


# LOMHLABA UYAHLEKETEKA

 Impela kuyinhlanhla lenhle kuba lapha, kuva letimfakazo leti letinhle letivela kulabomnaketfu lotsandzana neNkhosi yetfu Jesu. Manje, ngisaphila e—e... Bengingatsini na? Lugcobo lengilwemukele emlayetweni, lomunye wayo, itolo kusihlwa; kusobala, yonkhe. Kodvwa ungi phefumulele, kulomnaketfu lapha, kucabanga ngekuvivinywa kwakhe; njengoba Enta, wavivinya Jobe, futsi, kodvwa bekasaphindvwe kabili ekugcineni. Futsi ngicabanga kutsi kuhle kakhulu kuhlala lapha, ngilalele bufakazi balomunye umuntfu, khona-ke ungacatsanisa imphilo yabo.

2 Ngishumayela ngaloko madvute nje ePhoenix, “kutsi sitimbandzakanye naKhristu,” futsi sitimbandzakanye naYe eBhayibhelini. Kube besiphile ngalolosuku, besitotimbandzakanya naliphi licembu?

3 Ngako-ke, itolo ebusuku, ngesikhatsi uMnaketfu Crow, ngikholwa kutsi lelo bekuligama lakhe, losiletsele lomlayeto losimangaliso webufakazi bakhe. Besihleti lapho, emizuzwaneni lembalwa leyendlulile, sicatsanisa imphilo yalomunye nalomunye. Futsi bobabili bayiBaptisti; bashayi besibhakela labasemtsetfweni, nakanjalonjalo, netimphi tetfu tekugcina, kutsi kwentekeni. Futsi-ke ngikujabulele sibili loko. Ngiyajabula kutsi bakutheyiphile.

4 Futsi manje, nyalo ekuseni, ngiyati sine—nelidzili noma lidina lapha, lebafundisi, esikhashaneni nje. Futsi—futsi... [Lomunye umfo utsi, “Cha. Ngiwo onkhe lamadvodza, nyalo ekuseni.”—Umhl.] Utsini? [“Bonkhe—bonkhe labafu labangemadvodza.”] Emadvodza labafu. Yebo. Bese-ke, kusihlwa, ngicabanga kutsi lidzili lekudla lise... [“Bashumayeli, nomangubani lofuna kuta, onkhe lamadvodza lafuna kuta.”] Ya. Nomanguyiphi indvodza, umshumayeli noma longasuye umshumayeli. [UMnaketfu Demos Shakarian utsi, “Li—li—lidina ngeke libekhona kuze kugabance insimbi yelishumi nakubili.”] Igabence yelishumi nakubili. [“Ngako loko ngema-awa lamabili—lamabili, lamabili nehhafu yeli-awa, ema-awa lamabili kusukela manje. Niyabona na?”] Umuntfu lonemusa, uMnaketfu Shakarian, nemkakhe.

5 Dzdze Williams, bengitosho lokutsite, kodvwa ngingeke. UMnaketfu Carl, bufakazi bakhe, esikhashaneni lesendlulile, bebugcamile. Ngako ngi...Kwekucala kutsi ngike ngikwati loko, kuphela nje uma ngikwati, kodvwa beku—bekukuhle kakhulu. Ngi—ngifundza sifundvo ngetintfo tonkhe. Asifundzi yini? Kunjalo.

<sup>6</sup> Ngako, ke, kusihlwa, ngitokhuluma ngesifundvo, kusihlwa, uma iNkhosi itsandza, “Lapho baMbetsela.”

<sup>7</sup> Futsi manje, namuhla, kuntjintja lokuncane indlela lenihleti ngayo nje, ngaphambi kwekutsi sikhulume ngesifundvo lesincane. Ngingena edolobheni lenu, itolo, kwekucala kimi, sikhatsi sami sesibili ngikhuluma. Bengine...ENew Mexico, ngabanemhlangano kanye entasi eCarlsbad, busuku lobumbalwa. Kodvwa angikaze ngibe nenhlanhla yekuta lapha kulenzawo letsandzekako, phambilini. Futsi ngi—ngitsandza kuta kusenesikhatsi, futsi ngitsi kutivela nje ngalapha nekubona i...kutsi sidzingo sini selidolobha. Manje, asikafaneli site edolobheni, njengebafundisi. . .

<sup>8</sup> Manje, bosomabhizinisi, lena yingcungcuthela. Nilapha kutokhuluma emabhizinisi enu, netinsizi tenu netibusiso, kuhlephulelana ndzawonye. Futsi loko kuhle kakhulu.

<sup>9</sup> Kodvwa njengemshumayeli waKhristu, sita lapha kutotfolo simo sakamoya. Futsi-ke hhayi kutsi site lapha kutsi siviwe noma sibonwe, kodvwa sita lapha kutsi sente lokutsite kutsi kukhatimulise Nkulunkulu, kuletsa lentfo e—ekucondzeni lokuncono kwaNkulunkulu. Futsi manje ngintjintje sifundvo sami, manje ekuseni.

<sup>10</sup> Futsi manje, ngaphambi kwekutsi sifundze umBhalo, Angati noma besingasukuma yini nje ngendlela yekuntjintja indlela yekuhlala kwemizuzwana lembalwa, sentele livi lemkhuleko. Futsi manje, ngaphambi kwekutsi sikhuleke, uma akhona lapha longatsandza kukhunjulwa emkhulekweni, ningatiphakamisa nje tandla tenu. Akunandzaba kutsi kuyini, Uyati kutsi yini lengaphansi kwesandla sakho. Futsi ngitiphakamise totimbili tami.

Asikhotsamise tinhloko tetfu manje, njengoba sisondzela kuYe.

<sup>11</sup> Babe wetfu loseZulwini, sibantfu labanenhlanhla kakhulu kutsi sihlale ndzawonye namuhla etindzaweni taseZulwini kuKhristu Jesu, ngaMoya munye, sonkhe sibhabhatiselwe kuloMtimba munye, futsi ngibe nenhlanhla yekuhlala lapha ndzawonye futsi kwabelana tibusiso tetimfazako talaba, bantfwana baKho.

<sup>12</sup> Futsi manje, njengoba li-awa seliyangekushiywa sikhatsi kakhulu, besingeke sifune kungena kulesikhatsi lesibucayi kakhulu, ngenca yencenye yami yekukhuluma nebantfu, ngekushaywa luvalo, noma sicabanga kutsi sifanele sisheshise. Kodvwa sikhulekela kutsi Utothulisa imicondvo yetfu, imizuzwana lembalwa, futsi sichubeke silalele tinkhutsato taKho, netecwayiso taKho. Futsi ngitoKulindza, Babe, ngaletintfo leti.

<sup>13</sup> Futsi manje sikhulekela kutsi Utobusisa lemkhandlu lona wabosomabhizinisi, lamaKhristu, emadvodza eliVangeli

leligcwele, kutsi bufakazi babo busabalalelele khashane nakabanti, bube senkhatimulweni naseludvumeni lweNkhosi yetfu.

<sup>14</sup> Futsi manje siyjabula kwati kutsi kuta sikhatsi lapho imibuso yalomhlaba iyoba yimibuso yeNkhosi yetfu neyaKhristu waKhe, kutsi siyobusa futsi sibuse emhlabeni kanye naYe, iminyaka leyinkhulungwane. Silangatelele lesosikhatsi. Nekuva lamadvodza akhuluma ngetilingo tawo, nekutsi Sathane wayitsatsa kanjani iNkhosi yetfu wayikhuphulela esicongweni sentsaba, futsi ngemzuzwana wesikhatsi waMkhombisa bonkhe bohulumende nemibuso yemhlaba, futsi waMnika yona, kodvwa Wayala ngalokusobala nje, ngoba Bekati kutsi ngalelinye lilanga Betiyoba lifa lakhe. Futsi asibuki tintfo letentekako kakhulu kwesikhashana manje, kodvwa sibuka ekupheleni kwemgwaco, lapho kuniketwa khona imivuzo.

<sup>15</sup> Babe, siyakhuleka, manje ekuseni, kutsi Utokwenta tinhlitiyo tetfu tifobeke embikwaKho, lapho sisalalela. Sikhulekela kutsi Utokhuluma natsi, Nkhosi, ngetindzebe temuntfu lofako. Kwangatsi singaKuva ngetindlebe letifako. Futsi-ke kwangatsi tsine, ngekubuyisela, silalele yonkhe intfo Losiyala ngayo. Silindzela kuWe manje njengoba sifundza Livi laKho lelingcwele kakhulu, lapho sisekelo setfu—setfu sekukholwa kwetfu silele eVini lelibhaliwe. Sikucela eGameni laJesu Khristu. Amen.

Ningahlala phansi.

<sup>16</sup> Futsi manje, eVini, ngitsandza kutsi nivule kufundza lokumbalwa kwemBhalo, ikakhulukati etindzaweni letimbili, ngemanotsi lambalwa lengiwabhale phansi lapha, lengitsandza kuwabhala, njengesifundvo saSontfo sikolwa, kuphawula imizuzwana lembalwa, uma nitsandza. Dutheronomi 4, kucala, Dutheronomi 4:10 na 11. Ngitotsandza kufundza lamavesi.

*Ikakhulukati lolusuku wena lowema ngalo embikweNKHOSI Nkulunkulu wakho eHorebe, nangesikhatsi iNKHOSI itsi kimi, Ngibutsisele bantfu ndzawonye, futsi Ngitobatsatsa beve emavi ami, kute bafundze kungesaba tonkhe tinsuku labatophila ngato emhlabeni, nekutsi bafundzise bantfwana babo.*

*Futsi wasondzela futsi wema ngaphansi kwalentsaba; nentsaba yashiswa ngumlilo emkhatsini welizulu, nemafu lamnyama, nekushuba kwebumnyama.*

<sup>17</sup> Bese-ke kumaHebheru 12:25. Sifundza lamaVi kumaHebheru 12:25.

*Bonani kutsi animalo loyokhulumako. Ngoba uma bangaphunyulanga labo labamala loyolowakhuluma emhlabeni, siyophunyula kakhulu kanjani ke, uma*

*sifulatsela . . . loyo lokhulumako e . . . loyo lokhulumako  
asezulwini:*

<sup>18</sup> Manje, lawo atsi kubangema Vi layincaba kutsi afundvwe e—  
ekudleni kwasekuseni kwabosomabhizinisi, kodvwa kwangatsi  
iNkhosi Ingawabusisa etinhlitiyweni tetfu. Futsi manje  
ngitotsandza kutsatsa lesifundvo lesincane. Lebengi . . .  
Manje ekuseni, bekusenhlitiyweni yami kutsi ngikhulume  
ngesifundvo, “iNgesi eMlayetweni.” Futsi ngavele ngakugega  
loko, ngesizatfu lesitsite, ngingati kutsi kungani. Kodvwa  
ngifuna kwenta sihloko lapha, manje ekuseni, salencaba,  
kodvwa kuyetsa sihloko: *LoMhlaba UyaHleketeka*. Leso sihloko  
lesiyincaba, kodvwa ngi—ngiva ngiholeleka kutsi ngikhulume  
ngaso: *LoMhlaba UyaHleketeka*.

<sup>19</sup> Manje sesikuloku, njengaloku lesikubita ngekutsi ngu  
“Lesihlanu lomuhle,” noma Lesihlanu waNkulunkulu lomuhle.  
Angati kutsi kungani sikubita kanjalo, “Lesihlanu lomuhle.”  
Kodvwa nje sisekucaleni, kulolunye luchungechunge lwe—  
lwemaholide, emalanga langwele live leliwabekela wona,  
live lemaKhristu, ku—kugubha sikhumbuto, tentakalo  
letinkhulu temBhalo letenteka etikhatsini letendlulile, tintfo  
letinkhulu letentekile. Futsi siyatisebentisa futsi sente sikhatsi  
sekugubha letointfo leyentekile. Uma Nkulunkulu . . . Uma—  
uma Nkulunkulu bekalapha kulelive lemaKhristu kulesikhatsi  
lesi, naloko lokubitwa ngelive lemaKhristu, Ngiyatibuta  
kutsi simo saKhe sekutiphatsa sitoba yini ngendlela yetfu  
yekukugubha lesinako e—esikhumbutweni saletinsuku leti  
letinkhulu netikhatsi le—lebetikadze tikhona.

<sup>20</sup> Nebantfu bahlangana ndzawonye, ngematsemba ekutfole  
lokutsite. Bafuna kwati, kutfole sisombululo noma luhlobo  
lolutsite lwenchubo, sikhatsi sekusindzisa kuphila, kugcina  
umhlaba wetfu ndzawonye. Sibutsana lapha manje ekuseni  
ngaleyonhloso.

<sup>21</sup> Emadvodza ahlangua etigungwini letehlukene, kutfole  
kutsi kukhona lokungalungi. Sonkhe siyati kutsi kukhona.  
Futsi kukhona lokungalungi emhlabeni, futsi sifanele sitame  
kukutfole loku. Futsi emadvodza abutsana kuletigungu leti  
kutfole kutsi yini sisombululo. Loku kwenteka tikhatsi letinengi  
emhlabeni wetfu, loko lesikubita ngekutsi “kuhleketeka.”  
Siphila esikhatsini lapho wetfu—setfu . . . hhayi sive setfu  
kuphela, kodvwa umhlaba wonkhe wetfu uhleketeka ekhatsi.  
Kubonakala kwangatsi akukho lutfo lolunesisekelo, loku,  
lokungema.

<sup>22</sup> Sitame etintfweni letinengi kakhulu letehlukene. Si—  
sitamile kufundzisa umhlaba, ekucondzeni lomunye nalomunye.  
Si . . . Futsi sibe netinchubo letehlukene teNhlangua yetiVe,  
ne U.N., nakanjalonjalo, kutama kuletsa kucondza kumuntfu.  
Umhlaba wemaKhristu utamile kufundzisa bantfu kutsi

babenukondza. Setama kubahlela ekucondzeni. Futsi kubonakala kwangatsi sibuyela emuva ngco, njengoba bekuhlale kwenteka, tonkhe tinchubo tiyahleketeka, kukhona lokuliphutsa.

<sup>23</sup> Sifuna, kucabangisiseni kabanti loku, kulemizuzu lembalwa lelandzelako. Ungangeni nje kuloku manje, kutsi utsi nje, “Yebo-ke, sihambile ngale futsi sahlala phansi. Saba nelibhulakufesi. Sitivile timfakazo, nakanjalonjalo.” Kodvwa asitsi, ngato tonkhe tinhlitio yetfu, sifinyelele kuloku futsi sicabange ngako.

<sup>24</sup> Khumbulani, yimphilo yetfu, futsi akukho lutfo lolumcoka kwendlula imphilo yetfu. Akusekho lutfo lolumcoka kakhulu, akunandzaba kutsi sizuza kangakanani emhlabeni, noma siba bakhulu kangakanani lapha, kodvwa sifanele sifike ekupheleni kwemgwaco. Bese-ke i. . . Leso sikhatsi sekusho, futsi sifanele sisondzele kuko ngabo bonkhe bucotfo lesatiko kutsi kwentiwa kanjani.

<sup>25</sup> Lapho, bantfu ngaletinye tikhatsi, ngesikhatsi bantfu betama kutfolala lenye indlela yekutiphilisa, futsi baya etinchubeni. Futsi indlela kuphela labangaya ngayo kunoma nguyiphi lenye inchubo, kunaleyondlela Nkulunkulu layibeke phansi, kutsi ukhweshe eVini laKhe. Bantfu kuleminyane iminyaka bente loku, tikhatsi letendlulile. Bonkhe betamile kusuka, futsi betama kulawula umhlaba, futsi bente inchubo yetepolitiki, netintfo letehlukene kutama kulawula nekubamba u—umhlaba ndzawonye. Futsi, bona, kute bente loko, bafanele bakhweshe eluhlelweni lwaNkulunkulu lwekukwenta. Niyabona na? Ba . . . Nkulunkulu unendlela yekugcina lentfo ihlangane ndzawonye. Futsi indlela kuphela bantfu labangake batitfolele ngayo lenye indlela, ufanele asuke endleleni yasekucaleni.

<sup>26</sup> Niyabona, ngaphambi kwekutsi kubekhona emanga, kutofanele kube neliciniso lawomanga lavela kulo, ngoba emanga aliciniso leliphendvuketelwe. Sonkhe sono si—sikulunga lokuphendvuketelwe. Nguloko kuphela sono lesingiko, ku. . . Niyabona na? Develi akakwati kudala nomayini. Uphendvuketela loko Nkulunkulu lakudalile. Munye kuphela uMdali, futsi lowo nguNkulunkulu. Emanga aliciniso leliphendvuketelwe. Kuphinga sento lesifanele lesiphendvuketelwe. Futsi nomayini i, loko kuliphutsa, kukulunga lokuphendvuketelwe.

<sup>27</sup> Ngako, ngako-ke, kutsatsa noma nguyiphi lenye inchubo yekugcina umhlaba ndzawonye, kunenchubo yaNkulunkulu, kuyimphendvuketelo. Ngako noma yini lephendvuketelwe ifanele ibe nesiphetfo, ngoba yonkhe intfo leyayinesicalo inesiphetfo. Nguletintfo letingenasicalo, letingeke tize tife, letingeke tize tibe nesiphetfo.

<sup>28</sup> Futsi yinye kuphela intfo lengazange seyicalo, futsi lowo kwakunguNkulunkulu. Ngako-ke, indlela kuphela lesingake

siphile ngayo Phakadze kuba nekuPhila kwaNkulunkulu luCobo kitsi, naloko kuPhila lokuPhakadze. Futsi si... Nkulunkulu watehlukanisa Yena emkhatsini wetfu, futsi wanika uMoya waKhe njengoba Enta ePhentekhosti, futsi Kwabonakala emifanekisweni yeMlilo, kusukela eNsikeni yeMlilo Leyatehlukanisa emkhatsini webantfu, kuniketa kuPhila kwaKhe luCobo kubantfu. Nangaloku, umcondvo waKhristu ufanele usebente emkhatsini wetfu.

<sup>29</sup> NaNkulunkulu uLivi. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.” Futsi Kusasolo kunguNkulunkulu, kunjalo, Livi. Futsi uma sesisuka eVini, khona-ke sesikhweshile kuNkulunkulu. Jesu watsi, “Uma nihlala kiMi...” Nayo imfihlakalo yabo. Nayo ke imfihlo. “Uma nihlala kiMi, neLivi laMi likini, khona-ke celani lenikutsandzako.” Niyabona na? LoMcondvo ngiwo kucala. Livi laNkulunkulu litofanele lihlale *lapha*.

