


## KULEREKA <sup>2</sup>

 Ine . . . nachedwa pachoko waka. Ine nanguŵa na munyake wasuzganga, wasuzganga chomene, ndipo ine nangwenera waka kuti ndiruteko nyengo yira, chifukwa iwo ŵanguŵa chomene, ŵangusuzgika chomene. Ndipo nangwenda ulendo wose kufuma ku Michigan, wapolisi wakandichemeska, na ŵanyake nthaura, kuti iwo wakaŵa chomene, wakasuzga chomene. Sono, kweni waŵenge makora; chirichose—chirichose chiri pasi pa ulamuliro, nthaura icho chiri makora. Para Fumu yafika, chirichose chikuŵa pasi pa ulamuliro, ndi nthaura yayi? O, Iyo—Iyo ndi muweme chomene; kughanaghana za uweme Wake na lusungu Lake, wa icho Iyo wakung'anamura kwa ise, na umo ghaliri ghaweme marumbo Ghake.

Enya, ise tikayezga kwambako, kuyowoyanga kuti ise titorenge vipatulo vitatu vyakudanga vya buku la Wäefeso. Ndipo ine nkughanaghana kuti ise tiri na mazgu ghatatu ghakudanga, panji ghakudanga *ghanyake* ghatatu apo. Ise tangufika patali viŵi yayi, kweni panyake usiku uwu ise tingamanya kuyezga kurutirira panthazi pachoko. Sono, ine nkukhumba kuyowoya kuti ine ndine wakusambira Baibolo yayi, kutali chomene, ndipo kutali chomene kuŵa wakusambira vyauchiuta, kweni ine—ine nkhuitemwa Fumu, ndipo ine nkhutemwa kumutumikira Iyo ndipo . . . [M'bale wakuyowoya kwa M'bale Branham—Munozgi]

Munyake, mwangozi waka, wakayowoya, pambere ise tindarutirire sono, msungwana muchoko mu chipatala mu Louisville, ndipo madokotala ghose ghakumanya chomene ghatondeka pa iyo, iyo wakufwa sono, ndipo wakuomba wowwiri wa mwana uyu. Ngati Wākhristu, ndi ntchito yithu kusindamiska mitu yithu, sono, kuti tironbe.

Fumu yithu yauchizi, ndi ntchito waka yithu pera yayi, kweni ndi wanangwa withu, ndipo ndi kwithu—kukhumba kwithu kuti ise tisindamiske mitu yithu usiku uwu ngati mpingo, ngati gulu la ŵakuchemeka, ŵanthu ŵakugomezga muno usiku uwu, kuti tisambizge Mazgu Ghinu, makoraghene kutiŵika ise mu Thupi, kuti ndiko ise tiri, na uko ise tingagwira ntchito mwakukoleranako pamoza ngati viŵaro vya Thupi la Khristu.

<sup>2</sup> Ndipo sono ise tikuphalirika kuti mwaluŵiro tirute kwa Chiuta. Ndipo waliyose wa ise ŵadada wakughanaghana kuti, uli usange yura wakaŵenge mwana withu muchoko, umo mitima yithu yingagolerera na kupweteka mkati mwithu, ndipo ise tingaphalira mipingo kuti mwaluŵiro yiŵe na lurombo. Ndipo mtima wa dada munyake ukugolera, ukuŵinya. Fumu, uli mphanyi Munthu mukuru yura Mzimu Mutuŵa wafike

sono nthena ku mtima wa dada yura. Wafumiskepo muzgezge uliwose wa nkhayiko, na kuwinya kulikose, ndipo zomerezgani iyo wamanye kuti Imwe ndimwe Chiuta ndipo kulije nthenda yingamanya kuyima mu Kuwapo Kwinu para kutuma Kwinu Kwauzimu kwachitika na mpingo Winu na wanthu Winu.

<sup>3</sup> Ndipo umo mu sabata, ise takhala tikuromba, kufumira pa Sabata yamara ine ndakhala nkughanaghana pa kachitiro aka panji nthowa izi za lurombo. Ise tirije zida zakukwanira umo ichi chikuwonekera ku charu, kweni regena lichoko ili likukoma para ili liri mu njoŵe za chipulikano. O Fumu, mphanyi malurombo ghithu ghanjire mu nyumba, kuti nyifwa kula iyo yalendera pachanya pa mwana yura, ndipo mphanyi iyi yijandizgike; mdima, vitima, vifumemo mu mphepete mwa bedi la mwana muchoko yura, bonda yura panji mwana, msungwana muchoko. Ndipo mphanyi Kuwara kukuru kwa Kuwapo kwa Chiuta kuwalire pa uyu. Mphanyi uyu wafume mu chipatala chira, mwana wakuchizgika.

<sup>4</sup> Chiuta, ise tikumanya kuti kusirya waka kwa mronga wakutemweka withu wakutilindizga, ndipo ichi ntchakukondweska. Kweni ise tikuwatemwa wana withu wachokoŵachoko. Ndipo ise tikuromba, Fumu, kuti chifukwa cha uchindami Winu, kuti Imwe muthasenge umoyo wa mwana yura. Ise, ngati mpingo Winu, tikuyichenya nyifwa yira, ndipo tikuti, “Yima kwenekuko. Iwe ungamutora yayi mwana yura, chifukwa ise tikurombera umoyo wake ku ufumu wa Chiuta.” Perekani vinthu ivi, Fumu, kuti gharute mwakurunjika ku chidunji umo ise tikugharongozgera igho, mu Zina la Yesu Khristu, Muponoski withu. Amen.

<sup>5</sup> Kasi ise tikugomezga? Ine nkhumanya yayi icho nthena nanguchita usange ine nkhaŵenge Mukhristu yayi. Ine nthena nangukhumba yayi kurutirira kukhala umoyo. Kulije chinthu chakuti ndikhalire umoyo, kweni kutora waka wanyake kuti waponoskeke, ndicho chiweme chomene ine nkhumanya.

<sup>6</sup> Sono, usiku uwu ise tikukhumba kuti tiyambire waka kumanyuma pachoko pa chisambizgo chithu chakale. Ndipo ine ndiyezgenge kuti ndiŵazge, chifukwa, chipatulo chose, usange ine ningakwaniska usiku uwu. Ntheura pa Sabata mlenji ine panyake nkhwenera kuti ndizakatore ghose ghaŵiri gha pa Sabata mlenji na usiku, usange icho chiri makora, kuyezga kuti tinjire mu kukhazikiska uku kwa icho ine nkukhumba kuti mpingo wuwone. O, ntchiweme kuti mumanye malo ghinu! Ndipo kulije munthu wangachita chirichose pekhapekha iwe ukumanya makora icho iwe ukuchita.

<sup>7</sup> Uli usange iwe ukati uŵenge. . . ŵakupangenge opareshoni, ndipo kukaŵa dokotala mwanichi uyo wakafuma waka ku sukulu kuti iyo ndiyo. . . wakaŵa wandapangepo opareshoni nakale. Kweni, iyo wakaŵa mwanichi ndipo wakutowa,

ndipo sisi lake wakaliskakura mwakuligoneka skee, ndipo iyo wakavwara makora chomene, wakatchena, na chirichose. Ndipo iyo wakati, “Ine ndanora vimayi, ndipo ine ndakoma mageremusi ku vipangizo vyose na vinthu.” Kweni iwe mbwenu uwenge na kapulikiro kanyake kachilendo za icho. Ine ningatemwa kuwa na dokotala wakale uyo wakapangapo kale opareshoni yantheura yira nyengo zinandi, pambere ine nindakhumbe kuti wanicheke. Ine—ine nkhukhumba kuti ndimanye munyake uyo wafuma waka ku sukulu yayi, ine nkhukhumba munyake uyo wali kupangapo.

<sup>8</sup> Ndipo Yumoza wakumanya chomene uyo ine nkhumanya, wakuti ndimucheme usiku uwu, ndi Mzimu Mutuwa. Iyo ndi Ng’anga yikuru ya Chiuta ndipo Musambizgi mukuru.

<sup>9</sup> Ndipo ngati pakwambira Uthenga wane usiku uwu, kufumira ndithu pa upharazgi wa pa Sabata, kuti ichi ndi...Iwo wakamukana Samuel pamoza na Mazgu gha Yehova; ndipo wakamuzomera Sauli, mwana wa Kish; ndipo wakamukana Samuel, uyo wakimira Mzimu Mutuwa, chifukwa iyo wakayowoya umo Mzimu ukamurongozgera iyo kuti wayowoye. Ndipo para iyo wakati wakopera tcheru chawo ku ichi, iyo wakati, “Kumbukirani, ine ndiri kuyowoyapo yayi chirichose kwa imwe mu Zina la Yehova kweni icho Yehova wakakwaniriska. Nesi ine ndiri kwenda uheni panthazi pinu. Ndipo kulije munyake wangandiyowoya ine kuti ndiri na kwananga.”

Ngati ndiumo Yesu wakayowoyera, “Ndinjani wangandiyowoya Ine kuti ndiri na kwananga?” Mukuwona?

<sup>10</sup> Ndipo iyo wakayowoyaso, kuti, “Ine nthanda ndiza kwa imwe na kumupemphani ndalama na vinyake nthaura. Ine ndiri kutorako chirichose yayi kwa imwe. Kweni vyose ivyo ine ndiri kuyowoya viri kuwa vyakumuchitirani imwe uweme, ivyo ine ndiri kupereka kwa imwe kufuma mu mlomo wa Yehova.”

<sup>11</sup> Ndipo wanthu wose wakuchitira ukaboni, “Uwo mbunenesko. Vyose ivyo ndi unenesko, kweni ndipouli ise tikukhumba kuti tiwe na fumu. Ise tikukhumba kuti tiwe ngati wanyithu wose wa charu.”

<sup>12</sup> Sono, usiku uwu, Lemba lithu likupatulanya Buku la Waefeso, ndi Buku la Joshua wa Chipangano Chiphya. Ili likupatulanya ndipo likukhazikiska mu dongosolo “wakugonjeska.” Sono, ichi ndi pakwambira waka pa maminiti ghachoko, kuti tisange malo pambere tindayambe kuwazga, kuyambira na vesi 3. Sono, ise tikusanga kuti pa Sabata yamara usiku kuti a...Chiuta mu Chipangano Chakale wakamulayizga Israel phangano la charu cha mupumulo, chifukwa iwo wakazgoka wamwenda nthowa na wakwendakwenda. Ndipo iwo waka wa mu charu icho chika wa chawo yayi, ndipo Chiuta wakapangana kwizira mwa Abraham kuti iyo wazamkupanjwa,

mbewu yake yizamkupanjwa virimika foru handiredi mu wanthu wachilendo, na kunyozeka, kweni na woko lankhongono Iyo wazamkuwatorera iwo mu charu chiweme icho chikendanga mkaka na uchi.

<sup>13</sup> Ndipo, sono, para nyengo ya phangano yikati yasenderera kufupi, Chiuta wakalera munthu munyake kuti waŵatorere iwo ku charu chira. Kasi mbalinga mu gulu ili usiku uwu awo wákumanya kasi yura wakaŵa... wákumanya kasi yura wakaŵa njani? Moses. Wonani, cheneko, chithuzithuzi cheneko cha withu Yumoza uyo wakaperekeka kuti watitorere ise ku Charu chaphangano, Khristu. Sono ise tiri na phangano, chifukwa phangano lithu ndi Kupumula kwazimu, uko, kwawo kukaŵa kupumula kwa kuthupi. Ndipo ntheura iwo wákizanga ku charu uko iwo wákamanya kuyowoya kuti, “Ichi ndi charu chithu, ise tiriso wákwendakwenda yayi ise takhazikika, ichi ndi charu chithu, ndipo kuno ise tiri nako kupumula. Ise tipandenge vingoma vithu, mpheka zinthu, ndipo ise tiryenge kufuma mu mpheka zithu. Ndipo ntheura para ise tafwa, ise tizamulekera ichi ku wana wíthu.”

<sup>14</sup> O, umo ise tinganjilira mu charu cha ichi, malango gha chiharo, ngati Naomi na Ruth, Boaz. Kuwezgereska vyose vira. Umo m'bale mu Israel, umo kuti iyo wakenera... chirichose icho iyo wakataya chikenera kuti chiwomboreke na muwomboli wa pa chibale. O, umo chiliri chiweme! Ichi chingamanya kutora masabata na masabata na masabata na masabata, ise tingafumapo yayi pa chipatulo ichi, kuti tirute ku ichi. Ise tingamanya kumangilira Baibolo lose nkhanira umu apa, nkhanira mu chipatulo chimoza ichi.

<sup>15</sup> Ndipo, o, ine nkhutemwa waka kuwázga Ichi. Ise kale tikatoranga Ichi, na kuchitora ichi chirimika na hafu, ndipo na kulileka yayi Buku. Kukhala waka nkhanira na Ichi.

<sup>16</sup> Sono, kweni, ichi chikaŵa chinthu chikuru chomene kuti chiharo, umo kukaŵira kuti chiharo mu charu kuti kukaŵavye munyakeso kweni muwomboli wapafupi wa pa chibale ndiyo wakamanya kuwombola chiharo chira. Sono, rekani ine ndiponyepo waka chikhole chichoko apa icho ine nkakhwaskako usiku unyake, kwa imwe wamama. Kasi mbalinga muno awo wáli kuromberapo wákutemweka wawo, wákutayika? Viri makora. Apo imwe muli kamosaso, wonani, “Chiharo chinu.” Mukuwona?

<sup>17</sup> Paulos wakaphalira wa Roma, wakati, “Gomezga pa Fumu Yesu Khristu, ndipo iwe na nyumba yako muponoskekenge.” Usange iwe uli na chipulikano chakukwanira cha wamwene kuti ungaponoskeka, kuŵa na chipulikano chakukwanira, palije kanthu kwali mnyamata yura ngwakusuzga chomene uli, panji umo msungwana yura waliri, iwo wáponoskekenge munthowa yiriyose. Chiuta, munthowa yinyake! Usange Iyo

wachitenge kuwagoneka iwo pa msana wawo, kuwagoneka kula mu chipatala, wakufwa, iwo waponoskekenge. Chiuta wakalayizga ichi. Chiharo! O! “Ndipo iwo wamkuwako kula,” wakayowoya Yesaya, “na wana wawo wose pamoza na iwo. Iwo wamkupweteka yayi nesi kuparanya mu phiri Lane lituwa, wakuti Yehova.”

<sup>18</sup> O, ine ndiri na malo ghachoko agho ine nkhubomezga kuti ndifikengeko usiku uwu, gha imwe. Chikugolera waka mu mtima wane, chira chakuti ndiwerere ku icho.

<sup>19</sup> Kweni sono, tirutirire munthazi. Ntheura kasi imwe mwangumuwona Moses, wakuchita minthondwe mukuru yura uyo wakatora Israel kumujumphiska mu charu, ndipo waka warongozgera iwo ku charu chaphangano, kweni waka perekera yayi chiharo chawo kwa iwo? Iyo waka wapa yayi iwo chiharo chawo; iyo waka warongozgera iwo ku charu, kweni Joshua waka waga wizga malo ku wanthu. Ndi unenesko uwo? Ndipo Khristu wakawutorera mpingo ku malo kufika uko kuka wa chiharo chawo chakulayizgika, chikaperekeka kwa iwo, kwambuka waka Jordan, kweni Mzimu Mutuwa ndi Yumoza Mweneuyo wakukhazikiska mpingo mu dongosolo. Joshua wa muhanyauno wakuwika mpingo mu dongosolo, kupereka kwa waliyose, vyawanangwa, malo, udindo. Ndipo Iyo ndi Mazgu gha Chiuta kuyowoyanga mwa munthu wa mkati uyo Khristu wali kuponoska, Mzimu Mutuwa. Sono kasi imwe mukupulikiska chomene ichi? Sono ise tikunjira mu Buku la Waefeso. Sono, ntheura pera, Iyo wakukhazikiska mpingo uko iwo wakwenera kuwa. Sono, Joshua waka wakhazikiska iwo mu charu cha kuthupi. Sono Mzimu Mutuwa wakukhazikiska mpingo, pa malo, mu charu, kuti iwo, mu udindo umo iwo wali, ntchiharo chawo.

<sup>20</sup> Sono, chinthu chakudanga iyo wakwamba apa, iyo wakulemba kalata yake, “Paulos.” Cheneicho, ise timanyenge para pajumpha kanyengo kuti chamchindindi chose ichi chikavumbukwa kwa iyo, mu seminare yayi, na wakusambira vyauchiuta yayi, kweni uka wa uvumbuzi Wauzimu wa Mzimu Mutuwa uwo Chiuta waka perekera kwa Paulos. Kumanyanga kuti chamchindindi cha Chiuta, iyo wakati, icho chikabisika kufuma ku mtendeko wa charu, chikavumbukwa kwa iyo na Mzimu Mutuwa. Ndipo Mzimu Mutuwa pakati pa wanthu wakakhazikiskanga waliyose mu dongosolo, kukhazikiska mpingo pa malo.

<sup>21</sup> Sono, chinthu chakudanga Paulos wakwamba kuphalira wanthu apa, ntchakuti watore wose a... Kumbukirani, ichi ntcha ku mpingo, ku wakuwaro yayi. Ichi ntchamchindindi mu ntharika kwa iyo, wangapulikiska yayi ichi, chikuwenuka pachanya pa mutu wake, iyo wakumanya chirichose yayi za ichi kuruska kuleka kumanya kalikose. Kweni, ku mpingo,

ndi uchi mu jarawe, ndi chimwemwe chambula mayowoyeko, ndi chisimikizgo chakutumbikika, ndi nangula wa uzima, ndi chigomezgo na chikhazi chithu, ndi Jarawe la Miwiro, o, ndi chirichose icho ntchiweme. Pakuti kuchanya na charu chapasi vimarenge, kweni Mazgu gha Chiuta ghazamkumara yayi.

<sup>22</sup> Kweni munthu kuwaro kwa Kenan wakumanya kalikose yayi za ichi, iyo wachali kwendendeka. Ntha nkhuoyoya kuti iyo ndi munthu muwemi yayi, ine nkhuoyoya icho yayi. Ine ntha nkhuoyoya kuti munthu nanga ndi wa mu Egupto ndi munthu muwemi yayi, kweni iyo, pekhapekha iyo wanjire mu chiharo ichi.

<sup>23</sup> Ndipo chiharo, chakuti, phangano ilo likapika ku mpingo ndi charu cha kuthupi yayi, kweni charu chauzimu, pakuti ise ndise usofi waufumu, fuko lituwa. Ntheura mu usofi uwu waufumu, fuko lituwa, wanthu wachilendo, wakuchemeka, wakusoreka, wakusankhika, wakupatulika, ntheura charu chose cha kuwaro ntchakufwa. Ndipo ise tikurongozgeka na Mzimu. Wana wanarumi na wana wanakazi wa Chiuta wakurongozgeka na Mzimu wa Chiuta; na munthu yayi, kweni na Mzimu.

<sup>24</sup> Chose mu chitemwa, chinthu chose chamangika pamoza sono. Ichi wali kuyezga kuchisambizga pa nyengo zinandi, ndipo kwambula nkhaiyiko wakusambira vyauchiuta wali kuchikhwaska ichi kanandi mwankhongono kuruska umo ine ningachitira. Kweni chinthu icho ine nkhuokhumba kuti ndipereke kwa imwe ndi ichi, kuti munthu uyo wali mwa Khristu, na Mzimu Mutuwa, wangamanya kuzizipizga na munthu para iyo wali mu kwananga, ngwakuzizipizga nyengo yitali, ngwakujikora, ngwakupilira. Iyo ndi muweme, wakujikhizga, wakugomezgeka, wakuzuzgika na Mzimu, wakukayika yayi, nyengo zose wakugomezga. Iyo ndi munthu wachilendo.

<sup>25</sup> Munthu waka yayi uyo wakuti, “Ise kale tika wa nacho ichi. Usange ise tikachemerezga, ise tika wa nacho ichi, ise wa Methodist. O, para ise tikachemerezga, ise tika wa mu Charu.” Icho ntchiweme, icho chiri makora, ine nkhuomezga icho naneso.

<sup>26</sup> Pamanyuma wa Pentekosite wakiza na kuyowoyanga malilime, iwo, “Waka wa nacho ichi; waliyose uyo wakayowoya malilime waka wa nacho ichi.” Ine nkhuomezga icho, naneso. Kweni ndipouli ise tikusanga kuti wanandi waka wa nacho yayi Ichi, imwe wonani. Mukuwona? Sono iwo a . . .

<sup>27</sup> Ise sono tikwiza ku chamchindindi chikuru ichi icho chikabisika kufumira ku mtendeko wa charu ndipo sono chikuvumbukwa mu mazuwa ghaumaliro ku wana wa Chiuta. Imwe mukugomezga uwo kuwa unenesko, kuti wana wa Chiuta wawonekera? Pambere ise tindarute nanga nkhuonyake, tiyeni tijure ku Waroma chipatulo 8 miniti pera, rekani ine

ndimuŵazgireni chinyake imwe. Tiwone usange ichi chikwiza ku icho ine nkhuyowoya apa. Sono ise tijurenge Ŵaroma 8, vesi 19 la a—la chipatulo 8 cha Ŵaroma.

*Chifukwa cha kukhazga kwakufikapo . . . chilengiwa chikulindizga kuwonekera kwa ŵana ŵa Chiuta.*

28 Na kukhazga kwakufikapo, chilengiwa chose chikulindizga kuwonekera. Wonani, kuwonekera! Kasi kuwonekera ndi vichi? Kuvumbukwa!

29 Charu chose. Ŵa Mohammed kudera kula, iwo ŵakukhazga ichi. Kose zingirizge, kulikose, iwo ŵakukhazga ichi. “Kasi ŵanthu aŵa ŵalinkhu?” Ise tikaŵa na . . . Ise tikaŵa na mphepo yikuru yakuputa, ise tikaŵa na vidududu na ŵaleza, ise tikaŵa na mafuta na ndopa, ise tikaŵa na mitundu yose ya vinthu; kweni ise tikatondeka kupulika Lizgu lichoko chomene lira ilo likakopa muprofeti, ilo likavungirizga munjilira pa iyo ndipo wakenda, wakati, “Ine ndiri pano, Fumu.” Mukuwona?

30 Sono chilengiwa chose chikutampha ndipo chikulindizga kuwonekera kwa ŵana ŵa Chiuta. Sono, Paulos chakudanga wakhazikiskenge mpingo ndendende pa malo apo ukwenera kuŵa. Sono kuti tisange waka pakwambira, tiyeni tiŵazgeso.

*Paulos, mupostoli wa Yesu Khristu mwa khumbo la Chiuta, ku ŵatuŵa (awo ndi “ŵakutuŵiskika”) awo ŵali ku Efeso, na . . . ŵakugomezgeka mwa Khristu Yesu:*

31 Sono, gulu liruwenge yayi ichi, kasi ise tikunjira uli mwa Khristu? Kasi ise tikujoyina mpingo kuti tinjire mwa Khristu? Kasi ise tikuchita kulengeza kuti tinjire mwa Khristu? Kasi ise tikwenera kuti tibizgike mu maji kuti tinjire mwa Khristu? Kasi ise tikunjira uli mwa Khristu? 1 Ŵakorinte, chipatulo 12, “Pakuti na Mzimu umoza,” umoza, chilembo chikuru M-z-i-m-u, weneuwo ndi Mzimu Mutuŵa, “ise tose tikubapatizikira mu charu Chaphangano.”

