

MGONERO

...ku mmero kwanga chifukwa cha ingapo, misonkhano fiftini uko ku Arizona. Tinali ndi nthawi yopambana. Ambuye Yesu anangotidalitsa ife mopitirira, mochuluka. Iwo anayesetsa kuti achite pang'ono pokha kachitidwe ka Ambuye, ine ndikudalira ichi, iyo ikhoza kukhala njira yolondola yofotokozeria izo, kulowa mkaati ndi kuyatsa malowo, poyamba. Ine ndinadzapitako masiku angapo mtsogolo mwa nthawi, ndinali ndi misonkhano teni kapena thwelofu pa mipingo yaikulu yonse kudutsa mu Phoenix, Sunnyslope ndi Tempe ndi Mesa ndi kudutsa kumusi kumeneko, ndipo kukhala ngati kuyatsa kozungulira konse ndipo kenako nkutsogolera izo zonse ku mausiku asanu a msonkhano waukulu. Ndipo iwo unali msonkhano waukulu kwambiri umene ife tinakhalapo nawo mu North America. Iwo unali wopambana. Kadzutsa wamkulu kwambiri, ndi—ndiponso a—phwando la usiku umenewo.

² Ine sindinathe basi kuti ndidziwe kuti anali angati amene analandira Mzimu Woyeria. Izo zinali—izo zinali zopambana ndi angati omwe analandira Mzimu Woyeria, ndi angati omwe anachiritsidwia ndi—ndi kupulumutsidwia, izo—izo zinali zopambana basi. Chotero ndife oyamikira kwa Mulungu pamene ife tikuwona nthawi ikusuntha. Amuna ambiri opambana anabwera. Mmodzi wa . . .

³ Ichi chimuchitira M'bale Neville ubwino wochuluka. Ine ndinamuwona mtumiki wa Presbateria, wochokera ku Koleji ya Chipresbateria yaikulu mu . . . mu fuko lino, akuvina mu Mzimu. Oh, mai, icho ndithudi chinali chinachake, iye analandira Mzimu Woyeria. Ndipo kenako iye anandiua ine, iye anati, "Ine ndiri ndi imodzi ya matepi anu." Anati, "Iyo siinali yabwino kwambiri." Anati, "Iyo imangolumphalumphu, koma," anati, "Ine ndinaitengera iyo ku koleji yanga ndipo ndinakaisewera iyo." Ndipo anati . . . Pokhala mwamuna wopambana wa zowerenga maganizo kumeneko, iye anawakhalitsa onsewo chete. "Chabwino, iwo akuyenera kumvera Izo kamodzi, mulimonse," iye anatero. Ndipo iye anati iye anali . . .

⁴ Ndipo anati anayamba kuvina mu Mzimu ku tchalitchi chake, iye atatha kulandira Mzimu Woyeria, ndipo iwo anati, "Abusa, inu mudzaphunzira liti sitepe yatsopano?"

⁵ Iye anati, "Pamene osonkhana anga akadzati aphunzira iyi." Ndinaganiza kuti izo zinali zabwino kwenikweni, inu mukudziwa, ulamuliro wolowezana wa Chipresbateria, inde, anati, "Pamene osonkhana anga akadzati aphunzira iyi." Chotero ndicho chinthu chabwino. Chimodzimodzi basi monga khanda, basi wobadwa kumene ndipo komabe iye wakhala . . .

Chabwino, inu mukudziwa chimene iye akuyenera kukhala, kudzakhala purofesa wa zowerenga maganizo mu Koleji yaikulu ya Chipresbateria mu Boston, chabwino, iyo ili mu United States.

⁶ Ine ndinawona mmodzi wa wamkulu wa madokotala a mtima wa a Mayo akulalikira uthenga mu Mzimu ndi kumayankhula mmalirime. Oh, mai! Ine ndinamuwona katswiri wina, amene anali wa Seventh-day Adventist, wochokera ku... Iye anali ka—ka—katswiri wa mtima ndi pakhosinso, ndipo iye, bambo wokalamba, analandira ubatizo wa Mzimu Woyeria. Iye analandira Iwo. Usiku wina ine ndinaika manja pa iye uko pabwalo, ndipo iye analandira Mzimu Woyeria. Chotero ndife... basi zinthu zochuluka zimene Ambuye wathu anazichita zimene ife tiri othokoza, ndipo makamaka kuwona pa nthawi ino.

⁷ Kenako ine ndinati kwa iwo, “Kodi inu mukuzindikira ora limene liti lidzakhale pamene namwali wopusa adzayambe kupempha mafuta?” Iyo inali nthawi imene Mkwati anabwera, ndipo anthu, Amene anali atakonzeka amakalowa. Oh, ndine wokondwa kwambiri kudziwa kuti ife tikukhala kuno mu masiku otsiriza ano. Mukuona? Ine ndikukhulupirira kuti ife tikukhala mu imodzi ya nthawi zopambana zimene dziko linayamba lazidziwapo, basi mkatimkati mwa Kudza kwa Ambuye. Kodi izo si zodabwitsa? Taganizani, kuti pafupifupi nthawi iliyonse tsopano, Malemba onse atsala pang’ono kukwaniritsidwa! Ndipo chotero ife tikumuyembekezera Iye nthawi iliyonse. Ndipo ife tikuyenera kuti tizikhala pansi pa ziyebekezero za mtundu umenewo, kuti, basi nthawi iliyonse izo zikhoza kuchitika. Muzikhala mutapemphera, mutakonzeka!

⁸ Pa zina za zokambirana lero, ine, ndekha, ndinakumana ndi wamishonare wochokera ku Formosa, mkazi wochirimika, wa usinkhu wa zaka sevente firii, ndipo akhoza kudutsa kwa pafupifupi forte faivi. Ndipo iye akadali a—Abiti, ndipo akuyenera kuti anali mtsikana wamng’ono wokongola. Ndipo iye anati analeredwa pa khomo la Chikhristu kumene “inde” ankatanthauza inde, ndipo “ayi” ankatanthauza ayi. Ndipo iye analeredwa pansi pa chiphunzitso chosamalitsa chimenecho. Ndipo iye anati, “M’bale Branham, pa usinkhu wa zaka pafupifupi, oh,” anati, “pafupifupi usinkhu wa zaka eyiti, ine ndinkaganiza kuti ndinaperekayo moyo wanga kwa Ambuye Yesu.” Iye anati, “Pafupifupi usinkhu wa zaka thwelofu, ine ndinakopedwa ndi mtumiki winawake wa chipembedzo, kuti ndimayenera kupeza mdalitso wachiwiri,” ndipo anati, “ndipo ndinanyengedwa moyipa mu zimenezo.” Koma iye anati, “Pafupifupi usinkhu wa zaka seventini, ine ndinalandira kwenikwensi Mzimu Woyeria.” Ndipo iye ali kumbuyo kuno tsopano akuyesetsa kuti akadzutse ina ya mipingo ya Baptisti yogona iyi. Iye anati ngati—ngati panakhalapo chirichonse

chimene iye anachiwona chimene chinali “chakufa,” iyeyo ndi wa Chibaptisti iyemwini, iye anati, “ndi mipingo yakufa ya Chibaptisti iyi kumbuyo kuno.” Iye amaitcha iyo “mosungira mitembo.”

⁹ Ine ndinati, “Chabwino, ine ndikuganiza pamene iwe uli patsogolo pa nkondo...” Ine ndikuganiza tsopano iye ali... Tangoganizani, ine, fifite thuu, iye anayamba kumapita ngati wamishonare ine ndisanabadwe. Ndiyeno ine ndimaganiza kuti ndakalamba kwambiri kuti ndizipita ku munda. Ndipo ine ndikuganiza, “Mai, ndikhululukireni ine, Ambuye.”

¹⁰ Ndipo iye, ndi wabwino, wowala ndi wochangamuka basi mmene iye angakhalire. Ndiyeno amandiuza ine zomuchitikira pa njirayi, ndi mmene Uthenga umafunikira ku Formosa ndi–ndi China, ndi Japan, ndi kwina konse. Chotero iwo anamutumizanso iye kubwerera ku munda, anati, “Iwe sungapite ku minda iwe utadutsa sevente, iwe ukudziwa.” Chotero iwo anakamubwezako iye. Koma iye sangokhala chete, iye akupita ku misonkhano yaikulu yonse ya Chibaptisti iyi. Ndipo iye anati, “Billy Graham,” anati, “mmene iye amanyamulira uthenga wa Chibaptisti, chinali chobwerekeraka ku mpingo wa Baptisti.” Anati, “Iye samawatengera iwo patali mokwanira kuti akalandire Mzimu Woyeria,” iye anatero. Oh, mlongo, inu mukhalebe ndi zimenezo. Izo zonse nzabwino. Iye anati, achi Chinese amenewo kumbuyo uko, anati iye samawalola iwo kuti azingopita ndi kuti, “Ife tikukhulupirira Yesu Khristu.” Anati, “Zimenezo zinali zabwino,” koma anati iye anawapangitsa iwo kukhala pamenepo mpaka chinachake chitachitika, ndipo kenako iwo anadzakhala Akhristu enieni.

¹¹ Ine ndinati, “Umo ndi mmene zimakhalira, mlongo. Kungowauza iwo, kuwalola iwo akhalebe mpaka chinachake chitachitika.”

¹² Nanga bwanji ngati atumwi akanati, tsopano, patadutsa masiku naini, “Ife tikukhulupirira kuti tawupeza Iwo, mwaona, tiyeni tingolandira Iwo mwa chikhulupiro ndi kumapitirira ndi ntchito yathu.” Mwaona, izo sizikanagwira ntchito nkomwe. Iwo anadikirira pamenepo mpaka atadziwa kuti chinachake chachitika. Ndipo ndiro limene liri vuto ndi ife lero, ife sitimakhala utali wokwanira. Chabwino, ndi chifukwa chake kenako ife timangokhala moyo wa mtundu uliwonse, kumachita chirichonse, zosatikhudza ife, chifukwa ife sitimakhala pamenepo nthawi yokwanira. Lero ife talowa, mawa tatuluka, ndi njira *iyi* ndi njira *iyo*. Ngati ife tikanamakhala utali wokwanira mpaka iwe nkulowamo ndi kutseka chitseko, iwe ungakhale mmnenemo ndiye. Iwe ungasindikizidwe kufikira tsiku la chiwombolo chako. Ndine wokondwera nazo kwambiri zimenezo.

¹³ Ndipo ife tinali ndi nthawi yopambana, monga ine ndinanena, ku Phoenix ndi kudutsa mchigwa ndipo ochuluka a Akhristu kumeneko, ambiri a iwo atagwiritsitsa ndi moyo wokondedwa.

¹⁴ Ine ndinapita kumtunda ku South Mountain, mkazanga kumbuyo uko, ndi ine. Tsiku lina Pamene...abwenzi... Mchimwene wanga Doc anatsala ndi atsikana awiriwo, ndipo—ndipo M'bale ndi Mlongo Wood anatsala ndi mnyamatayo, ndipo ine ndi mkazi wanga tinali ndi chikondwerero chachiwiri. Ndipo iye anati, “Bill, iwe ukudziwa, ichi chinali chikondwerero choposa choyambirira chija.” Iye anati, “Nthawi yoyamba imene ife tinapita ku chikondwerero, chinthu chokhacho chimene ine ndinachita ndi kukhala mu msasa ndi kumakudikirira iwe kuti ubwere kuchokera kosaka,” iye anatero.

¹⁵ Ine ndinakhala ngati ndinagwiritsa ntchito njira yaing'ono, inu mukudziwa. Ine ndinaganiza, “Chabwino, tsopano, ine ndiribe ndalamu zambiri.” Ndinkasungira mu chitini cha pawudala wobhekera, zokwanira kuti ndikhoza kupitira pa ulendo wokasaka, ndipo komabe ine ndinali woti ndikwatira mu kugwa masamba kumeneko. Chotero ine ndinaganiza, “Ingozipanga izo zonse pamodzi,” inu mukudziwa. Ndipo—ndipo pamene ine ndinali kupita pa ulendo wokasaka, iwo ukankhala wa ku chikondwerero, inu mukudziwa, ndipo chotero ife tinaphatikiza. Koma nthawi iyi ife tinalipira iyo ndipo ndithudi tinapita, ndipo, bwanji, tinali ndi nthawi yopambana.

¹⁶ Ndipo ambiri a iwo anabwera kuchokera ku kachisi kuno. Ine ndikukhulupirira M'bale Sothmann, banja lake kumbuyo uko, ndi M'bale Tom Simpson ndi iwo, ndi M'bale Maguire, ndipo ife tonse tinali ndi nthawi yopambana mwa Ambuye.

¹⁷ Ndipo chotero ife tinapita kumtunda ku South Mountain, kumene kuli kummwera kwa Phoenix, ndipo ndinachoka ku kupanikizika kumeneko. Uh! Kupanikizika mu mzinda wamakono! Nzasadabwitsa pamene anthu ayamba kuchulukana pa dziko lapansi, tchimo, ndi chiwawa zimabwerapo. Ndipo ine ndinayang'ana pamwamba pameneupo, ndipo titakhala pamwamba kuti tiwone chigwa cha Phoenix, ine ndinanena kwa mkazi wanga, “Ndikudabwa ndi kangati, kuyambira pamene ife takhala tiri pano mu maminiti fifitini awa, kamene Dzina la Ambuye latengedwa pachabe mu mzinda umenewo?” Hmm?

