


INDLELA YEKUPHILA

 Ngiyabonga, Mnaketfu Borders.

² Niyati, kuyinhlanhla lenhle khakhulu nje yekubasemkhatsini webantfu, bese kutsi-ke kwekucala ngca kuba sesinagogeni lemaJuda, kuyintfo leyimvelakancane kimi. Bese-ke, kucondza lokwengetiwe kwaloku, kuhleleka lapha kwe. . .kwalemiBhalo legocwako, nekutsi Inakekelwa kanjani, nakanjalonjalo, kuyoba sikhatsi lesihle kungena ngalesinye sikhatsi futsi sibe nenkonzo yekuphilisa kulelisinagoge, futsi ngibe ne—nemaJuda, futsi. . .[Lomunye umfo utsi, “Wota. Wemukeyekile, Mnaketfu Branham. Wota.”—Umhl.] Ngiyabonga, Mnaketfu. Ngiyabonga, kakhulu.

³ Bengihlala njalo nginekuvelana nebantfu labangemaJuda, mhlawumbe kute lokhona lapha, kodvwa, manje ekuseni, kodvwa nginekubavela, bengihlala njalo nginako. Futsi ngikholwa kutsi ngalelinye lilanga li—liBandla lebeTive liyotsatsa uMlayeto liwumikise kumaJuda, njengoba liJuda laWunika weTive. Ngiyakukholwa loko ngayo yonkhe inhliyo yami. Bese kutsi-ke uma Loko kubuyela eJuden ngalokugewe, bukisisani, umnyango webeTive uyovala ke, futsi kuyoba liJuda, ngako manje sikhatsi. Ngijabula kakhulu kuba ngekhatsi khona manje, ngekhatsi.

⁴ Nkulunkulu busisa lendvodza lencane lenemusa, uMnaketfu Michaelson. Angikaze ngimbone emphilweni yami, bengineke ngimati kube bekeme lapha. Abengahle abe setetsamelini, futsi bengineke ngikwati. Kodvwa ngiluvile luhlelo lwakhe, futsi ngiyalutfokotela, inceku lenkhulu yaNkulunkulu, leloJuda lelincane leliphuyile lelinikele imphilo yalo, manje, ekusebenteleni Nkulunkulu. Ngi. . .nange. . .Ngiyayitsandza indlela lasho ngayo kutsi, “Jesu waMi.” Ya, “Jesu waMi.” Ngicabanga kutsi loko kwakumangalisa kakhulu kutsi liJuda lisho loko.

⁵ Impela bekasolo angumtfwali welithoshi, umphatsi welithoshi ngebantfu labangemaJuda kulelive, nakuMerica yonkhe lapha. Nemkhuleko wami locotfo ukutsi: Nkulunkulu, phani emandla imikhono yabo lemidzala lebutsakatsaka kulibamba aze Jesu abuye, uma kungenteka. Ngiyamncoma. Ngiyawancoma emadvodza lamadzala ngesikhatsi alwa kulwa lokuhle.

⁶ Khumbulani Dkt. F. F. Bosworth, lomunye webalingani bami, ngesikhatsi ngingena kuyombona, bekaneminyaka lengemashumi lasiphohlango nakune budzala, bekakhiphe imikhono yakhe lemidzala *kanjalo*. Futsi bona, emuva lapho, bavela baphuma nje emasimini ase-Africa aneminyaka

lengemashumi lasiphohlongo budzala, enta umsebenti wesitfunywa senkholo kanye nami emahlatsini. Futsi ngigijima ngiya kuye ngase ngiyamgaca, ngangati kutsi bekafa, futsi ngavele ngakhala kakhulu, “Babe wami, babe wami, tincola ta-Israyeli nebagibeli bemahhashi lapho!” Indvodza lelichawe kanje pho.

Futsi watsi, “Lesi sikhatsi lesijabulisa kunato tonkhe emphilweni yami yonkhe, Mnaketfu Branham,” washo.

Ngatsi, “Uyati kutsi uyafa?”

⁷ Watsi, “Ngingeke ngife, bengiloku ngifile iminyaka lengemashumi lasitfupha.” Watsi, “Ngi . . .” Watsi, “Ngilindze nje umzuzwana uma ngibona konkhe lengikuphilele, ngiMbone angena kuloyomnyango kutsi angimemele eNdlini yaKhe.”

Wase utsi, “Nguleyondlela.”

ngicabanga ngalesosikhatsi:

Timphilo tebantfu labakhulu tonkhe
tiyasikhumbuta

Singenta timphilo tetfu tibe tinhle kakhulu,

Nekwehlukana, lokusala emvakwetfu

Tinyatselo etihlabatsini tesikhatsi;

⁸ Kuliciniso. [UMnaketfu Kopp ukhuluma neMnaketfu Branham—Umhl.] Yebo? [Uyachubeka nekukhuluma.] Ngi—ngingahle kube angikeva nje . . . Ngeva kutsi wachawula tandla ne . . . eme ekamelweni, achawule . . . [Uyachubeka nekukhuluma.] Yebo, Mnumzane. Yebo. Yebo. Yebo, Mnumzane. Loko, ngikuvile loko. Loko kulungile, Mnaketfu Kopp, ngiyajabula kutsi ungikhumbute nge . . . Yebo.

⁹ Batsi sikhashana impela ngaphambi kwekutsi afe, noma, aye eKhaya, wavuka, futsi, achawulana nalabaphendvukile bakhe labeta kuKhristu ngenkonzo yakhe sikhatsi lesidze, waseke uphuma umphefumulo, futsi wachubeka kutsi abe nabo. Lichawe lelinje pho! Ngiyatitsandza nje tintfo letinjengaletu. Loko nje yi . . .

¹⁰ Bazalwane, kuyinhlanhla lenkhulu kuba lapha eLos Angeles, noma, laSouth Gate, noma kungabitwa ngani lapha, lapho sinemhlangano khona nalenhlanganyelo lenhle. Yi . . . Ningimemela ekhatsi lapha, futsi bengi—bengingeke ngite kube bengingenalo luhlobo lolutsite lwekudvonsa kutsi ngite.

¹¹ Futsi ngiyacondza kutsi—kutsi inkonzo yami seyibe yindzawo lapho seyicishe impela ibe ngulemancamu, Ngi . . . njengato tonkhe tintfo letita kuloko . . . Ngi . . . seticale kukhuluma tintfo, live lelinato, netinhlangano, nakanjalonjalo, kutsi ngingumprofethi wemanga, na—nako konkhe, futsi ngibuke loko kutsi kufike, Ngi . . . kusimangaliso kutsi akukefiki ngaphambili kwamanje, futsi, kodvwa ngibuke kona kutsi kube kubi kakhulu.

¹² Futsi kutfolala kutsi kuleli-awa letivivinyo tami, nelusizi lolujulile lelingiphetse, kutsi nine bazalwane nivule imikhono yenu, futsi ngiyani-bonga. INkhosi inibusise. Futsi ngilapha kutokwenta konkhe lengatiko kutsi kwentiwa kanjani, ku—kusita emabandla enu kutsi acine kakhulu, kuhlenganisa buzalwane ndzawonye enhlityweni yinye, futsi nguleyo inhloso lenginayo. Futsi ku, njengoba ngishito itolo ebusuku, kutfunga lonkhe likona lelincane futsi ngibambe leyo ngcosana lengabanjwa ngenca yeMbuso waNkulunkulu.

¹³ Futsi manje, itolo ebusuku ngishiywe sikhatsi, futsi sicale sikhatsi sesihambile. Futsi cishe sengihlala ngishiywa sikhatsi, make wami watsi nangiluswane loselunetinyanga letiyimfica letigcwele, futsi ngatsi kwephuta kufika lapha. Futsi ngatalwa ngisindza emaphawondi lasihlanu kuphela, futsi ngaba nesicalo lesibi, futsi angitange sengibe mkhulu kakhulu. Futsi nje ngi... Ngashiywa sikhatsi emshadweni wami, nga—umkami ngamlindzisa sikhatsi lesidze. Futsi kuhlala njalo kukulindza nekushiywa sikhatsi. Manje, uma nje ngingephuta ngenngcwabo wami, nguloko kuphela. Nguloko kuphela. Ngibalindzise kuphela nje uma bangakhona, ngoba ngi—ngifuna nje ku, kuphela nje uma ngingakhona kushumayela liVangeli, nenhlanganyelo nebazalwane bami. Futsi manje, indlela... Ngitotama nje kusheshisa kakhudlwana kusihlwa.

¹⁴ Itolo ebusuku... Manje, bafundisi kuphela nje lapha njengoba ngicondza. Ngitama kubeka umsundvu. Manje, kukhona toni lethleti ngephandle lapho, niyabona. Futsi intfo yekucala... Ungahle kube umangele kutsi kungani ngingakakwenti kubitela e-altari. Intfo yekucala, ngive kutsi ngephute kancane kufika, futsi loko kuyabakhatsata bantfu, nalokunye njalonjalo. Kodvwa umsundvu lomncane nje ngaphansi kwekuhlala lokufihlakele noma lokutsite, futsi loko kutotfolala kwabo... kubakhanga. Bese-ke wendlala inethi yakho yonkhe indzawo, niyabona, bese-ke uyabangenisa. Vele nje—nje ngibeketeleleni manje, Ngihamba nje ngendlela lengicabanga kutsi uMoya ungiholela kutsi ngihambe ngayo.

¹⁵ Futsi manje, uma sitfolala labanye kutsi bangene enethini labafuna kusindziswa futsi bagewaliswe ngaMoya loyiNgcwele, bazalwane, niyati kutsi baphuma kusiphi sifundza, bayiseni ebandleni lenu, ngenca yekutsi... badvonseleni nje e-altari cishe kube libanga lesingakhona ngalo kubaletsa lapho, futsi, bese-ke nibatsatsa yonkhe indlela kusuka lapho. Bangeniseni, futsi nibabhabhatise, futsi nihlale nabo baze bemukele Moya loNgcwele. Futsi—futsi nguloko lesikutele lapha kuleli-awa lelimnyama lelikhulu, njengoba lilanga lishona enshonalanga, nekuKhanya kwakusihlwa kuphumile.

¹⁶ Futsi ngi... Emkhatsini webantfu... Uma nine, labanengi benu, akusiyo imfihlo, nonkhe ninawo ematheyiphu ami, nonkhe, futsi, kodvwa emkhatsini webantfu ngephandle

lapho, angisondzeli nje ngekwemBhalo, tiMfundziso leticinile, njengoba bengingatsandza kutsi kube bengisetabernakeli noma lokutsite, na—nasematheyiphini lapho bafundisi bebangakutsatsa khona futsi badadishe.

¹⁷ Futsi ngiyenyuka manje ekuseni nemGriki lovela eveni lelidzala, futsi unetheyiphu yami yema-awa lasitfupha letsi *IMbewu-Livi*. Futsi ungitjela kutsi uhamba nje kancanyana lusuku ngalunye, bese utsatsa lawo, bese uyayihlatiya, bese uyiletsa esiGrikhini, nekutsi bekakhombisa kanjani kutsi (Mine ngingati lutfo ngako.), kutsi kuhlanguka kanjani nje kanjalo. Loko kwekudadisha, ekhatsi lapha sitama kudweba. Ngiko loku: Sibeka umsundvu ngephandle lapho. Futsi asiyikhombisi inhlangeni lihluka, uyikhombisa umsundvu, ibamba umsundvu bese itfolo lihluka.

¹⁸ Ngako loko—ngako leso sikhatsi sami lesinengi ekukhulekeleni labagulako netintfo, kukubamba liso lesoni nje, lowo ngumsundvu, kodvwa lihluka, lihluka leliVangeli, usebentisa loko. Ngitovele nje ngijikitise umsundvu embikwakhe, niyabona, ngako u—usebentisa lihluka.

¹⁹ Ngako-ke...Futsi, kusihlwa, ngitotama kwenta kwami... tinkhulumo tetfu letincane tibe timfisha kakhudlwana, niyati, kute nje ngikhone...NeMnaketfu Borders akhulume kancanyana ngaphambi kwekutsi ngikhulume, futsi—bese ngiyangena. Ngitawetama kwenta tinkhulumo tami, noma, kukhuluma lokuncane kube kwalabasebancane kini bazalwane. Futsi—futsi uma bewungacabanga kuloko...Kusobala noma yini lebengingayisho beyingaba beyingaba yalabancane kini, kodvwa, nonkhe nibothishela, futsi mine angisuye thishela. Futsi ngi...Kodvwa inhloso yami kutama kusita uMbuso waNkulunkulu, ngitame kucinisa emabandla enu, futsi ngicinise buzalwane emkhatsini webantfu, njengoba silindzele kuBuya kweNkhosi. Futsi nginesiciniseko kutsi nitokucondza loko.

²⁰ Futsi manje, loku lapha, eLos Angeles, njengoba ngicaphelile manje ekuseni, futsi ngahlangana nebami, labanye bebangani bami lapha: UMnaketfu Sothmann *lapho* waseJeffersonville, ngekwedzabuko ungumCanada; neMnaketfu Tom naye ungumCanada, losihambi natsi eJeffersonville kulesikhatsi lesi; ne—neMnaketfu Welch Evans *lapho* lovela eTifton, eGeorgia, naye asihambi kanye natsi, ushayela emakhilomitha latinkhulungwane letimbili nemakhulu lamane njalo ngeliSontfo kuya...ngoba, kutongiva ngishumayela liVangeli. Manje, futsi *nango* uMnaketfu Norman lovela... naDzadze Norman, naDzadze Evans, neMnaketfu Willie, Angeke ngikhone kucabanga...Lelicembu lelincane lelihleti libutsene *lapha*, lelite lapha kanye natsi, futsi litokhuleka natsi, futsi nekucinisa njengoba sichubeka singena, sentela inkonzo. Ngiyajabula kuba nabo emihlanganweni.