32 Mu Charu ichi chaphangano, chirichose ntchithu mu Charu chaphangano. Ukuchiwona ichi, M’bale Collins? Wonani, chirichose mu Charu chaphangano! Para Israel wakati wayambuka Jordan uyu, kunjira mu charu chaphangano, wakaparanya chinthu chirichose!

33 Sono kumbukirani, mu Charu ichi chaphangano, icho nthu chikung’anamura kuti imwe murwarenge yayi, icho nthu chikung’anamura kuti imwe musuzgikenge yayi. Kweni ichi chikuyowoya ichi, (o, rekani ichi chinjire mkati chomene), ili likuyowoya ichi, kuti ichi ntchinu! Nyamukani waka ndipo torani ichi! Mukuwona? Para . . .

34 Ndipo, kumbukirani, nthowa yimoza pera umo Israel wakatayapo munthu, ndi para kwananga kukanjira mu msasa. Iyo ndi nthowa yekha pera ise tingamanya kutondeka kusanga—

chigonjesko, ndi para kwananga kwanjira mu msasa, chinyake chinangike pamalo panyake. Para Akan wakati wiba burunga lira na chakuvwara chira cha wa ku Babulone, kwananga kukanjira mu msasa, ndipo nkhondo yikenda uheni.

<sup>35</sup> Imwe mundipe ine uwu—mpingo uwu usiku uwu, gulu ili la wanthu, lakufikapo, lakufikapo mu phangano la Chiuta, liri na Mzimu Mutuwa, likwenda mu Mzimu, ine nkhubechera nthenda yiriyose panji kukomwa kulikose, panji chinyake chirichose icho chiriko, Joe Lewis waliyose uyo wali mu charu, na kuwura kugomezga kwake kose, na wambula kugomezga wose awo waliko, kuti wize na urwari panji na kukomwa kulikose mu muryango uwu, ndipo iwo wayendenge kufuma muno wakuchizgika mwakufikapo. Enya, bwana. Chiuta wakapereka phangano, kwananga kwekha kwa kuwura kugomezga kungamanya kutondeska ichi. Sono ise tifikenge ku icho kasi kwananga kuchoko uku ndi vichi, para pajumpha kanyengo, sono.

. . .awo wali mwa Khristu Yesu:

*Uchizi uwe kwa imwe, na mtende, kufuma kwa Chiuta Dada withu, na . . . Fumu Yesu Khristu.*

*Wakutumbikika wa we Chiuta na Wiske wa Fumu yithu Yesu Khristu, uyo wali kutitumbika ise na vitumbiko vyose vyauzimu mu malo ghamuchanyachanya mwa Khristu, mwa—mwa Khristu:*

<sup>36</sup> Para ise tiri mwa Khristu, ise tiri na thumbiko lauzimu. Kuwaro kwa Khristu, ise tiri na vyakunyerenyeka. Mwa Khristu ise tiri na thumbiko leneko. Kujipangiska kugomezga yayi, kujikhungulufya yayi, kujiwikamo yayi. Kweni malinga imwe mukuyezga kuyowoya kuti imwe muli mu Charu chaphangano, ndipo muli yayi, zakwananga zinu zimuchomboreninge imwe. Ndipo, chinthu chakudanga imwe mukumanya, imwe mujisangenge mwa wene kuti ndimwe watesi na—na vyose, umo ise tikuyowoyera ichi mu charu, wakujiwikamo. Imwe musangenge kuti imwe mulije icho imwe mukuyowoya. Kweni para imwe muli mwa Khristu Yesu, Iyo wali kumulayizgani imwe mtende wa Kuchanya, vitumbiko vya Kuchanya, Mzimu wa Kuchanya, chirichose ntchinu. Imwe muli mu Charu chaphangano chirichose ntchinu. Amen. Umo chiliri chiweme! O, tiyeni tiwazge.

*Kwakulingana naumo iyo wali kutisankhira ise . . .*

<sup>37</sup> Sono, apa ndi penepapo mpingo ukukhuwalira chomene.

*Kwakulingana naumo iyo wali kutisankhira ise mwa iyo . . . (Mwa Njani?) Khristu.*

<sup>38</sup> Ise tikuwona sono, kale mu—mu Genesis na mu Chivumbuzi, Chivumbuzi 17:8, kuti Iyo wakatisankha ise mwa Khristu



pambere ghandaweko malufura gha charu. Sono, lizgu... Rekani ine ndiwazge linyake lakurondezgako.

*...malufura gha charu, kuti ise tiwe watuwa na wambula kususkika panthazi pake...*

*Wakati watisankhirathu ise...*

<sup>39</sup> Sono ine nkhukhumba kuti ndilekezgere pa lizgu ilo la “kusankhikirathu.” Sono, *kusankhikirathu* ntha nkhuoyoya kuti, “Ine ndisankhenge M’bale Neville, ndipo ine—ine—ine—ine—ine ndisankhenge M’bale Beeler yayi.” Ndicho yayi ichi. Ndi kumanyirathu kwa Chiuta uyo wakamanya uyo wazamkuwa muneneska na uyo wazamkuwa mutesi. Ntheura, mwa kumanyirathu, Chiuta kumanyanga icho Iyo wazamuchita, Iyo wakasankhirathu mwa kumanyirathu Kwake kupanga vinthu vyose kuwayendera makora iwo weneawo wakumutemwa Chiuta, mwakuti Iyo wangamanya, mu muwiro uwo ukwiza, wachemere vinthu vyose pamoza mu Yumoza, mweneuyo ndi Khristu Yesu.

<sup>40</sup> Rekani ine ndimujambulireni chithuzithuzi chichoko apa. Ichi ntchiweme. Ise tiwerere kumanyuma, ine nkhuomezga kuti nkhuoyoyapo pachoko pa ichi usiku unyake, panji nkhuachikhwaska ichi, mu Genesis, chipatulo 1, 1:26, para Chiuta wakachema Zina Lake, “Yehova Chiuta,” ili liri mu lizgu El, Elah, Elohim, ilo likung’anamura “Yumoza kajilengi.” Kukaŵavye chirichose chikaŵako kweni Iyo. Kukaŵavye mphepo, kukaŵavye kuwara, kukaŵavye nyenyezi, kukaŵavye charu, kukaŵavye chirichose. Kukaŵa Chiuta, ndipo Chiuta yekha, El, Elah, Elohim. Sono, Iyo wakapanga icho.

<sup>41</sup> Mkati mwa yura mukaŵa maukhaliro icho chikang’anamura kuti Iyo wakaŵa a... Mkati mwa mukuru uyu El, Elah, Elohim mukaŵa ukhaliro panji a... Imwe mukumanya kasi *ukhaliro* ndi vichi, panji rekani ine ndiyowoye ichi ngati ntheura, mukaŵa “kaŵiro.” Chiri ntheura kuti mwana muchoko wapulikiske ichi, ndipo ine ndine yumoza wa wana wachokowachoko uyo wakwenera kupulikiska ichi mwantheura umo. Mkati mwa Iyo mukaŵa kaŵiro kakuŵa dada, kweni Iyo ndi kajilengi, kulije chirichose kwa Iyo chakuti nthena wakachichema Dada. Ndipo, sono, mkati mwa icho mukaŵa chinyakeso, kuti Iyo wakaŵa Chiuta; ndipo kachiuta ndi chinthu chakusopeka; kweni Iyo wakaŵa kajilengi, El, Elah, Elah, Elohim, ntheura kukaŵavye chakuti chimusope Iyo. Mkati mwa icho, Iyo wakaŵa Muponoski, ndipo kukaŵavye chakutayika chakuti chiponoskeke. Mukuwona? Mkati mwa icho, Iyo wakaŵa Muchiriski, wonani, kweni kukaŵavye chirwari chakuti chichizgike, panji kukaŵavye chakuti chirware. Sono kasi imwe mukuchipulikiska chithuzithuzi? Ntheura maukhaliro Ghake, kaŵiro Kake kakapanga icho chiriko muhanyauno.

42 Wānthu wānyake wākuti, “Enya, ntchifukwa uli Chiuta wakaleska yayi ichi mu mtendeko?” “Iyo ndi munthu wa mtima wa nkhaza,” wakayowoya Joe Lewis, mweneuyo wakasuska Joe, panji Jack Coe, wonani. Wakati, “Iyo ndi munthu waka wa mtima wa nkhaza. Kulije chinthu ngati Chiuta. Usange chikawako chinthu chantheura, Iyo nthena a...” O, ine... wakamuzunura Iyo mitundu yose ya mazina, wonani. Kweni ndi chifukwa waka chakuti iyo panyake wangawa na kumanya kukuru kuchanya *uku*, kweni iyo walije kalikose kusi *uku*.

43 Sono, kuti, apo ndipo ichi chiri. Mukuwona? Mazgu agha ghakuyowoya ichi apa, ndipo Iyo wali kubisa ichi. Ndipo vyamchindindi ivi vyakhala vyakubisika sono, kumbukirani, Baibolo likati, “Kufumira ku mtendeko wa charu, kulindizganga kuwonekera kwa wana wa Chiuta,” kuti wawawoneskere iwo ku mpingo. O, mwe! Imwe mukupulikiska ichi?

44 Sono ine ndilekezge pa nkhani yane pachoko waka, panji ine ndipereke... Ine ndirutenge ku ghanoghano lane linyake kuti nditore ichi. Sono kumbukirani, mu miwiro yose ya Moses, kale mu miwiro ya waprofeti, kale mu miwiro yose, iwo wali kulindizga mpaka ku mazuwa ghaumaliro agha kulindizganga vinthu ivi kuti viwoneskeke, kwakulingana na Lemba. Uwo mbunenesko, kuti ichi chivumbukwe ku wana wa Chiuta. Chifukwa? Kufuma ku wakutayika... mpaka ngati piramid, umo ine ndiri kuyowoyera, kwizanga kufupi, kufupi, kufupi.

45 Umo ine ndiri kuyowoyera kanandi ndemanga iyi, ndipo nkhati, Chiuta wakapanga Mabaibolo ghatatu. Limoza lakudanga, Iyo wakawika Ili mu mtambo, chipulausiku. Kasi imwe muli kuchiwonapo chipulausiku? Kasi chithuzithuzi chakudanga ntchichi mu chipulausiku? Mwali. Kasi chithuzithuzi chaumaliro ndi vichi mu chipulausiku? Leo nk Haramu. Iyo wakiza nyengo yakudanga kwa mwali, Iyo wakwiza nyengo yachiwiri ngati Nk Haramu ya fuko la Judah. Mukuwona?

46 Iyo wakapanga limoza linyake mu piramid, kale mu mazuwa gha Enok, para iwo wakapanga piramid. Ndipo iwo wakughapima igho. Ine nk hupulikiska yayi ichi. Kweni ku nk hondo, uko iwo wakuwera na kwenda pa makongono ghawo nyengo yitali, ndipo wakamanya kupima mtunda wa nk hondo. Imwe mukumanya uko igho ghakurazga sono? Kuwenuka kujumpha chipinda cha fumu. Ndipo apo piramid iyi yikakweranga muchanya... Ise tingazenga yayi iyi, na chirichose ise tiri nacho muhanyauno. Ise tingazenga yayi iyi.

47 Iyi yikuzengeka kukwera muchanya ngati *ntheura*, kufika pachanya. Ndipo libwe pa... Libwe la kujara pachanya likasangika yayi. Iwo wakawikapo yayi libwe la kujara pachanya pa piramid. Ine nk humanya yayi kwali imwe mukumanya ichi panji yayi, piramid yikuru ya ku Egupto, iyi

yikaŵavye libwe la kujara pachanya pa iyi. Chifukwa? Libwe la kujara pachanya likakanika, Khristu, Libwe la pa mutu, wonani, likakanika.

<sup>48</sup> Kweni apo ise tikukura kufuma ku muwiro wa Lutera, muwiro wa Baptist, muwiro wa Methodist, muwiro wa Pentekosite, ise tiri nkhanira pachanya kufika ku Libwe la kujara pachanya sono, wonani, kulindizganga na kunwekeranga Libwe lira la kujara pachanya kuti likhazikikepo, nyumba yamara kuzengeka. Kasi imwe muli kuŵazga yayi mu Malemba, “Libwe likakanika”? Nkhumanya, ise tikumanya chira chikayowoyanga za tempile la Solomon. “Kweni Libwe lakukanika lazgoka libwe Lakuzirwa la pa kona.” Ndipo ine nkhuoyoya ichi kuti ndipange waka a—a—a—a chithuzithuzi kwa imwe.

<sup>49</sup> Sono, ndipo mu Baibolo, ise tikukhala mu nyengo yaumaliro, pachanya pa pyramid, somba zakupinjikana za muwiro wa kansa mu chipulausiku, mu nyengo ya kwiza kwa Leo nkhamu, mu libwe la kujara pachanya, na mu mazuŵa gha kuwonekera kwa ŵana ŵa Chiuta, mu Baibolo, wonani. Mukuwona apo ise tiri? Ise tiri nkhanira pa nyengo yaumaliro.

<sup>50</sup> Kasi mbalinga ŵakhala ŵakuŵazga nkhanu sabata iyi, icho Khrushchev na iwo ŵakayowoya? O, iwo mbakunozgeka; nateso nthaura pera. Amen. Tanozgeka! Viri makora, wonani. O, kasi a—kasi a—ndi mwaŵi uli, ndi dazi uli! Usange Ŵakhristu ŵangamanya waka nyengo iyo ise tikukhalamo. Mwe!

<sup>51</sup> Kasi imwe mukughanaghana vichi? Mlembi wa Buku ili, uyo wakachiwona ichi, ndipo wakawona uko ichi chizamkuwonekera mu mazuŵa ghaumaliro, kulindizganga na kuliriranga ŵana ŵara ŵa Chiuta kuti ŵawoneke mu mazuŵa ghaumaliro, na nkhangono ya Mzimu Mutuŵa pa umaliro wa muwiro, kuti ŵavumbule vinthu vyachisisi kufuma ku mtendeko wa charu, kuti ŵachiwoneske ichi.

<sup>52</sup> Sono tiyeni tiwerere mu “mtendeko wa charu” kamozaso, kuti tisange uvumbuzi, kuti tiwone usange ise tikuneneska panji yayi. Ine nkhuomezga nthu nkhujiyanga ndamwene wakunyoza pa kumuchema Chiuta, “Dada,” kweni ine nkukhumba kuti ndiyowoye ichi mwantheura umo mwakuti imwe mupulikiske ichi. Dada! Dada wakakhumbanga ŵana, nthaura kasi Iyo wakachita vichi? Iyo wakati, “Kuŵeko Ŵangelo.” Ndipo Iwo ŵakiza ŵakamuzingirizga Iyo. O, icho ntchiweme. Iwo ŵakamusopa Iyo, nthaura Iyo wakaŵa Chiuta, maukhaliro. Kumbukirani, Iyo wakaŵa El (E-1), Elah, Elohim, kajilengi, kukaŵavye chirichose kweni Iyo. Chinthu chakudanga chikiza kufupi ŵakaŵa Ŵangelo. Ntheura, Ŵangelo ŵakachita chinyake yayi kweni kumusopa. Iwo ŵakamanya yayi kutayika. Ntheura, Iwo ŵangamanya yayi kurwara, Iwo ŵakaŵa vyamoyo vyambula chivundi. Ntheura, Iyo wakamanya yayi

kuwoneskera nkhongono Yake ya machirisko, Iyo wakamanya yayi kuwoneskera chiponosko Chake. Ntheura pamanyuma, kale, sono tiyeni. . .

<sup>53</sup> Ntheura pamanyuma pa icho, Iyo wakati, “Ise tipangenge chinyake chakukhwaskika.” Ntheura Iyo wakapanga charu chapasi. Ndipo para Iyo wakati wapanga charu chapasi, Iyo wakapanga vilengiwa vyose vya pa charu chapasi, ndipo pamanyuma Iyo wakapanga munthu. Chirichose icho chikapangika kufuma pa charu chapasi; kwamba na a—mbwiriwizgu panji somba yakulerenduka, kawonekero waka ka thupi lakuyenjama pa maji, wakayambira kula, kufika. . . kufuma ku icho kufika ku chule, cheneicho ndi mtundu wapasi chomene wa umoyo uwo ise tingasanga, ndimo wakuyowoyera, ndi chule. Mtundu wapachanya chomene ndi munthu. Kufuma ku chule chikafika ku mtondoli, kufuma ku mtondoli chikarutirira na kurutirira na kurutirira, ndipo nyengo yiriyose para Mzimu Mutuwa wakayamba kuti “whoosh,” kuthuta, umoyo ukapangika kamozaso; “whoosh,” umoyo wapachanyako. Ndipo chinthu chakudanga, chinyake chikapangika mu chikozgo cha Chiuta, yura waka wa munthu. Kulije chinyake chiri kuwako, chikawako yayi, ntha chizamkulengekaso, chinyake chapachanya kuruska munthu, chifukwa munthu wali mu chikozgo cha Chiuta. Mukuwona? Munthu. . .

<sup>54</sup> Para Iyo wakati wapanga munthu Wake wakudanga. Sono, para Iyo wakati wapanga Wangelo Wake wakudanga. . . Iyo wakapanga munthu, “Iyo waka walenga iwo mwanarumi na mwanakazi,” wose mu chinthu chimoza. Iyo waka wa vyose mwanarumi na mwanakazi, chanakazi na chanarumi. Para Iyo wakati wapanga Adam ndipo wakamuwika iyo mu thupi. . . kumbukirani mu Genesi 1, Iyo wakapanga mwanarumi na mwanakazi. Ndipo mu Genesi 2, kuka wavye munthu kuti walime dongo, munthu wa thupi. Kuka wavye munthu kuti wangamanya kutora chinyake na kulima dongo, kweni waka wako munthu mu chikozgo Chake. “Ndipo Chiuta ndi a. . .” [Gulu likuti, “Mzimu”—Munozgi]. Uwo mbunenesko. Mukuwona? Iyo wakapanga munthu wakudanga, “mwanarumi na mwanakazi Iyo waka walenga iwo.” Sono, para Iyo wakati wapanga munthu wakudanga!

<sup>55</sup> Sono, kumbukirani, chose pamoza Iyo waka wa nacho ichi mu malingaliro Ghake. Ndipo pa Sabata usiku ine nkhayowoyapo icho. A—lizgu ndi ghanoghano ilo layowoyeka. Chiuta wakaghanaghana umo Iyo wanga wira Chiuta, umo Iyo wangasopekera, umo Iyo wanga wira Muchiriski, umo Iyo wanga wira Muponoski; ndipo para Iyo wakati wayowoya waka Mazgu, ichi chika wa kuti chachitika muyirayira. O, usange wana a wa wa Chiuta sono wangakoreska waka Mazgu ghara ngati ntheura. Para Chiuta wayowoya Mazgu, ichi mbwenu

chachitika! Nadi! Iyo panyake wakalindizga...Mudauko ukuyowoya kuti, panji mufufuzi wa vyakale na wose, iwo wakuyowoya kuti panyake charu chikaŵa mamiliyoni na mamiliyoni na miliyoni. Ine nkhumanya yayi, panyake chikaŵa matiriliyoni na matiriliyoni gha virimika. Ine nkhumanya yayi kasi yikaŵa nyengo yitali uli. Chiuta wali mu nyengo yayi. Iyo nthā wakuchedwa na miniti yimoza kuruska para Iyo wakati wachita para Iyo wakati wayowoya ichi. Iyo ndi Chiuta ndipera. Kulije nyengo kwa Iyo.

<sup>56</sup> Ine nkachimanya yayi icho ngati nthaura mpaka usiku mayake, mlenji unyake, mphanyiko. Ngwamuyirayira, walije mayiro, walije namachero, chose ndi sono. Kasi imwe mukaliwona lizgu lakuti “INE NDINE”? Nthā “Ine nkhaŵa” panji “Ine ndizamkuŵako.” Ndi Wamuyirayira, “INE NDINE!” Wonani, “INE NDINE,” nyengo zose!

<sup>57</sup> Sono, kweni Iyo wakakhumbanga kuti waŵike vinthu mu nyengo. Iyo wakenera kuti wapange chinyake chakuti chisopenge, nthaura maukhaliro Ghake ghakapanga ichi. Nthaura Iyo wakapanga munthu. Nthaura, mwa munthu uyu, iyo wakawoneka waphukwa. Nthaura, sono, kuti sono wawoneske malingaliro Ghake ghakuru, icho Iyo wakaŵa nacho mu chithuzithuzi cha Khristu na Mpingo, Iyo wakatora bulunga linyake yayi la dongo na kupanga mwanakazi, kweni Iyo wakatora kufuma kulwande kwa Adam, mbambo; ndipo wakatora kufuma ku mzimu wa Adam, wa chanakazi, ndipo wakaŵika uwu mu mbambo iyi. Para imwe mukuwona mwanarumi uyo wakukhala ngati mwanakazi, chiripo chinyake chanangika. Ndipo para imwe mukuwona mwanakazi uyo wakukhumba kukhala ngati mwanarumi, chiripo chinyake chanangika. Wonani, chiripo chinyake chanangika. Iwo ndi mizimu yiwiri yakulekana, kwathunthu. Kweni, pamoza, iwo wakupanga chinthu chimoza, “ŵaŵiri aŵa njumoza.” Nthaura Iyo wakapanga mwanakazi na mwanarumi, ndipo iwo wakenera kuchekura yayi, kufwa yayi, kuŵa na nyivwi yayi, yayi. Iwo wakarya, iwo wakamwa, iwo wakagona tulo, ngati ndiumo ise tikuchitira, kweni iwo wakamanya yayi kasi kwananga chikaŵa chivichi.

<sup>58</sup> Sono ine ndilekezgerenge nkhanira apa ku chisambizgo chinyake nyengo yinyake, pa mbewu ya serepente. Cheneicho, iwo wakandipemha ine kuti ndikhwache icho. Kweni rekani ine ndiwone munyake wafike ndipo wandiwoneske chinthu chinyake chakulekana. Icho ndicho ine nkukhumba kuti ndimanye, wonani.

<sup>59</sup> Sono, kweni nthaura pamanyuma pa chose ichi, nthaura para kwananga kwanjira, ntchichi chikuchitika?

<sup>60</sup> Kuchanya chomene kula, kujumpha, miliyoni, mitunda handiredi miliyoni, kuli malo ghakuru ngati *nthaura*, ndipo kula

ndi chitemwa cheneko cha agapao. Nyengo yiriyose para iwe wayenda stepu yimoza kurazga kudera *uku*, ichi chikuchepa na inchi yimoza. Ndipo imwe mukumanya kuchepa umo ichi chiwîrengwe nyengo para ichi chakafika ku charu chapasi. Ichi ndi muzgezge wa muzgezge wa mizgezge. Ndicho imwe muli nacho, ndicho ine ndiri nacho, muzgezge wa muzgezge wa mizgezge wa chitemwa cha agapao.

