

KRISTUS OKWA HOLOLWA

MONDJOVO YAYE MWENE



Natu nyongamekeni omitwe detu.

Omwene Jesus, Omufita wOshiunda shinene, fye ovanandjo kwoOve, Omwene, odo itatu dulu oku Ku futila ohole oyo Wa tilila momitima detu. Otu udite inatu wana ngaashi twa nyongameka omitwe detu noku fikama moukalipo Woye. Ohatu Ku indile u tu koshole komatauluko aeshe nokoulunde aushe. Ohatu ilikana opo U nghonopaleke omalutu etu nena. Vahapu otava vele noku hepekwa, ngaashi tashi ulikwa apa, kounasituke neemhumbwe tadi uya motelesona nakeshepamwe.

² Ndele otwa itavela kutya ohatu xulifa ondjokonona younyuni ou paife, diva efimbo otali hengumukile mOukwaalushe, notwa hala oku lilongekidila otundi oyo. Osho twa ongalela apa ongula ei, oku lilongekidila efimbo olo. Onda lombwelwa kutya ope na omakwatafano ahapu eetelefona ongula ei oku tavakana oshiwana, okudja komukunghulofuta fiyo omukunghulofuta. Keshe apa omawi etu taa di, okangudu aka kanini naka yambekwe. Velula ovanaudu ovo ve li mokati kavo, nohandi ilikana opo U koshole eemwenyo davo kowii aushe. Noku tu kwafa omu ongula ei, petwaliongalo, opo yo tu dule okutyapula omhito ei iwa.

³ Nohatu indile opo U popye nafye nena mOndjovo Yoye ya shangwa, Omhepo nai tu hololele oinima oyo twa pumbwa, ngaashi twa ongala oshilongo ashishe paife, tu udite kutya fye ovanhu vashona, ashike otu nonhele movakulilwa, molwaashi otwa itavela muJesus Kristus. Tu wanifila oinima ei, Omwene.

⁴ Naashi hatu pate elongelokalunga ohatu i komaumbo etu a yooloka moshilongo ashishe, natu tye, ngaashi ovo va li tava di kuEmmaus, “Omitima detu inadi xwama tuu mufye eshi Ye a popya nafye mondjila?”

⁵ Paife, Tate, ondi shi shii kutya kesheshimwe osho handi tongo oshili itashi wanene, no—nOvakriste vawa moshilongo paife ava ve uya mo, itashi—itashi wanene. Itashi kala eshi nda tonga osho shi kale shi na ouwa washa, molwaashi atushe otu li mongudu imwe. Fye ovanhu, ovaxulepo. Ashike Omhepo Iyapuki nai popye; Ye na kufe Ondjovo noku liholola Yemwene. Otwe Mu teelela paife, mEdina laJesus. Amen.

Kaleni omutumba.

⁶ Onda fa...nde likumwinwa. Onda lombwela omwalikadi wange, nge okwe lihange ta pwilikine, kwinya koTucson, kutya

nghi wete ndi na elongelokalunga lasha eshi handi aluka; inandi etelela nokuli omidjalo. Ndele onda ti koshitenya shange, okwa tonyena mo ondjafa yange, onda ti, “Ohandi kala konima yoshiudifilo, pamwe... Kave shii kutya eembulukweva oludi limwe nondjafa oi lili.” Oyo ei handi djala keumbo. Ashike, Meda, oku na ohema yange ya kangulwa nakesheshimwe, hano keshe... Ino lipula; kesheshimwe oshi li nawa.

⁷ Paife, otu nomhumbwe apa, kutya ope na mumwatate omuholike unene... Ndele ohandi lipula kutya—kunya Prescott, ndi wete, okwa kwatakanifwa ongula ei, mwinya mo—moPrescott, Arizona. Xe yaMumwameme Mercier okwa li mondjila yaye yoku uya oku koshiongalele, nda uda, ndele okwa twalwa koshipangelo nedengo lomutima, Mumwatate Coggins. Ndele, yo, Mumwatate Junior Jackson, omo e li moradio popepi naa ko, ile popepi nongodi moClarksville ile New Albany, naxe e li moshipangelo, nda uda, netando lidjuu lokangela kexuli. Hano otwa hala lela oku va dimbulukwa momailikano etu. Ndele paife omuna vamwe omu, yo, ashike inatu hala oku mana po efimbo. Kalunga oku va shii aveshe, hano natu va ilikanene paife.

⁸ Kalunga omuholike, ngaashi omuholike ou, a kulupa, omulumenhu womake a nganyatela, Mumwatate Coggins, nakulwa mukulu mepya, oku na... a nangala moshipangelo ongula ei, kwinya, ta mono oixuna kedengo komutima waye. Kalunga, omutima ou owa pitila momaupyakadi mahapu. Ohandi ilikana, Kalunga, u mu kwafe. Shi wanifa. Oku hole... Oku hole omwenyo ngaashi fye atushe, nokwa hala oku kala nomwenyo. Omwene Kalunga, shi wanifa. Fye oshilongo ashishe otwe mu ilikanena mEdina laJesus, opo U mu velule noku mu pitifa mo. Otwa itavela kutya Oto shi ningi; ote uya lela koshiongalele.

⁹ Ohatu ilikanene Mumwatate Jackson, xe yaye omuholike a nangala mwinya popepi nefyo paife, a eta omumati muwa mounyuni ngaashi Junior. Ohandi—ohandi—ohandii ilikana, Kalunga omuholike, opo U mu velule. Ondi shii kutya osha fa itashi dulika. Ovanamiti, oondokotola, kave—kave shii eshi ve noku ninga oludi lochinima osho. Ashiike ohatu dimbuluka Mumwatate Hall, yo, eshi ovanongo dingi eshi va tonga, moLouisville, va ti, “Oku na ashike eetundi dishona oku kala nomwenyo,” nokaangela kexuli. Ndele oku nomwenyo nena, odo omido omilongombali nanhano dapita po, molwa efilonghenda Loye. Hano ohandi ilikana opo U velule Mumwatate Jackson nena, Omwene, efilonghenda Loye nonghenda nai kale pamwe naye.

¹⁰ Nonduba aishe ei younasituke noulapi naikwao ya tulwa apa meindilo; Aveshe ou va shii, Tate. Ohandi ilikana opo U yandje eveluko kaaveshe. MEEdina laJesus Kristus. Amen.

¹¹ Paife okutameka, ongula ei, inandi diladila kwa li handi ke uya, monhele tete, Osoondaxa ya dja ko. Opo ne natango, eshi twe shi shiivifa, onde uya. Mumwatate Neville okwa pange ndi popye! Opo nee otwa shiivifa opo hatu kala nena, ndele inashi yela mo nawa moshilongo kovanhu. Ndele otu na paife omukalo ou wotelefona, ou u li lela, muwa lela. Ovanhu tava dulu oku kala ve li omutuma momaumbo avo ile avo...va ongala meenhele davo, eengeleka davo, nosho tuu, va pwilikina elongelokalunga. Onde shi pandula.

¹² Paife ondi wete pe na, pa kala pe na omaindilo mahapu oshivike eshi sha dja ko, mwaashi nda tonga Osoondaxa ya dja ko mEtumwalaka. Onda itavela onda dimbwa oshipalanyolo eshi nde shi pele. Ashike onda tonga kombinga yashimwe yokufuta eengunga doye. Naave oushishi, kutya nee oshike to ti, osha udika ko epuko kuvahapu. Ha shaashi vo...inava hala oku shi uda ko epuko, ashike owe shi uda ko ashike epuko.

Paife umwe okwa ti, “Natu lande tuu otuwa?” Ile, “Nandi ninge...”

Paife, hasho Jesus a popya, ile Ombibeli opo, ya tonga, “Ino kala noshikolo shomunhu.” Odo eengunga to kwatakwata to dulu okufuta. Di futa. Itashi...Oko haku kala noshikolo shomunhu. Itashi ti...Pamwe, otu noshikolo shomafutulo etu, omavalulo otelefona yetu, otu...nakeshe tuu. Otu—otu noshikolo shoinima ei, nohatu i futu. Ashike, eengunga da kwatakwata edi to dulu okufuta, di futa ko. Uwete? Paife, ino ya nasha she ku endjele ngaho.

¹³ Ohandi dimbulukwa efimbo kwa li handi vele, eshi nda li omumati. Oda dja moshipangelo ndi na oshikolo sheedola omayovi avali. Nosha kala ofitola yomiti apa, Omufimanekwa Swaniger, ondi mu na oshikolo hanga sheedola omafele atatu ile ane, momavalulo omiiti. Ke shii nge nokuli. Ndele omulumenhu...onda ya kuye. Nghi mu shii. Ndele okwe di tuma, nande ongaho, ina anya oku di tuma. Ndele onda ti, “Ondi ku na oshikolo.” Ndele onda ti...Onda itavela, Swaniger...Okwa li Omufimanekwa Mason kwinya koCourt Avenue naSpring.

Ndele onda ti, “Ondi ku noshikolo. Ndele onda—onda nghundipala nai, ashike ohandi kendabala okuya koilonga. Paife, nge itandi dulu oku ku futa...” Onda ninga Omukriste. Onda ti, “Oshinima shotete, Omufimanekwa Mason, onga oshinakuwanifwa shange kuKalunga, ondi Mu noshikolo shoitimulongo yange. Onda hala oku Mu pa oitimulongo yange, tete.” Ndele onda ti, “Hano oshinakuwanifwa shange sha shikula ko oku futa eengunga dange.” Onda ti, “Tate ota velelele, noku...Ndele otu na...Otu li ounona ve li omulongo meumbo.” Ashike onda ti, “Ohandi...Nge itandi dulu vali oku ku futa oifilinga ivali nosepenifa momavalulo aa, keshe efiku lokufuta;

nge itandi dulu okufuta oifilinga ivali nosepenifa, ohandi uya ndi shi ku lombwele. Ohandi ku lombwele, 'Itandi—itandi—itandi shi dulu pefimbo apa.' Paife, kekwafo laKalunga, ohandi futu keshe kamwe. Uwete? Ashike osho nda ti, uwete? Umwe ina tya...

¹⁴ Akutu, Ovakriste vamwe apa pongeleka oshikando shimwe ova ya va ka longe oshilonga shimwe kotuwa apa, nomulumenhu okwe uya... Omulumenhu okwa ti, "Ohandi ku futu. Ohandi futwa Olomakaya," ile shimwe shi li ngaho. Ndele ine mu futa. Ndele oivike noivike oya dilongela, ndele ine mu futa, ina tonga sha. Ndele—ndele omulumenhu okwe uya a pule nge, okwa ti... Uwete, otashi ulike omhinge nongeleka. Otashi ulike omhinge naKristus.

Ito dulu oku mu futa, ke mu lombwele, u tye, "Ondi ku noshikolo, nohandi ke ku futa. Ame Omukriste, ndele nee onda—onda ashike... itandi shi dulu paife, ondi na... ondi shi noshikolo." Ndele, dimbulukwa, oshi li yo momambo aKalunga, ou weteko, u shi ninge. Hano osho... Ohandi kendabala, kwaamemwene nokufyeni atushe kumwe, kendabala oku lilongekida, shaashi otu shi shii kutya ohatu ehene popepi nasha, popepi lela nasha otashi ka ningwa po. Hano otwa hala oku kala twe lilongekida. Eshi Euyo lOmwele tali ehene popepi paife, otwa hala oku kala twe lilongekidila otundi yo inene.

¹⁵ Paife otwa hala oku lilongekida noku popya paife mokalongwa ke li apa aka nda hoolola ongula ei, kekwafo lOmwele. Ndele ohatu ka popya pauxupi ngaashi hatu dulu, molwa ekwatakaneko lovanhu. Onde lineekela amushe omu na... moshiwana amushe, omu na ongula iwa ngaashi tu na omu moIndiana. Iwa, yatalala, onghalo yomhepo iwa tuna paife okudja tuu odula. Ndele oiwa unene.

¹⁶ Paife onda hala okulesha mEmbo lOvaheberi, ekapiteli lo1; nokudja mEmbo lOmuyapuki Johannes, ekapiteli lo1. Ovaheberi 1:1 fiyo 3, nOmuyapuki Johannes 1:1, molwa eleshelo. Oshilongwa shange ongula ei elilongo lOmishangwa. Paife natu lesheni Ovaheberi 1:1.

Kalunga, ou mefimbo lonale... eenghedi di lili nodi lili a popya mefimbo nootate movaxunganeke,

Ashike momafiku aa opexulilo okwe tu popifa mOmona, u e mu tula omufyuululi waaisho, oye tuu ou e mu shitifa yo omaunyuni;

Oye ou mevadimo lefimano laye, no... olupe loukwatya waye, ou ha humbatifa oinima aishe ondjovo yeenghono daye, ye eshi a wanifa muye mwene ekosholo lomatimba etu, okwa kala omutumba kolulyo lOmufimanekwa mokombadambada;

Eleshelo liwa ngahelipi! Paife Omuyapuki Johannes 1:1.

Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga.

¹⁷ Paife, eleshelo lange ongula ei olo: *Kristus Okwa Hololwa MOndjovo Yaye Mwene*. Paife, apa nde uya keoyeko okupopya ngaha, okwa li shaashi kutya . . . Okushiiva kutya eshi hatu popi itatu shi popi ashike shaashi twa ongala pamwe tu livonde ashike okupopya sha, ashike oshimwe tashi kwafa okupameka ovanhu, shaashi ohatu ka pitila moiponga, omeva ekengelelo. Ohatu ende nale muo. Ndele omafimbo amwe ondi wetete oshi mu kwete ngaashi shi kwete nge, sha fa shi li ngaho, shihapu shasho, oshi tilifa.

¹⁸ Onda li handi popi nomulongi omunyasha nomwalikadi waye, monduda, okafimbo ka ya. Naaveshe vomuvo ova lyalyakana ngaashi ounyuni aushe, ovanhu aveshe ve li kedu. Onda ti, “Dimbulukwa, Satana okwe ku yedela ongonyo.” Ino lipula kutya oove lyelye, Kalunga . . . Oku na oufemba wongonyo imwe oyo. Ou e ku kwetele shapo, ongonyo oyo; u kale omupofi, ile u kale nodindo u li omutumba koshipundi, ile u kale wa lyalyakana? Uwete? Oku na apa te ku denge. Oku na oufemba ponhele oyo ya yeuluka. Paife, oyo aike onhele u noku tuvika efimbo alishe. Noku mona efimbomudo eli lelyalyakano tu li mo!

¹⁹ Nouteipa voshivike sha dja ko, ndi wetete, otave ku hololele oinima inene ya holekwa oyo hatu ka popya limwe lomomafiku aa eshi hatu ka ya ponhele ya henena, yematulo lomahandukilo aa axuuninwa a tililwe kombada yedu, Oiyaxahandu ei, shapo, etililo lOiyaxahandu, nOmangungumo Aheyali, nomamoniko aa a holekwa tae uya kombada yedu. Paife omunhu, novanhu nena, ove li monghalo oyo yelyalyakano; mounyuni aushe!

²⁰ Owa leshe o*Reader's Digest* yomwedi ou wa dja ko, oto koneke po oshilongwa; shi li kuBilly Graham, omuevaangeliste munene. Okwa loloka unene ita dula oku ninga oiongalele yaye, nokwa—nokwa ya kokapangelo kokoMayo molwekonakono lopalutu. Kapa li sha sha puka muye, ina longa ashike oshilonga sha wana. Nove mu ninga a lotoke; elideulo lopalutu. Oha lotoka omaila keshe efiku.

Opo nee oshinyolwa osha twikila nokutonga kutya ounongononi owe shi koleka nena, kutya ounona ounyasha, oumatyona ava noukadona, “otava hange omido davo dopokati pomido omilongombali.” Nopomilongombali nanhano, oikando ihapu, moinima ihapu, oukadona ova ka nale, pomido omilongombali nanhano.

Nghi shii nge ou shi shii ile ahawe, ashike omaufiku mashona a ya fimbo Omhepo Iyapuki kwa li tai popi apa moshiongalele, okakadona ke li omutumba apa, osho naana kwa li sha puka mokaana oko eshi ya ifanwa. Onde ka tala oshikando shitivali, nde ka tala vali, nonda mona eshi sha li omukundu. Onde lipula, “Itashi dulika; okaana oko okanyasha unene.” Ashike osha li

okuka, pomido omilongombali, omilongombali nanhatu, shimwe shatya ngaho. Uwete?