¹⁸ Pafupifupi, chabwino, mu dera la mzinda, kutenga Tempe ndi—ndi Sunnyslope, ndi kudutsa kumeneko, ine ndikuganiza muli anthu miliyonu mu chigwa chimenecho. Ine ndinati, “Zaka firii handiredi zapitazo kunalibeko kalikonse koma akaloga ndi nguluwe kuno. Ndipo izo mwinamwake, pamaso pa Ambuye, izo zikanakhala bwino ngati izo zikanabwerera mmbuyo monga choncho.” Uko nkulondola. Ngakhale waukulu—

mzinda waukulu umene iwo anawumanga kumeneko, ndi nyumba zokongola ndi zina zotero, ndi zokongola. Koma izo zikhoza kukhala zabwino, izo zikhoza kukhala zabwinoko ngati mwamuna ndi mkazi amayenda mokwera ndi motsika mmisewu manja awo atakwezedwa mmwamba mu mlengalenga, akulemekeza Mulungu ndi kumamuthokoza Iye. Koma, mmalo momatero, ndi kutukwana, kumangopitirira, akumwa. Mungolola chitukuko chibweremo, ndipo uthakati ukhalako.

¹⁹ Ine ndinati, “Ndi zigololo zingati zimene zachitika usiku watha, usiku wathawu mu mzinda uno! Ndi angati amene analedzera! Ndi nyumba zingati... Ndi zingati—zinthu zingati zosokonekera zimene zachitika mu ora lomaliza, mu mzinda waukulu uno!”

²⁰ Ndipo mazanga anati kwa ine, iye ananena chinachake monga ichi, pamene ine ndimaganiza, “Ntchito yobwerera kuno ingakhale chiyani ndiye? Nchifukwa chiyani inu munachoka kunyumba kuti mubwere kuno?”

²¹ Kenako ine ndinati, “Apa pali chimene icho chirri. Zitatha zonsezo, zimene ziri ndithudi mwa ambiri, koma pali ochepta kumusi kumeneko. Ndi mapemphero okhulupirika angati amene anapita usiku watha kumusi kumeneko, basi pamene amabwera ku msonkhano?”

²² Ndipo Iye anali wabwino kwambiri kwa ife mpaka matchalitchi amadzadza duwa lisanalowe, mwakuti iwe sukanatha kufika pa bwalo kuzungulira malowo. Ndipo mabungwe amenewo ndi zina zotero, ndipo Ambuye anatsanulira Mzimu Wake ndipo anawadalitsa iwo. Ndipo ine sindinabweze nkonya zirizonse, ndimangopitirira kumenya pa Uthenga. Ndipo nthawizina, ndithudi, izo zimakhala zaukali ndithu, koma ndi njira yokhayo imene ndimadziwira izo. Izoo zimakhala zaukali muno. Chotero izo zidzakhala zaukali kwambiri pa Mpando wa Chiweruzo pamene ife tidzayenera kuti tidzaime. Chotero, pamodzi, icho chinali chinthu chaulemelero. Ndipo ife tikufuna kuthokoza mpingo kuno chifukwa chotipempherera ndi kutigwiriziza ife, ndi—ndi kutisunga ife pafupi ndi mtanda.

²³ Ndipo tsopano pobwerera kunyumba ndiye, muno, ndipo ine ndikanatsikira kuno mmawa uno mwinamwake kuti ndidzapempherere ena a odwala. Ine ndiri ndi zokambiranu zapadera zochuluka zimene zikudikirira, nkhani zimene zina za izo ine ndinazimva masiku angapo apitawo chibwerereni kuno, akhala akudikira kwa mwezi chichokereni ine. Chotero iwo akuyesetsa kuti afikire kwa iwo mwachangu basi mmene iwo angathere, kukawapeza iwo kuchokera malo osiyanasiyana kumene iwo amakhala.

²⁴ Ambuye akalola, mu pafupifupi masabata awiri owonjezera, ine ndikupita ku Tucson, ndiko ku gawo lakumusi. Ndipo

tsopano amuna azamalonda nthawi ino, chotero inu mukhoza kumapempherera izi... Ine sindimakonda nkomwe kuchita chirichonse mpaka poyamba nditakhulupirira kuti ndi chifuniro cha Ambuye. Tsopano, msonkhano wotsatira ukubwera ku Modesto ndipo kenako tikadzachoka kumeneko tidzapita ku Washington, chigawo, Washington, ndi ku Zurich, kenako Palestine, ndipo kenako ku South Africa. Ndipo zonsezozidzachitika pakati pa pano ndi Juni. Ndipo ndinaitanidwa kuti ndikakhale woyankhula pa misonkhano yonseyi. Ndipo izo zikhoza kudzandipatsa ine mwayi wolowa mu South Africa kenanso. Kuitana kwavo, miyezi iliyonse ife timalandira kuitanidwa. Koma ngati mmodzi...

²⁵ Pali kugawanika kwakukulu mmipingo, miping ya Chipentekoste. Ndipo ngati iwe ungapite mbali imodzi, enawo sangakhale ndi chirichonse chochita ndi zimenezo. Ndipo iwo sangagwirire ntchito limodzi, chotero ine ndangoyima tsopano kwa pafupifupi zaka faivi ndi kuyitana mu mtima mwanga kuti ndipite. Ndipo tsopano, mwinamwake ngati amuna azamalonda anganditengere ine mkat, basi mongokwanira kuti ndikhazikike, ndizo kuchokera mbali zonse ziwiri, inu mwaona, ndipo chotero izo zimawapanga iwo onse kufika pogwirizana. Iwo onse akuyenera kubwera ndi kudzathandizana mu zimenezo chifukwa zosowa za chuma za yawo—zosowa za miping yawo ziri pamenepo, chotero iwo akuyenera kubwera kuti adzakonze nkhopo yawo, inu mwaona. Chotero mwinamwake icho chikhoza kukhala chifuniro cha Ambuye, komabe, ine sindikudziwa. Izo zikumveka zabwino, koma ine sindikudziwa.

²⁶ Ndipo kenako, mu chaka chino, M'bale Borders anandipatsa ine dongosolo la mmene tiyendere kapena zoitanidwa. Ndipo, moonamtima, izo zinali buku lonenepa kawiri *chonchi* zimene zinabwera kuyambira Khrisimasi yapita, za kuyitana mozungulira. Izo ndi zochuluka kuti malingaliro a munthu ayesere kuzikonza izo, chotero ine sindinatenge kalikonse ka izo. Ine basi ndizingotenga msonkhano umodzi, ndi kudikirira ndi kuwona kumene Ambuye angandiuze ine kuti ndipite kuchokera pamenepo, kenako ine ndipita motsatira, ndipo kenako motsatira, ndipo kulikonse kumene Iye angandiuze kuti ndipite. Chotero, inu muzindipempherera ine.

²⁷ Ine ndikukumbukira chaka chatha, kumusi ndi M'bale... kapena Mlongo Cox kumusi kumeneko, pamene M'bale Arganbright anandiitana ine kuti ndipite pa ulendo uwu mpaka ku Anchorage. Nanga bwanji ngati ine ndikanapita basi mongopenekera kuti izo zinali bwino?

²⁸ Tsopano, ine ndimaganizira zimenezo, *kupenekera*, ine ndinalalikira pa phunziro la zimenezo. Ine ndinati pamene ndinapita kunja kumeneko, ndinawauza anyamata a tepi, “Musatenge matepi. Musatuluke kupita uko ndi matepi, ine ndikalalikira pa mitu yomweyo imene ndalalikira kuno.” Ine

ndikuganiza kuti ndinalalikira umodzi umene ndalalikira kuno, ena a iwo anali atsopano. Ndipo M'bale Maguire ali nawo, onse a iwo.

²⁹ Kupenekera. Chotero ngati ine ndikanapita, *mopenekera* kumeneko, izo ndithudi zikanakhala zosiyana ndi chimene chinachitika, masomphenyayo sibwenzi atakwaniritsidwa. Koma masomphenya anakwaniritsidwa, ndipo inu nonse mukudziwa zimenezo, momwe Ambuye anadalitsira.

³⁰ Tsopano, pali chinthu china chimene chakhala chiri pa mtima wanga kwa nthawi yaitali. Mpingo, muchipempherere icho. Anthu nonsenu pano mukudziwa kuti kuyambira ndiri mwana ine sindinayambe ndakhutitsidwapo mu dziko lino. Mtima wanga wonse wakhala ukufunitsitsa Kumadzulo. Ndipo ine ndikukumbukira pamene ndinkawatchetchera udzu apongozi anga aakazi kumtunda uko pa malo aang'ono amene anali a...analì a tchalitchi kuno, malo amenewo. Ine ndinali nditakhala pamasitepe, ndipo Mzimu Woyera unayankhula kwa ine, Iwo unati, "Ine sindingakudalitsenso iwe mopitirira mpaka utandimvera Ine kwathunthu, monga Abrahamu." Mukuona? Ndipo, Abrahamu, Mulungu anamuuzza iye kuti adzilekanitse yekha ndipo apite kwa yekha. Ndipo, pamene iye anatero, anawatenga abambo ake, mdzukulu wake wamwamuna. Ndipo mpaka Abrahamu atatumvera Mulungu kwathunthu, atatero panali kukwaniritsa kwathunthu kwa chimene Mulungu anamulonjeza iye. Ndipo chondimanga, chondimanga chimodzi chimene chimandimanga ine kuno, chinali amayi anga. Inu mukudziwa zimenezo. Ndipo tsopano amayi anapita kukakhala ndi Ambuye Yesu. Ndipo ine—ine sindikudziwa njira yoti ndipotolokerekero, chotero ndichite, chotero inu muzindipempherera ine.

³¹ Tsopano, M'bale Neville, ine ndinapita pa nsanja, ndinaganiza, "Chabwino, ine ndipita kunja kumeneko." Winawake anakumana nane ndipo anati, "Mai, iwo ali ndi ntchito yaikulu ya msonkhano usikuuno." Anati, "Iwo akakhala ndi msonkhano wolalikira, msonkhano wa nyimbo, msonkhano wa pemphero, ndipo kenako adzatenga zoperekwa, ndipo kenako anati akhala ndi—akhala ndi mgonero wotsukana mapazi, ndi msonkhano wa ubatizo."

³² Ine ndinaganiza, "M'bale wosauka! Mai! Mai, zonsezo, ine ndikudziwa chimene izo ziri, mwinamwake ndikatha kulalikira zamphamvu mmawa uno." Tsopano, ine ndinaganiza, "Ine ndizembera kumeneko, mwinamwake iye angafune kuti ndiperekwa mgonero."

³³ Ndipo iye anati, "Kodi inu mungayankhule nafe usikuuno ngati mukumverera kutsogozedwa?" Chotero ine ndimadziwa chimene icho chimantanhuaza. Chotero ndiye ine ndinabwerera ndipo ndinakatenga Lemba apa ndipo ndiri ndi zolemba

zingapo, ndipo mwinamwake Ambuye andithandiza ine kuti ndipereke Uthenga wawufupi wa pafupifupi maora foro, ndipo kenako ife tikhala ndi kwathu—kutsukana mapazi kwathu, ndipo kenako mgonero. Ndipo kenako, ndipo, oh, ine, mwinamwake ine ndikhala nditamaliza pasanafike pamene. Ayi, ine ndimangokuserewulani inu. Pafupifupi twente, maminiti sarte, ndipo kenako ife tikhala ndi ubatizo, mapazi-... Chitatsatire ichi nchiyani, mgonero? Mgonero utsatira izi, kenako msonkhano wa ubatizo.

³⁴ Tsopano, ndife okondwa kuti inu mubatizidwa. Tsopano, ngati Mulungu akalola ndipo izo zikamusangalatsa Iye, ndipo abusa akazikonda zimenezo ndi anthu, Lamlungu lotsatirali mmawa ine ndidzakhala kuno kudzapempherera odwala, ndi kudzayankhula, ngati Ambuye alola, Lamlungu likubwerali, chifukwa ine mwinamwake Lamlungu lotsatirali ndidzakhala nditapita pamene. Ndipo tsopano pamene ine ndiri kuno, ndimakonda kubwera ndi—ndi kudzayankhula kuno, chifukwa ife ndi ogwirizana pamodzi ngati abale, ndipo M'bale Neville ndi ine apa, ndipo ife—ife timakondana wina ndi mzake, ndipo ife—ife timafuna kukhala moyandikana ndi kumathandizana wina ndi mzake monga...

³⁵ Izi zikumveka mosinjirira, koma ine ndikudalira izo sizikumveka moteromo kwa inu, Bambo Cory anatero nthawi ina, iye... Ine ndinali mu kampeni ya nyali, amagulitsa mababu a kampani. Ndipo iye anagula mababu ochuluka ameneakanamusunga iye kwa zaka foro kapena faivi, ine ndinatembenuka ndipo ndinagula Ford kwa iye. Iye anati, "Billy, ine ndikukhulupirira ife tikungokandana pa nsana." Chotero ndizo, chabwino, basi kungomathandizana mu nthawi yosowa. Chotero ndizo—izo nzoona. Ife timadziwa mmene tingathandizirane ndi kuthandizana wina ndi mzake.

