

KUSUKELA NGALESOSIKHATSI



Ngiyabonga ngemusa kakhulu, Mnaketfu.

² Sanibonani kusihlwa, bangani. Kuyinhlanhla kubuya endlini yeNkhosi kuloMgcibelo ntsambama, sitfokotela tibusiso teNkhosi.

³ Futsi ngifuna kusho, kutsi impela sibenesikhatsi lesimnandzi manje ekuseni kuloko kudla kwasekuseni. Ngiyatsandza nje, ngiyatsandza, lutsandvo. Futsi loko yi...Uma...Nkulunkulu alutsandvo, futsi uma Aveta lutsandvo lwaKhe kitsi, khona-ke, o, kumnandzi kanjani pho! Kuhlanyela nje etintfweni letinhle taNkulunkulu, kuyamangalisa *kakhulu*.

⁴ Manje, ngiyacabanga ngitsi nje kunibangela umsindvo kancanyana nine baseCanada labadzala. Ngako, ningitsetselele ngekwami, mhlawumbe, indlela lenebuluhlata yekuta ngembali nemikhuba lenginayo.

⁵ Ngako, nalomunye wangibuta ngalesinye sikhatsi, watsi, besikhuluma ngebuve, watsi, “Mnaketfu Branham, usive sini?”

⁶ Ngatsi, “wase-Ireland.” Ngatsi, “Yebo-ke, uma i...uma umuntfu wase-Ireland angasindziswa, kunematsembe emhlaba wonkhe ke, sonkhe sive lesibantfu sinelitfuba, uma umuntfu wase Ireland angasindziswa.”

⁷ Ngako, kwenyukela lapha nani baseNorway, nebaseScandinavia, nemaJalimane, nanoma yini lokunye, impela kuyintfo lenhle kakhulu kitsi, kuta nekuhlanganyela etibusisweni taNkulunkulu. Futsi niyati, ngale e—eVeni lelikhulu, asiyuba nguwaseNorway kanjalo newase Ireland, siyokwehluka ke, siyoguculwa, ngijabula kakhulu.

⁸ Futsi kusukela ngiphendvukile, futsi nginikela imphilo yami eNkhosini Jesu eminyakeni lengemashumi lamatsatfu leyendlula, ngesikhatsi ngisengumfana nje, futsi uma benginekutisola kunye emphilweni yami, kutisola lokukhulu kunako konkhe lengi, nginalokunengi kwako, kodvwa kutisola lokukhulu kunako konkhe kutsi anginikelanga imphilo yami eNkhosini Jesu ngesikhatsi ngisemncane. Mhlawumbe bengineminyaka lengemashumi lamabili budzala ngesikhatsi ngenta lesosincumo.

⁹ Kodvwa kube bengente loko ngesikhatsi ngisesengalomfana lomncane lohleti lapha, Ngiyakholwa, mhlawumbe, bengingazuza leminyeyengetiwe imiphefumulo kuYe. Futsi uma ngaliwe ekupheleni kwemgwaco, Angeke angivumele ngingene, Ngi—ngitoMtsandza noma kanjani, ngoba ngiyaMtsandza nje, ngoba ngiyaMtsandza.

¹⁰ Ngicele uMnaketfu Mercier kutsi aletse lobunye bebufakazi bembono iNkhosi leyanginika wona madvute nje. Ngifuna kukubita ngembono, ngoba nginekwesaba kancane ngekusho lenye intfo, ngoba bekuyovakala kwangatsi bengitama kulingisa u—umphostoli lomkhulu, Pawula, lowahlwitselwa e—emazulwini esitsatfu.

¹¹ Kodvwa bengilele embhedzeni ngesikhatsi kwenteka futsi ngalala kahle busuku bonkhe. Futsi ngibe nemibono leminengi, njengoba sati, kodvwa lobna bewungafani nanoma ngumuphi lengake ngaba nawo. Kodvwa bengihlala njalo ngesabasaba kufa. Ngibatsandza kakhulu bantfu ngaze ngacabanga... Ngingesabi kutsi bengingakasindziswa, kodvwa bengingafuni kuba ngumoya, Ngifuna kuba ngumuntfu ngaso sonkhe sikhatsi, futsi ngako ngesikhatsi ngi...Noma ngabe bengikuphi, bekungasikhashane, lelinye lizinga ndzawanatsite.

¹² Futsi uma sisuka kulomtimba, asisiyo imimoya, “Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilindzile.” Niyabona na? Nkulunkulu unalolunye luhlobo lwemtimba, lapho siphatseka khona nje njengoba sinjalo khona lapha.

¹³ Kusakela ngalesosikhatsi, kukhiphe tonkhe tihlobo talokumafindvo ekucabangeni kwami. Futsi manje, kube bekungesiko kwebantfwana bami nangenca yeliVangeli, yeboke, bengingatsi kucala liVangeli, bese-ke kuba bantfwana bami nemkami, labatsandzekako bami lapha, Bengingakwemukela nomangasiphi sikhatsi, ngoba lapho, bekungekho kugula, kungekho lusizi, kungekho—kungekho sono, kungekho lutfo, bekukuphelela.

¹⁴ Futsi o, ngitsandza kanjani kucabanga! Futsi ngesikhatsi ngilapho ngacabanga, “Uma bengingake ngibuyele emuva, bengiyophocelela bantfu kutsi bete lapho, bengiyobalandzelela ngayoyonkhe indlela lebengingafika ngayo kuleyoNdzawo.” Bangani, ningakugeji loko, loko ngu—loko ngulokukhulu kunako konkhe kwako.

¹⁵ Ugeje yonkhe intfo. . . Ungahle kube bewungusomabhizinisi lophumelelako, unahle kube bewunguwesilisa lolungile noma wesifazane lolungile, umfana noma intfombatane, kodvwa ungageji liZulu. Kholwa eNkhosini Jesu Khristu ngako konkhe lokukuwe.

¹⁶ Futsi manje, angikaboshelwa kangako, ngoba, niyati, Nkulunkulu akanasimo, liBhayibheli lasho njalo, ngako asinalutfo lokugcina umtsetfo. Ngasekhaya letfu, si...akukho lokugcina umtsetfo.

¹⁷ Nginalabancane labatsatfu labatsandzekako ekhaya, naBilly, indvodzana yami, unami. Futsi nje singumndeni lomkhulu webantfu labatsandza iNkhosi ngayo yonkhe inhliyo yetfu.

¹⁸ Nginemfana lomncane lotsi akabe, beka, itolo bekahlanganisa iminyaka lesitfupha budzala. Futsi, kodvwa iminyaka lesitfupha ngaphambi kwekutsi efike, iNkhosi yangitjela kutsi ngitoba nalendvodzana, futsi ngifanele ngibite ligama layo ngekutsi ngu, “Joseph.” Nalomfana lomncane sewuvele ubona imibono nekukhuluma tintfo empeleni letita ecinisweni. Nje. . .

¹⁹ Ngalelinye lilanga, ngiyofanele ngi. . .Ngiyetsemba kuhamba naye entasi eJordani, futsi ngibambe incola yami, futsi ngenyuke, Ngiyetsemba kutsi uyamemeta, “Babe wami, babe wami, tincola ta-Israyeli, bagibeli bemahhashi bakhe.”

²⁰ Emantfombatane ami lamancane, lenye yawo ayisesiyincane kakhulu, seyivele inelishumi nakune, bangemantfombatane ababe, niyati kutsi sibatsandza kanjani bantfwana betfu.

²¹ Esikhatsini lesitsite lesendlulile, bengicabanga nje, Ngihlangene nemngani kulentsambama, noma, indvodza letetfule yona njengeMnumz. Pettigrew. Uneligama lemngani wami longumfundi lokahle waseBaptisti eLouisville, eKentucky, Dkt. Pettigrew.

²² Akhuluma ngalelinye lilanga, bekacabanga ngesikhatsi kutsi. . .UMnaketfu Pettigrew beka hlala njalo angulomelele live lakubo ekukhulumeni kwakhe, bekakhuluma intfo *lecondze* ngco futsi asika nje kuwo lowo mzuzu, niyati, futsi—futsi bekasebentisa emagama lamahle kakhulu, njengekutsi uma bekafundzisa iWebster, futsi—futsi ngi—futsi ngisebentise yakhe lendzala yaseningizimu, *bobakhe*, *hain't*, *nabotote*, *nabotsatsa*, *nabophatsa*, nako konkhe, wase utsi, “Billy, ngikholwa kutsi bewungapolisha kancane esingisini sakho.”

²³ Ngatsi, “Yebo-ke, ngiyakutjela, Dokotela,” ngatsi, “Bengi, ngiyacabanga kunjalo, kodvwa,” ngatsi, “Ngakhuliswa emndenini webantfwana labalishumi, futsi angiyitfolanga imfundvo, kusukela iNkhosi ingibitile angikabi naso sikhatsi sekupolisha kuko.”

²⁴ Watsi, “Yebo-ke, ngicabanga kutsi bantfu batokutfokotela kakhulu. Usebentiso leso sisho kusihlwa, watsi, utsite, ‘Bantfu abantfu labengca *epolepit*,’” watsi, watsi, “Bantfu batokutfokotela kakhulu uma utsite, *ipulpiti*.”

²⁵ Ngatsi, “Mnumzane, loko mhlawumbe kulungile, kodvwa ngifuna kwehluka kuwe.” Niyabona na? “Ngatsi labantfu abanandzaba kutsi ngitsi *pulpit* noma *polepit* kuphela nje uma ngisaphila luhlobo lolufanele lwemphilo futsi ngivete lelengikhuluma ngako, nguleyo intfo lemcoka.” Nguleyo intfo lemcoka.

²⁶ Aku—akusiwo emagama lamakhulu, kusemphilweni lenikelwe. Sikhatsi lesiningi sibanako kakhulu kuloko, sifanele singeneke *kakhulu* emagameni lamakhulu, futsi *kakhulu*. . .loko

buhlakaniphi. Nkulunkulu akasiso sihlakaniphi, Uwakamoya, naloko, sikholwa Nkulunkulu ngaMoya, ngekukholwa.

²⁷ Loluncane, luhlobo lwemfanekiso, ngalobunye busuku bengi, ngita ekhaya nalamantfombatane lamancane bekangilindzele, Sarah lomncane, naRebekah ungulomdzala kunabo bonkhe, futsi bona, bangemantfombatanyana ababe, bebangilindzile kwaze kwephuteka, nemehlo abo lamancane, indvodza yesihlabatsi yafafata lokutsite kuwo, niyati base bayetela, wase make uyabalalisa embhedzeni.

²⁸ Ngako ngangena cishe ngensimbi yesitsatfu ekuseni, emvakwenkonzo lenkhulu futsi ngako, ngihamba etiyilweni, futsi—futsi ngita ngehla, ngehla kulelozinga lelikhulu Laphaya, ngita phansi lapha.

²⁹ Niyabona, u—umuntfu lojwayelekile uyagibela phansi lapha, umKhristu ugibela kancane ngetulu kwaloko, ngetulu kwetintfo telive, kodvwa kuloku, uhamba wendlule kuloko ungene embonweni. Ungeke wakuchaza, asikho sidzingo sekukutama.

³⁰ Futsi bangani, uma ngingaphindzi nginibone futsi, lelo liciniso. Ngingeke ngiphendvule ngebalingisi noma kucatsanisa kwenyama, kodvwa ngiyati kutsi yini leliciniso. Nkulunkulu unguNkulunkulu, Uyaphatseka nje njengoba Bekahlala anjalo. Futsi siyati sinekucatsaniswa kwenyama nekulingisela nakanjalonjalo, loko, yebo-ke, konkhe loko kungena kuto tonkhe tinhlobo tekuphila, nifanele nikukhumbule loko.

³¹ Futsi ngako ngangena cishe ngensimbi yesitsatfu ekuseni, futsi ngetama kulala, futsi ngalala cishe li-awa linye, futsi ngase angisakhoni kuphindze ngilale, ngako ngaphuma ngaya egumbini lekuhlala ngase ngihlala phansi e—esitulweni. Futsi bengihleti lapho, kwakusemini, futsi emvakwesikhashana, emuva ekamelweni lebantfwana, tingubo tandiza umzuzwana, naRebekah lomncane bekavukile, futsi wacabanga, “Yebo-ke, sekusikhatsi, Babe ufanele abe sekhaya.”

³² Ngako nangu eta endlula endlini ngemandla akhe onkhe, naloko kwavusa Sarah. Bekangumntfwana losemncanyana ngalesosikhatsi, cishe amkhulu *kangaka*. Futsi angati noma benu bantfwana bayakwenta nome cha, bami, njengobe bekufanele ngikwente, sinetimpahla tekushiyelwana, futsi—futsi niyati kutsi ngicondze kutsini ngaloko, futsi ngako Sarah bekagcoke emaphijama aRebekah. Futsi anetinyawo kuwo niyati, futsi letinyawo tatitsi atibe *ngako* budze bato kuletinyawana takhe, futsi wacishe wawa, naketa.

³³ NaRebekah wakhona kumendlula, ngako bekanemilente lemidze, futsi wagijima futsi wagcumela emlenteni wami wangesekudla *kanjalo*, futsi waphonsa imikhono yomibili entsanyeni yami, futsi wamemeta, “Babe wami, babe wami!” O, uyati kutsi kuyenta itivele kanjani inhliyo yakho.

³⁴ Ngako-ke, ngaphambi kwekutsi Sarah lomncane angene lapho, lomncane lonemehlo lansundvu lotsi akabemudze *kangaka*, wagucuka, Rebekah angigacile, futsi wangikhumbuta ngalelikhulu, libandla lesimanje leli lelihlala lilekucala kubalapho, niyati, wagucukela kimi, etsangeni lami, futsi wabuka emuva kuSarah, wase utsi, “Sarah, dzadzewetfu, ngifuna wati intfo yinye, ngifike lapha kucala, futsi ngimtsetse wonkhe Babe futsi awukasalelwa lutfo.”

³⁵ Yebo-ke, Sarah lomncane tatane, wangikhumbuta nga—ngalomfo lomncane lozabalaza kancane, niyati, nemlomo wakhe lomncane, tindzebe letincane tibheke phansi, emhlo akhe lamancane lansundvu acala kuba netinyembeti. Futsi ngabuka ngale futsi ngamficela liso futsi ngakhweba *kanjalo*, futsi ngakhipha lomunye umlente wami.

³⁶ Ngako nangu eta nalawo lamakhulu, emaphijama lanetinyawo talogwaja, niyati, futsi wagcumela emlenteneni wami, futsi bekatsi kuyendza, bekangakhoni kubambelela, imilente yakhe yayimifishane kakhulu. Niyabona na? Kufaka nje emcondvweni wami ngalelincane, libandla lelisha lelingakaphumi sikhatsi lesidze kakhulu, likholwa, niyati. Futsi ngabona lomfo lomncane angahle awe, agcuma acamalate emlenteneni wami kanjalo, ngako ngavele ngamgaca ngemikhono yomibili futsi ngamphakamisa ngamsondzeta kimi.

³⁷ Bekanenhloko yakhe lencane ayicamelise kimi, futsi emvakwesikhashana, wavuka, nalawo lamakhulu, emhlo lansundvu, abuka etulu kuBecky, wase utsi, “Rebekah, dzadzewetfu, kukhona lengifuna kukusho kuwe, futsi.” Watsi, “Kungahle kube liciniso kutsi umtsetse wonkhe Babe, kodvwa ngifuna wati intfo yinye, Babe ungitsetse wonkhe.”

³⁸ Ngako—ngako si...Ngingahle ngingabi nguloyifashini kakhulu ekukhulumeni futsi ngikahke kakhulu esiNgisini sami, kodvwa kuphela nje uma Angitfole wonkhe, nguloko kuphela lengikukhatsalelako, kuphela nje uma Angangibamba nje futsi angitjele kutsi ngitsini, kutsi ngenteni, ngivele nje ngikuyele kuhambe ngalendlela lengikwati ngayo, ngako ngu—nguloko kuphela.

³⁹ Ngako manje, sifuna kumemetela loko kusasa ntsambama, kutsi, iNkhosi itsandza, sinemhlangano wetfu wekuvala. Ngijabule kakhulu kuhlanguana nemelusi lapha, kusihlwa, enkonzweni lebesinayo busuku lobutsatfu, enhla eGrande Prairie, sikhatsi lesitsandzeka kanje pho nalabobantfu labakahle labangemaKhristu lapho, futsi ngalokufanako, batfokotela inhlanganyelo lapha.

