

UMHLABA UYAHLEKETEKA



. . . kholwa kuphela,
 Konkhe kungenteka, kholwa kuphela;
 Kholwa kuphela, kholwa kuphela,
 Konkhe kuyenteka, kholwa kuphela.

Asikhotsamise tinhloko tetfu sentele livi lemkhuleko.

² Babe wetfu loseZulwini, singibo futsi, kusihlwa, siveta kuWe, Somandla loMkhulu, sibonga kakhuIlu kanjani kutsi sibutsane ndzawonye lapha, siphila futsi sikhone kuKukhonta, kusihlwa. Futsi sihlangane ndzawonye ngaleyonhoso, kutsi sihlale ndzawonye etindzaweni taseZulwini, njengebanaketfu nabodzadze, takhamiti teMbuso waNkulunkulu, silindzele kufika kwaMoya loyiNgeweIe etikwetfu, kute Asembulele loko lesifanele sikhente, luhlelo lwemphilo yetfu. Sifuna kuhamba ngekwentsandvo yaKhe.

³ Futsi siyakhuleka, Nkhosi, kutsi Utocala kusukela ekusekelweni futsi nje usihlante, Nkhosi, futsi usente tidalwa letinsha, kute sikhone kwenela inkonzo yaKho. Sati kutsi loku akunakwenteka nhlobo kitsi, Babe; njengoba singeke sakwati kutigeza tsine njengengwe lengakhotsa emabala ayo ahlanteke, kuphela uwakhanyaIa ngekutama kuwenta ngemandla akhe. Kodvwa, "Kukhona uMtombomlo logcwaliswe ngeNgati, lemunywe emitsanjeni ya-Imanuweli." Nguloko lokuhlanta emabala engwe. Ngiyakhuleka kuWe, Babe loseZulwini, kutsi usiphe, kusihlwa, kutsi ngamunye wetfu angabhukusha ngaphansi kwaLapho, sishiye konkhe kungabata kwetfu ngemuva, konkhe kungabata lutsandvo IwaNkulunkulu nesetsembiso setfu kulama-awa. Sikucela eGameni laJesu. Amen.

⁴ Asihlabele leli sisahlala phansi. Esikhundleni sekutsi, "Kholwa kuphela," asiphakamise tandla tetfu nje futsi sihlabele, "Manje ngiyakholwa." Ya, wonkhe umuntfu manje.

Manje ngiyakholwa, manje ngiyakholwa,
 Konkhe kuyenteka, manje ngiyakholwa;
 Manje ngiyakholwa, manje ngiyakholwa,
 Konkhe kuyenteka, manje ngiyakholwa.

⁵ INkhosi inibusise, nisahlala phansi. O, kuvakala kufaneleka kakhulu. Emvakwekucela Nkulunkulu, bese-ke uyaMtjela, "Manje ngiyakholwa," emvakwekuMcela.

⁶ Lolu bekusolo kulusuku lolumatima impela kimi. Tinengi kakhuIlu tintfo lokufanele tentiwe, futsi mhlawumbe tingcogciswano letingemashumi lasikhombisa nesihlanu tilindzile, futsi ungeke nje ukhone kufinyelela kubo

bonkhe, nguloko kuphela. Akunakwenteka nhlobo. Futsi ngibe netincingo letine, namuhla, kutsi ngindize ngiphume edolobheni; lunye ngiye eBeaumont, eTexas; nalolunye ngiye eHouston; nalolunye kuya eCampbellsville, eKentucky; nalunye eLittle Rock, e-Arkansas, kuphutfuma logulako. Futsi ngaphambi nje kwekusuka, nako kufika lucingo kutsi ngindize ngisuke lapha, ngeliSontfo ebusuku, masinyane nje uma inkonzo seyiphelile, kuba sendzaweni letsite khashane eWest Coast, kuyoshumayela umngcwabo. Futsi ungeke wakukhona konkhe. Futsi nguloko nje lokungena lapha, labo labatiko kutsi silapha; kutsiwani ke ekhaya, ehhovisi, niyabona na? Futsi labo bantfu labanemoya lomuhle. Futsi bangemaKhristu, labanengi babo. Futsi ba... Kodvwa nje ungeke ubo kuyo yonkhe indzawo kanye, ngako utama kwenta loncono kwendlula konkhe longakwenta ngesikhatsi ulapho. Kukwenta ushaywe luvalo. Kodvwa niyati kutsi kutsatsa batfu labesabako, ngalesinye sikhatsi, kufika ndzawanatsite, niyati, futsi batfola kwesaba entfweni lencane.

⁷ Benati yini kutsi sonkhe sikhatsi bantfu labangaphansi kwekuphefumulelwa batsatfwa ngekutsi bangulabaguliswa yimizwa na? Kunjalo. Cabanga nje kutsi ngumuphi webaprofethi lobekangatsatfwa ngekutsi ungeloguliswa yimizwa, niyabona. Ngisho naJesu, batsi, “Uphambene,” kusho *kuhlanya*, niyabona. Futsi Pawula watsi, “NgeNdlela letsiba ‘kuhlanya,’ nguleyondlela lengimkhonta ngayo Nkulunkulu.” Niyabona, *kweduuka*, “kuhlanya.”

⁸ Futsi utsatsa bosonkondlo. Kutfola kuholeleka, bagibela endzaweni lapho khona bantfu labajwayelekile bangangeni khona. Ngicabanga nga—ngaStephen Foster, lowaniketa i-America emaculo ayo ladvumile. Manje, ngicabanga kutsi bekanako emcondvwensi wakhe, kodvwa hhayi enhlitiyweni yakhe. Futsi ngangivamise kuhlala ngesheya kwemfula nje ngivela ekhaya lelidzala laseKentucky. Niyati, emvakwekubhala leyongoma ledvumile yebahlobo, bekaye aphume futsi ayodzakwa. Futsi akakhonanga kukumela loko. Futsi ekuggineni ngesikhatsi aphuma ngaphansi kwaloko kuphefumulelwa, ngalelinye lilanga, wabita inceku futsi watfola ilezana, wase uyatibulala. Niyabona, wena—wena u...

⁹ Umausetulu *lapho*, yonkhe intfo ikahle, futsi uma usentasi *lapha*. Ku—kusekhatsi nendzawo, uma uphuma ngaphansi kwawo. Ufanele ucele menenja nalabanye babo labetama kukuhambahambisa ebusuku, emvakwalinye lalawo malayini ekuhlolola lokufihlakele. O, hhe, awati nom a ngabe ngiko konkhe kungumbono, nom a kwentekani. Kukutsi, niyabona, yonkhe intfo. Yonkhe intfo loyibukako, a—awati nom a ngumbono mbamba nom a kuyini. Uvele nje... Futsi nguwe lowenta loko. Niyabona na? Ngini—ngini kanye lelenidvonsa loko.

¹⁰ Bengikuchaza kumelusi, namuhla. Kunjengemfanyana lomncane lotama kubuka embhotjeni yelubondza, kutobona

iselekisi. Utiphakamisa ngetandla takhe, futsi abuke kuyo, futsi mhlawumbe angabona kungatsi indlulamitsi noma likamela, futsi awele emuva phansi. Futsi atsi, "Yini lenye loyibonile na?" Yebo-ke, kuphose kumbulale kuphindze anyuke futsi, kutsi akubone. Kodvwa-ke, emvakwesikhashana, uma lomunye bekangefika amtsatse, amvuse, futsi atsi, "Nayi indlela lekuhamba ngayo. I—iGarland icala *lapha*, nalenkhulu *ngulendlela* lena, futsi iphuma *ngalapha*." Amhlalisa phansi. Ngani, akumkhatsati.

¹¹ Nguleyondlela Nkulunkulu lebekangiyo kuKhristu. Manje lowesifazane lowatsintsa sembatfo saKhe, wesifazane nje lomncane ngesikhatsi sekuma kuya esikhatsini, bekanemopho. Futsi bekangakhoni...bodokotela abakhonanga kukumisa. Futsi watsintsa sembatfo saKhe. Futsi Wagucuka wase utsi, "Ngubani loNgitsintsile na? Emandla aphumile kiMi." Niyabona, lowo kwakungulowesifazane asebentissa siphio saNkulunkulu. Wadvonsa Nkulunkulu ngaYe. Lowo kwakunguwesifazane enta loko. Watsatsa litfuba lekusebentissa siphio saNkulunkulu.

¹² Kodvwa, ngesikhatsi Lazaru afa, Watsi Akenti lutfo aze Babe aMkhombise. Futsi kamuva, Wahamba sikhashana, futsi—futsi batfumela kuYe kutsi ete atokhulekela Lazaru. Akahambanga; Waya kulenyen indzawo. Base-ke bayatfumela futsi. Futsi Akahambanga; futsi wakubeka eceleni, waya kulenyen indzawo. Futsi ekugcineni wajika, watsi kubafundzi baKhe, "Lazaru ulele."

Yebo-ke, batsi, "Wenta kahle."

¹³ Wase-ke ukhuluma ngelulwimi lwabo, "Ufile. Ngenca yenu, ngiyajabula kutsi bengingekho lapho." Niyabona, Babe Umtjelile kutsi kutoba kudze kanganani, ngoba Utsite Akenti lutfo Babe angakamkhombisi Yena; futsi-ke kwakuyoba sikhatsi lesingakanani, nekutsi kwakutokwentekani, nekutsi Yena abuyele emuva. Lalelani nje. "Kodvwa Ngiyahamba ngiyomvusa." Niyabona na?

¹⁴ Futsi ngesikhatsi Sekefika phansi ethuneni laLazaru, Wakhuleka. Watsi, "Babe, ngiyaKubonga kutsi Sewuvele uvile; kodvwa ngisho loku nje ngenca yalabo labeme laceleni." Bekati kutsi kwakutokwentani, futsi Wabita Lazaru ethuneni. Kwakungekho ngisho nayinye intfo leyashiwo ngemandla aphuma kuYe. Lowo kwakunguNkulunkulu asebentissa siphio saKhe, nalolomunye kwakungulowesifazane asebentissa siphio saNkulunkulu.

¹⁵ Manje, ungeke wakhicita umbono. Ufanele uvele kuNkulunkulu.

¹⁶ Ngako kukholwa kwakho nguloko lokukwentako. Kukholwa nguyonantfo kuphela Nkulunkulu layemukelako, esidalweni, kukholwa eVini laKhe leletsenjisiwe, futsi utentela wena

loko. Kukholwa kwakho lokwenta loko. Kodvwa-ke uma kufika umbono, ngaletinye tikhatsi, umbono le Nkulunkulu bekatowuniketa mayelana nekuya ndzawanatsite, leni, ngaletinye tikhatsi kuhlala ema-awa, akungikhatsati nhlobo. Kodvwa nguloluhlobo lolu lelilimatako, bese-ke uyabuya futsi uyamangala kutsi ukuphi.

¹⁷ Ngicabanga William Cowper, ngyakholwa, kwakuligama lakhe, lowabhalala *KuneMtfombo Logcwaliswe INgati*. Ngema ngasethuneni lakhe, kungesiko kadzeni, eLondon. Kwangibita ngikhale kancane nje, ngoba ngayidzabukela lendvodza. Bekangusonkondlo. Futsi beka, ngesikhatsi akhuphuka ngekuholwa ngumoya futsi wabhala letingoma... Yebo-ke, ngesikhatsi aphuma kuloko, wa—wetama ku... watfola u—umshayeli futsi wetama kutfola umfula, kutibulala, futsi bekunetinkhungu letivalile abakhonanga nekuwutfola. Niyabona, beka—bekalahlekile, bekabuya ekugcotjweni ngumoya, futsi waphindze wabuya emhlabeni.

¹⁸ Kusho kutsini konkhe loku, bangani na? Kutsi eciniswени kukhona Live ngesheya kwemfula, udzingeka ukhuphuke kuze Ulibone. Ngako siyati kutsi kutoba kungalelinye lilanga lapho sitoya kuleloLive. Lelo liTsema letfu lelikhulu.

¹⁹ Manje, kusihlwa, angikaze ngitjele indvodzana yami kutsi ikhiphe emakhadi ekukhulekelwa. Kodvwa busuku ngabunye iNkhosi beyikadze iphilisa labagulako etetsamelinu, futsi nje ibabita, labo labanekukholwa. Lalelisani kuloko Lakushoko manje, niyabona, futsi uma A—uma Akhulumu.

²⁰ Kodywa ngicabanga, kusasa kusihlwa, manje, sitoshintja le—leluhla lwemhlangano. Futsi bangakhi labangatsandza kukhulekelwa, nje—nje bakhulekelwe, labagulako na? Yebo-ke, kulungile. Ngitottfumela Billy, kusenesikhatsi nje, uma kulungile kumelusi wtfu lotsandzekako, futsi sitoninika, nonkhe, likhadi lekukhulekelwa, kulabalifunako, futsi-ke sitobitela labantfu kutsi bakhuphuke, futsi bete bese siyabakhulekela.

²¹ Angikakhoni kutsatsa wonkhe muntfu kulelilayini lekuhlola lokufihlakele. Bengi...bebayongikhipha, futsi benitongikhulekela. Futsi—futsi cabangani nje, uma wesifazane munye atsintsa sembatfo saKhe...

²² Futsi BekayiNdvodzana yaNkulunkulu yebuNkulunkulu. Uma wesifazane munye atsintsa sembatfo saKhe futsi kwaMenta wativela abutsakatsaka, bekungentani kimi, soni lesisindziswe ngemusa waKhe na? Ngeke sewukhone nekucedza munye, noma mlawumbe loko, uma Bekangasho kutsi, “Letintfo leti lengitentako Mine, nani nitawutenta; letingetulu kwaleti nitotenta.” Ngoba, bukani, Watsi, iKing James ina “lemikhulu,” kodywa ligama lelikahle “lokungetulu kwaloku,” uma uyibuka, “lengetulu.” Ngoba, akekho lobekangenta lokukhulu kunaloko; Wavusa labafile, futsi wamisa imvelo.

Wenta yonkhe intfo. Ngako intfo kuperhela, liBandla... Wonkhe Nkulunkulu bekakuMuntfu munye lapho, kodvwa leyoNsika yeMlilo lenkhulu leyahola Israyeli waba yinyama futsi wakha emkhatsini wetfu.

²³ Kodvwa ngesikhatsi Abetselwa, wavuka futsi wase wenyukela kuNkulunkulu; ngeluSuku lwePhentekhosti, Wabuya ngesimo saleNsika yeMlilo, futsi watehlukanisa Yena lucobo, tilimi teMlilo tahlala etikwalowo nalowo kubo. Nkulunkulu atehlukanisa Yena lucobo emkhatsini weliBandla laKhe, ngoba lowo kwakunguMkakhe. Nendvodza nemfati bamunye, ndzawonye. Futsi Nkulunkulu neliBandla bamunye, kanyekanye. Nkulunkulu kuwe! Lowo kwakunguNkulunkulu ngetulu kwetfu, Nkulunkulu anatsi, Nkulunkulu akitsi, Nkulunkulu lofanako ngaso sonkhe sikhatsi; tibonakaliso letintsatfu nje, tinceny, noma emahhovisi, noma ngabe yimi lenifuna kuyibita ngako. NjengeYise, iNdvodzana, naMoya loyiNgewe, NguNkulunkulu lofanako ngaso sonkhe sikhatsi. Niyabona na?

²⁴ Futsi manje lowo kwakunguNkulunkulu ngetulu kwetfu, bekangeke atsintfwe. Ngisho nentsaba labeyingatsintfwa, laBekakuyo, kwakufanele bagwaze kuphumele ngale ngemcibisholo, ngoba sono sasisengakabi nawo umnikelo noko.

²⁵ Kodvwa-ke Nkulunkulu uyafika futsi wabonakaliswa emkhatsini wetfu, "SaMphatsa ngetandla tetfu," watsi, "Nkulunkulu!" Thimothewu wekuCala 3:16, "Ngaphandle kweKuphikisa yinkhulu imfihlakalo yebunkulunkulu; ngoba Nkulunkulu wabonakaliswa enyameni, wabonwa tiNgelosi, futsi kwakholelwa kuye emhabeni, wemukelwa etulu eNkhatimulweni." Niyabona na? Niyabona, manje, lowo kwakunguNkulunkulu anatsi.

²⁶ Nkulunkulu etikwetfu, Nkulunkulu unatsi, manje Nkulunkulu kitsi. Konkhe loko Nkulunkulu bekangiko, Wakutfululela kuKhristu; konkhe loko Khristu bekangiko, Wakutfululela eBandleni. "Ngalolosuku, niyokwati kutsi NgikuBabe, Babe ukiMi; Mine ngikini, nani nikiMi." Ngako bekusolo kunguNkulunkulu sonkhe lesikhatsi, niyabona, imisebenti yaKhe lefanako. LiBandla limiselwe kutsi lichube umsebenti waKhe, ngaMoya lofanako. Beningeke nikhone kuchuba umsebenti lofanako ngaphandle kwaloyoMoya lofanako. Kunjalo. LoMoya lofanako nguye lochuba lomsebenti lofanako.