²¹ Manje, ekuhleleni lomhlangano, nga—ngibuke, futsi sasinencwadzi yemihlangano, bantfu nje. Nebumatima lesinabo manje, emkhatsini webazalwane bemahlelo, nalabanengi babo, bona, bazalwane bemahlelo, njengoba nonkhe ninjalo, noko, ngitotsandza ku, etikwalepulpiti manje ekuseni, ngivakalise umuvo wami, niyabona. I...Niyatati nine, bazalwane, emkhatsini webantfu benu ningasho intfo letsite ngalendlela *lena*, futsi lomunye utoyitsatsa ngelendlela *lena*, bese ucala kuyifundza ngelendlela *lena*, futsi utayitjela lomunye lolandzelako, lomunye ayitjele lomunye, intfo yekucala loyatiko, konkhe kuphumile eluhlelweni. Nalomunye utoyiyamisa ngalendlela, futsi ayitsatse ngalelenye indlela, niyakwati loko.

²² Futsi nginesiciniseko kutsi nine bazalwane niyacondza kutsi nguleyondlela incumbi tintfo letishiwo ngayo ngami, kutsi itsetfwe nje ngulabanye base abasayicondzisisi kahle, bese nje bayiswa eceleni, akusiyo inchazelo yako nhlobo.

²³ Mayelana nekumelana nelihlelo, impela akunjalo, bazalwane bami balapho. Kufana nje nekutsi, kunebantfu labanengi kakhulu, namuhla, labatsembele ehlelweni. Manje, sinemnaketfu lohleti lapha lovela e-United Brethren church, futsi tindzawo letehlukene, yi...lawomahlelo alungile, kuphela nje uma welulela iphaseji kancanyana ngale, ungalivula ligede, futsi anatse emtfontjeni wesitsatfu, niyati kutsi ngicondze kutsini, lowo Jakobe lawugubha, futsi—futsi angaba nenhlanganyelo.

²⁴ Kodwa uma ufika, “Kuphela nje uma uweluhlelo, nguloko kuphela lofanele ukwente,” cha, kunalokuningi ngetulu kwaloko, mnaketfu. Futsi ngulapho la umhlaba wonkhe bewuhlala njalo...Futsi wena...Sihleti lapha natsi manje ekuseni somlandvo lokahle, futsi siyati kutsi emabandla, atsi nje angadvweba lelolayini, lihlelo, “*Singilo*,” khona lapho Nkulunkulu uyabashiya, futsi bayafa futsi bangaphindzi bavuseleleke futsi. Niyabona na? Akukho mlandvo wanoma ngukuphi lapho libandla lake lawa khona, laphindze lavuka futsi, alikwenti. Futsi ngoba... .

²⁵ Ngesikhatsi ngicala kungena kulena, kulenkonzu, kwakungini bazalwane le-United Pentecostali church lelangivulela tandla tenu kucala. Lowo kwakunguMnaketfu Richard Reed, uMnaketfu Jack Moore, neMnaketfu Ben Pemberton lo...naSt. Louis, umhlangano wami wekucala. Futsi umhlangano wekucala lengake ngetsamele kuwo wawukutsi, futsi ngati noma yini nge...kwakuyi P. A. ye W. ne P. A. ye J. C., njengoba bebanjalo, ngaphambi kwekutsi bahlangane futsi babe ndzawonye, uMnaketfu Ryall eMishawaka. Futsi angikaze ngiyibone inhlanganyelo lenhle kangaka yebazalwane.

²⁶ Yebo-ke, khona-ke, ngatfolo...Ngacabanga kutsi nguloko kuphela iPhentekhosti leyayingiko, kutsi

leyo kwakuyiPhentekhosti, kodvwa ngatfolo kutsi kwakunemacembu lehlukeno yonkhe indzawo, futsi kwakunemadvodza lakahle kulawo nalawo abo. Ngako, ngitamile kuma esikhaleni ngikhiphe imikhono yami, ngitama kubita wonkhe umnaketfu ebunyeni benhlanganyelo, kute sibe nekucondza, akunandzaba kutsi bakholwa ini, kuphela nje uma sibazalwane. Ngoba ngicinisekile kutsi kube bengitibeke mine lucobo...Kunencumbi yemaphutsa Nkulunkulu lebekangawakhomba ngemuno waKhe ebusweni bami manje ekuseni, futsi atsi, “Nsizwa, ukhashane kabi kutsi ungatiphelelisa.” Ngako nguleyondlela lengitame ngayo kutiva ngawo wonkhe umuntfu, kubadvonsela ndzawonye. Manje, leyo yinhloso yami, kuba nenhlanganyelo yebunye. Nkulunkulu anibusise njalonjalo.

²⁷ Futsi e, njengoba ngicale kusho emizuzwaneni lembalwa leyendlulile, emkhatsini wako konkhe loku, noko kwakunemakhulu etindzawo labitako, nasetinkhundleni temishini, futsi manje, ngineluhambo lwekuvangela, ngewela live, futsi masinyane nje uma ngisuka kuloko, ngiya emaveni angephandle eluhambeni lwebutfunywa benkholo.

²⁸ Futsi ngiyatama kimi lucobo, kutsi anginaso sikhatsi sekuchaza, ngifuna lokutsite lokuvela kuNkulunkulu, ngoba ngikholwa kutsi kusondzela-... kubuya kwaKhristu kusondezele kakhulu kunalelesiku rea-...sikucabanga ngako. Ngikholwa kutsi kusemnyango ngco, futsi impela kungenta ngibe neluvalo uma ngicabanga ngako, anginalo luvalo ngami lucobo, kodvwa ngineluvalo ngaloku: Ngabe ngente konkhe lokusemandleni ami na? Ngabe kukhona kunye lokuncane lengingakuniketa ngenca yeMbuso waNkulunkulu na? Ngabe ikhona yini intfo lebengingayenta na? Ngoba leli ngulonatfuba kuphela lesiyoke sibe nalo, khona manje.

²⁹ Futsi ngi—ngilitsetsisile liBandla, ngitsetsise bantfu bakitsi, Ngitsetsise bodzadzewetfu ngekuhula tinwele tabo, ngabatsetsisa ngekupenda buso, Ngitsetsise banaketfu ngekubavumela bakwente, nebafundisi betfu netintfo letifana naleto, hhayi ngoba nginalokutsite kumelana nabo, kungenca yekutsi ngi—nginemona nabo, balifa laNkulunkulu.

³⁰ Futsi ngi—futsi ngitsetsise banaketfu lababafundisi ngekunga...ngoba nje batidvonsela entfweni yinye lencane ecejini. Manje, ngingacabanga kutsi kube bekukhona lihlelo lebelingatsi, “Sikholwa *loku*,khoma, kuhlanganiswe nako konkhe Nkulunkulu langakwengeta kuko,” kodvwa uma senta lizinga letfu lebhulelo, sitsi, “Sikholwa *loku*, kuphela nje,” naMoya loyiNgeweke ugena ngco, futsi aphume ngco kuko, kunjalo, niyabona. Manje, uma singakuphetsa ngakhoma, khona-ke sibeloku sikhula nje.

³¹ Madvutane nje, bengine—nemhlangano nebazalwane

bemaLuthela, ngiyacabanga nonkhe nivile ngako, eMinneapolis, eMinnesota. Futsi o, hhe, ngabe wake wangihhaliga etikwe malahle encwadzini yemakhasi langemashumi lamabili nakubili! Watsi, “Wona kanye lomcondvo!” Watsi, “Ngishaye le emamayela lalishumi nesihlanu itolo ebusuku, ngendlule esiphepheni selichwa lesi phumphutsekisako, ngicabange kutsi ngitokuva inceku yaKhristu, futsi mine ngiveni, ngaphandle kwembhuli lophucukile.” Futsi o, yena . . . Futsi watsi, “Wona kanye lomcondvo wakho, indvodza leneminyaka lelishumi nesihlanu emasimini etitfunywa tenkholo, futsi—futsi utsi bewushumayela liVangeli iminyaka lengemashumi lamabili nesihlanu,” wase utsi, “khona-ke vanini . . . kukuva usebentisa lesingisi losisebentisako, na—nayo kanye nje leMfundziso lo—loyikhulumako,” watsi, “uze washo lokunengi itolo ebusuku kutsi Sathane angeke akhone kuphilisa.” Watsi, “Lihlazo kuwe ngalokuphawula lokunje.”

Futsi ngacabanga, “Umphatsi welikolishi lemaLuthela.”

³² Futsi watsi, “Madvutane nelikolishi letfu lapha, kunewesifazane lonelidloti. Ufaka sidziya lesikhulu, nebantfu bayangena, futsi ubeka tandla takhe—takhe etikwabo. Wase-ke uhlutfula imitsambo yabo, bese utfola tinwela letincane ngemuva kwentsamo yakhe, bese uyatigoca, abeke ingati lapho, futsi ahambe ehlele emfudlaneni emvakwakhe, bese uyiphonsa etikwenhloko yakhe *kanjalo* emfudlaneni, ucala kuhamba ngetandla takhe . . .”

³³ Futsi watsi, “Bantfu beme etulu lapho, uma aphoccelekile kutsi abuke emuva, sifo sisengatini yemuntfu etinweleni takhe,” futsi watsi, “khona-ke uma, buka emuva, sifo sitobuyela kulomuntfu, kodvwa uma kungenjalo,” watsi, “lomuntfu utosindza.” Futsi watsi, “Cishe emaphesenti langemashumi lamabili alabo bayasindza. Bese-ke utsi develi angeke aphilise.”

³⁴ O, be—bekanendlela lenhle yekusondzela kwengcondvo, kodvwa, mnaketfu, loko akusiko lelesisondzela kuko, hhayi ngekwegcondvo, sisondzela emBhalweni. Ngako nga—ngacabanga nje, “Yebo-ke, incwadzi yemakhasi langemashumi lamabili nakubili . . .” Akangibitanga ngisho nange “Mnaketfu,” watsi nje, “Branham.” Ngako ngacabanga, “Yebo-ke . . .”

Watsi, “Futsi ukhuluma ngeminyaka yakho,” watsi, “Ngangishumayela liVangeli ungakatalwa.”

³⁵ “Yebo-ke,” ngacabanga, “umuntfu lohumaye leliVangeli kangako ufanele abe netinhlonipho, akunandzaba kutsi uyini.” Niyabona na? Sifanele simhloniphe. Ngako ngahlala phansi ngase ngikhuluma naye, kutsintsa kwami lokuncane, ngako konkhe lebengingakwenta, emakhasi lamabili emuva, kumcondza. Futsi nga—ngatsi, “Mnaketfu lotsandzekako, ngiyayitfokotela impela iminyaka leminengi loyisebentise nako konkhe loku,” Ngatsi, “Ngi—ngiyakutfokotela, inceku

yaKhristu. Futsi ngiyakutfokotela kugcekwa.” Manje, umuntu longeke atsatsa kugcekwa, kukhona lokungalungi elwatini lwakhe, niyabona, ngoba Nkulunkulu utfumela kugcekwa kitsi kusicondzisa, kusenta sibone emaphuzu etfu—etfu lamabi. Ngisitwe kakhulu ngekugcekwa, loko kugcekwa kwebungani, hhayi nje kutikhukumeta, nekutfukutsela, kodvwa nje—nje kugceka ngebungani. Ngako ngatsi, “Ngiyakutfokotela, Mnumzane.”

³⁶ Ngase ngitsi-ke, “Kodvwa intfo yinye nje lengingatsandza kuyivakalisa lapha, njengoba wena, ukhuluma ngeluhlelo lwelulwimi lwami, kusobala anga... Anginamfundvo, liciniso lelo, kodvwa,” Ngatsi, “lentfo lengimangalisako, kutsi umphatsi welikolishi lemaLuthela uyosekela isayensi yakhe yetenkholo elwatini, esikhundleni seLivi laNkulunkulu, ngesikhatsi ukhuluma ngenyanga-mtsakatsi leyayingaphilisa.”

³⁷ Ngatsi, “Jesu watsi, ‘Uma Sathane angakhipha Sathane, khona-ke umbuso wakhe wehlukene,’ angeke aphilise. Manje, unga...” Niyabona na? “Uma anga... Jesu watsi bekangeke aphilise, futsi watsi bekangaphilisa. Ngitomkholwa Jesu,” niyabona, kunjalo, “ngoba Watsi akutsi lonkhe livi lemuntfu libe ngemanga nelaKhe libe liciniso,” ngase ngitsi, “Ngiyamkholwa Jesu. Futsi ngiyamangala kimi, kutsi umphatsi welikolishi lemaLuthela bekatosekela isayensi yakhe yetenkholo etikwe... sentakalo, noma lidlingozi, esikhundleni seLivi laNkulunkulu.” Ngatsi, “Umphatsi, noma ngubani lomunye, noma ngumuphi umfundisi ufanele asekele isayensi yakhe yetenkholo etikweLivi leNkhosi.”

³⁸ Futsi ngatsi, “Ngicinisekile... Futsi loko lokubita ngekutsi ngumbhuli,” Ngatsi, “Ngiticabangela nje kutsi kwakukuhlola lokufihlakele.” Ngase ngitsi, “Benati yini kutsi baFarisi nebaSadusi bake benta loko kuphawula bona lucobo, ngesikhatsi babone intfo lefanako yentiwa yiNkhosi yetfu, baMbita ngaBhelzebule na?” Ngatsi, “Manje, mhlawumbe, uma-ke ngikahle? Manje, Jesu watsi, ‘Uma Moya loNgcwele sekefikile kutokwenta lokufanako, kutsi kukhuluma livi lelimelene naLo bekungeke kutsetselelwe kulelve, noma eveni lelitako,’ akunandzaba ngeminyaka yakho lengemashumi lasihlanu yekushumayela, livi lelimelene naMoya loyiNgcwele.” Ngatsi, “Ngiyakutsetselela ngaloko, futsi ngiyati kutsi Nkulunkulu utokwenta, ngoba Ubonile kutsi bowungakucondzi.” Futsi ngambhalela incwadzi lemnandzi kwendlula yonkhe lebengingayitfola. Kamuva ngatfola i—incwadzi ingimema kutsi ngenyuke.