⁴⁰ Futsi ngamtjela, Chris, kube asilitfolanga lelobhele lelimphunga, mhlawumbe ngibuya kulelikwindla futsi ngime ekhatsi futsi. Ngako, nalomunye bekangitjela, umnaketfu, namuhla kutsi lomunye webatsiyi, banaketfu labangemaNdiya,

bekati lapho kukhona lelinalelokhulukati lunyawo. Ngiyatibuta kutsi singaba nganani sihlalo selihhashi langasisebentisa uma ngingambeka kuso! Futsi mhlawumbe singabuyela emuva kutolilandza, uma si . . .

⁴¹ Ngiphuma manje kutsi ngiphumule. Ngi, sekutinyanga letisitfupha enkonzweni, futsi ngikhatsele kakhulu futsi nginekwetfuka, ngako ningikhulekele. Uma nifuna kukhulekela umuntfu lodzinga umkhuleko, khona-ke khulekelani mine kutsi . . .

⁴² Niyati, Jesu washo ngalesinye sikhatsi kubaphostoli baKhe, Watsi, “Wotani eceleni ningene ehlane futsi asiphumule sikhashana, sidze sikhatsi nikiko.”

⁴³ Ngako kusasa ntsambama, sibheke kuba nelilayini lalabakhulekelwako nebantfu lonemakhadi ekukhulekelwa e . . . ngaphandle uma labanye babo, mhlawumbe, bashiywe kusukela itolo ebusuku. Angati noma kukhona yini lawakhiphile kusihlwa noma cha. Noko, sitotama kugcila kusasa ebusuku, noma, kusasa ntsambama kuba lilayini lekuphilisa, lapho sita khona futsi sikhulekele bonkhe bantfu lofuna kukhulekelwa.

⁴⁴ Ngako, uma ungakalitfoli likhadi lekukhulekelwa itolo, noma—noma kusihlwa, uma akhipha noma ngumaphi kusihlwa, lengingamati, Ngikhohliwe kubuta, futsi ngite kusasa (Icala ngasikhatsi sini inkonzo, Mnaketfu?), ngesimbi yesitsatfu enhloko, khona-ke kuncono nibe lapha cishe igabence yesibili kute singaphatamisi umhlangano, futsi noma ngubani lofuna emakhadi ekukhulekelwa angaba nawo futsi sitokhulekela wonkhe umuntfu.

⁴⁵ Manje, futsi manje, ngiyetsemba kutsi nine tivakashi lapha edolobheni, lovela ngephandle kwalelidolobha, kunemabandla lamahle lapha, bafundisi bamelele lendzawo lapha kulomhlangano, bavakasheleni kusasa niye kuSontfo sikolwa.

⁴⁶ Bese-ke kusasa ntsambama, uma Sontfo sikolwa sekaphelile, khona-ke sitoba nenkonzo yetfu lapha, ngako ba—bazalwane labaligugu labasivumele sibe nalenzawo lengcwele lenhle kukhonta iNkhosi yetfu kuyo, banenkonzo bona lucobo kusasa ekuseni, bese-ke ngi . . . mhlawumbe, kusasa kusihlwa, ngako singeke sibe nenkonzo lapha kusasa kusihlwa.

⁴⁷ Manje, ngitotsandza kutsi ninake umBhalo nje lapha longena emcondvweni wami kukhuluma imizuzwana lembalwa, uma besingakubita ngesihloko, kudvonsa kuko incikitsi, weliVangeli laMatewu loNgcwele, sahluko se 4, livesi le 17:

Futsi kusukela ngalesosikhatsi Jesu wacala kushumayela, . . . atsi, Phendvukani: ngoba umbuso welizulu sewusondzele.

48 Futsi uma bengingafuna kukubita ngesihloko, kwakha ingcikitsi lencane lapho, kubona kutsi Nkulunkulu bekangeta yini eVini laKhe futsi abusise tindhliyo tetfu, Ngitotsandza kutsatsa lesifundvo: *Kusukela NgalesoSikhatsi*, emavi lamatsatfu: *Kusukela NgalesoSikhatsi*.

49 Niyati, loko kunenchazelo lenkhulu kuko yalabanengi betfu, futsi uma besingahlala phansi kulentsambama futsi sicabange emuva, singacala tintfo letinengi ngesikhatsi lesitsite kwacala, “Kusukela *ngalesosikhatsi*.”

50 Njengemntfwana, singahle sitsi, “Kukhona lokwentekile.” Mhlawumbe uma noma ngumuphi wenu bafana lo—lentfutfu . . . Angikholwa kutsi nine besifazane baseCanada beniyogobana phansi kangako kubhema bosikilidi, kodvwa si . . . bayakwenta entasi eMerica futsi ngako, kodvwa bengingeke ngicabange kutsi bewungenta intfo lenjengaleyo.

51 Kodvwa—kodvwa bafana, ngesikhatsi babhema, niyalikhumbula li—ligwayi lekucala lenalibhema na? Mhlawumbe lalentiwe ngemphova yemmbila, noma sikubita . . . Lomunye umningizimu wahleka. Kulungile. Nguloko lebebakwenta entasi eningizimu, labafana bacala ngemphova yemmbila.

52 Kodvwa ngesikhatsi ubhema loyosikilidi wekucala, futsi wacabanga kutsi make bekatowuhosha ngekuphefumula kwakho, futsi watsatsa lokusaluhlavi kwelikhofi wase—wase uyakudla, wakuhlafuna kwenta make angaliva kunuka emoyeni wakho, wase utsi-ke, “Junior, bewubhema na?” Kuyini na? Intfo yekucala manje, lilambu lelibovu licala kumanyata, “Mtjele liciniso. Ungahambi ngalendlela, mfana lomncane, loko kuliphutsa. Ungacambi emanga.”

53 “Cha, Make, a—a—a—a—a—angikaze ngibheme.” Nenhlitiyo yakho lencane iyagijima sibili . . . waphuma utivela kabi impela. Khona-ke bekulula ngalokuphindvwe kabili kukhuluma emanga ngesikhatsi lesilandzelako. Kusukela *ngalesosikhatsi*, wacala kucamba emanga. Niyabona na?

54 Futsi sinetintfo letehlukene leticale “*ngalesosikhatsi*,” umntfwana, imikhuba leminengi emphilweni singacabanga, “kusukela *ngalesosikhatsi*.”

55 Lowesifazane longatiphatsi kahle, angahle avuke kutsi afakaze futsi atsi, “Ngake ngabamsulwa njengemnduze. Make wami wangikhulisa kutsi ngibe ngudzadze, babe wami bekayindvodza lemesabako nkulunkulu namake wami, futsi. Bangifundzisa kutsi ngiye kuSontfo sikolwa nekutsi ngente lobekulungile, nekutsi ngakwenta, iminyaka neminyaka.

56 “Futsi ekugcineni, ngalesinye sikhatsi bekukhona insizwa levakashela libandla letfu, futsi ngacaphela kutsi be—bekangafani nje nebafana lebebasindzisiwe, kodvwa bekangumfo lomncane lobukeka amuhle. Futsi ngachubeka

nelusuku naye, futsi wangincenga kutsi—kutsi nginatse i—iCoke ngalesinye sikhatsi, futsi beyi, beyinentfo letsite kuyo, futsi ngesikhatsi ngisanguluka nga—ngangonakele, futsi kusukela ngalesosikhatsi, ngacala umgwaco longesiwo.” Niyabona na?

⁵⁷ “Kusukela ngalesosikhatsi, loko kwacala. Singabuyela emuva futsi sitfole sikhatsi lengeva ngaso kutsi emandla ami ekuphila bekangasekho, futsi kwenta mehluko muni manje na? Futsi ngako, ngacala nje kugijima.” Niyabona, kusukela ngalesosikhatsi, kwenteka ngesikhatsi lesitsite.

⁵⁸ Lendvodza ledzakiwe, lendvodza lesidzakwa, lapha kungesiko kadzeni, bengiseDolobheni laseNew York, lekwekutsi nje ngihlale ngenta loko indzawo yekucocoma. Futsi—futsi ngiya kuleyonkhundla yetemidlalo lapho, lapho benta khona konkhe loko kubambana nekulwa, futsi sakucasha loko, ngoba ngingetinkhulungwane tebangani eNew York, futsi ngalokwejwayelekile beyigwala nswi ngalomhlangano webusuku lobubili noma lobutsatfu, eSt. Nicholas Arena, kulapho-ke.

⁵⁹ Futsi Dkt. Berg nami sibangani labahle kakhulu, ngako bebanetinkonzo letinengana entasi endzaweni yemahhotela nemasaluni lashiphile. Ngase ngitsi, “Dkt. Berg,” bengine. . . Bengitama kwendlula ngaphandle kwekujovela umkhuhlane lomtfubi kuya e-Africa, futsi bebangangivumeli ngigibele indiza, Ngako ngafanela kuma tinsuku letimbalwa bese ngiya eNavy kutsi ngiyotfole umjovo wemkhuhlane iyelo fiva, bebangeke bangemukele, bekungeke kungivumele ngingene eveni ngaphandle kwawo, ngako nga—ngatsi, “asambe entasi endzaweni yemahhotela nemasaluni lashiphile.”

⁶⁰ Futsi watsi, “Kahle kakhulu, Mnaketfu Branham.” Sahamba sehlela entasi endzaweni yemahhotela nemasaluni lashiphile futsi sehla, noma, saya ebowery, noma, emotini sema sase sehlela entasi. Futsi labanangi benu bake baya entasi ebowery, ngaphansi kweluphahla lolusekwelwe.

⁶¹ Futsi lokwangibangela kutsi ngente loko, benginewesifazane waseSweden, Ngiyalikhohlwa ligama lakhe manje, longcwele lomdzala lomesabako nkulunkulu lobekangumngani waSophie wesifazane loWasha timphahla. Futsi ngubani longakaze afundze nga-Sophie wesifazane loWasha timphahla waseChi- . . . waseNew York na? Waholela ngisho nemphatsi-dolobha kuKhristu.

⁶² Ngesikhatsi A. B. Simpson afa, timbali le. . . bebacabanga kutsi bebabeka letinye tetimbali letiphuma ku A. B. Simpson, emvakwekuba sekakhishiwe, bebanaletiningi kakhulu bebangakwati kutiyisa tonkhe emathuneni, futsi bacabanga kutsi bangatitfumela letinye ngale kuSophie lomdzala.

⁶³ Futsi ngesikhatsi sebalungele kushumayela umngcwabo wakhe, longenako, kodvwa umphatsi-dolobha wase uhlala

phansi, Sikhulu semaPhoyisa! Futsi bonkhe bafakaza, lomunye kulomunye, kutsi Sophie kanjani wesifazane loWasha timphahla bekaholele kuKhristu.

⁶⁴ Futsi umlingani wakhe, waseSweden, noma, wesifazane waseNorway, lobekalapho ahlala ekhaya laNkkt. Brown, bekangitjela ngekutsi basebenta kanjani yena naSophie kulebowery, futsi kwavusa umndlandla, Besengifuna kwehla, ngiyobona kutsi yayiyini lendzawo yemahhotela nemasaluni lashiphile.

⁶⁵ Ngako sehla ngesitaladi, sangena emishini lencane, futsi wangetfula kumelusi, futsi watsi, “Mnaketfu Branham, ungasikhulumela yini kusihlwa?”

⁶⁶ Ngatsi, “Cha, ngine...Ngi—ngitolindza. Nginenkonzolekhulu letako e-Africa, lapho mhlawumbe nginelikhulu nemashumi lasihlanu, bantfu labatinkhulungwane letingemakhulu lamabili balindzile, ngako kuncono ngiphumule.”

⁶⁷ Futsi watsi, akhuluma ngetidzakwa letifako, watsi emnyakeni lophelile, kusukela ngeNyoni kute kube yiNdlovulenkulu, bakhiphe labalikhulu nemashumi lasiphohlongo labafile ebandleni, labafa nakusachubeka nje inkonzo, ngetjwala, futsi ba...netidzakamizwa. Futsi ngacabanga, “Yini lokwabangela loko na?”

⁶⁸ Ngako sahamba saphumela esitaladini futsi bekunemadvodza lendlule ekulimatekeni, ngisho noma bangatiphatsi kahle, bese bavele bakwendlulile loko, besifazane bebayokhululeka ngalokuphelele (ba—bangale kwaloko), kwendlula lapho.

⁶⁹ Balele etitaladini, labanye babo balele emuva, netimphahla tabo tonkhe tingcole kakhulu, futsi, bangakhoni kusukuma. Futsi—futsi o, simo lesinje pho! Sasisibi kabi.

⁷⁰ Futsi nako kulele indvodza legace imikhono yayo ilele emuva ibhekene nesigcobo, nemilente yayo ilele igabancele esitaladini, netimphahla takhe tonkhe tatimanti, futsi ngatsi, “Asimdvonse simsuse esitaladini.”

NeMnaketfu Berg watsi, “Yebo-ke, mhlawumbe bekagicika abuyeke emuva ngephandle.” Watsi, “Bayabagadza ngalapha.”

Ngako ngatsi, “O, leyondvodza tatane!” Ngatsi, “Yini leyamfaka kulesosimo na?”

Watsi, “Mbuthe.”

⁷¹ Ngako ngawelela ngale, futsi bekasahambe kakhulu. Ngehla ngesitaladi kancanyana, futsi beku... ngesikhatsi ngifika entasi lapho, ngahlangana nalenye indvodza, beyime lapho, yeyeme sigcobo lesinjengalesi, futsi yayidzakwe tidzakamiva, ngase ngatsi, “Sawubona, Mnumzane?”

Yatsi, “Unganginika ikota na?”

Ngatsi, “Bewungafunani ngekota, ndvodza yami lelungile na?”

Watsi, “Ngi—ngifuna kutitsengela lesinye sinatfo.”

⁷² Ngatsi, “Ngingumshumayeli weliVangeli. Imali lenginayo yekweshumi lechamuka kubantfu baNkulunkulu, ngako-ke angeke ngikunikete imali kutsi uyonatsa.” Ngatsi, “Ngitokutsengela isangweji, inkomishi yelikhofi, noma lokutsite, kodvwa ngi—ngingeke ngikwente loko.”

Watsi, “Ungumfundisi?”

Ngatsi, “Yebo, Mnumzane.”

Watsi, “Ngiyacolisa, Mnumzane.”

Futsi ngatsi, “Ngitsandza kukubuta, ndvodza yami lelungile, yini leyabangela kutsi ube ngalendlela na?”

⁷³ Watsi, “Nginemahloni kukutjela, kodvwa uma ungapahakamisa inhloko yakho futsi wenyukele esicongweni salelophahla lelisekeliwe, ungawubona umnyango welibhange lebengingumengameli walo.”

“O,” ngatsi, “impela akusilo liciniso.”

Watsi, “Ngingu *S'bani-bani*.”

⁷⁴ Ngabuka ngale kuMnaketfu Berg, walekutisa inhloko yakhe, loko kungaba ngiko. Ngatsi, “Indvodza yemumo wakho, indvodza yeluhlobo lwakho, beyingabe ilele lapha esitaladini, sidzakwa lesifana *naleso* na?”

Watsi, “Mnumzane, ngake ngaba ngulogcamile, sakhamuti lesihloniphekile.” Futsi watsi. . .

Ngatsi, “Ngitjele indzaba yakho, emzuzwaneni nje,” Ngatsi, “uma kungakukhatsati, futsi kungeke kubenandzaba nami kutsi ngikuphindze epulpiti.”

⁷⁵ Watsi, “Impela cha.” Watsi, “Yebo-ke, benginelikhaya lelitsandzekako, bantfwana lababili labakahle, ngalinye lilanga ngita ekhaya, futsi bengihlala njalo ngimsola umkami,” kodvwa watsi, “bekukhona letsi ‘John Lotsandzekako’ incwadzi lebekwe etafuleni.” Watsi, “Angizange nginatse emphilweni yami, kodvwa ngaphuma ngalobo busuku, futsi kusukela ngalesosikhatsi!”

⁷⁶ Nako laph’ukhona. “Kusukela ngalesosikhatsi.” Yini leyakubangela na? Umkakhe bekamshiyele incwadzi kutsi sewuyamushiya. Bekamutsandza ngendlela yekutsi, loko akakhonanga kukumela kutsi abe ngaphandle kwakhe, ngako wacabanga nje kutsi utokona imphilo yakhe, noma ayinatse nje iphele, bekete sibindzi lesanele sekutibulala, ngako wakutsatsa ngendlela lengasheshisi.

Manje, nguleyondlela letotintfo letenteka ngayo. “Kusukela ngalesosikhatsi,” kucala esikhatsini lesitsite.

