


# UKUBEKWA UBUNTWANA <sup>1</sup>

 . . . mina ngizwa kuhle ukuzwa lokho, lokho kuhle. Awu, kuhlezi, njengoba ngatsho ngaphambili, “Ngathokoza lapho besithi kimi, ‘Asihambeni endlini yeNkosi.’” Ngiyakholwa uDavida wenza leso sitsho kanye, “Asihambeni endlini yeNkosi.” Angazi enye indawo engcono yokuba kuyo, liyayazi na, kulasendlini yeNkosi.

<sup>2</sup> Manje, lobubusuku, silabangane lapha abavela yonke indlela kusuka eGeorgia. Bazakube betshayela besehla emva—emva kokudla kwemini lobubusuku. Futhi-ke sizakube si. . . Abanye babo abavela khonale phansi, ngithemba lizahlala. Futhi loba yiziphi izindlu esilazo zivulelwe lina.

<sup>3</sup> Futhi-ke ngoLwesithathu ebusuku sizakuqhubekela phambili, esifundweni, futhi-ke, iNkosi ithanda, ngeSonto elandelayo njalo.

<sup>4</sup> Futhi-ke iChautauqua izaqala mhla wesithupha. Ngakho lonke elilamakhefu enu ahleliweyo, sikhangelele esikhulu, isikhathi esimangalisayo eChautauqua. Yikho lapho esihlezi sisiba lesikhathi esimangalisayo. Akusiwo amaxuku amakhulu kakhulu, siyagijima kwesinye isikhathi. . . Iyathwala phose kufike. . . Ngicabanga singafaka izinkulungwane ezilitshumi phakathi kwakho, kalula. Kodwa, ngokuvamileyo, umnyaka odluleyo ngicabanga sasilo kungaba phose inkulungwane eziyisikhombisa, into enjengalokho. Kwakuyindawo egcweleyo, kodwa kulendawo enengi yokuma. Futhi lezitulo abangazibeka yonke indawo phandle. Futhi khona sikhangelele phambili kulokho.

<sup>5</sup> Futhi ngiyathokoza ukubona abanengi babafowethu abangabatshumayeli phakathi. Angikwanisi ukucabanga ibizo lakhe lapha, u'mishinari, uMfowethu Humes loDade Humes, ngabe yini elihlezi khona lapha, futhi labancane, siyathokoza ukuba labo, u'mishinari. Abanye, uMfowethu Pat, uMfowethu Daulton, futhi, o, abanengi nje, uMfowethu Beeler. Futhi ngibone uMfowethu Collins nje isikhathshana esincane esedluleyo. Futhi, o, kungathi kungabanzima ukubabiza bonke. Kodwa siyathaba ukuba lani endlini yeNkosi lobubusuku. LuMfowethu Neville omkhulu oligugu ohlezi ngemuva kwami lapha ukukhuleka kanye lami lapho sesiza fundisa iLizwi. Charlie, ngiyathokoza ukukubona loDade Nellie lapha lobubusuku, abancinyane. Lokhu ku. . . futhi ukufundisa iBhayibhili kuvame ukuba. . . Yebo, Mfowethu Welch, nje ngi. . . bengikudinga, ngiyakubona uhlezi ngemuva lapho khathesi.

<sup>6</sup> Ukufundisa iBhayibhili kuvame ukuba yingozi kancane, okuncinyane, liyazi, sengathi uhamba phezu kukangqoqwane

ongelahlonzi, sikubiza njalo. Kodwa sizwa nje ukuthi mhlawumbe, kulindawo lakulesi sikhathi, kungaba kuhle ukuletha sengathi i—ibandla kulokho engikucabangayo, eku—ekuzwisiseni okupheleleyo, esikhundleni, salokho esiyikho kuKhristu uJesus. Futhi kwezinye izikhathi ngicabanga ukuthi ukutshumayela kuyinto emangalisayo, kodwa ngiyakholwa kwezinye izikhathi, Mfowethu Beeler, ukuthi ukufundisa kuya phambili kulalokho, kungazathi. . . ikakhulu ebandleni.

Manje, ukutshumayela kuvame ukubamba isoni, kumlethe ngaphansi kokuthonisiseka ngeLizwi. Kodwa ukufundisa kubeka umuntu esikhundleni salokho ayikho. Futhi singeke ngokuqondileyo senelise ukuba lokholo kuze kuthi ngokwesikhundla sibekwazi lokho esiyikho.

<sup>7</sup> Manje, nxa iUnited States, yaleli lizwe elihle lapha, yangithuma eRussia, njengommeli walesisizwe, eRussia, khona-ke nxa bengithumile ngokusemthethweni eRussia, wonke amandla lawo iUnited States elawo angemuva kwami. Ilizwi lami liyafana njengele United States nxa ngibalwa njengommeli.

<sup>8</sup> Futhi-ke nxa uNkulunkulu esithumile ukuba ngabammeli Bakhe, wonke amandla aseZulwini, konke lokho uNkulunkulu ayikho, zonke iNgilosi Zakhe futhi lawo wonke amandla Akhe ama ngemuva kwamazwi ethu nxa sigcotshiwe ngokuqondileyo, izithunywa ezithunyiweyo ebantwini. UNkulunkulu kumele ahloniphe iLizwi, ngoba Ulobile ngokuqiniseka, ukuthi “Loba yini elikubophayo emhlabeni, lokho ngizakubopha eZulwini. Loba yini eliyikhulululayo emhlabeni, lokho ngizakukhulula eZulwini. Futhi ngiyakupha izihluthulelo zoMbuso.” O, izithembiso ezinkulu kangaka Aziphe ibandla!

<sup>9</sup> Futhi ngi, emva kolunye usuku. . . Abanengi benu, ngiyacabanga, belilapha ekuseni lamuhla ukuzokuzwa lapho ngizama uku, kweyami ethobekileyo, indlela ezehlisileyo, ukuchasisa u—umbono engawubonayo waseZulwini.

<sup>10</sup> Angingeke loba ngandlela bani ngizame ukuthandabuza loba kuyini umuntu owake wangitshela lokho uNkulunkulu abatshela khona. Ngingakukholwa loba uba ngingazange ngikubone eMbhaweni, ngizakube ngilokhu ngifuna ukukholwa lelo lizwi lomfowethu. Ngi—ngingahlala nje kanye leBhayibhili, kodwa kunjalo ngizakholwa ukuthi mhlawumbe umfo akakuzwisisanga nje ngezinye indlela, ukuthi angabe ekuxubanisile kancane. Futhi loba kunjalo ngizakumkholwa yena—yena ukuba ngumfowethu.

<sup>11</sup> Futhi nxa kulento evuthayo ngaphakathi kwenhliziyo yami, futhi ngiyathemba akusoze kusuke eminyakeni yami ezayo, lokho angisoze ngikukhohlwe lokho okwenzakalayo ngeSonto ekuseni edlulayo, njengeviki. Sokwenze enye into kimi esiguqule impilo yami. A—angesabi. A—angila kwesaba

okukodwa kokufa. Ukufa kakula kwesaba lakancane. Futhi a—akukwenzi kuwe nxa wena nje uzwisisile. Manje, mhlawumbe nxa... Uzamele ube lesehlakalo ukuba ubekwazi, ngoba akula ndlela yokukuchasisa. Awungeke ufumane amazwi, ngoba akukho kusichazamazwi sesiNgisi, kumbe akula esinye isichazamazwi, ngoba kuphakathi kwelaPhakade; akula izolo, akula ikusasa, konke kuyinkathi yamanje. Futhi akusikho ukuthi “Ngizwa kuhle sibili,” futhi ihola kusukela khathesi, “Angisezwa kuhle,” futhi elinye ihola, “ngizwa kuhle njalo.” Kuyinkathi yamanje sonke isikhathi. Bona? Akupheli, lokho kuthula nje kwenkazimulo, enye into.

<sup>12</sup> Futhi akungeke kube lesono, akungeke kube lomhawu, akungeke kube lomkhuhlane, aku—akungeke kube lolutho olungafinyelela kulolo khunji lwaseZulwini. Futhi nxa ngingaba lelungelo lokutsho lokhu, lokho, mhlawumbe angila. Nxa ngingela, khona-ke ngiyakhuleka uNkulunkulu angixolele. Kodwa nxa ngilelungelo, futhi kwakuyikuthi uNkulunkulu wangivumela ukuba ngihluthulwe ukubona enye into, ngingakubala njengamaZulu akuqala. Futhi-ke ngiyakholwa, omunye eBhayibhilini, ngebizo, ngiyakholwa kwakunguPhawuli, lowo owahluthulelwa phezulu emaZulwini esithathu. Futhi nxa kwakuyinkazimulo engaka emaZulwini akuqala, kuyini lokho amaZulu esithathu akubambileyo? Akumangalisi wayengeke akhulume ngakho okweminyaka elitshumi lane! Wathi wayengazi ukuba wayesemzimbeni kumbe phandle komzimba. Kanye lalowo mpostoli omkhulu, ngingabelani laye isikhundla sakhe—sakhe—sakhe, kumbe kungayisikho ukuzama ukuzenza loba yini ayeyikho, kodwa ngingatsho kanye laye, angikwazi loba ngingikulowu umzimba kumbe phandle komzimba. Into kuphela, kwakuqotho njengoba ngikhangele kini.

<sup>13</sup> Futhi ngangihlala ngimangala mayelana ngokuthi ngingadlula lapho futhi ngibone iyezi elincane liphephuka lapho, umoya, futhi uthi, “Nango umfowethu lodadewethu behamba, lowo nguCharlie loNellie. Lowo nguMfowethu loDadewethu Spencer besiyale.” Lokho kwakuhlezi kungiphica. Nxa amehlo ami esethuneni, ebola, edleka, nxa indlebe zami zingekho lapha ukuzwa futhi njalo, futhi nxa igazi lami selibuyele lonke emuva futhi balifaka umuthi ukuthi lingaboli, futhi lisemanzini kumbe emhlabathini, futhi amandla engqondo yami, izicucu zezakhi zobuchopho bami sezingasekho zonke, khona-ke ngizakuba kanjani okwedlula umoya nje ophephukayo? Futhi lokho kwangikhathaza. Ngingathanda kanjani ukuthi, “Sakubona, Mfowethu Pat, o, ngiyathokoza ukukubona! Sakubona, Mfowethu Neville, ngingathanda kanjani ukukubona!” Kodwa ngacabanga, “Awu, nxa ngingela lutho lokubona ngalo, loba umlomo wokukhuluma ngawo, usubolile, usuluthuli, ngangizakwenelisa kanjani ukuthi,

‘Sakubona Mfowethu Pat,’ ‘Sakubona, Mfowethu Neville,’ kumbe okunjalo, ‘Sakubona, Charlie?’”

<sup>14</sup> Kodwa khathesi sengikwazi ukuthi lokho akusikho. Ngoba kulotshiwe eMhlabeni, lokho engithi akuphikisani, “Ngoba nxa lelithabhanekeli lomhlaba lidilika, silelinye elivele lilindele,” elinye ithabhanekeli elilamehlo, indlebe, indebe, amandla engqondo. “Nxa lelithabhanekeli lasemhlabeni lidilika!” Lilomzimba engiwuzwayo, okhulumayo.

<sup>15</sup> Futhi khathesi kuza kimi, khona khathesi, ukuthi uMose wayefile futhi ethuneni elingabekwanga uphawu okweminyaka engamakhulu ayisificaminwembali, futhi uElisha wayehambe eZulwini iminyaka engamakhulu amahlanu ngaphambili, kodwa eNtabeni yokuGuqulwa batholakala bekhuluma loJesu.

<sup>16</sup> Emva uSamuweli esefile okuphosa kube ngemithathu kusiya kwemihlanu iminyaka, futhi lomthakathi waseEndori wambiza, futhi wasesiwa ngobuso bakhe, futhi wathi, “Ungikhohlisile, ngoba wena unguSawuli, ngokwakho.” Wathi, “Ngoba ngibona onkulunkulu!” Wayengumhedeni, liyabona. “Ngibona onkulunkulu bephakama.”

<sup>17</sup> Futhi uSawuli waye ngakamboni lapho-ke, futhi wathi, “Ukhangeleka njani? Mchasisi kimi.”

Wathi, “Ucakile, futhi ulesembatho emahlombe akhe.”

<sup>18</sup> Wathi, “Lowo nguSamuweli, umprofethi, umlethe lapha phambi kwami.” Futhi ngifuna linanzelele ukuthi uSamuweli wayengalahlanga loba yibuphi ubuntu bakhe. Wayelokhu engumprofethi. Watshela uSawuli khona kanye lokho okwakuzakwenzakala usuku olulandelayo.

<sup>19</sup> Ngakho, liyabona, ukufa akusitshabalisisi ngokupheleleyo lapho sikhala lokuhlaba umkhosi lokulila ethuneni. Kuntshintsha kuphela indawo yethu yokuhlala. Kuyasithatha kusuka endaweni kusiya... Kuyini ubudala? Nxa ngingaphila elinye ihola elilodwa, ngizaphila ngedlule kanengi umuntu oleminyaka elitshumi lasithupha ubudala, ngizaphila ngedlule kanengi umuntu oleminyaka emihlanu ubudala. Ubudala akusilutho. Sibekwe lapha nje okwenjongo, ukwenza enye into.

<sup>20</sup> Awu, khathesi, abanengi balabomama abancinyane abalobuso obuhle abahlezi lapha, abanye babo amatshumi ayisithupha kumbe amatshumi ayisikhombisa ubudala, bangathi, “Awu, kuyini engikwenzileyo, Mfowethu Branham?” Ukhulise abantwana bakho. Uyenze lokho obufanele ukwenze.

<sup>21</sup> Mhlawumbe omunye ubaba omdala ohlezi lapha, uthi, “Awu, ngilime amasimu, ngenze *lokhu*. Angikaze ngitshumaye.” Kodwa wenze lokho nje uNkulunkulu akuthumela khona ukuthi ukwenze. Kulendawo yakho.

<sup>22</sup> Ngikhuluma kudokotela omdala, izolo, omunye wabangane bami abangodokotela, abangane, iminyaka engamatshumi

ayisificaminwembili lokunjalo ubudala. Futhi umlamu wakhe ulapha ebandleni lobubusuku, futhi nje ubesethe kancane, ukukhathazeka kancane ngaye. Futhi ngaya ukuyambona. Futhi khonapho ngiqala ukukhuluma kuye, wahlambuluka, wangitshela ngohambo lokuyazingela aluthathayo iminyaka emineni edlulayo phezulu eColorado, ilizwe elifanayo engizingela kilo. Ekhaliphile futhi ehlambulukile! Futhi ngathi, “Dokotela, usulesikhathi esinganani usebenza?”

<sup>23</sup> Wathi, “Lapho usamunya.” Futhi khona phansi ngathi. . . “Futhi izikhathi ezinengi,” wathi, “ngasebenza, ngithatha inqola yami yamabhiza, ngabeka izikhwama zami ezesihlalo phezulu kwebhiza lami. Ngathatha isatsheli encinyane futhi ngahamba.”

<sup>24</sup> Futhi ngathi, “Yebo, phansi khona ekhunjini lwezifula, ngehola lesibili nta ekuseni, kanye lesibane sakho esikhanyisayo, uzama ukuthola indlu lapho umntwana omncane obulawa yisisu kumbe umama ophakathi kwemihelo.”

“Kunjalo.”

<sup>25</sup> Futhi ngathi, “Uyazi, dokotela, ngiyakholwa, ngaphetsheya kwalumngecele owahlukanisayo lapha, phakathi kokufayo lokungafiyiyo, UNkulunkulu ulendawo yabodokotela abadala abahle abasebenze njengalokho.”

<sup>26</sup> Inyembezi ezinkulu zahlengezela emehlweni akhe futhi waqala ukukhala, waphakamisa izandla zakhe ezibuthakathaka futhi wathi, “Mfowethu, ngithemba njalo.” Ngaphetsheya kwelizwe, uNkulunkulu uyahlulela umphefumulo womuntu, lokho ayikho.

<sup>27</sup> Khona-ke ngamupha luMbhala osuthisayo. Izikhathi ezinengi, ngilima kulezo ezimnyama eziludaka insimu ebusuku, ngizama ukusiza omunye umuntu, mhlawumbe ngingatholi ipeni ngakho, kodwa konke kulungile. Ngathi, “UJesu wathi eMbhaweni, ‘Babusisiwe abalesihawu, ngoba bazakuhawukelwa.’” Futhi lokho kuliqiniso.

<sup>28</sup> Futhi lobubusuku sifuna ukubeka ibandla kulezi izifundo ezintathu, nxa uNkulunkulu evuma, kanjani futhi lalokho okokukhangela kukho, lokho esiyikho. Sizakuqalisa kusahluko 1 seBhuku lencwadi kaPhawuli kwabaseEfesu. Futhi sizakuthatha izahluko ezintathu zakuqala ezifundweni zethu ezintathu ezilandelayo, sizama ukuthatha isahluko ngentambama, nxa singenelisa. Lobubusuku, ngoLwesithathu, futhi langeSonto elandelayo ekuseni. AbaseEfesu, isahluko 1. Manje lapho sifunda ndawonye, ngizathanda ukutsho lokhu, ukuthi iBhuku leli labaseEfesu lihambelana ngokupheleleyo loJoshuwa weThestamente eliDala. AbaseEfesu, iBhuku labaseEfesu.

