatsi letinengi, ngesheya kwetilwandle, ningabona kutsi sivukela kuphi lapha e-United States, Futsi sewungacabanga kutawuba yini khona ngale. Futsi uma siwelela lapho kulababantfu labaphuyile labangenalutfo, ngisho nalabete ngisho lokwenele kutsi bakudle, emuva le kulawomave emahedeni . . . Ngibabonile bomake labancane balele esitaladini nebantfwana babo labancane, tihlatsi tabo imoncenele ekhatsi, futsi bafa, nalomake etama kukunika loluswane; Futsi uma ungamtsatsa loyo, nangu lomunye, nangu lomunye, nalomunye; futsi kute lutfo latakudla. Futsi sibutsa lokwenele emigconyeni yetfu yetibi kutsi kondliwe labobantfu. Kunjalo. Asicondzi kutsi sime kahle kanjani.

Futsi lemahlatsini ase-Africa nakanjalonjalo, yina labanayo labobantfu kungiletsha lapho? Abanaye ngisho senti, bete, kute nhlobo indlela yekungiletsha lena. Futsi ngiyativela kutsi bafanele beve liVangeli, nabo, neliVangeli le—lelo iNkhosi Jesu lesinike lona kuleliviki.

Ngitsatsa leyomali, ngoba ngi . . . ninginika yona, futsi ngingumbhasobhi wayo. Ngako iyangena, ngami ngesebenta kulesisekelo lesi, khona-ke kungeke kusetjentiselwe lokunye, kodvwa timishini tangesheya kwetilwandle.

Futsi kubita leliVangeli lelifanako khona lapho kubo. Ngeke . . . Ngitatiyela, khona ngitewukwati kutsi ngenta konkhe lokusemandleni, ngati kutsi ngifanele ngiphendvule ngaye wonkhe senti waleyomali. Futsi ngi—ngifuna kuba ngumbhasobhi lomuhle kuNkulunkulu. Futsi uma ngingeke ngetsembeke kuletotintfo, pho-ke ngitotsembeka kanjani etikwaletinye tintfo. Niyabona na? Ngako, ngifuna ku—ngifuna kunibonga.

Nalomnikelo lenginikwa wona (njengoba—njengoba umnaketfu ashito nje) kulentsambama, ngi—ngibacele kutsi bangakwenti loko. Kodvwa, ngalokuvamile uma banga . . . futsi bayakwati loku: uma tindleko tingeke tentiwe, khona-ke sitsatsa lokunye kwaloyomnikelo we, lotfunyelwe ngeliposi, ebandleni (lapho kwakhelwe khona kuloku lokunye), bese-ke sibhala tindleko. Asifuni—angifuni kudulele umuntfu. Niyabona na? Asilokotsi . . .

Futsi ngekwelucobo ngimtjelile menenja kuyo yonkhe inkonzo (UMnaketfu Jack Moore, lohleti lapha, bekangulomunye wemadvodza ami ekucala ensimini; uyati kutsi ngangingemi ngithule ngekungaceli imali: "Ngubani lotoniketa *loku na?* Futsi ngubani lotopha *loko na?*"), "Yendlulisani lipulete lemnikelo, futsi nikhoohlwe ngiko." Nkulunkulu, ngulapho A—ngesikhatsi Ayekela kungipha-...uma Ayekela kunakekela tidzingo tami lengaphandle, sekusikhatsi sami kutsi ngishiye ensimini ngalesosikhatsi. kuNgako, angikholelwa kulokuncenga, nekudvonsa, nekuncenga, futsi kusongela, na—nayoyonkhe lenye intfo ngemali. Cha, mnumzane.

Ngesikhatsi ngicala kufika enkonzweni, ngatfola kutsi, ngemlandvo, kунетintfo letintsatfu letilimata umunfu, inceku yaKhristu. Futsi uma a...Nkulunkulu utombusisa futsi amnike inkonzo lencane nje, khona-ke intfo yekucala niyati, lenye yetintfo letimwisako *yimali*.

Lokulandzelako *kutsandvwa bantfu*: Uma atfola kucabanga kutsi *ungumuntfu lotsite*, ngaso lesosikhatsi usendleleni yakhe yekuphuma. Niyabona. Si...akukho mijovo lemikhulu emkhatsini wetfu, sonkhe siyafana, sibantfwana baNkulunkulu (Niyabona na?); kute lakitsi lomkhulu, futsi kute namunye wetfu lomncane, sonkhe sibantfwana baNkulunkulu.

Khona-ke (imali, kutsandvwa bantfu), *nebesifazane*: Futsi sebangati njengemuntfu lotondza besifazane ngako, niyati, nine, loko kukhashane kakhulu, ngako loko-loko akukho esitfombeni. Nginewesfazane munye, ungibo bonkhe besifazane emhlabeni, futsi loyo ngumkami, wesifazane lokahle lona Nkulunkulu lake wambeka emhlabeni, entela mine. Kuhle loko. Wami, futsi wami ngedvwa; nami ngiwakhe futsi ngiwakhe yedvwa. Futsi loko: ngesikhatsi ngiselihbungu ngakucabanga loko; manje sengilikhehla kepha ngisakucabanga.

Ngako ngi...yena...Ngitamile kugwema letotintfo, futsi ngitjеле iNkhosi Jesu, "Nkulunkulu, kulukhuni kakhulu kuba ngephandle lapha, ngoba lenkonzo yehluke kakhulu impela. Nje ku—nje kuyabadida bantfu ngandlela tonkhe. Nginebulukhuni ngalokwenele kulwa *naletotintfo naSathane*, kungasaphatfwa ke *leti* letinye." Ngako, ngiphume kutokwenta konkhe lokusemandleni, nakubobonkhe lengingakhona; eMbusweni waNkulunkulu udvunyiswe.

Manje, ngiyabonga ngemusa. Futsi ngiyetsema, ngalelinye lilanga, ngingabuya nginibone futsi, niyabona, ngiyetsema kutsi ngingakhona.

Futsi ngiyetsema kutsi uma sengibuya futsi...[Libandla latsi, "Amen."—Umhl.] Ngiyabonga. Futsi ngiyetsema, uma sengibuya futsi, kungeke kube kanjena: lapho ninetinsuku letintsatfu khona; sitfukile, sikwatile; singena sigijima, siveta tintfo leti, longatati nekutsi utifaka kuphi; u—u—uyatibuta.

Kusimanga ninekukholwa lokungaka kuko njengoba nenta. Kube besingahlala phansi futsi sicale emuva lapha kuGenesisi, lusuku emvakwelusuku, nebusuku emvakwalobunye busuku, bese sibeka loko phansi lapho. Niyabona, kunekuba ngatsi, niyati, ubangatsi uva ngatsi kunetipoko laceleni kwakho. Niyati kutsi ngicondze kutsini. A—anati.

Njengebefundzi ngalobunye busuku: Bebasetu elwandle lolunesiphepho, ne—nesikebhe lesincane sase sigewe emanti, futsi—futsi onkhe ematsema ekusindza lalingasekho. Futsi bebamemeta, bakhala; kusobala, njengemaKhristu, bebakhuleka. Futsi khona masinyane nje bebaMbonile eta ahamba etikwemanti. Futsi bebacabanga kutsi kwaku s—... sipoko, bebacabanga kutsi kwakungumoya, futsi bebesaba, futsi bacala—bacala bamemeta kakhulu.

Futsi cabangani nje: intfo kuphela leyayingabasita, yayibukeka isasipoko kubo. Bebayesaba. Nguloko futsi: Uma litsema letfu lodvwa kutsi sibe naYe, nesetsembiso saKhe seLivi, kepha noko, siyakwesaba (Niyabona na?), nje—nje siyesaba kukunika litsema letfu. Ku—kubi kakhulu. Kodvwa khumbulani, umlandvo uhlala njalo utiphindza. Ufanele uhlale ungaleyondlela. Futsi nginivile liviki lonkhe, nangalelinye...

Ngayanibona, labanengi benu, mhlawumbe, nitsatsa ematheyiphi, nakanjalonjalo, lokusho inkonzo yami, ngaleyondlela, iyahamba ijikeleta umhlaba wonkhe, ndzawotonkhe. Tikhatsi letinengi niyangiva ngitsi, "Lawomahlelo..." futsi ngitsi kulahla emahlelo.

Akusiko kutsi ngilahla bantfu; ngilahla lenchubo (Niyabona na?); hhayi lihlelo, bantfu ekhatsi lapho. O, cha. Bantfu bakitsi, ngekwenhlonipho, bebamaKhatolika; Ngingu-Imrish ngekutalwa, bona bamaKhatolika; futsi ngiyati kunebantfu labatsite labakahle labangemakhatolika. Labanye babo babantfu bami lucobo. Bakahle. KuneMethodisti lekahle, iBaptisti, iPresbyterian, iLuthela; onkhe emahlelo abantfu labakahle.

Kodvwa letotinchubo letisigcina sehlukene, nguleyontfo lengimelene nayo. Simunye enhlityweni. Sifanele sibe ngaleyondlela. Bese-ke tinchubo tetfu, niyabona, kudvweba lilayin lemfundizo futsi loko yi...

Uma libandla lekucala lake lacala, libandla lekucala, noma nguliphi libandla, belingatsi, "Sikhola loku," futsi baphetse imfundziso yabo ngakhoma, esikhundleni sa ngci, si... akukase kwaba nelutfo ngaphandle kwalinye libandla. Nguloko kuphela. Niyabona. "Si—sikhola loku, nalokunengi njengoba Nkulunkulu atosatisa ngalenyi indlela." Kodvwa uma sitsi, "Sikhola loku, futsi ngiko loku, futsi nguloko kuphela": khonake, sifa khona lapho, niyabona, ngoba Nkulunkulu uPhakadze futsi Uyakhula.

Ngako, ngiyabonga kakhulu. Futsi ngifuna nati, akukho mshumayeli noma umuntfu emhlaben, lengimatiko, nomangusiphi sidalwa lesingumunfu, noma kungaba ngumuphi, kuphela, kwalokushayelwa yinhlitiyo yami: Ngibafunela uMbuso waNkulunkulu. Ngisebentela indzawo yinye, etulu lapho, hhayi kunoma nguliphi lihlelo lelitsite.

NgangiyiMissionary Baptisti, ngagcotshwa ngaba yiMissionary Baptisti, nguDokotela Roy E. Davis, lovela eFort Worth, eTexas. Futsi bengi...ngahlala ebandleni. Lesihle—lesihle sicuku sebanaketfu; futsi ngitosolo ngitsi, “Kukhona lamanye emadvodza lakahle kunawo onkhe emhlaben, eBandleni leMissionary Baptisti.”

Kodvwa ngesikhatsi lesiphiwo lesi sikhontiswa kimi, bebangeke baye kuloko. Umelusi waze watsi ngangilahlekelwa yingcondvo yami. Mine, nemfundvo yasesikolweni yelibanga lelisemkhatsini, ngingashumayela emakhosi, emakhosi lanemandla, bukhosi; nekuphilisa netintfo. Watsi, “Kungeke sekwentek.” Kodvwa kwakungiko, niyabona, ngoba Wakwenta. Watsi, “Billy, utoba ngumgiciki longcwele.” Angati kutsi ngiyini, kodvwa ngiyamati lengikhola ngeYe. Uh-huh. Ngi...

Lomunye watsi, kungesiko kadzeni, watsi...indvodza lekahle kakhulu, igibe neMnaketfu Jack Moore nami, William Booth-Clibborn; Ngicabanga kutsi lomunye webashumayeli labahlakaniphe kunabo bonkhe lengake ngabeva, angashumayela liVangeli ekhatsi, ngalokugcwele, etilwimini letisikhombisa.

Futsi ngasho lokutsite kuye (ngentfo letsite lebekayishito, entfweni lebengiyisho), Ngatsi, “Yebo-ke, nguloko nje lokushiwo ngumBhalo, Mnaketfu Booth.”

Wagucuka (uma noma ngubani ake wamat, ulincusa sibili, liNgisi) futsi watsi, “Awulati nje liBhayibheli lakho.”

Ngatsi, “Kodvwa ngiyamati kahle kakhulu uMbhali.” Futsi loko yi...Niyabona na?

Ngako, kumati Yena, kuKuphila. Futsi-ke—futsi-ke wa... Kuhle loko, Mati, kuMati Yena kuKuphila. Futsi ngiyati kutsi kakhona lokwentekile kimi. Angisiko loko lebengivamise kuba ngiko. Njengalodzadze lomdzala lolikhataltsi (uma loku kutocolelw, ngiyacela, ngoba lena akusijo indzawo yelihlaya, futsi akusilo lihlaya, empeleni kwenteka), dzadze lomdzala lolikhataltsi, utsi, “Ngiyatsandza kuniketa bufakazi.”

“Sukuma, dzadze, futsi ufakaze,” ngishito.

Watsi, “Uyati,” watsi, “Angisiko loko lengifuna kuba ngiko,” futsi watsi, “Angisiko loko lebengifanele ngibe ngiko,” kodvwa, watsi, “khona-ke angisasiko loko lebengivamise kuba ngiko.”

Wacala nomakunjalo. Ngako nguleyondlela lengitiva ngayo, nami. Mine, hhayi loko lengifuna kuba ngiko, futsi hhayi loko

lebengifanele ngibe ngiko, kodywa ngiyati angi... Angisiko loko lebengivamise kuba ngiko. Kukhona lokwenteka kimi cishe eminyakeni lengemashumi lamatsatfu nesihlanu leyendlula. Futsi Bekakadze asenhlitiywani yami kusukela lapho. Futsi ngiyaMtsandza ngako konkhe lokukimi.

Futsi ngiyanitsandza. NgingaMtsandza kanjani ngaphandle kwekunitsandza na? Nginemfana lapha emhlanganweni, nendvodzana lencane lengumtukulu. Ngingamane, uma ninetincomo, tendluliseleni kubo, hhayi kimi, ngoba ngingumtali. Ngako, Nkulunkulu utivela ngendlela lefanako. Uma singeke satsandzana lomunye nalomunye lesimbone, sitomtsandza kanjani ke Nkulunkulu, pho? Niyabona na? Sifanele sitsandzane, futsi sihloniphane lomunye nalomunye.

Uma ngita lapha kutokudukisa entfweni lelugibe, noma lenye intfo letsite, intfo letsite, Nkulunkulu bekangeke akuhloniphe. Bukani kutsi Bekangentani kimi. Ngentani kubantfwana baKhe na? Beningeke ngilungelane naNkulunkulu kuloko. Cha.

Kodvwa ngiyeta ngoba ngiyanitsandza, naNkulunkulu uyati kutsi lelo liciniso. Futsi ngi—ngifuna kwenta konkhe lengingakwenta, kutsi injabulo lekubekelwe nine... Ngicabanga kutsi lelitafula lelikhulu lendlaliwe, ngamunye wenu unelilungelo kulo.

Labanye bantfu batsi kuphilisa kwaNkulunkulu akunjalo. Ngiyati kunjalo. Niyabona. Ngi... Sewephute kakhulu kutsi ungitjele loko. Niyabona. Ngiyati—ngiyati kutsi loko kunjalo. Futsi uMoya loyiNgewe, naletotintfo, ngiyati kuliciniso. Futsi leni nime lena ecadzini kulinye luhlangotsi niphetse—niphetse li—zambane lelidzala lelibandzako, niliphetse esandleni, nikhatsatekile ngalo, nelidina lelikhulukati lidekelwe bonkhe labangewe baNkulunkulu. Niyabona. Konkhe kukwetfu. Unguye itolo, namuhla naphakadze. Ngiyanibonga kakhulu.

Futsi manje, e... Ngiyetsema kubuya ngalelinye lilanga, uma Jesu alibala. Manje ngiyacabanga niyamangala kutsi kungani... Lomunye watsi ngalelelinye lilanga... Ngema ngakumuntfu lodvume kakhulu. Ngiyayitsandza lendvodza. Asikho sidzingo kimi sekutsi ngibite, kutsi ngingalisho ligama lakhe. Ngewami, lomunye webangani bami labakhulu, Oral Roberts. Oral ufika emhlanganweni wami. Umnaketfu Jack Moore bekahambisana naye. Bekanalelincane, lithende lelimanikiniki lelihleti etulu ensimini, laphaya e—eluolangotsini lwangasemphumalanga lwaseKansas City, futsi bengikulenye ihhola lenkhulu, intfo lenkhudlwana kunalena. Uta ngalapha, wahlala elayinini leliseceleni, watsi, “Mnaketfu Branham, ucabanga kutsi Nkulunkulu angawuva umkhuleko wami na?”

Ngatsi, “Utowuva umkhuleko wanoma ngubani.”

² Manje lendvodza ayati kutsi ifanele ini, kwakha isemina lenetigidzi letingemashumi lasihlanu, inelihhovisi lemadola latigidzi letintsatfu. Ngicabanga kutsi loko ngulokuhle, nekufaka sandla ekukholweni kwamunye, loyedvwa, umfana lomncane wase-Oklahoma, waNkulunkulu.

³ Tommy Osborn, bekasetulu lapho ngalobo busuku ngesikhatsi lolohlanya lugijimela ngembili ePortland, e-Oregon, kutongibulala. Futsi watsi, “Wena mkhohlis!” Watsi, “Wena...” Wangibita ngayoyonkhe info nje. Lenkhulu, lenkulu indvodza. Bashumayeli labalinganiselwa emashumini lasihlanu, lapha ngembili, bambalekela. Abehlanya aphuma esibhedlela salabagula ngengcondvo. Lenkhulu kakhulu, imikhono lemikhulu. Wema lasitfupha, cishe emafidi lasikhombisa budze. Lemikhulukati, imikhono lemikhulu. Sisindvo sami sasi ngemaphawondi lalikhulu nemashumi lamabili nesiphohlongo. Wagijimela ngembili, watsi, “Kusihlwa, ngitokushaya uphume uyotsi ngcu ekhatsi naleyondzawo.”

⁴ Ngati kancono kuneutsi ngisho noma yini kuye. Futsi wonkhe umuntfu wahlakateka waya emuva. Futsi ngavele ngema ngathula. Unga—ungetami kujovela imicabango yakho lucobo; uma wenta, utolahlekta. Ngavele ngema ngathula. Futsi negativa ngisho loku, loko kutsi, uMoya loyiNgcwele ukusho getindzebe tami.

⁵ Khumbulani, Nkulunkulu usebenta kuphela ngemuntfu. Wakhetsa umuntfu. Be-Bekangahle abe neliVangeli lishunyayelwe ngetinkhanyeti, noma ngetihlahla, noma ngemoya lovungutako, kodvwa Wakhetsa umuntfu. Nguloko Lake wakwenta, wakhetsa umuntfu. “Embula timfihil taKhe,” nekwati kwaKhe ngaphambili netintfo, “etincekwini taKhe baprofethi,” Washo.

⁶ Manje, lomfo bekeme emafidi lambalwa kusuka kimi, futsi bekasonge ngaloko lebekatokwenta. Bekabukeka njengaGoliyadi. Futsi lapho Moya loyiNgcwele watsi, “Ngenca yekutsi uphonsele insayeya Livi laNkulunkulu, kusihlwa utowela etinyaweni tami.”