⁷⁷ Sikhatsi lesinengi kakhulu, bantfu lowenta liphutsa, emNyakeni loMusha batawutsi, “Yebo-ke, sitovula likhasi lelisha manje. Sitolandzela ngco kusihlwa.” Futsi bentani na? Bavula likhasi lelisha nje kute balibuyisele emuva ngelusuku lolulandzelako, tonkhe tifungo tabo temNyaka loMusha tihambe. Loko ngeke kusebente.

⁷⁸ Esikhatsini lesitsite lesendlulile, ngangiya e—ekamelweni letinhlanya kusuka ehholeni lenkhulu, kukhulekela bantfu e...labanye babo bagcoke emajakhethi lamancane. Yebo-ke, bangakhi...? Nimvile Charles Fuller, *li-Awa leMvuselelo leyiFashini leNdzala* e...yebo-ke, ngulapho la bekukhona khona, eLong Beach. Sisandza kusuka lapho etinsukwini letimbalwa letendlulile, lapho ihhola lenkhulu yayikhona khona. O, hhe, umhlangano lonje pho lebesinawo!

⁷⁹ Futsi ngesikhatsi silapho phambilini, uMnaketfu Fuller, umnaketfu longumKhristu lomangalisako, bekaphuma ngaleyontsambama, futsi lapho endlula ngembali aphuma, nako kuphuma sicuku sakhe, bagcoke kahle, bantfu labatihlakaniphi, futsi bekente kubitela e—altari, nalomunye dzadze bekaphakamise sandla sakhe kutsi befafuna kwemukela Khristu, kuyamangalisa, wanikela bantfwana labambalwa, waphuma. Mkhulu lomdzala longcwele nguCharles Fuller.

⁸⁰ Futsi ngaba nenhlanhla yekuchawula sandla sakhe, nendvodza lekahle kakhulu, kodvwa kumati yena sicu sakhe, kusho kutsi ngiyamati, a—angikwati, kwati nje yena kutsi... nge...nje kuchawula sandla sakhe.

⁸¹ Kodvwa ngacaphela licembu lakhe liphuma ngaleyontsambama. Futsi letfu licembu lalindza ngephandle ngale ebhulohweni letinyawo lokunye nalokunye, yaze yakhululwa inkondzo yakhe. Futsi naku kungena licembu lami: titulo temasondvo, timboko, emajakhethi lamancane; loko kwehluke kakhulu.

⁸² Uma ungema futsi ukhulume luhlobo lolutsite lwesayensi yetenkholo, akukho lokumelene naDkt. Fuller, indvodza lemesabako nkulunkulu, kodvwa kuma nekubatjela ngaKhristu lophilako futsi uyobasindzisa, abaphakamise tandla tabo futsi babeke ligama labo encwadzini, nguleyontfo yinye. Kodvwa uma kukholwa kwakho kufanele kuboshelwe etitulweni temasondvo, netimboko, netimpumphutse, tihhulu, timungulu, tihlanya, timemeta, emadzevu etikwebuso bato, loko kwehluke kakhulu. Develi ahleti ndzawo tonkhe kubona kutsi kukhona yini liphutsa linye kuko, kute akuphonse ingubo.

⁸³ Ngako ngesikhatsi ngingena ekamelweni letinhlanya, ngaletinye tikhatsi babakhiphela ngephandle, loko labakubita ngekutsi ngulokuphutfuma, futsi angiyuze ngikhohlwe,

intfombi lenhle yayihleti lapho. Futsi lapho labanye babo, o, hhe! Ngiyetsemba kutsi lena akusiyo intfo lembi, kodvwa ngike ngangena etindzaweni futsi ngabona i (Kuyintfo lembi kabi, buhlanya.), ubone we—wesifazane asebentisa ipowa, bese-ke ugeza buso bakhe *kanjalo*, ngayo...o, nje...Bantfu labatsandzekako, kodvwa lowo ngudeveli, lowo ngudeveli.

⁸⁴ Bengingakhona kanjani...ngibugwemile bufakazi lengibubonile, kuya emihlanganweni emkhatsini wenu, lobekukhona, yebo-ke, bekungenta imicukutfu yetincwadzi. Kodvwa ngiyala kukusho, ngoba benginga...A—angitsandzi kukusho. Jesu watsi, “Bona kutsi akukho muntfu...ungakusho nje. Chubeka nje, Nkulunkulu utotfola inkhatimulo kuko.”

⁸⁵ Futsi angikholelwa encumbini yekukhangisa, incumbi yetintfo, loko kuyintfo leyentiwe, akutsi, kuyekele kanjalo nje, akutsi Nkulunkulu akunakekele, ngi—ngiyakutsandza loko kancono.

⁸⁶ Futsi ngako, lodzadze lomncane, utsi kimi, watsi, “Ngabe unguMnaketfu Branham na?”

Ngase ngitsi, “Nginguye.”

Wase utsi, “Yebo-ke, ungangitsatsa kucala na?”

Futsi ngacabanga, “Ngani, awusiyo i...kulelikamelo lekusebenta kwengcondvo na?”

Watsi, “Yebo, ngifanele kuba njalo.”

⁸⁷ Ngase ngitsi, “Yebo-ke, hhe!” Wesifazane lobukekako kanje pho, bekabukeka atsi akabe neminyaka lengemashumi lamabili budzala. Bekubukeka kwangatsi bekangenta noma ngumuphi umfundisi lomncane ligugu lelincane, s’thandwa lesincane.

⁸⁸ Futsi ngiyanitjela bazalwane, njengoba sonkhe sati, mshumayeli noma cha, akekho longakudvudvuta njengemfati lonelutsandvo, umfati sibili. Uma ungena ukhatsele futsi ukhandlekile, nalomunye angahlala phansi futsi akubambe ngesandla futsi utsi, “Ngiyacondza, futsi ngiyati kulukhuni.” Kukhona lokutsite ngako. Nkulunkulu bekati kutsi Bekentani ngesikhatsi Anika indvodza umfati.

⁸⁹ Ngase-ke ngiyacabanga, “Ligugu lelincane kanje pho lebekangaba ngilo kunoma ngumuphi kuba ngumfati wemuntfu.” Ngase ngitsi, “Ngitjele indzaba yakho, Dzadze.” Ngatsi, “Akekho lobonakala aphutfuma kuko njengamanje. Kutsiwani ngako na?”

Watsi, “Kuhle kakhulu.” Watsi, “Ngakhuliswa ekhaya lemaKhristu lelicinile.”

“Yebo, Memu.”

⁹⁰ Futsi watsi, “Ngalesinye sikhatsi, ngacala, ngamelana nemiyalo lencono yebatali bami, ngahamba nemfana lobekaphetse iflaskhi ekhukhwini lakhe, futsi ngalobunye

busuku, wangincenga kutsi nginatse.” Futsi watsi, “Ekugcineni, ngasinatsa leso sinatfo, futsi bonkhe bebangitjela kutsi ngiyimbali yelubondza uma ngingakwenti *loku, lokwa*, futsi intfo yekucala niyati, ngaba nemkhuba wekunatsa.” Watsi, “Ngase-ke ngicala kutsengisa ngemtimba.” Wase utsi, “Ngi. . . Bangitfumela e*Good Shepherd’s Home*,” lokusikolwa semaKhatolika. Watsi, “Ngadonsa sikhatsi sami lapho, iminyaka lemitsatfu noma lemene, futsi ngagucuka ngaba liKhatolika.”

⁹¹ Watsi, “Uma ngiphuma kulesikolwa lesi,” watsi, “khona-ke bengiliKhatolika, ngacala kubuyela ngco ekunatseni nasebugwadla futsi. Umtsetfo wangitsatsa futsi wanginika iminyaka lemene ejele lebesifazane lekulungisa tigwegwe. Ngesikhatsi ngisekhatsi lapho, ngadonsa kahle futsi ngakhweshwa etintfweni, ngoba bengi, angikakhoni kutfola tintfo ekhatsi lapho kutsi nginatse, nakanjalonjalo.”

⁹² Watsi, “Uma ngiphuma, akungisitanga nakancane, ngajoyina lelinye libandla, ngijoyine emabandla lamabili noma lamatsatfu.” Futsi watsi, “Manje, ekugcineni bangimemetela kutsi ngiyahlanya.” Wase utsi, “Bayangibuka nje.” Watsi, “Ngi—ngigula ngengcondvo.”

⁹³ “Ngani,” ngatsi, “impela awukhulumi njengemuntfu logula ngengcondvo,” utama kutfola umoya wakhe, niyabona, niyabona kutsi bekayini. . . kutsi yini leyayingakalungi, futsi angikhonanga nje kukutfola, ngandlela tsite. Futsi watsi. . . wachubeka nekukhuluma.

⁹⁴ Futsi ngatsi, “Uke wacabanga yini kushada, futsi ube nemyeni lokutsandzako, lonemusa, netinswane letincane, njengekulangatelela sibili kwabo bonkhe bomake, noma, besifazane sibili batsandza kuba nabo, labancane?” Njenge, kubona emantfomatanyana akho lamancane afusha iprema lencane lenemdola lomncane kuyo, futsi, niyati, ngoba utoba ngumake, naye; kungalesosizatfu afanele abe ngumake entfweni letsite.

⁹⁵ Wase utsi, “O, yebo, ngicabangile ngako, Mnaketfu Branham. Kodvwa,” watsi, “ngubani longamukela mine?” Watsi, “Ngingayetsembisa ini indvodza na? Hhayi ngisho nelikhaya, angikalungi.” Futsi uma umuntfu angacondza kutsi abakalungi, khona-ke basesimeni labangenta lokutsite ngaso. Kodvwa uma ucabanga kutsi *ulutfo* nje, ube ungesilutfo, khona-ke sekute ematsemba.

⁹⁶ Jesu watsi eBhayibhelini lapho, “Ungcunu, ulusizi, wekuhawukelwa, uphumphutsekile futsi awukwati.” Ungake umcabange nje lomunye esitaladini lobekangulolusizi, wekuhawukelwa, angcunu, futsi aphumphutsekile, kepha bekangakwati na? Futsi wenyukela kubo utsi, “Ungcunu, Mnumzane.” “Ungcunu, Dzadze. Wota fro- . . .”

“Uvala umlomo wakho, ngitawunaka tami tindzaba, nawe naka takho.” Niyabona na? Lapho u...Lolo ludzaba lolungenatsemba.

⁹⁷ Kodvwa uma unga...umuntfu angasicondza simo sakhe, kutsi akanaye Nkulunkulu, akanatsemba, netono takhe atikho ngaphansi kweNgati, futsi u—usoni lesiya esihogweni sadeveli, futsi akati kutsi wenta loko, khona-ke usesimeni sekuhawukelwa.

⁹⁸ Ngako lentfombatane yayinentfo letsite lebewungasebentela kuyo. Futsi ngi...Emvakwekuba sekakhulumile imizuzwana lembalwa, umbono washaya, ngase ngiyabona-ke kutsi kwakukuphi, ngase ngitsi, “Dzadze lomncane, ngabe kuke kwenteka yini kuwe kutsi—kutsi tonkhe letintfo leti, letingucuko leti, nekuvula emakhasi, nakanjalonjalo, kube yincho nje lese ilisiko, ngekujoyina libandla linye uye kulelinye, futsi wenta tifungo, nakanjalonjalo?”

Watsi, “Yebo, Mnumzane, kwentekile.”

Ngase ngitsi, “Uke wacabanga kutsi bekungudeveli lolokwenta wente letotintfo longafuni kutenta?”

Watsi, “Mnumz. Branham, bengihlala njalo ngikukholwa loko.” Lawo lamakhulu, emehlo lamnyama amanyata.

⁹⁹ Futsi ngatsi, “Kunguloko-ke, Dzadze. Bewungeke usayine tetsembiso, noma ujoyine emabandla ngalokwenele, uma bewunetincwadzi letiphakeme ngangalesakhiwo, bekungeke kukwentele nakunye lokuhle, ngudeveli lokuchubela kuletotintfo, ukwenta wente tintfo, sigcila kuye.”

¹⁰⁰ Nguleyondlela tidzakwa, ne—nekungakhoni kuyekela ligwayi, ne—nekungatiphatsi kahle, konkhe ngemandla aSathane lobambe labantfu ngesandla, futsi abakhoni kuwephula. Kodvwa ukhona Munye Longawephula. Umhum.

¹⁰¹ Futsi ngatsi, “Lapha enhlityweni yakho, ungitjela kutsi ungatsandza kushada futsi ube nendvodza.” Ngatsi, “Uyintfombatane lenhle, bewungaba s’thandwa sibili salotsite lomncane, umshumayeli lokhatsele waNkulunkulu.”

Watsi, “Bengingeke ngetsembise umshumayeli, akekho lomunye, akukho lutfo kulesimo lesi, Mnumz. Branham.”

¹⁰² Ngatsi, “Kepha ngifuna kukutjela lokutsite, tono takho tingahle tibe mnyama phindze tenyanyeke njengesihogo, kodvwa ngiyati kuneMtfombo logcwaliswe yiNgati, lemuniwe emitsanjeni ya-Imanuveli, lapho toni tibhukusha ngaphansi kwesikhukhula, kusuka onkhe emabala ato elicala. Ingakwenta ubemhlophe njengelichwa.”

Watsi, “O, kubonakala kwangatsi kungaba yinganekwane nje, Mnumz. Branham.” Watsi, “Ngifuna kuba nguloko.”

Ngase ngitsi, “Ungakhuleka nami na?”

Wase utsi, “Yebo, Mnumzane.”

¹⁰³ Ngako wagucuka, waguca phansi ngasesitulweni lapho bekakhona, futsi ngaguca ngakulololunye luhlangotsi. Ngatsi, “Manje, khuleka.” Niyabona, bekangatikhulekela, ngako ngatsi, “Khuleka.” Futsi wakhuleka ngebucotfo impela. Futsi ngavele ngabambumoya ngathula, ngiva kutsi umoya sewesukile yini kuye.

¹⁰⁴ Kodvwa emvakwesikhashana, wavuka, wase utsi, “Mnumz. Branham, ngitotsatsa sandla sakho futsi ngikwentele setsembiso sekutsi kusukela kulolusuku kuchubeke, nngiyuze ngibheme futsi, angeke ngisaphindze ngingatse futsi, noma ngingadlali nhlobo incenye yengwadla futsi.”

¹⁰⁵ Ngatsi, “Ngiyakholwa, dzadzewetfu, ucondze loko, kodvwa kusengakapheli kwamanje. Ukwentile loko tikhatsi letinengi kakhulu, kodvwa kusengakefiki, kufanele kubekhona lokwentekako.”

Watsi, “Usho kutsini, Mnumz. Branham?”

Ngatsi, “Guca phansi futsi, futsi uchubeke nje ukhuleke.”

¹⁰⁶ Ngako ngabeka sandla sami etikwelihlombe lakhe, ngase ngicala kukhuleka wase utsi, “Nkhosi Nkulunkulu, Wente lona wesifazane ngalendlela, uyincekukati, futsi waKho... angahle kube yincekukati yaKho futsi angahle abe ngumfati kulenye indvodza lelungile. Unguwesifazane lomuhle futsi U—Ungamsita, Nkhosi, nadeveli sewumbophile, ngikhuleka kuWe, Nkhosi Nkulunkulu, mente asuke kuye.”

¹⁰⁷ Wachubeka nekukhuleka, khona masinyane nje, ucala kuntjintja emanotsi akhe emkhulekweni wakhe, ngalamanye emagama, washaya, washaya ligoli. Kukhona lokwenteka! Futsi wagucuka khona masinyane nje wase uyangibuka, lawo lamakhulu, emehlo lahlahliwe, njengeNgelosi ngalesosikhatsi, netinyembeti tehla etihlatsini takhe, wagcuma wema ngetinyawo takhe wase utsi, “Mnumzane, angikaze ngitive ngalendlela kuyo yonkhe imphilo yami.”

Ngatsi, “Manje sekuphelile.” Lokutsite . . .

¹⁰⁸ Loko sekube cishe yiminyaka lesitfupha leyendlulile, noma lesikhombisa, sewushadile manje futsi uebantfwana lababili labakahle. Niyabona na? Bekayingwadla kwaze kwaba *ngulesosikhatsi*, ngalesosikhatsi ngesikhatsi Khristu ambamba. Bekayintfombatana lekahle kwaze develi wambamba, kusukela *ngalesosikhatsi*.