²⁷ Ngako manje nilungile kutsi kukhulunywe nani, ngi-ngitfola sikhatsi lesingetiwe, bonkhe busuku. Futsi angi-angitsandzi kukwenta loko.

²⁸ Kodvwa ngiyacabanga, ngayo yonkhe inhlitiyo yami, kutsi siseshikhatsini sekugcina. A-angi-angikusho loko ngoba nje kusisho lesejwayelekile emkhatsini webantfu. Ngiyakukholwa.

Ngiyakukholwa ngenhlitiyo yami yonkhe, nangebucotfo enhlitiywani yami. Kungalesosizatfu ngingatami kwakha tintfo letinkhulu, wente tintfo letinkhulukati, futsi wakhe imibhoshongo lemikhulu netintfo. Futsi ngi—ngikholwa kutsi Khristu uyeta. Ngi—ngi... Yonkhe intfo, asi—asikwente khona manje, ngoba kungahle kubete likusasa, niyabona. Asikwente namuhla, uma singakwenta, yonkhe intfo lesingayenta.

²⁹ Ngako-ke angizange ngivumele, noma angicabangi kutsi Moya loyiNgcwele angafuna ngibe netintfo letinkhulukati, lapho wala ngibe netintfo letinkhulukati... Manje, loko kuhle kulabo labatokwenta loko. Angibasoli. Loko kukahle. Kodvwa kuba nalokunjengemisakato yabomabonakudze letsatsa ifake lonkhe live kiyo, kuncenga imali kubantu; nekwenta loko, bafanele bakwente, ngoba bafanele bakubhadalele. Kusakata ngemsakato, loko—loko kulungile, loko kukahle, kodvwa loko bekungesiko kwami. Ngitsandza... Leni, ngitotikhatsata ngize ngyie ekufeni, ngaloko. Futsi angikhonanga kukwenta loko. Angikhonanga.

³⁰ Ngacula kutsatsa umnikelo, kanye emphilweni yami. Ngiyacabanga nivile ngako. Nga—ngacula kutsatsa umnikelo. Sisandza kungena nje enkingeni lenjalo, ngaze ngacishe ngadzingeka ngibe nawo. Nga—nganginetikweneti letitsite, futsi ngangisebenta. Ngatsatsa sigcoko sami ngase ngitfulula lisheke lami, futsi asikhonanga nje kukwenta. Futsi angitange ngitsatse umnikelo kuleliTabernakeli. Ngibengumfundisi iminyaka lelishumi nesikhombisa, ngaphandle kwapeni. Futsi ngatsi kumkami, ngatsi, “Tsine, sifanele. Ngiya ngesheya futsi kuyotsatsa umnikelo.”

³¹ Watsi, “Ngitokubukisisa, uyabona.” Niyabona na? Uya ngale futsi uhlala phansi.

³² Futsi ngalobo busuku, emva... Babantfu labatsandzekako. Busisa tinhlitiyo tabo. Ngatsi, “ngi—ngitsi nje kukutondza kusho loko.” Ngatsi, “sengibe nani sikhatsi lesidze. Angitange senginicele noma yini,” Ngatsi, “kodvwa ngi—nginaletinye tikweneti lengifanele nginglangabetane nato. Ngidzinga cishe emadola lasitupha.” Futsi ngatsi, “ngi—ngisete nje yona. Ngisete nje yona, futsi iyafuneka,” futsi ngatsi, “ngeMgcibelo. Futsi a—anginayo kutsi ngyibhadale.” Futsi angatsi, “Uma nonkhe, noma ngubani kini lonendibilese,” ngatsi, “uma ningasita kancane kuloko, Ngingakutfokotela.” Futsi—futsi wonkhe umuntfu wacala kukhala. Kwakukhona wesifazane lomdzala ahleti phansi lapho... Nelidikhoni lasukuma, futsi asibanga ngisho nelipulete lemnikelo, futsi nga—ngatsi, “Ungatsatsa sigcoko sami.” Futsi wahamba watsatsa sigcoko sami.

³³ Futsi ngabuka phansi lapho. Nadzadze lomdzadlana uhlala angikhulekela njalo, bekane... Lomunye walabomake

labayifashini lendzala baseningizimu lobekanalesinye saletincane...lesincane sipatji lesifasa ngalokusalikinobho ngetulu. Wakuvula loko, futsi, o, hhe! Ngakubuka loko. Angikhonanga kucitsa loko ngikucitsele lite. Ngatsi, “be—bengidlala. Bengifuna kubona kutsi benitotsini. Beningakacondzi mbamba loko.” Beningeke sengikwente. Nguloko lokusondzele kakhulu ekutsatseni umnikelo kulengake ngawkwenta. Niyabona na?

³⁴ Kwakunendvoza lendzala leyayivamise kuta entasi endlini yami. Yona—yona, ngicabanga kutsi beyiYendlu yaDavide, noma lokutsite. Beyinesilevu lesidze netinwele. Yanginika libhayisikili lelidzala, kutsi lalihlubukile; kodvwa hhayi kutsi lihlubukile, nje laligugile. Beli—mhlawumbe beliwusebentile umsebenti walo kahle, kodvwa lali...Ngako nge—ngehlela esitolo setintfo tasheleni futsi ngatitsengela emakani lamabili apendi, ngemasenti langemashumi lamabili, futsi ngalipenda futsi ngalitsengisela emadola lasitfupha. Ngako ngangingadzingeki kutsi ngitsatse umnikelo, niyabona. Ngako loko ngulokusondzele kakhulu lengita kuko. Ngi—ngi... Niyabona na?

³⁵ Kube-ke bengiyoba lapha naso sonkhe lesosibopho lesikhulu, naMoya loyiNgcwele wangibitela ngephandle ndzawanatsite ebandleni lelincane, lapho mhlawumbe ngangifanele ngibe nemakhulu emadola ngelilanga, kunakekela loko na? Bebaneke bakwente. Kodvwa, niyabona, angidzingi lutfo kuphela nje Nkulunkulu ngalokwengetekile. Niyabona na? A—angi. Ngako uma Angibita noma kuphi, akunandzaba kutsi kukuphi, uma kuneabantu labalishumi noma...Futsi ngishumayele tinkhulungwane letingemakhulu lasihlanu, ngasikhatsi sinye. Ngako, yebo-ke, uma kufika kulesosikhatsi, umuntfu lotsite nje wabeka...Nkulunkulu ukubeka enhlitiywensi yabo, futsi bayafika bese batsi, “Uyati, iNkhosi yatsi bewuya ndzawanatsite, futsi nali lisheke lako.” Ngulokoke, ngekuholwa, niyabona, ngoba Uyati kutsi sinesidzingo sani. Niyabona na? Futsi ngako ngitsanda nje kuphila kanjalo.

³⁶ Bese-ke lenye intfo, niyati, ngicabanga kutsi siya entasi etindzaweni. Bantfu labanengi labeta emihlanganweni yami babantu labaphuyile njengoba nginjalo nje, futsi ngifuna kuhlala njengoba banjalo. Kungabukeka kulungile manje kutsi umshumayeli ayingayinge, lokutsite lokukhulu ngakokonkhe, niyati, kanjalo, nemadola latinkhulungwane letilishumi, futsi atijika *ngalendlela naleyondlela*; ne—newesifazane loweswele advonsa lisaka lakotini emhlane wakhe, abutsa kotini futsi atfola cishe emadola lamatsattu ngelilanga, adla inyama yengulube futsi nesikhwa semmbila? Huh-uh. Angeke ngikhone, angikuboni loko, niyabona. Khristu bekangumnikati wemhlabo, futsi bekangenayo indzawo yekubeka inhloko yaKhe; “bonkalwane banemigodzi.” Futsi BekaSibonelo setfu.

Bekanguloko Lebekafanele kuba ngiko.

³⁷ Manje, hhayi njengoba ngitama nje kukulahla loko. Ngitama nje kunitjela ngami lucobo. Ngako-ke, ngingenamali, khonake angikaze ngitame kucala noma yini lenkhulu, niyati. Futsi-futsi ungeke ucale lutfo lolukhulu, nomakunjalo. Intfo lenkhulu kunato tonkhe lekhona, siya kuLo, niyabona; ngako, futsi nguNkulunkulu. Futsi ngicabanga kutsi sonkhe singulabalinganako nje, futsi asihlale njenga—kanjalo. Sibantfwana baNkulunkulu.

³⁸ Manje, Ngi—ngiyatsanza nje kufundza leliBhayibheli. Futsi angikwati kulifundza kahle kakhulu futsi ngaletinye tikhatsi angiwabiti kahle emagama ami, kodvwa nitongibeketelela ngaloko. Ngi—ngi—ngi...

³⁹ Ngalesinye sikhatsi ngiyakhumbula kwakuseFort Wayne, ngangishumayela. Futsi bekune-Assemblies of God icuketse nayindzatjana, futsi-ke i *Who's Who* beyinako; lentfombatana lencane. Ungahle kube ukufundze cishe eminyakeni lelishumi leyendlula. Bebane, bekakadze... emehlo ayo bekahlindziwe futsi kubona kwase kungasekho. Futsi—futsi waletfwa kimi, naMoya loyiNgewe wamtjela konkhe ngako futsi wamphilisa khona lapho; bekakhona kufundza liBhayibheli noma lokutsite. Futsi *iWho's Who* yakubhala. Leyoncwadzi, niyati, *iWho's Who*, kusayensi yetekwelapha nanoma yini lokunye, loko lebekakukhona.

⁴⁰ Futsi ngiyakhumbula, busuku lobumbadlwana emvakwaloko, ngabuyela emuva lapho Paul Rader abhala khona leloculo, *Kholwa Kuphela*. Futsi bengihleti lapho futsi ngiva loko kungena. Bekukhona i—indvodza leyayinemfundvo sibili, ifanele ibe nayo, futsi ngako yabuya, yatsi, “Mnumz. Branham, ngingakhulumna nawe na?”

Ngatsi, “Yebo, mnumzane.”

⁴¹ Futsi yatetfula yona lucobo, futsi—futsi yatsi, “Ngifuna kukucondzisa nje etintfweni letitsite.”

Ngatsi, “Kulungile, mnumzane.”

Futsi watsi, “Singisi sakho.” Niyabona na?

⁴² Ngatsi, “Yebo, mnumzane, ngiyakwati loko.” Ngatsi, “nginemfundvo yelibanga lesikhombisa kuphela.” Ngatsi, “Besinebantfwana labalishumi. Babe wami bekagula futsi ngadzingeka ngihambe ngiyosebenta. Ngadzingeka ngiyekele sikolwa, ngsengumfanyana nje.”

Watsi, “Leso akusiso sizatfu manje.”

⁴³ Ngase ngitsi, “Loko, kunjalo.” Ngatsi, “ngiyacabanga akunjalo. Kodvwa manje ngoba ngifanele ngisebentele iNkhosi, anginaso sikhatsi sekukwenta, sanoma ngukuphi kwako.”

⁴⁴ Watsi, “Yebo-ke, kwakho...” Watsi, “Bantfu ngephandle lapho!” Watsi, “ngikucaphelile itolo ebusuku, utsite, ‘Nonkhe nine bantfu lenikhuphukela lapha ngakulepulpiti,’ watsi, ‘yehla...’”

⁴⁵ Ngase ngitsi, “Yebo-ke, ini? Ngangingati lokwehlukile.” Futsi watsi...Ngatsi, “Yini lengalungi ngaloko na?”

⁴⁶ Watsi, “Akusilo lipulpiti,” watsi, “*lipulpiti*.” Watsi, “Libandla lakho lingakutfokotela kakhulu uma ungatsi *epulpiti*.”

⁴⁷ Yebo-ke, ngicabanga kutsi bekatsi kukama tinwele letimbalwa ngendlela lengasiyo. Ngatsi, “Mnaketfu,” ngatsi, “angifuni kwehluka kuwe. Kodvwa angikhola kutsi labobantfu banenzaba noma ngitsi epulpiti noma *ipulpiti*, kute nje ngishumayele Livi laNkulunkulu, futsi ngiphile imphilo lekuLoku.” Nguleyo intfo lemcosa. Amen.

Lomfo lomncane watsi, “Kodvwa awulati liBhayibheli lakho.”

⁴⁸ Ngatsi, “Kodvwa ngiyamati kahle kakhulu uMcalisi, futsi U—Uyangibusisa.” Ngingamane ngati kutsi, “kwati kutsi Yena ukuPhila.” Niyabona na?

⁴⁹ Manje, kusasa ebusuku, fikani kusenesikhatsi. Ngoba, ngesikhatsi ngisukuma, emzuzwaneni lembalwa leyendlulile, etekisini ngephandle lapho, bekunebantfu labanengi, bajabhile, labanye bakhala, besuka kulendzawo, futsi bebajikiswa. Ngako wotani kusenesikhatsi ngangoba ningakhona, kutfola likhadi lakho lekukhulekelwa.

⁵⁰ Manje ngaphambi nje kwekutsi sibuke eVini, asikhulume neMcalisi umzuzu nje.

⁵¹ Babe loseZulwini, leli Livi laKho. Futsi sifundza eBhayibhelini, kutsi, “Sihlantwe ngemanti eLivi.” Futsi siyati, eThestamentini leLidzala, kutsi balitsatsa kanjani litfokati, litfokati lelibovu, base bayalibulala, libandla lonkhe, futsi lashiswa. Kwase kutsi-ke imilotsa Yagcinwa ngephandle kwemagecke, ngenca yemanti ekuhlambulula, kutsi—kutsi letandla letiphatsa loku kufanele kube tandla letihlobile. Futsi ngi—ngiyakhuleka kuWe, Nkulunkulu, njengemanti ekuhlambulula, Livi lelisehlukanisa nekuifa, siye ekuPhileni; hlanta imicabango yetfu, tinhlitiyo tetfu, Nkhosi. Futsi uma kubakhona noma yini Loyitfolako kitsi, lengakalungi nje, kuhlante, Nkhosi, ngalamanti esahlukaniso, kusihlwa. Susa tono tetfu, Babe. Si—sifuna kuma malanga onkhe phambi kwaKho, sitifela tsine lucobo, kute siphile kuKhristu. Busisa Livi njengoba siLifundza. Futsi Wetsembisa kutsi Liyo—aliyubuya lite, kodvwa Li—Liyokufeza loko Lelahloselwa kukwenta. Futsi sikhulekela kutsi Utosipha loku ngeliGama laJesu. Amen.

⁵² ENcwadzini yeSambulo saJesu Khristu, sitfola kutsi ngitofundza kancanyana nje kusuka eluPhawini lwesiTfupha. ENcwadzini yeSambulo, utfolakala esahlukweni se 6 seSambulo, sitobese-ke sesicala ngelivesi le 12. Futsi-ke ngifuna kufundza kumaHebheru 12:25, futsi, kwalelinye licaphuno lelincane, laleminye imiBhalo lenginayo ibhalwe phansi lapha. Futsi ti—tintfo letimbalwa lengitotsandza kukhuluma ngato, uma iNkhosi itsandza. Futsi manje kuSambulo 6:12.

Futsi ngabuka lapho selivule lumphawu lwesitfupha, futsi, bheka, kwabakhona kutamatama kwemhlaba lokukhulu; nelilanga laba myama njengendvwangu yetisaka leoya, nenyeti yaba njengengati;

Netinkhanyeti tesibhakabhaka tawela emhlabeni, njengenkhiwa uhhohlotu emakhiwa awo lasengakarutfwa, uma unyikitisa ngumoya lonemandla.

...emazulu esuka njengembhalo logocwako uma ugocotwa ndzawonye; netintsaba tonkhe futsi netichingi tonkhe tasuswa etindzaweni tato.

Nemakhosi emhlabu, nemadvodza lamakhulu, nebantfu labanjingile,...bokapteni labakhulu, nemadroza lanemandla,...nabobonkhe labatigcili, batifihla e...emihomeni futsi nase...migedzeni yetintsaba.

Futsi batsi etintsabeni nemadvwala, Welani etikwetfu, nisifihle ebusweni bakhe lohleti esihlalweni sebukhosni, naselulakeni lweliWundlu:

Ngoba lusuku lolukhulu lwelulaka lwalo selufikile; futsi ngubani ke lonemandla ekuma na?

⁵³ Manje eNcwadzini yemaHebheru, sahluko se 12, futsi sicale ngelivesi lema 25.

Caphelani ningamali loyo lokhulumako. Ngoba uma bangaphunyulanga labo labamala lowo lowakhulumu emhlabeni, kangakananike natsi kutsi asiyukuphunyula, uma sifulatsela loko, kuye lokhulumako asezulwini:

Livi lakhe lanyikitisa umhlaba: kodvwa nyalo sewubekile, watsi, Ya, ngitawuphinze Ngitamatamise hhayi umhlaba kuphela, kodvwa nemazulu.