⁷ Kulungile, manje sewungacabanga, indvodza lekulolo hlobo lwenkhani ingacobanga ngendvodza inesisindvo cishe emaphawondi lalikhulu nemashumi lamabili nesiphohlongo, cishe emaphawondi langemakhulu lamatsatfu alo-alokunjengentsaba ime embikwakho, loko lakucabanga. Watsi, “Ngitakukhombisa kutsi tinyawo tabani lengitawuwela kuto,” futsi wadlutfula sibhakela sakhe lesikhulu. Angizange nginyakate; ngema lapho nje. Futsi wenyukela kimi, wadvonsa emuva *kanjena*, kutsi angishaye.

⁸ Futsi negativa mine lucobo, akukho lutfo lengangidzingeka ngilusho nhlobo, ngatsi, “Sathane, phuma kulendvodza.” Akubanga ngumsindvo longetulu kwaloko.

⁹ Futsi ngesikhatsi advonsa sibhakela sakhe emuva; tandla takhe taphakamela etulu, emehlo afuceleka ngephandle, wase uyatungeleta uyatungeleta. Lulwimi lwakhe lwaphumela ngephandle, netince tahla tipuma emlonyeni wakhe. Wajika watungeleta watungeleta watungeleta, wase uwela phansi wase ucindzetela lunyawo lwami esiyilweni.

¹⁰ Futsi-ke naku kuvela emaphoyisa, futsi bekamtingela. Ngangiholele lawomaphoyisa lamabili kuKhristu, emuva lapho ekamelweni lekugeoka kulehhola lenkhulu.

¹¹ Futsi ngako ngicabanga kutsi sasinemakhulu langemashumi lasitfupa nentfo ngekhatsi, futsi cishe impela ngalokuphindvwe kabilo loko ngephandle. Liyitsela phansi imvula. Bona bemile, behla benyuka netitaladi, netambulelo.

Futsi angibamba ngiphansi esiyilweni. Wase utsi, “Ngabe ufile na?”

Ngatsi, “Cha, mnumzane.”

“Yebo-ke,” watsi, “ngabe upholisiwe na?”

¹² Ngatsi, “Cha, mnumzane. Ukhonta lowomoya, uyabona. Futsi ayikho indlela yekumsita, nhlobo, aze akukhiphe loko enhloko yakhe.” Ngatsi, “Kodvwa ngifisa kwangatsi bewungamgicita esuke etinyaweni tami, kute ngikhone kuhamba.” Niyabona na?

¹³ Tommy Osborn wakubona loko, futsi waya ekhaya wase uyativalela atisola ekamelweni tinsuku letintsatfu.

¹⁴ Washayela yonkhe indlela waya eJeffersonville. Futsi wehla, umfo lotsite lonekwetfuka lomncane agijima ngasemotweni yakhe. Watsi, “Ucabanga kutsi nginesiphiwo sekuphilisa na?”

¹⁵ Ngatsi, “Tommy, ubukeka njengemfana lonemphumelelo, nentfo letsite lengaba lusito eMbusweni waNkulunkulu.” Ngatsi, “Tommy, ungakwenti loko. Ungake ucale ucabange ngaletotintfo.” Ngatsi, “Uyati kutsi Nkulunkulu wakubitela kutsi ushumayele liVangeli. Uma Akubitela kutsi ushumayele liVangeli, kuphilisa kwaNkulunkulu kufakwe ekhatsi kulo.” Futsi wenyuka neMnaketfu Bosworth.

¹⁶ Futsi ngalelelinye lilanga ngema ngabuka sakhiwo sakhe, futsi, o, hhe, sigidzi nehhafu yemadola, nomalokutsite, kuso. Futsi ngabuka laphaya, Oral bekeme lapho. Ngangilindzile. Ngangisolo ngisetulu. Oral bekalunge kakhlulu, nabo bonkhe, bangikhombisa ndzawotonkhe. Banaketfu labahle impela!

¹⁷ Futsi ngema lapho, ngase ngiyacabanga. “Cabanga, ngangisensimini ngaphambi kwekutsi bacale. Bona, ngamunye, ngyakutjela kutsi babamba lugcobo kuloko.” Futsi ngacabanga, “Bengingeke ngitsandze kutsi bona bete ehhovisi lami.” Huh! Nginemushini wekubhala lohleti ekugcineni kwencola. Uh-huh. Niyabona? “Ngingatondza kutsi bawubone.” Futsi ngacabanga,

“Nkhosi, buka lapha, buka lesakhiwo lesi lesikhulu lesibita emadola latigidzi letintsatfu, basho njalo.” Ngase ngiyacabanga.

¹⁸ Ngabuka entasi nemgwaco, futsi ngahamba; kwatsi, “likhaya lesikhatsi lesitako” laS’*bani-bani*. “Likhaya lesikhatsi lesitako.”

¹⁹ Futsi ngacabanga. Kodvwa angi—angikusho loku ngekwedzelela labomnaketfu laba, kodvwa nje ngulokwashiwo kimi. Ngacabanga, liphi likhaya lami lesikhatsi lesitako na? Intfo letsite yatsi, “Buka etulu.” Ngako loko kungenele kahle mine. Kuphela nje...ngitofuna lami etulu Lapho. Ngako angisho kutsi angeke babe khona Lapho nabo, niyabona, kodvwa nje kwakukungikhutsata, niyabona.

²⁰ Beningeke ngibe nalomuzwa lowenele kwati kutsi iphatfwa kanjani imali kanjalo. Nkulunkulu uyakwati loko, naye. Futsi-ke kube-ke benginesibopho lesikhulukati njengaleso, nicabanga kutsi bengingeta lapha kulendzawo na? Nicabanga kutsi bengingabamba umhlangano wetinsuku letintsatfu lapha njengeMnaketfu Roberts na? Kantsi, uMnaketfu Roberts utofanele abe netinkhulungwane letilishumi onkhe malanga. Ngani, ngangiyodlabu ngelusuku lwekucala, kuhlangabetana naloko. Niyabona na? Ngani, ngingabamba umhlangano lapho kukhona bantfu labasihlanu, noma bantfu lababili, noma umuntfu munye, noma ngiye noma ngukuphi lapho Angitfumela khona. Ngite sidzingo salokunye kuphela kwesaKhe kakhulu. Ngako nguloko lengifuna nikukhuleke, kutsi ngitoba nalokunengi kwaKhe, kumati Yena. INkhosi inibusise!

²¹ Sonkhe sicuku, manje, banetigaba letintsatfu tebantfu: emakholwa, bazenzisi, labangakholwa. Ninako kuso sonkhe sicuku.

²² Jesu bekanako kuyaKhe, futsi nganikhombisa ngalolobunye busuku kutsi Wabahlukanisa kanjani ngekusho tintfo futsi akazange akuchaze. Niyabona na? Akashongo *leni* bekufanele badle umtimba waKhe, *leni* Uyefika; Utawehla kanjani, Munye lofanako anyukele etulu. Kantsi, labantfu laba bati kutsi Bekangumunfu nje, bekaneligama lelibi kwekucala nje, kodvwa Wakusho nje kuhlolakukholwa kwabo.

²³ Labobafundzi abazange banyakate. Bebaneke bakuchaze. Kodvwa bukani kutsi Phetro watsini, “Nkhosi, besingaya kuphi na?” Niyabona, bebalibonile Livi laNkulunkulu lalolosuku, lelatsejisewa ngalesosikhatsi, lacinisekiswa. Batsi, “Siyati kutsi lowo ngumtfombo.”

²⁴ Bukani lowesifazane waseShunemi, indlela lefanako, ngesikhatsi atfola lomfana lomncane esibusisweni sa-Eliya. Watsi, “Ngibophelele umnyuzi, futsi ungemti ngize ngikutjele.” Niyabona na? Futsi waya kulendvodza yaNkulunkulu.

Futsi bekangati. Kodvwa bekati kutsi uma Nkulunkulu bekangahle abe nalowomprofethi kumtjela kutsi utoba nendvodzana, bekangatfola kutsi kungani Nkulunkulu atsatsa indvodzana yakhe. Futsi bekaphikelele ekwenteni njalo. Futsi niyakhumbula, wahlala nekukholwa kwakhe—kwakhe—kwakhe waze watfola kutsi kwakuyini i...lokwabangela loko. Na-Eliya wahamba, angati ngisho nekutsi bekatokwentani, wehla wenyuka esiyilweni; wabeka umtimba wakhe etikwaloluswane, futsi lwaphila.

²⁵ Niyabona, kungoba bantfu bayakholwa. A—abakhoni kuchaza. Akekho longachaza Nkulunkulu. Kodvwa uma ubona Nkulunkulu enta lokutsite eVini laKhe, kutsi Wetsembisa kutsi Uyokwenta!

²⁶ Bukani lawo masotja ladzakiwe aseRoma ngalolosuku ngaphambi nje kwekutsi kubetselwa kwenteke. BaMhlalisa ngephandle lapho, futsi baMbhamula ngetimphama ebusweni nasetihlatsini, netintfo letinjalo, watsi, “Manje, uma Ungumprofethi, sitjele kutsi ngubani loKushayile.” Bekamati lebekamushayile, kodvwa akafunanga kuhlekisa. Niyabona? Wavele nje—Wenta nje...

²⁷ Watsi, “Ngicinisile, ngicinisile...” Johane loNgcwele 5:19, manje lalelani. “Ngicinisile, ngicinisile, Ngitsi kini, iNDvodzana ingeke yente lutfo ngekwaYo; Kodvwa loko Lebona Babe akwenta, loko iNDvodzana iyakwenta kanjalo.” Ngako-ke, Akazange ente ngisho namunye ummangaliso aze Nkulunkulu aMkhombise, ngembono, kutsi akenteni, ngekwemaVi aKhe luCobo. “INDvodzana ingeke yente lutfo ngekwaYo,” hhayi loko Lekuvako, “kodvwa loko Lebona uYise akwenta, loko iyakwenta iNDvodzana.”

²⁸ Akukho mprofethi, akukho mboni eBhayibhelini, lowake wenta intfo sinomakanjani. Nkulunkulu ukhombisa kucala. Ngako akukho—akukho nyama yemuntfu, hhayi ngisho nenyama yaJesu lucobo IwaKhe, lengakhatimulisa. Konkhe kukuNkulunkulu. Nkulunkulu lokhombisako, kubona, sikhuenta kuvele nje njengoba Asikhombisa futsi asitjela. Ngamunye wetfu uyakwenta loko.

²⁹ Ngako kwangatsi iNkhosi inganibusisa manje. Futsi ngitoncela futsi, kulentsambama, njengoba sifundza Livi... Futsi nibantfu labanemoya lomuhle kabi, ngingema nje futsi ngikhulume nani futsi ngikhulume nani.

³⁰ Kodvwa ngifuna kutsi, futsi, ngiyawuhlazisa loMlayeto Nkulunkulu langinikete wona, ngekugijimela lapha...Ngabe sesibe netinkonzo letisihlanu, kodvwa ngiyacabanga asikakhoni kutfola lehhola lenkhulu, kudzingeke sitente tibe tine; lapha busuku lobutsatfu, bese-ke kuba yinkonzo yekuphilisa. Ini, niyabona, awukwati ngisho nekusondzela kwekucala. Ngako mhlawumbe ngalelinye lilanga, uma Nkulunkulu

atsandza, ngi...nelusito lwaNkulunkulu nekubambisana kwenu bantfu labakahle, Ngitotsandza kubuya futsi ngitfole bonkhe banaketfu, bonkhe ndzawonye. Tsine, kungahle kuvakale kungakejwayeleki, kodvwa, "Wotani, asicocisane ndzawonye," isho iNkhosi. Ake—ake sikubone loko kuze—kuze kube ngulesosikhatsi. Uma ngingatfoli kukwenta, khumbulani, uma nginibona futsi ngaseluhlangotsini lweMfula, Nkulunkulu utofakaza futsi kutsi leli liCiniso ngianitjela. Livi laKhe.

³¹ Beringeke ngibe ngumzenzisi, lenje pho—lenje pho... Bengitawuba nani emgodleni? Nginemfati nebantfwana ekhaya, bakhala elucingweni, esikhashaneni lesendlulile, "Awuti ngani ekhaya na?" Niyabona na? Kodvwa bakhona labanye bantfwana logulako nalodzingile. Kukhona bafati balamanyemadvodza, nemadvodza, ladzinga insindziso. Angeke ngikhone kukwenta loko, uma ngilindze kwewela uMfula. Niyabona, khona Lena ngitawuhlala phansi bese ngiyaphumula kancane ke. Kute kube ngulesosikhatsi, sengiyaguga, futsi angikhoni—angikwati kutiva njengoba ngangagenta ngesikhatsi ngicala eminyakeni leyendlula, kodvwa ngi—ngiyahamba nje, nomakunjalo. Ngiyahamba nje, nomakunjalo, ngoba leli litfuba lekugcina lengitokhona kukwenta kulo, kuoku kuphila. Lokunye kuPhila, kungeke kudzinge loku.

³² Asisukume manje ekuhlonipheni Livi laKhe, sisavula kuMakho sahluko se 16. Futsi ngitocala kufundza kusukela evesini le 9. Lalelisisan, uma nifisa.

³³ Lona ngumlayeto wekuvala. Loku namuhla kungumlayeto wekuvala walencenyemkhankhaso lapha. Naloku lengikufundzako kungemaVi ekuvala, tintfo tekugcina Jesu latsi eBandleni laKhe ngaphambi kwekutsi Ahambe, emaVi ekugcina khona masinyane nje emvakwekuvuka.

³⁴ Sahluko se 16 saMakho loNgcwele, ngitocala ngelivesi le 9.

Manje ngesikhatsi Jesu sekavukile kusesekuseni ngelusuku lwekucala lweliviki, wabonakala kucala kuMariya Magdalena, kuye loyo lebekakhipe kuye emadimoni lasikhombisa.

Futsi yena wahamba wababikela labo lebebanaye, basalila futsi bakhala.

Futsi bona, ngesikhatsi ba... beva kutsi uyaphila, . . .

³⁵ Cabanga ngaloko nje, "ngesikhatsi beva kutsi Uyaphila." O, hhe! Ngiyetsema kutsi singeva intfo lefanako namuhla, futsi sati kutsi Uyaphila. Uh-huh.

. . . beva kutsi uyaphila, nekutsi yena umbonile, abatange bakukholwe.

Emvakwaloko wabonakala (kulabanye) ngalesinye simo kulababili babo, lapho basahamba, futsi baya emaphandleni.

Lowo kwakunguKleyophase nemngani wakhe, baya e-Emawuse.

Base bayahamba base bakhuluma ngayo ensalini: nabo bangabakholwa.

Kamuva, wabonakala kulabalishumi nakunye bahleti ekudleni, futsi wabasola ngekungakholwa kwabo nangebulukhuni benhlitiyo, ngoba ababakholwanga labo lebebambonile emvakwekuba sekavukile.

Angati noma Bekangenta yini intfo lefanako kitsi manje? Niyabona na?

Wase utsi kubo, Hambani niye eveni lonkhe, futsi nishumayele livangeli kukokonkhe lokudaliwe.

Loyo lokholwako futsi abhabhatiswe uyosindziswa; . . . loyo longakholwa uyolahlwa.

Naletibonakaliso leti tiyobalandzela labakholwako; EGameni Lami bayokhipha emadimoni; bayokhuluma ngetilimi letinsha;

Batawuphatsa tinyoka; futsi uma banatsa nomayini lokubulalako, angeke kubenengoti kubo; bayobeka tandla tabo etikwalabagulako, futsi batosindza.

Ngako-ke emvakwekuba iNkhosi seyikhulumile nabo, yakhushulelwaz ezulwini, yase ihlala ngesekudla saNkulunkulu.

Futsi baphuma, futsi bashumayela yonkhe indzawo, iNkhosi isebe nabo, . . . icinisa livi ngetibonakaliso tilandzela. Amen.

³⁶ Manje sihloko sami, kulentsambama, ngitokhokha lapha: Kutekwa Kwelicala.

Manje asikhotsamise tinhloko tetfu.

³⁷ Babe wetfu loseZulwini Lonemusa, sicela Wena manje kutsi utsatse Livi laKho; futsi njengoba siletsa, kulentsambama, lokutekiswa licala kweLivi laKho, sikhulekela kutsi sitobuva Bukhona baJesu lovukile, futsi kwangatsi singete savilapha kakhulu. Futsi njengoba Washo kulabo ngesikhatsi Ukhuluma nabo endleleni leya e-Emawuse, kutsi Wakhuluma kanjani kubo futsi Wabatjela kutsi beba . . . “Bebakhatsateke ngani na? Yini lelebebakabi kangaka ngayo na?”

³⁸ Futsi basho, kutsi, “Ufanele ube sihambi.” Futsi baMtjela kutsi . . . “Jesu waseNazaretha, Lobekangumprefethi ngesento.”

³⁹ Futsi uma baKubita ngeprofethi, lapho ke kusuke kungasasiko kwendlula kutsi kukufanele kutsi Uye eVini, angumprofethi, ngoba Livi lita kumprofethi. Wase-ke Ugucukela kubo, futsi watsi, “Tiwula, nalenilibele enhlitiywensi kukholwa, ningakukholwa konkhe loko baprofethi labakusho

mayelana naKhristu, kutsi Umele kuhlupheka kanjani tonkhe letintfo leti Lenitishito, bese-ke ungena enkhatalimulwени yaKhe." Futsi sicale eThestamentini leLidzala, emuva le ekucaleni, Wabachazela loko umphrofethi abekushito ngaYe. Kodvwa, ke, noma kunjalo abacondzanga.

⁴⁰ Kodvwa uma uke waba ngekhatsi kthesakhiwo, iminyango ivaliwe, khona-ke Wente lokutsite ngendlela nje Lowenta ngayo ngaphambi kwekutsi Ubetselwe, futsi-ke emehlo abo avuleka. Wanyamalala masinyane emehlweni abo. Futsi bagijima futsi basho laba, kutsi bahlala edineni, kudla kwakusihlwa. Futsi wabasola ngenca yekungakhola kwabo, ngesikhatsi Ubonakala emabondzeni futsi wabatjela kutsi bebafanale baKukholwe, nebulukhuni benhlitiyo yabo.

⁴¹ Nekutsi labafundzi laba batfokota kanjani ngoba Wena watiswa, ngoba Wenta intfo lefanako nalena Lowayenta ngaphambi kwekubetselwa kwaKho. Bebatu kutsi lowo kwakunguWe; longuye itolo, namuhla, naphakadze.

⁴² O Nkulunkulu, ngiyacela, namuhla, kwente futsi. Ngena emkhatsini wetfu. Futsi Wetsembisa letintfo leti tetinsuku tekugcina. Futsi kwangatsi tinhltiyo tetfu tingacitfwa kakhlulu nge...ngesayensi yetenkholo yesimanje netintfo telive, kutsi sitokwehluleka kuKubona. Vulani kucondza kwetfu, emehlo, ngoba sikucela eGameni laJesu. Amen.

Ningahlala phansi.