¹⁰⁹ Labanengi benu madvodza ekhatsi lapha ningakhumbula nami, bengisengumfana nje ngalesosikhatsi, ngesikhatsi iMphi yekucala yeMhlaba ivalwa 1919, cishe eminyakeni lengemashumi lamane nakunye leyendlula, noma emashumi lamane, yebo, cishe eminyakeni lengemashumi lamane

nakunye leyendlula. Ngesikhatsi iMphi yekucala yeMhlaba... niyatikhumbula tinhlosa letinhle lebebanato na? Batsi, “Singeke sisaba nemphi, loku kuyakucatulula. Tfumela bafana bakho ngesheya kwetilwandle, futsi sitoncoba i, loku futsi ngeke kusabakhona imphi.”

¹¹⁰ Kodvwa kwentekani na? Lenye yefika. Bentani...? Emkhatsini waletotikhatsi, banaloko lobekubitwa ngeNhlango yeTive. Batsi, “O, sifeze intfo letsite, sineNhlango yeTive, bayophoyisa umhlaba.” Kodvwa sita ngco kulenye imphi.

¹¹¹ Futsi manje sinaloku lesikubita nge UN, futsi kudlala incenye lefanako. Kungani Castro enta loko lakwentako, uma kukhona emandla emaphoyisa langakumisa na? Niyabona na? Sicabanga kuti singenta letintfo leti, kodvwa singeke. Kukhona lokutsite lokuncane lokucalako, futsi kusukela lapho kucala kugicika.

¹¹² Leyo yintfo lefanako lecala ebandleni, lithayi lelincane licala ebandleni, futsi ligicikela endzaweni leyokwephula libandla futsi lilehlukane. Nguloko lokwephula emacembu ePhentekhostali, nguloko lokubenta cishe tinhlango letingemashumi lamabili noma emashumi lamatsatfu letehlukene. Nguloko lokwephula emaLuthela. Futsi manje, sitinhlango letingemakhulu layimfica nentfo letehlukene, kuwo onkhe emabandla emaphrothostane, kungoba intfo letsite lencane yacala. Asikafaneli sehlukane, sifanele sibe liBandla linye, bazalwane munye, buzalwane lobubodvwa, sime silinganise ngemahlombe kuletinsuku leti.

¹¹³ Letitsandzani letishadile letincane tingahle tisho loku: “Johane nami sichuba kahle impela, kodvwa ngalelinye lilanga sangena ekuphikisaneni, futsi kusukela ngalesosikhatsi kwachubeka saze ekugcineni sadivosi. Ngilapha nebantfwana, Johane sewushadile futsi.”

¹¹⁴ Noma, kungahle kube kwakukadze: “Ngaphila ngekweliciniso kuJohane ngako konkhe lengingakwenta, kodvwa lotsite, lomncane, umtsengisi lonenhloko lephotsekile ufika emnyango ngalelinye lilanga, futsi a—angati kuti kwentekani.”

¹¹⁵ Noma, angahle atsi, “Ngetsembekile kuMariya ngako konkhe, kodvwa ngalelinye lilanga bengisesitolo lesitsite, nalentfombatane yatsi kwendlula futsi yebo-ke, kusukela ngalesosikhatsi.” Nako laph'ukhona, niyabona, kufanele kube nesikhatsi sekucala.

¹¹⁶ Yebo-ke, ngisololo nginitjela ngetintfo leticala kabi futsi tiphele kabi, kukhona intfo letsite lengenteka leneli*Phakadze* kuko, intfo lengahlala sikhatsi, lenhle na? Yebo, ngifuna kusho kuti kukhona, futsi kulapho umuntfu ahlalanga khona

naNkulunkulu, kusukela ngalesosikhatsi kuchubeke usidalwa lesiguculiwe, akasayophindze afane.

117 Angikhatsali kutsi ushone phansi kangakanani esonweni, angikhatsali kutsi lowesifazane bekanesimilo lesibi kanjani, noma beyiphansi kangakanani lendvodza, sekusikhatsi lesingakanani ingenaye Nkulunkulu, futsi kukangakhi edzelela umusa waKhe, noko, uma ahlanguana naNkulunkulu, kusukela ngalesosikhatsi uyindvodza leguculiwe, noma wesifazane loguculiwe.

118 Asikhulume nje ngebalingiswa labambalwa labahlangana naNkulunkulu. Ake sicabange nga-Abrahama, bekangumuntfu nje phaca, bekangesuye umuntfu lokhetsekile. Awudzingi kutsi ube ngumuntfu lokhetsekile kuhlanguana naNkulunkulu, ufanele nje ube ngulowo longuye, bese-ke uhlanguana naNkulunkulu.

119 Manje, Abrahama bekangesilo liJuda, Abrahama bekaweTive eveni laseKhaledi, lidolobha lase-Uri. Futsi bekangumuntfu nje phaca, ahamba aphumela e—emasimini, futsi mhlawumbe wehla avela—esuka embhoshongweni waseBhabheli neyise.

120 Futsi wahlala eveni laseShinari, futsi—futsi mhlawumbe waphuma ekuseni futsi wakha emagungumence futsi bekanalabo, futsi waphuma waya ehlatsini futsi wabulala silwane kutfolo emaprotheni akhe nakanjalonjalo, mhlawumbe waphila imphilo leyejwayelekile. Futsi beকাশade nadzadzewabo langatalwa naye, lobekunguSara. Futsi ngesikhatsi aneminyaka lengemashumi lasitfupha nesihlanu budzala lowesifazane bese lowesilisa bekaneminyaka lengemashumi lasikhombisa nesihlanu budzala . . .

121 Nginemngani lolungile lapha, angicabangi kutsi ukulesakhiwo kusihlwa, ngike ngambuka ndzawo tonkhe, ngiyayitsandza leyondvodza, loyo nguMilo Durney. Angicabangi kutsi ukhona lapha, kukhona lotsite bekaKhona ngalolobunye busuku, kodvwa uma alapha, sewushintje kakhulu kunangalesikhatsi ngigcina kumbona.

Mnumz. Durney, uma ukhona lapha, futsi angisakukhumbuli, ngicolele nje kancanyana.

122 Ngiyamutsandza uMnumz. Durney, uyindvodza sibili. Futsi lobungani lebesinabo ngalelinye lilanga, ngesikhatsi ngi . . . ngadubula libhele etulu esicongweni sentsaba. Futsi sasikhuphukela lapho kuyotsatsa inyamatanane lowoMfundisi, uMnumz. Rasmussen, lona nonkhe lenimati kahle impela, bekane, ngikholwa kutsi bekane . . . cha, uMnumz. Baxter beka—bekabulele inyamatanane, ne—nelibhele lalisekuhlantweni. Futsi sasi . . . Bengidubule libhele, futsi bekangihleka, ngoba ngangilidubule khashane kakhulu futsi ngalishaya ngangalikhunkhuluti.

¹²³ Kwase kutsi-ke emgwacweni entasi, saba nekucoca lokuhle sibili. Futsi kukhona lokutsite ngalendvodza le—le—lengi—lengiyitsandzako. Futsi manje, ngiyacondza kutsi igula kakhulu, kakhulu, kakhulu. Futsi ngi—ngicabanga kutsi wabita i—indzawo lapho ngihlala khona, namuhla, noma lomunye be kangitjela lokutsite ngayo. Uma nimati, noma ulapha: Ungehluleki Mnumz. Durney, bani lapha kulelilayini lekukhulekelwa, kusasa. Ungahle kube sewuyaguga, liciniso lelo, kodvwa Nkulunkulu uyabaphilisa labadzala, awugugi kakhulu.

¹²⁴ Ase sibuke Abrahama, bekangumuntu nje phaca njengawe, Mnumz. Durney, kutsi mhlawumbe bekatiphilisa emahlatsini, nakanjalonjalo, kodvwa ngesikhatsi aneminyaka lengemashumi lasikhombisa nesihlanu budzala, Nkulunkulu wahlangana naye ngalelinye lilanga wase utsi, “Utoba neluswane ngemkakho Sara.” Futsi cishe bekaneminyaka lengemashumi lamabili endlulile kuya esikhatsini, futsi bekaphile naye kusukela ase yintfombatane lencane, bekungudzadzawabo langatalwa naye, lokungeke sekwenteke.

Kodvwa Abrahama wentani, watsi, “Yebo-ke, manje, awume, sengimdzala kakhulu”? Cha. LiBhayibheli latsi akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa.

¹²⁵ Ake nje si...i mi-...Ngiyetsemba akuvakali kukungahloniphi lokungwele, kodvwa ake sitsatse nje umndeni wabo lomncane sikhulume umzuzwana. Sengiyamuva angena, atsi, “Sara, S’thandwa, ngifuna kukutjela lokutsite, Jehova ukhulume nami ngephandle lapho, namuhla, ensimini, futsi watsi sitoba neluswane.” Sara anemashumi lasitfupha nakuhlanu bese yena unemashumi lasikhombisa nakuhlanu. Yebo-ke, kwangatsi ngiyambona atsatsa Nkulunkulu eVini laKhe, waya entasi nelidolobha futsi watfola iwuli, wase utsi, “Sara, tfunga emabhudzanyana lamancane manje, futsi ulungise tonkhe letintfo letincane, ngoba sitoba neluswane.”

¹²⁶ Ungake ucabange nje indvodza lendzala newesifazane lonjalo, behlela kudokotela lapha eDawson, futsi batsi, “Dokotela, sifuna usibhukele likamelo lasesibhedlela, ngoba masinyane sitoba neluswane endlini yetfu, umkami nami”?

¹²⁷ O, kwangatsi ngiyambona dokotela atsi, “Likhehla tatane, litsi kuphambana kancane enhloko yalo. Nje—nje myekele kanjalo, a—akalimati muntu, angeke alimate lutfo.” Kodvwa ini? Kwaku—kwakuliciniso laNkulunkulu.

¹²⁸ Futsi tinsuku tekucala letingemashumi lamabili nesiphohlango tendlula, niyakhumbula manje, cishe sewu, iminyaka leminengana sekendlulile kuya esikhatsini, sengiyamuva Abrahama enyuka futsi atsi, “Sara, S’thandwa, utiva unjani na?”

“Kute umehluko.”

“Akabusiwe Nkulunkulu, sitoba nalo noma kanjalo.”

Umnyaka wendlula, “Sara, utiva unjani, S’thandwa?”

“Kute umehluko.”

“Haleluya, sitoba nalo noma kanjalo.”

Iminyaka lelishumi yendlula, “Usenawo emabhudzanyana, S’thandwa?”

“Yebo, ahleti khona *lapha*.”

“Akadvunyiswe Nkulunkulu, sitoba nalo.”

“Wati kanjani?”

“Nkulunkulu washo njalo, loko kuyakucatulula. Ngihlangene naNkulunkulu, futsi ngiyamkholwa Nkulunkulu, loko kuyakucatulula.” Kusukela ngalesosikhatsi, Abrahama bekangumuntfu loguculiwe.

Futsi iminyaka lengemashumi lamabili nesihlanu kamuva, lowesilisa bekanelikhulu futsi lowesifazane bekanemashumi layimfica, “Utiva unjani manje, S’thandwa?”

“Kute umehluko.”

¹²⁹ “Ludvumo kuNkulunkulu, sitoba nalo noma kanjani. Ummangaliso lomkhulu manje kunalebekungiko ekucaleni, umnyaka nje langemashumi lamabili nesihlanu.” Kodvwa sitisho kutsi siyiNtalo ya-Abrahama, futsi uma Nkulunkulu angasiphilisi khona lapho nje, sitsi, “Yebo-ke, ngigejwe kuphiliswa kwami.” Bese-ke sitsi siyiNtalo ya-Abrahama?

¹³⁰ INtalo ya-Abrahama itsatsa Nkulunkulu eVini laKhe futsi ibambelela kuLo. Bahlangana naNkulunkulu etimeni futsi batsi, “Naku, Babe, kucatululiwe khona lapha, kusihlwa.” Nguleyondlela iNtalo sibili ya-Abrahama! Akukho lokungabasusa kuko, akukho kulimala, akukho tinhlungu, akukho buhlungu, akukho lutfo lolunye, akukho dokotela, akukho... tinkhulungwane letilishumi tingema futsi titsi, “Uyafa.” Wena utsi, “Akunjalo.” Niyabona na? Bayala. Bala kuva noma yini lenye, uma uhlangana naNkulunkulu.

¹³¹ Futsi ngaletinye tikhatsi uma uhlangana naNkulunkulu, kukwenta utiphatse ngendlela lehlekisako eveni lelingephandle. Ungake umcabange nje Abrahama aphuma, afuna ku... atjela bantfu kutsi bekatoba neluswane ngemkakhe na? Kodvwa wazingeka atehlukanise nako konkhe kungakholwa.

¹³² Futsi nguloko Nkulunkulu lakufunako kuwo wonkhe wesilisa noma wesifazane. Uma Ahlangana nawe, futsi atsetselele tono takho, futsi akubite kutsi ube yinceku yaKhe, Ugadze kutsi wena utehlukanise nakokonkhe kungakholwa, ungatihlanganisi natotonkhe tintfo letikhomba kungamesabi nkulunkulu, “Ningabuki live. Phumani emkhatsini welive, ningatsintsi tintfo letingcolile, futsi Ngiyonemukela, isho

iNkhosi, futsi nitawuba ngemadvodzana nemadvodzakati aMi, futsi Ngitawuba nguNkulunkulu kini.”

¹³³ Ya, phuma emkhatsini wekungakholwa, tehlukhanise. Kutehlukhanisa! Nkulunkulu ungumehlukanisi. Wabita Israyeli aphume, Wabita bantfu baKhe baphume, Ubita baKhe... Lona kanye leligama lelitsi *liBandla* lichaza kutsi, “lababitelwe ngephandle.”

¹³⁴ Manje, Ungumehlukanisi, Nkulunkulu akafuni bantfwana baKhe bahlangane nelive noma tintfo telive. Kodvwa bebaneluswane ngalokufanako nje.

¹³⁵ Manje, Mosi, bekasichwaga lesihlakaniphile. Bekakadze afundziswe ngumake wakhe kutsi bekatoba ngumkhululi, futsi bekati kutsi bekusondzela esikhatsini Nkulunkulu lebekasetsembise Abrahama kutsi intalo yakhe yayiyoba tihambi iminyaka lengemakhulu lamane eveni lebetive, yayitokhishwa ngesandla lesinemandla.

¹³⁶ Namake wakhe, mhlawumbe, wamtjela futsi watsi, “Mosi, ngesikhatsi useluswane loluncane, babe wakho, Amramu, ngesikhatsi asebenta esitofini sekubhaka titini, bekakhuleka njalo ebusuku, busuku bonkhe, ‘Nkulunkulu tfumela umkhululi.’

¹³⁷ “Ngalobunye busuku, embonweni etulu esitezi, wabona iNgelosi lenkhulu ime nenkemba futsi ikhombe enyakatfo, yase itsi, ‘Sengilungele kukhipha bantfu.’ Futsi ngakukhulelwa, Mosi, khona impela ngaphansi kwekusongelwa nguFaro. Futsi ngakufihla encobozeni, futsi khona ngco emkhatsini wetingwenya lebetikhuluphele ngebantfwana baseGibhithe, kodvwa Nkulunkulu wakukhulula. Futsi wawungumntfwana lomuhle ngesikhatsi utalwa, watalwa kutsi ungumprofethi, Mosi. Uyinceku yaNkulunkulu. Wase-ke ukhuliswa lapha ngaphansi kwemnyango waFaro, unguFaro lolandzelako, kodvwa khumbula,” njengoba Jokhebedi bekamtjelile, “khumbula imiyalo yeNkhosi.”

¹³⁸ Khona-ke Mosi wadadisha futsi bekayindvodza lenkhulu yetemphi, bekasichwaga sesihlakaniphi. Hhe, tihlakaniphi kanjani! Bekakhona, bekahlakaniphe kakhulu, bekakhona kufundzisa baseGibhithe kuhlakanipha, kodvwa-ke wetama kukhulula bantfwana ngendlela yakhe lucobo. Ungeke wakwenta loko, ufanele ukhohlwe indlela yakho futsi utsatse indlela yaNkulunkulu.

¹³⁹ Nguloko lengitama kukusho kusihlwa. Kuphilisa kwaNkulunkulu akukasekeleki kulokunye kutfukutsela kwengcondvo, kanjalo akukasekelwa etikwemafutsa latsite laphuma etandleni talomunye umuntfu, noma inkhohliso letsite, Kuphilisa kwaNkulunkulu kwesekeleke eNgatini yaJesu Khristu lecitsiwe, kubuyisana. “Yalinyatwa ngenca

yetiphambeko tetfu, nangemivimba yaYo siphilisiwe tsine.” Ngako kusetikwekubuyisana.

