

# MIKHAYA UMPROFETHI

...?...ningahlala phansi. Ngi—ngiyantjela, uma bengingake ngihlale entfweni lenjengaleyo, bengingaba yindvodza lelungile. Ngifuna kusho nje kutsi uyangitsandza kakhulu, kunguloko-ke, ungitsatsa njengemuntfu lomcoka. Bengingeke ngiphile ekubeni neligama lelihle kanjalo. Kodvwa ngiyabula kakhulu kwati kutsi lomunye ukucabanga ungumuntfu lomcoka.

<sup>2</sup> Ngalesinye sikhatsi mine, ebandleni lami lasekhaya, bengiloku ngishumayela kamatima nje njengoba bengingenta futsi ngitama kwentela iNkhosi lokutsite, futsi—futsi ngaphuma, lomunye watsi, “Ngiwutfokotele loyomlayeto kusihlwa, Mnaketfu Branham.”

Ngatsi, “Ngiyabonga. Ngiyabonga, ngemusa.”

Lomunye, dzadze, wenyuka, watsi, “Awusho, loyo bekungumlayeto lomangalisako, Mnaketfu Branham.”

Ngatsi, “Ngiyabonga. Ngiyabonga.”

<sup>3</sup> Nalomunye umuntfu washo lokutsite. Futsi wehla, kwakunemfundisi avakashile lapho, watsi, “Yebo-ke,” watsi, “Angitsandzi kutsi bantfu bangichoshele.”

<sup>4</sup> Ngatsi, “Yebo-ke, kunemehluko munye nje,” ngatsi, “Ngiyakutsandza mine loko.” Futsi watsi...Futsi ngatsi, “Ngitsandza njalo uma umuntfu angitjela kutsi ngabe ngenta lokulungile noma lokungakalungi, ngiyatsandza kwati kutsi ngime kuphi.”

Watsi, “Yebo-ke, ngingeke ngifune muntfu angitjele kutsi ngente kahle.”

Ngatsi, “Ngiyatsandza,” futsi ngatsi, “Ngikhulwa kutsi kunemehluko munye nje emkhatsini wami nawe.”

Watsi, “Yini leyo?”

Ngatsi, “Mine ngikhuluma liciniso, wena awulikhulumi.”

<sup>5</sup> Sonkhe—sonkhe siyatsandza kutsi umuntfu asitjele kutsi si...Futsi ngicabanga kutsi noma ngumuphi umuntfu locabanga kahle bekangakutfokotela lokuhle, kugeekwa lokuhlantekile uma usephutseni mbamba, lomunye akutjele nje kutsi u—uneliphutsa futsi akukhombise lapho uneliphutsa khona, ngiyakutsakasela. Ngifuna kuba kahle, uma umuntfu angangenta ngibe ngulocinisile.

<sup>6</sup> O, tinengi kakhulu tintfo, futsi ngifuna kutsi, loko kutsi, ngiyabonga kakhulu ngetincoma, mnaketfu, kanjalonjalo. Futsi yonkhe intfo ikahle nje. Ngiyakutsandza ngendlela lefanako, Mnaketfu Joseph. Futsi ngiyacondza kutsi uMnaketfu Joseph

bekusolo kusive emvakwesive, indzawo emvakwendzawo, akha tikolwa, futsi atfumela bafundisi, o, yonkhe nje imphilo isebentekile. Impela nginekumatisa lokukhulu kunako konkhe nekumhlonipha uMnaketfu Joseph Boze. Wami, ngekweliciniso, mnaketfu.

<sup>7</sup> Khona-ke, ngiyabonga ngekutsi, “Lusuku loluhle lwekutsalwa,” kumkami lomncane lotsandzekako kusihlwa. Ungene sekwendlule sikhatsi kakhulu kutsi efike emhlanganweni, kodvwa ngitotsatsa konkhe loko kwemukelwa lokufutfumele futsi ngimtjele ngako uma ngifika ekhaya, laphaya. Kanjani... Utokutfokotela loko. Use... Futsi leyo yintfo yinye, uMnaketfu Joseph utsite kuchoshachosha ngami, kodvwa akachoshi kwekweca ngaye, ngoba ngempela u—ufanele konkhe lebekungashiwo. Uneminyaka lengemashumi lamane nakubili budzala namuhla. Ungumntfwanyana nje, niyabona, ngashada umntfwana.

<sup>8</sup> Futsi ngako, u—uke wema ngakimi, noko, njengewangempela, chomi wangempela. Futsi Billy, ngesikhatsi unina afa, futsi ngangitsi angibe nemashumi lamabili nesihlanu, iminyaka lengemashumi lamabili nesitfupha budzala, futsi bekangenanina, akhala, futsi kute ngisho namunye kutsi ngimyise kuye, futsi bekayintfombatane lencane nje, kanjalo, ngalesosikhatsi, cishe lishumi nesikhombisa, lishumi nesiphohlongo, wamnakekela.

<sup>9</sup> Futsi kamuva eminyakeni, ngingasacabangi ngisho nangekutsi ngishade loyomntfwana kunaloko lebungingakwenta kulomunye umuntfu longakejwayeleki lohleti ngephandle lapho, hhayi *kangako*. Uyise nami sasibophathini sitingela ndzawonye, futsi sakhuliswa nje. Ngani, yena, bengingakwenta, mhlawumbe bekangaphikisana nami, futsi bengingamshaya ngelucetu lweliswidi, ngako nguleyondlela lokwakungayo, niyati, ngesikhatsi si, sisakhula nje, bantfwanyana. Ngako savele sakhula ndzawonye kanjalo, futsi angizange ngicabange ngekumshada.

<sup>10</sup> Kodvwa ngiyanitjela, impela kwakusipho lesitfunyelwe nguNkulunkulu kimi ngesikhatsi ngi, ngesikhatsi Nkulunkulu anginika umkami. Futsi ngiyabonga kakhulu. Futsi ngaye Ungiphe bantfwana labatsatfu labatsandzekako.

<sup>11</sup> Futsi watsatsa Billy Paul wamenta wakhe. Futsi ngalokwejwayelekile make, longamtali, kutsi angene, niyati kutsi kukanjani ngaloko. Ngingasho loku (Akekho lapha, kodvwa kuliciniso, noma ngubani uyati, kukutsi, bomakhelwane bami balapha.), kutsi uyamtsandza lowomfana futsi nje beka, bekancono kuye kunamake wakhe—wakhe. Ngibone make wakhe ambhansuta ngesikhatsi angenato ngisho tinyanga letisitfupha budzala, kodvwa Meda akakaze amtsintse nhlobo,

nje, bekafanele ente lokungetudlwana mhlawumbe, noma, mhlawumbe bekayohluka. Ukushiyele kimi konkhe.

<sup>12</sup> Kodvwa, ngi...Labanye bantfu batsi abakholelwa ekubabhansuteni, kodvwa uyati imiBhalo itsi utokwenta, uma ungasebentisi luswati utowona indvodzana, ngako ngi—ngi—ngiyakholelwa ekucondziseni bantfwana, kubenta banake. Sibe nalokunengi kwaloko, besingeke sibe nekwedzelela kwensha.

<sup>13</sup> Manje, kusihlwa ngaLesitsatfu ebusuku, futsi si, busuku lobuncane nje ngesikhatsi ngingakalindzeli bantfu labanengi kakhulu ekhatsi, ngenca yemabandla. Futsi kusihlwa ngumhlango wemkhuleko ebusuku emabandleni, nami, ngibonga kakhulu nge—ngetetsameli. Futsi kuyintfo lenhle kutsi bonkhe abeti ngebusuku bunye, ngoba besingeke sente lutfo ngabo. Ngatsi esikhashaneni lesendlulile, “Bangakhi lolapha, batsi, lobekangekho emihlanganweni phambilini?” Futsi ngetulu kwehhafu yetetsameli. Itolo ebusuku bekukhona lokubili kulokutsatfu kwabo labangazange sebabe semhlanganweni phambilini, futsi kuyachubeka.

<sup>14</sup> Manje, kunetintfo letinengi kakhulu lebesingatisho. Ngiyakholwa itolo ebusuku, uma ngingaphosisi, emlayetweni wami itolo ebusuku ngikhuluma nge—nge, ngiyakhohlwa kutsi ngusiphi sihloko lengishumayeke ngaso itolo ebusuku, *lenye intfo-lenye* lebengingenisa ngaya, o, *Sibusiso Lesesikhohliwe*. Ngikhohwa kutsi loyo nguMatewu loNgeweke, sahluko se 11 nelivesi le—le 6, noma intfo lefana naleyo, 11:6, ya, *Sibusiso Lesesikhohlwakele*, “Futsi ubusisiwe longakhubeki ngaMi.”

<sup>15</sup> Bengishumayela ngekutsi bantfu bakhubeka kanjani kuJesu. NaJohane bese aangulunjalo, akakuvetanga ngaleyondlela, kodvwa watsi kukhubeka ngenca yekutsi tintfo atihambanga nje ngendlela lebekacabanga kutsi bekufanele tihambe ngayo, ngoba beketfule Jesu nge, noma, Khristu, Mesiya, nesishayisamoya esandleni saKhe, futsi ahlanta siyilo, futsi ashise emakhoba, futsi uma Efika, Bekaphansi sibili futsi atfobekile, futsi amnene. Futsi ngako ba . . . kwakulukhuni kutsi acondze kutsi yini, kutsi loko kwakuyini. Kubukeka kwangatsi bekanekwenteleka phansi, futsi beka, luhlobo loluncanyana lwesikhubekiso.

<sup>16</sup> Noko bekabone sibonakaliso sebuMesiya futsi wati kutsi KwakunguYe, ngako watfumela bafundzi kutfolo kutsi ngabe Loyo kwakunguYe yini. Manje, loko kwakukubi kakhulu kusho intfo lenjengaleyo, kodvwa Johane bekagcotjwe ngumoya wa-Eliya, na-Eliya bekacishe abenekwehluleka kwemizwa, naye, niyati, ngaphansi kwesihlahla sem-janipha. Futsi nangu Johane, kuphela nje uma ume lapho uwuniketa, kulungile, kodvwa uma ufanele uwungenise, khona-ke kwehluke kancane, niyabona, ngako, Johane ejele, liso lakhe lelukhozi lase lineludvwadvwasi.

<sup>17</sup> Futsi ngako sibonile kutsi Jesu akamniki tifundvo, noma amtjele kutsi kwentiwa kanjani, nitjele Johane, kutsi akwente, Wavele watsi nje, “Hlalani emhlanganweni uze uphele futsi nibone kutsi kwentekani.” Futsi emvakwekuba umhlangano sewuphelile, Watsi, “Manje, hambani nikhombise letintfo leti kuJohane: Tishosha tiyahamba, timphumphutse tiyabona, tihhulu tiyeva, kanjalonjalo, nalabaphuyile bashunyayelwe livangeli. Futsi ubusisiwe longakhubeki ngaMi.” Khona-ke, ucala kukhuluma ngesikhubekiso.

<sup>18</sup> Futsi-ke bengi, ngabhekisa kumntfwana lomncane lobekavela eZion, e-Illinois, enhla lapha. Futsi uma ngingaphosisi, lomunye wangitjela, noma watsi bebacabanga kutsi bebakhona, lowomntfwana bekakulesakhiwo kusihlwa. Ngabe kunjalo? Ngabe lomake lapha naloyomntfwana waseZion City, e-Illinois, lobekanamente lokhubatekile, loshwilekile ngaphansi kwawo, futsi manje uyahamba? Kusekhatsi kwekutsi utoba lapha kusihlwa noma kusasa.

<sup>19</sup> Nguloya lomake. Nkulunkulu akubusise, Ddadze. Bewulapha itolo ebusuku? [Lodzadze utsi, “Yebo, bengikhona.”—Umhl.] Kulungile. Kulungile. Angizange—angizange—ngi, nikucondzile lengikucondzile, kutsi bewungaletsi sikhubekiso, kodvwa bewulungile, umangele nje kutsi kwakutokwentekani kulowomntfwana. Ngabe kunjalo na? Kulungile. INkhosi yenta nje loko Leyatsi Iyokwenta noko, Ayikwentanga na? Loko kuyamangalisa. Ayibongwe iNkhosi ngaloko. Unalo loluswane nawe? [“Cha.”] Alukho lapha.

<sup>20</sup> Yebo-ke loko, lomake lomncane waphuma. Bekanekukholwa kwakhe konkhe kwakhiwe, o, hhe, kwatsi nje ngingabeka tandla etikwaloluswane, kwakutokwenteka khona lapho. Kodvwa niyabona, loko impela, ngaletinye tikhatsi, uma tsine, uma loko kukukholwa kweliciniso, akukho lutfo lokutokumisa. Ngako ngephandle encoleni, lomake lomncane waletsa loluswane ngelusuku lolulandzelako, futsi bekatsi nje kutibuta, yena nemyeni wakhe lomncane, futsi bekafuna kwati kutsi kungani umlente waloluswane ungamehlehlel entasi.

Yebo-ke, angizange ngisho lutfo, futsi ngacabanga, “Uyakukholwa loko, nalentfombatane ikukholwa sibili, ngako ku—kufanele kwenteke, kuphela nje . . .”

Ngesikhatsi aphuma, washo lokutsite emuva kimi, “Uyacabanga, Mnaketfu Branham, kuyintsandvo yaNkulunkulu kutsi luswane lwami lukhubatekile?”

Futsi ngatsi, “Cha, mnumzane, akusiko.” Nguloko nje lebekakulindzele. Niyabona na? Ngako Wakuhlonipha futsi waphilisa loluswane.

<sup>21</sup> Futsi ngingena emizuzwaneni lembalwa nje leyendlulile, ngingahle ngibe neliphutsa kulobufakazi lobu, kodvwa kukhona, uma lowesifazane alapha, ngicabange kutsi

ngiyibonile lemoto ngephandle lapho, nencola ledvonswako, bekunadzadze lote ebandleni lami madvute nje, cishe, o, bekungekho ngetulu kwemnyaka noma lemibili leyendlulile. Futsi loyodzadze bekaphume kakhulu, *kanjena*, nesimila. O, awukaze usibone simila lesinje pho! Bodokotela abakhonanga ngisho nekusitsintsa, kwakusimo lesibi kabi, futsi kubi kakhulu kutsi bekangakhoni ngisho nekuhamba, bebefanele bammeme.

<sup>22</sup> Yebo-ke, weva kutsi bengitoba senkonzweni ngalobo busuku. Futsi niyati kutsi kunjani, lelotabernakeli lelincane lapho, ngako emvakwekuba inkonzo seyiphelile angibakhulekelanga labagulako, Ngavele nganikela ngemkhuleko, futsi—futsi ngicabanga kutsi beka, watsi kukhubeka naye. Kodwa noko, lomunye wemadikhoni letsembekile nalabanye babo, bebati ngesikhatsi ngiphuma ngidzabula ekamelweni lekudadishela, noma, lihhovisi lelidikhoni, lengemuva. Bamema lona wesifazane tatane ngalapho, wesifazane lomkhulukati, nalesosimila lesikhulu, o, kubi kabi, futsi bamlalisa phansi lapho esitebhisisni, lapho ngesikhatsi ngiphuma kuyoba semkhatsini wekutsi ngifanele ngimece, noma lokutsite.

<sup>23</sup> Ngako-ke uma ngiphuma, wakhuluma livi, naNkulunkulu wanginika Livi, futsi ngaLikhuluma ngaliphendvula. Futsi cishe—cishe ngelihlobo lelendlulile, ngikhulwa kutsi kwakungilo, wema ngephandle ngembali nemyeni wakhe, emgwacweni abuyela eCalifornia, naloyo wesifazane ubusheleleti nje, lelotfumba lalingasekho ngalokuphelele.

<sup>24</sup> Kukhona... futsi uma loko... Nga—ngambona eBloomington ngalelelinye lilanga, futsi ngatsi, “Dzadze, ngitsandza kutsi—kutsi usukume kusihlwa.” Nalabanye bafundisi bangibamba, futsi ngacala kukhuluma, futsi ngakhohlwa ngako. Ngicabanga kutsi leyo yimoto yakhe nencola ihleti ngephandle lapha nemtselo wemoto waseCalifornia. Uma loyo wesifazane asekhatsi lapha, ungasiphakamisa nje sandla sakho, Dzadze? Nomakuphi, yebo, nango ke ngemuva. Kunjalo. Kungakukhatsata yini kuphumela esikheleni setitulo lapho umzuzwana nje kute bantfu babone? Dvonsa libhantji lakho, kute bantfu bakhone kubona lakho...? Nesimila lesikhulu kakhulu sasikhashane le. [Lodzadze uyajabula—Umhl.] Uma—uma loko bekungaba nguwe kulesosimo bewungativa kunjalo nawe.

<sup>25</sup> Manje, khumbulani, bekamkhulu kakhulu ngangekutsi bekangakhoni ngisho kuhambahamba, *kanjena*, bebefanele bammeme, nesimila ngephandle *kanjena*. Futsi lonkhe licashata linyamalele, lihambile, futsi selihambile. Niyabona na? Manje, asi...