²¹ Meme wange nameme woye ova hanga omido odo domilongonhe nanhano fiyo omilongonhano. Omwalikadi wange okwa hanga omido odo domilongonhatu nanhano. Paife osha kulukila komilongombali. Omuhoko aushe wovanhu owa ola. Iya, nge oukalelo wopalutu womalutu etu otau hanauka po ngaashii ngaho kokulya oikulya yalumbakanifwa, omafininiko, tae a oleke, itashi oleke yo eedopi douluvi? Hano otu wete nhumbi ovakainhu tava i mepandavanda, ve li hamunghele. Otu wete nhumbi tava endelele mo—momapandavanda eemaila efele nomilongombali motundi, oinima aishe ei. Oshe uya ponhele apa oshiwana ashishe, oonyuni aushe, ha oshiwana eshi ashike, ndele nee keshepamwe, pauluvi va fya.

²² Opo nee eshi ya matulwa, Omwene nge e shi hala, mOiyaxahandu Iheyali ei noku ulika oinima ei ya holekwa. Ovanhu otava kala va pwiduka, konima yefimbo, fiyo tava diladila ve wete eedidi di fike pomhunda. Otaa ka hepeka ovakainhu; oshipaxu tashi uya kombada yedu, shi neexwiki dile, okuhepeka ovakainhu ava va kulula ko eexwiki davo; eexwiki da fa dovakainhu, da endjelela; nomayoo male, a fa onghoshi; eehengo komushila washo, da fa dondje, no—nosho tuu, okuhepeka ovanhu kombada yedu. Ashike hano otaku kala kwa shelelelwa oku shi ningila sha. Sha kwata paife ngaha. Uwete? Okuhepeka!

²³ Ndele Osoondaxa ya dja ko eshi kwa li hatu i meengonga odo, kombinga yanhumbi omaliudo oo atano mouhamba wokondje. Oko okweeta mo, omaliudo atano kolutu. Ope nomukalo umwe auke to dulu okuya molutu, okomaliudo aa atano: okumonako, okulola, okuuda, okufimbula, nokuuda ko. Kape nomukalo umwepo oku kwata o—olutu.

²⁴ Meni lomunhu omu na omunhu ha ifanwa omhepo, noku na omaliudo atano: diladila, okulipula . . . ndele okulipula, nohole, nomaliudo, nosho tuu. Eewa.

²⁵ Paife, ito dulu oku diladila nolutu loye. Oto diladila nomadiladilo oye. Naamo omo mu na vahapu unene, vomOvakriste, va xulila. Ndele otava dulu, ngaashi ashike omapungu e li mepya noimbodi i li mepya, otai dulu oku vaekwa nOmhepo Iyapuki yelifa ei omwiitaveli washili a vaekifwa.

Ashike mwinya meni lalo, ouhamba washikula ko, ouhamba utitatu, omwenyo; nowa nunwa kuKalunga. Omo mu na ombuto yombuto yashili, omo i li.

²⁶ Ndele, dimbulukwa, nge onda kufa nanghanyata noku mu mwakula, handi i pomutima wo—wolulya noku mu tula po, oku mu paka, ota eta po olulya lananghanyata; kutya nee oshike shi li kombada, osho eliudo.

²⁷ Nena, ova ngwangwana kombinga youndobwedi wOmhepo Iyapuki, noshu tuu. Satana ota dula oku hopaenena oludi keshe loshalinghenda ei Kalunga e na, ashike ita dula okweeta po Ondjovo oyo, Ondjovo nOndjovo. Opo a dopela moshikunino shaEden. Opo alushe ta dopele. Opo vo, okateipa mo “ovavaekwa, ovanaipupulu,” ile ovavaekwa; otava dula oku kala va vaekwa nOmhepo, tava popi momalaka, tava tutula, tava ingida, tava udifa Evaengeli, ndele natango ondemoni.

Omeni! Paife dimbulukwa, Jesus okwa ti, “Aveshe ava Tate a pa Nge otave uya kwaAme. Kaku na ou te uya okuninga Tate Wange te mu shili tete.”

Paife, otwa dja moshilongwa, oku ulika kutya... Owa li muxokululululwa, konima akushe oko, okupopya pambela. Osho, nee eshi u li pambela, oushitwe. Fimbo limwe okaana otaka dalwa mepata, komutwe mutilyana. Otashi kumwifa xe, shaashi ke na ou e shii, womovanhu vaye, womutwe mutilyana, ile vokuina. Ashike nge owa shuna konima komapupi onhumba, oto mono mo umwe a li womutwe mutilyana. Ombuto oyo otai twikile tai uya, nowe uya noushitwe waumwe oku dja konima.

Ongaashi Ovaheberi ekapiteli eti⁷ la ti, kutya, “Melkisedek, Abraham okwe Mu pa oitimulongo eshi kwa li ta di koshidipaelo sheehamba. Ndele Levi, ou a tambula oitimulongo, okwa yandja oitimulongo,” osheshi okwa li moshinena shaMelkisedek pe... ile, “oshinena shaAbraham,” shapo, eshi a shakeneka Melkisedek.

²⁸ Paife oshinima shelifa osheshi. Nge ove omonamati waKalunga, nonge ame omonamati waKalunga, ile omonakadona waKalunga, otwa li muKalunga pehovelu. Naashi Jesus a ninga uyadi wOndjovo, hano otwa li muYe, olupe lombuto. Eshi Ye a valelwa, otwa valelwa molutu Laye. Eshi Ye a nyumuka koufi, otwa nyumuka pamwe naYe. Ndele paife, okudja tuu twe shi dimbulula, “paife otu li omutumba pamwe naYe, moikwaulu muKristus Jesus.” Uwete? Osheshi Ye... Fye, nge fye ovanamati novanakadona waKalunga, otu li ovana waKalunga, hano fye omaukwatya aKalunga. Hano fye otwa li... tu nOmwenyo waAlushe. Ndele Kalunga oye aeke Omwenyo waAlushe u li ko. Hano, otwa li muYe okudja pehovelu. Naashi Jesus a ninga Ondjovo aishe oyo, hano otwa li oshitopolwa shaYe. Amen! Oove ngaho. Omo u li, kape na ondeemoni, kape na eenghono, kape na sha tashi u linyengifa. Oyo ongudi yopokati yomwenyo.

²⁹ Oto dula okuvaekwa *apa*, momhepo omu, nehalo, noku ninga oinima ikwao aishe ei. Ashike nge tashi uya kongudi yopokati ei kOndjovo oyo, ito di po nande. Otawo dame wa pama nawa noshili, kOndjovo oyo, ngaashi tashi dulika. Kondje yasho, kutya nee oto ningi shike, natango owa kana.

³⁰ Ongeleka yEfimbomudo lokuLaodikea oyo, “i li hamunghele, ipofi, epongo; ndele kai shi shii.” Uwete, osha dja mo... Ovavaekwa ovo, va vaekwa nOmhepo yashili. Uwete, Omhepo Iyapuki oyo otai dulu oku kulukila momunhu, momhepo yaye. Ashike omwenyo waye omu na ombuto yaye; ombuto oyo Ondjovo. Uwete? Nonhumbi... Nghi na ko nasha kutya oshifike peni ho udifa, oho ningi nawa ngahelipi *ngaha*, noshifike peni u hole; olimwe lomaetemo komhepo. Ito kala u hole nolutu loye; oto kala u hole nomhepo yoye. Olimwe lomaetemo. Oto dulu u kale u hole, nokuli u hole Kalunga, ndele natango kashi li mondjila. Oto dulu oku ta mo eendemoni, noku udifa, noku ninga oinima aishe ei; natango kashi li mondjila. Jesus osho a ti, a ti vahapu otave uya efiku olo. Ondjovo oyo oye shi mana!

Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga.

Nondjovo oya ninga omunhu, noku kala mokati ketu,...

³¹ Koneka, ohandi ka popya moshilongwa eshi shOmbibeli, sha, *Kristus Okwa Hololwa MOndjovo Yaye Mwene*. Apa nda ninga eoyeko eli, osha li omonduda yange.

Omuholike umwe, pamwe e li omutumba apa ongula ei... Ondi na efano la lekwa melilongo lange mwinya, olo efano l*Omute waKristus* laHofmann, la shangwa mOmafaneko. Apa to lihange to uya ponhele wa fa wa pumbwa oshitopolwa sheexwiki, ohava findi unene opena ngaashi to koyo oshitopolwa osho. Opo, Oye ngaho, e li mOndjovo Yaye, a tala; Kristus mOmafaneko. Umwe, kutya nee okwa li olyelye, onde shi ku pandulila.

Ndele umwe okwa eta efano olo noku li tula melilongo lange mwinya, laElia ta i pombada e li metemba lomundilo. Otwa pandula oinima ei. Oikando ihapu, eengudu dinene, ihandi mono omhito yokupopya noku tonga oinima ei, ashike onde li mona, mumwatate, mumwameme. Ondi—Ondi shi shii, naKalunga oku shi shii.

³² Paife ohandi ka popya moshilongwa eshi sha: *Kristus Okwa Hololwa MOndjovo Yaye Mwene*. Nhumbi, mOmafaneko, mwa fikama efano laKristus, a fikama ngaho, ngeno. Opo nde lipulila oshilongwa eshi. Paife, Kristus nOndjovo umwe. Uwete?

³³ Ova ti, “Ongahelipi Ombibeli...?” Ovanhu tava ti. Okwa li nda londa nomulumenhu ha nale unene. Okwa ti, “Shi diladila. Fye kedu oku, omukalo tu li, notu shii ashike ile hatu tongo ashike kutya otwa xupifwa kongano imwe yOshijuda yaifanwa Ombibeli.”

³⁴ Onda ti, “Omufimanekwa, nghi shii kutya ongahelipi to shi tongo, ashike inandi itavela shi li ongano yOshijuda,” Nda ti.

Okwa ti, “Iya, oho ilikana, oho ilikana koshike? Onda indila *ongadi-no-ongadi* noinima yonhumba; inandi shi mona.”

³⁵ Onda ti, “Owa puka. Katu noku ilikana tu lundulule omadiladilo aKalunga; otu noku ilikana tu lundulule omadiladilo etu. Omadiladilo aKalunga inaa pumbwa elundululo lasha. Uwete? Uwete, oku li mondjila.” Onda ti, “Ha sheeshi wa ilikanena . . .”

Ondi shii omumati omunyasha Omukatoolika, oshikando shimwe, a li e nembo lomailikano, ta popi omailikano, molwa ina a kale nomwenyo. Ndele okwa fya, ndele ta umbile embo lomailikano momundilo. Iya, uwete, ihandi shikula embo lomailikano; ashike, nande ongaho, uwete, oto kufa omukalo wa puka. Oto kendabala oku lombwela Kalunga eshi e noku ninga.

Eilikano oli noku kala, “Omwene, lundulule nge ndi wapalele Ondjovo Yoye.” Ha, “Lundulula,” ha, “nandi lundulule omadiladilo Oye. Ove lundulula omadiladilo ange.” Uwete? “Ove lundululila omadiladilo ange kehalo Loye. Nehalo Loye ola shangwa omu mEmbo. Ndele, Omwene, ino—ino efa nge ndi ye fiyo Wa mona o—omadiladilo ange a kala ngaashi omadiladilo Oye. Opo nee ngeenge omadiladilo ange a kala ngaashi omadiladilo Oye, hano ohandi itavele Ondjovo keshe Wa shanga. Ndele Owa ti, mwinya, Oto longele ‘kesheimwe kumwe ouwa’ ava ve Ku hole. Ndele ondi Ku hole, Omwene. Aishe kumwe otai longelwa ouwa.”

³⁶ Onda kala oshivike eshi moshilongo, nda kala nookaumwe vamwe vawa unene. Onda pula vamwe vomuvo poshililo, onghela, eshi kwa li hatu li. Alushe otwa kala omutumba notu na kanini . . . okalilongo kanini kOmbibeli. Ka li taka popi kombinga yohole.

Nopa li omunhu wonhumba a ti kwaame, okwa ti, “Onda itavela ove oantikristus.”

³⁷ Onda ti, “Nge otashi wapalele Omwene wange, osho nda hala oku kala. Onda hala oku kala eshi Ye a hala ndi kale. Ondi Mu hole. Nonge Ye ota umbile nge moheli, natango ohandi kala ndi Mu hole, nge ohandi i nomhepo yelifa ndi na paife.” Okwa tala nge a fa a kumwa.

Onda mona vane ile vatano vomuvo, ovalumenhu ovanyasha; ovalikadi ovanyasha, ovakainhu vawa. Ondi shii nhumbi ovamati ava vehole ovalikadi vavo, hano onda ti kuvo, onda ti, “Apa omukalo woku shi yeleka. Nge omwalikadi woye, manga inamu hambola . . . Paife, oto shuna, to ti . . . onghalamwenyo ei yohombo, owa kala to twondjodi mwa hambola; ka kwa li wa hambola shili, ndele nee owa twondjodi wa hambola. Nowa penduka, nowa ya noku shi hepaululila kaume koye omukadona, to ti, ‘Ou weteko, onda twondjodi twa hambola, tu na onunona. Otwa kala twa hafa, twa—twa teelega Euyo lOmwene, nakesheshimwe.’ Opo nee okakadona aka otake ku

lombwele, ‘Ou weteko, ondi hole omulumenhu umwe shi dulife ndi ku hole. Ohandi kala nda hafela omulumenhu mukwao.’ Ito dulu, okudja komutima woye, u mu hole sha wana to ti, ‘Omayambeko aKalunga naa kale kombada yoye, muholike wange. Inda nomulumenhu mukwao ou?’”

Paife, paife shi konakona, keshe womunye ovalumenhu ile nye ovakainhu. Uwete? Iya, nge ohole yoye oi li mondjila, oto shi ningi, shaashi owa hokwa moipambele yaye. Eshi, ou shii kutya ou mu na, oto dulu oku kala naye, ove. . . Ye omwalikadi woye; ota kala. Ota hambolwa kwoove, ashike ita kala a hafa. Ota kala a hafa. . . Opo nee, nge ou mu hole, hano owa hala a kale a hafa.

Onghee hano, keshe eshi ehala laKalunga, ehala laKalunga nali wanifwe, kutya nee onde shi hafela ile ahawe. Onda hala oku kala nomwenyo opo Ye a hafele eshi handi ningi. Onghee hano konakona o—oshilalakanenwa shoye nelalakano loye nasho; u shii ve nge ou hole Kalunga ile ahawe.

Oshike nge Ye okwa ti, “Oto longele Nge nande Ohandi ke ku ekela shi?”

“Ondi Ku hole, nande ongaho.”

³⁸ Onghee hano, nande eengeleka odi shi wete node shi itavela monghedi omo, itapa kala nande imwe tai kendabala oku nyangula ko etanga lokeemhadi kumukwao ngeenge ta lotoka nalo. Otai amene imwe oyo. Uwete? Ngeenge, elalakano lashili lela noshilalakanenwa, itashi kala imwe tai kendabala okutya, “Hei, ondi *li* na yoo! Ame, *eli* olange, *eli*.” Uwete, Kalunga ita longifa omunhu. Ope na ehopaeneno lihapu le shi shikula, ndele olo Satana. Ndele ovanhu itave shi dimbulula. Otava kendabala oku nyeka ko etanga kuumwe ou e li yandja. Kalunga na pendule po oshilonga shonhumba u tale kutya vangapi tave shi shikula. Uwete? Uwete?

³⁹ Paife, ohole yovene yaKalunga, “Kutya nee ondi li oshitopolwa shilipipo, Omwene, ngeno ondi I popile ashike ondjovo, ndi kwafe oku I amena, nandi shi ninge.” Uwete?

Oshinima shelifa tashi kala kombinga yomwalikadi woye. Nge ou mu hole shili, uwete, kashi fi o—kashi fi o—ohole *yophileo*; ohole *yoAgapao*, ohole yashili. Ota dulu oku kala naumwe elili, a hafa; paife ino hambola, shaashi, ito dulu.

⁴⁰ Ndele, ngaho, ovanhu ova pwilikina outeipa ava. Vamwe, vahapu lela, omo va xulila, tava ti, “Oshike, *mOkuhombola NOkuhengana*, owa ti *ngaha* nowa ti *ngaho*.” Onde shi tonga oikando ihapu; outeipa ava otavai ashike. . . Ohandi lombwele eongalo lange, mumwatate. Nghi noshinakuwanifwa shaashi Kalunga e ku pa u life; ondi noshinakuwanifwa sholudi lOikulya handi palula ovanhu ava. Eshi oshetwaliongalo eli alike. Uwete? Paife, nge ovanhu ova hala oku pwilikina kouteipa, oshi li kuvo. Ashike ohandi popi eshi Kalunga a pa nge. Osha li omatimba avo a dimwa po.

Umwe okwa shanga, ta ti, “Iya, onda ninga *ngaha* nonda ninga *ngaho*. Owa ti omatimba etu...” Inandi—inandi tya ngaho.

Onda ti, “Shi talela ngaha; eshi oshovanhu aveke ve li apa, ovanhu omu metwaliongalo, oshiunda shange.” Paife, nge ovanhu ova hala oku lumbakaneka oikulya naikwao oko, ove—owa mona ehololo kuKalunga noku ninga eshi Kalunga te ku lombwele u ninge. Ohandi ningi shelifa. Ashike Omatumwalaka aa oongeleka ei.