¹⁴⁰ Futsi kuphela nje uma sitama kufeza liBandla laNkulunkulu, siyaphambana, siphikisana nentsandvo yaKhe, sifanele sivumele uMoya ute etimphilweni tetfu, wengamele timphilo tetfu, Akabe nendlela yaKhe etinhlitiyweni tetfu.

¹⁴¹ Emabandla etfu lamakhulu, anginalutfo lolumelene nawo, kodvwa noko, mnaketfu, kuko konkhe kwako, sisasolo sidzinga Nkulunkulu. Sinemabandla lamahle kunawo onkhe lesake saba nawo, bafundisi labakhulu kunabo bonkhe lesake sabaveta, tichwaga temfundvo, kodvwa apho emandla ekuvuka kwaKhe na? Uphi lowoJesu lowatsi, “Lemisebenti lengiyentako Mine, nani nitoyenta”? Iphi . . . ? Ikuphi na?

¹⁴² Caphelani, Mosi ngalesosikhatsi wetama ngekhatsi kwakhe lucobo futsi wabulala umGibhithe. Futsi kwentekani na? Ngesikhatsi abulala umGibhithe, wacala kwesaba futsi wagijima wayongena elugwadvule, futsi watfola lomuhle, wesifazane lomncane waseTopiya ngephandle lapho, ligama lakhe linguZiphora, futsi wamshada, futsi batsatsana, futsi waba nemtswana, Gereshomi lomncane, futsi mhlawumbe bekeneliseke kahle, ngoba umhlambi wetimvu taJethro, bekatodla lifa lato.

¹⁴³ Futsi bekasagugile, nembono wekukhululwa wase wendlulile kuye, futsi weneliseka manje kutsi nje abe ngumelusi wetimvu lojwayelekile, futsi bekaneminyaka lengemashumi lasiphohlongo budzala.

¹⁴⁴ Ngalelinye lilanga ngemuva kwelugwadvule, ahamba ehla ngendlela lendzadlana, lejwayelekile, wakhangwa, sihlahla sivutsa. Futsi kusukela ngalesosikhatsi, Mosi bekayindvodza leyehlukile.

¹⁴⁵ Caphelani, Nkulunkulu watsi, “Ngitokutfumela emuva ngco entasi eGibhithe. Buyela emuva entasi lapho u . . . Manje, ungabuyeli emuva entasi futsi utfole ti—ticu tebuciko. Ungayi entasi futsi udadishe lenye futsi isayensi yengcondvo. Ungayi entasi futsi utfole ticu takho tebudokotela. Kodvwa Ngikunika indvuku legwegwile, tsatsa loku futsi ubatjele kutsi NGINGUYE lokutfumile.” Kodvwa, bekuyni?

¹⁴⁶ Ngelusuku lolulandzelako, lefundzile, indvodza lekhaliphe kwendlula tonkhe eveni, lebonakala ihlekisa kakhulu: Bekanemkakhe agibele umnyuzi, nalomncane engculwini yakhe *kanjena*, nemadzevu lamadzala aphephetsa, indvuku lendzala legwegwile esandleni sakhe, ahola umnyuzi, “Wota lapha, asambeni!”

“Uyaphi, Mosi?”

¹⁴⁷ “Ngiya entasi eGibhithe kuyowengamela.” Kuhlasela kwendvodza yinye, kodvwa intfo yako bekukutsi, ukwentile.

Ngani? Naku ke: Bekahlangene naNkulunkulu, futsi kusukela ngalesosikhatsi, bekangumuntu loguculiwe. Leyo bekuyindvuku futsi beyine... eceleni kweligcuma ngayitolo, kodvwa etandleni temprofethi waNkulunkulu logcotjiwe, kuba yindvuku yekwehlulela yaNkulunkulu leyashaya iGibhithe ngetinhluho. Futsi bekukuhlasela kwemuntu munye lokwakhulula bantfwana, ngoba bekahlangene naNkulunkulu. Bekangadzingi imphi, Bekadzinga Nkulunkulu nje.

¹⁴⁸ Ake ngime lapha umzuzwana futsi ningicilele emlayetweni wami. Ninekwenteka lokukhulu. Nibantu labakahle, nine baseCanada bebukhosi, kodvwa yinye intfo leniyidzingako, kuhlanguana ndzawonye nemhlangano waNkulunkulu ngembhabhatiso waMoya loyiNgwele watfululelwa etikwemabandla enu lapha, khona-ke tintfo tiyokwenteka.

¹⁴⁹ Ungulokahle, lowetsembekile, kodvwa udzinga kuhlanguana naNkulunkulu ngalesinye sikhatsi, khona-ke tintfo tiyaguculwa uma uhlanguana naNkulunkulu. Yebo, kukwenta utiphatse ngendlela lehlekisako, futsi ku—ku—kwenta live likuhleke, kodvwa intfo yako ikutsi, uma, Nkulunkulu, uhlanguane naYe futsi Washo njalo, khona-ke ungakwenta. Nkulunkulu washo njalo, loko kwakucatulula.

¹⁵⁰ Intfombi ntfo lencane ngalelinye lilanga, mhlawumbe yayinesikhatsi lesimatima, dzadze lomncane lomuhle, watigcina ahlantekile eveni, futsi bekalhala edolobheni lelinelunya kuneDawson Creek, bekalhala eNazareth, kodvwa bekalhlosile enhlityweni yakhe kutsi bekatokhonta Nkulunkulu. Futsi nje bekanguwesifazane lomncane lojwayelekile, bekahamba nendvoda leyayi ngumfelokati webantfwana labane, neligama lakhe kwaku nguJosefa, futsi bebalhala kushada.

¹⁵¹ Futsi ngalelinye lilanga ngesikhatsi atfwele imbata enhloko yakhe, mhlawumbe aya emtfonjeni wentfombi ntfo, bebawubita ngekutsi, “Umtfombi weNtfombi ntfo,” futsi lapho ehla avela egcumeni kutsi atfole, mhlawumbe asitsi kwaku nguMsombuluko ekuseni, bekayokha nje emanti elusuku. Nalabo besifazane bangatfwala lijeke lemanti enhloko yabo, lelinye engculwini ngayinye, futsi bahambe nje bangatatateli.

¹⁵² Futsi bekehla ayokha emanti, futsi bekanelijeke, mhlawumbe, ngaphansi kwemkhono wakhe, futsi bekachubeka ahamba acabanga ngeMbhala mhlawumbe lawuve kuRabi, noma mhlawumbe yena naJosefa, babuka kuvulande lomncane longembili ngesheya kweligcuma, lapho bebatoba nelikhaya labo. Futsi bekangumbati, nayo yonkhe iminyango yayifanele yenele ngalokuphelele, niyati, netinhlityo letincane elubondzeni, ngoba bekatsatsa sithandwa sakhe kusiyisa kuleli, lena kwakuyindlu lekhsetsekile, yena nes’thandwa sakhe bebatohlala kuyo.

¹⁵³ Futsi bebefundza umBhalo logocwako, futsi, kuvulande lomncane longembili, naJosefa wafundza lomBhalo ngayitolo: “Sitalelwe uMntfwana, siphawe iNdvodzana. Nembuso uyobasemahlombe aKhe, neliGama laKhe liyobitwa, ‘Meluleki, iNkhosana yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze.’ NeMbuso waKhe akuyubakhona kuphela.”

Futsi mhlawumbe Mariya watsi, “Josefa, ungawufundza lowomBhalo futsi, S’thandwa na?” Futsi wawufundza futsi. “Bekakhuluma ngabani Isaya lapho na?”

“O, akungabateki Mesiya. Uyofika ngalelinye lilanga.”

¹⁵⁴ Futsi ngekusa lokulandzelako emgwacweni, lomncane nje, intfombatanyana lejwayelekile letsi ayibe neminyaka lelishumi nesiphohlango budzala, ahamba lapho kuyokha emanti entasi emtfonjeni, futsi asendleleni yakhe ngaloko kusa, mhlawumbe wabona ku—kumanyata kwekuKhanya, futsi watsi, “Kufanele kutsi bekulilanga mhlawumbe,” liphuma ekuseni kakhulu kwemaJuda, futsi nematolo abambe emakha phansi emhlabatsini, kuhle kanjani pho!

¹⁵⁵ Ngicabanga kutsi kudzabuka kwekusa kusikhatsi lesihle kunato tonkhe selusuku. Niyabona, onkhe emadimoni sekayekele kugijima, na—naMoya loyiNgcwele... Ngicabanga kutsi noma ngumuphi umuntfu lota epulpiti kutoshumayela, ufanele ahlale ngekuthula kwaNkulunkulu, uphuma njengeliphunga lelimnandzi, agcotjwe nguMoya loyiNgcwele kukhuluma Livi laNkulunkulu. Phumani ekuseni, emvakwebusuku, niphumele ekukhanyeni kwaMoya loyiNgcwele.

¹⁵⁶ Futsi ngiyambona lapho njengaye, uh, bekahamba, ahamba lapho, futsi khona masinyane nje, iNsika yekuKhanya lenkhulu yalenga embikwakhe, futsi ngaphansi kwaleNsika yekuKhanya kume iNgelosi lenkhulu, Gabriyeli. Watsi, “Yethi, Mariya,” (“Mani,” ngalamanye emagama), “ubusisiwe wena emkhatsini webesifazane, ngoba utfole umusa kuNkulunkulu.” Futsi wamtjela ngemzala wakhe Elizabethi, kutsi kwaba kanjani kutsi yena ekugugeni kwakhe bekakhulelwe, futsi lowake wabitwa ngenyumba utoba nemntfwana.

Wase utsi, “Utfole umusa kuNkulunkulu, naNkulunkulu utokunika luSwane, ngati kwasandvodza.”

Watsi, “Tiyoba kanjani letintfo leti na?”

Watsi, “Moya loNgcwele utokusibekela. NaleyoNtfo leNgcwele, iyotalwa nguwe iyobitwa ngeNdvodzana yaNkulunkulu.”

¹⁵⁷ Caphelani, Mariya, bekahlangene naNkulunkulu. Akalindzanga waze watsi, ngiyacolisa, bodzadze, kodvwa akalindzanga kutsi atsi, “Lindzani ngize ngive kuphila, lindzani ngize ngiciniseke, khona-ke ngitofakaza ngako.”

Cha, bekangadzingeki kutsi alindze, watsatsa Nkulunkulu eVini laKhe. Bekahlangene naNkulunkulu, futsi masinyane wacala kufakaza, “Ngitoba neluSwane, ngingatani nandvodza.” Yebo, mnumzane.

¹⁵⁸ Ngani na? Bekacinisekile, bekahlangene naNkulunkulu, tintfo tatigucukile. Bekangenamahloni, bekativela akahle nje njekwangatsi besavele analoMntfwana etandleni takhe, ngoba Nkulunkulu washo njalo. O Nkulunkulu, niketa iDawson Creek boMariya labanye kanjalo.

¹⁵⁹ [Akucoshwanga etheyiphini—Umhl.] “. . .ngemivimba yaKhe ngiphilisiwe.” Benginenkhatsato yesisu, naSathane wangitjela, watsi, bekasolo angitjela, “Manje, awusincono namuhla, uyati, ungeke udle lutfo.” Bengiyodla nje noma kanjani, futsi ngihlante cishe emizuzwini lemibili, ngidle lokunye futsi ngihlante futsi ngiphindze ngikudle futsi.

Futsi watsi, “Uyati wenta lhlazo nje.”

¹⁶⁰ Ngatsi, “Buka lapha, wena nyawo lolunemabatsa, uma ufuna kungiva ngifakaza, hlala lapha. Kodvwa uma kukugulisa, phuma, ngoba ngitofakaza kuphela nje uma ngingemoya emtimbeni wami. Ngitonika Nkulunkulu ludvumo ngekuvumela Jesu Khristu ete kulomhlaba kutsi angiphilise, ngiyakwemukela njengempahla yami lecondzene nami.” Wangishiya. Impela, uyakhatsala kuva ufakaza ngaJesu. Utama kukususa kuko, kodvwa ungakwenti, uhlangene naNkulunkulu. Nkulunkulu ukhona, futsi niyati kutsi Ulapho, futsi nasi setsembiso saKhe sembuliwe kuwe: “Ngemivimba yaKhe, ngiphilisiwe,” khona-ke kukhona lokwentekako.

¹⁶¹ Caphelani, wenyukela ngco etintsabeni. O, ngingayibona leyontfombi ntfo lencane, ngiyacolisa ngekutsatsa sikhatsi lesinengi kangaka, ngiyayibona leyontfombi ntfo lencane lapho ikhwela tintsaba, niyati, buso bayo lobuncane bukhophota nje. O, beyenyuka kanjani ngemgwaco nje idvumisa Nkulunkulu.

¹⁶² Na-Elizabethi, niyati, lowo bekungumka-Zakhariya, bekacishe abenemashumi lasihlanu nesihlanu noma emashumi lasitfupha eminyaka budzala, kodvwa bebakhuleke yonkhe imphilo yabo kutsi babe nendvodzana. Nendvodza yakhe beyingumphristi ethempelini, futsi ngesikhatsi ase, tinsukwini tenkonzo yakhe yekubhunyisa imphepho ngesikhatsi bantfu bathantaza, Gabriyeli weta kuye wase utsi u . . . wa- . . . umkakhe bekakhulelwa.

¹⁶³ Niyabona kutsi hlobo luni lwelikhaya tiNgelosi letita kulo na? Emakhaya latsemba Nkulunkulu. Kunjalo, kunjalo. Akunandzaba kutsi hlobo luni lwelikhaya lokwakungaba ngilo, kuphela nje uma wetsemba Nkulunkulu, noma ngabe ngulelincane, lihoko lekuhlupheka, noma ngabe likuphi, uma nje utotsembela Nkulunkulu, nguloko kuphela.

164 Futsi sitfola kutsi Elizabethi bekatifihlile manje, tinyanga letinengana, bekatoba ngumake, kodvwa bekakhatsatekile. Futsi manje, niyati, ngibona laba (Bodzadze, ngiyacela, bodzadze, ngiyacolisa ngekusho loku.), kodvwa laba besifazane labatoba bomake labafake lamabhulukoko lengaphandle esitaladini, ngicabanga kutsi kuyintfo lelihazo kakhulu esiveni sebantfu. Kuyadzabukisa kucabanga kutsi bekangenta loko.

165 O, kusobala, nginesiciniseko kutsi abakwenti loko ngaseDawson lapha, kodvwa—kodvwa bayakwenta entasi eStates, kubi kakhulu. Bayangitondza ngekukusho.

166 Kodvwa noko, wesifazane watsi kimi esikhatsini lesitsite lesendlulile, watsi... Bengibatjela ngekugcoka letotimphahla tekungatiphatsi kahle, ngatsi, “Nkulunkulu utokwenta uphendvule ngekuphinga.”

Watsi, “Angi, angiphingi.”

167 Ngatsi, “Kodvwa Jesu watsi, ‘Loyo lobuka wesifazane amuhawukele, sewuphingile naye enhlityweni yakhe.’ Khona-ke uma leso soni siphendvula ngekuphinga, uphinge nabani? Ngoba utivete wena ngaleyondlela.” Kunjalo, uyophendvula ngelukuSuku lekwaHlulelwa. Kunjalo impela.

Wase utsi, “Yebo-ke, ngitokutjela khona manje,” watsi, “Angitigcoki tikhindi, ngi—ngi—ngigcoka emabhulukoko lamavuthela.”

168 Ngatsi, “Loko kubi kakhulu. LiBhayibheli latsi kusinengiso ebusweni baNkulunkulu kutsi wesifazane agcoke sembatfo lesiphatselene newesilisa.” Nkulunkulu akagucuki. Kunjalo impela.

169 Bengikhuluma manje ekuseni ngalovesifazane, wesifazane lonesimilo lesibi, ageza tinyawo letingcolile taJésu, atesula ngetinwele takhe. Labanye bodzadze bePhentekhostali bafanele beme enhloko yabo kutsi batfole tinwele letenele kugeza tinyawo, batihhule tonkhe. Niyabona na? Kunjalo. Bekuvamise kuba kabi kuwe kukwenta. Kusasolo kuliphutsa kuwe kukwenta! LiBhayibheli lifundzisa ngalokucacile, uma wesifazane ahhula tinwele takhe, umyeni wakhe unelilungelo lekumdivosa, mlahle.

170 Watsi uma ahhula tinwele takhe, uhlazisa inhloko yakhe, umyeni wakhe, newesifazane lohlazisako akafaneli ahlale naye. Kuncono ngivale manje, ngitonitfolela bashumayeli khona lapha... Nginitjela kuphela liciniso. Nitobhekana nako ngelukuSuku lekwaHlulelwa, lowo ngu ISHO KANJE INKHOSI, eVini laKhe.