³⁹ Ngako, [Umnaketfu Branham uyakhwehlela—Umhl.] Bengine... (Ngiyacolisa.) Bengine—nekudla kwasekuseni kwaboSomabhizinisi enhla lapho, futsi bekakhulumela iFull Gospel Businessmen. NeMnumz. Moore, uMnaketfu Jack Moore, labanengi benu bazalwane niyamati, indvodza yinye lenhle,

futsi ngi. . .yena. . .lo Dkt. Hegre weta ku—kuMnaketfu Moore, futsi wambuta kutsi nginga. . .uma angangiletsa ngale ekolishi.

⁴⁰ Ngacabanga, “Ngicinisekile ngako manje.” Ngako ngi. . . UMnaketfu Moore ungusiyazi wetenkholo, ngako ngacabanga, “Yebo-ke, kuncono ngihambisane naye.” Futsi ngako ngatsi, “Hlala eceleni kwami ngco, futsi uma akhuluma emavi latsite nekubhalwa nekufundvwa kwelulwimi lengingakucondzi, Ngitokukhahlela emlenteni *kanjalo*, futsi utsatse kusukela lapho kuchubeke.”

Wase utsi, “Kulungile.”

⁴¹ Ngako sawelela ekolishi. Futsi ngesikhatsi sifika lapho, bebanenzawo letsi ayibe, ngebukhulu balelihola lapha ye—yelidina. Futsi i. . .kwakubantfu baseNorway, futsi bebalungise lidina labo, futsi bakahle kakhulu, bakahle. Nemphatsi ahleti edvute kulolunye luhlangotsi, nala sebentisana naye lomunye.

Ngako, emvakwekuba sengicedzile, watsi, “Mnaketfu Branham, sifuna kukubuta imibuto letsite.”

⁴² Ngatsi, “Ake ngitsi kucala kuba nelivi.” Ngatsi, “Ngi—ngingahle ngingakhoni kuphendvula umbuto wakho,” Ngatsi, “Ngi. . .uma ngingeke ngikhone, kutolunga uma uMnaketfu Moore atongisita lapha.” Ngatsi, “Kodvwa ngine. . .Ngi—ngingahle ngingabi kahle ekuphendvuleni imibuto yenu, kodvwa ngitokwenta lengi ngakukhona.”

⁴³ Wase utsi, “Naku lokungiko,” watsi, “sivile ngema Phentekhostali, iminyaka neminyaka,” futsi watsi, “saya kuyobabona.” Futsi watsi, “Satfolani, ngaphandle kwekukhahlela etikwetitulo, sinconcotsa emafasitelo, na—nayoyonkhe intfo kanjalo,” watsi, “futsi wonkhe lomsindvo lesake sawuva emphilweni yetfu.” Watsi, “Banani labobantfu na?”

Ngatsi, “Moya loNgewele.”

Watsi, “Moya loNgewele?”

Ngatsi, “Yebo.” Ngatsi. . .

Watsi, “Bewusolo uyiPhentekhostali?”

⁴⁴ Ngatsi, “Yebo-ke, ngake ngaba weliBandla leMissionary Baptisti ngesikhatsi ngisengumfana nje, ngagcotjwa, kodvwa,” Ngatsi, “masinyane emvakwekuba sengigcotjiwe,” ngatsi, “Ngi—nginaMoya loNgewele, ngako ngiyacabanga kutsi bengi ngumPhentekhostali.”

⁴⁵ Watsi, “Ucondze kungitjela kutsi leyo yiPhentekhostali, labobantfu bePhentekhostali, loyo nguMoya loNgewele lobenta bakhahlele etikwetitulo, futsi bachubeke kanjalo?”

⁴⁶ Ngatsi, “Yebo, NguMoya loNgewele.” Ngatsi, “Intfo yako ikutsi,” Ngatsi, “banemfutfo lomnengi kakhulu lowakhiwe, umfutfo, bawukhalisa imfengwane esikhundleni sekuwufaka

enjinini, ente emasondvo agicike, niyabona, nguloko—nguloko kuphela.” Ngatsi—ngatsi, “Kunjalo.” Ngatsi, “Ba...sitimu lesingaka lapho, bafanele nje basikhiphe ngemfengwane, nguloko kuphela lengikwatiko, niyabona.” Ngase ngitsi, “Abasakhoni kuchubeka nekukubamba.”

Wase utsi, “Yebo-ke. . .”

⁴⁷ Ngatsi, “Uma bengingatfola imfundziso yasekucaleni ekukholweni kwePhentekhostali, noma kukholwa kwePhentekhostali emfundzisweni yasekucaleni! Labobantfu batinceku taNkulunkulu, kodvwa empeleni abasicondzi sikhundla labasiphetse, nguloko kuphela.”

Wase utsi, “Yebo-ke, ucabanga kutsi tsine maLuthela sinani?”

Ngatsi, “Moya loNgcwele.”

Wase uyema-ke, wase utsi, “Manje, angati kutsi ngingabuta ini.”

⁴⁸ Ngatsi, “Yebo-ke, ngiyacondza kutsi cishe unema-ekha latinkhulungwane lapha lofake kuwo ummbila.” Ngatsi, “Uma bafundzi bangakhoni kubhala kutsi bacedze, khona-ke bangasebenta baze bacedze ekolishi.”

Watsi, “Kunjalo.”

⁴⁹ Ngako iNkhosi yanginika umcabango lomncane, ngase ngitsi, “Mnumzane, ngalesinye sikhatsi kwakukhona umuntfu lowalima insimu lenkhulu ye...kuhlanyela ummbila, futsi wahlanyela ummbila wakhe kulensimi. Futsi lokulandzelako. . . Ngalokunye kusa waphuma, futsi ngesikhatsi abuka ngephandle ensimini yakhe wabona emadlebe lamabili lamancane.” Noma ngubani uyati lohlanyele ummbila kutsi kuvela kanjalo-ke, lelesikubita nge “mmbila lomilako” entasi eNingizimu, uvele uchamuke kanjalo, emacembe lamabili lamancane.

Ngase ngitsi, “Lendvodza yema esitebhisini semnyango wayo, yase itsi, ‘Ayibongwe iNkhosi ngesivuno sami semmbila!’” Ngatsi, “Manje, ngabe bekanaso yini sivuno semmbila?”

Watsi, “Yebo-ke, be—bekanesicalo.”

Ngase ngitsi, “Yebo-ke, sekungashiwo kutsi bekanaso sivuno semmbila.” Niyabona na? “Bekanaso esimeni sebuncane baso.” Ngase ngitsi, “Loko kwakungini maLuthela.”

⁵⁰ Ngase ngitsi, “Ekugcineni, loyombila wakhula waya endzaweni lapho wawunesishakato. Futsi niyati kutsi sishakato sentani? Sishakato sabuka emuva phansi emacembeni, sase sitsi, ‘Angisenamsebenti ngawe, ngisishakato.’ Kodvwa kwadzingeka kutsi siphindze sisebentise lamacembe kute siphindze sitikhicite sona. Kwase-ke kuveta kulesishakato emuva e—ecembeni, futsi kwaveta si—sibhuluja.”

⁵¹ Ngatsi, “Manje, kwekucala kutsi wena uyiLuthela, kwesibili kwakungumnyakato waNkulunkulu weMethodisti, nekwesitsatfu, sibhuluja, kwakulicembu lePhentekhostali lelabuyisa kubuyiselwa kwetiphiwo eBandleni, kweluHlavu lwasekucaleni lolwanga emhlabatsini. Lubuyisela nje futsi, njengoba Joweli asho.” Niyabona na? Ngatsi, “Manje ngiyati sinencumbi ye-kubola kulesosibhuluja, kodvwa noko sinaletinye tiNhlavu lapho futsi, niyati.” Ngatsi, “Si . . .” Ngase ngitsi . . .

Wase utsi, “Yebo-ke . . .”

⁵² Ngatsi, “Lolo luHlavu lwasekucaleni.” Ngatsi, “Manje, libandla lePhentekhostali lilibandla leLuthela lelichubekele embili. Empeleni, i . . . kube kwakukadze kungekho cembe, kwakungeke kubekhona sishakato, nekuPhila lokwakusecembeni kwenta sishakato, nekuPhila lokwakusesishakatweni kwenta tiNhlavu. Ngako liBandla lelichubekele embili laNkulunkulu lophilako.”

⁵³ Futsi wema, wafucela emuva lipulete lakhe, watsi, “Mnaketfu Branham, ngaya enshonalanga ngalesinye sikhatsi. Kutsi u . . . Ngabhala i . . . Ngeva incwadzi lebhawle nge . . . ngato tonkhe tiphiwo takamoya.” Futsi watsi, “Nga—ngaya enshonalanga kuyotfolo lendvodza,” futsi watsi, “ngesikhatsi ngenta, watsi, ‘O, ngisandza kubhala ngato nje, ngangengenato.’ Watsi, ‘Ngisandza kubhala ngato nje.’ Yebo-ke,” watsi, “Bengingakwenta loko.” Futsi watsi, “Ngatungeleta ngase ngicaphela konkhe loku, ngase ngiya emacenjini ePhentekhostali nakanjalonjalo,” wase utsi, “Nga—ngabacaphela bamemeta.”

⁵⁴ Niyabona, kwentekile nje kwaba lapho, develi wamfaka lapho ngesikhatsi lesingesiso, niyati, ngesikhatsi bantfu, batfokota impela. Manje unembono, futsi waphuma. Niyabona na?

⁵⁵ Wase utsi, “Ngiyacolisa ngalencwadzi leNgakubhalela yona.” Watsi, “Ngatakhe indzawo lenjalo, kutsi ngangimelene naYo, futsi ngulapho leNgayibetsela khona phansi, khona lapho, futsi watsi wawungesilutfo ngaphandle nje kwembhuli.” Watsi, “Ngicela ungitsitselele.”

Ngatsi, “Ngani, impela, Mnumzane. Ngingeke ngibambe lutfo, futsi angizange sengikwente loko. Uyati kutsi ngakutjelani encwadzini.”

⁵⁶ Watsi, “Bengifuna kukuva etindzibeni takho.” Watsi, “Manje, Mnaketfu Branham, kimi nabo bonkhe bafundzi, sonkhe silambeke Moya loNgcwele. Sifanele senteni?”

⁵⁷ Ngako niyati kutsi ngamtjelani, anati? Ngatsi, “Gukulani imihlane yenu, imihlane yenu ibheke *lena*, nebuso benu elubondzeni, nigucuke ngalokuphelele, futsi nente inhloso enhlityweni yenu kutsi ngeke nishiye emadvolo enu aze Nkulunkulu aninike umbhabhatiso waMoya loNgcwele.”

Ngase ngitsi, “Manje ungacabangi ngaloku, noma lokwa, noma lolokunye, hlala lapho nje bese utsi, ‘Nkulunkulu, ngifuna Moya loNgewe.’” Ngatungeleta ngase ngibeka tandla etikwabo, nemashumi lamane emukela Moya loNgewe ngaso lesosikhatsi. Futsi manje sebangemakhulu lasihlanu abo labacinile, bachubeka, banetibonakaliso, imimangaliso, netimanga, nakanjalonjalo. Niyabona na?

⁵⁸ Bazalwane, ngikholwa kutsi sineNtfo live lelifanele libe nayo. Kodvwa sifanele sisondzele kuko ngendlela. . . Kube-ke bewungumbati ke? Tsatsa nje lendvodza ekugcineni lapha, noma, uMnaketfu Borders ngalapho ngumbati, ngiyakholwa.

⁵⁹ Yebo-ke, kube-ke bekashayela ngesandvo *kanjena*, futsi ashayela tipikili, futsi nganginesandvo lesitintjintjako seluhlobo lolutsite lengitsela ngaso umphongolo wetipikili kuso, bese ngisiphakamisa *kanjena*, futsi ngitsi *ruti*, futsi ashayele lawo mabhodi etulu kanjalo kancono kakhulu kunaloko labekangakwenta ngesandvo sakhe na?

⁶⁰ Manje, uma ngenyukela kuye, ngitsi, “Yebo-ke, mfana, awukho ngisho nakuko, awati lutfo ngako. Ngani, ufihlita imino yakho! Hhe, awunawo nje umkhicito kwekucala nje,” Ngiyamkhubekisa, angeke ngize ngisitsengise lesandvo. Kunjalo. Niyabona na? Kukusondzela kwami ngaloko lenginako. Umkhicito wami, ngiyati, uncono kunaloko lanako, kodvwa ngifanele ngikhumbule, ngifanele ngisondzele kuye ngendlela lefanele.

Futsi uma ngenyukela kuye, futsi ngitsi, “Sawubona, Mnumzane? Ligama lami nginguBranham.”

“Lami nguBorders.”

“Ngiyabona ungumbati.”

“Yebo. Yebo, mnumzane, nginguye.”

“Ngikholwa impela kutsi ungumbati sibili nawe.”

“Yebo.”

“Bengibuka indlela lebewuphatsa ngayo sandvo sakho.”

“O, yebo, Betsy lomdzala sewube nami sikhatsi lesidze.”

Ngatsi, “Ya, loyo ngulolungile, ya. Impela kuhle, futsi, futsi ungasiphatsa impela.

“Ya.”

Chubeka, ukhulume naye sikhashana. Ngatsi, “Ku. . . Uke weva ngesandvo lesisha *lesikutsi-nekutsi*?”

“Cha, angikholwa kutsi ngake ngeva.”

⁶¹ “Yebo-ke, *naku*. Ufaka tipikili takho *lapha*, futsi asichaneke lawomabhodi entasi lapho. Buka sikhatsi lesisentako lesi, futsi yeka umkhicito lengiwutfolile!” Ngimkhombise kanjalo. Utsi, “Kutsatse, ukutame tinsuku letimbalwa bese uyabona kutsi

ucabangani ngako, ngitobuya.” Niyabona na? Uma kuluhlobo lolukahle lwemkhicito, utotitsengisa wona lucobo. Niyati kutsi ngicondze kutsini, anati yini, bazalwane na? Niyabona na?