<sup>61</sup> Muli chinyake mwa imwe, muli chinyake mwa mwanakazi waliyose muno uyo wali kujumpha twente, muli chinyake mwa mwanarumi waliyose muno uyo wali kujumpha twente, uyo wangakhumba kuti wakhalirire. Imwe muli waka na virimika vinkhonde, apo ndi kufuma fifitini kufika twente. Para mwajumpha twente imwe mukwamba kufwa. Kweni, kufuma pa fifitini, imwe ndimwe mwana mukusenderera waka ku ulara nyengo yira. Ndipo pamanyuma imwe mukukhwima para muli na twente. Ndipo para mwajumpha twente, o, imwe mukuti, “Ine nkhuwana waka na doda.” Imwe mukuyowoya waka icho, kweni imwe mundafikepo. Imwe mukufwa ndipo imwe mukumara, palije kanthu kwali imwe mukuchita vichi. Chiuta wakamupangani imwe kufika ku msinkhu ula, kweni pamanyuma imwe mufwenge. Sono kasi kukuchitika vichi? Sono imwe mukwamba kufwa, kweni mkati mula muli chinyake mwa imwe icho chikuti, “Ine nkukhumba kuti ndi weso eyitini.”

<sup>62</sup> Sono ine nkukhumba kuti ndimufumbeni chinyake imwe. Uli usange imwe mukababika virimika fayivi handiredi vyajumpha, ndipo imwe mukakhalirira pa msinkhu wa virimika eyitini mpaka muhanyauno? Usange imwe muwenge waka chinthu chakale yayi, na fundo zinu za virimika fayivi handiredi vyajumpha! Pambere wawiskewo wamwenda nthowa waka wa wandize kudera kuno, ndipo imwe mukawa dona mwanichi na fundo ya mtundu ula. Chifukwa, imwe chikati chiwenge kuti nthena mukarutirira waka kukura na kuchekura na kukhala umoyo virimika fayivi handiredi. Wonani, chiripo chinyake chanangika.

<sup>63</sup> Imwe mukuti, “Enya, sono nthena ine nkhopulika makora chomene, M’bale Branham. O, ine ndiri—ine ndiri—ine ndiri eyitini, ine ndiri sikisitini, ine nkhopulika makora.” Wakutemweka, reka ine ndikuphalire chinyake iwe. Kasi iwe ukumanya uli kuti mama wako ngwa a-ngwamoyo pa miniti iyi, usange iyo wali mu tchalitchi ili yayi? Kasi iwe ukumanya uli kuti chibwezi chako chanarumi chakomeka yayi maminiti ghachoko ghajumpha, panji chibwezi chako chanakazi? Kasi iwe ukumanya uli kuti mlenji iwe uwenge chitanda yayi mu nyumba yako? Kasi iwe ukumanya uli kuti ufumenge mu tchalitchi ili usiku uwu, uli wamoyo? Ichi ndi chinthu chambula kumanyikwa makora. Kulije chinthu chakumanyikwa makora. Usange iwe uli fifitini, thweluvu, nayintini, sevente-fayivi, panji nayinte, chiripo...chirichose ntchambula kumanyikwa

makora. Iwe ukumanya yayi apo iwe wayimilira. Kweni ndipouli iwe ukukhumba kuti uwerere ku fifitini, eyitini. Ntchichi chikukupangiska iwe kuchita icho?

<sup>64</sup> Sono, usange iwe wawerera ku eyitini na kukhalirira penepapo, ndipo ukurwaraso yayi ndipo ntha. . . iwe ukwenera kuti uŵe na ŵanthu ŵanyake ŵakhalenge nawe, chifukwa iwe uchekurenge chomene, wona. Ŵanthu ŵangamanya kufwa mu misinkhu yinyake ndipo iwe uŵenge waka chinthu chakale. Iwe mbwenu uŵenge wachitima chomene kuruska umo ukati uŵirenge usange ukachekulira pamoza na iwo. Kweni chiripo chinyake icho chikukuchema iwe kuti ukaŵe kula. Icho ndi chichoko chira cha agapao, chizgezge chichoko chira icho chikukupangiska iwe . . . Chinyake kuchanya uku.

<sup>65</sup> Sono, usiku unyake, panji mlenji unyake, pa seveni koloko, para Mzimu Mutuŵa, mwa uweme Wake na uchizi Wake, wakanditora ine kufuma mu thupi ili, ine nkhubomezga, ine nkhubomezga. Enya panji yayi, ine nkhuoyoya nthaura yayi, ndipo nkhanjira mu charu chira ndipo nkhaŵawona ŵanthu ŵara, ndipo iwo wose ŵakaŵa ŵanichi. Ndipo ine nkhwona ŵanthu ŵakutowa chomene awo ine nkhwonapo mu umoyo wane. Ndipo Iyo wakati kwa ine, “Ŵanyake ŵa iwo ŵakaŵa na virimika nayinte vyakubabika. Iwo ŵakaphenduskika na iwe. Ndicho chifukwa iwo ŵakuchemerezga, ‘M’bale wane! M’bale wane!’”

<sup>66</sup> Sono, ilo ndi thupi la kuchanya, kuti para ise tafwa ise tikuzgoka chidokoni chakale yayi, ise tikuzgoka thupi. Usange ise tingachita, waliyose, tingafwa, usange bomba la atomic lingatiphuliska ise pa miniti iyi, mu maminiti ghankhonde kufuma sono ise tiŵenge kuti tikukorana chasa na kukumbatirana yumoza na munyake, na kuchemerezganga na kuchitanga mwachilendo, na kumuchindikanga Chiuta! Enya, bwana. Ndipo M’bale na Mlongosi Spencer ŵakhala muno, ine nkhusachizga ndi limoza la mabanja ghakale chomene muno, ŵazamkuŵa eyitini, virimika twente vyakubabika. M’bale Neville waŵenge waka mnyamata mwanichi, ndipo ine ndiŵenge mwana muchoko. Ndipo tose tiŵenge waka a . . . Icho ndendende ndi Unenesko uwu. “Usange kachisi uyu wa charu chapasi mweneuyo tikukhalamo wapankhuka, ise tiri nayo yumoza wakulindizga.”

<sup>67</sup> Para bonda muchoko wababika kwa mama wake, ngati kubabika kwa kuthupi, thupi lake lichoko likulepweteka ndipo marundi ghakubafura, na vinyake nthaura. Munigowokere kayowoyero, imwe ŵanakazi ŵanichi. Kweni, para iko kachita nthaura, iko kali na minofu yamoyo yikwenda. Kweni para iko kafika ku charu chapasi, chinthu chakudanga, iko kakupokera mvuchi wake, ndipo kuli thupi lauzimu la chilengedwe kuti linjire mwa bonda yura nkhanira pa nyengo yira. Mbwenu

pa ikokekha, iko katorenge mutu wake uchoko na kugunyura ku bere la mama wake na kwamba kuwonkha. Usange iko kakachita yayi icho, mkaka mbwenu ukhirenge yayi.

<sup>68</sup> Kasi imwe muli kuwonapo para thole likubabika, ili . . . para ili lingasanga waka nkhangono zakukwanira kuti lingayimilira pa marundi ghake? Ndinjani wakuliphalira ili? Likwenda kuruta nkhanira kwa mama wake, likwamba kugunyura ndipo likwamba kuwonkha. O, enya!

<sup>69</sup> Pakuti, para thupi ili la charu chapasi lafika uku, kuli thupi lauzimu likupokerera ili. Ndipo penepapo waka ili . . . O, haleluya! “Ndipo usange kachisi uyu wa charu chapasi umo tikukhala wapankhuka, waliko yumoza wakulindizga.” Para ise tikufumamo waka mu ili, ise tikunjira mu linyake lira; limoza leneilo likukhumba maji ghakumwa ghakuzizima yayi, lirije nyota ya maji ghakumwa; limoza leneilo likurya yayi, igho ghakufuma ku dongo la charu chapasi yayi. Kweni igho ndi gheneko waka, ndipo ghangakhwaska na kukorako chasa, ndipo ngakutemwa waka ndipo chirichose chiri makora. Ndipo thupi lira likulindilira kuchanya. Ili ndi gawo la ili. Kuli ghatatu gha igho.

<sup>70</sup> Imwe mukwamba Umoyo winu Wamuyirayira nkhanira pano pa guwa. Pano ndipo imwe mukwambira Umuyaya. O! Imwe mukwamba Umoyo Wamuyirayira nkhanira pano. Ntheura imwe ndimwe wakubabikaso, mwana wa Chiuta. Ndipo pamanyuma para imwe mwafwa, imwe mukwamba . . . Para nyifwa yinu yamukanthani imwe mu thupi ili ndipo mtima waleka kugunda, ndipo malunga gha thupi ghayamba kumara, muzgezge uchoko ula uwo ukawa muzgezge wa muzgezge, mu kanyengo kachoko chomene uwu ukuzgoka muzgezge wa muzgezge, ntheura chinyake ntchakuti uwu ukuzgoka muzgezge, ntheura chinyake uwu ukuzgoka kamugorozi kachoko, ntheura chinyake uwu ukuzgoka kamronga, ntheura chinyake uwu ukuzgoka dambo, ndipo chinyake uwu ukuzgoka nyanja, ndipo para pajumpha kanyengo kachoko iwe ukwimilira mu kuwapo kwa wakutemweka wako wayimilira uko, wavwara vyakuvwara vya thupi la kuchanya, kuti imwe mukumanyana yumoza na munyake, kutemwana yumoza na munyake, imwe mwawereraso ku mwanarumi mwanichi na mwanakazi mwanichi. Nkhanira ndendende. Ili likulindilira kula mpaka kwiza kwa Fumu Yesu. Ndipo dazi linyake thupi lira lakuchindamikika la Wake . . . Sono kumbukirani, lira ndi thupi la kuchanya, la kuchindamikika yayi, thupi la kuchanya. Ndipo dazi linyake thupi lira la kuchanya lizamkufumako Kuchanya pamoza na Yesu.

<sup>71</sup> “Pakuti ine nkhuwowyoya ichi kwa imwe,” 2 Watesalonika, chipatulo 5, panji 1 Watesalonika, chipatulo 5, chimoza panji chinyake, “Ine nkhumunenerani imwe, ine nkukhumba yayi kuti imwe muwe walemwa, wabale, kukhwaskana na iwo



ŵeneawo ŵakugona tulo, kuti imwe muleke kuŵa na chitima, nanga ngati ndi ŵanyake awo ŵaliye chigomezgo. Pakuti usange ise tikugomezga kuti Khristu wakafwa ndipo wakawukaso dazi lachitatu, nthaura nanga ndi ŵeneawo ŵakugona tulo mwa Khristu ndiwo Chiuta wazamuŵatora iwo pamoza na Iyo. Pakuti ise tikuyowoya ichi kwa imwe mwa malango gha Fumu, kuti ise taŵeneise tiri ŵamoyo ndipo tikukhalirira mpaka kwiza kwa Fumu, tizamkuŵatondeska yayi panji kuŵajanda” (lizgu liweme chomene) “kuŵajanda iwo ŵeneawo ŵakugona tulo. Pakuti mbata ya Fumu yizamulira, ndipo ŵakufwira mwa Khristu ŵazamudanga kuwuka.” Mathupi ghakuchanya agha ghakukhira ndipo ghakuvwara gha pa charu chapasi, mathupi ghakuchindamikika. “Ndipo ise taŵeneise tiri ŵamoyo ndipo tikukhalirira tizamkusinthika mu kanyengo, mu kuphayira kwa jiso, ndipo tizamukwapulikira muchanya pamoza na iwo, kukakumana na Fumu mu mlengalenga.”

<sup>72</sup> “Ine ndimwenge yayi chipaso cha mpheka nesi kurya mpaka ine ndizakaryeso na imwe mu Ufumu wa Ŵadada Ŵane,” Chiphikiro cha Nthengwa. Pakuti mu virimika vitatu na hafu chikanakhristu wakumaliza muwuso wake, charu chose chikuparanyika, Ŵayuda ŵakuchemeka, Joseph wakujivumbula iyomwene ku Ŵamitundu, panji ku Ŵayuda. Kumbukirani, para Joseph wakajivumbulanga iyomwene ku ŵabale ŵake, pakaŵavye wa Mitundu yumoza. Para iyo wakatuma... Imwe mukuyimanya nkhani. Joseph, chithuzithuzi chakufikapo cha Khristu, mu kawonekero kose. Ndipo para Joseph wakati wachemeska ŵabale ŵake, ndipo iwo ŵakiza, ndipo iyo wakalaŵiska ndipo wakawona Benjamin muchoko, ndipo iyo wakaŵawona iwo kula ndipo pamanyuma iyo... Iwo ŵakati, “Chifukwa, munthu uyu! Ise—ise tikenera kuti nthena tikamukoma yayi m’bale withu, Joseph.” Ŵayuda pakuwona kuti iwo ŵakanangiska; sono para Khristu, para Iyo wakujivumbula Iyomwene kwa iwo. Ndipo Joseph wakazura chomene, iyo wakachita kulira, pafupifupi, nthaura iyo wakafumiskira kuwaro muwoli wake na ŵana ŵake, na ŵalonda wose na chinyake chirichose, ndipo wakaŵatuma iwo ku nyumba yaufumu. Nkhanira ndendende. Ndipo nthaura mu kuŵapo kwa Ŵayuda pera, iyo wakati, “Ine ndine Joseph, m’bale winu. Ine ndine m’bale winu.” Ndipo nthaura iwo ŵakawa pasi ndipo ŵakayamba kumbwambwantha, ŵakati, “Sono ise tikumanya kuti tivimyanthenge, chifukwa chakuti ise tikakoma m’bale withu. Ise tayowoya kuti tikakoma m’bale withu, ndipo sono iyo ndi fumu yikuru iyi.”

<sup>73</sup> Iyo wakati, “Chiuta wakachita ichi pa chirato, kuti waponoske umoyo.” Nkhanira ndendende ndicho chifukwa Chiuta wakachitira ichi, kuti waponoske ise Ŵamitundu. Kweni Ŵamitundu ŵakaŵa mu nyumba yaufumu. Haleluya! Wakati wakakanika na ŵabale Ŵake, Joseph, Iyo wakapenja

Mkwatibwi; ndipo Mkwatibwi wakaŵa wa Mitundu, Muyuda yayi. Viri makora.

<sup>74</sup> Sono, kasi imwe mukufika nkhu sono? Para ise tavwara thupi ili lakuchindamikika, na muwiro ukuru uwo ukwiza; para thupi ili lakuchindamikika, thupi lakuchanya ili lazgoka thupi lakuchindamikika. Imwe mukupulikiska icho ine nkhung'anamura sono? Ntheura ine ningamanya kwenda mwakunyadira na kuti, "M'bale Neville!" Reka ine ndikupe chiyegerero chichoko iwe. Ine nkhuti, "M'bale Humes, tiye tirute kwa Adada mlenji uwu." Iyo ndi Chiuta. Ise tikumumanya Iyo sono, Iyo ndi Muponoski, Iyo ndi Muchiriski.

<sup>75</sup> Kukaŵavye chinthu ngati kulengeka kwa kwananga. Icho chikapokerereka makora viŵi yayi, chikachita ichi? Kwananga ndi chakulengeka yayi. Yayi, bwana! Kwananga ndi utimbanizgi. Kuli Mlengi yumoza pera, uyo ndi Chiuta. Kwananga ndi urunji wakutimbanizgika. Kasi chigoloro ndi vichi? Urunji wakutimbanizgika. Kasi boza ndi vichi? Unenesko wakuperekeka mwaujira. Nadi. Kasi lizgu la kutemba ndi vichi? Ndi vitumbiko vya Chiuta kuzgoka kuŵa lizgu la nthembo kwa Chiuta, m'malo mwa thumbiko. Kwananga ndi chakulengeka yayi. Kwananga ndi utimbanizgi. Ntheura, Satana wakalenga kwananga yayi, iyo wakatimbanizga waka icho Chiuta wakalenga. Uwo mbunenesko nadi. Nyifwa ndi umoyo wakutimbanizgika.

<sup>76</sup> Sono wonani ichi, wonani ichi. Ntheura ine ndinyamukenge, ndipo ine ndiyowoyenge, "M'bale Humes, tiye iwe na ine, na M'bale Beeler na ŵabale ŵanyake, ise tirute kwa Adada, Chiuta. Ndipo, nkhuti, tiyeni tendepo ulendo uchoko. Ŵanyamata imwe mukatemwanga mapiri para imwe . . ."

"Enya, ise nadi tikatemwanga."

<sup>77</sup> "O, kuli mitunda mamiliyoni ghangapo gha igho kutali kula mu charu chiphya chira. Rutani, mukende mwenemula."

<sup>78</sup> "Ine nkhwenera kuti . . . ? . . . zuŵa dazi lililose, likufuma likukwera. Ine ndimupulikeninge imwe. Apo iwo ŵachali kuyowoya, Ine ndipulikenge." Yesaya 66. Uwo mbunenesko.

<sup>79</sup> Ndipo imwe mukumanya, ine nkhwenda mwenemula, ise tose tendenge mwenemula pafupifupi virimika waka fayivi handiredi, ulendo uchoko waka, wanu miliyoni, chikupanga mphambano yiriyose yayi, wonani. Ndipo sono—sono icho chikuwoneka ngati nthabwara, kweni ndi unenesko. Wonani, ndi unenesko, chifukwa kulije nyengo, ndi Umuyaya. Ndipo para ine nkhiruta kuwaro kula, ine nkhwenda kuruta kusika kula, ndipo imwe mukumanya uyo ine—ine—ine nkhumana nayo kula? Ine nkhuti, "Enya, usange ndi Mlongosi Georgie Bruce yayi! Chifukwa, Mlongosi Georgie, ndi kale chomene kufumira apo ine nkhuwona iwe." Wakuwoneka ngati ndiumo iyo wakaŵira

nyengo zose. Mukuwona? Iyo panyake wangaŵa na virimika teni miliyoni vyakubabika, kweni ndi mwanichi waka ngati ndiumo iyo wakaŵira kale. Iyo panyake wangakwanthanga munyake pa msana, ndipo ine nkhulaŵiska kula, uyu ndi cheetah, nkharamu.

Ine nkhuti, “Kasi iwe uli makora mlenji uwu, cheetah?”

<sup>80</sup> “Myawu,” ngati mwana wa chona. “O, ine nanguŵa kusika kula nayowoyanga ku ŵalongosi ŵanyake kufupi na maluŵa ghakuru ghara kusika kula, ise tikaŵa kula pafupifupi virimika fayivi handiredi, wonani, kuzengeranga.” Sono, icho chikuwoneka nthabwara, kweni ndi unenesko. Icho ndi ndendende. Umo ndimo Chiuta wakakhumba kuti chikhaliire.

<sup>81</sup> Enya, watumbike mtima wako, Mlongosi Georgie. Kulije kupweteka kungamanya kwiza, kulije chirichose. Mu nyengo ya kumise ise tirutenge pachanya pa phiri, na kuti, “O Ŵadada, Chiuta, ine kale nkhaŵa wakutayika. O, ine kale nkhaŵa mu ukazuzi wa kwananga, Ŵadada, Chiuta, ndipo Imwe mukandiponoska ine.”

<sup>82</sup> Chifukwa, ŵanthu awo ŵali kuyezga kuchirongosola ndiwo ŵali kuhangayika. Enya, munthu yura uyo wakalemba vesi laumaliro la yakuti *O Chitemwa Cha Chiuta*, ilo likalembeka pa chimati cha nyumba ya ŵakuzweta mitu, uyo wakayezga kurongosola chitemwa cha Chiuta. Umo Iyo wakakhilira kuzakaponoska ŵakwananga, na umo Iyo wakachitira, chitemwa Chake icho chikakhira kuzakaponoska imwe na ine. Kuyowoya za kusopa, Ŵangelo ŵakumanya chirichose yayi za ichi! Kusopa, Mungelo wakumanya waka . . . Iyo wakwimilira apo ndipo wakwendeska mapapindo Ghake kumanyuma na kunthazi, na mumphepete, “Haleluya! Haleluya!” Kweni, o, lusungu! Kweni para ichi chafika pa kumanya kuti ine nkhaŵa wakutayika ndipo sono ndasangika, ine nkhaŵa wakufwa, ine ndiriso wamoyo! O Chiuta, ine nkhaŵa wakwananga, ine nkhaŵa mukazuzi, ndipo ine nkhaŵa pasi pa ukazuzi!

<sup>83</sup> Apa pali chiweme chomene icho umoyo ungamanya kumupani imwe. Kasi imwe muli kurutako kusika uku ku mutaya wa Colgate? Ndi malo ghakununkha chomene agho ine ndiri kufikako. Josi lakale lira likundipangiska waka ine kuseruka para nkhopulika fungo la ili. Kugona pasi kula mu josi lakale lira, likuvundula waka munthumbo yako, kuvunduranga mkati kuruta kuwaro, ngati para wamwa mafuta gha mikama. Wonani, wakuseruka waka chomene umo iwe ungaŵira! Ndipo mbeŵa kuchimbiranga palipose pa iwe, kuyezga kuti zikurye iwe. Ndipo ula ndiwo umoyo uweme chomene. Ndipo pamanyuma munyake wafika na kukutora iwe. Ndipo iwe wachekura chomene ndipo ukutondeka kujivwira wamwene. Ndipo mbwenu wakukutora waka iwe na kukuzgokeskera iwe ku mnyamata wa msinkhu wa virimika

eyitini, kukukhazikika iwe pachanya pa phiri, kawonekero ka uchinyamata, mwe, mvuchi uweme wa mphepo ziweme ngati ntheura, maji ghakumwa ghaweme ghakuzizima. Kasi iwe ungakhumbaso kuwerera ku ukazuzi wakale ula? Yayi, yayi, yayi, kuwererakoso yayi ku ukazuzi ula.

<sup>84</sup> Sono, icho ndicho ichi chikung'anamura, mubwezi. Icho ndicho mboniwoni yira, panji kusandulika, chirichose, mboniwoni. Ine ndiyowoye kuti mboniwoni, chifukwa ine nkhopa kuti icho chingapweteka munyake kuyowoya kuti kusandulika, icho ndicho chira chikaŵa. Sono, kula ndiko para Chiuta. . . icho Chiuta wakachita kuti watolere ŵana ŵanarumi na ŵana ŵanakazi kwa Iyo. Sono, kasi ŵanthu aŵa mbanjani? Kasi iwo ŵakachita uli. . . Kasi ŵanthu aŵa ŵakachita vichi kuti ŵasange ichi? Kasi iwo ŵakachita uli ichi? Chiuta, mu mtendeko, pambere Mungelo wandalengeke. . . Kasi mbalinga ŵakumanya kuti Iyo ngwambula mphaka? Usange Iyo wali yayi, Iyo ndi Chiuta yayi. Ntheura, Chiuta, mu lusungu Lake lambula mphaka, Iyo wakawona kuti Lucifer wazamuchita icho, usange Iyo wakalenga ichi. Iyo waŵaŵikenge iwo pa wanangwa wa kusankha, chikhazi icho. Ndipo imwe muchali penepapo, uwo mbunenesko, khuni la uweme na uheni laŵikika panthazi pa waliyose wa ise, imwe mukupanga kusankha kwinu. Ndipo Lucifer wakaŵa wakudanga kutora nthowa yiheni. Ndipo iyo wakayamba kujitorera kwa iyo, uzukusi, kuyezga kujitorera vyose kwa iyomwene, kuyezga kuti waŵe na ulamuliro pa munyake. Ndipo kula ndiko ichi chikayambira. Sono, tegherezani ku ichi. Kula ndiko kwananga kukayambira. Chiuta, mu malingaliro Ghake ghambula mphaka, wakachiwona icho, ndipo wakawona nthowa yekha pera. . .