<sup>30</sup> Ungeke watsatsa tivumokholo netimfundziso letigcamile, nakanjalonjalo, bese utigcusha kuwe, bese utsatsa imibhedesho letsite futsi uyihlanganise neLivi laNkulunkulu, bese-ke uba naNkulunkulu kutsi akuhloniphe. Kutofanele ngekwelucobo, ngalokumsulwa, lokungakabhicwa nalutfo, Livi laNkulunkulu, futsi nguloko kuphela. Nguloko kuphela. Nkulunkulu angeke ahlangane nanoma yini lephendvuketelwe. UnguNkulunkulu lucobo, ndzawo tonkhe.

<sup>31</sup> Manje, sonkhe sikhatsi, ngato tonkhe tikhatsi, sibe naletinfo leti, tebantfu laba—labetama kuphendvuketela Livi laNkulunkulu, nekutsatsa lolunye luhlobo lwetinchubo. Futsi—futsi bayatfola, emvakwesikhatsi lesidze, batfola nje njengoba sibona namuhla, loku 1963, batfola umhlaba uhleketeka ekhatsi. Impela uyakwenta. Ngoba, kungeke kubambelele, akubanga ngetulu kwaloko Danyela lakusho e—embonweni wakhe, kuhunyushwa kwemakhosi, kutsi, akukho ngetulu kwensimbi nelubumba kutsi kuhlangane ndzawonye, kanjalo neLivi laNkulunkulu alibhicani nanoma yini lenye. Lingeke nje likwente. Lifanele libe Livi. Nguloko kuphela.

<sup>32</sup> Manje sitfola kutsi tembusave, ngetinsuku te—temhlaba waNowa lebekaphila kuwo, lebekakadze awengamele. Neluhlelo lwetemfundvo nemhlaba lomkhulu webhizinisi yangalolosuku beyine—beyitigcamisile endzaweni lapho le—lesakhiwo setakhiwo, letivivane nembato wenhloko yemuntfu lenemimba welibhubesi, futsi intfo letsite lesingeke sayakha ngekuhlakanipha namuhla.

<sup>33</sup> Uma noma ngubani ake waba seGibhithe, futsi wabona ti—tivivane kanjalonjalo, asinalutfo manje lolwalungake lwakhiwe lolufana naso. Cha. Kodvwa bebatfutfuke kakhulu kunaloko lesingiko, emfundvweni. Bebatfutfuke kakhulu kusayensi.

<sup>34</sup> Futsi sebafike batfola kutsi, umhlaba sewucala kuhleketeka. NaNkulunkulu wabatfumelela umlayeto, kodvwa bawala. Futsi wawulula, umlayeto lolula kabi, ngumlimi lolula kabi, kodvwa bawala futsi abawemukelanga. Nemhlaba wabo wahleketeka. Impela.

<sup>35</sup> Intfo lefanako yenteka eSodoma, sikhatsi saseSodoma, ngesikhatsi kungatiphatsi kahle kwaku—kwakuchubeka. Futsi bakha emadolobha, nakanjalonjalo. Kodvwa, ngase ngiyatfola kutsi, Nkulunkulu watfumela inchubo yaKhe ekhatsi lapho, base-ke bayayala, futsi wahleketeka. Sonkhe sikhatsi uyakwenta.

<sup>36</sup> Manje, intfo lefanako ikhona namuhla. Siselusukwini lolufanako nje njengoba kwakunjalo. Jesu watsi, “Njengoba kwenteka emihleni yaNowa, nasetinsukwini taseSodoma, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu,” yonkhe lentfo icheketeka futsi ihleketeka. I...Yakhelwe etikwesihlabatsi, futsi sitawugezeka. Futsi sitfola leso sikhatsi lesikhulu njengoba sasinjalo ngalesosikhatsi, ngako si—sisekhona nanamuhla.

<sup>37</sup> Futsi ngesikhatsi sekufika kweNkhosi yetfu Jesu, etinsukwini tasekucaleni te—tesikhatsi Atalwa, sitfola lowomhlaba, ngalolosuku, uhleketeka, ngesikhatsi Atalwa emhlabeni. Sitfola kutsi umhlaba wetenkholo...Njengoba ngifuna kukhuluma ngawo, kusihlwa, ngekubetselwa, ngentfo letsi ayifane naleyo. Ba...Sitfola kutsi emaJuda bekayone kakhulu inchubo yaNkulunkulu lebekabanike yona, eVini laKhe, kwaze kwangabikhona bucotfo nhlobo, imihlatjelo yabo—yabo—yabo, naloku nje bayichuba, ngekwencwadzi. Futsi benta imihlatjelo yabo. Ngesikhatsi liJuda...

<sup>38</sup> Kute lokumnandzi kwendlula Nkulunkulu emukela sibambiso. Kantsi, umuntfu wonile, futsi Nkulunkulu wemukela sibambiso. Agcwele umusa, Beka, kwenta intfo lenjalo. Ngesikhatsi liJuda lehla ngemgwaco, nenkunzi yalo noma liwundlu lalo, kutsi lihambe lilinikele libengumhlatjelo, futsi lakwenta kusukela phansi ekujuleni kwenhlitiyo yalo, kwakuyintfo lenkhulu. Kodvwa, emvakwesikhashana, kuba lisiko lemndeni. Bavele behlela entasi futsi banikela inkunzi, futsi, “Yebo-ke, sekuta sikhatsi semhlatjelo, ngako sitohamba nje futsi sinikele lenkunzi letsite.”

<sup>39</sup> Kuba li—lisiko. Ngicishe impela ngentiwe ngikholwe kutsi nguloko lokwentekile enchubeni yetfu yebuKhristu. Kutsi, emahlelweni etfu lehlukene ne—netive tesigodzi letitibita ngemaKhristu, sesifike kuleyondzawo. Kuya lapho...Futsi ngisho nakitsi, maPhentekhostali. Manje, khumbulani, umutsi usukela wonkhe umndeni. Futsi tsine, maPhentekhostali, sitifaka kuloko. Futsi satibuta.

40 Umhlaba wonkhe wePhentekhostali namuhla uyahleketeka. Yonkhe inchubo, yemaMethodisti, emaBaptisti, iPresbyterian, i—yonkhe inchubo yetenkholo iyahleketeka. Siyakubona. Siyati kutsi lelo liciniso. Umhlaba wetfu wetembusave welivelonkhe uyahleketeka. Yonkhe lentfo seyisekugcineni. Njengoba Isaya atsi, “Sekuba ngulokugcwele ti—tilondza letibolile.” Kukutsi, nje, wonkhe lomtimba wonakele.

41 Kukhona lokutsite lokufanele kwenteke. Futsi kutoba ngale kwanoma nguyiphi inchubo leyentiwe ngumuntfu noma kucondza, lokutawufanela kuyibuyisele emuva esimeni sayo lesingiso futsi.

42 Ngiyati lesi sitfombe lesenyanyekako, kodvwa liciniso. Sifanele sibuke tintfo impela nje kutsi tiyini, futsi asikho sidzingo sekucaphuna noma yini ngetulu, noma kukumbonya, njalo, kodvwa vele uphume futsi ukhulume liciniso ngako. Lokulungile kulungile, nalokuliphutsa kuliphutsa. Niyabona na? Futsi sifanele sikubuke.

43 Futsi sibona tive namuhla. Kuphila kwetfu—kwetfu kwetembusave nekuphila kwelivelonkhe kubole kwate kwayofika emnyombeni. Konkhe kugcwele ti—tintfo, noma konakala kwamabonakudze, kuto tonkhe tinhlobo temahlaya langcolile, emahlaya lanyanyekako, nalokuhlekisako, nasembikwebantfu betfu labasha.

44 Neti—tikolwa tibole kakhulu! Hhe! Ngivela e-Arizona. Nga—ngangingulesinye setikolwa letinkhulu, ngalelelinye lilanga, futsi ngibona labodzadze labancane netinsizwa, bafana, ngephandle lapho kuleyokhempu, batenda. Ngatsi, “Ngiyetsemba angikafaneli ngitfumele lomunye webantfwana bami endzaweni lenjengaleyo.”

45 Futsi inkhohlakalo lenje, noko, bayibita—bayibita ngeMerica. Lokunye kwalokubi lokwendlula konkhe lengake ngakubona kutiphatsa kwemaMerica e—etincenyeni letehlukene telive. Sihlala njalo sikhuluma ngalelinye live lelitsite. Kuncono sishanyele iminyango yetfu lucobo ihlanteke ngaphambi kwekutsi sisho noma yini ngalomunye umuntfu.

46 Futsi tsine maPhentekhostali sifanele sishanyele iminyango yetfu kancanyana, futsi, ngaphambi kwekutsi sihambe simpongolota ngePresbyterian neBaptisti. Ngoba, inchubo yetfu nayo yonakale nje futsi ihleketeka njengoba neyabo injalo. Niyabona na? Siphila nje kulolosuku.

47 Futsi manje sifuna kukhumbula loko, kuletinsuku leti kutsi Jesu watalwa, sitfola kutsi bebaneluhlobo lolufanako lwenchubo. Bebanganabucotfo. Behlela entasi nje futsi—futsi baba liJuda, futsi basakwa ngelusuku lwesiphohlango. Futsi empeleni uba liJuda.

48 Yebo-ke, sinentfo lefanako namuhla. Babayisa ebandleni futsi bakhulisa bantfwana. Bese—bese-ke intfo yekucala,



niyati, ngani, bakulelobandla. Futsi ubabuta kutsi ngabe bangemaKhristu yini. “Impela, ngingumKhristu. NgingumMelika.”

Futsi ngalesinye sikhatsi elayinini lalabakhulekelwako, ngabuta dzadze, ngalesinye sikhatsi, “Ngabe ungumKhristu na?”

<sup>49</sup> Watsi, “Yebo-ke, ngitokunika kutsi ucondze, ngishisa likhandlela njalo ebusuku.” Manje, ungatsi loko kwakuphatselene nebuKhristu.

<sup>50</sup> Lomunye watsi, “Nginguye, yebo-ke, ngingu—ngingu *s’bani-bani*. Ngiwase Presbyterian. Nginguloku.” Loko kusasolo kungasho lutfo.

<sup>51</sup> Loko akukehlukani nje nekutsi ungabeka luphawu enkhomeni. Bewunga—bewungabeka luphawu lweHereford etikwentfo ledla lokutifele. Kungeke kwente nalomncane umehluko. Loko akuliguculi lingekhatsi lemuntfu. Unguloko longiko, ngekutalwa kwakho, futsi loko kukuKhristu. Niyabona na? Si—sinaletimphawu leti, na—nakanjalonjalo. Kukutsi, tsine. . . Sinayo yonkhe lentfo enchubeni nasenyakanyakeni.

<sup>52</sup> Futsi sikutfola ngaleyondlela ngesikhatsi sekufika kweNkhosi Jesu. Njengoba ngicabangile, kungenisa kuphila kwaKhe, ekutalweni kwaKhe nenkonzo yaKhe; ke, kusihlwa, kubetselwa kwaKhe. Yonkhe lentfo seyicala konakala. Bente Livi laNkulunkulu langabi namsebenti, ngemasiko abo, ngako umhlaba wonkhe wawuhleketeka. Sonkhe sive sasifuna umuntfu lotsite noma inchubo letsite leyayingabakhapha kuyo, loko kutsi, kubahlanganisa ndzawonye. Bebonakele kangangekuba bebangeke bakhone ngalendlela lebebahamba ngayo, futsi—futsi bebafuna intfo letsite kutsi ibahlanganise ndzawonye.

<sup>53</sup> Uma leso kungesiso sitfombe selive letfu namuhla, angilati live. Ngiso. Sitfombe selive letfu namuhla. Yonkhe intfo ifuna inchubo noma—noma intfo letsite kuyibamba ndzawonye. Sitfombe sako namuhla. Yayifuna inchubo letsite noma intfo letsite leyayitoyivimba kutsi ihlakateke. Njengoba kwakunjalo ngalesosikhatsi, kunjalo namanje, futsi. Kuyaphindvwa futsi.

<sup>54</sup> Live letenkholo ngalesosikhatsi lalilindzele Mesiya lotsenjisiwe. EmaJuda onkhe angakutjela, emakholwa lacinile impela, “Impela, besisolo sinjalo, iminyaka letinkhulungwane letine, sibheke Mesiya. Futsi siyakholwa kutsi U—Uyeta. Impela, siyakukholwa.” Live letepolitiki langalolosuku lalifuna Mesiya. Futsi tonkhe letinye tive, ngasinye, sasibuke Mesiya. Futsi ngesikhatsi Efika, benta kuYe njengoba benta nje ngaletinye tikhatsi.

<sup>55</sup> Bebabuke intfo letsite kutsi ibabambe ndzawonye etinsukwini taNowa. Futsi ngesikhatsi Nkulunkulu abatfumelela sitfunywa, kwentekani na? Bakwala.

56 Futsi bayakufuna, yonkhe iminyaka. Nguleyondlela lokwenteka ngayo. Bavele nje...Nkulunkulu utobatfumela kubo. Bese-ke bavele nje...Bayakwala. Ngoba, ngani na? Akuhlangabetani nekunambitsa kwabo. Niyabona na? A—abakufuni ngendlela Nkulunkulu lafuna kukutfumela ngayo. Bakufuna ngendlela labakufuna ngayo. Bakutfola konkhe kufanekisiwe, indlela lokufanele kube ngayo, futsi uma kungefiki ngaleyondlela, khona-ke, “Akusiko kwaNkulunkulu.” Niyabona na? Nguleyondlela lobekuhlala kungiyo.

57 Kuyintfo lefanako namuhla. Akufiki ngekunambitsa kwekunambitsa kwetfu kwesayensi yetenkholo. Kodvwa Kufika ngendlela yemandla ekubonakaliswa kwekubonakaliswa kwesetsembiso saNkulunkulu semnyaka. Impela. Kodvwa, noko, njengoba kwakunjalo ngalesosikhatsi, bayaKwala. BayaKwencaba ngalesosikhatsi. BayaKwencaba namuhla, ngoba Akuhlangabetani nekulangatelela kwelusuku ngendlela bantfu labaKulindzele ngayo.

58 Nkulunkulu unekulangatelela. Nkulunkulu uyati kutsi kutokwentekani, ngoba Ungulongenasiphetfo, ngako akukho lokungahambi kahle. Konkhe kuhamba kahle impela nje, ngoba Ungulongenasiphetfo. Futsi Angasho ngaphambili kuphela kusukela ekucaleni, ngoba UnguNkulunkulu. Ningacabangi kutsi Sathane ubeka noma yini kuYe. O, cha. O, cha. Konkhe nje kusebentela kuveta ebaleni tincenye taKhe, nguloko kuphela. Bekangakwenta kanjani Nkulunkulu lomkhulu longenasiphetfo, Lowati yonkhe intfo, futsi wavumela yonkhe intfo. . . Kutincenye nje taNkulunkulu tivetwa ebaleni.

Futsi uveta ebaleni imphilo yakho, ngakulolunye luhlangotsi noma lololunye.

59 Futsi kungalesosizatfu tinchubo tetfu tingena, futsi tingemukela noma yini, kugendlela yenchubo, kungoba nje besuka endleleni ledaliwe yasekucaleni Nkulunkulu labentela yona kutsi bakwente. Indlela yaKhe ye—yekutfumela tintfo ngaletinye tikhatsi ayihlangabetani nekunambitsa kwetfu. Ngiyatibuta, namuhla, uma Nkulunkulu aphenzvula kukhala kwetfu kwaMesiya wetfu lesimkhalelako namuhla, angati noma besingayenta yini intfo lefanako labayenta emuva lapho.

60 Manje, sonkhe sibuke lokutsite. Siyakwati loko, njalonjalo. Wonkhe umuntfu ufuna lokutsite. Bengilalele, lesicuku lesi. Ngilalela bosomabhizinisi. Ngiya kubafundisi. Ngiya emahlelweni lehlukene. Wonkhe umuntfu ulindzele intfo letsite. Sive, siva tinkhulumo tetembusave, babuke intfo letsite letovela. Kuyini na? Ngiyakuva kubosomabhizinisi labangemaKhristu. Ngiyakuva etingcungcutheleni. “O, sikhatsi lesikhulu sita! Sikhatsi lesikhulu lesitako!” Manje, khumbulani nje, kutofika ngendlela leyehlukile ngako konkhe kunaloko lenicabanga

kutsi kuyeta. Niyabona na? Kungeke kube nguloko nhlobo, loko locabanga ngako. Akukaze kubenjalo. Niyabona na?

<sup>61</sup> Nelive letfu letembusave, namuhla, nelive letfu letenkholo, kufana impela nje njengoba kwakunjalo etinsukwini tekufika kwekucala kwaMesiya. Kungcolisiwe. Yonkhe inchubo ibolile. Tepolitiki tetfu, kwakungeke kutfole lokubi kakhulu. Nenkholo yetfu, angiboni kutsi ingaba yimbi kakhulu kunaloku lengiko manje. Yonkhe lentfo yonakele; live letfu letepolitiki, tinchubo letentiwe ngumntfu, ne—nemafashini. Sivele nje. . .

<sup>62</sup> Sifuna yonkhe intfo nje, yonkhe intfo, khona sitawutsatsa kalula, bese sitsatsa umhlalaphansi, futsi sitsatse imphilo kalula. Kuphila kwakungakahloswa kutsi kubelula. Kuphila kukuzabalaza. Noma yini lenekuphila ikuzabalaza. Bukani tihlahla, kutsi tizabalaza kanjani. Bukani yonkhe intfo lenekuphila; kukuzabalaza. Futsi uma sitama kutfole luhlobo lolutsite lwenchubo lolukutsatsa kalula, khona-ke sineliphutsa. Futsi siyati kutsi kukhona lokungalungi.

<sup>63</sup> Ngilalele, namuhla, kwamabonakudze wetfu—wetfu ne—netinhlelo, nemaphepha etfu, nato tonkhe letintfo leti leyentekako, futsi wonkhe umntfu ucoca lihlaya. Batama kutfole. . . UmMerica wakhelwe etikwesicuku sekuhlelisa, luhlobo lolutsite lwelihlaya, njenga Ernie Ford nato tonkhe letotihlabani tamabonakudze. Kwenta konkhe. . . Futsi lamafilimu akhohlakele kakhulu, angeke nje konakale kwendlula loku konakala. Nguloko kuphela.

<sup>64</sup> Kungifaka emcondvweni wemfana lomncane endlula endzaweni yemathuna, ashaya inkwela, atama kutenta acabange kutsi akesabi. Kodvwa kungalesosizatfu ashaya inkwela. Niyabona na? Uyesaba. Futsi nguleyo indzaba. Uyatama, live namuhla, litama kukuhleka. IMerica ilihlaya futsi yati kutsi inombolo yetfu seyiphakeme. Ilinganisiwe esilinganisweni futsi yatfolakala ilula. Uma Nkulunkulu Somandla angadzabula lesive lesi sibe ticucu, Uyo—Uyobopheleleka eSodoma naseGomora, kumvusa futsi acolise ngekumshisa kwaKhe. Kunjalo. Silahliwe. Umhlaba wonkhe ulahlekile. Uyahleketeka, futsi ayikho indlela yekukusindzisa. Sewuvele wonile ngelusuku lwakhe lwemusa.