<sup>29</sup> Manje, khumbula, nxa kungenzakala nje ukuthi siphume kancinyane, emfundisweni yenu, lisixolele nje futhi

lisibekezelele okwesikhatshana. Singakalivuli, asiMceleni ukuthi asisize, lapho sikhothamisa amakhanda ethu.

<sup>30</sup> Nkosi, siyasondela eMbhaweni Wakho ongwele lohloniphekayo, lowo Ovikeleke kakhulu kulawo wonke amazulu lomhlaba. Ngoba siyabala eLizwini leli, elithiwa iBhayibhili, ukuthi “Konke izulu lomhlaba kuzedlula, kodwa iLizwi Lami alisoze lehluleke.” Khona-ke, phezu kwaleli hola elilesizotha ukuthi ngibuya kuliphuluphithi lobubusuku, phambi kokuthengwe ngeGazi Lakho, lababantu abaligugu abathandekayo abahlezi lapha lobubusuku, bebambeela kulo lonke ithemba elincinyane abangalenelisa, ukubambelela kulokho kuKhanya okuza kuza. Makuthi kube ngokwenelayo, lobubusuku, ukuthi lonke ikholwa lapha lizabona isikhundla salo, futhi wonke umuntu ongakabuyi kulobu budlelwano obukhulu, bazaphikelela eMbusweni, Nkosi, futhi beqoqode emnyango kuze kuthi Umgcini avule umnyango. Siphe khona, Nkosi.

<sup>31</sup> Siyabala lapha lapho leliBhayibhili lingayisilo incazelo yensitha. Nkulunkulu, yenqabela ukuthi mina inceku Yakho kumbe loba yipi enye inceku ukuzama ukubeka incazelo yabo eLizwini. AsiLibaleni nje futhi siLikholwe, ngendlela eLilotshwe ngayo. Futhi ikakhulu thina abelusi bemihlambi, thina abelusi labo ngezinye insuku abazabuthana ngaphetsheya kulelo Lizwe lenkazimulo kanye lemihlambi emincinyane, futhi sizakuma eBukhoneni beNkosi uJesu futhi sizabona lesi sizukulwane sisiza, esikaPhawuli, lesikaPhetro, lesikaLukha, lesikaMarko, lesikaMathewu, futhi labo bonke, futhi sibabone lapho besahlulelwa kanye lamaqembu abo. Nkulunkulu, ngiphe ukuthi ngingabeka imiklomelo eyizigidi ezilitshumi enyaweni Zakho lapho ngikhasa ngokuzithoba khona phezu luthi ngibeke izandla zami phezu kwenyawo Zakho eziligugu, futhi ngithi, “Nkosi, banga Bakho.”

<sup>32</sup> O Nkulunkulu, sigcwalise kakutsha ngoMoya Wakho, futhi ngothando Lwakho futhi lokulunga Kwakho. Futhi thina makuthi, njengembongi yatsho engomeni iminyaka eminingi edlulayo, “Wundlu elifayo elithandekayo, iGazi Lakho eliligugu alisoze lilahlekelwe ngamandla alo, kuze kuthi lonke iBandla likaNkulunkulu elihlengiweyo lisindiswe lingaze lona futhi. Futhi kusukela lapho, ngokholo, ngabona lowo mfula amanxeba Akho agelezayo akunikezayo; uthando oluhlengayo lube yinjongo yami, futhi luzakuba ngize ngife. Khona-ke ekuhloniphekeni, kwengoma emnandi,” uyaqhubeka esithi, “Ngizakuhlabela amandla Akho okusindisa; lapho lolu oludubekayo olulamalimi, ulimi olugagasayo lulala luthule ethuneni.” Khona-ke, ithuna kalibambi loba yikuphi ukufa kwabantwana Bakho. Kuyindawo yokuphumula kuphela, kumbe indawo yokucatsha, lapho lokhu kubola kuzagqoka okungaboliyo.

33 Makuthi lobubusuku sikubone lokhu, Nkosi, ngokusobala, njengokuba kunikeziwe kithi eLizwini. Siphe ukuzwisisa. Futhi usibeke, Nkosi, emsebenzini wethu, ukuthi singakhonza ngokuthembekileyo uze Ubuye. Siyakucela lokhu eBizweni likaJesu, langenxa Yakhe. Amen.

34 Manje, iBhuku labaseEfesu, njengoba bengisitsho, Ngi...ngokubona kwami, ngelinye lamaBhuku amakhulu eThestamente eliTsha. Liyasitshiya, lapho ubuCalvini bugijima bucezuka kolunye ugatsha, lobuArminian bugijima bucezuka kolunye ugatsha, kodwa iBhuku labaseEfesu liyakudonsa ndawonye futhi libeke iBandla esikhundleni.

35 Manje, ngikufanekise loJoshuwa. Nxa linanzelele, uIsrayeli wakhutshwa phandle kweGibhithe, futhi kulezigaba ezintathu zohambo lwabo. Esinye isigaba, sasiyikusuka eGibhithe. Isigaba esilandelayo, sasiyinkangala. Futhi isigaba esilandelayo, sasiyiKhenani.

36 Manje, iKhenani ayimeli isikhathi seMileniyamu. Imela kuphela isikhathi somqobi, isizukulwana sokunqoba, ngoba eKhenani babebulala futhi betshisa futhi bethumba amadolobho. Futhi akusoze kube lokufa kuMileniyamu.

37 Kodwa enye into okuyenzayo, kuletha ukulungisiswa ngokholo, emva kokuba bekholwe kuMose futhi basuka eGibhithe. Ukungcweliswa, ukulandela ngaphansi kweNsika yoMlilo futhi lenhlawulo yewundlu lomhlatshelelo enkangala. Futhi-ke bengena elizweni lelo elathenjiswa.

38 Manje, liyini ilizwe lesithembiso kulo ikholwa leThestamente eliTsha? Isithembiso nguMoya oNgcwele. “Ngoba kuzakuthi ensukwini zokucina,” Joel 2:28, “ukuthi ngizathulula uMoya Wami phezu kwenyama yonke. Amadodana enu lamadodakazi azaprofetha. Futhi laphezu kwencekukazi Zami lezisebenzikazi Zami ngizakuthulula uMoya Wami, futhi bazakuprofetha. Ngizatshengisa izimanga phezulu amazulwini. Futhi lasemhlabeni, isuka zomlilo, lentuthu lenkungu.” Futhi uPhetro wathi, ngoSuku lwePhentekhosti, emva kokuthatha isifundo sakhe lokutshumayela, “Phendukani, mune lamunye wenu, futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa,” ukuthethelela, ukuxolela, ukususa zonke iziphambeko zamuva.

39 Like lananzelela, uJoshuwa, bengakachaphi iJordani, uJoshuwa wathi, “Dlula phakathi kwesihonqo futhi ligezise impahla zenu futhi lizingwelise lonke, futhi makungabi lamuntu onondela kumkakhe, ngoba phakathi kwensuku ezintathu lizabona inkazimulo kaNkulunkulu.” Bona? Kulu—kuluhlelo lokulungiselela ukudla ilifa lesithembiso. Manje isithembiso kuIsrayeli, sasiyikuthi, uNkulunkulu wapha uAbrahama isithembiso selizwe, lePalestine, futhi kwakumele

kube yilifa labo nininini. Futhi kwakumele bahlale elizweni leli izikhathi zonke.

<sup>40</sup> Manje, beza izigaba ezintathu, besiza kuleli lizwe lesithembiso. Manje khangela, kufanekiswe ngokupheleleyo kuThestamente eliTsha.

<sup>41</sup> Manje lokhu, njengoba ngitshilo, kuyaphikisana lokunye kokucabanga kwenu. Abanye benu lina bantu bamaNazarena abaligugu, Church of God, lokunjalo, lingakuvumeli kulizwise ubuhlungu, kodwa likukhangelisise futhi likhangele imifanekiso. Khangela futhi ubone nxa yonke indawo ingatshayi nje ngokupheleleyo.

<sup>42</sup> Kwakulezigaba ezintathu zohambo, futhi kulezigaba ezintathu zaloluhambo. Ngoba, siyalungisiswa ngokholo, sikholwa eNkosini uJesu Khristu, silahla ilizwe leGibhithe, siphuma. Futhi-ke siyangcweliswa ngokunikelwa kweGazi Lakhe, sagezwa ezonweni zethu, futhi saba ngabafokazi lezihambi, sisitsho ukuthi sidinga ilizwe, idolobho elizayo, kumbe isithembiso.

<sup>43</sup> Wenza kanjalo uIsrayeli enkangala, izihambi, kungelandawo yokuphumula, behamba ubusuku phezu kobusuku, belandela iNsika yoMlilo, kodwa ekucineni bafika ezweni lesithembiso lapho abahlala khona phansi.

<sup>44</sup> Yikho lapho ikholwa eliza khona. Liza kuqala ekunanzeleleni ukuthi liyisoni; khona-ke ebesehlukaniswa ngamanzi, ukugezwa ngamanzi, ngeGazi, futhi... kumbe ukugezwa ngamanzi ngeLizwi, bengitsho, ekholwa eNkosini uJesu Khristu. Khona-ke elungisiswe ngokholo, uba ngumhlanganyeli, lokuthula kanye loNkulunkulu, ngoKhristu, ebhaphathizwe eBizweni likaJesu Khristu, ukumngenisisa ohambweni. Liyakuthola? Phakathi kohambo! Khona-ke uba yisihambi lomfokazi. Usehambweni lwakhe esiyangaphi? Isithembiso uNkulunkulu asenzayo.

<sup>45</sup> UIsrayeli wayengakemukeli isithembiso, kodwa babesehambweni lwabo. Futhi bengazange bavuse... Ngicela ukuthi lizwisise. Yikho lapho lina, amaNazarena lamaPilgrim Holiness, lokunjalo, elawa khona. Ngoba, uIsrayeli, lapho besiza endaweni, yeKadeshi-Bhaniya, lapho inhloli zahamba phetsheya futhi zathi, "Ilizwe likhulu," kodwa abanye babo baphenduka futhi bathi, "Asingeke silithathe, ngoba amadolobho abiyelwe ngomduli, lokunjalo." Kodwa uJoshuwa loKhalebu bema, futhi bathi, "Siyenelisa ngokudlulisileyo ukulithatha!" Ngenxa yezitsho zabo ezilotshiweyo ababevele sebezisayinile, bakholwa emisebenzini emibili yomusa, ukulungisiswa lokungcweliswa, futhi babengasela kuya phambili njalo. Futhi, lalelani, leso sizukulwane sonke sabhubha enkangala. Kodwa ababili abachaphela ezweni lesithembiso futhi baletha ubufakazi ukuthi kwakulilizwe



elihle, “futhi sasisenelisa ngokudlulisileyo ukulithatha ngoba kwakuyisithembiso sikaNkulunkulu.” Khona-ke kulokuthi abantu baqhubekele phambili, besamukela uMoya oNgcwele, bekhuluma ngendimi, besamukela amandla kaNkulunkulu, ubhaphathizo lukaMoya oNgcwele, izibonakaliso, izimangaliso, izimanga, bezwa ukuthi kungephulela phansi imikhuba yemfundiso yabo. Futhi kuyini okwenzakalayo kukho? Babhubha elizweni! Kunjalo.

<sup>46</sup> Kodwa amakholwa, iqembu likaKhalebu loJoshuwa, ababesiya esithembisweni, bangena phakathi elizweni, futhi balithatha ilizwe, futhi bahlala phansi elizweni, njengelifa labo. Futhi kasimi ekulungisisweni, ekungcweliseni. Asiyeni ekubhaphathizweni ngoMoya oNgcwele. Masingami ekukholweni eNkosini uJesu, ukubhaphathizwa. Masingami ngoba Wasihlanza empilweni yesono. Kodwa khathesi siyaphitshekela ukungena esikhundleni, esithembisweni sobhaphathizo lukaMoya oNgcwele. Ngoba uPhetro wathi, ngoSuku lwePhentekhosti, “Ngoba isithembiso singesenu, lakubantwana benu, lakubo bonke abakude, labobonke iNkosi uNkulunkulu wethu ezakubabiza.”

<sup>47</sup> Ngakho, iEfesu lapha iyasibeka njengoJoshuwa, endaweni. Liyananzelela, uJoshuwa, emva kokuchapha ilizwe, futhi lokulithatha ilizwe, khona-ke wagabanisa ilizwe. “UEfrayimi *lapha*, uManase *lapha*, lalowu *lapha*, uGad *lapha*, uBenjamini *lapha*.” Wagabanisa ilizwe.

<sup>48</sup> Futhi nanzelela! O, lokhu nje kuyavuthisa inhliziyi zethu! Ngamunye walaba bomama bamaHebheru, bezala abantwana labo, wakhuluma indawo yona, emihelweni yakhe, lapho abazabekwa khona endaweni yabo elizweni lesithembiso. O, yisifundo esikhulu! Nxa kuphela singangena phakathi kwaso ngokugcwele, lokho okungathatha amahola lamahola. Ngolunye usuku lapho sesilungise ibandla lethu, ngizathanda nje ukubuya futhi ngithathe inyanga egcweleyo kumbe ezimbili, ngihlale nje khona phakathi kwakho. Khangela lapho be, ilowo lalowo walabo bomama, lapho ememezela, “Efrayimi,” lapho ehelelwa, wambeka endaweni lapho inyawo zakhe zazihlezi emafutheni. Khona kanye nje bonke babo loba ngaphi lapho ababekhona!

<sup>49</sup> Futhi uJoshuwa, engakwazi lokhu, kodwa ngokuphefumulelwa, ekhokhelwa nguMoya oNgcwele, emva kokuba eke waba selizweni lesithembiso, wapha umuntu ngamunye isithembiso sakhe, khona kanye lokho uMoya oNgcwele akuthembisayo ekuzaleni ngemuva le.

<sup>50</sup> Ukuthi uNkulunkulu ubekile kanjani abanye ebandleni, ngokuhelelwa kwabo ekuzaleni! O, iba buhlungu kabi kwezinye izikhathi. Lapho ibandla libubula ngaphansi kokuzingelwa komhlaba ongaphandle, likholwa eNkosini

uJesu, ukuthi isithembiso sikaMoya oNgcwele siqotho kithi njengalokho okwakuyikho ePhentekhosti, ukuthi babubula kanjani lokukhala phansi kobuhlungu bokuhelelwa! Kodwa lapho bezalwa, futhi bezalwa ezikhundleni eMbusweni kaNkulunkulu, khona-ke uMoya oNgcwele ubekile ebandleni, abanye abapostoli, abanye abaprofethi, abanye abafundisi, abanye abelusi, abanye abavangeli. Khona-ke Uphile phakathi lapho, ukukhuluma ngendimi, ukuchasiswa kwendimi, ulwazi, inhloko, iziphopho, iziphopho zokusilisa, yonke inhloko yezimangaliso.

<sup>51</sup> Lapho ibandla elikhona...Manje leyi yinjongo yami yokwenza lokhu. Ibandla lihlezi lizama ukuthatha ikhona lomunye umuntu. Kodwa ungakwenzi lokho. Awungeke ulime amabele ekhoneni likaEfrayimu, nxa unguManase. Kumele ukuthi uthathe indawo yakho kuKhristu, uyithathe kube yisikhundla sakho. O, kuya kujula futhi kunotho lapho singena phakathi lapha, ukuthi uNkulunkulu ubeka njani oyedwa ebandleni ukukhuluma ngendimi, omunye...Manje, sifundisiwe izikhathi eziningi, “sonke kumele sikhulume ngendimi.” Kayisikho lokho. “Sonke kumele ukuthi sikwenze.” Hatshi, akufanelanga. Abazange bonke benze into eyodwa. Ilowo lalowo waye... .

<sup>52</sup> Ngamunye, ilizwe lanikezwa futhi lagatshaniwa ngokuphefumulelwa. Futhi, ilowo lalowo, ngingathatha iMibhalo futhi ngiyitshengise kini khona kanye, ukuthi wababeka endaweni lapho ababefanele babe khona, esikhundleni, ukuthi izizwe ezimbili eziyingxenywe kwakumele zihlale njani ngaphetsheya komfula, ukuthi omama babo bakhala njani ekuzalweni kwabo, lokuthi indawo ngayinye yayifanele ibe njani.

<sup>53</sup> Futhi khathesi emva kokuba usuphakathi, lokho akutsho ukuthi usukhululekile empini. Lokhu umele ulwele yonke i-intshi yomhlabathi omakuwo. Ngakho, bona, iKhenani lalingameli iZulu elikhulu, ngoba yimpi lezinhlupho lokubulala lokulwa, lokunjalo. Kodwa khona kwakumela lokhu, ukuthi kumele kube luhambo olupheleleyo.

<sup>54</sup> Yikho lapho ibandla elehluleka khona lamuhla, kulolohambo. Uyakwazi ukuthi loba ukwenza kwakho kungenqabela omunye umuntu ukusiliswa? Ukungaziphathi kwakho, kwezono ezingavunywanga zenu makholwa, zingabangela ibandla leli ukwahluleka kabuhlungu. Futhi ngoSuku lokwaHlulelwa uzakuba lomlandu wakho konke. “O,” uthi, “khathesi, mana okomzuzu, Mfowethu Branham.” Awu, lelo liQiniso. Cabanga ngakho!