171 Dzadze watsi, “Aba... Konkhe labakwentako nguletingubo leti taseHollywood, letibukeka tikhanukisa.”

Ngatsi, “Basenayo imishini yekutfunga nemayadi.” Unga—ungatami kugeza loko. Cha, mnumzane.

¹⁷² Sengiyambona...Elizabethi ahleti emuva, atfunga, emabhudzanyana akhe lamancane netintfo kutsi luswane lute, futsi uvula likhethini, futsi uyabuka, futsi ubona Mariya, lentfombatanyana lenhle igijima nje ngalokukhulu kushesha lengakwenta.

¹⁷³ Ngaletotinsuku bebanelutsandvo lomunye nalomunye. O, uyasukuma, futsi ugijima ngalokukhulu kushesha, futsi ubamba Mariya, futsi uyamemukela, wase utsi, "O, S'thandwa, ngijabula kakhulu kukubona." Ngiyatsandza kubona bantfu benta loko, ngi-ngiyakholelwa ekutseni banaketfu sibili.

¹⁷⁴ Lapha esikhatsini lesitsite lesendlulile, benginemhlangano entasi eFlorida, futsi ngaya entasi, futsi bebanelithende enhla emuva lapho endzaweni letsite lenkhulu, futsi saba nemhlangano lomkhulu, futsi bekukhona cishe bantfu labatinkhulungwane letisiphohlongo noma letilishumi labetsamela umhlangano. Futsi munye walabomenenja watsi kimi, watsi, "Mnaketfu Branham," watsi, "iDuchess ifuna kukubona."

Ngatsi, "Lobani?"

Watsi, "iDuchess."

Ngatsi, "Yini leyo?"

Watsi, "Lowesifazane, iDuchess, lona longumnikati wayo yonkhe lendzawo lena lapha li—lithende lakho lapho lime khona."

Ngatsi, "Yebo-ke manje, buka lapha kulabobantfu labagulako tatane lofuna kungibona, nami."

"O," kodvwa utsite, "uyiDuchess."

Ngatsi, "Yebo-ke, loko...ngabe loko kumenta ehluke kulomunye umuntfu na?" Niyabona na? Akukho nalokuncane.

¹⁷⁵ Niyati, siphakamisa imphumulo yetfu futsi njengoba si... imvula, beyitosimitisa, futsi sicabanga kutsi *singumuntfu lotsite*, futsi empeleni, sibita emasenti langemashumi lasiphohlongo nakune kuphela kumakhemikhali, nguloko kuphela. Ubeka lidola lelingemashu lasihlanu noma lijazi lelentiwe ngesikhumba sesilwane iminki lamadolo lalikhulu kwembatsisa emasenti langemashumi layimfica nane, uyawanakekela impela. Kodvwa unemphefumulo lobita imihlaba letinkhulungwane letilishumi, futsi uyohlohlela noma yini ingene kuwo. Yebo.

¹⁷⁶ Mine, ngesikhatsi ngiphuma ethendeni ngaloko kuhlwa, kwakukhona lomkhulukati, wesifazane locatsa eme lapho, anematjana langemagugu lenele esandleni sakhe kusita ngetimali sitfunywa senkholo situngelete umhlaba wonkhe emahlandla lalishumi. Watsi, "Ungu*Dokotela* Branham na?"

Ngatsi, "Cha, Memu." Ngatsi, "NginguMnaketfu Branham."

Watsi, “*Ngitsatsekile.*” Futsi bekanalesosandla lesikhulu etulu *lapha.*

¹⁷⁷ Ngatsi, “Sehlisele phansi lapha, kute ngikwati uma ngikubona futsi,” *kanjalo.* Ngiyakutondza kubona noma ngubani agcokeinja, anikutsandzi nine? Labakubita ngekutsi, “*yinja.*”

¹⁷⁸ Futsi bekanelipheya letibuko, bekanato endvukwini, ho- . . . Niyati, akukho muntfu longabona ngephandle *kanjalo,* abambe leto tibuko letinjalo, wabuka, watsi, “Ngabe ungu*Dokotela Branham* na?” Loko nje, loko kutama kuba yintfo longesiyo. Awusiyo!

¹⁷⁹ NjengaCongressman Upshaw wake watsi, “Ungeke ube lutfo *longesilo.*” Manje, loyo kwakungucongressman e-United States. Labanengi benu bayabati bufakazi bakhe. Bamletsa eLos Angele ngesosikhatsi, bekakadze asesitulweni semasondvo iminyaka lengemashumi lasitfupha nesitfupha, ngabona umbono uhamba ngetulu kwakhe, ngase ngitsi, “Mnumzane, Jesu Khristu uyakusindzisa.” Futsi wagijimela ngembali, atsintsa tinyawo takhe, emuva nasembali. Congressman Upshaw, longeweile lomdzala lotsandzekako waNkulunkulu.

¹⁸⁰ Bekati Winston Churchil, *kanjalo* njengekutsi bengiyokwati lomunye webanaketfu lababafundisi nabo bonkhe, wahamba, wafakaza ngekuphiliswa kwakhe kuye nako konkhe loku. Futsi nje likhehla lelikhatimulako, lavela laya ekhaya kuyohlangana naNkulunkulu cishe eminyakeni lengemashumi layimfica nentfo budzala, umnyaka noma lemibili leyendlulile.

¹⁸¹ Manje, ngesikhatsi. . .Ngalelelinye lilanga ngangehla ngesitaladi nemkami, futsi bekukhona dzadze lota ehla ngesitaladi, futsi besihamba ngemoto sishayela, nalodzadze watsi, “Sawubona, Dzadze Branham?”

Ngacalata, ngatsi, “S’thandwa, loyo wesifazane wakhuluma nawe.”

Wase utsi, “Ngakhuluma naye.”

¹⁸² “Yebo-ke,” ngatsi, “Nginesiciniseko kutsi akakuvanga,” ngatsi, “ngoba angikakhweshi ngelifidi kuwe, futsi angikakuva. Ngako utokuva kanjani ngephandle lapho emafidi langemashumi lamabili esitaladini?”

¹⁸³ Futsi watsi, “Ngamamatseka.” Lokuncane lokudzadlala, kusineka kwebulima! Ngiyakutsandza loko lokudzadlana, lokukhulu lokudzadlana, kuchawulana ngesandla sicine, “Ukhishelwe ngephandle lapha,” niyati, *kanjalo.* Anikutsandzi? Ngako ninemuzwa kuko. Kunjalo.

¹⁸⁴ Paul Rader watsi ngalesinye sikhatsi, watsi bekahleti etafuleni, yena nemkakhe bangena ekuphikisaneni lokuncane. Wacala kuhamba ayosebenta, futsi bekalhala njalo amcabuza emnyango, watsi, “*Kucabuza.* Usalekahle, S’thandwa.”

Wachubeka waphuma futsi bekalindza, ngesikhatsi efika esangweni, aphakamise sandla avalelise, futsi wachubeka wehla ngesitaladi.

¹⁸⁵ Watsi ngaloko kusa bebanemphikiswano, futsi ngako, kucabana kwemndeni, futsi ngako, watsi wacala wehla ngesitaladi, wase utsi, “Hambakahle,” wase umphakamisela sandla esangweni, “Hambakahle.” Futsi watsi wacala kucabanga, “Unguwesifazane lolungile, kube-ke bekangafa ke? Bengingentani? Bengingenta kanjani ngaphandle kwakhe?”

¹⁸⁶ Ngako watsi wafola kucabanga lokunengi ngako wase uyacabanga, “Ngingahle ngife, futsi ngi—ngingeke ngifune . . . O, s’thandwa!” Wagucuka ngalokukhulu kushesha, futsi wagijima wenyuka ngesitaladi, wavula lisango wase uyagijima uyangena, wadlutfula wavula wamnyango, futsi akakhonanga kumbona nomakuphi. Uva intfo letsite ihamba, “*Kufinkhita, kufinkhita,*” futsi wabuka eme emvakwemnyango, futsi bekeme nenhloko yakhe ibheke etulu elubondzeni, akhala.

Wavele nje wamgucula wase uyamcabuza, wase utsi, “Usalekahle, S’thandwa.”

Watsi, “Usalekahle.”

Waphuma egedeni futsi wagucuka, watsi, wabuka emuva, bekeme emnyango, wase utsi, “Hambakahle.”

Watsi, “Usalekahle.”

¹⁸⁷ Kodvwa watsi, “Wajikitisa njengoba nje enta esikhatsini sekucala, kodvwa,” watsi, “sikhatsi sekugcina sasinemuzwa kuso.” Ngako loko kutsi nje akube ngendlela lokungiyiyo, si—si—sifanele sikususe enhlitiyweni yakho.

¹⁸⁸ Kungaleyondlela ngenkholo yetfu, uma kungekho umuzwa kuyo wekukhonta kwebuNkulunkulu kuKhristu, kutsi uyaMkholwa kutsi uyiNdvodzana yaNkulunkulu, kutsi uyaMtsandza ngenhlitiyo yakho yonkhe, akunandzaba kutsi ugasihlabela kanjani siVumokholo sebaPostoli, noma liHubo lekubonga, ungahle—ungahle ukhone kuhlabela njengenyoni lehlekisako, kodvwa uma ingenako kuva kuyo, Nkulunkulu angeke akucaphele. Kunjalo. Ufanele ube nekutivela kwekukhonta kwebunkulunkulu enhlitiyweni yakho.

¹⁸⁹ Ngako kwangatsi ngiyabona ngesikhatsi Elizabethi abamba Mariya, manje sengiyamuva atsi, “O, Mariya, ngani, umuhle kakhulu!”

“Yebo-ke, Elizabethi, awukantjintji nhlobo.”

“Cha? Yebo-ke, ngiyabonga. Yebo-ke, uh, Mariya, um, uh, ngiyacabanga nitivile letindzaba?”

“O, yebo, ngitivile letindzaba. Ufanele ube ngumake.”

“O, yebo. Yebo, kunjalo.”

Watsi, “Yebo-ke, uyati, ngitoba ngumake, nami!”

“O, wena naJosefa senivele nishadile?”

“Cha, cha, asikashadi.”

“O, ushada som- . . . ushade lomunye futsi?”

“Cha, angikashadi namanje.”

“Futsi utoba ngumake?”

“Yebo. Uh-huh.”

“Wati kanjani?”

“Nkulunkulu washo njalo.” Nguloko-ke. Um-hum. Nguloko-ke.

“Kutoba yini? Utoba naYo kanjani?”

“Moya loNgcwele utongisibekela.” Wase utsi, “Nawe?”

¹⁹⁰ Watsi, “O, sekuvele setine, noma, tisitfupha tityanga kimi ngikhulelwe.” Manje, lalelani, lalelani dokotela wenu, manje ngingumnakenu. Manje, loko ngulokungaphansi kwalokuvamile. Niyabona, kuphila kutsi akube tityanga letintsatfu kuya kuletine. Watsi, “Kutinyanga letisitfupha ngami, futsi seku—sekute kuphila kwamanje.” Watsi, “Ngi—ngikhatsateke ngako konkhe.”

Wase utsi, “O, Moya loNgcwele wangisibekela, futsi watsi bengitotala iNdvodzana nami.”

“O, unguye?”

“Yebo.”

“O, Mariya, kungeke kubenjalo.”

¹⁹¹ “Yebo.” Wase utsi, “Bengingatala iNdvodzana, futsi bengingabita liGama laYo ngekutsi ngu, ‘Jesu.’” Futsi watsi nje angatsi, “Jesu,” kwekucala kutsi leloGama, *Jesu*, like likhulunywe etindzebeni temuntfu, loluswane loluncane, Johane, wemukela Moya loNgcwele futsi waphila, futsi wacala kugcuma esibeletfweni tamake wakhe ngenjabulo.

¹⁹² Uma liGama laJesu Khristu litokwenta luswane lolufile lugcume etibeletfweni tamake walo, beLifanele lenteni ke eBandleni lelitelwe kabusha?

¹⁹³ Watsi, “Uvelaphi make weNkhosi yami? Ngoba kwatsi nje sibingelelo sakho singeta etindlebeni tami, umntfwanami wagcumagcumagcuma esibeletfweni ngenjabulo.” O, hhe! Ini? Johane wahlangana naNkulunkulu esibeletfweni senina, bekahlala njalo ayindvodza leguculiwe.

¹⁹⁴ Jesu watsi, “Naphuma kuyobonani? Umhlanga lonyakatiswa ngunoma ngumuphi umoya? Hhayi Johane.” Watsi, “Umuntfu lofake khololo wakhe, futsi—futsi watfola konkhe lokugcoka lokukahle, umnumzane lohloniphekile longumfundisi?” Watsi, “Labo luhlobo lolucabuza tinswane, futsi bente tinkhulumo etikolweni, futsi basetigodlweni tenkhosi.” Niyati, kuhlakanipha.

¹⁹⁵ Watsi, “Naya kuyobonani? Umprofethi?” Watsi, “Lowendlula umprofethi, ngoba nguye lona lowabhalwa, ‘Ngiyotfuma sitfunywa saMi embikwebuso baMi.’” Watsi, “Kuko konkhe loko lokwake kwatalwa nguwesifazane akukho ndvodza lenkhulu kunaJohane umBhabhatisi.” Yebo, mnumzane.

¹⁹⁶ Bekuyini na? Wemukela Moya loNgcwele esibeletfweni senina, wahlangana naNkulunkulu esibeletfweni senina. Waguculwa kuyakhe...ngaphambi kwekutsi atalwe, waguculwa.

¹⁹⁷ Phetro, umgceki lomncane, ngalelinye lilanga, kumnakabo Andrey, waya ebandleni, wenyukela elugwini lwaseGalile, bekakadze adweba ngenethi busuku bonkhe, futsi bekenyukele lapho kuyobona Jesu, wamtfolela sigodvo lesifisha wase uhlala phansi. Kwangatsi ngiyabona njengoba Jesu ahamba kuyokhuluma, Phetro wasondzela, naJesu wambuka wase utsi, “Ligama lakho unguSimoni, uyindvodzana yaJona.” Futsi kusukela ngalesosikhatsi bekangumuntu loguculiwe. Impela, bekahlangene naNkulunkulu.

¹⁹⁸ Pawula, liJuda lelincane lelinelikhala lelilikhuka, locansuka kalula nalonesibindzi ngangoba angaba njalo! O, libandla lelikhulu, bebente kutikhetsela kwabo, Mathiyasi, impela. Bekanguye, benta tinkatho, akazange ente lutfo. Loko bekukukhetsa kwelibandla.

¹⁹⁹ Kodvwa Nkulunkulu watsatsa liJuda lelincane leledzelelako ngangoba lingabanjalo, walibumba nje lapho. Wahlangana naye emgwacweni ngalelinye lilanga futsi wamshaya wamkhipha ehhashini lakhe leliphakeme futsi wabhucuta elutfulini. Kunjalo. Watsi, “Sawula, Sawula, uNgihluphelani?”

Watsi, “Nkhosi, Ungubani Wena?”

Watsi, “NginguJesu.” Ngibuyele eNsikeni yeMlilo futsi, niyabona. “Nginguye,” Jesu watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.”

²⁰⁰ Manje, niacondza? BekayiNsika yeMlilo, iLogosi, noma ngumuphi wenu bazalwane niyati, lowahola bantfwana baka-Israyeli, iNgelosi yesivumelwano, wahola bantfwana baka-Israyeli badzabula ehlane, loyo kwaku nguKhristu, loGcotjiwe. Labonakaliswa etikweMuntfu, futsi ngesikhatsi Alapha emhlabeni, sibuka kutsi Lenteni.

²⁰¹ Futsi masinyane Watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Emvakwekufa kwaKhe, kungcwatjwa, nekuvuka kulabafile, kwenyuka kwaKhe, Pawula wahlangana naYe asendleleni lebheke entasi eDamaseko, futsi Bekayini futsi? Abuyele eNsikeni yeMlilo. Kunjalo.

²⁰² Manje, uma leyoNsika yeMlilo icinisile, uma Ilapha, Litokwenta imisebenti lefanako Layenta, ngoba Liyimvelo lefanako. Niyabona na?

²⁰³ Manje, siyacaphela, futsi asendleleni yakhe lebheke entasi, wahlangana naJesu, bekangumuntfu loguculiwe. Asuka ekubeni ngulowedzelelako, umFarisi lomncane waze waba ngulongwele lomesabako nkulunkulu, sitfunywa eBandleni. Pawula, umehluko lonje pho lowawukhona kuye!