⁴¹ Koneka paife, otwa aluka, otu noku kala tuna shikwao shimwe tu noku dama. Shimwe oshi noku kala ongudi yopokati, moitya imwe, oshaxuuninwa. Nakesheumwe oku noku kala e na oxuuninwa ile olela. Onde shi udifa oshikando shimwe, omido da ya, molela, onhele oyo i li ondjovo yaxuuninwa.

⁴² Ngaashi omutokoli puudano wetanga, nge ota ti omufatukili, osho naana shi li ngaho. Kutya nee owe mu mona, omutokoli okwa ti omufatukili. Owa ti, “Onda—onda—onda... Kasha li omufatukili. Okwa ya... Onda mona...” Kutya nee oshike, ngeenge okwa ti, “fatukila,” osho ngaho, osho she shi mana. Oye, oye oxuuninwa.

⁴³ Nomindilo doyeendifo odo oxuuninwa, nge otadi ti, “inda.” Oto ti, “Iya, onda, onda endelela, ondi na...” Ahawe, ahawe. Otadi ti, “Kanghama fimbo vakweni tava i.” Uwete? Odo oxuuninwa.

⁴⁴ Paife, openoku kala oxuuninwa kukesheshimwe to ningi. Ope noku kala oxuuninwa nge to hoolola omwalikadi woye. Ope noku kala omukainhu u noku hoolola.

⁴⁵ Paife, Ope noku kala efimbo opo, nge to ka landa otuwa, kutya oxuuninwa yoludi lilipipo to ka ninga. Nashi kale oFord, oChevy, oPlymouth, otuwa yokondje yoilongo, kutya nee oshike, ou noku kala u na oxuuninwa.

Ndele osho shi li nonghalelo yOmukriste. Ope noku kala oxuuninwa.

⁴⁶ Paife, nge omulumenhu okwa ti, a ya komulumenhu mukwao ndele ta ti... e udite umwe ta ti, “Iya, ou noku shashwa,” namukwetu ou ina... Pamwe, yaye, ongeleka yonhumba ihai shashe, ohava shashamine ashike. Ohandi lipula, onga oshihopaenenwa, Ovamethodiste, ohava shashe nge osha pulwa, ondi udite ko. Ile pamwe... Ovakatoolika, ohandi lipula ohava shashamine ashike. Onghee hano nge—nge omunhu okwa uda sha kombinga yoku “ninginifwa momeva,” iya, ine shi uda ko; okwa tekulwa Omukatoolika. Hano ota i komupristeli, ndele ta ti, “Tate, ondi udite ko kutya otwa wanoku shashwa mokuninginifwa. Ongeleka yetu otai shi tile ngahelipi?”

47 “Oshike, ota ti kutya—kunya otu noku shashaminwa.” Nge ongeleka oyo oxuuninwa yaye, oshe shi mana. Ekondjo alishe ola xula; ongeleka osho ya ti, ndele opuwo.

48 Oshike nge... nge mumwatate Omubaptiste okwe tu udu hatu ti kutya otwa itavela mokushashwa “mokuninginifwa”? Ota ti, “Onde shi itavela.”

“Ndele mEdina la ‘Jesus Kristus.’”

Paife, o—oshilyo eshi shongeleka otashi shuna komufitaongalo ndele tashi ti, “Mufitaongalo, ondi na mukwetu a lombwela nge kutya otu noku shashwa mokuninginifwa, eewa, ashike omEdina la ‘Jesus Kristus.’”

49 “Iya,” ota ti, “paife, natu taleni. Oshike, eli embo tali ti kutya otu noku shashwa tapa longifwa ‘Xe, Omona, Omhepo Iyapuki.’” Nge ongeleka oyo oxuuninwa, oshe shi mana. Ke na ko na sha naashimwe shilili ta ti; osho oxuuninwa yaye.

50 Iya, oukwaongalo keshe oo oxuuninwa kovaitaveli vawo.

Ashike, kwaame, nokwaava nde lineekela handi twala kuKristus, nomuKristus, Ombibeli oyo oxuuninwa yetu. Kuya nee... Shaashi, Kalunga okwa ti, “Ondjovo keshe yomunhu nai kale oipupulu, ndele Yange Oshili.” Nonda itavela kuya Ombibeli oyo oxuuninwa yaKalunga. Kuya nee oshike umwe elili ta ti; Oyo oxuuninwa.

Ombibeli kai fi embo lomikalo. Ahawe, omufimanekwa. Kai fi embo lomikalo, ile omulandu weenghedi. Ombibeli kai fi embo lomikalo, omikalo dihapu, nosho tuu. Ahawe, omufimanekwa. Kai fi embo leenghedi. Ahawe, omufimanekwa. Kai fi. Ile I li embo londjokonona, kumwe. Ile, shapo I li embo louteolohi. Shaashi, Oyo ehololo laJesus Kristus.

Paife nge owa hala oku shi lesa, ava mu na eembapila deni, shi didilikeni, osho Ehololo 1:1 fiyo3, ngaashi, Ombibeli oyo “Ehololo laJesus Kristus.”

51 Natu shi lesheni manga tu na efimbo. Onda itavela lange... nghi na oididilakwa ihapu unene apa okupopya. Nge Omwene okwa kala ko, oshike, ohatu ka kendabala oku dja mo muyo.

Ehololo laJesus Kristus, eli Kalunga e li mu pa, oku ulikila ovapiya vaye ei i nokuningwa diva; nokwa tuma nokwe i shiivifila Johannes omupiya waye nokutuma omweengeli waye kuye:

Ou ota hepaulula ondjovo yaKalunga, ne... ehepaululo laJesus Kristus, naaishe oyo e i mona.

Omunelao oyou ta lesa, naou ta pwilikine eendjovo douxunganeki ou, nokudiinina eshi sha shangelwa mo: osheshi efimbo oli li popepi.

52 Hano, Ombibeli oyo ehololo filu laJesus Kristus. Ndele Oya shangwa kovaxunganeki. Ovaheberi 1:1, me... “Kalunga, Ou

mefimbo lonale a popifa ootate movaxunganeki, momafiku tuu aa opexulilo okwe tu popifa mOmona Waye, Jesus Kristus,” ou a li ovaxunganeki, aveshe va tulwa kumwe. Jesus okwa li Malakia; Jesus okwa liJeremia, Jesaja, Elia. Ashishe va li, ova li muYe. Naashishe u li, naashishe ndi li, oshi li muYe; Eendjovo, oundobwedi wOndjovo.

Hano Kai fi embo lomikalo, omulandu weenghedi deemhango, ile I i embo londjokonona, ile embo louteolohi. Kai li. Ashike Oyo ehololo laJesus Kristus, Kalunga Yemwene a hololwa, okudja kOndjovo okuya kombelela. Oshi I li ngaho. Ombibeli oyo Ondjovo, naKalunga oye ombelela, Kalunga me . . . Kalunga oye Ondjovo, shapo, naJesus oye ombelela. Oyo ehololo, nhumbi Kalunga (Ondjovo) ya holoka mombelela younhu, noku tu hololelwa. Ndele osho nee Ye a ninga Omona waKalunga; Oye oshitopolwa shaKalunga. Ou udite ko? Paife, Ye ke fi. . . Olutu olo oshitopolwa shaKalunga, olo li li Omona.

⁵³ Omona, ngaashi Ovakatoolika ve mu tula, “Omona waAlushe,” neengeleka adishe. oshitya itashi ti sha. Uwete? Itapa kala Alushe, noku kala Omona, shaashi *Omona* oshimwe sha “dalwa ewifa.” Ndele oshitya Alushe, Ye ita kala Alu- . . . Ye ita kala Omona, ndele nee Ye ita kala Omona waAlushe. Ahawe, omufimanekwa. Itashi kala Omona waAlushe.

⁵⁴ Paife, ashike Oye Omona, opo, Ondjovo aishe ei ya li muJeremia, muMoses, nEendjovo adishe edi, ngaashi Ye a ti, “Oda popya Nge.” Ehololo alishe lOukalunga washili wOndjovo owa piminwa molutu limwe lounhu, naKalunga okwe Li dika ombelela. Olo etomhelo Ye a ifanwa “Omona,” etomhelo Ye a udikilwa, “Xe.” Oshike, oshipu lela, nge owa pitike Kalunga e shi tilile momadiladilo oye. Uwete? Kalunga okwa hololwa molutu lombelela, koneka, a hololwa okudja kombelela. . . ile okudja kOndjovo okuya mombelela. Oo Omuyapuki Johannes 1:14, “NOndjovo oya ninga omunhu, noku kala mokati ketu.”

⁵⁵ Paife koneka Ombibeli ei. Vamwe vomuvo ova ti, “Akutu, iya, Oya ninga ngaha, Oya ninga ngaho.” Ashike nandi ku lombwele sha, natu. . .

Natuyeni mondjokonona yOmbibeli, okafimbo kashona, tu tale apa Ya dja. Oya shangwa kovashangi omilongonhe va yooloka. Ovalumenhu omilongonhe va shanga Ombibeli, melala lefimbo lomido omafele ahamano pokati, nopoikando ya yooloka, tava tengeneke oiningwanima ya fimana unene ya ningwa mondjokonona younyuni, ndele, oikando ihapu, omido omafele manga inai ningwa. Ndele kape na epuko limwe mOmambo aeshe omilongohamano naahamano. Akutu, kutu! Kape na Omushangi ndele nee oKalunga Yemwene e li lela melandulafano. Kape na Ondjovo imwe tai pataneke ikwao.

Dimbulukwa, omido omafele omulongonahamano pokati, Ombibeli ya shangwa, okudja kuMoses fiyo—fiyo okefyo la—

laJohannes konhunhu, ile Onhunhu yaPatmos. Omido omafele omulongonahamano, noya shangwa kovashangi omilongonhe va yooloka; umwe ehe shii nokuli mukwao, ndele kave I na nale onga “Ondjovo.” Vamwe vomuvo inava mona nale “Ondjovo.” Ashike eshi ve I shanga, noya udika ko kovaxunganeki, hano, eshi va tula omaxunganeke avo kumwe, keshe limwe lomuo ola fewafana nalikwao.

⁵⁶ Tala kuPetrus, ou a shiivifa Efiku laPentekoste, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni.”

Paulus ina uda sha kombinga yaYo. Okwa ya koArabia omido nhatu, e lilonge Etestamenti Likulu, a tale Ou a li Oluudi lOmundilo eli la popya naye mondjila, tali ti, “Saul, oshike to taataa Nge?” Ota kala a puka ngahelipi? Ina pula nokuli nande ongeleka.

Nokonima yomido omulongonanhe, eshi a shakeneka Petrus, okwa li tava udifa oshinima shelifa, Ondjovo nOndjovo. Oyo Ombibeli yetu. Eendjovo domunhu umwe nadi dope. *Ou*, kape na omunhu ta weda ko kuYo. Ito weda ko sha kOmbibeli. Ahawe, omufimanekwa. Eli Ehololo le lixwa po. Opuwo.

⁵⁷ Ngaashi Oipatifo Iheyali. “Oipatifo Iheyali,” umwe okwa kala noku lombwela nge, “paife oto . . . Omwene ota popi naave, Mumwatate Branham, ngeenge Oipatifo ei tai hololwa, note tu lombwele nhumbi tu nokuuya popepi naKalunga, nonhumbi tu noku shi ninga.”

⁵⁸ Onda ti, “Ahawe, omufimanekwa, itashi dulika. Shaashi, Ombibeli, Oipatifo Iheyali muYo oi na oiholekwa iheyali ya holekwa. Oya shangwa nale, ashike kave udite eshi Ya li.”

Tala nhumbi va fulukunya nasho, va shashelwa mu “Jesus” Edina; uwete, hasho sha li. Edina lo “Omwene Jesus Kristus”! Uwete oinima aishe ei, nhumbi ya li. Shaashi, ope na OoJesus vahapu; ondi na ookaume vamwe oku kedu va lukwa “Jesus,” ookaume ovalongi. Hasho ngaho. Owetu “Omwene Jesus Kristus.”

Kape na omushangi ndele nee Kalunga ota kala mondjila. Paife natu taleni nhumbi Ombibeli ei ya shangwa.

⁵⁹ Paife, natu tye nee, okudja . . . Ongahelipi nge paife otwa i noku kufa omambo omilongohamano naahamano opaunamiti taa longo nolutu, a shangwa keefikola dopaunamiti omilongonhe da yooloka, efele nomulongonahamano . . . ile omido omafele omulongonahamano pokati? Owa kumwa kutya etwikilo loludi lilipipo hatu ya nalo?

Eshi, George Washington, omupresidente wetu, hanga omido omafele avalu da pita, kopneumonia, ova duda mo oipanyala yaye yokeemadi noku mu twikinika ekende. Oshike nge otwa kufa . . .

⁶⁰ Natuyeni komesho kashona, moimwe twa shilwa kuyo lela nena, oyo omaunongononi. Oshike nge otwa kufa omaunongononi womilongonhee a yooloka, okudja komido omafele omulongonahamano pokati, tu tale eshi hatu ya po nasho? Omunongononi Omufransa, omido omafele atatu da pita, sha kolekwa kounongononi, moku ngongolifa etanga, kutya, nge osheendifo osha endebele oku kufa eemaila omilongonhatu motundi, oshinima otashi fiye po edu noku kanyuka ko. Oto lipula ounongononi otatu udikile konima kusho? Ope na etwikilo nasho paife, eshi tava shingi mepandavanda, mondjila apa, eemaila efele nomilongonhano motundi? Uwete? Ashike paunongononi okwe shi yelifa, momuku wetanga tali ngongola pedu, kutya eemaila omilongonhatu motundi, kutya, oshinima otashi yelufwa po pedu noku ya, otashi wile mombada. Ahawe, kape na etwikilo lasho.

⁶¹ Ashike kape na Ondjovo imwe mOmbibeli tai pataneke ikwao. Kape na omuxunganeki umwe ta pataneke mukwao. Osha li, keshe umwe, a wana. Naashi umwe e uya noku ninga exunganeko, omuxunganeki washili ou okwa penduka noku mu ifana, opo nee osha hololwa. Uwete? Uwete? Hano Ombibeli oyo Ondjovo yaKalunga, kovaitaveli aveshe.

⁶² Paife, ito mono omulandu mwaashi oondokotola va dimina. Ito monno omulandu wavo paife. Ito mono omulandu mounongononi paife.

Paife, ou weteko, fimbo limwe la pita, ove tu lombwela kutya o...kutya, "Eshi Ombibeli ya ti kutya 'okwa mona Ovaengeli vane va fikama keekolonela ne dedu,' kutya itashi dulika. Edu oli li ongonga." Ashike Ombibeli oya ti, "eekolonela ne." Iya, paife otwa mona, oivike ivali ya pita, ile oivike itatu ya pita, sha kala paife, eembapila di na oshinyolwa, kutya ounyuni ou li eenghuvunhe. Vangapi ve shi mona? Oshike, oshili. Uwete? Ondi shi na sha tapwa ko, sha teelega ashike umwe a tye sha.

⁶³ Notava ka mona mo, fikulimwe, kutya kave wete omido omamiliona efele nomilongonhano douyelele mewangadjo shapo. Otali i tali dingonoka. Osho naana.

Oto ka mona mo, limwe lomomafiku aa, kutya ngeenge wa i kEulu, ku na apa to tukile. Ou li ashike apa, yo, mounene ashike ukwao wa endelega kwou.

Monduda omu otamu uya oluvala. Oluvala keshe, ofulukweva, oshikutu, keshe eshi wa djala, osho Oukwaalushe, u li momakwatelo, tau i tau i nounyuni. Efimbo keshe to pakumifa omesho oye, ou yelege ou li mekwatelo. Tala, okino otai shi yelifa.

⁶⁴ Eshi wa dalwa, Kalunga okwa tula po ekwatelo. Itashi ningi...A tula po ekwatelo, itashi ningi eweelelo lihapu okafimbo kongaho, ou weteko. Oko okahanana, fiyo take uya koshinakuwanifwa; opo nee eweelelo tali tameke, otaka tameke taka popi oinima nokuninga oinima ke noku nyamukulila. Opo

nee nge omwenyo ou wa xulu, ekwatelo olo ile okateipa otaka twikile noku talwa mo—mongulumambo inene yaKalunga. Paife, oto ke ka hanga ngahelipi kOshipundi shEpangulo? Otashi danwa lela konima komesho yoye, elinyengo keshe to ningi, ediladilo keshe la pitila momadiladilo oye. Ou shi wete tuu? Paife ou wete apa Kalunga. . .