<sup>55</sup> UJoshua, emva kokuba esechaphele ngaphetsheya kwelizwe, uNkulunkulu wamnika isithembiso ukuthi... Cabanga nje, ukulwa umkhankaso wonke lingalahlekelwa ngumuntu, lingazange lithole ngitsho ukudlepeka, lingabanga

lomongikazi, kumbe usizo lwakuqala kumbe ibhendi. Amen. UNkulunkuku wathi, “Iizwe ngelenu, hambani liyekulwa.” Cabanga, ngokulwa umkhankaso, futhi kungela Red Cross lapho lakancane, akulamuntu ozalimala!

<sup>56</sup> Futhi babulala amaAmori lamaHethi, kodwa akubanga loyedwa owalimalayo phakathi koyedwa wabo kwaze kwathi isono sangena esihonqweni. Futhi lapho uAkani ethatha leso sambatho seBhabhiloni lalowo mgqala wegolide, futhi wakufihla ngaphansi kwesihonqo sakhe, khona-ke usuku olulandelayo balahlekelwa ngamadoda alitshumi lasithupha. UJoshuwa wathi, “Mana! Mana! Manani okomzuzu, kulento engalunganga! Kulento embi lapha. Sizabizela insuku eziyisikhombisa zokuzila. UNkulunkulu wasenzela isithembiso, ‘Akula lutho oluzasilimaza.’ Izitha zethu zizakuwa ezinyaweni zethu. Futhi kulenye into embi lapha. Enye into ihambe kubi kwenye indawo, ngoba silamadoda alitshumi lasithupha afileyo alele lapha. Bangabafowethu bakoIsrayeli, futhi bafile.”

<sup>57</sup> Kungani befille, amadoda angelacala? Ngoba indoda eyodwa yaphuma phandle komzila. Liyabona isizatho lokhu kudingakala kufundiswe? Ibandla lingena emzileni, emzileni kanye leLizwi likaNkulunkulu, emzileni kanye loNkulunkulu futhi emzileni lomunye lamunye, sihamba kahle ngokupheleleyo, siphapheme, phambi kwabantu bonke, sisesaba uNkulunkulu. Ngoba indoda eyodwa yantshontsha isambatho, futhi yenza enye into okwakungafanelanga iyenze, yathatha impilo zabantu abalitshumi lasithupha! Ngicabanga kwakulitshumi lesithupha, mhlawumbe abanengi. Ngiyakholwa kwakungamadoda alitshumi lesithupha labo abafayo.

<sup>58</sup> UJoshuwa wamemeza, wathi, “Kulenye into engalunganga! UNkulunkulu wenza isithembiso, futhi enye into kayilunganga.”

<sup>59</sup> Lapho siletha abagulayo phambi kwethu, futhi behluleke ukusiliswa, kumele sibizele ukuzila okuzothileyo, sibize umbuthano. Enye into ayilunganga kwenye indawo. UNkulunkulu wenza isithembiso, uNkulunkulu kufanele ahlale kuleso sithembiso, futhi Uzakwenza.

<sup>60</sup> Futhi wabizela ukuzila. Futhi bathola ukuthi, baphosa inkatho. Futhi uAkani wakuvuma. Futhi bambulala uAkani, imuli lakho konke, futhi batshisa imilotha yabo, futhi bayitshiya lapho okwesikhumbuzo. Futhi uJoshuwa waqhubeka khona kanye lezimpi, ethatha into yonke, kungela ngitsho ukudlepheka kumbe inxeba. Nanko-ke.

<sup>61</sup> Ngolunye usuku wayefuna isikhathi esincane, isikhathi esengeziweyo. Ilanga laselitshona, amadoda ayengasanelisi ukulwa kuhle ngesikhathi sobusuku. UJoshuwa, leloqhawe elikhulu, eligcotshwe nguNkulunkulu, elibekwe esikhundleni elizweni, njengabeEfesu eBandleni elitsha, lithumba, lathumba,

lathumba ilizwe, ukulithatha. Wayefuna isikhathi, ngakho wathi, “Langa mana khonapho!” Futhi lama khonapho phose okwamahola alitshumi lambili, waze walithatha ilizwe. Bona?

<sup>62</sup> Manje iBhuku labaseEfesu liyasibeka esikhundleni kuKhristu, lokho ababeyikho eLizweni eliNgcwele. Siyabekwa hatshi eLizweni eliNgcwele, kodwa kuMoya oNgcwele! Manje asibaleni nje iLizwi, sibone ukuthi ibandla liphelele okunganani:

*UPhawuli, umpostoli kaJesu Khristu ngentando kaNkulunkulu, . . .*

<sup>63</sup> O, ngiyakuthanda lokho! UNkulunkulu wamenza umpostoli. Akula badala ababeka izandla kuye, akula bobhishopi abamthumela loba ngaphi, kodwa uNkulunkulu wambiza futhi wamenza umpostoli.

*UPhawuli, umpostoli kaJesu Khristu ngentando kaNkulunkulu, kubangcwele (abangcwelisiweyo) labo abaseEfesu, futhi lakwabathembekileyo kuJesu Khristu:*

<sup>64</sup> Khangela ukuthi ukubiza njani lokhu. Lokhu akusikho kwabangakhohlwayo. Lokhu ngokwebandla. Kubizelwe kulabo ababiziweyo, abangcwelisiweyo lalabo ababiziweyo labo abakuKhristu uJesu.

<sup>65</sup> Manje, nxa ufuna ukuba kwazi ukuthi singena njani kuKhristu uJesu, nxa lingavula kwabaseKhorinte bakuQala 12, kwathi, “Ngoba ngoMoya munye sibhaphathiziwe sonke eMzimbeni munye.” Njani? Sibhaphathizwe ngani? NgoMoya oNgcwele. Hatshi ngobhaphathizo lwamanzi, lina bantu beChurch of Christ, kodwa ngowodwa uhlamvukhulu M-o-y-a, ngoMoya munye. Hatshi ngokuxhawulana izandla kanye, ngencwadi nye, hatshi ngokufafaza kunye. Kodwa, “NgoMoya munye sibhaphathiziwe sonke eMzimbeni munye,” ilifa lethu, iLizwe uNkulunkulu asipha lona ukuphila kulo, uMoya oNgcwele. Njengalokho Wapha iKhenani kubaJuda, Usiphe uMoya oNgcwele. “NgoMoya munye sibhaphathiziwe sonke eMzimbeni munye.” Liyakuthola?

<sup>66</sup> Manje, ukhuluma kumaKhenani kamoya, uIsrayeli, uIsrayeli kamoya lowo owathumba ilizwe. O, alithokozi seliphume phandle kwegalixhi yeGibhithe? Alithokozi seliphume phandle kwenkangala? Futhi, khumbula, kwakumele badle imana, ukudla kweNgilosi kuvela eZulwini, baze bachaphela phetsheya elizweni. Futhi lapho sebechaphela phetsheya elizweni, imana yama ukwehla. Basebe khulile ngokugcweleyo khona-ke, futhi badla okudala kwamabele elizwe. Manje, manje ukuthi kalise zingane njalo futhi, manje ukuthi kalisafisi uchago oluqinisekileyo lweVangeli, lokuthi akudingi litotozwe, futhi limbambathwe, futhi lincengwe ukuza ebandleni, manje ukuthi selingamaKhristu akhulileyo ngokugcweleyo, selilungele ukudla inyama eziqinileyo khathesi. “Selilungele ukubuya

kwenye into,” watsho. Selilungiselele ukuzwisisa enye into ejulileyo lecebileyo. O, sizangena kikho khona manje. Futhi, o, bekufihliwe kusukela ekusekelweni komhlaba. Wathi, “Manje lokho selingene kulokhu, ngikhuluma lokhu kini.” Hatshi kulabo abasanda kutshiya iGibhithe, hatshi kulabo abalokhu besehambweni, kodwa kulabo abaselizweni lesithembiso, labo abemukele isithembiso.

<sup>67</sup> Bangaki abamukele isithembiso sikaMoya oNgcwele? O, alithokozi na ukuthi liselizweni? Nganeno ngapha khathesi, usidla amabele amadala, usidla izinto eziqinileyo zikaNkulunkulu futhi ulokuzwisisa okucacileyo. Ingqondo yakho—yakho kamoya ayixubananga. Uyakwazi khona kanye Lowo Anguye. Uyakwazi khona kanye lokho Ayikho. Uyakwazi khona kanye lapho oyakhona. Uyakwazi khona konke mayelana Ngakho. Uyazi kuLowo omkholiweyo futhi uqinisekile Uyenelisa ukugcina lokho okunikeleleyo Kuye okukhangelane losuku. O, nguye lowo, nguye lowo uPhawuli akhuluma kuye khathesi. Lalelisisani. Khangelani manje.

*... abathembekileyo kuKhristu Jesu:*

<sup>68</sup> Manje, makuthi ngibe lebandla likuphinda lokho. Singena kanjani kuKhristu? Ngokujoyina ibandla? Hatshi. Ngokufaka ibizo lethu ebhukwini? Hatshi. Ngokubhaphathizwa ngokucwiliswa? Hatshi. Singena kanjani kuKhristu? NgoMoya munye oNgcwele sonke sibhaphathizwe esithembisweni sinye, uMzimba, futhi singabahlanganyeli bakho konke lokho okungokwe lizweni. Amen! O, ngi—ngiyakuthanda lokho. Nxa bengingahenzezi, bengizamemeza. Minabo, lapho ngingena elizweni leli, ngelami. Sengisekhaya khathesi; NgiseKhenani. Ngingaphansi kwaloba yini uNkulunkulu afuna ukungibenzisela khona. Ngihamba emhlabathini ongwele, umntwana weNkosi, ogqokisiweyo lolungiselelo. Ngiphume phandle kweGibhithe, ngeza ezweni lesithembiso, ngamelana lezilingo, ngedlula eJordani ngangena kulesi isithembiso esibusisekileyo. O, ngikuthole kanjani? NgoMoya munye. Indlela efanayo uPhawuli awuthola Ngayo, kwenza kimi ngendlela efanayo Okwenza ngayo kuye, ngendlela efanayo Okwenza ngayo kuwe. “NgoMoya munye sibhaphathiziwe sonke.” Hatshi ukufafazwa, ukufafazwa kancane nje Kwakho, uzwe kakuhle sibili; kodwa ucwilisiwe ngaphansi! Konke kwenziwe ukubhukutsha ngaphansi, kuMoya oNgcwele. Yiso isithembiso.

<sup>69</sup> AbaseEfesu bethu, uJoshuwa wethu, lowo onguMoya oNgcwele, *Joshuwa* kutsho ukuthi “Jesu, uMsindisi.” Joshuwa kusitsho uMoya oNgcwele kumelela okomoya njengalokho okwakuyikho enyameni, ukuthi UliQhawe lethu elikhulu. UnguMkhokheli wethu omkhulu. NjengoNkulunkulu wayekanye loJoshuwa, kanjalo uNkulunkulu (kuMoya oNgcwele) uyasihambisa zonke indawo. Futhi lapho isono singena esihonqweni, uMoya oNgcwele ufuna ukuthi

kumiwe, “Kuyini okubi lapha ebandleni leli? Enye into kayimanga kuhle.” O, kaliboni ukuthi silamadodana amanengi kakhulu kaKishi? OSawuli abanengi bevela emaseminari lasezinkolweni zesayensi yezenkolo futhi bephuma phandle futhi befundisa lezi zinto eziphambukileyo, njengalokho iBhayibhili elakutshoyo ukuthi bazakwenza. “Bakhangeleka, bengelaKholo, bezehlukanisa lani, bengela budlelwano lani, lokunjalo, belesimo sobunkulunkulu futhi amandla akho bewalandula: abanjalo baxwaye.” Abakwazi lapho abavela khona, abangeke baphe isizatho.

<sup>70</sup> Ngikhuluma lokhu kuvela kuMfowethu Booth Clibborn, umngane wami, nxa kulento elivimb-... ezelwe ngokungekho emthethweni engadalwanga ngunkulunkulu, loba yini emhlabeni, yimbongolo. Imbongolo iphansi kulezinto zonke. Iyi iyi...a—akazi lokho ayikho. Ayingeke izizale njalo. Imbongolo ayingeke ihlangane lenye imbongolo futhi kube yimbongolo. Iphelile. Ayikwazi lapho ubaba wakhe avela khona, loba umama wakhe ayimazi, ngoba ungomncane—omncane ubabhemi futhi lebhiza elinsikazi. UNkulunkulu akazange akwenze lokho. Ungabeki okunje kuNkulunkulu. UNkulunkulu akazange akwenze lokho. UNkulunkulu wathi, “Yonke into izaletsa ngokohlobo lwayo.” Yebo, mnumzana. Kodwa imbongolo iyi—yi...ubaba wayo kwakungubabhemi futhi umama wakhe kwakulibhiza elinsikazi, ngakho akakwazi lapho amele abekhona. U—u—ulibhiza elizama ukuba yimbongolo, kumbe imbongolo...kumbe—kumbe ibhiza elizama ukuba ngubabhemi, ubabhemi ezama ukuba libhiza. Akakwazi lapho amele abekhona. Futhi uyinto elikhanda lukhuni engabakhona emhlabeni. Awungeke ubeke ngitsho ithemba elincinyane kuye.

<sup>71</sup> Futhi yiyo indlela abantu abanengi abayiyo ebandleni. Abakwazi lowo ubaba wabo onguye, abakwazi lowo umama wabo onguye. Into kuphela abayaziyo, bangabe bengumPresbyterian, Methodisti, Baptisti, kumbe iPhentekhostali, kumbe enye into. Abakwazi lapho abavela khona. Futhi ubabhemi omdala, ungamklabalalela ngamandla wonke ongafuna ukumklabalalela, futhi uzakuma lapho futhi aqaphise indlebe zakhe ezinkulu phandle, futhi akhangele. Ungabatshumayeza ubusuku bonke, futhi abakwazi okuncinyane njalo lapho besuka kulalokho abakwenzayo lapho bengena. Manje, lokho yikho nje. Angitsho ukuba lukhuni, kodwa ngifuna ukulitshela iQiniso.

<sup>72</sup> Kodwa kulento eyodwa abangayenza, bayizisebenzi ezinhle. O, ziyasebenza nje, zisebenze, zisebenze, zisebenze. Lokho kuyangibeka engqondweni ngexuku lalawa maArmini ahlala ezama ukusebenza indlela yawo ukuya eZulwini. Kunjalo, imbongolo. O, iLadies Aid Society, futhi lenkukhu yokudla kwantambama, yeholo, umtshumayeli. “Futhi kumele sibe lomdanso lowu, futhi lalokhu ukuhlalisana kwabantu.”

Kungumsebenzi nje, umsebenzi, umsebenzi, umsebenzi, umsebenzi, umsebenzi, umsebenzi. Futhi, bona, kuyini lokho abakusebenzelayo?

<sup>73</sup> Babuze, “Lemukela uMoya oNgcwele selokhu lakholwayo?”

<sup>74</sup> Bayaqaphisa indlebe zabo, futhi bengakwazi lapho abangabakhona, “Kuyini okutshoyo? Kungaphi khona konke lokhu? Kuyini okutshoyo, uMoya oNgcwele? angikaze ngizwe lutho mayelana Ngakho. O, kufanele ube ngolunye uhlobo lohlanya.” Bona, abakwazi lowo ubaba ayenguye, kumbe umama owayenguye, futhi. Futhi kumele ubatshaye entweni yonke oyenzayo, utshaye *lapha* futhi utshaye *laphana*, futhi utshaye *lapha* futhi utshaye *laphana*. Kunjalo, imbongolo endala.

<sup>75</sup> Kodwa, ngiyakutshela, awudingi ukuthi ukwenze lokho ngebhiza eliqotho sibili. Tshaya nje umchilo ngaphezu kwakhe kuphela, futhi mfowethu, usehambile. Uyakwazi lokho akwenzayo. O, kuhle kanganani ukugibela uhlobo oluqotho! Kuhle kanganani ukuthi, “Woza, mfana.” O, ndoda, kungcono ubambe ziqine, uzatshiya isihlalo emoyeni.

<sup>76</sup> Yiyo indlela okuyiyo ngamaKhristu ohlobo oluqotho sibili. Halleluya! “Yamukelani uMoya oNgcwele. Phendukani, lonke munye lamunye wenu, futhi libhaphathizwe eBizweni likaJesu Khristu, kukho ukuthethelelwa kwezono zenu.” Usehambile, masinya nje befika emanzini, sebhambile. Abangeke baphumule imini lobusuku baze bemukele uMoya oNgcwele. Ngani? Liyazi, umKhristu uyakwazi ukuthi uBaba wakhe wayengubani. Bona, kuthatha ababili ukuthi benze ukuzala. Kunjalo, ubaba lomama. Imbongolo ayikwazi nguphi owayengubaba, kumbe nguphi owayengumama. Kodwa siyazi ukuthi Wayengubani uBaba loMama, ngoba sazalwa ngokweLizwi elilotshiweyo likaNkulunkulu, liqinise ngoMoya. UPhetro wathi, ngoSuku lwePhentekhosti, “Nxa lingaphenduka futhi libhaphathizwe, lonke, eBizweni likaJesu Khristu, ukuthethelelwa kwezono zenu, lizakwamukela isipho sikaMoya oNgcwele.”

