


UTHIXO UNEMVANA ABONELELE NGAYO

 Masifunde kuyo i-iNcwadi kaMarko oNgcwele, ndiyakholwa ndiyakukwenza, ndikhethe ukufunda ithuba elincinci ndize ndithethe malunga, kunye nomqolo wama-46 aso i—isahluko se-10. Masiphakameni ukwenzela ukuhlonipha iLizwi, ngelithuba sifunda. ILizwi nguThixo. Siyakwazi sonke oko. Ke niyema, ukubhambathisa kumbuso, ntoleyo ekufanele niyenze; niyema ukukhahlela kwiflegi xa igqitha; kutheni ningenakuyenza eLizwini likaThixo xa Lifundwa?

Baza bakufika eYeriko: kwaye njengoko babephuma eYeriko kunye nabafundi bakhe kunye nendimbane enkulu yabantu, imfama uBhartimeyi, unyana kaTimeyu, waye ehleli ngasendleleni engqiba.

Wathi akuwa ukuba nguYesu waseNazarete, waqala ukudanduluka, wathi, Yesu, wena nyana kaDavide, ndenzele inceba.

Baye abaninzi bemkhalimela ukuba athi tu: kodwa wadanduluka ngakumbi kakhulu, Wena nyana kaDavide, ndenzele inceba.

Waza wema uYesu, wayalela ukuba makabizwe. Bayibiza ke imfama, besithi kuyo, Yomelela, sukume; uyakubiza.

Ithe ke yona, ilahle ingubo yayo, yaphakama, yeza kuYesu.

Waza waphendula uYesu wathi kuyo, Uthanda ukuba ndikwenzele ntoni na? Yathi imfama kuye, Nkosi, ndithanda ukuba ndibone.

...Wathi uYesu kuyo, Hamba uhambe; ukhoho lwakho lukusindisile. Kwaze kwangoko yabona, yaza yamlandela uYesu endleleni.

² Masithandazeni. Moya oyiNgcwele oMkhulu, vuselela eli Lizwi kuthi, ngobu busuku, kulo mdlalo mncinci weqonga. Kwaye singa singabona le mboniselo iphila kwakhona, kwaye, ngokwenza njalo, sithabathe ukhoho lokuba uThixo usaphila, kwaye iseNguye izolo, namhlanje, naphakade. Sikucela oko eGameni likaYesu, othandekayo uNyana Wakhe, uMsindisi wethu. Amen.

Ningahlala.

³ Umxholo wethu ngokuhlwanje ngu: *UThixo Unemvana Abonelele Ngayo.*

⁴ Kwaye ngoku ngale ntsasa sibenelingako ukuba likhulu ixesha, njengoko sibone uYesu engena eYeriko. Kwaye safumanisa ukuba kwakukho umfo omncinci phaya ogama linguZakeyu, wa—wakhwela kumthi womthombe waza wazifihla, ngokuba wayengakholewa ukuba uYesu ngumprofeti. Kodwa umfazi wakhe wayengumfundi kaYesu, kwaye waye ethandaza ngaye. Kwaye xa uYesu weza kanye phantsi komthi, Wema, wajonga phezulu waza wambiza ngegama, wathi, “Yehla, ndiyagoduka kunye nawe namhlanje.” Kwaye ndiyacinga iyakuba yinto elungileyo ngobu busuku, kanaanjalo, ngelithuba silapha, ukuba siyakuqhubeka nje kunye noYesu. Simcelile Yena ngale ntsasa ukuba ahambe nathi, kwaye sifune ukuhamba kunye naYe, kwaye nje masiqhubeke kunye naYe ukunqumla iYeriko.

⁵ Ngoku, ngobu busuku, umboniso wethu uvuleka kwindawo ekwanye, eYeriko kwakhona, kwaye uYesu usendlwini kaZakeyu ngoku, esitya ukutya Kwakhe—Kwakhe. Kwaye yebandayo imini ka Oktobha, kwaye kusesekusasa kakhulu, noko, waye umoya usehla usuka e—entabeni. Phezulu ekujikelezeni kwaYuda, kuba bubandana phezulu phaya, kwangentseni, ngakumbi ngela xesha lonyaka.

⁶ Kwaye iphandle ngela xesha, kwa nkqu njengokuba injalo kwiphandle elidala ngoku, lizele ngabangqibi. Bayajikela ezikoneni zezitrato baze bangqibe. Mna... Ezantsi kuloo maphandle noko, izitrato zizele ngabangqibi. I-Indiya kunye, owu, i-Afrika, kunye neendawo ezininzi, basenabo abangqibi; iziqhwala, izilima, infama, abaxhwalekileyo. Kwaye ngamanye amaxesha abantu abangenakho ukuzenzela indlela yokuphila, iziqu zabo, bayangqiba nje, baze bahlale phaya ngamanye amaxesha balambe.

⁷ Mna, e-Indiya, ndiye ندهلا nje ngezitrato, kunye nemali ebendiyinikiwe ngaba bantu, ndaza ndayiguqula ukusuka kwiidola ukuya kwiirupisi. Kunye nokuzama u—ukuyinikeza, ngokuba, kwafuneka bafumane amajoni ukundikhupha esitratweni; babenyathelana kum. Kwaye phaya kwakukho usizana lomfazi omncinci elele phaya, elambele ukufa. Usana oluncinci, kwaye lwalulambe de inyama incamathele emathanjeni, kwaye apho ubona ukhakhayi oluncinci luhlanganisiwe. Kwaye ekunika usana, ezama ukwenza wena uthabathe usana ukuze lungafi. Ukuba uthabatha *lona*, makuthini malunga *nalowa*, makuthini malunga *nalona*, makuthini malunga...? Owu, bethu, iyi, wena—wena... Ukuba ungabona oku sikurhungula emgqomeni wenkunkuma apha, ungondla bona aba bantu, phantse. Aniqondi nje indlela esingcono ngayo esi sizwe, xa ubona ihlabathi lonke lilamba.

⁸ Kwaye lizele ngabangqibi. Kwaye lo mhla, njengomboniso wethu uvuleka, kwakukho i...Siyafumanisa ukuba bonke aba bangqibi behlela, ngokwesiqhelo, eYeriko, kwisango

lasentla, elehlela ukusuka eYerusalem. IYeriko yayingesosixeko esityebe kakhulu. Kodwa iYerusalem, eyayizenzile yankulu, indawo edumileyo yetempile, ne—nezityebi zonke zathuthela eYerusalem, kwaye yayisisixeko esiqhakaze kakhulu. Kwaye abantu abasuka phaya babetyebile. Kwaye abarhwebi, nanjalo njalo, xa babengena, ngelixa lasemini, aba bangqibi babeneendawo zabo; kwaye ngumthetho ongabhalwanga, babesazi nje apho ngamnye ayakungqengqa khona, angqibele isonka sakhe, amalizo akhe.

⁹ Kwaye kwakufuneka bangene phaya ngethuba xa abarhwebi bengena, ngokuba mhlawumbi indoda incede umgqibi omnye ngosuku, inengqekembe eyakuyibeka esingxotyeni sayo phambi kokuba imke. Kwaye, kakade, ngela xesha, iRoma yayilawula iPalestina, kwaye umnotho yayiyidanariya yaseRoma. Kwaye ke babe ne—nengqekembe encinci, ebeyakuyibeka kumgqibi wokuqala, mhlawumbi, kwaye oko kwayenza okosuku. Ebengayi kubanakho uku—ukupha wonke umngqibi. Ke lowo uhlangabezana naye kuqala, kakade, ufumana ingqekembe. Ke babeneendawo zabo ngaphandle kwamasango, nkqu naphambi kokuba abantu bangene esixekweni, abakhenkethi, nanjalo njalo. Kwaye babelalela ela sango lasentla, ingakumbi, ukufumana abakhenkethi besehlela besuka phaya.

¹⁰ Kwaye njengoko sibona ngale ntsasa esithetha malunga nako, ilanga liqalisa ukuphuma ngoku, malunga nentsimbi yesithoba, kwakukho imfama engqibayo eyafika emva kwexesha.

¹¹ Yaye yaba nobusuku obubi. Yayingaboni. Yayiyimfama ukusukela iyinkwenkwe encinci. Kwaye yayifike emva kwexesha. Yayingazange... Yalala yagqithisa, ngala ntsasa, ngokuba bonke ubusuku yayiphupha ukuba ingabona kwakhona. Kwaye yayipenapena emandlalweni wayo. Kwaye—kwaye yayinokubona, yacinga yayinokubona, kwaye ukuvuka kunye nokukuphoxeka, bokuba ingenakubona. Eneneni, yayiliphupha nje.

¹² Kwaye waye wehlela endaweni yakhe. Kwathi xa efika phaya, (ngoku lona ngumdlalo weqonga ngoku, ukufika kwinqaku lam) kwakungekho mntu phaya. Kwakukho into engaqhelekanga eyenzekileyo. Nakubeni kunjalo kungadlulanga namalunga necala emva kwentsimbi yesithoba okanye intsimbi yeshumi, kwaye—kwaye kungekho bangqibi phaya. Ngokwesiqhelo, wonke umntu wayesendaweni yakhe. Wayengazi okwenzekileyo esixekweni; oko sibenako kwisidlo sethu sakusasa ngale ntsasa, nesithethe malunga nako. UYesu ungenile ngesango kwaye uye esixekweni, kwaye—kwaye abantu abaninzi bangenile ukuya kufumanisa oko konke kumalunga nako, kwaye abangqibi babemkile. Kwaye wayengakwazi oku, efike emva kwexesha. Ke sibenokumbona njengoko waqalisa ukubiza amagama ahlukileyo, kwaye kwa—kwakungekho

mntu phaya. Uhlobo lwemeko yokuba wedwa. Wamangala, kuhle, mhlawumbi a—abaphathi bamaRoma babebagxothile kulendawo, okanye into ethile. Ke zange ave mntu, ke yena. . . Yayiluhlobo lwenkwankca, kwaye wayedlakadlaka neemphahla zakhe zazibuphela.

¹³ Wampampatha de wazifumanela ilitye elaliphandle elangeni, emakube mhlawumbi lawa eludongeni xa uThixo wadlikidla udonga oludala waluwisa, imihla kaYoshuwa. Wahhlala phantsi kweli litye, kwaye wayezama ukucinga malunga nephupha lakhe ngobusuku obungaphambili, indlela ekuyinene ngayo ukuba ngenene unakho ukubona. Kodwa, yena—yena wayengenakubona. Wayeyimfama. Kwaye waqalisa ukucinga malunga nezi zinto, kwaye ingqondo yakhe yabuyela ebukhwenkweni.

¹⁴ Niyazi, ndi—ndiyakuthanda ukwenza oko, ukuhlala ndicinge ngezinto ezagqithayo, izinto ezimnandi, zoloyiso endiyibonileyo iNkosi iziphumelela, kunye—kunye namaxesha.

¹⁵ Kwaye uBartimeyu, njengoko simazi ngegama, ephupha ngoba busuku okokuba ufumene ukubona kwakhe, waqalisa ukucinga malunga nendlela enokuba yinene ngayo ukuba ngenene anganakho ukubona. Wacinga “Owu, bendiyimfama ixesha elide, andiyazi bendinokuyazi njani ukujikeleza kwakhona.” Ke waqalisa ukucinga malunga neminyaka emininzi egqithileyo, ngexesha wayeyinkwenkwe encinci. Wayeqhele ukudlala phandle phaya endulini, ecaleni, isenxwemeni apho iYordane yehlala khona; kwaye intlambo izezantsi phaya, apho balima umbona. Kwaye wayehlala phezulu ecaleni lenduli, siyakutsho. Kwaye wakhumbula indlela eyayintle ngayo, kwaye ngexesha laseNtlakohlaza, u—ukubukela i—intyatyambo ezincinci njengoko zikhula; nendlela ebesaya kunyothula imfumba yazo, aze ahlale phantsi ajonge kwesiluhlaza esihle isibhakabhaka.