⁶⁵ Okufikama apa, oufiku winya, opa li omulumenhu komesho, mule, omulumenhu womutwe wongwala, mukwetu ta monika muwa, a pama. Ndele okwa ya . . . Omwene okwe mu lombwela oinima ihapu kombinga yeumbo laye naashi e noku ninga. Ndele okwa ya noku kala omutumba. Mominute dishona, apa komesho yange opweya omulumenhu mukwao a tya ngaho, ashike okwa nyongameka omutwe waye. Inandi shi tofa mo, nonda tala komulumenhu kwinya vali; ndele o . . . Kasha li ye, shaashi okwa li shimwe shilili. Ndele omulumenhu ou, inandi shi mona. A talatala, kape na umwe konima, yange. Onda ti, “Omulumenhu oku li omutumba meni lomatukulifo aa.” Nokwa li wetu . . . mumwatate ou he uya pongeleka apa, mule, womutwe wongwala, mukwetu muwa e li po omutumba ngaho. Ndele oku na omutwe waye wa petama, ta ilikana, shaashi okwa li pokufya koutyakadi wedimo.

Okwa li ta ka mona epando leenghaku. Omwalikadi waye okwe mu halela epando leenghaku. Okwa ti, “Ahawe, nghina noku li mona, shaashi itandi ka kala nomwenyo ndi di djale.”

Okwa li ta fi. Noku li po omutumba, ou wete, mounene oo, halleluya, Kalunga okwe linyengela mo ndele ta ti, “Oye ngaho e li omutumba,” onhele ashike a li mo. Uwete eshi nda hala okutya?

⁶⁶ Paife koneka, ndele kape na epuko mOmishangwa. Jesus, Ondjovo yaKalunga, tai konakona omadiladilo aa e li momutima. “Ondjovo yaKalunga oya pama, i neememo,” Ovaheberi 4:12. “Ondjovo yaKalunga oi neememo, i dule eongamukonda leememo kuvuli, omukonakoni womadiladilo noiholekwa yomadiladilo.” Uwete? Hai i momadiladilo, noku shila mo, noku konakona. Oshike tai konakona? “Otai shivifa, tai holola.” Ndele osho Ondjovo yaKalunga tai ningi.

Nena ohatu ti, “Ongeleka yaKatoolika oyo Ondjovo yaKalunga; Ovabaptiste, Ovamethodiste, Ovapentekoste, etwaliongalo.” Osha puka. Ondjovo oyo ehololo; Kalunga, a hololwa kOndjovo.

⁶⁷ Ahawe, otu noku kala . . . hatu mono etwikilo mokati kovanamiti, mokati kovanongononi, vamwe va yooloka.

Nge Einstein oku na ashike eudeko lopamhepo, ngaashi e na e—eudeko lopambelela, ngaashi e li longa eemhango douyelele, nosho tuu, ngeno okwe tu lombwela sha. Eshi nda uda etumwalaka laye mosenda oyo inene lwaamwinya moilemo, kutya, “Okudja a kwatafana nosenda oyo, eeghono tadi oto dulu

oku mona edu, tali ningi sha, neenghono tadi ningi daxuuninwa.” Uwete? Okwe shi mona.

⁶⁸ Ou wete oundjato ava tava i momhepo, va ifanwa “ouyaxa,” nosho tuu. Ovanhu opo. . . Kutya, iya, xwepo tu shi efeni. “Mu udite ovanhu aveshe ava va kana?” to ti. Ino va tila; ova fikama po, ndele kave po.

Osho Evakulo tali ka kala. Kamwe komuvo otaka wile pedu, nolutu eli lokedu otali djala olutu lokeulu. Notava kala. . . va hondama, eexwiki, ile omakipa a fyaala po; otaa ka lundululwa mokafimbo kaxupi, taa wu mombada noku djala Eumbo olo. Otu wete aishe ei tai ningwa paife, no—nOpentagon oya kuminwa omauyelel aa, nomauyelele makumwifa, nakesheshimwe ve wete me—mewalangadjo. Ou wete kutya ove na umwe apa mombapila koJeffersonville oshivike eshi, nosho tuu, “ouyelele ukumwifa.” Hano, akutu, kave shii kutya osho oshike. Ashike pwilikineni, vamwange, Otau ke ku yelula po, limwe lomomafiku aa. Uwete? Uwete? Ino lipulapula.

Dimbulukwa, Jesus okwa ti, “Ngaashi shali pefimbo laSodom.”

⁶⁹ Oshike sha ningwa po manga Sodom? Kalunnga okwa kuluka nOvaengeli vamwe, ndele Ovena epangulo tali konakona. Ta ti, “Onda uda oku lila, osha nyikoulunde nai, nai unene, hano Onda kuluka ndi tale nge oshili ile ahawe.” Oshi li mondjila? Tala Umwe ou akula a fyaala po naAbraham, a konakona omadiladilo aa ali momutima waSara, konima Yaye.

Paife, lengalenga u tale kashona u koneke, uwete, tala eshi Tau ningi, oshinima shelifa nena. Epangulo tali konakona.

Oshike, konima yefimbo, Ongeleka, ngeenge Tai kala monhele omo, nakeshe ombuto ya etwa ponhele yayo, otava i. Itava shiiva eshi she va ningilwa. Umwe otai nondjila imwe. Uwete? Umwe ota i keumbo lomufitaongalo, naumwe otai *apa*, ile *lwaapenya*, ndele, oshinima shotete u shii, kave po. Shaashi Henok ou a li olupe, “Kalunga okwe mu kufa po, ndele ina monika vali.” E uya a konakone! Etwikilo, nhumbi Henok a lundululwa, olupe laIsral a twala monguluwato. . .

⁷⁰ Sha wana lela, Ondjovo yaKalunga oya wana lela, nokuli Likulu nEtestament Lipe, noitata ivali nalimwe alishe. Oshi li mondjila. Etestamenti Likulu etata laYo, nEtestamenti Lipe etata laYo; Ya tulwa kumwe, ou na ehololo alishe laJesus Kristus. Ope na omuxunganeki ta popi, naapa Ye oku li mOmunhu; uwete, omatata avalu nalimwe alishe. Paife inatu hala oku kufa unene. . .

⁷¹ Paife, dimbulukwa, Etestamenti Likulu inali lixwapo pehe na Lipe. Ndele Lipe inali lixwapo pehe na Likulu. Olo etomhelo nda tonga omatata avalu, limwe alishe. Shaashi, ovaxunganeki ova ti, “Opo ta kala! Opo ta kala! Opo ta kala; otave Mu ningile *ngaha*. Otave Mu ningile *ngaha*!” Ndele Oye ou, “Opo ali! Opo a

li, nove Mu ningila *ngaha*, nove Mu ningila *ngaha*.” Opo nde shi udifa omaufiku mashona a ya.

⁷² Paife, opo tu lilonge Omushangwa, Paulus okwa lombwela Timoteus, “U lilonga, a topola nawa Ondjovo yaKalunga, oyo i li Oshili.”

Ovo oiningwa itatu mOmushangwa. Moku longifa Ondjovo yaKalunga, ope na oinima itatu oyo uhe noku ninga. Paife natu i lilongeni ominute omulongo tadi shikula ko; oinima itatu oyo uhe noku ninga. Nomoshilongo amushe, keshe apa u li, moshiwana, shilipaleka oku i tula momadiladilo oye nge ku na opena yekala. Ku noku ninga oinima ei. Otwe ku lombwela efimbo alishe nhumbi u noku ninga, paife ohandi ke ku lombwela eshi uhe noku ninga.

⁷³ Paife, Ondjovo ino i *fatululepuko*. Oto ti, “Iya, onda itavela Otai ti *ngaha*.” Otai ti ashike eshi taI ti. Inai pumbwa omufatululi. Ndele Ondjovo ino i *tumakanifa*. Ndele Ondjovo ino i *dongakanifa*. Nonge otwa ningi shimwe shaai, otashi tula Ombibeli aishe metumakano nomedongakano.

⁷⁴ Koneka. Oku fatulepuko Jesus, molupe laKalunga momunhu, oto Mu ningi—oto Mu ningi Kalunga umwe muvatatu. Oku fatululepuko Jesus Kristus e Li Ondjovo, oto Mu ningi Kalunga umwe muvatatu, ile u Mu ninge Omunhu omutivali mOukalunga. Ndele oku shi ninga, oto pilakaneke Omushangwa aushe. Ku na apa to i. Hano Kai noku fatululwepuko.

⁷⁵ Nonge to ti kutya oshinima shonhumba, to tula efatululo kuYo, noto I udikile kefimbo likwao; ile Ya udikilwa kefimbo likwao, oto ningi yo efatululo la puka.

⁷⁶ Nge umwe ota fatululepuko Jesus Kristus mOmbibeli, ehe li Kalunga Yemwene, te Mu ningi Omunhu omutivali, ile Kalunga umwe muvatatu, eshi otashi pilakaneke Ondjovo keshe mOmbibeli aishe. Otashi tauluka oshipango shotete, “Ino kala nakalunga umwe pamwe naAme.” Eewa. Otashi ningi omuhoko aushe wOvakriste ongudu yovalinyongameni ovapaani tave linyongamnene ookalunga vatatu va yooloka. Uwete Ombibeli yoludi olo to kala u na? Hano otashi tu ningi eshi Ovajuda tava ti otu li. Tava ti, “Elipipo womookalunga ava oye Kalunga keni?” Uwete? Hano, ou wete, ito dulu. . . Ombibeli ku noku i fatululepuko.

Shaashi, Jesus Yemwene oye efatululo lOmbibeli, eshi Ye e liholola mefimbomudo olo oshitopolwa shOlutu Laye sha hololwa. Nge efimbomudo leke, oli noku kala eke; itali dulu oku kala efimbomudo lomutwe. Nge efimbomudo lewi, iya, hano, itali dulu oku kala efimbomudo lomhadi. Uwete? Nopaife otu li pefimbomudo leisho. Nopaife sha shikula ko, Oye Yemwene, te uya. Okumona; exunganeke!

⁷⁷ Uwete, momukokomoko wefimbomudo, otwa tamekela pekanghameno, okudja kongeleka yefimbomudo lotete; eshi

Ombuto ya ya medu, Ombuto yovene. Opo nee oye uya okupitila keemhadi, Luther; ya aluka hano okupitila muWesley; hano mOvapentekoste, omalaka, komilungu, uwete; paife oshi li momesho, exunganeko, laMalakia 4, nosho tuu. Nopaife inali xupifilwa po sha tashi uya ndele nee Oye Yemwene a sholokele mo, shaashi osho oshinima shaxuuninwa shi li po.

Sha shikula ko eendunge, ndele katu na eendunge detu vene; Odaye. Katu na omesho etu vene. Omunhu ota mono ngahelipi oinima ei? Ita dulu oku shi ninga. OKalunga Yemwene. Uwete, oshe—oshe uya ponhele. Ndele Ye ota pangele olutu omukokomoko aushe, hano Olutu laKristus alishe ola hololwa molupe lOmufuko ou a kufa molupati Laye, ngaashi Adam a ninga pehovelo. . . ngaashi waAdam a li, shapo, pehovelo.

⁷⁸ Ehenó, “kalunga,” eshi otashi tula Ombibeli aishe mendundakano, tashi tauluka oshipango shotete, noku ninga kalunga, kalunga woshipaani wavatatu. Otashi—otashi nyonauna efano alishe lOmbibeli. Hano Ombibeli ku noku i fatululepuko. Paife, osho oshinima shimwe.

⁷⁹ Ngeenge, Omushangwa keshe mOmbibeli ou na eudilo lelifa, ou noku I tula ponhele Yayo. Ndele oku I tumakanifa, oto Mu ningi Kalunga mefimbomudo limwe, ne—nefimbomudo la shikula ko oto Mu ningi ondjokonona, oku I tumakanifa. Hano Omushangwa ku noku u tumakanifa. Oye Kalunga efimbo alishe. Nge nena owe Mu ninga Kalunga kondjokonona, eshi sha li konima kwinya, ndele Ye ine lifa nena, oto ka ninga ngahelipi nOvaheberi 13:8? Uwete, “Ye okwe lifa onghela, nonena, nofiyoalushe.”

⁸⁰ Paife, tala eshi tashi ningi, naashi sha ninga. Oye shi ninga nale, ye Mu ninga eli kale Ondjovo Yaye Mwene, oku tumakanifa Omishangwa.

⁸¹ Oku dongakanifa Omishangwa, oto dulu u tule olutu Laye kumwe la puka, omhadi apa omutwe u noku kala, ile shimwe. Shelifa ashike ngaashi. . . Oitya imwe, oto dulu u kale u na Jesus ta longo etumwalaka laMoses. Oto dulu u kale u na. . . ile nokuli Wesley ta longo efimbomudo laLuther. Oto dulu paife u kele u na, efimbomudo letu, to longo Opentekoste, etumwalaka lOpentekoste. Ou wete tuu epilakano omo Tali kala? Opentekoste oya ulika nale oluvala layo. Luther okwa ulika nale laye, a ya moukwaongalo. Opo la fila. Efimbomudo ola denga; ola ya ngaho.

⁸² Koneka, diva eshi la unganekwa, ola fya. Paife, tala nge kashi li mondjila. Tala konima momapandja odjokonona. Efimbo keshe la unganekwa, opo la fila; kapa li sha vali kulo. Ola ninga o—omulinyongameni wakalunga kounyuni ou, nola ya moukwahangano, nomahangano, nomaukwaongalo, nomahaluhalu. Onduba yOoricky oya ya mo noku tula mo omahalo avo vene mulo, ile va vendela mo omadiladilo avo vene,

shapo, mulo. Ndele oshike sha ningwa po? Osha ninga epilakano. Tashi li shilile mukalunga kounyuni ou, apa tava ka pa Satana yemwene olukalwapangelo, tave lipula kutya ove na omuleli muwa wounyuni oku va etela ombili.

⁸³ Onde mu lombwela efiku linya, ohandi shi endulula vali, kutya nokuli eputuko lovene nena oli li lela omhinge naKalunga. Eputuko oli li omhinge naKalunga. Elongo oli li kokule naYe eemaila emiliona; ounongononi eemaila emiliona. Ounongononi nelongo otali kendabala oku twifa Kalunga eemhata, uwete, okupitila meeseminali dopauteolohi neefikola neenduda dounongononi, nosho tuu. Ove na eliminiko lavo.

Ongahelipi kombinga yemoniko oufiku winya, lomulumenhu eshi a hanyena ovanongononi ava kwinya tava tililile mo oshinima shatya ngaha? Ova punguluka va tale, nova ya. Otapakala vali omulondi umwe.

⁸⁴ Koneka, akutu, oiningwa itatu ei oi noku kala. Paife, ito dulu. . . Jesus ine uya ta udifa etumwalaka laNoa. Ye ine uya ta udifa etumwalaka laMose. Ile, Moses ine uya ta udifa. . . Uwete, ino dongakaneka Omushangwa. Oshi noku kala pefimbo. Paife, ito dulu u udike. . . Eshi omulumenhu ou munene, John Wesley, a dja mo, ile. . .

Omulumenhu munene, Luther, eshi Luther a dja mo netumwalaka laye leyukipalifo. Paife eshi sha li. . . Luther okwa li omulumenhu munene. Okwa ifana mo ongeleka momilaulu, nokwa dika po eyukipalifo keitavelo. Naashi e shi ninga, ova tungila ko ehanganano kombada yalo, nola fya. Omwenyo owa enda, ngaashi u li moshihati sholulya, okuya mefimbomudo laWesley, fiyo okeendjadjo. MuLuther omwa dja omafo amwe, aa a fya nalo, aa a li Zwingli, naCalvin, naaveshe ava va dja metungululo olo linene.

⁸⁵ Opo nee ope uya Wesley, efimbomudo likwao la shenekela meendjadjo. Wesley, naAtterbury, naaveshe ava, na—naJohn namumwaxe, naaveshe vomuvo, ovalumenhu vaKalunga vanene ve netumwalaka, la kombolola oshilongo. Ove li unganeka; ola fya.

Hano ola dja mo tali monika naanaa ngaashi tali ka tula ko omuma paife, ndele, osha monika mo, osha li olungu, Opentekoste.

Ashike monima konima yalo alishe, omwa twiyuka okahengo.

Noto koneke, shito. . . ohandi lipula, hanga munhatu ile omido nhe konima Luther a li mepya, kutya ongeleka Onghwalutheri oya unganekwa. Efimbo ashike lixupi konima Wesley a li mepya, oya unganekwa.

⁸⁶ Tucson, otu na e—elandulafano lanhumbi ongeleka yaWesley, ile ongeleka yOmethodiste, ya holoka po. Naashi

ve uya koAmerica apa, vahapu vomuvo ova aluka tava ti ova dika po e—ekotamhango nosho tuu, la dja koEngland, oku li eta apa, nonhumbi alishe la nyanda mo. Opo nee nda mona eshi sha ningwa po. Opo ya fila.