⁶² Niyabona, sineNtfo lelungile, sifanele sisondzele kubantfu naYo ngalokungiko. Niyabona na? Nguleyontfo, niyabona. KuYintfo yelucobo impela. Lona nguMoya loyiNgewe, ngikukholwa ngayo yonkhe inhliyo yami.

⁶³ Angikholwa kutsi bazalwane bangemambuka, ngikholwa kutsi babazalwane. Angikholwa kutsi uMoya lowenta kuhlola lokufihlakele ungunoma ngusiphi sangoma, Ngikholwa kutsi NguMoya loyiNgewe atembula Yena lucobo eBandleni laKhe, enta nje liBandla lite endzaweni yaLo.

⁶⁴ Futsi kube nje besingaba nendlela letsite lebesingatsatsa ngayo wonkhe umnyakato wePhentekhostali, futsi nje sihlakate imicabo yefu lemincane, nendzawo yekuhlangu ndzawonye, futsi sihlale etindzaweni taseZulwini kuKhristu Jesu, lapho sibhabhatiselwa khona ngaMoya munye, o, ngicabanga kutsi kuyoba nekubonakaliswa lokungakaze kwatiwe phambilini. Futsi uma besingasondza kuMethodisti, iBaptisti, emaPhentekhostali, bekungaya ndzawo tonkhe kuyo yonkhe indzawo, ngikholwa kutsi bekungentiwa.

⁶⁵ Bazalwane, angifuni kuma lapha, Ngifuna kufundza nje Livi noma lamabili eBhayibhelini futsi ngikhulume nani umzuzwana nje. Kodvwa bengifuna... Ngiyati nifanele nihambe, futsi nginalo futsi, futsi ngi-nginaloko kudla kwasekuseni i... NgeMgcibelo ekuseni, futsi-futsi-ke ngilangatelele kuhlalela uMsombuluko ebusuku futsi, lomunye phansi lapha. Ngisengakati nje kwamanje, ngifanele ngikhulume neMnaketfu Borders, nakanjalonjalo. Kodvwa ngifuna kushiya loku nani, kutsi ngilapha kutsi nginisite. Nje ku... Asinako kuphela nje kuhlala ndzawonye imizuzu lembalwa. Ngifisa kwangatsi besingahlala lapha nje kute kucale inkonzo kulentsambama, bese-ke ekuseni sibuye futsi, futsi ngilalela loko nine bazalwane lebenitokusho. Futsi ngikutfokotela kanjani pho!

⁶⁶ Kodvwa mine, kunenta nati nje inhliyo yami, ngiyaniyonga, futsi ngitokwenta konkhe lengingakwenta kunisita, njengebanaketfu, ku, naloko inkonzo lencane iNkhosi lenginike yona, naloko Lekunike yona, kutsi sikuhlanganisa ndzawonye manje, kubona kutsi singawentelani uMbuso waKhe.

⁶⁷ Asikhotsamise tinhloko tetfu umzuzwana nje, ngaphambi kwekutsi sisondzele eVini laKhe.

⁶⁸ Nkulunkulu loneMusa kakhulu, eGameni laJesu Khristu, sita kuWe ngekutitfoba, imimoya ledzabukile, lephukile, Nkhosi, sati kutsi sesilungele kubumbeka, njengoba umprofethi ehlela endlini yembumbi kutsi abunjwe. Futsi Babe, siyafisa, manje ekuseni, etinhliyo weni tetfu, kutsi Utosihlephula kute sibunjwe sibe timilo letehlukene, timilo letitomelela Jesu Khristu.

⁶⁹ Tsatsa inhlitiyo yami lebuwula, Nkhosi, tsatsa emavi ami langingitako futsi uwadzabule abe ticucu, Nkhosi, yephula intsandvo yami lucobo uyikhiphe, futsi ngente umuntfu lomusha kuKhristu. Siphe kona, Nkhosi. Leso sifiso setinhlitiyo tetfu, kungako silapha.

⁷⁰ Futsi, Nkhosi, sisakhuluma naWe etikwaleli-altari, lapho lomnaketfu lomncane loliJuda, lokholelwa kuWe, uMnaketfu Michaelson, Ngi—ngiyamkhulekela, Babe, ngikhulekela kutsi Utombusisa. Futsi siyabonga ngalelitfuba kutsi sibe lapha kulelisinagoge lemaKhristu.

⁷¹ Sibusise kanyekanye manje, njengoba silindza nje imizuzwana lembalwa ekufundzeni Livi, Libusise emicabangweni yetfu. Busisa tinkonzo tetfu, Nkhosi. Nkulunkulu, Uyayati inhlitiyo yetfu. Futsi ngifuna kutfungwa ngenhlitiyo yinye, nemphefumulo mune, enhlosweni yinye, lenabomnaketfu lapha. Kutsi. . . Lapha kulomnyama, lohwalele, umhlaba waleminyaka lelikhulu lemashumi lamabili, etasi lapha nga-1962, edvute nekucala lokunye kweminyaka lelikhulu futsi, sikhatsi sesiphelile.

⁷² Nangalapha eWest Coast, lapho imphucuko ihambe isuka emphumalanga yaya enshonalanga, futsi siyacondza kutsi ngeke isachubekela embili manje, sibuyela emphumalanga futsi uma sisuka kulolugu, futsi njengoba imphucuko seyifikile, siyacondza kutsi lilanga lihamba liya enshonalanga. Futsi kwaba khona sikhatsi lapho iN-d-v-o-d-z-a-n-a yehlela etikwebantfu baseMphumalanga, futsi Wakhombisa kuKhanya lokukhulu, netibonakaliso kutsi BekanguMesiya.

⁷³ Futsi Wetsembisa. . . Umprofethi watsi kuyobakhona lusuku lolungayubitwa ngemini noma busuku. Sibe naloluhwalele, lusuku lolunenkhungu lweminyaka letinkhulungwane letimbili, cishe impela, kwekukhona nje kukholwa kuKhanya lokwenele kutsi kutungelete, ne—nekwati kutsi Beka yiNdvodzana yaNkulunkulu, futsi asakhele libandla, nenhlangano, futsi atame kubamba banaketfu nabodzadzewetfu ndzawonye, futsi ababite kutsi baphile kahle, kodvwa, Nkhosi, inkhungu iyacaca, kuta kuKhanya kubantfu basenshonalanga, iN-d-v-o-d-z-a-n-a lefanako netibonakaliso letifanako, liVangeli lelifanako, kubuyiselwa.

⁷⁴ Wetsembisa etinsukwini tekugcina kutsi kuyofika uMlayeto loyobuyisela kukholwa kwebantfwana kubuyele kubobabe. O Nkulunkulu, asibuyele kuloloSuku lwasekucaleni lwePhentekhosti, asibuyele kuloko kukholwa lokukhulu lokwake kwetfulelwa labangcwele.

⁷⁵ Kwangatsi Sihlahla lesikhulu seMlobokati saNkulunkulu, leso lesidliwe kwayofika phansi yinkumba, singaveta leso sicongo saso letitselo lokungukutsi kuKhanya kwakusihlwa

sitovutfwela kufika kweNdvodzana yaNkulunkulu. Siphe kona, Nkhosi. Sisite njengoba sidvonsana ndzawonye ngalenhloso.

⁷⁶ Sitinikela kuWe, sibaKho, yenta ngatsi, Nkhosi, njengoba Ubona kufanelekile. Sitinikela manje ekuseni kulelisinagoge, etandleni taKho, Nkhosi. Kwangatsi inhloso yakho lenkhulu ingazuzelwa etimphilweni tetfu njengoba sitinikela tsine lucobo ngalokuphelele kuWe, hhayi njengaSamsoni, Samsoni wanikela ngemandla akhe, kodvwa akayinikanga inhliyiyo yakhe. Nkulunkulu, kwangatsi inhliyiyo yetfu, emandla etfu, nonkhe kwetfu, konkhe kwetfu kunikwe Wena, kwente kube nemandla, Nkhosi, kwandzise ngenca yeMbuso waNkulunkulu. Siyakucela, eGameni laJesu. Amen.

ESihlabelelweni se 16, ngendlela nje yekufundza, livesi lekugcina:

*Wena utongikhombisa indlela yekuphila:
nasebukhoneni bakho kugcwala kwenjabulo;
ngesekudla sakho kukhona injabulo kute kube
phakadze.*

Futsi manje, niyati bengingeke ngitame kushumayela, Ngitotsandza nje kukhuluma nani umzuzu, noma ngitsi sibonelo nje, cishe lishumi nesihlanu, imizuzu lengemashumi lamabili.

⁷⁷ Davide lapha bekakhuluma ngekuphila, “Wena utongikhombisa indlela yekuphila.” Nikucaphelile? “UngaNgikhombisa?” Noma, “Ungangikhombisa? Ngiyetsemba kutsi Uyangikhombisa.” “*Utongikhombisa.*”

⁷⁸ Ngikholwa kutsi wonkhe loyo Nkulunkulu lambitile utokuva futsi utokuta. Ngikholwa kutsi nguloko lesibhekene nako manje emhlanganweni wetfu. Singahlanyela kuphela iMbewu. Labanye bayowela eceleni kwendlela, labanye bayowa ngendlela yinye, nalabanye baweke lenye, kodvwa labanye bayowela emhlabatsini lomuhle. Kunjalo. “Ngikhombise indlela yekuPhila.”

⁷⁹ Manje, kuphila kuyintfo lenkhulu kunato tonkhe lebesingayizuza. Akukho lutfo lolukhulu kwendlula kuphila. Kube bengingaya eNkhatimulweni manje ekuseni, futsi sonkhe besingenyukela lapho, futsi bengingahlangana na-Abrahama:

“Yini intfo lenkhulu kunato tonkhe lekhona Abrahama na?”

⁸⁰ Bekatotsi, “Kuphila.” Lapho... Akunandzaba kutsi noma yini lenye iyini, kuphila kuyintfo lenkhulu kunato tonkhe noma ngubani langayizuza, kuphila. Yini lobewungayiniketa kute utfole kuphila na?

⁸¹ Nginencwadzi ekhaya, futsi yayi, ngiyakholwa, yabhalwa nguMfowetfu Nugent, umfundisi lovela emajele. Futsi uniketa bufakazi kulencwadzi yebantfu labakhulu labafa emhlabeni, futsi, kusukela esikhatsini saKhristu kwehle. Futsi uniketa bufakazi balomubi lomkhulu, nebufakazi bakamoya lobukhulu

ngakulolunye luhlangotsi lwalencwadzi. Futsi bengifundza lapho, ngikholwa kutsi kwaku nguMariya loneNgati waseNgilandi, lapho atsi khona, “Kube bengingakhona, o, benginganiketa umbuso wami imizuzu lesihlanu ngetulu kuphila!” Lombuso lebekabulele labanengi kakhulu ngoba, nakanjalonjalo, kepha noko, bekayoniketa loyombuso leminyeye imizuzu lesihlanu yekuphila.

⁸² Ngisabukhumbula bufakazi baPaul Rader khona lapha, ngesikhatsi afa lapho etabernakeli, noma, lapho... bekanelitabernakeli, ngesikhatsi atsi... Ngesikhatsi afa, wabita Lukha, umnakabo, batsi kubaboshomi ndzawonye njengaBilly Paul, indvodzana yami, nami. Futsi njengoba ngikucondza, kusukela e—esikolweni sakaMoody, kutsi bebanalabahlalaba ngabane ekhatsi lapho, bahlabela, naPawula bekanemuzwa wekuncokola, bebahlabela *Edvute NaNkulunkulu Wami*, futsi watsi, “Awusho, ngubani lofako lapha, ngimi noma ngini?” Futsi watsi, “Phakamisani emakhethini, futsi ningihlabelele emaculo eliVangeli leliphuphulako.” Base bacala kuhlabela lelitsi *Entasi EsiPhambanweni*, intfo lefana naleyo, labahlabela ngabane.

⁸³ Wase utsi, “Uphi Lukha?” Bekasekamelweni lelilandzelako, bamngenisa. Wabamba sandla saLukha, watsi, “Lukha, kucabange nje, emizuzwini lesihlanu kusukela manje, Ngiyobe ngime eBukhoneni baJesu Khristu, ngembetse kulunga kwaKhe.” Angihambe kanjalo.

⁸⁴ Dwight Moody, niyati kutsi bufakazi bakhe babuyini, ngesikhatsi avuka, watsi, “Loku kufa?” Watsi, “Lolu lusuku lwekugcotjwa kwami!” Nguleyondlela lengitsandza kuhamba ngayo.

⁸⁵ Ngabamba sandla samake wami loligugu, madvute nje, ahamba, ngabamba sandla semkami ngesikhatsi ahamba, Ngike ngababukisisa uma bafika ekupheleni kwemgwaco, kuphila kuyintfo lenkhulu kunato tonkhe lekhona. Nalabo labangenatsembe emvakwekuba loku sekuphelile, kuyintfo lesabekako.

⁸⁶ Sihamba sehla ngetindlela tekuphila. Bantfu labanengi kakhulu batsi, “Yini kuphila? Ngingakutfolaphi?” Ngani, konkhe nje kusitungeletile! Nkulunkulu ukwente kakhulu... .

⁸⁷ Ngisho njengaJobe, siyatfola ku—ku...kuJobe, wabuta ngako. Yonkhe i...konkhe kusukela phansi emphilweni siyakuva, acela ngako.

⁸⁸ Kungikhumbuta nge—ngemfanyana lobekahlala entasi eJeffersonville, lapho ngihlala khona. Ngalelinye lilanga, batsi beka... waya kumake wakhe, futsi watsi, “Make, Nkulunkulu, loNkulunkulu lokhuluma ngaye, UnguMuntfu lomkhulu impela, ukhona yini longaMbona?”

Watsi, “Buta umelusi.”

⁸⁹ Ngako, waya kumelusi futsi wambuta, watsi, noma, cha, thishela waSontfo sikolwa, futsi thishela waSontfo sikolwa watsi, “Kuncono ubute umelusi,” bekangati.