⁴³ Manje, ngiyetsema kutsi kubonakala kwekuvuka kwaKhe lokucinisekisiwe kuleliviki, lokuncane lesikubonile, ungaba ngalesikhatsi lesi, lashashalazini lapha, kusikhatsi sakho sekucala, uncikate kancane ngako, ngoba intfo kuphela leniyibonako yincenyne lencane nje. Kodvwa akukaze nakanye kutsi kube liphutsa, emashumini etinkhulungwane letiphindvwwe katinkhulungwane tetikhatsi. Akukase kube liphutsa. Bangakhi ekhatsi lapha longufakazi waloko, phakamisani tandla tenu, lobeka...Niyabona na? Ngeke, noma ngabe nguliphi live, kuphi, indzawo, akushiwongo kukhona lokutawenteka kodvwa kwentekе ngco ngaleyendo. Ngako, kute longasho intfo ibengiyoo ngco ngaphandle kwaNkulunkulu, yedvwa. Niyabona na? Impela.

⁴⁴ Kodvwa, yebo, kufanele kubukeke kungacaci. Kufanele kube ngaleyondlela. Ngako kwenteka ngelusuku IwaKhe, nakanjalonjalo. Ngisho nekutalwa kwaKhe, nako konkhe lokunye, kwakubukeka kungacaci. Nkulunkulu wenta loko nje kuhlola kukholwa kwebantfu baKhe.

⁴⁵ Manje, emini, beNgicabanga kutsi angekekube ngetulu kwekuba kahle...Futsi emvakwekubonakala kwaKhe embikwetfu futsi sendlule esakhiweni futsi lihlola imicabango

yenhlitiyo. Futsi ngisebentise kuperhela imiBhalo lemitsatfu noma lemire lemincane, nani.

⁴⁶ Lokukutsi, Nkulunkulu uyati kutsi yonkhe imiBhalo ijoyinana ndzawonye. Akukho nalelilodvwa liphutsa kunoma ngumuphi waWo. Akukho namunye lophikisa lomunye. Manje, bantfu batsi kuyaphikisana. Nginikele liholo lemnyaka kunoma ngubani lotongikhombisa lona, lapho Livi litiphikisa khona cobo lwaLo. ALitiphikisi. Uma likwenta, alisiko kahle kimi. Lifanele libe Liciniso ngco.

⁴⁷ Manje, Nkulunkulu utokwehlulela live ngentfo letsite. Uma Alehlulela ngelibandla, khona-ke liphi libandla na? Ngoba, lomunye wehlukile kulomunye. Kodvwa Utollehlulela ngaJesu Khristu. LiBhayibheli lasho njalo. Futsi Khristu uLivi. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu.” Wawehlulela etinsukwini taNowa, futsi Wawehlulela ngetinsuku taMosi. Uwehlulela tinsuku tonkhe, nangelusuku lwaKhe, futsi kuze kube ngulolusuku lolu, ngalelo Livi lelifanako lesetsembiso laleso skhatsi. Kusekhatsi kwekutsi siyaLikholwa, noma asilikhola, kodvwa Ubophelelekile kutsi ente Livi laKhe libe ngulelicinisile. Niyati, kuMatewu we 12 lapho, kwasho loko, kutsi...

⁴⁸ “Naloku nje Bekente tintfo letinengi kakhulu, noko bantfu abakhowlanga. Ngoba, Isaya utsi, ‘Banetinhlitiyo, abacondzi; emehlo, abakhoni kubona; tindlebe, abeva.’” Kwakufanele kugcwaliseke.

⁴⁹ Futsi kanjalo loku kufanele kugcwaliseke. “Bayoba ngulabanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu, babekicala bemanga, abatitsibi, futsi babatondzi balabo labalungile; banesimo sekumesaba nkulunkulu, kepha eMandla aka bawaphika, Emandla aNkulunkulu labanaso simo sawo.” Intfo levisana buhlungu kanje pho! Kube-ke lowo bekunguwe? Cabanga ngendvodza noma wesifazane longeke akukholwe loko. Kube bekunguwe ke? Asukucabange nje. Ku—kumdzabukela, hhayi kumhhalatisa, kodvwa kumdzabukela. Impela kuliCiniso. Caphelani manje.

⁵⁰ Namuhla ngitobita loko lesikubita ngekutsi...imizuzu lembalwa manje, ngaphambi kwekutsi sikhulekele labagulako. Futsi sitotama kuperhuma lapha emizuzwini lengemashumi lamane lelandzelako, uma kungenteka, kodvwa ngifuna nje kuba nesivivinyo lesincane kucala.

⁵¹ Futsi manje licala likutsi, namuhla, kulenkantolo yekutekiswa licala. Manje uma nje nitolalelisisa, futsi nigcine engcondvweni lelengitama kukusho. Ngeke kube sikhatsi lesidze. Licala, kutsi, “Livi lesetsembiso saNkulunkulu libhekene nelive.” Manje li—licala lingek libitwe ngaphandle uma kukwesizatfu lesitsite. Ufanele wetfule loludzaba. Futsi lelicalalibitwako lankantolo namuhla emini... Manje ngifuna

nine, nonkhe, ngi—ngiyaniyala, kutsi nilalele loludzaba. Manje licala, kutsi, “Livi letetsembiso laNkulunkulu libhekene nelive,” licala.

⁵² Futsi imbangela yalelicala, ku “Kwephula setsembiso.” Ngabe ningiva kahle na? Phakamisani tandla tenu, uma nisekhona yonkhe indzawo manje, niyeva. Ku—kubeka licala, kutsi, “Kwephula sesetsembiso. Nkulunkulu wenta setsembiso futsi akazange anamatsele kuso.” Livi laNkulunkulu lentiwe setsembiso, ngako Uya—Uyaletfwa kutewutekwa licala lenkantolo. “Kwephula setsembiso.”

⁵³ Manje, ummeli loshushisako uhlala njalo amelete umbuso, uma ngicondzwa tinkantolo ngalokungiko. Ngako ummeli loshushisako kuloku lomelele live, nemmeli loshushisako nguSathane. Umelele live ngoba live lingelakhe. Futsi umelele live, futsi ungummeli wabo loshushisako.

⁵⁴ Umbekwacala kulelicala leli ngu Nkulunkulu LoneMandla onkhe, lommangalelwaa.

⁵⁵ Futsi manje lombekwacala uhlala njalo anafakazi lovikelako. Nafakazi lovikelako kulelicala nguMoya loNgcwele. Futsi manje sito...

⁵⁶ Ne—nemmeli loshushisako futsi unabofakazi labatsite kulelicala, futsi ngitobabita ngeligama. Futsi lomunye wabo nguMnumz. Longakholwa, lolandzelako nguMnumz. Mncikati, nalolandzelako nguMnumz. Longabeketeli. Laba ngibo lotama kutfola kwehlulela lokumelene naNkulunkulu.

⁵⁷ Manje sine... bonkhe ba—balingiswa lababitelwe ngekhatsi manje. Futsi sisenkantolo, ngako sitoyibitela inkantolo. Kulungile. Kucondziswa—kucondziswa ku, inkantolo ibitelwa e-alithari, noma iyacondziswa.

⁵⁸ Nemmeli loshushisako manje utobita fakazi wakhe wekucala kuniketa bufakazi. Futsi fakazi wakhe wekucala ebhokisini nguMnumz. Longakholwa.

⁵⁹ Nesikhalo sakhe sikutsi, kutsi, “Livi laNkulunkulu lesetsembiso alisilo liciniso ngako konkhe.” Nguloko kukhonona kwakhe lokungiko, fakazi wekucala langiko. Utisho kutsi ulikholwa; naloku nje angesilo; kodvwa utisho kutsi ungilo. Futsi utisho kutsi beka “ngulowetsamele lapha, esikhatsini lesitsite lesendlulile, uMoya loNgcwele, lobitwa kanjalo, umhlangano, lapho bantfu bebabeka tandla etikwebantfu, futsi banikela ngemalungelo abo emBhalo kwenta loku, ngikufundza kuMakho we 16,” lapho ngisandza kufundza khona. “Bayobeka tandla etikwalabagulako, futsi bayosindza.”

⁶⁰ UMnumz. Longakholwa uyafakaza, futsi utsi, kutsi, “Nganginetandla taloku, lokwakubitwa ngekutsi, umshumayeli logcwaliwe ngaMoya loNgcwele, abeke tandla takhe etikwami, ngekwaMakho we 16, setsembiso Nkulunkulu lasenta.

Nalendvodza yatsi yayilikholwa. Futsi labanengi batisho kutsi bayaphiliswa. Futsi wabeka tandla takhe etikwami, naloko sekutinyanga letimbili letendlulile, futsi akukho lokwentekile. Ngako-ke, lesetsembiso asisilo liciniso.” Kulungile. Sicela uMnumz. Longakholwa kutsi ehle.

Ummeli loshushisako, Sathane, ubita fakazi wakhe lolandzelako.

⁶¹ Fakazi lolandzelako uyasukuma, nguMnumz. Mncikati. Manje uyafakaza. Watsi, “Ngaya ebandleni. Ngangigula, futsi ngaya ebandleni lelalifanele kuba nemelusi lomesabako nkulunkulu kulo, lobekanekukholwa eVini laNkulunkulu. Futsi bekane—nembita lencane yemafutsa ihleti etikwelideski lakhe—lakhe. Nabo bonkhe bantfu bakubo labangena lapho, lebebafuna kukhulekelwa, wabagcoba ngemafutsa, afundza setsembiso eVini laNkulunkulu, kuJakobe 5:14.

⁶² “Wafundza Livi, futsi watsi, ‘Uma akhona logulako emkhatsini wenu, ababite emalunga elibandla, abagcobe ngemafutsa futsi bakhuleke etikwabo, nemkhuleko wekukholwa utomsindzisa logulako, naNkulunkulu uyomvusa. Uma bente noma ngusiphi sono, siyotsetselelwa sona.’ Futsi manje,” watsi, “Benginalomelusi, lebengimuva timfakazo kulabanye, wangiccoba ngemafutsa, wangifundzela umBhalo, esetsembisweni saNkulunkulu. Futsi loko bekungetulu kwenyanga leyendlulile, futsi ngisagula nje njengoba nganginjalo ngesikhatsi angicoba.” Ngako-ke, leso sikhalo sakhe. Akutsi uMnumz. Mncikati ehle.

⁶³ Nemmeli loshushisako, Sathane, ubita fakazi wakhe—wakhe lolandzelako. Fakazi wakhe lolandzela nguMnumz. Longabeketeli. Loyo lihlongandlebe. Niyabona na? Ngiyacolisa ngaleylo nkhulumo. Niyabona na? Uvele akwente nje, akwente utfuke, ungati nekutsi wentani. Niyabona na?

⁶⁴ UMnumz. Longabeketeli, utisho kutsi u... “Ngalelinye lilanga, asafundza liBhayibheli...” Bonkhe laba batisho kutsi bangemakhola manje. Futsi ba... Utitjela kutsi yena “abefundza liBhayibheli” wase u “udibana nendzinyana yaMakho weli-11:22 nema-23, lapho Jesu covo lwaKhe enta khona setsembiso, kutsi, ‘Uma utsi kulentsaba “cukuleka,” futsi ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lokushito.’ Kantsi futsi Utsi, ‘Uma wena, uma ukhuleka, kholwa kutsi uyakwemukela loko lokucelako.’” Manje utsi, “Bengisi—sishosha etinyaweni tami, tngiyinyonga etinyaweni tami, iminyaka lengemashumi lamatsatfu. Futsi ngemukela lesosetsembiso, eminyakeni lesihlanu leyendlula, futsi akukho lokwentekile kusukela lapho. Ngisasolo ngikhubateke njengoba nganginjalo nje.” Manje lomsh... Bese-ke ueyha.

⁶⁵ Manje ummeli loshushisako utofanele atsi kuveta licala lisuke. Ngako ummeli loshushisako, lokunguSathane, utsi esiveni, niyabona, “Labantfu laba batisho kutsi bangemakholwa. Futsi Nkulunkulu akalungisiswa ekubekwени kwetetsembiso letibudlabha kanje eVini laKhe, uma Angakwesekeli.” Niyabona, ubeka Nkulunkulu licala. “Wabeka letetsembiso leti eVini laKhe, tebantfwana baKhe labakholwako. Nebantfwana baKhe labakholwako benyukela lapha futsi bafakaza kutsi bemukele loku lokukhulunyiwe, loko Lakwentile eVini laKhe, kutsi libe Liciniso, Futsi abanawo imphumela waLo nhlobo.”

⁶⁶ Ngako-ke ubeka Nkulunkulu licala, wetama kuttfolala licala kuYe, kusho kutsi, “Nkulunkulu ufake lokutsite eVini laKhe, kubantfwana baKhe labakholwako, bese akakusekeli loko Lakwetsembisile.” Lokunye uitijela kutsi, kutsi, “Akasiko kahle kwenta setsembiso lesinjalo kubantfu, kubantfwana baKhe labakholwako, futsi akakhoni kukwesekela loko Latsi Uyokwenta.” Manje ummeli loshushisako ukhombisa licala lelimatima lapha ngekumelana nemmangalelwa. “Angeke akhone kuKwesekela, ngoba sinabofakazi lapha, kutsi, ‘Akemi emvakweLivi Laletsembisa.’”

⁶⁷ Noko, ummeli loshushisako uchubeka nekukhuluma. Ummeli loshushisako utsi, lokunguSathane, “Noko, Nkulunkulu uyatsembisa, kutsi, ‘Konkhe kungenteka kulabakholwako.’ Nkulunkulu usho loko eVini laKhe.” Ummeli loshushisako u—u—uvala licala lakhe manje, niyabona. Ucabanga kutsi ulitfolile ngoba labofakazi labatsatfu labaniketa bufakazi, futsi banikete umBhalo, futsi ucaphune kahle umBhalo, nayo yonkhe intfo ngendlela laba—labkwente ngayo. Futsi manje ummeli loshushisako uphetsa kuletotindzawo letincane, kutsi, “Nkulunkulu wetsembisa kutsi, ‘Konkhe kungenteka kulabo labakholwako.’”

⁶⁸ Noko, futsi ummeli loshushisako uyakhuluma, Sathane, wase utsi, “Nkulunkulu wetsembisa kuphila emvakwekuba Sekabetselwe. Tetsembiso, Utsembisa kutsi Uyaphila noko. Kantsi, futsi, Wetsembisa emBhalweni waKhe, emaHebheru 13:8, kutsi, ‘Unguye itolo, namuhla, naphakadze.’ Futsi angeke akhone kusekela nome asimise loko Lakwetembisile.” Ukubetselela phansi, kucine impela, kute kungabikhona li—litfuba lekuphuma kuko. “Akakwati kukwenta. Nkulunkulu angeke aligcine Livi laKhe,” lelinye ligama. “Utisho kutsi Uyaphila kulabafile.

⁶⁹ “Uyasho, futsi, kuJohane 14:12, kutsi, ‘Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.’ Bekangakhoni kusekela loko. Washo futsi, emBhalweni, ‘Kusesikhashana nje live lingke lisaNgibona, kepha nine nitawuNgibona. Ngoba Ngiyaphila, nani niyaphila.’

⁷⁰ “Caphelani futsi, Utisho kutsi kuMakho...sa—sahluko se 17, akhuluma ngetinsuku taseSodoma, lesiphila kuto manje, ‘njengoba kwakunjalo etinsukwini taseSodoma,’ kutsi inkhundla yelive iyoba sendzaweni lefanako. Nekutsi Nkulunkulu bekatokwehla, njengoba aLivi libonakaliswa enyameni lapha emhabeni, futsi bekatawukhona kwenta tintfo letifanako naletō—naletō—naletō Nkulunkulu latenta, lokwakuyindvodza esimeni semuntfu, leyayibitwa ngekutsi, ngu-Abrahama, ‘Elohim.’ Futsi Jesu watsi, ‘Uma iNdvodzana yemuntfu yembulwa’ etinsukwini tekugcina, kutsi Uyotembula Yena lucobo ngendlela lefanako latsatfwa ngayo etinsukwini taLoti, aniketa inkhundla.

⁷¹ “Uyetsembisa futsi, kutsi, ‘Uyoba natsi, ngisho nakitsi, kuze kube sekuphelelisweni, noma kuphela kwemhlaba.’ Kantsi futsi Uyatisho, kutsi, ‘Kokubili emazulu nemhlaba kutowehluleka, kodvwa Livi laKhe lingkele lehluleke.”

⁷² Manje ngicabanga kutsi ummeli loshushisako ucabanga kutsi unalo licala lakhe livalelwé kahle kakhulu. Unabofakazi kufakazela kutsi leLivi leli alisilo liCiniso.

⁷³ Manje nine ningiko kokubili nilijaji nebasiti belijaji, kulentsambama. Nine, umcondvo wenu, nibasiti belijaji. Netento tenu tilijaji. Wena, ungunoma ngukuphi sijubo sakho sebasiti belijaji lesingiko. Utowenta kutsi sincumo sakho sebasiti belijaji siyini. Niyabona na? Ufanele wente loko, ngoba tento takho tikhuluma kakhulu kunemavi akho. Niyabona na? Kunjalo. Ungasho lokutsite, kodvwa uma ungakucondzi, ungeke ukwente. Niyabona na? Tentō takho titohamba kakhulu kunemavi akho. Caphelani.

⁷⁴ Manje ummeli loshushisako ehle. Uniketile, bekanabofakazi bakhe, futsi bafakazile. Nemmeli loshushisako ubeke Livi ngephandle lapha futsi waLibeka luphawu ngendlela nje laLifuna ngayo. Ngoba, ucabanga kutsi unaloludzaba lolunamatseliswe ngalokuphelele manje, ngako akutsi ummeli loshushisako nabofakazi bakhe behle besuka ebhokisini.

⁷⁵ Manje sitobita fakazi lovikelako, uMoya loyiNgcwele. Niyati, uma kakhona umbekwacala, kufanele kubekhona fakazi lovikelako. Ngako sitobita fakazi lovikelako kuvikela umbekwacala, uMoya loyiNgcwele.

⁷⁶ Intfo yekucala uMoya loyiNgcwele nakaSukuma, ngunaku. Ufuna kubita kunakwa ngums...kumshushisi, lona lowetama kutama lelicala lelimangaliwe, kutsi, “Umshushisi ulihumushe ngalokungesiko Livi kubantfu, njengoba nje enta esidalweni lesingumuntfu sekucala, Eva, ensimini yase-Edeni. Walihumusha ngalokungesiko Livi kubantfu.” Futsi uMoya loyiNgcwele, fakazi lovikelako, ufuna kunakwe naku.

⁷⁷ “Caphelani, washo kutsi, u—umshushisi ushito, kutsi, ‘Letetsembiso leti tibhekiswe emakholweni.’ Futsi, loko,

emakholwa nguyonantfo kuphela setsembiso lesingiyo, hhayi kulabangakholwa nebancikati.” Fakazi lovikelako, kutisho kwaKhe, kutsi, “Nkulunkulu ngalokusobala washo kutsi kwakukwemakholwa; futsi ufunu kunakwe kutsi ngamunye lofakazako, ekubhikisheni macondzana neLivi, wavuma kutsi labanye batisho kutsi bayaphiliswa.” Niyabona na? Ngako loko kumphonsa ngephandle khona manje, niyabona, kodvwa asichubeke nalesigulane sikhashana.