¹⁶ Niyazi, ubumfama yinto embi kakhulu. Xa ndibona umntu, oyimfama, intliziyo yam ivelana naye. Kodwa, nangoko, ndazi ngobumfama obubi ngenene, ubumfama ngokomoya; indlela uThixo enze ngayo umntu uku—ukumbona Yena ngengcinga, kwaye abanakho ukukwenza oko.

¹⁷ Ngelinye ixesha, indawo yobukiso ngezilwanyana eCincinnati, ndandisezantsi phaya, intombi yam encinci kwaye sasiphaya. Ndingumthandi omkhulu wobomi basendle, njengoko nisazi. Kwaye ndabona bebambise ukhozi baze—baze balifaka ekheyijini, kwaye la mfo ulusizi! Ndeva ingxolo; kwaye ndandibambe uSara omncinci ngesandla, kwaye se—sehlela ekheyijini. Kwaye nantso le ntaka inkulu, ilijaja yonke ubuso bayo, iintsiba zivuthulukile. Ndacinga, “Onjani ukubambi umbono!”

¹⁸ Lehla. Lanqumla indawo yokuvalelwa. Laqalisa, kwaye nalo lisiza, liphaphazelisa amaphiko alo kwakhona, uku—ukubethekisa intloko yalo ecaleni le—lekheyiji, liphaphazelisa amaphiko phezulu nasezantsi, lizama ukuphuma ekheyijini, kwaye livuthulukisa iintsiba. Kodwa lalibanjiwe. Lawela ngasemva emgangathweni laza lalala phaya, kwaye amehlo alo abuyela ngasemva, lajonga phezulu laze labona isibhakabhaka esiluhlaza elazalelwa sona. Liyintaka yezulu, niyazi. Kodwa, niyabona, enye impumelelo yobulumko bomntu bulibeke ekheyijini.

¹⁹ Ndema phaya ndijonge kulo. Ndacinga, “Ndiyakunikezela yonke into ukuba bendingaluthenga. Ukuba bendingaluthenga, bendiyakulikhulula, ndithi, ‘Qhubeka, mfo omdala, uya—uyakukuthanda oko. Ndenza njalo nam. Khululeka kwaye unyukele phaya. Ungowaphaya. Wawuzalelwe okuya.’” Ndacinga, “Ngowona mbono ulusizi endakhe ndawubona.”

²⁰ Ndafunqula uSarah, ndambambela engalweni yam. Ndathi, “Sthandwa, phaya ngomnye wemibono emibi kakhulu amehlo akho awayakuze akujonge.”

²¹ Ndema phaya, ndicinga. Ndacinga, “Hayi, nda—ndazi ongaphezulu ukubambi umbono kunokuya. Jonga phezulu endulini phaya; indoda inenkonkxa yebhiya esandleni sayo, abafazi benzibe ezimfutshane, umdiza.” Ngexa eneneni babezalelwe ukuba ngoonyana neentombi zikaThixo, kwaye nabo bephaya basekheyijini yesono athe uSathana wabafaka kuyo. Usizi, ukumfameka ngokomoya, bevalelwe ekheyijini; mhlawumbi ngabecawa ethile, bacula ekwayaleni, kodwa nangoko ukuvalelwa esonweni.

²² Kwaye njengoko uBhartimeyu wayezama ukubuyela emva ngengcinga ngexesha wayeyinkwenkwe encinci, indlela malunga nentsimbi yesibini, ngokuhlwa, omhle, umama wakhe omncinci womYuda abesaya kumbiza, “Bartimeyu.” Waye phantse kuliva izwi lakhe kwakhona, njengoko lalihlokoma ezindulini, kwaye ebesayakuza ebaleka. Aze yena aphume evarandini afumane isitulo esidala esishukumayo, aze amthabathele ezingalweni zakhe. Kwaye wakhumbula indlela ebesaya kujonga emehlweni akhe amahle, nendlela amhle ngayo umama awayenaye. Kunye nendlela abeya kumshukumisa ngayo emlalisa, kuba wafumana ukuphumla kwakhe kwangokuhlwa. Kwaye indlela awayekwenza ngayo oko, ebesaya kumbalisela amabali, amabali abantu babo, kunye nawabaprofeti bakaThixo abakhulu abanamandla ababephakathi kwabo. Nendlela awayekuthanda ngayo okuya, wayethanda ukukuva oko.

²³ Kubi kakhulu ukuba oomama babahlalise phantsi abantwana babo kwinkqubo kamabonwakude yehlazo elithile laseHollywood; endaweni yokuba benze into ekwanye, bababalisele amabali eBhayibhile.

24 Kodwa wayengumama womYuda wenene, kwaye ebesaya kubalisela umfo omncinci amabali. Ebesayi kuthi, ambalisele malunga noThixo ethumela omkhulu, onamandla uMoses, xa babengamakhoboka ezantsi eYiputha. UThixo wayethembise uBawo u-Abraham ukuba uyakubakhulula. Kwaye Wabonakala ku—ku—kumprofeti omkhulu awathi uThixo wamvusa phakathi kwabo, obizwa uMoses. Kwaye Weza kwimo yeNtsika yoMlilo, waza wathumela uMoses ezantsi eYiphutha, kwaye emikhulu, enamandla imiqondiso nezimanga Wabakhuphela ngaphandle. Kwaye nendlela akwathi entlango, kungekho sonka okanye nanto yakutya, kodwa babehamba emgceci wokuthobela, waza uThixo wanisa isonka siphuma esibhakabhakeni.

25 Kwaye ndingava uBartimeyu omncinci esithi, “Mama, nje umzuzu. Kufanele uThixo wayeneeNgelosi Zakhe zonke zisebenza phezulu phaya, kwaye Unezitovu ezinkulu zonke phezulu ezibhakabhakeni, kwaye iiNgelosi zisebenza ixesha eligqithileyo, zilungisa isonka, kwaye zisikhupha kwi . . .”

26 “Hayi, sthandwa, usemncinci kakhulu ukuba uqonde. Uyabona, uYehova akanyazelekanga ukuba akwenze oko. UYehova akanyanzelekanga ukuba abe nezitovu. Ungumdali. Uyayithetha nje, kwaye ibenjalo.”

27 Ngoko sizakuthini malunga noYesu, xa siMbona athabatha into ekwanye? Kufanele kubekho into ebuthixo malunga naYe. Kufanela abenokuzalana okuthile kuYehova. Umntu othile namhlanje ezama ukwenza Yena nje umprofeti, okanye indoda eqhelekileyo, okanye umphandi-lwazi, umfundisi olungileyo. Wayengeyonto ingaphantsi kunoThixo ebonakaliswe enyameni.

28 Phaya njengoko ebeyakuthetha naye kwaye amxelele malunga nendlela yokunqumla i—i—intlango enkulu, ntoleyo eyabe nje kungaphesheya kweYordane ngoko, kwaye nendlela ekuthi ngexesha laseNtlakohlaza, xa inyanga ka Apreli, xa ikhephu lalinyibilika, phezulu kwaYuda, kwaye onke amanzi entaba esihla, kwaye yonke iYordane yayi—yayizele nje ngamanzi, amanzi amaninzi angasemva kumazantsi omlambo. Kwakhangeleka ngathi uYehova yayingumkhokeli ongenasakhono, ukuzisa abantu Bakhe phezulu kwela xesha eyathi imilambo yaphuphuma, kweyona imbi imeko yayo. Babezakubanakho njani ukwakha ibhulorho ukunqumla wona? Kwaye uYoshuwa omncinci, okanye omncinci . . . hayi uYoshuwa.

Kodwa uBartimeyu omncinci wayengabe uthe, “Mama, Úyenze njani?”

29 Wathi, “Sthandwa, khumbula, uYehova usengumdali. Wathetha nje, yaze i . . .”

30 UThixo uyathanda ukwenza izinto zi . . . xa ibububhutyubhutyu, aze azibonakalise Yena enguThixo. Kanye eNtlakohlaza! Xa ixesha Lohlobo, ungabe mhlawumbi

ungayinqumla iYordane ngokulula kakhulu phaya, kukho izibuko elisuka esixekweni. Siyakwazi oko, ngeentlola ziwelela zize zize koku. Kodwa uThixo wenza intlambo yonke izale ngamanzi, kwaze emva koko Weza watsala amandla Akhe amakhulu ehla eZulwini enza indlela eyomileyo ukunqumla yona. Nako kume amatye nje ngaphantsi, apho uYoshuwa wayewenza ayinqumba, njengesikhumbuzo kuYehova, indlela abathi ngayo abantu babo bakhathalelwa ngayo. Kwaye yena . . .

³¹ Elinye a—awayelithanda kakhulu ngenene, lalimalunga no—nomfazi womShunamekazi. Wakukhumbula oko. Kwaye unina wayeqhele ukumbalisela ngomShunamekazi, kunye nangomprofeti omkhulu, u-Eliya, ngomhla wakhe, kunye nendlela awathi lo mfazi waba nobubele ngayo kulo mprofeti. Noko, waye engengomSirayeli ncam. WayengumShunamekazi.

³² Ke wayekhohlelwa ukuba u-Eliya wayengumprofeti, umprofeti omkhulu weNkosi. Ke xana . . . Ngenye imini wathi kumyeni wakhe, “Masimakhele igunjana elincinci ecaleni lendlu yethu, simenzele ububele, ngokuba uyi—uyindoda ebalulekileyo.”

³³ Kwaye indlela ekwathi ngenye imini xa u-Eliya noGehazi, isicaka sakhe, bezayo kwaye babona bonke obu bubele, wathi kuGehazi, “Yiya uze—uze—uze umbuze, ‘Singamenzela ntoni? Ndingathetha nekumkani okanye umphathi mkhosi?’”

³⁴ Wathi, “Hayi, ndiyakuhlala nje phakathi kwabantu bakuthi. Konke kulungile.”

³⁵ Kodwa uGehazi wathi, “Ulidlolo. Mdala, umnyeni wakhe mdala, kwaye abanabantwana.” Waze wathi . . .

³⁶ Kwaye kufanele ukuba u-Eliya wabona umbono. Wathi, “Yiya, mxelele, ITSHO INKOSI, uzakuba nenkwenkwe encinci.” Kwaye, kwiinyanga ezilithoba, inkwenkwe encinci yabakho.

³⁷ [Indawo engenato eteyiphini—Mhl.] . . . mdala, wayekunye noyise, ngaphandle entsimini, ekuvuneni, kwaye kufanele watshiswa lilanga. Waqhubeka elila, “Intloko yam! Intloko yam!” Waza uyise wamthumela endlwini. Unina wambeka emathangeni akhe, wamthuthuzela, kwaye mhlawumbi wamnika onke amayeza awayenokumnika yena. Yaza inkwenkwe encinci yagula ngakumbi yade, ekugqibeleni, malunga nemini-emaqanda, yafa.

³⁸ Kwaye indlela laa mama mncinci awayengazokoyiswa ngayo! Xa uyise wezayo, kwaye abamelwana bonke beza, kwaye besenza isijwili kwaye bekhala, umfo omncinci efile, kodwa yena wayesenalo ukholo kulo mprofeti, umprofeti womHebhere; yena, engoweNtlanga. Wathi, “Ndibophele imeyile, kwaye—kwaye unge—unge—ungemi, kodwa mandiye kulamqolomba apho lo mprofeti ahlala khona, phezulu eNtabeni yeKarmele.”

39 Waza wathi umyeni wakhe, “Asiyiyo nenyanga entsha okanye isabatha, kwaye akasayi kuba phaya.”

Wathi, “Konke kuyakulunga.”

Wathi, “Qhubeka.”