³⁶ Tsopano, tiyeni tifike ku gawo lodziperekla la izo tsopano, ndipo ngati ine sindikulakwitsa, ine ndikukhulupirira ndikumuwona M'bale Beeler kumbuyo uko mmbuyo, m'bale wina wotumikira. Ndipo lero pamene ine ndimadutsa, M'bale Junie Jackson anali ataima kunja kuno pa bwalo ndi M'bale Creech. Kodi iwo amakhala ndi misonkhano kuno nthawizina? Msonkhano wa ubatizo, ine ndawona. Chabwino, ife tikhosa kupereka madzi ngati iwo angapeze munthu. Ife—ife tiri ndi madzi, chabwino.

³⁷ Chotero tsopano, pokhala kuti ife tikhala ndi mgonero, Ine ndinaganiza kuti izo zingakhale bwino ngati ndingayankhule za mgonero kwa maminiti pang'ono.

³⁸ Tsopano, ife tisanafike ku Mawu, tiyeni tisiye pambali chirichonse tsopano, ndi njira zathu zonse zachimwana ndi zachibwana, ndipo—ndipo tifike mu Kupezekwa kwa Mulungu ndi pemphero. Tiyeni tipemphere. Tsopano ndi mitu yathu

yoweramitsidwa, ndipo ndikudalira mitima yathunso, ngati pali chopempha muno chimene...inu mukufuna chidziwike kwa Mulungu, ndipo mukufuna ine kuti ndikukumbukireni inu pamaso pa Mulungu, mungalole icho chidziwike pokweza dzanja lanu kwa Mulungu. Mulungu perekani chopempha cha wina aliyense.

³⁹ Mulungu Wamphamvuzonse, Atate wa Ambuye wathu Yesu Khristu, Amene anamuukitsa Iye kwa akufa ndi kumuyika Iye ku dzanja lamanja la Wamkuluyo, wamoyo nthawizonse kuti azipanga kupembedzera pa zinthu zimene ife timazikhulupirira kuti Iye anatichitira ife, ndi kuvomereza izo kuti ziri chomwecho. Ife tikupemphera Ambuye Mulungu, kuti usikuuno, kuti Inu mukhululukire machimo athu. Oh, ife tikufuna tizikhala pansi pa Magazi nthawi zonse, pakuti ife sitikudziwa basi chimene chingachitike. Zinthu zonse zatsala pang'ono kutha, ife tikumverera, Ambuye, kuti kudza kwa Ambuye kwayandikira. Ndipo ife tikukonzekera kukhala ndi ulendo. Ndipo pamene ife tikuganizira za ulendo, ife tikhoda kumaganizira za zikwama, ndi—ndi zovala zowonjezera ndi nsapato zowonjezera. Koma ndizosiyana bwanji ndi ulendo uwu! Iwo si kulongedza; ndi kumasula, kusiya pambali. Monga wantchito Wanu wamkulu, Paulo, ananenera mu Bukhu la Ahebri, mutu wa 12, “Ife tikusiya pambali cholemetsa chirichonse ndi kusakhulupirira zimene sizimachedwa kutifooketsa ife, kuti tikakhoze kuthamanga ndi chipiriro mpikisano umene uli patsogolo pathu.”

⁴⁰ Ndipo ife sitingalosere tsopano zinthu zabwino za dziko lamakono lino. Chinthu chokha chimene tingalosere kudzera mu Mzimu ndi tsoka, mavuto, zivomezi, mafunde aakulu, dzuwa ndi mwezi zikugwa, mpingo mu m'badwo wa Laodikaya, Khristu ali kunja kwa chitseko, akugogoda kuti alove. O Mulungu! Basi monga Mikaya wakale, iye akanamadalitsa bwanji Ahabu pamene uneneri unali womutsutsa iye? Pamene mneneri wamkulu wamphamu uja, Eliya, anapita kwa iye, ndipo chifukwa choti iye anachotsa moyo wa munthu wosalakwa uja, Naboti, chotero iye anati, “Agalu adzanyambita magazi ako.” Ndiye Mikayaakanalosera bwanji zinthu zabwino?

⁴¹ Zingatheke bwanji ana odzazidwa ndi Mzimu a lero kunenera zabwino kwa anthu ochimwa, osayanjanitsika amene amusiya Ambuye kunja? O Mulungu, ife tikungoona mkwiyo wa chiweruzo patsogolo. Ndi kumafuulira kwa iwo amene sakulondola, “Thawirani kwa Ambuye, pakuti Iye ndi Thanthwe mu dziko lotopetsa! Iye ali Msasa mu nthawi ya namondwe. Ndipo Dzina la Ambuye ndi Nsanja Yamphamu, ndipo oyera amathamangira kwa Iyo ndipo amatetezekwa.” Ife tingaganize chiyani za mizinda yaikulu imeneyo imene inamangidwa, yothawirapo, ndipo pamene wotsatira...pambuyo pa munthuyu ndipo iye akalowa mu—

mu nsanjayo, iye amakhala wotetezeka, panalibe kalikonse komugwira iye. O Mulungu, tiloleni ife tithamangire mwa machawi kwa Ambuye, pakuti Iye ndi Pothawira pathu ndi Mphamvu yathu, ndi thandizo lopezekeratu mu nthawi yamavuto. Chotero, powona ndi diso la mphungu, monga izo zinkakkhalira, mavuto akamabwera, mitambo ikubwera, mabingu ndi mphezi zachiweruzo zikugwera padzikola pansi, ife tikudziwa kuti mkuntho wayandikira.

⁴² Usikuuno, Ambuye, ife tikuwapempherera awa apa amene anakweza manja awo. Ine sindikudziwa chimene iwo akuchifuna, Atate, Inu mukudziwa. Ine ndikupemphera kuti Inu mupereke chirichonse ku miyoyo yawo yofunikira, tanthauzo kuseri kwa dzanja limenero limene linakwezedwa. Perekani izi, Ambuye. Chiritsani odwala. Tonthozani ofooka. Perekani chimwemwe kwa opsyinjika. Mupereke mtendere kwa ofooka, chakudya kwa anjala, chakumwa kwa aludzu, chimwemwe kwa okhumudwa, mphamvu ku mpingo. Ambuye, mubweretseni Yesu pakati pathu usikuuno, pamene ife tikukonzekera kuti titenge mgonero umene ukuyimira thupi Lake lonyemedwa. Ife tikupemphera, Ambuye, kuti Iye atiyendere ife mwanjira yopambana.

⁴³ Dalitsani osonkhana apang'ono awa, abusa awo okondedwa, M'bale Neville wathu ndi banja lake, ndi madikoni, matrastii, ndi munthu aliyense amene wabwera. Adalitseni ena, Ambuye, onse kuzungulira dziko, amene akudikirira ndi chimwemwe kudza kwa Ambuye, nyali zakonzedwa, ndipo motulukira utsi mwapukutidwa, ndipo Kuwala kwa Uthenga kukuwala mmalo a mdima.

⁴⁴ Tsopano, ndithandizeni ine, Ambuye, ndi Mawu ochepta awa. Adalitseni Iwo pamene ife tikuwerenga Iwo, ndipo tipatseni ife phunziro, pakuti tikupempha izi mu Dzina la Yesu. Ameni.

⁴⁵ Tsopano ife tikhoza kutsegula mu Bukhu, mutu 6 wa Yohane Woyeru, ndipo izo zingakhale zabwino ngati aliyense wa ife tingakawerenge mutu wonse tikapita kunyumba. Ine ndikufuna kuti ndiwerenge, kuyambira ndime ya 47, kutsika mpaka pa 59, kuphatikiza, basi mwanjira yomangira nkhani ya pa phunziro la: *Mgonero.*

Yesu akuyankhula tsopano, pa phwando. Iyo inali nthawi yopambana, maphwando awa anali. Iwo amamwa madzi amu thanthwe, kuimira Thanthwe limene linali mu chipululu. Ndipo iwo amadya, manna amene anagwa zaka handiredi zambiri zapitazo, mu chikumbutso. Ilo linali chabe phwando la pasaka, monga ife tiri nalo usikuuno.

Indetu, indetu, ine ndinena kwa inu, Iye amene akhulupirira pa ine ali nawo moyo wosatha.

Ine ndi mkate wa moyo umenewo.

Makolo anu ankadya manna mu chipululu, ndipo anafa.

Uwu ndi mkate umene umatsika kuchokera kumwamba, kuti munthu adye, ndipo osafa.

Ine ndine mkate wamoyo umene unatsika pansi kuchokera kumwamba: ngati munthu aliyense adya mkate uwu, iye adzakhala moyo kwa nthawizonse: ndipo mkate umene ine ndidzawuperekera ndi thupi langa, umene ndidzawuperekera moyo wa dziko.

Ayuda chotero anakangana pakati pawo, ndikuti, Munthu uyu angatipatse ife bwanji thupi lake kuti tidyé?

Kenako Yesu anati kwa iwo, Indetu, indetu, Ine ndimena kwa inu, Pokhapokha inu mutadya thupi la Mwana wa munthu, ndi kumwa magazi ake, inu mulibe moyo mwa inu.

Aliyense amene adya thupi langa, ndi kumwa magazi anga, ali nawo moyo wamuyaya; ndipo ndidzamuukitsa iye pa tsiku lotsiriza.

Pakuti thupi langa ndi nyama ndithudi, ndipo magazi anga ndi chakumwa ndithudi.

Iye amene adya thupi langa, ndi kumwa magazi anga, akhala mwa ine, ndipo Ine mwa iye.

Monga Atate amoyo andituma ine, ndipo ine ndimakhala ndi Atate: chotero iye amene andiýa ine, iye adzakhala ndi ine.

Uwu ndi mkate uja umene umabwera kuchokera kumwamba: osati monga atate anu anadya manna, ndipo anafa: koma iye amene adya...mkate uwu adzakhala moyo kwa nthawizonse.

Zinthu izi ananena iye mu sunagogue, pamene iye ankaphunzitsa mu Kapernamu.

⁴⁶ Ambuye adalitse Mawu Ake. Ine ndikufuna kuti, kwa maminiti ochepa, ndiyankhule pa: *Mgonero*. Mawu akuti communion amatanthauza chiyani? *Communion* amatanthauza “kuyankhula.” Kukhala ndi...*Communion* kwenikwensi zimatanthauza “kukhala ndi chiyjanjo, kuyankhulana wina ndi mzake.” Ngati iwe ukuyankhulana pa foni ndi winawake, inu mukukhala ndi zokambirana pameneupo, inu mukuyankhulana wina ndi mzake. Ndipo ngati ife tingakokerane pambali ndi kukaima kuseri kwa nyumba, munthu aliyense ndi abusa, kapena anthu awiri aliwonse, iwo akuyankhulana wina ndi mzake.

⁴⁷ Tsopano, inu simungayankhulane ndi wailesi, chifukwa inu simungayankhulane moyankhana, kapena televizioni.

Koma pamene... Inu mukhoza kutero pa telefoni, chifukwa inu mukuyankhulana wina ndi mzake, si mbali imodzi chabe. Izo ndi... Ine sindingayankhulane ndi inu tsopano, chifukwa inu simuyankhula mobweza. Chotero, chomwecho, izo sizingakhale kubwera kudzamumva mtumiki akupereka uthenga wake. Zimenezo sizingakhale, kubwera pamodzi, kudzayankhulana. Kuyankhulana sikungakhale koteroko. Ngati inu mungabwere kuti mudzangoyankhulana ndi mtumiki, inu mukhoza kumuitanira iye pambali, kapena munthu aliyense, ndi kumayankhulana naye iye.

⁴⁸ Koma ku chimene ife tikubwerapo, mgonero, ndi wa wina aliyense wa ife ngati anthu kuti tizdayankhulane ndi Khristu. Kumeneko ndi kuyankhulana. Ndiye, kuyankhulana sikuti *mmodzi* azichita kuyankhulako, ife nkumachita kuyankhula konseko, koma kudikirirana ndi kumawona zimene Iyeyo akunena motiyankha ife.

⁴⁹ Tsopano pamene po ndi pamene, nthawi zambiri, pamene ife timapangira kulakwitsa kwathu kwakukuru, ndikuti, ife timachita kuyankhula konse ndipo sitimadikirira ndi kumupatsa Iye mwayi woyankhanso. Ife timapita nthawizina, timati, "Ambuye, ine ndingakonde kuti Inu muchite *chakuti ndi chakuti* ndi *chakuti ameni*," ndi kudzukapo nkumachokapo. Tsopano, kuteroko kwenikweni si kuyankhulana. Kumeneko ndi kupita ndi kukapempha kuti akuchitire chinachake. Koma pamene iwe ukhala utali wokwana mpaka Iye ndikukuyankha, pamene po ndi pamene iwe ukuyankhulana, kuyankhulana ndi Ambuye. Tsopano, ndipo njira yopambana yoyankhulana, imayenera kugwirizana, mumayenera kuti muzigwirizana pa zinthu zinazake. Tsopano, ndipo ndi zachirendo kuti nthawizina pamene ife tapeza zinthu zimenezo...

⁵⁰ Kudyia kumagwirizana ndi zimenezo. Tsopano, inu muwatenge anthu amalonda, pamene iwo akufuna kuti apange mgwirizano wa malonda, iwo amaitanizana ku chakudya chamadzulo. Ndipo iwo akakhala pansi ndipo akamadya, ndipo akatero amayankhulana wina ndi mzake. Wamalonda wabwino, kawirikawiri sangayankhulane ndi munthu ali ndi njala. Izo zimakhala bwino kumudikirira mpaka iye ali bwino bwino, ndiponso iye atatha kudyia kadzutsa wake. Osapita kumeneko ndi kukamudzutsa iye pa bedi ndi kumuza iye za chinachake chimene iwe ukuyenera kumugulitsa iye, koma kumadikirira mpaka adye kaye kadzutsa wake ndipo—ndipo akhazikike bwino bwino.