⁸⁷ Iya, omwa dja Opentekoste, ovaingidi venya vakulu momafiku onale a pita, ve na oshalinghenda yokupopya momalaka, nova tameka tava popi momalaka. Opo nee ve shi luka, “oundobwedi wOmhepo Iyapuki.” Opo nee ova unganekwa. Umwe ta ti ota ka ninga *ngaha*, namukwao *ngahenya*, nove na omaupyakadi nomaupyakadi. Osha ninga shike? Keshe imwe yomudo oya fyaala ya tonyununwa, ngaashi sha ningilwe moshihati nongaashi sha ningilwe meendjadjo. Ove na ovaukumwe, ovaukwavali, ovaukwatatu, nongelesa yaKalunga, nadikwao adishe edi; ya tonyununwa ashike, ya tonyununwa, ya tonyununwa.

Ashike paife, pashito, osho shi li oshihopaenenwa shiwa, ito kala sha u I longe muyo.

⁸⁸ Epata, lookaume kange moKentucky, ve na o—okahanana ka dalwa efiku linya, naina opo a li eshi tava teleke ouvalelo. Nokwa li ta kwafa mumwaina oku teleka ouvalelo wonduba yetu ovalumenhu ava twa kala moukongo. Nonghee okahanana oka tameka okulila, nokwa li handi popi. Ondi wete ina okwa fya ohoni kashona, opo nee okwa lotoka a ka tale okahanana, noku—noku tameka ta—ta palula okakwetu. Onda ti, “Ou weteko, olo eshito.” Uwete? Paife, ito dulu. . .

Inava mona natango omukalo uxwepo okahanana ka mone eshi ka hala uhe fi okulila. Paife, oto dulu u shi pe e—embo leenghedi, noku kala omutumba apa to ti, “Onda hala oku ku longa omuteolohi ove, mumwange. Paife, ino kolomoka apa wa fa ounona; owa yooloka. Paife, nge wa hala u palulwe, denga okangendjo aka ke li apa.” Itashi longo. Ahawe, itashi longo.

⁸⁹ Hano, nge wa tale eshito, paife otu wete apa efimbomudo keshe, la tofa mo nawa kutya otu li mefimbomudo laxuuninwa. Olungu ola yaumuka ko. Notu na omido omulongonanhano, konyala omilongombali paife, omido, dEtumwalaka tali kombolola okudja oshiwana noshiwana, nongula ei ola kwatakanekwa moshiwana omu, uwete, ndele ha ehangano. Itali dulu oku unganeka. Inapa kala sha she li fa, ile shi kale po. Uwete?

O—oshinima shi li omukundu nEtumwalaka nena, osho, ava ve Li mona momitima davo ove noku tula Oukalipo wOmona, va pye. Uwete? Oto dulu u kufe Etumwalaka, noku pitika Omona a yofe mo ouhawiishu aushe mwoove, uwete, a ninge Ovakriste va shushuka. Uwete eshi nda hala okutya? Kalunga ote uya diva, a tambule Ongeleka Yaye, notu noku kala tu na olupe olo lOvakriste opo Ye a tambule. O—olulya oli noku pya. Eewa.

⁹⁰ Oiningwa ei itatu opo i noku kala. Ino fatululepuko, ile u I kwatenai, u I fatululepuko, ile u tuma- . . . ile u I dongakaneke. Oi noku kalekwa naana omukalo Kalunga a ti ou li.

Kounyuni, Oyo Embo loshiholekwa. Ovanhu ova itavela I li Embo loiholekwa. Oshikando shimwe okwa li handi popi nomulumenhu a fimana apa moshilando, ou e na efikamo linene lOukriste, nokwa ti, “Onda kendabala oku lesha Embo lEhololo oufiku umwe.” Ta ti, “Johannes oku noku kala a lulilwa kashona e na eambandjodi.” Uwete, Embo loshiholekwa.

⁹¹ Ashike, fimbo komwiitaveli washili, Oyo ehololo laKalunga a hololwa mefimbomudo tu li mo. Ye okwa ti, “Eendjovo Dange odo Omhepo nOmwenyo.” Jesus osho a ti. Natango, “Ondjovo oyo Ombuto ei omukuni a kuna.” Otu shi shii kutya oshili. O Kalunga eli molupe lOndjovo, notashi fatululwa ashike kuYemwene.

Omadiladilo omunhu itaa dulu oku fatulula omadiladilo aKalunga. Ongahelipi o—okadiladilo okanangaba taka fatulula Omadiladilo ehenongaba, omanga itatu dulu nokuli oku fatulula omadiladilo akwao amwe?

⁹² Ndele koneka, Oye aeke Umwe ta dulu oku I fatulula, nOye te I fatululile ou Ye a hala. Inai tya, “Eenghedi donale, ngaashi va taulula edu mefimbo lonale nomeenghedi dilili na dilili.” “Kalunga, mefimbo lonale nomeenghedi dilili na dilili okwe liholola Yemwene movaxunganeki Vaye.” Uwete?

⁹³ Ndele, koneka, “Kwou Ye te I holola.” Ndele Ye okwa fanekela kutya Ye ote liholeke Yemwene mOmushangwa, komuteolohi a kotokelela e li ko. Akutu, kutu! Ye ota dulu ashike e liholeke Yemwene, e li mwinya mOmushangwa, noto kongo efiku alishe ndele ito shi mono; to kongo efimbo longhalamwenyo, ndele ito shi mono. Ye ota dulu e liholeke Yemwene, e li po.

⁹⁴ Paife, alikana, keshepamwe, nashi ningine mo. Kutya, Kalunga, mOndjovo, okwe liholeka Yemwene mOndjovo, kutya kape na omuteolohi ile ofikola mounyuni tai dulu oku Mu mona, ndele natango Ye opo e li.

Oto ti, “Oshi li mondjila, Mumwatate Branham?”

Ongahelipi kombinga yOvafarisai nOvasadukai? Ongahelipi kombinga yefimbomudo keshe? Ye okwe shi ninga. Oshili. Ye osho a ninga mefimbomudo keshe. Paife ohatu dulu oku shi konakona. Natu diladileni kombinga yefimbo laNoa; la kotoka, efimbomudo loulongelwe, nhumbi Ye e liholeka Yemwene mOndjovo Yaye ya udanekwa. Mefimbo laMoses, nhumbi Ye e liholeka Yemwene. Mefimbo laElia, nhumbi Ye e liholeka Yemwene. Mefimbo laJesus, nhumbi Ye e liholeka Yemwene. “Ye okwa li mounyuni, nounyuni owa shitwa kuYe, nounyuni inau Mu shiiva. Ye okwe uya kuVaye Mwene; Vaye Mwene inave Mu tambula.” Uwete?

⁹⁵ Ye okwe liholeka Yemwene kovakotokielela, ovalongelwe ve li ko kedu. Oto ti, “Iya, ou Ondokotola Tate Omuyapuki *ngadi-ya-ngadi*.” Nghi na kona sha kutya oye lyelye, Kalunga okwe liholeka Yemwene kuye; note shi hololelele ouhanana ava tave lilongo, uwete, ouhanana vaKalunga, ombuto ya nunwa.

⁹⁶ Diladila. Kalunga Omunaenghono, e li mOndjovo Yaye Mwene, ta pofipaleke ovakotoki, ovalongelwe vefimbomudo eli lopaife, ndele kave shi wete. Otava diladila shi li onduba yovasheki. Tala kuYe a fikama te liholeke, kOvapentekoste, Ovabaptiste, Ovamethodiste, Ovapresbyteria. Te liholola Yemwene moshiwana, noku ulika oinima yomaludi aeshe, noku shi tula moifo, noinima yatya ngaho, ndele natango kave shi wete. Akutu, Kalunga ketu, omunene ngahelipi, te liholola Yemwene kukeshe ou Ye a hala.

⁹⁷ “Akutu,” oto ti, “Mumwatate Jones, ile Mumwatate *Ngadi-ya-ngadi*, o—omulumenhu munene. Ote I mono.” Akutu, ahawe. Ye ote I hololele ou Ye a hala. To ti, “Omwalikadi wange ke I wete, ndele ye omukainhu Omukriste.” Ye ote liholola Yemwene kwou Ye a hala. “Iya, omufitaongalo wange omulumenhu munene.” Oshi li mondjila, ashike Ye ote liholola Yemwene kwou Ye a hala. Paife, tala naashi sha hololwa, kwaashi tashi ningwa po, opo u. . . oto dulu u udeko nawa.

⁹⁸ Paife hano otwa koneka, otai Li ningi Embo laKalunga ndele ha embo lomunhu. Nge Oya li lomunhu. . . Paife natu taleni nhumbi Ye liyelifa Yovene. Tala nhumbi Ya holola oulunde wovanhu ava ve I shanga, koneka, ovanhu ava—ava ve li muYo nena.

Abraham, onga oshihopaenenwa, okwa ifanwa “xe yovadiinini.” Koneka nghumbi kutya. . . Oto lipula Abraham ngeno a shanga Embo eli muyemwene, louvaya waye mwene? Oto lipula ngahelipi ngeno a shanga kutya okwa fufya ohamba ongula oyo, ndele ta ti okwali mumwaina, omanga a li omwalikadi waye? Itashi shange oilonga youvaya waye ei a longa? Oshili, ngeno ine shi longa.

⁹⁹ Ongahelipi kombinga yaJakob mekengelelo laye? Omukengeleledi ou Jakob a li. Mbela o—o—omulumenhu, Omuheberi a shanga mumwaina waye Omuheberi, kutya muye Israel ashishe osha ifanwa, ota shongo tuu a shange a ekengelelo laxe yashili woshiwana ashishe? MuJakob, omwa dja omapenda; momapenda, omwa dja omapata. Nemanya lekanghameno laashishe shasho, Ombibeli oye mu holola mo e li omukengeleledi. Kashi li mondjila? Oto lipula omulumenhu ngeno e shi shanga? Ahawe, omufimanekwa.

¹⁰⁰ Ongahelipi kombinga yomulumenhu a shanga ohamba inenenene inai kala nale kedu, onga ohamba ya dikwa oshishani; David, mokuhaela kwaye? Mbela Ovajuda ava ova shanga tuu ohamba yavo ya tumbala unene i li omuhaeli?

Akutu, otu na ondjokonona, naashi, “George Washington ina fufya nale,” noinima yatya ngaha. Hatu ti, hatu shi ifana ondjokonona.

Ashike ou omulumenhu, Ombibeli tai ifana David “omuhaeli,” ndele okwa li. Ohamba yaIsrael, omuhaeli ou a li e noku kala omona... Jesus e noku kala Omona waDavid. Emanyanya lokomotwe lashili; naxe Yaye, pambeleda, a li omuhaeli. Ovajuda ngeno inava shanga Embo latya ngaha. Omulumenhu ota shanga ngaha muyemwene? Hasho nandenande.

¹⁰¹ Ongahelipi oshiwana osho shoalitalangi shaIsrael? Ou shii nhumbi va li ovalitalangi. Oshiwana shoalitalangi shaIsrael, sha ya noku shanga kombinga yoluhalelo lasho vene, sha shanga kombinga yokutwondubo kwavo naKalunga kavo, sha shanga omhinge nekako, oinima ya nyata oyo va ninga, noya shangwa membo? Ova wanene oku shi holeka. Ova ulika ashike oinima iwa. Ashike, Ombibeli ei, tai tongo eshi shi li mondjila naashi sha puka. Oyo, kesheumwe e shi shii kutya Ovajuda kava wanene oku shanga Embo latya ngaha, kombinga yokuhakoshoka kwavo vene, noluhalelo, nedopo, nakesheshimwe ve na. Ngeno inave li shanga. Akutu, ahawe.

Hano, Olyelye e I shanga? Ombibeli oya ti, mOvaheberi 1:1, “Kalunga, mefimbo lonale nopaenghedi di lili nodi lili okwa popifa ootate movaxunganeki.” Hano, kasha li ovaxunganeki, kasha li onghedi. “Kalunga!” Ha “ovaxunganeki mefimbo lonale.” Ashike, “Kalunga, mefimbo lonale, eenghedi di lili nodi lili okwa popifa ootate movaxunganeki.”

Ondi na Omushangwa wa shangwa apa. Nghi shii kutya Wo oshike; itandi dulu oku u udikila kuWo. Shito, ngeenge oinima ei handi udikile ko, ohandi tale kOmushangwa. Ohandi ke u konga okafimbo, nge to pitike nge. O Timoteus Omutivali 3:16. Ohandi—ohandi—ohandi lipula handi u dimbulukwa, ashike ombili. Ohandi kanghama kashona ndi mone mo eshi u li.

¹⁰² “Kalunga, mefimbo lonale nopaenghedi di lili nodi lili okwa popifa ootate movaxunganeki.”

Paife Timoteus Omutivali 3, 3:16. Natu taleni eshi tai ti mo3:16.

Omishangwa adishe (heeno) da yandjwa keenghono do (Ovaxunganeki? Ahawe)...eenghono da (Shike?) Kalunga, odi shii kulonga, noku kumaida, noku pukulula, noku tekula mouyuki:

Omunhu womuKalunga opo a kale a wana, nokwa wanenena moshilonga keshe shiwa.

¹⁰³ Eewa, hano, Omushangwa aushe owa shangwa keenghono. Jesus, oku kedu, okwa ti kutya eulu nedu otali xulu po, ndele nee Ondjovo Yaye itai xulu po. Ye okwa ti Omushangwa aushe

ou noku wanifwa. Onghee hano Embo kali fi embo lomishangwa domunhu. Oo Omambo omishangwa daKalunga.

¹⁰⁴ Paife, otu shi shii kutya Kalunga okwa hoolola panunino Ongeleka Yaye, onhele Yaye, ovaxunganeki Vaye, naashishe kombinga yasho. Pashiivo, Ye okwa nuna omuxunganeki Waye. Naashi efimbomudo la fika, Ye oku na omuxunganeki Waye a fika pefimbo lelifa, nokwe mu pa eenghono ngaashi Ye e mu shangifa Ombibeli. Paife, Kalunga okwa shanga Ombibeli mokulongifa ashike omuxunganeki, shaashi oo omukalo Waye woku shi ninga. Hano, uwete, kai fi ondjovo. . . Hano, uwete, Oyo Ondjovo yaKalunga, ndele ha ondjovo yomunhu.

¹⁰⁵ Kalunga Omunhu. Kalunga oha popi. Kalunga oha ende. Kalunga oha shanga. Ye ke noku shi ninga ngaho, ndele nee oo omukalo Ye—Ye a hoolola oku shi ninga. Ye ke noku shi ninga ngaho, ndele nee Ye okwa hoolola oku shi ninga omukalo oo. Paife oto ti, “Kalunga okwa shangifa omunwe Waye, omunwe Waye Mwene weenghono, oipango omulongo. Hano Kalunga oha shanga, Yemwene, nge Ye okwa hala.” Uwete? Ashike Ye—Ye okwa hoolola oku I shanga movaxunganeki, uwete. Shaashi osha li omaukwatya Aye, Ondjovo Yaye, Ye okwa yelifa muo, a ninga oshitopolwa ashishe, ile oshitopolwa Shaye. Uwete? Ye oha shanga nomunwe Waye. Ye okwa kufa yo omunwe Waye noku shanga komakuma aBabilon, “Ove wa yelekwa koshiyelekifo ndele wa monika omupu.” Ye okwa shanga nomunwe Waye Mwene.

¹⁰⁶ Kalunga oha popi. Owa itavela tuu Kalunga ha popi? Ye okwa popya naMoses komhunda, moshixwa sha xwama. Owe shi itavela? Eheni, omufimanekwa. Ye okwa popya naJohannes, molupe longhuti, (owe shi itavela?) kutya, “Ou Omona Wange omuholike mOu Nda hokwa okukala.” Ye okwa popya naye. Ye okwa popya naJesus kOmhunda Yelihololo, moipafi yaPetrus, Jakob, naJohannes. Ye oha popi. Ye ina mata. Kalunga oha popi. Hano Ye okwa popya na—naJesus kOmhunda yElihololo. Ndele Ye okwa popya naJesus komesho yengungo alishe lovanhu; eshi, ovanhu va ti okwa ngunguma, ndele nee osha li oKaunga ta popi naJesus. Nokonyala aveshe Mateus, Markus, Lukas, naJohannes, oJesus ta popi. Ye oKalunga. Hano, Kalunga oha popi.

¹⁰⁷ A kufa ominwe Daye Mwene noku shanga pedu, efiku limwe. Ye okwa popya, Ye okwa udifa, Ye okwa xunganeka, nomilungu Daye Mwene, Kalunga e shi ninga, eshi Ye a li mombelela noku kala mokati ketu, “Kalunga a holoka mombela.” Nge Ye oha shange, ha popi, mbela Ye yo ita lombwele vakwao eshi ve noku ninga? Oha dulu lela. Ye okwa popya navo, mewi lomunhu. Ye okwa shanga noku va ulikila eshi ve noku ninga. Ye okwe shi ninga.