Futsi lelivi lelitsi, Ngitawuphinze, likhombisa ngalokucacile...kususa letotintfo letinyikanyikatisekako, njengetintfo tonkhe letidaliwe kutsi letotintfo letingeke tanyakatiswa tingasala.

Ngako-ke semukela umbuso longeke unyakatiswe, asibe nemusa, lapho sikhonta Nkulunkulu

ngalokwemukelekako *futsi sihlonipha ngekutitfoba nangekwesaba kwebunkulunkulu:*

Ngoba Nkulunkulu wetfu ungumlilo locotfulako.

⁵⁴ Manje lesi si—sihloko lesincane lengitsandza kusidvonsa lapho, kwenta sihloko kuso, uma ngingasibita kanjalo. Futsi ngiyetsema anginibambeleli sikhatsi lesidze kakhulu. Futsi ngako ningakhohlwa kusasa ebusuku, manje, kutsi nite kusenesikhatsi kutsi nitfole emakhadi ekukhulekelwa, futsi sitoba nelilayini lalabakhulekelwako lapho sikhulekela khona bonkhe bantfu lonemakhadi ekukhulekelwa. Manje, nesihloko sami kusihlwa sitsi *Umhlabu Uyahleketeka*. Sihloko lesiyincaba kabi.

⁵⁵ Kodywa bengicabanga namuhla, njengoba ngibe nelitfuba lelihle kakhulu nenhlanhla lenhle kuhamba neMnaketfu Vick, lohloniphekile, inceku yaKhristu ledvumile; neMnaketfu Joseph, umngani wami loligugu, naye. Besinako, yebo-ke, bekulidina, kimi. Ngicabanga kutsi lidina sibili, kini nonkhe lapha. Kodywa uma lelo kulidina, khona-ke leli lidina kusihlwa, futsi loko kudla kwasemini nekudla kwasekuseni, lapho kudla kwami kwakusihlwa kungena khona na? Niyabona, Ngiva kwangatsi kukhona lengikushiyle. Futsi njengoba siyile ku—kuyokudla lidina futsi sibuye entasi nesitaladi, sacaphela kutsi bebabeka etulu, bacala kufaka tintfo taKhisimusi. Sisondzela esikhatsini saKhisimusi, futsi khona ngco esikhatsini lesi ngangenyanga, kodywa tonkhe titolo setikhipe tonkhe tindali tato taKhisimusi.

⁵⁶ Bageja khashane kangakanani inchazelo yaKhisimusi! Sekube sento sekutsengiselana nje. Onkhe emaholide sekabe nguloko; luSuku lwaMake, luSuku lwaBabe. Futsi nsuku tonkhe kumele kube lusuku lwamake nababe. Futsi banalo, o, liPhasika. Santa Claus watsatsa i—watsatsa indzawo yekutala. Umgwaja nenkhukhu, lidada lelincane, latsatsa sikhatsi sekuvuka. Konkhe kutinkhukhu nemadada nemacandza, futsi loko kutokwentani ngekuvuka kulabafile na? Niyabona na? Futsi kubi kakhulu kutsi si...loko kukubeka embikwebantfwana betfu.

⁵⁷ Labanengi umfana lomncane ngephandle lapha, kusihlwa, anganitjela kakhulu ngaDavy Crockett kunalangakutjela ngaJesu Khristu, impela, impela, ngoba kuyintfo lenkhulu yetekutsengiselana. Batsatsa timphahla njengelikhawa lelitsite noma lichawe lelitsite, futsi, noma lokutsite kwemgulukudvu lotsite noma intfo letsite, futsi—futsi batsengisa timphahla letibukeka njengaye, futsi—futsi ke bonkhe bantfwana labancane bayati ngako futsi bafundze umlandvo wako. Kube nje besingatfola luhlelo lwaKhristu kubantfu, kanjalo. Ngalokuvamile utama kulingisa loko lokufundzako; nine, bafundzi.

⁵⁸ Ngiyakhumbula, bekuhlala njalo kungaleyondlela kimi. Ngiyakhumbula ngalesinye sikhatsi, ngisengumfanyana, cishe ngineminyaka lelishumi nakubili budzala, entasi emtapeni wetincwadzi tanoma ngubani, ngatfola yinye yetincwazi taZane Grey *I Lone Ranger*. Nga—ngagibela umtsanyelo wamake imphosakufa, njengelihhashi lekwakhiwa lebantfwana, ngatungeleta ngaphindze ngatungeleta indlu, ngaze ngaliphula. Kamuva, ngafundza indzaba ya-Edgar Rice Burroughs ya *Tarzan And The Apes*, futsi ngalala esihlahleni, ngoba be—be—nengifundza loko. Loko kwakusemcondvweni wami.

⁵⁹ Futsi, o, ngalelinye lilanga ngatfola intfo letsite leyayiyangempela, liCiniso, hhayi inganekwane. Futsi kusukela lapho, ngifuna imphilo yami ibe njengeYakhe. Ngatfola intfo leyayiyangempela ngesikhatsi ngifundza liBhayibheli nemphilo yaJesu Khristu.

⁶⁰ Manje njengoba sisondzela kulesikhatsi lesi semnyaka, setayeleke kakhulu. Umhlabu usesimeni lesifanako njengaleso saseminyakeni letinkhulungwane letimbili leyendlulile, ngesikhatsi Afika emhlabeni kwekucala ekufikeni lokubalulekile. Ngesikhatsi Efika emhlabeni, umhlabu wawuhlangene nesikhatsi sawo...

⁶¹ Noma kunjalo umhlabu ungena esimeni sesiphitsiphitsi kute kubete lokungawusita. Sibenaletikhatsi letimbalwa, letingeniso leti. Futsi si—sitfola kutsi sikhatsi ngasinye uma sihangana nalesimo lesi, futsi, kubangela bantfu ba—bacale kukhuleka. Futsi bayativela kutsi yonkhe intfo seyitidlale yona, njengato tonkhe tinchubo tetfu nako konkhe lesinako, kutidlalela kuya ekupheleni. Kwakwenta loko eveni lasendvulo ngaphambi kwazamcolo, nakanjalonjalo. Tembusave na—naletinye tintfo tifika nje ekupheleni kwato, akusekho lutfo kuko. Futsi ngi—ngicabanga kutsi konkhe loko kwentiwa nguNkulunkulu, ngesizatfu, kutama kuvuselela, kutama kubuyisa. Kunendlela yekutenta kubekusha. Futsi Ngicabanga kutsi nje ngu—ngumtsetfo waNkulunkulu, kutsi letintfo leti tifike kuleyondzawo.

⁶² Sikhatsi sekufika lokubalulekile kwekucala kwaKhristu, ngi—ngikhholwa kutsi sasingasho kutsi umhlabu wawuhleketeke. Kwakusikhatsi senkhohlakalo kutembusave, sikhatsi senkhohlakalo ku—kutenkholo. Tonkhe tinchubo tatikadze tentiwe takhohlakala. Bekucutjaniswe ekhatsi, bajovela letinye tintfo nemicabango leyentiwe ngumuntfu, kutenkholo, nakanjalonjalo, kwaze kwatsi yonkhe lentfo yayikhohlakela. Nemhlaba uhleketeke.

⁶³ Futsi live, ngalesosikhatsi, lalikhulekela mesiya. Manje, emaRoma bekakhulekela mesiya, emaGrikhi bekafuna mesiya, emaJuda bekafuna mesiya. Futsi Nkulunkulu wabanika Mesiya, kodvwa bebangamfuni ngendalela Labatfumelela ngayo.

⁶⁴ Futsi ngiyatibuta namuhla, esikhatsini setfu sesiphitsiphitsi, kutsi uma sonkhe sifinyelela kulendzawo futsi, njengoba sisondzela kuKhisimusi, sitfola live cishe esimeni lesifanako; kobola kwesimilo, phindze netembusave tiyabola, kuphila kwetenkholo ku—kuyabola, buhlelo buyabola, kanye nakokonkhe kukhohlakele nje. Futsi sonkhe sibuke lokutsite kutsi kusisite siphume kuko. Sonkhe silindzele mesiya.

⁶⁵ Ngiyatibuta, uma Nkulunkulu asiftumelela Mesiya, kutsi singeke yini nje sente intfo lefanana nalena labayenta emuva. Besingeke simati Yena, singeke simati kutsi bekaNgubani Yena. Angicabangi kutsi umhlaba bewutombona Yena, nakancane.

⁶⁶ Futsi caphelani kutsi kungani. Nangu umcabango wami, sizatfu kutsi leni. EmaRoma, bekanembono wawo wekutsi mesiya bekafanele abe njani. Ngamunye wetfu unemibono yakhe, lihlelo ngalinye linemibono yalo. Sifundzisiwe, sadvweba emashathini nayo yonkhe intfo, kutsi Mesiya ufanele kuba njani, kutsi kutoba kanjani, “Libandla letfu ngilo lelitoMemukela.” Yebo-ke, emaJuda, baFarisi bacabanga loko, futsi kanjalo nebaSadusi bacabanga luhlangotsi lwabo. Intfo lefanako, niyabona. Imimoya ayifi; umuntfu nje longeniwe. Niyabona na? Loko, develi akawutsatsi umoya wakhe, utsatsa kuphela umuntfu. Futsi intfo lenhle ngako, Nkulunkulu akawutsatsi uMoya waKhe, nakanye, niyabona, Kuhlala kunjalo; ngumuntfu nje. UMoya lofanako lowawukuKhristu usetikwelikhola namuhla, likholwa leliciniso.

⁶⁷ Manje caphelani, emaRoma ngalolosuku bekalindzele lo—longumesiya, we—wetembusave. Bebefuna umuntfu lotsite kutsi ehle avela kuJupiter, noma lomunye ete entansi nencola yemlilo, ne—nelilanga emvakwenhloko yakhe, futsi bekadvonsa tincola tendlule sibhakabhaka. Futsi bebefuna Jupiter ehle futsi abanikete lisu lebutsetsi imfihlo yetemphi kutsi bebangagcoba kanjani bakhiphe umhlaba wonkhe. Nguloko lebebefuna kukwenta. Bebefuna kwehlula emaGrikhi, futsi—futsi baphatse umhlaba wonkhe. Ngulolohlobo lwamesiya lebebalufuna.

⁶⁸ Yebo-ke, emaGrikhi bekafuna lolohlobo lwamesiya kutsi lufike futsi abatjele lona nje lisu labangalisebentisa kutsi behlule emaRoma. Niyabona, ngulolo hlobo.

⁶⁹ Futsi emaJuda, bekafuna Jenene, indvodza letsite leyayita nentfonga yensimbi esandleni sayo, neNgwenyama yesiVe sakaJuda, futsi bekatobusa tonkhe tive; futsi agijimise iRoma ayishonise emfuleni futsi ayimitise, futsi—futsi—futsi Israyeli bekatotsatsa abuse. Kungalesosizatfu. Uma Efika nciamashi ngendlela umBhalo lowatsi Uyofika ngayo, kodvwa bebaMfunu ngendlela leyehlukile.

⁷⁰ Ngiyatibuta kutsi bekungeke yini kube yintfo lefanako namuhla, uma Efika, uma besingeke sikucabange loko. Sinemivo yetfu yekutsi ufanele Abenjani, nekutsi ufanele Abukeke njani,

nekutsi Ufanele atigcoke njani timphahla Takhe, futsi nencenye yetinwele taKhe, nako konkhe. Uma kungesiko nje kunambitsa kwetfu, ngani, besingeke sikhewukele, niyabona; ngicondze kutsi, tsine, live namuhla, niyabona. Kulungile.

⁷¹ Wona—wona, emaJuda, amala Mesiya, akalufanelanga loluhlobo lwabo. Akakwentanga.

⁷² Emalangeni lambalwa lendlulile, umtfungi lolungile ngephandle eTucson bekangijubela emabhuluko. Futsi bekangumJuda. Futsi Ngeva siNgisi sakhe lesephukile, futsi—futsi ngatsi, “Uyini wena, uliJuda na?”

⁷³ Watsi, “Yebo, mnumzane.” Wase utsi, “Ngicabanga kutsi ungumKhristu na?”

⁷⁴ Ngatsi, “Yebo, mnumzane.” Ngako wachubeka alungisa libhuluko lami. Ngase ngiyacabanga, “ngitomvumela ahole ngalokulandzelako.”

⁷⁵ Futsi watsi, “Yebo-ke,” watsi, “Angikamelani ngalutfo nani maKhristu.”

⁷⁶ Ngatsi, “Ngiyabonga, mnumzane. Angikamelani ngalutfo nawe.” Futsi watsi, watsi i... Ngatsi, “Utsini umuvo wakho ngaKhristu na?”

⁷⁷ Watsi, “Washeshe wafika kakhulu, futsi batsi bekasemncane kakhulu kulumsebenti.”

Ngase ngitsi, “Yebo, mnumzane.”

⁷⁸ Watsi, “Bekamncane kakhulu nje kulumsebenti waKhe.” Watsi manje, Khristu, “Uma Yena, Jesu, bekangafika namuhla...” Hhayi Khristu; abakukholwa loko. Watsi, “Kube Jesu bekangefika namuhla, luhlelo IwaKhe beluyoba ngulelilungle.” Watsi, “Ngulokutsite, lokunye, njengeRockefeller neGoldwater,” watsi, “balwisana bodvwana, futsi ephathini lefanako.” Futsi watsi, “Uyabona, be—bebangakafaneli bente loko.”

Ngatsi, “Loko kungiko.”

⁷⁹ Watsi, “Ngesikhatsi Jesu efika,” watsi, “Ufika alwa nephathi yaKhe luCobo, bantfu baKhe.”

⁸⁰ Ngatsi, “O, cha. Weta kubaKhe luCobo, futsi baKhe luCobo abaMemukelanga.” Ngatsi, “Loko, bekunguloko-ke, uyabona.”

⁸¹ Ngako Ngitomvumela aphumule ngite ngibuye, niyabona, kancane ngesikhatsi. Ngoba, ngiyakhumbula Nkulunkulu waphumphutsekisa emehlo akhe kute ngibone, niyabona, ngako ngi—ngibonga kakhulu esiveni. Impela nginguye. Ningakhatsateki, Israyeli, uma nihleti lapha, sikhatsi senu sesisedvute masinyane. Niyabona na? Impela.

⁸² Manje tikhatsi letinengi siyasho kutsi, “Jesus bekangumJuda.” Cha. Bekangesuye. Cha, Bekangesilo liJuda. Bekangesuye umJuda angesuye neweTive. BekanguNkulunkulu.

Niyabona, i-himoglobhini ngulapho la sakhi-mtimba sekuphila sikhona khona, nesakhi-mphilo sekuphila sasisakhi-mtimba lesidalako ngaNkulunkulu. Kwakungekho—kungekho kuphila kweketijabulisa emkhatsini waNkulunkulu naMariya. Akukho ngisho nelidlingozi. Wadala totimbili takhi-mphilo, kunjalo, licandza nesakhi-mtimba. Futsi Bekangesilo liJuda kanjalo angesuye neweTive. Bekanguloko kuphulwa, emkhatsisini. BekanguNkulunkulu. Futsi uma Bekayingati yebuJuda, silahlekile; uma Bekayingati yebeTive, silahlekile. BekayiNgati yaNkulunkulu, ledaliwe ngaphandle kwesifiso sekulalana. Loko kutsi, kungalesosizatfu kukholwa kwetfu kungabuka Lapho futsi kume kucinisekile kutsi ngiLo. Ngako Wafela bobabili.

⁸³ Manje sitfola kutsi ngesikhatsi Efika, noko, Akafikanga ngalokwakufunwa liJuda, ngako baMlahla ngelicala. Futsi manje si—singeke sisho lutfo ngako, ngoba senta intfo lefanako.

⁸⁴ Yini lokwabangela loku na? Ngikholwa kutsi beyikhona imbangela yaloko. Futsi ngicabanga kutsi kungoba bebatsetse Livi laNkulunkulu futsi baLenta langabi namsebenti, ngemasiko abo. Jesu washo njalo. Watsi, “Nine, ngemasiko enu, nilente lite Livi laNkulunkulu.” Kunjalo. Lalingasebenti, ngoba lengeta futsi laveta kuLo emasiko abo. Futsi ngesikhatsi . . .

⁸⁵ Angeke ungete lutfo kuLoko. Kute lotokutsatsa Kuko. Ku, nguleyo ndlela Lokungayo. Nguleyondlela Nkulunkulu laKulondvolota ngayo. Singeke sengete tivumokholo nemibhedesho netintfo, kujovela kuLoko. Loko akudzingi lusito. Lowo—loyo nguYe, lowo nguYe esimeni sencwadzi.

⁸⁶ Futsi Livi liyiMbewu. Nembewu eluhlobeni lolukahle lwemhlabatsi iyomila, uma ungakugubhi onkhe malanga ekuseni kutfola kutsi kumilile yini noma cha. Uvele uyihlanye, uyinikele kuNkulunkulu, bese uyishiya lapho. Nguleyo indlela yekukwenta kutsi kukhule, kushiye ngaleylo ndlela emhlabatsini. Futsi kulapho la Lifanele libe khona, umhlabatsi wenhliityo yakho. Kukholwa kuyaLinisela, ngeli-awa, kutsi, “Uma Nkulunkulu ashito njalo, ngelami!” Nguleyondlela yekukwenta.