<sup>65</sup> Sikhuluma ngemvuselelo na? Siphila emilotseni yemvuselelo. Seyendlulile, kadzeni. Kepha noko sitama kwakha inchubo letsite ngetulu kwalenye intfo. O, hhe! Konakele. Sifanele futsi sicale ku. . . Bona, tindhlelo tetfu tetenkholo, impela tiba liphunga lelubi emakheleni aNkulunkulu, njengoba kwenta ngetinsuku ta-Israyeli, luhlelo lwetfu lweMethodisti, tindhlelo tetfu teBaptisti, tindhlelo tetfu tePhentekhostali.

<sup>66</sup> Lomunye watsi kimi, kadzeni, kungesiko kadzeni, “Walahla labobantfu bePhentekhostali kakhulu impela, nihlalelani nabo

na?” Ngiyabatsandza. Ngulesosizatfu. Lutsandvo luyacondzisa. Uma lunga . . .

<sup>67</sup> Uma-ke lomncane eme ngephandle lapha esitaladini, futsi—futsi umgephandle lapho enta indvundvuma yeludzaka emkhatsini nesitaladi, lapho letotimoto tendlula khona na? Wena utsi, “Junior, ayibusiswe inhliyo yakho lencane, s’thandwa. Awukafaneli kuhlala ngephandle lapho. Uma sewulungela, ngena.” Lolo akusilo lutsandvo. Awumtsandzi umntfwanakho. Futsi bewuyomkhiphela lapho, futsi umdlutfulu aphume kulesositaladi. Futsi utitfolele indvuku futsi umfundzise kutsi akafaneli aphumele lapho futsi, uma umtsandza impela.

<sup>68</sup> Futsi nguleyo indzaba ngenkonzo yetfu namuhla. Balapho. Lithikithi lekudla. Kuludzaba lwelihlelo, futsi bayesaba kuphatsa liVangeli ngendlela Lelifanele liphatfwe ngayo. Sebaze balapho, ufanele ukuletse ecinisweni. Kukhona lokungalungi, futsi siyakwati. Sidvonsela tinchubo esikhundleni seMbuso waNkulunkulu. Futsi siyati kutsi kukhona lokungalungi. Konakele.

<sup>69</sup> Ngicabanga kutsi tinsuku tetfu tePhentekhostali setibe liphunga lelibi. Sidlala umculo, futsi sigcume siye etulu naphansi e—etikhaleni tetitulo, futsi sidanse, futsi sigijime sehle senyuka. Nebesifazane labanetinwele letihhuliwe, futsi bapende umlomo ebusweni babo, netintfo letinjalo. Futsi bagijima batungeleta lapha, badansa eMoyeni, ne . . . bakubita kanjalo, ngubo legcokiwe, lempintja ngalokwenele kufaka sikhumba ngaphandle. Futsi silindzele Nkulunkulu kutsi ahlangane natsi enchubeni lenjengaleyo na? Angeke Akwente. Niyati, Nkulunkulu aketi ngemagama akho. Uta ngemagama aKhe noma nakungenjalo awuti nhlobo.

<sup>70</sup> O, sikhuluma ngebantfu labangena futsi semukela Moya loNgcwele, netintfo letinjalo. Futsi ngine . . . Impela, ngiyakutfokotela loko. Ngiyakutfokotela. Kodvwa bukani lapha kutsi senteni, bangani. Sakhe emahlelo etfu etikwebufakazi lobutsite, njengoba sitsatsa kukhuluma ngetilimi. Ngiyakholelwa ekukhulumeni ngetilimi, impela, kodvwa yonkhe intfo ikhuluma ngetilimi ayinaye Moya loNgcwele. Ngisitfunywa senkholo. Ngibabonile batsakatsikati bakhuluma ngetilimi futsi bahumusha, futsi baniketa lihumusho lelikahle kuko, futsi banatse ingati esikobheni semuntfu, futsi babite develi. Kunjalo. Buyelani eVini laNkulunkulu lapho nibakhona. Sukani kuletintfo leti. Kuphila nguloko lokukutjela esidalweni lesingumuntfu, kuPhila kwaKhristu. Ungaba kanjani waKhristu futsi ubambebele kuletimo leti na? Ngako-ke niyabona kutsi sifanele sifike kuphi na?

<sup>71</sup> Libandla lePhentekhostali, ngesikhatsi licala, eminyakeni lengemashumi lasihlanu leyendlula, naMoya loNgcwele wacala kwehla nebantfu bemukela siphwiwo sekukhuluma ngetilimi,

khona-ke ucala kutsatsa yonkhe intfo kuko, uhlela *loku*, *naloko*, *nalolokunye*. Futsi bukani kutsi nikuphi namuhla, ize yonkhe lentfo ibole. Kunjalo. Yonkhe inchubo yonakele, futsi nje iyahleketeka nalo lonkhe live. Yonkhe intfo ifanele ikwente.

“Kodvwa semukela uMbuso longayukunyakatiswa.”

<sup>72</sup> Manje, khumbulani, tembusave tetfu setiphume talandzela live. Emabandla etfu aphume alandzela live. Konkhe kungcolisiwe, tinsuku tetfu, namuhla.

<sup>73</sup> Ngesikhatsi, sasivamise kubanjalo, kadzeni, ngesikhatsi ngisakhumbula nje, ngesikhatsi libandla letfu lelidzala leBaptisti entasi lapho esifundzeni saseKentucky, ngesikhatsi banalabo besifazane labayifashini lendzala nebesilisa bahleti ngalapho, nalabo. Umshumayeli, itolo ebusuku, uMnaketfu Crow, akhuluma ngalabobodzadze bagcoke tigcoko. Futsi—futsi bebavamise ku, labakubita ngekutsi, bangcweliswa. Noma, futsi bebaphumela lapho futsi bamemete, ne—nekwekufasa tinwele kwakuphuma etinweleni tabo ngesikhatsi bakhala, futsi—futsi wahamba ehla-enyuka kuletotikhala tetitulo, advumisa Nkulunkulu. Ngani, mnaketfu, labobantfu bebanenkholo leyenele kwenta lusuku lwePhentekhostali lutivele lunemahloni ngalo lucobo. Futsi, ke, kunjalo. Loko kwakungemaBaptisti, emaMethodisti, nemaPresbyterian. Kunjalo.

<sup>74</sup> Bese-ke nibita baseKentucky si—sicuku lesingakafundzi. Uvumela lotsite waseKentucky, make loyifashini lendzala, ubone intfombatane yakhe iphuma esitaladini, emuva lapho kuletotintsaba, agcoke lipheya lelincane letikhindi, njengawe nagogo nabo bonkhe labanye lenibagcokako. Akete ngekatsi, kwekusa, netimpahla takhe tinguhhafu tisuke kuye, tishwileke, nekupenda tingalo kwakhe, kupenda umlomo, noma ngabe kuyini, bonkhe buso bakhe, bekaphumile naRicky lotsite lomncane busuku bonkhe, ngemoto yemjako, behla benyuka, banga. Bekayaye amyobule, ngalomunye umzaca wemhickory, bekangakhoni kuvuka embhedzeni tinyanga letisitfupha.

<sup>75</sup> Ngaleso sikhatsi utibita ngePhentekhostali? Buka lolusuku lesiphila kulo. Nebashumayeli bayesaba kakhulu kusho lokutsite ngako epulpiti, besaba kutsi batokhishwa enhlanganweni yabo. Kunjalo. Kunjalo. Sidzinga ku “buyela eVini laNkulunkulu.” Singabuyeli emizweni letsite, ngekukhuluma kwekutsi “buyelani eVini,” kodvwa ngisho inhilitiyo nemphefumulo, kumuntfu ngamunye, babuyele eVini laNkulunkulu. Impela. Wentani na? Kungani besaba kukusho na? Ufola kukhuluma ngako, inhlangano yakho itokucosha ikukhiphe. Kunjalo.

<sup>76</sup> Ngifundze sicephu nje umuntfu lotsite langinika sona, lapha ephepheni. Kukutsi, sivela eMemphis, eTennessee. Sibitwa ngekutsi, *The Tony Fontane Story*. Uma ufuna

kubona sikhangiso semculo wekuhlelisa, buka loko ephepheni, kufanele kube yiPhentekhosti. Kusitwe ngetimali yi-Assemblies of God, lenye yetinhlango letinkhulu kunato tonkhe tePhentekhosti. Kubukeni. Ngitokushiya lapha, lophungule tinwele wesifazane lobukeka njengaJezebeli nalomunye longumFrentji lapho. Nikubita loko ngekuphendvuka na? Ngani, kulidlingozi. Akukho lutfo kuko ngekuphendvuka. U—uMoya waNkulunkulu uyohlanta wesilisa noma wesifazane, futsi ubente behluke kunaloko lebebangiko. Kunjalo. Kodvwa sinani na? SineHollywood, yasuswa yayiswa ePhentekhosti. Kuyini na? Ngenca yetinhlelo tabo temfundvo, nentfo.

<sup>77</sup> Kungalesosizatfu singeke saba nemvuselelo. Kungalesosizatfu intfo letsite ingeke ichubeke. Kungalesosizatfu besichubeke, ngoba ufanele ubuyele kuleloLivi futsi, mnaketfu. Kunjalo.

<sup>78</sup> Kudzabukisa lokunjena kwentfo lefana naleyo, ngaphansi kwelusito lwemnyakato wemaPhentekhostali. Bewungeke utsi Nkulunkulu usekela ngetimali intfo lenjengaleyo. Impela cha. Kodvwa kuyini na? Kuyintfo lenebukhatikhathi. Nibukele kakhulu mabonakudze. Nilingisela kakhulu nelive. Kungalesosizatfu yonkhe lentfo seyibolile, futsi yonakele, futsi ihlakateka. Kunjalo. Kuyanuka, embikwaNkulunkulu.

<sup>79</sup> Anginandzaba kutsi ukhuluma kanganani ngetilimi, kutsi umemeta kanganani ugijime yonkhe indlu. Anginandzaba kutsi ukwenta kangakanani *loku*, noma ukhula ube mkhulu kangakanani, kutsi utfola tikhulu letingakhi emkhatsini wenu. Loko akukaphatselani nako. Ufanele ucaphele lokunye kwaloko, futsi utfole Moya loNgcwele emkhatsini wenu, lotonihlanta, futsi ente libandla sibili ngani. Nayo ke lentfo. Lelo liCiniso impela. Si. . .

<sup>80</sup> Lesikudzingako, namuhla, ngumprofethi weNkhosi kutsi avuke enhundleni, neLivi laNkulunkulu, loko akuncemphetisi ngetintfo telive. [Libandla litsi, “Amen.”—Umhl.] Ngulelo kuphela litseba lelikhona le—le—lekuphila lokutako, lomunye utawubamba liVangeli; hhayi ngemaglavu elisontfo layirabha, akholwe *lokungaka futsi asuse lokungaka*. O!

<sup>81</sup> Nemehluko wetfu webuhlelo manje sewusitfungele cishe etinhlangoletweni letingemakhulu layimfica letehlukene. Emadikhoni etfu avunyelwe kuba nebatfati lababili noma labatsatfu, futsi babesolo bakhonta njengemadikhoni. Ngaletinye tikhatsi umshumayeli utoshiya libandla linye bese uya kulelinye, ngoba kunemali lenengi endzaweni yinye kunaleyo. Sicuku lesikhulu ngalokutse gcagca endzaweni yinye nelibandla lelincono, nakanjalonjalo, sinetilwanyana tekufuywa nabopopayi. Futsi, o, hhe!

<sup>82</sup> Sifuna emadvodza labitwe nguNkulunkulu, lamadlakadlaka, lavela ehlane ngaleyana, nemlayeto

njengaJohane umBhabhatisi, letotamatamisa sikhumba kuletinye taleti letibitwa ngeminyakato yekukholwa.

<sup>83</sup> Kusono. Ku—kudzabukisa Moya loyiNgcwele. Ngaletinye tikhatsi, emibonweni iNkhosi lewuniketako . . . Yebo-ke, angeke ngifike kuloko manje. Niyabona na? Ngabutwa ngalelelinye lilanga . . . Cha, ngitovele nje . . . Ngito-kee- . . . Ngiyacolisa.

<sup>84</sup> Manje, eMlayetweni lotsi “kuhleketeka.” Letintfo letichubekako, letintfo letingakafaneli tibe khona—letingakafaneli tibe nguletingatiwa ebandleni, kepha tinjalo. Khuluma nabo ngako, abafuni kukukholwa. Ngesikhatsi Nowa akhuluma, abakukholwanga. Ngesikhatsi Mosi akhuluma, abakukholwanga. Ngesikhatsi baprofethi bakhuluma, abakukholwanga. Impela. Bebanetincho tabo lucobo letakhiwe. Yebo, mnumzane.

<sup>85</sup> Emandla lamahle, o, hhe, ebumake betfu—betfu, emandla ebesifazane betfu bePhentekhostali, sebakhotsamele sithico sankulunkulu wesifazane, iHollywood. Futsi lebesivamise kukubita nge “mandla,” sikubita nge “fashini.” Kulihlazo.

<sup>86</sup> Lomunye watsi kimi, kungesiko kadzeni, watsi, “Mnaketfu Branham, ungeke wabayekela labo besifazane, bahhula tinwele tabo, futsi bagcoke tikhindi, netintfo na? Ungeke na? Ungeke na?” Watsi, “Bantfu bakutsatsa njengemboni lovela eNkhosini. Ungeke ubatjele kutsi uyibone kanjani imibono na?”

<sup>87</sup> Ngatsi, “Ngingabafundzisa kanjani tibalo tabongwaca babebangabati ngisho bo-ABC babo na?” Futsi uma ubashumayela kakhulu, baya ngekuba babi kakhulu. Ngako, niyabona, yonkhe incho ibolile, iyahleketeka. Nguloko kuphela.

<sup>88</sup> Nkulunkulu angeke asindzise umhlaba ngenhlangano noma incho. Uyoyisindzisa ngaMoya loyiNgcwele. NaMoya loyiNgcwele uLivi lelibonakalisiwe. Tetsembiso taNkulunkulu letibonakalisiwe. Yebo, mnumzane. Sitsetse emasiko etfu futsi senta Livi laNkulunkulu lite, njengoba benta nje ngetinsuku lapho Jesu efika. O, yebo, mnumzane!

<sup>89</sup> Nkulunkulu wetsembisa kunika tidzingo tetfu, hhayi tifuno tetfu. Sihlala njalo sifuna lokutsite, kodvwa sikufuna ngendlela yetfu. Wena utsi, “Yebo-ke, ngi—ngifuna loko. Ngi . . . Ya. Yebo-ke, Nkhosi, sitfumelele *loku* futsi usitfumelele *loko*.” Nkulunkulu uyatati tidzingo tetfu. Loko kunjalo impela. Uyasati sidzingo setfu.

<sup>90</sup> Kube-ke umfanyana wakho akubone ushefa nge—ngelezane yakho lecondzile, bese utsi, “Babe, ngifuna leyo lezana”? Wati kancono kutsi unganiketa umntfwna leyo lezana. Yebo-ke, kube-ke bekatsi, “Babe, ngikubonile ukwenta”? Yebo-ke, loko kwehlukile. Ungulomdzala. Uyati kutsi isetjentiswa kanjani ilezana. Ungulomdzala. U—u—uncwabelana kuhlakanipha, kwati kutsi usetjentiswa kanjani ilezana.

<sup>91</sup> Bese-ke, tikhatsi letinengi, sibona bantfu bePhentekhostali babona lomunye akhuluma ngetilimi, noma lokutsite kwenta inkonzo yekuphilisa, bese kutsi-ke inchubo yetfu yonkhe iba konakala nesicuku sekulingisela kwenyama siphuma. Babona labanye bakwenta, kodvwa Nkulunkulu angahle kube akakubitelanga kutsi wente intfo lenjalo. Futsi kwentani na? Kuletsa kulingisa kwenyama, lokuletsa lihlahazo etikwaso impela sizatfu Nkulunkulu lasitfumela. Kwentani na? Tinchubo.

<sup>92</sup> Uma i-Assemblies of God itfole indvodza yenta lokutsite, naNkulunkulu unaye, futsi afakazelwe, siyakubona kanjalo, khona-ke lamanye emacembu litofanele libe namunye, futsi.

<sup>93</sup> Bukani simo lesincane, kungesiko kadzeni, ngesikhatsi “inchubo lencane yaDavide” iphuma. Niyabona na? Futsi lonkhe libandla lalifanele libe naDavide lomncane, bashumayeli labancane nentfombatane nebashumayeli lababafana. Futsi kwakuyini na? Kucatsanisa, kucatsanisa, kutama kulingisa. Nguloko lokusifake enyakanyakeni lesikuyo manje. Kunjalo impela.

<sup>94</sup> Yini leyente ema Assemblies of God abuyela enhlanganweni ngesikhatsi leyo kwakungiyi kanye inchubo Nkulunkulu lakukhipha kuyo na? Wetama kucatsanisa nemaMethodisti nemaBaptisti. Yini lokunente nababanye, kanye ne “tinkinga tenu letinsha,” yini lekwente waya enhlanganweni, intfo lefanako Lakukhipha kuyo na? Intfo lefanako. Chubeka nje ukwente, uphindzaphindze, uphindze futsi. Aniboni kutsi akusiko kwaNkulunkulu na? Yonkhe lentfo ibolile futsi iliphutsa. Nkulunkulu akakubiti ngeluhlobo lwenhlangano yakho. Ukubita ngekuTalwa kwakho. Impela. Nguloko Nkulunkulu lakubita ngako.

<sup>95</sup> Nkulunkulu uyatati tidzingo tetfu, futsi sifanele siMemukele ngendlela LaNayo. Hhayi ngekwemasiko etfu, singeke nje sakwemukela ngaleyondlela, ngoba Nkulunkulu angeke akwemukele. Nkulunkulu angeke atihlanganise ngalutfo nako.

<sup>96</sup> Si—sibona labanye. Wena utsi, “Uyabona, umuntfu lotsite, ngi... Mnaketfu Branham, ngibona umuntfu lotsite longenta *loku*, nalokunye *lokwa*. Ludvumo kuNkulunkulu, Nkhosi!” Hhe! Uma Akwenta, Utokwenta. Uma Akubitile loko, ungeke udzingeke kutsi utjele noma ngubani ngako. Kutotibonakalisa. Kunjalo impela. Kodvwa sifuna nje kufana nebakaJones, ngendlela lesitifake ngayo enchubeni lesikuyo manje.