<sup>85</sup> Sono, imwe ŵabale ŵa chigomezgo mu utatu, ine nkukhumba kuti ndimupwetekeni yayi imwe, kweni kasi vingachitika uli kuti mu Zina la Mazgu ghaweme gha Chiuta imwe mungamanya kumuŵika Yesu ngati munthu munyake padera pa Chiuta Iyomwene? Usange Yesu wakatorenge munthu munyake na kumupanga iyo kuti warute na kukafwa, kuti wawombore munthu uyu apa, Iyo nthena wakaŵa munthu muhuni. Kuli nthowa yimoza pera iyo Chiuta wakamanya kuchitira ichi, yikaŵa yakuti watore malo Iyomwene! Ndipo Chiuta wakazgoka thupi mwakuti Iyo walaŵe vyakuŵinya vya nyifwa, kuti watore liwozga na nyifwa vifumepo pa ise, mwakuti ise tingamanya kuwomboreka na Wake Yekha. Ndicho chifukwa Iyo wasopekenge chomene. Yesu wakaŵa munthu, nadi Iyo wakaŵa. Iyo wakaŵa munthu, m-u-n-t-h-u, wakababika na mwali Mariya. Kweni Mzimu uwo ukaŵa mwa Iyo wakaŵa Chiuta wambula mphaka, mwa Iyo mukaŵa uzari wose wa Uchiuta muthupi. Iyo wakaŵa Yehova-yireh, Iyo wakaŵa Yehova-rapha, Iyo wakaŵa Yehova-manasse, Iyo wakaŵa Yehova; Chiskango chithu, Lamba withu, Muchiriski

withu; Iyo wakaŵa Alfa, Omega, Jando na Umaliro; Iyo wakaŵa Wakudanga, Waumaliro; Iyo wakaŵako, Mweneuyo Waliko, ndipo Wati Wizenge; Msisi na Lukorozi la David, Nyenyezi ya Mlenji, chifukwa, Iyo wakaŵa Vyose-mu-vyose. Mwa Iyo mukaŵa uzari wose wa Uchiuta muthupi!

<sup>86</sup> Ndipo nyifwa nyengo zose yikaŵa na liwozga, kuti iyi yikarumanga ŵanthu, “Ah,” devulu wakuti, “Ine nakusanga iwe, chifukwa iwe ukategherezga kwa ine. Nakuruma iwe, ine ndikuŵikenge iwe mu dindi. Ndopa zira za mberere zikuvwirenge yayi iwe munthowa yiriyose, izo ndi ndopa waka za chinyama.” Kweni Chiuta, mu vinjeru Vyake, wakamama kuti kuzamkwiza Mwanamberere, wakakomeka kufuma ku mtendeko wa charu. Enya, bwana. Ndipo iwo...Iyo wakalindizga nyengo yira, kuti uzari wa nyengo ufike.

<sup>87</sup> Kweni dazi limoza para Mwanamberere uyu wakati wafika, Munthu uyu, nanga ndi Satana wakazerezeka. Iyo wakamulaŵiska Iyo, iyo wakati, “Usange Iwe ndiwe Mwana wa Chiuta, chita *ichi*. Usange Iwe ndiwe Mwana wa Chiuta, panga munthondwe ndipo reka ine ndikuwone Iwe ukuchita ichi. Reka ine ndikuwone Iwe ukuchita ichi. U-nhu, ine ndikulungenge salu ku maso Kwake, wakutimbe Iwe. Usange Iwe ndiwe muprofeti, tiphalire ise uyo wakutimba Iwe.” Hum! “Ine ntha, ine nkhukayika usange Iwe ndiwe Munthu yura. Usange Iwe ndiwe, tiphalire ise mwakurunjika umo Iwe uliri.” Wonani, vyose ngati ntheura. “O, tiphalire ise Iwe ndiwe njani!” Iyo ntha wakajura mlomo Wake. O, o, kasi Iyo wakabenura salu ku maso ghake pamanyuma!

<sup>88</sup> Iyo wakalaŵiska kwa musambiri, ndipo wakati, “Ine ningamanya kuyowoya kwa Dada Wane ndipo Iyo wangamanya kunditumira Ine gulu la Ŵangelo thweluvu, usange Ine nkhakhumbenge.” Pilato wakapulika yayi icho, imwe mukumanya.

<sup>89</sup> “Usange Uyu ndimwe! Usange Uyu ndimwe. O, yura ndi Iyo yayi. Chifukwa, mulaŵiskeni Iyo wakusulura ndopa. Heyi, ŵasirikali ŵanyake ŵa imwe rutani kwenekula ndipo mukamuthunyire mata ku maso Kwake.” Ŵakamuthunyira, ŵakamunyoza Iyo, ŵakazgura myembe yakuzura woko ku chisko Chake. “O, Iyo ndiyo yayi! Yayi, yura ndi Iyo yayi! Ine ninjizgenge liwozga lane mwa Iyo, mnyamata. Ine ndimukwezgenge Iyo pachanya apo. Ine ndakusanga Iwe sono!”

<sup>90</sup> Para Iyo wakati walira paumaliro, “Eli! Eli! Chiuta Wane! Chiuta Wane!” Yura wakaŵa munthu. “Kasi Imwe mwandisidirachi Ine?”

<sup>91</sup> Mu munda wa Gethsemane, kuzozga kukamuleka Iyo, imwe mukumanya, Iyo wakenera kuti wafwe ngati wakwananga. Iyo wakafwa wakwananga, imwe mukumanya icho; zakwananga Zake yayi, kweni zane na zinu. Kula ndiko chitemwa chira

chikizira, umo Iyo wakatorera zane! O, haleluya, umo Iyo wakatorera zane!

<sup>92</sup> Ndipo Iyo wakaŵa apo, Iyo wakajura yayi mlomo Wake. Murumi wakati, “Imwe mukumanya, ine nkhubomezga yura wakaŵa waka munthu wamba. Iyo wakababika na mwali yayi, pakuti ine nkhanjizga liwozga lane mwa Iyo.”

<sup>93</sup> Ndipo apa iyo wakwiza, wakanjizga liwozga lake mwa Iyo, kweni yira yikaŵa nyengo yiheni, mnyamata! Iyo wakasanga kuti liwozga lake likanyimphuka pamanyuma. Iyo wangerumaso yayi kufuma nyengo yira, iyo wakasida liwozga lake mwenemula. Wakawuka pa dazi lachitatu, ndipo wakati, “Ine ndine Iyo uyo wakafwa, ndipo ndiriso wamoyo, ndipo ndine wamoyo muyirayira, Ine ndiri na makiyi gha nyifwa na dindi.” Enya, bwana. Iyo wakatondeka kuwona kasi Yura wakaŵa njani. “Ndipo pakuti Ine ndiri wamoyo, imwe muŵenge ŵamoyo namweso. Ichi chichali chindawoneke . . .”

<sup>94</sup> Dazi limoza, madazi ghatatu panji ghanayi pamanyuma pa icho, para Iyo wakati wakwerera ku Ŵawiske, wakawerako, nthaura ŵanyake ŵakati, “O, Iyo ndi a . . . Iyo—Iyo wakwenera kuti ndi muzguka. Iyo wakwenera kuŵa mtundu unyake wa muzguka wa Munthu yura. Ndipo ise . . . Imwe mukamuwona Iyo. Imwe mukayiwona mboniwoni.”

“Yayi, Iyo wakaŵa Yesu mweneko.”

<sup>95</sup> Tomasi wakati, “Rekani ine ndiwone mawoko Ghake na chinyake chirichose, ine ndimuphalireninge imwe usange ichi ndiyo.”

<sup>96</sup> Iyo wakati, “Ine ndiri pano.” Wakati, “Kasi imwe muli na somba na chingwa kudera uko? Ndipaseni Ine chingwa chakuŵikamo nyama.” Ndipo iwo ŵakamupa Iyo chingwa chakuŵikamo nyama, ndipo Iyo wakayimilira apo ndipo wakarya ichi. Wakati, “Sono, kasi mzimu ukurya ngati ndiumo Ine nkhubuchitira? Kasi mzimu uli na munofu na viwangwa ngati ndiumo Ine ndiliri navyo?” Mukuwona? Iyo wakati, “Ine ndine Iyo. Ine ndine icho.”

<sup>97</sup> Ndipo Paulos wakati, “Chichali chindawoneke ndendende mtundu wa thupi ilo ise tizamkuŵa nalo, kweni ise tikumanya ise tizamkuŵa na thupi ngati Lake.” Vichi? Kasi Iyo wakaŵapo nalo thupi lira lauzimu? Enya, bwana! Para Iyo wakati wafwa, Baibolo likayowoya kuti “Iyo,” ndi lizgu lakuyimira munthu yumoza kamozaso, “Iyo wakaruta ku gehena ndipo wakapharazga ku mauzima mu ndende.” Haleluya! Kasi Iyo wakachita uli ichi? Iyo wakaŵa na mamanyiro gha kukhwaska, Iyo wakaŵa na mamanyiro gha kupulika, Iyo wakaŵa na mamanyiro gha kuyowoya, Iyo wakapharazga na thupi la mtundu weneula ilo ine nkhaŵawona nalo ŵakuchindamikika ŵara mu usiku unyake. Iyo wakapharazga ku mauzima agho

ghakaŵa mu gehena, awo ŵakarapa yayi mu kuzizipizga kwa nyengo yitali mu mazuŵa gha Nowa.

<sup>98</sup> Kweni para Iyo wakati wauka pa Isitara, chikaŵa chamachitiko yayi kuti thupi lira liwone chivundi, chifukwa David muprofeti wakachiwonerathu ichi, “Ine ndizamkuwusida uzima Wake mu gehena yayi, nesi Ine kuzakazomerezga Yumoza Wane Mutuŵa kuti wawone chivundi. Kweniso thupi Lane lizamkupumura mu chigomezgo, chifukwa Iyo wazamkuwusida yayi uzima Wane mu gehena, nesi Iyo wazamkumusida Yumoza Wane Mutuŵa kuti wawone chivundi.” Ndipo pa maora sevente-thu pambere chivundi chindayambe, thupi lira lauzimu, thupi lira ilo likaruta ndipo likapharazga ku mauzima agho ghakaŵa mu ndende, agho ghakarapa yayi mu kuzizipizga kwa nyengo yitali mu mazuŵa gha Nowa, likaukaso, ndipo chivundi chikavwara chisavundi, ndipo Iyo wakimilira ndipo Iyo wakarya, ndipo Iyo wakatiphalira ise kuti Iyo wakaŵa Munthu. Haleluya!

<sup>99</sup> Umo ndimo ise tizakumuwonera Iyo, M’bale Evans. Apo ndipo Iyo wazamukhala pa chizumbe cha David. Haleluya! Apo ndipo ise tizamkwenda kukwera na kukhira sono, ine ndizamuyenda ulendo na iwe mu mapiri virimika mamiliyoni, wona, mazuŵa ghachoko waka, maminiti ghachoko waka, ise tizamuruta kusirya kula, kukhala pasi kudera kula.

<sup>100</sup> Ndipo nyengo yakuti tirye, imwe mukumanya, chinthu chakudanga imwe mukumanya, Mlongosi Wood wakati . . . Ine nkhati, “Mlongosi Wood, enya, kasi iwe wanguŵankhu nyengo yose iyi? Ine nindakuwone iwe pa . . . chikuwoneka kwa ine ngati kuti pajumphamaminiti fifitini.”

“O, apo ndi virimika thu sauzandi, M’bale Branham.”

<sup>101</sup> “U-nhu. Kasi iwe ukupulika uli?” O, nkhumanya iwe ungapulika chinyake yayi kweni makora.

<sup>102</sup> “Nkhuti, zanginge kuno, ŵanyamata, mose imwe ndimuwoneskeninge chinyake, ŵabale, ŵabale ŵane ŵakutemweka. Apa pali chisime cha maji apa, ghaweme chomene agho imwe mukamwapo. Ndipo, o, ise timwenge maji ghaweme ghakuzizima. Ine ndikwerenge muchanya mula ndipo nditorenge mulu ukuru wa magirepi, ndipo tose tikhalenge pasi kula ndipo tiryenge ichi.” Kasi icho chiŵenge chiweme yayi? Icho ndendende ndicho chiriko. Ichi ndicho chiriko.

<sup>103</sup> Kasi ise tikachisanga uli ichi? Kasi ise tikumanya uli ichi? Chiuta, pambere charu chindaŵeko, wakatisankhirathu ise! Njani? Iwo ŵeneawo ŵali mu Charu chaphangano.

*. . . wakatisankhirathu ise ku kulereka kwa ŵana mwa Yesu Khristu. . . kwakulingana na kukondwa kwake kuweme kwa khumbo lake,*

*Ku marumbo gha uchindami Wake . . .*

Mwakuti ise tingamanya kumurumba Iyo ngati ndiumo Iyo wakayowoyera. Icho ndicho Iyo wakaŵa, Chiuta. Ise tikukhumba kuti timurumbe Iyo.

...marumbo *gha uchindami* wake *gha uchizi wake, umo iyo* wali *kutipanga ise* ŵakuzomerezgeka *mu wakutemweka*. Mwa Khristu ise ndise ŵakuzomerezgeka.

*Mwa mweneuyo ise tiri na uwombozi kwizira mu ndopa, kugowokereka kwa z-a-k-w-a-n-a-n-g-a...*

<sup>104</sup> Ine nkhwenera kuti ndiwerere ku kulereka, kweni ine nkhukhumba kuti ndilekezegere pa “zakwananga” apa miniti pera. “Zakwananga,” kasi imwe mwanguchiwona icho? Imwe mukumanya kuti Chiuta wakumususka wakwananga chifukwa cha kuchita kwananga yayi? Iyo wakumususka iyo chifukwa chakuŵa wakwananga. Usange wakwananga wakukhweŵa hona, Iyo wakumususka iyo chifukwa cha ichi yayi; iyo ndi wakwananga, munthowa yiriyose. Mukuwona? Mukuwona? Iyo walije zakwananga, wakwananga walije. Iyo ndi wakwananga waka, wonani, iyo walije zakwananga. Kweni imwe muli na zakwananga, mwaŵeneimwe ndimwe Ŵakhristu. Imwe wonani apa Iyo wakuwoyoya ku Mpingo. Kupanga uwu kuŵa wakunyoroka. Mukuwona? Mukuwona? “Kugowokereka kwa zakwananga,” z-a-k-w-a-n-a-n-g-a. Ise tikuchita kwananga. Kweni wakwananga ndi wakwananga waka, Chiuta wakumugowokera yayi iyo.

<sup>105</sup> Sono, imwe mukuti, “Enya, iyo wakaruta uku ndipo wakalasa munthu. Kasi imwe muchitenge vichi za ichi?” Iyo ndi ntchito yane yayi. Ine ndine wakusinthu vinthu yayi, ine ndine mupharazgi. Dango lichitengepo kantha pa icho, iwo ndi ŵakusinthu vinthu. Iwo ndi. . . “Enya,” mukuti, “iyo wakachita chigoloro.” Icho, icho—icho ndi ntchito ya dango. Icho chiri pakatikati pa iyo na dango. Ine—ine—ine—ine ndine wakusinthu vinthu yayi, ine nkhusinthu ŵanthu yayi. Ine nkhukhumba kuti iwo ŵaphenduke. Ine ndine mupharazgi, wonani, ntchito yane ndi kumutorera iyo kwa Chiuta. Usange iyo wakananga, iyo ndi ntchito yake, iyo ndi wakwananga. Chiuta wakumususka iyo pa mlingo wapachanya. Iyo ndi wakwananga kufuma pa kwamba, iyo ndi wakususkika kufuma pa kwamba. Iyo nthu wakayambako nanga ndi stepu yakudanga, iyo—iyo—iyo wali kulikose yayi. Iyo ndi wakwananga kufuma pa kwamba. Iyo walije zakwananga, iyo ndi wakwananga.

<sup>106</sup> Imwe mungaruta yayi kuwaro na kuti, “Kudera *uku* ndi usiku, ndipo kudera *uku* ndi usiku yayi.” Yayi, wose uwu ndi usiku, wose uwu ndi usiku. Ichi ndicho Chiuta wakayowoya. Uwo mbunenesko, iyo ndi wakwananga waka, mbwenu kwamara. “Sono, iyo wakachita ichi, kudera *uku* ndi usiku, *uwu* ndi usiku wakuŵara chomene kuno.” Ine



nkhumanya, kweni wose uwu ndi usiku, mbwenu kwamara. Mukuwona?

107 Ine ningayowoya yayi, “Kudera *uku* kuli kuwara muno.” Yayi, kose nkhwakuwara waka makora, wonani, kuwara waka, imwe mungayowoya yayi kuti nkhekuru uli. Mukuwona? Kweni usange iyo wali na malo gha mdima mu *ichi*, ipo muli mdima mu *ichi*.

108 Ntheura “zakwananga,” z-a-k-w-a-n-a-n-g-a, ise tiri na kugowokereka kwa zakwananga zithu kwizira mu Zake (vichi?) Ndopa, Ndopa zakuzirwa.

. . . *kwakulingana na mausambazi gha wake* . . .

109 Kasi ise tikuruwa uli *ichi*? Chifukwa ise ndise wakwenelera, ise tikachita chinyake kuti zakwananga zithu zigowokereke? Wake vichi?

. . . *uchizi*;

110 O, mwe! Mulije mu mawoko ghane icho ine nkhwiza nacho, Fumu. Palije chakuti ine ningachita, palije chinthu icho ine ningachita. Laŵiskani! Iyo wakandisankhirathu ine, Iyo wakandichema ine, Iyo wakandisankha ine. Ine nkhamusankha yayi Iyo. Iyo wakandisankha ine, Iyo wakamusankhani imwe, Iyo wakatisankha tose ise. Ise tikamusankha yayi Iyo. Yesu wakati, “Imwe mukandisankha yayi Ine, Ine nkhamusankhani imwe.” Iyo wakati, “Kulije munthu wangiza kwa Ine pekhapekha Wadada Wane wamucheme iyo chakudanga, ndipo wose awo Wadada wali kundipa Ine wizenge kwa Ine. Ndipo palije wa iwo watayikenge, kupatulako mwana wa pharaniko, kuti wakwaniriske a—Lemba.” Imwe mukuwona? Wakati, “Kweni wose awo Wadada wali kundipa Ine wizenge kwa Ine.”

111 O, ine nkhubedwa chomene, nkhubita yayi ine? Ndipo ine nichali nindafumepo pa *ichi*. Ine nichali nindayambeko pa *ichi*. Rekani ine ndifulumire, ine nkhwenera kuti ndifike ku chinyake nkhanira apa mwaluwiro waka sono, ndipo ise tifulumizge. Ine nkhwenera kuti ndiwerere ku kulereka uku miniti pera. O, kasi imwe mundigowokerenge ine kukwana—kukwana miniti pera? Tiyeni titore *ichi* apa, wanthu wanyake awa wafumira kutali ku Georgia wali kuno usiku umoza pera, watumbike mtima wawo. Sono, m'bale wakufuma ku Georgia, na Texas na kulikose imwe mfumira, tegherezgani ku vesi 5 ili. Tiyeni tiyowoyepo pachoko pa ili maminiti ghachoko.

*Wakati watisankhirathu ise kufika ku—kufika ku* . . .

112 Kasi lizgu lakuti “kufika ku” likung’anamurachi, lizgu lakuti “kufika ku”? Ili likung’anamura chinyake icho ise tikufikako, kufika ku. “Ine nkburuta ku mbwiwi. Ine nkburuta ku mpando.” Humes, iwe ukupulikiska icho? “Ine nkburuta ku desiki.”

Sono, Iyo *wakatisankhirathu ise kufika kulereka kwa ŵana mwa Yesu Khristu kwa iyomwene, kwakulingana na kukondwa kuweme Kwake Yekha kwa khumbo lake,*

113 Kukondwa kukuru uli? Kasi kukaŵa kukondwa kwanjani, uweme wa njani? Kwake Yekha. Kukondwa Kwake Yekha kwa Khumbo Lake Yekha!

114 Sono, kasi “kulereka” ndi vichi? Sono rekani ine nditore ichi sono, ine nkhumanya yayi kwali. . . Ine ndiŵenge nayo yayi nyengo kuti ndimalizge ichi, kwani ine ndiyowoyenge ichi. Ntheura usange pali fumbo, imwe mungamanya kundifumba ine nyengo yinyake kunthazi pachoko mu uthenga, chinthu chinyake. Tegherezgani. Kulereka kwinu ndi kubabika kwinu yayi. Kulereka kwinu ndi kukhazikiskika kwinu. Para imwe mukati mwababikaso, Yohane 1:17, ine nkhuomezga, para ise tababika na Mzimu wa Chiuta, ise ndise ŵana ŵa Chiuta. Kwani ise tikasankhikirathu. Sono apa pali icho ine nkhuyezga kuti imwe mumanye, ku ŵana aŵa ŵa nyengo yaumaliro, imwe wonani. Kuti. . . Mukuwona? Ise tikasankhikirathu ku (kufika ku) kulereka.

115 Sono, sono ise tiri apa. Sono, ichi ndicho chikumupweteka pachoko wa Pentekosite. Iwo ŵakuti, “Ine ndiri kubabikaso! Yirumbike Fumu, ndiri nawo Mzimu Mutuŵa!” Ntchiweme. Iwe ndiwe mwana wa Chiuta. Uwo mbunenesko. Kwani ndipouli icho ndicho ine nkhuwoyoya yayi. Wonani, imwe mukasankhikirathu kufika ku kulereka. Kulereka, ndi kukhazikiskika kwa mwana.

116 Ine ndiri kufupi chomene ku icho, chifukwa Becky wakandiphalira ine kuti nkhusenderera kufupi chomene ku ichi, imwe mukupulika yayi kumanyuma. Ine ndine. . .

117 Wonani, mwana. Kasi mbalinga ŵakumanya marango gha kulereka mu Chipangano Chakale? Nkhumanya, imwe muli kuwona. Mwana wakababika. Ine nkhuomezga ndiri nacho ichi mu upharazgi unyake. Kasi ndi vichi ula, Gene, iwe ukukumbukira? Uwu uli pa tepi. O, kasi ula ukaŵa vichi? Ine—ine—ine ndiri kuyowoyapo ichi. O, enya, ine ndausanga uwu, *Imwe Mupulikeni Iyo. Imwe Mupulikeni Iyo;* kulereka kwa ŵana.

118 Sono, mu Chipangano Chakale, para a—para mwana wakababika mu banja, iyo wakaŵa mwana para iyo wakababika, chifukwa iyo wakababika na ŵapapi ŵake, iyo wakaŵa mwana wa m’banja ndipo muhaliri wa vinthu vyose. Sono, kwani mwana uyu wakalereka na ŵasambizgi. Ŵagalatiya, chipatulo 5, vesi 17 kufika 25. Viri makora. Iyo wakalereka na ŵasambizgi, ŵakumulera, ŵasambizgi. Sono, mwakuyezgerera, usange ine mwana mwanarumi wakababika kwa ine, kuti, ine ndine wiske na. . .

119 Ndipo ndicho chifukwa mu King James, kasi mbalinga ŵakaghanaghana kuti ŵakaŵazga mwa kuzukumiska chomene

mu Kurongoſora kwa King James, likati, “Mu nyumba ya Adada Wane muli malo ghanandi”? Nyumba, malo ghanandi. Mukuwona? Nadi, mu a—mu mazuwa apo Baibolo likatanthauzika na King James, *nyumba* yikaŵa “charu.” “Mu *charu* cha Adada Wane muli malo ghanandi.” Mu nyumba muliŵe, vyaru, kweni Iyo wakachemeka Wiske wa charu ichi. Iwo wakaŵa nacho ichi mwa Baibolo, mu Baibolo umo ndimo ichi chiliri.