40 Kwaye xa u-Eliya wambona esiza, yena noGehazi baphuma emqolombeni, baze bajonga, bemi phandle phaya. Kwaye naku esiza. Wathi, “Naku kusiza umShunemekazi, kwaye ukhathazekile, kodwa uThixo ukufihlile, entliziyweni yam.”

41 Uyazi, uThixo akabaxeleli yonke into abaprofeti bakhe, nje oko Afuna bona bakwazi.

42 Ke wa—wajonga, waza wathi, “Yena u . . .” Wathi, “Yiya, mhlangebaze, uze uthi, ‘Ingaba kulungile konke malunga nawe? Ingaba kulungile konke malunga nomyeni wakho? Ingaba kulungile konke malunga nomntwana wakho?’”

Kwaye lena yindawo endiyithandayo, nayo.

43 Xa uGehazi wahlangana naye, wathi, “Ingaba kulungile konke malunga nawe? Ingaba kulungile konke malunga nomyeni wakho? Ingaba kulungile konke malunga nomntwana wakho?”

44 Wathi, “Konke kulungile.” Usana lulele lufile, umyeni ekhala, iinyembezi zisihla entliziyweni yakhe, kodwa, “Konke kulungile.” Wayefike phambi kwendoda enokumxelela kwaye imsikelele, kwaye, waba nosana, ngokuqinisekileyo uThixo uyakutyhila kutheni Amthabathileyo. “iNkosi inikile, iNkosi ithabathile, malibongwe iGama leNkosi!” Wayefuna ukwazi kutheni.

45 Kwaye indlela awathi weza ngayo waza wawa ezinyaweni zika Eliya, kwaye uGehazi wamxhuzula; oko kwakungafanelekanga kwindawo enenkosi yakhe. Kwaye watyhila oko kwakungalunganga. Kwaye u-Eliya wehla wayivusa inkwenkwe encinci, ngokulalisa umzimba wakhe phezu komfo omncinci.

46 Kwaye ndifuna niqaphele ukhoho lukamama, ngokunjalo. Wabeka usana phezu komandlalo awayesithi alale kuwo u-Eliya. Ndifuna nina ni . . .

47 Ndifuna ukucacisa imbono ka Pawulos apha, kwindlela yam yokucinga. Niyazi, uPawulosi wabeka iitshefu phezu kwabagulayo nabaxhwalekileyo, nemibhinco. Andikholelwa ukuba uPawulos wayengekho ngokwesibhalo. Ndinga apha kulapho wayifumana khona. Niyakhumbula yintoni eyokuqala u-Eliya awayitshoyo kuye u—uGehazi? “Thabatha intonga yam uze uyokuyibeka phezu kosana.” Wayesazi yonke into ayichukumisayo yayisikelelwe. Kwaye ke, niyakhumbula, uPawulos zange athandaze phezu kweetshefu. Bazithabatha nje emzimbeni wakhe. Olo yayilukhoho lwabantu.

48 Ke, niyabona, wathi, “Thabatha intonga yam uze (ukuba nabani uyakubulisa, sukubulisa) yibeke elusaneni.”

49 Kodwa ukhoho lomfazi lwalungekho sentongeni; lwalukumprofeti. Kwaye wathi, “Andiyikushiya de... Ngokuqinisekileyo njengokuba umphefumlo wakho uphila, a— andisayi kukushiya.”

50 Ke u-Eliya, ukwenza ukuba ahlukane naye, kwafuneka ahambe naye. Ke waya kungena waza walalisa umzimba wakhe phezu koluncinci, olufileyo usana, laze lathimla amatyeli asixhenxe laze labuyela ebomini.

51 Bethu, eli—elinjani ukuba likhulu ibali elaba lilo kulo mncinci uBarti-... Bartimeyu, ngelixa waye—ye—yencinci inkwenkwe. Indlela awayeqhele ukulithanda elabali lincinci, ngokuba yayiluvuko lwenkwenkwe encinci. Elo lalilelinye lawakhe ayintandane.

52 “Kodwa oko kwakukwimihla eyagqhithayo,” umbingeleli uyamxelela ngoku. “Yeha ke, yayiyimihla xana uSirayeli wayenebalulekileyo, enamandla indoda; ababalulekileyo, abanamandla abaprofeti bahamba elizweni.” Kodwa ababingeleli bathi, “Niyazi, uYehova akasabadingi abaprofeti.” Asingobabingeleli kuphela abatsho oko. Kodwa—kodwa bakwenza ngoko, “uYehova akasadingi baprofeti. Usinike umthetho, kwaye sakhe icawa, itempile, kwaye oko kuphela esikudingayo.” Kwaye nje imalunga nendlela ekwaye abayikholelwayo namhlanje, kodwa noko uYehova usahleli enguYehova kwaye Akanakuguqula indlela Yakhe; UnguThixo, akaguquki. Ngoku bakholelwa ukuba kuko—kuko konke aba— ababekudinga.

53 Kwaye ngelixa wayesahleli phaya kweliphupha lemini, njengoko lalinjalo, ecinga malunga nalo, kwaye amehlo akhe amfamekileyo ajikela ngakwilanga elishushu; konke ngaxeshanye, weva ukuqhwashuza kweenyawo zemeyile encinci isihla nge—ngendlela yamatye, isehla ukusuka eYerusalem, amatye okwenza indlela, ingena. Njengoko... waza waphulaphulisisa, kwaye kwakukho umntu othile kunye neenyawo zembadada ebaleka ngaphambili kwemeyile encinci. Waza wazi ukuba kufanele kube yindoda esisityebi, ngokuba uhambo lwayo lwalungemeyile kwaye kananjalo inesicaka esikhokela imeyile.

54 Ke waphakama, esazi ukuba kufanele afumane imali ukuze a—aphile. Ke waphakama wazibhijela ngengubo yakhe, kwaye edlakadlaka encinci ingubo, waza wabalekela esitratweni, waza wathi, “Ndingathanda amalizo. Ndishiywe lixesha ngale ntsasa. Unganceda undiphe amalizo? Ndiyimfama.”

55 Kwaye siva elenene elingqwabalala ilizwi lisiza, “Suka endleleni, mngqibi! Ndisisicaka sikaYehova. Ndingumbingeleli. Ndisuka ezantsi eYerusalem, ndithunyelwe libhunga, ukuya

kunqanda laa mhlango wempiliso ozakubasezantsi apha ngale ntsasa e—eYeriko. Ndifanele ndidibane nabazalwana ezantsi apha ndize ndibone ukuba la nto ayiqhubeki, ndifumane abantu. Kukho umprofeti wobuxoki elizweni, yabona. Thina... sivile ukuba UseYeriko ngale ntsasa, kwaye ndisendleni. Suka endleni yam!” Umbingeleli. “Kwaye, kulungile, sicaka, hamba.” Yaza imeyile encinci yaqhuqha kwakhona.

⁵⁶ Emva koko umngqibi wampampha indlela yakhe ukubuyela emva de wafumana ilitye, wahlala phantsi. Waqhubeka ukuphupha, kwaye xa waqalisa ukucinga, “Phandle phaya kula ndlela incinci apho bendimi khona; kungekudala kakhulu kwixa eligqithileyo, obalulekileyo nonamandla umprofeti, u-Eliya no-Elisha, beza, bebambene, behamba ngale ikwanye indlela, bebambene, besehlela eYordane. Kwaye iYordane yayizakuvuleka kwakhona. Kwaye kwelinye icala, ngalo udiniweyo omdala umprofeti, u-Eliya, kwakukho inqwelo yoMlilo namahashe oMlilo, ebotshelelwe esebeni elithile khona ngaphaya, ukumgodusa yena. Kwaye kwakufanele abone, lo mncinci u-Eliya... u-Elisha kwakufanele ajonge ngasemva aze abone ulungiselelo phambi kwakhe, okwakubekwe phambi kwakhe. Kwakufanele agcine amehlo akhe kulo mprofeti.”

⁵⁷ Kwaye ndingaqikelela ngoBartimeyu wathi, “Ukuba nje bendingaphila kula mhla, kwaye bendihleli apha, bendiyakubaleka ndiye kwabo baprofeti, ndiwe ngobuso bam, ndithi, ‘Owu, mprofeti kaThixo! Ndithandazele, kwaye uYehova uyakubuyisela ukubona kwam.’ Kodwa umbingeleli uthi, ‘Oko, akukho nto injalo tu. Asinako okuya. UYehova akaphilisi ngamandla Akhe, kwakhona. Sinoogqirha kunye nezinto ezikwenzayo oko. Kwaye asikudingi okuya kwakhona, ke uYehova akaphilisi. Oko kwakukokwemihla eyagqithayo. Sigcina nje umthetho. Kwaye siyagula, size sife kwaye siye eZulwini, kwaye yilonto yonke. Kuko konke esikudingayo.”

⁵⁸ Ngoko njengoko esaqalisa ukucinga, emva koko wakhumbula. Ingengomgama wamakhulu amahlanu eeyadi ukusuka apho wayehleli khona; emva kokuba uSirayeli wanqumlayo waza wamisa iintente, kwaye bonke behleli ngolungelelwano, zonke iintente zise zindaweni, belindele umyalelo ukuba baye eYeriko... Kwaye mhlawumbi kwa elo litye awayehleli kulo lalilelinye awathi uYehova wawaqhushumbisa e—eludongeni.

⁵⁹ Waze wathi, “Cinga nje ngayo! Kungekudala kwixesha elidlulileyo, igorha elinamandla, uYoshuwa, esibalulekileyo, esinamandla isicaka sikaThixo, sawela umlambo, kwixesha laseNtlakohlaza, sabeka iintente, kanye ngqo phambi kotshaba. Ngenye imini, ngelixa efunda ubuchule bakhe bokuhlasela iYeriko, ngokunye ukuhlwa ngelixa ehamba phandle, okanye ngenye intsasa, ejonge amasango yonke indawo, nokuba lukhulu kwalo. Babenokubalekisa iinqwelo zomdyarho

kumphezulu wawo, amahashe, aliqela exananazile, ukujikeleza isango. Indlela uYoshuwa awayejonge ngayo. Wajonga kumile ekoyameni kodonga, kwaye nako kumi iNdoda kunye nekrele laYo lirholiwe. UYoshuwa warhola elakhe ikrele waya kuyihlangabeza Yona. Wakhwaza uYoshuwa, wathi, 'Ingaba Ungakuthi okanye Ulelinye lotshaba lwethu?' Yathi, 'Hayi, ndinguMphathi womkhosi weNkosi.' UYoshuwa onamandla walahla ikrele lakhe emhlabeni, wothula isigcina ntloko sakhe wawa ezinyaweni zaYo."

⁶⁰ Oyimfama uBartimeyu wacinga, "Okokungomakhulu amahlanu eeyadi ukusuka apho ndihleli khona kanye ngoku. Apho umkhosi onamandla weNkosi, uMphathi womkhosi, kwaye noYoshuwa waqubuda ezinyaweni Zakhe. Owu, ukuba nje ndandinokuba phaya kwezo ntente, ndiyimfama ngoko, ndandinokucela uMphathi onamandla womkhosi weNkosi ukuba Angandinika ukubona kwam, kwaye Wayenokuyenza." Engazi ukuba okwamnye uMphathi wayengaphantsi kwekhulu leeyadi ukusuka kuye.

⁶¹ Oko yilonto esenza ukusilela kwethu, ngobu busuku. Sizama ukubeka lonke uzuko, kunye noKristu, emva kakhulu kwesinye isigaba. IBhayibhile itha, "Usekwanguye izolo, namhlanje naphakade." Ukangako nje apha kwesi sakhizo, ngobu busuku, njengoko Wakhe wahamba eGalili okanye eYerusalem.

⁶² La Mphathi ubalulekileyo wayephuma kwindlu kaZakeyu, kwaye abantu babe—babeMlindile ngaphandle.

⁶³ Kwimizuzu embalwa, weva ingxolo, kwaye ingxolo yayinezwi elixubeneyo.