<sup>77</sup> Futhi, mfowethu, umKhristu ozelwe kakutsha sibili, (o, minabo) umoya wakhe, khona masinya lapho ethola iLizwi, uyemukela uMoya oNgcwele. Mbuze enye into-ke! Uyakwazi lapho ame khona. “Uyakholwa ekusilisweni kukaNkulunkulu?”

“Ameni!”

“Uyakholwa ekuBuyeni kwesiBili?”

“Ameni!”

<sup>78</sup> Buza imbongolo khona lokho. Inkolo yembongolo, “Uh, angikwazi. Udokotela Jones wathi kwesinye isikhathi...” Huh! Lapho, landela uSawuli. Bona? “O, abakwazi. Awu, ngiyakutshela, ibandla lami alilaqiniso Ngakho.”

<sup>79</sup> O, mfowethu, kodwa indoda lomfazi abazelwe kakutsha baqinisekile ngokubuya kweNkosi uJesu, baleqiniso baloMoya oNgcwele njengalokho kuloMoya oNgcwele onikezwayo.

<sup>80</sup> Manje, uJesu wathi... Umfazi emthonjeni, “Sikhonza kulintaba, futhi abaJuda bakhonza eJerusalema.”

<sup>81</sup> Wathi, “Mfazi, zwana aMazwi Ami! Ihola liyeza, futhi khathesi selikhona, lapho uBaba udinga labo abazaMkhonza ngoMoya langeQiniso.”

<sup>82</sup> “ILizwi Lakho liliQiniso.” Futhi wonke umuntu ozabala iBhayibhili futhi akholwe lonke iLizwi leloBhayibhili elilitshoyo, futhi alandele izilayezo Zalo, futhi amukele uMoya oNgcwele ofanayo lowo abawamukelayo, ngendlela efanayo abamukela Ngayo, impumela efanayo abayamukelayo Yona, amandla afanayo abawatholayo lapho bewaMukela, uyamazi lowo uBaba loMama wakhe owayenguye. Uyakwazi ugezwe eGazini likaJesu Khristu, uzelwe ngokukaMoya, ugcwaliswe ngogcobo lukaNkulunkulu. Uyakwazi lapho ame khona. Sibili! UseKhenani. Uyakwazi lapho avela khona. Yiyo indlela okuyiyo ngomKhristu oqotho. Umbuze, “Sowemukela uMoya oNgcwele selokhu wakholwayo?”

“Ameni, Mfowethu!”

<sup>83</sup> Ngimile ngolunye usuku phansi kwenceku eleminyaka engamatshumi ayisificamunwemunye lambili ubudala, ngikhuluma kumalusi wakhe oleminyaka engamatshumi ayisificaminwembali ubudala, ngathi, “Gogo?”

Ehlambulukile nje njengalokho angaba yikho, wathi, “Yebo, ndodana yami.”

<sup>84</sup> Ngathi, “Sekukude okunganani selokhu wemukela uMoya oNgcwele?”

Wathi, “Dumo kuNkulunkulu! Phose iminyaka engamatshumi ayisithupha edluleyo ngawuthola Wona.”

<sup>85</sup> Manje, nxa kuyikuthi wayeyimbongolo, wayezakuthi, “Manje, mana okomzuzu, ngaqiniswa futhi ngafafazwa lapho ngisase... Awu, impela, futhi-ke bangingenisa ebandleni futhi ngahambisa incwadi yami ngaku *sibani*.” O, isihawu kimi! Abakwazi lapho abangaba khona.

<sup>86</sup> Kodwa uyazi ilungelo lobuzibulo bakhe lapho elavela khona. Wayelapho kusenzakala. Wazalwa ngamanzi langoMoya. Wakwazi, futhi amanzi ngokugezwa ngamanzi ngeLizwi, kuthatha iLizwi.

<sup>87</sup> Manje khangela ukuthi lokhu kwethulwa kanjani, “Kulabo abakuKhristu Jesu.” UPhawuli, manje, khumbula... ngithatha isikhathi eside, kodwa kangiyi kuqeda lesi isahluko. Kodwa ngizaphangisa... Liyakuthanda na? O, Kuyasitshela lapho esikhona, kodwa asingeke sikwenze nje ngobusuku bunye. Sifuna inyanga kumbe ezimbili kulokhu, ubusuku ngabunye,



sidlule Kukho, iLizwi ngeLizwi. Sibuyele emuva futhi sikulethe phezulu embalini futhi sikwendlale sobala, iLizwi ngeLizwi, futhi ngilitshengise ukuthi KuliQiniso. Manje akuthi ngibale leyo ndima ngokuphangisa njalo.

*UPhawuli, umpostoli kaJesu Kristu ngentando kuNkulunkulu (hatshi intando yomuntu), kubangcwele abaseEfesu, futhi, (isihlanganiso) lakwabathembekileyo kuKhristu Jesu:*

<sup>88</sup> Kutsho, “Babizelwa phandle, behlukaniwa, futhi manje sebebhaphathizwe ngoMoya oNgcwele, futhi bakuKhristu Jesu. Ngibhala lincwadi kini, bathandekayo bami.” O! ngicabanga ngoPhawuli khonale kanye labo khona khathesi, o, wayethaba okunganani! Lowo omncane umpostoli omdala ikhanda lakhe lenziwa okokuqunywa phansi lapho. Ngema endaweni lapho abaquma khona ikhanda lakhe. Kodwa, o, ikhanda lakhe likhona emzimbeni omutsha, futhi alisoze liqunywe njalo. Futhi umile khonale kanye labo wona lumzuzu, umpostoli ofanayo owabhala Lokhu. Futhi wathi, “Kini elikuKhristu Jesu! NgoMoya munye sonke sibhaphathizwe kulu Mzimba munye.” Manje khangela.

*Umusa kawube kini, lokuthula, okuwela kuNkulunkulu uBaba wethu, futhi... iNkosi uJesu Khristu.*

*Makabongwe uNkulunkulu loYise weNkosi yethu uJesu Khristu, lowo osibusise ngakho konke...*

O, uyakuzwa lokho, Charlie?

... osibusise ngezibusiso zonke zikamoya...

<sup>89</sup> Hatshi nje ezinye kubapostoli, futhi lezinye kulokhu, kodwa Usibusisile ngazo zonke izibusiso zikamoya. UMoya oNgcwele ofanayo lowo owehla ngoSuku lwePhentekhosti nguMoya oNgcwele ofanayo lapha lobubusku. UMoya oNgcwele ofanayo owenza uMariya wamemeza futhi wakhuluma ngendimi, futhi waba lesikhathi esihle futhi wathokoza, futhi lezinto azenzayo, kunguMoya oNgcwele ofanayo lapha lobubusku. UMoya oNgcwele lowo owavumela uPhawuli kulowo mkhumbi omdala, lapho okwakhangeleka sengathi wawusugcwele amanzi futhi usuhambile, futhi insuku ezilitshumi lane lobusuku, kungelanyanga kumbe inkanyezi. Wakhangela phandle lapho futhi igagasi lonke lalilodeveli kilo, ekhangela, futhi lokuveza amazinyo akhe, futhi wathi, “Ngizakugalulisa, mfana omdala, manje. Ngikutholile khathesi.”

<sup>90</sup> Futhi lapho uPhawuli esehla esiyakuba lomkhuleko omncane, lapho kwema iNgilosi, yathi, “Ungesabi, Phawuli. Lumkhumbi omdala uzakuwonakala phezu kwesihlenge esithile. Qhubekela phambili futhi udle ukudla kwakho kwantambama, konke kulungile khathesi.”

<sup>91</sup> Nangu esiza lalawo maketani engalweni zakhe ezindala ezincane, ewadonsa ezinyaweni zakhe, futhi wathi, “Wobani lesibindi, madoda, ngoba uNkulunkulu, iNgilosi kaNkulunkulu, leyo engiyinceku yayo, yema eceleni kwami futhi yathi, ‘Phawuli, ungesabi.’” Lowo Moya oNgcwele ofanayo ulapha lobubusuku, uMoya ofanayo kaNkulunkulu, utshumayela kithi izibusiso zika moya ezifanayo.

*...wasibusisa ngazo zonke izibusiso zikamoya endaweni zasemazulwini...*

<sup>92</sup> O, asimeni nje okomunye umzuzu njalo lapha. “Ezindaweni zaseZulwini.” Manje, hatshi nje phandle kweyinye indawo, kodwa ezindaweni zaseZulwini. Sibuthene ema “Zulwini,” kutsho ukuthi isikhundla sekholwa. Lokho, nxa ngikhuleke okwaneleyo, likhuleke okwaneleyo, kumbe ibandla likhuleke okwaneleyo, futhi silungele uMbiko, futhi sizibuthanisile ndawonye njengabangcwele, ababiziweyo, bebhaphathizwe ngoMoya oNgcwele, sigcwaliswe ngezibusiso zikaNkulunkulu, sibiziwe, sakhethwa, sabekwa ndawonye endaweni zaseZulwini khathesi, singabemaZulwini emiphefumulweni yethu. Imimoya yethu isilethile phakathi komumo wasemaZulwini. O, mfowethu! Nanko-ke, umumo waseZulwini! O, kuyini okungenzakala lobubusuku, kuyini okungenzakala lobubusuku nxa singabe sihlezi lapha emumweni wasemaZulwini, futhi loMoya oNgcwele uhamba kuyo yonke inhliziyo eguqulwe kakutsha futhi yaba yisidalwa esitsha kuKhristu Jesu? Zonke izono zingaphansi kweGazi, ekukhonzeni okupheleleyo, lezandla zethu ziphezulu kuNkulunkulu lenhliziyo zethu ziphakanyisiwe, sihlezi ezindaweni zaseZulwini kuKhristu Jesu, sikhonza ndawonye endaweni zaseZulwini.

<sup>93</sup> Sowake wahlala kwenjalo? O, sengake ngahlala ngize ngikhale okwentokozo futhi ngithi, “Nkulunkulu, ungangivumeli ngisuke lapha.” Indawo nje zasemaZulwini kuKhristu Jesu!

<sup>94</sup> Esibusisa ngani? Ukusilisa kukaNkulunkulu, ulwazi lwangaphambili, isambulo, imibono, amandla, indimi, ukuchasisa, inhlakanipho, ulwazi, zonke izibusiso zaseZulwini, lentokozo engakhulumekiyo futhi igcwele iNkazimulo, yonke inhliziyo igcwaliswe ngoMoya, sihamba ndawonye, sihlezi ndawonye endaweni zaseZulwini, kungela ngitsho umcabango owodwa omubi phakathi kwethu, kungela igwayi elilodwa elibhenywayo, kungela isigqoko esisodwa esifitshane, kungela okukodwa *lokhu, lokho*, kumbe *okunye*, kungela umcabango owodwa omubi, akula muntu ololutho olumelana lomunye, wonke umuntu ekhuluma othandweni lokuzwana, umuntu wonke engqondonye endaweninye, “khonake ngokungananzelelwe kweza kuvela eZulwini umsindo onjengomoya ovunguzayo olamandla.” Nanko-ke, “Usibusisile ngazo zonke izibusiso zikamoya.”

<sup>95</sup> Khona-ke uMoya oNgcwele ungehlela phezu komunye umuntu, futhi uthi, “ITSHO KANJE INKOSI. Hamba endaweni ethile futhi wenze into ethile.” Kukhangele kusenzakala njenga *lokho*. [UMfowethu Branham utshayanisa umunwe wakhe—Mhl.] Bona? “ITSHO KANJE INKOSI. Yenza into ethile endaweni ethile.” Kukhangele kusenzakala njenga *lokho*. [UMfowethu uBranham utshayanisa umunwe wakhe.]

<sup>96</sup> “Wasibusisa ndawonye kuzo zonke izibusiso zaseZulwini endaweni zaseZulwini.” Khangela!

*Njengalokhu wasikhetha thina . . .*

<sup>97</sup> SaMkhetha na, kumbe Wasikhetha? Wasikhetha. Nini? Ngobusuku lobo esamaMukelayo? Sikhethiwe!

*Njengalokhu esikhethile kuye ngaphambi kokusekelwa komhlaba, ukuthi sibengcwele . . . singela kusoleka phambi kwakhe e . . . (izinhlanganiso zamasono?) . . . ethandweni:*

<sup>98</sup> Kunini lapho uNkulunkulu asikhetha khona? Kunini lapho uNkulunkulu akukhetha khona wena oloMoya oNgcwele? Kunini lapho Akukhetha khona? Ngaphambi kokusekelwa komhlaba. Ngokwazi Kwakhe kwangaphambili, Wakubona ngaphambili futhi wazi ukuthi uzakuMthanda. Futhi kungakabi lesisekelo somhlaba, Wakukhetha, futhi wathumela uJesu ukuthi Abe yinhlawulo yezono zakho, ukukubizela ekubuyisanenwi, kuye ngoKwakhe, othandweni. O, ngifisa sasile minye imzuzu emilutshwane yesikhathi.

<sup>99</sup> Makuthi mina, singakayi khatshana, sibuyele kuGenesisi 1:26. Ngizakuyithatha ngoLwesithathu. Lapho uNkulunkulu esenza umuntu . . . Engakenzi umuntu, Wazibiza ngoKwakhe “El,” E-l, El; E-l-h, “Elah,” “Elohim.” Ibala litsho, ngesiHebheru, “oziphilela yedwa,” eyedwa ngoKwakhe. Akula lutho olwalukhona ngaphambi Kwakhe, Wayeyikonke okukhona okwake kwabakhona, Lowo oziphilela yedwa! El, Elah, Elohim, kutsho o “weneleyo ngakho konke, olamandla wonke, uSomandla, Lowo oziphilela yedwa.” O!

<sup>100</sup> Kodwa kuGenesisi 2, lapho Esenza umuntu, Wathi, “Ngingu,” Y-a-h-u, J-u-v-u-h, *Yahweh*, “Jehovah.” Kwakusitshoni? “Ngingo khona wonke Lowo Odale enye into ivela Kimi, ukuba yindodana Yami, kumbe okwesikhathshana, kumbe okuncinyane, lowo omncane Wami.” Dumo! Ngani? Wapha umuntu . . . *Jehovah* kutsho ukuthi “Wapha umuntu ukuba ngukulunkulu omncane.” Ngoba unguBaba uNkulunkulu, futhi Wenza umuntu unkulunkulu omncane, ngakho Akasenguye oziphilela yedwa njalo futhi, Uphila lemuli Yakhe. Elah, Elah, Elohim. Khathesi, khathesi UnguJehova. *Jehova*, kusitsho, “Lowo Ophila kanye lemuli Yakhe.” Manje, uNkulunkulu wenza umuntu ukuba abuse phezu komhlaba wonke, wayelobubusi. Futhi umhlaba

wawungumbuso womuntu. NguMbhala lowo na? Khona-ke nxa lowo kungumbuso wakhe, wayengukulunkulu emhlabeni. Wayengakhuluma, futhi kube njalo. Wayengakhuluma *lokhu*, futhi kube njalo. O! Nango Yena lapha, uNkulunkulu uJehova, Lowo Owake waba khona ekuziphileleni yedwa, kodwa khathesi usekhona kanye lemuli Yakhe, futhi labancinyane Bakhe kanye Laye. Nanko-ke.

<sup>101</sup> Manje, bala lokho. Sizangena kukho ngoLwesithathu ebusuku, lapho sithola isikhathi esinengi. Siphosa sibelemizuzu elitshumi lanhlano futhi siza . . . Bengicabanga ukuthi ngizafika kweyinye indawo ethile lapha, kodwa kasisoze, lapho esibekwa uphawu ngoMoya oNgcwele wesithembiso. Kulungile.

<sup>102</sup> Manje, sabizwa nini ukuba zinceku zikaNkulunkulu? Kunini lapho uOrman Neville abizwa khona ukuba yinceku kaNkulunkulu? O, minabo! Lokho kuyangiqeda. Ngizalitshela, asitholeni iMibhalo. Ngifuna ukuthi lithathe uPhetro wokuQala 1:20. Futhi, Pat, thatha uSambulo 17:8. Futhi ngizathatha uSambulo 13. Manje sifuna ukulalela lapha, ufuna ukuba kwazi ukuthi kunini lapho uNkulunkulu akubiza khona ukubangumKhristu. O, ngiyakuthanda lokhu. Lokhu, “Umuntu akayi kuphila ngesinkwa kuphela, kodwa ngeLizwi lonke eliphuma emlonyeni kaNkulunkulu.” Kulungile, Mfowethu Neville, utholile uPhetro wakuQala 1:20. [UMfowethu Neville uthi, “1:20.”—Mhl.] Awu, bala 1:19 lo 1:20. Lalelani kulokhu. [“1:19 lo 20.”] Yebo. [UMfowethu Neville ubala uPhetro wokuQala 1:19-20.]