⁹⁰ Ngako, waya kumelusi, watsi, “Cha, cha, ndvodzana,” watsi, “akekho umuntfu longabona Nkulunkulu futsi aphile,” watsi, “awumboni Nkulunkulu.” Yebo-ke, kwatsi kumjabhisa lomfo lomncane.

⁹¹ Futsi kwakukhona umdwebi lomdzala, futsi bekasetulu emfuleni, ngalelinye lilanga, nalomdwebi lomdzala, adweba, futsi nako kuta siphepho. Njengoba labanengi benu, ngiyacabanga, bavela emphumalanga futsi nati kutsi ikanjani i...igeza emacembe. Futsi beketa ehla ngemfula, nalomfanyana bekahleti ngemuva kwesikebhe, nelilanga laselishona enshonalanga, nemushi wenkosazana uta ngesheya kwemfula kanjalo, nalomdwebi lomdzala, agwedla, emanti bekathulile esiphepheni, futsi yonkhe intfo yayiyinsha, neliphunga lekuchakaza. Futsi lapho agwedla, esilevini sakhe lesimpunga tinyembeti letinkhulu tesiliva ticala kugeleta tehla ngesilevu sakhe, lapho abuka.

⁹² Lomfanyana wacalata kutsi abone kutsi bekabukani, wabuka lomdwebi lomdzala, wagijima wenyuka emngcengcemeni wesikebhe, wenyukela ekhatsi nesikebhe, futsi wahlala phansi ngasemadvolweni emdwebi lomdzala, futsi watsi, “Mnumzane, ngifuna kukubuta lokutsite, make wami akakhoni kungiphendvula, thishela wami waSontfo sikolwa, noma umelusi wami.” Watsi, “Ngabe...Nkulunkulu, amkhulu kakhulu, ngabe ukhona yini umuntfu longaMbona na?”

⁹³ Nalomdwebi lomdzala wadvonsela tigwedlo ematsangeni akhe, wambonya inhloko yemfana lomncane ehlonbe lakhe, watsi, “Nkulunkulu abusise inhlitiyo yakho lencane, s’thandwa. Konkhe lengikubonile kuleminyaka lengemashumi lamane leyendlulile beku nguNkulunkulu.” Niyabona na? Beka nje... Ufanele ube naNkulunkulu ekhatsi *lapha* kuMbona ngephandle *lapho*, niyabona. Nkulunkulu *ngekhatsi* abuka emehlweni akho.

⁹⁴ Ngibuka ngesheya kwesitaladi esihlahleni. Ngiyacabanga manje, lapho ngendlula lugwadvule laseMojave, noma, lugwadvule lwehlela lapha, yonkhe intfo yayibonakala ifile kakhulu, futsi lapho nje ngifika lapho edvute neMfula iColorado, kwakukhona sihlahla sinye lesincane lesiluhlata satjani, sasinakeka kakhulu. Ngacabanga, “Ikuphi yaso... siyikutfola kuphila kwaso?” Niyabona, sasinakuphila, sasiphila. Nkulunkulu use—usekuphileni. Ungu...Yonkhe intfo lephilako inaNkulunkulu kuyo.

⁹⁵ Jobe watsi ngalelinye lilanga, “Uma sihlahla sifa, sitophindze siphile futsi. Kodvwa umuntfu ulala phansi, akhiphe umphefumulo, u...futsi uphi yena? Emadvodzana akhe eta kutolila futsi amhloniphe, kodvwa akakubonanga. O,

kwangatsi Ungangifihla ethuneni, futsi ungigcine endzaweni lefihlakele, kuze kwendlule lulaka lwaKho!”

⁹⁶ Futsi wa—wabona, wacaphela Nkulunkulu emvelweni yaKhe, kuphila, kutsi imbali lencane ivela kanjani, ime lapho, emva kwesikhashana kuhle, futsi kukhona labanye labasha embhedzeni we—wetimbali, nalabanye labadzala labasemkhatsini nendzima yemphilo, nalabanye labadzala, kodvwa uma kufika sitfwatfwa futsi sibashaye, sibabulala bonkhe. Nalembali lencane iwisa tigebehe tayo letincane, futsi kulelohlumela lembali, kunembewu lencane lemnyama, umfo lomncanyana, uyaphuma. Futsi ngalokumangalisako nje njengoba kubonakala kunjalo, kodvwa noko, Nkulunkulu uneludvwendvwe lwemngcwabo waleyombali. Benikwati loko? Timvula tasekwindla tiyafika, futsi Ukhala tinyembeti letinkhulukati tehla temantini, futsi Umbela leyombewu lencane phansi emhlabatsini. Nako kufika lichwa lasebusika, futsi yomiswe lichwa, ichume, emacenbe aphume kuyo.

⁹⁷ Yonkhe intfo yemvelo lobewungayibuka ayisekho. Sosayensi bekangatsatsa lokungagewala sandla kwaloyomhlabatsi, bese uwehlisela endlini yekucwaningela, futsi akuhlolisise emuva nasembali, futsi ungeke usitfole lesosakhi—mphilo sekuphila, asikho lapho. I—iphothashi, nekhalsiyamu, nephetroliyamu, nemswakama, yonkhe intfo lekuyo ibuyele elutfulini, kodvwa ndzawanatsite kufihleke ekhatsi lapho sakhi—mphilo sekuphila, futsi ngalokucinisekile nje njengoba lilanga liphuma futsi ngesikhatsi sasentfwasahlobo, litophila futsi, Nkulunkulu unikete indlela yalo.

⁹⁸ Tsatsa bese ubeka khonkolo phansi ebaleni lakho ngesikhatsi sasebusika, wendlale ematje. Uphi umbhedze wakho lomkhulu kunabo bonkhe tjani na? Ungase mngcengcemeni wekuhamba kwakho. Ngani na? Nguletotimbewu letatimbonyiwe, futsi uma lelolanga licala kukhanya etikwaleyomphilo yetitfombo, leyombewu lencane yekuphila iyolungisa indlela yayo ngakuwo wonkhe loyokhonkholo, ngetulu kwawo onkhe emadvwala, phansi ngaphansi kwayo yonkhe indvuku, futsi ifike itungelete ize imise inhoko yayo lencane ngaphandle, futsi idvumise Nkulunkulu wekuphila. Ungeke wayifihla imphilo. Nguloko lesikutele lapha, bazalwane, kuletsa kuPhila.

⁹⁹ Kungesiko kadzeni ngangihleti, ngidla lidina nemfundisi lomdzala waseMethodisti, longcwele lomdzala lonemusa waNkulunkulu, bekanaMoya loyiNgcwele emphilweni yakhe. Futsi sasilalele, li—*Awa leTekulima* tivela eLouisville, futsi licembu le 4-H lalinemshini lobewukhona kwakha ngalokuphelele inhlavu yemmbila ibe ngiyo sibili, kangangekutsi ingenta nje sinkhwa semmbila lesihle njengaleso lesakhiwa inhlavu lelinywe ensimini, luhlobo lolufanako lwemakhonfleksi. Futsi empeleni, bewungatisika utivule, utibeke

endlini yekucwaningela, ne...inhlitiyo yayo yayisenzaweni lefanele, linani lelikahle lemswakama, nephothashi, nako konkhe lokusembileni. Bewungeke utihlukanise, uma uke watihlanganisa ndzawonye, bewungeke uwutjele lomunye kulomunye, kwakuphelele kakhulu.

¹⁰⁰ Watsi, “Indlela kuphela longasho ngayo kutsi yiphi nguyiphi kutsi utingwabe.” Leyo leyentiwa ngumshini iyabola, futsi ngiko konkhe kodvwa leyo Nkulunkulu layikhulisa, unekuphila ekhatsi lapho letovuka futsi.

¹⁰¹ Indvodza ingahle ibukeke njengemKhristu, ilingise umKhristu, noma ihambe njenge mKhristu, noma kanjalonjalo, kodvwa ngaphandle uma lesosakhi-mphilo sekuPhila silapho, angeke iphindze ivuke.

¹⁰² Jesu watsi, “Ngita kute babe nekuPhila,” Zoe, kuPhila kwaNkulunkulu luCobo kubo. Futsi kune...Yonkhe intfo leyayinesicalo inesiphetfo. Nguletotintfo letatingenasicalo letingenasiphetfo, yinye kuphela Intfo leyingakaze ibe nesicalo, loyo kwaku nguNkulunkulu. Futsi siba bantfwana baKhe, incenye yaKhe, bese-ke kuba yiZoe, kuPhila kwaNkulunkulu luCobo, KuPhila lokuPhakadze, kundluliselwa kitsi, futsi nguleyondlela kuphela lesingaphila ngayo. Futsi nguleyondlela kuphela bangani betfu labalahlekile ngephandle lapha, ngisho nemalunga elibandla, langake aphile futsi, kungoba iZoe seyifakelwe kubo, futsi siba yincenye.

¹⁰³ Nicaphelile ngeluSuku lwePhentekhosti na? Kutsi kwenteka kanjani kutsi leNsika yeMlilo lenkhulu (Lokukutsi sonkhe siyati kutsi yayiSitfunywa sesivumelwano, lokwa kunguJesu Khristu, kutsi Mosi watsi kwetfukwa ngenca yaKhristu kuyingcebo lenkhulu kunemicebo yaseGibhithe, ngoba washiya iGibhithe, alandzela lesoSitfunywa lesikhulu, lokuKhanya loku.), ngelusuku lwePhentekhosti, ngesikhatsi lokuKhanya lokukhulu kungena lapho, Nkulunkulu watehlukhanisa Yena lucobo! Tilimi teMlilo tahlala etikwaloyo naloyo wabo, futsi bonkhe bagcwaliswa ngaMoya loNgcwele, futsi bacala kukhuluma ngaletinye tilimi, njengoba uMoya ubapha kuphumisela, Nkulunkulu atehlukanisa Yena lucobo asuka ekubeni nguMuntfu munye kutsi abe seBandleni laKhe, ahlukhanisa kuPhila kwaKhe nebantfu baKhe. Loyo nguMlayeto lesifanele siwutfole kubantfu, bayobhubha ngaphandle kwaWo, bafanele.

¹⁰⁴ Make wami lucobo usandza kushona nje. Ngesikhatsi ngima eceleni kwakhe, wase utsi, “Billy,” bonkhe bebantfwana betfu beba, uh, bantfwana bakhe bebeme lapho, lobekaphila, lababili betfu bebaphumile eshumini. Nalentfombatane...yangibuka, yase itsi...kwekucala yabuka Delores, yatsi, “Wami wekugcina, newami wekucala.” Namake beka ngumKhristu lonemusa,

futsi ngamholela kuKhristu futsi ngambhabhatisa eminyakeni leminengi leyendlula.

¹⁰⁵ Wase utsi, “Delores, bewumuhle kimi, ungisitile. We—wente lokunengi kuwasha kwami uma sengigugile futsi ngingakhoni kuwasha. Wehlile kutohlanta indlu yami, bewutenta letintfo leti.” Watsi, “Ngiyakutsandza, S’thandwa.”

Futsi Delores, umKhristu losemncane, eme lapho aminyanisa, abuka phansi, futsi watsi, “Make, kwakukuncane kakhulu.”

Watsi, “Billy, ubonile kutsi angilambi.”

¹⁰⁶ Ngase ngitsi, “Make, kukangakhi usuka etafuleni kute ngibe nentfo letsite lengingayidla, ngesikhatsi sasi...singenalutfo lesingaludla?” Ngase ngitsi, “Kwaku ngumsebenti nje, Make.”

Wase utsi, “Khona-ke bewutsite kuba ngumholi wakamoya kimi, Billy. Wangibhabhatisa, ungitjele indlela yekuPhila.”

¹⁰⁷ Ngatsi, “Make, uyati kutsi sendlalelo setfu yiKhatolika,” ngase ngitsi, “futsi nga—nga—ngaya ebandleni, kodvwa batsi, ‘Leli libandla,’ futsi laliphambene neLivi. Ngasuka ebandleni ngaya ebandleni, futsi ngatfola kutsi kwakuphambene kakhulu, ngako ngahlala neLivi, Make.” Ngase ngitsi, “Ngitamile kukutjela kutsi ngukuphi lokwakulungile futsi ngakuholela kuKhristu.” Nalolongwele lomdzala lotsandzekako wahamba kuyohlangana naNkulunkulu, ngase-ke nginikela umphefumulo wakhe emuva kuNkulunkulu.

Delores wangibita, futsi watsi, “Billy, a—angikhoni kwendlula kuko,” watsi, “Make.”

Ngatsi, “Delores, buka ngesheya kwemgwaco kusuka lapho uhlala khona. Asikho yini sihlahla lesikhulu sem-okhi lesime lapho na?”

Watsi, “Yebo.” Loku kwakutinsuku letimbalwa nje ngaphambi kwekutsi Make afe. Wase utsi, “Yebo.”

Ngatsi, “Kuta likwindla manje.” Ngatsi, “Cishe enyangeni leyendlulile lawomacembe bekamahle sibili futsi aluhlata.”

“Yebo,” watsi, “Bill.”

Ngatsi, “Kwakukunini...? Abukeka kanjani manje?”

Wase utsi, “Yebo-ke, amtfubi, futsi ansundvu, futsi aluhlata-satjani, abovu.”

Ngase ngitsi, “Delores, yini lewenta agucuke abe mtfubi, nsundvu, luhlata-satjani, futsi abebovu na?”

Watsi, “Ayafa.”

Ngatsi, “Sasisihle kunakokonkhe nini lesihlahla?”

Watsi, “Manje.”

¹⁰⁸ Ngatsi, “LiBhayibheli latsi, ‘Kuligugu emehlweni eNkhosi kufa kwalabangwele baKhe.’” Niyabona na? Ngulapho-ke

la sikhatsi sifika khona. Ngatsi, “Kuphila kubuyela emuva. Kuphila kusihlahla, sonkhe silenga eSihlahleni sekuPhila.” Kunjalo.