⁵¹ Tsiku lina, ndikulalikira za mkazi amene anatsuka mapazi a Yesu, uko mu Canada ine ndinkayankhula izi, ndikunena kuti pamene mlendo abwera kudzamuyendera munthu wina, munthu yu ankakhala ndi njira zina zimene iye amayenera kudutsamo iwo asanawonedwe kuti ndi oyenera kuti abwera kudzacheza

kapena kudzayankhulana. Kudzacheza ndi kuyankhulana. Tsopano, iwo ankabwera ku... Ankaitanidwa, choyamba iwe umayenera kuitanidwa. Kenako umabwera pakhomo ndipo wotsuka mapazi amakutsuka mapazi, chifukwa poyenda, iwe umakhala ndi fungo la—la zinyama ndi zina zotero panjira. Iwo onse... anthu ankayenda njira yomwego ndi ziweto, ndipo—ndipo akatero amakhala ndi fungo ndi fumbi, ndipo chovala cha Chipalestina chimatenga zimenezo ndipo zimatsalira pa thukuta la mmiyendo, ndi pankhope pamene sipamaphimbidwa, ndi—ndi mmanja. Ndipo—ndipo iwo amawapeza iwo pa khomo, wantchitoyo amatero, ndipo ankatsuka mapazi awo. Ndiyeno munthu wina amayima pamenepe ndi chopukutira ndi a—mafuta, ndipo iwo ankakonka mafuta awa mmanja, ndipo iwo ankawatikitira iwo monga *chonchi*, ndi—ndi kuwatikitira iwo pa nkhopre zawo, kenako amatenga chopukutira ndi kuzipukuta okha. Zimenezo zinkachotsa fumbi lonse ndi fungo. Ndipo munkakhala chinachake mmenemo chimene chinkawatsitsimutsa, zokhala ngati mpungabwi, ndipo izo zinkawapangitsa iwo kumverera bwino.

⁵² Kenako iwo ankalowa, osati utavala nsapato zako zakuda zakale, zopondera zabwinozo, iwo ankakhala ndi zazing'ono, ngati zopondera zazing'ono zamnyumba, ndipo iwo ankalowa. Ndipo akatero a—mlendo ankalowa ndipo—ndipo kenako mwiniyo ama—amawapsyopsyna iwo nkuwalandira. Ndipo, mwaona, iwe sukadafuna kuti mwiniyo akupsyopsyna iwe ngati iwe ukununkha moyipa. Iwe sungafune kuyenda pa karpeti pamene iwe uli wakuda. Ndiyeno mwini khomoyo ankakupsyopsyna iwe kuti wakulandira, ndipo zikatero iwe umakhala mmodzi wa mnyumbamo.

⁵³ Ndipo, tsopano, Mulungu ali nazo zinthu zoterozo. Ife tisanakonzekere kwenikweni kuti tiyankhulane ndi Mulungu, poyamba timayenera kusambitsidwa ndi madzi a Mawu. Kulekanitsidwa, madzi olekanitsa amene amatilekanitsa ife ku machimo athu. Tsopano, poyamba, iwe sungayankhulane ndi Mulungu ndipo sungadyere limodzi ndi Mulungu, ndipo pali... Poyamba, iwe ukuyenera kulapa chimene iwe wachita, chifukwa iwe sungakhulupirire molondola pokhapokhapo ngati ukulapa, “Ambuye, khululukirani kusakhulupirira kwanga.” Mukuona? “Khululukirani kusakhulupirira kwanga.” Iwe ukuyenera kulapa, poyamba. Ndipo, pamene iwe ulapa, ndiye iwe umakhala... machimo ako a mmbuyo amakhululukidwa, kenako iwe umakhala woyenera ubatizo. Tsopano, kenako, Iye analonjeza Mzimu Woyeru ubatizo utachitika.

⁵⁴ Tsopano, chinthucho ndi chakuti, kuti, pa kuyankhulana uku, ife tikupeza kuti pamakhala a—a kutsukana mapazi ndi zinthu zogwirizana ndi izo, aponso, kutsuka mapazi athu, ngati choimira cha chiyero cha Mzimu Woyeru.

⁵⁵ Tsopano, ndiye, pakuyenera kukhala kumverera mogwirizana. Ngati iwe sukugwirizana ndi—mwini khomolo, ndiye iwe—iwe sumatha kuyankhulana naye. Ayi, iwe—iwe sungachite zimenezo, chifukwa iwe sukugwirizana naye iye. Koma ngati inu mukugwirizana, ndiye inu mukhoza kuyankhulana. Chotero umo ndi mmene izo zimakhalira pamene ife tibwera pa gome la Ambuye, ife timayenera kukhala mu mgwirizano ndi Mawu Ake. Mukuona? Ife timayenera kubadwa mwatsopano, Mzimu wa Mulungu mwa ife ukuchitira “ameni” ku Mawu aliwonse amene Iye walemba, zikatero ife tikhoza kuyankhulana naye Iye.

⁵⁶ Izi ife tiri nazo za Mulungu, ngati mitima yathu sititsutsa ife, ndiye kuti ife tiri ndi kukonderedwa ndi Mulungu. Ife tikudziwa kuti timalandira zopempha zathu ndi pempho lathu, chifukwa chakuti mitima yathu simatitsutsa ife. Tsopano, ngati Mulungu atiuza ife kuti tikuyenera kubadwa mwatsopano, ndipo ife sitinalandire kubadwa kwatsopano, ndiye ife tizimverera mwachirendo za kupita, kukamupempha Iye chirichonse, mwaona, chifukwa ife tikudziwa sitinakwaniritse zofuna Zake. Chinthu chokhacho pameneopo ndi pemphero la wochimwa. Koma ife timayankhulana naye Iye pamene tiri mu chiyanjano ndi Iye, zimenezo zimabweretsa mgonero.

⁵⁷ Tsopano, tanthauzo ili la mgonero, ine ndikufuna kuti ndifotokoze kwa kanthawi pang'ono. Tsopano, ife timatenga, chimene ife timachitcha *mgonero*, ndi mkate ndi vinyo. Tsopano, zimenezo zafotokozedwa molakwika mpaka zafika pakuti si zabwinonso kuziyankhula. Oh, momwe izo zofotokozedwa molakwika kudutsa mzakazi! Umenewo si mgonero kwenikweni, kumeneko ndi kungosunga lamulo. Mukuona? Tsopano, chifukwa chimene ife timazitcha izo mgonero, ndi chifukwa chakuti izo zinabwera kuchokera ku bungwe la Katolika za kukhala “Ukalistiya Woyeria, umene uli kwenikweni thupi la Ambuye Yesu.” Koma ilo si thupi la Ambuye Yesu! Izo ndi chikumbutso chabe cha thupi Lake.

⁵⁸ Ine sindikusamala kaya ndi ansembe angati kapena alaliki, kapena aliyense amene angadalitse izo, izo zikadalibe mkate ndi vinyo. Palibepo wansembe monga ife...iwo amatiuza ife, kuti, “Mulungu ndi wokakamizika kuti amumvere wansembe pamene iye akupereka mgonero,” chimene iwo amachitcha mgonero, “Ukalistiya, kukhala thupi la Ambuye Yesu. Kenako wokhulupirira amadya zimenezo, ndipo umenewo ndi mgonero.” Uko ndi kulakwitsa!

⁵⁹ *Commune* ndi “kuyankhulana, kuyankhulana ndi, chinachake chimene iwe ungayankhulane nacho ndipo icho nkuyankhulanso mokuyankha.” Kumeneko ndi kuyankhulana. Kokulumunya sikangayankhule moyankhira. Chotero, kwenikweni, mgonero weniweni ndi Mzimu Woyeria kumayankhula moyankhira. Pamene inu mwamupempha

Iye, ndiye Iye nkumakuyankhani, umenewo ndiwo mgonero wolondola. *Ichi* ndi chikumbutso, kutenga a...wa kupachikidwa Kwake ndi chiukitsiro Chake, ndipo osati mgonero. Ife timazitcha izo zimenezo, koma izo sichoncho. Izo zinachokera ku mpingo wa Katolika, zotenga kokulumunya aka monga ife tinadutsira tsiku lina mu dongosolo, ndi kumayankhula za izo pa *Chikunja Kutsutsana ndi Chikhristu*.

⁶⁰ “Momwe kokulumunya kozungulira kakang’ono aka kali thupi la Khristu.” Tsopano, mpingo wa Katolika umakhulupirira zimenezo. Kodi inu munayamba mwazindikirapo, podutsa pa tchalitchi, iwo amazilemba okha mtanda, kuvula zipewa zawo, ndi zina zotero? Iwo si tchalitchicho, ndi kokulumunya kaja mmenemo, “thupi limenero limene wansembe walisanutsa kuchokera ku kokulumunya kudzakhala thupi lenileni la Khristu,” kumene makoswe ndi mbewa zikhoza kuzinyamulira kutali. Bwanji, inu musamatero, musamaganize moperewera ndi kumaganiza cuti kachidutswa ka mkate kangakhoze kukhala thupi la Ambuye Yesu! Izo sizingatheke.

⁶¹ *Communion* ndi “kuyankhulana, ndipo nkumayankhula mobweza, chinachake chimene inu mumayankhula nacho.” Mawu akuti *commune* amatanthauza “kuyankhulana ndi,” kapena, “kuyanjana ndi chinachake chimene chikuyankhula mobweza kwa inu.” Ndipo Mulungu nkumayankhula mobweza kwa inu, mgonero. Ndipo izo zidakali mkate ndi vinyo, zimene ife timazitchula cuti *mgonero*.

⁶² Tsopano, Yesu akunena apa, pamene ine ndikuwerenga, “Thupi Langa ndi nyama ndi chakumwa, Magazi Anga, thupi ndi Magazi ndi nyama ndi chakumwa.”

⁶³ Tsopano, ife tikufuna tiganize za Yesu ndi kuyanjana ndi Iye, chimene Iye anali. Thupi Lake ndi chiyani? Thupi la Khristu ndi chiyani? Ndi thupi la okhulupirira limene limayanjana ndi Iye mu Mzimu Woyeria. Osati fano, osati chidutswa cha mkate, koma Mzimu umene uli mu mtima wa wokhulupirira, ndipo iwo amayanjana pamodzi, pamene munthu ndi Mulungu akhoza kuyankhulana wina ndi mzake, ana aamuna ndi aakazi a Mulungu. Munthu wachivundi, kudzera mu kukhetsa Magazi anabweretsa chikhululukiro cha tchimo, ndipo mwamuna uyu ndi mkazi uyu, mnyamata kapena mtsikana, amene amakhala ndi chiyanjano ndi Khristu, amakhala akuyanjana ndi Iye, thupi.

⁶⁴ Monga mwamuna ndi mkazi amakhala pansi ndi kumakambirana, kapena mnyamata ndi bwenzi lake, Khristu ndi Mpingo Wake akuyankhulana pamodzi. Ndi chifukwa chake ife timakhoza kumamva kuchokera kwa Iye, ndi kuwona tsogolo ilo lisanafike, ndipo nkukhoza kudziwa cuti tsogolo ndi langwi, chifukwa chakuti ife timayankhulana ndi Mulungu Amene wagwirizira Muyaya mu dzanja Lake. Kuyankhulana

wina ndi mzake, Thupi la Khristu, Thupi la Khristu la chinsinsi, lauzimu. Zosayanjana ndi mtundu uliwonse wa fano, kapena mkate kapena a—vinyo, koma mu a—mawonekedwe auzimu.

⁶⁵ Tsopano, Yesu ananena chinthu chomwecho. Inu mutenge Yohane Woyeru, mutu wa 4, akuyankhula ndi mkazi pa chitsime, iye anali kuyankhula pa chinthu chonga ngati, “Makolo athu ankamwa pa chitsime ichi, ndipo anakumba chitsime ichi, Yakobo, ndipo—ndipo anawapatsa ana ake ndi ng’ombe zake, madzi awa, ndipo Iwe ukuti, ‘Ndizipembedza mu mzinda winawake,’ ndipo ena amati ‘Mu phiri ili.’”

⁶⁶ Yesu monga—monga momwe ananenera, “Miniti chabe! Ife ndi Ayuda, ndipo ife timamvetsa chimene chiru, chimene kupembedza kumatanthauza. Koma mvetsera kwa ichi, mkazi. Ora likubwera, ndipo tsopano lafika, limene opembedza owona adzamupembedza Mulungu mu Mzimu ndi mu Choonadi. ‘Mawu Anu ndi Choonadi.’ Ndipo Atate akufuna otere amene ati adzamupembedze Iye mu Mzimu ndi mu Mawu, Choonadi. ‘Mawu Anu ali Choonadi.’” Tsopano, Iye ananena zimenezo kwa mkaziyo.

⁶⁷ Mwaona, Khristu...Mulungu ndi Mzimu. *Khristu* amatanthauza “wodzozedwayo, munthu wodzozedwa ndi Mulungu,” amene anamupanga Iye Khristu. Tsopano, Khristu anati, “Ine ndine Chakudya ndi Chakumwa.” Osati kokulumunyu, osati kokulumunyu kamene ife timadya kuno. Zimenezo si Khristu. Vinyo amene ife timamwa paguwa, si Khristu. Iye amaimirira Iye, mwanira yophiphiritsa. Koma Khristu ndi Mzimu Woyeru, kudzoza kumene kuli pa Mpingo, imeneyo ndi Nyama ndi Chakumwa.