Indvodza leyimphumphutse, Bhathimeyosi, wahlala ngasegedeni ngalelinye lilanga, akhala. Sicuku sendlula, mhlawumbe labanye babo bamshaya bamlahla, “Suka endleleni!”

Sengiyamuva umphristi atsi, “Awusho wena, mGalile lobitwa ngemProfethi!”

²⁰⁴ Zakewu lomncane bekahleli esihlahleni ngaphambili, niyati, futsi watifihla, watsi, “Rebekah wangitjela kutsi Beka ngumProfethi, kodvwa ngiyakungabata.” Watifihla yonkhe indzawo.

²⁰⁵ Naku kufika Jesu ngasekoneni, wema ngco ngaphansi kwesihlahla lapho Zakewu bekakhona, wase utsi, “Zakewu, yehla, ngiya ekhaya nawe kuyodla lidina.” Hmm! Bekati kahle lapho bekakhona futsi wati kutsi ligama lakhe lalingubani, impela. Usenguye Jesu, ungahlangana naYe kusihlwa, ngalokufanako nje njengoba uhlangele naYe, uh, wahlangana naYe ngalesosikhatsi.

²⁰⁶ Ngesikhatsi Aphuma egedeni eJerusalema, wahamba ngalenywe indlela, kwentekani? Kwakukhona Bhathimeyosi loyimphumphutse lomdzala eme egedeni.

²⁰⁷ Zakewu bekangumuntfu loguculiwe, bekafuna kwenta kubuyisana ngabo bonkhe bubu lebekabentile, wahlangana naNkulunkulu.

²⁰⁸ Lapho, ngesikhatsi Aphuma esangweni, kwakukhona indvodza leyimphumphutse ihleti lapho. Sengiyamuva umphristi, inhloko yenhlangano yebafundisi itsi, “A! Phuma lapha, wena lihatsa. Bangitjela kutsi uvusa labafile, sinendzawo yemathuna legcwele bona enhla lapha, yenyuka futsi uvuse labanye babo.” Niyabona, kodvwa Nkulunkulu akenteli bantfu emahlanya.

²⁰⁹ Jesu wenta nje, njengoba Asho, njengoba Babe aMkhombisa, Johane loNgcwele 5:19 watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.”

²¹⁰ Futsi kwangatsi ngiyambona Bhathimeyosi atsi nje kuphatamiseka kancanyana, futsi watsi, “Ngubani lowendlulako?”

Futsi, “O, thula.”

Uma uhamba ucaphela lendzawo, kwakucishe kube ngemayadi langemakhulu lamabili kusuka kuYe. “Umayelana nani wonkhe lomsindvo?”

211 Kunentfo lengakejwayeleki, ndzawo tonkhe la Jesu akhona, kunencumbi yemsindvo. Lapho Nkulunkulu akhona, wenta umsindvo lomnengi, angati kutsi kungani, kodvwa bayati. Noma yini lengenamsindvo, ingenamadlingozi ifile, loko kwesayensi. Uma inkholo yakho ingenawo umuzwa lomncane kuyo, kuncono uyingcwabe, kunjalo, ngoba ife impela.

212 Caphelani, khona-ke sitfolo kutsi Yena, lapho Endlula, loku, watsi . . . Lomunye wesifazane losemusha angahle kube wenyuka wase utsi, “Mfo lomdzala, ngabe bakufucele ngale na? Ini . . .?”

“Memu, ngicela ungitjele, kutsi umayelana nani wonkhe lomsindvo na?”

“O, u—umProfethi wendlula, umProfethi waseGalile, Jesu waseNazaretha. Awukaze uve ngaYe na?”

“Cha.”

“O! UliJuda awusilo na?”

213 “Yebo, ngiliJuda. Yebo-ke, make wami bekavamise kungitjela, ngesikhatsi ngisengumfana lomncane lobekangabona, ngesikhatsi ngidlala kulamagcuma aseJudiya, ngaseJordani lapha, bekavamise kungitjela kutsi kuyofika Mesiya ngalesinye sikhatsi, Bekatoba ngumProfethi Mosi lakhuluma ngaye.”

“O, kunjalo, *Loyo* nguYe.”

“Yebo-ke, uma AngumProfethi . . . O Jesu, Wena Ndvodzana yaDavide, ngihawukele!”

Manje, konkhe loko kubhodla, nekuchubeka, nekuhlelisa ngaYe, nalabanye baMjikijela ngesitselo lesivutfwe ngalokwecile, nalabanye batsi, “Yethi kumProfethi!”

Lolomunye watsi, “Msuseni lomzenzisi!”

214 Akazange akuve, kodvwa Wakuva. Futsi kuyaKhe . . . Bekanetono telive emahlombe aKhe, aya eKhalvari kuyobetselwa, kodvwa kukholwa kwamunye lophila ngekucela loyimphumphutse kwaMmisa emkhondvweni waKhe. Loyo nguNkulunkulu.

215 Wema. Njengoba nje wesifazane atsintsa sembatfo saKhe, Bhathimeyosi bekakutsintsile. Watsi, “Kukholwa kwakho kukusindzisile.” U . . . Kusukela ngalesosikhatsi, bekakhona kubona. Ngani na? Bekahlangene naNkulunkulu; kukholwa kwakhe kwakumise Nkulunkulu!

216 Uma uyimphumphutse kusihlwa, uphumphutseke ngakamoya, kukholwa kwakho kungaMmisa. Uma utibuta kutsi yini indzaba ngebantfu uma bakhala futsi bakhonta Nkulunkulu, nicabanga kutsi kukhona lokungalungi engcondvweni ngabo, kukholwa kwakho kungaMmisa futsi utoba ngumuntfu loguculiwe kusukela ngalesosikhatsi kuchubeke, kunjalo. Kukholwa kwakho kungaMmisa, impela.

217 Luhlanya eGadara ngalesinye sikhatsi, lwaphuma lugijima, luhlanya lolwalucinile. Bantfu labanengi babita *leyondvodza*. Niyabona kutsi bekayini, bekaluhlanya. Labanye bantfu batsi, “O, *ungumuntfu*, buka lamamasela lanawo.” Lowo akusuye *umuntfu*, leso silwane. Ngiwabonile emadvodza lasindza emaphawondi langemakhulu lamabili, angenalo likhilo *lebudvodza* kuwo. Indvodza ayikalwa tikhwepha tayo, ilinganiswa ngesimilo sayo.

218 Ngabona indvodza isindza emaphawondi langemakhulu lamabili, iphonsa luswane etandleni tamake futsi ilugagadlela. Ungakubita loko *ngendvodza*? Leyo akusiyi *indvodza*, leso silwane.

219 Loluhlanya lwaludzabula emaketane. Bebangeke—bebangeke bakhone kulugoba. Bekafuna kuhlala emathuneni. Udzabula emaketane, cabanga nje, ngoba develi bekanekulawula lokuphelele kwakhe. Bekangemandla lamakhulu ngoba develi bekanekulawula.

220 Uma develi alawula umuntfu, angamnika emandla lamakhulu, bekangentani uma Nkulunkulu alawula? Tishosha tingahamba, timphumphutse tingabona, soni singentiwa sibemhlophe. Emaphutsa ayokwentiwa abe ngulokulungile uma umuntfu ahlangani naNkulunkulu. Ngesikhatsi lolohlanya luhlangana naNkulunkulu, bekangumuntfu loguculiwe kusukela ngalesosikhatsi kuchubeke.

221 Lowesifazane emtfontjeni, ingwadla, njengoba sikhulume ngako ebusukwini lobumbalwa lobendlulile, ngesikhatsi ahlangani naNkulunkulu lapho emtfontjeni, bekangati kutsi BekanguBani, UnguMuntfu nje. Kodvwa Wambuka wase utsi, “Ase uNginatsise.”

Wase utsi, “Awunalutfo longakha ngalo,” nakanjalonjalo, ingcoco yachubeka.

Emvakwesikhashana Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

Watsi, “Ushito kahle. Bewunalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

Watsi, “Mnumzane, ngiyabona kutsi UngumProfethi wena. Siyati uma Mesiya efika, Utositjela tonkhe letintfo leti.”

Watsi, “NginguYe lolokhuluma nawe.” Bekanguwesifazane loguculiwe, wahlangana naNkulunkulu.

222 Wentani? Bekaphila ngemtfombo, hhayi umtfombo waJakobe, kodvwa umtfombo emphefumulweni wakhe kutsi bekangagijimela esitaladini, naloku nje bekagcwele sono, wagijimela esitaladini futsi watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe Lona akusuye yini Khristu?”

223 Lokunye futsi kuphawula lengingahle ngikwente, nguloku: Niyati kutsini? Kufa kwahlangana naNkulunkulu ngalesinye sikhatsi. Benikwati loko na? Kufa sonkhe sikhatsi. . .

224 Develi akazange akholwe, waze Wafa, kutsi Leyo kwaku yiNdvodzana yaNkulunkulu. WaMtfola etulu entsabeni azila, futsi watsi, “Uma uyiNdvodzana yaNkulunkulu, tsatsa lamatje lawa futsi wente sinkhwa ngawo.” Niyabona na? Lowodeveli lofanako uyaphila namuhla.

225 Wena utsi, “Uma leti. . .Kuphilisa kwaNkulunkulu kulungile, kutsiwani-ke ngeMnumz. Jones lomdzala entasi lapha, atsengisa emaphepha? Lendvodza lendzala esitulweni semasondvo, hamba umphilise.” Niyabona lowodeveli na?

Ngesikhatsi Asesiphambanweni, watsi, “Uma uyiNdvodzana yaNkulunkulu, yehla futsi sitokukholwa.” Niyabona na?

226 Bukani, ngesikhatsi babeka indvwangu lendzala lengcolile, lesosikhwehlela sekudzakwa semasotja, ahhomutela futsi akhafunela buso baKhe lobuligugu, futsi advonsa silevu ebusweni baKhe, baMbhama ngalapha nangalapha, base-ke babeka indvwangu lendzala lengcolile enhloko yaKhe base benta kutekiswa licala kwekuhhalatisa, futsi baMshaya enhloko ngendvuku base batsi, “Manje, uma ungumprofethi, sitjele kutsi ngubani—ngubani. . .ngubani lokushayile futsi sitokukholwa.”

Bekangakwenta, kodvwa Watsi, “Ngenta nje njengoba Babe aNgikhombisa.”

227 Kwakuyini na? Bekahlala njalo akholwa kutsi U. . . Bekangasho kanjani Sathane kutsi lowoMuntfu bekangaba nguNkulunkulu na? UMuntfu lobekangatsatsa insayeya yemphristi, futsi avumele lisotja lelidzakiwe limkhafunele ebusweni baKhe!

228 Namuhla sinemcondvo longesiwo wemandla. Emandla kuncoba, kubuyisela lokuhle kulokubi, lawo ngemandla sibili. Longatsandza sitsa sakho, wente lokuhle kulabo labenta lokubi kuwe, lawo ngemandla sibili, lawo ngemandla aNkulunkulu. Yebo.

Luhlanya lungadzabula emaketane, kodvwa kutsatsa indvodza sibili kutsi ibuyisele lokuhle kulokubi, lokusuka enhlityweni yayo, hhayi ngenca yemsebenti wenkholo, kodvwa ngalokuvula enhlityweni yakhe.

229 Caphelani, sengivala, develi watsi, “Leyo akusiyo iNdvodzana yaNkulunkulu. Bekangeke eme futsi avumele leso sikhwehlela sibambelele ebusweni bakhe. Futsi tikhatsi letinengi njengoba asho letintfo leti nakanjalonjalo, futsi wabiketela tintfo, futsi bamshaya enhloko ngemhlanga, bekatofakaza kutsi bekayiNdvodzana yaNkulunkulu; akasiyo iNdvodzana yaNkulunkulu.”

²³⁰ Ngako sengivala, asesitsatse luhambo loluncane, luhambo lwengcondvo, manje, lalelisisani, asibuyele eJerusalema, eminyakeni lengemakhulu lalishumi nemfica leyendlula. Lokungakejwayeleki, kusa lokuyincaba, kwakungakaze kubesekuseni lokunjengaloko kusa, lilanga liyaphuma, kodvwa kwakubukeka kwangatsi, akukejwayeleki sibili, kukhona lokwakwenteka kabi. Cishe ngensimbi yemfica nco, sime ekamelweni, ngiva sicuku simemeta, labanye batsi, “Msuseni!”

²³¹ Ngibona wesifazane lomncane agijima aphuma embikwesicuku futsi atsi, “Yini Layentile? Ngitjele! Yini Layentile? Uphilise labagulako benu kuphela futsi waletsa ematsemba kulabesebete. Yini Layentile kufanela loku na?” Ukhuluma ngabani na?

²³² Ngibuka ngemuva, ngiva intfo letsite ihamba, “*Bhamu, bhamu, bhamu.*” Nasi siphambano lesidzala sita, sihudvulwa sehla ngesitaladi, iNgati ichululeka nje iphuma, siphambano sicisha tinyatselo taKhe letinengati, tehla ngesitaladi. Sikhwehlela silenga ebusweni baKhe, iNgati nesikhwehlela sekuhlangene ndzawonye, tinyembeti nekungcola kugeleta ndzawonye, umchele wemanyeva udvonseleke phansi etikwenhloko yaKhe leligugu. “*Bhampa, bhampa.*”

Develi ahambahamba atsi, “Manje, kube bekayiNdvodzana yaNkulunkulu, bekangeke ahambisane nentfo lenjengaleyo.”

²³³ Emvakwesikhashana umtimba waKhe lomncane lobutsakatsaka wawa, babeka siphambano etikweLitopiya. Nangu Enyuka ligcuma, bukani, ngiyacaphela kutsi Ugcoko ingubo lemhlophe, kodvwa kunemacashata lamancane labovu kuleyongubo lemhlaphe. Ayini na? Asakhuphuka lelo gcuma, ayakhula, abamakhulu, ayakhula, ayakhula, emvakwesikhatsi onkhe ayagijima aba ngulelikhulu lichaphoti lengati, igeleta emilenteni yaKhe; Uya eKhalvari.

²³⁴ Ngibona Sathane atsi, “Wota, Kufa, sesimtfolile manje. Wota, ngiyakuyala, Kufa,” kwasho Sathane. “Nginekulawula kwakho, uyati. Mntinyele, ngoba akasilutfo kuphela umuntfu, ungumuntfu nje. Bekangeke ahambisane naloko.” Ngiyayibona leyonyosi ita ngalapha, itungeleta imTungeleta, kufa, ludvonsi lwekufa.

²³⁵ Kodvwa niyati, silokatana lesineludvonsi, inyosi, uma leyonyosi ike yatfola lolodvonsi lucwile lwajula impela, angeke isaphindze intinyele, ngoba idvonsa ludvonsi luphume. Mnaketfu, ngulapho la inyosi yekufa yenta khona liphutsa, ngesikhatsi intinyela lowomtimba loligugu, Wadvonsa ludvonsi lwaphuma kuwo.

²³⁶ Manje, kulokholwako, njengaPawula wasendvulo, ngesikhatsi bakha li—sigcobo sekujuba inhloko yakhe, nenyosi yacala kuhamisha imtungeleta, kufa, yatsi, “O Kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na?”

Kodvwa akabongwe Nkulunkulu, Losinika kuncoba ngeNkhosi yetfu Jesu Khristu.”

²³⁷ Kwakuyini na? Kufa kwahlangana naNkulunkulu, futsi kusukela lapho kuchubeke, kufa akusenalo ludvonsi, ingahhuma futsi yente umsindvo, kodvwa ingeke isesabise, ngoba ngingabuka emuva ngaleya futsi ngitsi, “Wagcilisa lolodvonsi enyameni ya-Emanuweli, ngako-ke, kuneMtfombo logcwaliswe yiNgati, lemuniwe emitsanjeni ya-Emanuweli, lapho toni tibhukusha ngaphansi kwesikhukhula, kusuka lonkhe libala lato lelicala. Futsi nekufa lokudzala akusenalo ludvonsi nhlobo.” Niyakukholwa loko na?

²³⁸ Ungahlangabetana *naloku*, unghlangana nenhlanhla yakho, unghlangana namata wemphilo yakho, unghlangana netikweneti takho, unghlangabetana nesitsa sakho, unghlangabetana nato tonkhe letintfo leti, asinayo inchazelo lenengi kakhulu kuko, kodvwa ngalesinye sikhatsi uma uhlangana naNkulunkulu, uguculwe Phakadze.