<sup>97</sup> Manje—manje siyatfola, kutepolitiki tetfu temahlelo, futsi semukele tembusave, futsi vumela tembusave tihole bafundisi betfu, tembusave tetenkholo tihola bafundisi betfu, esikhundleni saMoya loyiNgewele ahola bafundisi betfu. Kunjalo. Umuntfu ubona liCiniso lalikhohwako, angeke aye kuLo, libandla lakhe limkhiphela ngephandle



khona manje. Niyabona na? Ngako, niyabona, nivumela umuntfu ahole esikhundleni saNkulunkulu ahola, ngoba imibhedesho yenu yetivumokholo tenu nakanjalonjalo, asuse umuntfu kuko. Ingake iphume kanjani iMethodisti futsi— futsi ishumayeke umbhabhatiso waMoya loyiNgcwele na? Nine bantfu beMethodisti lapha, nine bafundisi beMethodisti, beningake nikwente kanjani loko na? Ningake nikwente kanjani nine maPresbyterian futsi nihlale ebandleni lenu na? Bayonikhapha. Niyakwati loko. Impela, batokwenta. Futsi wena, Phentekhostali, kubi impela nje. Kunjalo impela. Kuphela nje uma kuyinchubo, yinchubo. Yonkhe inchubo ibolile. Futsi sisuke kulentfo, nguloko impela lesifanele sikwente ngaphambi kwekutsi kuke kubuye.

<sup>98</sup> Ningahle ningakukholwa loko, kodvwa loku kuyatheyishwa. Lilaleleni, iminyaka lembalwa kusukela namuhla, uma kukhona lokunjalo, futsi nitokwati kutsi ngabe Licinisile noma cha. Ngalelinye lilanga lapho kuKhanya kwakusihlwa sekuya ngekukhanya, sekuhanjelwe sikhatsi kakhulu ke ngalesosikhatsi, utawutsi, “Yebo-ke, leyondvodza beyingaba kahle.” Kodvwa sekwephuteke kakhulu ngalesosikhatsi.

<sup>99</sup> Kona kanye nje loko Jesu lakusho ngesikhatsi Efika emhlabeni. Watsi Nkulunkulu bekabafumelele labobaprofethi kusukela phansi emnyakeni, sonkhe sikhatsi kutsi inchubo yabo—yabo yemhlaba itokuhleketeka, inchubo yabo yetenkhola. Watsi, “Wenteni ngaye na? Nkulunkulu watfumela umprofethi futsi wamfaka ethuneni. Impela. Bese kutsi-ke cishe ngalesinye situkulwane, uyaphaphama futsi ucondze kutsi lowo kwakungumprofethi. Bese-ke wentani na? Lihlobisa lithuna.” Wentani na? Wenta lisiko lekuphila kwakhe. Nguloko impela Israyeli lebekakwentile, bekatsetse umprofethi Mosi futsi bekente lisiko lekuphila kwakhe.

<sup>100</sup> Futsi nguleyondlela lesenta ngayo. Martin Luther, John Wesley, lamanye emadvodza. Sihlala njalo sibuka emuva, niyabona, sitibone letotintfo. Futsi nenta lisiko lekuphila kwabo, nihlobisa emathuna abo. Nemlayeto wabo wawuwalolunye lusuku. Ngesikhatsi uphaphama, yebo-ke, lolosuku sesiluphilile lwendlula. Sikulolunye lusuku. Tonkhe tinchubo tisebente ngaleyondlela, kusukela ekucaleni, tinchubo letentiwe ngumuntfu. Impela.

<sup>101</sup> Jesu, ngesikhatsi Efika emhlabeni, Wefika futsi watfola libandla nelive esimeni lesifanako lelingiso namuhla. Ngikholwa kutsi Uyabuya futsi. Impela nje. Ngiyakukholwa. Yinye kuphela intfo lengakusindzisa, futsi loko kuBuya kweNkhosi. Akukho lokungakwenta. Anginandzaba. Tsine, maMethodisti, singeke sikwente. Noma, tsine, maPhentekhostali, singeke sikwente. Nkulunkulu utokwenta, ekutfunyweni kwaJesu Khristu. Ngikholwa kutsi Utofika nje ngekwemiBhalo. Utofika. Yebo, mnumzane.

<sup>102</sup> Yonkhe lentfo seyigucuke yaba li—lihlelo lenkholo, liholwe lihlelo esikhundleni saMoya loyiNgcwele. Tinchubo tetfu temfundvo nemahlelo etfu kusiholele etindleleni letinengi kakhulu letehlukene, futsi, “Batsatse timo tekumesaba Nkulunkulu, kepha baphika eMandla ako,” kona kanye nje loko umBhalo lowatsi siyokwenta. Umprofethi watsi, kuThimothewu wesiBili 3, “Sikhatsi siyofika lapho bantfu bayoba ngulabanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu; labephula tivumelwano, bakhapheli, labangeneliseki, futsi babe ngulabatondza labo labakahle, bakhapheli, inhloko lelukhuni, imicondvolephakeme.”

Wena utsi, “Lawo ngemakhomanisi.”

<sup>103</sup> Loko kubitwa ngemaKhristu. LiBhayibheli latsi, “Banesimo sekumesaba Nkulunkulu kepha eMandla ako bawaphika, labo-ke ubagweme. Ngoba labo ngulolohlobo lolungena indlu ngendlu, futsi luholele besifazane labatiwula, baholelwa khashane tinkhanuko letehlukahlukene, bangeke bakhone kufundza noma bete ekwatini liCiniso. Kodvwa njengaJambres naJannes. . . .”

<sup>104</sup> Khumbulani, benta kona impela. Beba—bebabalingisi. Leyontfo yashaya emazingeni ePhentekhostali njengoba inawo onkhe lalamanye. Balingisi! Ngesikhatsi Mosi aphonisa phansi indvuku, Jambres naJannes baphonisa phansi indvuku. Ngesikhatsi Mosi abita tintfo, babita tintfo. Kulingisa kwenyama! Futsi utosuka kanjani kuko na? Loko akusiwo emaMethodisti, emaBaptisti, iPresbyterian. Lawo ngemaPhentekhostali, ngoba awakhoni ngisho—awakhoni ngisho kukumisa, nhlobo, lengaphandle, nalabanye. Niyabona? Umprofethi watsi kwakutokwenteka. Utokuvimba kanjani kutsi kungenteki na? LiBhayibheli lasho njalo. Akukho Livi laNkulunkulu leliyo ke lehluleke. Livi laNkulunkulu, ngako sinalo. Siyalibona embikwetfu. Vukani, bantfu, ngaphambi kwekutsi kwendlule sikhatsi kakhulu.

<sup>105</sup> Wetsembela kunoma nguyiphi inchubo, noma ngumuphi umuzwa, noma nguyiphi imfundziso legcamile? Bani naNkulunkulu, futsi Nkulunkulu yedvwa. Fika lapho, kuze kuguculwe imphilo yakho futsi ube sidalwa lesisha kuKhristu. Nkulunkulu utokunakekela konkhe lolokunye kwako, Ufunu wente nomayini. Yena, usekukhulumisaneni naYe-ke, Utokutjela. Ungetami kuLihhalatisa, futsi ukwente njengalolomunye. Uma abona kukhanya, nalomunye wanyakatisa yonkhe indzawo, nalomunye ente lenye intfo, ungakunaki loko.

<sup>106</sup> Bantfu labangemashumi lamabili nesihlanu baphakamise tandla tabo, itolo ebusuku, kwemukela Moya loyiNgcwele. Angati kutsi bangakhi. Uma kukhona kulamba lapho, kukhona

kunconcotsa enhlitiyweni. Nonkhe nifanele nemukele Moya loyiNgcwele khona lapho labenihleti khona, ngesikhatsi loko kulamba. Nkulunkulu ufise kakhulu kuninika Yena kunalendlela lenifise ngayo nine kuMemukela. Ungeke uze uticedze tibusiso taNkulunkulu. Ungeke uze ukucedze kulunga kwaNkulunkulu. Ungeke ukhone kukwenta.

107 Ungake ucabange nje inhlanti lencane, lenguhhafu weli-intji budze, le ngephandle ekhatsi nelwandle, itsi, “Kuncono nginatse kulamanti ngekuwonga ngoba ngingahle ngiphelelwe ngiwo ngalelinye lilanga”? Ungake ucabange nje ligundvwane ngaphansi kwetinyango letinkhulu taseGibhithe, litsi, “Ngitawudla inhluvu yinye yemmbila ngelilanga, futsi ngivumele, ngitivumele mine lucobo, ngoba ngingahle ngiphelelwe ngaphambi kwesilimo lesilandzelako”? Yebo-ke, loko kungaba yinhlelisa.

108 Futsi kuhlekisa kakhulu kucabanga kutsi nonkhe beningacedza umusa waJesu Khristu, neMandla aKhe, nesifiso saKhe. Ukubhale eVini. Ukwetsembise kona. Futsi silapha, manje ekuseni, sibuke lentfo ebusweni.

109 Kodvwa uma nibona tibusiso taNkulunkulu titama kufinyelela kubantfu baKhe, nekubabona bakushwile konkhe kangangekutsi, Angeke asakhona ngisho nekungena kulenyakanyaka lenjengaleyo futsi aletse Livi laKhe. Angeke akwente. Nguloko kuphela. Le—lesitja sifanele sihlantwe. Uma singena emkhatsini webantfu bePhentekhostali, sibone besifazane labaphungule tinwele! Niyati yini kutsi akukejwayelekile ngisho kutsi wesifazane akhuleke ahhule tinwele takhe na? Kwentekani na? Make wakho bekangeke akwente loko, nhlobo. Kwentekani na?

110 Ninalomunye Ricky ngemuva kwelipulpiti. Unalenywe intfo letsite lencane lefundzisiwe lephuma esikolweni seliBhayibheli lowamtsatsa wamsusela khashane naNkulunkulu kunaloko lebekangake akutfole kuNkulunkulu. Uyakhubeka kulobulula baNkulunkulu. Kunjalo. Wenta ini na? Uma utfola ticu tebudokotela, loko kusho kutsi ukhweshe kakhulu kangako kuNkulunkulu. Uma utfola iPh.D., LL.D., noma B.A. yebuCiko, ukhweshe kakhulu kangako kuNkulunkulu. Inchubo yetemfundvo ikugalela ikukhweshise kuNkulunkulu.

111 Imfundvo beyingumcabango wadeveli. Kuhlakanipha kwelive bekungumcabango wadeveli, kusukela ekucaleni, kuya ku-Eva. Futsi kwehle njalo ngemnyaka, kwetama kufaka esikhundleni sekukholwa lokulula ekukholweni Livi laNkulunkulu. Kube Eva kuphela nje bekakholwe Livi laNkulunkulu, esikhundleni sekutama kutfole lokunengi kuhlakanipha. Watsatsa lwati lwakhe lwesemina lapho, futsi wephula imivalo, futsi watfole...wesuka kuNkulunkulu. Futsi nguloko emasemina etfu esayensi yetenkholo netintfo

lakwentako. Kubita lisiko la—lalentfo lebekwe ngemuva kwaloko.

<sup>112</sup> Nkulunkulu ulula. Ulula kakhulu, Wendlula nje langetulu kwebantfu. Lusuku lolunje lesiphila kulo! Sidzinga kubuyela emuva kuNkulunkulu, ke.

<sup>113</sup> Huh! Yemukelani, “Sicabanga kutsi. . .” Ya. NaNkulunkulu utofanele asemukele kulelosiko? Impela angeke akwente. Akakaze akwente. Nkulunkulu akazange akwente. Ngifuna somlandvo lotsite kutsi angisole uma kunjalo, angitjele noma kuphi.

<sup>114</sup> Umuntfu lotfunyelwe emhlabeni nemlayeto lovela kuNkulunkulu, bese-ke, masinyane nje nasakwentile, wabese usongeleka esicukwini semadvodza futsi wenta inhlango. Naleyonhlango yaya embewini. Ayibange isavuka. Nkulunkulu wayibeka eshelufini. “Iba,” njengoba lomfundisi lomncane ashito itolo ebusuku, “tinombolo nje, hhayi uMoya.” Ngabe iPresbyterian yavuka na? Ngabe iKhatolika yavuka eMkhandlwini waseNayisiya na?

<sup>115</sup> Libandla lekucala lephentekhostali lalise—lalisephentekhosti. Noma, ngicondze kutsi, liBandla alizange licala eRoma, kini nine maKhatolika. Ngifuna umuntfu angikhombise lapho liBandla lacala khona eRoma. Inhlango yacala eRoma, leyabulala liBandla. Kodvwa liBandla licala eJerusalema, hhayi eNayisiya. Niyabona na? Impela.

<sup>116</sup> Sacala kuphi? Niyabona na? Ufola. . .Nkulunkulu utofumela indvodza letsite nemlayeto, futsi itophetsela eludvumeni lwetintfo letehlukene, nenhloko yakhe ikhukhumele, futsi wenta inhlango. NaNkulunkulu uyibeka ngco eshelufini njengoba Enta ebandleni laseKhatolika, futsi lapho sonkhe sihleti, lokungunina wayo yonkhe lentfo. Futsi manje inchubo yetfu iyahleketeka.

<sup>117</sup> O, sikhatsi lesinje lesiphila kuso: ya, encaba uMlayeto waKhe, encaba tetsembiso taKhe, encaba labo labatfunyelwe neliCiniso. Sifuna Nkulunkulu ente lokufanako etinsukwini tetfu, impela nje njengoba E—Enta ngalesosikhatsi. Sibita kona, kodvwa sitifola tsine sesingcoliswe sonkhe, sonkhe sesibepolitiki, emahlelo onkhe angcolisike ngenkhohlakalo yeticubulo letentiwe bantfu. Futsi nginesicuku setintfo letibhalwe phansi lapha lengingakafaneli ngitifundze. Ngikholwa kutsi ngitokuyekela kunjalo nje.

<sup>118</sup> Bukani, manje, buyelani eCinisweni leLivi. Nkulunkulu uphila yedvwa. Nkulunkulu ufuna bantfu baKhe baphile bodvwa naYe. Angeke badzingeke baboshelwe kunoma yini, noma ngumaphi emadlingozi, lisiko. Ufuna bantfwana labalalela Livi laKhe. Angabeka Livi laKhe ekhatsi lapho. Nkulunkulu watsi, Jesu watsi, “Uma nihlala kiMi, nemaVi aMi akini, khona-ke celani lenikutsandzako.” Loko kusekhatsi

kwekutsi kuliCiniso noma akusilo liCiniso. Uma kuliCiniso, kutosebenta.

119 Manje, nifuna kwati kutsi imfihlo ilele kuphi, emandla emibono netintfo na? Kusemuva eVini. Livi laNkulunkulu. Jesu bekaLivi. Bekakubonakaliswa kwaNkulunkulu. Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe lucobo. Futsi BekaLivi. “Ekucaleni bekakhona Livi. NaLivi waba yinyama.”

120 NeLivi lifuna kwentiwa inyama yetfu. Kodvwa uma sonkhe sigocotwe kuto tonkhe tinhlobo tetintfo, nemasiko, futsi sivunyelwe kuphila njengelive, netintfo letinjalo, bese-ke nilindzela Nkulunkulu kutsi ente loko? Ngani, impela Angeke akwente, angikhatsali kutsi tingakhi tintfo lesitilingiselako.

121 Kufika endzaweni, sekuze, mnaketfu, kukhona lokulungiselela kwenteka. Angifuni kunilimata. Ngifuna kunibusisa. Lalelani. Ngalolunye lwaletinsuku leti, luHlwitfo lutofika, neMlobokati uyobe angasekho, futsi aniyukwati lutfo ngako. Bangeke ngisho bati Livi ngako.

122 Wonkhe umuntfu uyemukela, utsi, “O, ngalolunye lwaletinsuku leti, Jesu utohamba aphume etibhakabhakeni, futsi atsi, ‘Wotani, nonkhe nine maPhentekhostali, noma nine maBaptisti,’” nemicabango yetfu yelisiko yako. Kungeke kube kanjalo.

123 Umbono wami ungoloku. Ngalelinye lilanga uma Jesu ane...Kuprofethiwe kutsi Jesu uyofika emhlabeni. Futsi Wefika, Waphila, Wafa, akekho lobekati lutfo ngako, nakancane. Akukho ngisho nalinye liphesenti lemaJuda lelake lati kutsi Bekasemhlabeni. Cishe munye kulabalikhulu belive lowake wati kutsi Bekalapho.

124 Johane umBhabhatisi; kusukela ku-Isaya, kusukela kuMalakhi, ngani, ngesikhatsi baprofetha ngaye, batsi, “Tonkhe tintsaba, tindzawo letiphakeme, tiyokwehliswa. Tonkhe tindzawo letiphansi tiyophakanyiswa. Futsi, o, kutsi tihhanga tikanjani...E—emacembe ayoshaya tandla tawo, netintsaba tiyotjakadvula njengetihhanca letincane,” tonkhe letotintfo. Yebo-ke, labobantfu belisiko bebanako konkhe kufanekisiwe, ngaleny e indlela. Futsi naku kufika Johane futsi washumayela impela njengoba Asho, futsi ngisho nebafundzi bebangakwati.

125 Ngalelinye lilanga befika kuYe. Watsi, “INdvodzana yemuntfu yenyukela eJerusalema.”

126 Watsi, “Yebo-ke, kungani pho, kutsi umBhalo utsi, babhali bayabhala futsi basitjele, kutsi, ‘Ngaphambi kwekutsi letintfo leti tenteke, kutsi Eliya utofika?’”

127 Watsi, “Sewuvele ufikile, futsi anikakwati.” Wase-ke Uyabatjela kutsi kwakunguJohane. Kodvwa watsi, “Wente

loko nje umBhalo lowatsi bekatokwenta, futsi bente kuye loko lokwashiwo ngumBhalo.” Niyabona na?

<sup>128</sup> Ngalolunye lwaletinsuku leti, nitomangala, uma kufika loloHlwitfo. Khumbulani, kukhona cishe labasihlanu, bantfu labangemakhulu lasiphohlongo labalahlekako onkhe malanga, emhlabeni jikelele, labangakhoni kuchaza ngabo kutsi bashonephi. Futsi Watsi, “Njengoba kwenteka emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu, lapho kwasindziswa khona imphefumulo lesiphohlongo.”

<sup>129</sup> Ngalolunye lwaletinsuku leti, kwehlulela kutogadla eveni, kushaye sive, kushaye libandla, kumhlobisele iminyaka leyiNkhulungwane letokuta. Futsi-ke utawutsi, “Yebo-ke, Lasholani kutsi luHlwitfo lutofika kucala ngaphambi kwekutsi letintfo leti tenteke na?”