⁶⁸ Kulira kwakukuru kumene kulipo mdziko lonse, ine ndikudalira kuti palibe aliyense wa inu anayamba wakumvapo iko, koma, ngati inu munateropo, palibe kulira kofanana ndi kulira kwa njala. Inu mukamuwona mayi ndi mwana wake, ndipo iye sakutha kuyenda wafooka kwambiri, ndipo khandalo likufa, mimba yake itatupa chifukwa cha njala, akumva kulira kumeneko kukuchokera mu mtima wa mayi ameneyo, kumuwona mwana ameneyo masaya ake atalowa mkaati mpaka iwo kungokhala khungu ndi mafupa, ndipo nkhamma zake zikunyezimira, ndipo iye kulephera kuti apange phokoso, nkomwe, maso ake aang’ono atatong’oka. Palibepo kulira ngati kwa njala ndi ludzu.

⁶⁹ Uko mu chipululu, ndi anthu angati anatayapo miyoyo yawo chifukwa cha ludzu! Nkhani zambiri, zimene ine ndikhoza kukuungani inu usiku wonse, za nkhani zoona za mchipululu. Momwe pamene iwe upeza...ukakhala ndi ludzu, momwe mdierekezi amakupatsira iwe a—kunyezimira kwa madzi. Inu mwaziwonapo izo kuno, inu simukusowa kuchita kupita Kumadzulo kuti mukaziwone izo. Mukapita pa msewu, ndipo izo

zimawoneka ngati pali madzi kumusi pa msewu. Aliyense wa inu waziwonapo zimenezo, amene amayendetsa ndipo wakhalapo pa msewu waukulu. Kumeneko ndi kunyezimira kwa madzi kwabodza. Kuno nthawi yina kale, pafupifupi zaka zitatu kapena foro zapitazo, ine ndinawerenga kumene abakha ena, akuuluka kudutsa dziko, anawona kunyezimira kwa madzi ndipo anagwera pa msewu, akuganiza kuti akugwera pa madzi. Ndipo iwo anangonyenyeka, anamenya msewu wolimba, akuganiza kuti akutera mmadzi, kunyezimira kwa madzi.

⁷⁰ Ndi kangati kamene mdierekezi wachita chinthu chomwe chomwecho kwa anthu, kuwapatsa iwo kunyezimira kwa bodza, pamene, kulibeko kanthu pameneopo, koma icho ndi chikhulupiriro chongodzipangitsa. Anthu ambiri lero amapeza chipembedzo chongodzipangitsa kukhulupirira, amayesera kupanga chinachake kapena kumanamizira kuti pali chinachake pamene siziri chomwecho! Monga mkazi wamng'ono wa mishonare ananena kuti anadikirira mpaka iye atatsimikiza. Ife bola tizipanga zimenezo. Inu simungabwerere ndi kudzayesanso izo. Inu muli ndi mwayi umodzi, ndipo inu muli ndi Chojambula, chotero ndibwino kuti tizipita molunjika pa chikhomo.

⁷¹ Kulira kwa njala, mvetserani, iko ndi kulira kwakukulu chifukwa ndi kulira koti wapanikizika. Munthuyo akufa. Ndipo, oh, ngati ife tingafike pa malo amenewo, ngati fuko ili likanafika pa malo amene ilo liri ndi njala ya Mulungu! Ilo liri mu njala yowopsya kuposa mafuko ngati India amene ali ndi njala mwathupi, fuko lino liri ndi njala mwauzimu. Koma iwe ukakhala ndi njala motalika, izo zimafika pamalo akuti sumadziwa kuti uli ndi njala.

⁷² Chimodzimodzi ndi kuuma ndi kuzizidwa. Ukarika patali kwambiri, ukamauma ndi kuzizidwa, iwe umazizidwa kwambiri, ndiyе pakapita kanthawi umadzatenthedwa. Ndipo pamene iwe utero, iwe ukufa! Ndipo ndiro limene liri vuto usikuuno. Mipingo yazizira kwambiri mpaka kuti iyo ikuumma ndi kuzizidwa, ndipo akuganiza kuti akufunda, mwa umembala, ndipo akufa mwauzimu. Akuwa! Sakudziwa izo. Potsiriza, iye agona pansi kuti agone, ndipo ndizo zonse za izo. Iye sadzukanso, chifukwa magazi ake awuma mmisempha mwake.

⁷³ Tsopano, ludzu. Yesu anati, "Magazi Anga ndi chakumwa ndithudi." Ngati inu muli ndi njala ya moyo, muli ndi njala ya moyo, Yesu ali ndi madzi okhawo amene angakhoze kuthetsa ludzu limenelo. "Bwerani kwa Ine, inu nonse olema ndi othodwa." Cha mu Chivumbulutso, Iwo anati, "Muloleni iye amene ali ndi ludzu abwere ku kasupe wa madzi a Moyo ndipo adzamwe kwaulere." Ngati muli ndi ludzu la Moyo!

⁷⁴ Ife tikuwona kuti akasidi akuneneratu, nthawiina ku gawo loyambirira ili kapena gawo loyambirira la mwezi, kuyambira pa lachiwiri kapena lachisanu, kapena penapake mu mwezi

uwu, akasidi Achimwenye ananeneratu kuti dziko liphulika mjidutswa. Ndipo nyuzi za Amerika zinaselewula zimenezo. Ine sindikukhulupirira kuti dziko liphulika mjidutswa, koma ine ndikuti ndi kulakwitsa kuseleula zimenezo. Chifukwa, chinachake chikukonzekera kuti chichitike limodzi la masiku awa, chinachake chofanana ndi zimenezo, pamene maiko asanu, Mars, Jupiter ndi Venus, ndi—ndi ena otero, adzabwre mu yawo—yawo... Iwo sanachite izo nkomwe. Oh, iwo amati mwinamwake zaka twente-faivi sauzande zapitazo, koma ndi ndani amene anali kumeneko kuti adziwe izo?

⁷⁵ Ine ndikuneneratu kuti izi ziri ndi chochita chauzimu. Ine ndikukhulupirira kuti ndi kubwera kwa nkhanzi ya Mulungu, kuti mavumbulutso aakulu a Mawu adzatsegulidwa pa nthawi imeneyi. Kumbukirani, iwo amadzinenera kuti zinali nyenyezi zitatu zimene zinabwera munjira mwawo pamene Yesu ankabadwa. Ndipo izi ndi faivi, ndipo faivi ndi chisomo, nambala ya chisomo. Firii ndi nambala ya ungwiro. Faivi ndi nambala ya chisomo, J-e-s-u-s, g-r-a-c-e, f-a-i-t-h, zina zotero. Nambala ya chisomo! Mulungu amatumiza mphamvu yake ku mpingo, icho chidzakhala chisomo Chake, icho sichidzakhala kumvera kwa anthu. Ndipo Yesaya ananena, mu mutu wa 40, kuti “mufuulire kwa Yerusalem, kuti nkhondo yake yatha,” komabe iye anali wolakwa chifukwa cha mafano, koma chinali chisomo cha Mulungu chimene chinkatumiza izo. Mulungu akatumiza chirichonse kwa ife, icho chimakhala chisomo Chake ndipo osati kuyenera kwathu. Chotero, izo zikhoza kutanthauza chinachake. Ine ndikuneneratu kuti kudzakhala kusintha. Ine sindikudziwa chimene icho chiti chidzakhale, koma ndikukhulupirira chikukonzekera kuchitika. Ife tiri pa... pakuyambika kumene kwa izo tsopano.

⁷⁶ Ndipo ngati munthu aliyense ali ndi njala, muloleni iye abwere kwa Khristu. Ngati munthu aliyense ali ndi ludzu, muloleni iye abwere kwa Khristu. Iye amathetsa ludzu. Iye ndi Wokhutitsa ludzu lathu lonse ndi njala.

⁷⁷ Ine ndinali ndi nkhanzi imene anandiuba ine nthawi ina kale. Ine mwinamwake ndinaiyankhulapo iyo mu tchalitchi chino. Ngati ine ndinatero, inu mundikhululukire ine chifukwa chobwerezza izo basi kuti ndimenye pachimake. Panali namulondola Wachimwenye, kapena, ngati woyang'anira Amwenye. Iye ankayenda mu dziko la Navajo, ndipo anasochera. Dzina lake linali Coy. Ndipo iye anali akutsika nkanjira, kanjira ka nyama, ndipo iye anaganiza, “Tsopano, ngati ine ndingatenge kanjira aka, ine ndithudi ndikapeza madzi.” Ndipo kavaloo wake anali ndi ludzu kwambiri mpaka lirime lake linali likulendewera panja, litauma, mphuno zinali zitafiira ndipo zitadzaza ndi mchenga. Iye anali ataika mpango wake pa nkhopo yake mu nkuntho wa mchenga mpaka iyo inadzaza mchenga, ndipo iye anali akufa, kufunafuna madzi. Ndipo iye anali akutsoglera

kavalо wake pamene iye anakapeza kanjirako. Ndipo iye anati, pamene iye anakwera kavaloyо iye anawona kanjira ka nyama aka, anati, "Ndithudi iko kanditengera ine wa ku madzi." Chotero iye anadumphira pa chishalo cha kavalо wake ndipo anawuyamba kumatsikira nkanjirako.

⁷⁸ Ndipo kavaloyо anadziwanso kuti anali pa kanjira kopita ku madzi. Momwe Mulungu amazipatsira kununkhiza zirombo zosayankhula! Ndipo kutsikira nkanjira iye anapita. Potsiriza, ochepa anapatukira kumbali imodzi, ochepa chabe anachoka panjirayo. Kavaloyо ankafuna kutembenukira njira imeneyo, koma Coy anaganiza mosiyana. Iye anayesetsa kuti amukhazike iye mu njira yenyenyo, ndipo iye anawuyamba wa kumusi ndipo kavaloyо sankapita. Iye anamukwapula iye, ndipo iye analira ndipo anayamba kumapita njira inayo. Ndipo iye anayamba kuimirira. Iye anali wofooka kwambiri kuti amulusire iye.

⁷⁹ Chotero iye anayamba kukoka zingwe za iye kenanso, mpaka iye anamudula kavaloyо, anali wosangalala kuti afike ku madzi, moyo wake ukapanulumuka, mpaka kavaloyо anaimirira, akunjenjemera, akuukha magazi. Ndipo iye anayang'ana pansi, anayang'ana pansi pameneopo, iye anali akunjenjemera monga choncho ndipo pafupifupi ngati agwere pansi pa iye. Iye anayang'ana pansi pa iye, ndipo anawona magazi pa mbali yake. Iye anali Mkhristu. Ndipo iye anati kwa kavalо wake, iye anati, "Ine nthawi zambiri ndakhala ndikumva kuti zakuthengo... kapena, zinyama zimakhala ndi kununkhiza. Sizikuwoneka ngati kuti gulu laling'ono limenelo limene lakhotera njira imeneyo likupita ku madzi. Zikuwoneka ngati njira yaikulu iyi apa ikhoza kulunjika kumene iwo amapitapita ku madzi." Koma anati, "Ngati iwe wandinyamula ine mokhulupirika mpaka kuno, ine nditsatira kununkhiza kwako."

⁸⁰ Oh, mmene ine ndimaganizira zimenezo za Khristu! Njira yopita ku chiwonongeko ili ndi zikwangwani ndipo imanyezimira moto njira yonse, koma ilipo njira yopapatiza imene imatsogolera ku Moyo. Adzakhalapo ochepa amene ati adzawupeze Iwo. Basi, osati kununkhiza, koma Mzimu Woyerа udzakutembuziranu inu kuti mupotolokere ku madzi amenewo a Moyo. Ine ndikuganiza, Iwo wandibweretsa ine motetezeka mpaka pano, Iwo utengera Iwo njira yonse.

⁸¹ Kuti timalidzitse nkhaniyi, iye—iye sanapite theka la mailo, mpaka, zonse mwakamodzi, kavalо wokhulupirikayo anagwera mu dzenje lalikulu la madzi. Kavaloyо amadziwa chimene ankachiyankhula, chimene iye ankatanthauza mwanjira yake yofotokozeru kwa wo—wokwerayo. Iye analowa mmenemo. Iye anati anaponyera madzi mu mphuno za kavaloyо. Iye anadzisambitsa yekha, iye anafuula ndipo anakuwa, ndipo anali kufuula pamwamba pa mawu ake, ndi kumatsanulira madzi kutsikira pa mmero pake, ndi kumafuula, "Ife tapulumuka!"

Ife tapulumuka! Ife tapulumuka!” Ndipo kavaloyo, akumwa, ndi kumanjenjemera. Ndipo iye anayang’ana pa mbali zake zamagazi, ndiye zonse zinachokera pa zidindo zokwapulidwa.

⁸² Ndipo anati pamenepe, iye anati... anamumva winawake akuti, “Tuluka mmadzimo.” Ndipo iye anayang’ana, ndipo pamenepe panali wolphya wosawoneka bwino ataima pamenepe. Ndipo iye anatuluka mmadzimo. Ndipo iye anati ananunkhiza moto, ndipo iye anayang’ana, ndipo pamenepe panali gulu la amuna litamanga msasa kumeneko. Iwo anali atapita pa ulendo wokafufuza. Iwo anali atapeza golide wina, ndipo pobwerera iwo anali ndi akavalo awo ndi akavalo onyamula akatundu, ndipo iwo anafika pa dzenje la madzi ili ndipo anali kupumulira, ndipo iwo onse anali ataledzera.