<sup>26</sup> Kunalomunye dzadze, ngiyacabanga, kulesakhiwo kusihlwa, nesi losemtsetfweni. Ngimbonile yena nemyeni wakhe

ngalelelinye lilanga lapha, babangani bami labakhulu.

<sup>27</sup> Kubona kutsi kuhlala sikhatsi lesidze kangakanani: Ngesikhatsi emarekhodini aseHouston, eTexas, yona, ematsemba ekugcina, ifa, idliwa ngumdlavuza, futsi bamletsa emhlanganweni. Futsi ngesikhatsi umnaketfu, Howard, bekaniketa emakhadi ekukhulekelwa ngalobo busuku, ngalokuvamile wenyukela ngembali, njengoba Billy bekangenta, futsi ahlanganise emakhadi, futsi anikete bantfu emakhadi ekukhulekelwa. Nalona wesifazane, lohleti lapho, wabuka ngale kulomunye dzadze lobekakabi kwendlula lebekangiko, lonesi, futsi anekuvelana nebantfu labagulako, uyasukuma futsi ahambe ete ayofika le emuva futsi atifunele sihlalo yonkhe indlela asbuyela emuva.

<sup>28</sup> Ngalobo busuku ngesikhatsi Howard angena, umnaketfu, kuniketa emakhadi ekukhulekelwa ngembali, uMoya loyiNgcwele watsi, “Buyela emuva, futsi ubanikete lengemuva, kusihlwa.” Futsi watfola likhadi lekukhulekelwa, ufika elayinini, Moya loyiNgcwele wamtjela ngako, futsi wamphilisa ngalokuphelele. Futsi yena, loko sekube cishe lishumi, iminyaka lelishumi nakubili leyendlula, noma mhlawumbe ngetulu, futsi usasolo angunesi losemtsetfweni, achuba likhaya lelinakekela labagulako entasi eTexas.

<sup>29</sup> Bro-...Dzadze Harris, ukhona kusihlwa? Ungunesi losemtsetfweni, ndzawanatsite, lotsandzekako, wesifazane lomuhle lovela... *nangu*, kunjalo, nesi losemtsetfweni. Tigulane tekugcina temdlavuza, bodokotela eludzabeni entasi lapho bayati kutsi batombeka emuva. Futsi manje, bangitjela kutsi bodokotela, lesebatsetse umhlalaphansi netintfo, beta kuye batotfola lusito, ati kutsi ungumKhristu lowesaba Nkulunkulu lonikele imphilo yakhe kuKhristu naNkulunkulu wamphilisa.

<sup>30</sup> O, ngitama kutsini, mngani? Ungakhubeki. Yena, akukho sikhubekiso kuYe, Ugijima eluhlwini ngco, um-hum, yebo, mnumzane.

<sup>31</sup> Khona-ke Moya loyiNgcwele usiholele kutsi sisho itolo ebusuku, kutsi asikho emuva le ngemuva, kunjalo futsi asichubeki, siseluhlwini impela nje, loMlayeto wesikhatsi lesifanele lesinawo namuhla.

<sup>32</sup> Futsi uma lomunye atsi, “O, leto tinsuku letendlula,” nalomunye kunjalo, hamba utjele Johane, umelusi wakho, noma ngabe ngubani, niyabona, tishosha tiyahamba, timphumphutse tiyabona, timila tiyashabalala, nemidlavuza iyaphiliswa. Kutsatsa sikhatsi lesidze kangakanani? Kuphela nje uma ukukholwa. Kunjalo. Ihlala kadze kangako-ke insindziso, ngako, kuphela nje uma ukukholwa.

<sup>33</sup> Ngako manje manini sibindzi, banini nekukholwa kuNkulunkulu. NaKhristu akasishiyi, ningakhubeki, uma

Akwetsembisa, Utokwenta, futsi Usesikhatsini ngco, impela nje, Useluhlwini ngco sonkhe sikhatsi.

<sup>34</sup> Futsi wena utsi, “Mnaketfu Branham, ngiva kutsi kusihlwa busuku bami ngitophiliswa.” Ungakhatsateki, Useluhlelweni ngco, hlala nje eluhlelweni, futsi uma ukholwa kutsi lobu busuku bakho, ngiko loku.

Asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko.

<sup>35</sup> Babe loseZulwini loNgcwele lonemusa, njengoba sisondzela esihlalweni saKho sebukhosi semusa, siphe umusa waKho kusihlwa, kushumayela Livi laNkulunkulu, kute bantfu babone futsi bakholwe, ngoba sikucela, eGameni laJesu. Amen.

<sup>36</sup> Ngesikhatsi ngisakhuleka... Bantfu labakhuphule u—umkami kulentsambama, nemfana wami lomncane, Joseph, ulapha kulesakhiwo ndzawanatsite, ngicabanga kutsi bangenile. BekanguFakazi wakaJehova, nemkakhe, ngiyacabanga, bekayi Anderson Church of God. Bekanesifuba sengati, waphiliswa, bekanendvodzana lekhubatekile, vendle emilente ni yakhe, abinyele umlente wakhe. Futsi balandzela umhlangano, bebaseHouston, eTexas, ngiyakholwa. Ngulapho la Dzadzawetfu Harris (Noma ngabe bekakuphi, kumnyama emakoneni, noma ngabe bekakuphi, khona *laphaya*.) waphiliswa. Futsi bebalapho ngalobo busuku kutsi kuKhanya kwehla.

<sup>37</sup> BebaseLouisville, bebahlala ngephandle kwe, eKentucky, futsi banga. NeMnaketfu Wood lucobo lwakhe, ngiyacabanga, hhayi kangako ngako, anguFakazi wakaJehova, futsi wakhulela kulolohlobo lwemndeni, futsi ngalokucinile kutsi acale emasontfweni, kanjalonjalo.

<sup>38</sup> Kodwa ubone intfombatane ngalobusuku leyayikadze iguculwe yaba ekutseni, nje itfusana, futsi iminyaka bekalele, kwate kwayotsi ngu etingculwini takhe, futsi bekangakhoni kuhamba iminyaka. Wavuka lapho, wahamba wendlula ngembali, watsatsa luhlaka lwakhe, wase uya ekhaya, wasebenta, wagijima wehla wenyuka ngelusuku lolulandzelako.

<sup>39</sup> Umfanyana ahleti esitulweni semasondvo, umlente munye lomudze kunalomunye, wasukuma, wenyukela ngembali futsi wema lapho, lomfo lomncane washumayela wasuka ngco ngembali, yomibili imilente ngalokufanako. Futsi loko kwabacalisa.

<sup>40</sup> Ngako ngaya eSweden, ngabuya, futsi bebangalapha ndzawanatsite emhlanganweni, ndzawanatsite lapha e-Ohio, futsi bebahleti emuva le ngemuva kwelithende. Ngalobo busuku Moya loyiNgcwele watsi, “Umfana lomncane emuva lapho logcoke iswetha, iswetha lencane lemtfubi, make nababe wakhe,” nako konkhe ngabo. Bona, abazange ngisho, bebati kutsi angikaze ngive ngabo, lutfo, bekangumakhi enhla

eKentucky. Wase utsi, “ISHO KANJE INKHOSI, lomfana lokhubatekile sewuphilisiwe.”

<sup>41</sup> Yebo-ke, bahlala lapho sikhshanyana futsi ngalokucondzile watsi kumyeni wakhe, “Ngabe lomfana uyasukuma,” intfo lefana naleyo. Nalomfana wasukuma, nayo yomibili imilente yayifana. Loyomfana uyinsizwa kusihlwa, ushadile, unemntfwana. Futsi uma ngingaphosisi, Davide, ngabe ukhona lakulesakhiwo? David Wood, ukuphi? Umlente munye wadvwetjwa ngaphansi kwakhe nalolomunye. . . Ngabe ulapha, Davide na? Nango ke, eme emnyango. Ungahamba nje wehlele ngalapha kancanyana, Davide, kute babone kutsi akukho. . . Akati ngisho nekutsi kwakungumuphi umlente, futsi wawudvonseka ngaphansi kwakhe.

<sup>42</sup> Manje, lodzadze waseZion, lapho, nalomntfwana lomncane, niyabona kutsi Nkulunkulu wakwentela ini lomunye waleyomilente ledvonsiwe, niyabona kutsi Ukwentela ini kwakho, Usenguye Nkulunkulu, Useluhlelweni ngco. Intfo kuphela kitsi kutsi siyente kuhlela kukholwa kwetfu nje nebuntfu baKhe lapha, futsi kutokwenteka.

<sup>43</sup> Manje, kwemlayeto lomfishane nje. NaBilly ungincomile itolo ebusuku, kutsi impela ngicedze cishe emizuzwini lengemashumi lamatsatfu nesihlanu, emashumi lamane. Bengitsatsa ema-awa lamabili, kanconywana. Kodvwa wa-watsi, “Wenta kahle, uma ungakwehlisa kube yimizuzu lengemashumi lamabili kutobancono kubantfu.”

<sup>44</sup> Ngase ngitsi, “Yebo-ke, loko kutoba matima kimi.” Futsi ngako, niyabona, kutsi kubalukhuni. Nginencumbi, kukhuluma ngayo, ngoba ngineNkhosi lenkhulukati letako, futsi ngikutsandza kakhulu nje ngichubeka nekukhuluma.

<sup>45</sup> Kodvwa nine lenifuna kubuka emBhalweni, uma nitongena kumaKhosi ekuCala, sahluko sema 22, livesi le 14, lelivesi linye ngesihloko lesincane kwenta incikitsi kuso, uma iNkhosi isisita kutsi sikhulume, imizuzwana lembalwa nje.

*Futsi Mikhaya watsi, Njengoba iNkhosi iphila, loko iNkhosi isho kimi, loko ngitokhuluma.*

<sup>46</sup> Manje, sinendzaba lenkhulu lapha embikwetfu, kodvwa hhayi sikhatsi sekusondzela kuko ngendlela lefanele. Futsi kusasa ebusuku, uma ngingakhona, iNkhosi itsandza, noma busuku bunye, ngi-ngitotsandza kubuyela eThesamentini leLidzala, lapha, futsi ngitsatse indzatjana ngebaprofethi futsi ngibakhiphele ngephandle, uma Atsandza. Khona-ke mine, kubonakala kwangatsi Bekasolo asebantana nami, nami kutsatsa ngaLesine nangaLesihlanu ebusuku futsi ngishumayeke *LuPhawu LweSilo NeluPhawu LwaNkulunkulu*, futsi kuyintfo yesikhatsi lesifanele lengicabanga kutsi libandla lifanele likwati.



47 Futsi manje, kuloku sitfola kutsi kwakukhona inkhosi ka-Israyeli ngalesikhatsi lesi ligama layo lingu-Ahabi. Bekayinkhosi yaka-Israyeli, futsi ngesikhatsi lesifanako Jehoshafati bekayinkhosi yakaJuda. NaJehoshafati bekayindvodza lelungile, indvodza leyesaba Nkulunkulu, neyise, Asa, embikwakhe, bekayindvodza leyesaba Nkulunkulu.

48 Kodvwa sitfola kutsi Ahabi bekaluhlobo lwaloko lesikubita ngelikholwa lelisemnceleni, umfo nje lotsite lowahamba, noma ngayiphi indlela imimoya leyavunguta ngayo, ngani, kwatsatsa Ahabi. Futsi bekanemfati ligama lakhe linguJezebeli, futsi bekashade lentfombatane kuphela kucinisa umbuso wakhe. Futsi bekangumkhonti wetithico, futsi bekatfole Israyeli adzabuke wonkhe.

49 Futsi, yebo-ke, bashumayeli besebahambe bonkhe, lokwakubashumayeli labakahle sibili, bebahambe babasivuvu, futsi—futsi nje cishe bonkhe bebabuyele emuva. Kodvwa kwakukhona indvodza yinye lendzala lebebangakhoni kuyigucula, loyo kwakungu-Eliya, bekangamkhohlisi, ngako wa—wahlala ngco naleloLivi, futsi ngako, bekaprofethile ngaloko lokwakutokwenteka ku-Ahabi.

50 Ngako-ke ngalelinye lilanga Jehoshafati wabitelwa entasi kuyovakashela lenkhosi yaka-Israyeli, lokukutsi, bebanjengebazalwane nje, iMethodisti, neBaptisti, nePresbyterian, emaPhentekhostali, bebabobhuti, bonkhe bebasive lesifanako futsi bafana, bebafanele, *ngekukhonta*, Nkulunkulu lofanako. Na-Ahabi beka, bekasolo alikhholwa, lelisivuvu, likholwa lelisemnceleni. Kodvwa umkakhe bekanjalo, bekayinhloko yendlu, kodvwa ufanele kutsi bekayintsamo leyajikisa inhloko, niyati, ngako noma yini layisho lowesifazane, bekayinchubo.

51 Futsi, mnaketfu, asengisho loku ngetinhlonipho kulabanye benu maDemokhrathi langaguculeki: Nguloko lesinako manje. Angahle abe kahle, kodvwa kunenchubo emvakwalapho lejikisa inhloko. Futsi sente intfo lefanako njengoba nje...Sitofika kuloko kamuva.

52 Ngako, noko, lona wesifazane, wavele wamcosha nje, noma yini lebekayifuna, watfola naye nje futsi wamenta wakwenta, agocotwe ngemuno wakhe, futsi wachuba sihlalo sebukhosi, bekangemandla emvakwesihlalo sebukhosi.

53 Futsi ngako Jehoshafati wamenywa kutsi avakashele Ahabi, na-Ahabi wamkhombisa konkhe lokukahle kakhulu Israyeli lebekanako. Manje, loko kungesikhatsi likholwa lingangena ebunganini lobungesibo. Ngesikhatsi Jehoshafati ehlela enhlanganyelweni na-Ahabi wangena ebhentjini lasesontfweni lelingesilo.

54 Manje, kunetikhatsi letinengi kakhulu kutsi bantfu bangakwenta loko ngetinhloso letinhle. Bantfu abakacondzi

kwenta lokungakalungi. Ngikholwa kutsi kunebantfu labanengi kusihlwa losesonweni longafuni impela kukwenta.

<sup>55</sup> Esikhatsini lesitsite lesendlulile lenhle, intfombatane lencane egumbini lalabagula ngengcondvo, futsi bebanelikamelo lesimo lesiphutfumako, futsi ngabuyela emuva lapho, njengalobukekako wesifazane njengoba ngake ngambona, ngacalata ngakulabanye babo bakumajazi ekukhunga labaneludlame, wase utsi, “Ungangitsatsa kucala, Mnaketfu Branham?”

Futsi ngacabanga, “Tsatsa kucala? Awusuye lomunye we—wetigulane,” futsi, kodvwa bekanguye.

Futsi wangitjela kutsi bekaphile kanjani, ngatsi kuye, ngatsi, “Awufuni kwenta loko, uyafuna?”

Watsi, “Cha, mnumzane, angi, kukhona lokungichubako kutsi ngikwente.”

Ngatsi, “Kungahle kubonakale kuyifashini lendzala, kodvwa loyo ngudeveli.”

<sup>56</sup> Wase utsi, “Bengihlala njalo ngikukholwa.” Futsi Nkulunkulu wamkhulula lowesifazane, ushadile futsi unebantfwana kusihlwa. Futsi bekasidzakwa, asidzakwa, ingwadla, o, awuzange, imphilo lembi kabi. Kodvwa nje ku, abafuni kukwenta kodvwa intfo letsite ibachubela kutsi bakwente, abafuni kukwenta.

<sup>57</sup> Ngehlela eBowery ngase ngitsatsa letotidzakwa, futsi ngitsi, “Yebo-ke, ngubani ligama lakho?”

“Ungangitsengela tjwala?”

“Cha, ngingeke ngikutsengele tjwala, ngingumfundisi.”

<sup>58</sup> Futsi utsi, “Sukuma ubuke *ngalapha*, futsi ungabona libhange lebengingumengameli walo.” Niyabona na? Lelo liciniso lelinengi. Niyabona na? Kodvwa a—abafuni kukwenta, intfo letsite ibachubela kutsi bakwente.

<sup>59</sup> Nginemngani lohleti ekhatsi lapha ndzawanatsite, mhlawumbe kusihlwa, uhlala njalo efika, nani nonkhe, cishe, ujwayele Rosella Griffith. Bekangulesinye setidzakwa letinkhulu kutendlula tonkhe iChicago lebeyinato, indzawo lehlala imihambima yayingenalutfo kuRosella. Futsi weta emhlanganweni wase-Hammond, futsi lapho Moya loyiNgcwele wambita waphuma futsi wamtjela konkhe ngako, futsi wakhululwa kulobo tjwala, futsi manje usebenta emajele netintfo nalabanye labatidzakwa.

<sup>60</sup> Rosella, ukuphi, Sisi? Ngabe ukhona lakulesakhiwo kusihlwa na? Yebo, nangu, khona *lapha*, na—na—nalongcwele waNkulunkulu, umuntfu lotsandzekako, lonikele imphilo yakhe futsi watinikela kuChristu, futsi manje. . .