*Kodwa ngegazi eliligugu likaKhristu, kungathi ngelewundlu elingela kusoleka futhi lingela bala:*

*Wamiswa ngaphambili umhlaba ungakasekelwa, kodwa wabonakaliswa kulezi izikhathi zokucina ngenxa yenu.*

<sup>103</sup> Kunini lapho Amisela khona ngaphambili? Ngaphambi kokusekelwa komhlaba. Mfowethu Pat, ngibalela uSambulo 17:8. [UMfowethu Pat ubala uSambulo 17:8—Mhl.]:

*Isilo owasibonayo sasikhona, futhi asisekho; kodwa sizakwenyuka siphuma emgodini ongela mkhawulo, futhi siye ekubhujisweni: futhi lalabo abahlala emhlabeni bazakumangala, labo amabizo abo angalotshwanga ebhukwini lokuphila selokhu kwasekelwa umhlaba, lapho bebona isilo esasikhona, futhi asisekho, futhi kukanti sikhona.*

<sup>104</sup> Ngubani ozakukhohliswa? Ngubani ozakukhohliswa ngalumuntu wenkolo njengalokho uSawuli ayeyikho? Lokho kwakulobuqili futhi kuphelele kuze kukhohlise ini? Bona aba- . . . [Ibandla lithi, “Abakhethiweyo.”—Mhl.] nxa . . . [“kusenzeka.”] nxa kusenzeka. Kulungile, uSambulo 13:8, makuthi ngilibalele:

*Futhi bonke abakhileyo emhlabeni baza...bonke abakhileyo emhlabeni bazamkhonza, amabizo abo ayengalotshwanga ebhukwini lokuphila leWundlu elahlatshwayo ngaphambi kokusekelwa komhlaba.*

<sup>105</sup> Kunini lapho amabizo ethu abekwa eBhukwini lokuPhila leWundlu? Lapho iWundlu lihlatsywa ngaphambi kokusekelwa komhlaba. Lapho uNkulunkulu enguJehova, El, Elah, Elohim, Lowo oziphilela yedwa. NjengeDayimana elilodwa elikhulu, futhi Wayengeke abe ngolunye ulutho, kodwa ngaphakathi kwaleliDayimana izifanekiso Zakhe zazinguMsindisi. Ezifanekisweni lezi, phakathi Kwakhe, kwakunguMsilisi. Awu, kwakungela lutho lokusindisa futhi kungela lutho lokusilisa, kodwa izifanekiso Zakhe zakuveza. Ngakho, khonake ngaphambi kokusekelwa komhlaba, lapho Ekwazi, ukuthi ukutshengisela okukhulu phakathi lapha Ngaye, ukuthi Uzakuba nguMsindisi, ukuthi Uzakubuya futhi enziwe abe yinyama futhi wahlala phakathi kwethu, futhi Wabakwazi ngamanxeba Akhe sasizakusiliswa, Wabalala iWundlu eBhukwini Lakhe umhlaba ungakasekelwa, futhi wabhala ibizo lakho kuleloBhuku ngaphambi kokusekelwa komhlaba. O!

<sup>106</sup> Lalelani kuLokhu! Ukumiselwa ngaphambili kukhangela emuva ekwazini kwangaphambili, ngitsho ukhetho. UKhetho lukhangela emuva ekwazini kwangaphambili, futhi ukumiselwa ngaphambili kukhangela isiphetho. Lingakukhohlwa lokho, ukuthi ukhetho lukhangela emuva lapha, nanku lapha, “Ngangiyinzala. Ngazalelwa esonweni, ngabunjwa ebubini, ngabuya emhlabeni ngikhuluma amanga, ngazalelwa phakathi kwezoni. UBaba lomama futhi layo yonke imuli yami, beyizoni. Ngangiyinzala. Kodwa, kungananzelelwe, ngaba luhlumvu lwengqoloyi. Kwenzakala njani?” Lokho, kuyini lokho? Ukhetho. UNkulunkulu, ngaphambi kokusekelwa komhlaba, wakhetha ukuthi inzala yayizakuba luhlumvu lwengqoloyi. “Manje ngiyazi ngiluhlumvu lwengqoloyi, ngoba ngisindisiwe. Ngikwenza njani khona?” Khangela emuva futhi ubone ukuthi Wakumisela ngaphambili, isikhathi eside esedlulayo. Ngokwazi kwangaphambili Wabona ukuthi ngizakuMthanda, ngakho Wenza inhlawulo ngeNdodana Yakhe uQobo, ukuthi Ngaye ngingaba kusuka ekubeni yinzala kusiya ekubeni luhlumvu lwengqoloyi. “Manje, ngingaphi khona khathesi?” Ngisindisiwe, ngihamba emuseni kaNkulunkulu. “Kuyini lokho ukumiselwa ngaphambili okukukhangelayo?” Esiphethweni. “Uzangisa ngaphi, futhi ngiya ngaphi?” Ameni. Lokho kukutholile. Nanko-ke.

<sup>107</sup> Manje kasibaleni phambidlana kancane, futhi-ke sesizamele sivale khona manje.

*Njengalokhu wa...wasikhetha kuye ngaphambi kokusekelwa komhlaba, ukuthi sibengcwele... singasoleki phambi kwakhe othandweni:*

*Wasimisela ngaphambili ukuba sibe ngabantwana, simiselwe ngaphambili ukuba sibe ngabantwana ngoJesu Khristu kuye ngokwakhe, njengalokhu kwaba kuhle kuye ngokwentando yakhe,*

<sup>108</sup> Kuyini Akwenzayo? Yena, ngokwazi ngaphambili, wasibona ngaphambili, esazi ukuthi UnguMsindisi, oziphilela yedwa. Kwakungela Ngilosi, kungela lutho; uNkulunkulu kuphela, Elah, Elohim, Lowo oziphilela yedwa, kungelalutho kodwa Yena kuphela. Kodwa Kuye kwakunguMsindisi. Awu, kuyini Azakukusindisa, akula okulahlekileyo? Ekwazi lokho, khona-ke Wazi ukuthi lesisifanekiso esikhulu Kuye sasizakuphumisa enye into phandle le Ayengayisindisa. Khona-ke lapho kusenza lokho, ngokwazi ngaphambili Wakhangelana phansi futhi Wabona wonke umuntu owayezaKukwamukela. Futhi-ke ngokwenza njalo, Wathi, “Ukusindisa lokho, indlela kuphela Engingenza ngayo, kuzakuba yikwehla phansi Ngokwami futhi ngenziwe ngibe yinyama futhi ngithathe isono somuntu phezu Kwakhe, futhi amfele, ukuthi ngibe Nguye lowo okhonzwayo,” ngoba UnguNkulunkulu, lokho okukhonzwayo.

<sup>109</sup> Khona-ke Wehla phansi futhi wazithathela ngoKwakhe. Futhi lapho Esenza lokho, Wenza lokho ukuze Akusindise wena ofuna ukusindiswa. Liyakubona engikuthoyo? Ngokwazi ngaphambili, uNkulunkulu ongakhawuliyo, Lowo owazi izinto zonke, wabona iWundlu, futhi Wabulala iWundlu ngaphambi kokusekelwa komhlaba, futhi Wabeka ibizo lakho eBhukwini lokuPhila leWundlu. Futhi Wabona ukukhohlisa kukaSathane, lokho ayezakwenza. Ngakho Wabeka ibizo lakho khonalapho. Futhi Wathi umphikukhristu uzakuba ngowenkolo sibili, elunge okwamagama, umfo olunge sibili, indoda ehlaniphileyo sibili, indoda yenkolo sibili, ukuthi wayezakukhohlisa abangaba Khethiweyo nxa kwakusenzeka. Kodwa akulakwenzeka, ngoba amabizo abo ayemiselwe ngaphambili umhlaba ungakasekelwa. Ngokhetho Wabakhetha, futhi ngokumisela phambili bayakwazi lapho abaya khona. Nanko-ke.

<sup>110</sup> Manje, ngubani ongathandabuza lokho? Yikho lokho uPhawuli akutshoyo. Lowo nguMbalalo kaPhawuli. Lokho yikubhala kukaPhawuli. Yikho lokho akufundisa ibandla lakhe. Ibandla, esikhundleni, ngaphambi kokusekelwa komhlaba. Lapho uNkulunkulu, ebuhlungwini bokuhlelwa Kwakhe, wayezala, ekuzala wena, esazi lokho owawuzakwenza, Wakubeka wena esikhundleni eMzimbeni Wakhe uQobo, ukuba ngumfazi wendlini, ukuba ngumlimi, ukuba ngumtshumayeli, ukuba ngumprofethi, ukuba yi*lokhu* kumbe ukuba yi*lokho*. Wakubeka esikhundleni. Khona-ke lapho sesibuye sivela elizweni lamagalikhi laseGibhithe, ngokungcweliswa, futhi usubhaphathizwe elizweni lesithembiso... Ngoba, isithembiso sikaNkulunkulu nguMoya oNgcwele. AbaseEfesu 4:30 uthi, “Lingamdabukisi uMoya oNgcwele kaNkulunkulu elabekwa

uphawu ngaye kuze kube lusuku lokuhlangwa kwakho.” Khona-ke uNkulunkulu, emisele ngaphambili ibandla, Wathi, “Futhi bonke abantu, kuzakuba lezigidi eziphindwe ngezigididi lezo ezizahamba ngokwenkolo sibili futhi zikhohlisiwe.” Labo kuphela abangasoze bakhohliswe kuzakuba yilabo abazabuya ezweni lesithembiso, labo umhlaba ungakasekelwa babelamabizo abo efakwe eBhukwini lokuPhila leWundlu, futhi ebuyile ezweni lesithembiso, futhi elikholisa.

<sup>111</sup> Abantu abanengi bayesaba ukuthi uzaziphatha okohlanya. Abantu abanengi bayesaba uMoya oNgewele uzakwenza wenze enye into o—ozakuba lenhloni labantu. Abantu abanengi bayesaba ukuthi bazakhala, futhi lesithandwa sabo sizababona bekhala, kumbe umama, kumbe umakhelwane wakho, kumbe ubasi wakho uzakubona.

<sup>112</sup> Wothi ngilitshela ngendoda ngesinye isikhathi, singakavali. Kwakulendoda okuthiwa nguDavida, futhi lapho umtshokotsho kaNkulunkulu uphansi elizweni lamaFilistiya, futhi wawuchaphile, udonswa ngomtshokotsho, inkabi endala yayibadonsa, lapho uDavida ebona lowo umtshokotsho usiza, wayegqoke igawuni elincane, wagijima waphuma lapho, wakhaba inyayo zakhe emoyeni, futhi weqa ngalapho, futhi wahlaba umkhosi futhi weqa, futhi wadansa futhi weqa futhi wadansa. Futhi, yena, inkosi yakoIsrayeli! Futhi umkakhe wakhangela phandle kwefasitela futhi wambona esenza okungajwayelekanga, wameyisa. Ngani, wayengabe ethe, “Isithutha! Umkhangele phandle lapho, indlela enza ngayo, ephosa inyawo zakhe phezulu emoyeni, futhi eseqa ngalapho futhi esenza kanjalo. Ngani, kufuze uyahlanya!” Futhi lobo busuku lapho esengenile phakathi, wathi, ngamazwi ajengalawa, “Ngani, ungiyangisile. Ngani, wena, inkosi, indoda yami, uphandle lapho usenza kanjalo, usenza kanjalo!”

<sup>113</sup> UDavida wathi, “Kusasa ngizakwenza ngcono kulalokho. Yebo, mnumzana!” Wathi, “Kawukwazi ukuthi bengidansela iNkosi?” Wachapha! Wayeselizweni lesithembiso. Wayeselahle konke okobumina lodaka lomhlaba. Wayethokoza sibili ukwazi ukuthi umtshokotsho wawusiza edolobheni lakhe uqobo.

<sup>114</sup> Futhi, o, ngiyakutshela, abanye abantu bayesaba ukwamukela uMoya oNgewele, bayesaba ukuthi bangakhuluma ngendimi. Bayesaba ukuthi omunye umuntu uzakuthi, “Manje, ungomunye wabafo bezindimi.” Bayesaba ukubuya ebandleni futhi babhaphathizwe eBizweni likaJesu Khristu, ngoba balamahloni Ngakho. Uh! O!

<sup>115</sup> Omunye umuntu wathi kumele ngiphendukise amathephu ami, ngoba ngangitshumayeke ngokubhaphathizwa eBizweni likaJesu Khristu. Angiwaphendukisi. Ngiyenza amanye amanengi! Kunjalo, lokho, ngenza abe manengi! Lelo liBhayibhili. Nxa bengathandi lokho esikwenze izolo,

khangela nje lokho esiza kwenza kusasa! Yiyo into yokwenza, bona, qhubeka uhamba nje. Akula siphetho kukho, ngoba kungokweNkosi. NguNkulunkulu.

<sup>116</sup> Liyazi lokho uNkulunkulu akwenzayo? UNkulunkulu wakhangela phansi eseZulwini, Wathi, “Davida uyindoda ethandwa yinhliziyu Yami uQobo.” UDavida wayengelanhloni. Wayeyinceku yeNkosi. Wayethanda iNkosi. Futhi wathaba sibili, wathokoza okwedlulisileyo, waze wangacabangi ngesithunzi sabantu.

<sup>117</sup> Uyabona, njengoba ngikhulumile entshumayelweni yami lamuhla ekuseni, siyesaba sibili, ukuthi, sifuna okuSawuli kusifundise, sifuna okuSawuli okuvela eseminari ukusitshela ukuthi kufanele senze njani inkolo yethu futhi lokuthi sikwenze njani. Lokho kukwelinye icele leJordani. Kulelicele, uMoya oNgcwele uyakhokhela. Ngangapha ungaphandle kwalolodaka. Ngalaphana awulandaba ngalokho abakucabangayo. Ngapha ufile, futhi impilo yakho ifihliwe kuKhristu ngaku...futhi ubekwe uphawu ngoMoya oNgcwele. Awulandaba. Uphila eKhenani. Ungamela amabele amahle. Uyisidalwa esitsha kuKhristu Jesu. Ulubhekise elizweni lesithembiso.

<sup>118</sup> Ngiyakhumbula ngimile phetsheya, Mfowethu Collins iminyaka engamatshumi amathathu edluleyo, lapho ibandla leli lingakakhiwa. Kwakungu mhlango wethente omncane lapha ekhoni, umhlangano wami wokuqala. Ngangitshumayela leliVangeli elifanayo, into efanayo, inotho engahlolisisekiyo kaKhristu: ubhaphathizo lwamanzi eBizweni likaJesu Khristu, ukholwa iLizwi lonke ukuba liQiniso, ubhaphathizo lukaMoya oNgcwele, Ukusiliswa nguNkulunkulu, amandla kaNkulunkulu, njengoba nje ngiKutshumayela khathesi, angikaze ngicezuke i-intshi eyodwa Kukho. UNkulunkulu wembulile okunengi Kwakho kimi, khona, lapho Ekwambula Khona, ngiyaqhubeka nje ngiKuletha. Akaphunguli kulokho obekukhona, Uyaqhubeka nje engezelela okunengi Kukho.

<sup>119</sup> Ngema phansi lapho lapho phose amakhulu amahlanu abantu bemile okhunjini, behlabela, “Ngimi okhunjini lwaseJordani olulesiphepho, futhi ngiphosela ilihlo elifisayo, ezweni laseKhenani elihle lelijabulisayo, lapho ilifa lami elikhona. Ngizafika nini kuleyo mikhawulo elempilakahle futhi ngibe ngobusisiweyo nini lanini, ngizafika nini futhi ngibe kwekaBaba wami...futhi ngiphumule nini lanini?” Lapho beqala ukuhlabela lokho, Ngangihambisa umfana emfuleni ukumbhaphathiza phandle lapho eBizweni leNkosi uJesu. Ngathi, “Baba oseZulwini, lapho ngiletha lumfana Kuwe phezu kwesivumo sakhe...” Ngingumfana nje, ngokwami, ngilamapikitsha akho ngekhaya. Ngathi, “Lapho ngimbhaphathiza ngamanzi, Nkosi, phezu kwesivumo sakhe, eBizweni likaJesu Khristu iNdodana kaNkulunkulu, Umgewalise ngoMoya oNgcwele.” Futhi ngaleso sikhathi Enye



into yavunguza, futhi Nanku kusiza kuvunguzela phansi, iNkanyezi yoKusa eKhazimulayo yayimile lapho. Lapho kwakumi lokho kuKhanya elikubonayo lapho empikitsheni. Nanko Kumile lapho.

<sup>120</sup> Kwahamba emhlabeni wonke, khona phezulu eCanada lakwezinye indawo. Bathi, “UkuKhanya okungazwisisekiyo kubonakala phezu komtshumayeli weBaptisti waleyondawo lapho ebhaphathiza.”