⁶⁴ Omnye esithi, "Hosana kuMprofeti ozayo eGameni leNkosi! Unoyolo uMprofeti waseGalili, iSicaka sikaYehova!"

⁶⁵ Abanye besithi, "Makube le ngalaMntu unjeya! Asiyi kuba nOku kwesi sixeko." Kwaye njengoko babesiza, kwaye abanye babo bephosa iziqhamo ezibolileyo kuYe, njengoko Ephumela esangweni.

⁶⁶ Kwaye yena—yena akazange eve nanye into enjengaleya, ke wathi, "Kwenzeka ntoni? Yeyani na yonke le ngxolo? Kwenzeka ntoni apha?" Kwaye abantu betyhudisa.

⁶⁷ Emva kwethuba weva izwi lalambingeleli mnye obehlele ukuya kufumana ibhunga ukuba bangabinawo umhlangano. Wamva esithi, "Bandixelela ukuba Uvusa abafuleyo. Ngoku sinamangcwaba azele ngabo phezulu apha endulini, masiKubone unyuka usiya kuvusa abanye phambi kwethu."

⁶⁸ Kodwa, niyazi, Wayesiya eYerusalem, enyukela phaya ukuya kubethelelwa emnqamlezweni. Zonke izono zehlabathi zaziphezu Kwakhe, kwaye Wayesiya eYerusalem ukuya kunikelwa njengedini. Kwaye bangculela bamenza intlekisa Yena; kwaye abanye babo bemsikelela Yena, kwaye abanye

babo bemqalekisa Yena. Nje ngohlobo kulilo kuwo wonke umhlangano apho Akhoyo; abanye bangakuYe, abanye bachasene naYe. Kodwa akazange akhangeleke emkhathazile Yena. Wayenobuso Bakhe bujongiswe ekugqibeni ugqatso Lwakhe. Kwaye Wahamba, ethe chu, njengoko Ahambayo, ejonge ngase Yerusalemi. Kwaye ishumi elinesibini lamadoda amancinci aMngqonga ukumkhusela phaya, ezama ukugcina isihlwele kude. Kwaye abanye bezama ukuMchukumisa. Kwaye abanye bekhwaza kwaye besenza intlekisa ngaYe, kunye—kunye nanjalo njalo.

⁶⁹ Kwaye isihlwele sangathi siqabela ngaphaya kwendoda eyimfama, njengoko sinayo njengomlinganiswa wethu ngobu busuku, kwaye babemtyhalele phantsi. Kwaye masicinge ukuba kwakukho elilungileyo, elincinci inenekazi elezayo, mhlawumbi lalinokuba ngudade kuRebheka kwibali lethu ngale ntsasa, okanye yayili—likholwa kuKristu. Kwaye lababona beyityhala indoda endala, kwaye ebona ukuba yayi. . . babengenabubele kuyo. Kodwa ekubeni waye elikholwa kuYesu, yamenza wanobubele. Isoloko isenza njalo. Yenza uvelane nabadala kunye nabo banesidingo. Kwaye umfo omdala wayetyhalwe wawa phantsi, waze wema ukuba amphakamise. Yena . . .

⁷⁰ Wayenokuba wathi kulo, into enjenga lena, “Nenekazi elincinci, ndingaxela, ngelizwi lakho, ulinenekazi elincinci.”

⁷¹ “Ewe, ndililo. Ungaphakama, ndoda endala? Ndiyakholwa bangakuvisa ubuhlungu.”

⁷² Wathi, “Imalunga nantoni yonke le—lengxokozelo? Sesantoni esi siphithiphithi, isiphithiphithi phandle apha? Simalunga nantoni?”

⁷³ “Kutheni,” lathi, “ingaba akuqondanga ukuba uYesu waseNazarete, uNyana kaDavide, usesixekweni? NguYe lo ugqithayo, uMprofeti waseGalili. Uthetha ukuthi akuyazi?”

“Hayi, a—a—andizange ndava ngaYe.”

⁷⁴ “Kuhle, mandikuxelele kwENZEKE ntoni ngale ntsasa esixekweni. Uyamazi uZakeyu, indoda yevenkile yokutyela?”

“Ewe.”

⁷⁵ “Ibisoloko iluhlobo lomgxeki. Umfazi wakhe wayelikholwa. Kwaye ngale ntsasa, uZakeyu, phezulu emthini, ukubukela uYesu egqitha. . . Kwaye sonke siyazi ukuba uNgumProfeti. Kwaye xa Wagqithayo, Wema waza wajonga phezulu wabiza uZakeyu ngegama lakhe; zange abe seYeriko ngaphambili.”

⁷⁶ Umngqibi omdala wavuseleleka. Wathi, “Ngoko oko kukuzalisekisa iDetronomi 18:15, ‘INKOSI uThixo wethu uyakuvusa umprofeti ofana noMoses.’ Lowo kufanele ibe nguYe. Ukuba nguYe, uphi Yena ngoku?”

“Umalunga nekhulu leeyadi ezantsi endleleni.”

77 Selemgqithile, wacinga. Ke waqalisa ukukhala, “Yesu, Wena Nyana kaDavide, ndenzele inceba. Ndenzele inceba, Owu Nyana kaDavide. Ngelixa Ugqithayo, yiba nenceba.”

78 Ngoku, ngokwasenyameni, Wayengenakho ukuliva ilizwi lakhe, ngenxa yesidubedube. Abanye beMdumisa nabanye beMsikelela, nabanye beMqalekisa. Kwaye, isidubedube, ngeba Wayengazange a—amve yena.

79 Kodwa waye EliLizwi. Kwaye xa umphefumlo ukhala; njengalamfazi enethombe legazi, owachukumisa ingubo Yakhe. IBhayibhile yathi, “Wema ngxi.” Yammisa Yena. Yicinge, yicinge nje yona; okokuba u—umemezo lwalamfama inye, ongabalulekanga omdala umngqibi, kwaye izono zehlabathi nomthwalo uphezu Kwakhe, esiya eYerusalem ukuya kuba lidini lesono, kodwa umemezo lomphefumlo womntu omnye lwamenza Yena wema kwaye wama ngxi.

80 Usenguye izolo, namhlanje, naphakade. Umemezo olunye, ngobu busuku, luyakumzisa Yena ekubonakaleni, nje into enye njengoko yenzekayo ngoko. Indlela Athi ahlale eyinto enye!

81 Ndiyakhumbula, ngobunye ubusuku ndibuya eDallas, eTexas. Ibi yiminyaka eliqela egqithileyo. Ndandingavunyelwanga ukuba ndibhabhe e—eMemphis. Kwaye bandibeka phezulu phaya kuleya idumileyo ihotele, abenqwelo moya bayenza, iPeabody Hotel. Kwaye bandixelela bayakundibiza kwintsasa elandelayo, ngexesha ukuze ndifumane ilimozini, yokubuyela kwinqwelo moya.

82 Kwaye ndalala kamnandi ubusuku bonke; ndavuka kwintsasa elandelayo, ndandibhale iileta ezithile, ndandizakuhla ndiye eposini, ukuya kuzithumela. Ndaphuma ndaza ndaqalisa ukuhla ngesitrato. Kwaye ngeqbuliso, ndeva iNto ethile eyathi, “Yima, kwaye ubuyele emva.”

83 Kulungile, niyazi indlela abantu abafumana ngazo izimvo-ngcinga. Kwaye ndacinga, “Kuhle, oko mhlawumbi koko ibikuko.”

84 Ndahambela mgama, yaza Yaqhubeka isitsho kwakhona, “Yima, uze ubuyele emva.”

85 Kuhle, nda—ndafika egopheni, kwakukho ipolisa elikhulu lomIrish egopheni phaya, kwaye zange ndi...ndandijonge iibhobhini kunye nezinto, efestileni. Kwaye mhlawumbi ndema ixesha elide kwaye mhlawumbi lakrokrela ukuba ndandizama ukufumana enye yezo bhobhini, ke ndajikela nje ndaza ndaqalisa ukubuyela emva. Kwaye njengoko ndandibuyela emva, ngokukhawuleza, ngokukhawuleza, ndaza ndagqitha kanye ngasehotele, ndaza ndehlela ngasemlanjeni, ezantsi kakhulu. Andiyazi, ndiyaqikelela ndingayifumana indawo, ngobu busuku. Kwaye ndacinga, “Apha kuba semva kwexesha, kodwa Into ethile...”

⁸⁶ Niyakholelwa ekukhokelweni nguThixo? [IBandla lithi “Amen.”—Mhl.] Kwaye njengoko ndandisehla, nda—nda... Kwakusiba semva kwexesha kwaye ndandisazi kufanele ndikhawulezise, kodwa Into ethile yaqhubeka nje isithi, “Qhubekeka, qhubekeka.”

⁸⁷ Kwaye njengoko ndaba semva kwexesha kakhulu ukuba ndibuyele emva ukuze ndifumane inqwelo moya yam, ndacinga, “Kuhle, kufuneka ndi—ndilandele lenkokhelo.” Kwaye kwenzeka ndicule lengoma incinci, ndandisandula ukuhlangana nani bantu bamaPentekoste, malunga:

Babehlangene kwigumbi eliphezulu,
Kwaye bonke bethandaza eGameni Lakhe,
Kwaye bebhaptizelwe kuMoya oyiNgcwele,
Aze amandla enkonzo afika.

⁸⁸ Ingaba wakhe wayiva la ngoma? “Kwaye ndiyavuya ndingatsho ndingomnye wabo.” Ndandizama ukuphinda phinda okuya, ukuthi:

Yiza, mzalwana wam, funa lentsikelelo
Eyakucoca intliziyo yakho esonweni.

⁸⁹ Kwaye njengoko ndandihamba, ukuhla ngestrato, ndajonga, kwaye nakuya oqhelekileyo u-Anti Jamima oyamile phaya kwicingo elincinci, kwaye encinci, yabantsundu indlu phaya, omncinci, elifana nelincinci elimhlophe igunjana, oyame ngocingo. Wayebhijele ihempe yendoda entlokweni yakhe.

⁹⁰ Ndaza ndayeka ukucula ndaqalisa ukuhamba. Ndandingazi apho ndandisiya khona; Wathi nje, “Qhubeka, qhubekeka nje uhamba.” Kwaye ke de xa ndandibusondelarha kuye, ndabona wayebuncumarha. Ndaza ndajonga ngaphaya kuye, ndajika intloko yam ndaqhubeka ndihamba.

⁹¹ Wathi, “Molo, mlungiseleli.” Ngoku, eMazantsi, *uparson* uthetha “mlungiseleli.”

Ndaza nda—ndathi, “Molo, aunti.”

⁹² Ndajonga ngasemva, ndaza ndacinga, “Ingaba waze njani ukuba ndandingumlungiseleli?” Kwaye ndandingaphethanga Bhayibhile okanye kwanto.

Ndaguquka. Ndathi, “Waze njani ukuba ndandingumlungiseleli?”

Wathi, “Bendisazi ukuba ubusiza.”

Ndaze ndathi, “Luhlobo olungaqhelekanga, kum.”

⁹³ Waze—waze wathi, “Ingaba wakhe wafunda eBhayibhileni malunga nomfazi womShunamekazi?”

Ndathi, “Owu, ewe, mama.”

⁹⁴ Wathi, “Uyazi, zange a . . . wayelidlolo, wayengenakho ukuba nabantwana.”

Ndathi, “Ewe, mama, ndiyalikhumbula ibali.”