<sup>61</sup> Ngesikhatsi ngimbona eta ngembali (ngiyacolisa, Dzdaze Rosella.), bekanemehlo lamancane labukana ngekusola, abukeka angumtsakatsi lodzabukisako, kumbona. O, awukaze umbone umuntfu *lobukeka kanje*. Futsi ngifuna ni... Angikusho loku kutsi ngidvumisele kuhhalatisa, kodvwa Rosella, kusihlwa, ungulotsandzekako, lomuhle, wesifazane losemusha, uneminyaka lelishumi nesihlanu, ubukeka anelishumi nesihlanu, iminyaka lengemashumi lamabili amncane kunaloko langiko mbamba. Futsi u—ungumuntfu lotsandzekako kutsi, futsi akazange anatse tjwala, ngesikhatsi sibhedlela emvakwesibhedlela, nadokotela emvakwadokotela, i-Acoholics Anonymous yaseChicago, bonkhe baphonsa lithawula ngaye njengesigulane lesingenatsemba lekusindza, futsi nango ahleti kusihlwa, emvakweminyaka neminyaka.

Umusa lomangalisako! umsindvo lomnandzi  
kangaka,  
Lowasindzisa lolusizi njengami!

Nguloko-ke.

<sup>62</sup> Tidzakwa, niyabona kutsi Nkulunkulu angentani? Tigulane temdlavuzza, niyabona kutsi Nkulunkulu angentani? Imilente lemifishane, tishosha, niyabona kutsi Nkulunkulu angentani? UnguNkulunkulu. Ufika ngesikhatsi ngco.

<sup>63</sup> Manje, sitfola kutsi lendvodza yangena ebanganini labangesibo.

<sup>64</sup> Futsi soni, uva labobantfu bamemeta, nimbonile loyo wesifazane agijima ehla adzabula lapho futsi wahamba wabhaka lena naleso—lesosimila lesikhulukati, agcwele kakhulu inkhatimulo akakwatanga ku... akakwatanga ngisho nekusho lutfo futsi wacala kukhuluma ngetilimi na? Ngani, bekagcwaliswe kakhulu ngemandla aNkulunkulu, lebekakhiphe lesosimila kuye, kona, ngani, bekangeke akhulume lulwimi lwakhe lucobo, bekadvumisa Nkulunkulu nje. Niyabona na?

<sup>65</sup> Uyamangala kutsi yini lebenta bente loko. Yebo-ke, utfola intfo lefanako nje ke, futsi ubuke kutsi kwentani kuwe. Niyabona na? Kuyoba yintfo lefanako. Ngako Useluhlwini ngco, “Ngoba lesetsembiso sebantfwana benu, nesabo lokhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.”

Wena utsi, “Umelusi wami, libandla lami, alikukholwa loko.” Yebo-ke, wena u, ungene ebanganini labangesibo, ungene ebanganini labangesibo, uyabona.

<sup>66</sup> Nguloko Jehoshafati lakwenta, wangena ebanganini labangesibo. Bekanencumbi yebumengemenge na-Ahabi wamkhombisa tonkhe tintfo letimengetelako te... .

Ngiyacabanga Jehoshafati angahle kube watsi, “Usakholelwa kuJe...?”

“O, ngani, impela, sikholelwa kuJehova, impela, impela.”

“Kulungile,” watsi, “manje. . .”

<sup>67</sup> Uma ubona live likumemela ndzawanatsite, khumbula, banesizatfu sebugovu. Niyabona na? Futsi dzadze lomncane, wena lapha uphuma ekhaya lemaKhristu, longakaze abheme noma anatse, naleyontfombatane itama kukunika ligwayi, unesizatfu sebugovu. Leyonsizwa ifuna nivakashe niye emdansweni, kunesizatfu sebugovu. Niyabona na? Bukisisani nje. Khweshani kulabo bangani. Khweshani kubo.

<sup>68</sup> Akunandzaba kutsi babonakala babahle kanjani, “Kugweme lokubonakala kukubi,” liBhayibheli lasho. Khweshani kuko. Angabuki kutsi ungasondzela kanjani—kanjani kuko ungenti sono, niyabona kutsi ungakhweshakanganani kuko, nguleyontfo lefanele yentiwe. Ungalokotsi ubone kutsi ungasondzela kangakanani esonweni, buka kutsi ungakhweshakanganani.

<sup>69</sup> Njengendoda yaseScotland leyayotokwengca intsaba, bebayoba nebashayeli labatsatfu lapho, lomunye wabo watsi, watsi, “Yebo-ke, loyo mfantfu lomkhulu!” Watsi, “Ngabe loyo ngumgwaco enhla *lapho*?”

Watsi, “Loyo ngumgwaco.”

Watsi, “Yebo-ke, ubanti kangakanani loyomgwaco?”

Watsi, “Loyomgwaco ubanti ngema-intji lalishumi kunalamasondvo, encola, etindzaweni.”

Watsi, “Kuncono ukhetse umshayeli lokahle.”

Watsi, “Nginganele ngenyukele entsabeni, ngendlule kuyo.”

<sup>70</sup> Lenye indvodza yatsi, “Nginga galela emahhashi ami ngekugalopha, futsi nge, ngitsatse siswebhu sami futsi ngigalele emahhashi ami ngekugalopha, futsi ngihlale emkhatsini wema-intji lamabili aloyo mngcengcema yonkhe indlela ndzawotonkhe, ngaphandle kwekuwa.”

Lomunye umshayeli wenyuka watsi, “Ngingahlala ekhatsi kwema-intji lamatsatfu alelorimu, futsi ngihamba ngitungeleta ngeku galopha lokugwele.”

Lolomunye umfo, eme lapho nje, abeke sitfupha sakhe emlonyeni. Watsi, “Utsini ngawe, mnumzane?”

Watsi, “Mnumzane, ngingahle ngikhone kwenta loko, kodvwa angifuni kutsatsa lolohlobo lelitfuba, ngihlala khashane nje ngibhekene neluhlangotsi njengoba ufuna.”

<sup>71</sup> Watsi, “*Ngingu* mgibeli wakho.” Kunjalo. Futsi kungaleyo ndlela, ungaboni kutsi ungentani kuze ungajeziswa ngako embikwaNkulunkulu, buka kutsi ungakhweshakanganani esonweni, nawo wonkhe umumo wetinfo, nemiyalo, nekungakholwa, futsi uhlukane nayo yonkhe into lengenakumesaba nkulunkulu. Suka kuyo, khweshakuyo.

<sup>72</sup> Futsi ngicabanga kutsi uma umuntfu ake waya ngale eVeni laseKhenani futsi wanambitsa tintfo letinhle taNkulunkulu, awudzingi kutsi ukhatsateke kakhulu kangako ngaye noma lowesifazane ngako, batokhwesha kuko, kuphela nje uma bake banambitsa lawomagilebisi lamahle aseKhenani.

<sup>73</sup> Manje, Jehoshafati wehla na-Ahabi bonkhe lobumengemenge bembuso, futsi manje, bekanesizatfu sebugovu, futsi watsi, “Uyati yini kutsi iRamothe-gileyadi yetfu, enhla lapho? Ngesikhatsi Joshuwa aba tindzawo, ungufakazi wako, yebo, mnumzane, kutsi ungufakazi kutsi *loko* kwabelwa tsine, nkhosi yaseSiriya inako, futsi kungekwetfu.” Watsi, “Manje, akusilo yini liciniso lelo na?”

Watsi, “Hmm, liciniso lelo, impela, kutsi sonkhe singema-Israyeli.”

Watsi, “Manje, ungalijoyina libutfo lakho nemphi yami? Futsi sobabili sindzawonye, sitokwenyukela lapho futsi simcoshe lapho, ngoba loko kwetfu.”

<sup>74</sup> Futsi, niyabona, bangakhombisa, live lingakhona, develi anganikhombisa leminyane imizindlo leminhle kakhulu lekhatimulako, futsi ngisho sikuletse phansi emBhalweni, umhum.

“Yebo,” utsi, “yebo-ke manje, sonkhe silungile, sonkhe sibantfwana baNkulunkulu. Bonkhe bantfu bangemadvodzana aNkulunkulu.”

O, cha! Cha, cha, cha.

“Sonkhe sikholwa tintfo letifanako.”

O, asinjalo natsi. Cha, mnumzane, impela asikwenti.

<sup>75</sup> Futsi ngako, bona, niyati, Juda watjelwa, watsi, wayala ngekutimisela kulwela *lokukholwa*, hhayi *lukholo*, *lokukholwa* lokwetfulwa kulabangwele kwaba kanye. Kunjalo. Hhayi kulwela *kukholwa* nje, *lokukholwa* lokwetfulwa kanye. Futsi uma unaloko kukholwa, Jesu watsi letibonakaliso leti tiyobalandzela labanaloko kukholwa. Ngako *loko*, khona-ke uyati lapho ume khona, niyabona, futsi-ke uyati kutsi hlobo luni lwemphilo lotoluphila.

<sup>76</sup> Ngako Jehoshafati watsi, “Ngani, impela, empeleni, sibantfu labafanako,” watsi, “tincola tami tincola takho, ne-nemahhashi ami angemahhashi akho, ne-nemasotja ami angemasotja enu, ngani, impela, sonkhe sindzawonye.” Watsi, “Asikhoni ngani kwenyukela lapho,” [UMnaketfu Branham uyakhwehlela—Umhl.] (Ngiyacolisa.) “futsi sitobacosha sibakhiphe?”

<sup>77</sup> Kodvwa watsi, wase-ke uyajika, ufanele kutsi wacabanga, “Yebo-ke, awume kancane, asikabuti iNkhosi ngaloku.” Niyabona, likholwa sibili, ngaphambi kwekutsi lente noma yini, akunandzaba kutsini, kutsi kubukeka kukuhle kanjani,

uyohlala njalo atsatsisa kuNkulunkulu kucala. Amen. Yebo, mnumzane.

<sup>78</sup> Niyati, ngibonile, tikhatsi letinengi bantfu beta kimi futsi batsi, “O, Mnaketfu Branham, uma ungeta ngalapha, sitoba nemsiti ngetimali lomnengi kakhulu, sitokwenta *lokungaka*, sitociniseka kutsi angeke kwabakhona lepeni loshiwe ungakabhadalwa, futsi sito—sitokunika lokuningi *kangaka* busuku ngabunye.” Kucwebetela sibili, kodvwa niyati, tingobiyane tigcumela etintfweni leticwebetelako, ngako asilindze nje. Igolide-mbumbulu ikhipha ligolide mbamba.

<sup>79</sup> Niyati, ngalolobunye busuku ngatsi Khristu u—uyakhatimula, hhayi kumanyatela. Singeke sikhone kugucula umhlaba ngekutama kukhanyisa emabandla etfu, futsi abente babe ngulabakhudlwana, futsi bapholishe bafundisi betfu ngemfundvo lencono, ba—sebavele banayo yonkhe leyontfo. Banato tonkhe tinhlobo tesayensi yengcondvo nemidlalo yebhola nako konkhe, live linaloko. Kodvwa sineNtfo letsite labangenayo, loyo nguKhristu. Niyabona na? Tama, hlala nje endzaweni yakho. SinaKhristu, abanaye Khristu, banayo yonkhe isayensi yengcondvo. Noma ungatami kumesha nabo ngekuhlakanipha, ungeke wakwenta, aba—abakwenti, bangakwendlula wena.

<sup>80</sup> Yani kumphristi loliKhatolika ngalesinye sikhatsi, utame kumeshana naye ngekuhlakanipha. Unetincwadzi letingemakhulu lasitfupha, tingwele nje njengaleliBhayibheli, ufanele afundze. Ngako, mnaketfu, ungalokotsi utame kumeshana naye ngekuhlakanipha, ngitokutjela loko. Kodvwa uma nje utohlala naMoya loyiNgwele, Utokwenta konkhe lolokunye kwako, niyabona, hlala naLoko nje. Niyabona na? Kodvwa asikafaneli kutsi sihambisane nekuhlakanipha, sifanele sibe naKhristu, Nguloko lesinako, sineNtfo letsite labangenayo.

<sup>81</sup> Ngako ufanele sonkhe sikhatsi utsatsise eNkhosini ngaphambi kwekutsi wente noma yini. Futsi uma utsi utokwenta intfo letsite, “Uma kuba yintsandvo yeNkhosi,” ufanele utsi, “uma kuyintsandvo yeNkhosi.” LiBhayibheli lisitjela loko.

<sup>82</sup> Jehoshafati wakhumbula kufundzisa kwakhe lokuhle uyise lamnika kona. Watsi, “Awucabangi kutsi sifanele sitsatsise eNkhosini?”

<sup>83</sup> Kwangatsi ngiyambona uMbhishobhi Ahabi atsi, “O, o, ngani, ngani, impela, yebo, mnumzane, ngi—ngi—ngikholwa kutsi sifanele sikwente loko. Yebo-ke manje, nginelicembu nje khona phansi lapha, ngoba ngine—nginesikolwa sonkhe sebashumayeli entasi lapha, baprofethi.” Manje, khumbulani bebabaprofethi. “Ngenesikolwa sonkhe sabo entasi lapha.”

“Kulungile. Hloboluni lwebaprofethi labangilo?”

“Baprofethi baJehova; sinabo khona lapha. Futsi, yebo-ke, ngitohamba ngibalandze.”

“Kulungile, loko kutoba kahle.”

<sup>84</sup> Ngako bonkhe benyuka, naHezekhiya nabo bonkhe, i, bekasikhulu se, emkhatsini wabo, umbhishobhi lomkhulu. Ngako ngesikhatsi bonkhe benyuka embikwemakhosi, futsi bahlala bagcoke tingubo tabo tebukhosi, niyati, kwenta, ngeluhlobo lwenzawo lebucalu ngasegedeni, nebaprofethi bayakhuphuka, emakhulu lamane abo, cabanga, bafundzi labangemakhulu lamane, hhayi bafundzi, bebabobhishobhi labagcotjiwe, bafo labakhulu, batsi, “Sikhulekile, sizile kudla, sinentsandvo yeNkhosi, ISHO KANJE INKHOSI NKULUNKULU JEHOVA: ‘Yenyuka futsi ulidle,’ ngoba letfu, futsi letfu, futsi sinelilungelo kulo. Asihambe silitsatse.”

Batsi, “Ake sikucabange loko manje. Manje, ngekwengcondvo, kunjalo. Lanikwa tsine, um-hum, kunjalo.”

<sup>85</sup> Futsi manje labobaprofethi, “Ake sibone manje, kusayensi yengcondvo yetfu, imicabango yetfu, likhono lengcondvo yetfu, lengeyetfu, Nkulunkulu wasinika lona, lingeletfu, sive semahedeni silente lalo.”

“Niyababona baprofethi bami? Bonkhe batsi, ‘Yenyuka futsi ulilandze.’”

<sup>86</sup> Futsi, niyati, umuntfu lowake wachumana naNkulunkulu, u—angatsi nje kusho kutsi kuvela Nkulunkulu noma cha. Niyati, Jehoshafati watsi kutiva, ahlekisa kancane, watsi, “Uh, uh, uh, awusenaye lomunye?”

<sup>87</sup> Watsi, “Lomunye futsi? Ngani, kunemakhulu lamane alabafundziswe kwendlula bonkhe, labaceceshwe kancono kwendlula bonkhe, labagcoke kahle kwendlula bonkhe, futsi, ngani, kukhona eveni, eveni! Uma emakhulu lamane neliphimbo linye atsi, ‘Hamba,’ kungani ufuna lomunye futsi?”

Kodvwa kwakukhona kuva lokuncane loku ngakejwayeleki entasi lapho, niyati, kwakukhona lokungalungi.

<sup>88</sup> Ngako kanjani, niyabona manje, uma uhamba uyocabanga kutsi—kutsi uma sonkhe sihlangani ndzawonye ebunyeni, ngani, kunemandla, kodvwa kungahle kungabi luhlobo lolufanele lwemandla. Niyabona na? Lapho kunebunye lobukhona kunemandla, lapho kunesivumelwano khona. Kunjalo, uma kuvunyelwene entfweni lefanele, ya, sitohamba naloko, kodvwa akubuyele eVini laNkulunkulu kucala. Niyabona na? Futsi ngako batsi. . .

<sup>89</sup> Yaze yabunjwa kanjalo-ke inhlangani yetfu yekucala, libandla letfu lelidvumile laseKhatolika. Ngulapho labatsi khona, enhlanganweni, “UMkhandlu waseNayisiya lapho, awucabangi kutsi lapho eNayisiya kutsi bebafanele bawati, ngesikhatsi bonkhe, futsi bavotela bonkhe labanye kutsi baphume futsi bavotela loku kungene?” Hhayi, noma kunjalo akukwentanga kube kahle. Cha, mnumzane.

<sup>90</sup> Futsi kulungile uma Nkulunkulu atsi kucinisile, futsi akukalungi aze Atsi kulungile. Kunjalo impela. Kungakhatsaleki kutsi kukhulu kangakanani nekutsi kuhhudleke kwaphela kangakanani.