¹⁰⁹ UMnumz. Wood, longumtsengisi wencwadzi emhlanganweni, bekanguFakazi wakaJehova. Futsi beka... bekanemfana, lonaye futsi, umlente wakhe udvonseke kanjenangavendle. Futsi bekakadze aseLouisville kuleminye yemihlangano, futsi wakucaphela loko kuhlola lokufihlakele, wase utsi, “Manje, loko kubonakala kulungile kimi.”

¹¹⁰ Futsi ngako waya eHouston, eTexas, ngesikhatsi ngilapho neMnaketfu Kidson kanye nabo, ngesikhatsi sitfombe seNgelosi yeNkhosi sitfwetjulwa. Futsi, yebo-ke, sitfwetjulwe emahlandla lamanengana, futsi madvute nje, kukutsi, nga—ngaso sitfwetjuliwe futsi, satfwetjulwa eJalimane, futsi emahlandla lamanengi.

¹¹¹ Ngako, ne—neMnaketfu Wood bekaletse umfana wakhe, futsi bekasetulu kuleminye wemihlangano, futsi bebahleti emuva le, o, cische ihhafu yelibanga lelidolobha, noma khashane kakhulu. Ngalobunye busuku, ngime ngembali, angikaze ngive ngaye emphilweni yami, ngime lapho nje ngicalata, Ngacaphela umbono embikwami, ngase ngitsi, “Kunendvodza, ihleti emuva le ngemuva, yona nemkayo, futsi bavela esifundzeni saseKentucky, entasi le endzaweni lekutsiwa yiLaGrange, eKentucky. Ligama lakhe nguWood, ungumbati, unemfana lonemonakalo wavendle lodvonse umlente wakhe wawenyusa. ‘ISHO KANJE INKHOSI, lomfana sewuphilisiwe,’” futsi nje wacala wachubeka kanjalo. Nemkakhe bekayiMethodisti, ngako, noma, ngikhohlewa kutsi yiChurch of God, Anderson Church of God.

¹¹² Ngako, watsi, “Nikuvile loko, Ruby?” Futsi ngako, watsi, “Davide, sukuma.” Umlente wakhe wawuphelele nje njengalomunye. Usemhlanganweni. Kwase kutsi-ke loyoFakazi wakaJehova watinikela kuKhristu.

¹¹³ Kwase kutsi-ke, kusukela kuloko kwefika umnakabo entasi e...O, bona, niyati kutsi kanjani bona, boFakazi baJehova bativa kanjani. Behla kutsi bakhipe umnakabo e... enhlanganyelweni yabo. Watsi, “Ulalele intfo lenjengaleyo,” watsi, “letintfo leti temanga tihambahamba kanjalo? Bewusolo...” Babe wakhe ungumfundzi kuFakazi wakaJehova. Watsi, “Wati kancono kunentfo lenjengaleyo.” Watsi, “Uma ngike ngimbone loyomuntfu, ngitomtjela lengikucabangako.” Watsi, “Ngiyakwati, kufundzisa babe wami langiphe kona.”

Watsi, “Nguye lolojuba tjani ngephandle lapho.”

¹¹⁴ Futsi ngangena nesigcoko lesidzala selilanga, niyati, futsi ngahlala phansi, ngakhuluma naye. Watsi, “Yebo-ke,” watsi, “Ngitokutjela, Mnumz. Branham,” watsi, “sakhuliswa singuFakazi wakaJehova.”

115 Ngatsi, “Loko kuhle.” Ngatsi, “Ngingamane ngibe ngum*Russell*ight kunekutsi ngingabi nekuKhanya nhlobo,” futsi ngachubeka kanjalo nje, kungesiko kungahloniphi noma yini le—lebekayishito, futsi ngakhuluma naye ngako konkhe lokusemandleni ami. Ngase ngitsi, “Ngiyabona kutsi uyindvodza leshadile, futsi unebantfwana lababili.” Futsi yena. . . Ngatsi, “Kodvwa wehlukene nemkakho.”

116 Futsi wabuka ngale kuBanks. Loyo nguMnumz. David, babe waDavide Wood, lona lolapha emhlanganweni. Wabuka ngale, wacabanga kutsi mhlawumbe uMnumz. Wood bekangitjele loko, futsi ngawubamba umcabango wakhe ngalokukhulu kushesha, niyabona.

117 Ngako ngatsi, “Bewucabanga kutsi uMnaketfu Banks bekangitjele loko, akazange, akangitjeli lutfo ngemndeni wakhe.” Kodvwa ngatsi, “Mhlawumbe ucabanga kutsi uma Banks angitjelile loku: Ebusuku bakutsanti bewune—newesifazane lonetinwele letibovana sakubansundvu. Bewusekamelweni naye ngesikhatsi sithandwa sakhe senyukela emnyango, futsi sanconcotsa emnyango, futsi waya emnyango, futsi wangakuvumeli ute, futsi wabuka ngelifasitelo. Kwakuyintfo lenhle, bekayodubula bucopho bakho buphume.” Ngatsi, “Lendvodza ime lapho igcoke isudu lemnyama, thayi lobovu.”

118 O, wacishe wawela phansi esiyilweni! “Loko,” watsi, “lelo liciniso. Lelo liciniso.” Futsi lapho ngambhabhatisa etinsukwini letimbalwa kamuva kuloko, naku kwehla babe wakhe. Naku kwehla dzadzewakhe—wakhe, bekatokwehla, acondzise bobabili labafana. Wambhabhatisa ngelusuku lolufanako uyefika, ngentfo lefanako. Nako kwehla babe wakhe, futsi bekatosicondzisa sonkhe. Ngako bekafuna kusitsatsa. . .

119 Ngatsi. . . Bekangumdwebi, ngatsi, “Manje, Banks, asimtsatse siyodweba.” Ngako sacala ngesheya kwemfula. Lana busuku bonkhe, niyati kutsi kukanjani emphumalanga, leyomifula iyandza, netintfo. Besiya entasi eDamini iWolf Creek. Futsi emgwacweni ngale. . . Akazange asho lutfo ngenkholo namanje, indvodza lendzala lecinile impela. Futsi watsi. . . Futsi akhaliphe ngako konkhe. Ngako sawela umfula.

120 Ngatsi, “Yebo-ke. . .” Ngabona umbono ufika embikwami lapho ngisehleti, Banks beকাশayela, ngawubukisisa lombono. Ngatsi, “Manje, wonkhe umfudlana lesiwela kuwo. . .”

Bekasandza kusho nje, ngalobo busuku watsi, “Uma bekangake abone noma yini lenjengaleyo yenteka, bengingakukholwa.”

121 Futsi ngako ngaloko kusa, umusa weNkhosi, ngatsi, “Si. . . Wonkhe umfudlana lesiwuwelako uyobaneludzaka. Uma sifika eDamini iWolf Creek, imvula yaba ngetulu kwelidamu nalapho, noma, ngaphansi kwelidamu, njalo,

futsi kungeke kube neludzaka, futsi sitodweba namuhla, asinawubamba lutfo namuhla kuze kube kukusihlwa. Bese-ke kuba nguMnumz. Wood lapha, Banks Wood, utobamba munye bhabuli lomncane, Ngitobamba cishe emaphawondi langemashumi lamabili, futsi lamanye awo atosindza kakhulu impela ngemaphawondi lalishumi ngamunye. Uyodweba nemsundvu lofanako endzaweni lefanako, awunawubamba lutfo. Sitodweba cishe ngensimbi yelishumi nakunye ebusuku, inhlanti itoyekela kuluma. Sitongena futsi sidle—futsi sidle kudla kwetfu kwakusihlwa ngensimbi yelishumi nakunye ebusuku, sihlale busuku bonkhe. Futsi ngekusa lokulandzelako, sitophuma, futsi ngitobamba inhlanti lenkhulu lenesikhwa kuyo, futsi leyo kuyoba yintfo yekugcina lebanjiwe. Singeke . . . siyodweba lusuku lonkhe, futsi singabambi lutfo.”

¹²² Nalendvodza lendzala yacalata, yatsi nje kukutsandza *loko*. Sehla, futsi yonkhe intfo yenteka nje ngalokuphelele ncamashi, indlela leyenta ngayo. Futsi ngesikhatsi ngiphumela emapulangweni ngaloko kuhlwa, watsi, “Nankha emanti; yini lengivimbela kutsi ngibhabhatiswe na?” Futsi nalo lonkhe licembu labo. O, kuyintfo lenhle kakhulu kwati kutsi silenga eSihlahleni!

¹²³ Manje, kwakukhona . . . Mnumz. Wood nami sasitingela tikwireli. Njengoba nati, ngi . . . Ngiyatsandza kutingela. Futsi ngako sasitingela tikwireli ndzawonye entasi eKentucky, cishe eminyakeni lembibili leyendlulile manje. Ngingena eholidini lami ngalelo kwindla. Futsi ngitingele e-Africa, eNdiya, nasemhlabeni wonkhe jikelele cishe, kodvwa ngi . . . nginike nje kusa lokunenkhungu ngeNgci, noma ngalesinye sikhatsi enhla e . . . nesibhamu i. 22. Futsi ngako-ke, ngiyatsandza nje kutingela tikwireli.

¹²⁴ Futsi sasisentasi eKentucky ekuhlaleni kwemaviki lamabili, futsi kwashisa impela. Manje, nine—nine baseCalifornia ningahle ningati kutsi ngikhuluma ngani, uma emacembe nayo yonkhe intfo ishisa kakhulu, futsi i . . . futsi ugibela lapho, naletu tikwireli letimphunga letincane . . .

¹²⁵ Futsi sidubula kuphela liso kuphela, emayadini langemashumi lasihlanu. Uma angemayadi langemashumi lamane, sibuyela emuva emabaleni langemashumi lasihlanu, futsi sidubule liso. Uma bangakwenti . . . uma kushaya ngaphansi kweliso lakhe, noma ngetulu kweliso lakhe, hamba ugucule sibhamu, kukhona lokungalungi. Futsi ngako sihlala nako ngco, nguleyondlela. Ngitamile kuticecesha kuloko, kukudubula ncamashi endzawaneni.

¹²⁶ Futsi ngako, ke, yebo-ke etulu lapho ngikhempile, futsi kwakushisa kabi kakhulu. Naletu tikwireli letimphunga letincane, ukhuluma ngaHoudini ngekuba ngumdlali

lophunyula bamvalele, ungulomncane kulomunye wabo. Shaya libhulashi lelincane nje, futsi ayisekho.

¹²⁷ Nonkhe niyamati uMnaketfu G. H. Brown. Mbute ngako kanye nje, satingela ndzawonye. Ngako-ke...Futsi ngiyachukuluta ngalesosibhamu livolovo lelitishintjako lalitsengelwa ngumkakhe, niyati, cishe eminyakeni lengemashumi lamabili leyendlulile, ngako, ngidubula tikwireli ngesibhamu livololo.

¹²⁸ Ngako-ke, sasitingela, futsi kwakukhona i...UMnaketfu Wood watsi, "Uyati, Mnaketfu Branham," watsi, "ngalapha endzaweni *letsite* kunetihosha letitsite." Angicabangi kutsi ninato eCalifornia. Tisentasi, entasi, entasi lapho imifudlana indlula khona futsi ikwenta kube manti kakhulu. Wena, etulu etindzaweni letibekele nje, utsintse lelobhulashi, futsi ayisekho. Ungeke ungene kubo, ngoba...Bahamba emayadi langemakhulu lamabili noma lamatsatfu bucalu. Sebahambile ngalokokushesha. [UMnaketfu Branham uchumisa umuno wakhe—Umhl.]

Ngako-ke, satsi, "Sitowelela ngalapha, futsi sibone kutsi utosivumela sitingele yini," satsi, "unema-ekha cishe langemakhulu lasihlanu."

Ngase ngitsi, "Yebo-ke, loko kutoba kuhle."

¹²⁹ Ngako saya entasi, ayisiyo imigwaco lemhle njengoba ninayo lapha, kodvwa ngetindlela tetingulube, nako konkhe lokunye, emanyeveni, nasetihosheni, site singene lapho. Watsi, "Manje, kunakunye nje lokutselela kuloku." Watsi, "Lendvodza lendzala," watsi, "ingumphikinkholo, futsi, o, ineludlame."

¹³⁰ Ngatsi, "O, ngi—ngitokuvumela nje wente kukhuluma." Niyabona na? Ngako ngahlala elolini lencane, futsi sashayela senyukela kulomhlophe, indlu lenhle lemhlophe, emuva le phansi elunyaweni lweligcuma lelikhulu, ne—nensimu lenkhulu yelukhula nesichibi semmbila ngaku *lolu* hlangotsi. Sashayela senyuka, kwakunemadvodza lamabili lamadzala ahleti ngephandle lapho, yona kanye nje *iKentucky*. NeKentucky inendlela yayo yekuphila, niyati.

¹³¹ Mnaketfu David, emuva lapho, u—umnaketfu longumGrikhi, watsi, "Mnaketfu Branham, ulalele ematheyiphu akho." Watsi, "Ngi..." Loku kutsi kuba kubi kabi kusho loku emvakwekudla kwasekuseni. Watsi, "Ukhulume nge 'tinwele emcatsaneni.'" Watsi, "Ngibuke etulu, angitfoli kutsi loko kuyini."

¹³² Ngase ngitsi, "Leyo nje *yiKentucky*," niyabona, "lunwele emcatsaneni." Ngatsi, "Ungatami kutfolo loko kusi chazamagama ngoba ngeke kube lapho." Ngatsi, "EKentucky..."

¹³³ Ngako sabuyela emuva lapho kulesosihlahla i-sassafras, niyati, netigcoko letinkhulu letindzala tilenga. Sema,

neMnaketfu Wood waphuma, wahambahamba, kwaku nemadvodza lamabili lamadzala ahleti lapho, futsi wenyukela kumunye wabo, wase uyambita, watsi, “Sawubona?”