⁷⁸ Nafakazi lovikelako ufanele ati kutsi bangemakholwa yini noma cha, ngoba Nguye Lophilisa Livi. Uyati noma ngabe bayakholwa noma cha. Anicabangi kanjalo na? [Libandla litsi, “Amen.”—Umhl.] Ufanele ati. Uyati noma bangemakholwa noma cha, ngoba nguYe kuphela longabeka kuPhila eVini. Lapha kungaba ngumtimba wami lome lapha ngaphandle kwamoya, bengitawube ngifile; kodvwa kuphila kuphela lokungaphilisa lomtimba kutsi uhambe. Futsi nguMoya loyiNgewe kuphela longaphilisa Livi. Nguye kuphela longaLibeka emnyakatweni, futsi Ufanele ati kutsi bangemakholwa yini noma cha. Futsi bamelene nebufakazi babo lucobo kutsi batsi, “Labanye batisho kutsi bayaphiliswa, futsi labanye batisho kutsi bayatibona letintfo leti,” kodvwa abazange. Manje, niyabona, bufakazi bakhe sebuvele bulahliwe.

⁷⁹ Kodvwa, manje, Uphilisa Livi. Kantsi futsi Ufuna kutsi anake livi lemshushisi, noma kushushisa lokubutwako. ‘Akazange ahlale sikhatsi lesitsite salokuphilisa loku. Watsi, ‘Umkhuleko wekukholwa utomsindzisa logulako. Nkulunkulu uyobavusa.’ Watsi, ‘Bayobeka tandla etikwalabagulako.’ Futsi Akashongo kutsi bayogcuma baye etulu ngaso lesosikhatsi baphiliswe. Watsi, ‘Bayosindza, uma bebakholwa.’ Niyabona, bacaphuna kabi Livi! Niyabona na?”

⁸⁰ Ngicabanga kutsi sinafakazi lomuhle lovikelako. Manje, lapho, Ufanele ati noma ngabe bayakholwa noma cha. Bekangasho loko. Futsi U—Uyawulungisa impela loMbhalo lapha, ngoba fakazi lovikelako bekahlala njalo akwenta loko, emagameni eliBhayibheli. Livi lihlala njalo liticondzisa Lona lucobo.

⁸¹ Futsi sitfola kutsi Watsi, kutsi, “Sathane, ulicaphune kabi LeLivi kulabo labangakholwa, nalongakholwa bekangati lokwehlukile. Kodvwa lowo lowaLikholwa, bektati kona kanye nje loko Lelakusho, futsi wabambelela kuLo.” Niyabona na? Niyabona na? Loko kutisho kwabo lokwakungiko, bebanegeke bakufakazele. Kodvwa batisho kona, bona lucobo, futsi bebanjalo.

⁸² Njengoba sitisho kutsi siyasindziswa. Batsi, “Yebo-ke, ngikhombise kutsi usindziswa kanjani.” Imphilo yami iyafakaza kutsi ngisindzisiwe. Indlela lengenta ngayo, kuyafakazisa kutsi ngisindzisiwe noma cha. Akunandzaba kutsi ngifakaza kakhulu

kangakanani ngako *lapha*, nitokwati kutsi ngiphila kanjani noma ngisindzisiwe noma cha.

⁸³ Ngendlela lefanako lokungayo ngekuphilisa. Uma ukwemukela futsi ukukholwe, utotiphatsisa kwako. Kutawuba nelushintjo lolukhulu kuwe! Akukho lokungakukhipha engcondweni yakho, kute ngaphandle kwensindziso. Livi laNkulunkulu. Ufanele ulemukele etikwetisekelo letifanako.

⁸⁴ “Ngekukholwa usindzisiwe.” Jesu watsi kulowesifazane lowatsintsa sembatfo saKhe, Watsi, “Kukholwa kwakho kkusindzisile.” Manje, angisiso sifundziswa lesikhulu ngetindlela letindze, kodvwa ngibuka emagama lambalwa. Manje lelo gama lichamuka kuleligama lesiGrikhi sozo, lokusho kutsi, “kusindziswa,” njengekusindziswa lokuphatsekako nona kusindziswa kwasemoyeni. “Usindzisiwe, sozo.” Wamusindzisa ekufeni kungakafiki sikhatsi, njengalokufanako nje naKakusindzisa esihogweni. Sozo, ligama lelifanako lesiGrikhi lelisetjentiswako. Caphelani, “Kukholwa kwakho kunesozo, kkusindzisile ekuguleni lowawunako.” Caphelani, ligama lelifanako ngaso sonkhe sikhatsi.

⁸⁵ “Futsi ngibita kunakwa manje, umshushisi ulicaphune kabi leLivi, futsi Nkulunkulu akazange asho kutsi bayogcuma baye etulu, ngalokukhulu kushesha, batsi nje bangabekwa tandla. Kodvwa Watsi, ‘Labo labaholwako, bayosindza.’ Loko kutsi, uma akholwa! Kwemakholwa kuphela.

⁸⁶ “Kantsi futsi lo—lofakazi lovikelako ufunu kutsi anake, enkantolo kulentsambama, kutsi, Nkulunkulu washo kutsi Livi laKhe laliyimbewu. ‘Livi liyimbewu umhlanyeli layihlanyela.’ Uma lomhlaba, iMbewu iwela eluhlobeni lolukahle lwemhlabatsi, lonemvundziso leyanele kutsi yente iMbewu ihlumele ekuphileni, ilivusetele, litawuphila.”

⁸⁷ Manje uma umuntfu ahlanyela imbewu. Uma ungumlimi, noma wati nomayini mayelana nekuhlanyela noma nguyiphi imbewu; uma uhlanyela imbewu namuhla, ummbila lotsite, utsi, uyifake ensimini yakho. Futsi ngakusasa ekuseni uyahamba bese uyawugubha phansi bese uyawubuka, futsi utsi, “Kuhle, kute umehluko kuwo.” Uyayihlanyela emuva. Futsi ngelilanga lelilandzelako, ubuyela emuva, yibuke, bese utsi, “Kute umehluko kuyo.” Angeke kwenteke ivele ngetulu. Angeke ikhone kukwenta. Ngesikhatsi uyimba phansi, wone lesitfombe khona lapho. Ufanele kuyinikela kulomhlabatsi, bese kuba kulomhlabatsi kwenta konkhe lolokunye.

⁸⁸ Futsi ngaso sonkhe sikhatsi uma ubuka timphawu takho tesifo, ufakaza ngato, ukhonona ngabo, Nkulunkulu angeke aze akuphilise. Ukunikela kuNkulunkulu bese wetsempa Livi Lakhe. Utawulenta lifezeke. Noma ngabe kuyahluma, nomangabe kunguloko lokukwentako, awunandzaba.

Nkulunkulu wakwetsembisa, futsi sekungashiwo kutsi unako kophiliswa kwakho uma ukwemukela. Kusesimeni sembewu.

⁸⁹ Uma ngikucele sihlahla sem-okhi, futsi wanginika i-akhoni, kungashiwo kutsi nginesihlahla sem-okhi. Futsi uma ngikucele indlebe yemmbila, futsi wanginika luhlavu lwemmbila, kungashiwo kutsi ngingendlebe yemmbila. Bese-ke ngiyinikela emhlabatsini, futsi ngiyinisele, futsi ngisuse lonkhe lukhula kuwo, loko kutawudvonsa lamandla walomhlabatsi lewukuwo, ugcine lukhula ngaphandle. Khona-ke iyokhula ngalokutentekelako, ngoba itinikele, futsi iyimbewu lechumako. Manje uma imbewu ingachumi, ingeke. Kodvwa uma imbewu inesakhi-mphilo sekuphila kuyo, akukho lokungayivimba ekukhuleni.

⁹⁰ Lomunye watsi, “Ucabangani ngekuvuka kulabafile na?”

⁹¹ Phuma lapha ngesikhatsi sasebusika, utsele sicephu sakhonkholo phansi ebaleni lakho, futsi ngukuphi lapho tjani busidlida khona ngemnyaka lotako uma kufika intfwasahlolo na? Emgcengcemeni wendlela. Niyabona, ngesikhatsi loko kukhanya kwelilanga, nelive litungeleta lingena endzaweni yalelolanga futsi, ayikho nhlobo indlela yekulifihla. Kuphila kutfola indlela yako. Kutongolotela indlela yako ngaphansi kwalowokhonkholo, kanjalonjalo, bese kuphuma ngco kute kube sekupheleni kwekuhamba, futsi kuphakamise inhloko etulu, ekudvumiseni Nkulunkulu weMandla Onkhe. Lilanga, l-i-l-a-n-g-a, lilawula yonkhe imphilo yetihlahla.

⁹² Futsi-ke I-n-d-v-o-d-z-a-n-a ilawula Kuphila lokuPhakadze. Ngoba, Yena, futsi Yena Yedvwa, uneKuphila lokuPhakadze. Angeke ukhone Kukufihla! Kufanele kutsi kube neluvuko. Anginandzaba kutsi utabe ukuphi, utawuta, nomakanjani.

⁹³ Futsi ufanele uphiliswe uma ukukholwa futsi ukwemukele. Yimbewu umhlanyeli layihlanyela, futsi yawela emhlabatsini. Futsi uma kufika...Labanye bawela emadvwaleni, niyati, kwakungenamphandze; lenye yawela emanyeiveni netinjabhiso, naloko kwayiklinya. Kodvwa labanye baya lapho kwakungekho lukhula nemanyeva nemadvwala.

⁹⁴ Manje kuya ngekutsi u...Uma uvumela lotsite longakholwa ete endlini yakho, noma—noma lomunye umuntfu longakholwa akutjele, “Ngani, nayo leyontfo, leyo akusiyio—ayikho intfo lekutsiwa nguLoko,” uvumela lukhula lungene. Uyakucansukela loko!

⁹⁵ Utsi, “Nkulunkulu ushito njalo! Loko kuyakucatulula. Ngiphilisiwe ngoba ngikukholwa enhlitiyweni yami.” Naloko kukholwa kubekwe lapho, nako konkhe kungakholwa kususiwe kuko, kutofanele kukukhiphe. Kunjalo.

⁹⁶ Manje, fakazi lovikelako ufunu kubita bo—bofakazi labambalwa langembili. Besingaba nesikhatsi sekukwenta na? Lofakazi lovikelako ufunu kubita fakazi manje, bofakazi baKhe, njengemmeli loshushisako lokutsiwa ngufakazi wakhe. Fakazi lovikelako uyobita, kucala, umprofethi Nowa, futsi akafakaze. “Nowa, utotsini manje, kulentsambama, ngako na?”

⁹⁷ Watsi, “Ngaphila emnyakeni wesayensi khashane le ngale kwesayensi yalomnyaka. Lalingakaze line etikwemhlaba. Nkulunkulu abenisa umhlaba ngetilimo, nalokunye njalonjalo, ngetiyalu letingaphansi kwemhlaba. Kodvwa ngalelinye lilanga Nkulunkulu weta kimi, futsi wangitjela kutsi lalitokuna emanti laphuma etibhakabhakeni. Nganiketa umlayeto wami. Futsi Wangitjela kutsi ngakhe umkhumbi. Lengawuniketa, futsi watsi lalitokuna emanti esibhakabhakeni.

⁹⁸ “Futsi uMnumz. Longakhola, uMnumz. Mncikati, nabo bonkhe labobafo bahleti lapho, bangihhalatisa, futsi bangihleka, ngekukholwa kutsi ummangaliso lonjenga lona, njengoba isayensi beseyikufakazele kutsi kute emanti etulu lena. Bebakbona kudubula inyeti; bebakwati kudubula tinkhanyeti. Bebangenta tintfo talolohlobo, bakha tintfo ngalesosikhatsi lesingeke satakha namuhla, ngako bafakaza, ngekwesayensi, kwakungekho mvula etulu lapho.”

⁹⁹ Kodvwa Nowa watsi, “Nkulunkulu wangitjela kutsi lalitokuna. Futsi Ngakhola, uma nkulunkulu ashito njalo, Yena uyakwati kuwabeka emanti lena etulu, ngako ngachubeka ngashaya enhloko. Mnmz.—Mnmz. Longakhola wangihhalatisa, Mnmz. Mncikati wangingabata. Mnmz. Longabeketeli! Ngachubeka ngashaya enhloko, ngaze ngawakha umkhumbi. Onkhe emalanga bayeta ngala, futsi batsi, ‘Kulungile, Ngiyacabanga litawukuna lamuhla na? Ha-ha-ha!’”

¹⁰⁰ Niyabona, ngendlela lefanako, “Bengicabanga kutsi bewusindzile. Ngacabanga kutsi bewutosindza.”

¹⁰¹ “Ikuphi imvula na? Niyati, emvakwako konkhe, umprofethi Nowa, njengoba ufanele kuba nguye, washo loko.” Manje khumbulani, labo akusiko loko... Lowo bantfu lotentisa kwangatsi bangemakholwa. Cha, uMnumz. Kungakhola neMnumz. Mncikati, nalabo ba, badlala batsi bangemakholwa. “Yebo-ke, umprofethi, Nowa, besihlala sati njalo kutsi wawungumprofethi wemanga, ngoba ninemibono lebuwula longabambisanu nesayensi. Akuhambisanu nemdvumo wesimanje. Niyabona, wena, awubambisanu nebelusi betfu. Kukhona lokungalungi. Siyati kutsi kahlekahle awusuye umphrofethi. Kodvwa utse litawukuna, lapho bekuyinyanga lephelile, kute litulu namanje.”

¹⁰² “Iminyaka lemibili yendlula, ‘Heyi, heyi, mprofethi, bengicabanga kutsi utsite Nkulunkulu ushito njalo?’

“Washo njalo vele.

“Yebo-ke, iminyaka lemibili seyendlulile!””

¹⁰³ “Iminyaka lesihlanu, iminyaka lengemashumi lamabili, emashumi lasihlanu eminyaka, umkhumbi sewuphelile.” Nowa bekahleti emnyango. “Nango eta Mnmz. Mhhalatisi, Mnmz. Longakholwa, Mnmz. Mncikati, Mnmz. Longabeketeli, ‘Kulungile, manje, liphi lelitulu na?’

¹⁰⁴ “Nkulunkulu watsi lalitokuna. Akashongo kutsi nini. Watsi, ‘Belitokuna.’ Akazange asho kutsi nini. Wavele watsi nje, ‘Litokuna. Tfola umkhumbi. Utophepha kuwo. Litokuna.’ Akashongo kutsi lalitokuna nini. Watsi, ‘Litokuna,’ futsi ngakha umkhumbi.

¹⁰⁵ “Yebo-ke, kubukeka kimi, kanjalo, uma wakha umkhumbi futsi wente incenye yakho, Nkulunkulu utokwenta incenye yaKhe.”

¹⁰⁶ “Utawukwenta, kodvwa Akasho Utawukwenta nini. Utsite nje utawukwenta. ‘Litawuna.’”

¹⁰⁷ Ngako siyatfola, washo ngalesosikhatsi, “Iminyaka yendlula, eminyakeni lelikhulu nelishumi nemfica, futsi nje kwashoda cishe tinsuku letisikhombisa kutsi kube neminyaka lelikhulu nemashumi lamabili. Mnmz. Longakholwa, Mnmz. Mhhalatisi, bonkhe laba labanye, Mnmz. Mncikati, nomake naMnmz. Longabeketeli, bonkhe bahlekisa ngami, nayoyonkhe intfo, futsi watsi bengi ‘Hlanya, kukholwa setsembiso lesibudlabha kanje njengaleso. Kutsi, uma Nkulunkulu angetsembise loko, Washo intfo leyayingesilo liciniso, futsi Bekangeke akhone kukwesekela loko Lakushito.’ Kodvwa ngamkholwa Nkulunkulu, futsi ngabambelela ngingatatafel. Nako laph’ukhona, ngiMkholiwe. Ngabambelela ngingatatafel.

¹⁰⁸ “Futsi, niyati, ngalelinye lilanga benyuka batongihleka, nemnyango wavalwa. Batsi, ‘Yebo-ke, loluhlanya loludzala lwaphumela lapho futsi lwavala umnyango, ngiyacabanga.’ Kodvwa ngabeva. Kodvwa ngabatjela, ‘Nkulunkulu wavala umnyango. Akungabateki kutsi imvula itokuwa namuhla! Kutoba nguloko-ke.’

¹⁰⁹ “Lusuku lwekucala lwendlula, kwakute imvula, khonake bangishalatasi mbamba. ‘Kutjela, “Nkulunkulu uvale umnyango.” Angiyikholwa intfo lenjengaley. Nowa wavala umnyango, cobo lwakhe, yena nemadvodzana akhe.’ Niyabona, Umhhalatisi, Longakholwa, uMncikati!

¹¹⁰ “Kulungile, kwachubeka sikhashana, kodywa ngeNkhwekhweti tilishumi nesikhombisa, ngalokunye kusa, lana. Futsi nge—ngekwelucobo kwabhubhisa bonkhe labobantu lobekafakwa ekuvivinyweni bamelane neLivi laNkulunkulu, futsi wasindzisa labo labakholwa nguNkulunkulu futsi benta emalungiselelo ako.”

Nowa watsi, "Ake ngifaka- . . ."

¹¹¹ "Cha, Nowa, yehla. Asibite lomunye fakazi. Asinaso sikhatsi kulentsambama."

¹¹² Ake sivumele lo—lofakazi lovikelako manje abite fakazi wesibili. Utobita Abrahama.

¹¹³ Abrahama watsi, "Ngangingumuntfu nje lojwayelekile, likholwa, naNkulunkulu wakhulumu kimi ngeLivi laKhe, futsi watsi, ngalelinye lilanga, kutsi ngiyoba 'nemntfwana, ngaSara.' Sara bekanemashumi lasitfupha nesihlanu, futsi nganginemashumi lasikhombisa nesihlanu. Ngamshada ngesikhatsi aseneminyaka lelishumi nesitfupha budzala. Beka ngudzadzewetfu lengingatalwa naye. Futsi bekete intalo, nami ngite. Bekangabatfoli bantfwana, nami ngite intalo, ngako kwakute indlela lebesingaba naye ngayo lomntfwana. Futsi ngako sachubeka, iminyaka. Kodvwa Nkulunulu wakwetsembisa loko, futsi sahamba saya entasi futsi satfola konkhe emehlo etinyoni, netipeneti, nako konkhe, walungiselela loluswane, wase wenta emabhudzanyana lamancane. Futsi Sara . . .

¹¹⁴ "Futsi nenyanga yekucala yendlula, ngatsi, 'Sara?' Khumbulani, cishe uneminyaka lengemashumi lamabili leyendlula yekuncamuka kuya esikhatsini. Niyabona na? Futsi watsi, 'Manje, Sara, ngabe ukhona umehluko kulolu tinsuku tekugcina—tekugcina letingemashumi lamabili nesiphohlongo na?'

"'Cha, kute umehluko.'

¹¹⁵ "Yebo-ke, bengati kutsi sitoba naloluswane, empeleni. Futsi sachubeka njalo, umnyaka nemnyaka, futsi ngisasolo ngimkholwa Nkulunkulu.

¹¹⁶ "Mnumz. Longakholwa, uMnumz. Mncikati, neMnumz. Longabeketeli, watama ngawo onkhe emandla abo kutsi batfole indlela. Betama kungitjela kutsi bengineliphutsa. 'Ngani, Abrahama, wawungumlimi lophumelelako, bewuyindvodza lelungile, wonkhe umuntfu wacabanga ngawe, kodvwa wasuka waya khona ekugcineni kwekujula. Ukholwa intfo lengeke ibe liciniso. Akusiko kwesayensi endvodzeni lendzala njengawe, newesifazane lomdzala njengaSara, kutsi abe neluswane.'