<sup>91</sup> Umphristi wangitjela kungesiko kadzeni, watsi, “Ngani, Mnaketfu Branham,” noma, “Mnumz. Branham,” akangibitanga “Mnaketfu Branham,” watsi, “Mnumz. Branham, kufakazela kuwe kutsi libandla laseKhatolika licinisile,” watsi, “buka tiphepho letiyihhudlile, kwehle njalo eminyakeni, kanjalo.” Bantfu bami phambilini bebamaKhatolika, niyati, ngako, ngekuba yindvodza yase Ireland. Ngako batsi, “Konkhe phansi,” batsi, “buka kutsi libandla laseKhatolika likhonile kumela, tonkhe tihlupho, phansi.”

<sup>92</sup> Ngatsi, “Leyo akusiyo imfihlakalo, sonkhe lesimo nako konkhe lokunye emvakwaso. Kodvwa kutsiwani-ke ngePhentekhostali, nayo yonkhe intfo lemelene nayo, isasolo isindza?” Amen, kunjalo, yonkhe intfo imelene nako, impela. Yonkhe intfo yelibandla laseKhatolika, impela, belingasindza ngaleyondlela. Kodvwa kutsiwani ngako konkhe lokumelene nako, futsi kubabulale, futsi kubabulale, nako konkhe lokunye? Kwasindza kanjani? Futsi nangu namuhla, akhanya njengelidola, amen, njengetinkhanyeti tasezulwini, futsi uyoba njalo kute kube phakadze.

<sup>93</sup> Manje, caphelani, loJehoshafati, watsi, “Kukhona lokutsite lokuncane lokuliphutsa,” phansi enhlityweni yakhe weva kutsi kukhona lokungalungi. Watsi, “Kodvwa ngabe unalomunye nje umprofethi ndzawanatsite?”

Watsi, “Ya, nginaye munye. NguMikhaya ngephandle lapho, uyindvodzana ya-Imla, kodvwa,” watsi, “Ngiyamtondza.”

O-oh! Bekati ngaso lesosikhatsi kutsi beka semkhondvweni longiwo, watsi, “O, ungayivumeli inkhosi isho loko. Hamba umlandze.”

<sup>94</sup> “Yebo-ke, sitodzingani ngalomunye futsi, lapho yonkhe—uma yonkhe inhlango itsi kulungile?” Loko kusasoloku kungakwenti kube ngulokulungile, nakancane, nakancane, cha.

Watsi, “Cha, ngisafanele ngibe nako, ngibone lona lomunye umprofethi.” Ngako watsi, “utsite ngubani ligama lakhe?”

Watsi, “Mikhaya, uyindvodzana ya-Imla.”

<sup>95</sup> Watsi, “Yebo-ke, hamba umlandze, ake—ake sive kutsi utotsini ngako,” ngoba kwakukhona lomncane, umuzwa longakejwayeleki lobe kangavumelani neLivi, ndzawanatsite.

<sup>96</sup> Ngako batfumela. Ahabi bamgcokisa njengelisolotja futsi bamtfumela enhla lapho, futsi watfola Imla ngephandle lapho ndzawanatsite, noma, hhayi Imla, njalo, ngicondze kutsi Mikhaya, indvodzana ya-Imla, bekangephandle lapho ndzawanatsite emahlatsini endlini lelincane yetjani



ndzawanatsite, watsi, “Manje, Mikhaya. Ungumprofethi Mikhaya?”

Watsi, “Nginguye.”

Watsi, “Bewati yini kutsi utohlonishwa?”

“O, nginguye?” Njengoba Nkulunkulu bekangazange sekakhulume naye, niyati. Ngako watsi, “Nginguye?”

<sup>97</sup> “Yebo, ya, nitomenywa ngale e—enhlanganweni yemfundisi itohlangana ndzawonye, futsi bonkhe bahlangene entasi lapho enkhosini, futsi uya eWhite House. Ngiyanitjela, Mikhaya, bewungeke ucabange kutsi uyoke utfole kuhlonishwa lokunjalo, kodvwa unako impela, lomncanyana, umfo longakafundzi njengawe lohleti emuva lapha, kodvwa bafuna kukukhuphulela e, embikwenkhosi. Futsi ba—ba, i, manje lalalani, niyati kutsi sikolwa lesikhulu seba profethi sikuphi, inhlango lenkhulu yemhlaba wonkhe yenhlango yebafundisi?”

“Ya,” watsi, “Uh-huh, ngibati bonkhe, ya, ngati ngabo, entasi lapho.”

“Yebo-ke, uyati, impela uyamati Hezekhiya lapho, lomkhulu, umprofethi lomkhulu loyinhloko yabo bonkhe?”

“Yebo, ngivile ngaye, yebo, indvodza lenkhulu, batsi.”

“Yebo, ungye, futsi batsi une L.L., Ph., D.D.D., Q.U.S., tonkhe letintfo leti, niyati.”

“Yebo, ngiyati kutsi ucondze kutsini.”

<sup>98</sup> “Yebo-ke, yena ne, bonkhe, nganhlitinye ufikile futsi bakhulekela intfo, bazila kudla futsi bakhuleka, futsi umente timphondvo tensimbi letinkhulu letimbili, uyavuma, uneLivi leNkhosi.” Ngako watsi, “Weta embikwenkhosi, futsi watsatsa letimphondvo letinkhulu, wase utsi, ‘Ngaloku utofuca emaSiriya asuke ngo emhlabatsini waNkulunkulu, futsi sitoba nelifa laNkulunkulu. Amen.’”

<sup>99</sup> Nguloko lebesikucabanga etinhlanganweni tetfu, besitofuca yonkhe intfo ibuyele emuva futsi sibente bonkhe babemunye, sasitobenta bonkhe babe bakaticu-tintsatfu, sasitobenta bonkhe babe yi-Assemblies of God, sasitobenta bonkhe babe yiBaptisti, noma iMethodisti, kodvwa timphondvo tetfu tensimbi atisebenti. Kunjalo, kunjalo. Awukwenti kanjalo, awubafuceli nje lapho, cha, “Utoyifucela emuva futsi uyengamele, unayo lentfo.”

<sup>100</sup> Inchubo yetfu yenhlango ilungile kuphela nje uma ungamjubi lomunye umfo aphume, kodvwa uma ujuba umnaketfu lolandzelako, uneliphutsa. Ngako nguloko labakwenti, nguloko inhlango, sona kanye nje sendlalalo sako kutsi, kukhipha lomunye umfo aphume.

<sup>101</sup> Ngako-ke, siyatfola, ke, kutsi watsi, “Yebo-ke, uma yonkhe leyonhlangano yebafundisi itsi,” watsi, “manje, ngitonitjela,

nginelivi lelivela kulowo mprofethi lomkhulu, watsi, usho intfo lefanako layisho. Uma ukwenta, yehlela lapho, sitokutsatsa sikufake enhlanganweni, sitokwenta nje ube ngulomunye wetfu, ya, sito—sitonitjela, sitonijoyina ngco nemacembu etfu, uma nje nito—nje nisho intfo lefanako layishoko.”

<sup>102</sup> Kodvwa, mnaketfu, wakusho endvodzeni lengesiyo, Mikhaya watsi, “Ngitokhuluma nje loko Nkulunkulu lakukhulumako, futsi nguloko kuphela.” Amen, ngiyakutsandza loko, yebo, mnumzane: “Ngitokusho nje loko Nkulunkulu lakushoko.”

Ngako ekugcineni behlela lapho base befika embikwenkhosi.

Futsi Mikhaya bekatsetse busuku embikweNkhosi, kubona kutsi Bekatotsini.

<sup>103</sup> Ngako baphuma embikwenkhosi, futsi naku kume sonkhe si—sikolwa seba-profethi lapho, futsi bonkhe bebeme lapho baprofetha. Manje, khumbulani, bebangesibo baprofethi labangemahedeni, bebatisho kutsi babaprofethi baJehova. Kodvwa bukisisani nje manje.

Ngako batfola kutsi emvakwekuba sebashito yonkhe, bonkhe seba-profethile, watsi, “Yebo, iNkhosi isasolo itsi yenyuka, Inawe, tsatsa lelidolobha.”

Mikhaya wacalata, watsi, “Chubeka wenyuke, utsatse lidolobha.”

Ahabi bekati kutsi kwakukhona intfo letsite lencane lengalungi ngaloko, watsi, “Kukangakhi ngidzingeke ngikucele?”

Watsi, “Impela, chubeka wenyuke, utsatse lidolobha, kodvwa,” watsi, “Ngibone—ngibone Israyeli ahlakatekile njengetimvu egcumeni, letingenamelusi.” Niyabona na?

<sup>104</sup> Ahabi, loko kwashukumisa lulaka lwakhe lwekulunga, watsi, “Ngitsiteni kuwe? Bekatoprofetha lokubi, konkhe lakhuluma ngako, alahla besifazane betfu ngekugcoka tikhindi,” nangaye lapho, “tonkhe letintfo leti lasitjela ngato tonkhe tetfu. . . Bengati kutsi bekatohlala njalo asho intfo letsite lembi ngami, impela njengoba efika etulu lapho, nguloko latokusho.” Yini lenye lebekangayisho?

Watsi, “Ngabona timvu ta-Israyeli tihlakateke egcumeni, njengetimvu letingenamelusi.” Futsi—futsi o, hhe, bekati kutsi kwakusho kufa kwakhe.

Futsi watsi, o, wabilisa ngako, ngoba wa—watsi, “Ngikutjelile kutsi utoprofetha lokubi.”

<sup>105</sup> Yebo-ke, bekangenta kanjani noma yini lenye? Ngoba wahlola umbono wakhe ngeLivi laNkulunkulu, futsi bekati kutsi Livi laNkulunkulu lalitsite ku—ku-Ahabi nga-Eliya, lobeka ngumprofethi sibili waNkulunkulu, kutsi tinja tatiyocapha

ingati ya-Ahabi lomdzala ensimini, noma, encoleni, kutsi tinja tatiyocapha ingati ya-Ahabi. Futsi Nkulunkulu bekamelene na-Ahabi, futsi lendvodza yaNkulunkulu ingakubusisa kanjani loko Nkulunkulu lebekaku calekisile?

<sup>106</sup> Kanjani yena, angema kanjani umfundisi epulpiti futsi atjele bantfu, tintfo labatentako, futsi abatendlulele ngaphandle kwekusho lutfo ngako? Kungetulu kwalengingakusho.

<sup>107</sup> Niyati, eShayina, nkulunkulu wabo lomkhulu entasi lapho sati sesayensi yekudzabuka kwetintfo takadzeni labambita ngaConfucius. Confucius *ligama* ngesiShayina. eMerica *kudideka*, esikhundleni sa*Confucius*.

<sup>108</sup> O, kwakuvamise kutsi utfola sitfombe...Ngahamba esikhatsini lesitsite lesendlulile endzaweni yekudla, lomunye wangibuta, futsi kwakubukeka kimi kwangatsi umfanyana wami, Josefa, bekangene ebhakedeni lapende ndzawanatsite letinhlobo letiningana lethlukene tapende futsi wangcolisa lubondza lonkhe. Ngatsi, “Indzawo lenhle lenjengalena lebukeka ingcolile, intfo lebukeka inemabala ekungcola kanjalo ilenga elubondzeni?”

“O,” ngabuta weta, watsi, “awu loko, wena, loko lokuseseyilini.”

Ngatsi, “Impela kubukeka kwangatsi, bekungaphansi kwekutfonsa kwapende eladini ndzawanatsite lapho bebangenta khona luhlobo lolutsite lwekuhlobisa.”

<sup>109</sup> Watsi, “O,” watsi, “mnumzane, loko nga*S'bani-bani* na*S'bani-bani*.” Ngani, kwaku ngabukeki ngisho njengekupenda nhlobo. Futsi watsi, ngiyakhohlwa kutsi mangakhi, emakhulu emadola loyo mdvwebo lowabitako, kulobondza.

<sup>110</sup> “Yebo-ke,” ngatsi, “Kube bekungimi, bengitokuniketa loko lokungako kutsi ngikususe lapho,” Ngatsi, “ngoba bekungangikhatsata ngize ngife, kubukeka kugulisana kakhulu.”

<sup>111</sup> Niyati, kwakuvame kutsi lokumnyama kwaku ngulokumnyama nalokumnhlophe kwakumhlophe, kukucuba ndzawonye bese utfolo lokumphunga. Ngako kungaleyondlela nje, bahlangahlangene kakhulu, liphi lilyini lelidvonsako emkhatsini walokulungile nalokungakalungi? EmaMethodisti acinisile, kutsiwani ngemaBaptisti? Uma iPresbyterian icinisile, kutsiwani ngePhentekhosti? Kukhona liLayini lelidvonsako ndzawanatsite, naleloLayini lelidvonsako liLivi laNkulunkulu, lelo Livi, Lilayini laNkulunkulu lelidvonsako liLivi laKhe, “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi, liCiniso.”

<sup>112</sup> Ngako singakubusisa kanjani loko Nkulunkulu lakucalekisile? Ningawavumela kanjani lamadvodza ashade kabili noma katsatfu nemadikhoni emabandleni enu? Ungabavumela kanjani besifazane bagcoke tinwele

letiphunguliwe, netikhindi, futsi batigcokise bona lucobo ngaloku khanukisako konkhe, benyukele ngembali, futsi adlale ipiyano, futsi aphumele etitaladini futsi ahambahambe kanjalo, futsi angasho lokutsite ngako? Ungeke ukumise, kodvwa unganiketa livi lelimelene nako. Kunjalo. Futsi emaphesenti langemashumi layimfica nesihlanu abo abhema bosikilidi, futsi bachubeke, futsi banatse bhiya.

<sup>113</sup> Ngangise—sekolishi kungesiko kadzeni, futsi ekhempini yetinkhundla bodzadze labasha bahambahamba, tikhindi netiketela tabhiya tilele ndzawo tonkhe, nebafundisi bahleka, bahlekisa ngeliVangeli. Yebo-ke, ungasilindzela kanjani situkulwane lesilandzelako...? Batoba yini? Liphi lelilayini lelijubako na?

<sup>114</sup> Ngangivamise kuba nemngani lomdzala waseMethodisti, Dkt. Spurgeon, bekavamise kuhlabela ingoma:

Siwise imicabo,  
Sincemphetise ngesono.  
Siwise imicabo, timvu taphuma,  
Kodvwa tingene kanjani letimbuti?

<sup>115</sup> Kungesikhatsi uwisa imicabo, nguloko lokukwentile. Kwasuswa nemcondvo lotsite lomangalisako walomunye losemncane umshayi-siswebhu lapha ekolishi lobekati kakhulu ngako kunaloko—kunaloko Nkulunkulu lakwentile cobo lwaKhe, futsi ucala imfundziso entfweni lenjengaleyo. Buyelani eVini!

Akunandzaba, wena utsi, “Yebo-ke kukutsi, ku—ku—kusho loku, kwenta loku.”

<sup>116</sup> Kufanele kube Livi laNkulunkulu yonkhe indlela, Jesu Khristu longuye itolo, namuhla, naphakadze, hhayi nkulunkulu lofile, Nkulunkulu lophilako, akukho namunye lowaphilisa labagulako emuva lapho, munye lophilisa labagulako manje. Kusita ngani kukhuluma ngaNkulunkulu wasendvulo, uma Angesuye Nkulunkulu lofanako namuhla? Impela.

<sup>117</sup> Manje, ungeke ufutfumale ngemlilo lopendiwe, ngako intfo letsite loyishoko, “Kwake *ngalesinye* sikhatsi.” Sifanele sibe nentfo letsite *manje*, nalowo Nkulunkulu lofanako usaphila, futsi Usaphilisa, Usasindzisa, Usamniketa Moya loNgcwele, futsi Yena, futsi nguJesu Khristu lofanako, itolo, namuhla, naphakadze.

<sup>118</sup> Manje, ngako niyabona, Mikhaya beka—bekabeke kukholwa kwakhe etikwembono wakhe kucala, wase-ke utsatsa umbono wakhe futsi wawucatsanisa neLivi laNkulunkulu, wase-ke uyati kutsi bekacinisile.

<sup>119</sup> Futsi manje, nguleyondlela lesifanele sikwente ngayo. Uma yetfu—uma isayensi yetfu yetenkholo itotsatsa Livi laNkulunkulu, futsi tetfu, letintfo lesitentako, futsi kuhlanguana

khaca eBhayibhelini lonkhe, ngalokuphelele neliBhayibheli, loko kulungile, khona-ke uma wenta loko, utoba kahle, kodvwa uma kungenteki, kuyekele kanjalo, Nkulunkulu utobusisa kuphela loko Latsi Uyokwenta.

<sup>120</sup> Manje, sitfola kutsi Ahabi bekangumuntfu localekisiwe, ngoba umprofethi, futsi watsi, “Bengi, ngihleli embonweni wami,” watsi, ngesikhatsi abona umbono, wabona Nkulunkulu ahleti esihlalweni sebukhosi, futsi watsi libandla laseZulwini belime ngesekudla saKhe naseluhlangotsini lwaKhe lwangesencele, futsi bafanele kutsi bebakadze banemhlangano wemkhandlu, futsi Watsi, “Ngubani lesingamtfola kutsi ehlele lapho futsi adukise Ahabi,” manje, khumbulani, “adukise Ahabi, futsi amlitse ngephandle lapho kuleyonsimu, kute abulawe, kugewalisa Livi la-Eliya?” Ludvumo! Haleluya! Kutsi Nkulunkulu uyokuma kanjani emvakweLivi laKhe!