Hano, “Kalunga, mefimbo lonale nomeenghendi di lili nodi lili okwa popifa ootate movaxunganeki.” Ndele Ye okwa ti,

mOmushangwa ou, kutya, “Kape na okanghwanyu ile kanini taka xulu po nafiyo Ya wanifwa,” opo nee Oya hololwa; opo Otai wanifwa, shaashi Oya hololwa. Otai wanifwa hano, ndele nee Ondjovo Yovene ashike ya ninga ombelela. *Okanghwanyu* tashi ti “oshitya shinini.” *Oshipalanyolo* tashi ti “edidiliko linini.” Kape na oshileshifo shimwe, eulikilo limwe, lasha, tashi dopeke Ondjovo yaKalunga. Itai dopa, shaashi Oyo Kalunga, Kalunga a holoka molupe lombelela younhu. Osheshi, oKalunga Yemwene molupe londada, olupe lomuxunganeki, a holoka mombelela.

Paife, olo etomhelo Jesus a tongela kutya, “Ava va popya nanye, omwe va ifana ‘ookalunga,’ ava va popya nanye mOndjovo yaKalunga,” mwa ti, “ova li ookalunga.” Ovaxunganeki ovo eshi va vaekwa nOmhepo yaKalunga, noku eta naanaa Ondjovo yaKalunga, hano ova li ookalunga. Okwa li Ondjovo yaKalunga tai popile muvo. Noya dula . . .

¹⁰⁸ Ova fatulula ashike ngaashi Omushangi e va pitika va fatulule. Paife nge owa hala oku shi mona, oPetrus Omutivali 1:20 no21. Eewa. Shaashi, ngaha, apa Kalunga . . . “Kape na efatululo lomunhu.” Ye oha ningi efatululo Laye Mwene.

Kalunga ta popi noku I fatulula, Yemwene, opo nee te i fatululile ou Ye a hala, e i holeka vakwao aveshe. Ye ke noku I fatululila umwe okuninga Ye e shi hala. Ndele Ye ina . . . Ye, Ye okwa holola oshinima Shaye ashishe mOmushangwa, onghee hano oshinima ashishe osha shiivika nale; Oye ashike e li po ta tale tashi ningwa. Uwete? Ahawe. Ashike okutala Olutu la shitwa la alukila kuWaye, kolupe, Omufuko Waye natango. Eewa.

¹⁰⁹ Ovaitaveli ove I itavela, ngaashi Abraham ou a ifana oinima i li omhinge naYo onga yaha li po.

¹¹⁰ Oyo yo, Ondjovo ei, ya konakona oiholekwa yomitima, Ovaheberi 4:12. “Otai konakona oiholekwa yomutima.”

¹¹¹ Ovaxunganeki alushe inava uda ko eshi kwa li tava shange ile eshi kwa li tava popi, ile ngeno inave shi popya, ngeno ove I uda ko. Uwete? Ashike Ombibeli oya ti, “Ova wilikwa kOmhepo Iyapuki.” Va wilikwa! Ngeenge Omhepo Iyapuki tai ku wilike, linyenga. Omunhu . . . “Kalunga, mefimbo lonale nomeenghendi di lili nodi lili okwa popifa ootate movaxunganeki ava va wilikwa kOmhepo Iyapuki.” Osho nee, omafimbomido aeshe, ovanhu ava va li pamhepo ova pula ovaxunganeki kombinga yefimbo naashi tashi ka ningwa po.

Omuxunganeki omushangi oku noku kala alushe mekwatafano nOmushangi. Uwete? Oku noku kala alushe mOukalipo wOmushangi, a shiive eshi Embo tali ka kala. Uwete? Omuxunganeki omushangi, oku na opena ya longekidwa keshe efimbo, alushe ekwatafano nOmushangi, ou eli Kalunga, a denge keshe eshi Ye a ti tula po. Uwete? Tashi ulike

oludi longhalamwenyo e noku...onghalamwenyo ya yoololwa kovamwaxe vaye aveshe.

¹¹² Paife, osho nee omuxunganeki e na omadiladilo aye alushe a dikwa kwaashi Kalunga a ti; ha kwaashi omunhu ta diladila, eshi efimbomudo tali diladila, eshi ongeleka tai diladila, eshi ouhamba tau diladila. Osheshi Kalunga ta diladila! Ye okwa holola ashike omadiladilo aKalunga kOndjovo, shaashi ondjovo oyo ediladilo ngeenge la hololwa. Owe shi kwata paife? Ondjovo oyo ediladilo la hololwa, hano omuxunganeki okwa li a teeelala omadiladilo aKalunga. Naashi Kalunga e mu hololela omadiladilo Aye, okwe a holola mOndjovo, “OMWENE OSHO TA TI.” Uwete, ha “Ame osho handi ti, omuxunganeki.” “OMWENE OSHO TA TI!” Uwete? Eewa.

¹¹³ Osho nee va hanyena omauhamba nomafimbomido ongeleka, osho, oku shi ninga mefimbo lavo sha li ondjabi yefyo. Oto i koshipala shohamba u i lombwele, “OMWENE OSHO TA TI, *shonhumba-no-shonhumba* otashi ka ningwa,” omutwe woye otau tetwa ko. Ongeleka otai ku dipaa paife ngaha molwa oku shi ninga. Ashike ovaxunganeki ava ova li ovaladi. Oshike? Ova wilikwa kOmhepo Iyapuki, uwete, ndele, vo, osho nee va ningila ovaladi. Ndele ova shanga o—Ondjovo yaKalunga ihai dopa.

¹¹⁴ Opa li vahapu va kendabala oku hopenena ovaxunganeki ava, ngaashi ovapristeli, ile ngaashi tuu. Ndele ova ninga shike? Ova pilakana, opuwu. Inave shi dula.

Shaashi, Kalunga okwa hoolola omulumenhu wefimbomudo, nokwa hoolola Etumwalaka, nokuli eshito lomulumenhu naashi tashi ka enda po mefimbomudo olo, eshi Ye taka tula po, nhumbi Ye ta ningi, noushitwe womulumenhu wonhumba ou, Ye ota pofipaleke omesho avakwao. Eendjovo odo omulumenhu ta popi, omukalo te lihumbata, otau pofipaleke vamwe, noku pashula omesho avakwao. Uwete? Ye okwa djaleka omulumenhu moshikutu sholudi olo a li; eshito, elitumbo, nakesheshimwe omukalo e noku kala, sha hoololela nawa ovanhu vonhumba ava Ye a ifanena efimbomudo lonhumba olo.

Fimbo, vakwao va fikama tave mu tale, tava ti, “Iya, itashi dulika. Ope na...nghi—nghi wete ko.” Okwa li vapofi.

¹¹⁵ Jesus okwe uya omukalo welifa, a djala, Kalunga omuhaxulepo a djala mombela younhu. Ndele molwaashi Ye okwa dalelwa metemba loimuna, moshiunda shi yadi oushosho, ehe na onhele yoku tenheka omutwe Waye; a dalwa, te lipula, nedina louhengu le Mu natekwa. Uwete? Oinima aishe ei Ye a li, nonhumbi Ye e uya, omona womuhongi woipilangi, nhumbi Ye ehe nelongo.

Konyala, mounyuni, ounongo wounyuni ou, Ye ke na eshi te u longifa. Kape neputuko limwe lounyuni ou, elongo, ile sha, Ye te shi longifa sha. Oshike? Ye oKalunga. Otashi lidenge mumwe. Nge Ye okwa kendabala okuya koseminali kumwepo

noku lilonga sha osho eengeleka edi dounyuni tadi ningi, oshike mo . . . Oshike, itashi kala nokuli . . . oshike, itashi kala nokuli . . . itashi twaafana nande neudeko Laye, shaashi Oye Kalunga.

Hano, elongo, okufikola, eeseminali, naikwao, oi li lela omhinge nehalo laKalunga. Omukalo aushe welongo ou li omhinge naKalunga. Kesheshimwe tashi longele kokule naKalunga, efimbo alishe. Eshi nda uda omulumenhu ta ti kutya ye o Ndokotola., Ph.D., L.L.Q., oshe mu ninga xe kuKalunga, kwaame. Uwete? Okwe lilonga yemwene xe unene kwaashi a ifanenwa lela a ninge. Oshi li mondjila.

Koneka nhumbi eshi paife va wilikwa kOmhepo Iyapuki.

¹¹⁶ Paife, itashi ti kutya ovalumenhu va longwa itave uya. Tala kuPaulus. Ondi wetu kapa li mukwetu a kotoka mefimbo laye e dule Paulus, ou a li Saul wokuTarsis. Okwa li a longwa koshi yaGamaliel, umwe womovalongi vanenenene vefimbo; munene, Omuheberi mudjuu, Omufarisai woukwaongalo. Ndele Paulus okwa tekulwa koshi yaye. Oku shii oukwamhepo aushe wOshijuda. Ashike eshi e uya kongeleka, okwa ti, “Inandi uya kunye nelongo lomunhu, nosho tuu. Shaashi, nge omwe shi ningi, hano omo tamu ke lineekela. Ashike onde uya kunye meenghono nomehololo lOmhepo Iyapuki, eitavelo leni opo li kale muKalunga.” Oove ngaho. Uwete? Oshi li mondjila.

¹¹⁷ Vahapu ova kendabala oku hopaenena ovanhu ava, ashike ova pilakaneka oshinima ashishe ngaashi va ninga nena. Opa holoka umwe manga efimbo laJesus, a twala ovanhu omafele anhe kokule. Ndele ou shii nhumbi Omishangwa tadi leshwa kombinga yoinima ei, ta kendabala oku shi ninga manga efimbo inali fika. Ndele vamwe vomuvo ova kendabala oku Mu hopaenena, naaveshe ova li *ngaha*, *ngaho*, ile shimwe *ngahenya*. Ndele Ye okwa ti, “Momafiku axuuninwa, nhumbi tapa holoka Ookristus ovanaipupulu, momafiku axuuninwa, ovaxunganeki ovanaipupulu, notava longo oilongadidiliko noikumwifa.” Ashishe otu shi na. Uwete? Ashike itashi longele kokule noshili. Otashi I vilimifa ashike nawa, shaashi otu na Kristus washili, ha umwe woipupulu.

¹¹⁸ Paife, paife, otwa didilika hano kutya Kalunga okwa tuma ovaxunganeki Vaye. Oo omukalo Ye e na okweeta Ondjovo Yaye kovanhu, komilungi dovaxunganeki Vaye.

Ndele koneka, ou weteko, Moses okwa ti, nge owa hala oku shi lesha muExodus ekapiteli eti4, oni10 novelise oni12. Moses okwa ti Kalunga okwa popya naye. Kalunga okwa popya nomunhu, odikilila. Ndele ta ti, “Ame ohandi kokoma,” Moses ta ti. “Ame, ame inandi wana. Itandi—itandi dulu okuya.”

¹¹⁹ Ye okwa ti, “Olyelye ha popifa omunhu, ile Olyelye e mu ninga omufitandaka? Olyelye e pashukifa, ile Olyelye e mu udifa ko? Mbela Haame, Omwene”? Ta ti, “Ohandi kala okanya koye.” Uwete? Hano . . .

¹²⁰ Ndele Jeremia okwa ti, nge owa hala oku shi lesa muJeremia 1:6. Jeremia okwa ti, “Kalunga tula eendjovo mokanya kange.” Uwete? Ye—Ye okwa popya, odikilila, nomuxunganeki umwe; nokwa popila momuxunganeki mukwao, ke na elipangelo lasha, nokwa popila komilungu daye.

¹²¹ Ye oku na omikalo doku pitifa mo Ondovo Yaye, ou weteko. Eheni, omufimanekwa. Hano ou weteko Ombibeli Ondjovo yaKalunga, ha ondjovo yomunhu.

Moses okwa ti, “Kalunga okwa popya naame nEwi, nonde Mu uda. Ohandi shange eshi Ye a tonga.”

¹²² Jeremia okwa ti, “Ame ihandi popi nande. Ndele, oshinima shotete u shii, omilungu dange okwa li tadi popi, nokwa—nokwa—nokwa li handi shange.” Kalunga okwa popila komilungu daye, nosha wanifwa.

Daniel, Jesaja, nosho tuu, ovaxunganeki aveshe ava ova li ashike hanga shelifa.

¹²³ Ou weteko, mEtestamenti Likulu amuke, oshi dule poikando omayovi avari ovaxunganeki ava va ti OMWENE OSHO TA TI. Paife, nge omunhu ota ti OMWENE OSHO TA TI, kashi fi omunhu ta popi. Nge okwa hala, ita kala omuxunganeki, ota kala omunaihelele, uwete, shaashi itashi (nande) ningwa; omhito imwe okudja moikando omayovi omafele omulongo, uwete, otava dulu ve shi mbeleke. Ashike nge osho OMWENE OSHO TA TI, Omwene Kalunga osho a ti.

Ngeno ondi tye, “Orman Neville osho ta ti”; mumwatate wange ta ti, “Omufimanekwa Mann osho ta ti”; Ohandi ti, “Mumwatate Vayle osho ta ti,” lwaapa, ile vame vomovamwatate vame ava, keshe womunye; ohandi popi eshi mwa tonga. Nge ame omunashili, ohandi popi ashike eshi wa tonga.

Ndele ovalumenhu ava, ve li ovaxunganeki, tava ti, “Haame. Nghi noshilonga nasho, ndele nee osho OMWENE OSHO TA TI.” Hano Ombibeli oyo OMWENE OSHO TA TI movaxunganeki.

¹²⁴ Koneka, ove litwika Omhepo yaKristus, nova palamena oiningwanima ei tai ka wanifwa. Popya kombinga yepalameno! Ova tonga eshi tashi ka ningwa momafimbomido, ngaashi va dika po, va fikama, va nangala, va enda nOmhepo yaKristus muvo, opo ve lihumbate ngaashi Kristus. Novaleshi otave shi lesa noku lipula kutya ovaxunganeki okwa li tave lipopi vovene.

Oto dimbulukwa namukeledi eshi kwa li ta lesa Jesaja 53:1, kombinga yanhumbi, kutya, “Ye okwa tuwa molwomatauluko etu, okwa nyanyaulwa molwowii wetu, ehendu lombili yetu ole Mu hanga, koipute Yaye otwa veluka”? Namukeledi ta ti kuFilippus, “Omuxunganeki ota popi lyelye, oye mwene ile

omunhu umwe?” Uwete, omuxunganeki okwa popya onga sha li yemwene.

¹²⁵ Tala kuDavid ta lili mOmhepo, “Kalunga kange, Kalunga kange, oshike Wa ekela nge shi? Omakipa ange, ova dakamena nge, kwaame,” David. “Ova tyuula eemhadi dange nomake ange,” David. “Ova tyuula eemhadi dange nomake ange. Ndele nee Ove ito efele omwenyo wange moheli, nomuyapuki Woye aeke ito Mu efa a mone eolelo,” onga ngeno David a li te lipopi yemwene e li omuyapuki. Osha li Omona waDavid, ou amena, Oludalo lopamhepo tali uya okupitila mo. Ngeno David okwa li nanghanyata, ashike meni laamo omwa li omuma yOlulya. Owe shi kwata?

Hano, Ombibeli aishe kai fi ondjovo yomunhu, ile Ya shangwa komunhu, ya etwa komunhu, ile Tai dulu oku—oku hololwa komunhu. Oyo Ondovo yaKalunga ya hololwa kuKalunga Yemwene, Omufatululi Waye Mwene, Kristus te liholola Yemwene mOndjovo Yaye Mwene.

¹²⁶ Tala kuKristus a fikama konima apa muDavid. David ine lupula nande paife. Omadiladilo aye okwe mu fiya po, ngaashi sha li. Ndele Ye okwa endjelela komushiyakano, ngaashi uwete omufika apa; a endjelela komushiyakano, ta lili, “Kalunga Kange, Kalunga Kange, oshike Wa ekela Nge shi? Omakipa Ange aeshe, ova dakamena Nge. Ova tyuula omake Ange neemhadi Dange. Ova twa olupati Lange.” Uwete? “Oshike U likokule naAme? Eemhedi adishe domuBasan oda kondekela nge. Ova pukila nge omitwe davo, tava ti, ‘Okwe lineekela Kalunga, kutya Ye ote Mu xupifa; paife natu tale nge Ye ote Mu xupifa,’ ta popi eendjovo delifa.

Hano, ou weteko, eshi Kalunga a holoka kedu oku, Ye okwa tonga eendjovo delifa David a tonga. Owe shi kwata? Hano, ou weteko, Kai fi ondjovo yomunhu; Oyo Ondjovo yaKalunga. Omwa li Kalunga muDavid. kasha li David. Ke shii eshi kwa li ta popi; okwa li lela mOmhepo.