⁹⁵ Wathi, “Kwaye wayithembisa iNkosi, kwaye wayezakumkhulisela kwiNkosi la mntwana, kakade.” Waze wathi, “Uyazi, bendilolwahlobo lomfazi.” Wathi, “Bendingenakho ukuba nabantwana, umyeni nam.” Waze wathi, “Ndayithembisa iNkosi, ukuba Ebeyakundinika usana, okokuba ndiyakulikhulisela kuYe.” Wathi, “Wandinika usana.” Waze wathi, “Ndayikhulisa la nkwenkwe ngokungcono endinakho, ukuba ikhonze iNkosi.” Wathi, “Kodwa, uyazi,” wathi, “wangena kwisiquhu esingalunganga, waze wafumana i—i—isifo emzimbeni wakhe.” Kwaye wathi, “Indoda engugqirha igqibile ukumnika zonke inaliti enokumnika zona. Kwaye seyingene ngaphakathi,” wathi, “Igazi lakhe lisisine ngaphezulu, isifo soluntu,” igcushuwa. Waze ke wathi, “Indawo yegazi lakhe lithontsizela ngasemva entliziyweni yakhe. Intliziyo yakhe inemingxunya kuyo.” Waze wathi, “Ulele phaya, akakho sezingqondweni.” Wathi, “Indoda engugqirha ibilapha, kwiintsuku ezimbini ezigqithileyo, kwaye ithe, ‘Akasokuze aphinde avuke. Umkile.’”

⁹⁶ Waze wathi, “Andinakho nje ukumelana nokubona usana lwam lusifa ngolwahlobo.” Wathi, “Emva koko ndi—ndi—ndithandaze ubusuku bonke, ‘Nkosi, ukuba Uzakumthabatha yena. . . Umnikele kum; kodwa ndi—ndi—ndifuna ukumva esithi usindisiwe, ukuze ndazi ndiyakuhlanguka naye kwakhona.” Wathi, “Ndi—ndithandazile, ndaze ndathandaza umthandazo ofana malunga nokubhekiselela kumfazi womShunamekazi.”

⁹⁷ Waze wathi, “Nda—ndaya kulala, ndaza ndaphupha iphupha.” Waze wathi, “Kwaye ndathi kwiNkosi, ndathi, ‘Undinike olwa sana.’ Ndaze ndathi, ‘Bendinje ngomfazi womShunamekazi, kodwa uphi umprofeti Wakho?’ Waze wathi, Yena wathi, ‘Jonga, ozayo apha.’ Ndaza ndabona indoda kunye nomnqwazana omncinci uhleli ecaleni kwentloko yakhe, inxibe la suti engwevu, isehla isiza ngestrato.”

⁹⁸ Waze wathi, “Okokuba bekumalunga nentsimbi yesine ngale ntsasa.” Wathi, “Bendimile apha ukusukela ngoko.”

UsenguYe uThixo. Uphendula macala omabini.

⁹⁹ Ndathi, “Igama lam nguBranham. Ndithandazela abagulayo. Wakhe weva ngolungiselelo lwam?”

¹⁰⁰ Wathi, “Hayi, mhlekazi, Mlungiseleli Branham, andizange ndeva ngawe.” Waze wathi, “Akunakungena ngaphakathi?”

¹⁰¹ Kwaze xa ndaya kuvula isango, lali ne—nelincinci icingo phaya, kwaye isango lalinentsimbi yekhuba ijinga kulo, nje ngasemva e-Arkansas. Yayingaphaya nje komlambo ukusuka kuyo, kakade, ke uyazi kwakuyintoni okuya. Ke ndalitsalela ngasemva isango ndangena ngaphakathi.

¹⁰² Xa ndangenayo kwela khaya. Ndakhe ndaba kumabhotwe ookumkani, abathathu okanye abane ookumkani; ukumkani

waseNgilane, uKumkani Gustaf waseSweden, iindawo ezininzi, ukuya kuthandaza nabo. Kwaye ndikhe ndaba kwamanye kumakhaya amahle kakhulu, ndiyaqikelela, eHollywood. Kodwa andizange ndibe ngaphezulu ukwamkeleka kunokuba ndandinjalo kweliya. Nje elingayokozeliyo elidala igumbi, amagumbi amabini, igumbi lokuphekela ngasemva, igunjana elincinci lokulala apha, kunye nencinci ibhedi enamaplanga anyukileyo ezikoneni. Kwakungekho zinto zixhonywe eludongeni. Kodwa kwakukho uphawu phaya, lusithi, “Thixo sikelela ikhaya lethu.”

¹⁰³ Ndajonga, kulele phaya, enkulu inkwenkwe entsundu, ikhangeleka imalunga neshumi elinesibhozo leminyaka ubudala, inkulu, inamandla, ekhangeleka isempilweni inkwenkwe. Kwaye yayinengubo esandleni sayo, iqhubeka, “Uh! Uh!”

Ndaze ndathi, “Yintoni ingxaki naye?”

¹⁰⁴ Wathi, “U—ucinga ukuba ungaphandle kulwandle olunmyama, elahlekile. Kwaye esithi, uyaqhubeka esithi yena u ‘lahlekile, ngaphandle elwandle,’ kwaye engenakho ukufumana indlela yakhe. Ucinga ukuba ubhexa iphenyane ngophino.” Wathi, “Ube esenza okuya iintsuku ezimbini okanye ezintathu.” Waze wathi, “A—andinakho ukumyeka afe ngolwahlobo.” Wathi, “Ungamthandazela?”

Ndathi, “Ewe, mama.”

¹⁰⁵ Ndathetha malunga nempiliso. Wayengenamdla kokuya. Wayefuna kuphela ukumva yena esithi wayesindisiwe. Kuko konke awayenomdla kuko, okokuba wayesindisiwe. Ndaze nda—ndathi yena u. . .

¹⁰⁶ Waya ngaphaya wambamba ngentloko wamtsalela ngasemva, wamphuzisa esidleleni, waze wathi, “UThixo asikelele usana lukamama.”

¹⁰⁷ Mna ndimi phaya ndijongile kokuya, ndaze ndacinga, “Ehe, ehe, yilonto.” Akukhathaliseki nokuba lelingakanani ihlazo alizisileyo kusapho, umke kangakanani, akukhathaliseki yintoni ingxaki akuyo, use “lusana lukamama.”

¹⁰⁸ Ndaza ndacinga, “IBhayibhile yathi, ‘Umama angalilibala usana lwakhe oluncancayo, kodwa Mna andinakho ukukulibala. Uyi. . .’ Lukanganani uthando oluphaya! ‘Amagama enu akrolwe entendeni yesandla saM.’”

¹⁰⁹ Wamphuzisa. Saguqa phantsi. Ndahlala emazantsi ebhedi. Ndabeka izandla zam ezinyaweni zakhe, zazishushu, zincangathi.

¹¹⁰ Ndaza nda—ndathi, “Aunti, ungathandaza kuqala?” Kwaye, mhlobo wam, ndayazi ukhe wathetha naYe ngaphambili. Owu, onjani umthandazo awawenzayo kuThixo!

Emva koko wathi, “Ungathandaza?”

Ndaza ndathi, “Ewe, mama.”

¹¹¹ Ndathi, “Bawo waseZulwini, ndingangeyure ukuba semva kwexesha lenqwelo moya. Undixelele ukuba nde—ndehlele ezantsi apha, kwaye nje ndiqhubekeke ukuba. Kwaye ngoko andiyazi nokuba kulapha apho Ubundifuna, okanye hayi, kodwa kulapha apho ndiye ndema khona. Ukuba Undithumelele ukuthandazela lenkwenkwe. . .”

¹¹² Kwaye malunga nela xesha, yathi, “Owu, mama!”

Wathi, “Yintoni efunwa lusana lukamama?”

¹¹³ Wathi, “Kuya kukhanya egumbini.” Malunga nemizuzu emihlanu, yayihleli ebhedini.

¹¹⁴ Ndakhawuleza ndaphuma, ndehla. Ndacinga, “Kulungile, ndingafumana nje imoto ehambisa abantu, yilonto, ndize ndilinde usuku, okanye naninina ndinokufumana enye inqwelo ntaka.”

¹¹⁵ Nje kanye xa ndandisiya esangweni, iiyure ezimbini kunye nokuthile ukuba semva kwexesha, ndeva yena esithi, “Ubizo lokugqibela lwenqwelo ntaka amashumi amathandathu anesixhenxe, ukuya eLouisville, Kentucky.”

¹¹⁶ Intoni? Intoni? Ukuzimela geqe kukaThixo! Yabona? Umthandazo nokholo lwalowa ulusizi, omncinci, ongabalulekanga, umfazi ontsundu, wamisa ngxi laa nqwelo ntaka waze wayimisa phaya. UsenguThixo omnye onokumisa aze aguqukele kwimfama engumngqibi elu—eludongeni lwaseYeriko. UsenguThixo izolo, namhlanje, naphakade. Lukholo oluyenzayo. Ufuna wena uyikholelwe.

¹¹⁷ Eneneni, malunga neminyaka emibini kamva ndandigqitha phaya ngololiwe, ndisiya, ndibuyela ePhoenix. Kwaye, uyazi, bakubiza kakhulu ngesandwiji, ndisoloko ndizama ukwehla esitishini ndizifumanele iihambhega, nengxowa izele zizo, ukundigcina de ndehlike, kuba bakubiza amashumi asixhenxe anesihlanu eesenti ngendala encinci isandwiji esikwe bhityileyo kakhulu inecala elinye kuphela kuyo. Kwaye—kwaye yona, ngoku, kubi. Ndaza nda—ndatsiba ndehla eMemphis. Kwaye ukuba nabani wakhe wase Memphis, uyazi indlela uloliwe atsala ngayo kwindawo yokujika uloliwe apha. Ndatsiba ndehla ndaza ndabaleka ukwehlela phaya kwindawo yehambhega.

Ndeva umntu othile esithi, “Molo apho, Mlungiseleli uBranham!”

¹¹⁸ Ndabhekabheka, naku apha lo umthuthi-mithwalo emile ngaphaya, intloko phezulu. Ndathi, “Molo, nyana,” ndaqalisa ukubuyela.

Wathi, “Wena, wena akundazi, akunjalo?”

Ndathi, “Hayi, andikholwa ndiyakwazi.”

119 Wathi, “Uyazi, ngenye imini weza endlwini yam.” Wazi wathi, “Umama wam wayemi ngaphandle, kwaye wambhabhazela emqolo, emanzi.”

Ndathi, “Akuyiyo laa nkwenkwe?”

120 Wathi, “Ewe, leyo ndim.” Wathi, “Ehe, mna—mna ndiyilankwenkwe.” Wathi, “A—andiphiliswa nje kuphela,” kodwa wathi, “nda—nda—ndasindiswa ukususela ngoko, kanaanjal.” Ke, okuya, kwakukuko.

121 Owu, ubabalo olumangalisayo! UThixo okwamnye, eyathi imfama engumngqibi yanakho ukummisa Yena, ongabalulekanga, omncinci, umfazi ontsundu wenza inqwelo ntaka ingabinakubhabha. Imithandazo yakhe nokholo kuThixo! Wayeyikholelwa.

122 UYesu wema ngxixi. Oba buso bala mfama ingumngqibi bammisa Yena endleleni Yakhe. Ndingathanda ukuba nobusuku obumbalwa, ukushumayela kwesa sihloko, “Waze ngoko uYesu wema ngxixi.” Kodwa nanko Emile phaya, wathi, “Mziseni apha.” Amen.

123 Ndandifunda ibali malunga nemfama uBartimeyu, apha ngaxesha lithile elagqithayo, xa ndandithabatha imbali yeBhayibhile; mhlawumbi liyintsomi. Kodwa latsho ukuthi wayesoloko ekholelwa empilisweni. Akukhathaliseki nokuba umbingeleli uthini, wayesakholelwa kuyo. Lithi wayeyindoda etshatileyo, enomfazi, kunye nentombazanana encinci awayengazange ayibone. Yayimalunga nalaminyaka ngoko, malunga neshumi elinesithandathu seminyaka ubudala. Wayengazange ayibone. Lithi oko wakwenzela i—i . . .