<sup>121</sup> Loyo kwaku ngumprofethi lowasho loko, kodvwa Jesu watsi, “Uma utsi kulentsaba, ‘cukuleka,’ futsi ungangabati, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lolokushito,” uma wati kutsi Livi leNkhosi lelikhulumako.

<sup>122</sup> Kungako bengingasho kuloyo wesifazane, bekanesimila lesikhulu, kulodzadze lonemdlavuza lapha kusihlwa, labehlukene, ngoba kucala, ngumbono, ucatsaniseka neLivi, Unguye itolo, namuhla, naphakadze. Nango ke lombono, khona-ke kuyenteka, ngu ISHO KANJE INKHOSI, futsi kufanele kwenteke. Akukho lokungakumisa. Niyabona na?

<sup>123</sup> Manje, kwakukadze kusikhatsi lesidze kusukela Eliya bekente lesiprofetho lesi. Besekukadze abaseNkhatimulweni. Kodvwa bekayokwenta, bekente lesiprofetho lesi, futsi bekati kutsi sasitofezeka. Futsi-ke Mikhaya wati kutsi Eliya bekangumuntfu waNkulunkulu, futsi nangu Nkulunkulu etulu eZulwini abambe umkhandlu etulu Lapho, kutsi lifezeke kanjani Livi la-Eliya.

<sup>124</sup> Futsi uma *une*Livi leNkhosi, futsi *utokhuluma* Livi leNkhosi, futsi *ungalingabati* Livi leNkhosi, Nkulunkulu uyobamba umhlangano wemkhandlu kwenta Livi lakho lifezeke, ngoba akusilo livi lakho, Livi laKhe. Livi laKhe, uma kungu ISHO KANJE INKHOSI, uma impela kungu ISHO KANJE INKHOSI.

<sup>125</sup> Bukisisani, manje, bebanemkhandlu. Futsi ngako umoya mune wenyuka, ufanele kutsi uvela etindzaweni letingaphansi, akungabateki wakhotsama, futsi watsi, “Nkulunkulu, ngito—ngitokwenta, ngi—ngiyati kutsi sitokwenta kanjani.”

“Ngako, nguliphi licebo lakho?”

<sup>126</sup> Watsi, “Ngitokwehla, futsi ngingene kubo bonkhe labobashumayeli, futsi ngibente baprofethe emanga, ngoba abawati umBhalo empeleni,” ngako watsi, “Ngitokwehla futsi ngibente baprofethe emanga. Futsi ngaloko sitomvusa, futsi

simkhiphele lapho, futsi-ke Ungambulala ngephandle lapho kugcwalisa Livi la-Eliya.”

Ngako, Watsi, “Utawu, utawu, utawumncenga.”

<sup>127</sup> Futsi ngako ngesikhatsi asho loku, manje ningacabanga nje kutsi loyombhishobhi wacabanga kanjani ngesikhatsi loyo lomncanyana, umshumayeli loyi-thubhayi-fo, eme etulu lapho, asho livi lelinjalo, wahamba wenyuka ngco wammukula emlonyeni ngco, futsi watsi, “Uhambe waya ngakuphi loMoya waNkulunkulu ngesikhatsi Ungishiya?”

Watsi, “Utawubona, ngalelinye lilanga, ahleti ehhokweni laphaya,” washo.

<sup>128</sup> Eliya—Eliya bekakuprofethile, nembono waMikhaya wawucatsaniseka neLivi laNkulunkulu.

<sup>129</sup> Manje, uma kukholwa kwakho kutsi. . .Manje, bangakhi lokholwako kutsi ikhona intfo lekutsiwa kuphilisa kwaNkulunkulu ngaKhristu? Phakamisa sandla sakho. Kulungile. Bangakhi lokholwako kutsi ungaphiliswa kusihlwa? Phakamisa sandla sakho. Yebo-ke, kune—nesambulo sakho—sakho sicatsanisa neLivi laNkulunkulu, khona-ke kutofanele kufezeke. Amen. U—Ufanele akwente, uma ukukholwa sibili. Ungatentisi ngako, manje, angeke akhohlise, Sathane angeke akhohlise, kodywa ufanele ube netimpahla.

<sup>130</sup> Tinsuku letilishumi emvakwekuba Jesu sekanikete bafundzi emandla kutsi bakhipe emadimoni, sibatfola laphaya behluliwe eludzabeni lwesifo sekunklinklita. Futsi kwangatsi ngiyambona lomunye wabo, Andrey, atsi, “Manje, nayi indlela lengikwente ngayo entasi eFiliphi, naku: Phuma lapho, develi! Phuma lapho, develi!” Cha, bekangeke aphume.

<sup>131</sup> Phetro watsi, “Awati kutsi wentanjani, nayi indlela lesakwenta ngayo eKhaphenawume, ake nginikhombise kutsi nikwenta kanjani: Mbambe *kanjena*, utsi, ‘Uyati kutsi ngingubani? NginguSimoni Phetro! Phuma lapho!’” Develi bekasolo achubeka nje ahamba.

<sup>132</sup> Ngako emvakwesikhashana babe wabuka etulu, futsi naku kufika Jesu, eta ahamba ehla, watsi, “Nkhosi, ngiletse umntfwanami etincekwini taKho futsi abakhonanga kumentela lutfo.”

Watsi, Jesu watsi, “Ngingakwenta, uma ukholwa.”

Watsi, “Mine, Nkhosi, sita kungakholwa kwami,” watsi, “Ngiyakholwa.”

<sup>133</sup> Ngesikhatsi Jesu ahamba enyuka, nguloko kuphela Lebekafanele akwente, develi bekati kutsi kwakukhona Intfo letsite ngaphandle kwemuntfu ahamba enyukela lapho, ngalesosikhatsi. Niyabona na?

134 Ngako-ke, manje emvakwekuba sekuphelile, develi washiya lomntfwana, futsi emvakwekuba sekuphelile, khona-ke bafundzi babitela eceleni Jesu base batsi, “Manje, asikwatanga ngani kukwenta? Ngabe wawasusa emandla kitsi?”

Watsi, “Cha.”

135 Nginganikhombisa lapho Aniketa khona emandla, kodvwa ngingeke nginikhombise lapho Awasusa khona, asekhona lapho, niyesaba nje kuwasebentisa. Niyabona na?

Watsi, “Yebo, kodvwa, kungani singa—kungani singakakhoni kumkhipha?”

136 Jesu watsi, manje, akashongo kutsi, “Ngoba ngibuyisele emandla emuva.” Watsi, “Ngenca yekungakholwa kwenu.” Nguloko-ke. Niyabona na? Nguloko-ke. “Ngoba anikukholwa.”

137 Manje, Mikhaya bekangeke abe nekukholwa ngaphandle uma umbono wakhe wawu tocatsaniseka neLivi laNkulunkulu. Nguleyondlela, ekhatsi, ngesikhatsi ngikhuluma nga-Abrahama neNtalo yakhe emvakwakhe, indlela kuphela lenginekukholwa ngayo nalowombono wami, kuloko, kutsi impela Livi laNkulunkulu. Bese-ke, unekukholwa: “Ngiyati kutsi kunjalo.”

138 Uma Nkulunkulu asho njalo, futsi Ukwetsembisile ngeLivi laKhe, futsi uphila kulolusuku, Ugijima eluhlwini. Yebo, mnumzane. Akukho lutfo lokutokumisa, kuchubeka ngco. Futsi kungalesosizatfu ngikhohwa, kusihlwa, kutsi siphila ematfuntini esikhatsi nje. . .

139 Umfundisi lapha ngalelelinye lilanga, lomfana akekho lapha kusihlwa, uyiBaptisti futsi watsatsa tonkhe tinhlobo teticu, futsi bona, libandla lakhe, lamcosha, nebantfu bakhe bamtfumela esibhedlela setinhlanga, yena nemkakhe. Bekalapha itolo ebusuku. [Akucoshwanga etheyiphini—Umhl.] Ngivumelana nemnaketfu impela.

140 Futsi lokukwentako, akuyi nhlobo ebufundisini lobukhulukati basesontfweni, kwehla ngco, njengoba kwenta Jesu, njengoba kwenta baprofethi, njengoba kwenta bonkhe lababanye, sonkhe sikhatsi ngekuhambisana ngco, bantfu labaphuyile, futsi kuyenteka, sekuhambile, futsi batsi, “Yebo-ke, kwentekeni? A—bengingakwati.” Impela. Ukwembulela labo labaMfunako, labo labatohlala bathule futsi bakulalele umzuzu, futsi udzabule imicabango yakho lucobo, futsi ucatsanise loko lokulalele Livi laNkulunkulu.

141 Manje, kube Ahabi bekahleli phansi umzuzu, noma uma loyomphristi lomkhulu, noma ngumuphi walabo baprofethi, ngabe wahlala phansi futsi wacatsanisa, hhayi loko lokwakubukeka kungiko, kwakubukeka kwangatsi loko kwakukwa-Israyeli, kodvwa akusiko kutsi kubukeka kanjani, kunguloko lokwashiwo nguNkulunkulu ngako, niyabona. Kube behahleti phansi futsi bakucatsanise!

142 Kubukeka kwangatsi besifanele sitsatse futsi sibe netikolwa tetfu nemabandla etfu—etfu *aphakeme* kakhulu, Ph.D. ne LL.D. ed, futsi sifanele sibe naletinkhulu kunato tonkhe, takhiwo letinhle kunato tonkhe emhlabeni, futsi sifanele sente konkhe loku—lokufundza, kubhala, netibalo. Kodvwa loko akusiko lokwashiwo nguNkulunkulu, Akazange atsi hambani nifundzise bantfu. Loko kulungile. Angisekeli kungati kwami manje ngemfundvo- . . . noma—noma ngisebentise loko kube lubhoko. Kodvwa bukani, ngisho loku: Imfundvo ilungile, kodvwa ayiyuze itsatse indzawo yensindziso. Niyabona na?

143 O, imidlalo yebhola, ne—nemagwebu, nakanjalonjalo, loko kulungile, kodvwa akusiko kwelibandla. Ebandleni sifuna Khristu, hhayi simo saKhristu, noma sitfombe saKhristu, noma Khristu lofile, noma lithuna laKhristu, sifuna Khristu *lovukile*, Lophila natsi, atifakazela Yena lucobo kutsi Unguye itolo, namuhla, naphakadze. Nguloko liBandla lelikufunako, lebebefanele bakufune, kuncike ekutseni sifiso sekudla siyini, niyabona, nekutsi ngabe batokwemukela noma cha.

144 Manje, wawucatsanisa umbono wakhe, ke, naloko lokwashiwo Livi laNkulunkulu, futsi wema khona lapho embikwete letimbili futsi wabatjela, watsi, “Awubuyi, utawufela etinkhundleni.”

145 Futsi niyati kutsi Ahabi watsini? Watsi, “Buyisela lomfo emuva, bese utjela umphatsi-dolobha kutsi amfaka ejele, futsi nimondle ngesinkhwa selusizi nangemanti ekuhlupheka, futsi uma ngibuya ngekuthula,” watsi, “Ngi—ngi—ngitomnakekela uma ngibuya.

146 Niyati kutsi Mikhaya watsini? Wagucuka, wambuka, watsi, “Futsi uma ungake ubuye impela, iNkhosi ayikakhulumi nami.” O, bekati lapho bekeme khona. Nguleyondlela noma ngubani lebekangakwenta ngayo.

147 Nguloko lodzadze lomncane lakwenta ngeluswane lwakhe loluncane, ngesikhatsi aciniseke *kakhulu* uma ngilukhulekele! Nguloko lodzadze lonesimila lesikhulu emuva lapho, alele emuva lapho! Akunandzaba kutsi bekafanele enteni, alime kuko, angene eluphahleni nomangukuphi, kute nje akhone kufika lapho, nguloko kuphela lebekakufuna, ngoba kwakukukholwa kwakhe, kwaku catsaniswa neLivi laNkulunkulu, futsi bekati kutsi Jesu Khristu bekasaphila, ngako-ke beka nekukholwa, futsi kwenteka.

148 Manje, manje sitfola kutsi—kutsi Mi- . . . kutsi yonkhe intfo Mikhaya lebekayishito, noma, Mikhaya washo ifezeka impela nje. Futsi wonkhe umprofethi kusukela phansi emnyakeni (Manje sesiyavala.), kusukela phansi emnyakeni, lowake wenta noma yini ngaNkulunkulu, watsatsa luhlangotsi leLivi laNkulunkulu. Manje, abakhweshanga eVini, akunandzaba kutsi timo tini letatibukeka kanjani, abakhweshanga eVini.



149 Nowa, Nkulunkulu watjela Nowa kutsi lalitokuna, Nowa akazange anyakate kuloko, wahlala nako ngco, akunandzaba, mhlawumbe isayensi, lebebanayo lenkhulu ngalesosikhatsi kunaloko labanako manje, kute bakhone kwakha tintfo futsi bente tintfo ngalesosikhatsi, singeke sente manje, e—e—esayensini yalalive, bakha tivivane nembato weNhloko yemuntfu lenemtimba welibhubesi, kanjalonjalo, kutsi asikwatanga kukhicita lokunjengako.

Kodvwa watsi, “Ivelaphi leyomvula?”

150 Nowa bekangeke abatjele loko, bekangeke awuphendvule umbuto wabo, kodvwa bekati kutsi Nkulunkulu bekakhulume naye, ngako bekahlala ngco neLivi, watsi, “Nkulunkulu ushito njalo.” Niyabona na?

151 Abrahama bekangeke atsi, ngesikhatsi aneminyaka leikhulu budzala, kutsi bekatoba kanjani neluswane ngaSara, naye anemashumi layimfica.

152 “Utawu...? Kanjani...? Kufakazele kimi. Lapha, se—sesidzala, sibeletfo sakhe sesomile futsi sesihambile. Ngani, nonkhe nite ngisho nebuhlobo bemndeni iminyaka lengemashumi lamabili, futsi naku laph’ukhona, utsi utoba neluswane. Utokwenta kanjani?”

“Angati.”

“Yebo—ke, wati kanjani kutsi utoba nako?”

153 “Nkulunkulu washo njalo.” Manje, loko kuyakucatulula. Hlalani neLivi ngco. Bonkhe baprofethi beliciniso hlalani neLivi. Ngalesinye sikhatsi Kubafaka enkingeni, cishe ngaso sonkhe sikhatsi, kuyakwenta, kodvwa Ku—kodvwa Ku—Kuhlala njalo kuliciniso.

154 Bantfwana bemaHebheru batsi, “Nkulunkulu wetfu angakhona kusikhululula kulesosithando semlilo, kodvwa singeke sikhotsamele kunoma yini lenye, leyo yintfo yinye, impela, singamane sishe kunekutsi sikhucise.” Ngako kwababita ema—awa lambalwa emkhuleko ngalobunye busuku, futsi nako entasi esithandweni semlilo ngekusa lokulandzelako, kodvwa bebanengocgo naLoyo lofana neNdvodzana yaNkulunkulu ime ekhatsi lapho. Niyabona na? Kodvwa bahlala neLivi.

155 Danyela watsi, “Angikhatsali kutsi tingakhi timemetelo lotentako, Nginemkhuba wekuya efasitelweni futsi ngiliphakamisele ngasemphumalanga futsi ngikhuleke kuNkulunkulu wami.” Kwambita busuku emgodzini wemabhubesi, kodvwa wahlala neLivi, kunjalo, wa—waphuma. Nkulunkulu uhlala njalo anakekela Livi laKhe. Ya.

156 Davide ngesikhatsi asetulu lapho ngalesosikhatsi embikwa Sawula, weva loyo Goliyadi lomdzala lomkhulu aphuma lapho futsi atsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjalo.” Niyabona na? A, cha, loko kwaku lihumusho lemnyaka

wanga 1961 lako, ngiyacolisa, ngitobuyela emuva. Watsi, “Labanye benu abete ngalapha futsi balwe nami,” niyabona. Ngako watsi . . .

<sup>157</sup> NaSawula, inhloko nemahlombe akhe angetulu kwemphi yakhe, nasetulu lapho, futsi watsi, “Yebo-ke,” watsi, “Ngitokutjela, kuyintfo lembi, leyondvodza, mfana, iyo . . . buka kutsi yayitosindza nganani, futsi une . . . ngani, imino yakhe ingema-intji lalishumi nakune budze.” Watsi, “Yebo-ke, ini . . . ?” Nguloko liBhayibheli lelikushoko. Futsi bekane—nesikhali lesinjengenyalitsi yemeluki, mhlawumbe lebukene *nalelo* kamelo. Wase utsi, “Ngani, ngubani lobekangake enyuke futsi alwe nemfo lonjalo?”

<sup>158</sup> Futsi naku kufika lomdzadlana . . . Futsi yonkhe imphi yadedela emuva, ema-Israyeli, niyati, kufanele kube bantfu labesaba Nkulunkulu, badedela emuva, watsi, “O, hhe! O, singeke sikwente loko, hhe, akukho muntfu lotsintsa lowomfo.”