<sup>130</sup> Uyotsi, “Seluvele lufikile futsi anikalwati.” Ya. Lomunye asendleleni yakhe aya enkonzweni; dzadze lomncane aya ndzawanatsite kuyovakasha; bavele banyamalale. Awati kutsi kwenteke nini. Kwendlulile. Bekuhlala njalo kungaleyondlela. Kuyoba njalo futsi.

<sup>131</sup> Phaphamani, bantfu bePhentekhostali. Nyakatisani nembeza wenu. Condza li-awa lophila kulo. Leli li-awa lelimatima. Nine bantfu, indlela lenivumela ngayo bantfu benu bente futsi batiphatse, ne—netintfo. Futsi kwakuvamise kutsi, wawubanemahloni. O, kwakulihlazo kutsi umKhristu aye kubhayisikobho. Abakafaneli bakwente loko, nhlobo. Develi ubeke lomunye etikwakho. Wafaka mabonakudze endlini yakho ngco, futsi waletsa emafilimu kuwe, tonkhe tinhlobo tekonakala, yonkhe lenye intfo, futsi wena uyakuvumela.

<sup>132</sup> Bukani tikolwa tetfu. Bukani etfu. . . Ngephandle lapha, emantfombatane lamancane esitaladini, eluleke ngato tonkhe tinhlobo tetimpahla tesimilo lesibi. Futsi—futsi lapha edolobheni laseChicago, tonkhe tinsuku letingemashumi lamatsatfu, njalo—njalo ngenyanga kuketindzaba letitinkhulungwane letingemashumi lamatsatfu tekukhipha tisu, nje eludzabeni lunye.

<sup>133</sup> Tingakhi tono letentiwe kulelidolobha itolo ebusuku? Bekungasincono yini ngesikhatsi nkalwane ashaya umkhulungwane elugwadvule lapha, naNkulunkulu wambuka, ngesikhatsi Hopi lomdzala noma Navajo bahamba bendlula lapha kuletinsimbi takhe tekusimisa na? Bese-ke nibuka lamanyala, bese niyalalela, futsi—nemasiko kanye nepolitiki. Futsi yinyakanyaka leyophako, lembi lenukako emakhaleni aNkulunkulu. Utawu. . . onakele, phambikwaKhe.

<sup>134</sup> Uyokusakata kube ticucu, ngalolunye lwaletinsuku leti. Futsi Uyosakata umhlaba, futsi uyotihlumelisa ngekutikhetsela kwentsaba-mlilo. Futsi kuyofika sikhatsi seminyaka leyiNkhulungwane ngalesosikhatsi, lapho

labalungile bayophuma bahambe etikwemilotsa yalababi, ngekuya manje, Malakhi.

<sup>135</sup> Ngaphambi, manje, khumbulani, ngaphambi kwekutsi loko kwenteke, noko, kukhona intfo leyentekako. Sitfola kutanyatanyiswa esitfunyweni ngaphambi kwekutsi kwenteke, kulungile, manje, uMlayeto wetfu welusuku lwetfu. Manje caphelani.

<sup>136</sup> Siyacaphela, ekufikeni kweNkhosi Jesu, futsi ngesikhatsi Efika ngelusuku lwaKhe. Caphelani elusukwini lwaKhe, ngesikhatsi Efika.

<sup>137</sup> Manje sitfola kutsi iRoma yayifuna sihlakaniphi lesikhulu setemphi, mesiya, ngubani lobekangeta akhahlele iGreece isuke emhlabeni, nabo bonkhe labanye. Futsi—futsi ufuna... Bebanelichinga. Abenentfo lebekufanele ayente kute bonkhe labanye babo babenemahloni ngabo. Befafuna sihlakaniphi setemphi. Nguloko lebebakufuna.

<sup>138</sup> Wafunani Israyeli na? Mesiya. Bafuna mesiya, jenene. Bafuna jenene ete, lototsatsako futsi akhahlele onkhe emaRoma, futsi awagcobe aphumele eveni, futsi wamisa uMbuso eJerusalema. Nkulunkulu bekatati tidzingo tabo. Wabanika ini na? LuSwane; luSwane, uMsindzisi. Ubanika uMsindzisi. Bebacabanga kutsi basindzisiwe, kodvwa Ubanika uMsindzisi.

<sup>139</sup> Futsi nguleyontfo lekungiyiyo namuhla. Uma Bekangatfumela noma yini kitsi, kuyoba nguMsindzisi, ngalesikhatsi sicabanga kutsi sisindzisiwe. Bekati kutsi bebadzingani. Namuhla, bukani tepolitiki tetfu, kutsi konakele kanjani, ngalokufanako. Kube-ke—kubekelwe Nkulunkulu angabuka namuhla na?

<sup>140</sup> Bukani iRussia. IRussia ikhalela mesiya. Bafuna umuntfu lotsite, si—sihlakaniphi sesayensi, lesingabayisa enyetini ngaphambi kwekutsi kucale iUnited States. Impela. Tonkhe letinye tive tiyakufuna. Tifuna sihlakaniphi sesayensi lesiyotigijimisa tiye ngale enyetini, singacamba lolunye luhlobo lwebhomu lolutosusa konkhe, lishaye emabhomu e-hayidrojini etfu futsi iwavimbe; futsi bangatsatsa emabhomu abo lucobo futsi bawavusele kuwo wonkhe umuntfu ngaphambi kwekutsi noma ngubani lomunye atfole kucala, bese-ke batsatsa umhlaba wonkhe jikelele. Ngulolohlobo lwamesiya iRussia lemfunako.

<sup>141</sup> Eminyakeni lengemakhulu lalishumi nemfica leyendlula, Mesiya weliciniso wabetselwa. Wetsembisa kubuya futsi. Wetsembisa kutsi uMoya loyiNgcwele uyokhanyisa kuKhanya kwaWo futsi, ngetinsuku tekugcina. Ngiyatibuta, uma Efika, uma nje besiyoba njengoba emaJuda bekanjalo ngalolosuku. Uma sibuka, hlobo luni lwamesiya libandla lelilufunako na?

<sup>142</sup> IBaptisti ifuna i—intfo letsite lenkhulu kuna Billy Graham, longatsatsa onkhe emaMethodisti, nemaPresbyterian, ne—

nemaPhentekhostali, atsi, “Nonkhe thulani. Ngitokwenta inhlango yinye ngani nonkhe.”

<sup>143</sup> Yini emaPhentekhostali layifunako na? Abuke sihlakaniphi kutsi sivuke, lesingabenta bonkhe babe yi-Assemblies. Futsi ba—bakamunye bufuna bunye lobungenta bonkhe babe bakamunye. Libandla laNkulunkulu lifuna loyedvwa, libente bonkhe babe libandla laNkulunkulu.

<sup>144</sup> Nentani na? Nihlela tikolwa teliBhayibheli futsi niyabafundzisa; futsi nitfumela labo, labo Nkulunkulu latobatfumela, nibakhweshisa kakhulu kuYe kunaloko lebebangiko ekucaleni. Ngiyati anivumelani naloko, labanengi benu. Kodvwa noma yini . . .

<sup>145</sup> Make wami bekavamise kusitjela. Ngesikhatsi sisebantfwanyana, sakhuliswa siphuye kakhulu; abilisa tikhumba tenyama bese—bese utfola emafutsa enkhomo, kwenta sinkhwa setfu semmbila. Futsi njalo ngeMgcibelo ebusuku sitodzingeka si—sinatse litsamo le-khasta oyili. Si—si, kwetfu . . . Besine, cishe, ikhwashiyokho, kwalokungako, sidla intfo lefanako, emabhontjisi laluhlata, nalokunye njalonjalo. Namake . . . Ngangivamise kuyitondza leyontfo. Ngiyayenyanya, namanje, namuhla, uma ngiyidla. Ngangibamba likhala lami, futsi ngitsi, “Make, angikhoni kuyinatsa. Iyangikhama. Iyangigulisa.”

<sup>146</sup> Watsi, “Noma yini lengakugulisi ingeke ikusite ngalutfo.”

<sup>147</sup> Nguleyo indzaba ngelibandla lePhentekhostali namuhla. Anifuni kulalela intfo leto—letonentela lokuhle. Kutokugulisa ematfunjini akho—akho esayensi yetenkholo, kodvwa kutokwentela lokuhle. Kutokusebenta, ubuyele eVini laNkulunkulu, futsi ubuyele ekuKholweni lokwaniketwa labangwele kwaba kanye; futsi kukususe kuko konkhe loku lapha esikolweni seliBhayibheli, isemina yesayensi yetenkholo, nekuniketa bafundisi tonkhe tinhlobo teticu. Nkulunkulu akazange anikete sandla lesigwele semahhabhula lamunyu kanjalo. Ufuna bantfu babe neKukholwa, bakholwe nguloko lokuvele kubhaliwe. Awudzingi kwandzelwa ngulenywe intfo.

<sup>148</sup> Ngiyati kutsi loko kulukhuni. Angikho lapha kutsi nginitototise, futsi nginente nihleke, futsi nginente nimemete. Ngilapha kutsi nginitjele liCiniso kuNkulunkulu. Futsi nitobona, ngalelinye lilanga, uma ningaLikhola manje. Ngalelinye lilanga uyofika lapho uyotsi khona, “Loko kwakucinisile.” Liciniso. Ufanele ubuyele emuva.

<sup>149</sup> Yonkhe lentfo ikulesimo lesi. Akukho lokusele kuso, kutsi sifike, kodvwa kuBuya kweNkhosi Jesu. Futsi Angeke afikele i-Assemblies of God. Angeke afikele iBaptisti. Uyofikela umuntfu ngamunye. Kunjalo.



150 [Akucoshwanga etheyiphini—Umhl.] Futsi kwatsi nje loko kuKhanya kungashaya leyoMbewu, [UMnaketfu Branham uchumisa umuno wakhe kanye.] bebasekuPhileni kanjalo.

151 Bukani labosiyazi betenkholo beme ngalapho, ngesikhatsi baMbona ahlola imicabango lowawusenhlitinyweni yabo. Bebabone lokunengi kulingisa kwenyama, ngaphambili, futsi batsi, “LoMuntfu unguBhelzebule, umbhuli.” Loko kwakubosiyazi betenkholo.

152 Jesu watsi, “Nine nibakayihlo, develi, futsi nenta imisebenti yakhe.”

153 Kodvwa ngesikhatsi ingwadla lencane yenyuka, entasi lapho, emtfonjeni eSamariya. NaJesu watsi kuye, “Hamba, ulandze indvodza yakho.”

Watsi, “Anginayo.”

154 Watsi, “Ukhulume liciniso. Bewunalasihlanu, nalena lohlala nayo ayisiyo yakho.”

155 Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Siyati, uma Mesiya efika, Uyokwenta letintfo leti.”

Watsi, “NginguYe, lolokhuluma nawe.”

156 Kwakuyini na? Loko kuKhanya kwashaya leyombewu lencane leyamiselwa ngaphambili, futsi masinyane ifika ekuPhileni. Kwehluke kangakanani kulabosiyazi betenkholo, konkhe akukabhalwa phansi!

157 Wagijimela edolobheni, watsi, “Wotani, nibone uMuntfu ungitjele tintfo lengitentile. Leso akusiso yini sona kanye sibonakaliso saMesiya lesitosifuna na?”

158 Nabodokotela betebunkulunkulu bema lapho, batsi, “LowoMfo unguBhelzebule.” Niyabona, abakhonanga kuLichaza. Bebangenayo indlela yekuLichaza. Ngako badzingeka baphendvule ebandleni labo, babanike luhlobo lolutsite lwe—lwembono lophambene neyabo lucobo.

159 Intfo lefanako seyifikile futsi, nebantfu ngeke bakholwe. Bantfu bangeke bakholwe. Emabandla angeke akholwe. Akumangalisi. Ungeke wababha kuko, ngoba liBhayibheli latsi bebangeke bakwente. Kodvwa ngini bantfu ngamunye, nine lenimiselwe kuPhila. Bukani emasimini manje futsi nibone kutsi awa lini lesiphila kulo. Wotani ekuPhileni. Akutsi kuPhila lokwakukuKhristu kungene kuwe, umcondvo.

Wena watsi, “O, ngiyacabanga. Ngicabanga loku. Ngi . . .”

160 Awunamcabango lofikako. Uvumela imicabango lowawukuKhristu ibe kuwe, futsi lelo Livi. Kunjalo. Cabanga imicabango Layicabanga.

161 Manje, manje, ngiyatibuta, namuhla, iMerica. Angeke nginihlalise sikhatsi lesidze kakhulu. IMerica, benikhala kakhulu. Ufunani na? Ngita ekhaya manje ngivela ngesheya

kwemasimu. Ufunani na? Yini lofuna ibuse etikwakho? Ufuna sihlakaniphi setemfundvo, lokufunako. Futsi unaye. Angifuni kulimata umuzwa wakho. Ngifuna kunitjela liCiniso. Nimtfolile, ngisho noma benitosungula umshini wekuvota. Nimtfolile. Merica, ihleti kakhulu emfundvweni, hhayi liBhayibheli; emfundvweni.

<sup>162</sup> Emabandla akhiwe kakhulu etikwesayensi yetenkholo yetemfundvo, luhlobo lolutsite lwenchubo leyentiwe ngumuntu, tivumokholo. NemaPhentekhostali ashushumbe acondza ngco kuleyontfo lefanako, njengetikhukhula letindanda etikwemanti lamanengi, kutsi aye edamini. Kunjalo. Ufuna sivumokholo. Awulifuni liCiniso.

<sup>163</sup> Manje caphelani. Nentani na? Yonkhe intfo yayihl-... Nikufuna kahle kakhulu, nite nikhiphe mabonakudze wenu, futsi wabeka uMnumz. Nixon neMnumz. Kennedy lapho, kuhlola kuhlakanipha kwabo ngaphambi kwekutsi ukwente. Ngako-ke, ngisho kunebantfu labahle ngalokwenele labasele eMerica bebangeke bakwente loko; bayalati lifa letfu. Siyati lapho sibakhona.

<sup>164</sup> Nani maDemokrathi! Angisuye weDemokrathi noma umRiphabliki. NgingumKhristu. Kodvwa nine, maDemokrathi, lenitovumela Ricky lotsite lomncane ete ngalapha, futsi nitsengise ngebutibulo benu ngetembusave tenu, futsi uvotele entfweni letsite sive sakitsi lesasungulwa kutsi sisuke kuyo, lihlazo kuwe. Watfola Ahabi lofanako naJezebeli!

<sup>165</sup> Nine besifazane labangemaMerica benifuna ifashini. Nine...Anidzingeki kutsi niye eParis manje. Ninako khona lapha, umFrentji sibili, kuniniketa kona. Ninato letitayela letimankimbonkimbo lanhloko, nawo onkhe emafashini netintfo, lenifuna kutifananisa nato. Ninako impela lenikufunako. Utokuholela kuphi? Ubuyela ngco eRoma, khona kanye nje lapho kuvela khona.

<sup>166</sup> Nani maPhrothestane, nifuna inhlango lenkhulu letsite kutsi inihole, igijime etikwenu, kunibusa. Nitokutfola, nine, Mkhandlu wemaBandla eMhlaba. Angenta kanjani Davide duPlessis, umngani wami, kutsi ake nje, kulomkhandlu wenkholo lakhuluma ngawo, futsi aletse labantfu laba bePhentekhostali bangene kuloko na? Yini indzaba ngani, maPhentekhostali, nimpongolota ngekutsi, “Dkt. Babe loNgcwele *S'bani-bani* uyangena”? O!

<sup>167</sup> Niyati kutsi liBhayibheli latsi, “Ningabiti muntu nga, ‘babe.’” Yini indzaba ngani na? Loko kufundzisa kweNkhosi yetfu. Yini indzaba na? Anilati liBhayibheli lenu na? Aniyati yini iNkhosi yenu na? Moya loyiNgcwele bekangeke anifundzise kutsi nente intfo lenjengaleyo.

<sup>168</sup> Anicondzi yini kutsi ngesikhatsi lamaPresbyterian, emaLuthela netintfo batama kungena, kutfolo Loko, sesikhatsi

sekugcina na? Abangeni. LiBhayibheli latsi abazange. “Lapho baseta kutotfolo emaFutsa, uMyeni wefika; ngesikhatsi bahambile bayofuna emaFutsa.” Khona-ke kutsiwani ke ngeluhlwitfo manje? Niyabona na? LiBhayibheli lasho, kutsi, “Ngesikhatsi intfombi ntfo lelele ifika kutotsenga emaFutsa.” Bangakhi lowatiko kutsi lelo liciniso? [Libandla litsi, “Amen.”—Umhl.] “Ngesikhatsi intfombi ntfo lelele ifika kutotfolo emaFutsa, uMlobokati wangena.” Abazange baWatfole.

<sup>169</sup> Bayabuya, futsi baphonselwa ebunmyameni lobungephandle. Uma niva lamahemuhemu ngemaMethodisti lamanengi kangaka, iPresbyterian, emaBaptisti; yini indzaba ngani? Phaphamani. Sikhatsi sesihambile kunaloko lokucabangako. Bayabuya. Kodvwa bangahle kube bebanelidlingozi, kodvwa bebangekho Lapho. Khumbulani, bebasebumnyameni lobungephandle.

Mhlawumbe utsi, “Kutokwenteka nini loku?”

<sup>170</sup> Watsi, “Kungahle kube sekuvele ngiko, ngalokunye kwalokusa loku, futsi bewungeke wati kutsi kungani, kanjani.” Ngiyetsemba niyakhona kufundza. Ngiyetsemba niyakhona, nineMoya waKhristu ngalokwenele kwati kutsi ngikhuluma ngani, Moya loyiNgcwele akwembule kini. Loku kuyatheyishwa, futsi aya emhlabeni wonkhe jikelele. Niyabona na? Kodvwa niyacondza.

<sup>171</sup> Etinsukwini letimbalwa nje letendlulile, ngesikhatsi letotiNgelosi letisikhombisa tehla ngalowombono. Labanengi benu bayakwati. Watsi, “Yani eTucson futsi ulindze lapho sikhashana, futsi utokuva kuchuma lapho. Uma kwenteka, buyela emuva.” NettiMphawu letisiKhombisa tavulwa etabernakeli, ngalelelinye lilanga. Ngesikhatsi ngibone bantfu beta, besuka ekumeni lapho, ngensimbi yesitsatfu ekuseni, batfola indzawo, kungena ehholeni, nakanjalonjalo. Sibona tinhlitiyo letilambile tivela ndzawo tonkhe. Ngacabanga, “O Nkulunkulu, sibophelekile kutsi sibe sekupheleni manje.” Khumbulani, “Kubetsa kwengelosi yesikhombisa, timfihlakalo taNkulunkulu yase iphelile.” “Kwase kufika iNgelosi levela eZulwini, futsi yafunga ngetandla taYo tiphakeme tivela eZulwini,” Sambulo 10:1 kuya ku 7, “lesosikhatsi asisayubakhona.” Kunjalo impela, li-awa.