⁸⁷ Ngako umhlabla wonkhe ngalesosikhatsi wawuhleketeka njengoba unjalo namuhla, sonkhe sive besibuka lotsite ku-kubabamba kulesehlakalo lebesitohlasela emhlabeni, futsi atame kubabamba kanyekanye. Tive tatifuna lokutsite, futsi—futsi sive ngasinye sasikufuna, kodvwa bekabukeka kwangatsi bekangafuni kwemukela loko Nkulunkulu labatfumelela kona. Bebacela umuntfu, mesiya, lobekatogcoba akhiphe tonkhe tive, futsi Nkulunkulu ubanika luSwane. Bacela Jenene, futsi batfola Luswane! Nkulunkulu wati loko bebakudzinga. Wabatfobisa.

⁸⁸ Nguleyondlela Nkulunkulu lenta ngayo, Uyasitfobisa uma sicabanga kutsi sati lokutsite. Njengoba Atsi kuJobe, “Unekuhlakanipha lokungaka, bewukuphi ngesikhatsi ngibeka

sisekelo semhlaba, ngesikhatsi tinkhanyeti tekusa tihlabela kanyekanye nemadvodzana aNkulunkulu amemeta ngekujabula na? Wawukuphi, Jobe?” Ngani, kuhlakanipha kwakhe kwase kuphelile, niyabona. Futsi Nkulunkulu uyasitfobisa uma sitfola kucabanga kutsi siyintfo lenkhulu. Uma sicabanga kutsi lihlelo letfu ngilo lodvwa, Nkulunkulu utobuya futsi kulokutsite lokungekhondzawo, utovusa lokutsite futsi asitfobise ngako. Kunjalo. Uhlala njalo akwenta ngaleyondlela. Yebo.

⁸⁹ Niyabona, bacela Jenene, futsi batfola luSwane. Nkulunkulu bekati kutsi bebadzingani. Kunjalo. Bacela Jenene, futsi batfola uMsindzisi. Naloku nje bebacabanga kutsi basindzisiwe, kodvwa kuvakasha kwaNkulunkulu kubo kwakukhombisa kutsi bebangesibo.

⁹⁰ Mhlawumbhe loko ngulokunengi kakhuIlu lokuyinkinga namuhla. Live licabanga kutsi basindzisiwe, ngekujoyina libandla, kodvwa badzinga uMsindzisi ngalokufanako nje namuhla. Uma leso kungesiso sitfombe selive namuhla, angilati live.

⁹¹ Loko kutsi nje akube ngendlela lokungiyo kuloKhisimusi, futsi sitfola intfo lefanako, umhlaba uhlukana ekhatsi. Uma uya *kuloko*, loko akusekho. Uma uya *kuloko*, loko akusekho. Kwakungaleyo ndlela kuze sitofika ku*Loku*. Niyabona, ku—kukhipha tonkhe tinkinga ngaphansi kwetfu, kute sikhone—sikhone kuta emtfonjeni kuphela lokhona, naloko ku*Phila* loku*Phakadze*.

⁹² Manje uyabuka namuhla, njengoba kwakunjalo ngalesosikhatsi, kwenchubo letsite kukuhlanganisa ndzawonye. Njengoba kwakunjalo ngalesosikhatsi, manje kwehlukana ekhatsi futsi. Neline letenkholo ngalesosikhatsi lalifuna Mesiya lotsenjisive kwenta loku.

⁹³ Futsi Nkulunkulu uyasigcina setsembiso saKhe. Akehluleki kugcina setsembiso saKhe kuyo yonkhe iminyaka. Ngesikhatsi umhlaba uhleketeke, esikhatsini saNowa, Nkulunkulu wabatfumelela umprofethi lonemandla. Bentani ngaye? Bamala. Yini umprofethi? Nguloyo Livi lelita kuye, Livi laNkulunkulu futsi. Ngesikhatsi sa—saNowa, bakutfumela. Esikhatsini saMosi, yonkhe inchubo yayibhidlikha ekhatsi, batfumela umprofethi. Esikhatsini sa-Eliya, yonkhe inchubo yayihleketeke, batfumela umprofethi. Sonkhe sikhatsi, uma umhlaba ungena kulesiphitsiphitsi, batfumela umprofethi. Kwase kutsi-ke kuloKhisimusi wekucala, Watfumela Livi ekugcweleni kwaLo, niyabona, Livi! Incenye yeLivi kumprofethi, umprofethi bekaneMlayeto walowomnyaka, futsi waphuma.

⁹⁴ Banikwa umprofethi, futsi bentani ngabo ngasosonkhe sikhatsi na? Babagcoba ngematje (bebangavumelani nenchubo yabo) futsi bababulale. Jesu watsi, “Nihlobisa tibondza tebaprofethi, emathuna, nabobabe benu babafaka lapho.

Futsi niyafakaza kutsi, kutsi nibantfwana babo.” Niyabona, bayakwenta. Kubi kakhulu nje, kodvwa lelo li—lelo live. Niyabona, kuhlala kunjalo, Nkulunkulu utfumela Livi laKhe, nekuhlakanipha kutama kumelana neLivi.

⁹⁵ Nguleyondlela lokwakungiyio ekucaleni. Yona kanye lentfo yacala yonkhe inchubo yesono yayingenca yekutsi umunfu lotsite, Eva...Sathane waveta licebo lelincono kunelaNkulunkulu; waveta kuhlakanipha. Badla esihlahleni sekwati.

⁹⁶ Kuhlakanipha kuhlala kukususa njalo kuNkulunkulu. Kukholwa kukubuyisela kuNkulunkulu. Awumati Nkulunkulu ngekuhlakanipha kwakho lokukhulu. U...Akukalungi. Kewlive. Kubuwula kuNkulunkulu. “Kodvwa kwamtfokotisa Nkulunkulu, ngebuwula bekushumayela Livi laKhe, kusindzisa labalahlekile.” Niyabona na? Ngako Nkulunkulu bekahlala njalo asebentisa intfo letsite lebuwula nalokudzelelekile.

⁹⁷ Ngesikhatsi Abita bafundzi baKhe, kube Bekakhetsé Kheyifase nebaphristi labakhulu lebebaceceshewe lelo-awa, kwakukadze kakhona intfo letsite kutsi bachoshe ngayo. Bebaneticu tabodokotela nako konkhe. Kodvwa Uyebla futsi atfole bantfu labangati lutfo, badwebi lebebangakwati ngisho nekufundza ligama labo lucobo noma babbale ligama labo lucobo, kute Angatsatsi lutfo futsi ente lokutsite ngako.

⁹⁸ Ngisho naPawula lomkhulu loNgcwele watsi bekafanale akhohlwe ngiko konkhe lake wakwati, kute atfole Khristu. Watjela libandla laseKhorinte, “Angiti kini ngebungcweti bemavi nekuhlakanipha kwalelive, ngoba bewutokwakhela kukholwa kwakho kuloko.”

⁹⁹ Futsi bukani, namuhla, bantfu abafuni umelusi ngaphandle uma angakhulumahale nje futsi ente onkhe emabito akhe netabito. Futsi uma loko kunjalo, bengingeke ngingene epulpiti, ngoba angati ngisho nekutsi umehluko yini emkhatsini welibito nesabito. Futsi intfo kuperhela lengiyatiko, kutsi, ngyiaMati. Futsi nguloko kuperhela lengikhatsalela kukwati, ngoba Ngewami—UliBito lami neSabito, UkuPhila kwami. Manje intfo lesifuna kuyati nguYe. Kodvwa niyabona inchubo yetfu yetenkholo seyemukele inchubo yetemfundvo, futsi yatsatsa indzawo yaMoya loyiNgcwele. Nguloko lekwentile.

¹⁰⁰ Manje, etinsukwini taNowa, tinsuku taMosi, batfumela baprofethi kubo, futsi bentani na? Babagcoba ngematje, bababulala, babacoba ticucu, babashisa, kutsi nje babasuse, babasuse etandleni tabo.

¹⁰¹ Jesu wafundzisa lokuhle kakhulu, waletsa umfanekiso, ngesikhatsi Atsi, “Kwakunenvodza, indvodza lenkhulu yenta... lebeyinensimi yemagelebisi futsi yafaka banakekeli bayo kuyo. Futsi watfumela inceku, base bayayibulala. Watfumela lenye inceku, futsi bayibulala, nakanjalonjalo.” Futsi yatsi,

“Ekugineni yatsi, ‘Ngi, ngitotfumela indvodzana yami, futsi batoyiva.’ Ne—nebanakekeli besivini batsi, ‘Lena yindlalifa, asiyibulale.’” Leyo kwakuyiNdvodzana yaNkulunkulu Layitfumela.

¹⁰² Atfumela baprofethi! Atfumela Livi laKhe; Livi, Nkulunkulu! Khumbulani, sonkhe situkulwane lesiwako, yinye kuphela intfo lengahlanganisa lelive ndzawonye, lelo Livi laNkulunkulu!

¹⁰³ Lomhlaba wakhiwa ngeLivi laNkulunkulu. Kufakwe esitfombeni kanyekanye ngeLivi laNKulunkulu. Nguleyontfo kuphela leyoke iLigcine lihlangane ndzawonye, Livi laNkulunkulu, ngoba emaHebheru atsi, “Syacondza kutsi live lahlanganiswa ngeLivi laNkulunkulu.” Bantfu bangalingabata Livi laNkulunkulu, nalo kanye lolutfuli lenihleti kulo liLivi laNkulunkulu lelibonakalisiwe. Tona kanye letihlalo lenihleti kuto tiLivi laNkulunkulu lelibonakalisiwe. Nkulunkulu uyalikhuluma, futsi kutofanele kwentekе, ngoba li—liLivi laNkulunkulu.

¹⁰⁴ Manje intfo kuphela lengakuggina kuhlangene ndzawonye, kungeke kube yinchubo yetembusave, kungeke kwaba ngu U.N., kungeke kube ngunoma nguyiphi yaletinhlangano leti. Kutoba Livi laNkulunkulu leligcina u—umhlabu ndzawonye. Nguleyontfo kuphela lengingayincoma namuhla, kugcina live kutsi lingahlakateki manje, li-, emuva eVini laNkulunkulu. Lelo luhlelo lwaNkulunkulu.

¹⁰⁵ Ensimini yase-Edeni, Sathane uyafika wase utsi ku-Eva, watsi, “Ufanele utsatse sitselo sesihlahla.”

Futsi watsi, “Kodvwa iNkhosi ayikasho.”

¹⁰⁶ Watsi, “Manje, o, impela ningeke nife.” Niyabona, bekati kuphela nje uma bantfu basahlala bavikelekile!

¹⁰⁷ Nguloku lesifanele sihlale sivikelwe ngiko, Livi. Niyabona, sibiyelwe Livi. Livi likuwe; Nkulunkulu akuwe, akutungeletile. Noma ngabe uyaphi, Livi, Livi! Mgcine njalo asembikwakho. Khumbulani, banini nekuva ngāYe ndzawo tonkhe. Manje, ngesikhatsi Eva na-Adamu bahamba kanjalo, kwakungekho kufa. Wesilisa noma wesifazane lohamba kanjalo manje, akukho kufa kubo, banekuPhila lokuPhakadze uma u—uma babiyelwe futsi bagcinwe Livi.

¹⁰⁸ Manje bukisisani, kuhlakanipha kuta kumelana neLivi, futsi, uma kwenteka, Eva wephula lowo mtsangala. Futsi ngesikhatsi Sathane atfola kutsi leyo kwakuyindzawo lapho bekangashaya khona luhambo lwemuntfu, ngulapho impela lapho akushaya khona sonkhe sikhatsi. Ngisho nasemoyeni wemphikukhristu, usondzele kakhulu ngangekutsi uyodukisa nalabaKhetsiwe etinsukwini tekugcina, ufika ngesimo senkholo. Manje akusiyo intfo lekutsiya licembu lebakomanisi leliyenga noma ngubani; ba—bangumphiki-Nkulunkulu, kwekucala

nje, kodvwa lowo akusuye umphikikhristu. Umphikukhリスト
yinkholo, kusondzelene kungadukisa labo laBakhetsiwe impela.

¹⁰⁹ Bukani Judasi Iskariyothe, wahamba ngco neliBandla, futsi wavuma Khristu. Wente yonkhe intfo bonkhe labanye labayenta, baphuma futsi bakhipha ngisho nemadimoni, base bayabuya batfokota, kanye nabo. Kungiko, Matewu we 10. Kodvwa uma sekufika endzaweni ePhentekhosti, kwemukela kuPhila lokuPhakadze, wakhombisa bunguye bakhe.

¹¹⁰ Futsi ngulapho lakufika khona namuhla. Develi ukuvumela ubenako konkhe kujoyina libandla lokufunako. Kodvwa uma sekufika esikhatsini lapho nemukela khona Moya loNgcwele, uyovele ampongolote, “Sicuku sebagiciki labangcwele,” noma lokutsite. A—akafuni kutihlanganisa ngalutfo naLoko. Futsi Judasi nenchubo yakhe bangalandzela benyukele ngco kulelo-awa. Ngoba, ngulapho la Judasi akhohlisa khona lowomhlaba, wafinyelela kuleyondzawana, kodvwa akakhonanga kukwenta lapho. Labo ngulabaKhetsiwe khona lapho. Manje, angasondzela kangako, kodvwa a—kodvwa angeke ete indlela yonkhe. Ngoba, uma angakwenta, bekatoba ngumnakenu ke, ngako angeke akwente loko.

Lomunye watsi, “Uyati, develi ungitfolile.” Cha, akazange.

¹¹¹ Waphuma wamlandzela. Akazange angene futsi akutfole. Ngoba, “Ufile, nekuphila kwakho kufihlwé kuNkulunkulu, futsi kwabekwa lughawu ngalMoya loNgcwele.” Indlela kuphela lebekangake angene ngayo ekhatsi Lapho, yindlela lefanako lowenta ngayo. Ngako wavele nje wakumema, wase uyaphuma uya kuye. Nguloko kuphela. Niyabona na? Akusiko kutsi ungena emvakwakho. Angeke angene Lapho, ngoba nikukhristu, nifile kuwe lucobo. Amen. Angiti ameneli mine cobolwami, kodvwa loko kusho kutsi “akube njalo.” Futsi ngi-ngi—ngiyati kutsi kuliciniso, ngendlule kuko futsi ngiyati kutsi kuliniso. Wendlulile ekufeni wangena ekuPhileni, kwemukela Khristu kuwe. Kulungile.

¹¹² Manje siyatfola, ke, kutsi li—live letenkholo ngalolosuku lalihlakateka, futsi be—bebahlala bakwenta phambilini. Futsi ngani na? Kungoba baprofethi labetako, naMesiya lotako, bebangakahlangabetani nesidzingeko sabo, ligama labo lesayensi yetenkholo. Aba . . . Akukenteki.

¹¹³ Futsi nguleyondlela lokuyoba ngayo namuhla. Ngulesi sizatfu, Ngikholwa, namuhla, kutsi si—simangele kulolosuku, ngoba, ekuhambeni kwaNkulunkulu, ngoba ku-, nasemabandleni, akufiki esigabeni lapho khona bafika ekuboneni kutsi akukabi ngendlela bebacabange kutsi kutobangiyo. Bacabanga kutsi, “kufanele kubenesikhatsi kutsi tintfo *letitsite-tsitsite* tiyokwenteka,” futsi—futsi ngesikhatsi lesitselo mbamba siwela phansi, yebo-ke, bese—bese bayakwencaba Loko. Niyabona na?

¹¹⁴ Futsi kusitani kufaka luhwayela lwagezi uma wala umshini wekuphehla gezi na? Niyabona na, ngeke bakhone kutfola emandla agezi kuko, luhwayela lolofile. Nguleyo indzaba ngelibandla namuhla. Sawaphakamisa onkhe emahwayela; futsi sacindzetela likinobho, akukho kuPhila. Lesikudzingako kutsi sikwente kuchunywe, nguloko kuphela, khona manje. Tfola kuchumana naKhristu, timphilo tetfu temizwa yetfu, timphilo temcondvo wetfu, tichunywe kuYe.

¹¹⁵ Wena utsi, “Yebo-ke, ngi—ngiyakutjela, ngi—ngi—ngikhola ngi...” Awunawo nhlobo... Awunamcabango lofikako. Futsi loko kulungile. Wena utsi, “Ngicabanga *luku*. Futsi Ngi...” Awunawo umcabango. Nami anginawo.

¹¹⁶ LiBhayibheli latsi, “Awube kini lowomcondvo lowawukuKhristu.” Futsi Bekahlala njalo asemsebentini waBabe. Ngako ngulowo kuphela umcabango lobewufanele ube nawo, loko lokwashiwo nguNkulunkulu ngawo, hhayi loko lokushiwo ngulomunye umuntfu. Kodvwa loko lokwashiwo nguNkulunkulu, nguloko kuphela lokukuko. Watsi, “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liCiniso.” Niyabona na?