<sup>159</sup> Watsi, “Ngiyakutjela kutsi ngitokwentani, asikho sidzingo sekucitsa ingati lengaka,” watsi, “lomunye wenu nje akete ngalapha, alwe nami, nanoma ngubani, uma ningibulala, khona-ke emabutfo etfu, sitonikhonta.” Niyabona, nguleyondlela develi latsandza kukhukhumuka ngayo uma acabanga kutsi ukumele ngenhla. Niyabona na?

<sup>160</sup> Ngako ngalelinye lilanga wakusho ngalesinye sikhatsi kanenginengi, kwakunemfo lomdzadlana eme lapho, kutsi nje, mhlawumbe emahlabane lagobile, umntfwanyana lomdzadlana, avunule sikhumba semvu *kanjalo*, nesidubulelo esandleni sakhe.

<sup>161</sup> NaGoliyadi waphuma wase utsi, “Nonkhe nine ngalapho lenitisho kutsi ningemaKhristu, niyati, *s'bani-bani*, yebo-ke, wota ngalapha futsi ake sibone loku,” watsi, niyabona.

Davide watsi, “Nicondze kungitjela kutsi nitokuma lapho futsi nivumele lowomFilisti longakasoki adzelele timphi taNkulunkulu lophilako?”

<sup>162</sup> Futsi umnakabo watsi, “Manje, sowusukwe mahhunga, ngitomtjela Babe, uma uya ekhaya, niyabona, nguloko kuphela lengitokwenta, manje, utama kubukisa.”

Watsi, “Angibukisi, kodvwa kunenhlekelele lesedvute,” watsi, “kukhona intfo lesedvute, leyondvodza ledzelela timphi taNkulunkulu lophilako.”

<sup>163</sup> Ngako bamtsatsa bamkhuphulela kuSawula, futsi kwangatsi ngiyambona Sawula atsi, “Ngiyasihlonipha sibindzi sakho, ndvodzana, kodvwa,” watsi, “o, hhe,” watsi, “ngani, awusilutfo kuphela ungumfanyana, futsi bekakadze a—bekalichawe kusukela ebusheni bakhe. Awati kutsi isetjentiswa kanjani inkemba noma awati lutfo.”

<sup>164</sup> Watsi, “Kodvwa mine, buka,” watsi, “Nginelwati lolutsite lengabanalo ngalesinye sikhatsi, libhubesi langena,” watsi,

“Ngelusa timvu, nelibhubesi langena, latsatsa lenye yetimvu tababe wami, futsi nga—nga—nga—ngalibulala.” Futsi watsi, “Khona-ke libhele langena lase litsatsa yinye, ngalibulala.” Futsi watsi, “Khona-ke Nkulunkulu uyomnika kakhulu kangakanani loyomFilisti longakasoki!” Niyabona na? Watsi, “Li—libhubesi latsatsa lenye yetimvu tababe wami lase liyabaleka,” futsi watsi, “khona-ke ngesikhatsi likwenta, ngayilandzela leyomvu futsi ngayibuyisa.” Ngiyasitsandza lesosibindzi, anisitsandzi nine?

<sup>165</sup> Niyati kutsini? Kunalabanengi benu timvu ngephandle lapho, akukho libhubesi, kodvwa umdlavuza, noma simila, noma lomunye develi wakubamba wase uyaphuma uyagijima. Siyeta kusihlwa, kunjalo, sibuyisa timvu taBabe, ulungele kutinikela wena lucobo. Khristu waNkulunkulu ulapha, Utokubuyisela ngekuphepha ngco ekuphileni futsi. Kugula noma kuhlaseleka kukutfolile, itolo ebusuku, etitulweni temasondvo, kanjalonjalo, noma yini, niyabona, kuhlaseleka kuyakutsatsa, kodvwa Babe ulapha kukwetfula, Moya loyiNgcwele. Davide watsi. . .

<sup>166</sup> “O,” watsi, “manje utofanele ube nekucecehwa kwesayensi yetenkholo ngaphambi kwekutsi uphumele lapho kwenta loko,” niyati. Ngako watsi, “Kuncono utsatse umfundzate wami kute kuto. . .” Ngako wangcokisa sembatfo sakhe lesikhulu *kanjalo*, naDavide lomncane tatane wahamba wayotsi ngcu phansi emhlabatsini. Watfola kutsi ivesti yebufundisi yaSawula yayingameneli umuntfu waNkulunkulu, ngako bekangafuni ngisho nalinye lemaphhepha akhe emahlelo.

<sup>167</sup> Ngako watsi, “Susa leyontfo kimi, angikaze ngiyifakazele, Angati lutfo ngako, kodvwa ngiyati *ngaloku*,” watsi, “angihambe naloko lengikwetsembako.” Futsi watsatsa lesosidubulelo lesincane wase uphumela lapho, naNkulunkulu wacondzisa lelodvwala futsi wabulala lesosichwaga. Ngani? Wahlala naNkulunkulu, wahlala etinkholelweni takhe. Kunjalo. Lonkhe liciniso. . .

<sup>168</sup> Phetro naJohane, ngesikhatsi bendlula esangweni lelitsiwa Lihle, batfunywa nguNkulunkulu kutsi bahambe bayokhulekela labagulako, nako kulele indvodza lebeyikhubateke kusukela esibeletfweni senina, watsi, “Isiliva negolide anginayo, kodvwa loko lenginako ngitokunika kona.”

Watsi, “Unani?”

“Nginekukholwa kuJesu Khristu. Unalokufanaka na?”

“Yebo, mnumzane.”

<sup>169</sup> “Sukuma ume ngetinyawo takho ke.” Amen. Naku uhamba. Bavele bamcukula nje ngalesosikhatsi, bekakadze ayendza futsi antjikita, bekasolo ambambile nje, ngalokucondzile ucala kuba nconywana, nangu ahamba, ahamba achubeka ngco. Wanamatselana nako, wahlala nekutfunywana kwaKhe, wahlala neLivi.

<sup>170</sup> Jesu, ngesikhatsi Alapha emhlabeni, lomkhulu kunabo bonkhe, akuzange sekubekhona munye lonjengaye, futsi akayuze abemunye, kodvwa ngesikhatsi Jesu alapha emhlabeni, Wahhlala neLivi, Wehlula develi ngeLivi laNkulunkulu. Develi watsi, bekaMlinga, watsi, “Ngani, uyati kubhaliwe, manje. . .”

Watsi, “Yebo, kantsi futsi kubhaliwe!”

Watsi, “Yebo-ke, uyati ngingusiyazi wetenkholo.”

Watsi, “Yebo, nami nginguye, futsi.”

Watsi, “Yebo-ke, ku—kubhaliwe kutsi Uyoyala tiNgelosi taKhe ngaWe funa noma ngasiphi sikhatsi Wena, ukhutjwe elunyaweni. . .”

“Yebo,” Watsi, “kubhaliwe futsi, ungaboyilinga iNkhosi Nkulunkulu waKho. Ngako yani emvakwaMi.” Nangu ahamba. Niyabona na?

<sup>171</sup> Livi laNkulunkulu, bonkhe baprofethi beliciniso, onkhe emaKhristu eliciniso, onkhe emakholwa eliciniso, ahlala naleloLivi, akunandzaba kutsi bani utsini, hlala ngco neLivi. Batsi tinsuku temimangaliso selwendlulile, ningakukholwa, ngoba liBhayibheli latsi Unguye itolo, namuhla, naphakadze.

“Yebo-ke,” wena utsi, “siyakukholwa loko.”

<sup>172</sup> Yebo-ke, uma Afana, khona-ke Utokwenta lokufanako, Utokwenta lokufanako. Ngabe loko. . .? Bekungangisita ngani mine, kutsi ngime lapha futsi ngishumaye le loko, uma Nkulunkulu bekangeke ehle futsi atsi kunjalo? Manje, ungeke utsi akusilo Livi laNkulunkulu, ngako Livi laNkulunkulu, nabu bufakazi balomunye lokufakazele.

Niyakukholwa kusihlwa ngenhlitiyo yenu yonkhe? Yonkhe inhlitiyo yenu niyakukholwa? Asikhotsamise tinhloko tetfu, ke, umzuzwana nje.

<sup>173</sup> Babe wetfu loseZulwini, ngisandza kuvula emakhasini eliBhayibheli, Lelo Livi lelibhaliwe, manje sifuna Livi lelentiwa inyama lakha emkhatsini wetfu, kwangatsi Angehla manje angumuntfu, futsi asikhombise kulunga kwaKhe nesihawu saKhe, kwangatsi Angasikhombisa kuvuka kwaKhe kulabafile, kwangatsi Angakhombisa emandla aKhe kutsi Usenguye.

<sup>174</sup> Manje, sibantfu labancane nje, labahlushiwe, bantfu labahlekiwe, futsi nguloko lobekuhlala kunjalo. Futsi siyatsandza kuma naPawula kusihlwa futsi sitsi, “Indlela lebebatsi kweduka, kuhlanya, nguleyondlela lengimkhonta ngayo Nkulunkulu wabobabe betfu.”

<sup>175</sup> Futsi manje, Nkhosi, siphila kulolusuku lolukhulu, loluprofethiwe, lwekungakholwa kuto tonkhe tandla. Sinencumbi yako, live liyanklinywa nalo nje kulomNyaka weliBanda laseLawodisiya.

176 Ngisho noma libandla laKho luCobo selikhubekisiwe kuWe, futsi labuyela emuva, futsi lasuka lalandzela tintfo telive, libandla beliyobancono kube Jesu bekafike eminyakeni lengemashumi lamane leyendlula ngako, kunaloko lelingiko kusihlwa, ngoba konkhe kuhlakateke kuto tonkhe tinhlobo tetimo nemasiko.

177 Nebafundisi labasha bavuka baphuma kumasemina nemcondvo wabo lucobo netintfo, futsi banganaki liBhayibheli futsi batsatsa emasiko, nakanjalonjalo, futsi bawunindzile njengoba nje bebahlale bakwenta.

178 Nkulunkulu, Usasolo ufana, njengoba nje Wenta ngako, emuva lapho ngetinsuku te—tebaprofethi, UnguNkulunkulu lofanako namuhla. Ngiyakhuleka, Babe, kutsi Utotibonakalisa Wena lucobo kwenta bantfu bati.

179 Manje, kushumayela, live lishunyayewe kufa, bantfu tatane abati kutsi batokholwa ini, bagijima *lapha nalaphaya*. Njengoba nje Washo, etinsukwini tekugcina kuyofika indlala, hhayi yesinkhwa sodvwa, kodvwa ngekuva Livi laNkulunkulu leliciniso, *nalesosikhatsi* siyasondzela manje, Nkhosi, Wena utsite batoya emphumalanga nasenshonalanga, enyakatfo naseningizimu, bafuna Livi laNkulunkulu.

180 Manje, Babe, kungaleyondlela impela manje, kuva bantfu kutsi bayohamba emamayela langemashumi lamatsatfu etikwematje laloliwe, ngetinyawo kungena kulomunye umhlangano wakamoya lomuhle njengoba bebavamise kuba nawo eminyakeni lengemashumi lamane leyendlula. Kodvwa, O Nkulunkulu, bakutfolaphi na? Bangena esicukwini sembhedesho lowentiwe ngumuntfu.

181 Kodvwa, Nkhosi, Wetsembisa kutsi kuyoba ngaleyondlela. SiKubonile kulowo mNyaka weliBandla laseLawodisiya, Wafucelwa ngephandle kwelibandla laKho, umnyaka kuphela labaKukhiphela kuwo ngephandle kwelibandla laKho luCobo, futsi Bewunconcotsa emnyango, “Uma umuntfu omile, ngitovula futsi ngingene.”

182 Babe, ngikhulekela kutsi kutoba nebantfu labanengi labomile lapha kusihlwa, labatokoma, “Babusisiwe labo labalambela bomele kulunga, ngoba bayosutsiswa.”

183 Manje, tsine, njengeliBandla laKho, sitinikele kuWe, kwangatsi Ungasebentana natsi njengebantfwana baKho, siyakhuleka, eGameni laJesu. Amen.

184 Uphi Billy? Ngabe bekakhona emakhadi ekukhulekelwa lakhishiwe namuhla? Noma uwakhiphile na? Yebo-ke, asingawasebentisi. Asivumele Nkulunkulu abe liKhadi lakho lekuKhulekelwa, kusihlwa. Ngiva ngiholeleka kwenta loku. Ngaphambi kwekutsi si...Yebo, leti tindvwangu lesitikhulekelako ngekwetento 19, 19:11, siyatfola.

<sup>185</sup> Manje, bangakhi lapha labangenalo likhadi lekukhulekelwa? Phakamisani tandla tenu, nite emakhadi ekukhulekelwa futsi niyagula? Yebo-ke, bangakhi labanemakhadi ekukhulekelwa ke? Phakamisa sandla sakho. O, hhe! Lekucala, lesibili, ngiyacabanga akukho ngetulu kwemakhadi ekukhulekelwa, futsi cishe emakhulu lamatsatfu lagulako. Kulungile, ngako linengi ngesibalo likulololunye luhlangotsi. Asibambe lawomakhadi ekukhulekelwa kute kube ngalolobunye busuku.

<sup>186</sup> Ake sisho loku nje: Uma Nkulunkulu ahlala anguNkulunkulu, futsi angitsetselele ngekuphawula lokungatsi kwedzelela lokungwele, Nkulunkulu unguNkulunkulu, futsi uma AnguNkulunkulu, Livi laKhe lisasolo lifana, neliBhayibheli liyakusho loko ngemivimba yaKhe niphilisiwe. Uma leyoNkhosi Jesu beyitofika kusihlwa, lokukutsi, Bekatofika, beku yoba kuphela kwesikhatsi, siyakwati loko, kodvwa uma Bekatobonakala lapha, kusihlwa, futsi bekeme lapha ngembali, njengoba ningibona ngimile, futsi ute kuYe futsi utsi, “Nkhosi, Ungangiphilisa na?” Bekangeke akwente, Bekayobe edzelela umtsetfo waKhe lucobo.

<sup>187</sup> Niyabona, Bekatotsi, “*Sengivele* ngikwentile.” Ngemivimba yaKhe saphiliswa tsine. Angahle atsi kungena kuwe ngekungakukholwa, kodvwa Bekato—Bekato, ngemivimba yaKhe waphiliswa.

<sup>188</sup> Manje, bangakhi lobekalapha futsi wangiva ngishumayela ngeliSontfo lelendlulile ntsambama ngeNtalo ya-Abrahama, nekutsi kukanjani loko, uh, nikuville, nakanjalonjalo?

<sup>189</sup> Manje, ngesikhatsi Jesu alapha emhlabeni, ake sibone nje kutsi Bekayini lapha emhlabeni. Ngesikhatsi Alapha emhlabeni, Bekanemalayini ekukhulekelwa, ngiyacabanga, impela, kodvwa tikhatsi letinengi Wema, wabuka ngephandle etetsamelini, futsi watjela bantfu. Ngabe kunjalo na?

<sup>190</sup> Bangakhi labatiko ngekufundza ngekwe mBhalo kutsi leso kwaku sibonakaliso saKhe sebuMesiya? Mingakhi imiBhalo, bafundzi beliBhayibheli lenikwatiko loko? Nicondze kutsi *kunalabo kuphela* bafundzi beliBhayibheli ekhatsi lapha kusihlwa labakwatiko loko na? Cishe munye kulokutsatfu kwebantfu baphakamise sandla sabo. Mangakhi emaPhentekhostali lasekhatsi lapha, kusihlwa na? Phakamisa sandla sakho. Lihlazo kuwe noma umfundisi wakho, munye! Angati kutsi sibonakaliso saMesiya sasiyini?

<sup>191</sup> Watsini Mosi kutsi Mesiya uyoba njani? “INkhosi Nkulunkulu wenu iyovusa i...” thishela? “...umProfethi, lonjengami.”

<sup>192</sup> Futsi ngesikhatsi babona...NaNkulunkulu watsi, “Uma akhona umprofethi, futsi wenta sibonakaliso semprofethi, futsi

kuyafezeka, khona-ke niyamkholwa, ngoba Ngi—Ngi, Mine, lelo Livi laMi, kodvwa uma kungenteki, khona-ke ningamkholwa.”

<sup>193</sup> Manje, ngesikhatsi Jesu asesemhlabeni, indlela Latifakazela ngayo Yena lucobo kutsi unguMesiya, manje, ngifuna kukhombisa labanye benu bantfu bePhentekhostali loku: Bukani loyo wesifazane waseSamariya, manje, kuphela nje uma bewu sePhentekhosti, noko loyo wesifazane waseSamariya loneligama lelibi bekati kakhulu ngeliBhayibheli ngesikhatsi abone Jesu, kuna lokwatiko, ngoba ngesikhatsi Jesu akhuluma naye futsi watsi, “Sifazane, hamba ulandze indvodza yakho”:

Watsi, “Anginayo.”

Watsi, uh, Watsi, “Liciniso lelo, unabo, bonalabasihlanu, nalena lohlala nayo manje ayisiyo yakho, ngako ushito liciniso.”

<sup>194</sup> Wase utsi, “Mnumzane, ngiyabona kutsi UngumProfethi wena. Siyati uma Mesiya efika, Utositjela letotintfo.” Bekati kutsi leso kuyoba sibonakaliso saMesiya. Niyabona na?