¹¹⁷ "Kodvwa ngamkholwa Nkulunkulu, nomakunjalo! Kwakuyiminyaka lengemashumi lamabili nesihlanu kamuva. Akangitjelanga kutsi ngangitoba nini naloloswane, kodvwa Watsi ngiyoba nalo. Futsi ngamkholwa Nkulunkulu, futsi ngabala noma yini leyayiphambene ngekungatsi yayingekho."

¹¹⁸ "Akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa. Noma ngabe bahhalatisi labangakhi batsiteni, 'Awusiko! Ungeke ube ngiko! Angeke kwenteke! Asondzele eceleni kwakho! Uyahlanya!' Watsi ukhula ubanemandla

ngemandla, sonkhe sikhatsi.” Nguloko lukholo lolungilo lelikwentako. Alukwati kungabata. Kodvwa uma ungakwati loko, utoyekela masinyane impela.

¹¹⁹ “Ngako, yebo-ke, Abrahama, ngi—ngicabanga kutsi bewunga—bewuyokwenta bufakazi lobuhle kakhulu.”

¹²⁰ “Livi alishongo kutsi ngangitoba nini neluswane, inyanga yekucala, kodvwa Latsi sitoba nalo loluswane.”

¹²¹ Kulungile, ake sibite lomunye fakazi ngalokukhulu kushesha. Isaya, umprofethi, asimcele lokutsite.

¹²² “Ngani,” watsi, “iNkhosi ikhulume nami ngalelinye lilanga, esiprofethweni. Ngangingu—ngumprofethi. Wonkhe umuntfu beki kutsi loko lengikushito, iNkhosi iyakuhlonipha, futsi bonkhe bangikhola njengemprofethi. Futsi ngalelinye lilanga nako kufika intfo letsite lebudlabha, futsi Yatsi, ‘Intfombi iyokhulelw.’ Yebo-ke, manje, loko kwakungakejwayeleki.”

¹²³ Futsi kuvamise kutsi kube kulento lengakavami kutsi Nkulunkulu asebente. Niyabona, akukejwayeleki kakhulu. NjengaJosefa, be—bekafuna kukholwa nguMariya, kodvwa kwakungakavami kakhulu, niyabona, lokungakejwaleki kakhulu.

¹²⁴ Ngako watsi, “Ngesikhatsi ngenta lesosiprofetho, wonkhe umuntfu wangikhola. Ngako yonkhe intfombatane lencane yalungiselela, leyo yayingakashadi, yalungela ku—kuba neMntfwana lowatalwa yintfombi ntfo. Lusuku emvakwelusuku, umnyaka emva kwemnyaka, kwendlula, baseke bacala kukholwa kutsi ngangingumpfethi wemanga. Kodvwa ngiyati kutsi kwakunguNkulunkulu lofanako lobekahlala njalo enta letetsembiso leti, ngako ngahlala nako ngco. Futsi kwakuyiminyaka lengemakhulu lasiphohlongo kamuva, ngaphambi kwekutsi kufike luswane, kodvwa intfombi ntfo yakhulelw. EmaVi aKhe afezeka.”

¹²⁵ Ngekushesha, asibite lomunye fakazi. Asibite Mosi. “Moses, watalwa...”

¹²⁶ Bonkhe baprofethi bamiselwe ngaphambili, siyakwati loko. “Tiphiko nekubitwa, ngaphandle kwekuphendvuka.” “Jeremiya,” Nkulunkulu watsi, “ungakakhulelw ngisho nasetibeletfweni tamake wakho, Ngakwati ngakungcwelisa, futsi ngakugcoba umprofethi etiveni.” Jesu Khristu bekayi “ntalo yewesifazane,” kusukela ensimini yase-Edeni. Johane umBhabhatisi, iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa, Isaya wambona, watsi, “Uliphimbo lalomemeta ehlane, ‘Lungisani indlela yeNkhosi.’” Niyabona, tiphiko nekubitwa akusiko kubeka tandla etikwalomunye nalomunye. Kunguloko lokwentiwa nguNkulunkulu. Katalwa, kusukela ekutalweni, niyabona, leto tipho tikahle kuwe ngesikhatsi nitalwa. Nakani.

¹²⁷ Mosi, atalelwe kutsi abe ngumprofethi. Futsi nangu lapha bekangephandle ehlane, emvakweminyaka lengemashumi lamane ekulahla—lahla imfundvo yakhe lebekayitfole entasi eGibhithe. Kepha noko Nkulunkulu wabonakala kuye, futsi wakhulumma ngesibonakaliso, nangeliphimbo; iNsika yeMlilo, neliphimbo lebeligcwele umBhalo. “Futsi washo loku, ‘Nginawe, Mosi. Uyoba ngumlomo waMi.’” Futsi Mosi watsi, “Ngakhonona. A—angicabanganga kutsi umlomo wami wawufanele. ‘Ngi—ngiyangingita kancane. Inkhulumo yami—yami—yami ayikalungi.’ Futsi Nkulunkulu watsi kimi, ‘Ngubani lowente umlomo wemuntfu na? Futsi, uma ungeke ukukholwe loko, ngiyati kutsi Aroni angakhuluma kahle, umnakenu. Bani nguNkulunkulu, futsi akabe ngumprofethi wakho; akente, futsi ukhulume Livi. Futsi ngitawuba semlonyeni wakho futsi ngikhulume Livi.’ Manje, kukekeke kahle kakhulu loko, ngako Ngahamba ngaya khashane.

¹²⁸ “Futsi wonkhe umuntfu wangihleka, ngoba ngangikhona ngalesosikhatsi iminyaka lengemashumi lasiphohlongo budzala. Benginesilevu lesimhlophe silenga le phansi kanjena. Futsi nganginemkami ahleti etikwembongolo, naGershom lomncane aseceleni kwakhe, futsi ngangiya eGibhithe. Nemehlo ami ahlala ngaseZulwini, nalendvuku lendzala legwegwile esandleni sami. Bengehla ngiyotsatsa; kuhlasela kwendvodza yinYe.” Futsi intfo yako kwakukutsi, wakwenta. Kunjalo. Wakwenta ngendvuku legwegwile, lapho bekangeke akwente khona ngemphi. Kodvwa, Nkulunkulu washo njalo, loko kuyakucatulula.

¹²⁹ “Ngako ngesikhatsi ngicala kufika embikwababe longcwele Faro, umelusi, niyati, futsi wenta ummangaliso Nkulunkulu langitjela kutsi ngiwente; sibonakaliso ngesandla sami, nomi ngendvuku; niyati, umelusi Faro, entasi lapho, bekangafumi kubambisana nami, kwekucala nje. Kodvwa ngesikhatsi sekufanele ngingene ngemandla, kuyitfola, niyati, wenta kungatsi, wetama kwenta lomsebenti weNkhosi ubukeke unemkhonyovu. Watsi bekanalabanye bosomlingo lapho lebebangakwenta intfo lefanako. Nebalingisi benyama bavukela kulingisela.”

¹³⁰ Nguloko impela nje Sathane lakwenta kuwo wonkhe umnyakato. Umlingisi wenyama; umuntfu lotsite abone intfo letsite yentiwa, futsi lomunye atame kukulingisela.

¹³¹ “Ngesikhatsi labo balingisi benyama bakhuphuka, futsi bagucula letotinkhuni taba tinyoka, njengoba ngenta nje, umfundisi Faro watsi, ‘Niyabona, kunje kodvwa ngumlingo, umlingo wesuphu. Futsi sinentfo lefanako lapha, nesayensi, kanjalonjalo. Tsine, nine, nente kona kanye nje. Sinetibhedllela netintfo manje.’ Kusobala, ngiyakukholwa loko, kodvwa loko akusiko lokwashiwo nguNkulunkulu. Niyabona na?”

¹³² Manje watsi, “Caphelani,” watsi, “tsine...wetama kukwenta kubukeke kungatsandzeki, encenyeni yami. Kodvwa nganginemndlandla, Ngati kutsi lelo phimbo lelakhuluma nami kwakuLivi laNkulunkulu lelibhaliwe futsi lelikhulunyiwe lalesikhatsi. Ngako ngema ngacina, wase uvele ubawkweshisela lekhashane basuka kimi. Ekugcineni wasiletsa entsabeni lapho Angitjela khona. Emvakwesikhatsi lesidze, sikhatsi lesidze; hhayi ngalolosuku, kodvwa sikhatsi lesidze kamuva, ekugcineni sifika entsabeni lapho Atsi khona, ‘kwesibonakaliso’ benginga ‘buyela kulentsaba.’ Ngabambelela ngingatatateli.”

¹³³ Ake sibambe lomunye fakazi, masinyane nje, ngaphambi kwekutsi sihambe. Asesidvonse Joshuwa lapha.

¹³⁴ Joshuwa watsi, “Mosi watsatsa munye kuto tonkhe tive, lonkhe lihlelo, futsi wasitfumela ngale kuyolihlola live. Futsi ngesikhatsi sifika lapho emfuleni, futsi sabuka ngesheya lapho futsi sabona lawoma-Amaleki, nema-Amori, Emapheresi, nanoma yini lokunye, kwatsi, bebatichwaga.” Watsi, “Bantu bamemeta kakhulu, ngekxesaba, ‘Yebo-ke, ngeke sakwenta loko! Uma sike siwusite ngetimali umhlangano lonjalo, inhlangano yetfu itosicosha. Singeke nje sikhone kukwenta. Asi—asikwati kuba netintfo letikanjalo. Akutsandzeki kakhulu, niyabona. Singeke nje. Leni, akwenteki.’ Futsi ngesikhatsi sebabuya, noko bebanebufakazi lobubonakalako, babuyisa emagilebisi kulelolive.”

¹³⁵ Futsi, inkhatsato yako kutsi, angakwenta kanjani umuntfu, noma libandla, noma lihlelo, lowake wanambitsa bufakazi lobubonakalako kutsi Uyaphila, bese-ke uyaMphika uma Avukile emkhatsini wetfu na? Ungakwenta kanjani, Iphentekhosti na? Ukhulume ngetilimi futsi uhumushe tilimi, njengoba usho kanjalo, futsi ungalencaba kanjani lona leloLivi lesetsembiso lalesikhatsi na? Tsatsa incenye yaLo, futsi utsi, “LiliVe lelihle. Besingenalwati!” KwakuliVe lelihle. Kufakazelwe kutsi liVe lelihle, kodvwa lesosicuku sinye semagilebisi sasingakapheeli kuLo. Yonkhe iPhalestine yayigewe yona! Siyakholelwaka ukhulumeni ngetilimi, nayo yonkhe lena leminye imimangaliso netintfo, futsi sikhulekela labagulako.

¹³⁶ Bese kutsi-ke uma setsembiso senyukela lapha, kulenye intfo letsite, “Njengoba kwenteka emihleni yaseSodoma.” Malakhi we 4 watsi, “Ngaphambi nje kwesikhatsi lesikhulu lapho umhlaba webeTive uyoshiswa uphele njengoba iSodoma yashiswa, futsi-ke labalungile bayawuhamba etulu kwalabakhohlakele, Ngitanitfumelela Eliya agcotjiwe ngaMoya, futsi uyogucula tinhilitiyo tebantfwana tibuyelete ekuKholtweni kwabobabe.” “Buyela emuva,” sonkhe sikhatsi, ngasinye setikhatsi uyefika, kwakunguloko-ke.

¹³⁷ Futsi kungani ningakungabata loko, uma Aletsa Khristu, setsembiso, baprofethi, Livi, nako konkhe, futsi kukukhomba ngalokuphelele; bese-ke uyajika ubuyela emuva futsi utsi, “Cha, ungabambisani nalowomhlangano. Uma ukwenta, ngitokunika emaphepha akho”?

¹³⁸ Bekuyoba yincenye yami, bebangaba netikhumba tetimbuti tabo! Ligama lami libhalwe eNcwadzini yekuPhila yeliWundlu, nalo lonkhe likholwa. Ngako babuya, naJoshuwa watsi, “Ngesikhatsi bonkhe beta...” Bengingahlala lapho sikhatsi lesidze, kodvwa ngicinisekile kutsi niyati kutsi ngikhuluma ngani.

¹³⁹ Ngako Joshuwa watsi, “Ngisathulisa bantfu. Watsi, ‘Anginanzaba kutsi babukeka babakhulu kanganani, baphikisana kanganani, babukeka kubuhlanya kanganani! Khumbulani, Nkulunkulu watsi, ngesikhatsi siseGibhithe, ‘Ngininikile lelive. Ngininika lona.’”

¹⁴⁰ Manje angeke nje ahambe angene, kutsanyele kuphume, bese uyila tibondza, futsi akutjele ungene utitfolele situlo sakamorris bese uhlala phansi, utsi, “Sitoba netincekukati letikulungisela umbhedze.” Awukwenti ngaleyoe ndlela. Ufanele...Joshuwa watjelwa nguNkulunkulu, “Yonkhe indzawo lapho titsendze tetinyowo tenu tinyatsela khona, loko nginginiketile.” Tinyatselo tatichaza kuncoba. Futsi sonkhe setsembiso eNcwadzini siya emakholweni, kodvwa nifanele nente iminyatseliso ngaYo. Ufanele ulwe lonkhe li-intji lendlela. Awunakulwa kuwe, bese uyaphuma emdlalweni.

¹⁴¹ Ngangena lapha, kungesiko kadzeni, ngikholwa kutsi kwakukulesimo lesi. E-Geogia Tech, noma ndzawanaphi khona lena letulu, bengiba ne...Angati—ngiyati manje, kungenteka kuseMphumalanga. Ngangena enkhundleni yebhola letinyawo, ngabona lesincane—sibonakaliso lesincane lebesihlala njalo sitsi kungifaka lugcozi. Bekanesibonakaliso etulu etikwemnyango, ngesikhatsi ngiphuma emagumbini ekugcokela. Ekhatsi lapho kwakunesibonakaliso, satsi, “Akusibo bukhulu benja ekulweni, kubukhulu bekulwa lokusenjeni.” Futsi kunjalo.

¹⁴² Ku— akusiko kutsi tinganani ticus i-D.D.D., Ph. D., LL.D., lonato. Kutsi unganani Khristu ngekhatsi kuwe. Kuya ngekutsi kunekukholwa lokungakanani lapho, hhayi kutsi ungakuchaza kangakanani *loku* futsi uchaze *lokwa*, futsi uchaze Loku ukususe. Kunengi kangakanani kukholwa lonako kuNkulunkulu, kukholwa kutsi Ukhuluma liCiniso. Yeboke, loko kukuwe. Kuya ngekutsi utala ini. Uma uyiNtalo ya-Abrahama, yenta njengoba kwenta Abrahama, “Bita tintfo, letatingekho, ngekungatsi tatikhona.”

¹⁴³ Manje Joshuwa watsi, “Ngisathulisa bantfu, ngekubatjela kutsi, ‘Thula! Nkulunkulu washo njalo!’” “Nkulunkulu wakusho, loko kuliciniso. Kodvwa, niyati, bebatinsuku letimbili

kuphela kusukela lapho. Leyo yiKadeshi-Barneya. Bebatinsuku letimbili kuphela, bebayobe baseveni lesetsembiso.”

¹⁴⁴ Kodvwa Joshuwa watsi, “Kwakuyiminyaka lengemashumi lamane ngaphambi kwekutsi sitsatse live. Akashongo kutsi siyolitsatsa nini lelive. Kodvwa Watsi Wavumela lesositukulwane lesidzala sife, labo labangakholwa, futsi wavusa lesinye situkulwane lesakholwa. Akashongo kutsi bayolitsatsa nini live. Kodvwa Watsi bayolitsatsa lelive, futsi salitsatsa!” Ngicabanga kutsi ungfakazi lomuhle. Anicabangi kanjalo na? [Libandla litsi, “Amen.”—Umhl.] Impela kwenteni. “Satsatsa live, emvakweminyaka leminengi kangaka.”

¹⁴⁵ Manje sikhatsi sesihambile. Manje asengitfole lomunye fakazi. Singakhona na? Nginelidazini lengilibhalile laphansi lapha. Singabita nalabalikhulu, noma babili, kodvwa asengibite nje ngenegete munye. Futsi uma nitongicolela, kwangatsi ngingaba ngulobofakazi na? [Libandla litsi, “Amen.”—Umhl.] Ngitotsanza kutsatsa sincumo saKhe. Letotinsuku tisemuva lapho; loku kulapha manje. Ngiyati kutsi loko kwakutoba bufakazi babo, kodvwa ake ngitsatse lofakazi ngime kanye. O, hhe!

¹⁴⁶ Ngiyakhumbula entasi lapho, ngesikhatsi ngisengumfanyana. Niyifundzile indzaba yami yemphilo, futsi niyayati lendzaba. Ngiyakhumbula, emfuleni entasi lapho, ngesikhatsi ngisengumshumayeli lomncane loyiBaptisti, futsi ngangibhabhatisa lapho. Cishe bantfu labatinkhulungwane letilishumi beme elugwini, ngesikhatsi ngalenyen intsambama... Imvuselelo yami yekucala lenkhulu, kutsi akube ngala enkhulungwaneni walabaphendvukile, futsi ngangibabhabhatisa lapha ngaphandle emantini. Umuntfu welishumi nesikhombisa, bengiholela emantini. Ngeva umsindvo, ngase ngiyacalata. Kwakushisa. Kwakuyi Nhlaba, 1933, elunyaweni lwesitaladi Spring eJeffersonville, e-Indiana. Ngangibahola lapha ngaphandle. Futsi kulolusentse, ehla nasentasi, bekugewelete nje bantfu.

¹⁴⁷ Ngaphuma nalomfana lomncane. Ngangimbonile e-altari. Ngatsi, “Ndvodzana, umemukele yini Jesu Khristu kutsi abe nguMsindzisi locondzene nawe na?”

Watsi, “Ngimemukele.”

¹⁴⁸ Ligama lakhe kwakungu-Edward Colvin. Futsi ngatsi, “Edward, uyati kutsi ngentani manje?”

Watsi, “Ngiyakhola, Mnaketfu Branham.”

¹⁴⁹ Ngatsi, “Ngiyakubhabhatisa, kukhombisa kuletetsameli leti ngephandle lapha, kutsi wemukele Khristu njengeMsindzisi locondzene nawe. Uma ngikubhabhatisa eGameni laJesu Khristu, Utsatsa liBito laKhe. Uyavuka nekuphila lokusha.

Futsi uma usuka lapha, utohamba imphilo lensha. Niyakucondza loko, Edward na?”

Watsi, “Ngiyakuva.”

Ngatsi, “Khotsamisa inhloko yakho.”

¹⁵⁰ Ngatsi, “Babe loseZulwini, njengoba lensizwa ivumile kukholwa kwayo kuWe. Futsi njengoba Wena usitfumile kutsi ‘siye emhlabeni wonkhe futsi sishumayele liVangeli, nibabhabhatise eGameni leYise, iNdvodzana, naMoya loNgewe,’ ubatfuma kutsi bakholwe tonkhe tintfo Lotifundzisile.”