<sup>120</sup> Para dada wakaŵa na munda ukuru wa maekara sauzandi, panji chinyake, iyo wakaŵa na gulu la wanthu likakhalanga kudera *uku*. Iyo wakalemba wantchito awo wakakhalanga *umu* kuti wapwelerere mberere, iyo wakaŵa na wanyake kudera *uku* kuti wapwelerere ng’ombe, iyo wakaŵa na wanyake *uku* awo wakakwerera ku mapiri gha kunena kula mitunda handiredi, ndipo iyo wakaŵa na wanyake kudera *uku* wakapwelereranga mbuzi, ndipo iyo wakaŵa na wanyake wakapwelereranga nyuru na—na vinthu vyakupambanapambana. Iyo—iyo wakaŵa waka na ufumu ukuru. Ndipo iyo wakakwera pa buru wake muchoko ndipo iyo wakaruta kukayendera waliyose ndipo wakawona umo iwo wakakhaliranga, wakumeta weya mberere na chirichose ngati nthaura. Iyo wakaŵavye nyengo. . .

<sup>121</sup> Imwe mukundipulika yayi ine para ine nayenda kufumako kula. Ine—ine—ine ndiyenge kuti ndikhale kumanyuma uku. Kasi imwe mukundipulika makora ine sono, uku? Wonani.

<sup>122</sup> Iyo wakanyamuka ulendo, ndipo wakaruta, kuyezganga kuti—kuti wapwelerere wake—wake—ufumu wake. Nthaura sono iyo wakukhumba. . . Mwana yura waŵenge muhaliri wa chirichose iyo wali nacho. Iyo ndi muhaliri.

<sup>123</sup> Ndipo para ise tababika mu Ufumu wa Chiuta, mwa Yesu Khristu, ise ndise wahaliri wa Kuchanya, wahaliri pamoza na Yesu, chifukwa Iyo wakatora malo ghithu. Iyo wakazgoka ise (kwananga), mwakuti ise tizgoke Iyo (urunji). Mukuwona? Iyo wakazgoka ine mwakuti ine nizgoke Iyo, wonani, wahaliri pamoza na Iyo. Viri makora, sono kumbukirani icho, kwa waliyose wa imwe.

<sup>124</sup> Sono, kumbukirani, Chiuta wakamusankhiranithu imwe, mwa kumanyirathu, kuti imwe mukizanga ku Ichi. Waliyose uyo wakupulikiska ichi, kwezga woko lako, wonani. Chiuta, mwa kumanyirathu, wakamusankhiranithu imwe kuti mwize ku Charu chaphangano. Kasi Charu chaphangano kwa Mukhristu ndi vichi muhanyauno? Kwezga waka woko lako usange iwe ukumanya. “Phangano nda kwa imwe na ku wana wina, kwa iwo weneawo wali kutali. Ndipo kuzamuchitika mu mazuwa ghaumaliro, wakuti Chiuta, kuti Ine ndizamupungulira Mzimu Wane pa wanthu wose, wana wina wina wanarumi na wana wina wanakazi.” Ndipo mu Yesaya 28:18, “Dango likwenera kuwa pa

dango, mzere pa mzere; apa pachoko, apo pachoko. Koreskani ku icho ntchiweme. Pakuti na milomo yachikwikwi na malilime ghanyake Ine ndizamuyowoya ku wanthu aŵa. Ndipo uku ndi kupumula, (a—Kupumula) charu cha kupumula icho Ine nkhayowoya kuti iwo wâkwenera kuti wanjiremo. Ndipo, pa chose ichi, iwo wâkapulikira yayi, kweni iwo wâkapukunya mitu yawo ndipo wâkafumapo, ndipo wâkatondeka kupulikira Ichi.” Mukuwona? Ndendende.

<sup>125</sup> Kasi chikaŵa chivichi? Nkhanira ndendende ngati wanthu wâra awo wâkenda ulendo wose kufuma ku Kenan, panji kufuma ku Egipto, ulendo wose kukwera kujumpha mu mapopa, ndipo wâkafika nkhanira kufupi, kufupi chomene kuti wâlâŵe magirepi agho ghakafuma ku charu chira. M’bale, kula, wanthu wâra awo wâkukhumba kuti ine ndiwezge ula, ula wa pa Wâhebere 6. Kasi ine nichitenge uli ichi? Wâara ndi wâkugomezga wâ m’mp’haka, iwo wâzamkupulikiska yayi! Iwo wângapulikiska yayi. Yesu wakayowoya.

Iwo wâkati, “Wadada wîthu wâkarya mana mu mapopa.”

<sup>126</sup> Ndipo Yesu wakati, “Iwo wâli, waliyose, wali kufwa.” Ndikokuti wâli kupatukako. Iwo wâli, waliyose, wali kufwa. Uwo mbunenesko. Wakati, “Kweni Ine ndine Chingwa cha Umoyo icho chafika kufuma kwa Chiuta kufuma Kuchanya. Munthu uyo wakurya Chingwa ichi, iyo wafwenge yayi. Uwo mbunenesko. Enya, bwana, iyo wali na Umoyo Wamuyirayira usange iyo wakurya Ichi, Ine ndine Khuni lira la Umoyo kufuma mu munda wa Eden.”

<sup>127</sup> Sono, wonani, wanthu aŵa wâkafika kufupi chomene! Wonani, usange imwe mungawona mu Wâhebere 6, nkhuwerera ku icho yayi, kweni mu Wâhebere 6, “Wanthu aŵa kale wâkasangako, wâkiza kufupi chomene, ndipo wâli kuchetako chawanangwa cha Kuchanya.” Iwo wâkakhala kufupi, iwo wâkawona machirisko ghakuchitika, iwo wâkaŵawona wanthu mu nkhangono ya Chiuta, iwo wâkaghawona maumoyo ghakusinthâ, kweni iwo wâwîkengepo woko yayi pa Ichi. Yayi, bwana. Yayi, bwana. “Ndipo wâli kuchetako nkhangono ya charu icho chikwiza; ndipo usange iwo wayezgenge kujiwezgereska iwoŵene ku kurapa, kuwona kuti iwo—kuti iwo wâkumupayikaso iwoŵene kachiwîri Mwana wa Chiuta, ndipo wâkatora Ndopa zaphangano mwenemumo iwo wâkatuwîskika na . . .”

<sup>128</sup> “Ine ndiri mu mpingo uwo ukugomezga mu kutuwîskika.” Icho ntchiweme kufika uko ichi chikuruta, kweni imwe mukuruta patali chomene yayi. Mukuwona? Enya, bwana. Mapopa ghakaŵatuwîska iwo. Enya, nadi. Iwo wâkaŵa a—iwo wâkaŵa na njoka ya mkuŵa na a—guwa la mkuŵa, na chirichose kuwaro kula, kutuwîskika, kweni iwo wâkanjira mu Palestina kuti wâkapumule. Ntha . . .

129 Jurani mu Wāhebere 4, kasi iyo wakayowoya yayi “Kupumula kunyake”? Chiuta wakalenga dazi la nambala seveni ndipo wakaŵapa iwo kupumula pa dazi la nambala seveni. Malo ghanyake iyo wakayowoya za dazi la kupumula, “ndipo muhanyauno mwa David.” Pamanyuma Iyo wakaŵapa iwo Kupumula kunyake, “Zaninge kwa Ine mose imwe mukuremerwa na kuzotofyeka, Ine nimupeninge Kupumula.” Njirani mu Kupumula uku! Pakuti ise taŵeneise tanjira mu Kupumula uku tiri kupumula ku kutokatoka kwithu ngati ndiumo Chiuta wakachitira ku Kwake pa dazi la sabata. Nadi. Apo pali sabata winu, Kupumula. Uko kuli Kupumula kwinu kweneko mu Charu ichi chaphangano.

130 Mzimu Mutuŵa ndi phangano ku ŵanthu. Ndipo ntchifukwa uli iwo ŵakhumbenge ŵapharazgi ŵakusambira chomene awo ŵaŵazomerezenge iwo kuvwara ŵakabunthu na kudumula sisi lawo, na kuphoda milomo, ndipo mwanarumi uyo wakutchaya njuga ndipo wakumwa moŵa na kuyowoya nthabwara, na kurutirira na kuchita uheni ngati nthaura, ndipo ŵakujichema iwoŵene mamembara gha mpingo? Chifukwa, iwo ŵatorenge chinyake ngati icho na kukana urongozgi wa Mzimu Mutuŵa! Chifukwa, Baibolo likati Mazgu gha Chiuta ngakuthwa kuruska lupanga lwakuthwa kuŵiri agho ghakudumura viwangwa pakati, ndipo ghakusanda nanga ndi maghanoghano gha mtima. Enya, nanga ndi maghanoghano gha malingaliro!

131 Ndipo usange ise tikutemwa charu panji vinthu vya charu, chitemwa cha Chiuta chiri nanga ndi mwa ise yayi. “Ŵanandi ŵakuchemeka, mbachoko ŵakusoreka; pakuti chipata ntchifinyi ndipo nthowa njichoko iyo yikurazga ku Umoyo, ndipo kweni mbachoko kula awo ŵayisangenge iyi. Ŵanandi ŵazamkwiza kwa Ine mu dazi lira ndipo ŵazamukhala pasi mu Ufumu,” wakayowoya Yesu, “na Abraham, Isaac na Jacob. Kweni ŵana ŵa ufumu ŵazamkufumiskika, ndipo ŵazamkuti, ‘Fumu, kasi ise tikachita yayi ichi mu Zina Linu? Kasi ise tikapharazga yayi? Kasi ise tikaŵa Dokotala *Wakuti-na-wakuti* yayi na Mliska *Wakuti-na-wakuti*?’ Ine nkhamumanyani yayi imwe. Fumaniko kwa ine, imwe ŵakuchita uchikana marango, Ine nkhamumanyani yayi imwe. Ndi wose yayi awo ŵakuti, ‘Fumu, Fumu,’ ŵazamunjira. Kweni mweneuyo wakuchita Khumbo la Ŵadada Ŵane awo ŵali Kuchanya, uyo ndi mweneuyo wakunjira.”

132 Apo imwe muli, kunjira mu Charu chaphangano. Kasi ise tikunjira uli mu ichi? Ise tiri kusankhikirathu ku ichi. Mpingo, mwa kumanyirathu kwa Chiuta, uli kusankhikirathu (ku vichi?) ku ulemu Wake, mwa uchizi Wake, ku uchindami, na kusopa na uchindami wa Chiuta. Dada, wakaŵa chete kula mu mtendeko, kajilengi, kukaŵavye chikamuzingirizga Iyo, wakakhumbanga chinyake kuti chimusope, nthaura Iyo wakakhogerathu na

kusankhirathu mpingo, ndipo pambere lindaŵeko lufura la charu, ndipo wakaŵika mazina ghawo mu Buku la Mwanamberere Wamoyo, para iwo...wakakomeka pambere lindaŵeko lufura la charu, mwakuti iwo ŵazakawonekere ku uchindami Wake na ku marumbo Ghake pa nyengo yaumaliro, apo wazamkuwunganiska vinthu vyose mwa Munthu yumoza yura, Khristu Yesu. Whi! Uchindami! Ndimu chiliri. Ichu ndi...Ndipo ichi chiri nkhanira kula, m'bale wane, mlongosi. Kufumako yayi ku Ichu.

<sup>133</sup> Chiuta, mwa uchizi Wake wa chisora, wakamuchemani imwe. Chiuta, mwa uchizi Wake cha chisora, wakamutuŵiskani imwe. Chiuta, mwa uchizi Wake wa chisora na nkhangono Yake, wakamubapatizani imwe ndipo wakamuŵikani imwe mu charu ichi cha Kupumula. Iwo ŵeneawo ŵali kunjira mu Kupumula uku ŵali kuleka kupuruka kwawo. Iwo ŵakaleka kutokatoka kwawo ngati ndiumo Chiuta wakachitira ku Kwake. Iwo ŵali na chimwemwe chambula mayowoyeko, ndipo mbakuzura na uchindami! Khuni la Umoyo likuŵara mwa iwo. Iwo ŵali na kuzizipizga kukuru, kuzika, uweme, chipulikano chakupangika na kuzizipizga, chipulikano, kuzika, kujikora, na vinyake ntheura. Khuni la Umoyo likuŵara mwa iwo chifukwa chigomezgo chawo chakhazikika mwa Khristu Yesu, ukaboni wa Mzimu Mutuŵa kuchitiranga ukaboni na vimanyikwirowo na vyakuziziswa kurondezanga ŵakugomezga. “Vimanyikwirowo ivi viŵarondezgenge ŵeneawo ŵakugomezga.” Apo iwo ŵakwenda, iwo ŵakuchizga ŵarwari, iwo ŵakufumiska viŵanda, iwo ŵakuyowoya malilime, iwo ŵakuwona mboniwoni. Iwo...Ndipo iwo ŵakwenda na Chiuta, iwo ŵakuyowoyeskana na Chiuta. Kulije chiŵanda chingaŵasuntha iwo, iwo mbakukhazikika, ŵakupenja...?... Kuruwanga vinthu ivyo ndi vyakale, iwo ŵakungangamikira kurazga ku lusimbo lwa ntchemo yikuru mwa Khristu Yesu. Apo iwo ŵali. Apo iwo ŵali. Uwo ndi Mpingo.

<sup>134</sup> Kasi iwo ŵakafika uli kula? Imwe mungayowoya yayi kuti, “Enya, Fumu, Imwe mukumanya, dazi limoza ine nkhayamba kukhweŵa hona, ndipo ine nkhwawa, pamanyuma ine nkhanghanaghana kuti ine a...” O, yayi, yayi, yayi, yayi.

<sup>135</sup> Kusankhikirathu! Iyo wakatichema ise ndipo para ise tikati tamurondezga Iyo ndi penepapo ise tikuti, “Chiuta, ise tikaŵa ŵakutayika ndipo tikaparanyika. Ise tikaŵawe nanga ndi lingaliro lakuti tingajiponoska taŵene. Ise tikaŵa na ukhaliro wa nkhumbe, ise tikaŵa nkhumbe kufuma pa kwamba.”

<sup>136</sup> Imwe murute ku chitupa cha nkhumbe ndipo muwone nkhumbe yilara yanakazi, ndipo mukuti, “Sono, laŵiska kuno, nkhumbe yilara yanakazi, ine nkhuukhumbe kuti ndikuphalire chinyake iwe. Ntchiheni kwa iwe kumwa matope.”

137 Iyo mbwenu yiyowoyenge, “Oinki-oink.” Mukuwona? Sono, umo ndimo kuliri waka za kujiponoska wamwene. Icho ndi ndendende.

138 Imwe mukuti, “Dona, iwe kuvwara malaya ngati agho yayi, iwe uvwarenge makora. Iwe uchitenge *ichi*. Iwe kurutako yayi ku...Iwe kuŵa na maphwando agha yayi. Iwe kukhweŵa ndudu yayi. Iwe kuchita *ichi* yayi. Bwana, iwe kuchita *icho* yayi.”

139 Iyo wakuti, “Oink-oink. Ine ndiri mu wa *Oink-oink*.” U-nhu. “Oink,” icho ndicho waka waka iwo ŵakumanya. “Enya, ine ndikumanyiskenge iwe kuti ine ndiri waka makora ngati ndiumo iwe uliri. Oink-oink!” Wonani, iwo ŵakukana urongozgi wa Mzimu Mutuŵa, pakuti Baibolo likayowoya kuti usange imwe mukutemwa charu panji vinthu vya charu, chitemwa cha Chiuta chiri nanga ndi mwa imwe yayi.

140 Ntchivichi chikuŵapangiska iwo kuŵa ŵambula kupulikiskika? Imwe ndimwe fuko lituŵa. Kasi imwe mwachita vichi? Mwafumako ku charu chira. Imwe muli mu Charu chinnyake. Kasi imwe mukafika uli sirya lira? Chira ndi Charu chaphangano. Kasi ndi phangano la mtundu uli? “Kuzamkufiskika mu mazuŵa ghaumaliro, wakuti Chiuta, Ine ndizamkupungulira Mzimu Wane pa ŵanthu wose.” Na Mzimu umoza ise tose tikubapatizikira mu Charu chimoza ichi chaphangano. Amen. Ŵabale na ŵalongosi, haleluya, na utuŵa wa mtima, kwambula sanje, kwambula urwani, kwambula chirichose! Ine nkhopwelerera yayi usange m’bale wakapuruka, palije kanthu kwali iyo wakuchita vichi, imwe mumupenje iyo.

141 Ine nkhamupenja m’bale kale chomene yayi, wakapuruka. Munthu mwanichi wakayowoya kwa ine, wakati, “Murekani wakusuzga yura warutenge. Murekani iyo.”

142 Ine nkhati, “Usange ine ndifikenge pa chigamuro chakuti mtima wane ukumukhumba yayi m’bale wane, ntheura ndi nyengo kwa ine kuti ndirute ku guwa, chifukwa ine nawa ku uchizi.” Ine nkhati, “Ine ndirutenge malinga iyo wali na mvuchi mu thupi lake, ndipo ine nakumusanga iyo pa malo ghanyake mu mzere.” Enya, bwana. Ndipo ine nkhamusanga iyo, haleluya, nkhamuwezgako iyo. Enya, bwana. Iyo wali mu muskambo ngwakuvikilirika sono. Enya, bwana. Iyo nthena wakapuruka chomene ngati charu.

143 Kanyengo kachoko kajumphu para ine nkhati ndawona mwanakazi muchoko wachitima wakhala kula, ndipo wapolisi wakandifonera ine, wakati, “Chifukwa, iyo wakwenera kuti walije mtende.” Wakati, “Iyo watimbanizgika waka, iyo mutu wake watimbanizgika.” Iyo—iyo, iwo ŵakamuŵika iyo mu hotela. Iwo ŵakiza.

Ine nkhati, “Icho ntchiweme.”

144 Wakati, wapolisi wakati, “Chifukwa, Billy!” Ine nkhumumanya makora chomene iyo, ndipo nkhamumanya iyo kufuma apo ine nkhaŵa mwanichi. Iyo wakati, “Usange chiripo chinyake icho ine ningachita kuti ndikuvwire iwe.”

Ine nkhati, “Icho ntchiweme.”

Wakati, “Kasi iwe ungamovwira iyo?”

Ine nkhati, “Yayi, kweni *Iyo* wangachita.” Ine nkhati, “Miniti pera.”

145 Ntheura iwo ŵakiza nayo kula. Ndipo para iyo wakati waruta kanyengo kachoko kajumphu, mu mtende. Kasi chikaŵa chivichi? Ise tikatuma lurombo kumupenja iyo. Amen! Iyo wakaŵa nkhanira . . .

146 Iwo ŵakati, “Kasi iwe ukukhumba kuti ŵakatore dokotala?” Ŵakayowoya kwa mfumu wake, “Kasi iwe ukukhumba kuti ŵakatore dokotala?”

147 Wakati, “Dokotala wangamuchitira chirichose yayi iyo.” Ndipo uwo mbunenesko. Iyo wafuntha; dokotala wangamuchitira chirichose yayi iyo.

Wakati, “Chigomezgo chithu pera ndi kuruta *kula*.”

Ndipo iyo wakati, “Billy, ine nkhopulikiska yayi icho.”

Ine nkhati, “Ine nkhumanya kuti iwe ungapulikiska yayi, wona. Nkhumanya kuti iwe ungapulikiska yayi.”

148 Kwani, o, mwe, nesi ine nkhopulikiska ichi! Yayi. Kwani, m’bale, Chiuta Kuchanya. . . Ine nkhaŵaŵa, nkharuta kunyake nyengo yimoza, Chinyake chikandirondezga ine. Amen! Chikaŵa chifukwa chakuti ine nkhaŵaŵa kwiza yayi, kwani, yayi, Chinyake chikandirondezga ine. Chifukwa pambere lindaŵeko lufura la charu, Chiuta wakasankhirathu, haleluya, kuti ise tizamkuŵa Ŵake, ku ntchindi na uchindami Ŵake. Tegherezani! Iwo ŵeneawo Iyo wakaŵamanyirathu, Iyo wakachita vichi? Wakaŵachema. Mbunenesko uwo? Kasi Iyo wakamuchemani imwe? Enya! Ntchifukwa uli Iyo wakamuchemani imwe? Iyo wakamumanyiranithu imwe. Iwo ŵeneawo Iyo wakaŵamanyirathu, Iyo wakaŵachema; iwo ŵeneawo Iyo wali kuŵachema, Iyo wali kuŵarunjiska. Ndi unenesko uwo? Ndipo iwo ŵeneawo Iyo wali kuŵarunjiska, Iyo wali kuŵatuŵiska! Amen! Icho ndicho Baibolo likayowoya. Iwo ŵeneawo Iyo wakaŵamanyirathu, Iyo wakaŵachema. Muwiro uliwose! Iwo ŵeneawo Iyo wakaŵachema, Iyo wali kuŵatuŵiska kale. Vichi? Rekani ine ndiŵazge Lemba apa. Viri makora.

*Wakati wawasankhirathu iwo ku kulereka kwa ŵana mwa Yesu Khristu kwa iyomwene, kwakulingana na kukondwa Kwake Yekha . . .*

*Ku marumbo gha uchindami Wake . . .*



149 O, kasi imwe mukupulikiska ichi? Ku marumbo gha uchindami Wake! Kuti Iyo wazamukhala kula mu miwiro Yamuyirayira iyo yitizenge mwasonosono, ndipo wana Wake wazamuchemereza, “Abba, Wadada! Abba, Wadada!”

150 Ndipo Wangelo wakuti, “Kasi iwo wakuyowoya vichi? Kasi iwo wakuyowoya za vichi?”

151 Chikawoneka makora chomene mu mwana wakuzgeŵa. “Ine nkhatayika.” “Uyu ndi mwana wane. Iyo wakatayika ndipo sono iyo wasangika. Iyo wakafwa, ndipo iyo ngwamoyo kamosaso. Torani thole lakututuŵa, munjilira uweme chomene, mphete ndipo muvwarikeni pa munwe wake. Ndipo tiyeni a . . .” Ndicho chifukwa para nyenyezi za mlenji zikayimbira pamoza, wana wa Chiuta wakachemereza na chimwemwe, para iwo wakati wayiwona ndondomeko ya chiponosko, Chiuta kuwikanga zina linu pa Buku pambere lindaŵeko lufura la charu.

152 Sono imwe mukuti, “Calvin wakagomezga chinyake ngati icho.” Ine nkhangomezga Calvin yayi. Calvin wakaŵa wakukoma. Calvin wakakoma munthu chifukwa iyo wakabapatiza mu Zina la Yesu. Iyo wakaŵa muheni, wakakhumbikwanga kuti waphenduke, iyomwene. Enya, bwana. Kweni icho iyo wakayowoya, za vinthu vinyake ivyo iyo wakayowoya, vikaŵa vyaunenesko. Ntha . . . kweni icho iyo . . . Vyakuchitika vyake, munthu uyo wakukoma munyaka chifukwa cha chinyake ngati icho, icho ntchakofya, uko nkhwana. Viri makora.

*Umo iyo wali kwandaniskira kwa ise . . .*

153 O, lindizgani, ine nangupulikiska yayi “kulereka,” kasi nangupulikiska ine? Kasi ine ndachedwa chomene? Tiyeni tiwone kasi koloko iyi yikuti vichi uku, nyengo iyo takhala nayo. Viri makora. Mbweni—tiyeni titore waka maminiti teni pa chifukwa cha wanthu aŵa awo wiza kufuma kutali. Laŵiskani. Laŵiskani.