Moses osho a li. Okwa li lela mOmhepo, a dja mouhamba ou a li mo, noku fikama oshipala noshipala, moshixwa osho sha xwama, ta popi na—na—naKalunga Yemwene. Ta ti, “Dula ko eenghaku doye. Onhele apa wa fikala oiypuki.”

Ohandi lipula eshi Moses a dja po, okwe lipula, “Oshike sha ningwa po? Oshike sha ningwa po? Osha li shike?”

Ta ti, “Inda kuEgipiti. Ohandi i pamwe naave.”

Ye okwa ti, “Oshiwa lela kwaame, ondi noku ya.” Okwa kufa omwalikadi waye novana vaye. . . no—nokaana kaye, shapo, nonhaili yaye meke laye, nokuya kuEgipiti, a ka mangelule ovanhu. Uwete?

¹²⁷ Kalunga ta popi, Yemwene, movaxunganeki. Uwete, vo, ove li lela... Kashi fi ovaxunganeki; osha li Kalunga. Shaashi, omuxunganeki, kuvovene, inava tonga oinima oyo.

“Olyelye a itavela eudifo letu?” Jesaja ta ti, ou weteko. “Olyelye a itavela eudifo letu? Okwooko kOmwene okwa hololelwa lyelye? Ota nuka komesho yetu ngaashi onhanguda i li mo—moshinyongo. Ndele ongahelipi, natango, Ye okwa tuwa molwomatauluko etu, okwa nyanyaulwa molwowii wetu, ehandu lombili yetu ole Mu hanga; koipute Yaye otwa veluka.” Otwa veluka, lwaapa mefimbomudo omu; ndele Jesaja, konima kwinya momido omafele ahetatu manga Kristus ine uya. Uwete? “Koipute Yaye otwa,” epita fimbo, nale, “veluka.” Akutu kutu!

Nhumbi, Ondjovo yaKalunga, oya wanena! Lineekeleni muYo, vakwetu. Oyo aike oshinima tashi mu xupifa.

¹²⁸ Eendjovo dikwao adishe, nghi na ko nhumbi da tulwa po nawa, nhumbi, okulyelye da dja, oukwaongalo ulipipo da dja, ile nhumbi omunhu e li a kotoka, oshi noku li dimbikwa lela, kesheshimwe shi li omhinge nOndjovo. Owa hala oku shanga Omushangwa ou, Ovagalati 1:8. Uwete? Paulus okwa ti, “Nande ofye, ile Omweengeli womEulu, ne mu udifile oshinima shimwe shihe fi Eshi mwa uda nali, oye na fingwe.”

Moitya imwe, nande Omweengeli na dje mEulu, Omweengeli ta vilima, ndele ta fikama; mumati, otashi kala okakulya kefimbo laye, itaka kala? Omweengeli ta vilima e uye noku fikama, ndele ta tongo oinima i li omhinge nOndjovo; oto ti, “Satana, dja po pwaame.” Omondjila. Nande oye omubisofi, nande oye... keshe tuu eshi e li, ino mu itavela nge ita popi naanaa nOmbibeli ei, Ondjovo nOndjovo. Mu tala, ote ku twala nOmbibeli paife. Ote ku twala konhele yonhumba, noku i pandekela ko. Ngeenge u wete Ombibeli tai tongo oshinima shimwe, nokwe shi koya po, mu tala opo ngaho.

Uwete, oo omukalo a ningila Eva. Okwe uya noku tonga kesheshimwe naanaa. “Iya, Kalunga okwa ti *ngaha*.”

“Oshi li mondjila, Eva. Amen. Otwe shi itavela, atushe.”

“Iya, Kalunga okwa ti *ngaha*.”

“Amen. Otwe shi itavela, atushe.”

“Kalunga okwa ti *ngaha*.”

“Otwe shi itavela, shili.”

“Iya, ashike Kalunga okwa ti ohatu fi.”

¹²⁹ “Iya, paife, ou weteko kutya Ye oKalunga muwa.” Ye ina tya Ye ita kala, ou weteko. “Ashike shili...” Akutu, ame! Oye ngaho.

Nonge okwa li omupukifi ngaashi ngaho, nOmbibeli oya ti, “Momafiku axuuninwa ota pukifa Ovahoololwa nge tashi dulika,” otwa wanoku kala peni, ookaume? Paife, oulongwa

vofikola yOshoondaxa ava ove li, tava ka twalwa diva, ou weteko, komitima detu, tu mone... Otwa wanoku pwilikina nava tu mone nhumbi oshinima shili tashi pukifa.

¹³⁰ Koneka, itatu dulu, katu na, okupwilikina kondjovo yomunhu umwe. Katu noku kala tu na ko nanhumbi twakotoka, nhumbi twa longwa. Ombibeli, mOmayeletumbulo, otai ti, "Otu nokweefa po omatomhelo." Uwete? Paife, omu mouhamba ou mutivali...

Ouhamba wotete omaliudo oye okumona ko, okulola, okuuda, okufimbula, nokuuda ko. Osho shi li molutu loye lokondje.

Molutu lomeni, olo li li omhepo, okutomhela nomadiladilo, nosho tuu. Otu noku shi efa po ashishe. Itatu ti, kutya, "Paife teelega, nge Kalunga oKalunga muwa..." Notwa lombwela unene nena kutya Oye. "Nge Ye oKalunga muwa, hano nge onde litula mo, nande ngi shi wete mOmbibeli shi li mondjila, nande ndi kale nde litula mo, ohandi xupifwa." Oto kana. [Okanhele kehe na sha mokateipa—Sd.]

¹³¹ "Nge ohandi i kongeleka noku ninga oinima oyo nda itavela i li mondjila, nonda kendabala oku kaleka eshi handi lipula shi li mondjila, iya, ohandi..." Natango oto kana.

"Oku nondjila ya fa ya yuka momesho omunhu, ndele nee exulilo layo oleendjila defyo." Uwete? Ito xupifwa; oto kana. Uwete? Uwete? Oshi noku kala Omunhu ou womeni ta pangele.

¹³² "Iya, onda popya momalaka, Mumwatate Branham. Iya, owa itavela tuu mokupopya momalaka, Mumwatate Branham?" Lelalela. "Iya, ohandi ingida; owe shi itavela tuu?" Eheni, omufimanekwa. "Ohandi kala onghalamwenyo iwa yOukriste. Owe shi itavela tuu?" Eheni, omufimanekwa. Ashike natango itashi ti owa xupifwa. Ove omunhu muwa; wa yela, u nomikalo, umuyapuki, omunhu muwa.

Ovapristeli venya osho va li, ovakwamhepo fiyo okekipa, ovakwamhepo lela fiyo umwe ta tungulula, tava dengwa nomamanya fiyo omefyo. Ondjabi yefyo yoku danauka nOndjovo yaKalunga oya li efyo.

¹³³ Oo omukundu u kwete oshilongo shetu nena. Etomhelo tu na oinima ya dedaukila kedu nena, eendjabi inadi pama sha wana. Nge omulumenhu okwa kwatwa ta lotauka nomwalikadi womulumenhu mukwao, aveshe ove noku twalwa koshiwana noku lutulwa, opo, oshiwana, noku mangululwa. Oshi li mondjila. Nge omulumenhu okwa kwatwa ta ningi sha shapuka, mondjila, ta endelele, ina wanoku pewa shi dulife pomido omulongo; ye omu-... omudipayi a shiya ko. Uwete? Oto tula po eendjabi datya ngaho kusho, oto va shunifa pedu.

Ashike nge omunapolitika umwe wongangala a hanga shimwe *eshi* lwaapa noku shi koya po, ndele ta i, "Iya, okwa li ta

nu kashona, okwa li . . . hasho a hala oku ninga.” Ndele ta dipaa omulumenhu, omwalikadi, nonduba aishe younona vehenondjo, Ricky na ye nasho, odo eepolitika. Oo ounyuni. Oo omunawii.

¹³⁴ Kalunga okwa ti nge omulumenhu okwa kwatelwa moluhaelo, ile omukainhu, va twaleni kwinya mu va dipaye nomamanya fiyo omefyo. Oshe shi mana. Uwete? Nge nokuli okwa kwatwa ta tyava oshipandi shoikuni, mefiku leshabata, “Mu kufa u mu dipaye nomamanya.” Hano ova kala musho. Ndele paife, uwete, katu na eemhango doludi olo nena.

Ashike Ovakriste, ongeleka, ei handi popi ongula ei, omhango yaKalunga oi li momitima deni. Uwete? Ku na ehalo loku shi ninga. Oshi li meni apa. Owa hala oku diinina omhango yaKalunga nawa. Kutya nee oshike, owa hala ashike oku kala . . . Nge—nge Kalunga okwa pumbwa oshilyatelo shopomuvelo, Ye okwa hala u kale oshilyatelo osho, owa hafa oku kala ngaho. Kutya nee otashi kala shike, owa hala oku kala oshilyatelo. Uwete? Keshe eshi Kalunga a hala u ninge, osho wa hala u ninge, shaashi oKalunga. Paife, opo lela to hange ouhamba woye, washili, ohole yashili yaKalunga.

¹³⁵ Paife otwa mona mo, kutya, “Omweengeli ota udifa shimwe shilili,” kwaashi sha enda po, kutya osha tongwa nale mOmbibeli, “oye na fingwe.” Kape na umwe ta dulu. Te shi ningi; Oi noku kala naana omukalo Tai tongo.

¹³⁶ Ndele natango ohatu leshe, mEhololo 22:18 no19, “Ngeenge pe na ou ta weda sha kuDo, ile ta kufa Ondjovo muDo, Kalunga ota kufa mo oshipewa shaye mEmbo lOmwenyo.” Omondjila. Kalunga ota kufa mo oshipewa shaye, nande a kale omulongi, kutya nee oku kale olyelye, nondjovo yaye. . . edina laye ola shangwa mEmbo lOmwenyo. Kalunga okwa ti, “Ohandi li dimi mo,” oshi li mondjila, “ngeenge ta weda sha kuDo, ile ta kufa mo Ondjovo imwe muDo.” Osho Kalunga iha dopa a ninga Ondjovo Yaye. Uwete? Oto dulu oku weda kongeleka, ile oku kufa mo mongeleka. Ino weda ko kOndjovo oyo, ile u kufe mo muYo, shaashi Kalunga ota kufa mo edina loye mEmbo lOmwenyo. Ndele, ngaho, owa pwa. Uwete? Ito dulu u wede ko kuYo, ile u kufe mo muYo. Osho ashike naana . . .

¹³⁷ Inai pumbwa omufatululi, shaashi Ombibeli oya ti kutya Kalunga oha ningi efatululo Laye Mwene lOmbibeli. “Kai fi yefatululo lomunhu,” Petrus ta ti. Eewa.

¹³⁸ Ndele Omushangwa aushe owa yandja Paukwakalunga, wa tulwa melandulafano Paukwakalunga, noshinima ashishe osho ehololo laJesus Kristus. Etestamenti Lipe naLikulu, olo le Mu tonga te uya, eshi Ye ta ka ninga ngeenge Ye a fiki, naashi Ye ta ka ninga mefimbomudo eli tali uya. Hano otashi Mu ningi elifa onghela, nonena, nofiyoalushe. Uwete?

Ngaashi mOvaheberi mwinya, eshi Paulus e shi shanga. Ye oKalunga, “Jesus Kristus elifa,” wEtestamenti Likulu. Oye

“Jesus Kristus nena,” a holoka mombelela. “Ndele Ye oJesus Kristus fiyoalushe,” mOmhepo, “te uya.” Uwete? Uwete? “Elifa onghela, nonena, nofiyoalushe.”

Ndele Ye oko ta kala a ninge Ondjovo Yaye i kale eshi Ya tonga Tai ningile efimbomudo olo. Ye oku nomwenyo.

¹³⁹ Ye okwa li e nomwenyo mEtestamenti Likulu, a hololwa. Onda hala ashike ndi ku monife sha shinini apa, nge oto shi lididimikile. Tala, eshi Jesus a hololwa mEtestamenti Likulu, ngaashi twe shi itavela.

Paife, ovaudifi nye mu li kwinya, otamu shi pataneka, mu ninge keshe eshi mwa hala, ashike ohandi popi yange...eshi handi lipula. Uwete?

¹⁴⁰ Eshi Jesus a hololwa mEtestamenti Likulu, molutu lokeulu, momunhu waMelkisedek; ha omupristeli, ndele nee Omunhu, Omulumenhu. Uwete? Shaashi, Omulumenhu ou ina dalwa natango, ndele nee Ye okwa li molutu lokeulu, hano Ye ke na xe, ke na ina. Ye okwa li Kalunga Yemwene. Ye okwa hololwa molupe lOmulumenhu, a ifanwa, “Ohamba yaSalem, nokutya Ohamba yOmbili, nOhamba yOuyuki.” Uwete? Ye okwa li Melkisedek. “Ye ke na xe ile ina, ehovelo lomafiku ile exulilo lokukalamwenyo.” Uwete? Okwa li Jesus molutu lokeulu, molupe lOmulumenhu. Osho to i ngaho? Eewa.

¹⁴¹ Hano Ye okwa ninga lela ombelela yomunhu, noku kala mokati ketu, mOmunhu waJesus Kristus Yemwene, a dalwa kokakadona Maria. Ye okwe uya molupe omo opo Ye a fye, noku shuna mEulu.

Paife mefimbo eli laxuuninwa, Ye okwa udaneka oku liholola Yemwene vali mouyadi, wombelela Yaye, mOmhepo. Uwete? “Osheshi ngaashi sha li pefimbo laSodom, osho tashi ka kala mOkuyya kwOmona womunhu.” Paife tala kuSodom, nhumbi sha dikwa, naashi sha ningwa po. Ndele Jesus Kristus a holoka molupe lolutu, lOngeleka Yaye nena, uwete, ta ningi oshinima shelifa, oilonga yelifa, oinima yelifa oyo Ye a ninga efimbo alishe, inai lunduluka, Omukwaalushe Aeke. Uwete? Nokedu nena, Ye okwe liholola Yemwene momalutu ounhu, omalutu etu ounhu aa Ye a ifana, noku longa naana oshinima shelifa Ye a longa mefimbo lonale, mefimbo lombelela Yaye kedu. Noku ninga oshinima shelifa nena, shaashi, “Kalunga mefimbo lonale okwa popifa ootate movaxunganeki, mefimbo eli laxuuninwa omOmona Waye, Jesus Kristus.” Uwete, Omona ta hololwa mefimbo laxuuninwa, Kalunga a holoka mombelela yomunhu, e li po manga ehanauno laSodom ina li ningwa, exulilo lounyuni wOvapaani. Ou shi wete?

Ope na omahololo atatu.

¹⁴² Paife, oshinima sha shikula ko okuningwa, osheshi aveshe tava ongala pamwe mOmunhu umwe ou, Jesus Kristus, Omufuko nOlutu, pealuko lopambeleva lOmwenene Jesus. Tashi ningi

oikando Yaye itatu . . . Eshi Ye a etwa kedu; a dipawa, a vaelwa, a nyumuka. Te liholola Yemwene molupe lOlutu Laye, nokutya Omufuko Waye, Omukainhu. Owe shi kwata? Oye oshitopolwa shOlutu Laye.

Ndele omukainhu nomulumenhu ove li li popepi pamwe lela, fiyo vo konyala . . . Ove lifa. Osho va wanoku kala, nande ongaho. Ovo ngaho, uwete, ova hololwa ashike naana shelifa. Oye oshitopolwa shaye, shaashi okwa kufwa muye.

Ndele Omufuko nena okwa kufwa molutu laKristus, eli tali longo notali ningi naana ngaashe Ye a tonga Tali shi ningi nena, Omufuko, Ohambakainhu; Ohamba nOhambakainhu. Eewa.

Ohatu tokelwa paife, hano ohatu ka endeleva tu dje mo.

¹⁴³ Eewa, Ombibeli aishe ehololo laJesus Kristus, te lishiivifa Yemwene kefimbomudo keshe. Ye okwe lishiivifa Yemwene mefimbo laLuther, onga ekanghameno; ongeleka, omhadi, omaulu.

Ngaashi Ye a ninga Ohamba Nebukadanessar; oto dimbulukwa nhumbi a twa eendjodi odo, nokudja komutwe wa finda pedu? Uwete? Paife Ye ota di keemhadi a finda pombada. Uwete? Mouhamba waBabilon Ye okwa ulika ashishe osho shEtestamenti Likulu, Ye okwa dja komutwe a finda pedu, nafiyo Ye e uya fiyo Kalunga Yemwene a ninga ombelela komhadi yomhani. Paife apa mEtestamenti Lipe, Ye ote li alula Yemwene natango, kOmutwe vali, Omutwe woshingoldo, a dikwe oshishani. Uwete? Tala. Owe shi kwata?