¹⁵¹ “Ngako-ke ngiyakubhabhatisa, mnaketfu lotsandzekako, eGameni leNkhosi Jesu Khristu.”

¹⁵² Futsi njengoba sengifaka lamantini, Ngavuka, Ngeva intfotsite ihamba, “Huuuuuuu!” Ngabuka sicuku, futsi si... Ngeva liPhimbo litsi, “Buka etulu!”

¹⁵³ Ngacabanga, “Yini leyo na?” Billy lapha, unina, iminyaka lemibili noma lemitsatfu ngaphambi kwekutsi sishade, bekeme lapho. Ngabubona buso bakhe, bumhlophe. Bekanekhamera esandleni sakhe.

¹⁵⁴ “Buka etulu!” Ngakuva kwesibili. Ngangesaba. Ngacalata, bantfu bemile lapho nje babukela, ngekumangala nje. Ngaliva lisho futsi, “Buka etulu!”

¹⁵⁵ Futsi ngesikhatsi ngibuka, naku kufika leyoNsika yeMlilo lefanako leyahola Israyeli adzabula ehlane. Tinkhulungwane temehlo tiLibuka tita tehla ngco ngalapho bengime khona. Futsi watsi, “Njengoba Johane umBhabhatisi watfunyelwa kwendvulela kufika kwekucala kwaKhristu, uMlayeto wakho uyombonya umhlabu futsi wendvulele kuBuya kwesiBili kwaKhristu.”

¹⁵⁶ Loko kwahamba kwangena ephephandzabeni, ku-Associated Press. Dokotela Lee Vayle, lapha kulentsambama, ukutsetse, kuyotsi ngcu eCanada nasemacentselweni, “Umshumayeli loyiBaptisti waseNdzaweni, asabhabhatisa, kuKhanya lokungcwele kubonakala etikwakhe.”

¹⁵⁷ Khona ngaleya eDallas, eTexas, noma iHouston, eTexas, eminyakeni lembalwa leyendlulile. Ngesikhatsi bantfu baLingabata, futsi kulukhuni kutsi ngati kutsi kufanele ngenteni. Ngesikhatsi umshumayeli lokahle loyiBaptisti bekafuna kuphikisana neMnaketfu Bosworth, “Kwakungekho lokunjengekuphilisa kwaNkulunkulu.” Futsi ngesikhatsi ehlulwa kulenkhlumo mphikiswano, ngelikhulu lemaphesenti, watsi, “Ake ngibone lomphilisi waNkulunkulu aphuma futsi ente!” Ngatsi...

¹⁵⁸ Ngiyehla. Bengisevulande losesitezi. Ngatsi, “Angisuye umphilisi waNkulunkulu, mnumzane.”

¹⁵⁹ Ngatsi, “Bewungeke ufunе kubitwa nge ‘Msindzisi webuNkulunkulu.’” Ngatsi, “Mnumz. Bosworth ukubute lombuto: ‘Kwakungemagama ekuhlenga aJehova lasetjentiswa kuJesu, yebo noma cha?’” Futsi ungeke umphendvule. Umbuto munye nje, kwakunguloko kuphela. Uma AnguJehova-Jayira, Ufanele; uma Angenjalo, Akasuye uMsindzisi. Futsi ungeke uwehlukanise emagama. UnguJehova-Rafa, umphilisi! ‘Longuye itolo, namuhla, naphakadze!’”

¹⁶⁰ Leyondvodza yayingasakhoni kunyakata, kodvwa ime lapho futsi ingingita. Nalabanengi benu bebalapho, ngiyacabanga, kutsi niyokuva. Ngako lenkhulumo mphikiswano yanikwa uMnumz. Bosworth. Futsi akazange atfole ngisho nalinje liphuzu, nangesikhatsi ku... Loko kwakungetikhulu telidolobha, loko akukhatsaleli noma nguluphi luhlangotsi, kwati nje kutsi umBhalo watsini.

Futsi-ke bekasolo atsi, “Mvumele ete.”

¹⁶¹ Bebangati kutsi ngangisetulu lapho. Futsi ngangihleti etulu lapho nemkami naBecky lomncane. Uphotfula lomnyaka esikolweni lesiphakeme. Futsi ngangihleti lapho, bekanemnyaka nje budzala. Ngangimbambe ngetandla tami.

¹⁶² Futsi watsi, uMnaketfu Bosworth watsi, “Ngiyati kutsi uMnaketfu Branham ulankonzweni. Uma afunakuta ayicitse, kulungile.” Kodvwa watsi ngi... Futsi wonkhe umuntfu ucala kucalata.

¹⁶³ Futsi nako kume cishe emakhulu lamanengi ebantfu, tinkhulungwane, cishe bantfu labatinkhulungwane letingemashumi lamatsatfu. Besisolo sinemakhulu lasiphohlongo, sonkhe lesikhatsi, ngale endlini yemculo. Futsi, loku, bantfu bangena ngetindiza, ngetitimela, nako konkhe...

¹⁶⁴ Futsi kulapho langati khona; onkhe emabandla ePhentekhosti ebetohlangana ndzawonye-ke. Kuyobita kuhlushwa, kunigijimisa nine bantfu ndzawonye. Aniyuze nikuholwe, kodvwa uma kufika lesosikhatsi...

¹⁶⁵ Niyabona, intfo yinye lebebakholelwa kuyo ngalokwejwayelekile, kuphilisa kwaNkulunkulu, ngako loBunye, buBili, buTsafu, buNe, futsi noma yini leyayingiko, konkhe kuyahlangana. Futsi nabo nabo-ke.

¹⁶⁶ Nalendvodza yatsi, “Akukho muntfu lokholelwa ekuphiliseni kwaNkulunkulu ngaphandle kwesicuku sebagiciki labangcwele.”

¹⁶⁷ Raymond Richey wasukuma, watsi, “Ungatsi yini bagiciki labangcwele na?” Watsi, “Ungatsi yini bantfu labaphilile engcondvweni na?”

Watsi, “Baptisti.”

¹⁶⁸ Watsi, “Kulungile. Bangakhi kulesakhiwo manje labangakhombisa ngesitifiketi sadokotela kutsi Jesu Khristu uniphilisile ngesikhatsi uMnaketfu Branham alapha na?” Nemakhulu lamatsatfu asukuma. Watsi, “Utsini ngaloko na?” Niyabona na? Ngako wavele watfukutsela.

¹⁶⁹ Ngacabanga kutsi ngitokwehla. Ngeva uMoya loyiNgewe utsi, “Yehla.” Ngabuka, futsi nayo iNsika yeMlilo ilengela ngetulunje kwalapho ngangikhonakhona. Ngehla ngaya khona lapho.

¹⁷⁰ Ngatsi, “Uma lesiphiwo sisebumtweni, loko kwehlukile. Kodvwa angisuye umphilisi. Nkulunkulu ungumphilisi.” Futsi ngatsi, “Uma ngifakaza ngaNkulunkulu, Nkulunkulu ubophelelekile kutsi angifakazele.”

¹⁷¹ Manje, i-Douglas Studio, nekhamera lenkhulu ihleti lapho. Batsi, lomfundisi watsi, “Tsatsa lokukhatimula kwaleyondvodza lendzala; Ngitomhlinza futsi ngimdvonse sikhumba sakhe kuye, futsi ngichaneke sikhumba sakhe emnyango wekudadishela, ngenca yesikhumbuto ekuphiliseni kwaNkulunkulu.” Ungake ucabange nje umKhristu asho loko ngalomunye na? Niyabona, watiwa ngesitselo sakho. Ngako, watsatsa bukhatikhati lobusitfupha. Futsi wabeka sibhakela sakhe ngaphansi kwemphumulo yeMnaketfu Bosworth, ngaphambi kwekutsi bacale imphikiswano, watsi, “Kutsatse kanjena,” futsi wakutsatsa. Umnaketfu Bosworth wema lapho nje.

¹⁷² Futsi niyati kutsini? Ngesikhatsi atsatsa loko aya estudio emuva lapho, kukuhlola, kwakungekho ngisho nasinye sato. Tonkhe tato tivaleleke ngaphandle. Nkulunkulu bekangeke amvumele lowomphikinkholo kutsi abeke umuno wakhe ngaphansi kwemphumulo yemuntfu lomesabako Nkulunkulu, kanjalo, waba netifombé titfwtjuliwe.

¹⁷³ Futsi lapho sisemile lapho, ngatsi “Uma kungumbuto mayelana nesiphiwo saNkulunkulu, ngekuhlola lokufihlakele, lowo ngumBhalo lotsenjisiwe. Loko kungafakazelwa. Loko kungafakaziswa.” Kodvwa ngatsi, “njengekuba ngumphilisi, cha, mnumzane, angisuye umphilisi, mnumzane.”

¹⁷⁴ Watsi, “Njengendvodza, ngiyakuhlonipha. Njengemshumayeli, a—angicabangi kakhulu ngani.”

¹⁷⁵ Ngatsi, “Ngitobuyisela ngekuncoma,” futsi ngako ngachubeka kanjalo nje.

¹⁷⁶ Ngako watsi, “Ngingatsandza kukubona wenta. Ngingatsandza kukubona utsebulu lomunye, bese ngiyababona emvakwemunyaka kusukela namuhla.” Wacala wajika.

¹⁷⁷ Ngatsi, “Uma ngikhulumela Nkulunkulu, Nkulunkulu ubophelelekile kutsi angikhulumele.” Kwatsi nje ngingakacedzi kusho loko, futsi naku kufika loko kuvunguta futsi. Khona phansi etetsamelini lapho Yayikhona, nako kufika leyoNsika

yeMlilo yehla. Futsi lowomshina wekutfwebula titfombe, manje wasitsatsa leso sitfombe.

¹⁷⁸ George J. Lacy, umphatsi we-FBI umcilongi wetandla nemadokede, wawutsatsa ekhatsi nebusuku ngalobo busuku. Ngesikhatsi bawubeka, Ngiwo kuphela lobonaleso sitfombe. Futsi ni . . .

¹⁷⁹ Bangakhi lonawo emashelufini akho manje ekhaya lakho na? Niyabona na? Ilenga eWashington, DC, ehholeni—lihhola letebungcweti betenkholo, “Lokungusona kuphela siDalwa lesingetulu kwemvelo lesake satfwetjulwa kuwo wonkhe umlandvo wemhlaba.”

¹⁸⁰ Kuyini na? Kubukisiseni! Kubukeni kuleliviki. Bukani kutsi Kwenteni. “Itolo, namuhla, naphakadze, kuyafana!” Manje, kube benginetilimi letitinkhulungwane letilishumi, bengingeke ngikhone kuMkhulumela. Yebo, mnumzane.

¹⁸¹ Umelusi wami watsi kimi, emuva lapho, watsi, “Mfana, ubeneliphupho!” Akunandzaba kutsi bekanani . . .

¹⁸² Ngiyakhumbula ngesikhatsi ngicala kuphuma, futsi ngahlangana nani bantfu lapha kulamave. Wangitjela, watsi, “Sipho sekucala sitoba kutsi wena,” leliPhimbo ngemuva kwaloku, “kutawuba nguwe ubeka tandla takho kulabagulako, futsi, ungasho lutfo, Litawukusho kutsi kuyini.” Bangakhi lokukhumbulako loko na? [Libandla litsi, “Yebo.”—Umhl.] Futsi ngatsi . . . “Khona-ke kutawufezeke,” Watsi kimi ngalobo busuku ngesikhatsi Ahlangana nami eGreen’s Mill, futsi Wa . . . NgaMbuta ngako, futsi Watsi, “Nguleyondlela lokwakungiyi etinsukwini tasekucaleni.” Watsi, “Nkhosi Yetfu, ba—bakwenta ngendlela lefanako. Futsi leli li-awa lekfanele kugcwaliseke ngalo loko.”

¹⁸³ Ngiyati kunencumbi yebuhlanya emhlabeni. Anginacala ngabo bufakazi balabanye bantfu. Ngifanele ngiphendvule ngewami kuphela. Ngingufakazi ngime, ekuvikeleni Nkulunkulu neLivi laKhe, lengatiko kutsi Liliciniso. Futsi Livi laKhe, ngesikhatsi ngiMuva angitjela loko, Beningeke ngikukholwe kube Bekangakangikhombisi eBhayibhelini kutsi kwetsenjiselwe lolusuku.

¹⁸⁴ Bangakhi lokhumbulako lenganitjela kutsi kuyofezeka, Washo, kutsi, “Niyokwati yona kanye imfihlo yenhltiyo yabo na?” Phakamisa sandla sakho. Niyabona na? Futsi ukwentile na? [Libandla litsi, “Amen.”—Umhl.] Yiminyaka lengemashumi lamatsatfu nakutsatfu kamuva. Akwentekanga ngaso lesosikhatsi. Ingena kuko, njengembewu ikhula. Iyavela, njengeLivi laKhe. Futsi, namuhla, ngingufakazi kutsi Uyaphila. Ngingufakazi kutsi Uyaphilisa.

¹⁸⁵ Lalelani. Asinaso sikhatsi lesinengi lesisele; selilayini lalabakhulekelwako nje.

¹⁸⁶ Khumbulani, ngitoluvala loludzaba, futsi nje ngilishiye kanjena. Uma...Ungakholwa noma ngubaphi bofakazi lofuna kukholwa kubo, kodywa, khumbula, umcondvo wakho ungumsiti wakho. Kulo lonkhe licala kukhona labasita lijaji. Bese-ke ngendlela lowenta ngayo lapha emvwakwaloko, kutawubita sijubo sakho.

¹⁸⁷ Manje sitokwenta nje loko lokwashiwo liBhayibheli, "Bekani tandla etikwalabagulako, futsi batosindza." Loko kutsi, labakholwako. "Letibonakaliso leti tiyobalandzela labakholwako." Manje uma nikukholwa, siyakukholwa; emakhulu lapha bekangema, esiveni sonkhe.

¹⁸⁸ Florence Nightingale, umtukulu waFlorence Nightingale lowashona eLondon, Engilandi. Alele, nisibonile sitfombe sakhe lapho, kungekho lutfo ngaphandle kwelitfunti. Umdlavuza wase umdlile wamcedza. Niyasibona sitfombe sakhe ekhasini lelilandzelako na?

¹⁸⁹ Bukani Congressman Upshaw, esitulweni semasondvo, iminyaka lengemashumi lasitfupha nesitfupha. Wema lapho eCalifornia ngalobo busuku. Futsi ngangena, ngahamba ngaya ngembili, ngangime lapho. Base bacala lilayini lalabakhulekelwako.

¹⁹⁰ Ngatsi, "Ngibona lo-lo-lo-lodzadze lolikhatalsi lapha embikwami, futsi uneluswane loludzadlana. Kunadokotela lomile, lo-lohlindze lomtfwana wase uyamchwalisa. Dokotela bekanciphile. Bekafake tibuko teligebhuta lelufudvu. Futsi walukhubata loluswane."

¹⁹¹ Lentasi ngaphandle khashane, kuna-Anti Jemina lomdzala sisindvo sakhe sasinganiselwa kumaphawondi langemakhulu lamabili nemashumi lasihlanu, nangu eta, ashayissa boasha nganddlela tonkhe, advonsa lolohlaka luswane lwakhe lwalukulo. Watsi, "Nkhosi, hawukela, loyo kwaku ngumntfwanami."

¹⁹² Nalo asha watsi, "Ungeke ungene elayinini, awunalo likhadi lekukhulekelwa, dzadze." Yebo-ke, ngatsi, "Dzadze..."

¹⁹³ Watsi, "Ngenyukela lapho." Futsi abakhonanga kumbamba. Abemkhulu kakhulu kunabo, ngako abefusha lamkhatsini welilayini. Waya khona etulu.

¹⁹⁴ Futsi ngesikhatsi efika lapho, cishe impela laphaya, ngatsi, "Umzuzu nje, dzadze. Uma iNkhosi Nkulunkulu beyati kutsi bewuyini ngephandle lapho..." Ngatsi, "Nguloloswane, kulungile." Ngatsi, "Ngingeke ngikutjеле lutfo ngako." Ngatsi, "Intfo kuphela lengiyatiko kutsi ngikhulekele luswane nje, futsi ngitokwenta loko kusuka khona lapha." Ngatsi, "Kodvwa intfo kuphela lengingayisho nguloko lengikubonile."

¹⁹⁵ Watsi, "Loko kwakucishe kube yiminyaka lemibili leyendlulile, mnumzane." Wase utsi, "Luswane lwami,

ngesikhatsi bakhipha emadlala, kwakhubata loluswane.” Futsi watsi, “Selwakhubateka kusukela lapho.”

¹⁹⁶ Ngatsi, “Yebo-ke, uma kukholwa kwakho bekunga Mtsintsa, kwehlisa loko, yini ungavele uhlale lapho bese uyakhuleka na?”

¹⁹⁷ Ngagucuka. Ngatsi, “Njengoba bengisho, emlayetweni wami . . .” Futsi ngabuka, ngase ngibona kwehla ngesitaladi, kubukeka kwangatsi sigwacwana nje emkhatsini wetakhiwo, lencane, intfombatane lelikhalatsi, lelefanaloko, nemdola emkhonweni wayo, iwulolotela lapho isahamba lapho.

¹⁹⁸ Ngatsi, “Anti, Nkulunkulu uwuvile umkhuleko wakho. Lomntfwana sewuphilisiwe.” Washo avuka lomntfwana. Besengikuthulisile nje, ngekwetembutfo wekuvikela, futsi ngitsatse loyomntfwana kwehle ngesicuku kanjalo.

¹⁹⁹ Imizuzu lembalwa nje, ngatsi, “Ngibona indvodza lendzala. Isendvundvumeni yetjani, manje ingumfana lomncane, yawa futsi yalimala umgogodla wayo.” Ngatsi, “Badzingeka babhobose timbobo esiyilweni kuvimbela luhlaka lwakhe ekuziziteleni lusuke phansi.” Sicuku semakholwa, wonkhe umuntfu nganhliyi yinye nekuvana kunye, bahleti, emakhulu laphindvwe ngemakhulu. Futsi ngatsi, “Uba yindvodza ledvumile, sikhulumi seluhlobo lolutsite.” Futsi kwangishiya. Ngase ngiyachubeka, ngacula ngachubeka.

²⁰⁰ Khona lapho nje, Dokotela Ern Baxter watfola kutsi, emuva le esitulweni semasondvo, licembu emuva le ngemuva. Watsi, “Lowo bekungu Congressman Upshaw. Uke weva ngaye?”

Ngatsi, “Cha, mnumzane.”

Watsi, “Emuva eminyakeni leyendlula, wakhankhasela kuba ngumengameli.”

Ngatsi, “Angimati, mnumzane,” ngasho njalo.

Watsi, watsi, “Uma ngingamletsa, kukukhombisa?”

Ngase ngitsi, “Ungubani yena?”

Watsi, “Uhleti khona laphaya.”