¹¹⁷ Nguleyontfo yekujuba umhlaba ube ndzawonye, kodvwa bangeke baLemukele. Manje siyati kutsi bangeke, ngoba abazange bakwente. Kulungile. Siyamangala-ke, uma imphendvulo ikhona namuhla, kukhala namuhla, kwekusitwa nguMesiya kutsi ete. Futsi Ngiyakholwa ngaletinye tikhatsi uma besingakwenta, uma BekangaWutfumela, ngiyatibuta uma besingeke yini sente intfo lefanako labayenta ngalesosikhatsi.

¹¹⁸ Tonkhe tembusave tetfu, kokubili enkholweni, na—nako kokubili emphilweni yenhangano yemave, nakanjalonjalo, konakele. Sonakalise kusebentisana kwentfu ngemafashini lentiwe bantfu, ifashini futsi netintfo letentiwe bantfu kutsi tilingane yonkhe inkholo ebusweni bemnhlabo. Wonkhe umuntfu unemcondvo wabo futsi. Kufanele kube njalo futsi njengoba kwakunjalo ngetinsuku lapho khona Nkulunkulu avusa umphrofethi lomkhulu, Isaya, watsi, “Imihlatjelo yenu netintfo sekugucuke kwaba liphunga lelibi ekhaleni laMi.”

¹¹⁹ Niyabona, Israyeli, kucala, ngesikhatsi Nkulunkulu abatjela kutsi batsatse umhlatjelo futsi bahambe banikele ngawo, ngani, kwakuyintfo lenkhulu. Ungacabanga nje liJuda lehla ngemgwaco, ne—neliwundlu, liwundlu lelincane lelikhuluphalisiwe noma inkunzi, noma ngabe bekayini. KwakuliPhasika, futsi uyehla, abeke tandla takhe etikwe—kwemhlatjelo lochumana naye lucobo, atikhomba yena lucobo nemhlatjelo, uma abeka sandla sakhe kuwo. Umphristi wabulala le—lesilwane, liwundlu lelincane, noma ngabe kwakuyini. Futsi lapho lomfo lomncane afa, akhahlela futsi akhala, ingati yaphafuta etandleni takhe. Nesikhonti ngebucotfo

bekati kutsi loko bekufanele kube nguye, kodvwa leliwundlu lalitsatsa indzawo yakhe. Nguloko Jehova lebekakudzinga, ngoba kwakungumfanekiso waKhristu. Kodvwa ngalesinye sikhatsi loko kwakuchubeka, kuchubeka kwate kwaba lisiko lemndeni. Banikela ngeliwundlu ngalokufanako nje, kodvwa kwakungekho bucotfo ngako. Nkulunkulu watsi, “Bayanuka emakhaleni ami.”

¹²⁰ Futsi namuhla! Eminyakeni leyendlula sasivamise kutfola bantfu ngebulcoto lobujulile nekukhonta. Futsi namuhla sekugucuke kwaba bukhatikhathi lobukhulu beHollywood, luhlobo lolutsite nje lwemculo loceceshiwe; nebesifazane etulu ngembili, netimphahla tabo tibabamba ngalokwenele, sikhumba singaphandle, cishe impela, futsi bajayiva ngalapho enkhundleni; kute nebucotfo, futsi cishe bakwenta lihlazo labalicondzile, utsi batibita ngemaKhristu. Ngiyatibuta kutsi ngabe umnikelo wetfu awukabi yini liphunga lelibi nje emphumulweni Yakhe futsi, kwehlukana kwetfu!

¹²¹ Kulihlazo nje kutsi sitsa sitsetse besifazane betfu labangemAmerica futsi sabahlubula, ngephandle lapho etitaladini. Futsi, ngani, ku—kuyi ndlisamahloni. Akumangalisi bafana labancane nemantfombatane lamancane, netintfo, basesimeni lesinjengaleso namuhla! Bahlala njalo batama kulingisa lomunye wesifazane ngephandle lapha eHollywood, bashade kane noma kasihlanu. Futsi utophuma agcoke netimphahla letitsi ati—atimngcunule, nawo onkhe emantfombatane lamancane eveni ayokwenta iphethini emvakwaloko. Kudzabukisa lokunje pho! Loko kubi kakhulu. Yebo, mnumzane. Kubi kakhulu, futsi kungene ebandleni. Bucotfo lobuhle lobo Nkulunkulu labuniketa wesifazane, kutsi abe ngumake, sebungcolisiwe.

¹²² Futsi lelo litsambo lemogogodla lesive. Wephula bumake, futsi wephule sive ngaso lesosikhatsi. Intfo yinye lesitako kutsi ikubambe ndzawonye, sigaba ngempela sebutali.

¹²³ Bengikhuluma nemshayeli wetekisi, ngehlela entasi. Besikhuluma ngalomunye umntfwana lolihlongandlebe enhla lapha. Futsi watsi, “Ngicabanga kutsi batali.”

¹²⁴ Ngatsi, “Amen. Mfo, angati kutsi ungubani, kodvwa usemgwacweni longiwo.” Futsi ngatsi, “Kunjalo.” Ngatsi, “Kubi kakhulu kutsi bakhiphe li—liBhayibheli ekhaya, futsi babanike incumbi yemakhadi.”

¹²⁵ Naloko kwacala ebandleni. Bengime kulelikhesi, emizuzwaneni lembalwa leyendlulile; nalomunye wesifazane laphaya, akhuluma nalomunye, watsi, “Yebo-ke, uyati,” watsi, “lena yintfo lesimangaliso, libandla letfu liniketa likhadi lephathi,” nekutsi batoba nengalukhuni yemsebenti weKubonga, kutsi bebaphumela, ngephandle kwelibandla leprothestani. O, hhe! Bagembula, ilotho, ibhankho, imidanso,

o, uma kufika esikhatsini lapho bantfu bafanele bente tintfo letinjengaloko, kutsi bajabulise libandla!

¹²⁶ LiBandla, lelitelwe kabusha, uMoya loNgcwele ujabulisa liBandla, ngekuPhila lokuPhakadze. Niyabona na?

¹²⁷ Kodywa bantfu, abakufuni Loko, ngoba bashaywe yinjabulo. Kubi kakhulu kutsi letintfo tenteka ngendlela lettingayo. Kadzeni, kadzeni kakhulu, bucotfo lobuhle bebesifazane netingubo tabo letikahle tikhotsamele sithico sankulunkulu wesifazane weHollywood. Liciniso. Kuyadzabukisa kakhulu kutsi live selingene endzaweni lenjengaleyo. Umgogodla wesive uphukile. Kushangatisa ngetelicansi kuncomeka njengefashini, yesimanje; bantfu bagcoka, baphuma esitaladini. Niyati kutsi liBhayibheli latsini na?

¹²⁸ Ngitonitjela, beNgikhulumu ngaloko, ngalesinye sikhatsi, futsi bekunemfundisi lowatiwako watsi kimi, watsi, “Awubayekeli ngani labesifazane labenta loko futsi basho loko na?” Ngase ngiyamtjela, ngatsi. Watsi, “Ufanele ubafundzise kutsi babe kanjani baprofethikazi, nalokunjalo, kanjalo.”

¹²⁹ Ngatsi, “Ngitobafundzisa kanjani tibalo tabongwaca babebangakwati ngisho kufundza bo-ABC babo na?” Sonkhe sikhatsi kholwani nguKhristu, niyati, A-B-C. Futsi ngako ngatsi, “Ungakwenta kanjani loko na?”

¹³⁰ Tonkhe letintfo leti tibe yimbumbe salolonkhe lukhula lolungene ekhatsi ebandleni. Kubi kakhulu kutsi kungena emkhatsini wetfu bantfu bePhentekhostali. O, bantfu, yekela! Cabanga. Ningahle ningibite ngeluhlanya manje, kodvwa ngeluSuku lekwaHlulelwa nitongichawula. Futsi Ngi-Ngiyanitsanza nge—ngelutsandvo lwebunkulunkulu. Futsi Ngifuna nibe kahle, bangani. Kusitani kutsatsa nomaluguliphi litfuba etintfweni letinjengaloko na?

¹³¹ Lomunye dzadze watsi kimi, watsi, “Yebo-ke, Mnumz. Branham, a—akawenti, ba...ngulolohlobo kuphela lwetimpahla labalwentela besifazane.”

¹³² Ngatsi, “Basatenta timphahla, futsi bayayitsengisa imishini yekutfunga.” Wena—wena, akukho kutilandvulela, niyabona. Kunjalo.

¹³³ Bukani, futsi ake ngisho intfo yinye futsi, kanjena. Niyati, uma ugcoka kanjalo, nalesinye soni esitaladini sikubuka ngendlela lengakafaneli, utophendvula ngeluSuku lekwaHlulelwa ngekuphinga nalesosoni. Ungabangulocotfo endvodzeni yakho ngangoba ungabangiko, ungaba ngulocotfo esinganini sakho, wetsembeke ngangoba ungakhona, kodvwa embikwemehlo aNkulunkulu uyingwadla yemgwaco nje.

¹³⁴ Wena utsi, “Ngabe kunjalo na? Kufakazele loko ngeLivi, Mnaketfu Branham. Watsi cela noma yini, kube kwakuLivi.” Yebo, mnumzane.

¹³⁵ Jesu watsi, “Loyo lobuka wesifazane amkhanuke, sewuvele uphingile naye enhlitiyweni yakhe.” Futsi uma utiveta wena kanjalo, uyimbangela yako. Kunjalo impela. Naloku nje umsulwa kuwe lucobo, utivete wena kulesosoni kanjalo. Uma aphendvula ngako, kutoba nguwe lofanele ube nelicala. O, titfolele timphahla futsi umbonye, futsi utiphatsise kwabodzadze. Kunjalo.

¹³⁶ Nani nine besilisa, nine leniyovumela bafati benu bente intfo lenjengaleyo, bagcoke letotinhlobo tetimphahla, nite kutihlonipha kwakho noma kwakhe, noma muphi wenu na? Hhe, akutsi umkakho ahlale abheme bosikilidi endlini, futsi akuchumise! Uyini na? Bese-ke utibita ngemKhristu? O, angikucondzi loko.

¹³⁷ Wena utsi, “Yebo-ke, manje awume kancane, ‘Niyobati ngetitselo tabo.’” Nguloko lengikhuluma ngako, niyabona. Kunjalo, uma utsandza iNkhosi ngayo yonkhe inhlitiyo yakho!

¹³⁸ Wena utsi, “Yebo-ke, ngifanele nje ngibabheme. Leyo yinjabulo yami.” Injabulo yakho?

¹³⁹ Kujabula kwami kuseNkhosini. Kujabula kwakho kuseNkhosini, uma bewungafela ngephandle kwalomhlaba. Nkulunkulu ukujabula kwami. Ukuthula kwami. Ungumhlatjelo wami. UnguNkulunkulu wami. Ulutsandvo lwami. Ungiko konkhe, nako konkhe lengikudzingako, futsi ngikuhlangabeta kuKhristu. Ngomile! O, hhe!

¹⁴⁰ [Lomunye dzadze ukhuluma ngetilimi—Umhl.] Hloniphani ngekutitfoba. Sifanele silindze kuletotintfo, niyati. Uma uMoya ukhuluma, ubhobokela emlayetweni futsi ukhulume kanjalo, kufanele kubekhona intfo lemcosa kakhulu lelungiselela kwenteka, niyabona. [Lomunye dzadze uyahumusha.] Amen. Amen. Nebantfu batsi, “Amen.” [Libandla litsi, “Amen.”] Niyabona na? Niyabona na?

¹⁴¹ Manje, khumbulani, uma nginelihumusho kahle, sifanele sicwayise bantfu, niyabona, kuBuya kweNkhosi. Futsi asibecwayise, ngeluhlobo lolufanele lwemphilo emvakwako. Ngoba, ungeke wakhuluma nemadvodza, laphila noma ngayiphi indlela, bese-ke uyahamba uyomtjela. Uyati kutsi uphila njengoba nawe unjalo, niyabona. Asitfole kahle futsi silungele, ngoba ngikholwa kutsi uMoya loyiNgcwele ufuna sati letintfo leti nekutsi silungele lentfo lenkhulu lelungiselela kwenteka. Yebo. Yebo, mnumzane.

¹⁴² Li-awa, umhlaba manje uyahlekete. Tonkhe tinchubo tiyahlekete. Kungani kunjalo na? Ku—kufanele kufike ngaleyondlela, niyabona. Kukutsi, “Sifuna liDolobha uMakhi

neMenti walo kunguNkulunkulu," nato tonkhe letintfo leti tasemhlaben i fanele tikhweshe, kuKo.

¹⁴³ Manje sitfola kutsi Nkulunkulu wetsembisa kusinika tonkhe tidzingo tetfu lebesitidzingako, kuloluhambo. Ngabe kunjalo na? Kodvwa, khumbulani, Ukunika kuphela timo. Sifanele sihlangane nesimo saKhe, kucala. Uma singahlangani nesimo saKhe, Angeke ahlangane—ahlangane nesimo setfu. Sifanele sente intfo lengiyo, kucala, sifanele sehlele phansi futsi sakhe etulu. Kunjalo impela. Singeke sicale ngetulu bese siyehla. Sifanele siye phansi ekugcineni futsi sakhe etulu. Buyela phansi ekugcineni. Manje, Utohlangana nesimo setfu. Tonkhe tetsembiso taKhe tisesimeni.

¹⁴⁴ Kodvwa siyatama kukugucula Loko, ngemasiko etfu. Sitama kwenta Nkulunkulu lenye intfo. "Sitojovela lisiko letfu futsi sitsi kuncono kancane," noma nguleyondlela bantfu labetama kukucabanga ngayo.

¹⁴⁵ Manje angikhulumi nje nalelibandla khona lapha, lelicembu lebantfu. Ngikhuluma neliive. Kuyatheyishwa lapha futsi kutohamba umhlaba wonkhe jikelele, lesikushoko.

¹⁴⁶ Sifuna kuniketwa lesikufunako, kodywa Usinika lesikudzingako. Loyo, loyo ngiwo umehluko. Sifuna lesikufunako, futsi Usinika tidzingo tetfu. Kodvwa Uyati kutsi sinesidzingo sani. Futsi besingatsandza kakhulu impela, live lingakwenta namuhla, liLemukele uma Lita ngekwelisiko letfu. O, emaBaptisti angatsandza kutsi atsi, "Kuhambisana naloko lesaSikukholwa. Niyabona, nonkhe nisephutseni" EmaMethodisti atsi, "Manje nine maBaptisti nisephutseni, Kuhambisana naloko... Kufika ngendlela lesiKukholwa ngayo." Kodvwa ngicabanga kutsi Kutofika ngalokwehlukile kunaloko tsine lesikucabanga Ngako. Kunjalo. Kutofika ngendlela Nkulunkulu laKumisele kutsi kufike ngayo, futsi akukho nje kumuntfu kutsi akhone kusika lentfo iphele futsi atsi kungaleyondlela. Manje bewunga...

¹⁴⁷ Siyamangala namuhla, ini, kungani tiphiwo netintfo kungekho ebandleni, basebenta ngendlela lokufanele babengiyo. Ngani, tiphiwo tibekwa ebandleni, kwehlukanisa nekuhipha sono, kugcina libandla lihlantekile. Si—sitsako saNkulunkulu lasiniketa libandla. NguNkulunkulu...futsi nalokubulala emagiwiwe Kwakhe UkuFaka ebandleni, kubulala lama—lamakhatane la—ladzabula libandla. Futsi—futsi—futsi Nkulunkulu ufafata libandla Lakhe, ngeLivi Lakhe. Futsi loko kucosha u—umuhlwa ungasondzeli, kute libandla likhule, silimo. Futsi Nkulunkulu uyati kutsi kubita ini kukwenta. Yeboke, wena utsi...

¹⁴⁸ Kufana nje ne—neluswane loluncane lolukhalela ilezana yakho, ngesikhatsi ushefa. Futsi ne—neluswane Iwakho loluncane lumpongolota, "Nginikete leyo lezana, Babe!

Nginikete leyoлезана!” Indvodzana yakho lencane, leneminyaka lemibili noma lemitsatfu budzala, nje imemeta kakhulu, futsi igcuma yehla yenyuka phansi-nasetulu esiyilweni, “Nginike ilezana!” Yebo-ke, wati kancono kunekwenta loko. Yebo-ke, ungeke unikete umntfwana ilezana. Akakwati kuyiphatsa.

¹⁴⁹ Futsi kungalesosizatfu singasatfoli tiphiwo tebuNkulunkulu kusaloko lesikwentako. Balifucela eceleni eluhlobeni lolutsite lwelisiko, ngale kulelinye lihlelo. Abati kutsi babanjwa kanjani. Nkulunkulu uyati kutsi entenjani ngako. Yebo-ke, ungahle utsi...