¹³⁴ Wase utsi, “Sawubona, Mnumzane?” Wase utsi, “Ngi... Ligama lami nginguWood, nginguBanks Wood.” Watsi, “Angati noma...Besitingela ngalapha eDutton...” Futsi batisho tindzawo tabo ngesemifudlaneni. Watsi, “Besitingela eDutton, futsi besitibuta kutsi besingatingela yini endzaweni yakho.”

Watsi, “Ungumuphi Wood wena?”

Watsi, “Ngingumfana waJim Wood.”

¹³⁵ Watsi, “Noma yini yabo...” Leso kwakusicuku sinye saFakazi wakaJehova lebesibantfu belucobo. Watsi, “Noma yini Jim Wood, noma ngumuphi webantfu bakhe, wemukelekile kunoma yini lenginayo kulenzawo.” Watsi, “Indvodza lendzala Jim, usaphila yini?”

Watsi, “Yebo. Ungephandle e-Indiana manje,” futsi watsi, “Ngihlala ngephandle lapho nami,” watsi, “futsi ngehla ngitingela tikwireli njalo ekwindla.”

Watsi, “Tisite, nginemakhulu lasihlanu ema-ekha, nencumbi yemigodzi netinfo. Tisite nje.”

Watsi, “Yebo-ke, ngiyabonga, kakhulu.” Watsi, “Ngiletse umfundisi wami lapha.” Watsi, “Bewungeke ubenenkinga uma atingela, naye?”

Watsi, “Wood, ucondze kungitjela kutsi sewehle kakhulu ute utfwale umshumayeli nanoma kuphi lapho uya khona?” Wase utsi...

Ngako ngacabanga kutsi kwakucishe kube sikhatsi, mine ngiyaphuma emotweni. Ngako ngiyaphuma emotweni, niyati, futsi ngiwelele lapho, ngase ngitsi, “Sawubona?”

Watsi, “Unjani.” Futsi watsi...Ngaphambi kwekutsi bangetfule, waphindze watijika ekhatsi lapho, watsi, “Yebo-ke,” watsi, “Anginamsebenti kakhulu ngani nine bafo.”

Ngatsi, “Yebo-ke, ngiyakuncoma kwetsembeka kwakho.”

¹³⁶ Futsi—futsi watsi, “Sizatfu kunjalo, ngulentfo yinye,” watsi, “indzawo yekucala, awubukeki njenge mshumayeli.” Ingati yetikwireli nemadzevu, futsi singakaze sigeze emaviki lamabili. Ngi...Hmm! Ngako ngatsi, “Yebo-ke, ngi—ngiyacabanga loko kunjalo, nako.”

Wase utsi, “Lentfo lengimelene ngayo nani bafo, nikhonkhotso sihlahla lokungekho lutfo kuso.”

¹³⁷ Manje, angati noma niyati yini kutsi loko kuyini. Leyo ngulenywe iKentucky, Davide, ungetami kutfola loko kusichazagama. Umainja letingela luhlobo lwesingwe ingumcambimanga, iyogijimela esihlahleni, neluhlobo lwesingwe inelichinga, iyogijima, igcumele etulu esihlahleni,

bese igcumela phansi, niyabona, futsi uma inja ingakaceceshwa kahle, itogijima iye kulesihlahla lapho ibone khona leluhlobo lwesingwe, ive luhala lapho ilandzele khona kutungeleta sihlahla, futsi eme lapho futsi akhonkhotse, futsi akukho lutfo esihlahleni. Ngako ngalokwejwayelekile badubula leyonja.

¹³⁸ Ngako—ngako watsi, “Nine bafo, nguloko lenikudzingako, umtfwalo lomuhle wetinyamatane letidutjuliwe” watsi, “ngoba nikhonkhotsa sihlahla lapho kute lutfo lapho.” Niyati kutsi ngicondze kutsini, kushumayela. Watsi, “Ngitsatfwa njengempikinkholo.”

Ngatsi, “Yebo-ke, wonkhe umuntfu ngewakhe umbono, kodvwa kimi, loko akusiko kuchosha ngako.”

¹³⁹ Wase utsi, “Yebo-ke,” watsi, “yebo-ke,” watsi, “intfo yako ikutsi,” watsi, “u—ukhuluma ngentfo letsite lapho...kutsi ayikho iNtfo lenjalo.”

Watsi, “Yebo, mnumzane.” Ngatsi, “Kusobala, loko kungumbono.”

¹⁴⁰ Wase utsi, “Yebo-ke,” watsi, “nine bafo nikhuluma ngaNkulunkulu, futsi ayikho iNtfo lenjalo.” Wase utsi, “Kube bekukhona Munye lebe ngingaMbona.” Futsi watsi, “Ngiphile yonkhe leminyaka, ngineminyaka *lengemashumi lasikhombisa nentfobudzala*,” futsi watsi, “Ngisengakaboni lutfo ngaYe kwamanje.” Wase utsi, “Ayikho nje iNtfo lenjalo, nani bafo nikhonkhotsa etulu esihlahleni lesingesiso, futsi nitsatsa imali yebantfu kute nitiphilise, netintfo letinjalo, futsi awusilutfo kuphela nje sicuku sabatsotsi.”

¹⁴¹ Ngacabanga, “Ooh, hhe!” Ngatsi, “Yebo, Mnumzane, kusobala loyo ngumbono.” Ngacabanga, “O Nkulunkulu, uma Ungangisiti!” Ngako ngatsi, “Yebo, Mnumzane, loko kusobala, umbono,” ngasho.

¹⁴² Futsi niyati, Make, make wami lomdzala waseningizimu, uhlala njalo anginika seluleko lesihle, futsi unginika, sisho ngalesinye sikhatsi, watsi, “Nika inkhomo intsambo leyenele, futsi iyotilengisa yona lucobo,” niyabona. Ngako ngacabanga kutsi loko ngulokuhle kuyo, ngivele ngiyiyekele nje ichubeke futsi likhonkhotse sikhashana, futsi sitobona kutsi isetulu kusiphi sihlahla, niyabona. Ngako-ke, ngamyekele achubeke akhulume, futsi ngatfola lokutsite, futsi intfo letsite ifika emcondvweni wami.

¹⁴³ Futsi kwakunesihlahla semahhabhula lapho bebahleti ngaphansi kwaso. Futsi ekwindla lemnyaka emahhabhula, kwakutsi akube—akube liviki lekugcina ngeNgcici, e—emahhabhula bekahhohloka, nemayellow jackets abewadla. Niyati kutsi yini ema yellow jackets? Kulungile. Yebo-ke, nguyiphi incenye yaseKentucky lenivela kuyo? Niyabona na? Futsi ngako-ke ngatsi kuye, ngatsi, “Awunankinga uma ngiba nalinye lalawo mahhabhula?”

Watsi, “Tisite, emayellow jackets ayawadla.”

Ngafinyelela ngale ngase ngiyalitfolo, ngase ngilikhlikhla kulamabhuluko lamadzala lanengati, niyati, futsi ngaliluma, Ngatsi, “Hhe, lihhabhula lelihle!”

Watsi, “Ya, yinhle kakhulu.”

Ngatsi, “Sibukeka kwangatsi sitsela matima impela.”

“Yebo, Mnumzane,” watsi, “ngitfolo emabhakede *lamanengi kangakanjalo gemnyaka kuso.*”

“Sidzala kangakanani lesihlahla?” Sigucula idzaba kuye, niyati.

¹⁴⁴ Wase utsi, “O,” watsi, “uyabona lapho loyoshimela lomdzala lome khona ngaleya?” Watsi, “Ngatalelwa etulu lapho.” Watsi, “Make naBabe bebahlala lapho,” wase utsi, “nemlilo wakushisa kwaphela. Sakha lelikhaya lelisha entasi lapha.” Wase utsi, “Ngase-ke ngikhuliselwa lapha.” Wase utsi, “Ngesikhatsi Babe naMake afa, nga—ngahlala nje nelikhaya.” Futsi watsi, “Futsi ngesikhatsi sehlela lapha, ngabeka lesosihlahla ekhatsi lapho emashumi lamane, iminyaka lengemashumi lasihlanu leyendlula, noma lokutsite.” Futsi watsi, “Besisolo silapho kusukela lapho.”

Ngatsi, “Loko kuhle.” Ngatsi, “Hhe, loko kuyamangalisa!”

Watsi, “Yebo, Mnumzane.” Watsi, “Emuva ekubeni ngumshumayeli,” watsi, “Ngifuna kukubuta lokutsite.”

Ngatsi, “Yebo, Mnumzane. Yini na?”

Watsi, “Nine bafo, uma beningaveta noma yini, ngani, bekungehluka.” Watsi, “Manje, ngeva umshumayeli ngalesinye sikhatsi, noma, weva gaye.”

¹⁴⁵ Watsi, “Dzadze lomdzala *Lotsite* etulu lapha egcumeni,” watsi, “bekabulawa ngumdlavuza.” Futsi watsi, “Kwaku nemshumayeli lota ngalapha e-Acton, eKentucky,” (Kunjalo, kwakucishe kube mamayela langemashumi lamatsatfu kusuka lapho. Futsi ngi...Wood wangibuka, futsi nga—nganikina inhloko yami.), watsi, “ngale enkhundleni yekhempu yemaMethodisti.” Watsi, “Lomshumayeli beka wangephandle e-*Indiana*’r.” Futsi watsi, “Futsi uta ngalapho,” futsi watsi, “batsi kwakukhona cishe bantfu labangemakhulu langemashumi lamabili nesihlanu babutsene ngephandle lapho ngalobo busuku.” Futsi loko kusemuva le emagcumeni, niyati, eta ngemhlane welihhashi nayoyonkhe intfo kufika lapho.

¹⁴⁶ Futsi watsi, “Bekalapho busuku lobutsatfu.” Futsi watsi, “Ngebusuku besibili,” watsi, “lodzadze lomdzala uhlala etulu endzaweni lekutsiwa yiCampbellsville, futsi ngesikhatsi lomshumayeli asashumayela, wabuka emuva etetsamelini, emuva le lapho lona wesifazane bekakhona futsi wabita ligama lakhe, futsi watsi, ‘Kulobusuku, ngaphambi kwekutsi

uhambe uyekhaya, ubuke edrowini lelikhabekhe lekugcokela lelingesencele, utsetse liduku lelincane lelinemfanekiso loluhlata sasibhakabhaka ekoneni lalo, unalo esikhwameni lesincane, futsi unadzadze ligama lakhe *nguS'bani-bani*, lobulawa ngumdlavuzwa wesisu. Hamba utsatse leloduku, bese ulibeka etikwa lowesifazane, futsi utophiliswa.”

¹⁴⁷ “Yebo-ke,” watsi, “ciske ekhatsi nebusuku ngalobo busuku, sasicabanga kutsi beba neSalvation Army etulu lapho esicongweni seligcuma.” Watsi, “Angikaze ngikuve kubhodla lokunje emphilweni yami, futsi bebamemeta.” Futsi uma noma ngumuphi wenu ati, loyo kwaku nguMnaketfu Ben nabo, etulu lapho abeka leloduku etikwa lowesifazane. Futsi watsi, “Sicabange kutsi mhlawumbe lodzadze lomdzala ufile. Futsi ngekusa lokulandzelako,” watsi, “senyukele lapho kuyobona uma benta emalungiselelo emngwabo,” futsi watsi, “bekahleti lapho etafuleni, yena nemyeni wakhe, badla emaphayi emahhabhula latfosiwe futsi banatsa likhofi.”

¹⁴⁸ Niyati kutsi iphayi yemahhabhula letfosiwe iyini, inhlama yafulaha wephayi na? Nginesiciniseko kutsi ngisekhaya. Ngako bona. . . Niyati, ngi—ngiyayitsandza leyo ngatiliga kuyo. Niyabona na? Futsi angitsandzi kufafata, ngi—ngiyabhabhatisa, niyati, futsi impela ngikutsela etikwawo. Ngitsandza tiliga lomnengi ephayini yami. Ngako ngi—ngiyatitsandza nje letotintfo.

¹⁴⁹ Futsi ngako-ke, bekadla lephayi yemahhabhula letfosiwe. Futsi watsi, “Ngayitolo lapho, bekasesimeni lesibucayi, saze sangakhoni ngisho. . .” Bebangeke basakhona kumlalisa epoweni, kutsi bebafanele nje basebentise lishidi lelimunyemanti. Futsi watsi, “Mine nemkami besikhuphukela lapho futsi kuyoshintja umbhedze wakhe kabili ngelilanga.” Futsi watsi, “Dokotela wamniketa ciske emavikini lasitfupha ngaphambi kwaloko, futsi wavele wamnika umutsi lowenele kutsi uhlale kuye ate ahambe. Umdlavuzwa, bamvula futsi nje baphindze bambonya, ngako, watsi, asisekho sidzingo sekudlala naye nhlobo.” Futsi watsi, “Futsi uyati, bekahleti lapho adla, futsi agcuma aya etulu, futsi wagijima, wachawulana tandla natsi.” Wase utsi. . .

Ngatsi, “Awusho njalo?”

¹⁵⁰ Watsi, “Ya.” Watsi, “Manje,” wase utsi, “uma ungakukholwa,” watsi, “yenyukela lapho ngco bese uyabona, utokutjela yena lucobo.” Niyabona, bekashumayela emuva kimi ngalesosikhatsi. Akafakaze sikhashana.

Ngatsi, “O, awukukholwa loko, uyakukholwa?”

Watsi, “Impela.” Watsi, “Uma ungakukholwa, hamba ngco—yenyukela ngco lapho egcumeni bese uyatfola. Ngitokutsatsa ngikukhuphulele lapho.”

Ngatsi, “Um-hum.” Ngatsi, “Cha,” ngatsi, “Ngitotsatsa livi lakho ngako.” Niyabona na? Ngatsi, “Ngitotsatsa livi lakho ngako.” Ngatsi, “Awusho, bekangubani loyomfo?”