<sup>121</sup> Insuku ezinlutshwane ezedluleyo, lapho uDokotela Lamsa weza kimi, futhi engazi lutho ngalokho, futhi wangilethela umpikitsha, lowo umfowethu alawo lapho kanye laye manje. Ulawo lowompikitsha? Ulalo iBhayibhili lawe, lilele lapho, lisebhukwini lakho? Kulungile. Kwakulo mpikitsha omdala wasendulo wesibonakaliso samaHebheru sikaNkulunkulu, khona kanye nje lokho kwakukhona ensukwini zikaJobe, iBhayibhili lingakalotshwa. UNkulunkulu ezifanekisweni Zakhe ezintathu, kungayisibo onkulunkulu abathathu. UNkulunkulu Oyedwa ezifanekisweni ezintathu: Baba, Ndodana, loMoya oNgcwele, izikhundla ezintathu lezo uNkulunkulu asebenza kizo. Kungayisibo onkulunkulu abathathu, izifanekiso ezintathu! Futhi nanko kwaKulapho. Lapho leyo ndoda enkulu, uDokotela Lamsa, ukutolikelwa kweBhayibhili leLamsa, lapho esithi ngaleyo kuseni... Lapho ngimtshela lokho, ngathi—ngathi, “Siyini isibonakaliso lesa?”

<sup>122</sup> Wathi, “Leso yisibonakaliso sikaNkulunkulu sasendulo, kumaHebheru. uNkulunkulu, uNkulunkulu oyedwa ezifanekisweni ezintathu.”

Ngathi, “OkunjengoBaba, iNdodana, loMoya oNgcwele?”

<sup>123</sup> Wema, futhi wabeka inkomitsho yakhe yekofi phansi, wangikhangela. Gene, ngiyakholwa wawukhona lapho, Leo. Wathi, “Uyakukholwa lokho?”

Ngathi, “Ngenhliziyo yami yonke.”

<sup>124</sup> Wathi, “Ubusuku obedluleyo, ngimile emhlanganweni wakho, Mfowethu Branham, ngibone lokho kudalula. Angikaze ngikubone ngaphambili eMelika, elizweni lami.” Wathi, “Laba bantu beMelika abalazi ngitsho iBhayibhili. Into kuphela abayaziyo yinhlanganiso yesonto yabo. Abakwazi ngitsho lalapho abame khona.” Wathi, “Abazi lutho.” Wathi, “Kodwa lapho ngime lapho ubusuku obedluleyo,” wathi, “Ngathi...” Manje, Mfowethu Gene, ngitsho lokhu nje ngokuhlonipha lothando lokunjalo. Wathi, “Ngathi, ‘Lowo kumele abe ngumprofethi.’ Kodwa lapho ngibona ukuthi uyakholwa ukuthi uBaba, iNdodana loMoya oNgcwele akusibo nkulunkulu abathathu, kwakuyizifanekiso, khona-ke ngiyakwazi ukuthi ungumprofethi kaNkulunkulu, kumbe kungeke kwambulwe kuwe kanjalo.” Wathi, “Leso yisibonakaliso esipheleleyo.” Wathi, “Angikaze...” Wathi, “Awusiyo iOneness?”

<sup>125</sup> Ngathi, “Hatshi, mnumzana. Angisiyo iOneness. Ngiyakholwa kuNkulunkulu enguSomandla uNkulunkulu, futhi izifanekiso ezintathu ziyizikhundla ezintathu kuphela lezo uNkulunkulu oyedwa ayephila kuzo.”

<sup>126</sup> Wathi, “Busisa inhliziyo yakho!” Wathi, “Ngolunye usuku uzathulula igazi lakho phezu komhlabathi ngalokho, kodwa,” wathi, “abaprofethi bahlezi befela umsebenzi wabo.”

<sup>127</sup> Futhi ngathi, “Ngakho makube njalo, nxa kuthokozisa iNkosi yami.” Ukutolikelwa kweBhayibhili leLamsa.

<sup>128</sup> O, kuliqiniso sibili. Kukangaki, njengoba ngisitsho kulelibandla, njengoSamuweli wathi bengakakhethi uSawuli, “Lingakaphumi phandle futhi lijoyine eyinye inhlanganiso yesonto khathesi, futhi lizibophanise ngeyinye inkolo ethize, kungani lingavumeli uMoya oNgcwele alikhokhele?” Kungani ligathathi uNkulunkulu ukubanguMkhokheli wenu futhi limvumele Alibusise, futhi likhohlwe ngenhlanganiso yesonto yenu? Manje, angitsho ukuthi lingabi ngabayiphi inhlanganiso yesonto yebandla, woba ngowaleyo oyifunayo. Lokho kukuwe. Kodwa ngiyakutshela, njengomuntu ngamunye, wena vumela uMoya oNgcwele akukhokhele. Wena funda iBhayibhili. Futhi lokho iBhayibhili elikutshoyo ukuthi ukwenze, kwenze. UNkulunkulu akubusise.

<sup>129</sup> Futhi khathesi ngilinde isikhathi eside. Ngingazi nxa kulomunye lapha obefuna ukuza emzileni wokukhulekelwa ukuze akhulekelwe. Nxa bekhona, bangaphakamisa izandla zabo. Nje oyedwa, owesibili, owesithathu. Kulungile. Lonke buyani phezulu lapha futhi lime lapha khona-ke nxa lifisa, kulesisikhathi, futhi—futhi sizakuba lomkhuleko. Futhi-ke thina si... Angikafuni ukuba lihambe. Ngifuna ukwenza enye into lapha ngokusemthethweni ngaphambi kokuba si—sivale.

<sup>130</sup> Bangaki abathanda ukufunda iBhuku labaseGalathiya... o, ngitsho abaseEfesu? Manje, ngoLwesithathu ebusuku, sizakungena kulo uPhawu. Futhi-ke ngeSonto elandelayo ekuseni, sizakuya ekubekeni ibandla esikhundleni. O, nxa...sizakungena kulokho mhlawumbe, koLwesithathu lolu oluzayo ebusuku, kini linabantu lapha eJeff. Sibeka ibandla esikhundleni lapho elimele libekhona, ilowo lalowo. Ukuthi sibizwa njani ngokubekwa ubuntwana. UNkulunkulu usibeke ubuntwana ukuba ngamadodana, singamadodana ngokuzalwa. Sibekwe ubuntwana futhi sabekwa esikhundleni ngoMoya oNgcwele. Khangela! Bonke babengamaHebheru, lapho bechapha umfula, kodwa uJoshuwa wagabanisa ilizwe futhi wapha ngamunye ilizwe lakhe ngokuya kokuphimisela kukamama wakhe ekuzalweni, lapho uMoya oNgcwele amtshela khona.

<sup>131</sup> Khangela uJakhobe lapho esifa, umprofethi, ephumputhekisiwe, wadonsela inyawo zakhe phezu kombhedha,

wathi, “Wozani phambili lina madodana kaJakhobe futhi ngizakulitshela lapho elizakubakhona osukwini lokucina.” Dumo! O, ngiyazi ngingakhangeleka ngimangalisa. Abantu bangakhangeleka bemangalisa. Kodwa, o, aluba kade ukwazi kuphela i—isiqiniseko, u—ukuvutha enhliziyweni! “Wozani phambili futhi ngizalitshela lapho elizakubakhona ensukwini zokucina.” Futhi ngingathatha uMbhalo ofanayo, futhi ngithathe imephu yalapho abajuda abahlezi khona lamuhla futhi ngilifakazele ukuthi basendaweni yona kanye efanayo leyo uJakhobe athi bazakuba kiyo osukwini lokucina. Futhi abazange bakwenze, lapho, abakabi kuleyo ndawo baze babuyela kusukela ngoNkwenkezi elesikhombisa, 1946, ubusuku iNgilosi yeNkosi eyabonakala kimi phezulu lapho futhi yathi ngalo umlayezo. Futhi ngingalitshengisa lokho, lapho bephenduka elizweni elitsha, batshaya khona kanye indawo lapho uJakhobe athi bazabe behlezi khona. Futhi nampo behlezi lapho lamuhla. O, o, minabo, o, minabo! Silusuku olulodwa eduzane leKhaya, yikho kuphela.

<sup>132</sup> Lina bantu abathandekayo, liyagula, kumbe lingeke lime lapho nje ukuba limile. Ngingumfowenu. Ngilokuthunywa okuvela kuNkulunkulu ukukhulekela abagulayo. Hatshi njengo wami. . . sengathi ngilamandla okusilisa, angilawo. Kodwa ngilamandla omkhuleko. Njengoba ngikhulumile lamuhla ekuseni, uDavida wayengelalutho kodwa isavutha esincinyane, kodwa wathi, “Ngiyakwazi lokho esizakwenza ngamandla kaNkulunkulu kuso.” Bona? Ngilomkhuleko omncane kuphela wokunikela kini, futhi lezandla zami zokubeka phezu kwenu, kodwa ngiyakwazi lokho ukholo kuNkulunkulu oluzakwenza. Kukwenzile kwabanye, kuzakwenzela lawe. Liyakholwa lokho khathesi lapho likhwela phezulu, eduzane kancane nje lendawo.

<sup>133</sup> Manje, ngingazi, ukwenza lokhu kusebenze sibili, nxa ngingasoze ngicele umfowethu ukuza lapha futhi abagcobe ngamafutha. Ungakwenza lokho, Mfowethu Neville? Ngizacela ibandla nxa lingakhothama ekukhulekeni.

<sup>134</sup> Manje khumbulani, iviki edluleyo lapho ngigula sibili ngalawo mafutha ekhasta, ngangingapha loba yini nxa kwakungaba lomuntu odlulayo futhi abeke izandla phezu kwami. Nxa ngabe ngaba lomuntu owezayo, lowo Nkulunkulu ayembusisile futhi wamsiza, ngangizakuthakazelela. Lonke lizwa okwakhathesi njengalokho engakwenzayo leso sikhathi. Lizwa khathesi lifuna ngenze njengalokho engangifuna omunye angenzele khona. UNkulunkulu enqabele ukuba ngibalekele umsebenzi. Ngivumele izikhathi zonke, loba ngidiniwe, lapho engikhathela khona, lapho engingeke ngitshedise unyawo olulodwa lusuka kolunye, mangihambe, ngoba ngizahlangana lani lonke njalo, khonale kulelo Lizwe ngaphetsheya le.

<sup>135</sup> Khona-ke lina bafazi abadala, madoda amadala, seliphundekile, inwele zimpunga futhi zicuthuka, futhi

zisiwa zisiba zimvuthu njengeluba lerosi elivule iluba lalo elincane, lakhithiza amahlamvu alo futhi selisiwa, ususiba zimvuthu, akunjalo na? Kunjalo. Nje...Futhi into kuphela ofuna ukuyihlalela ndawonye yikukhazimulela udumo lukaNkulunkulu. Ngakho lapho isitha sesikubambile khathesi futhi sagijimela phandle, ngiyabuya lesavutha sikaNkulunkulu, kanye lokholo, kanye lesipho leso uNkulunkulu angipha sona. Nanku lokho engakutshoyo, ukuze likuzwisise. Ngathi, “Uba uPhetro engangena nje phakathi, kumbe abanye babo.” Ungakutsho lokho. Akudingi ukuthi ungikhulekele. Ngibuyee nje phakathi njengalokhu, futhi ngithi, njengaloku umfazi, sithi, “Ngabe unguDade *Usi-bani-bani?*” Ngubani ibizo lakho? Dade Howard. Sithi, “UnguDade Howard. Ulikholwa, Dade Howard? Uyakholwa. Ulikholwa. Khona-ke, uyabona, ulamalungelo kuzo zonke izibusiso zokuhlengwa.” Khona-ke ngingathi, “Dade Howard, yonke into izakube ilungile,” futhi ngihambe. O, kanjani...Ngathi, “Ngingahlaba umkhosi, ngingamemeza.” Ngingathi, “Nkosi, kumele nje kubenjalo. Kumele nje kubenjalo.”

<sup>136</sup> Futhi ngacabanga, “Awu, abantu bacabanga leyonto efanayo lapho ngibuyee ukuzobakhulekela.” Ngakho lokho yikho. Liyabona lokhu engikutshoyo?

<sup>137</sup> Futhi sengike ngama, izikhathi ezinengi, futhi ngathatha abantu, futhi ngathi, “O, dadewethu oligugu, ungakukholwa Khona? O, ungakukholwa Khona?” “Nkosi, O Nkulunkulu, benze bakukholwe Khona. Benze ukuthi bakukholwe Khona.” “O, ngiyacela, lingakwamukela Khona khathesi?” Lokho kayisikho khona. Ngedlula kulokho. Ngedlula kulokho.

Ngithi nje lokhu, “Dade Howard, ulikholwa?”

“Yebo, ngiyilo.”

<sup>138</sup> “Kulungile, Dade Howard, nxa ulikholwa, uyindlalifa kukho konke uNkulunkulu alakho.” Futhi nje lokuthatha nje isandla sakhe. Bona, ngiyakukholwa lokho. Ngithintana loDade Howard ngokubeka izandla phezu kwakhe. UJesu akazange athi “bakhulekele,” Wathi, “Beka izandla zabo phezu kwabo.” Lokho yikho, khona-ke uyasila. Engathi, “Yonke into izakulunga,” Dade Howard. Khona-ke unгахamba ngekhaya futhi usile. UNkulunkulu akubusise.

<sup>139</sup> Wena unguDade...[Udade uthi, “Hampton.”—Mhl.] Dade Hampton, ulikholwa, awusilo na? [“Ngiyilo.”] Uyindlalifa entweni yonke Ayinikelayo. UNkulunkulu abe lawe, Dade Hampton. Wena hamba ngekhaya futhi usile khathesi. UJesu Khristu uzakusilisa.

<sup>140</sup> UnguDade...[Umfowethu uthi, “Slaughter.”—Mhl.] Slaughter. Lokho...Nguwe lowo esakukhulekelayo esibhedlela. Ulikholwa, khona-ke, Dade Slaughter, indlalifa kukho konke

lokho esikucelayo. Dade Slaughter, mawamukele lokho okucelileyo, futhi usile. UNkulunkulu uzakupha khona.

<sup>141</sup> Mfowethu Gene, uyakukholwa ukuthi uNkulunkulu uzakupha? [UMfowethu Gene uthi, “Yebo, mnumzana. Yebo, mnumzana.”—Mhl.] Futhi makuthi iNkosi uNkulunkulu ikuphe wena, Gene, khona kanye okucelayo! . . .? . . .

<sup>142</sup> Ngiyakwazi wena. [Udade uyakhuluma—Mhl.] Ulikholwa, dadewethu. [“O, yebo.”] Ngiyakwazi. Leyi yindoda yakho lapho. Nguye engamkhulekelayo khona efonini loluyana usuku. Ngihlala ngikukhumbula lokho. Akenelisanga ukuya emhlanganweni eTulsa. Weza emhlanganweni. Futhi iNkosi yamsilisa, yamthumela emhlanganweni. Ngokumela umele omunye umuntu. [“Umzukulwami.”] Lokho yinto enhle yesiKhristu, dadewethu! Bona? Wayesekumeleni njalo. Wasimela sonke. Ulikholwa futhi ulungelo entweni yonke uNkulunkulu ayithembisayo. Ngiyinceku Yakhe. Futhi ngeBizo likaJesu Khristu, ngiyakupha lokho okucelayo. [“Ngiyakukholwa.”]

<sup>143</sup> Woza Mfowethu Neil. UNkulunkulu akubusise. Ubekulungele sibili. Ulikholwa. Ngiyakwazi uyilo. Ngiyakholwa ukuthi uNkulunkulu uzakunika yonke into oyicelayo, ngoba ulikholwa. Futhi njenge nceku Yakhe, kuwe, mfowethu, eBizweni likaJesu Khristu, ngiyakupha isifiso senhliziyo yakho. Hamba futhi usamukele. UNkulunkulu akubusise.

<sup>144</sup> Dade Bruce, ngiyakwazi. Umongikazi omcane owahlikihla umhlane wami wayekwazi. Uvela phansi lapho duzane lase Motel JJ, Twin J, kumbe enye into enjengalokho. Uzakumela abanye. Futhi siyini isifiso sakho lobubusuku kuBaba wakho? [UDade Bruce uthi, “Ngesami lobubusuku.”—Mhl.] Ngesakho, lobubusuku. [UDade Bruce uyakhuluma njalo.] Khona-ke isitha sikudlukuzile ngaphezu kokufinyelela kukadokotela, kodwa ngiyakulanda, ngesavutha. Futhi eBizweni likaJesu Khristu, Ngiyaqondisa umtshoko wesavutha edwaleni elingene ezinsweni ngesimo sokuvalaka. Kuzakukubuyisela njalo kuNkulunkulu, endlini Yakhe.

Sikucelile Wena, ngeBizo likaJesu Khristu. Ameni.

<sup>145</sup> Ngabe ungubaba walindoda, mnumzana? Ulikholwa na? [Umfowethu uyakhuluma—Mhl.] Ukudabuka kwesisu sakho; ngaphansi, futhi eceleni kwakho kwesenxele. Uyakholwa ukuthi uNkulunkulu uzakupha lokho, mnumzana, futhi njengenceku Yakhe?

<sup>146</sup> Nkosi, lesi sandla mhlawumbe senze imisebenzi eminengi enzima yosuku. Uze lapha ngesizatho, into yokwenza. Muphe khona, isifiso senhliziyo yakhe, Baba, njengoba ngikhuleka eBizweni likaJesu ukuthi Uzakwenza. Ameni.

147 Ungathandabuzi. Lokho kudabuka kwesisu kuzakumisa ekuzweni ubuhlungu phansi lapho, futhi uzakuba kahle. UNkulunkulu akubusise...?...