<sup>172</sup> Nguliphi libandla Leta kulo? Libandla lesiphila kulo, umNyaka weliBandla laseLawodisiya, umnyaka welibandla wekugcina, ngesikhatsi usivuvu, kwenele nje kudansa lapho, utsi, “Yebo, nginaYe. Ngikhulume ngetilimi. Ngamemeta. Haleluya. NginaYe.” Futsi ubuye emabandleni etfu, abukeka njengesicuku saboJezebeli, libukeka njengesicuku sa angati kutsi sani, konakala. Khumbulani, lingephandle lakho liveta lingekhatsi lakho. Akunandzaba kutsi bufakazi bakho bukhulu

kangakanani, imphilo yakho ikhuluma kakhulu kunemavi akho. O!

<sup>173</sup> Silapha. Sesifikile. Ikhona intfo lelungiselela kwenteka. Ivela ngeTulu, hhayi kunoma nguyiphi yaletintfo leti lapha. Ivela ngeTulu. Nkulunkulu uyotfumela Khristu. Amen.

<sup>174</sup> Ya, sinesihlakaniphi setfu. Sikuphi na? Manje nifuna sihlakaniphi, libandla lelive. Angikacondzi nine bantfu ngamunye lapha. Loku kuyatheyishwa. Kutsiwani ngako na? Niyakufuna. Nitokutfola, niyongena ngco emkhandlwini wemabandla, yona kanye lentfo leniphuma kuyo, kutsi nibe nguloko leningiko. Bese-ke inhlangotho yakho ikuhola ikubuyisele ngco kuko futsi, kona kanye nje leleniphuma kuko, lentfo Nkulunkulu layicalekisa, loko konakala, kungcola nemanyala. Ngani, kulowomkhandlu wemabandla, labanye babo abakholelwa ngisho nasekutsalweni kwentfombi ntfo, kuBuya kwaKhristu, noma lutfo lolunye. “Futsi lababili bangahambisana kanjani bangakavumelani na?” Nako laph'ukhona.

Yebo-ke, sekusikhatsi, ngiyacabanga, kutsi ngiyekele.

<sup>175</sup> Mnaketfu noma dzadze, khumbula loku nje, sisesikhatsini sekugcina. Imfundvo itsetse indzawo yensindziso. Libandla lihlelo litsetse indzawo yeMtimba neMlobokati waKhristu. Kubekwe kuko konkhe loko konakala, nguloko lokufunako. Nguloko bantfu labakufunako. Nguloko lokusebandleni laseMerica. Nguloko lokukumaPhentekhostali. Bafuna umuntfu lotsite longeke ete abatjele liCiniso. AbaLifuni. Nawubatjela; batsi, “Angidzingi kulalela intfo lenjengaLeyo,” bajikise likhala labo lelincane futsi baphume esakhiweni. Bangeke baLilalele. Ngani na? Nguloko lokusenhlitiyweni yabo. Baveta kona kanye nje loko labangiko. Ngumuphi munye webaprofethi lowake wefika etinsukwini takadzeni na? Wefika ngasikhatsi sini Khristu? Ngusiphi sikhatsi lapho kwake kwavela khona sitfunywa eZulwini ngaphandle kwekutsi libandla lisencabe na? Silapha. Umhlaba uyahleketeka. Libandla liyahleketeka. Tinchubo tiyahleketeka. Ngani na? Ngoba yinchubo lengaphandle kwaNkulunkulu. Nguloko-ke. Si—sisesikhatsini sekugcina. Akukho lokunye lokungentiwa. Yebo, mnumzane. Yonkhe intfo, khumbulani.

<sup>176</sup> Ake sibute lombuto ngaphambi kwekutsi sichubeke. Kube-ke—kube-ke iRussia yamtfola mesiya wayo ke? Bekungentekani kitsi na? Niyabona na? Asikhumbule, iJalimane yamtfola wayo, kungesiko kadzeni. Sikukhumbula kahle loko. Bamtfola mesiya wabo, Hitler wabo, sihlakaniphi sabo. Kube-ke iRussia yamtfola wayo, bekuyokwentekani na? Kube bekangekho Nkulunkulu wemusa eZulwini ke, angati kutsi besitokwentani, futsi ematsemba etfu bekatobe angasekho.

177 KuneliBandla leliciniso. KuneliBandla lelilindzele kuBuya kweNkhosi. Nkulunkulu uyohlala njalo akuniketa, kodvwa nje labo labamiselwe. Wena utsi, “Kutosita ngani kuma, uma kuluhlobo lwenchubo na?” KuneMbewu lemiselwe ngaphambili. Uma loko kuKhanya kushaya, batokubamba *kanjalo*. [UMnaketfu Branham uchumisa umuno wakhe kanye—Umhl.] Iyochakaza. Tiyochakaza, khona manje. Impela.

178 Labanye bayovele bahambe bakwece ngetulu. Bayakholelwa enchubeni yabo. Futsi nguleyondlela nje sonkhe sikhatsi, njengoba kwakunjalo etinsukwini taNowa. Bebakholwa intfo lefanako.

179 Labo lebebamiselwe ngaphambili ekuPhileni lokuPhakadze, baKutfola. “Akekho umuntfu longeta kiMi,” kwasho Jesu, “uma Babe waMi angakamdvonsi. Naye wonkhe Babe laNgiphe yena utokuta.” Sifanele sisabalalise iMbewu, siphonse kuKhanya. O, ngamunye wenu ufanele abe yindlu yekukhanya.

180 Nine maPhentekhostali lenitisho kutsi nenta lokukhulu kangaka! Nine maPhentekhostali lenitisho kutsi niyayicabuza indzebe lembonywe ngegolide yetibusiso taKhristu! Nine besifazane leningaphuma lapha futsi nivumele futsi nente, futsi nivumele bafundisi balomnyaka banikitate futsi banitjele kutsi kulungile kuwe kuyekela bantfwana bakho bagcoke letotikhindi, nani nine besifazane, bogogo, nihhula tinwele tenu. Futsi anati yini kutsi liBhayibheli lasho kutsi wesifazane. . . Wesifazane lohhula tinwele takhe, liBhayibheli latsi indvodza yakhe inelilungelo lekumlahla. “Ungulongakahlonipheki.” Kwakuvamise kuba liphutsa. Pendi? Munye kuphela wesifazane eBhayibhelini lowake wapenda buso bakhe, futsi lowo kwakunguJezebeli. Futsi Nkulunkulu wamnikela etinjeni. Ngako niyabona kutsi loko kungaba yini, inyama yenja leyejwayelekile. Ngako unga—unga. . . Vele ukhweshe kuletotintfo. Loko akuwafaneli emaKhristu. Ya.

181 Batjele ngako. “Yebo-ke, ngiwase Assemblies. Ngiwakamunye. Ngiwakaleli.” Kunjalo. Uwaloko ke. Kodvwa uma bewuwaKhristu, bekuyokwehluka.

182 Ngesikhatsi Livi laNkulunkulu neNtalo yaNkulunkulu isekhatsi lapho, beyitochakaza sibonelo sebuKhristu. Beyitochakaza ivete intfo letsite live lelalitoiyihleka futsi lihlekise ngayo, njengoba benta iNkhosi ngesikhatsi Ifika, njengoba kwenta wonkhe umprofethi lofikako. Babahleka futsi bahlekisa ngabo, futsi babaphonsa emathuneni. Kodvwa kuta kuvuka ekufeni. Lomhlaba, bantfu mhlawumbe bangaliphilela lalive, live lelitako. Kuya ngekutsi imicabango yakho ikuphi, kulapho-ke la imicebo yakho ikhona futsi. AyibeseZulwini nekuBuya kweNkhosi. Bani sibonelo sebufazane. Bani sibonelo sebudvodza. Bani sibonelo semKhristu. Phila lemPhilo. Yenta loko lokulungile.

183 Bantfu namuhla, ngisho nebavangeli betfu, sebanemali kakhulu. Yonkhe intfo, bafanele babe nemali lenengi kangaka letsenjisiwe netintfo letinkhulukati, nekwakha tibhedlela letinkhulu netintfo letinjalo, yona kanye nje lentfo iPhentekhosti lephume kuyo. Nako lapho sikhona, sibuyele ngco ekhatsi futsi. Kuyini na? Konkhe kukhatimula nekukhanya. Niyati, yonkhe intfo ifanele ikhanye. IHollywood iyamanyatela, kunjalo, kodvwa liVangeli liyakhatimula. Kunemehluko lomnengi emkhatsini wekukhanya nekukhatimula. Lapho li—libandla likhanya khona, lokuyifashini yeHollywood, emabandla lamakhulu kunawo onkhe, umbhoshongo walo lophakeme kunayo yonkhe, ticuku letigcoka kahle kwendlula tonkhe, nakanjalonjalo, likhanya ngaloko, emalunga lamakhulu kunawo onkhe. EmaBaptisti bekanako, nga '44, “Lesinye sigidzi nga '44,” ngaphansi kwaDkt. Billy Graham nalabanengi balabo.

184 Ngesikhatsi ngihleti ekudleni kwasekuseni kwaBilly Graham, lapha kungesiko kadzeni, edolobheni lakitsi. Lendvodza, umvangeli, indvodza lenkhulu yaNkulunkulu! Ngiyamkhulekela, njalonjalo. Ulele ngaleya, uyagula. Ngiyamhlonipha. Ungulomfanekiso lowehlela eSodoma ngaleya, futsi wakhipha labobaseSodoma, wonkhe longakhishwa.

185 Kodvwa, khumbulani, labaKhetsiwe beliBandla bekangekho eSodoma. Kwakukhona iNgelosi leyasala etulu lapho, nayo, futsi Yabakhombisa sibonakaliso, labaKhetsiwe beliBandla.

186 Kodvwa ngesikhatsi enta, eme lapho, futsi ngiyambona eme lapho, watsi, “Yin’indzaba lapha?” Watsi, “Ngi . . .” Watsi, “Nasi sibonelo.” Watsi, “Pawula loNgcwele wangena edolobheni, futsi bekanamunye lophendvukile. Wabuyela emuva, emvakwemnyaka, wentani, kwentekani? Bekanemashumi lamatsatfu ngalowo munye.” Watsi, “Ngiya edolobheni, ngibe nalabaphendvukako labatinkhulungwane letingemashumi lamatsatfu emavikini lasitfupha. Ngibuya emvakwemnyaka futsi angiwatfoli emashumi lamatsatfu. Yini indzaba na?” Watsi, “Ngini nine bashumayeli labavilaphako.” Watsi, “Nitsatsa emakhadi enu etincumo, bese niyahlala nje nibeke tinyawo tenu etikwelideski ndzawanatsite, nibashayeke lucingo.” Futsi wachubeka. Ngayincoma lendvodza ngesibindzi sayo.

187 Ngiyakutondza kubona sisinyana, umdoli lotsite welihlelo. Ngi—ngiyayitsandza indvodza, indvodza letfunywe nguNkulunkulu lema enkholelweni yayo, kungakhatsaleki. Uma afakazelwe kutsi kuliphutsa, kuvume, bese uyabuya aphindze acale futsi. Kunjalo.

188 Futsi wema lapho futsi wakhuluma kanjalo. Futsi ngacabanga. Ngangihleti naDkt. Mordecai Ham, kuya lapho, ungumngani wami sicu, umnaketfu loyiBaptisti.

Futsi sengimati, o, iminyaka neminyaka neminyaka, futsi sihlanganyele ndzawonye. Futsi yena nami besihleti etafuleni, ndzawonye. Ngita ekhaya lakhe. Saya entasi ndzawonye. Sahlala lapho.

<sup>189</sup> Ngacabanga, “O, hhe!” Kanjani na? Kungesiko kuphatamisa noma usho noma yini ngemvangeli lomkhulu. Kodvwa ngacabanga, “Billy, ngumuphi webafundisi e-Antioch, ngesikhatsi Pawula ayongena e-Antioch futsi watfola lophendvukile wakhe, ngumuphi umfundisi lapho lowatsatsa lowo lophendvukile, futsi wangena emahhovisi akhe, ngansense, futsi wamondla futsi wakhuluma naye?” Kwakungekho muntfu. Nani na? Pawula wamtsatsa wamysa kwashane le ngale kwetintfo telive, o, waze Nkulunkulu wajuliswa futsi wagciliswa enhlityweni yakhe. Lowompostoli akazange avumele lowomphefumulo munye uhambe, waze wahlanyeleka futsi watinta kuKhristu.

<sup>190</sup> Futsi, namuhla, sentani na? Sikhulisa lamantfombatane lamadzadlana, nebesilisa nebesifazane, babe bemabandla, futsi benta sincumo, ngeli-awa lesincumo, netintfo letinjalo. Nibangenise, futsi nibabuyisele emuva ngco, kulokunjalo. Nani lenye? Abakefiki ndzawo, nakanjani. Bebanganalutfo ngaphandle nje kwelidlingozi lelibasebentile nje, ngeLivi. Empeleni kutokwenta loko. Niyabona na? Kutokwenta loko. Kutokwenta lidlingozi. Nguloko lokwenteka ePhentekhosti. Kwahamba ngaphansi kwelidlingozi. Kwentekeni kuko konkhe!

<sup>191</sup> Buvangeli, buyinethi lephumako. Jesu watsi, “Phonsani elwandle.” Futsi ngesikhatsi ayikhipha, yayinetimfudvu temanti, ema-theraphini, tinyoka, ticoco, nako konkhe lokunye kuyo. Kodvwa khumbulani, bebanguloko kusukela ekucaleni. Kwakunetinhlantlanti ekhatsi lapho, futsi. Ibhizinisi yetfu nje kudvonsa inethi. Umsebenti waNkulunkulu kusho kutsi ngubani inhlanti nekutsi ngubani longasiyo. Niyabona na? Kungani bangakwenti bona? Uma batsatfwa nje befika lapho eMbusweni waNkulunkulu, letotinkhulungwane letingemashumi lamatsatfu, njengoba naPawula bekanjalo, uma sekabuya utoba netinkhulungwane letingemakhulu lamane nemashumi lamatsatfu. Niyabona na? Ngoba inhlityo yabo iyobe ivutsa umlilo kakhulu.

<sup>192</sup> NjengeMnaketfu Crow lomncane ashito itolo ebusuku. Ngiyasidvumisa sibindzi sakhe—sakhe—sakhe. Ngasidvumisa sincumo sakhe sekuma, kutsi eme ngaphansi kwenkholelo yakhe. Uma kuKhanya kukhanya, nango emile. Ungeke uze umdlutfulu kunoma nguyiphi yaletinchubo leti, uma ahlala ngendlela langiyo, bese-ke uchubeka kanjalo. Ngiyidvumisa kanjani indvodza yalolohlobo! Yebo, mnumzane.

<sup>193</sup> Ake nomangubani asho uma ngibukeka njengenkomba yesimo selitulu. Ngingamane ngibukeke njengenkomba

yesimo selitulu, kuNkulunkulu, kuneMardi Gras yadeveli. Ufanele ubuke, intfo letsite, empeleni. Kunjalo impela. Nako laph'ukhona. Kodvwa, niyabona, tintfo tENCHUBO lesiphila kuto futsi sisebenta ngato namuhla. Nako laph'ukhona. Yonkhe lentfo seyigucuke yonakala, yayotsi ngcu emnyombeni.

<sup>194</sup> Manje sinaRicky wetfu ehla lapho. Manje nitokwentani ngaye na? Niyabona na? Bayandiza nje ekhatsi njenge—njengetinyoni letimnyama. Kunjalo impela. Lonkhe likhabethe, yonkhe lentfo, yonkhe intfo, tigidzi temadola. Nguloko lenikufunako. Nguloko libandla lelikufunako. Kungalesosizatfu ningena. Kulula kabi manje kungena emabandleni. O, hhe! EmaPhentekhostali, konkhe lofanele ukwente kutamatama kancanyana, ugcume kancanyana, noma utsi uneluhlobo lolutsite lwebufakazi. Noma ngubani angafakaza.

<sup>195</sup> Benifanele nihambe nami siye eNdiya, ngalesinye sikhatsi, futsi nilalele emaHindu afakaza. Bebanganakwenta ubenemahloni, cobolwakho. Kunjalo. Ufanele ubuyele emuva e-Africa, emaHothenthotsi, futsi uwavumele abulale silwane futsi atibhoce ngengati cobolwabo yonkhe indzawo. Lalelani bufakazi babo, nemizwa, nekukhuluma ngetilimi, impela; bakhonta sithico, bafafatwa ngengati.

<sup>196</sup> O Nkulunkulu, ngifisa kanjani kutsi bengingenta wonkhe umuntfu lapha akubone loko! Impela. Develi ulingisa yonkhe—yonkhe intfo Nkulunkulu layikhiphako. Uyakulingisela. Ngisho naseCinisweni laNkulunkulu, uyaLilingisa. Loko kuliciniso impela. Caphelani. Nabo ke. Kodvwa lifunani ke libandla?

<sup>197</sup> Sive sifuna intfo letsite lesingayitfolo, hhayi umengameli ehla lapho, lobekayohlala entasi lapho endlini yetimphunga, lobekatomisa lombhedvo lona, futsi ente lamadolobha lawa ome nge...kubaphisi betjwala lobungekho emtsetfweni, bafanele batilungiselele yena hhafu weli-awa kutsi batfole umswakama lowenele kukhafuna. Kodvwa—kodvwa a—abafuni intfo lenjengaleyo. Bafuna umfo ekhatsi lapho lotobanika bonkhe tjwala lababufunako, futsi abente lubesemtsetfweni, bese uyambopha nase adzakwe kakhulu; futsi—futsi agagadlele, nesibhedlela setinhlanya, nayoyonkhe intfo ikhona, netinkhulungwane tetingoti temgwaco emgwacweni, labashayela badzakiwe. Futsi baphumela lapha emgwacweni, futsi uvumele umshayeli lodzakiwe aphume futsi ashayise lomunye umuntfu futsi ambulale, uyacolelwa. Futsi, kimi, kukubulala ngenhloso lokuhlelwe ngaphambili.

<sup>198</sup> Ake lomunye umfo, aphume ajabule, futsi aphume bese udubula livolovolo, kabili noma katsatfu, emoyeni, futsi bayomtfumela emuva le ejele lapho ayobolela khona ngaphambi kwekutsi umkhiphe. Kuyini na? Nako laph'ukhona. Nato ke tinchubo tenu telive. Akukho bulungiswa kuko.



199 Lendvodza, ikhuluma ngahulumende wase-United States. Impela, wonkhe hulumente emhlabeni ulawulwa ngudeveli, yonkhe inchubo. Wonkhe. . . Jesu washo njalo. Sathane wavuma, “Lena yonkhe yami. Ngenta ngayo nomayini lengifuna kuyenta.” Sikuphi, ke, namuhla? Bukani lapho sime khona.