⁸³ Ndipo anati iwo amaphika nyama, ndipo iye anadya ndi iwo. Ndipo anati, mmodzi wa iwo anati, “Tenga chakumwa.” Iye anawauza iwo yemwe iye anali, iye anali Jack Coy, na-namulondola wa Chimwenye. Chotero iye anati, “Chabwino, tsopano, tenga chakumwa.”

Iye anati, “Ayi,” iye anati, “Ine sindimamwa.”

⁸⁴ Ndipo izo zinakhala ngati kuwanyoza anthu amenewo. Chotero iye anati, “Iwe umwa wa ife!”

Iye anati, “Ayi, ine sindimamwa.”

⁸⁵ Chotero iye anaponyera chikhocho mmwamba, ndipo anati, “Tenga chakumwa!” Anamwa, onse a iwo, inu mukudziwa, pafupifupi theka la dazeni.

Ndipo chotero iye anati, “Zikomo inu, anyamata.”

⁸⁶ Anati, “Ngati nyama yathu yakoma mokwanira kudya, kachasu wathu ndi wabwino kuti umwe.”

⁸⁷ Ndipo inu mukudziwa mmene iwo amakhalira, ataledzera. Ndipo iye anati, “Ayi,” iye anatero.

⁸⁸ Ndipo iwo anayika chipolopolo mu mfuti, ndipo anati, “Tsopano iwe umwa apo ayi!”

⁸⁹ Iye anati, “Ayi. Ayi, ine sindimwa.” Ndipo iye anayamba kumulozetsa mfutiwo. Anati, “Mphindi chabe.” Anati, “Ine sindikuwopa kufa.” Iye anati, “Ine—ine sindikuwopa kufa.” Iye anati, “Koma ine—ine ndikufuna ndikuuzeni inu nkhani yanga ndisanatero, chifukwa chimene ine sindimamwera.” Anati, “Ine ndi waku Kentucky.” Iye anati, “Ndipo mu kanyumba kakang’ono kamatabwa mmawa wina, kumene amayi anagona akufa, iwo anandiitanira ine pa mbali ya bedi yawo, ndipo anati, ‘Jack, abambo ako anafa ali ndi mpukutu wa makadi mu dzanja lawo, pa tebulo, ataledzera.’ Ndipo anati, ‘Usadzamwe konse, Jack, chirichonse chimene iwe ungachite.’” Ndipo anati, “Pa chipumi cha amayi anga ine ndinayika manja anga. Ndipo ndinamulonjeza Mulungu, ngati mnyamata wa usinkhu wa zaka teni, kuti ine sindidzatenga chakumwa changa choyamba.” Iye

anati, "Ine sindinamwepo." Ndipo anati, "Tsopano ngati iwe ukufuna kuti undiwombere, ungowombera."

⁹⁰ Ndipo pamene woledzerayo ankakweza mfuti yake ndi kuponyera chikhocho mmwamba kenango, anati, "Imwa kapena ine ndikuwombera!" Ndipo pomwepo mfutiyo inawombera ndipo chikhocho chinaphulika.

⁹¹ Atayima mmbali mwa chigwa anali wolishya wamng'ono, wosawoneka bwino, misonzi ikutsika mmasaya ake. Iye anati, "Jack, inenso ndimachokera ku Kentucky. Ine ndinapanga lonjezo kwa amayi tsiku lina, koma ine ndinaswa lonjezo langa." Iye anati, "Ine ndimadikira mpaka anyamata awa amwe mokwanira, ndipo ndimafuna ndiphe gulu lonse la iwo, mulimonse, ndikutenga golide amene iwo ali naye." Iye anati, "Koma ine ndaledzera ndipo ndachita zolakwika. Koma," anati, "Ine ndikutsimikiza pamene mfuti yanga inamveka kudutsa mu zigwa za Kumwamba, amayi anandimva ine ndikusayina lonjezo kuti sindidzachitanso izo." Ndipo pamenepo, mwa chisomo cha Mulungu, iye anawatsogolera anthu onsewo kwa Khristu, onsewo kunja uko.

⁹² Mwaona, pali chinachake chokhudza madzi, chinachake chokhudza kutsitsimutsa. Mfundu yanga inali, kupita ku madzi pamene wamva ludzu. Pali chinachake chimene chimachita kwa iwe, kukafika ku madzi pamene iwe uli ndi ludzu.

⁹³ Tsopano, Iye anati, "Mtendere Wanga ndikukusirani inu. Mtendere Wanga ndikukupatsani inu." Osati momwe dziko limakupatsirani inu mtendere, koma mmene Iye amakupatsirani inu mtendere. Mtendere Wake umakhutitsa ludzu lathu. Ngati ife tikufunafuna mtendere, ndiyе tiyeni tizitsitsimuka mu mtendere Wake, kudziwa kuti tiri ndi mtendere ndi Mulungu kudzera mwa Ambuye wathu Yesu Khristu. Iye ndi woperekwa wathu wa Mtendere amene amakhutitsa ludzu lathu.

⁹⁴ Ndime imene imati, "Iye ndi Nyama ndithudi ndi Chakumwa ndithudi." Ine ndiri ndi cholemba chaching'ono apa, ndime ya 57, "Nyama ndithudi ndi Chakumwa ndithudi." Mvetserani zimene Iye ananena apa.

Ndipo monga Atate amoyo anditumiza ine, ndipo ine ndimakhala moyo mwa Atate Anga: chotero iye amene adya ine, ngakhalenso iye adzakhala moyo mwa ine.

⁹⁵ Mwakulankhula kwina, "Atate anandituma Ine, ndipo Ine ndimakhala moyo mwa Iye. Ndipo munthu aliyense amene abwera kwa Khristu akuyenera kukhala moyo mwa Khristu." Oh, mai, ndi zimenezotu, umenewo ndiwo mgonero. Umenewo ndiwo mgonero weniweni umene iwe umawupeza pamene ukhala moyo mwa Khristu.

⁹⁶ Tsopano, matupi athu amafuna chakudya ndi chakumwa tsiku ndi tsiku, kuti akhale moyo, matupi athu. Ngati ife sitidya chakudya tsiku lirilonse ndi chakumwa, ndiyе matupi

athu amafooka. Pali chinachake mwa ife chimene timayenera kudya chakudya. Chakudya cha tsiku limodzi sicingafike tsiku lotsatira. Inu mumayenera kumakhala ndi chakudya tsiku lirilonse, kuti mulimbitse thupi lanu. Inu mukhoza kukhala osadya, koma mumakhala ofooka. Ndipo tsiku lachiwiri, mumakhalabe wofooka. Ndipo tsiku lachitatu, inu mumayamba kufooka kwambiri.

⁹⁷ Chabwino, zimenezo ndi zimene nthawi zambiri ife timachita mu dera lauzimu. Inu mwaona, tsiku lirilonse ife timayenera kumayankhulana ndi Khristu. Ife timayenera kumayankhulana ndi Iye tsiku lirilonse. Ife timayenera kumakambiranizo ndi Iye tsiku ndi tsiku. Paulo anati, “Ine ndimafa tsiku ndi tsiku.” Mukuona? “Tsiku ndi tsiku, ine ndimafa; komabe ine ndiri moyo, osati ine koma Khristu amene akukhala mwa ine.” Chotero, ngati thupi lanu limafuna chakudya tsiku ndi tsiku ndi chakumwa tsiku ndi tsiku, kuti likhale moyo, thupi lanu lauzimu limafuna Chakudya chauzimu ndi kumayankhulana ndi Ambuye tsiku ndi tsiku, kuti likhale moyo. Inde. Yesu anati, “Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse omwe atuluka kuchokera mkamwa mwa Mulungu.” Chotero, tsiku lirilonse ife timayenera kuti tiziwerenga Baibulo. Anthu ena samawerenga Ilo nkowmwe. Ena amalitenga Ilo kawiri kapena katatu pa chaka. Koma, weniweni, wokhulupirira weniweni amene wamangidwa kwenikweni ndi mzimu, iye amawerenga Baibulo tsiku lirilonse, ndipo amayankhulana ndi Ambuye. Uko nkulondola. [Malo opanda kanthu pa tepi—Mkonzi]. Iye amayenera kutero. “Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse amene akutuluka kuchokera pakamwa pa Mulungu.”

⁹⁸ Tsopano, chinthu china chimene ife timadyera chakudya, ndi kufuna kuti tilimange thupi lathu kuti lizilimbana ndi matenda. Ngati inu simudya chakudya, ndi kulola thupi lanu lifooke, ndiyi ilo limakhudzidwa ndi matenda. Matenda amalowerera mpaka mmagazi, ndipo apa inu mwapita. Ngati magazi anu si okhuthara ndi oyera, chabwino, ndiyi iwo, nthenda imalowa mmagazi anuwo. Chotero inu mumayenera kumadya chakudya chabwino chopatsa thanzi kuti magazi anu azikhala abwino. Ngati inu simutero, inu mumakhala osachedwa kutenga matenda. Ndiro limene liri vuto ndi Akhristu ambiri.

⁹⁹ Monga zomera zokhala mkanyumba. Inu mukudziwa, inu mukazichotsa zomera kuzichotsa kamnyumbamo, inu mumayenera kuti mukazisamalire izo. Izo sizimadziwa nyengo. Izo sizimadziwa duwa ndi zinthu, izo zimakhala mophimbidwa ndi kumaleredwa. Ndipo ndiro limene liri vuto ndi ambiri otchedwa Akhristu, iwo ndi zomera za mnyumba. Uko nkulondola, amagonjetsedwa ndi kachirombo kalikonse kamene kangbwerepo! Inu mukudziwa, ndi basi a—a... Ndi a—a

mbewu zosakhwima zokha zimene zimayenera kupoperedwa, kapena, mbewu za haiburidi.

¹⁰⁰ Inu mukudziwa, inu mukaitenga ng'ombe yokalamba ya hereford ndi kuyipititsa iyo kunja uko ku msipu, ndi kupyitsako yotalika nyanga kunja kumeneko, yotalika nyangayo ikhoza kuchitako bwino chifukwa iyo ndi mtundu wapachiyambi. Koma mukatenga Brangus kapena Hereford imene ili yokweranitsa ndi yahaiburidi, iyo ndi ng'ombe yabwino ukamaiyang'ana, ndithudi, yonenepa ndi yathanzi, koma mukakazisiya izo kunja uko, izo sizikachitako bwino. Izo zikafako! Izo zimayenera kuti zizichita kuleredwa. Mukuona?

¹⁰¹ Ndipo ndiro limene liri vuto lero, ife tiri ndi Akhristu ovala bwino, matchalitchi akulu akulu, ndi ma—maphunziro ambiri, fiolejo yambiri, koma iwo amayenera kuti azichita kuleredwa nthawi zonse, inu mumayenera kuyang'anira mmagalasi awo kapena inu simukuwona nkomwe. Chimene ife tikusowa ndi Akhristu ena a mtundu weniweni, obadwa pansi pa Magazi a Ambuye Yesu, amene samakhala moyo ndi fiolejo ya mpingo, koma kuchokera mu Mawu a Mulungu, kuyankhulana ndi Khristu. Mawu akubwera mwa wokhulupirira, lake—thupi lake lauzimu limamangidwa. Osati mwana wamnyumba!

¹⁰² Panali mtumiki wina amayankhula lero, ine ndinamumva iye, iye amanena zimenezo pa wailesi, iye anati, kuti pamene iye anabwera kuno, iye anali ndi vuto lalikulu la chimfine, ndipo iwo anali kukamba za opareshoni. Ndipo iwo amanena kuti achita *ichi* ndi *icho*, ndi kumudula iye ndi kupanga opareshoni, ndikuchotsamo gawo la zoyamlitsa chimfine, zimene zikanaphwanyitsa nkhopre yake mkati, ndi zina zotero monga choncho. Ndipo iye anati anali atamwa mankhwala odzaza mtsuko. Zimawoneka ngati panali mankhwala ambiri amene iye amayenera kuti azimwa. Koma pamene iye anadzabwera kwa dokotala wabwino Wachikhristu, dokotalayo anati, “Tiyeni tiwale za mankhwalawo ndipo tiyeni tiwale za opareshoni, ndipo tiyeni timange thupili kuti lizikhoza kumenyana ndi chimfinecho.” Ndi zimenezotu!

¹⁰³ Chavuta ndi chiyani kuti anthu sakumakhala moyo motalika monga iwo ankakhalira? Ife timayenera kuti tibaitse chifukwa cha *ichi* ndi kubaitsa chifukwa cha *icho*, ndi kumazifaira tokha ndi mitundu yonse ya mankhwala. Kodi izo zimachita chiyani? Izo zimatipangitsa ife kukhala ofewa, onenepa, aakulu, zosakhala bwino. Pamene munthu wakale...Bwanji, ife timakhala osagwirizana ndi chirichonse. Tsopano iwo akumakhala ndi zosagwirizana nazo ndi china chirichonse.