124 Niyazi, kufanele ube nento ethile eyahlukileyo kwabanye abafo, xa ungqiba, okanye akunakho ukutsala umdla wabantu. E-Indiya, ba—bayeka enye yale mincinci imihlangala ibulale iphimp, kunye nento engenye abanokuthi bayenze ukutsala umdla. Ndibonile i—inkawu ithabatha ukhuni ize nje ibetha ibhola, esitraweni, into ethile engenye, ukufumana umdla, emva koko babanike imali.

125 Laza lathi uBartimeyu wayenamavukuthu amabini awayesakwenza, ukuziqikaqika, njengencinci . . . phezu kwelinye, kwaye oko kwakonwabisa a—abantu, abatyelile, kwaye babesaya kumnika imali.

126 Kwaye lathi ngobunye ubusuku umfazi wakhe—wakhe wagula kakhulu. Kwaye babenaye ugqirha, kwaye ugqirha wathi, “Bartimeyu, akukho nto endinokuyenza. Yena, andinakho ukuwuphelisa lamkhuhlane.”

127 Kwaye wathi wampamphatha indlela yakhe ukujikela udonga, waze waphumela ngaphandle kwendlu, wathi, “Yehova, ndiYakuthanda. NdiYakukholwa. Andinanto endinokunikela kuWe. Ndinamavukuthu amabini amancinci apha, endithi

ndenze indlela yam yokuphila ngawo. Kodwa ukuba nje Ungenza umfazi wam ahlale nam ukuze andincede ukukhulisa umntwana wam; kwaye ndiyimfama, ndingenakho ukubona; ukuba Ungenza nje umfazi wam aphile ukuze andincede apha, ndiYakuthembisa, ngomso ndiyakwenza umnikelo omkhulu. Ndiyakuthabatha amavukuthu am amancinci, umnikelo womnikelo wam.”

128 Kuhle, bathi umfazi wakhe waphila. Wathabatha amavukuthu wawanikela.

129 Ixesha elithile emva koko, intombi yakhe encinci yagula. Nayo yayisecicini lokufa, ke waphuma waya kuthandaza kwakhona. Wathi, “Yehova, andinanto iseleyo, kodwa ndinemvana yam.” Kwaye kwezo ntsuku, imvana yayikhokela imfama njengenja ebonayo isenza ngoku, zaziqeqeshiwe ukuba zikhokele imfama. Kwaye wayenemvana eyayimkhokelela kwindawo yakhe apho wayengqiba. Wathi, “Into ekuphela kwayo eshiyekileyo, Yehova, yilemvana.” Kwaye wathi, “Ukuba nje Unokwenza intombi yam encinci iphile, nakubeni ndingazange ndiyibone, kodwa iyengako intuthuzelo xa ndiphulula iinwele zayo ngezandla zam.” Waze wathi, “Iyandithanda, kwaye ndiyayithanda.” Waze wathi, “Yehova, ukuba Uyakuyenza iphile, ndiya—ndiyakukunika Wena imvana yam, ukwenzela idini.”

130 Kwaye intombi yakhe yaphila. Kwaye nanku apha, esehla esiya etempileni kunye nemvana. Waze umbingeleli waphuma weza wema phezu kwebhalkhoni, wathi, “Bartimeyu oyimfama, uyaphi, ngale ntsasa?”

131 Wathi, “Ndiya etempileni, ukuya kunikela ngale mvana ukwenza idini.”

132 “Owu,” wathi, “Bartimeyu oyimfama, akunakuyenza lonto.” Wathi, “Ndiyakunika imali, kwaye uye e—ezindaweni zentengiso, uze uthenge imvana unikele ngayo.”

133 Wathi, “Andizange ndathembisa uThixo imvana. Ndathembisa uThixo le mvana.”

134 Wathi, “Kodwa, Bartimeyu oyimfama, akunakunikezela ngala mvana, kuba lamvana ngamehlo akho.”

135 Wathi, “Ukuba ndithobela isithembiso sam kuYehova, Uyakubonelela imvana ukwenzela amehlo am.”

136 Waye enayo, le ntsasa ka Oktobha ibandayo, iMvana ibe ibonelelwe ukwenzela amehlo kaBartimeyu oyimfama. Wathi, “Mziseni apha.” Wabeka izandla Zakhe phezu kwamehlo akhe, kwaye laa Mvana kaThixo ibonelelweyo yavula amehlo akhe.

137 Zihlobo, niyazi, kungakuninzi okunokutshiwo kweli bali malunga naYe esiya ekubethelelweni emnqamlezweni, kodwa siyakukuchola oko ngelinye ixesha kamva. Ingaba niyazi, laa Mvana inye ibonelelwe ngobu busuku ukwenzela amehlo

akho, nawe? Laa Mvana inye ilapha ngobu busuku. UThixo ubonelele. Akanayo yimbi, akasokuze abe nayimbi. Leyo yiMvana kaThixo ebonelelweyo. Uyakukholelwa oko? [IBandla lithi, "Amen."—Mhl.]

¹³⁸ Ndiye ndajonga ewotshini yam, sendimalunga namashumi amabini emizuzu kude kube lishumi, kwaye bendizakuzama ukuyeka ngentsimbi yesithoba, ndiphume ngecala leyesithoba, ngexesha eliqhelekileyo.

¹³⁹ Kodwa masithobiseni iintloko zethu nje umzuzu. Ndifuna wonke amehlo avalwe ngoku, kwaye iintloko zenu zithotyisiwe. Hlonelani ngenene okomzuzu.

¹⁴⁰ "Owu Yesu, Wena Nyana kaDavide," wamemeza umngqibi, "yiba nenceba kum." Kwaye wayengayi kuthula. Kufuneka a— a...ku—kufuneka atsale umdla Wakhe. Kwaye akukholelwa na ngobu busuku ukuba umemezo lwethu olukwalinye luyakuMzisa ekubonakaleni kwakhona? Lwakwenza ngoko. Kutheni liyakungakwenzi kwakhona?

¹⁴¹ Ngoku njengokuba nithobise iintloko zenu kunye nentliziyo yenu, ndifuna nimemeze kuYe, "Yesu!" SanukuMbiza Nyana kaDavide, ngokuba AkangoNyana kaDavide kuni, UyiNkosi. "Yesu, Nkosi, yiba nenceba kum. Vula amehlo am amfamekileyo. Ndimvile lo mlungiseleli onathi ngobu busuku, esitsho ukuthi Uthembise Ukuzibonakalisa kwimbewu ka Abraham, kwimihla yokugqibela, ngendlela owenze ngayo ku Abraham nakwimbewu yakhe yala mhla. Uyithembisile, okokuba UliLizwi.

¹⁴² "Kubusuku obumbalwa obugqithileyo, ndi—ndiye ndaqaphela izinto ezingaqhelekanga. Wathi, kuYohane oNgwele, ndiyazi, 14:12, 'Lowo ukholwayo kuM, nemisebenzi eNdiyenzayo uyakuyenza.' Kwaye umfazi wachukumisa ingubo Yakhe, waze Yena wayazi yayiyintoni ingxaki yakhe, kwaye ngokuba—ngokuba wasebenzisa oluya lungakaya ukholo. Ngokuba, ukukholwa ukuba waye Enguye, ukholo Lwakhe koko akwenzileyo, Wamchaza uphilisiwe, wathi, 'Ukholo lwakho lukusindisile.' Kwaye indoda eyimfama esangweni leYeriko, into ekwanye. Indoda emthini, ngale ntsasa, izono zayo zaxolelwa.

¹⁴³ "Vula amehlo am amfamekileyo, Mvana, ukuze ndibe nokuqonda ukuba ndiseBukhoni Bakhe, okokuba Yena ulapha. Uthe, 'Naphina ababini okanye abathathu behlangene eGameni laM, Ndi—ndiphakathi kwabo.' Vula amehlo am amfamekileyo, kwaye ube nenceba kum, Owu Mvana kaThixo."

¹⁴⁴ Kwaye ngelixa uthandazayo, nje ukuba kukho nayiphi intandabuzo engcingeni yakho, kuye kwabakho intandabuzo naphina... Ngoku nje sikubusuku benkonzo yempiliso enkulu. Ukuba bekuye kwabakho nayiphi intandabuzo malunga nayo, akunakumcela Yena asuse yonke inkwethu emehlweni akho, ukuze ube nokuqonda ngokucacileyo?

145 Obu busuku bumbalwa ebendizama, ngentliziyo yam yonke, ukukwenza wena ukuba ubone into ethile, yokuba Yena unikezela umqondiso Wakhe wokugqibela ebandleni, ngaphambi kokuba Aguqukele kumaJuda. UMtshakazi weNtlanga kufanele ubizwe.

146 [Omnye othile uthetha ngolunye ulwimi, aze emva koko anike utoliko—Mhl.] Amen. Ngoku ukuba ndiqonda kakuhle, ngelixa benithandaza, uMoya oyiNgcwele uthetha kwaze emva koko wanika utoliko, uThixo uninike isimemo.

147 Bangaphi ngaphakathi apha abangathanda iMvana kaThixo ebonelelweyo ivule amehlo enu, ukuze ube nokuMbona apha ngoku, ekhona? Ungaphakamisa isandla sakho, uthi, “Thixo, vula amehlo am amfamekileyo. Yenza isigqubuthelo sam sisuke entliziweni yam, Nkosi, ukuze ndiqonde.”

148 Kwaye ngoku uyakwaziwa njani Yena? SiyakuMazi njani? Ngemvelo Yakhe, oko Akwenzayo, imisebenzi Yakhe. Wathi, “Ndingumdiliya, nina ningamasebe.” Ngoku, isebe lithwala isiqhamo, hayi umdiliya. Umdiliya unika amandla isebe. Kwaye ukuba isebe liyavelisa, okanye umdiliya uvelisa isebe, lineediliya kulo; umdiliya olandelayo uyaphuma, okanye isebe liphuma kula mdiliya, liyakuba neediliya kulo. Ukuba ibandla lokuqala elaphuma kula mdiliya, yayilibandla lepentekoste, kunye nazo zonke izipho, ukuba liyakuze ngenene livelise elinye isebe, bayakubhala enye iNcwadi yeZenzo emva kwalo. Kwaye oko koko babenako ngemihla yabapostile, kwaye isigaba sabapostile zange saphela.

149 UPetros wathi, ngoMhla wePentekoste, “Guqukani, nonke ngabanye, nize nibhaptizelwe eGameni likaYesu Kristu ukwenzela uxolelo lwezono, niyakwamkela isipho soMoya oyiNgcwele. Kuba idinga likuni, nakubantwana benu, nakwabo bakude, nakwabaninzi eyakuthi iNkosi uThixo wethu ibabize.” Kwaye nje oko uThixo esabiza, isigaba sobupostile sisaqhubekaka. “Kuba idinga,” idinga njengoko lalinjalo ngoko, “likuni, nakubantwana benu, kubo abakude, nakwabaninzi eyakuthi iNkosi uThixo wethu ibabize.”

150 Nkosi, vula amehlo ethu, kwaye usenze sibone laa Mvana ibonelelweyo. Ukuthembisile ukuba i...ukuba UyakuZityhila kwimhla yokugqibela, njengoko Wenzayo eSodom, xa uNyana womntu wayetyhilwa. Siyathandaza, Thixo, ukuba Uyakuyinikeza ngoku. Singabakhonzi Bakho, Nkosi. Siyimidiliya Yakho.

151 Asifanelekanga, asifanelekanga ukuba sicele nayiphi into; kodwa ukuba sinokucinga malunga nokuya, ngoko siyakuba ngabancinci kakhulu, siyakuba ngabangento kakhulu. Kodwa, Nkosi, xa ndijonga phezulu Phaya ndize ndibone kukhona iMvana ebonelelweyo ngenxa yam, kukho iMvana ebonelelweyo, ngoku uThixo akandiboni mna, Ubona iMvana yam. Kwaye

ndiyayazi phaya akukho nto ingalunganga kunye nalaMvana. Sele yamkelekile.