Manje ngifanele ngitsini, sengivala loku, mngani?

200 Niyabona live letembusave liyahleketeka. Sibuyela ngco eRoma, lapha e-United States, ngalokukhulu nje kushesha. LiBhayibheli latsi sitokwenta, Sambulo se 13. Futsi nako lapho sikhona. Kwentani na? Badzingeka babe nesicuku lesikhulu setinhlango, hamba eSambulweni se 17, “Make lomdzala loyingwadla nawo onkhe emadvodzakati akhe.” Nango abuyela emuva ngco, lonkhe lihlelo likanye naye ngco. Nabo lapho ke. Banafaro lovukako, longamati Josefa, futsi naku sihamba, yonkhe lentfo. Futsi ngisho nebaholi betfu bePhentekhostali, baholela wonkhe umuntfu ngco kulobo bukhatikhathi lobukhulu beHollywood, nekungenisa bantfu, ngekugwinya lokukhulu. Kwe. . . O, kuyi. . .

Nkulunkulu, sita lesive lesi. Nkulunkulu, sita labantfu laba.

201 Ngaletinye tikhatsi kuyokwenta umfo ativele kwangatsi ungena esitaladini futsi amemete. Kodvwa ngiyati liBhayibheli liyasho, kutsi, “Akekho umuntfu longeta uma Babe waMi angakamdavonsi.” Ngiyati kutsi letintfo leti tifanele kwenteka kuletsinku leti. Ngibona kuKhanya, kuKhanya kwaNkulunkulu, kusabalala. Ngibona emanga ngephandle ngaleya; nako konkhe kukhanya ne. . . noma, bukhatikhathi nekukhatimula, ndzawonye. Futsi ngifanele ngentenjani?

202 Nkhosi Jesu, ngisite kutsi ngetsembeke ute Ufike. Angime, O Nkulunkulu. Angitsatse sincumo sami sekuma futsi ngihlale lapha, Nkhosi, ngihambe nje njengoba Ungihambisa.

203 Ngingatsini kulabobantfu labamkholwa mbamba Nkulunkulu na? Ngidvwebe sitfombe lesibi kabi. Nginemakhasi cishe langemashumi lamabili lapha, kodvwa sekwephuteke kakhulu, kwengcikitsi nje lencane lengiyibhale phansi esihlokweni. Ngifanele ngitsini manje ekuseni na? Ngifanele nginishiye nani? Noma, ukuphi na?

204 Ngitilahle ngelicala tinhlango tenu, hhayi kulahla nine ngelicala. Ngiyayilahla lenchubo lenifake kulendzawo lenikuyo. Anginilahli nine, bomnaketfu lababafundisi. Nitfola umcondvo longesiwo ngami. Ngitama kunisita. Kube-ke bengikubone esikebheni wewuka ngemfula ngaleya, uya ngasemabhudlweni, futsi ngati kutsi lesosikebhe ngeke siwadubule lawo mabhudlo? Futsi ngiyakumemeta ngekukhahla, “Phuma lapho!” Akusiko ngoba ngingakutsandzi. Kungoba ngiyakutsandza. Leyonchubo lokuyo itokuya esihogweni lapho yaphuma khona.

205 Bengikhuluma nelikhehla ngalelelinye lilanga. Umfana lomncane uta esitolo, lapho eTucson lapho ngangikhona khona.

Wangena kuyotsenga lenye—lenye iSpeshali K yelibhulakufesi. Kwakunemfana lomncane eme lapho, atsenga bosikilidi. Yatsi, “Babani laba, bamake wakho?”

Watsi, “Cha. Baloyamfana lohleti laphaya.”

Yatsi, “Ngabe semdzala ngalokwenele yini?”

Watsi “Yebo.”

<sup>206</sup> Ngatsi kulendvodza yasegrosa, ngatsi, “Angeke abemdzala ngalokwenele.” Niyabona na? Kodvwa wena . . .

<sup>207</sup> La—labantfu bacala kucabanga kutsi loko kulungile. Kubhema kukudvuma. Nemabandla enta kunatsa ngalokukalekile, kunatsa kwesimanje. O, nkhosiyami! Wentani . . . Uyitfolaphi leyontfo na? Iphumile enchubeni, ayiveli eVini laNkulunkulu. “Lowo lonika ngisho namakhelwane wakhe sinatfo lesicinile.” Niyabona na? Impela, kunjalo. Ku—kukumosha, kukhukhulwa kwesive sakitsi, bukhatikhathi beHollywood. Futsi ngulapho lasifike khona, enyakanyakeni lenjengaloko. Naku lapho sikhona kulolohlobo lwesimo.

<sup>208</sup> Lendvodza lendzala yatsi kimi, yatsi, “Yebo-ke,” yatsi, “Ngiyamvela.” Yatsi, “Kutsi kubalukhuni, kusuka—kusuka . . . kuko, kitsi kuyekela. Ngabe kulukhuni yini? Bekungeke kwabalukhuni kuwe kutsi uyekele?”

Ngatsi, “Angikaze ngicale.”

<sup>209</sup> Watsi, “O, awubhemi.” Watsi, “Ngiyakudvumisa, mfo.” Bekatsi akabe neminyaka lengemashumi lasikhombisa budzala.

Ngatsi, “Ngiyabonga.”

Watsi, “Njengenkantini, yindlela lefanako.”

Ngase ngitsi, “Anginatsi.”

<sup>210</sup> Watsi, “Yebo-ke, ngiyakudvumisa loko.” Watsi, “Ngicabanga kutsi yi . . . Uma umuntfu afuna kuya ekhaya, akanatse ingilazi yabhiya,” watsi, “kulungile loko. Kodvwa uma batsatsa laba besifazane, futsi bangephandle lapho etitaladini, futsi bachubeka, badzakiwe, futsi bagijima yonkhe indzawo . . . Umyeni wakhe ufika emsebentini, bese batfola imoto, futsi baphume bahambe.”

<sup>211</sup> Ngatsi, “Bebangakafaneli nhlobo bavumele wesifazane emvakwelisondvo lekushayela.” Mfana, kube ngangilapho, bekangeke akwente, kube kukhona lebengitokusho ngako.

<sup>212</sup> Batsi besifazane babashayeli labaphephe kakhulu. Ngingumhambi wemave ngemave. Mine nendvodzana yami, siwela lesive lesi, ngabeka libhuku e—emotweni. Futsi sonkhe sikhatsi uma kubaneliphutsa lelibitwako, siphumela eceleni emgwacweni, sikumake phansi, “wesilisa” noma “wesifazane.” Futsi kulangemakhulu lamatsatfu, bebangemakhulu lamabili nemashumi lasiphohlongo nakunye awo lebekangelwe besifazane; lishumi nemfica lawo abangelwe besilisa. Kunjalo

impela. Noko, uhleti lapho futsi ufucela tinwele takhe etulu. Futsi ugijima ngephandle *kanjena*, futsi ente sencele sakhe sibesangsekudla, nayoyonkhe intfo. Kodvwa, o, kusobala, emaphoyisa angeke akusho loko. Banabo embutfweni wemaphoyisa. Lihlazo lelinje pho!

<sup>213</sup> Uma wesifazane aphuma emvakwelitafula ekhishini, endlini, kunakekela inkonzo yakhe lencane Nkulunkulu lamnika yona, bantfwana bakhe, uphumile entsandvweni yaNkulunkulu.

<sup>214</sup> Mfake epulpiti, uphumile entsandvweni yaNkulunkulu. Kute umBhalo wemshumayeli wesifazane. Ngifuna indvodza letsite ime futsi ingitjele loko, ingibuke ebusweni. Ayikho intfo lenjalo. Kutsi, iPhentekhosti ingumsunguli waleyontfo. Akukaze! Adamu wabunjwa kucala, kwase-ke kuba ngu-Eva. Adamu akakhohliswanga. Kodvwa, noko, kwente. Futsi uyabona kutsi utifikise kuphi na? Ngephandle lapha egaleni, kutsi, ungeke wabuya manje. Kodvwa nako lawuyakhona. Nguloko-ke. Lelo live. Nguloko lokufunako. Nguloko lokufunako. Nguloko lonako. Niyabona na?

<sup>215</sup> Kodvwa kulabo lababheke uMbuso Loyo uMakhi neMenti waNkulunkulu, semukela uMbuso.

<sup>216</sup> Asikabuki lihlelo. Asibuki-...Naloku nje, labo labamtsandzako Nkulunkulu, asibuki sihlakaniphi lesitsite selihlelo. Asikabuki lomunye sotibalo lomkhulukati lpngasakuma lapha futsi asitjele kutsi tentiwa kanjani tibalo letinengi, nakanjalonjalo, futsi uphumele etitaladini usebente uze ufe kuletsa emalunga. Ninani na? Niletsa letinye futsi tingulube ehhokweni. Nguloko kuphela. Futsi kutfolani uma kufika lapho na? Idodi. Impela.

Nkulunkulu ubatalela eMbusweni, ngeTulu. Kunjalo impela.

<sup>217</sup> Lomunye umfana aniketa Billy Graham, ngiyacabanga nikufundzile ku*Post*, kuhhaliga, ngaloko lebekakwentile. Bob Jones watsi Billy Graham...Bob Jones unencumbi yekumpongolota, akanako na? Kunjalo. Billy Graham wente lokunengi kweMbuso waNkulunkulu kuleminyaka lembalwa lebekakhona ngayo asensimini, kunaloko Bob Jones lebekangakwenta kube bekahleli lapha iminyaka lesigidzi. Kunjalo. Kodvwa utsini na? "Billy Graham uvele aphume nje kuphela bese utsi, yebo-ke, akanahlelo, babatsatse babayise kuwo." Nkulunkulu ayibusise lendvodza ngaloko. Yebo, mnumzane. Wentani na? Uyamngenisisa, umentente umntfwana wesihogo lophindvwe kabili, be kanguye, ngesikhatsi umcukula esitaladini.

<sup>218</sup> Bafundzi abazange babayise kunoma nguliphi lihlelo. Babagcwalisa ngaMoya loyiNgcwele naseMbusweni waNkulunkulu. Futsi lapho Moya loyiNgcwele wacala kwengamela. Yebo, mnumzane.

219 Manje, kodvwa batsi wente sikweneti ebandleni, ngekungatsatsi i-organ-... abahambe bonkhe bangene enhlanganweni. Ngiyacabanga bonkhe bafanele babe beliKolishi iBob Jones. Niyabona na? Khona-ke bebaphume mbamba emgceni wabo. Manje, futsi bonkhe laba lapha babitwa ngekutsi, babitwa ngebemtsetfo, natotonkhe letintfo leti lapho. Ngumbhedvo.

220 Yini lesiyifunako, bangani? Siyini tsine? LiBandla sibili alibuki lihlelo, alibuki mengameli, alibuki sihlakaniphi kutsi sivuke. Kodvwa libuke uMbuso neNkhosi letofika. Uyini uMbuso na? Sewusemhlabeni manje. UnguMoya, uMtimba waKhristu longwele. Ekhatsi Lapho, baphumile kuPresbyterian, kumaMethodisti, kumaPhentekhostali, nayo yonkhe intfo. BakuloMbuso. Batalwa ekhatsi Lapho. Bangena Lapho ngembhabhatiso waMoya loyiNgwele, futsi bakuloMbuso. Futsi sibuke iNkhosi kutsi ite kuloMbuso, letobeka uMbuso waYo etulu lapha emhlabeni, esihlalweni saYo—saYo sebukhosi, sihlalo sebukhosi saDavide. Iyobusa futsi ibuse ingunaphakadze. Nguloko liBandla lelikufunako.

221 Futsi intfo lenhle mayelana nako, bangani, kutsi, kucabangeni loku. Ngaphambi kwekutsi sifike kuloMbuso... Ngaphambi kwekutsi kufike leNkhosi, manje singahlala ndzawonye etindzaweni taseZulwini kuKhristu Jesu, siphakanyiselwe ngetulu kwatotonkhe titfunti tekonakala kwalelive, nato tonkhe tinhlelo tabo tamabonakudze, nayoyonkhe lena leminyeye imibhedvo labanayo emhlabeni namuhla, nako konkhe kungcolisa kwabo lokubolile netinchubo, nako konkhe. Siphakanyiselwe etindzaweni taseZulwini! NaMoya loyiNgwele, cobo lwaKhe, uta etikwetfu, futsi akhulume kuvakale futsi asibite etonweni tetfu, futsi asitjele kutsi kucondziswa kanjani, nekutsi senteni emphilweni, nekutsi sentani. NguMoya loyiNgwele, Jesu Khristu longuye itolo, namuhla naphakadze. Leyo yiNkhosi leyokuta eMbusweni waYo ngalelinye lilanga. Futsi uMbuso waKhe manje sewakhiwa etinhlitiyweni tebantfu baKhe lapha emhlabeni.

222 Nkulunkulu anibusise. Uma ngingasaphindzi... Ningahle ningangitsandzi emvakwaloku. Niyabona na? Ungahle ungangitsandzi, kodvwa ngalelinye lilanga utocondza kutsi Lelo liCiniso. Manje, Nkulunkulu anibusise. Angeke ngisanihlalisa kadze, kodvwa ngifuna nikukhumbule loku.

223 Sibuke uMbuso, futsi semukela manje uMbuso longeke unyakatiswe. Semukela lokutsite etinhlitiyweni tetfu, kutsi akukho bodeveli esihogweni labangakutamamisa kuphume. Akukho lutfo.

224 Lendvodza lendzala laphaya, ngalelelinye lilanga, yatsi, “Yebo-ke,” yatsi, “Ngiyakutjela.” Watsi, “Naku lokungiko, mnumzane.” Ngamtjela kutsi bengingumshumayeli, sizatfu

ngingabhemi nginatse, nakanjalonjalo. Watsi “Yeboke, ngi—ngiyakudvumisa loko.” Watsi, “Kunjalo.” Watsi, “Ngesikhatsi ngisembutfweni wemaphoyisa, yonkhe intfo,” watsi, “buhlongandlebe bensha. Nguloko kuphela lesinako namuhla.”

<sup>225</sup> Ngatsi, “Mnumzane, angifuni kuphikisana nawe. Kodvwa,” ngatsi, “akusibo buhlongandlebe bensha. Kubuhlongandlebe bebatali. Batali ngibo labamahlongandlebe, kunjalo, bavumela bantfwana babo bente kanjalo.” Badzinga i . . .

<sup>226</sup> Loko, wena, wenteni na? Ubeka liphephabhuku i*True Story* etafuleni lakho, esikhundleni seliBhayibheli. Esikhundleni semihlangano yemkhuleko, kubite kutsi ugijimele ngephandle ndzawanatsite futsi wente lenye intfo. Nguleyo indzaba ngelive namuhla. Nguleyo indzaba ngalawa etfu lekutsiwa maKhristu; kudansa, emaphathi, nekunatsa kwekutijabulisa, futsi, o, yonkhe intfo. Niyabona na? Kubuhlongandlebe bebatali, hhayi buhlongandlebe bensha. Lomtali ulihlongandlebe. Ngulowo. Caphelani.

<sup>227</sup> Ngatsi, “Kwentekeni, mnumzane?” Ngatsi, “Wena lome lapha. Singemadvodza lamabili langakaze ahlangani phambilini, emphilweni. Wena u . . .” Watsi bekaneminyaka lengemashumi lasikhombisa nentfo budzala, enta loko nje eceleni. Ngatsi, “Ngingumfundisi.” Ngase ngitsi, “Umelele imitsetfo yemphucuko yelive. Ngimelele imitsetfo yekutiphatsa yelive.” Futsi ngatsi, “Manje, uma umuntfu ephule imitsetfo yakho yemphucuko, kwentekani? Ubafaka ejele, awubafaki yini? Ubatfumela ejele ngco uma bephule imitsetfo yemphucuko.”

Watsi, “Loko kunjalo.”

<sup>228</sup> Ngatsi, “Uma bephula lemitsetfo baya esihogweni.” Ngatsi, “Lijaji lelilungile lo . . . Nkulunkulu, etikweLivi laKhe . . . Lawo macala asuselwa emitsetfweni yesive. Futsi uma batfolakala baphambuka, khona-ke akukho lutfo ngaphandle kwenhlawulo yekubhadala. Futsi noma ngumuphi umtsetfo longenayo inhlawulo kuwo akusiwo umtsetfo. Kunjalo.” Ngatsi, “Kweca umtsetfo waNkulunkulu, Livi laKhe, kukwehlukana Phakadze eBukhoni baKhe.” Ngatsi, “Manje uyabona kutsi sikhuphi?”

Watsi, “INKhosi ikubusise. Ushumayela kuphi?”

Ngase ngitsi, “Nje noma ngukuphi lapho ngingatfola khona umnyango lovuliwe.”

<sup>229</sup> Nako laph'ukhona. Niyabona na? Indvodza lendzala nje yalowomnyaka, niyabona, futsi nje ikubona ngalesosikhatsi. Weca imitsetfo yaNkulunkulu, lokuLivi laKhe, futsi ubophelelekile esihogweni. Nguloko kuphela lokukuko. Khontani Nkulunkulu manje.

<sup>230</sup> Singena kuloMbuso ngembhabhatiso waMoya loyiNgcwele. Futsi uma singena Lapho, hhayi kutentisa. Labanye, angi . . .

231 Manje, wena, unga—ungakutfoli loku emcondvweni wakho, “Manje, uMnaketfu Branham akakholelwa kutsi uyakhuluma ngetilimi.”

232 Ngiyakukholwa kutsi uyakhuluma ngelulwimi. Kodvwa buka nje labo labakhuluma ngetilimi, futsi abanaYe. Bukani i . . . Bukani indlela labenta ngayo nendlela labenta ngayo. Ningasho kutsi abanaYe. Niyabona na?

233 Bukani emabandla namuhla, atsi, “SiliBandla.” Wonkhe wonkhe wabo, “SiliBandla.”

234 Linye kuphela liBandla, nalowo nguMtimba waKhristu longcwele. Uma ubasekhatsi Lapho, ubhabhatiselwa ekhatsi Lapho ngaMoya loyiNgcwele, futsi Untjintja bonkhe bunguwe bakho.

235 Kungesiko kadzeni. Ngitokusho loku, nje mayelana nalokutsite kufika emcondvweni wami. Umkami nami, ngelihlobo lelendlulile, ngita ekhaya, ngivela kulomunye wemihlangano. Saya kuyotsenga igrosa. Sitfole la—labesifazane bagcoka siketi. Kwakuyintfo lengakejwayeleki eveni lakitsi. Bonkhe bangcunu. Ngako, ke, sibabone labo besifazane. Yena . . . Futsi sacondza labanye balabo besifazane kutsi—kutsi bebakuwo futsi bahlabela emakwayeni emabandleni lapho. Futsi watsi, umkami watsi, “Billy, yini leyenta labo besifazane . . .” Watsi, “Kungani—kungani benta loko?” Watsi, “Bantfu bakitsi . . .” Watsi, “Ngiyamangala kutsi kungani?”