¹⁰⁴ Ine ndinaimapo mu Afrika, sindimabaitsa jakisoni ya malungo. Koma udzudzu wa malungo umatha kutera pa dzanja langa, ine ndikanakhoza kutenga malungo. Iwo sumalira, ndipo inu simungadziwe nkomwe. Iwo umatera, iwo umangotera,

ndi zimenezotu, iwe ungakhoze kukhala nawo iwo. Ngati iwe ungakhale moyo, iwe ungakhale nawo iwo kwa zaka fifitini. Ndipo kenako nthawizina iwe umafa nawo iwo. Ndipo kumeneko kunali mbadwa zija mtinyumba tawo tating'ono, ndi udzudzu uli mmiyendo yawo yonse, iwo ali maliseche. Udzudzu ukumatirira pa iwo, udzudzu wa malungo, ndipo izo sizimawasokoneza iwo. Bwanji? Iwo anali atadzipangira chitetezero. Iwo anali ndi katemera woperekedwa ndi Mulungu.

¹⁰⁵ Ndipo ndiro limene liri vuto lero ndi anthu. Ndiro limene liri vuto ndi mpingo. Ife tikumabaidwa ndi zochuluka ndi fioloje yopangidwa ndi anthu, mpaka ife tafairidwa paliponse. Chimene ife tikuchisowa ndi katemera wa Mulungu mwa Mawu a Ambuye Mulungu. Munthu adzakhala moyo tsiku ndi tsiku ndi mtundu umenewo wa Chakudya, kuti akamange solo yake kuti ikhale ndi katemera ku matenda auzimu amene akuyenderera ndi kumadumpa dumpha kuzungulira dzikoli. Ndiri ndi zolemba zambiri pa izi, koma ine ndikuyenera ndisiye.

¹⁰⁶ Tsopano, mangani, muzikonzekera katemerayo. Tsopano, ife timakhala moyo ndi izi, athu—matupi athu akuyenera kukhala ndi izi. Ndipo, ngati ife sittero ndiye ife tikhala osateteze ka mitundu yonse ya matenda. Ndipo Mawu a Mulungu, monga ife timawakhulupirira Iwo ndi kuwavomereza Iwo mwa mgonero, “Ambuye, Mawu Anu ndi Choonadi.”

¹⁰⁷ “Mpingo wanga umati inu simumasowa kuchita kubadwa mwatsopano. Iwo amati, ‘Kugwirana chanza ndi kubadwa mwatsopano.’ Iwo amati, ‘Kukonkha.’ Iwo amanena zinthu zonsezi, ‘Ndi zimenezo, Atate, Mwana ndi Mzimu Woyeria.’” Koma Baibulo linati tizibatizidwa mu Dzina la Yesu Khristu. Mukuona? Tsopano, zipitirirani ndi mankhwala ongopangawo ngati mukufuna kutero, inu mudzadzipanga nokha kukhala Mkhristu wongopanga. Mukuona? Inu simukufuna zimenezo.

¹⁰⁸ Inu simungakhale ndi Moyo, pokhapokhapo kudzera mwa Khristu. Ndipo tsopano kodi Mawu Ake amachita chiyani? Iwo amamanga thupi lathu lauzuimu, kukhala lolimba, pamene ife tikuyankhulana ndi Iye, kuti tizimukana mdierekezi.

¹⁰⁹ Inu mukuti, “M’bale Branham, kodi inu mukuti chiyani, ‘kuyankhulana mu Mawu Ake?’”

¹¹⁰ Inde, Iye ndi Mawu. “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu.” Ndipo ife tikuyenera tizidya thupi Lake. Ndiye thupi Lake ndi Mawu Ake, chifukwa Iye ndi Mawu. Ndipo Iye anati, mu Yohane Woyeria 15, “Ngati inu mukhala mwa Ine, ndi mu mgonero Wanga, Mawu Anga, akakhala mwa inu, ndiye inu mukhoza kupempha chimene mukuchifuna ndipo icho chidzachitidwa kwa inu.” Ndi zimenezotu. Izo nzoona. Mwaona, pemphani chimene mukuchifuna!

¹¹¹ Kodi inu mukuchita chiyani? Mukulimanga thupi lanu kuti likhale ndi katemera wa... Winawake akabwerapo ndikuti, “Oh, tchalitchi chathu sichikhulupirira mu kufuula.” Mwaona, inu mwamangidwa. Chiyani? Inu mukumakhala ndi mgonero mwa inu, Mawu. Ndipo inu munabaidwa katemera kwa izo. Ngati gulu la zamkutu libwera, icho ndi chiyani? Izo ziribe Mawu mkati mwake, ndiye inu ndi otsimikiza kuti izo ndizolakwika. Ine sindikusamala momwe izo zimawonekera kukhala zenizeni, ngati iwo si Mawu zisiyeni izo zokha. Kulondola, zisiyeni izo zokha. Ine sindikusamala chimene izo zimachita, izo zikuyenera kufanana ndi Mawu!

¹¹² Mu pemphero, pamene ine ndimawerenga momubwereza Mikaya atayima pameneleo, onani, izo zinali kuwoneka zolondola kwenikweni, pamene panali Israeli, ndipo chidutswa chija cha dziko chinali chawo. Alendo amenewo anali atabwera ndipo atalitenga ilo kwa iwo ndipo anali atamanga nyumba zawo zawo, ndipo iwo anali atatenga gawo la dziko limene Mulungu anali atawapatsa iwo. Chotero zinkawoneka ngati aneneri Achihebri foro handiredi aja amalondola. Koma, inu mukudziwa, panali chinachake ndi Yehoshafati chimene chinali chauzimu, iye anati, “Inu mulibe mmodzi wina?”

¹¹³ Anati, “ine ndiri naye wina, koma,” anati, “Ine ndimadana naye iye. Chinthu chokhacho chimene iye amachita ndi kunenera zoypa.”

Anati, “Pitani mukamutenge iye ndipo tiyeni timumve iye.”

¹¹⁴ Ndipo iye anapita kumeneko, iye anati, “Pitani, pitani kumeneko, koma ine ndinamuwona Israeli atamwazikana ngati nkhsosa zopanda m’busa.” Ndipo kenako iye ananena masomphenya ake.

¹¹⁵ Tsopano, akulondola ndi ndani? Zinkawoneka ngati foro handirediwo amalondola. Amuna foro handiredi ophunzitsidwa bwino, akuti, “Pitani, Ambuye ali nanu.” Ndipo ngakhale Zedekiya anali ndi a—a—a—analı ndi... Zedekiya anapanga nyanga zazikulu zachitsulo ziwiri. Iye anati, “Ndi izi inu mukawakankhira alendowo kunja kwa dziko.” Iye anali wotsimikiza kuti iye amalondola. Iye amadziwa kuti iye amalondola. Koma, inu mwaona, iye amalakwitsa.

¹¹⁶ Ndipo apa pali Mikaya, mmodzi kutsutsana ndi foro handiredi, ndipo iye anati, “Ngati inu mungapite kumeneko, Israel akamwazikana, wopanda m’busa.”

¹¹⁷ Ndipo enawo anati, “Pitani, Ambuye ali ndi inu!” Tsopano, mwathupi, iwo anali kulondola, malowo anali a Israeli. Koma Mawu a Ambuye anali atamuweruza Ahabu, chotero Mulungu akanadalitsa bwanji chimene Iye anali atachiweruza?

¹¹⁸ Ndi mmene izo ziriri lero. Mukuona? Mawu a mgonero anali mwa Mikaya. Tsopano, ngati inu mukuyankhulana ndi Mulungu mu kutenga mgonero weniweni, ndipo mzimu mwa

inu osagwirizana ndi Mawu awa, inu simukuyankhulana ndi Mulungu, inu mukuyankhulana ndi adierekezi. Ndipo iwo amakhala otsanzira kwambiri! Baibulo linati, "Mmasiku otsiriza iwo akanadzatsala pang'ono kudzanyenga Osankhidwa kumene ngati kukanakhala kotheka. Koma miyamba ndi dziko lapansi zidzapita, koma Mawu Anga sadzapita." Ndipo ngati... Paulo anati, Agalatiya 1:8, "Ngati mngelo wochokera kumwamba adzalalikira uthenga wina wosiyana ndi Uwu umene inu mwaumva kale, msiyeni iye akhale wotembereredwa." Ngakhale mngelo! Mu mpingo woyambirira, pamene amuna amenewo, monga Martin Woyeria, Irenaeus, amuna aumulungu amenewo, pamene mdierekezi akawonekera ngati mngelo wa kuwala. Koma, inu muwone, iye amakhala atachoka pang'ono pa Mawu.

¹¹⁹ Iye anawonekera kwa Eva ngati mngelo wa kuwala, anamuua iye, "Ndithudi, Ambuye ananena *ichi*, Ambuye ananena *ichi*," koma iye sanagwirizane ndi Mulungu pamapeto. Ndipo umo ndi mmene mgonero wabodza ukumachitira lero. Pamene anthu aganiza kuti akupemphera kwa Mulungu, ndipo osamamvera Mawu, umenewo ndi mgonero wabodza.

¹²⁰ "Ngati inu mukhala mwa Ine, ndipo Mawu Anga mwa inu, ndiye pemphani chimene mukuchifuna," mwaona, "ndipo icho chidzachitika." Tsopano, izo sizingangochitika nthawi imodzi, kenako nkuchokapo nthawi yotsatira. "Inu mukakhala mwa Ine, Mawu Anga akamakhala mwa inu," ndizo, kukhala mmenemo. *Abide* amatanthauza "kumapuma mmenemo, kumakhala pomwepo." Inde, ndi—ndi katemera wa matenda a tchimo.

¹²¹ Tsopano, ndiloleni ine nditseke ponena mawu amodzi awa tsopano, ife tisanapite pa gome la mgonero. Magazi ndi Thupi la Ambuye, zikasakanizidwa ndi chikhulupiro, ndizo Magazi ndi Thupi, zimenezo ndi Mzimu ndi Mawu, zikasakanizidwa ndi chikhulupiro, zimakhala Moyo Wamuyaya. "Iye amene adya Thupi Langa ndi kumwa Magazi Anga ali nawo Moyo Wamuyaya, ndipo Ine ndizamuukitsa iye pa tsiku lotsiriza." Ndi zimenezotu. Ndi chiyani chimenecho? Mgonero wa Ambuye. Mawu ndi Mzimu, Moyo uwu umakhala Mmagazi, Mawu ndi Mzimu zimakhala Moyo Wamuyaya, mwa chikhulupiro mwa Ambuye.

¹²² Pemphero langa ndi lakuti, pamene ine ndikuwona mapeto akuyandikira ndi kumawona kuti, pa miniti iliyonse, chinachake chikhoza kuchitika, ndi kudziwa kuti ife sitiri kutali ndi Kudza kwa Ambuye:

Ambuye, ndiye mu Dzina la Ambuye Yesu, Mwana wa Mulungu, mundilole ine nditenge Mawu, Lupanga, ndi kuligwedeza Ilo ndi chikhulupiro chimene ndiri nacho, ndi kudula njira yanga kudutsa mphamvu iliyonse ya chiwanda, mpaka ndidzamuwone Yesu, pakudya Mawu Ake.

¹²³ Kuyankhulana ndi Mawu Ake. “Ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu, ndiye ndipempheni Ine chirichonse chimene inu mukuchifuna ndipo icho chidzachitidwa kwa inu.” Ndi zokongola bwanji! Ndi umenewo mgonero weniweni wa Mawu ndi Mzimu, ndi chikhulupiriro choweyurira Izo pamodzi, “Pemphani chimene inu mukuchifuna, ndipo icho chidzachitidwa kwa inu.” Tiyen'i tipemphere.

¹²⁴ Atate Mulungu Woyerwa Wachisomo ndi Waulemu, INE NDINE wamkulu, El Shaddai, kwa Abrahamu. O Mulungu, momwe mgonero wawukulu uwu wa Ambuye umakhala Moyo Wamuyaya, ndipo momwe Iwo umatipatsira katemera woti tisamanyade, momwe Iwo umatipatsira katemera wa kusakhulupirira, momwe Iwo umatipatsira katemera wa tchimo la mdziko! Ndi mgonero, ndi chikondi Chaumulungu kwa Atate athu Akumwamba. Ndipo ndi chirungamo cha Yesu Khristu ife tiri ndi mwayi wofika ku gome ili. Ndipo ife tikupemphera, Ambuye, kuti Inu mumupatse aliyense wa ife mwayi umenewo usikuuno, mu Mzimu. Tikhululukireni ife. Ndipo ife tikufuna matupi athu auzimu akule. Ife sitikusamala za kujowina mpingo wina kapena chipembedzo. Ife tikufuna kumanga thupi lauzimu, kuti tikafike pokhala ndi katemera kwa tchimo, kufika pa malo amene sitingakhalenso ndi chikhumbo chochita zoipa, ndi kumene Mzimu Woyerwa ukhoza kuwatenga Mawu Ake Omwe ndi milomo yathu, ndi kuwayankhula Iwo basi monga atsopano monga Iwo anayankhulidwa pa tsiku limenelo, chifukwa Iwo ndi Mzimu womwewo umene unali mwa Ambuye Yesu. Ine ndikupemphera, Atate, kuti Inu mupereke izo kwa ife.

¹²⁵ Maora akutsekera mkat. Basi ndi liti, ife sitikudziwa, pamene womalizira ati adzapulumutsidwe. Koma ine ndikupemphera usikuuno, Ambuye, ngati alipo amenewo pano amene samakudziwani Inu ngati Mpulumutsi wavo, mulole iwo akupezeni Inu usikuuno pamene iwo akubwera ku madzi a ubatizo awa, ngati chikumbutso, kuti akuvomereza kwa thupi ili la okhulupirira kuti iwo akukhulupirira nkhaniyo kuti Yesu waku Nazareti anabadwa mwa namwali Mariya, ndipo anaphedwa, anapachikidwa ndi Pontius Pilato, ndipo anaukitsidwa pa tsiku lachitatu ndi Mulungu, ndipo akukhala pa dzanja lamanja la Ufumu Wake, usikuuno, wamoyo nthawizonse kuti azipanga kupembedzera.