¹⁵⁰ Lomfanyana angahle atsi kuwe, wamalela ilezana, utsi, “Ngiyakubona uyiphatsa ngesandla, Babe.” Kodvwa, niyabona, sewumdzala, uyati kutsi ufanele wenteni ngako.

¹⁵¹ Futsi nguleyondlela uma libandla liba ngu—ngumntfwana lomncane locatfutako lapho, emandleni sibili e—emadvodzana nemadvodzakati aNkulunkulu, khona-ke tintfo titoba nguletehlukile. Yebo, mnumzane. Libandla belifanele lente njengemadvodzana nemadvodzakati. Kantsi sifanele sibe bafundzisi, sifanele sifundziswe.

¹⁵² Kuyangikhumbuta. Uma bangani bami labangemakhalatsi lapha kusihlw, bomnaketfu nabodzadzewetfu, batocolela lesisho lesi. Eminyakeni leyendlula, entasi eNingizimu, bebabamise kutsengisa bantfu, ngesikhatsi bugcila sebuchubeka behlela eNingizimu. Futsi batsatsa labantfu labeswele, futsi bebabatsatsa futsi babakhiphele ngephandle futsi bente indali ngabo, njengemoto leseyisebente kakhlulu. Bewutoba nelinani lekutsengiswa.

¹⁵³ Imphilo yebantfu. Bekungasiyo intsandvo yaNkulunkulu kutsi kubebete umuntfu lobusa etikwalomunye umuntfu. Umuntfu wenta...Nkulunkulu wenta umuntfu, nemuntfu wenta tigcila. Sonkhe siphumile esihlahleni lesifanako. Lomunye angamniketa lomunye ingati, noma ngabe siliphuti, simnyama, sinsundvu, sibovu, noma ngabe sibobani. Sonkhe sisive sa-Adamu. Lelive lebesihlala kulo, lalintjintje imibala yetfu, alikaphatselani ngalutfo nako, nhlobo. Jesu wafela kusindzisa soni, akunandzaba kutsi sasingubani.

¹⁵⁴ Futsi bekuyaye kubekhona labatsengako batsengisele labanye labafikako, bete futsi batsenge labantfu. Njengoba bangatsenga i—imoto, bete futsi batsenge letinengi timoto letisebentile; bayitsatse, bayitsengise kulenye indzawo. Bebaye bete emahlatsini lalinywako futsi batfole labantfu labaphuyile ngephandle lapho, futsi babuke ndzawotonkhe, futsi batfole kutsi ngubaphi labatisebenti letikahle futsi emadvodza nebesifazane labakhulu nalabanemandla. Futsi bebabatsengisa, batsatse emadvodza lamakhulu lacinile bese babatalanisa nebesifazane labakhulu labacinkle, njengoba bewungenta tinkhomu noma lokutsite, kutfola lesikhulu kakhlulu, sigcila

lesisindzako. Ngiyatibuta kutsi yini... Sihogo siyobe sigcwele lolohlobo, i—intfo lenjengaleyo! Futsi naba labebakhona, make lomdzala netinswane takhe, tikhala, indvodza yakhe ifakwe endalini. Kwakukubi kakhulu.

¹⁵⁵ Kwase-ke intfo yekucala niyati, lona lotsenga atsengisele labanye wefika ehlatsono lelilinyiwe watjelwa, ngalelinye lilanga, futsi wayebuka ngale etigcilini. Wase utsi, “Bangakhi lonabo na?”

Watsi, “O, sinemakhulu cishe lamabili ngephandle lapho.”

¹⁵⁶ Futsi ngako wambukisisa, nebantu bebadzabukile. Bebakhashane nelikhaya labo, labatsandzekako babo. Baletfwa basuka e-Africa, futsi baletfwa maBhunu, futsi babatsengisa entasi lapha eNingizimu, futsi ba—bati kutsi ngeke baphinze babuyelete ekhaya. Be-bekuphelile ngabo. Abakufoli kutsi baphindze babuyelete emuva. Futsi bebadzabukile. Futsi wena... Bebaneke babente basebente, nakancane. Abazange. Bebefanele babahacabule, nako konkhe lokunye, kubenta basebente, ngoba bayati kutsi bangeke baze babuyelete ekhaya. Uyise bekangale lapho, mhlawumbe make lapha nababe ngalapho, futsi mhlawumbe bantfwana lapha neyise ndzawanatsite. O, kubi kakhulu.

¹⁵⁷ Futsi ngalelinye lilanga lotsenga atsengisele labanye wefika wase ubuka lesicuku lesi setigcila, futsi wacaphela kutsi kwakukhona lesinye saletotigcila letincane ngephandle lapho lebebangadzingi kutsi bambhacabule. Bekafucele sifuba sakhe ngephandle, nesilevu sakhe sibheke etulu; wahambahamba, bekasendzaweni ngco. Nalotsenga atsengisele labanye watsi, “Awusho, ngifuna kutsenga leso.”

Umnikati watsi, “Kodvwa akatsengisi.”

Watsi, “Leni?”

Watsi, “Ngifanele ngimgcine.”

Watsi, “Ufanele abe ngubasi etikwato tonkhe letinye.”

Watsi, “Cha, cha. Akasuye basi.”

“Yebo-ke,” watsi, “mhlawumbe umondla kancono.”

Watsi, “Cha, tonkhe tidla ngephandle lapho ekamelweni lekuphakela, ndzawonye.”

¹⁵⁸ Watsi, “Yebo-ke, yini lementa ehluke kakhulu kangaka kuto tonkhe tigcila na?”

¹⁵⁹ Watsi, “Bengahlala ngitibuta ngaloko cobo lwami, kwaze kwatsi ngalelinye lilanga ngatfola.” Watsi, “Ngale eveni lendzabuko lapho avela khona, uyise uyinkhosи yesive. Futsi naloku nje angumfokati, usati kutsi uyindvodzana yenkhosi. Utiphatsisa kwayo.”

¹⁶⁰ O, uma singemadvodzana nemadvodzakati eNkhosi, iNkhosi yemakhosi, asiphatse similo setfu njengemaKhristu.

Kunjalo. Yebo, sibetive, sitihambi futsi sitihambi lapha. Leli akusilo live letfu. Sifuna uMbuso lotako. Leli akusilo likhaya letfu. Naloku nje siyiswa lena nalena futsi kuhlekiswe ngatsi, live, futsi sabitwa *ngaloku, lokwa, nalolokunye*, ne “fashini lendzala,” nako konkhe kanjalo, ukhatsalele ini na? Awufuni kutibhambadza wena lucobo emva kweluhlobo lolutsite lwengcweti yabobhayisikobho, noma ingcweti letsite yamabonakudze, noma lokutsite. Uyindvodzakati yaNkulunkulu. Uyindvodzana yaNkulunkulu. Asitiphatsise kwaNkulunkulu. Sibantfwana baNkulunkulu, siyati, futsi singemadvodzana nemadvodzakati eNkhosi. Akutsi similo setfu sibonakalise Bukhona baKhe, akunandzaba kutsi kubalukhuni kanjani.

Lithende noma indlwana, ngingakhatsatwa
yini na?

Bangakhela sigodlo etulu Lapho!
Ngema-rubi nemadayimane, esiliva negolide,
Tingungu taKhe temali tigcwele, Unetingcebo
letingakhulumeki.

Sibantfwana beNkhosi!
NaJesu uMsindzisi wetfu,
Ngingumntfwana weNkhosi!

¹⁶¹ Asitiphatsise kwaBabe wetfu. Sati, ngalelinye lilanga, sitoya ekhaya kutsi sibe naYe. Yebo. Yebo.

¹⁶² Bona, bafuna Mesiya, kodywa bakufuna ngaphansi kwetimo tabo lucobo. Ya, bafuna uMsindzisi, bakwenta, futsi bakufuna manje ngendlela lefanako, ngesizatfu lesifanako, ngoba emahlelo netembusave kutsetse indzawo yaMoya loyiNgcwele. Bafundisi, esikhundleni sekutsi ba...Labanengi kakhulu babo baholwa ti—tinkholo tetembusave, esikhundleni sekuvumela Moya loyiNgcwele abahole. Niyabona na? Lelinye libandla litobanika umnikelo loncono kancane, noma lenye intfo letsite, futsi basuke bahambe, kutsi batfole lusiba esigcokweni sabo, noma intfo lefana naleyo. Kodvwa, loko, kubi kakhulu. Sifanele siholwe nguMoya loyiNgcwele. Nkulunkulu watfumela uMholi sibili welibandla, nalowo nguMoya loNgcwele.

¹⁶³ Inchubo yetfu yetemfundvo, emabandleni etfu, isiholele khashane le neBukhona baNkulunkulu. Kubi kakhulu kutsi sibeke bafana betfu (ngikhuluma ngemaPhentekhostali manje) ngephandle kumasemina netintfo, liwachobosele njenge tinkhukhu letifikamelwe ngumshini. Kunjalo. Bengihlala njalo ngilidzabukela lintjwele lelikukamelwe ngumshini, la—langachoboselwa kahle. Wenta umsindvo welintjwele, utsi ute make langaya kuye, kuvetwe nje ngumshini lomkhulu wembuso. Nguleyondlela lababonakala bajika ngayo bashumayeli namuhla, nalolunye luhlobo lwesicu sadokotela, bese simtfumela

ebandleni. Futsi ngaletinye tikhatsi akati lutfo ngaNkulunkulu kunekuba li-Hothenthothi belingati ngebusuku baseGibhithe.

¹⁶⁴ Lesikudzingako namuhla ngulenhe leyifashini lendzala, yelihlatsi lelingakagawulwa, leluhlata sasibhakabhaka, inkholo lebulala sono, nembhabbatiso waMoya loNgewe ubuyele ebandleni futsi; lehlantisako, lecondzise kwembhabho wesibhamu, inkholo leluhlata sasibhakabhaka. Sidzinga kuhlantwa, nekucala konkhe futsi. Lelo liCiniso.

¹⁶⁵ Bandla, angikalahlekelwa yingcondvo. Ngingahle kube ngiyahlanya, njengoba ngishito itolo ebusuku, kodvwa ngi-ngitivela ngikahle ngalendlela. Angitivelanga ngalendlela ngalelenye indlela, ngako angi—angitsandzanga kuhlala ngalendlela. Yebo, mnumzane. Ngalahlekelwa yingcondvo yami; ngadzingeka, kutsi ngitfole umcondvo waKhristu. Lonkhe lelinye likholwa lifanele, kunjalo, litofanele litfole umcondvo waKhristu, ngekulahlekelwa yingcondvo yetfu lucobo.

¹⁶⁶ Inchubo yetemfundvo isitsetse sahamba. Ngihlala edolobheni lasekolishi, lapho iNyuesi yase-Arizona ikhona. Futsi bengisho, ngicabanga loku, isayensi inganentela ini na? Bangatsatsa lokutsite, futsi batsi, “*loku kwakuyiminyaka lengemakhulu lamanengi kakhulu leyendlula*,” manje batfola kutsi kwakungesiyo iminyaka lengemakhulu lamanengi kakhulu leyendlula. Abanayo nayinye intfo kwamanje, ngekuya kwesayensi, kufakazela kutsi umhlabu uke waba nemphilo kuwo, ngetulu kweminyaka letinkhulungwane letisitfupha. Babutsa ematsambo, futsi bebabamise kutsatsa tilinganiso letehlukene futsi batsi kwakunjani. Manje, bebaneke bakuvume. Loprofesa lomkhulu ngalobunye busuku, wasukuma lapho e-Arizona, wase utsi, “Bangeke bakuvume, cha, kodvwa batfole kutsi umnyaka wesikhatsi selitsambo wawungenca yechloride netintfo emantini, utsi naloluswayi lukugucule kanjalo, futsi lakugugisa. Bekungasiso sikhatsi kutsi bekungabe sekuphelile ngako.” Amen.

¹⁶⁷ Livi laNkulunkulu lihlala njalo lifanana, itolo, namuhla, futsi naphakadze. Ngeke bakhone kungalfakazeli Lona. Nguleyontfo leyobamba umhlabu ndzawonye; hhayi inchubo yetemfundvo. Noma yini loyitsatsako esikhundleni saLoko, ngumnyakato wemphikukhristu; loko kunjalo impela, kuphambene nemigomo yaKhristu. Kubuyele eVini, naKhristu uLivi! Yebo, mnumzane. ULivi lelentiwe inyama futsi lakha emkhatsini wetfu.

¹⁶⁸ Imfundvo ngeke ikunikete kuPhila. Imfundvo ingeke. Isayensi ngeke ikunike kuPhila. Umhlabu ngeke usinikete Kuphila. Libandla ngeke lisinike kuPhila. Lwati ngeke lusinike kuPhila. Yinye kuphela intfo lenganinika kuPhila, lowo nguKhristu. UkuPhila, kuPhila lokucicimako!

¹⁶⁹ Esikhatsini lesitsite lesendlulile, edolobheni eCanada, ngangenyuka ngelikheshi. Futsi bebanesicuku semaMerica enhla lapho, futsi kwaku—kwakuluhlobo lolutsite lwemhlangano. Ngingeke ngilibite ligama lako, ngoba kungahle kubekhona umuntu kulelodlangala lelitsite, ekhatsi lapha, futsi bengingeke ngifune kulimata imizwa yenu. Kodvwa bebakhuphukela e—e—ekheshini, ehhotela lelikhulu. Futsi benginemhlangano lapho. Futsi bewungeke ukhone kungena ekheshini, nakancane, ngenga yemabhodlela enkantini netintfo. Futsi ngatsi ku—kulomfana lomncane, ngatsi, “Yini konkhe loku na?”

¹⁷⁰ Watsi, “EmaMerica asivakashele kusihlwa.” O, nkhosiyami, labanengi babo! Ngase—ke ngiyehla.

¹⁷¹ Njengoba sihamba sisuka la—lasiteji noma le—letitebhisi letihambako, noma likhesi, njalo, futsi sicala siphuma, kwakunelihhola, futsi bekunebesifazane lababili beme entasi lapha bagcoke kwekucalela nje kuphela. Bebanelibhodlela lenkantini esandleni sabo, futsi bebanatsa. Base bacala kwehla, nemadvodza ladzakiwe aphuma endlini, adzakwe kakhulu, noma emakamelo lamancane, batama kubabamba futsi babadvonsela timphahla tabo phansi. Futsi kwakubukeka kabi. Futsi behla, futsi ngangena ngabhaca ehholeni lelincane futsi ngema bate bendlula, unyanglo lomncane, futsi bema embikwami. Nebesifazane lababukeka babahle, futsi bebeme lapho bagcoke siketi sabo lesincane nje sangaphansi, tonkhe timphahla lebebanato. Batsatsa lelibhodlela, futsi batama kulitfululela kulomunye nalomunye. Lomunye wadvonsa kwekucalela kwakhe kwabasetulu ngangoba bekangakudvonsa, waphonsa umlente wakhe etulu emoyeni, futsi wampongolota, “Whoopee, loku kuphila!”

¹⁷² Bengingasakhoni kukumela loko. Ngaphuma, ngase ngitsi, “Dzadze, ngicela lucolo. Loko kufa. Loko kufa.”

Watsi, “Wota unatse.”

¹⁷³ Ngase ngitsi, “Awume umzuzu nje.” Ngatsi, “Utsite loko bekukuphila.” Ngatsi, “Loko kuphila lokuphendvuketelwe. Kungani utama kwenta intfo lenjengaleyo na?” Wota utotfolo . . . Ngatsi, “Ngingumshumayeli weliVangeli. NgingumMerica, nami. Futsi nginemahloni ngani. Nginemahloni ngawe kutsi utibite ngemMerica, futsi etulu lapha kanjalo.” Ngase ngiyatfolo kutsi, lomunye wabo bekanguthishela waSontfo sikolwa, wase ucala kukhala.

¹⁷⁴ Kwekucala bacala kugijima, futsi ngababamba bobabili ngesandla. Bebadzakwe kakhulu ngangekutsi bangakhoni nekusuka. Ngatsi, “Awume, sitokhuleka khona lapha.”

“Kukhona indlela lebonakala iyinhle.”

¹⁷⁵ Yebo—ke, wena utsi, “Banekutijabulisa lokuhlantekile lokuncane nje.” Kutijabulisa lokuhlantekile lokuncane na?

Lutfo! Leyontfo ayi... Anginandezaba kutsi unguthishela waSontfo sikolwa kangakanani. Uma leyontfo isenhlitiyweni yakho, Nkulunkulu angeke ahlale kuleyondzawo lengcolile. Lesikudzingako yimvuselelo yebungcwele leyifashini lendzala kutsanyela libandla, kusukela ekugcineni kuya kulokunye. Yebo, mnumzane. Asikwenti loko. Loko akukafaneli kuvunyelwe. Kodvwa ngemaMerica analokuncane "kutijabulisa lokuhlantekile," abeka sibonelo njengesive semaKhristu. O, hhe! Inchubo yetemfundvo, loko akusiko kuPhila. Loko kufa.