²⁰¹ Futsi ngako bamchuba, umkakhe wakwenta. Watsi, “Nsizwa, ungati kanjani?” Watsi, “Dokotela Roy E. Davis, lowo lowakugcoba ebandleni iMissionary Baptist, futsi—futsi beka—sikhulumi lesicavile seNgungcuthela yeSouthern Baptist,” watsi, “nguye lolongitfumele lapha kutsi ungikhulekele.” Watsi, “Ngikhulekelwe, kusukela ngisengumfanyana, kodywa bengihlala njalo ngikhulwa kutsi Nkulunkulu utongiphilisa ngoba ngatsatsa sincumo sekuma lesifanele ngesikhatsi sekuvinjelwa. Mine, ngesikhatsi tzwala butongeniswa, ngabitwa ngalelinye lematsambo lomile.” Watsi, “Ngaluza kuba ngumengameli wase-United States ngenza yesimo sami.”

²⁰² Ngatsi, “Leyo yintfo lebuchawe, mnumzane.” Ngatsi, “Kwangatsi iNkhosi ingakubusisa.”

²⁰³ Ngatsi, “Kulungile, letsa sigulane sakho sekucala lapha, umuntfu wekucala lotokwenyuka.” Ngesikhatsi kwenteka, kukhona lokwenteka kudzadze, futsi Kwamtjela ngako.

²⁰⁴ Ngase ngyagucuka, kutsi ngibuke futsi. Ngase ngibona loyoCongressman lomdzala nesudu lenemishi layigcokile, nathayi lobovu, ehlela phansi, akhotsama kanjena, kubantfu, ahamba nje emkhatsini webantfu lapho.

²⁰⁵ Ngatsi, “Congressman, Jesu Khristu ukuhloniphile wena. Sewuneminyaka lengemashumi lasiphohlongo nesitfupha budzala manje, kodvwa Nkulunkulu ukuhloniphile. Kwakubukeka kwangatsi, ngesikhatsi Atokuphilisa, Bekatokuphilisela ngesikhatsi usengumfana. Futsi ematsambo akho onkhe ayaphushuka lapho, noma onkhe... Uyati, atsambile, nakanjalonjalo.” Ngatsi, “Kubukeka kwangatsi Bekakuphilisile ngalesosikhatsi, kodvwa Sewukuphilisile manje.”

Watsi, “Ucondze kutsi sengiphilisiwe manje?”

²⁰⁶ Ngatsi, “ISHO KANJE INKHOSI.” Ngatsi, “Unayo isudu lenemishi?” Be—bekagcoke isudu lemnyama, nathayi lobovu. Ngatsi, “Unayo isudu lenemishi?”

Watsi, “Yebo, mnumzane, ngitsenge yinye nje ngalelelinye lilanga.”

Ngatsi, “Sukuma. Jesu Khristu uyakusindzisa.”

²⁰⁷ Futsi bangakhi lobatiko, bufakazi bakhe? Wema emihlanganweni yaBilly Graham, etitebhisi teWhite House, futsi wahlabela lelitsi *Kuncika Etandleni Taphakadze Letingagucuki*. Akaze abuyelesahambe ngetimboko noma etitulweni temasondvo futsi, kuperhela nje uma asaphila.

²⁰⁸ Jack Moore nami besisentasi e-Old Mexico, ngalobobusuku lapho ngadzingeka kutsi ngehliswe ngelubondza khona. Wesifazane lomncane lapho, lomncane, umMexico loliKhatolika. Busuku ngaphambi kwaloko, ngangibeke tandla etikwendvodza leyimphumphutse, yatfola kubona kwayo. Nalona wesifazane lomncane, batsi... Billy weta kimi, watsi, “Babe,...” Ngangibita lendvodza nga, “Mañana.” *Mañana* lokusho kutsi “kusasa,” bekabina kakhulu. Bekeniketa emakhadi ekukhulekelwa; naBilly wahamba naye, niyabona akatsengisanga ngisho nalinje.

²⁰⁹ Ngako watsi ukhiphe onkhe emakhadi ekukhulekelwa. Futsi watsi, “Lomunye wesifazane uneluswane lolufile manje ekuseni.”

²¹⁰ Kwakucishe kube yinsimbi yelishumi ebusuku. Ngephandle, kuleyonkhundla yekulwa nen kunzi lapho, ne—nelitulu belina kakhulu, endzaweni levuleke njengensimi nje. Wase utsi.... Bangingenisa, bangehlisa ngetitebhisi teliladi. UMnaketfu Jack Moore nabo ulapho manje. Bekalapho ngembili.

²¹¹ Watsi, “Nginabo-asha labangemakhulu lamatsatfu labeme lapho, kepha abakhoni kubamba lowo wesifazane.” Watsi, “Utokhwela etikwemahlombe abo, agijime emkhatsini wemilente yabo. Futsi ngimtjelile kutsi angeke akhone kutsi akhuphukele lapha, ngoba bekete likhadi lekukhulekelwa. Futsi asisenawo emakhadi ekukhulekelwa lamanye.” Akabangananzaba naloko. Bekafuna nje kutsi tandla tibekwe etikwaloswane.

²¹² Ubone indvodza leliKhatolika, lebeyikadze iyimphumphutse iminyaka lengemashumi lamabili noma emashumi lamatsatfu, yemukela kubona kwayo ngekukhulekelwa. Yena... nemsindvo wetembatfo letindzala. Ucabanga kutsi lena yintfo letsite le? O, emahlandla lamatsatfu langembili, aphakeme kangaka, abonakala nje bucalu ngangoba ungakhona kubona, nemasholi lamadzala netigcoko. Kutsi bake bati kanjani kutsi kwakukwabobani, angati. Kodvwa, bakholwa; lokulula, kukholwa kwemntfwana.

²¹³ Ngako ngatsi, “Yebo-ke,” ngatsi kuMnaketfu Jack. Yena nami sehlukanisa tinwele tetfu ngalokufanako, niyati, ngako nga—ngatsi, “Mnaketfu Jack, bekangeke awati umehluko emkhatsini wakho nami. Yehlela lapho futsi ukhulekele loluswane.”

²¹⁴ Futsi watsi, “Kulungile, Mnaketfu Branham.” Wacala kwehla. Manje, Jack uhleti khona lapho. Ngako besi... Wacala.

²¹⁵ Ngacula kushumayela, kanjena. Futsi ngabuka, ngase ngibona lomncane, luswane IwaseMexico, luswane loluncane lolunebuso lobumnyama lume lapha embikwami, lumamatseka, netisini talo letincane. Belute ematinyo. Ngatsi, “Awume kancane. Awume umzuzu. Letsani loluswane lapha.”

Ngatsi, “Nkhosi Nkulunkulu, angati.”

²¹⁶ Wagijima wenyuka, futsi anesiphambano lesinemfanekiso esandleni sakhe, ampongolota, “Padre,” kusho kutsi “babe.”

Ngatsi, “Sukuma manje.”

²¹⁷ Bekanalencane, ingubo lebukeka iluhlata sasibhakabbaka; neluswane loluncane, lolugongobele, lufile, lulele kuyo; nje amanti nte, tinwele takhe tonkhe tibheke phansi. Dzadze lomncane lobukkekako, mhlawumbe kungumntfwana wakhe wekucala; lonemashumini lamabili eminyaka, niyati, futsi nje bekalubambe kanjena. Futsi nga—ngatsi, “Ngitokhulekelwa loluswane.” Ngabeka tandla tami. Abawuhumushi umkhuleko.

²¹⁸ Ngatsi, “Nkhosi Nkulunkulu, ngibone umbono kuphela. Angati.” Futsi cishe ngalesosikhatsi, Iwacala kukhahlela, Iwase lucala kumemeta kakhulu lwakhala kanjalo.

²¹⁹ Ngatsi, “Mnaketfu Espinoza,” kusi—sihlalo walomhlangano, Ngatsi, “ungatsatsi nje lobobufakazi balowo wesifazane. Tfumela fakazi kuloko, kudokotela.”

²²⁰ Dokotela usayine bufakazi lobuvelile ePhimbweni lemuntfu LekuPhilisa. “Loluswane lwalufe ngenyumoniya lephindvwе kabi, ngaloko kusa ngensimbi yemfica, ehhovisi lakhe, lwamenyetelwa kutsi lufile, kute kuphefumula; bekasolo ahleti emvuleni lilanga lonkhe, afile, futsi waphiliswa.” Uyaphila namuhla, ngekwati kwami, aphila eMbusweni waNkulunkulu.

²²¹ Nginetintfo letinengi, letivela e-Africa, lapho ngibone khona emahedeni latinkhulungwane letingemashumi lamatsatfu laluhlata klaba anikela imphilo yawo kuJesu Khristu.

²²² Nkulunkulu uyaligcina Livi laKhe. Unguye itolo, namuhla, naphakadze, njengafakazi waKhe.

²²³ Nawe unguye, umcondvo wakho ungumsiti welijaji. Nekwenta kwakho kulijaji.

Manje khotsamisani tinhloko tenu umzuzwana nje.

²²⁴ Nkhosi Jesu, kutekwa kwelicala kusengakacali; bangakhi labanye futsi lebesingababitela enhla lapha ngembili! Wena watsi, “Uma—uma babeka tandla etikwalabagulako, bayosindza.” Wena watsi, “Lemisebenti lengiyentako Mine nani nitoyenta.” Lowesifazane watsintsia sembatfo saKho, Wena wajika wase uyamtjela kutsi kwakwentekeni. Futsi Ugcina onkhe emaVi aKho. Akukho nalinye lawo lelingakalungi. Liphutsa likulongakholwa, Nkhosi. UMnumz. Longakholwa, nguye lowona umuntfu; UMnumz. Mncikati; nalowo longabeketeli longeke alindze eNkhosini, kepha noko atibita ngeNtalo ya-Abrahama. O Moya loyiNgcwele, fakazi lovikelako, Uyati kutsi ngubani lonekukholwa nekutsi ngubani longenako.

²²⁵ Kodvwa, Nkulunkulu, ngiyakhuleka kutsi Utobuyisela emuva konkhe kungakholwa, kulentsambama. Futsi kwangatsi liJaji lelikhulu lawo wonkhe umhlaba lingeta ngembili manje, Lowo Lowabhala Livi. ULivi. Kwangatsi Angeta ngembili.

²²⁶ Futsi njengoba labantfu laba bendlula lapha, kutsi baphiliswe kulentsambama, kwangatsi ngamunye wabo angacabangisia manje. Basekutekweni kwelicala. Ngikubeka manje ematsangeni abo, Nkhosi. Umcondvo wabo basiti babo belijaji. Futsi indlela labenta ngayo kusukela lapha kuchubeke, uma bendlula kulelilayini, batokufakazela labakucabangako ngeLivi laNkulunkulu.

²²⁷ Ngako siphe, Nkhosi, kutsi lomlayeto wekugcina Lowawushumayela kubafundzi baKho ngesikhatsi Ubatfuma, emaVi ekugcina lawa etindzebeni taKho letingcwele, “Uma babeka tandla etikwalabagulako, bayosindza.” Loko kutsi, emakholwa. Tintfo tekugcina Lowatisho. Umyalo wekucala Lowake watfuma umuntfu kutsi awente, Matewu we 10, bekukutsi, “Niphilise labagulako, nikhiphe emadimoni; njengoba wemukele ngesihle, niketa ngesihle.” Kutfunywa

kwekugcina, "Hambani niye emhlabeni wonkhe, nikhipe emadimoni; nibeke tandla etikwalabagulako, bayosindza."

²²⁸ Nkhosi, kwangatsi bantfu bangaconda kutsi loko kukholwa kuyabambelela njengoba kwenta kubofakazi bonkhe. Bayakukholwa! Akunandzaba, akudzingi kutsi kwenteke manje; kodvwa, loko Lowakusho, Uyakufezekisa. Wena watsi, "Uma ungangabati enhlitiywensi yakho, masinyane kutofezeka." Imbewu ifanele ikhule. Kwangatsi bantfu bangakubona futsi bacondze. Ngoba sikucela eGameni laJesu. Amen.

²²⁹ Ulikholwa na? [Libandla litsi, "Amen."—Umhl.] Manje, Ugcina onkhe emaVi aKhe. Niyakukholwa loko? ["Amen."] Manje hloniphani sibili, wonkhe umuntfu umzuzzwana nje, ngaphambi kwekutsi sibite lilayini lalabakhulekelwako. Sifuna kuhleleka.

²³⁰ Manje, khumbulani, ngabe senicabangisisile? Ngabe senifikile esijubeni, basiti belijaji? Phakamisani tandla tenu uma senite esijubeni. Ngabe Nkulunkulu wentelwe bulungiswa noma akanabulungiswa? Livi laKhe... Ngabe uyafana itolo, namuhla, naphakadze, noma Akanabo na? Manje uma uphakamisa sandla sakho, wendlule kulelilayini, khona-ke indlela lowenta ngayo kusuka lapha ngephandle, wenta njenga-Abrahama noma uMnumz. Longakholwa? Niyabona, uMnumz. Mncikati, uMnumz. Longabeketeli, bacosh! Kholwa nguJesu Khristu, longuye itolo, namuhla, naphakadze.

²³¹ Ngisihambi kuwe. Kodvwa manje kunenta nati kutsi Usekhona lapha, futsi uma nje utolemukela Livi laKhe enhlitiywensi yakho.

²³² Manje ungahle ungakhoni kwenta loku. Sinamunye wabo esitukulwaneni sinye. KwakunaMosi munye; kute lomunye wabo lobekanakujikisa saw... lutfuli lube mazze, nakanjalonjalo, nemanti engatini. Kwakunamunye Mosi; bonkhe labanye babo bakholwa nje loko lakushito. Niyabona na?

²³³ Kwakunelicembu etulu lapho lebelifuna kwenta inhlangano ngako, Dathani nabo. Futsi Nkulunkulu watsi, "Tehlukanise nabo," nelive labatsatsa. Niyabona na? Futsi loko kuphela kwaku... Lowo kwakungumfanekiso, waloku kungulokufanekisiwe. Live liyabatfola, masinyane lapho. Niyabona kutsi kwentekani kuwo wonkhe.

²³⁴ "Uma ungakhola nje, tonkhe tintfo tingenteka." Niyakukholwa loko? [Libandla litsi, "Amen."—Umhl.] Impela, konkhe kungenteka, uma bakholwa. Kulungile, khulekani. Faka nje kukholwa kwakho kuNkulunkulu Somandla.

²³⁵ Bekunembuto lapha lebengifuna kuwusho lapha. Yebo. Uma bomakhelwane bakho bakubona, nebantfu bakubona uta ngalelilayini kulentsambama, uma bakubona uta ngalelilayini, batokwati kutsi sigwebo sakho siyini emvakwalapha, indlela

lowenta ngayo nendlela lofakaza ngayo. Uma, ngesikhatsi lesilandzelako ugijimela kumelusi wakho, "O, angikakutfoli. Ngifuna kukutama futsi." Niyabona, ugubha imbewu, angeke ize ifezeke. Niyabona na? Ungayigubhi imbewu yakho. Yinikele, futsi uyishiye lapho. Ukhohlwe ngayo. Loko kukuNkulunkulu. Enhlitiywani yakho, uma ungakukholwa, kutokwenteka.

²³⁶ Uyakukholwa loko, mnumzane, lohleti khona lapho afake leysudu lebukeka imphunga, lohleti emuva lapho angibuka? Uyakukholwa loko na? Khona kwetfuka kwakho sekukushiyile. Angikaze ngiyibone lendvodza emphilwени yami. Ngabe sitihambi kulomunye nalomunye, mnumzane? Kunjalo. Nguloko lophetfwe ngiko.

²³⁷ Kute nati, mine ngiyinceku yaNkulunkulu, lowesifazane lohleti eceleni kwakhe unenkhatsato yenhlitiyo. Uyakukholwa loko, kutsi Nkulunkulu utokuphilisa? Kulungile, mnumzane. Uma ukukholwa, ungaba nako.

²³⁸ Lomunye lohleti eceleni kwakhe unenkhatsato yebesifazane. Uyakholwa kutsi Nkulunkulu utokuphilisa na?

²⁴⁰ Lowesifazane lohleti eceleni kwaloko, lodzadze losidudla, unesifo sashukela. Uyakholwa kutsi Nkulunkulu utokuphilisa na?

²⁴¹ Lowesifazane lohleti etulu lapho unalokutsite lokungalungi ngaye. Une—unenkhatsato yebesifazane, uhleti khona lapho ekugcineni kwelilayini.

²⁴² Ngikholwa kutsi leyo yindvodzakati yakhe lehleti emuva ngco kusuka kuyo lapho, inalolunye luhlobo lwenkhatsato yenhloko, wabangelwa yingoti. Ngabe kunjalo na? Phakamisani tandla tenu, kuvulande losesitezi.

²⁴³ Uyini Yena? Ngingufakazi waKhe, kutsi Uyaphila lapha kulentsambama. Unguye itolo, namuhla, naphakadze. Ugcina onkhe emaVi aKhe. "Lemisebenti lengiyentako Mine nami nitoyenta nani." Bentani labobantfu, etulu kuvulande losesitezi na? Lomunye umuntfu angakholwa, umzuzu.

²⁴⁴ Manje niyafuna ngnikhombe labanye labangakholwa? Kungahle kunihlaze. Bangakhi labakubone kwentiwa na? Kwenta kuphela. Ufanele uvumele kolo nelukhula kukhule ndzawonye.

²⁴⁵ Bonkhe bantfu kuloluhla lapha, lonemakhadi ekukhulekelwa, simo se... Lindzani, asesithule umzuzu nje.

²⁴⁶ Bangakhi bafundisi labakholwako labalapha kulentsambama, loko kuse—sekutekisweni licala, futsi, futsi

niyakholwa kutsi Makho 16 ucinisile na? Phakamisani tandla tenu. Bonkhe belusi labakholwako wotani lapha.

²⁴⁷ Uma ngisuka lapha, futsi niyabona kutsi kutokwentekani kulentsambama, nalabantfu laba baphiliswa; khona-ke labanye babo batsi... Niyabona, ngalokwejwayelekile, umvangeli nenkonzo lencane leyehlukile beyingangena, ushiya umelusi ebaleni, embikwelibandla. Libandla litsi, "O, uma uMnaketfu Roberts abuya, uMnaketfu Osborn, uMnaketfu *S'bani-bani*, noma uMnaketfu Branham, lomunye umuntfu, o, u..." Umfundisi wakho unelilungelo lelifanako kuloku lengikwentako; nomangubani lomunye. Niyabona, umfundisi wakho uyindvodza letfunywe ivela kuNkulunkulu, ngalokufanako njenganoma ngumuphi lomunye umvangeli.

²⁴⁸ Futsi labamesaba mbamba Nkulunkulu, bafundisi labakholwako bete lapha futsi beme kanye nami umzuzu nje. Bakhuphukele lapha umzuzu nje, tenteleni lilayini lelikabili khona lapha. Ngicondze indvodza lekholwa mbamba manje. Ningavumeli labangakholwa bakhuphukele lapha; nitobavimbela labagulako. Uma u—uma wehlulela lomBhalo kahle, futsi namuhla ngesikhatsi Nkulunkulu abonakala kitsi lapha futsi wakhombisa kutsi Usecaleni. Futsi siMkholiwe futsi siyati kutsi Ukhuluma liCiniso futsi Ucinisile. Niyakukholwa na? [Libandla litsi, "Amen."—Umhl.] Impela, uma nikukholwa! Amen.