¹²⁶ Perekani, Ambuye, kuti munthu yemwe yemweyo, akamvera malamulo a Baibulo, “Lapani, aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo anu. Pakuti palibe dzina lina pansi pa Kumwamba limene linaperekedwa pakati pa anthu limene inu mukuyenera kupulumukirapo.” O Mulungu, mulole anthu awone kuwona mtima kwa izo, ndi Mawu okhazikika, “Palibepo dzina lina pansi pa Kumwamba limene linaperekedwa pakati pa anthu limene mukuyenera kupulumukirapo, koma mu Dzina

la Yesu Khristu.” Chotero, mtumwi anati, “Lapani, aliyense wa inu ndipo mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha tchimo, ndipo mudzalandira mphatso ya Mzimu Woyerera. Pakuti lonjezo liri kwa m’badwo uliwonse, onse amene Ambuye Mulungu wathu adzawayitana.” Perekani, Ambuye, kuti pakhale kuyitana kochuluka usikuuno.

¹²⁷ Ndipo zinanenedwanso, ndi Ambuye athu, “Palibe munthu amene angadze kwa Ine pokhapokha Atate Anga atamuitana iye, ndipo onse amene Atate andipatsa Ine adzabwera kwa Ine. Nkhosa Zanga zimamva Liwu Langa.” Mlendo, ndipo ngati mlendo ayankhula, liwu limene si lamalemba, mwamsanga nkhosayo idzazindikira izo. O Mulungu! Ndipo ngati ilo liri Liwu Lanu, Baibulo, chimene Ilo limanena, nkhosa iliyonse imva Ilo, chifukwa Ilo ndi Chakudya cha nkhosa. Izo zadya. Izo zikudziwa mtundi wa Chakudya umene Atate amadzidzyetsa. “Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu aliwonse amene akutuluka kuchokera mkamwa mwa Mulungu.” Perekani, Ambuye, kuti ambiri awone ndipo amvetse, ndipo abwere kwa Inu usikuuno.

¹²⁸ Iwo amene ali opanda Mzimu Woyerera, mulole iwo asazimitse izo kudikirira ora lina. Izo zikhoza kudzakhala zochedwa mu ora linalo. Iwo akhoza kusadzakhala pano.

¹²⁹ Ndipo, Atate, pamene ife tasonkhana mozungulira gome tsopano kuti titenge choimirira thupi Lanu lonyemedwa, ife tikupemphera kuti ngati patakhala tchimo pakati pathu, Ambuye, tikhululukireni ife. Inu munati, “Pamene inu mubwera pamodzi, dikiriranani wina ndi mzake.” Mulungu, ngati pali tchimo mwa osonkhana awa, paliponse, Ine ndikupemphera kuti Magazi a Yesu Khristu amulekanitse bambo ameneyo kwa tchimo lake, kapena mkazi ameneyo, mnyamata kapena mtsikana. Ndipo, Atate, ine ndikudzipempherera ndekha, kuti Inu mundilekanitse ine ku kukaikira kulikonse, tchimo lirilonse, kusakhulupirira kulikonse, chirichonse chimene... Ife tikudziwa kuti kusakhulupirira ndi tchimo. Ndi tchimo lokhalo limene liripo. “Iye amene sakhalupirira ndi woweruzidwa kale.” Ndipo tchimo lokhalo limene liripo, ndi kusakhulupirira Mawu a Mulungu. Ndipo, Atate, ngati pali kusakhulupirira kulikonse mwa ine, ndikhululukireni ine, O Mulungu, chimene kulipo kochuluka, ndipo ine ndikupemphera kuti Inu mundikhululukire ine. Khululukirani osonkhana anga amene Inu mwandipatsa ine usikuuno, ndipo adyetseni iwo pa Mawu. Perekani izi.

¹³⁰ Ndipo pamene ife tikutenga zikumbutso zazing’ono izi za thupi lonyemedwa la Iye Amene anawuka kwa akufa ndipo ali moyo kwa nthawizonse pakati pathu, mulole tilandire mgonero kuchokera kwa Iye, Ambuye, kuyankhulana ndi Mzimu Woyerera. Perekani izi, Atate. Ife tikupempha mu Dzina la Yesu. Ameni.

¹³¹ Tsopano, kwa inu amene mukuyenera kuti muzipita ndipo simungathe kukhala kwa pafupifupi maminiti fifitini a msonkhano wa mgonero... Palibepo ambiri a ife, ndipo ife tizidya mgonero. Iwo si mgonero wodzitsekera. Iwo ndithudi ndi wa Mkhristu wokhulupira aliyense. Mulungu sanalembe mzere pakati pa Abaptisti ndi Amethodisti, ndi ena otero. Ife tonse tiri, mwa Mzimu umodzi, obatizidwa kulowa mu Thupi limodzi, ndipo ndife mzika limodzi za Ufumu wa Mulungu. Ndipo ngati pangakhale winawake pakati pathu amene ndi wachirendo, ine sindimakhala kuno mochuluka kwambiri, ndipo sindikudziwa kuti mamembala ndi ati ndipo amene si mamembala ndi ati. Kumbukirani, ziribe kanthu kuti ndinu wa mpingo uti, izo ziribe chochita ndi izo. Ulipo Mpingo umodzi wokha, mulimonse, ndipo inu simumajowina Iwo, inu mumabadwira mwa Iwo. Uko nkulondola. Ndipo inu mumabadwira mu Mpingo wa Mulungu umenewu. Ndipo ife tikupemphera kuti inu mumulandire Khristu usikuuno, muyankhulanayaye Iye pamene tikukumbukira thupi Lake lonyemedwa, ndi zipangizo zazing'ono izi zimene ife timazitenga, za pasaka, ndipo Mulungu akonkhetseremo Magazi mitima yathu ndi chikumbumtimia.

¹³² Tsopano iwo azibweretsa mgonero, ndipo ife tiwerenga tsopano kuchokera ku Akorinto Woyamba, mutu wa 12. Ndipo ife tikhala tikutenga mgonero tikangomaliza izi, ndipo ife tikudalira kuti Mulungu akudalitsani inu mochuluka. Ndiye mwamsanga tikangowerenga izi, kapena tisanawerenge izi, ngati inu mukufuna kuti muzipita, chabwino, inu mukhoza kumatuluka mophweka. Ndiyeno mudzakhale nafe kenanso Lachitatu usiku, ndi Lamlungu mmawa ndi Lamlungu usiku. Ngati inu mungatsalire kuti mudye nafe mgonero, ife tikhala okondwa kwambiri kuti inu mwachita zimenezo. Ndiye mwamsanga zikangotha zimenezo, pakhala Ambuye... pakhala msonkhano wa ubatizo, umene ukhalepo mu pafupifupi maminiti fifitini, kapena osaposa twente, ine ndikuganiza. Akorinto Woyamba, mutu wa 11, ndime ya 23.

...Ine ndinalandira kwa Ambuye icho chimene inenso ndinachiperekwa kwa inu, Kuti Ambuye Yesu usiku womwewo... umene Iye anaperekedwa anatenga mkate:

Ndipo pamene iye anaperekwa mathokozo, iye ananyema iwo,... anati, Tengani, ndipo idyani: ili ndi thupi langa, limene lanyemedwera kwa inu: ichi muzichita pondikumbukira ine.

Mu kachitidwe komweko iye anatenganso chikho, ndipo pamene iye anadya, akuti, Ichi ndi chikho cha phangano latsopano mu magazi anga: ichi mudzichita inu, nthawizonse inu mukamwa, ngati chikumbutso cha ine.

Pakuti monga nthawizonse pamene inu mudya mkate uwu, ndi kumwa chikho ichi, inu muwonetsera imfa ya Ambuye mpaka iye adzabwere.

Chotero aliyense amene ati asadye ichi...aliyense amene atadye mkate uwu, ndi kumwa chikho ichi cha Ambuye, mosayenera, adzakhala wochimwira thupi ndi magazi a Ambuye.

Koma munthu aliyense adziyese yekha, ndipo kotero iye adye mkate ndi kumwa chikho.

Pakuti iye amene adya ndi kumwa mosayenera, akudya ndi kumwa chiwonongeko kwa iyemwini, posalizindikira thupi la Ambuye.

Pachifukwa ichi ambiri adwala ndi ofooka pakati panu,...ambiri agona.

Pakuti ngati ife tingadziweruze tokha, ife sibwenzi titaweruzidwa.

Koma pamene ife taweruzidwa, ife timalangizidwa ndi Ambuye, kuti ife tisadzudzulidwe ndi dziko lapansi.

Chotero, abale anga, pamene inu mubwera pamodzi kuti mudzadye, dikiriranani wina ndi mzake.

¹³³ Tsopano, mphindi chabe ya pemphero lakachetechete kwa aliyense wa ife, mundipempherere ine pamene ine ndikukupemphererani inu. [Mbale Branham waimikira—Mkonzi].

Perekani zopempha izi, Mulungu Wamphamvuzonse. Tikhululukireni ife zolakwitsa zathu pamene tikuwakhululukira iwo amene atilakwira ife. Izi ife tikupempha mu Dzina la Yesu Khristu. Ameni.

¹³⁴ Maphukusi aang'ono awa amene ndi mkate wopatulika wopanda mafuta, zokometsera, ndi zina zotero, umene umaimirira thupi la Ambuye. Iwo si wozungulira, iwo umanyemedwa mzdutswa zonse. Izo ndi chifukwa chakuti iwo umatanthauza thupi Lake lonyemedwa limene linanyemedwera ife. Ndipo Mulungu atapereka madalitso Ake kwa aliyense amene ati adye iwo. Tsopano, iwo si thupi, iwo ukungoimirira thupilo. Ine ndiribe mphamvu, palibe amene ali nazo, zopanga izo kukhala chirichonse koma mkate. Mulungu yekha. Ndipo icho ndi chimene Iye anatiuza ife, kuti tizidya mkate uwu ndi kumwera chikho cha vinyo uyu. Tsopano tiyen'i ife tiweramitse mitu yathu.

¹³⁵ Mulungu Woyerwa kwambiri, Amene ife tiri antchito ake, mu Dzina la Yesu Khristu, yeretsani mkate uwu ku ntchito imene wakonzedwera, kuti zikatipangitse ife, pamene ife tikulandira iwo, kukakumbukira kuti Ambuye wathu anapachikidwa; ndipo thupi Lake, lofunika ndi loyera mmene ilo linaliri, linasakanizidwa ndi mikwingwirma ndi minga ndi misomali,

chifukwa cha ife, kuti kudzera mu thupi Lake long'ambidwa munatuluka Mzimu umene umatipatsa ife Moyo Wamuyaya. Mulole ife, Ambuye, pamene tikudyu uwu, tikhale ndi chisomo chapaulendo, monga Israeli anachitira zaka forte mchipululu, ndipo opanda wofooka pakati pavo. Atate Mulungu, perekani izi, pamene ife tikupemphera Inu moyeretse mkate uwu, mkate wopatulika, ku ntchito imene wakonzedwera. Mu Dzina la Yesu. Ameni.

¹³⁶ Chikho cha Chipangano Chatsopano, Magazi. Ine ndikuganiza za nyimbo ija:

Kuyambira pamene mwa chikhulupiriro
ndinawona mtsinje uja
Mabala Anu owukha akupereka,
Chikondi chowombola chakhala nyimbo
yanga,
Ndipo idzakhala mpaka ine ndidzafe.

¹³⁷ Pamene ine ndiwona magazi awa, mphesa, magazi a mphesa, Ine ndimadziwa iwo amaimira Magazi amene anatuluka kuchokera mu thupi la Ambuye Yesu. Mulole aliyense amene ati alandire izi akhale ndi Moyo Wamuyaya, mulole matenda achoke mmatupi awo, mulole kutopa ndi kufooka, kuponderezedwa, mulole mdierekezi (mu mawonekedwe aliwonse) awasiye iwo, kuti iwo akakhoze kukhala ndi mphamu yochuluka ndi thanzi ndi Moyo Wamuyaya, kuti akalole kuwala kukawale pamaso pa kam'badwo koyipa kachigololo aka kamene ife tikukhalamo, kuti akalemekeze Mulungu.

¹³⁸ Atate Akumwamba, ife tikupereka kwa Inu chipatso cha mpesa. Mu Dzina la Yesu Khristu, chiyeretseni icho, kuti chikaimirire Magazi a Mwana Wanu, Yesu, mwa Iwo ife, "Tinavulazidwa chifukwa cha zolakwa zathu, ndi mikwingwirima Yake ife tinachiritsidwa." Perekani, Ambuye, kuti Moyo ubwere kwa ife, Moyo Wamuyaya wochuluka kwambiri, kuti ife tikakhoze mokwanira kukutumikirani Inu bwinoko, tikakhale ndi mphamu ndi thanzi lotitengera ife kuchoka pa malo kupita pa malo pamene ife tikuyembekezera kukutumikirani Inu, kulikonse kumene Inu mudzatitane ife. Perekani madalitso awa mu Dzina la Yesu, ife tikupemphera. Ameni.



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