¹⁷⁶ Yini leyenta umuntfu ente loko na? Bakwentelani na? Yini leyenta live lente ngalendlela lebenta ngayo na? Ngoba bakwala Loku. Kunendzawo lencane enhlitiyweni yemuntfu, leyomela Nkulunkulu. Indzawo lencane, indvodza yentiwa kutsi yome. Wentiwe kanjalo. Nguloko lokukwenta unatse, nguloko lokwenta wente letintfo leti, kungoba kukhona intfo letsite kuwe lekhanuka kweneliseka, leyomako. Futsi Nkulunkulu angavumi kutsi umuntfu atame kwenelisa futsi athulise lolobito lolungcwele lwaNkulunkulu ngesibambiso develi lebekangamupha sona! Awunalungelo lekwenta loko. Loyo nguNkulunkulu akubita. Loko kulambele kufa. Futsi uma ungeke utsatse Khristu ekhatsi lapho kugewalisu loko, develi utokunika sibambiso sekufa kuso. Kunjalo. Awunalungelo lekwenta loko. Unesibindzi lesingakanani noma ngumuphi wesilisa noma wesifazane kutsi athulise lolobito lolungcwele ekhatsi lapho, laNkulunkulu abita. Futsi ngoba ungeke uLemukele, khona-ke develi utobona kutsi lenelisekile ngalenyne intfo.

¹⁷⁷ Nguloku lokukwenelisako. "Livi laNkulunkulu ngifihlile enhlitiyweni yami, kutsi ngingoni kuYe." Kunjalo. Nkulunkulu enhlitiyweni, nguloko lokucedza umbuto. Yebo, mnumzane.

¹⁷⁸ Isayensi ngeke ikunikete kuPhila. Imfundvo ngeke ikunike kuPhila. Lihlelo ngeke likunike kuPhila. Tikolwa ngeke tininikete kuPhila. Sive singeke sikunike kuPhila. Libandla lingekte likunikete kuPhila. Kuphela nguNkulunkulu longakunika kuPhila. Nguye kuphela longakwenta.

¹⁷⁹ Manje sibona impela kutsi loko umprofethi latsi kuyofezeka kulolusu. Umprofethi, Pawula, kuThimothewu wesiBili 3, sitfolo kutsi sikhatsi sasita lapho libandla lalitoba khona, "Labanemawala, labakhukhumele," lowati konkheke, niyabona, "labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu, labephula tivumelwano, bakhapheli, labangeneliseki, nalabacekela phansi labo labalungile."

Wena utsi, "Loko bukhomanisi." Cha. Cha.

¹⁸⁰ Loko kutisho kutsi bangemaKhristu. Lalelani, fundzani livesi lelilandzelako. "Banesimo sekumesaba nkulunkulu, kepha eMandla ako bawaphika; labo-ke ubagweme." Bayalwa kutsi

bagweme labo labaphika eMandla eluvuko, baphika kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Kunjalo! Unguye itolo, namuhla, naphakadze.

¹⁸¹ Petro watsi, ngeluSuku lwePhentekhosti, “Lesetsembiso lesi senu, nesebantfwana benu, nakubo bonkhe labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Waloko-ke Moya loNgcwele. Kuphela nje uma Nkulunkulu asabita, Moya loNgcwele usekhona lapha kugcwalisa yonkhe inhlitiyo lelambile Nkulunkulu layibita.

¹⁸² Kodvwa sibambisa ngalokunye lokutsite. Sitama kwenelisa lowomuzwa, nge—ngekujoyina libandla. Sewubulele loyomizwa nje, ngekwenta njalo. Awenetiswa nguloko. Loko ngeke kukwenetise.

¹⁸³ Yinye kuphela intfo leyokwenelisa, kungalesosikhatsi lapho Khristu angena khona emphilweni yemuntfu, ngoba Wentive ngemfanekiso waNkulunkulu, futsi wentiwe ngesitfombo saNkulunkulu. Futsi Nkulunkulu akakunikanga loluhambo lapha emhlabeni, kutsi ube nguloku, *lokwa*, noma *lolokunye*, kodvwa kutsi ube yindvodzana nendvodzakati yaNkulunkulu. Futsi akukho lokunye lokuyokwenelisa. Nguleyontfo kuphela leyobamba umhlaba wetfu—wetfu ndzawonye. Futsi ungatsatsi umnotfo wetfu lowentiwe ngumuntfu, kodvwa utsatse umnotfo waNkulunkulu nendlela yaKhe yekukwenta ngeLivi laKhe. Loko kutokubamba ndzawonye.

Lelo liFindvo lelibophako
Tinhltiyo tetfu elutsandvweni lwebuKhristu;
Inhlanganyelo yemcondvo webuhlobo
Injengaloko lokungeTulu.

¹⁸⁴ Kunjalo. Lokudzingwa live namuhla ngulenle yesikhatsi sakadzeni, imvuselelo yaPawula loNgcwele; neliBhayibheli, Moya loNgcwele abuye futsi; lapho uMoya waNkulunkulu wehlela khona emkhatsini webantfu, netibonakaliso netimanga tavela khona, njengetinhlase letiphuma ephondvwensi Iwekubetsela tinsimbi. Yebo, mnumzane, siyakudzinga. Nguloko lesifanele sikubambe kanye kanye.

¹⁸⁵ Khona-ke silindzele Nkulunkulu kutsi ahlangane natsi emasikweni etfu. O! Kuvimbela live lingahleketeki, silindzele Yena kutsi ete enchubeni yetfu.

¹⁸⁶ Manje nguloko impela labakucabanga emuva lapho, “Manje uma Mesiya efika kulomnyaka, sinemphristi lomkhulu lokahle, Kheyifase. Sina Lavinski, bonkhe labaphristi ngalapha, niyabona, emadvodza lanemoya lomuhle. Sibafunzisile, bafundzisile. Bayati kutsi bakhuluma ngani.”

¹⁸⁷ Kodvwa ngesikhatsi Afika, wabendlula bonkhe labanye. Akazange atsintse neluhlelo lwabo. Ngaphandle kwaloko, Watsi, “Nine nibakababe wenu, develi, futsi nenta imisebenti yakhe. Nine ntalo yetinyoka etjanini,” Watsi, “Ngubani

lonecwayise kutsi nibalekele lulaka lolutako na?" Bukisisani Livi laNkulunkulu liphuma kuloko kwekhuta. O, impela alizange lihlangabetane naloko bekudzingwa yinkholo yabo. Futsi ngeke kwenteke namuhla, nakanjani. Kungeke.

¹⁸⁸ Ngesikhatsi baMbona eme lapho futsi enta sibonakaliso semProfethi, kukhombisa kutsi BekanguMesiya, batsini na? "UnguBhelzebule. Lowo ngumoya lomubi kuYe."

¹⁸⁹ Jesu watsi, "Loko kuhlambalata. Futsi uma uMoya loNgcwele afika, futsi ukhulume lokuphambene Naloko, angeke kutsetseelwe kulelive leli noma live lelitako."

¹⁹⁰ Kodvwa niyayibona inchubo namuhla? Yintfo lefanako. Sabumba inchubo yetfu lucobo, kungalesosizatfu inchubo yetfu ingeke iwuhlanganise lomhlaba ndzawonye. Bangahle bakhetsu uMengameli noma Abraham Lincoln kulolonkhe live e-United States, futsi kungeke kukuhlanganise ndzawonye, site sibuyele eVini laNkulunkulu, emuva eBhayibhelini leliyifashini lendzala lelimnyama lelineliCiniso. Nguleyondlela kuphela lesiyoke sati ngayo Nkulunkulu futsi sigcine umhlaba wetfu ndzawonye, kubuyela emuva emigomeni yaJesu Khristu, emuva eMfundzisweni yaKhe, abuyele kuMoya loNgcwele futsi ahola liBandla.

¹⁹¹ Kungako liCiniso lidukiswe kakhulu kulolu tinsuku tekugcina, kungoba uma Nkulunkulu atama kufaka luhlelo lwaKhe, nebantfu sebavele batihlelele bona kulokunjalo. Bakha lutsango kute uMoya loyiNgcwele angakhoni kungena lapho, umGcina angephandle. Sifuna Nkulunkulu asisindzise e—kusoo impela simo lesikuso. Nguleyondlela lengcabanga ngayo...

¹⁹² Nine bantfu bePhentekhostali, nicale ngani? Uke wayifundza i-Azusa Street, imishini; uke wayifundza ngaphambi kwekutsi kucale Umkhandlu weteMtsetfo na? Bantfu bePhentekhostali batiwa ngoba baphuma kulawomahlelo, futsi behlukana. Nguloko lebebangiko. "Phuman emkhatsini wabo," bebabamise kushumayela loko ngasosonkhe sikhatsi, "ehlukaniswe, kusho Nkulunkulu. Suka kulawomasiko emuntfu." Futsi wentani na? Wajika wabuyela emuva ngco wase ubuyela kumanafu leniphuma kuwo. Manje, wehlukanisiwe; kunye libandla laNkulunkulu; futsi nalolokunye, ungu^loku noma ungu^loko, loku noma loko. Nehlukene, futsi nikwatelene lomunye nalomunye. Bulala loko kubopheka!

¹⁹³ Ngesikhatsi ngicala kufika enkonzweni, ngacabanga kutsi yonkhe intfo yayiyiPhentekhostali kwakulicembu linye. Ngase ngiyatfola kutsi, bebahlakatekile bababi njengemaBaptisti. Info lengayenta kuma ngco emkhatsini wabo bobabili, batsi, "Sibobhuti, nguloko kuphela." Kunjalo. Kuphela nje uma nisadubulana, Sathane akadzingi kutsi anidububle. Kodvwa vumela loko kubopheka kudzabuke, futsi ululele litende

lakhe ngephandle, futsi ungenise bonkhe bomnakenu, khonake, ngiyanicjela, imphi lenkhulu yaNkulunkulu iyovuka eMandleni aJesu Khristu, ibuyele emuva eBhayibhelini. Futsi nikulumu ngeliBandla lemusi wekuhlwifwa, kuyofezeka lapho singadzilita khona emasiko etfu, sikhohlwe ngito tonkhe tintfo tetfu tebhulelo, futsi sibuyele ngco etisekelweni teLivi laNkulunkulu.

¹⁹⁴ Kodvwa sifuna Nkulunkulu asisindzise esimeni lesingiso. Sifanele sihlangabetane nesimo saKhe. Niyabona, asi-, asihlangani natsi kukwetfu; kuKwakhe! Sifuna Nkulunkulu asisindzise kulentofo kanye la-laYi... Ingcolisiwe. Akutsi Nkulunkulu! Buyela eVini, futsi nitsandzane. Nguleyontfo kuphela lengatiko kuyenta.

¹⁹⁵ Nkulunkulu usitfumelela baprofethi, futsi—futsi sibabulala, impela nje njengoba Jesu atsi bayokwenta. Bese-ke siyatfola, emuva kwelikhulu noma lamabili, noma iminyaka lelikhulu, noma emashumi lasihlanu eminyaka, Nkulunkulu utositfumelela umprofethi, noma sitfunywa, futsi, intfo yekucala niyati, sitomgceka bese siyambulala. Bese kutsi emvakwesikhashana, emvakwekuba sekafile, niyati, sikhashana, libandla liyovuka. Bayokwentani na? Bayokutsi, “Yebo-ke, sitokwakha lihlelo etikwaloko.” Nguloko lokwenteka kumaMethodisti, emaBaptisti, nani nonkhe nine labanye, nakha lihlelo. Futsi intfo yako kutsi, emvakwekuba sekavale afile, nemlayeto wakhe sewuphelile, sesivele siphila ngale kulenye indzawo. Bese-ke ubuyela emuva lapho, umlayeto wakhe walolosuku, futsi utama kubuyela emuva lapho futsi uhlobisa lithuna lakhe, uma lapha Lichubeka khona lapha sonkhe sikhatsi. Niyalikhohlwa leli-awa!

¹⁹⁶ Njengebantfu nje. Bantu sonkhe sikhatsi udvumissa Nkulunkulu ngaloko Lakwenta, futsi aMdvumise ngaloko Latokwenta, futsi anganaki loko Lakwentako. Leyo—leyo, leyoyindlela yemuntfu nje. Bekahlala njalo akwenta loko. Ucabanga ngaloko Lakwentile, uMnika kubonga; lokholwa kutsi Utokwenta lokutsite ngephandle *lapha*; kodvwa khohlwa kutsi Uyakwenta, sonkhe sikhatsi, khona lapha! Uhlala njalo angayinaki. Lowo ngumsebenti wadeveli, kutsi yena akwente ngaleyondlela. Yebo, mnumzane.

¹⁹⁷ Emasiko etfu! Yebo, mnumzane. “Mesiya,” batsi, “kwalosinye situkulwane, intfo lefana naleyo. Bekasemuva lapho.” Unguye itolo, namuhla, naphakadze!

¹⁹⁸ Ekufikeni lokubalulekile Kwakhe kwekucala, Jesu, umhlaba wonkhe ukhohlakaliswe tembusave netinkholo. Konkhe kwakukhalela Mesiya. Bebafuna logcotjiwe. Israyeli bekafuna lokutsite, futsi iRoma yayifuna intfo letsite, nabo bonkhe labanye.

¹⁹⁹ Kuyintfo lefanako namuhla. Tsine sonkhe, ngamunye, sifuna wetembusave. Sifuna intfo letsite namuhla.

²⁰⁰ Manje, namuhla, iRussia ifuna mesiya. IRussia ifuna mesiya lotobayisa enyetini masinyane impela, fika lapho kucala lapho kunabobonkhe. Nguloko iRussia lekufunako. Bafuna mesiya weluhlobo lolunjalo, sihlakaniphi lesitsite, lomunye umfo leso—leso sihlakaniphi setebusayensi, futsi singakwati kuncoba ngephandle emkhatsini futsi awelele lapho bese uhlanyela umjeka waseRussia ngaphambhi kwekutsi emaMerica akhone kufika lapho. O, wona a... Afuna mesiya wawo. Batama ngemandla abo onkhe kuvusa munye. Kulungile.

²⁰¹ IMerica yenteni na? Ufunani, iMerica na? Ukhala kakhulu. Ufunani na? Bewufuna si—sihlakaniphi lesifundzile. Bewusolo ufunu sihlakaniphi setembusave. Usitfolile. Naloku nje wawufanele usungule u—umshini wekuvota lowentiwe ngebucili kutsi uwutfole, kodvwa unawo. Kunjalo. Live lifuna... Nguloko lelikufunako, manje nitokwentani ngako na? Benifuna kukhombisa kutsi nikhaliphe kanjani. Uze ubafaka kubomabonakudze, kukhombisa kutsi ungabendlula ngekuhlakanipha, futsi watsatseka. Niyabona na? Ukutfolile, manje nguku—ngukuphi lapho atokuholela khona na? Emuva eRoma, impela. Nikubonile, manje.

²⁰² Wena, bandla, ufunu sihlakaniphi. Ufunani na? Wentani, lifunani libandla na? Ufunani na? Ufunu lohlakaniphile, lofundzile, umfundisi losihlakaniphi kutsi asukume, longancoba kancono kunaBilly Graham, kuwabuyisela onkhe ehlelwени lakho. Ninemasemina netintfo, nitama kuwachobosela. Niyabona, kunjalo. Ungahle ungacabangi kutsi loko kuliciniso; kodvwa, buka, sento sakho—sakho sikhuluma kakhulu kunemavi akho. Ufunu si—ufuna sihlakaniphi setenkholo, lowo longakuholo, lihlelo lakho, etikwabo bonkhe; phuma ngekushesha eBaptisti, phuma ngekushesha eMethodisti, phuma ngekushesha kaMunye, phuma ngekushesha kaTicutintsatfu, yonkhe info, ihamba kukokonkhe. O, usesha umhlabu wonkhe, kutama kumtfola. Ngulolohlobo lolufunako.

²⁰³ Kodvwa uyati kutsi udzingani? Udzinga uMsindzisi, kona kanye nje loko lokudzingako. Futsi nguloko Nkulunkulu lakwatiko kutsi uyakudzinga, nguMsindzisi, futsi Umtfumela kuwe. Kodvwa ngabe bayakufuna na? Cha, mnumzane. Loko akukufaneli—akukufaneli lokufunwa tebufundisi babo. Akusebenti nje ngaleyondlela ngabo.

²⁰⁴ Kodvwa umhlabu wonkhe ufunu sihlakaniphi sabo. Manje kube-ke iRussia yatfola mesiya wayo, pho kutsiwani ngatsi na?

²⁰⁵ Niyati, ijAlimane yamtfolu wayo, kungasiko kadzeni, futsi liningi lenu nine bafana Bemphi yeKucala yeMhlabu bakhumbula kahle. Niyabona, banako. Aniludzingi lolohlobo

Iwamesiya. Bekusendleleni lengasiyo. Bekuyintfo lengasiyo. Beyiphambene neLivi laNKulunkulu.