154 “Kulereka,” rekani ine ndimuwoneskeni imwe chifukwa icho ichi chikuchitikira sono. Dada wali na ufumu ukuru, iyo wakuwuyendera. Sono iyo wababa mwana mwanarumi. O, iyo ngwakukondwa chomene! (Uyo ndi Chiuta.) Ntheura imwe mukumanya icho dada yura wakuchita? Iyo wakusanga wakumanya kulera muweme chomene, musambizgi. Imwe mukumanya kasi musambizgi ndinjani, mukumumanya yayi imwe? Ndi musambizgi pa sukulu. Iyo wakusanga musambizgi muweme chomene pa sukulu uyo iyo wangamanya kumusanga mu charu chose. (Ndipo ntheura ise tikuruta sono, tegherezgani.) Ndipo iyo wakusanga musambizgi muweme chomene pa sukulu uyo iyo wangamanya kumusanga. Iyo wakutora waka wamphuvya yayi, iyo wakukhumba mnyamata wake kuti waŵe munthu wanadi.

155 Kasi imwe mukukhumba yayi wana winu kuti waŵe ntheura? Nadi, chiweme chomene imwe mungamanya kupereka

kwa iwo! Enya, bwana. Ntheura usange munthu wakuthupi wakaghanaghana icho, kasi imwe mukughanaghana kuti Chiuta wakughanaghana vichi za wana Wwake? Muweme chomene Iyo wangamanya kusanga.

<sup>156</sup> Ntheura, iyo wakukhumba munthu uyo waŵenge wakugomezgeka. Sono, iyo nthu wakukhumba munthu... wakukhumba munthu uyo wayowoyenge, “Sono, wona, ine—ine... Junior, iwe uchite waka chirichose iwe ukukhumba kuchita, wakutemweka.” “O, enya, adada, u-nhu, iyo wakukhala makora, iyo ndi mnyamata muweme.” wakumuphamaska pachoko pa msana wake na hungwa mu chisoti chake. Yayi, yayi. Munthu yura wangamanya kulekeskeka ntchito sono nthena. Nadi. Iyo wakukhumba munthu uyo waŵenge muneneska. Usange mnyamata yura wakukura makora, muphalireni iyo. Usange iyo wakuchita yayi, muphalireni iyo icho chiri makora yayi.

<sup>157</sup> Ndipo usange dada wa pa charu chapasi wakaghanaghana icho... Kasi imwe mukhumbenge yayi kuti munthu waŵe muneneska na imwe, musambizgi pa sukulu kuti waŵe muneneska pa wana winu? Nadi. Enya, kasi imwe mukughanaghana kuti Chiuta wakughanaghana vichi? Ndipo Iyo wakumanya; ise tikumanya yayi, Iyo wakumanya. Ise tiri na malire, ise tingamanya yayi. Kweni Iyo walije malire ndipo wakumanya.

<sup>158</sup> Ntheura, kasi imwe mukumanya icho Dada wakachita? Iyo nthu wakati, “Ine nditorenge papa kuti waŵe mlinda wa wana Wwane.” Nesi Iyo wakati, “Ine nditorenge a—bishopu.” Yayi, yayi. Iyo wakachita icho yayi, chifukwa Iyo wakamanya kuti papa wanganangiska, ntheuraso wanganangiska bishopu. Mukuwona? Iyo nthu wakati, “Ine nditorenge mulaŵiliri mukuru kuti walindenge mipingo Yane.” Yayi, yayi.

<sup>159</sup> Iyo wakatora Mzimu Mutuŵa. Yura wakaŵa Musambizgi Wake, u-nhu, kuti walere wana Wwake. Viri makora. Ntheura kasi imwe mumanyenge uli kuti Mzimu Mutuŵa wakumanya ichi? Iyo wakuyowoya kugwiriska ntchito milomo ya munthu. Kasi imwe mukumanya uli kuti Iyo wakuyowoya Unenesko? Para imwe mukuwona Mzimu Mutuŵa wakuyowoya kugwiriska ntchito milomo iyo yikuyowoya Unenesko ndendende nyengo zose, kuroskeranga na kukwaniriskikanga nkhanira ndendende, ngati ndiumo Samuel wakayowoyera, ntheura imwe mumanyenge kuti uwo ndi Unenesko. Ichi chikukwaniriskika. Chifukwa Chiuta wakati, “Usange iyo wayowoya ndipo icho iyo wayowoya chikukwaniriskika yayi, kumupulikira yayi iyo, chifukwa Ine ndiri na iyo yayi. Kweni usange iyo wachita, enya, ntheura mupulikireni iyo, chifukwa Ine ndiri na iyo.” Mukuwona? Apo imwe muli. Umo ndimo Iyo wakuchitira.

160 Sono, nthaura Iyo wakung'anamuka. Sono, kasi imwe mukughanaghana kuti Musambizgi yura wayowoyenge vichi usange Iyo wakaruta kwa Wiske? Ndipo wakuti, "Winu—wana Winu wakusuzga. Ine nkhumuphalirani Imwe, mnyamata Winu yura, iyo, hum, iyo ntchigewenga. Iyo wakumanya kalikose yayi, Ine nindamuwonapo munthu wantheura! Mwe, Imwe mukumanya ivyo iyo wakuchita? Ndipo msungwana Winu yura! O, whi, Ine nkhumanya yayi icho Imwe muchitenge na iyo. Hmm. Enya, Imwe mukumanya kasi? Iyo wakuwoneka waka ngati iyo... Iyo waphoda ngati wasungwana wanyake wara kudera kula. Mufilisiti. Enya, Bwana, iyo wakukhumba kuchita ngati ndiumo iwo wakuchitira."

"Mwana Wane mwanakazi?"

161 "Enya, mwana Winu mwanakazi." Icho ndicho Mzimu Mutuwa wakwenera kuti wayowoye za mpingo muhanyauno. Ndicho chifukwa ise tingawa nacho yayi chisisimuso. Mukuwona? Sono, uwo mbunenesko.

"Mukuti uli za mwana Winu mwanarumi? Huh? Chimozi?"

"Vichi?"

162 "Enya, Imwe mukumanya Imwe nyengo zose mukayowoya kuti mberere zira ziryenge mu muskambo ula kula pa Chakurya chira cha mberere. Enya, Imwe mukumanya icho iyo wakachita? Iyo wakazikhwemera kusika kula mu mulu ula wa vyamba. Wakazikhwemera waka kusika kula ndipo wakazitaya zose mu mronga ula, ndipo wakazileka izi kugona kuzingilira mulu ula wa vyamba, kuryanga vivwati vyakale vira, ndipo izo ndi zachitima chomene mwakuti zikutondeka kufumako kula." Awo ndi mabishopu, waliska awo wakukana Nkhongono yake. "Enya, Ine nkhumuphalirani unenesko Imwe, Ine nindaliwonapo gulu lamantha lantheura la mberere mu umoyo Wane." Iyo wakuchitemwa yayi icho. Yayi. "Ndipo Imwe mukumanya kasi? Ng'ombe zira kumtunda uku, Imwe mukumanya Imwe—Imwe mukaziphallira izo kuti ziryenge yura—alfalfa yura kumtunda kula, Imwe mukumanya, kuti zitutuwe?"

"Enya."

"Imwe mukumanya icho iyo wakuzipa izo?"

"Yayi."

163 "Utheke wakale ula unonono. Enya. Iyo wakuwapangiska iwo kujoyina magulu ghara na chirichose. Imwe muli kuchiwonapo yayi chantheura mu umoyo Winu. Imwe muli kuchiwonapo yayi chantheura mu umoyo Winu wose. Imwe mukumanya icho iyo wakuchita? Wakwenda kuwaro kula kukhewanga hona likuru, wakhala kumanyuma. Iyo wali na muwoli wake pamoza na iyo, iyo wakuwara wakabunthu ngati ndiumo Wafilisiti wakuchitira kuwaro kula. Enya." Uwo ndi

mtundu wa uthenga Mzimu Mutuŵa wakwenera kuti wayowoye za mpingo muhanyauno. Sono, kasi imwe mukughanaghana vichi za icho?

<sup>164</sup> Uko ndi kulereka. Kasi Iyo . . . kasi Iyo wakachita vichi? Iyo wakatisankhirathu ise—kufika ku kulereka. Iyo wakatipa ise Mzimu Mutuŵa; kweni, lindizgani miniti pera, kulereka, icho ndicho ise tikuyowoya. Kulereka!

<sup>165</sup> “Enya, Imwe mukumanya icho iyo wakuchita? Bishopu wakiza dazi linyake, ndipo tikaphalirika. Iyo wakaŵa na chisopo chichoko cha machirisko kusika kula, ndipo bishopu wakiza. Munthu munyake, m’bale wakiza ndipo wakaromberanga ŵarwari. Ndipo iyo wakati, ‘Iwe reka icho!’

“O, o, enya, ŵadada bishopu, ine ndichitenge icho.’

“Ukukana kupulikira iwe.’

“O, yayi, yayi, ŵadada bishopu, yayi nadi.’

<sup>166</sup> “Ndipo apa Ine nafika ndipo nkhumuphalira iyo Unenesko kufuma mu Mazgu Ghinu. Wonani, Ichi chiru apa. Ine nkhamuŵazgira marango Ghinu chakuti wachite, ndipo iyo wakughapulikira yayi igho. Iyo wakati, ‘O, icho chikaŵa cha muwiro unyake, mwana munyake nyengo yinyake. Icho chikung’anamura ine yayi.’” Apo imwe muli. Kuti, sono uwo ndi Unenesko, mubwezi. Sono kasi imwe mukuwona apo mpingo ukuphonyera kukhazikiskika kwake, ntchifukwa uli ise tilije chisisimuso, ntchifukwa uli ise tilije vinthu ivyo vikuchitika? Apo ndipo ichi chagona.

<sup>167</sup> Joshua wakuti, “Gad, ine nkukhumba iwe kuti . . . nkhanira apa pali malo ghako kwakulingana na pulani, malo ghali apa, nkhanira apa. Iwe unjire umu, Gad, ndipo ukhalenge umu. Benjamin, iwe urute nkhanira kusika uku. Ndipo sono imwe mose mukhale kutali na mphaka ya Ŵafilisiti.” Ndipo Joshua wakwizaso, kuno iwo ŵali palipose mu Ŵafilisiti, ŵali na phwando likuru lakale, kuvina waka ngati nthaura, ndipo ŵanakazi wose ŵajiphoda, ndipo ŵakuvina ŵakuzingilira ndipo ŵali na nyengo yiweme. Ndipo Joshua wakukwantha mutu wake, ndipo wakuti, “Sono ntchivichi?” Sono icho ndicho ndendende chikuchitika; wose yayi, timuwonge Chiuta, wose yayi, kweni ŵanandi chomene. Viri makora.

<sup>168</sup> Sono kasi ntchivichi chikuchitika pamanyuma? Icho ndicho chikachitika. Kasi imwe mukulingalira yayi Munthu yura, Mzimu Mutuŵa, wakuchita soni panthazi pa Wiske para Iyo wakwenera kuti wayowoye nthaura? O, mwe! “Ine—Ine—Ine nkhamuphalira iyo, kweni iyo—iyo—iyo wakapulikira yayi Ichi. Ine nkhamuphalira iyo icho, ndipo nkhamuphalira iyo kuti waŵazge mula mu Buku. Ine nkhaŵa—Ine nkhaŵa na mupharazgi muchoko wakiza kwenekula ndipo wakamuwoneska iyo kuti Yesu Khristu ndi mweneyura

mayiro, muhanyauno, na muyirayira. Ndipo Imwe mukumanya kasi? Iyo wakazomerezga yumoza wa iwo—wakazomerezga yumoza wa wâliska wâra wâ mbuzi kuti wafike kudera uku na kumuphalira iyo kuti chira chikaŵa cha muwiro unyake. Mukuwona? Ndipo iyo wakaŵa na fungo liheni chomene pa nyengo apo wakaŵa kula, na fungo la mbuzi, Imwe mukumanya, hona, ndipo Imwe mukumanya, na vinyake ntheura, wakaŵa na fungo liheni chomene para iyo wakati wafika uku. Mukuwona? Kweni Ine nkhumuphalirani Imwe, mliska yura wa mbuzi wakaŵa na mphete zinandi zikaŵikika pa iyo, pakuti, Ine nkhumuphalirani Imwe, usange Imwe mungalemba zina lake pa pepala, ili litorenge (mbiri yake) lingamanya kutora hafu ya pepala kuti mulembe maudindo ghake. Enya, Bwana, iwo wâkumutemwa chomene iyo kudera kula mu charu chira, kweni, Ine nkhumuphalirani Imwe, iyo wakumanya yayi kuliska mberere. Icho ndi chinthu chimoza za ichi. Iyo wakundipulikira yayi Ine,” wakyowoya Mzimu Mutuŵa. “Ine nkhayezga kumuphalira iyo kuti Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira, kweni iyo—iyo wakuchita yayi ichi. Iyo ndi wamantha mukuru chomene uyo Ine ndiri kumuwonapo mu umoyo Wane. Enya. Ndipo mpingo wamupanga iyo mulaŵiliri, bishopu, vinyake ntheura, wânthu wose wâkupulikira iyo. Ndipo ntheura Imwe mukumanya kasi? Iwo wâkutora vira . . . iwo wâli na chinthu chichoko kusika kula icho iwo wâkuchema ‘television.’ Imwe mujure chinthu chichoko chira ngati ntheura, ndipo—ndipo wânakazi wâra wâkwiza ndipo wâkuchita viheni, wose wâvvara mwahafu nthena. Ndipo, Imwe mukumanya, wâna Wînu wânandi wânakazi wâku- . . .”

“O, yayi nadi!” Mukuwona?

<sup>169</sup> Wakuti, “Enya, iwo wâli. Enya, iwo wâkuchita ichi. Hum. Wânji wâ iwo wâkukhumba chisisimuso, Wâdada, wânji wâ iwo wâkuchikhumba chomene ichi. Wânji wâ iwo wâkwenda nadi mu mzere, wânji wâ iwo wâkwimilira mwakugomezgeka pa Mazgu ghara umo iwo wângamanya kuchitira. Wânji, ine nkhumanya yayi chakuti ndichite, iwo ndi—iwo wâli kuwaro kula. Imwe mukumanya icho wânji wâra wâkuchita? Wâkuwaseka iwo, wâkuti, ‘Iwo ndi gulu waka la wâkutondeka.’”

“Enya, icho chikundipangiska Ine kupulika uheni chomene.”

<sup>170</sup> Kweni sono tiyeni tisinthe chithuzithuzi. Sono Wâdada, mwana Wake ndi mnyamata muweme. Wiske Wake ndi—nkhanira penepara, apa pali Musambizgi, Mzimu Mutuŵa. Kwenekuko Mzimu Mutuŵa ukaruta, Iyo wakati, “Ine ndirutenge kwenekuko,” Musambizgi wakati, “Ine ndine. . .”

<sup>171</sup> Mwana wakati, “Ine ndiyendenge nkhanira na Imwe. Ine ndirutenge nkhanira na Imwe.”

“O, phiri nditali chomene, wamwana.”

172 “Ine ndirutenge nkhanira na Imwe. Ine ndiri na chisimikizgo mwa Imwe. Usange ine nayamba kuvuka, Iyo wakwezgenge woko lane muchanya ndipo wandikorenge ine.”

“Kweni pali nk Haramu pachanya pa phiri kula!”

173 “Nkhupwelera yayi malinga Imwe mulipo, chikupanga mphambano yiriyose yayi. Ine nkhwenda nkhanira na Imwe.”

“Kuli suzgo kumtunda kula, kuli malibwe ghakuteremuka.”

174 “Ine nkhupwelera yayi, malinga Imwe mwakora woko lane, ine ndiyendenge nkhanira na Imwe. Ine ndiyendenge nkhanira na Imwe.”

“O, iwe ukumanya kasi? Adada Wako kale wakachitanga icho, wona. Icho ntchiweme. Enya, bwana.”

175 Wakafika pachanya pa phiri kula. “O,” Iyo wakati, “Imwe mukumanya kasi, Wadada? Mwana Winu wali ngati chakubenthuka kufuma ku njerwa yakale. Iyo wali nkhanira, ndendende ngati Imwe. Lizgu lililose ilo Iwe uyowoyenge, iyo wakuti, ‘amen’ ku Ili. Ine—Ine nkhamuphalira kuti wajure mu Baibolo dazi linyake, ndipo Ili likati, ‘Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.’ Imwe mukumanya icho iyo wakayowoya? Iyo wakachemerezga ndipo wakaponya mawoko ghake muchanya mu mphepo, ndipo wakati, ‘Haleluya! Amen!’ O! Ndipo Imwe mukumanya Ili likayowoya umu, mu—mu Mazgu Ghinu, Imwe mukumanya, uko Imwe mukati, ‘Milimo, iyo mweneuyo wakugomezga pa Ine, milimo iyo Ine nkchuchita wazamuchita nayoso?’”

176 “Enya, Ine nakumbukira nkhamulemba Icho mwana Wane. Enya, ine nkchukumbukira nkchalemba Icho.”

177 “O, para iyo wakati wachiwona chira, iyo wakachemerezga waka ndipo wakadukaduka, wakachemerezga, ‘Haleluya, Fumu. Fumiskanimo charu chose mwa ine. Mundipange ine ngati Icho!’ Enya, Bwana. Na vintu vyose vira ivyo iyo wakachita!”

178 “O,” Wiske wakayowoya ichi, “Ine ndine—Ine ndine wakukondwa pa icho wamwana. Icho ntchiweme wamwana. Viri makora. Jiso lako liwe pa iyo pa virimika vichoko, uwone umo iyo—uwone umo iyo wakukulira, na umo iyo wakuchitira.” Pakati pajumpha kanyengo virimika vikajumphapo. “Kasi iyo wakukhala uli?”

179 “O, mwe, iyo wakukura nanga ndi mu uchizi! O, mwe! Iyo wali waka . . . Iyo wakucheka mathabwa. Ine nkhumuphalirani Imwe, iyo—iyo nadi ndi . . . Chifukwa, iyo wakuzitora mberere zira, wakumanya kuzisunga waka izo—ngati ndiumo Imwe mukuchitira. Iyo wakuzipa ndele yayi. Iyo wakuzipa utheka unonono yayi. Para izi zafika, zikuti ‘ise tikukhumba kuti tijoyine mpingo’; iyo wakuti, ‘Jara mlomo wako, iwe ukukhumba icho yayi! Yayi, bwana. Apa pali icho imwe mukukhumba, “Rapani ndipo mubapatizike, walioyose wa imwe, mu Zina

la Yesu Khristu, kuti zakwananga zinu zigowokereke. Imwe mupokerenge chawanangwa cha Mzimu Mutuŵa.” Enya, Bwana, apo pali icho iyo wakayowoya.”

“O, kasi iyo wakuyowoya nadi icho?”

“Enya, Bwana, iyo nadi wakuyowoya.”

“Enya, umo ndimo Ine nkhalembera waka Ichi.”

“Umo ndimo iyo wakuyowoyera waka Ichi.”

Hum! Enya, Bwana.

<sup>180</sup> “Wanji ŵa iwo ŵakati, ‘Mukalindizge mu msumba wa Yerusalemu mpaka imwe mukakhozgeke na nkhangono yakufuma Kuchanya. Para Mzimu Mutuŵa wafika pa imwe, imwe mwamkuŵa ŵakaboni Ŵane mu Yerusalemu, Yudeya na Samariya, na vigaŵa vinyake vinandi vya charu.’ Para iyo wakati waŵazga icho, wakachemerezga, ‘Haleluya, icho ndicho iwe ukukhumba!’ Imwe mukumanya icho Iyo wakuchita? Iyo wakuzikhwemera waka nkhanira kusika kula mpaka izo zikuchisanga Ichi, mbwenu kwamara, wakukhala nkhanira na izo.

<sup>181</sup> “Ndipo usange izi zayamba kukangana, iyo wakuti, ‘Whoop, whoop, whoop, lindizgani miniti pera, lindizgani miniti pera. Umo ndimo mbuzi zikuchitira, mberere yayi. Mukuwona? Mukuwona?’ O, nyengo zinyake izi zikumukwiyira pachoko iyo, kweni iyo wakuziphamaska pa msana pachoko waka, wakuti, ‘Lindizgani miniti pera, sh-sh, sh-sh, sh. Viri makora.’ Iyo wakumanya makora umo wangazikhazikira chete mberere zira. Enya, Bwana, Ine nkhumuphalirani Imwe.

<sup>182</sup> “Imwe mukumanya kasi? Ine nkhwona Bishopu mulara *Wakuti-na-wakuti* wakumuphalira iyo kuti iyo ‘wakatondeka kwiza ku tawuni iyi na kuzakachitiska ungoro.’ Kweni, Imwe mukumanya, Ine nkhamurongozga iyo, Ine nkhati, ‘Rutanga waka.’ Mukuwona? ‘Wezga matepi agha, ndipo kuzomerezga yayi igho gharute.’ Ise tikaruta ndithu! Tikaruta ku matawuni agha kuno, tikati, ‘Enya, ise nthā ti- . . .’

<sup>183</sup> “Ndipo Imwe mukumanya, devulu wakafika kusika kula, wakati, ‘Ine nkhumubecherani Imwe kuti Ine ningamutondeska iyo kuruta ku tawuni yira.’ Ine nkhati, ‘Ungachita yayi ichi. Usange Ine ningamuphalira iyo kuti ruta, iyo warutenge. Ine nkhekubechera iwe kuti iyo warutenge.’ ‘Yayi, yayi, yayi, yayi, yayi, Ine ndimuphalirenge iyo. Ine ndirutenge kwenekula ndipo ine namkuti, “Sono, ŵakunditumikira ŵane mose, imwe mose muwungane pamoza. Imwe mukukhumbikwa chirichose yayi cha vyakunyanyira vyakale kusika uku, vyose vyakale vira vya machirisko Ghauzimu na chinthu chakale chira cha Mzimu Mutuŵa. Icho chikamara kale na ŵapostoli virimika vyakale. Imwe mukumanya chira chikaŵa chiweme yayi, kale kula.”

Kuyezganga kuŵapa iwo utheka wakale unonono ula, chirichose ngati nthaura. Iwo. . .

184 “Kweni, Imwe mukumanya kasi, iyo wakaruta ndithu kula munthowa yiriyose. Wakaruta ndithu kula ndipo wakayamba kuziponyera alfalfa, kufuma. . . Ndipo Imwe mukumanya kasi, mberere zira zikayamba kurya, izo zikututuŵa waka umo izo zingawira. Enya, Bwana. Apo izo zikuŵa na machirisko na maungano na, Imwe mukumanya, twana tunandi chomene twa izi tukubabika. Chifukwa, izo zikawona kuti usange zikasanga mulu ukuru wa utheka ngati wa alfalfa. Imwe mukumanya icho izo zikachita na uwu? Uwu ukaŵa uweme chomene mpaka izo zikaruta nawo ku ŵazengezgani, zikati, ‘Laŵaniko Uwu! Laŵaniko Uwu! Laŵaniko Uwu!’ Wonani, kaŵiro kula kakaŵa waka ngati ndiumo kuliri kuno. Kuno Apa ichi chiri nkhanira apa. Nkhanira Ichi chiri nkhanira apa, wonani. ‘Rapani waka, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu, wonani, imwe mupokerenge Mzimu Mutuŵa. Uwu ngwa waliyose uyo wakukhumba, murekani iyo wafike, murekani iyo wafike kuno kuti wawone icho Baibolo likayowoya.’ Mukuwona? Ndipo izo zikuŵa waka na nyengo yiweme kula.”