Futsi Watsi, “NginguYe lolokhuluma nawe.”

<sup>195</sup> Wagijimela edolobheni, futsi watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yini yena kanye loMesiya?” NeliBhayibheli lasho kutsi lidolobha lonkhe lakholwa nguJesu ngenca yekutsi, uh, yelivi lewesifazane. Manje, bangakhi lowatiko kutsi lelo liciniso? Niyabona na?

<sup>196</sup> Yebo-ke, uma leso kwaku sibonakaliso saMesiya itolo, khona-ke U...Ungeke wawutfo la umBhalo munye lapho Enta khona loko ngaphambi kweb-... , uh, kubeTive, manje, ngoba liVangeli lalingakayi kubeTive. Kodvwa wakwetsembisa loko ngapha-... ekupheleni kwemyaka webeTive, ngesikhatsi manje beTive bafuna Mesiya... .Siyamfuna na? Yebo-ke, khona-ke, uma Abonakala ngesimo lesehlukile kunaloko Lakwenta ngalesosikhatsi, khona-ke akusuye Mesiya lofanako. Ngako Ufanele ete kubeTive ngentfo lefanako, naJesu watsi Uyokwenta, watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

<sup>197</sup> Futsi sitfo la kutsi ngesikhatsi iNkhosi yehla enyameni yemuntfu embikwa-Abrahama, liBandla lelikhetsiwe, ngesikhatsi Billy Graham wesimanje nabo behla futsi bashumayela entasi eSodoma entasi lapho, kuletsa Loti, nelibandla entasi lapho, ngephandle, kodvwa kulesicuku lesikhetsiwe, iNgelosi yahlala Ifulatsele lithende futsi yasho kutsi Sara bekentani ethendeni. Ngabe kunjalo na? NaJesu watsi intfo lefanako iyokwenteka ngaphambi nje kwekufika kweNdvodzana yemuntfu.

<sup>198</sup> Manje, ningayaluki, hlalani nithule futsi nihloniphe ngekutitfoba. Bangakhi ngephandle lapho lokholwako kutsi Usenguye Nkulunkulu lofanako na? Kulungile, khulekani, banini nekukholwa nje, ningangabati, nikhuleke.

<sup>199</sup> Futsi manje, embikwaNkulunkulu Somandla, LonguMehluleli wami, ngaletetsameli tebantfu, labatsengiwe beNgati yaKhe, Ngitobona kutsi ngabe ukhona yini lapha lengimati mbamba kulesakhiwo. Manje, uma ngingaphosisi, khona lapha ekugcineni, lendvodza lehleti lapha, yona nemkayo, ngicabanga kutsi ngiyabati labobantfu. Ngabe kunjalo, mnumzane na? Futsi ngi—ngicabanga kutsi lona ngumnaketfu loligugu lohlala njalo aletsa timbali lapha, nalodzadze lohleti ekugcineni, ngicabanga kutsi ngiyabati. Futsi khona nje emvakwalapho bangani bami labalungile, labalandzelako lababili lababuyile, nguMnaketfu naDzadze Dauch labavela enhla e-Ohio. Akunjalo loko na? Ngabe nguwe lowo, Dzadze Dauch, neMnaketfu Dauch na?

<sup>200</sup> Manje, emuva entasi ngaleyondlela angiboni muntfu, nangalapha. Lona akusuye uMnaketfu Stricker lohleti khona lapha ngembali, nguye na? Khona lapha logcoke lihembe lelimtfubi? Ngabe kwakho...? Cha. Futsi ngiyati uMnaketfu Stricker ulapha ndzawanatsite, ngoba ngimbonile namuhla, kodvwa angati kutsi ukuphi, futsi, o, ya, emuva le ekoneni, emuva le ngemuva. Yebo-ke, kubona nje, ngi—ngiyacabanga ngulabo kuphela lengibatiko etetsamelini.

<sup>201</sup> Manje, khulekani, futsi nikholve, futsi nisho loku: “Nkhosi Jesu, ngiyati kutsi i, leyondvodza etulu lapho iyindvodza nje,” niyabona, “kodvwa ngiyakholwa kutsi siphila etinsukwini tekugcina. Futsi naku ngihleti lapha futsi ngiyagula, neliBhayibheli lingitjela kutsi UngumPhristi loMkhulu lengingamtsintsa ngekuvelana nebutsakatsaka bami.” Ngabe nonkhe nitovumelana kuloko? Lelo liBhayibheli.

<sup>202</sup> Yebo-ke, khona-ke, ngesikhatsi loyomPhristi loMkhulu alapha emhlabeni, wesifazane, ngalelinye lilanga, watsintsa sembatfo saKhe, wase utsi, “Uma kuphela ngitsintsa sembatfo saKhe, ngitosindza.” Ngako waMtsintsa, wase uyesuka uyahamba, wahlala phansi, mhlawumbe njengoba unjalo lapho, noma wasukuma, noma ngabe kwakunguyiphi indlela.

<sup>203</sup> Jesu wagucuka, watsi, “Ngubani loNgitsintsile? Ngubani loNgitsintsile?” NaPhetro waMekhuta futsi watsi wonkhe umuntfu bekaMtsintsa. Kodvwa Watsi, “Ngiyabona kutsi Ngiphelelewe ngemandla, emandla aphumile kiMi.” Futsi Wacalata etikwetetsameli waze Wamtfoa lowesifazane, futsi wamtjela ngenkinga yakhe yekopha, futsi wamtjela, kukholwa kwakhe kwakumsindzisile. Ngabe kunjalo na? Bangakhi lowatiko kutsi Jesu wakwenta loko? Tsanini, “Amen.”

<sup>204</sup> Yebo-ke, bangakhi lowatiko kutsi liBhayibheli latsi Unguye itolo, namuhla, naphakadze? Amen. Khona-ke, liBhayibheli lasho kutsi khona manje, kulomzuzwana, UngumPhristi wakho loMkhulu, ahleti ngesekudla sebuKhosi, ancusela



etikwekuvuma kwakho, futsi ungumPhristi loMkhulu lonekuvelana nebutsakatsaka bakho. Utsi, “Amen.” Kulungile.

<sup>205</sup> Manje, uvele nje, ngiyatinikela mine lucobo, siphho, yebo, mnumzane, siphho saNkulunkulu, futsi kungeke kusebente ngaphandle kwenu, ngini lenitofanele nibe nekukholwa.

<sup>206</sup> Bukani, lomRoma lowambonya ngendvwangu ebusweni baKhe, futsi watsatsa luswati, wamshaya ngalo enhloko ekhatsi emagekeni ngalokokusa, wase utsi, “Uma ungumprofethi, sitjele kutsi ngubani lokushayile,” Jesu akazange awuvule umlomo waKhe, akazange eve ngisho nalokuncane kwemandla, losotja laseRoma alizange.

<sup>207</sup> Jesu eme lapho, nesikhwehlela bonkhe buso baKhe nesesilevini, opha, sicephu ebusweni baKhe *kanjena*, nelisotja laseRoma lime lapho, lidzakwe hhafu, mhlawumbe, nemhlanga, watsi, “yeyi, bangitjela kutsi ungumprofethi, ungayihlola imicabango yenhlitziyo, sitjele kutsi ngubani lokushayile, ngitjele kutsi ngubani lokushayile, futsi ngitokukholwa,” Akazange ente lutfo.

<sup>208</sup> Ngesikhatsi Sathane atsi, “Uma uyiNdvodzana yaNkulunkulu, yenta ummangaliso khona lapha, angikubone ukwenta, ake ngikubone ukwenta, yenta ummangaliso, ngitokukholwa.”

Watsi, “Buy’emvakwaMi, Sathane.”

Nibevele, noko namuhla, batsi, “Ake—ake ngibone labaphilisi baNkulunkulu benta *loku*.” Ngani, impela. Impela.

“Buy’emvakwaMi, Sathane!”

<sup>209</sup> Jesu usasolo ahleti. Sibhekisa emehlo etfu kuJesu, hhayi kubagecki, kuJesu. Ninemehlo enu kuKhristu—kuKhristu, ningeke nibabone bagceki, chubekani nje nihambe. Ngiyati kutsi Uyafana, kimi, UnguNkulunkulu wami, kunjalo, uMsindzisi wami.

<sup>210</sup> Manje, khulekani, nine ngephandle lapho, futsi ake sibone. Uma Atokwenta intfo lefanako, kini nonkhe nine lenifikako, lapha kusihlwa, longakaze abe semihlanganweni phambilini, kutokwenta ukholwe na? Phakamisani tandla tenu futsi nitsi, “Ngi—ngiyakholwa.” Cishe tandla letintsatfu.

<sup>211</sup> Kungako iMerica ikulokhwimita kwayo. Bekunalokubili kwalokutsatfu kwalesicuku labatsite bayacala kuta esikhashaneni lesendlulile, Ngatsi, “Bangakhi labatokholwa, uma Khristu atobonakala lapha futsi ente intfo lefanako Layenta ngesikhatsi Aphila na?” Tandla letintsatfu tiphakamile. Manje, ningabona kutsi kungani lamatheyiphu, nekutsi tiprofetho titsini. Niyabona na? Kulungile. Nine makholwa sibili noko, calani nikhholwa, calani nicabange, calani nikhuleke.

Kungenta ngisho tintfo lengingafuni kutisho, futsi kuyangikhatsata. (Umzuzu nje, ngiyacela.)

212 Babe loseZulwini, ngikhulekela kutsi Utoba nesihawu, Nkulunkulu. A—angati, mhlawumbe uma—uma kungesiyo intsandvo yaKho, ke, kusobala, Babe, kungeke kube ngiyo. Kodvwa ngikhulekela kutsi Utosipha kona, kutsi labantfu laba bangahle bati kutsi ngikhulume ngaWe, Khuluma kutsi ngikhuluma liciniso, Nkhosi, Livumele libuye. Ngiyati kutsi Ulapha, ngani, ngale kwelitfunti lekungabata, Nkhosi, ngiyati kutsi Ukhona lapha, futsi ngikhulekela kutsi Utosipha kona.

213 Bengishumayela kamatima, futsi ngekhuta bantfu, futsi ngibatjele ngekungakholwa kwabo, futsi bona, akunandzaba kutsi baya kangakanani esontfweni, nekutsi bahlabela kangakanani, kutsi badansa kangakanani, nanoma yini labayenta, Nkhosi, ngaphandle uma bangemakholwa ba—balahlekile. Futsi ngiyakhuleka, Nkhosi, kutsi Utokwatisa loko, liciniso kusihlwa, kungakholwa ngiso kuphela sono lesinaso, futsi ngiyakhuleka, Babe, kutsi Utokwatisa.

214 Ungabavumeli batsebele ekulungeni kwabo. LabobaFarisi nebaphristi bebalunge nje ngako konkhe lebebangakwenta, ngako abentanga lutfo lolubi, bebangeke bakhulume livi lelibi, bebangeke batsetsise noma ngubani, noma yini, futsi Wabatjela kutsi bababe wabo develi, ngoba beba ngaKukholwa, futsi bati kutsi Wawu nguMesiya.

215 Futsi, Babe, ngaloko, ngibona uMoya wakho lofanako ufika futsi ukwente kusihlwa, ngimemeta intfo lefanako. Mani ngakimi, Nkhosi, ngiyinceku yaKho, eGameni laJesu, ngitinikela kuWe naletetsameli leti. Hamba udzabule kuletetsameli leti, Nkhosi, futsi ubatsatse lapho, baphe kukholwa futsi ubavumele baKutsintse kusihlwa, ngekugula kwabo netinkhatsato tabo, Uyafakaza kutsi UnguNkulunkulu, futsi ukhulume, Nkhosi, silindzele Wena, eGameni laJesu. Amen.

216 Ngiyati kutsi Ulapha. NgiyaKubonga, Nkhosi. Leyondvodza lehleti ngalapha ngesekudla sami, indvodza lelikhalatsi, ihleti lapho, ikhuleka, ekugcineni kwesitulo, utokholwa ngenhlitiyo yakho yonkhe, mnumzane na?

217 Lowesifazane lohleti emuva lapho nesifo sashukela, lohleti khona, wesibili ekhatsi lapho, angibuka, uyakholwa kutsi Nkulunkulu utokuphilisa futsi akusindzise kulesifo sashukela na? Uhleti khona lapha, ungibuke ngco? Uma utokukholwa, ungakwemukela.

218 Kutsiwani ngawe, Mfundisi? Ucabangani ngako? Ucabanga kutsi Nkulunkulu wenta, asuse letotinkinga takamoya kuwe futsi akwente ukholwe na? Kulungile, ungaba nako lolokucelako, ke. Nkulunkulu akubusise.

Utsintseni na?

219 Lodzadze lohleti, kimi, khona lapha ekugcineni kwalelilayini, dzadze lolikhalatsi, uhleti khona lapho,

unemdlavuzwa, ucabanga kutsi Nkulunkulu utokusindzisa, dzadze na? Unalo likhadi lekukhulekelwa? Awulidzingi. Uphilisiwe.

Bewufanele uphendvule khona lapho, dzadze. Ukugejile.

<sup>220</sup> Lapha, lotsite kuba ngudzadze losidudla, lohleti khona lapha, angibuka, khona phansi lapha, ufake tibuko, tinwele letentiwe tabuyela emuva, unenkhatsato yebesifazane, uhleti lapho uyakhuleka, uyakholwa kutsi Nkulunkulu utokuphilisa, dzadze na? Uyakukholwa ngayo yonkhe inhliitiyo yakho? Unalo lakho... Unalo likhadi lekukhulekelwa? Yebo-ke, ungeke udzingeke kutsi ulisebentise, kukholwa kwakho kukusindzisile.

Ngitofulatsela. Khulekani, ngakuloluhlangotsi.

Kunadzadze lohleti emuva ngco lapha lonenkhatsato yenhliitiyo, futsi unesifo sekucacamba kwematsambo. Khona lapha. Nkkt. Brady, sukuma. Angimati lodzadze.

Kodvwa bayakugeja. Yini indzaba ngaloko kungakholwa ekhatsi lapha kusihlwa? Lihlazo kini!

<sup>221</sup> Lapha, khona entasi nelilayini kusuka kulodzadze, cishe munye, lababili, labatsatfu, bodzadze labane, dzadze lohleti lapho unemalumbo labutsakatsaka, lokukutsi... ungaphutselwa ngiko, dzadze. Nkkt. Rice, sukuma futsi wemukele kuphiliswa kwakho. Amen.

Uyakholwa ngenhliitiyo yakho yonkhe na?

<sup>222</sup> Naku kuhleti dzadze ngalapha esimeni sekufa lonemdlavuzwa lohleti etikwakhe. Nkkt. Skelton, utokholwa ngenhliitiyo yakho yonkhe? Sukuma futsi wemukele kuphiliswa kwakho eGameni laJesu Khristu. Manje, uma ngingakwati, dzadze, jikitisa sandla sakho *kanjena*, uma sithambi lomunye kulomunye, jikitisa sandla sakho siyemuva nasembali uma ngingakwati.

<sup>223</sup> Niyabona na? Anikhholwa? Yini indzaba ngani nine bantfu bePhentekhostali? Anati yini kutsi Khristu uyini na? Ufuna kuphiliswa? Khona-ke sukuma ume ngetinyawo takho futsi ukwemukele. Ngi-ngikuphonsela insayeya kutsi ukukholwe eGameni laJesu. Sukuma, bekani tandla tenu etikwalomunye nalomunye, futsi nemukele kuphiliswa kwenu. Khumbulani, nguwe, loyo. Uyakholwa ngenhliitiyo yakho yonkhe na?

Phakamiselani tandla tenu kuKhristu manje futsi asikhuleke. Tikhulekeni, tikhulekeleni nine ngisanikhulekela.

<sup>224</sup> Babe loseZulwini, ngiKunika letetsameli tebantfu eGameni laJesu Khristu, philisa bonkhe, Nkhosi, akutsi uMoya waKho nemandla kute etikwabo futsi ubasindzise, enkhatimulweni yaNkulunkulu nangenkhatimulo yaNkulunkulu ngiyakucela, eGameni laJesu Khristu.

<sup>225</sup> Sonkhe soni lesisekhatsi lapha lesingamati Nkulunkulu njengeMsindzisi wakho, ungete wenyukela lapha futsi

uMemukele njengeMsindzisi wakho manje? Phumela lapha manje, nginiphonsela insayeya kutsi nenyukele lapha manje futsi nemukele Khristu njengeMsindzisi wenu. Ungeta na? Longakholwa, loko kwaku sesikhashaneni lesendlulile, futsi ufuna kwemukela na?

Nkulunkulu akubusise, banumzane, wotani ngco. Nguloko-ke nsizwa, nguloko-ke. O, kunjalo.

<sup>226</sup> Nine leningakholwanga emizuzwini lembalwa leyendlulile, futsi manje nifuna kucela Nkulunkulu kutsi anitsetselele ngekungakholwa kwenu, yenyukela ngase-altari. Wotani manje.

Kholwa kuphela, kholwa kuphela,

Nkulunkulu busisa lamadvodza lawa letako.