148 [Udade uthi, “Kuzwisa ubuhlungu ikhanda lami lomphimbo wami. Kuzwisa ubuhlungu imbambo zami lapho ngikwehlela. Angikwanisi ukuhlabela. Angeke ngenze ulutho. Ngi...?...Futhi angikwanisi ukulala kangako. Angikwanisi ukwenza ulutho.”—Mhl.] Ulikholwa, kawusilo na? [“Ngiyilo. Ngigcwaliswe nguMoya oNgcwele.”] Ulikholwa. [“Ngiyakwazi ukuthi uNkulunkulu uhlala ngaphakathi.”] Futhi uyi—uyindlalifa kuzo zonke lezi izibusiso. [“Ngiyakwazi. Futhi ngiyakholwa. Ngiyakholwa imikhuleko yakho, Mfowethu Branham. Ngiyakholwa ukuthi uNkulunkulu uzangisilisa. Ngiyakholwa ukuthi Uyaphendula imikhuleko yakho.”] Ngiyabonga.

149 Baba ngiyaletha lowu, udadewethu, emzileni womlilo, ngangaphakathi kokufanele ukunenjwa. Futhi ngiyambuyisela kuwe, ngimsusa kukho ukubamba kwesitha, eBizweni likaJesu Khristu. Amen.

150 Yiyo nje indlela okuza kuba ngayo. [Udade uthi, “Yebo, Mfowethu Branham.”—Mhl.]

151 [Udade uthi, “...?...ngilephaphu elikade lisifa, futhi elilodwa lalifile.”—Mhl.] Ukuhlinzwa kwephaphu.

152 O Nkosi, lapho lumfazi omncane esima lapha, kukanti ekuhlumeni kobutsha, ngiyamkhulekela. Futhi iphaphu eliyamele likhutshwe, futhi uzakukhothama, impilo yakhe yonke. UnguBaba wethu, futhi ngiyakhomba umlilo womkhuleko khona kuye, Nkosi, khona kanye kulelo phaphu. Ngiyathumela lumkhuleko eBizweni likaJesu Khristu. Mawulitshaye lelophaphu futhi ulisilise. EBizweni likaJesu Khristu, ngiyakucela lokhu. Amen.

153 UnguDade... [Udade uthi, “Dade Gibbs.”—Mhl.] Dade Gibbs. [“Khona ekhanda, futhi ngilobuhlungu ngalo.”] Khona kanye. Ikhanda lakho lidonswe lisuka kimi. Ulikholwa futhi lendlalifa kuzo zonke izibusiso zikaNkulunkulu, Dade Gibbs.

154 Nkosi, ngiyamletha Kuwe, kanye lalesisavutha esincane Owangipha sona, njengoba Wapha uDavidida isavutha, ukukhangela izimvu zikayise. Futhi nxa isitha sisiza silanda izimvu, wayengesabi. Wathatha leso savutha esincane futhi walanda izilwane futhi—futhi lamabhere, futhi waphendukisa izimvu. Lowu ngumkhuleko wokholo. Wangitshela nxa ngiza “kwenza abantu ukuthi bakhole futhi beqiniseke.” Ngiyaletha uDade Gert njalo abuyeke lobubusuku. Ngiyamhluthula ezandleni zesitha. Uyimvu Yakho. Ngiyambuyisela njalo esibayeni sikaBaba, eBizweni likaJesu Khristu. Amen.

155 [Udade uthi, “Dade Lowe.”—Mhl.] Dade Lowe. [“Ngilomfutho wegazi.”] Umfutho ophakemeyo wegazi. Futhi ulikholwa, uyilo, Dade Lowe? Indlalifa yazo zonke izithembiso.

156 Khona-ke, Baba Nkulunkulu, ngiyakhomba lumkhuleko lobubusuku, sengathi kuphuma esavutheni sikaNkulunkulu, okomfutho wegazi likaDade Lowe. Futhi makuthi isikhathi esilandelayo umelaphi ethatha umfutho wegazi, makamkhangele futhi athi, “Usulapho okumele ube khona khathesi.” Uzakuba kwazi lokho okwakwenzayo. EBizweni likaJesu Khristu, ngiyamnika khona. Amen.

157 [Umfo ukhuluma loMfowethu Branham—Mhl.] Yebo. Ngiyafisa aluba ngangilobaba wami lapha lobubusuku, nginganikela umkhuleko ngaye khona khathesi. Ngizakwenza kowakho, lawe. Ngiyazwisisa.

158 Baba oseZulwini, indoda eyazala lumfana, ukuthi ulapha emhlabeni lobubusuku ngenxa yakhe. Futhi indodana yakhe ifisa ukuba uyise aphendukiswe; khona phandle laphaya emhlabeni wesono, isidakwa. O Nkosi, ngiyathumela lumkhuleko ngokholo lamandla, futhi ngakho konke engingakuphosa ngakho, lelilitshe elincinyane, eBizweni leNkosi uJesu. Ngiyaliphosa kulowo develi lowo obeke leyo nto ebanjwe laphaya. Futhi mayisuke. Futhi makabuye elondolozekile esibayeni, eBizweni likaJesu. Amen.

159 [Umfo uthi, “Ungikhulekele, Mfowethu Branham, ukuba loMoya oNgcwele. Ngifuna ukwamukela uMoya oNgcwele. Kumele ngikwenze. Ngilesifiso. Kumele ngamukele uMoya oNgcwele.”] Ulesifiso sokuwamukela Wona. Ufuna ukuza eLizweni lapho izithembiso ezikhona. [“Yebo.”]

160 Futhi khathesi, Nkosi, lumfana ungaphetsheya komfula, ezihlalele ngakwelinye icele, futhi iJordani uyakhukhumala. Futhi akula enye indlela angachapha ngaphandle Umenzele indlela njengalokho Owakwenzayo kuJoshuwa lakuIsrayeli. Futhi, Baba, ngiyaKucela, njengenceku Yakho, vumela umfowethu oligugu, O Nkulunkulu, mvumele angene eLizweni leli lesithembiso, lesi isithembiso. Ukuthi, nganeno, njengoba ngathathwa ngobunye ubusuku, mangibe lethuba lokumthatha futhi ngingsingathe ngengalo zami, kulelo iLizwe, ngisithi, “Mfowethu oligugu.” Siphe khona, Nkosi. Makemukele isithembiso sikaNkulunkulu, uMoya oNgcwele. Amen.

161 O Nkosi, kulowu, umfowethu olomusa; lesi sandla ebesilesisa kimi, futhi sangenzela izinto, lezo ezingakhulunywa ngazo. Uyakholwa futhi ulokholo. Futhi khathesi isitha siyazama ukubamba lokhu, umngane wami: itshukela. Futhi ucabanga ukuthi e—engabamba lumfana. Kodwa ngiyamlanda. Ngiyabuya, ukubuyisela ongoWakho, Nkosi, ngiphosa leli litshe kanye ngokholo olupoyinteleyo. EBizweni likaJesu Khristu ngiyatshaya lowo mkhuhlane wetshukela!...?...mfowethu.

Phendukisa imvu Yakho uQobo esibayeni, Baba, eBizweni likaJesu. Amen.

[UDade Bell ukhuluma loMfowethu Branham—Mhl.]

<sup>162</sup> O Nkosi, udadewethu uyakwazi ukuthi lokhu ukwedlulisa isisindo kutshoni, udokotela utsho kanjalo, kuyinto ekubulalayo. “Iphawundi ngalinye, ukwedlulisa isisindo, kususa umnyaka,” ngokuya kwekhalenda ye inshuwarensi. Futhi ufuna ukuphila enhlonipheni lodumo lukaNkulunkulu. Futhi akuladokotela ongakwenza lokhu, Baba Nkulunkulu. Nje kuse—kusesandleni Sakho. Futhi uDade Bell ubethembekile sibili. Futhi ubelobubele futhi lokukhathala ekuvivinyweni, esedlula kukho. Udlule ekuvivinyweni okunengi okujulileyo. Ngiyamlanda lobubusuku, Nkosi. Ngiza ukuzohlangana lesitha leso laphaya. Ngiyapoyintela ngokungakhuthi lokho engingapoyintela ngakho. EBizweni likaJesu Khristu ngiya phosa lelo litshe lokholo kulesisitha esimbambileyo. Masimhlakaze, futhi simxotshe khatshana laye, futhi uzakwenelisa ukubuyiselwa emthunzini wamadlelo aluhlaza lamanzi acwebileyo, ngoJesu Khristu. Amen.

Kuza kuba njalo, Dade Bell. Ungathandabuzi nje.

<sup>163</sup> Dade Spencer. [UDade Spencer uthi, “Mfowethu, Mfowethu Bill, ngithanda iNkosi ngcono insuku zonke engiziphilayo. Futhi bengisiza lapha iminyaka engamatshumi amabili, kulindawo. Futhi ngasiliswa phose kuyo yonke into eyake yaba luhlupho kimi. Uyakhumbula konke kwakho, futhi...?...”—Mhl.] Ngeqiniso ngiyakwenza, dade...?... [“Futhi Ungibusisile sibili! Futhi ngiyaMthanda ngcono, nsuku zonke zempilo yami. Ngiyakwazi ngilempilo emangalisayo eNkosini.”] Ngiyakukholwa lokho, Dade Spencer. [“Ngiyathaba. Ngiyathaba! Nxa lokhu kungesiwo uMoya oNgewele engilawo ngi—ngilokhu ngiselathini entweni yonke Alayo kimi. Futhi ngizakufela elathini.”] Amen. [“Yikho lokho engifuna ukuthi Akwenze futhi bengisifa elathini kanye loJesu.”] Amen. UNkulunkulu akubusise...?...Ameni. [“Futhi ngizakutshela lokho engifuna ukuthi ukwenze. Uyazi, uNowa wathatha imuli yakhe yonke phakathi kanye laye, futhi ngifuna imuli yami yonke. Uyazi ngifuna abathandekayo bami basindiswe.”] Ngiyazwisisa. Abantwabakho. Kunjalo. [“...?... bantwana bami.”] Yebo, mama. [“Lomkami.”] Yebo, mnumzana, ngi... [“Njengoba usazi konke mayelana ngakho.”] Yebo. [“Wasikhulekela.”]

<sup>164</sup> Sonke siyazana loDade uSpencer, futhi sisazi ukuthi kanjani yena loMfowethu Jess bahlala lapho kwakunzima, kodwa lapho abaze khona phansi ebandleni lapha. Lapaho ngichaphela ngakwelinye icele, abasoze babe besahamba bexega njenga lokhu. Bazakuba sebatsha. O! Mfowethu Jess, nxa nje ngi...?...uyazi. Futhi-ke liyakwazi lonke kanjani, nje—nje



ngaphetsheya kwencinyane...?....ngaphetsheya, Uyabuyela kuleyo nkazana enhle encinyane njalo, futhi Mfowethu Jess emfaneni omncinyane. UNkulunkulu wakuthembisa.

<sup>165</sup> Manje, khangela. ngifuna ukukunika nje imfundiso encane sibili, kuyikuba ungowo kucina lapha, ngifuna ukupha.

<sup>166</sup> Ngoba, ngiyakwazi lowu ngumfana wakho omncinyane, Charlie. Ufuna ukuthi akhulekelwe? [UMfowethu Charlie uthi, “Yebo.”—Mhl.]

<sup>167</sup> Ngifuna ukukhuluma linto eyodwa. Wake wabala eMbalweni lapho iBhayibhili lakhuluma lokhu? UPhawuli watshela iNduna yeKhulu yamaRoma.

Liyangizwa kuhle? [Ibandla lithi, “Ameni.”—Mhl.]

<sup>168</sup> Watshela umRoma, lapho edonsa inkemba yakhe, ukuzibulala, phezulu eFilipi lapho esentolongweni. Futhi ukuzamazama komhlaba kwanyikinyela intolongo phansi. Wathi, “Kholwa eNkosini uJesu Khristu, futhi leyakho leyakho indlu izasindiswa.” Lake lakuzwa lokho? [Ibandla lithi, “Ameni.”—Mhl.] “Eyakho leyakho indlu.” [“Ameni.”] Manje, khangela. Nxa ulokukholwa okweneleyo okwensindiso yakho, awungeke ube lokholo olweneleyo olwendlu yakho? [“Ameni.”] UNkulunkulu, ngeyinye indlela, uzakwenza khona.

<sup>169</sup> Futhi, Nkosi, ngiyakhulekela uDade Spencer loMfowethu Spencer, lobubusuku, ukuthi wonke umntwana, bona labantwana babo, bazakuba kulelo eliyinkazimulo, iLizwe elithokozayo lapho okuzakube kungela mkhuhlane kumbe ukuluphala, kungela usizi kumbe ukudaniswa, lakho konke lokhu okuyimpilo okuncinyane lapha kuzatshabalala kube liphupho elesabisayo eselidlulile. Mabemukele lokhu, futhi makuthi abantwana bakhe bonke, futhi lomkakhe, bonke abathandekayo bakhe, futhi bonke labo abamthandayo, futhi labo bonke labo abathandayo, makuthi babe lapho kanye laye, eBizweni likaJesu. Ameni.

<sup>170</sup> [UDade Spencer uthi, “Ameni. Ngiyabonga.”—Mhl.] UNkulunkulu akubusise. [“Ngizabe sengimatshumi ayisificaminwembili lambili, khona manje.”] Iminyaka engamatshumi ayisificaminwembili lambili ubudala. [“...?.... Kodwa sebephundlekile, kuleyo minyaka. Kodwa ngilokhe ngisenza ukupheka kwami, ukuwatsha, loku ayina, lokuthanyela endlini.”] Njengomhlaba ususiwa, Dade Spencer. [“Yebo, uyawa. Sengidiniwe sibili, sonke isikhathi. Bayakuthola khona... Ngabuza umama wami, umamomncane, owayeleminyaka engamatshumi ayisificamunwemunye ubudala, uzwa kanjani lapho usiba mdala, isikhathi eside esedluleyo. Wathi, ‘Rose, mhlawumbe uzadinwa sonke isikhathi.’ Sengidiniwe.”] Awu, usulungiselele nje ukuya phumula, uyabona. [“Sengidiniwe sibili, sonke isikhathi. Ngifuna ukuphumula. Ngiyakufuna lokho.”] Yebo, mama. [“Futhi ngifuna ukuphumula eNkosini,

phansi emadolweni ami. Yonke, yonke into engiyifunayo.”] Yebo. Gcina nje ukholo lwakho Kuye, Dade Spencer, futhi uzakuchaphela phetsheya. [“Ngifuna ukufela elathini, eBizweni likaJesu. Lowo nguye engifuna ukumbona, Aze aqhubeke ebiza.”] Futhi Wathi... [“Ngifuna yonke into Alayo eyami.”] Futhi nje njengoba ngiqinisekile ngimile lapha ngalindlela kanye lawe, lobubusuku, Dade Spencer, ngomusa Wakhe ngizakukubona futhi loJess ngaphetsheya komngcele, emutsha futhi ephilile. Lonke lizakube ligijima, limemeza, “Mfowethu! Mfowethu!” [“Yebo.”] Ngizalibona.

Imizwa yakhe.

<sup>171</sup> Baba Nkulunkulu, lunkazana ubanjwe ngokungahlaliseki, futhi usengaphandle kokufinyelela komuthi. Nguye kuphela, okuvimbayo. Kodwa ngiyabuya ngimlanda lobubusuku. Ngibuya Kuwe, Baba. Ngiyabuya, ngikucela Wena uqondise ukudubula lokho okumele, ngikudubule. Makube kupoyintele nta kanye, iziqondaniso khona ngemuva kwakhe. Makuthi lumthandazo, eBizweni likaJesu Khristu, utshaye lokho ukungahlaliseki futhi kukudabule imvuthu, phendukisa njalo limvu emadlweni kaNkulunkulu. Ameni.

Kumele nje kubenjalo, sithandwa.

<sup>172</sup> [Udade uthi, “Khuleka nje. Ngilabantwana abayisithupha labo engicela uNkulunkulu abasilise futhi abasindise.”—Mhl.]

<sup>173</sup> Nkulunkulu waseZulwini, siphe lokho, abantwana bakhe abayisithupha afisa basindiswe. Uzwile ubufakazi bukaMfowethu Daulton, amadodakazi akhe amahle. Uyafisela abantwana bakhe abayisithupha, Baba. Makabe labo. Mabahlangane laye eLizweni lelo lapho okungela busuku, begcinakale ngokuvikelekileyo futhi bembozwe ngeGazi likaJesu Khristu. Ameni.

Makuthi ube labo, dadewethu, umkhuleko wami.

[Udade ukhuluma kuMfowethu Branham—Mhl.]

<sup>174</sup> Ngiyakukholwa. Akula lutho, ngitsho, olungakwenqabela. Babanika into encinyane ekhangeleka njenge, o, enye into enje nge acetamin. Kuyi cortisone, bakubiza njalo. Lokho, lokho kuyakubulala, phose. Kuyadabula igazi lakho njalo. Kodwa, khangela. Bona, isifo samajoyini sinjenge silwane esabamba imvu futhi sabaleka. Manje, kuyini lokho isavutha esingakwenza? O, minabo! Kulesikhulu, esibhongayo isilwane esilewundlu. Futhi siyalithanda iwundlu, ngakho siyabaleka lewundlu. Kodwa uDavida wathatha isavutha futhi wasilanda. Bona? Manje khangela. Wayelamatshe amahlanu: u-k-h-o-l-o, ngokwakhe, k-u. Isavutha sakhe sasisesandleni *lesi*: U-J-e-s-u. Uyanemba kakhuthi. Kulento okumele yenzakale. Asilandeni isifo samajoyini, lobubusuku, ngomkhuleko lowu. Makuthi uNkulunkulu akuphe khona.