185 “O, uyo ndi mwana Wane! Uyo ndi mnyamata Wane. Enya, Iwe ukughanaghana kuti iyo wakhwima makora?”

186 “Enya. Nadi wakhwima,” wakayowoya Mzimu Mutuŵa. “Ine namuyezga iyo. Mnyamata, Ine nkhamuyezga iyo kudera *uku*, nkhamuyezga iyo kudera *kula*. Ine ndiri kumuponya pasi iyo, kurwara, Ine ndiri kumunokora iyo. Ine nkhamudyaka iyo, Ine nkhamuzomerezga devulu wachite chirichose kwa iyo icho iyo wakamanya kuchita, iyo wakasintha yayi. Iyo wakaŵa waka chimozi. Wonani, wakaŵa chimozi. Ine nkhamurwariska iyo. Ine nkachita *ichi*. Ine nkhamuponya mu chipatala iyo. Ine nkhamutorera iyo kuwaro uku ndipo Ine nkachita *ichi*, Ine nkachita *icho*. Ine nkhangangiska muwoli wake wamuwukire iyo, Ine nkhangangiska ŵazengezgani ŵake ŵamuwukire iyo, Ine nkhatimbanizga chirichose. Icho chikapanga mphambano yiriyose yayi. Wakati, ‘Nangauli Iyo wangandikoma ine, kweni Ine ndimugomezenge Iyo.’ Ine nkhangoma banja lake. Ine nkhamupoka *ichi*, Ine nkachita *ichi*, Ine ndiri kuchita chose *ichi*, Ine nkachita *ichi*, *icho*, *chinyake*. Kweni iyo wakayima ndithu, ‘Nangauli Iyo wangandikoma ine, kweni ine ndimutumikirenge Iyo! Iyo ngwane!’”

187 “O! Enya, Ine nkhangomezga kuti Ise timuchemere kumalo kunyake ku malo ghachoko ghapadera na kuŵa na mwambo wa kumukhazikiska.”

188 Sono, para wiske, mu Chipangano Chakale, wakati waphalirika kuti mwana wake wakakhwima msinkhu, ndipo wakafika pa kukura kuti wangakhazikiska. Kufika ku! Iwo ŵakubabika mwana, kweni, nyengo yira iwo ŵakaŵa



waka mwana. Kweni pamanyuma iwo wâkhalirirenge waka mwana yayi, mwana waka wamba, mpaka iwo wâkhwime ndipo wâkuvwoneska icho iwo wâli. Ntheura, iyo wakumucheska iyo nyengo yira.

<sup>189</sup> Sono ise tiri apa, mpingo. Kasi imwe mwanozgeka? Sono nyengo yamara chomeniko, waliyose warume munwe wake, sina uzima wako, ndipo chesura mtima wako, miniti pera. Mukuwona? Sono ise tikhazikiskenge mpingo. Sono para mpingo wafika pa malo ghara, Iyo wakuti, “Wina Manase, imwe mukhalenge apa. Efrayimu, imwe kudera uku.”

<sup>190</sup> Pamanyuma iyo wakuruta nayo ku malo ghanyake, wiske wakuchita, ndipo iyo wakumukhazika iyo pachanya ngati ntheura, ndipo iyo wakuwâ na mwambo, ndipo wose wâkwiza kwenekula. Ndipo iyo wakati, “Ine nkhukhumba kuti waliyose wamanye kuti uyu ndi mwana wane, ndipo ine nkhumukhazikiska mwana wane. Ndipo ine nkhukhumba kuti waliyose wamanye, kufuma sono na kunthazi, kuti zina lake. . . Ine nkhumuvarika iyo, chakuvwara chapadera pa iyo. Ndipo ine nkhukhumba kuti imwe mumanye kuti zina lake pa cheki chirichose liri ngati waka zina lane. Iyo ndi mwana wane, ine nkhumukhazikiska iyo mu banja lane, nangauli iyo wakawâ mwana wane kufumira apo wakababikira. Kufumira apo iyo wakapokerera Mzimu Mutuwâ, iyo wali kuwâ mwana Wane. Kweni sono Ine ndimuwikenge iyo pa malo ghake mu ulamuliro. Uyo iyo wamulekeska ntchito mbwenu yamara, uyo iyo wamulemba ntchito mbwenu walembeka:

<sup>191</sup> “Ndipo enya, enya, Ine nkhumunenerani imwe, usange imwe muyowoyenge ku khuni ili, usange imwe muyowoyenge ku phiri ili, ‘sezgeka,’ ndipo mukukayika yayi mu mtima winu, kweni mukugomezga kuti icho imwe mwayowoya chichitikenge, imwe mungamanya kuwâ nacho icho imwe mwayowoya.” Mukuwona? Apo imwe muli; apo imwe muli. Mukuwona? “Iyo ndi mwana Wane.” Kasi mbalinga wâkumanya kuti kukhazikiska, kuti a. . . iwo wâkumukhazikiska mwana para iyo wasimikizgika kuti ndi a. . . Waliyose uyo wakawâzgapo Baibolo, kumukhazikiska mwana.

<sup>192</sup> Sono, Chiuta wakachita chinthu chenechira kwa Mwana Wake para Iyo wakamutorera Yesu pachanya pa Phiri Lakusandulika. Iyo wakatora Petros, Yakobe na Yohane pachanya para, awo ndi wâkaboni wâtatatu wâ pacharu chapasi. Para pakawâ Yesu, Moses na Eliya, na Chiuta, pachanya pa phiri. Kula iwo wâkayimilira pachanya pa phiri. Ndipo, chinthu chakudanga imwe mukumanya, iwo wâkalawiska, ndipo Yesu wakachindamikika panthazi pawo. Ndi unesko uwo? Kasi mbalinga wâkumanya kuti ilo ndi Lemba? Kasi Iyo wakachita vichi? Iyo—Iyo wakamuvwarika Iyo mu munjilira wa chisavundi. Ndipo Iyo wakati, “Chakuvwara Chake chikawara

ngati zuŵa.” Ndi unenesko uwo? Ndipo bingu likaŵaphimba iwo. Ndipo Petros na Yohane na iwo, ŵakawa pasi kavunama. Ndipo iwo ŵakalaŵiska, ndipo para pakayimilira Moses na Eliya, ŵakayowoyeskananga na Iyo. Ndipo Moses wakaŵa kuti wali kufwa kale, ndipo wakasungika mu dindi ilo likasisitika kale virimika eyiti handiredi vyajumphha. Ndipo Eliya wakakwera kavalo pa kuruta Kuchanya, virimika fayivi handiredi pambere icho chindachitike. Whi! Kweni iwo ŵakaŵa ndithu kwenekula! Kula iwo ŵakayowoyeskananga na Iyo. Wonani, Iyo wakamutorera Yesu pachanya kuti wakaŵawone iwo, kuti wakawone kasi chose ichi chikaŵa chivichi, wonani kula, kumuwoneska Iyo vinthu ivi. Ndipo iwo ŵakayowoyeskana nayo Iyo, ŵakaŵa na kudumbirana na Iyo.

<sup>193</sup> Ntheura para Yesu wakati walaŵiska kumanyuma kamosaso ndipo kuchindamikika kukafumapo pa Yesu, iwo ŵakawona Yesu pera, ndipo Lizgu likiza kufuma mu bingu lira, ndipo likati, “Uyu ndi Mwana Wane wakutemweka, imwe mupulikeni Iyo! Zina Lake liri ngati waka Lane sono. Imwe mupulikeni Iyo!” Ndicho ichi, wakalereka, kukhazikiska ŵana ŵakukhazikiskika.

<sup>194</sup> Sono, uko ndiko Chiuta wakuyezga kuwufikiska mpingo wa Pentekosite mu Buku la Ŵaefeso. Mukuwona? Kasi imwe, kasi imwe mukupulikiska? Ise tikwenera kuti tijare chifukwa nyengo yaruta chomene, wonani, ŵana ŵakuyamba kugona tulo. Ndipo ine nakhumbanga kuti ndifike musi apa ku vesi ili apa, kweni ine ningachita yayi ichi, kufika a—vesi 13, wonani, chigaŵa chaumaliro, “kudidimizgika na Mzimu Mutuŵa wa phangano.” Ise tizamkuchitora icho pa Sabata, wonani. Laŵiskani. Sono, umo, icho chikutiguzira ise mkati, na umo ise tikusungikira na Ichi.

<sup>195</sup> Kweni sono kuti “mukhazikiskike,” kasi imwe mukukhazikiskika uli? Imwe chakudanga mukubabikira mu Ufumu na Mzimu Mutuŵa. Kasi mbalinga ŵakumanya icho? Viri makora. Chakurondezga, imwe mukusankhikirathu kufika ku vichi? Kulereka. Kasi icho ntchichi? Imwe mukusankhikirathu kufika ku kukhazikiskika.

<sup>196</sup> O, Mlongosi Scott, ine nkugomezga ndiwe, wakhala uku. Kasi ndiwe yayi wanguŵa kunyumba kula muhanyauno? Chisambizgo chikwenda kuzingiliranga kumalo kunyake mu charu, mu vigaŵa vyakupambanapambana vya charu, ine ndiri kupulikapo za ichi, kanandi, kuti Yesu wali pano pa charu chapasi, wakwenda mu thupi, Iyo wakwiza ndipo wakuchita *ichi*. Uwo ndi utesi! Mzimu Mutuŵa Wake wali pano, ndipo Iyo wakuyezga kukhazikiska Mpingo Wake, kuŵika Mpingo Wake mu dongosolo, kuŵika uwo mu Charu chaphangano, mwakuti iwo ŵangamanya kunjira...mwakuti ŵarwani wose ŵangamanya kuchimbizgika.

197 Wina Manase wángatora yayi charu chake. Ine ningawa nacho yayi chisopo cha machirisko para hafu ya a...para a...Ine nkhouruta kula na kukapharazga ubapatizo mu Zina la Yesu Khristu, ndipo a—ndipo wábale wa chigomezgo mu utatu wakuti, “O, iyo ngwa wa Jesus Only wakale.” Ndipo ine ningaruta yayi kudera uku na kuwa na cha machirisko Ghauzimu para hafu wa iwo wakuti, “Machirisko Ghauzimu ngaweme,” ndipo wanandi wa iwo wakukondwera na minthondwe ya Fumu ndipo wakuti, “Enya, ine nkugomezga kuti M’bale Branham ndi muprofeti, kweni rekani ine ndimuphalireni chinyake imwe. Malinga Mzimu uli pa iyo, ndipo iyo wakusanda, iyo ndi muteweti wa Fumu. Kweni Chisambizgo chake ntchakuvunda, Ichi ntchiweme yayi.” Ndinjani wali kupulikapo za kupusa kwantheura? Ichi panyake ntcha Chiuta panji ichi ntcha Chiuta yayi. Uwo mbunenesko. Ichi panji chose ndi Chiuta panji Chiuta palije. Umo ndimo ichi chiliri. Kweni kasi imwe muwenge nacho uli? Wina Manase wakusunga yayi malo ghawo, Efrayimu wakusunga yayi malo ghake, Gad wakusunga yayi malo ghake, Benjamin wakusunga yayi malo ghake, iwo wose wakuchimbila kuwaro uku pamoza na Wafilisiti, ndipo wose wasazgikana. Kasi ise tikhazikiskikenge uli? Kweni ise tiri kubabika na Mzimu Mutuwa, ise tose. Ndi unenesko uwo? Kasi ise tiri kubabika kufika ku vichi? Kusankhikirathu...Ntheura para tikati tababika, ise tikusankhikirathu ku kulereka, kuti tikhazikiskike mu Thupi la Khristu. Imwe mukuwona icho ine nkhang’anamura?

198 Kasi Thupi la Khristu ndi vichi? Wanji ndi wapostoli, wanji ndi waprofeti, wanji ndi wasambizgi, wanji ndi waneni, ndipo wanji ndi waliska. Ndi unenesko uwo? Ise tikachemeka. Wanji wali na vyawanangwa vya malilime, kutanthauzira kwa malilime, vinjeru, kumanya, minthondwe, kuchitanga minthondwe, vyawanangwa vyose ivi vyakupambanapambana. Ndipo sono kasi iwo wakachita vichi? Iwo wakachita icho pachoko waka. Vichi? Wakachilekerera waka ichi kuchitikanga kwambula kumanya makora kachitiro. Yumoza wakunyamuka, kuyowoya malilime, ndipo yumoza munyake wakarutirizga, kuyowoyanga, “Blrr, blrr, blrr, blrr, blee” U-nhu. Mupharazgi wawenge kuti wakupharazga, wakuwachemera ku guwa, ndipo munyake wakunyamuka, wakuyowoya malilime ndipo “Haleluya, uchindami kwa Chiuta.” Usange a—usange mupharazgi mbwenu warutirizga na uthenga wake, pakuwa kuti wazozgeka, mbwenu wanthu wakuti, “wakuwerera kumanyuma wakale.” Wonani, ntchifukwa chakuti iwo wandasambizgike.

199 Baibolo likayowoya kuti mzimu wa waprofeti ukupulikira muprofeti. Chiuta ndi chata wa nthimbanizgo yayi. Para ine ndayimilira pano, panji mupharazgi pano wali pasi pa kuzozga kwa Chiuta. Pali je kanthu kwali iwe wakhumba chomene

uli kuti uyowoye malilime, iwe ukhale chete mpaka Chiuta wamalizge apa. Ntheura usange iwe wayowoya malilime, ichi chingaŵanga waka kuwerezganga Malemba yayi, chifukwa Chiuta wakayowoya kuti kugwiriska ntchito kuwerezga werezga kwawaka yayi. Kweni ndi uthenga wakurunjika kwa munyake. Mundifumbe ine nyengo yimoza, mundirongore nyengo yimoza apo Mzimu Mutuŵa wakayowoya, pasi pa kusanda, wakaphalira munyake, wakawerezga Lemba kuwerezga na kuwerezga. Uwu ukaŵaphalira iwo chinyake icho chikaŵa makora yayi na iwo na chinyake icho iwo ŵakachita, na chinyake icho iwo ŵakwenera kuti ŵachite panji chinyake icho chikenera kuchitika, panji chinyake ngati icho. Ndi unenesko uwo?

<sup>200</sup> Ntheura ndimo kuliri kuyowoyanga malilime na kutanthauzira! Usange walimo yumoza mu tchalitchi uyo wakuyowoya malilime, ndipo munyake wakutanthauzira ichi, rekani ichi chiyowoye ichi. Rekani M'bale Neville wanyamuke ndipo wayowoye malilime, ndipo m'bale uyu uku wapereke kutanthauzira, kuti, "Muphalireni munthu uyu kuti mayiro wakaruta kuwaro uku ndipo wakachita chinyake icho iyo wakenera kuchita yayi. Sono dokotala wangumuphalira iyo muhanyauno kuti iyo wali na kansa. Ruta ukanozge chinthu icho, ukizeso kuno ndipo unozge ichi na Chiuta."

Munthu yura wakuti, "Mbunenesko, uwo mbunenesko." Ntheura Chiuta wali namwe.

<sup>201</sup> Kweni kasi ise tichitenge uli ichi mu kachitiro aka? Mukuwona? Ichi mbwenu waka, "Blmp, blrr, blrr, blrr." Mwabwekabweka waka, kachitiro kalikose, palije kukhazikiskika kulikose. Sono icho ndi... Wonani, Waefeso, ŵakuyezga... Wonani, iwo ŵakuphonya icho. Mukuwona umo iwo ŵakuphonyera ichi? Ise tiri kusankhikirathu kufika ku kulereka kwa ŵana! Sono kasi mbalinga ŵakupulikiska icho ine nkhang'anamura, kwezgani muchanya woko linu. Kulereka! Ise tikubabikira mu Mzimu wa Chiuta, nadi, tikupokera Mzimu Mutuŵa, ndipo tikuchemerezga, "Abba, Wadada! Haleluya! Uchindami kwa Chiuta!" Ise ndise, uwo mbunenesko, ise ndise ŵana, kweni ise tikutondeka kufika kulikose. Ise tikutondeka kumukwapula Mufilisiti.

<sup>202</sup> Muwoneni Billy Graham wali kudera kula. Ndipo wa Mohammed yura wakuti, "Simikizgira Ichi."

<sup>203</sup> Muwoneni Jack Coe wali kusika kula. Ndipo wachikunja yura, mpingo wa Khristu ula ukukorana chasa na wachikunja kuwaro kula, na kumuzomerezga. Wakwenera kuti waŵe Mukhristu, ndipo wakukorana chasa na devulu ngati Joe Lewis, na wakuwukira, ndipo nanga nkhutemba Chiuta ndipo wakati "kulije chinthu chantheura ngati Chiuta, munthowa yiriyose, kufuma pa kwamba," na vinthu ngati ntheura. Ndipo mpingo uwo ukujichema iwowene mpingo wa Khristu, kukorananga

chasa na iyo, na kutoranga gawo kwimikana na M'bale Jack Coe. Kasi ise tichitenge uli chinyake? Ndipo wa Pentekosite, wanandi wa iwo, wakwimikana nayo; penepapo, mupharazgi waliyose mu charu chithu wakwenera kuyima nkhanira kufupi na iyo, na kuti, "Chiuta, tumani Nkhongono Yinu." Wonani, apo ise tiri, uko uwu ungakhazikiskika yayi.

<sup>204</sup> Efrayimu wakukhumba yayi kukhazikika. Yumoza wa iwo wakuruta kudera uku, ise mbwenu tikusanga wina Manase wakuruta kudera uku, wakuti, "O, mwe, Yehova wandipa ine munda uweme wa vingoma!" Pamanyuma uku wakwiza kudera uku, Gad, wakati, "Enya, sono, lindizgani miniti pera. Ine nkhwenera kuti ndilimenge maoti, kweni ine ndilimenge vingoma navyoso. Haleluya!" Imwe mukuwona? Iwe ulije chakuchita na vingoma; tora maoti, maoti ndi gawo lako lakuti ulimenge. Iwe ukwenera kuweta mberere yayi para iwe ukwenera kuti uwetenge ng'ombe. Chiuta wakukhumba kuti wakhazikiske mpingo. Kweni waliyose wa iwo wakukhumba kuti wachitenge chinthu chimozi. "Haleluya!" Ndipo iwe ungaŵaphalira chirichose yayi iwo za ichi. Yayi, yayi. Iwo wachali ndithu na kaŵiro kala ka mbuzi, "Butt, butt, butt, butt, butt, butt, butt, butt." Wonani, iwe ungaŵaphalira yayi iwo. Uwo mbunenesko. Sono, ndi unenesko yayi uwo? Ndipo iwe ungawukhazikiska yayi mpingo. Mukuwona?

<sup>205</sup> Mpingo ukwenera kuti usankhikirethu kufika ku kulereka kwa wana, uko munthu... Chiuta wangamanya kumutora munthu na kumukhazikiska iyo mu banja, na kumupa chinyake iyo. Kutu, chakudanga, yezgani icho ndipo wonani usange ichi mbunenesko. Baibolo likayowoya kuti uyezgeni mzimu. Munthu uyu wakuyowoya kuti wali na chinthu chinyake, chিয়েgeni ichi ndipo wonani usange mbunenesko. Usange ndi unenesko, yendani na ichi. Ntheura yowoyani, "Fumu, titumireni chinthu chinyakeso." Rutirirani kwenda, wonani, rutirirani kwenda mpaka munthu waliyose watore malo ghake. Ntheura imwe muwonenge mpingo wa Chiuta ukwamba kutora malo ghake. Apo ndipo Wafilisiti wayambenge kukhozgera. Kuvwara wakabunthu kumarenge, sisi liwenge litali, nkhope zichapikenge; kukhweŵa hona kumarenge. Uwo mbunenesko. Para mpingo wayamba kunjira mu Nkhongono yake yikuru, para ise tiri na Ananiya na Safira, na wachoko wa iwo. Enya, bwana. Imwe muwonenge para Mpingo utuwa ula wayimilira pamoza mu Nkhongono Yake, wakukhazikiskika makora pa malo ngati wana wa Chiuta, kulerekeru mu banja la Chiuta, Mpingo wankhongono wayimilira apo mu uchindami wake. O, icho ndicho Iyo wakwizira.

<sup>206</sup> Mukuwona uko ise tafika pa kupuruka, wabale? Imwe mukutondeka nanga nkhusangana pamoza pa Malemba. Ndipo munthu waliyose, munthu waliyose uyo wangawona yayi ubapatizo wa maji mu Baibolo, mu Zina la Yesu Khristu,

iyo panyake ngwa chiburumutira panji chinyake chiri makora yayi m'mutu. Uwo mbunenesko. Ndipo apo ndipo pali mbembe yikuru.

207 Ine ndi—Ine ndimuphalirenge munthu waliyose uyo wandiwoneskenge ine Lemba uko munyake wakabapatizika mu zina linyake padera pa Zina la Yesu Khristu, mu mpingo uphya. Panji, usange iyo wakabapatizika mu nthowa yinyake, iyo wakenera kuti wabapatizikeso mu Zina la Yesu Khristu, kuti wapokere Mzimu Mutuŵa. Iwe wize uzakandiwoneske ine. Kulije chinthu chantheura icho. Kulije kutumika kwantheura uko. Para Yesu wakayowoya kudera kula, “Ntheura imwe rutani, mukasambizge mitundu yose, kuŵabapatizanga iwo mu Zina la Wiske, Mwana, na Mzimu Mutuŵa.” Wiske, Mwana, nesi Mzimu Mutuŵa, palije limoza ilo ndi zina, palije pa igho. Petros wakang'anamuka, pakati pajumpha waka madazi khumi, wakati, “Rapani, ndipo mubapatizike, waliyose wa imwe, mu Zina la Yesu Khristu, ku kugowokereka kwa zakwananga.” Ndipo ndi palipose mu Baibolo.

208 Ndipo ntheura uku kukaŵa ŵanji ŵakabapatizika kusika kula, munthowa yinyake, na Yohane, kurazga ku kung'anamuka. Paulos wakati, “Imwe mukwenera kuti mubapatizikeso. Imwe mukwenera kuti mwizeso.”

209 “O, kweni ise tikabapatizika na munthu mukuru mutuŵa, Yohane. Iyo wakabapatiza Yesu.”

210 “Viri makora, ili ndi Ivangeli. Uwu ndi Mzimu wa Chiuta uwo uli kuŵako kuti chivumbukwe kwa ine. Ine ndine mupostoli wa Fumu, ndipo usange Mungelo kufuma Kuchanya wangiza na kupharazga chinyake chirichose. . . .”