²⁴⁹ Uyakholwa kutsi kwefufaka sekukushiyile, mnumzane, uhleti khona lapho ekugcineni na? Uyakholwa kutsi Utokusindzisa na? Kulungile.

²⁵⁰ Nenkhatsato yesisu sakho, eceleni kwakhe, uyakholwa kutsi Nkulunkulu utoyiphilisa lenkhatsato yesisu futsi akusindzise na? Uyakukholwa loko, ungaba nako futsi.

²⁵¹ Ngabe ngibo bonkhe belusi labakholwako lokhona lapha namuhla? Kulungile, loko kwenele. Lomunye wenele.

²⁵² Akutsi bonkhe bantfu lonemakhadi ekukhulekelwa, labo labakholwa nguMakho 16...

²⁵³ Manje khumbulani, ningangeni uma ningakukholwa. Niyabona na? Ungenyukeli lapha, kuloko kutentisa. Niyabona na? Loko kubi kakhulu kunako konkhe. Uma ungakukholwa, utsi, "Cha, angikukholwa," chubeka neMnumz. Longakholwa, uMnumz. Mncikati, noma lomunye umuntfu.

²⁵⁴ Kodywa uma uyiNtalo yelucobo ya-Abrahama, futsi ufunu kutsatsa sincumo sakho sekuma. Sijubo sakho beku—bekuhlangabetwene naso, futsi ufunu kukhombisa umhlaba kutsi sijubo sakho sekuhlangabetwene naso, kutsi uyakholwa kutsi lonkhe Livi Jesu Khristu lalisho liyafana. Nabofakazi bakufakazela kini, kulentsambama, kutsi Unguye itolo, namuhla, naphakadze.

²⁵⁵ Akutsi labo labanemakhadi ekukhulekelwa *lapha*, bahambe khona phansi lapha futsi beme khona lapha. Manje manini khona lapho, uma nitsandza. Manje yentani nje lilayini. Khona-ke wonkhe lokulesi sigaba *lapha*, lonemakhadi ekukhulekelwa, nijike ngalapha nibuye emuva, ningene elayinini emvakwabo ngakuloluhlangotsi. Manje akutsi wonkhe lo-lokulololunye luhlangotsi ngalapha, ajike abuye emuva elubondzeni ngaleyandlela, futsi balandzele ngco bangene emvakwalelilayini lapha, lapho basehla. Akutsi wonkhe losesitezi alandzele ngco emvakwaloku. Nonkhe nine leninemakhadi ekukhulekelwa, kutsi nikhulekelwe, futsi senincumile engcondvweni yenu, sincumo senu sebasiti belijaji sesicedziwe, sekuphelile sesitsetfwe, hambani niye elubondzeni nakhe lilayini lelingenako khona *lapha* ngemuva.

²⁵⁶ Manje, latsini liBhayibheli na? Ake ngikufundze futsi. Intfo lengakejwayeleki, yavele yawa yavuleka endzaweni. Ngiyakhola kutsi iNkhosi ifuna sikufundze loko futsi, niyabona. “Kamuva Wabonakala kulabalishumi nakunye.” Usente ngendlela lefanako, kulentsambama. Ulapha. Bangakhi lokholwako kutsi Khristu naMoya loNgewe, kutsi uMoya waKhristu nguMoya loNgewe na? [Libandla litsi, “Amen.”—Umhl.] Kusobala, kunjalo.

²⁵⁷ Kute labatsatfu noma labane boNkulunkulu. Munye kuphela Nkulunkulu. Kunetincenyetintsatfu taNkulunkulu; uYise, iNdvodzana, naMoya loNgewe, kodvwa abasibo boNkulunkulu labatsatfu. Lelo lihedeni. Niyabona, munye kuphela Nkulunkulu. Futsi loko tincenyenye. Nkulunkulu uYise bekasehlane, njengeNsika yeMlilo. Kulungile. Nkulunkulu iNdvodzana; Nkulunkulu uYise wadala umtimba lokwakunguNkulunkulu iNdvodzana, futsi wahlala eNdvodzaneni. Niyabona na? “Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe.” Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Uma unguKhristu, uyakukholwa. Futsi, ke, “Kusesikhashana nje nelive lingeke lisaNgibona.” Futsi manje bukani, Jesu watsi, “Ngavela kuNkulunkulu, futsi Ngibuyela kuNkulunkulu.” Emvakwekuwa kwaKhe, kungcwatjwa, kuvuka kulabafile, Wenyukela etulu.

²⁵⁸ Futsi ngesikhatsi Sawula waseThasusi asendleleni yakhe abheke entasi eDamaseko, kuKhanya lokukhulu, iNsika yeMlilo futsi, yashaya embikwakhe. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Lentani na? Lamshaya ngebumphumphutse. Futsi ngesikhatsi avuka, watsi... Manje khumbulani, unguHebheru. Bekati kutsi loko kwakuyini, noma nakungenjalo bekangeke atsi, “Nkhosi.” “Nkhosi, Ungubani Wena?” Bekati kutsi bantfu bakhe balandzela loko kuKhanya, IeyoNsika yeMlilo. Yabakhipha eGibhithe. “Nkhosi, ungubani Wena lengimhluphako na?”

²⁵⁹ Watsi, “NginguJesu. Ya, kulukhuni kuwe kukhahlela emanyeva.”

²⁶⁰ KwakunguYe longena njengeNsika yeMlilo ngalobo busuku futsi wagucula Phetro waphuma ejele.

²⁶¹ Futsi manje bukani, uma lowo Moya lofanako ubuya, lingeKe yini libe netincenye letifanako Lelalinato lapha, uma LikuKhanya na? [Libandla litsi, “Ameni.”—Umhl.] Yebo-ke, iyini leNsika yeMlilo, Leyo na? Manje, uma ngingaphindzi nginibone nine madvodza futsi, nani bantfu, bufakazi bami bufakazelwe kutsi licinisile. LiBhayibheli lifakaza ngako.

²⁶² Umhlabu wetebusayensi ufakaza ngako, kutsi, George J. Lacy watsi, “Bengihlale ngisho kutsi kwakuyisayensi yengcondvo, cobo lwami, uMnumz. Branham. Kodvwa,” watsi, “ngiyifake ngaphansi kwembane we inki, nayo yonkhe inhlobo yembane wetitfombe nako konkhe lebeNgingakutfolo. KuKhanya kwashaya liso lekhamera, nale-lensi ingeke iyitsatse isayensi yengcondvo.”

²⁶³ Ngako uma ngiphila noma ngifa, kuliciniso, nakanjani. Libandla liyakwati, liciniso. Isayensi iyakwati, liciniso. Manje kutsiwani ngani na? Khumbulani, akusimi. NguYe. Akusimi. Angisuye umuntfu kodvwa nje ngulomunye wenu nonkhe. NguYe. Utufanele atfole umuntfu lotsite. Akukho muntfu lofanelekile kuko, kodvwa umuntfu lotsite ufanele akwente. Khumbulani, akusiwo umsebenti lolula, kodvwa kungumsebenti lokhatimulako kwati kutsi iNkhosi yenu ilapha futsi ningabatjela bazalwane benu liCiniso. Kodvwa kulukhuni lapho bangeke bakukholwe, kodvwa, loko, sonkhe sifanele sibhekane naloko. Khumbulani manje.

²⁶⁴ Manje, nine balaleli, ngabe nonkhe senilayinile na? Kubukeka ungatsi banjalo. Manje uma bakhona labanye kuvulande losesitezi, landzelani ngco emvakwalelilayini lapha.

²⁶⁵ Manje khumbulani, laba belusi benu nakanjalonjalo, umuntfu waNkulunkulu, lowakholwa nguNkulunkulu. Ningemakholwa na? Ume lapha kwenta bufakazi kutsi uyakholwa kutsi laMakho 16 ucinisile na? [Bafundisi batsi, “Ameni.”—Umhl.] Kulungile.

²⁶⁶ Manje liBhayibheli latsi, “Umkhuleko wekukholwa uyomsindzisa logulako; Nkulunkulu uyobavusa. Uma babeka tandla etikwalabagulako, batosindza.” Manje sitonikhulekela, manje, nisemile ngenhlonipho yekutitfoba, ngekuthula. Bese-ke uma wendlula lapha, njengoba nje wawuta...

²⁶⁷ Uvumile kutsi ukholwa nguJesu Khristu kutsi abe yiNdvodzana yaNkulunkulu. Bese-ke uya echibini kuyobhabhatiswa, noma umfulana, umfula, noma ngabe kukuphi. Futsi uma ubhabhatisiwe, nguloko kuphela umshumayeli langakwenta. Nishumayele Livi; niyakukholwa;

nibhabhatiselwe kuko kutsetselewa kwetono tenu; vusa imphilo lensha. Khona-ke indlela lowenta ngayo, kusukela lapho kuchubeke, kufakazela kutsi impela wemukele Khristu noma cha.

²⁶⁸ Manje uma ukholwa ekuPhiliseni kwaNkulunkulu, futsi uMemukele manje njengemphilisi wakho, sime lapha kutsi sibeke tandla etikwalabagulako. Indlela lowenta ngayo, kusukela ekupheleni kwalelo layini kuchubeke, yonkhe imphilo yakho, kutoba lijaji, akunandzaba kutsi utsini. Niyabona Ngisho kutsini na? Futsi unesiciniseko njengoba unesiciniseko sekuhlala ungumKhristu. Utaba ngumKhrestu sikhatsi lesinganami emvakwaloko na? Uma nje usolo ukholwa. Futsi uphilisiwe uma solo ukholwa.

Caphelani, letibonakaliso leti tiyobalandzela labakholwako; EGameni Lami bayokhipha emadimoni; bayokhuluma ngetilimi letinsha;

Bayophatsa tinyoka;...uma banatsa lokubulalako, akuyubanangoti kubo; bayobeka tandla tabo etikwalabagulako, futsi batosindza.

²⁶⁹ Ebusweni baloku, umcondvo wami wafinyelela esijezisweni sesibalo cishe eminyakeni lengemashumi lamatsatfu nesihlanu leyendlula. Unguye itolo, namuhla, naphakadze. NgekuMkholwa, Utikhombe Yena lucobo lapha kulentsambama, bufakazi lobungenakuphosisa, ummangaliso. Noma yini lengakalindzeleki ingummangaliso; kukhombisa, Wenta sonkhe sikhatsi.

Wena utsi, “Yini nje unga . . .”

²⁷⁰ Benati yini, lomunye wesifazane watsintsa sembatfo saKhe, futsi Watsi, “Ngipheelwe ngemandla.” Bangakhi lokwatiko loko na? “Emandla aphumile kiMi.” Manje, BekaiyNdvodzana yaNkulunkulu. Kutsiwani ngami, soni lesisindziswe ngemusa na? Niyabona na?

²⁷¹ Kodvwa Wetsembisa kutsi kuyokwenta. Setsembiso saKhe. Akadzingi kukwenta, kodvwa Wetsembisa kutsi Uyokwenta.

²⁷² Manje niyakukholwa, nonkhe elayinini, niyakholwa na? Ingcondvo yenu seyifikile ejubeni na? Manje kutoba sematsangeni enu manje. Ingcondvo yenu seyifikile esijubeni, kutsi uyakholwa kutsi Jesu Khristu wawakhuluma laMavi. Uma ukwenta, wena elayinini lalabakhulekelwako phakamisani tandla tenu. Nonkhe elayinini lalabakhulekelwako, yemukelani kuphiliswa kwenu etikwetisekelo taloku, kutsi niyabakholwa belusi benu natsi sonkhe, kutsi sikhonta Nkulunkulu lophilako weliciniso. Futsi loyo fakazi lobonile ngaYe kulentsambama, iyaMuveta lapha natsi, Yena lowo lowenta Livi, longuye itolo, namuhla, naphakadze. Uma nikwenta, phakamisani tandla tenu. Kutofanele kwenteke, kufanele nje kwenteke! Anginandzaba

kutsi ungubani, uma utohlala naloko, kutofanele kwenteke. Ngalokufanako nje njengoba timvula tifika; ngalokufanako nje njengoba Mosi abakhipha eGibhithe; ngalokufanako njengentfombi ntfo yatala umntfwana ngaphandle kwababe wasemhlabeni; kuyoba yintfo lefanako, uma ungakungabati.

²⁷³ Roy, wota lapha manje futsi utsatse loku, uhlabele *Kholwa Kuphela*. Umzuzu nje, site sikhuleke. Bafundisi, asikhotsamise tinhloko tetfu; libandla ndzawo tonkhe.

²⁷⁴ Babe wetfu loseZulwini, bu—bumatima balesikhashana! Siyamangala, Nkhosi, nje bangakhi labakholwako impela. Imbewu seyihlanyelwe. Livi selfundziwe. Khristu, uMoya loNgcwele, ubonakele embikwetfu futsi wakhombisa loko kuPhila lokwaku kulokuKhanya loku, futsi BekakuKhanya kwelive, UkuKhanya manje. UkuKhanya lokukhulu lokuPhakadze, futsi Ubonakele embikwetfu, kulentsambama, futsi wenta nje loko Latsi Uyokwenta kulesitukulwane lesi. LeLivi likhulunyiswe mbamba. LeLivi livetwe mbamba. Nebantfu, manje, uma nje baLikholwa mbamba ngenhlitiyo yabo yonkhe. Siyabakhulekela, Babe. Tsatsa konkhe kungakholwa...

²⁷⁵ Akutsi lendvodza letofakaza imelane naWe, kulentsambama, indvodza lendzala lengakholwa, Mncikati, kanye naLongabeketeli kwangatsi angacoshwa emkhatsini wetfu namuhla. Kwangatsi angangena ebumnyameni lobungephandle. Kwangatsi angasuka kulesakhiwo; kutsi fakazi lovikelako lomkhulu, Moya loNgcwele, angaphilisa lonkhe Livi lapho bendlula. Siphe kona. Kwangatsi bangahamba besuke lapha, umcondvo wabo—wabo sewuvele usikhophile sijubo, futsi bayendlula.

²⁷⁶ Futsi manje, Moya loyiNgcwele, aphilise leloLivi kubo, kutsi umsebenti sewuphelile masinyane nje uma kusebenta kwekugcina sekwendti ngekubeka tandla etikwalabagulako. Siphe kona, Nkhosi. Ngibita wonkhe umuntfu ekuphilisweni kwabo, eGameni laJesu Khristu.

²⁷⁷ Manje, intfo lelandzelako kutsi yentiwe, kubeka tandla. Njengemicimbi wembhabhatiso nje, futsi ningcwatjwe naYe ngalesosikhatsi, bese niyasukuma nihambe nekuphila lokusha. Niyabona na? Ungahle ungativeli njengako, kodvwa kukholwe. Chubeka nje uhlale nalo; ekugcineni, emvakwesikhashana, utfola kutsi unekuphila lokusha. Leyo yindlela lefanako lokungayo lapha. Yimbewu lehlanyelwe. Siyayihlanyela manje, ngekubeka tandla etikwayo. Sentani kuloku na? Sitimbandzakanya tsine lucobo. NjengaseThestamentini leLidzala, babeka tandla etikwemhlatjelo wabo, kutimbandzakanya nabo lucobo; ngekukholwa sibeka tandla tetfu etikwaKhristu, kutsi sitimbandzakanye naYe. Namuhla sibeka tandla tetfu

etikwalabagulako, kutimbandzakanya tsine lucobo naleLivi. Niyabona na? Kholwa manje, neNkhosi itokuphilisa.

²⁷⁸ Manje, uMnaketfu Borders utobe ahlabela, ngekuthula, nema-ogani, emapiyano, nalokunye nalokunye, *Kholwa Kuphela*. “Konkhe kungenteka, kholwa kuphela.”

²⁷⁹ Futsi cabangani nje manje, Jesu ehla avela kuleyontsaba. Lapho bafundzi bebehlulekile, esifeni sekunklinklita, emvakwekuba Sekabanike emandla kutsi bakhiphe emadimoni, tinsuku letimbalwa nje ngaphambi kwaloko. Kwakungesiko kutsi bebete emandla, kodvwa Watsi, “Kungakholwa kwenu kwakusizatfu saloko.” Niyabona na? Kodvwa ngesikhatsi efika kuJesu, bekti kutsi washaya kukholwa lapho.

²⁸⁰ Manje kholwa ngenhlitiyo yakho yonkhe, manje, sisahlabela ngekuthula *Kholwa Kuphela* manje. Mnaketfu Borders.

²⁸¹ [Umnaketfu Borders utsi, “Asilihlabele sonkhe kanyekanye manje.” Akucoshwanga etheyiphini—Umhl.]

...kholwa,
Konkhe kungenteka, kholwa kuphela.

²⁸² Manje asilihlabele kanje, wonkhe lowo lokwentako:

Manje ngiyakholwa,
Niyawkwenta na? Asiphakamise tandla tetfu.
...manje ngiyakholwa,

²⁸³ O Nkulunkulu, eGameni laJesu, philisa laba, Nkhosi, labo lamaduku labamelele, kwentela inkhatimulo yaKho. Siphe kona, Nkhosi.

...Ngiyakholwa;
O, manje ngiyakholwa, o, kukutsi, manje
ngiyakholwa,
Konkhe kungenteka, ngiko, manje
ngiyakholwa.

²⁸⁴ Niyati kutsi senteni na? Silandzele imiyalo yaJesu Khristu. Manje usesemile esijubeni sakho, “Ngiphilisiwe. Akunakwenteka kimi kutsi ngingasindzi, ngoba Nkulunkulu wente setsembiso. Ngetindzebe tami letifako, intfo yekugcina etindzebeni tami, ‘ngikholwa kutsi ngiphilisiwe.’”? [Libandla litsi, “Amen.”—Umhl.] Uyakukholwa kanjalo na? Ngiyakukholwa. Nkulunkulu akubusise, mnaketfu, dzadze.

²⁸⁵ Manje asisukume sime ngetinyawo tetfu, umzuzwana nje. Angati kutsi kutoba nini, ngiyetsema ngekushesha, kodvwa:

Site sibonane! site sibonane!
Site sibonane kutaJesu’ . . .

Usebukhoneni betfu manje.

Site sibonane! site sibonane!
Nkulunkulu abe nani size sibonane futsi!

²⁸⁶ Asikhotsamise tinhloko tetfu, sisalihamisha. [Umnaketfu Branham uhamisha *Nkulunkulu Abe Nani*.—Umhl.] Site sibonane!

²⁸⁷ O Nkulunkulu, akutsi Livi laKho libe sibane manje. Lesikubonile futsi sakuva futsi sakufundza, futsi kwangatsi kungasicondzisa etinyaweni taKho. Kwangatsi singahlala lapho, sikholwa Livi laKho, yonkhe intfo Lowayetsembisa. Siphe kona, Nkhosi.

Site sibonane! site sibonane!

Nkulunkulu abe nani site sibonane futsi!

²⁸⁸ Asikhotsamise tinhloko tetfu manje lapho umnaketfu lotsandzeka kakhulu, uMnaketfu Johnson, atsatse umkhuleko wekuphuma.

Nkulunkulu akubusise, Mnaketfu Johnson.



KUTEKWA KWELICALA ENKANTOLO SSW64-0412
(A Court Trial)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ntsambama, ngenyanga yaMabasa 12, 1964, eNational Guard Armory eBirmingham, eAlabama, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
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