¹⁵² Ngoku, Nkosi, yenza iLizwi likaThixo liZibonakalise phakathi kwethu, ngobu busuku, ukuze ukholo lwaloBartimeyu okhoyo apha, waye ubani wabo, nomfazi onethombe legazi nantoni eyayiyiyo, kunye nooSimon Petros, nabanye abahlukileyo abakhoyo apha, abanesidingo, ooZakeyu emthini. Zibonakalise Wena, Nkosi, ngenyama yomntu. Yenza iLizwi Lakho liphile phakathi kwethu, ngobu busuku, ukuze sazi kwaye sibone ukuba Wena unguThixo. Kwaye langa lonke iliso elimfamekileyo lingavulekela ekuqondeni, Nkosi, okokuba xa lenkonzo inkulu yempiliso iyakuqala, wanga wonke ngamnye kubo angaphiliswa. Bonke aba bantwana bancinci, kunye—kunye nabantu kwiintonga zokuhamba, kunye—kunye nantoni na engalunganga kunye nabo, kunye neentonga ezimhlophe, banga bangabanakho ukuhamba baphume apha njengoBartimeyu wenzayo. Wazuza ukubona kwakhe. Siphe oko, Bawo. Sikucela eGameni likaYesu Kristu. Amen.

¹⁵³ Ngoku sithandazile. Kwaye ngoku—ngoku ngokuthozamileyo ngoku, ngenzolo, kholwani. Ngoku oko ndi. . . Umdlalo weqonga omncinci, into oyiyo, ungabe uyinyani okanye awuyiyo inyani. Kwaye uKristu isenguye izolo, namhlanje, naphakade. Ngoku ningamazi njani Yena?

¹⁵⁴ Kungathini ukuba indoda ethile ingaphuma apha ngoku yambethe ingubo, kunye neendevu neenwele njengomzobi emzoba Yena, iziva zezikhonkwane esandleni sayo, kunye negazi lisihla ebusweni bayo? Lowo ayinakuba nguYesu. Hayi. Uhleli kwisandla sangasekunene sobuNgangamsha; xa Esiza, onke amadolo ayakugoba zaye zonke iilwimi ziyakuvuma. Ke. . . kodwa uyakumazi njani Yena? Wonke nje umhanahanisi angaziqaba ngolwahlobo aze enze ngolwahlobo. Ngokuqinisekileyo.

¹⁵⁵ Kodwa uyakumazi njani Yena? Unguye xa ubona imvelo Yakhe, iLizwi Lakhe ekubeni libonakalisiwe kwaye lenziwa nje ngokuchanekileyo oko Lasoko likwenza, ngoko uyayazi ukuba nguYe. Ingaba injalo? “Imisebenzi eNdiyenzayo.”

¹⁵⁶ Ngoku, yabona, uyazivumela nje wena ukholelwe Yena ngoku. Yiza. Sukuvumela ingqondo yakho ilale, njengokuba abantu besitsho. Sukuyenza lonto. Akuzi kuThixo, ngokugxabhagxabhisa. Uza kuYe, ngokuhlakanipha, ngeLizwi Lakhe. Wena uzisa iLizwi phambi kwakho, uze uthi, “Nkosi, Wena wenze isithembiso. Ndikucelile Wena ukuba uvule amehlo am. Yenza ukholo lwam lumise iNkosi uYesu, ngobu busuku. Wanga Angaguqukela kum, aze andixelele njengokuba Wa. . . umfazi wenzayo, kwiminyaka emininzi eyagqithayo.” Kwaye ukholwe ngentliziyo yakho yonke.

157 Ngoku, kangangokuba ndinokubona, kwisihlwele, akukho mntu endimbonayo endimaziyo. Ningabangaziwayo nonke.

158 Kwaye ngamanye amaxesha nicinga ngaba bantu bodwa phezulu apha ngaphambili abayifumanayo. Hayi, hayi. Kude. . . andikhathali apho ukhoyo, kholwa nje. Andikhathali, naphina esakhiweni. Yena uyazi ungubani nokuba uphina wena.

159 Ngoku jonga ukuba Usenguye izolo, namhlanje, naphakade, ukuba ukholo lwakho lunakho ukuMmisa, njengolukaBartimeyu lwezayo. Akudingeki ukuba ube ngumngqibi. Akudingeki ukuba umemeze njengoko wenzayo yena. Umemezo zange luMmise. Akazange akuve oko. Lukholo olwaMmisayo. “Ukholo lwakho!” Akazange athi “umemezo lwakho lukusindisile.” “Ukholo lwakho lukusindisile.” Yabona, “Ukholo lwakho lukusindisile.” Kulungile.

INKosi mayisikelelwe!

160 Andazi nokuba laa mlungiseleli uhleli phaya, umzalwana omdala obeshumayela amashumi amathandathu anesihlanu eminyaka, uyakundibonelela? Ungayenza, mhlekazi? Beka isandla sakho kula mfazi ohleli ecaleni kwakho, kwaye ingxaki yentliziyo iyakumka kuye. Kulungile, nantso ke. Uyayikholelwa lonto, dade? Kulungile, yilonto kuphela.

161 Úchukumise ntoni? Andizange ndambona, kodwa yenzekile. “Ukuba unakho ukukholwa!” Uyakholwa ngoku? [IBandla lithi, “Amen.”—Mhl.]

162 Ingaba oko kuyaMchaza? Ingaba amehlo akho avulekile? Ngoko jonga kuYe, Uyamangalisa, Umeyisi Onamandla! Akukho nto, akukho mvumo nkolo, akukho hlelo, akukho nzululwazi, okanye nantoni, enokuMmisa. UnguThixo. Amen. Ndicela umngeni wonke ubani ngaphakathi apha ukuba ayikholelwe, okokuba Yena ukhona ngoku.

163 Bangaphi abakhe bawubona la mfanekiso weNgelosi yeNkosi ephepheni, abanawo eWashington? Umile kanye apha kweli qonga kanye ngoku. Injalo! Ndiyayazi Ilapha. Ndiyayazi. Andingombaxi. Ndikude kokuya. Ndinixelela iNyaniso yeSibhalo. Yikholelweni nize nibone okwenzekayo.

164 Nantsi, nantsi ilapha kwakhona. Elinenekazi lincinci elintsundu lihleli phandle phaya ekupheleni, libhekabheka. Ngokwenene, lifuna ukwenzelelwa nguThixo. Lingumlungiseleli, kwaye liyathandaza ukuba uThixo alincede kulungiselelo lwalo. Ingaba kunjalo, nenekazi? Phakamisa isandla sakho, ukuba oko kunjalo. Andizange ndambona yena, yena nje ukangako ukuba ngongaziwayo kum njengalowa mncinci, ontsundu umfazi ezantsi eTennessee ngela xesha.

165 Kukho indoda, indoda entsundu ehleli phaya ijonge kuwe, uhlobo oluvuya kakhulu ngayo. Ingaba uyandikholelwa ukuba ndisicaka sikaThixo, mhlekazi? Unjalo? La mfazi

ukuchukumisile nje ngokufanayo nabakwenzayo, wathi, “Yomelela.” Hayi mna ndibiza wena, kodwa Yena uyakubiza. Ukuba uyakholelwa oko ngentliziyo yakho yonke, laswekile iyakukumka kuwe. Uyakukholwa oko? Amen. Kulungile, ngoko ungabanayo. Amen. Dumisa iNkosi! Nantso ke.

Yintoni ayichukumisileyo? Akazange achukumise mna. Uchukumise Yena.

¹⁶⁶ Apha, apha kuhleli eselula, inkwenkwe emhlophe, ihleli apha ijonge kum. Umnqweno onzulu entliziyyweni yayo. Andizange ndikwazi, kodwa ufuna ubhaptizo loMoya oyiNgcwele. Injalo, wena. Uyayikholelwa? Kholwa, uyakuwamkela Wona. Uyayikholelwa, mfana? Kulungile, ungawuzuza Wona ukuba uyayikholelwa.

¹⁶⁷ Apha ngumfazi omncinci emva kakhulu apha. Uyabulaleka. Yingalo yakhe yasekunxele. Wayaphula. Ineqhina kuyo, ingalo yasekunxele. Kwingalo yakhe yasekunene, unokukrala kwemithambo-luvo kunye nokutyatyamba kwamathambo. Uzakuyiphosa. Nkskz. Council, ingaba uyakholwa ngentliziyo yakho yonke? Uyakholwa ukuba uThixo uyakwenza... Uphilisiwe. UYesu Kristu ukuphilisile.

¹⁶⁸ Andizange ndambona umfazi okanye ndeva ngaye, ebomini bam. UYehova uyakwazi oko kuba yinyaniso. Amen.

¹⁶⁹ Apha lelincinci, elintsundu inenekazi lihleli apha. Liyabulaleka ngeengxaki, izinto ezininzi. Into enye, unengxaki namehlo akho. Hayi kuba unxibe iindondo; kodwa amehlo akho aye esiba mabi, nakanjani. Unokuqaqamba kwamalungu. Ukuba oko kunjalo, wangazelisa isandla sakho. Uneentlungu esifubeni sakho. Injalo lonto? Wangazelisa isandla sakho. Unengxaki yesisu. Ukuba oko kunjalo, wangazelisa isandla sakho. Uyakholelwa ukuba Yena uyakukuphilisa? Uyakholwa ukuba uThixo angandixelela wena ungubani? Edna Gerald. Ukuba uyayikholelwa ngentliziyo yakho yonke, yikholelwe, kwaye ungayifumana impiliso yakho. Amen.

¹⁷⁰ Ingaba uyakholwa Usenguye izolo, namhlanje, naphakade? [IBandla lithi, “Amen.”—Mhl.]

¹⁷¹ Kutheni ngalo mfazi uhleli apha ekupheleni, kumgca wesibini apha, ejonge kanye kum? Unengxaki neenyawo zakhe. Ingaba uyakholwa ukuba uThixo uyakuziphilisa iinyawo zakho? Ukuba uyakholwa, phakamisa isandla sakho. Andimazi yena, zange ndambona.

¹⁷² Kutheni ngenenekazi elihleli ecaleni kwakhe? Ingaba u...Jonga ngale ndlela, dade. Ingaba uyandikholelwa ukuba ndisisicaka sikaThixo, ngentliziyo yakho yonke? Unokukhathazwa kukukrala kwemithambo-luvo. Ukuba oko kunjalo, wangazelisa isandla sakho. Ngoku ungaphiliswa.

173 Inenekazi elihleli ecaleni kwakhe, uyayikholelwa, ngentliziyo yakho yonke? Uyabulaleka, nawe. Ingaba uyamkholwa uThixo unakho ukundixelela yintoni ingxaki yakho? Ingxaki yezintso. Ukuba oko kunjalo, wangazelisa isandla sakho.

174 Nenekazi elihleli ecaleni kwakhe, ingaba uyakholwa? Ubulaleka ngengxaki yokuphakuzela, kunye nangamehlo akho. Ukuba oko kunjalo, wangazelisa isandla sakho.

175 Nenekazi elihleli ecaleni kwakhe, ingaba uyakholwa, dade? Usityekelwe. Unengxaki yesisu, ngumhlaza wesisu. Ingaba uyamkholwa uThixo ukuphilisile? Amen.

176 Ingaba niyakholwa? Anganakho ukuvuleka amehlo enu kwaye nikholelwe ukuba Yena nguNyana kaThixo? Ngoko, ukuba niyakholwa, yimani ngeenyawo zenu nize nimamkele Yena, nize niyikholelwe ngentliziyo yenu yonke, okokuba Usenguye izolo, namhlanje, naphakade. “Owu Yesu, Wena Nyana kaDavide, ndenzele inceba!”

Ungandedluli, Owu Msindisi olungileyo,
Yiva ukukhala kwam okuthobekileyo;
Ngelixa Ubabiza abanye,
Uze ungandedluli.