Konkhe kungenteka, (. . . ? . . .)

Konkhe kungenteka, kholwa kuphela.

<sup>227</sup> IMethodisti, iBaptisti, iPresbyterian, iLuthela, iKhatolika, emaPhentekhostali, longakholwa, wotani manje nitungelete i-altari, wotani kute sikhone kubeka tandla etikwenu lapho lugcobo . . .

<sup>228</sup> Yini lenye lebeyingenta loko? Bonkhe labobantfu lebebabitelwe kulelo layini, noma ngabe kwakukuphi, uma nitihambi kimi, phakamisani tandla tenu, labo lababitelwe elayinini, phakamisani tandla tenu. Nabo ke. Niyabona na? Angibati labobantfu.

<sup>229</sup> Moya loyiNgcwele, niyati kutsi Watsini kimi? “Yentani kubitela e-altari khona manje. Kunencumbi yekungakholwa ekhatsi lapha.” Bengingakhoni ngisho nekuchuba lomhlangano size sikhipe leyontfo lapha. Yini indzaba na? Suka! Awuwufuni umoya lonjalo ngakuwe. Kube-ke Jesu bekangangena kuMuntfu kusihlwa, wena lohleti ngephandle lapho na? Wena longakholwa, wota!

Konkhe kungenteka, kholwa kuphela.

Kholwa kuphela, kholwa kuphela,

Konkhe kungenteka . . .

<sup>230</sup> Wotani. Wotani ngco manje, nonkhe. Uma Khristu asondzele kangaka kuwe kulobo Bukhona, kungani uhlale emuva na? Ube nekutivela lokuncane loku mancikancika, kukhiphe kuwe, wota manje!

. . . kholwa kuphela,

Konkhe kungenteka, kholwa kuphela.

Kholwa kuphela . . .

Nguloko kuphela Lakucela kutsi ukwente, kutsi ukholwe, kholwa nje kutsi nguYe. Nje, uma ningakukholwa, yenyukani futsi nihendvuke kuko, bukisisani kutsi kwentekani.

. . . kungenteka, kholwa kuphela;

Kholwa kuphela . . .

Wota, dzadze, nguloko-ke. “Loyo lophumako ucitsa tinyembeti ngekungabata-...abuye futsi atfokota, aletsa tinyandza letiligugu.”

Konkhe kungenteka, kholwa kuphela.

Ngiyajabula kubona belusi benyuka, bavume kuvuma kutsi baneliphutsa.

Kholwa kuphela . . .

<sup>231</sup> Nkulunkulu utohlonipha lokumsulwa kuvuma lokungenasici, impela kutokwenta. Utokwentanjeni uma loMoya lofanako, lapha kusihlwa, nitokuma ebukhoni baKhe kutsi niphendvule ngako ngeluSuku lekwaHlulelwa na? Futsi khumbulani, kuseluhlwini impela. Nguloko Latsi Bekatokwenta, futsi naku.

. . .kholwa kuphela;

Ningeta yini manje, labanye futsi?

Kholwa kuphela . . .

<sup>232</sup> Ngininika inkhululeko, ngininika inkhululeko kuko konkhe kungakholwa kwenu, uma utokuta ngebucotfo, futsi uphendvuke, futsi wemukele Khristu. Uma ukholelwa etintfweni letingekho, lilunga lelibandla, awati noma ucinisile noma cha, kuncono ute.

. . .kholwa kuphela.

<sup>233</sup> Manje, tisebenti leticondzene nebantfu, wotani, tonkhe tisebenti leticondzene nebantfu, ningeta ngco manje, ngako niyati kutsi nenteni ngebantfu, nine tisebenti leticondzene nebantfu, yenyukani ngco futsi nibutsane kubo manje, labantfu laba ngalapha, ngoba sitoba nemkhuleko.

<sup>234</sup> Futsi uma kukhona labangakholwa emuva lapho futsi lofuna kuta, wotani ngco noma kanjani. Ngekuta kwakho ngembili kusihlwa, bantfu, uvumile kutsi unelitsemba kutsi bewusephutseni ekucabangeni kwakho, futsi uyeta manje kutotfola lwati lwaNkulunkulu lophilako. LoNkulunkulu lofanako lenimbona lapha asebenta ngephandle lapha ngembili nangebantfu bonkhe ngephandle lapho, UnguNkulunkulu wenu, U—u, mhlawumbe nje u—awukemi nje nakancane kukucabanga.

<sup>235</sup> Ulapha, NguYe Lonibitele kutsi nenyukele lapha. Niyabona na? UMoya lofanako lowangigcoba kutsi ngishumaye liVangeli nguYe lofanako Lowaphuma wadzabula etetsamelini lapho, lokwatiko, bewu ngaMtsintsa ngekuvelana, butsakatsaka bakho.

<sup>236</sup> Bantfu, ngale kwelitfunti linye lekungabata, bantfu angikaze ngibabone emphilweni yami, beme ngephandle lapho, busuku nebusuku etetsamelini tonkhe, ngenyukela lapha ngembili, busuku emvakwebusuku, lusuku emvakwemnyaka, liviki emvakweliviki, invuselelo emvakwemvuselelo, futsi

akukaze nakanye kwehluleke. Uma loko kunjalo, bandla, tsanini, “Amen.” Khona-ke, kungani kutsi iNkhosi . . .

<sup>237</sup> Ake nginitjele, ISHO KANJE INKHOSI: Kuncono uphendvuke, Chicago. Li-awa lakho selisondzele edvute. Phendvukani! Wota, ukholwe, ngoba kutofika sikhatsi lotokhalela ngaso loku, futsi kungeke kube khona. Angeke wemukele lokungiko *sibili*, ngako utofola lokungemanga. Jesu watsi, “Ngita ngeliGama laMi luCobo, aniNgemukelanga, lomunye uyofika futsi niyomemukela.” Khumbulani, ngicaphuna emaVi aKhe, kusetheyiphini, erekhodini.

<sup>238</sup> Kuncono niMemukele nisakhona, ngoba tinengi tintfo eveni lesetilungele kufezeka. Tilokatana letingakaze tichoboselwe ngaphambili tiyophuma. Manje sekusikhatsi sekulungisa, kuncono ukwente ngaphambi kwekutsi u...khona-ke i, emvakwesikhashana, sihlalo semusa sitosuka sihambe, futsi angeke kusaba khona kuhlengwa, ngako wotani nisengakhona. Uma kukhona licashata linye laNkulunkulu lelikubitako, phuma khona manje.

Ngako ngitociniseka, angiciniseke, kanye futsi, *Kholwa Kuphela*, sonkhe kanyekanye.

Kuphela . . .

Ngisolo ngiva kutsi kukhona umuntfu lotsite ngephandle lapho lo . . .lomunye ndzawanatsite.

. . .kuphela . . .

. . .tintfo tingenteka, kuphela . . .

<sup>239</sup> Angisilo luhlanya, bafo, ngisho intfo letsite lengingayisho mbamba enhlityweni yami. Impela bewungeke ukucabange loko emvakwaloko iNkhosi lekwentile. Naku kuta lonkhe licembu lemantfombatane lasematjitjana.

Manje, konkhe kungenteka, kholwa kuphela.

<sup>240</sup> Manje, ngifuna nine tisebenti leticondzene nebantfu, nibeke tandla etikwalomunye, ngamunye wenu bekani, bekani nje tandla tenu etikwalomunye umuntfu kute nine, njengoba nje uMnaketfu Oral Roberts ashito, liphuzu lekuchumana. (Aninayo indzawo lapha kubafaka kuyo, ninayo na? Cha, angicabangi kutsi bayakwenta.) Kululuhlobo lolu lwemihlangano, ngalesinye sikhatsi uma sinayo, niyati, sihleti lapho singaba nemakamelo enhlanganyelo.

<sup>241</sup> Ngifuna tonkhe tetsameli tikhotsamise inhloko yakho ndzawo tonkhe, uma utsandza, nine khona lapho lenikhatsalele lemiphefumulo lapha e-altari, nati kutsi bete ngenhlonipho yekutitfoba, kusihlwa, kuvuma liphutsa labo futsi—futsi bacele kutsetselelwa, kutsi Nkulunkulu abe nemusa kubo. Impela.

<sup>242</sup> Ngiyacabanga niyamangala kutsi kungani ngichubeka nekubeka tandla tami *kulaba* lapha. Angikholelwa etintfweni letingekho, njalo kanye ngesikhatsi ngibuka ngephandle futsi

ngibona umbono, bese-ke uma, ngibona bantfu ngephandle lapho labakholwako futsi baphiliswe, futsi kungako ngibuyisela tandla tami *kuloku*, ngalesosikhatsi. Niyabona na?

243 Mnaketfu, dzadze, ungaphatamiseka ngalokwenele kukholwa kutsi umuntfu angema lapha futsi ente lokutsite, aphumele lapho kuletotetsameli, sidalwa lesingumuntfu ne... sidalwa lesingumuntfu nje, futsi aphumele lapho futsi ati kutsi bantfu bayahlupheka futsi bayagula, futsi bayachubeka na? Bewungakwenta? Loko ku-loko akunakwenteka. Kungummangaliso lomkhulu kunayo yonkhe lowake yenteka eminyakeni letinkhulungwane letimbili. Impela.

244 Yebo-ke, bewungacabanga ngesimo sengcondvo, uma indvodza isukuma esitulweni semasondvo futsi isuke ihambe, loko-loko kwentiwe, impela. Kodvwa ngitjele lapho emandla, ngikhombise lapho umuntfu lotsite lone Ph.D., angeta lapha ngembali, futsi aphumele lapho ngaMoya loyiNgcwele, futsi atjele labobantfu letotintfo njengoba nje Moya loyiNgcwele enta kusihlwa, njengoba Jesu Khristu enta ngesikhatsi Alapha. Ngitjele kutsi ukuphi, mletse lapha ngembali kusasa ebusuku, ngitobe ngimgadzile. Niyabona, akukho lapha; NguMoya loyiNgcwele.

245 Nalabobantfu labagulako, lawomaKhristu ngephandle lapho, labakhulekako, futsi batsintsa Jesu Khristu. Futsi ngesiphiwo sebuNkulunkulu Unguye, ngibuka lapho nje futsi ngibabone, kunekuKhanya etikwabo, kuyasabalala nje, futsi ngiyabona kutsi bayini nekutsi babobani, mine, ngalokufanako nje njengoba nginibuka lapha, kodvwa ngibabone kulenye indzawo, benta lokutsite, bese-ke ngiyakhuluma nje, bese-ke uma sengicedzile kukhuluma, angati kutsi ngitsiteni. Niyabona na? Kufana neliphupho nje lelendlula kimi. Kodvwa nako ke, kunguloko impela Nkulunkulu latsi Uyokwenta. Ngicela noma ngumuphi umfundisi kutsi akuphike, ungeke wakwenta, ngoba kukhona lapha eBhayibhelini, ISHO KANJE INKHOSI. Niyabona na? Futsi naku kuleli-awa.

246 Manje, nime lapha, nitisola, nifuna kuba kahle naNkulunkulu; Ngifuna kuhlanguana nani eVeni lelincono kunalele lingiko leli, ngalelinye lilanga. Futsi ngi-ngiyakutjela, mnaketfu, dzadze, Khristu usaphila, Khristu ulapha. Sise... edvute nekuphela kwesikhatsi, kimi, ngikhulwa kutsi Uta kulesitukulwane lesi, Ngikhulwa kutsi lesitukulwane lesi ngombona Jesu efika, ngikwenta ngayo yonkhe inhlitiyo yami. Ngandlela tsite nginekuva kutsi ngingahle ngiMbone eta, nami li-likhehla, ngisakhulwa kutsi ngingahle ngiMbone eta.

247 Manje, ngifuna wonkhe umuntfu ekhatsi lapha akhuleke ngendlela yakho lucobo, nivume emaphutsa enu, nitsi, "Nkulunkulu, ngiyacolisa." Futsi ngamunye kulesakhiwo,

wena lonesono lome lapha, utsi, “Nkulunkulu, ngitsetselele, ngifuna kuba ngumKhristu kusukela kusihlwa kuchubeke.”

<sup>248</sup> Futsi wena lolapha lovuma kutsi bewuvilapha futsi a—awukakhoni kukucondza, utsi, “Manje, Nkhosi, naku ngime lapha, ngivule inhlitiyo yami, imikhono yami kuWe, kukholwa kwami kubuka kuWe.” Futsi uma wenta loko, khona-ke ngiyakholwa kutsi Nkulunkulu utokugcwalisa ngaMoya loyiNgcwele futsi akuphe Intfo sibili.

<sup>249</sup> Uma Moya loyiNgcwele asekhatsi lapha, uma impela beninembhabhatiso waMoya loyiNgcwele, mnaketfu, kufanele kube bufakazi *baloku*, ngoba nguMoya loyiNgcwele. (Manje, tsatsa loku etulu lapho, mnaketfu.) [Akucoshwanga etheyiphini—Umhl.]

<sup>250</sup> Kulungile. Manje, sonkhe sifuna kukhotsamisa tinhloko tetfu ngenhlonipho yekutitfoba manje futsi sibe, khulekani nje ngekuthula nine lucobo umzuzwana nje.

Lukholo lwami lubuka etulu kuWe,  
 Wena Wundlu laseKhalvari,  
 Msindzisi webuNkulunkulu;  
 Manje, ngive ngisakhuleka,  
 Susa sonkhe sono sami,  
 O akutsi mine kusukela namuhla  
 Ngibe waKho ngalokuphelele!  
 Lapho nginyatsela ekudidekeni lokumnyama  
 kwemphilo,  
 Nelusizi lungitungeletile, (Luyeta.)  
 Bani nguMholi wami; (Ngitsatse manje,  
 Nkhosi, bani nguMholi wami.)  
 O, yala bumnyama bube yimini,  
 Sula tinyembeti tekudzabuka tisuke,  
 Ungangivumeli ngike ngiduke  
 Ngisuke eceleni kwaKho.

<sup>251</sup> O Babe Nkulunkulu, inkonzo yangaLesitsatfu ebusuku ita ekupheleni, kunebantfu labangemakhulu lamabili noma ngetulu, ngiyacabanga, labeme batungelete le-altari, bayaphendvuka, badzinga umusa, liculo lelidzala lelihle liyadlalwa, *LuKholo Lwami Lubuka Etulu KuWe*, bayacondza, Nkhosi, kutsi umuntfu angeke atente letintfo leti, kutsi nguWe.

<sup>252</sup> Futsi njengoba bekanjalo Mikhaya, kusihlwa, esifundvweni setfu, bekati kutsi umbono wakhe wawuwaNkulunkulu, ngoba wawuhambisana neLivi laNkulunkulu, kanjalo nami ngiyati, Nkhosi, kusihlwa, ngako siyati kutsi lombono uveka kuNkulunkulu, ngoba uhambisana neLivi laKhe.

<sup>253</sup> Futsi naku kume iNtalo ya-Abrahama, liBandla lelikhetsiwe, liphuma, lifuna kulungela kuta ku-El Shaddai, kutodvonsa emandla kuNkulunkulu, wekugucula umtimba kute wemukele iNdvodzana uma Ifika. Ngikhulekela kutsi Utosipha




kona, Nkhosi, kubo kusihlwa, bonkhe, baphe lokufiswe yinhlitiyo yabo. Tsetselela soni, buyisa umhlobuki, Nkhosi, khipha konkhe kungabata enhlitiyweni yelikholwa, yenta leli libe li-awa lelikhulu, Nkhosi.

<sup>254</sup> Ngikholwa kutsi Ulapha, ngiyati kutsi Ulapha, neMoya waKho—waKho uyanyakata. Siva bumnandzi beBukhona baKho. SiyaKubona uhamba etetsamelini, wenta nje loko Lowatsi Uyokwenta.

<sup>255</sup> Manje, Babe, siyaKubonga ngekwenta loku. Siyakholwa, futsi ngitsatsa yonkhe yalemiphefumulo leme kuleli-altari, njengenceku yaKho ngima emkhatsini wabo nekufa, ngima emkhatsini wabo nekungakholwa.

<sup>256</sup> Futsi ngitiphonsa mine endleleni, eGameni laJesu Khristu, bese ngitsi kuSathane lobabophako: Ungeke usakhona kuchubeka ubabambe.” Ngiphonsela insayeya wonkhe develi lokhona: Yekela labantfu laba! Phuma kubo! Ungeke usababamba, tono tabo titsetselelwe, kungakholwa kwabo sekuhambile. Babantfwana baNkulunkulu kusukela kuleli-awa, kuchubeke. Inkonzo yabo ikutsi, emphilweni yabo itawuba yinkhulu, emandla aNkulunkulu ayobaphekeletela ndzawo tonkhe labaya kuto. Bayoba bantfwana baNkulunkulu kusukela kuleli-awa, kuchubeke. Sathane, ngikhuluma nawe! Bayekele! EGameni laJesu, phuma kubo!

<sup>257</sup> Manje, wonkhe umuntfu, uma ukukholwa, phakamisani tandla tenu futsi niMnike ludvumo, futsi ungaba . . . suka lapha ukhululeke, kusihlwa, eGameni leNkhosi Jesu. 

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