236 Ngatsi, “Asi—asi—asisiko loko. Asisibo balowombuso.” Futsi watsi . . . “Yebo-ke,” Ngatsi, “abasilo luhlobo lwetfu lwebantfu.”

237 Wase utsi, “Usho kutsini?” Watsi, “Asisiwo yini emaMerica?”

238 Ngatsi, “O, cha. Cha, mnumzane.” Ngatsi, “Ngiya eJalimane, ngitfola umoya waseJalimane, umoya wesive. Ngiya eSweden, ngitfola umoya waseSweden. Ngiya eNdiya, ngitfola umoya wesive. Uta eMerica, utfola Ricky, lolohlobo lwemoya, o, lowati konkhe.”

239 Babukisiseni uma befika kulelinye live. Kukwenta ugule ngisho nekutsi ucabange kutsi ungumMerica, indlela labenta ngayo. Kunjalo. Bantfu labatiphatsa ngendlela lenyanyisa mbamba, abanandzabla nhlobo nalomunye umuntfu, labatiphetse, tiphukhuphuku letifundzile. Kunjalo. Futsi lelelinye live liyakwati. Akumangalisi, sitama kutsenga bungani betfu ngemadola etfu. Awubutsengi bungani. Manje, kukhona indlela . . . Sive sakitsi sibole etimphandzeni. Kunjalo. Akukho tsemba ngaso. Konkhe akusekho. Yinye kuphela intfo yekukufuna, kuBuya kweNkhosi. Ya.

Watsi “Yebo-ke, asisiwo yini emaMerica?”

240 Ngatsi, “Cha. Siphila lapha. Siphila lapha. Akukho . . .” Ngatsi, “Yebo-ke,” ngatsi, “uyabona, labobantfu bangemaMerica. Banemoya waseMerica. Benta

njengeHollywood, lebusa iMerica: kugcoka kwayo, ifashini yayo, nkulunkulukati wayo, nakanjalonjalo. Nguloko impela nje labakwentako. Manje,” ngatsi, “bangemaMerica. Tsine sivela ngeTulu. Besifazane ebandleni letfu, abakwenti loko. Baphila ngebungwele, bahlantekile.”

<sup>241</sup> Utsatsa wesifazane logcoka lolohlobo lwetimpahla, bese uphumela esitaladini. Anginandzaba kutsi utama kutiphatsa kanjani kutsi uphile, ekupheleni kwalomnyaka, utobitwa ngesiphingi. Uma umuntfu akubuka, akukhanuke, futsi utivete wena kulesosimo kuye, unelicala lekuphinga. Jesu washo njalo. Ungahle uhlanteke impela kumyeni wakho noma singani sakho, njengoba bewungabanjalo. Kodvwa uma ugcoka kanjalo nalesinye soni sikubuka, utofanele aphenhvle ngako, ngeluku lekwaHlulelwa, futsi nawe utivete wena.

<sup>242</sup> Hlantekani, besifazane. Buyelani kuNkulunkulu. Loko yi . . . Anginandzaba kutsi batsini ngani. Buyelani kuNkulunkulu.

<sup>243</sup> Besifazane bebavamise kubekwa esigabeni sekuhlonishwa. Ungumgogodla wesive. Futsi manje ukuphi ke? Ukuletse ngetulu kwakhe. Uyahlonishwa . . . Abakhumuli ngisho netigcoko tabo, kukhuluma nabo, noma lutfo lolunye. Nguleso simo nje. Bentani na? Batiletsela bona.

<sup>244</sup> Kucale leni? Ricky lotsite ngemuva kwelipulpiti, nalolunye luhlobo lwesentakalo sesemina, umdoli enhlanganweni letsite, esikhundleni semuntfu waNkulunkulu kutsatsa leloLivi futsi abadzabule babe ticucu ngaLo. Kunjalo. Nguloko lesinako ebandleni.

<sup>245</sup> Nkulunkulu, bani nesihawu. Asiye kuloMbuso lona. Asiye lapho singatfolo khona futsi siphile emvakwa lowo Mbuso, khona-ke imicabango yenu—yenu ingcwele. Tintfo takho, imicabango yetfu, tangeTulu, lapho lifa lakho liphila khona.

Asikhotsamise tinhloko tetfu.

<sup>246</sup> Ngesizotsa, nginibuta lombuto. Labanye benu bangahle bangabuyi ngisho nekubuya kusihlwa. Lesi kungahle kube sikhatsi sami sekugcina kutsi ngike nginibone emhlabeni. Jesu angeta ngaphambi kwasebusuku. Kungahle kubekhona imbubhiso ngaphambi kwebusuku. Bekungenteka, niyati, nomangasiphi sikhatsi, kwaloko kuBuya lokuyimfihlo kweliBandla.

<sup>247</sup> Wena utsi, “Mnaketfu Branham, esikhashaneni lesendlulile, ngesikhatsi utsi, ‘LiBandla lingahamba futsi besingeke sati?’” O, yebo. LiBhayibheli liyakusho. Cha, bangeke bati lutfo ngako. KukuBuya lokuyimfihlo. Ufika ekusitsekani futsi ebe liBandla laKhe lihambe. UyaLisusa, njengencwadzi lengayifundza ngalesinye sikhatsi, yaRomeo naJuliet. Niyabona na? Utela kuMtfola, akukho muntfu lowati lutfo ngako.

248 Live litotsi, yebo-ke, lababili noma labatsatfu kuloku, batsi, “Yebo-ke, lotsite unyamalele itolo ebusuku.” Futsi le ngesheya kwelive, labanye lababili noma labatsatfu. Nguloko Latsi kwakutokwenteka. “O, baphumela ndzawanatsite. Bona... Lenye intfombatane yenta liphutsa. Yagijima yaphuma. Lenye indvodza, yagijimela ngephandle, umfati walomunye umuntfu.” Bahlwitsiwe. Futsi abati lutfo ngako. Emakhulu abo ahamba nsuku tonkhe, futsi abati lutfo ngako. Niyabona na?

249 Ngaphambi kwekutsi lesosikhatsi senteke, ungete walungisa naNkulunkulu na? Ngifanele ngihlangane nawe ekwaHlulelweni. Ngiyanitsandza. Angibatsetsisi bantfu bePhentekhostali ngoba... Angiti emkhatsini wenu kutsi ngibe sikweneti kini. Ngiyeta ngoba Nkulunkulu ungitfumile. Ngita ngeliGama leNkhosi Jesu. Ngake nganitjela yini nomayini leliphutsa na? Ngabe noma ngubaphi baholi benu bake baphakama kutsi betame kungitjela kutsi bengineliphutsa na? Bengibacela kutsi bakufakazele. Bati kancono kunaloko. Kulungile. Manje, nine... Labanengi benu uke waba semihlanganweni. Futsi niyati kutsi bengingeke ngikusho loku, manje ekuseni, funa ngati kutsi lelidolobha belikudzinga. Konkhe kunikelwe kuko konkhe kungcola nekunambutela. Udzinga Khristu.

250 Ningatsandza kwemukela uMbuso waNkulunkulu sibili, lapho bonkhe bunguwe buguculwa khona; uyaguculwa simo futsi wentiwe sidalwa lesisha; kuchakaza konkhe kwekuPhila, kwekuPhila lokuPhakadze, kukuwe; tintfo telive tifile na? Anginakunicela kutsi nite kunoma nguliphi li-altari. Ngitonicelela bucotfo benu. Uma ufisa impela, futsi ufuna ngikhuleke, njengoba sengivala lenkonzo, phakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham.” Nkulunkulu akubusise. Kuhle, cishe ngemaphesenti langemashumi layimfica.

251 Babe wetfu loseZulwini, lapho ngibuka phansi ngaphambi nje kwekutsi ngivale emehlo ami, Nkhosi, futsi ngibone lokukhishwa ephepheni lapha, lesikhangiso ephepheni, “indzaba yaTony Fontane,” imibala lemphofu etinhloko, imigilingwane, kudansa ngembali, umculo, besifazane labagcoka kabi, besilisa.

252 Jesu watsi, “Naphuma kuyobonani ngesikhatsi niyobona Johane; umuntfu wetimphahla letintofontofu, bokhololo lababhekiswe emuva, nakanjalonjalo na? Cha.” Watsi, “Basetigodlweni temakhosi. Ngabe naya kuyobona u—umhlanga unyakatiswa ngumoya; noma ngubani lobekangafuna umnikelo wenhlangano intfo letsite lenconywana kunalenyeye, futsi bekangaya kuyo na? Hhayi Johane. Bekangesuye umhlanga lonyakatiswa ngumoya. Akazange ancemphetise kunoma nguyiphi yetintfo tenu.” Watsi, “Naphuma kuyobonani, ke, umprofethi?” Watsi, “Ngitsi kini, lowendlula umprofethi.”



253 Babe wetfu Nkulunkulu, siyacondza kutsi akusekho matsemba lasalele inhlango yelibandla. Seyihambile, Nkhosi. Beyiphambene nentsandvo yaKho, ekucaleni. Alisekho litsemba lesive. Selihambile.

254 Sesikubonile, lesive lesi, iphethini lephelele ya-Israyeli. Kanjani ngesikhatsi Israyeli angena eveni labo lendzabuko, futsi—futsi wacasha bahlali, njengoba singenile futsi sacosha liNdiya laseMerica. Nekutsi bebanemadvodza lamakhulu kanjani ngaletotinsuku: Davide, Solomoni, Joshuwa. Futsi sangena kanjalo futsi sacosha bemdzabu, futsi samisa live lakitsi, umnotfo wetfu, etikwenkhululeko yenkholo, lapho sasiboshwe yimibhedesho netintfo. Sasinemadvodza lamakhulu, boWashington, boLincoln. Kodvwa, ekugcineni, lapho iminyaka yendlula, ekugcineni bakhetsa Ahabi lobekanaJezebeli lobekapende buso lowabeka emafashini elive. Ngako sente intfo lefanako impela. Futsi manje sibona intfo lefanako yenteka. Ngalolosuku, wawuna-Eliya kutsi emile futsi wakulahla. O, bamtondza kanjani, kodvwa we—wema. Liphimbo lakhe liyobe solo limile ngeluSuku lekwaHlulelwa.

255 Futsi, Babe, tfumela kitsi Eliya. Tfumela kitsi liPhimbo leliBhayibheli, liPhimbo laNkulunkulu, futsi uLicinisekise. Futsi ufakazele kutsi UnguNkulunkulu, kutsi Wenta lokufanako itolo, namuhla, naphakadze, kutsi bantfu batokwati. Ngaphandle kwekungabata, bayabona kutsi kuliCiniso. Futsi kwangatsi bantfu. . .

256 Njengalowesifazane lomncane emtfonjeni, bekakadze acutjwaniswe kuto tonkhe tinhlobo tetintfo, kodvwa ngesikhatsi loko kuKhanya kumanyata endleleni yakhe lencane lebekahamba ngayo, wabona intfo letsite. Bekangasayophindze afane. Wefika eMtfonjeni lebekangakaze awuvakashele phambilini.

257 Siphe, Nkhosi, namuhla, kutsi labanengi namuhla batobona kutsi kuneMtfombo lovuliwe, neLivi laNkulunkulu liseloku lisenta kuwo wonkhe loyokholwa futsi aLemukele. Tandla letinengi tiphakamile, Nkhosi Jesu. Badzingekile ngekushisekela. Ngikholwa kutsi bebakusho mbamba. Kulukhuni kutsi ngicabange kutsi—kutsi bantfu labetamako, futsi bangene kulomnyakato wePhentekhostali, ngenca yekutsi baphumile kulamafashini netintfo, futsi babona kutsi bekungekho lutfo kubo. Futsi bangena ngco lapha, kutsi batitfole eluhlobeni lolufanako lwesibumbatsa se—seHollywood, luhlobo lolufanako lweluhlelo lwetempfundvo, imijovo lemikhulu, njengoba sikubita emhlabeni, Nkhosi. O, kanjani. . . Nkulunkulu, basite. Utokwenta, Babe?

258 Futsi ngi—ngikholwa kutsi abakakhoni kuphakamisa sandla sabo, ngaphandle uma kwakukhona Intfo letsite lapho kubenta baphakamise tandla tabo. Kukhona uMoya lobatungeletile.

Nalamadvodza nebesifazane, emaphesenti langemashumi layimfica abo, mhlawumbe, Nkhosi, kutsi bayacondza kutsi kukhona lokungalungi, futsi a—abakufuni ngaleyondlela. Futsi manje, ngekwesayensi, abakhonanga kuphakamisa lesosandla; emandla ladvonsela phansi abamba lesosandla. Kodvwa bangayishaya indiva isayensi, ngoba batidalwa letibantfu futsi banemoya longayala lesosandla kutsi sikhuphuke, futsi sitokwenyuka.

<sup>259</sup> Futsi, Nkulunkulu, Wavumela emadvodza lane. . . ekubeni ngulabatikhetselako, kwenta tincumo takhe lucobo. Futsi manje kuneMoya lome eceleni kwabo lobatjela kutsi wona kanye lomoya lebebamkhonta lapha bewuliphutsa, futsi bafuna sincumo. NaMoya lobatungeletile, Moya loyiNgewele, ubenta baphakamise tandla tabo futsi batsi, “Nginike Nkulunkulu.” Nkhosi, Uyatati tinhlitiyo tabo. Ngiyakhuleka kutsi Moya loyiNgewele utokwehla angene, njengelimdamu abhobokele lapho ndzawanatsite, nekuphutfuma kwekulangatelela lokugciniwe kwaMoya loNgewele bayobeka imiphefumulo yabo iphile ngeMlilo sibili, welutsandvo lwaNkulunkulu loluvutsa lapho, ngenca yebuntfu lobufako; hhayi inhlango, kodvwa ngekufa kwebuntfu; hhayi kutembusave, njengoba babona umhlaba wenhlangano uhleketeka. Babona umhlaba wetembusave uhleketeka. Futsi i. . . U.N. yabo, ibhaluni lenkhulukati yerabha lefucelwe lapho ngiyo yonkhe imimoya ye—yetembusave, bashovelwe ngaleny indlela nangaleny indlela. Futsi, O Nkulunkulu, babona i. . . lomkhandlu wemabandla, njengoba bakubita kanjalo. Bayakubona kubayisa elugibeni, Nkhosi, njengebulembu lobutfunga indlu yabo.

<sup>260</sup> Nkulunkulu, kwangatsi iPhentekhosti ingaphaphama, masinyane, Nkhosi, ngesikhatsi kusesikhatsi labangaphaphama ngaso. Vusa lelidolobha lelincane lapha, Nkhosi. Phaphamisa labesifazane laba labahleti lapha. Phaphamisa lamadvodza. Ningakuvumeli kwendlule, Nkhosi.

<sup>261</sup> Njengelibandla laseKhatolika, lavuka emvakwaPatrick loNgewele. Njengelibandla lemaJuda, lavuka emvakwa-Eliya, lase lihlobisa lithuna lakhe. Njengelibandla laseKhatolika, lavuka emvakwaJoan wase-Arc. Abalati ngesikhatsi lisachubeka. Kodvwa emvakwekuba sekuphelile, khonake bayacondza. Njengelibandla, lavuka emvakwekuba Jesu sekabetselwe. Sikhatsi sesihambe kakhulu, ngalesosikhatsi. Sebakwentile.

<sup>262</sup> O Nkulunkulu, vusa iPhentekhosti. Ngiyabatsandza, Nkhosi. Babantfu. . . Ba—basita kondla bantfwana bami. Nkhosi Nkulunkulu, bente bati kutsi uMlayeto waNkulunkulu awudzingeki kutsi uphume enhlanganweni yabo noma etikhundleni. Vusa loko Lofuna kukuvusa. UnguNkulunkulu. Nyakatisa imiphefumulo yabo manje ekuseni, Babe, futsi ubabuyisele ekucondzeni kutsi Jesu Khristu unguye itolo,

namuhla, naphakadze. Futsi manje sihleti eBukhoni baKhe, etindzaweni taseZulwini, siphakanyiswa Livi. SebaKho, Nkhosi. Yenta ngabo njengoba Ubona kufanele. Ngibetfula kuWe, njengemiklomo yeMlayeto, eGameni laJesu Khristu. Amen.

<sup>263</sup> NgiyaMtsandza. Niyamtsandza na? [Libandla litsi, “Amen.”—Umhl.] Uma dzadzewetfu angasinika ishuni, “NgiyaMtsandza. NgiyaMtsandza.” Ngabe ningikwatele? [“Cha.”] Uma ningikwatele, wota lapha ungichawule, futsi asikhuleke. Niyabona na? Nginitjele liCiniso, liCiniso lelifako, leliVangeli. Ngalelinye lilanga ningahle nikucondze loko. Ningakuvumeli kwephute kakhulu. Singasukuma, umzuzwana nje?

NgiyaMtsandza, . . .

Niyakwenta na? Phakamisani tandla tenu.

. . . NgiyaMtsandza

Ngoba Wangitsandza kucala

Futsi wangitsengel’insindziso

EKhalvari.

<sup>264</sup> Manje, Methodisti yelulela kuBaptisti, bakamunye finyelelani ngale kuticu-tintsatfu, ne-church of God ifinyelele ngale ku-Assemblies. Ngamunye wetfu, sisahlabela leli, asitsi ngebucotfo, “Ngiyakutsandza, mnaketfu, dzadze. Ngitokukhulekela. Ungumnaketfu, dzadze.” Asikwente futsi manje.

Ngi . . . ( . . . ? . . . )


Ngoba Wangitsandza kucala

Futsi wangitsengel’insindziso

E . . .

<sup>265</sup> Manje, Assembly of God, wota ubuke *Loku*, kamuva, beseke uyaphendvuka. Khulekela inhlango yakho, noma uphume emseleni lonjalo. IAssembly of God inalamanye emadvodza sibili lamesabako nkulunkulu ekhatsi lapho. Ngiyawati. Bakamunye banemadvodza sibili lamesabako nkulunkulu sibili emkhatsini wabo. Kunjalo. Libandla laNkulunkulu linemadvodza sibili lanebunkulunkulu impela. IBaptisti, iMethodisti, anemadvodza lamesabako nkulunkulu. Kodvwa yinchubo lebagcina kanjalo, imidola yalenchubo.

<sup>266</sup> “Ngi . . .” Asiphakamisele tandla tetfu manje kuYe lesimtsandzako. “Ngi . . .” Yonkhe inhliyo yenu manje, “NgiyaMtsandza.”

Kulungile. Mnaketfu Demos. 

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