Wena unguMfula wayo yonke intuthuzelo yam,
Ngaphezu kobomi kum,
Ngubani endinaye emhlabeni ngaphandle
Kwakho?
Okanye ngubani eZulwini kuphela nguWe?

177 Yintoni eyenzekileyo? Ukholo lwenu, nje ngohlobo laa mfama ingumngqibi, luMbizele ekubonakalisweni. Amen. Ingaba niyayikholelwa? [IBandla lithi, “Amen.”—Mhl.] Owu, akukho sidingo somgca wokuphiliswa. Bangaphi abakholelwa ukuba baphilisiwe, nakanjani? Phakamisani izandla zenu, dumisani Yena! Amen. Niphilisiwe.

178 UYesu Kristu uphakathi kwethu, okwaMnye owagqitha ngeYeriko, owamaziyo uZakeyu ngegama lakhe, owamaziyo uBartimeyu. INkosi uYesu ekwanye, ikwimo kaMoya oyiNgcwele, ilapha, ngobu busuku, isenza izinto ezikwanye Eyazenzayo, okungenakusilela ukubonakaliswa bokuba Usenguye izolo, namhlanje, naphakade. Sukuvumela iimvundo nkolu, nemfundo ngezenkolo, kunye neemozulu ezibandayo, zikukrwitshe. UseBukhoni bukaYesu Kristu, Obanakalisiweyo phakathi kwenu. Amen. Ndiyayikholelwa lonto ngentliziyo yam yonke. Amen.

179 Yamnkela impiliso yakho, uthi, “Mayibongwe iNkosi! Ndiyayamnkela.”

¹⁸⁰ Masicule iindumso kuYe ngoko. “NdiyaMthanda, ndiyaMthanda.” Ingaba niyaMthanda? [IBandla lithi, “Amen.”—Mhl.] “Ngokuba Wandithanda kuqala.” Ingaba niyaMthanda?

NdiyaMthanda,

¹⁸¹ Nkqula Yena ngoku eBukhloneni Bakhe. Niyazi kufanele Abe lapha.

. . . Mthanda
Ngokuba Wandithanda kuqala
Kwaye wathenga usindiso lwam

¹⁸² Oko yimpiliso, kwanayo. Leyo yinxalenye yosindiso lwakho. Kuphi apho uyenza khona? Emthini waseKalvari—waseKalvari. Zonke iintliziyo zethu!

NdiyaMthanda, ndiyaMthanda,
Bhekiselela kuyo ngenene. Nqula Yena!
Ngokuba Wandithanda kuqala
Kwaye wathenga usindiso lwam
Emthini waseKalvari.

¹⁸³ Owu, aniMthanda na? [IBandla lithi, “Amen.”—Mhl.] Xhawula isandla somnye, uthi, “Mayibongwe iNkosi!” Niyathandana, niyaMthanda. Guquka nje uze uxhawule izandla kunye nomnye, uthi, “Mayibongwe iNkosi! Mayibongwe iNkosi! Siyavuya ukuba lapha, mzalwana, sivuya ukuba seBukhloneni beNkosi uYesu.” Amen. Amen. Kuyamangalisa! Owu!

¹⁸⁴ Wathi uPawulos, “Ukuba ndiyacula, ndicula ndikuMoya.” Masinqule sikuMoya, kwakhona. Masicule sikuMoya.

NdiyaMthanda, NdiyaMthanda, (haleluya)
Ngokuba Wandithanda kuqala
Kwaye wathenga usindiso lwam
Emthini waseKalvari.

¹⁸⁵ Owu, aniMthandi na? Akamangalisi na Yena? Culani!

Owu uyamangalisa, uyamangalisa, uYesu unjalo kum,
UMcebisi, Nkosana yoXolo, Thixo onaMandla nguYe;
Owu usindisa mna, undisusa kuso sonke isono nehlazo,
Uyamangalisa uMhlanguli wam, malibongwe iGama Lakhe!

Owu uyamangalisa, uyamangalisa, uYesu unjalo kum,
UnguMcebisi, iNkosana yoXolo, uThixo onaMandla nguYe;

Usindisa mna, owu, undisusa kuso sonke isono
nehlazo,

Owu uyamangalisa uMhlanguli wam,
malibongwe iGama Lakhe!

¹⁸⁶ Yintoni enokwenzeka kanye ngoku eBukhloneni bukaThixo,
ngolu hlobo?

Ndandilahlekile, ngoku ndifunyenwe,
ndikhululekile ekugwebekeni,

UYesu unika inkululeko kunye nosindiso
olupheleleyo;

Usindisa mna, undisusa kuso sonke isono
nehlazo,

Owu uyamangalisa uMhlanguli wam,
malibongwe iGama Lakhe!

Owu, masiyicile ngokohlobo lokubhekiselela kuyo!

Uyamangalisa, uyamangalisa, uYesu unjalo
kum,

UMcebisi, iNkosana yoXolo, uThixo
unaMandla nguYe;

Owu usindisa mna, undisusa, owu, kuso sonke
isono nehlazo,

Owu uyamangalisa uMhlanguli wam,
malibongwe iGama Lakhe!

¹⁸⁷ Owu, ayenzi nje into kuwe, iyakukhuhla, kwingaphakathi?
[IBandla liyavuya—Mhl.] Ubudlelwana, owu, okunjani ukuziva
ngokuvakalelwa! Andinakunanisa oku ngayo yonke imali
onokuyifumba yonke, yonke into engenye. Yilahle kude, kodwa
ndinike uYesu. Owu, bethu! Ewe, mhlekazi. Ubudlelwana!

¹⁸⁸ Owu, indlela ekumnadi ngayo ukuhamba kulendlela
yomphambukeli, ukweyama kwiNgalo engunaphakade, ukwazi
ukuthi nanku nguYe! Owu, uthando ekubonaneni kokuqala,
into ethile ngaphakathi kwethu ebizayo! Owu, into ethile
njengayo i—i... isiciko sasuka emthonjeni ompompozayo, nje
ukumpompoza amanzi; kwaye ngakumbi umpompoza, kungona
ubanda kwaye uphola. Amen. Owu, Uyamangalisa! Akanjalo
Yena? [IBandla lithi, “Amen.”—Mhl.] NdiyaMthanda. Aninjalo?
[“Amen.”] Owu, bethu!

¹⁸⁹ Anithandani na? [IBandla lithi, “Amen.”—Mhl.] Ngoku
nonke maWisile xhawula izandla kunye namaPentekoste,
kwaye nani maBhaptizi, kwaye yibani ngabahlobo benene.
Ukuba aninakwenza oko, animthandi Yena. Injalo lonto.
Kuba, bayaMthanda, niyaMthanda; Wanithabatha nendlela
zenu ezingaqhelekanga, Wakwenza komnye, ke ngoko
masivumelane nje ngoku. Owu, akamangalisi na Yena?
[“Amen.”] Siyayikholelwa ngentliziyo yethu yonke.

¹⁹⁰ Owu, masiyicile kwakhona, eli limangalisayo iculo elidala
lebandla, “NdiyaMthanda, ndiyaMthanda.”

¹⁹¹ Andikwazi nje ukufumana nje okwaneleyo kokutsho, ngokuba Yena wandithanda kuqala. Wandithanda, ohluphekileyo, oyimfama ngokuzenza, othanda isono, unyana wenxila ledwayinge, ebugxwayibeni, kwaye Wehlela ezantsi ngobabalo Lwakhe. Andinanto yakwenza nalo. Wandenyula. Ehe. Ingaba njalo njani? Lingathini ikhakakhaka liguqulwe libe yingqolowa? Kuthabatha amandla kaThixo. Amen. NdiyaMthanda. Owu, ndiva—ndiva ndibukholwarha kanye ngoku, mna buqu. Ndi—ndi—ndiva ngokuvakalelwa kamnandi.

¹⁹² Ndiyazi Yena ulapha. NguYe. Ukuthembisile oko. Yena, Yena ulapha phakathi kwethu. Indlela endiMthanda ngayo! Uyamangalisa. Ikwenza uzive kamnandi ukwazi ukuba akudingeki siqikelele malunga nako. Nanku nguYe, ezazisa Buqu kanye eLizwini, njengoko Wasoloko esenza, esenza yona Yena; hayi invumo nkolo ethile, hayi into ethile eyintsomi; kodwa uThixo ophilayo ngoKwakhe. Uzenze njani Buqu Ukwaziwa? Hayi ezantsi eSodom, kodwa ku Abraham; kwaye ngoku kwiMbewu ka-Abraham, emva Kwakhe, ukubonisa ukuba siyiMbewu ka Abraham. Amen. Owu, bethu! Ndivakalelwa kamnandi ngenene, kanye ngoku.

NdiyaMthanda, (Owu, okunjani ukufefa kwentsikelelo!) NdiyaMthanda,
Ngokuba Wa . . .

Yicinge nje; ngaphambi kokuba uMthande, Wakuthanda!

¹⁹³ Nkosi uYesu, nikeza ngempiliso yaba bantu, Bawo, ukuze babe nokuphiliswa, ngamnye nakuye ngamnye wabo. EGameni likaYesu Kristu, ndiyathandaza, Nkosi, ukwenzela uzuko Lwakh. Amen.

Mthini weKalvari.

¹⁹⁴ Owu, masithobiseni iintloko zethu ngoku, ngokumnandi, ngenzolo. Niyazi, singabantwana nje, kakade. Singabantwana bakaThixo. Wakhe wambona indlela awayekhululeka ngayo umntwana phakathi komzali wakhe? Umzali wakhe umqaphele, yabona. Masiyingqumshela. [UMzalwana uBranham uqalisa ukungqumshela *NdiyaMthanda*—Mhl.]

¹⁹⁵ Nje ukubona Yena emile apha, enkulu iNtsika yoMlilo! Wathi, “Ndiphuma kuThixo; ndiya kuThixo.” Waye enguLogos lowo waye ukunye noMoses entlango, iNtsika yoMlilo. Wafa eKhalvari, wavuka kwakhona. Kwaye xa uSawule wayesindleleni yakhe yokuhlela eDamasko, laNtsika yoMlilo ekwanye yamkhahlela phantsi; wathi, “Ungubani na Wena, Nkosi?”

Wathi, “NdinguYesu.”


¹⁹⁶ Waphuma kuThixo; Waya kuThixo. Enziwa waziwa kunye nathi ngokuqondakalisa kwenzululwazi, ngokuqondakalisa kwebandla, ngento yonke. “Ndi . . .” Ukuvelisa into Yakhe

ekwanye, ukudandalazisa iLizwi Lakhe. Ungumtoliki. [UMzalwana uBranham uyangqumshela *NdiyaMthanda*—Mhl.]

¹⁹⁷ Ingaba ayiyikuba lithuba elimangalisayo lokuba Yena eze ngoku, bheka bheka uze ubone wonke umntu eguqulwa, esimka? Uyakuyenza ngelinye ixesha. [UMzalwana uBranham uyangqumshela *NdiyaMthanda*—Mhl.]

¹⁹⁸ Ngoku kunye ngentloko zethu ziqutyudiwe, ukucotha kakhulu. [UMzalwana uBranham uyangqumshela *NdiyaMthanda*—Mhl.]

¹⁹⁹ Khumbulani, iinkonzo kusasa. Ukuba ungongaziwayo apha, kwaye akunabandla; aba belusi balungileyo, bakholelwa leVangeli ikwanye okanye bebengenakho ukuba nam apha. Bamkelekile ukuya kwelabo ibandla. Nibe nenkonzo emnandi ngomso, ukuphumla okumnandi kobubusuku, kuze emva koko nibuyele ngomso emva kwemini ukwenzela inkonzo yempiliso.

²⁰⁰ [UMzalwana uBranham uyamngqumshela *NdiyaMthanda*—Mhl.] Kulungile. UThixo akusikelele mzalwana. 

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