¹⁵¹ “Angati.” Watsi, “Uvela ngephandle *e-Indiana*’r, futsi batsi utokwehlela lapha futsi.” Watsi, “Ngiya kuye uma efika.” Watsi, “Ngitokwenyukela kuye bese ngitsi, ‘Ngifuna kukutjela lokutsite, Mshumayeli. Ngitjele kutsi wakwati kanjani loko, ube ungakaze ube kulelive phambilini.’” Ngangingakate, niyabona. Watsi, “Kwakukanjani, uke ukwati loko?”

Ngatsi, “Yebo, Mnumzane. Yebo-ke, impela ngiyetsemba utohlangu naye.” Ngatsi, “Ngiyetsemba utokusita.”

Wase utsi, “Yebo-ke, ngiyahamba.” Bekahlafuna imboza, niyati, futsi wakhafunela phansi *kanjalo*, nematicembe andiza.

¹⁵² Ngase ngitsi, “Futsi ucondze kungitjela manje. . . Emuva kulesihlahla lesi,” ngatsi, “Ngi—ngimangele ngaloko.” Ngase ngitsi, “Uyati, asikaze sibe ngisho nebusuku lobupholile, akukho sifwatfwa noma lutfo,” Ngase ngitsi, “lawomacembe kuleso sihlahla ahohlokela emhlabatsini. Futsi kungako sita ngalapha, besingephandle kwalawomahlatsi lavulekile, lapho emacembe ahohloka khona, omile, nekungena kuletihosha lapha, lapho awela khona emantini futsi abemanti.” Ngatsi, “Futsi wena. . . Yini emhlabeni lawomacembe ahohloka kuleso sihlahla?”

“Yebo-ke,” watsi, “kuphila kwawashiya.”

Ngatsi, “Ini?”

Watsi, “Kuphila kwawashiya.”

“Kwashiya licembe?”

“Ya.” Watsi, “Nguloko lokulenta licatsake.”

Ngatsi, “Yebo-ke, asikaze sibe nesitfwatfwa noma siphil sibonakaliso sanoma ngusiphi simo selitulu lesibandzako.”

Watsi, “Yebo-ke, nje ku, kuyasuka kuwo.”

Ngase ngitsi, “Yebo-ke, kwentekani kuleyomphilo na?”

Watsi, “Kwehlela emphandzeni yesihlahla.”

Ngatsi, “Usho kutsini, imphandze?”

Watsi, “Yebo-ke, busika bebuyosenta sigogeke some, futsi butobulala lesosakhi-mphilo sekuphila esihlahleni.”

Ngase ngitsi, “Bese-ke kwehlela e—emphandzeni yesihlahla kubhaca lapho, kute kube nini na?”

Watsi, “Kute kube yintfwasahlobo.”

“Futsi kukuletsela lenye inyakanyaka yemahhabhula, nesicuku semacembe?”

“Yebo, Mnumzane.”

“Huh,” ngatsi, “loko akukejwayeleki.” Ngatsi, “Ngi—ngingatsandza kukubuta lokutsite.”

Watsi, “Yebo, Mnumzane.”

¹⁵³ Ngatsi, “Nhlakanipho yini letjela lesosihlahla, loko kuphila kulesosihlahla, kutsi lesosikhatsi sasebusika siyeta, futsi uma ungaphumi kulamagala bese wehlela lapha, futsi umbonywe ngaletimphandze leti, kutsi utokufa? Naloko kuphila kulalela leyo Nhlakanipho, futsi kwehlela emphandzeni yesihlahla, futsi kuhlale phansi lapho kute kwendlule sikhatsi sasebusika, bese-ke kuletsa licembe futsi.” Ngatsi, “Nhlakanipho yini leyenta loko, Mnumzane?”

Wase utsi, “O, yimvelo.”

Ngatsi, “Yini imvelo?”

¹⁵⁴ Watsi, “Yebo-ke, empeleni kwenta loko.” Walibona liphuzu lami, niyabona, futsi beketama kukubhacela. Wase utsi, “Yebo-ke, wena,” watsi, “uyabona . . .”

¹⁵⁵ Ngatsi, “Yebo-ke, ngitokutjela kutsini, ake sitsatse libhakede lemanti, bese silibeka ngephandle lapha kulesosigcobo sem-okhi, futsi manje, emkhatsini neNgcici, kuyogijima kwehlele phansi ekugcineni kwesigcobo, futsi ngihlale lapho kute kube yintwasahlobo, bese ngiyabuya futsi ngigcwalise libhakede futsi. Ngabe kutokwenta loko?”

Watsi, “Cha, cha.”

¹⁵⁶ Ngase ngitsi, “Yebo-ke, ngitjele Nhlakanipho yini. Kutofanele kube yi Nhlakanipho manje, ngoba sihlahla asinayo iNhlakanipho. Kutofanele kube kuHlakanipha lokwenta loko kuphila kuhambe kusuke esihlahleni etulu lapha emagaleni kwehlele phansi etimphandzeni, neNhlakanipho kukutjela kutsi sekusikhatsi sekubuya futsi.”

Watsi, “Beningakacabangi ngaloko nje.”

¹⁵⁷ Ngase ngitsi, “Manje, cabanga ngaloko sikhatsi lesidze, futsi uma utfola kutsi Nhlakanipho yini leyatjela . . .lobatjela lawomanti esihlahla esihlahleni, loko kuphila, kutsi kwehlele phansi etimphandzeni futsi kubhace noma kutokufa, khona-ke ngitokutjela leNhlakanipho leyangitjela kutsi loyo wesifazane bekangubani nekutsi akwentiweni kusindzisa imphilo yakhe.”

Watsi, “Awusuye lomshumayeli!”

Ngatsi, “Nginguye.”

¹⁵⁸ Lapho, “Ngikhombise. Utongikhombisa indlela leya ekuPhileni,” naloku nje kulula kakhulu. Futsi lapho, aguze ngemadvolo akhe, akhumule sigcoko sakhe, ngamholela kuKhristu. “Ngikhombise indlela yaKho yekuPhila,” kumlimi longati lutfo, kutsi mhlawumbe bekangakwati kubhala ligama lakhe lucobo, kodvwa Nkulunkulu unendlela yekutsatsa indlela yekuPhila, kumholela kuLoko.

¹⁵⁹ Futsi, bazalwane, silenga eSihlahleni sekuPhila, futsi ngalelinye lilanga lelicembe lelidzala lithohhloka, kodvwa

kuyofika kuvuka ngalelinye lilanga, sikhatsi lesikhulu seminyaka leyiNkhulungwane sisihlalele ngaphambili, kuvuka lokukhulu. Sitobuya futsi ngalelinye lilanga, ngoba sinekuPhila lokuPhakadze, sikucondza ngendlela yeLivi. Kube besinesikhatsi, niyati, kutsi kunjani, besingakukhulumisa ngetindlela letinengi. Bantfu, ngalesinye sikhatsi ufanele usebentise tindlela letehlukene kutsi ufinyelele kumuntfu.

¹⁶⁰ Emnyakeni lophelile ngehla, ngacabanga, “Ngitohamba ngiyotingela endzaweni yalendvodza lendzala futsi.” Ngashayela ngenyukela kulenzawo, kwase kumile lukhula ndzawotokhe kuyo, Ngabona dzadze lomdzala ahleti kuvulande lomncane, acata emahhabhula lavela esihlahleni lesifanako. Ngenyuka, ngatsi, “Sawubona?”

Watsi, “Sawubona, Mnumzane?”

Ngase ngitsi... Ngangibone timphawu letinkhulu letimisiwe yonkhe indzawo ngaphambi kwekutsi ngingene lapho. Ngase ngitsi, “Angati noma bekungenteka yini kutsi ngitingele sikwireli.”

¹⁶¹ Watsi, “Mnumzane, ngesikhatsi umyeni wami asaphila, bekayincaba kabi, wamisa letotimphawu.” Futsi watsi, “Nginalabanye bafana labavela... labahlala enhla eKentucky, enhla eLouisville, eKentucky,” watsi, “futsi bayehla batotingela.”

Ngatsi, “Ngikucondzile loko, wangitjela loko. Ngingambona na?”

Watsi, “Sewashona.”

Ngatsi, “Awukacondzi kusho loko.”

“Ya.”

Ngatsi, “Yebo-ke, wangitjela, ngesikhatsi asaphila, kutsi ngingatingela.”

Watsi, “Ungubani wena?”

Ngatsi, “NginguMnaketfu Branham.”

¹⁶² Wawisa lipani lakhe, wangibamba ngesandla, watsi, “Mnaketfu Branham, useNkhatimulweni manje.” Watsi, “Waphila imphilo yemKhristu lecinile kusuka ngalelo-awa.”

¹⁶³ Ngatsi, “Futsi ucata emahhabhula lavela kulesosihlahla lesifanako.” Ngatsi, “Emahhabhula ayabuya futsi, akaphindzanga na?” Ngatsi, “Kanjalo naye ngalesinye sikhatsi, ekuvukeni lokukhulu.”

¹⁶⁴ Futsi, mnaketfu, dzadze, asikwati kuvumela bantfu lesibatsandzako, futsi labo Khristu labafela, basuke kulokuPhila loku, kutsi bafe bete kuPhila lokuPhakadze. Asente konkhe lesingakwenta kubangenisa kuleyondzawo lapho bangavuka khona futsi ekuvukeni. “Wena utongikhombisa indlela yekuPhila.”

¹⁶⁵ Nine bazalwane niyakhona kukwenta emabandleni enu, ngoba ni, labanengi benu babafundisi labadadishile nabosiyazi betenkholo. A—anginalo lelokhono. Kodvwa kwami lokuncane. . . Anginakhono, kodvwa si—siphiwo lesincane lenganiketwa sona, njengekudidvonsela egiyeni *lelitsite*, kutsi lapho bantfu, kutsi bacabangani, kutsi bentani, nekutsi yini lefanele yentiwe, leyo yindlela lencane yenkonzo yami. Ngulenywe nje yetindlela letincane Nkulunkulu langivumela kutsi ngisebentise ku—kuletsa bantfwana baKhe ngale kuloloHlangotsi.

Futsi ngihlanganisa kwami newakwenu, manje. Futsi asikhombise bantfu indlela yekuPhila, kute batfole indlela yeNkhosi.

¹⁶⁶ Futsi i. . . Watsi lapha, “Ngoba kunenjabulo eBukhloneni baNkulunkulu.” Kunenjabulo, njengoba sehla ngalendlela, sibuka ngalapha nangalapha, kuvuka kwetihlahla, emacembe, yonkhe intfo, ikhuluma ngaNkulunkulu. Ngako asibe njengetidalwa taNkulunkulu, sikhuluma ngaNkulunkulu kuko konkhe lesikwentako noma—noma lesikushoko, akukhanye enkhatimulweni yaKhe. Nkulunkulu anibusise. Asikhotsamise tihloko tetfu umzuzwana nje manje.

¹⁶⁷ Nkhosi Jesu, uMelusi loMkhulu wemhlambi, ngijabula kakhulu, Nkhosi, kutsi Wangikhombisa indlela yekuPhila. Futsi ngijabula kakhulu kwehla ngalomgwaco lomkhulu lomdzala lomuhle, Ngibonga kakhulu kuba nemikhono yami ngijoyinane nalabomnaketfu laba namuhla, njengoba sime eceleni kwemgwaco lomkhulu, simemeta ngemaphimbo etfu, nawo onkhe emathalenta Losinike wona lesosicuku lesifako sebuntfu ngephandle lapho Lowasifela. Nkhosi, sisite, Utosisita na?

¹⁶⁸ Kwangatsi ngayinye yetimphilo tetfu ingaba sihlahla, noma lokutsite lokutoletsa kuhlabeka lokunje esonini nalongakholwa, kutsi bantfu, bangahle babone indlela yeNkhosi futsi bangene etintfokotweni teNkhosi. Siphe kona, Babe. Sibusise emitameni yetfu lebutsakatsaka kanyekanye.


¹⁶⁹ SiyaKubonga ngalesikhatsi lesimnandzi senhlanganyelo, leliblakufesi lelihle. Futsi, Babe, siyativela kutsi sinako nje. . . Imiphefumulo yetfu nemitimba yetfu yondliwa buhle baNkulunkulu.

¹⁷⁰ Bani natsi, manje, njengoba sichubekela embili kutsi singene emhlanganweni lomnengi, futsi ube natsi kusihlwa, futsi kwangatsi kungentiwa intfo letsite letobangela toni kutsi tite masinyane e-altari kutsi tisindziswe. Kwangatsi labagulako bangaphiliswa, nalabo labangenawo uMoya loyiNgcwele, kwangatsi bangabhabhatiselwa eMtimbeni waKhristu. Siphe kona, Nkhosi.

¹⁷¹ Sitinikela kuWe. Sitsatsa imikhuleko yetfu, kukholwa kwetfu, futsi sikubeka ndzawonye, sikubeka etikwe-altari laKho, futsi sikutfumela kuWe, Nkhosi. EGameni laJesu Khristu, semukele. Amen.

¹⁷² Nkulunkulu anibusise, bazalwane bami. Futsi ngiyacabanga manje, lomunye webazalwane utofikela kukhipha libandla, noma, li—libandla, ngalokuhlelekile, njengoba kufanele kubenjalo.

¹⁷³ Futsi lapho basancomana kutsi ngubani lotako, Ngifuna kutsi, ngiyانبonga ngekwetsamela kwenu lokuhle, futsi ngiyacolisa kutsi nginhlalise lapha kute kube sikhatsi sasemini, cishe imizuzu lesihlanu ishayile insimbi yelishumi nakunye ngeliwashi lami lapha. Futsi bengingahlala nje futsi ngikhulume nani ngetintfo letinkhulu lengitibonile tenteka, iNkhosi yenta ngale emasimini emishini yetenkholo, netintfo talenkhulu, intfo lenkhulu. Ningesabi nhlobo. Khumbulani nje, Nkulunkulu wetsembisa, Nkulunkulu utofanele asigcine setsembiso saKhe, Utofanele nje asigcine setsembiso saKhe.

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