175 [Udade ukhuluma loMfowethu Branham—Mhl.] Ufuna ukubhaphathizwa eBizweni? [“Hatshi. Hatshi. Akazange atsho lokho.”] Ufuna ukuthi abhaphathizwe. [“Kuyisifiso sami ukumbona ebhaphathizwa.”] Ngiyakubonga, dadewethu. Hatshi ngoba kungaleyo ndlela. Kungenxa yokuthi...Manje, nxa lokho kwakuseBhayibhilini, okuka, “Baba, iNdodana, loMoya oNgewele,” Ngi—ngingakukholwa lokho, ngingahlala lakho, dadewethu. Ngi—Ngingeke ngifune ukuba ngowahlukileyo. Ngi—ngingafuna okufanayo. Angisoze ngiyekele...ngi—ngizakuba lomlandu ngalokho, liyabona. Futhi kumele ngikukhulume nje ngendlela *Lokho* ekutsho ngayo; hatshi ukuba ngowahlukileyo, kodwa ngiqiniseke.

176 Manje, Baba, silanda abathandekayo bakhe labo abalomkhuhlane wamajoyini, futhi lapha ufuna ukubhaphathizwa eBizweni leNkosi uJesu, ngoba lokho ngumnyango. Yilo isango elivulekileyo. Yikho lapho uJoshuwa avula khona indlela eyachaphela elizweni lesithembiso. Kwakungela ndawo ezimbili kumbe ezintathu ezavulwayo; kwakuleyodwa.

177 UPhetro, ngoSuku lwePhentekhosti, lapho iBandla lisungulwa okwakuqala, lavula indlela, lathi, “Phendukani lonke munye ngamunye wenu futhi libhaphathizwe eBizweni likaJesu Khristu.” Abazange ngitsho bacezuke kuleyo ndlela efanayo, ngamunye bachaphela eZweni lesithembiso.

178 Abanye babo babezama ukuchaphela phetsheya, khona phansi kwelinye izibuko, futhi uPhawuli wathi kuye, “Labhaphathizelwa kukuphi? Kungaphi lapho ebelizama ukuchapha khona?”

Futhi bona bathi, “Phansi lapha lapho uJohane akhangela khona.”

179 Wathi, “Awu, uJohane wakhombela kuphela esikhathini, futhi lendawo.” Futhi lapho bekuzwa lokhu, babhaphathizelwa ezibukweni eliyilo. Futhi bachapha phetsheya, futhi bemukela isivini sikaMoya oNgewele.

180 Kuphe khona kudadewethu labathandekayo bakhe, eBizweni likaJesu Khristu. Amen.

181 Mfowethu Lyle. [UMfowethu Lyle uthi, “Ngiyakholwa uyiyo eqondileyo induna, Mfowethu Branham.”—Mhl.] O, mfowethu! [“Wahamba phezulu...?...Uyakhumbula nxa lapho kube lephupho, kwabuya enye into...?...Nxa ungaqamba iphupho, konke lokho kuhle. Yilo engilalo. Lapho, uhlezi uphupha kuhle!...?...”] Yebo. Lokho ngokwesikhatshana. [“Yebo.”] Yebo. Ngiyathokoza...?... UNkulunkulu akubusise. Usendleleni yokuya eLizweni lesithembiso khathesi! Mhlawumbe ngizakukhuluma lokho.

182 Bangaki abangabe bekhumbula kwalokho ngaphambi kwenkonzo leyi iqiniswa kimi, futhi mina ngithiya inhlanzi

kanye lomunye umuntu ngolunye usuku, phansi emfuleni, idamu elikhulu? Futhi ngangibamba inhlanzi ezincinyane, futhi uMoya oNgwele wabuya phezu kwami. Lapho kwakule... Lindoda ngumJehovah Witness, wayenguye. Umfowakhe ulapha kwenye indawo, Banks Wood. Ulapha kwenye indawo, lowo okungumakhelwane wami.

<sup>183</sup> Lowu nguLyle. Futhi abantu laba babengamaJehovah Witness. Futhi bona bathi, ngolunye usuku lapho sigola phansi lapho, emva kwalumfana esephendukile, ngamtshela kwakulenyene into empilweni yakhe, futhi lokho—lokho okwakuthathi ndawo, futhi lamayelana ngakho. Lokho, ungitshela nje khathesi, futhi nje ukususile khathesi empilweni yakhe, kunjalo, loba kuyini okuyikho. Kuyikho sibili. Uyise wayenguye lowo owayengu—ngumbali. Ubaba ulapha lobubusuku, Billy? [Omunye uthi, “Asikwazi.”—Mhl.] Futhi yena lomkakhe, bonke, babhaphathizwa, ukufakaza eBizweni likaJesu Khristu, lapha echibini. Futhi lindoda yayihlezi eceleni kwami, ngolunye usuku.

<sup>184</sup> Banks, ungaphi? Engabe elapha lobubusuku? [Omunye uthi, “Khona ngemuva ekhoneni ngemuva ngale.”—Mhl.] Ngemuva ekhoneni. Yebo.

<sup>185</sup> Futhi sasithiya. Futhi, mfowethu umfana wami omncinyane wayebulele... ngacabanga ukuthi wabulala umntaka mangoye insuku ezinlutshwane emuva. Lowo mama omcinyane omdala kamangoye waye lexuku labomangoye abancinyane, futhi wakudobha futhi wakuwisela phansi. Ngacabanga... Ngathi, “INKosi izavusa impilo encinyane,” usuku emuva. Ngabe kunjalo na, Lyle? [UMfowethu Lyle Wood uthi, “Yebo.”—Mhl.] Sihlezi ensongeni encane. Futhi ngathi, “Lokhu nguITSHO KANJE INKOSI.” Futhi sathiya inhlanzi ubusuku bonke futhi kasibambanga lutho.

<sup>186</sup> Ikuseni elandelayo, sasithiya inhlanzi, ngemuva ensongweni encinyane, inhlanzi amabluegill. Leyo yinhlanzi encinyane. Futhi uMfowethu Lyle waye logodo olukhulu, futhi watshiya inhlanzi ibluegill encinyane ikuginya khona, iwuka enkulu ayelayo, kwaze kwathi, lapho eyidonsela phandle, intambo encinyane yayisehla indlela yonke phansi, ihuka enkulu, esiswini senhlanzi encinyane ibluegill. Futhi lapho eyidonsela phandle, wadonsa ezangaphakathi layo yonke enye into ngaphandle kwenhlanzi encinyane ibluegill, ukuyibamba. Futhi nje wayidonsela yonke phandle, ngoba ihuka enkulu yabanjwa phakathi esiswini senhlanzi. Futhi lapho ekwenza, wayiphosela phansi emanzini. Futhi yatshikiza nje, kane kumbe kahlanu, futhi kwaba yikho, ngoba ezangaphakathi zakhe lesitho sokuphefumula zazilenge phandle komlomo wakhe. Futhi yandenda lapho okuphose kube yingxenye yehola, yandenda phezulu ezixukwini.

187 Futhi ngangihlezi lapho, ngithiya. Futhi ngokungananzelelwe, uMoya oNgcwele wabuya, wathi, “Khuluma enhlanzini leyo.”

188 Ngathi, “Nhlanzi encinyane, uJesu Khristu ukunika impilo yakho njalo.” Futhi leyo nhlanzi encinyane, ilele ifile emanzini, yatshibilika ngecele layo, futhi yahamba rrrrrroot, phakathi emanzini, khona nje ngokuphangisa eyayikwenelisa.

189 UMfowethu Lyle loMfowethu Wood babehlezi bekhona. UMfowethu Lyle wathi, “Mfowethu Branham, lokho bekungokwami, ngoba ngathi kuleyo encinyane. . . .”

190 [UMfowethu Branham ukhuluma kuLyle Wood—Mhl.] Lobubusuku, ngingabatshela lokho okutshiloyo? [UMfowethu Lyle Wood uthi, “Sibili ungakwenza. Kulungile, Mfowethu Branham.”]

191 Wathi, lapho edonsa ezangaphakathi phandle kwakhe, wamphosela phakathi lapho, wathi, “Usebenzise konke olakho, mfo omncinyane,” kanjalo nje. Wayiphosela phandle.

Wathi, “Kwa—kwakusitsho mina.”

Futhi ngathi, “Hatshi, Mfowethu Lyle. Lokho bekungesikho.”

192 UMfowethu Banks ngemuva ngale, wathi, “Bangaki abantu kulumhlaba, zinkulungwane ezingaki, ezingathanda ukuba zimile lapho esime khona khathesi, ukubona amandla kaNkulunkulu esehla phansi futhi esenza into enjengaleyo!” Ngamanye amazwi, yena njengokuthi. . . .

193 Ngiyakholwa sonke sezwa njengoPhetro akwenzayo, “Kuhle ukubalapha. Asakheni amathabhanekeli amathathu.” Bona? Kunjalo.

194 Manje, Mfowethu Lyle, ugcotshiwe ngoMoya oNgcwele khathesi. Usutshiyile iGibhithe. Imbiza zegaliki lokungcola komhlaba kusele emuva. Umile phansi ekhunjini lweJordani khathesi, nje ngaphetsheya laphaya. Makuthi uNkulunkulu akuchaphise phetsheya; Lyle.

195 Nkulunkulu Olamandla, nanku umklomelo Wakho. Yena sibili waye senkingeni embi, Nkosi, kodwa inhliziyi yami yamhambela. Imikhuleko yethu itshaye isibhakela esibuhlungu ngaphetsheya, futhi yona into eyayimbambile isisukile kuye. Ichobodiwe. Futhi khathesi usehamba phansi eJordani. [UMfowethu Lyle Wood uthi, “NgiyaKubonga, Jesu.”—Mhl.] Umhambise eLizweni lesithembiso, Nkosi. [“Yebo, Nkosi.”] Futhi umbeke uphawu phakathi kwabantu. [“Yebo, Nkosi.”] Ukuthi, kulolo Suku oluyinkazimulo lapho sizahlangana ngaphetsheya, mangizwe ukusingatha kwengalo zakhe, ememeza, “Mfowethu oligugu!” [“Ameni.”] “NgiyaMazi.” Ulethe uBanks khona kanye laye, Nkosi, Ungakwenza na? Upapa lomama, futhi labo bonke, dadewethu, layo yonke

leyo muli enkulu, masihlangane sonke ngaphetsheya, Nkosi, futhi wonke ngamunye wabo bagcwaliswe ngoMoya oNgcwele. Ngiyakhuleka eBizweni likaJesu. Ameni. [“Ameni.”]

Uzakuwamukela Wona, mfowethu. UNkulunkulu akubusise, Mfowethu Lyle.

<sup>196</sup> [Omunye uthi, “Mfowethu?”—Mhl.] Yebo, mfowethu. [“Kulefoni evela khatshana, lokufa, ilindele elayinini.”]

<sup>197</sup> Kulomunye ofayo, efonini evela khatshana. Futhi ngizanikela inkonzo kuMfowethu Neville lapho ngisasephakathi lapho.

<sup>198</sup> [UMfowethu Neville uthi, “Lusuku olukhulu lolumangalisayo eNkosini! UNkulunkulu usenzele izinto ezimangalisayo lamuhla. Inkangelelo zami sezihlanganwe lazo ngokugcweleyo—Mhl.]

[“Asisukumeni ndawonye, ezinyaweni zethu.]

<sup>199</sup> [“Khumbulani inkonzo-ke, ngoLwesithathu ebusuku. Libe likhuleka sibili. Zonke ezingasuthisekanga, ezingaqinisekanga inhliziyi zibe lokuhlangana sibili loNkulunkulu. ‘Isikhathi sesifikile. Manje yisikhathi. Lamuhla lusuku lwensindiso.’]

<sup>200</sup> [“UNkulunkulu abusise munye lamunye wenu zethekeli, lina bantu abavela emangweni. Umkhuleko wethu yikuthi uNkulunkulu aliphe isihawu sokuhamba, libuyela khona endaweni zenu zokuhlala. Kuhle ukuba sibe lani kanye lathi. Futhi lisikhulekele lapho lihamba, ukuthi iNkosi ibusise kulindawo, futhi.]

<sup>201</sup> [“Baba wethu oseZulwini, njengenceku Yakho ibuyile lobubusuku, ukwenza umsebenzi wesikhundla senceku Yakho lomprofethi, ngimile phakathi laphakathi, isikhala, sisenza uthango, lusiza kithi lokutshiseka okuvuthayo kwenceku Yakho, njengokubhaphathizwa ngoMoya oNgcwele, futhi saphiwa isikhundla somprofethi, ukukhuluma kulesi sizukulwane. Sisize lamuhla lalobubusuku, ukwamukela uMbiko lowo oza kithi, Nkosi, ukuphakanyiswa, ukulungiselelwa.]

<sup>202</sup> [“Busisa munye lamunye lowo ohamba eminyango yalesi sakhwi lobubusuku. Makuthi umkhuhlane ophezu kwethu, lowo esingazi lutho ngawo, makuthi umusa Wakho obusisekileyo lamandla kugcine futhi kusivikele futhi kusionise, futhi kusigcine, kuze kube yileso sikhathi Usulindele ukusintshintshela kwelinye icele. Busisa bonke abangakhuthazekanga labadanileyo, abesabayo, lalabo ababuthakathaka.]

<sup>203</sup> [“Nkulunkulu, siyakhuleka lobubusuku ukuvakatshelwa okubalulekileyo, isibusiso sikaMoya oNgcwele, kuphumule phezu kwesihambi ngasinye, umfokazi ngamunye, isihambi ngasinye emasangweni ethu. Munye ngamunye lowo ophuma phandle komnyango lobubusuku, makuthi lelo veyili lokumboza

leGazi, kusukela esiphambanweni seKhalvari, limboze lisiphe ngokwenelayo futhi.]

204 ["Sisilise lapho sigula. Sigcine ngamandla Akho amakhulu. Sigcobele inkonzo. Makuthi sihambe othandweni, phambi Kwakho, insuku zonke zempilo yethu. Futhi sizakudumisa Wena ngalokhu, ngoba siyakucela eBizweni likaJesu Khristu futhi langenxaYakhe. Ameni.]

205 ["Futhi uNkulunkulu alibusise. Futhi siyathaba ukuba sibe lani. Xhawulanani izandla munye lamunye."]

206 [UMfowethu Branham uyabuyela kuplatifomu lapho ibandla lixhawulana izandla futhi bebingelelana omunye lomunye lapho bephuma.]

207 [UMfowethu Branham ukhuluma lomunye umuntu.] Ngiyakuthakazelela sibili konke elikwenzileyo kimi, ikhadi le...?.?.?. Yebo, mnumzana. Ngiyathakazelela sibili...?.?.?

208 [UMfowethu Branham ukhuluma loMfowethu Neville—Mhl.] Ngakho sithumele ilitshe lokholo...?.?.?. Kwakulendoda evela lapha...?.?.?. Ngakho ngithumele umkhuleko emvakwakhe, eBizweni likaJesu Khristu. Ibilele lapho okwehola, kungelakudikiza, kungela kuphefumula, kungela lutho. Kungela kuphefumula, kungela kudikiza, kungelakuphefumula, kungelalutho; amehlo aphenduka ekhanda lakhe, wawela kuphuluphithi. [UMfowethu Neville uthi, "Wamtshiya nje yena elele lapho kwaze kwathi lowo mkhuleko wangena."]

209 *Lokhu* kulokhu kuvuliwe? [UMfowethu Neville uthi, "Yebo, lokhu kusasekhona," Kutshengisa ukuthi imayikrophone isasebenza—Mhl.]

210 Ngicela ukulalela kwenu? Khonale phezulu, umvangeli omncinyane, umtshumayeli, phezulu lapha eIndiana, kade etshumayela, uwe wafa kuphuluphithi, nje phose ihola elilodwa eledluleyo. Lapho esatshumayela, wawela phambili, futhi wafa kuphuluphithi, umvangeli owaziwayo, etshumayela phezulu lapha eIndiana. Umalusi wabuya nje futhi wangibiza. Ufe khona lapho esatshumayela ngaphansi kogcobo lukaMoya, wawela phambili, amehlo akhe aphenduka, umoya wakhe wamtshiya. Wamemezela njengofileyo, ubelele efile okwehola. Futhi enye into yabatshela ukufonela ibandla futhi bangeze ngikhuleke. Ngakho ngathumela umkhuleko ukumletha aphenduke, eBizweni leNkosi uJesu. Makuthi lihlangane kanye lami ngokholo, ukuthi kungaze kukhuthe ukunemba; amhlumelelise futhi ambuyisele. Ngiyabonga.

211 UNkulunkulu abe lani, ngize ngilibone ngoLwesithathu ebusuku. Linabantu abavela eGeorgia futhi lalapha, bhayi-bhayi. UNkulunkulu abe lani.

212 Mfowethu Pat...?.?.?.



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