²⁰⁶ Cabangani nje, Napoleon, aneminyaka lengemashumi lamatsatfu nakutsatfu, bekalincobile live, futsi wafela ekwehlulweni. Wafela ekwehlulweni. Bekangumncabeli ngesikhatsi asukuma kwekucala, nemphumelelo yakhe lenkhulu yamletsa; futsi wafa, asidzakwa, tingwadla letitinkhulungwane letisikhombisa tilandzela imphi yakhe. Futsi wafa aneminyaka lengemashumi lamatsatfu nakutsatfu budzala. Futsi wetama kuncoba umhlabo, kodvwa wakwenta ngendlela lengakafaneli.

²⁰⁷ Kodvwa Jesu Khristu, aneminyaka lengemashumi lamatsatfu nakutsatfu, bekancobe umhlabo, kufa, sihogo, lithuna, futsi—futsi wenyukela Etulu. Ngani na? BekaLivi laNKulunkulu lelibonakalisiwe. Lowo nguMesiya wetfu! Amen. Impela. Bahlala njalo, sifuna u—sifuna Mesiya, kodvwa sikufuna ngendlela...

²⁰⁸ Ngitodzingeka ngitishiye letinye tintfo lengitibhale phansi manje, sesishiywa sikhatsi kakhulu. Si—sifanele sikushiye lokunye kwako.

²⁰⁹ Kodvwa umhlabo ufunaufunau mesiya wawo. Umhlabo ufunau munye. Libandla liuna munye. Futsi uma Nkulunkulu angabatfumelela munye na? Uma Nkulunkulu amtfumelela loMesiya, utoba njani na? Angeke abe ngusopolitiki wetenkholo. Bekangeke abe sichwaga lesihlakaniphile, njengoba besingakubita kanjalo. O, cha.

²¹⁰ Bekangaba yini Yena na? Bekangaba njengamaHebheru 13:8, lofanako nalabekaNguye. Lebekahlala anguye. Bekatoba Livi laNKulunkulu lelibonakalisiwe. Kunjalo impela. BekaLivi laNKulunkulu; ULivi laNKulunkulu; Uyohlala njalo aLivi laNKulunkulu. Ngisho ne—nekuvakalisa kwekuBuya kwaKhe, kwakuhlala njalo kubaprofethi labo Livi leleta kubo. Lapha Livi lita ngekugewala.

²¹¹ Futsi manje Angabuya futsi namuhla, Bekangaba Livi la—laNKulunkulu, Livi laNKulunkulu libonakalisiwe, Livi lelicinisekisiwe laNKulunkulu, Nkulunkulu aphila emkhatsimi wetfu. Lowo nguMesiya. Wakwetsembisa. Amen. Bekatoba nguleyoNsika yeMlilo futsi. Uyoba nguMesiya lofanako lowahola Israyeli. Amen. Bekatoba nguMesiya lofanako. [Akucoshwanga etheyiphini—Umhl.] Impela, bebatoKwala njengoba beahlala benta. Impela. O, ngoba bafuna kwakha sive lesikhulu.

²¹² Sifuna kwakha umtimba welibandla lomkhulu. Namuhla, siyakucabanga, sifuna libandla lelikhulu lelingujenene. Kulungile, utolitfola. Bewufuna libandla lelihangene. Utolitfola. Bakufunelani kanjena na? Uma Mesiya angabuya, Angeke sekahlele lutfo lokunjalo kutsi kuhleleke. Bekatomelana nako. Impela, Bekatokwenta.

Kodvwa bakufunelani, yini sizatfu lesenta kufanele kufike ngaleyondlela na? Bafuna indvodza yinye lengasukuma futsi ibatjele yonkhe lentfo bangayiphikisi. Nitokutfolo, kahle impela. Niyomemukela, ngoba uyeta. "Lomunye uyofika, futsi niyomemukela," kwasho Jesu. Futsi bato, bayomemukela. Kungani bafuna kwenta loko na? Bantfu bafuna kwenta, tintfo ngendlela lengeyabo.

²¹³ Mesiya bekatofika, Bekayovele nje asuse tinsiba kuwe. Khuluma ngalomunye umshumayeli longcunula besifazane nebesilisa, futsi bekangabangcunula ngempela. Wakwenta ngesikhatsi Efika; Watsi, "Nine ntalo yetinyoka, nine tinyoka etjanini, nibakababe wenu, develi." Uma lowoMesiya bekangabuya kulesikhatsi lesi lesingcolisiwe, Bekatokwenta intfo lefanako futsi. Nkulunkulu bekatowucinisekisa umsebenti waKhe njengoba nje Enta ekucaleni, ngeluhlobo lolufanako Iwetibonakaliso netimanga. Impela bekatokwenta, uma Abuya futsi. Uma sinalowo Mesiya, banini njengoba nje Bekanjalo esikhatsini sekucala, ngoba kwakungeke kube lutfo lolunye. LiBhayibheli latsi, "Unguye itolo, namuhla, naphakadze." Uhlala njalo aLivi.

²¹⁴ Kodvwa sifunani? Besingeke sifune lolohlobo lwaMesiya. Cha, cha. Sifuna kuba yintfo lefana nelive. Futsi loko bantfu labetama kukwenta, bafuna Mesiya lotobavumela baphile futsi—futsi bente noma yini labafuna kuyenta, futsi batiphatsise kwelive futsi baphile eveni, futsi babesolo babambe sivumo sabo sebuKhristu. Kunjalo. Ungeke wakwenta loko! "Uma nitsandza live noma tintfo telive, lutsando lwaNkulunkulu alukho ngisho nakini," kwasho Jesu. Yebo, mnumzane. Kodvwa ngulolohlobo lwamesiya live lelilufunako. Kungalesosizatfu bangeke bamemukele Mesiya waNkulunkulu. Angeke kukwente.

²¹⁵ *Lona* nguMesiya waKhe, impela, Livi laKhe linguMesiya waKhe. LoMesiya lokuwe wenta lemisebenti lelitsite Livi lakhe utoyenta. Kukhicita Khristu, ngoba Khristu ukuwe. KuPhila kwaKhe kukuwe, futsi Kwenta kona kanye nje loko Lafanele akwente, njengoba Bekahlala akwenta njalo; ngendlela lefanako Lakwenta ngayo, tintfo letifanako Latenta, ngoba Uyafana. Lowo nguMesiya Nkulunkulu lamtfumako.

²¹⁶ LoMesiya umhlabo lamfunako, ubavumela bente noma yini labafuna kuyenta, futsi batendlulele, "O, loko kulungile." O, laba besifazane eveni lonkhe! Laba, niyakufuna. Ya, wena, wawunjalo. Ufuna kugcoka kwakho kwesiFrentji natotonkhe tintfo letinkhulu. Ukutfolile. Nina-Ahabi wesimanje naJezebeli, futsi kufanisa libandla. Kunjalo. Angikhulumi tembusave. Ngikhulumu liCiniso. Niyati kutsi lesive lesi sifana nciamashi njenga-Israyeli? Sente intfo lefanako.

²¹⁷ Israyeli uyangena futsi wacosha bahlali kulesosive, wase uyasitsatsa. Nkulunkulu wabapha sona. Futsi bentani na?

Bacosha bahlali balesive, base bayalitsatsa. Kwekucala, bebanemakhosi lamakhulu, njengaDavide naSolomoni. Futsi emvakwesikhashana, nako kuvuka indvodza, lebitwa nga Jezebeli...noma—noma Ahabi, futsi washada naJezebeli, futsi bekangumunye waletu tingwadla letipenda buso. Futsi, ngesikhatsi enta, bekunguye lebekamphetse. Wamtjela kutsi akenteni. Angahle kube bekayinhloko, kodvwa bekayintsamо futsi wamtjela kutsi akenteni.

²¹⁸ Futsi uma lesive lesi singakenti yona kanye nje intfo lefanako, intfo lefanako! Singenile lapha futsi sacosha emaNdiya. Saba naWashington naLincoln. Kodvwa sinani namuhla, ngekuvota kwetfu lucobo, netembusave netintfo? Sihlela inchubo, lesibaleka kuyo bese senta sive ngayo lapha, sikubuyise ngco ekhatsi lapha ngoba kusifiso sebantfu. Kunjalo. Manje, angisuye weDemokrathi noma iRiphabliki. NgingumKhristu. Yonkhe lentfo ingcolisiwe.

²¹⁹ Ngiphonsa livoti lami kuJesu Khristu. Amen. “KuleliDvwala ngitokuma, yonkhe leminye imihlabatsi isihlabatsi lesibishako.” Yebo, mnumzane.

²²⁰ Bangani, asiketseniswa inchubo. Jesu bekangeke atihlanganise ngalutfo nenchubo. Asiketseniswa inchubo. Setseniswa (yini leseteniswa yona?) uMbuso! Ungena kanjani kuWo na? “NgaMoya munye tsine sonkhe sibhabhatiselwe kuloMbuso.” NguMbuso waNkulunkulu, uMbuso wekuPhila lokuPhakadze, neNkhosi yaPhakadze iveta Livi laYo leliPhakadze, nebantfu baPhakadze labamiselwe ngaphambili ekuPhileni lokuPhakadze. Yena, UyiNkhosi. Sibhabhatiselwe kuLo, sihleti eNkhatimulweni yaseZulwini.

²²¹ “Sifile, timphilo tetfu tifihliwe kuNkulunkulu ngaKhristu.” Futsi akusiko loko kuphela, kodvwa, “Sivuswe kanye naYe!” Savuswa ini, enhubeni, lihlelo, inhlango na? Sivusiwe eMbusweni waNkulunkulu! “UMbuso waNkulunkulu ungekhatsi kini.” Leni na? Tonkhe letinchubo leti letentiwe ngumuntfu tifanele tiwe. “Kungabi kanye futsi ngitoniyakatisa umhlabu, kodvwa ngitoniyikanyisa emazulu. Naletotintfo letingeke tinyikanyikiswe, nguloko lokuyosalu. Futsi semukela uMbuso, semukela uMbuso logeke unyikanyikiswe.” Lowo nguMbuso waNkulunkulu! Hhayi inchubo, hhayi lisondvo letembusave, hhayi lihlelo, kodvwa uMbuso! Amen! Netikhonti tawo tifile etinchubeni talelive. Tikhonti tawo tifile kuletinhlangano leti. Lifile kuletinchubo leti tetembusave, futsi liyaphila futsi livuswe ngeMandla enNkhosi.

²²² Futsi manje siseMbusweni, sihleti etindzaweni taseZulwini neNkhosi yaPhakadze, nitfokotela kuPhila lokuPhakadze ngeLivi laPhakadze, kuya eZulwini laPhakadze, kuyoba Naye ngunaphakadze. Haleluya! Ngihlala eBukhoneni beNkhosi! O, ngyiaMtsandza. Whuu! Ngijabula kakhulu kuba ngulomunye

wabo. Ngijabula kakhulu kutsi ngifile kuKhristu, ngiphila eMbusweni waNkulunkulu. Leli akusilo liKhaya lami; sifuna uMbuso. Sifuna iNkhosi. Sesivele siseMbusweni. Sifuna iNkhosi kutsi ifike, futsi iNkhosi masinyane itokuta eMbusweni waYo.

²²³ “Ngoba semukela uMbuso longayukunyakatiswa.” Tonkhe leti letinye tintfo tiyahleketeke. Imerica iyahleketeke. I-Europe iyahleketeke. I-Asiya iyahleketeke. Wonkhe umhlaba uyahleketeke. “Kodvwa siseMbusweni, uMbuso waPhakadze, Ungeke unyakatiswe,” amen, lapho Khisimusi akhona onkhe malanga, amen, aphila eBukhoneni beNkhosi. Ludvumo! Akudzingi kutsi ucagele ngaloko. KuLiciniso, Liciniso laNkulunkulu, Liciniso leliphelele laNkulunkulu. Ngimutsandza kanjani Yena ngaLoku! Muhle kanjani Yena!

²²⁴ Wena lohleti lapho, ungibuka, lowesifazane lomncane laphaya lofake sigcoko lesimnyama, angibukile. NiseMbusweni, (niyakukholwa na?) eBukhoneni beNkhosi. Ubenekuhlindvwva nje kwenkhatsato yesisu. Kunjalo, akunjalo na? [Lodzadze utsi, “Yebo.”—Umhl.] Futsi loko bekukuhlupha, bekusolo kukuhlupha; kukohlwe. Kutosindza manje. Ngani na? Kukhona kophiliswa eBukhoneni beNkhosi, eMbusweni, “Ngoba ngemivimba yaKhe siphilisiwe tsine.” Amen. Amen.

²²⁵ Lomnaketfu lomdzala lolikhalatsi lohleti ngale ekugcineni lapho, aphakamise tandla takhe, acalata, atama kungitfola. Awukangitfoli; kodvwa utfole Yena. Lesosimila lesingaseluhlangotsini lwakho, uma utokholwa ngenhlitiyo yakho yonkhe, Nkulunkulu utosikhipha. Niyakukholwa na? Kulungile. Nkulunkulu anibusise. Amen.

O, Akamangali yini, muhle kakhulu!

²²⁶ Kungani ungabata na? Ungangabati. Unesifuba semoya, futsi uphetfwe yinhlitiyo, unesifo sekucacamba kwematsambo, yonkhe intfo. Ufuna Nkulunkulu abite inombolo ngenombolo. Uma Akhuluma nawe, nguloko-ke. Nje unga—ungangabati. Ningakukholwa loko kutsi kuliciniso. Kholwani nguNkulunkulu, futsi nitoba nako lelenikufunako. Amen.

²²⁷ Lendvodza lehleti lapha, nesifuba semoya, umfo lomncane lovela eNorway. Uyakholwa kutsi Nkulunkulu utokwelapha lesosifuba semoya futsi akusindzise na? Uma ukholwa, Nkulunkulu utokwelulamisa. Amen. Ngani na? Kulungile, ungaba nako, mnumzane. Bewungati kutsi bewunaloko kukholwa lokungako, bewunako na? Kodvwa uMbuso waNkulunkulu sewufikile, futsi sihleti naMesiya, Mesiya waNkulunkulu.

²²⁸ “Ukusholani kanjalo, ‘Mesiya’? Kuyini Loko, Mnaketfu Branham?”

²²⁹ LiBhayibheli latsi, “Livi laNkulunkulu linemandla kakhulu noma ngumuphi umbuso, likhalipha kunenkemba lesika getinhlangotsi totimbili; linguMhloli wemicabango

losemcondvweni, nemizindlo yenhlitiyo.” NguMbuso waNkulunkulu! Haleluya!

²³⁰ “Semukela uMbuso longeke unyakatiswe.” Niyakukholwa na? Ungayemukela iNkhosi loku Iselapha na? Khona-ke asime ngetinyawo tefu futsi nje siMdvumise, ngayo yonkhe inhlitiyo yetfu.

²³¹ Nkhosi Jesu, siyaKudvumisa, O Nkhosi leNkhulu yeNkhatimulo! “Semukela uMbuso longeke unyakatiswe.” Kwangatsi bantfu baKho, Nkhosi, bangaphiliswa, bemile, batuse liGama laKho lelikhulu, Babe. Siphe kona, Nkhosi. Bani nemusa etikwebantu. Siyabonga ngaloMbuso, “Ngoba ngaMoya munye tsine sonkhe sibhabhatiselwe kuloMbuso longenakunyakatiswa.” Futsi manje iNkhosi yetfu isekhatsi kwetfu, icinisekisa Livi laYo laletinsuku tekugcina; iNsika yeMlilo lefanako, Jesu Khristu lofanako, netibonakaliso letifanako. KuPhila lokufanako lokwakukuye kuseBandleni. “Semukela uMbuso.”

²³² NiyaMtsandza na? Asihlabele tindvumiso taKhe, “NgiyaMtsandza, ngiyaMtsandza ngoba Wangitsandza kucala.” Asikwente nje kuvakale kukhala. Siphe ishuni, mnaketfu. Wonkhe umuntfu manje kanyekanye, asiyihlabeleni, *NgiyaMtsandza*, njengoba siMdvumisa.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

²³³ O, hhe, ngabe-loko akuvakali yini kufana neliZulu na? O, hhe! Ngiyanitjela kutsini, asitfole kwatana netakhamiti tefu taloMbuso. Sisalihlabela futsi, asigucuke sichawulane nalomunye losedvute natsi, futsi sitsi, “Nkulunkulu akubusise, mnaketfu, dzadze,” sisalihlabela, sonkhe kanyekanye. Chawulanani, nonkhe. Ngoba, “NgaMoya munye tsine sonkhe siseMtimbeni munye,” sihleti neNkhosi yetfu.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

²³⁴ O, Akamangalisi na? Amen. Asilihlabele futsi manje.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

²³⁵ Bangakhi labativela bakolobheke sibili na? Asesibone. O, hhe! Livi liKudla emphefumulweni wetfu. O, hhe! Asilihlabele futsi.

Ngi . . . (Nkulunkulu
NgiyaMtsandza. 

anibusise!)

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