Asikhotsamise tinhloko tetfu umzuzwana nje, sisakhuleka.

²³⁹ Ngitonibuta umbuto locotfo, ngekwati kutsi singahle singaphindzi sibonane, nine nami, emhlabeni futsi. Kusasa ntsambama unikelwe, ikakhulukati, kukhulekela labagulako nje, kodvwa ngiyatibuta, kusihlwa, uma kukhona lotsite kulesakhiwo longakaze empeleni ahlange naNkulunkulu.

²⁴⁰ O, nilifundzile liBhayibheli laKhe, futsi nente tivumo, futsi ufaka ligama lakho etincwadzini noma intfo lefana naleyo, futsi ujoyine libandla linye kulelinye, kodvwa, empeleni, awukaze uhlangane naNkulunkulu, kodvwa unghatsandza kuhlangana naYe.

²⁴¹ Nayo yonkhe inhloko ikhotseme nawo onkhe emehlo avaliweli, angati noma ungasiphakamisa yini sandla sakho, futsi ngaloku utsi, “Mnaketfu Branham, ngikhumbule emkhulekweni, kutsi ngitohlangana naNkulunkulu ekutsetselelweni kwetono tami ngaphambi kwekutsi ngihlangane naYe ekwaHlulelweni.”

²⁴² [Akucoshwanga etheyiphini—Umhl.] “. . . Bengifuna noma yini . . . uma bengifuna kulungisa naNkulunkulu,” watsi, “Nginga, uyati kutsi ngitokwentani na? Ngitotfola umuntfu lobekanemuzwa lotsite lobekangakhuluma nami.”

Ngatsi, “Ngitsetselele ke, Dzadze, ngitive ngiholeleka, ngi, ngibambe kuhola kwami, njengoba nje ngiva ngiholeleka kutsi ngibambe lokubitela e-altari.”

²⁴³ Ciske iminyaka lemibili kusukela ngalesosikhatsi, ngabuyela edolobheni lelifanako, beka yintfombatane lenesitfunti, intfombatane lenhle, bekehla ngesitaladi, tiketi takhe tangaphansi tilengela phansi, futsi ngacabanga, “Impela, loko kungeke kube yintfombatane lefanako.”

Ngasondzela, futsi wagucuka, watsi, “Sawubona, Mshumayeli.”

Ngatsi, “O, cha!”

Wahleka, wafaka sandla ebhukwini lelikhikhi, wase utsi, “Uneligwayi?”

Ngatsi, “Awunamahloni ngawe na?”

Watsi, “Kutsiwani ngekunatsa ebhodleleni lami na?”

Ngase ngitsi, “Awunamahloni kutsi ungiphe, umfundisi, unatsa enkantini yakho na?”

Watsi, “Ngifuna kukutjela lokutsite ngaphambi kwekutsi uhambe.”

²⁴⁴ Manje, lalalani loku, nisakhotsamise inhloko yenu, nikhuleka, watsi, “Mnumz. Branham, uyakhumbula ngalobobusuku kutsi wakhuluma nami ngemphefumulo wami na?”

Ngatsi, “Ngiyohlala njalo ngikhumbula, Girlie.”

²⁴⁵ Watsi, “Bewucinisile impela,” watsi, “Ngidzabukisa uMoya waNkulunkulu kwekugcina.” Watsi, “Ngasuka kulokubi kakhulu ngaya kulokubi kakhulu.” Wase utsi, “Inhlitiyo yami imatima kakhulu,” watsi, “Beningawubona umphefumulo wamake wami lucobo utfoseka esihogweni njengelipanikukuku futsi ngiwuhleke.” Nguloko lokutfolako kudzabukisa Moya loyiNgcwele.

UngaMencabi, ungaMencabi,
O, ufuna kanjani Atsi, “Wente kahle,”
NgaloloSuku lwaPhakadze,
Ungamencabi uMsindzisi loTsandzekako
enhltiyweni yakho,
UngaMencabi.

Ungahle ukwente kusihlwa kwekugcina. Phakamisa sandla sakho nje, utsi, “Ngikhulekele, Mnaketfu Branham.”

[Akucoshwanga etheyiphini—Umhl.]

²⁴⁶ Yini Lebekangasantela yona manje na? Angasinika lokwendlulele, ngalokucicimako ngetulu kwako konkhe lesingakwenta noma sikucabange. Niyakukholwa loko na? Bangakhi kini lo . . . ? Bangakhi logulako ngephandle lapho na? Phakamisani tandla tenu. Lodzingile? Phakamisa sandla sakho nje, utsi, “Ngiyadzanga, nginesidzingo.” Asikhotsamise tinhloko tetfu umzuzwana nje ke.

Khulekani nje futsi nitsi, “Babe Nkulunkulu, akube ngimi.” Banini nekukholwa nje. Chubekani nekukhuleka.

²⁴⁷ Kunadzadze lohleti lapha emgceni longembili, ukhulekela umngani longekho lapha, logulako. Uyakholwa kutsi Nkulunkulu utomphilisa lowomngani futsi amsindzise na? Ungaba nako. Nkulunkulu akubusise.

Chubeka ukholwa nje.

248 Khona emuva lapha ngesencele sami (Ungahle uphakamise inhloko yakho.), indvodza lehleti lapho nenkhatsato yelicolo. Uyakholwa kutsi Nkulunkulu utolisindzisa licolo lakho, Mnumzane na? Uyakholwa.

249 Lendvodza lelandzelako kukhona lokungalungi eluhlangotsini lwayo. Lubhambo lwakho, Mnumzane. Kunjalo. Ungasiphakamisa sandla sakho uma loko kunjalo na? Unekuphiliswa kwakho.

250 Lodzadze lohleti lapho lolandzelako, lesosifo sekucacamba kwematsambo, uyakholwa kutsi Nkulunkulu angasiphilisa sifo sakho sekucacamba kwematsambo futsi akusindzise na? Kukhona lokungalungi ngetandla takho, loya dzadze lohleti lapho, tandla netinyawo totimbili. Uyakholwa kutsi Nkulunkulu utotisindzisa? Ukwenta ngenhlitiyo yakho yonkhe, ungaba nekuphiliswa kwakho. Nkulunkulu akubusise, make.

251 Manje, batsintseni na? Ngitjele kutsi batsintseni. Lowo ngumPhristi loMkhulu, ngabe kunjalo na? Aniboni na? Bahlangana naNkulunkulu. Angibati labobantfu.

252 Nonkhe lapho lekukhulunywe nani ngesikhatsi imibono isachubeka, kube beningangati mine futsi benginganati, phakamisani tandla tenu. Nonkhe nine lenisekhatsi lapha, noma ngabe benikuphi, phakamisani tandla tenu. Kunjalo. Kulungile. Ngalokuphelele.

Ulapha, anikukholwa loko na? Bahlangana naNkulunkulu.

253 Kunadzadze lohleti emuva ngco lapha ngesekudla. Anikuboni loko kuKhanya etikwalowesifazane na? Unensindze, unesimila futsi ebeleni lakhe. Uvela eFort St. John. Ligama lakhe ngu-Agnes. Sukuma uma loko kunjalo. Angikwati, angikaze ngikubone emphilweni yami. Ngabe letotintfo ticinisile na? Phakamisa sandla sakho uma loko kunjalo. Unaso sicelo sakho.

Uhlangene naNkulunkulu, nguloko lokukwentako. “Uma ungakholwa!”

254 Kunendvodza lehleti emuva lapho lefanele ife khona masinyane, uma ingamkholwa Nkulunkulu. Unemdlavuzwa wesifuba, umdlavuzwa emaphashini. Uma utokholwa ngenhlitiyo yakho yonkhe, Nkulunkulu utokuphilisa. Sukuma ume ngetinyawo takho futsi wemukele kuphiliswa kwakho ke, eGameni laJesu Khristu.

Kwentiwa yini na? Angiyati lendvodza, isihambi ngalokuphelele. Kodvwa kunjalo, akunjalo, Mnumzane na? Uhlangene naNkulunkulu. Hamba, ukukholwa. Amen.

Uyamkholwa Nkulunkulu?

255 Wesifazane lapho akhulekela indvodzana yakhe, inenkhatsato yemankanka. Yebo-ke, uyakholwa ngenhlitiyo

yakho yonkhe, utosindza. Kunjalo, akunjalo, Dzadze na? Kunjalo, phakamisa sandla sakho. Unalomunye umngani logulako lomkhulekelako nawe, longekho lapha. Kholwa nje ngayo yonkhe inhltiyo yakho, futsi unaloko lokucelako.

²⁵⁶ Niyamkholwa Nkulunkulu na? Uma lowo kungesuye Nkulunkulu, angati kutsi Nkulunkulu uyini; lowo nguKhristu emkhatsini wenu, bangani. Niyakukholwa na? Seniyaphumphutseka kimi manje. Kubukeka nje njengaso sonkhe lesakhiwo, njengalelikhulu nje, kuKhanya lokumhlophe.

²⁵⁷ Bekungentekani khona manje uma beningakwemukela na? Bekungentekani njengamanje, uma letetsameli betingakholwa impela nje kube kanye? Yinye kuphela intfo yekuvimbela wonkhe umuntfu losekhatsi lapha angaphiliswa, loko nje kungakholwa kwakho.

²⁵⁸ Yephula nje lowomjeka lomncane webumnyama lapho futsi bukisisani Moya loyiNgcwele ehlela kulesakhiwo nawo wonkhe umuntfu losekhatsi lapha aphiliswe. Nitokukholwa na? Sukumani nime ngetinyawo tenu futsi nikwemukele ke, eGameni laJesu Khristu. Phakamiselani tandla tenu manje kuYe, nitsi, “NgiyaKukholwa, Nkhosi.”

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala

NiyaMtsandza ngenhltiyo yenu yonkhe na? Yonkhe inhltiyo yenu na? Phakamisani tandla tenu nje etulu futsi niMdvumise, nitsi, “NgiyaKubonga, Nkhosi Jesu.”

²⁵⁹ Yini indzaba, Mfana Lolisotja na? Ungeke utibulale. Lodeveli uyakuyenga, Mfana. Unekwesaba lokukhulu nje kuphela. Ucamba emanga kuwe, utokwenta uhlangane uma umkholwa. Mphike! Lahla develi!

²⁶⁰ Ngiyakuyala, eGameni laJesu Khristu, kutsi nilahle develi futsi nemukele Jesu Khristu njengeMphilisi wenu! Utobuyela emuva futsi ube ngumnumzane lohloniphekile nayosibili, indvodza sibili. Uyakwenta na? Phakamisela tandla takho kuNkulunkulu bese utsi, “Akadvunyiswe Nkulunkulu.” Kunjalo. O, amen. Manje, buyela ekhaya futsi welulame.

Bonkhe labaMkholwako, phakamisani tandla tenu futsi niMnike ludvumo. (*NgitoMdvumisa.*)

NgitoMdvumisa . . .

NgitoMdvumisa, ngitoMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa toni;
Mnikeni inkhatimulo nonkhe nine bantfu,
Ngoba iNgati yaKhe ihlante yasusa lonkhe
libala.

NgitoMdvumisa, ngitoMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa toni;
Mnikeni ludvumo, nonkhe nine bantfu,

Ngoba iNgati yaKhe ihlante yasusa lonkhe libala.

Manje, sisalihamisha . . .

NgitoMdvumisa . . .

Gucukani nichawulane nalomunye, nitsi, “Nkulunkulu akubusise, Sihambi. Nkulunkulu akubusise, Mnaketfu, Dzadze, Sihambi.”

. . . toMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa toni;
O, Mniki ni ludvumo nonkhe nine bantfu,
Ngoba iNgati yaKhe ihlante yasusa lonkhe libala.

Nonkhe niyaMtsandza, nitsi, “Ayibongwe iNkhosi.” Kushoni futsi, “Ayibongwe iNkhosi.”

NgitoMdvumisa, ngitoMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa toni;
O, Mniki ni inkhatimulo nonkhe nine bantfu,
Ngoba iNgati yaKhe ihlante yasusa lonkhe libala.

O, Akamangalisi na?

O, usimangaliso, usimangaliso, Jesu u . . .

Manje, Mdvumiseni.

O, uMeluleki, o, iNkhosana yekuThula,
Nkulunkulu loneMandla unguYe;
O, uyangisindzisa, uyangigcina kusosonkhe sono nelihlazo,
Usimangaliso uMhlengi wami, alidvunywiswe liGama laKhe!

Ngangilahlekile, manje sengitfoliwe,
ngikhululekile ekulahlweni,
Jesu uniketa inkhululeko nensindziso legewele;
Uyangisindzisa, uyangigcina kuso sonkhe sono nelihlazo,
O, usimangaliso uMhlengi wami, alidvunywiswe liGama laKhe!

O, usimangaliso, usimangaliso,

Lihlabeleni nikuMoya.

Jesu uto . . .

Valani emehlo enu nje futsi nibuke impela kutsi Muhle kanjani.

Umeluleki, iNkhosana yekuThula,
Nkulunkulu loneMandla unguYe;

O, uyangisindzisa, uyangigcina kusosonkhe
sono nelihlazo,
Usimangaliso uMhlengi wami, alidvunyiswe
liGama laKhe!

²⁶¹ AniMtsandzi na? Emvakwemlayeto losikako nakanjalonjalo, bese-ke ubona toni tita emtfonjeni logcwaliswe ngeNgati, khona-ke ubone Moya loyiNgcwele angena, acinisa kutsi nguYe atikhombisa Yena lucobo aphila, Mesiya waNkulunkulu, ahamba emkhatsini wetfu kusihlwa lapho, khona-ke singahlabela nje eMoyeni futsi siMkhonte. O, hhe!

O, asihlabele lelo futsi. Ungasinika lelinye liculo na?

Usimangaliso, usimangaliso, Jesu kimi,
UnguMeluleki, iNkhosana yami yekuThula,
Nkulunkulu loneMandla unguYe;
Uyangisindzisa, o, uyangigcina kuso sonkhe
sono nelihlazo,
Usimangaliso uMhlengi wami, alidvunyiswe
laKhe. . .

Wonkhe lotiva akahle sibili, atsi, “Akadvunyiswe Nkulunkulu.” Kuhle.

²⁶² Asikhotsamise inhloko yetfu umzuzwana nje manje. Angati noma niyayati yini leyongoma enhla lapha eCanada, ngulenyeyetingoma tetfu letinkhulu taseNingizimu, *Hamba NeliGama LaJesu*.

Kulungile, sinike ishuni kuyo, Dzadze.

²⁶³ Kulungile, asilihlabele kamnandzi manje. Onkhe lawa lamahle, emaphimbo lamancane aseNorway, aphume ngco manje. U—ungahle ungabi ngu—ngumhlabeleli lohlabela kamnandzi, kodvwa uhlabela ngenhlitiyo yakho.

²⁶⁴ A—a—angi. . . Ngiyakutsandza kuhlabela lokumnandzi lokudzala kwePhentekhostali, kodvwa ngiyalitondza liphimbo leliecechwewe ngalokwecile, babambe umoya wabo, niyati. Mine nje, ngiyatsandza kuva kuhlabela lokumnandzi impela kwePhentekhostali, yebo, mnumzane. Kulungile. Kulungile.

Hamba neliGama laJesu,
Mntfwana welusizi newamaye;
Liyokunika injabulo nendvudvuto,
O, Litsatse ndzawo tonkhe. . .

Leyonkhatsato yendlebe seyihambile kuwe, ngoba lapho, yalomntfwana emuva lapho.

. . . Gama, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, (Gama leliligugu kakhulu!) O
limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

Manje, tinhloko tetfu tikhotseme, sitsi:

NgeliGama laJesu siyakhotsama,
Siwa sikhuleka etinyaweni taKhe,
Nkhosi yemakhosi eZulwini siyoYichelisa,
Lapho luhambo lwetfu seluphelile.

Leliligugu . . .


Bangakhi lokholwako kutsi seniphilisiwe manje?
Phakamisani tandla tenu e . . . Nkulunkulu anibusise.
Nkulunkulu anibusise. Nkulunkulu . . . O, bukani nje!

Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka!
(Alimnandzi lelo yini?)

Tsemba lemhlaba nekwetsaba . . .

Hamba neliGama laJesu,
Njengelihawu kubobonkhe bosochaka;
Uma tilingo tikutungeleta,
(Develi utsi, “Awukaphiliswa manje.” Wentani
na?) Vele uphefumule leloGama leliNgcwele
ngemkhuleko.

Gama leliligugu . . .

²⁶⁵ Mfundisi, tetsameli takho manje. Nkulunkulu akubusise. 

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SWATI

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