211 Rekani ine ndiŵazge icho. Baibolo likati, “Usange munge- . . .” Paulos wakati, “Usange Mungelo kufuma Kuchanya wakayowoya chinyake,” bishopu, bishopu mulara, papa, mulaŵiriri, chirichose iyo wangamanya kuŵa, “usange iyo wakupharazga chinyake chirichose padera pa Ichi icho ise tamupharazgirani imwe, rekani iyo watembeke.” Kulije a . . . Ise tilije myambo ngati iyo. Yayi, bwana. Imwe waka . . . Kulije chinthu chantheura icho. Imwe, ise . . . Ndipo pamanyuma—pamanyuma, wonani, ntchifukwa uli ŵanthu ŵakuchiwona yayi icho? Ntchifukwa uli ŵanthu ntha—ntha, ŵakugomezga yayi icho? [Munyake mu gulu wakuti, “Kusankhikirathu”—Munozgi] Mukuwona? Munyake wazgora ichi nkhanira uko, Gene. “Kusankhikirathu,” ndendende. Chifukwa? “Wose awo Ŵadada ŵali kundipa Ine ŵizenge” (vichi?) “ŵizenge kwa Ine.” Uli kasi! “Wose awo Ŵadada ŵali kundipa Ine ŵizenge, ŵizenge kwa Ine.” Kasi suzgo ndi vichi na ine, ine kuyezganga kuti ndisange apa? Apa ise tiri. Viri makora.

212 Rekani ine ndiŵazge waka vesi ili ndipo pamanyuma ine ndimuphalireninge imwe icho Paulos, vinthu ivyo . . . Uthenga

weneula ine nangupharazga usiku uwu, apa pali icho Paulos wakayowoya pa kusankhikirathu, pa ubapatizo wa maji mu Zina la Yesu, ubapatizo wa Mzimu Mutuŵa, kukhazikiska mu mpingo, na vinyake ntheura. Apa pali icho iyo wakayowoya.

*Ine nkhuzizwa (wakuphalira Ŵagalatiya aŵa) kuti imwe mwaluŵiro mukusezgekako kwa uyo wakamuchemerani kuruta ku . . . uchizi wa Khristu . . .*

Ine nkukhozgeka soni chomene na imwe, mu mazgu ghanyake, kuti imwe mukuzomerezga munyake wanjire na kumutimbanizgani imwe mukufumako ku Icho, kuruta ku ivangeli linyake:

*Cheneicho ndi linyake yayi; kweni ŵalipo ŵanji awo ŵakumukweŵeskani imwe, ndipo ŵakujanda ivangeli la Khristu, kujanda Ivangeli leneko la Khristu.*

<sup>213</sup> Kweni wonani. Sono, kumbukirani, wakaŵa Paulos uyo wakakoserezga munthu waliyose uyo wakaŵa wandabapatizike mu Zina la Yesu Khristu, kuti wafike na kubapatizikaso mu Zina la Yesu Khristu. Kasi mbalinga ŵakumanya kuti uwo mbunenesko? Kasi mbalinga ŵakumanya kuti wakaŵa Paulos uyo wakayowoya kuti visisi ivi vikabisika kufuma ku mtendeko wa charu, ndipo vyavumbukwa kwa iyo, kuti ise tikasankhikirathu kuŵa ŵana, ndipo, kufika ku kulereka. Wakaŵa Paulos. Laŵiskani apa icho iyo wakayowoya.

*Kweni nanga ndise, panji mungelo kufuma kuchanya, wapharazge ivangeli linyake lililose kwa imwe padera pa ilo ise tiri kumupharazgirani imwe, rekani iyo watembeke.*

<sup>214</sup> Kuyowoya waka yayi kuti, “Ine nkuzomerezgana nawe yayi, bwana.” Rekani waka iyo watembeke. Rekani ine ndiŵazge vesi lakurondezgako.

*Ngati ndiumo ise tanguyowoyera kale, ntheura ine sono nkhuoyowoyaso, Usange munthu munyake wapharazge ivangeli linyake lililose kwa imwe padera pa ilo ise tiri kupokera kale, rekani iyo watembeke.*

<sup>215</sup> Uwo mbunenesko. Sono, m’bale, mlongosi, usange wakaŵa Chiuta dazi linyake, ndipo ine—ine nkhuoyowoya icho kugomezganga kuŵa muyuyuro yayi, kuti wakanditora ine kuti nkhwone chichoko ichi . . . Sono, ine nkhusekerera; ine nkhusachizga yayi kuti nkhusekerera, ine nkhutumbikika waka mu kupharazga. Ine nkhuji ruwa waka ndamwene ndipo nkhumusungani imwe kufika pakuti ine nkhumanya kuti imwe mukugomphora ndipo mwavuka. Kweni, o, ine . . . Usange imwe—usange imwe mukamanyenge umu ine nkhumukhumbira kuti mukaŵeko kudera kula! Mukuwona? Ndipo para ine,

kamozakamoza ine nkhuoyoyaso ichi, para ine...para Iyo wakati... Ine nkhati, "Ichi mbwenu..."

Iyo wakati, "Kasi iwe ungakhumba kuti uwone umo ku umaliro kuliri?"

<sup>216</sup> Ndipo ine nkhalawiska kumanyuma ndipo nkhaijwona ndamwene nagona apo pa bedi. Nadi imwe mukandimanya ine kale chomene kumanya kuti—kuti—kuti ine nkhumuphalirani Unenesko. Ine nkukhumba kuti ndimufumbeni chinyake imwe, ngati ndiumo Samuel wakayowoyera pambere iwo wakawa wandamuphakazge Sauli, kasi ine ndiri kumuphaliranipo imwe chinyake mu Zina la Fumu kweni kuti ukawa unenesko? Ndi unenesko uwo? Nyengo zose chiri kuwa chaunenesko. Kasi ine ndiri kwiza na kumupemphani ndalama imwe panji chinyake ngati icho? Yayi, wonani, ine nindachitepo. Kasi ine ndiri kuchitapo chinyake kweni kuti nkchayezeska chomene kumurongozgerani imwe kwa Khristu? Ndendende.

<sup>217</sup> Sono iwo wakukhumba kuyowoya kuti ine ndine wakumanya vya m'mutu, imwe mukumanya, kaswiri wakumanya malingaliro. Nkhumanya, vinthu vyantheura vikwenera kuti viweko, Baibolo likayowoya kuti iwo wazamuwako. Umo Yambre na Yane wakamikirana na Moses, iwo pafupifupi wakachita chinthu chenchira icho Moses wakachita, mpaka ichi chikafika pa bechu. Uwo mbunenesko. Kweni kumbukirani, Yambre na Yane wakachizga yayi. Iwo wakachizga yayi. Iwo wakamanya kwiziska vilengo, kweni kufumiskapo yayi ivi. Mukuwona? Viri makora. Sono, Chiuta ndi Muchiriski. Mazgu gha Chiuta ghakukhalirira Ghaneneska.

<sup>218</sup> Ine ndiri kuyezga kuwa muneneska kwa imwe. Ine ndiri kuyezga kumuphalirani Unenesko imwe. Ine ndiri—ine ndiri... kwa pafupifupi virimika sate-wanu, ine ndiri kuyimilira pa gome ili, kawirikaawiri, kwa virimika sate-wanu, ndipo dazi linyake ndizamunyamuka kuruta ku Uchindami kulileka gome ili. Nkhaawa na muwoli, mwana mwanakazi, dada, munung'una, wose wali kusungika kusirya kula, wabwezi waweme. Ine ndiri kughawona mabokosi ghawo na maluwa kuwikikapo apa. Ndipo nkhumanya dazi linyake kuti lane lizamkuwapo, naneso. Sono, uwo mbunenesko. Kweni mu unenesko, kufuma mu mtima wane wose, ine nkhumuphalirani imwe na mtima wane wose, ine nkchugomezga ine ndiri kupharazga kwa imwe Ivangeli launenesko la Fumu Yesu Khristu. Ine nkchugomezga kuti imwe mukwenera kuti mubapatizike, waliyose wa imwe, mu Zina la Yesu Khristu, ndipo mupokere ubapatizo wa Mzimu Mutuwa. Ndipo para imwe mwachita, uwu umupeninge imwe chimwemwe, mtende, kuzizipizga kukuru, uweme, kuzika, kujikora, chizizipizga, chipulikano.

<sup>219</sup> Ndipo dazi linyake, icho chikachitika kwa ine mlenji ula, ine nkhumanya yayi. Ine ningayowoya yayi kuti kwali ine nkhaawa



kuno mu thupi lane ndipo kuti nkhwawona waka mboniwoni, panji usange ine nkhatoreka kufuma kuno, kuruta kudera kula. Ine nkhumanya yayi, ine ningayowoya yayi. Chinthu chimoza pera ine nkhumanya, ntchakuti ine—ine nyengo zose nkhaŵa na wofi kufwa, malo ghachoko ghara gha liwozga. Kweni nthu wofi kuti Yesu wizenge yayi kuzakanditora ine, sono, ine nkhaŵavye wofi na icho, chifukwa ine—ine nkhwawopanga icho yayi; kweni usange ine ningakumana namwe na kuŵa waka nyakhuŵinda muchoko wakale kuwurukanga mu mphepo. Kweni ine nkhopulikiska sono. Para ine nkhati nawona ŵanthu ŵara, iwo ŵakaŵa ŵanadinadi. Ndipo iwo ŵakaŵa ŵanthu awo kale ŵakendapo nane kuno pa charu chapasi, nanga ndi muwoli wane wakudanga. Iyo wakaŵa muwoli wane yayi, iyo wakaŵa mudumbu wane. Iyo wakandichema ine mufumu wake yayi, iyo wakandichema ine m'bale wake wakutemweka. Kukaŵavye kugonana, kukaŵavye kapulikiro ka mtundu ula, ichi chingaŵako yayi; kukaŵa kwakufikapo, kukaŵa kuweme, kukaŵa kwakufikapo.

Ine nkhezizwa, ine nkhumanya yayi, ine nkhezizwa: Kasi ichi ndicho iyo wakawona, pambere iyo wakaŵa wandafumepo pa charu chapasi, para iyo wakaŵa kula mu chipatala, para ine nkhamuchema iyo? Ndipo iyo wakati, “Billy, iwe uli kupharazga ichi, iwe uli kuyowoyapo za ichi, kweni,” iyo wakati, “iwe ukumanya yayi kasi ichi ntchichi.” Iyo wakati, “Ine ndirije khumbo la kukhala.

<sup>220</sup> Ine nkhumanya yayi usange icho ndicho chiriko, na wauchiuta yura, munthu mulara mutuŵa F.F. Bosworth, uyo wakayimilira mu gome ili, uyo wakapharazga na ine mu vigaŵa vyakupambanapambana vya charu. Mulara F.F. Bosworth, imwe mose, pafupifupi, mukamumanyanga iyo; wauchiuta, munthu mulara mutuŵa. Maora ghaŵiri kumanyuma, enya, pafupifupi sabata yimoza panji ziwiri pambere iyo wakaŵa wandarute, ine nkharuta kwa iyo ndipo iyo wakagona kumanyuma kula, mulara, pafupifupi virimika nayinte vyakubabika. Wakanyoroska mawoko ghake ghachitima, mutu wake wachitima wachipala na sisi la nyivwi ku maso kwake. Ine nkhamukora munthu muchekuru yura mu mawoko ghane ndipo nkachemerezga, “Ŵadada ŵane, ŵadada ŵane, magareta gha Israel na ŵakukwerapo ŵake.”

Pakuti usange kukaŵa munthu uyo wakimilira Pentekosite ndipo wakaŵa mupostoli muneneska, wakaŵa F.F. Bosworth, wakuphotoka, wakunyoroka, Ivangeli leneko, wonani, wakaŵa Bosworth. Ndipo para ine nkhati ndamukora iyo mu mawoko ghane, ndipo ine nkachemerezga, “Ŵadada ŵane, ŵadada ŵane, magareta gha Israel na ŵakukwerapo ŵake.”

<sup>221</sup> Iyo wakati, “Wamwana, khalirira pa uteweti.” Wakati, “Thereska ŵanthu ŵanyake ŵachinyamata aŵa ku vyaru

vyakuwaro, usange iwe ungakwaniska, pambere iwo wandapokere kunyanyira kukuru kula. Waphalire Ivangeli leneko lira ilo iwe uli nalo, wamwana.” Iyo wakati, “Utumiki wako uchali undayambe kufika ku icho uwo uzamkuwa.” Wakati, “Iwe ndiwe Branham muphya.” Wakati, “Iwe ndiwe mwanichi, wamwana.”

Ine nkhati, “M’bale Bosworth, ine ndiri na virimika fote-eyiti vyakubabika.”

<sup>222</sup> Iyo wakati, “Iwe uchali undayambeko.” Iyo wakati, “Kuŵazomerezga yayi ŵapharazgi ŵanichi aŵa ŵa Pentekosite kuti ŵakaŵakhoromweske kula na kupusa kunandi, na kunanga chinthu chose, na kutora wose a—ŵakazembe na charu chose kwimikana na Ichi pambere iwe undafike kula.” Wakati, “Ruta munthazi, M’bale Branham, rutirira na Ivangeli ilo iwe uli nalo.” Iyo wakati, “Ine—ine nkugomezga kuti iwe ndiwe mupostoli, panji muprofeti wa Yehova Chiuta withu.”

<sup>223</sup> Ine nkhamulaŵiska iyo, ine nkhamukumbatira iyo mu mawoko ghane. Ine nkhati, “Mbale Bosworth, ine nkukhumba kuti ndikufumbe fumbo iwe. Kasi yikaŵa nji nyengo ya kukondwa kukuru kwako...nyengo ya kwako...virimika vyako vyose ivyo iwe ukapharazga?”

Iyo wakati, “Sono nthena, M’bale Branham.”

Ine nkhati, “Kasi iwe ukumanya kuti ukufwa?”

Iyo wakati, “Ine ningafwa yayi.”

Ine nkhati, “Vichi...Ntchifukwa uli iwe ukuyowoya kuti iyi ndi nyengo ya kukondwa kwako kukuru chomene?”

<sup>224</sup> Pakaŵa muryango uchoko. Iyo wakati, “Ine nagona pano na chisko chane charazgira ku muryango ula. Pafupifupi miniti yiriyose, Yumoza mweneuyo ine ndiri kumutemwa, ndipo Yumoza mweneuyo ine nkhamupharazga ndipo nkhamuyimira, vyose ivi...umoyo wane, Iyo wafikenge ku muryango ula kupukwa ine, ndipo ine ndirutenge Nayoy.” Ine nkhamulaŵiska iyo, ine nkhanghanaghana, ine—ine nkhawonekanga chimozimozimo umo ine nthena nkhaŵira kwa Abraham, Isaac, panji Jacob.

<sup>225</sup> Ine nkhakorako woko lake, ine nkhati, “M’bale Bosworth, ise tose taŵiri tikugomezga Chiuta yumoza, ise tikugomezga chinthu chimoza. Mwa uchizi wa Chiuta ine ndipharazgenge mpaka mvuchi waumaliro ufumemo mu thupi lane. Ine ndikhalenge muneneska kwa Chiuta umo ine nkhumanya kukhalira. Ine ndilekererenge yayi pa Ivangeli ku chigaŵa chirichose panji malo ghalighose. Ine ndikhalenge muneneska umo ine nkhumanya kukhalira. M’bale Bosworth, ine ndamkumana nawe mu Charu chiweme uko iwe wamkuŵa mwanichi yayi...panji kuŵaso muchekuru yayi, kweni mwanichi.”

226 Iyo wakati, “Iwe wamkuwako kula, M’bale Branham, kudandaula yayi.”

227 Ndipo ora limoza kumanyuma, maora ghaŵiri pambere iyo wandafwe. . . pakati pajumpha pafupifupi myezi yiŵiri, ine nkhanghanaghana kuti iyo wakafwanga nyengo yira, muwoli wakiza ndipo wakamuwona iyo (iyo nyengo zose wakaghanaghana chomene za iyo), ndiposo na Mrs. Bosworth. Ndipo pafupifupi maora ghaŵiri iyo wakaŵa wali chigonere, mutulo. Iyo wakanyamuka, iyo wakalaŵiska, ndipo iyo wakaduka kufuma pa bedi lake. Iyo wakati, “Amama, enya, ine nindamuwoneni imwe pa virimika vingapo! Adada! M’bale Jim, chifukwa,” wakati, “tiyeni tiwone, iwe ukaŵa yumoza wa ŵakuphenduskika ŵane kwa Fumu, pa Joliet, Illinois.” Iyo wakafwa virimika fifite vyajumpha. Mukuwona? Enya! Iyo wakati, “Iwe ndiwe Mlongosi *Wakuti-na-wakuti*. Enya, ine nkhangkongozgera iwe kwa Fumu pa—pa ungoro wa ku Winnipeg. Enya. Chifukwa, apa pali Mlongosi *Wakuti-na-wakuti*. Ine nindakuwone iwe. . . Enya, wona, iwe ukiza kwa Fumu pa *wakuti-na-wakuti*.” Ndipo pa maora ghaŵiri iyo wakakorana chasa na ŵakutemweka awo iyo wakaŵarongozgera kwa Fumu. Wakenda kuwerera ku malo ghake, ndipo wakagona pasi, wakapeteka mawoko ghake, ndipo ula ukaŵa ulendo. Kasi M’bale F.F. Bosworth wakanjira mu Charu chira icho Yesu wakandizomerezga ine kuchiwona usiku unyake? Usange ndimo viliri, iyo wali kula wachinyamata usiku uwu. Chiuta wapumuzge uzima wake. Ndipo mphanyi ine ndikhale umoyo wakugomezgeka chomene mwakuti ine nkhanjire mu Charu chira. Ndipo mphanyi ine ndiwe muneneska chomene a—muteweti kwa Khristu!

228 Ine nkchuchita soni na umoyo wane. Ine nkchuchita soni. Ine—ine—ine. . . Usange ine ndiri kwananga panthazi pa mwaŵanthu imwe, imwe—imwe muli na ngongole kwa ine kuti mwize muzakandiphalire ine. Mukuwona? Ine nkchuyezga kukhala umoyo wakunyoroka mu chirichose icho Chiuta wakundiphalire ine kuti ndichite mwa uchizi Wake. Mukuwona? Mukuwona? Kweni, wonani, ŵabwezi, imwe muli na ngongole kwa ine usange imwe mukumanya chirichose icho ntchakwanangika na umoyo wane, zanginge mundiphalire ine chantheura. Ndipo, wonani, ine ndiri na ngongole kwa imwe kwimilira pano na kupharazga kwa imwe Ivangeli launenesko. Ine ndiri na ngongole kwa imwe, chifukwa ine nkchukhazga kuzakawona chisko cha waliyose, ŵanarumi na ŵanakazi ŵanichi, kusirya waka kwa chakutchinga chira kudera kula. Ndi mvuchi waka umoza pakatikati pa apo imwe muli sono na kula. Sono, uwo mbunenesko. Ghaliko kula.

229 Ndipo mphanyi Chiuta wa uchizi wose, Chiuta wa Kuchanya, mwa kunyoza yayi, kweni mwa ntchindi, “Adada,” pa dazi likuru lira para ise tizamkuwonekaso kuno na kutoraso mathupi

ghithu gha charu chapasi, mwakuti ise tingamanya kumwa, na kurya magirepi na chipaso cha charu. “Iwo wazengenge nyumba ndipo munyake wazamukhalamo yayi. Iwo wâpandenge minda ya mpheka ndipo munyake wamuryamo yayi.” Mukuwona? Munthu yumoza wakupanda munda wa mpheka, mwana wake wakuwutora uwu, ndipo pamanyuma mwana wake wakuwutora uwu, ndipo wake. Kweni mu nkhani iyi yayi; iyo wazamupanda uwu na kukhala mwenemula. Wonani, uwo mbunenesko. Ise tamkuwâ kula muyirayira. Ndipo mphanyi, mu Charu chira, mphanyi ine nkhamuwone waliyose wa imwe.


<sup>230</sup> Ndipo ine nkhumanya kuti ine nkhuoyoya muno nanga nkhu wâpharazgi wachigomezgo mu utatu. Ndipo, wabale wane, ine ntha nkhuoyoya ichi—ine nkhuoyoya ichi kuti ndimupwetekeni yayi. Ine ndine wa chigomezgo mu utatu, naneso, ine nkhuomezga mu utatu, maukhaliro ghatatu gha Chiuta (Wiske, Mwana, na Mzimu Mutuwa), kweni Wachiuta watatu yayi. Mukuwona? Ine nkhuomezga kuli maukhaliro ghatatu, nadi, ine nkhuomezga icho na mtima wane wose, “Wiske, Mwana, na Mzimu Mutuwa,” kweni iwo ndi Wachiuta watatu yayi. Igho ndi ghatatu waka mauka-...panji gha maofesi ghatatu gha Chiuta. Chiuta kale waka mu Udada, Umwana, ndipo sono Mzimu Mutuwa. Ndi Chiuta mweneyura mu maofesi ghatatu. Ndipo iwo wali . . .

<sup>231</sup> Ndipo Wiske, Mwana, na Mzimu Mutuwa, ndi Zina la Chiuta yayi. Chiuta wali na Zina limoza, ndipo Zina Lake ndi Yesu. Baibolo likati, “Banja Kuchanya likuthyika Yesu, ndipo banja pa charu chapasi likuthyika Yesu.” Uwo mbunenesko. Ntheura Chiuta waka na Zina limoza, Zina la munthu. Iyo waka . . . waka na zina lakuchemeka Yehovah-yireh, Yehovah-rapha, ghara ghaka maudindo Ghake gha Uchiuta. Kweni Iyo waka na Zina limoza, Yesu! Ndipo ndi Ndiyo.

<sup>232</sup> Ndipo mu unenesko, wabale wane, usange imwe mukususkana nane, kumbukirani, ine—ine—ine namkumana namwe kudera kula, munthowa yiriyose. Mukuwona? Ine nda—ine namkuwako kula na imwe. Ndipo Chiuta wamutumbikeni imwe. Ndipo ine nkhumutemwani imwe.

<sup>233</sup> Ndipo ine nkhuumba kuti mpingo ukumbukire sono, pa Sabata mlenji ise tizamkuchitora ichi kufumira apa ndipo ine ndizamuyezga kumusungani imwe nyengo yitali yayi kujumpha thu koloko, mwakuti ise tingamanya kuwa na unganano wa kumuhanya, usange ise tingakwaniska, ndipo usange ine ningachita ngati ndiumo ine nachitira usiku uwu, teni-sate. Kasi imwe mukundigowokera ine? Wabwezi, ise takhala na nyengo yikuru yayi, wakutemweka. Ine—ine nkhumuchemani imwe “wakutemweka” chifukwa imwe ndimwe. Imwe—imwe ndimwe wakutemweka wane. Imwe mukumanya kasi? Rekani . . . Apa pali Lemba lafika. Paulos wakati, “Ine ndiri na sanje pa imwe

(Mpingo Wake) na sanje ya uchiuta, pakuti ine ndamujarizgani imwe.” Apo imwe muli, mwachipulika ichi. Ndicho ichi. “Pakuti ine ndamujarizgani imwe, ndamukorezgani imwe kwa Khristu, ngati mwali wakulangwa.”

<sup>234</sup> Sono, usange uwo ukaŵa unenesko kale pa dazi lira, iyo wakati...Iwo, ŵanthu ŵakayowoya kwa ine, ŵakati, “Yesu wazamkwiza kwa iwe, ndipo iwe wamkutipereka ise kwa Iyo,” mwali wakulangwa. “Kweruzgika na Mazgu agho iwe ukapharazga kwa iwo.” Ndipo, wonani, usange ine nkhupharazga kwa imwe icho Paulos wakapharazga ku mpingo wake, usange gulu lake lamunjira lithu lamunjira naloso, chifukwa ise tiri na chinthu chimozi. Amen. Tiyeni tisindamiske mitu yithu sono apo ise tikuti, “Chiuta wamutumbikeni imwe.” Sono...?...mliska withu wakutemweka, M'bale Neville. 

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(Adoption 2)

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