Uwete, Kalunga okwa li pehovelo, ndele Ye okwa twikila te uya, movaxunganeki, noku kuluka, nafiyo Kalunga Yemwene a ninga omunhu e tu fa, a yukilila komhadi yomhani, Okahanana ka dalelwa metemba loimuna; ke tondike, ka anyiwa, ka dinika, nedina lii, nakesheshimwe Ye a li. Hano Ye okwa tameka ta londo, uwete, nokudja keemhadi Ye okwa hovela okutunga Ongeleka, Omufuko, ta aluka, konima; nopaike ota alukile kEmanya lomutwe, opo aliske tali tulwa kumwe noku ninga Olutu limwe linene liliwetikile laJesus Kristus.

¹⁴⁴ Kalunga okwa hololwa mefimbomudo keshe kOndjovo Yaye ya udanekelwa efimbomudo olo. Paife natu taleni eshi amwe omaudaneko Aye onena e li, fimbo hatu pateni paife moitya ei yaxuuninwa.

¹⁴⁵ Paife Kalunga ote liholola Yemwene mefimbo lOuyeleva wonguloshi. Natu taleni paife. Otu wete . . .

¹⁴⁶ Ondi na ashike onduba yOmishangwa da shangwa apa. Ngaashi u wete pepandja apa, kutya Omishangwa ngapi da shangwa po. Ashike, otu na ko hanga ominute omulongonanhano okudenga omulongonambali. Onda hala oku dja mo. Ndele nga li handi xwema, ongula ei, okupopya. Fimbo limwe omipepo edi otadi xwemifa nge lela.

Hano nge Mumwatate Neville ita . . . Ku na sha shonguloshi? [Mumwatate Neville ta ti, “Ahawe.”—Sd.] Iya, iya, ohandi . . . Nge oshi li nawa, ondi na sha. Onda mona okapakete kousekeleta, efiku limwe, ke li moixwa; onda mona Etumwalaka okudja kokapakete kousekeleta oko, longuloshi, Omwene nge e shi hala. Uwete?

Hano, ondi na Omishangwa edi apa. Noinandi hala oku pitilila efimbo, opo mu dule okwaaluka.

¹⁴⁷ Okapakete kousekeleta, taka popi. Eewa. Okwa li handi di moixwa, nopa li okapakete kousekeleta, nondapita po ashike. Onde lipula, “Iya, umwe oku li komesho yange.”

Ndele Shimwe osha ti, “Piluka u ka toole po.”

Onde lipula, “Ndi piluke ndi toole po okapakete? Haame.”

Shimwe osha ti, “Piluka u toole po okapakete oko.”

Ndele onda twikila, opa li okapakete kehe na sha kakulupa, nonda mona sha. Ohandi shi ku lombwele, konguloshi, Omwene nge e shi hala. Eewa.

¹⁴⁸ Paife ohatu ka popya Ouyelele wokonguloshi, okafimbo ashike kashona. Ombibeli oya tengeneka kutya otape uya efimbo, pefimbo lela lokupata, kutya etango otali ka dja mo, notapa ka kala Ouyelele wokonguloshi. Atushe otu shi shii. Katu shi shii? Fye, otu . . . Ava twa ikilila Etumwalaka letu nena la dja kOmwene Jesus, otwa itavela kutya otapa kala Ouyelele wokonguloshi. NOuyelele ou wokonguloshi . . .

Oshili, Ouyelele munene otau uya eshi Jesus Yemwene ta holoka oku kedu, ile pombada kEulu, ta kufa po Omufuko Wayne, opo nee Omileniuma tai tameke.

¹⁴⁹ Ashike otu na efimbo limwe litilifa unene oku pitila mo, la tulwa po manga ehovelo lovanhu. Ndele onda teelela ashike otundi oyo, nongee twa mono . . . kesheumwe a mono omhito apa to dimbukile koilonga u kale po omafiku mashona, nohatu dulu tu kanghame pamwe apa handi dulu okupopya Omahandukilo aa naikwao tai ka ningwa mefimbo laxuuninwa; noku tula mo hanga ivali ile oivike itatu kumwe, noku shi eta kumwe, Omwene nge e shi hala nandi kale nomwenyo ndi shi ninge noshi twe nge omukumo oku shi ninga, uwete nhumbi oinima ei tai uya mo, nOmangungumo aa. Hano oto mono mo eshi omulumenhu novanhu ava va kala tava tu eendjodi, noinima aishe ei kwinya, otai wanifwa; uwete, oto koneke eshi ya hololwa, Omungungumo ou munene tau di ke—keulu. Paife, shili, ongudu aishe yeni, omu shii eshi ndi shii eshi—eshi tashi ti, ou weteko. Ndele, ashike natu teeleleni fiyo efimbo la fika, ou weteko, shi kale po, uwete, paife, notashi kala lela pefimbo.

¹⁵⁰ Paife, hano ohatu ka lesa dimwe do—dOmishangwa edi omu. Paife, mOuyelele wonguoshi we uya, paife, otwa koneka kutya ou noku kala Ouyelele welifa ou wa li po ongula.

Shaashi, kepa na etango limwe ongula netango likwao komatango. Etango lelifa. Etango lelifa eli li li po komatango oli li po ongula; lelifa ongula ngaashi li li komatango.

Paife, Oya ti, “Omutenya wovene,” omutenya pokati kefimbo olo, “otau kala wa fa, akutu, wa fa omudimbi, efiku lomulaulu. Itashi ifanwa omutenya ile oufiku, pokati opo.”

¹⁵¹ Uwete, olo etungepo lOlutu, okudja keemhadi, tashi i pombada. Eshi Ye a li oku kedu, Ye okwa li Omona, Ouyelele, opo nee Ye okwa dipawa. Ongeleka oya kufa po onhele Yaye, oo nee omadipayo nokuya mOmafimbomido Omulaulu, ehovelo lokutunga ekanghameno tali uya. Hano ouyelele ohau di peni? Okoxulo yomutwe.

Uwete emoniko olo; Nebukadnessar? Ou Mu wete ta i, okudja kehovelo lefimbomudo lOvapaani manga Ohonde inai va tililwa ya ninga ekwatakanifo. Ova li ovalidilululi va etwa mo. Ashike koneka osha twikila, sha twikila, sha twikila fiyo opedu, molupe, uwete, sha etwa mo.

Hano osha tameka konima, sha aluka, Ongeleka ya aluka keemhadi, ye uya pombada. Paife oshi li efimbo lomutwe—efimbo lomutwe. Paife koneka Ouyelele.

¹⁵² Iho mono ko neenyala doye, natango oshitopolwa sholutu. Iho mono ko nomatwi oye, ndele tuu ohaa udu ko. Iho mono ko neyulu loye, ndele tuu ohali fimbula. Iho—iho mono ko nomilungu doye, nande hadi popi. uwete, ola li efimbomudo lOpentekoste. Ashike paife oshi li pefimbo leisho, okumona ko. Uwete? Paife, kape na elinyengo lasha lopamaliudo la konda peisho. Oshi li mondjila?

Sha shikula ko eendunge, nokutya oKristus Yemwene, Ou ta pangele Olutu alishe.

Kape nelinyengo, eliudo la konda po. Uwete? Kesheshimwe shilili oshe linyenga. Uwete? Linyengifa eemhadi doye, linyengifa eenhumba doye momaulu, linyengifa kesheshimwe. Linyengifa oye... Omatwi oye ohae linyenge, eyulu loye, omilungu doye, nosho tuu. Ashike konima omesho oye, kape na sha tashi linyenge.

Osho nee tava ti kutya ovalumenhu ohava ningi omutwe wongwala diva, omolwaashi, uwete, kape nedeulo okweeta po eenhumba me—meexwiki, oluwewe. Uwete? Ndele kali na etukulifo opo li mone ohonde mwinya. Ohonde itai pombelwa mo, uwete, itai i noku tunga po ohonde. Shaashi, o—omudi weexwiki ou li mohonde.

Nopaife otwa mona mo kutya oshitopolwa osho, ou weteko, kape na sha sha konda omesho.

¹⁵³ Paife natu monei mo. “Otapa kala Ouyelele” (lwopokati komutenya?) “pefimbo lokonguloshi!” Ouyelele owa tuminwa

shike? Opo u mone apa to . . . nhumbi to ende. Oshi li mondjila? U mone apa u li. “Otapu kala Ouyelele pefimbo longuloshi.”

¹⁵⁴ Paife, ohatu shi kufa paife tu shi udikeye naMalakia 4. Ye okwa udaneka kutya otapa kala Ouyelele tau uya vali pefimbo lokonguloshi, uwete, “Osheshi, taleni, Ame handi tumu kunye omuxunganeki Elia, ndele ye ota ka alulila o—ovana kooxe, nooxe kovana,” (oshi li mondjila?) “opo Ndihe uye ndi denge edu nefingo.”

¹⁵⁵ Paife, natu kufeni Johannes ile . . . Omuyapuki Lukas 17:30, tala eshi Jesus a xunganeka apa, ta ti kutya, “Ngaashi sha li pefimbo laSodom, osho tashi kala shelifa . . .”

Paife dimbulukwa, koneka, eshi opefimbo olo Omona womunhu taka hololwa; ehoolo lOmona womunhu. paife, Omona womunhu okwa hololwa shayela lela, okafimbo kashona penya, manga ashike Sodom ina xwikwa po. Paife, Omulumenhu ou okwa li Elohim. Okwa li Kalunga; naJesus oKalunga. Ndele Kalunga okwa hololwa shayela penya okafimbo kashona, ta popi naAbraham, mepangulo lokukonakona. Kashona ashike, Omona womunhu okwa hololwa; Omona womunhu, Elohim. Ou shi wete, ongeleka? [Eongalo tali ti, “Amen.”—Sd.] Omona womunhu, Elohim, okwa hololwa mokafimbo kashona. Osheshi, ongula tuu ya shikula okwa xwikwa po, (naini?) manga etango inali pita.

Hano itapa fyaala ehanganano lasha, ile pa kale oukomesho u dule ou u li po paife ngaha, shaashi ota xwikwa po manga eluwa inali tenda. Epapuduko ola xula, moshwana. Itapa ka kala vali omapapuduko, omapapuduko manene taa kombolola; oshwana eshi inashi li tambula. Oto dule u kale u na okwoongala kwopaendunge. Ashike, ndi tye, epapuduko lOpamhepo, ashishe otwe shi mona. Onde lineekela oto shi kwata. Ohandi shi popi momukalo ou—ou nde lineekela to shi mono. Uwete? Ola pwa.

Omulongi muwa okwa ti, okafimbo ka pita, ta ti, “Mumwatate Branham, ngeno okwa li ashike ndi nehafo lOmwenene momutima wange!”

Onda ti, “Mumwange, epapuduko ola xula.” Uwete?

¹⁵⁶ Paife omakanghamifo okwa tulwa moshikepa. Omakufikufi manene matilifa oku li komesho yetu apa; ashike otu shi shii, konima tuu yekufikufi kwinya, otu li popepi nomunghulofuta. Uwete? Otu li popepi nomunghulofuta. Kala ashike wa kanghama. Kala ashike mOndjovo. Kala naKalunga. Kutya nee ou udite ngahelipi, oshike shimwe shilili; kala lela nOndjovo. Nashi—nashi—nashi kale sha kanghama, ngeenge u wete oilemo aishe ei ikulu inene ye tu dingilila, noikungulu tai uya, neeboma doatomika, nakesheshimwe shilili tava popi. Ashike ekanghamifo letu ola yukilila mOndjovo. Kalunga okwa ti otashi kala apa; ohatu punguluka keshe shimwe shomuyo. Heeno, ohatu i lela koxulo yayo. Eheni, moshili! Yo, itai tu ninginifa. Itai

tu kungulula po. Tu paka mombila; ohatu di mo vali. Osho ashike shi li po. Kape nomukalo mounyuni u i kaleke po. Ohatu punguluka keshe shimwe shomuyo, shaashi Ondjai yetu Inene otai ifana kombinga ikwao.

Otwa dama muJesus, oikungulu
yonghalamwenyo ohandi kala ependa;
ohandi dame muJesus, itandi tila omhepo ile
ekufikufi;

¹⁵⁷ Kutya nee oshike, nashi uye. Oshike pamwe, oshike tuu, itashi ningi eyooloko lasha. Otwa dama lela muJesus. Nge ohandi kala nomwenyo, ohandi kala nomwenyo molwefimano laKalunga. Nge handi fi, hano ohandi file molwefimano laKalunga. Onda—onda—onda hala ashike oku... Okefimano laKalunga, osho nda hala oku ninga. Eshi alishe la xula, inandi hala vali oku fyala po. Onda hala okuya apa... kondjabi yange oyo Ye a tuvikilila nge; hasheshi nde lilonga, ndele nee osheshi Ye a tuvikilila nge, eshi Ye ta pe nge pafilonghenda Laye.

¹⁵⁸ Hano otu wete Ouyelele wokonguloshi apa. Ndele otashi ningi shike oku kala u na Ouyelele, nge ku na omesho oku mona nhumbi to i puWo? Ouyelele wokonguloshi oshike? Ouyelele owe uya, oku holola sha. Oshi li mondjila? Nge ope na sha *apa*, ou udite ndele ku udite ko kutya oshike, momilaulu, hano tema ouyelele. Oku holola! Malakia 4 oku ninga shike? Uwete? Oku ninga oshinima shelifa. Ematulo lOipatifo Iheyali ola li oku ninga shike, apa omaukwaongalo aeshe aa taa pumauka mwaashi...?... Oku holola, okweeta kondje. Nge ku na omesho, hano epapuduko olashike? Ope noku kala omesho, tete, u mone ko. Oshi li mondjila? Okuholola Malakia 4, okuholola Omuyapuki Lukas 17:30, Omuyapuki Johannes 14:12, osho yo Johannes 15:24, 16:13. Nokuholola yo Ehololo 10:1 fiyo 7, ematulo lOipatifo Iheyali, nEtumwalaka lomweengeli omutiheyali; okumatula, okuholola, ngeenge Ouyelele wokonguloshi we uya. Paife nge omunhu...

¹⁵⁹ MEfimbomudo lokuLaodikea, ovanhu ova li (shike?) “hamunghele.” Ove li? “Vapofi.” Ouyelele otau kwafa shike Ouyelele komupofi? Nge omupofi ota kwata omupofi komango, mbela itava wile melambo? “Hamunghele, vapofi, ndele kave shi shii.” Nokuli omaliudo avo opamadiladilo okwa pwa, omaliudo avo opamhepo opamadiladilo, eudeko lopamhepo. Uwete?

“Ovahayavala, ovafulalali, ohole yavo yokuhola ouhalu mwii i dule ei yokuhola Kalunga; vehe nombili, ovalundili, ovahenalidiliko, novatondi vaava vawa; ovo ve nemoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo.” Eenghono dehololo; inava itavela nokuli mudo. Uwete? Inava itavela moinima yatya ngaha onga ovaxunganeki. Nonghee inava itavela muyo. Ova itavela kutya—kunya Malakia 4 ota kala ongeleka yonhumba ile ehangano lonhumba.

Eshi e uya oshikando shotete, okwa li omunhu. Eshi e uya oshikando shitivali, noitopolwa ivali, okwa li omunhu. Eshi e uya molupe laJohannes Omushashi, okwa li omunhu. Uwete?

Mefimbo laxuuninwa, eshi Ouyelele wokonguloshi tau hovele oku minikila, omesho otaa pashuka noto mono apa wa finda. Olutu ola mewa nale, la fikama keemhadi dalo, tali linyenge, tali wilikwa kOmhepo Iyapuki. OShike? Elifa Ou a wilika ovaxunganeki va shange Ombibeli, Omhepo Iyapuki yelifa tai wilike Olutu li yadifwe nOmhepo Iyapuki, li wilikilwe mOmhepo Iyapuki, va dje mehangano keshe, oludi keshe, elaka, novanhu.

¹⁶⁰ Okakadona apa, kake fi kehangano eli, ile ehangano eli . . . komeongalo omu. Oka dja kumwe kulili, noke uya ongula ei, ke na efano. Oka li . . . ke li yandja komumwange, ou a li lela a kumwa. Nghi shii nge oke I uda nale ile ahawe. Nghi shi shii. Oke na efano lOmweengeli ou wOmwene a li mOmafimbomido Ongeleka Aheyali, Oipatifo Iheyali ya matulwa, penya, eshi sha ningwa. Ta ti, tala konima kwinya, noke shi mona sha fikama keulu, mondjodi. Noka tala konima kwinya noke shi mona, ka mona umwe a djala oikutu itoka, ta nyanyeke komesho; nokonima yasho, ta ti otashi monika . . . Ta ti, “Mumwatate Branham, okwa li oove.” Nokwa ti, “Wa nyanyela mo,” ta ti, “konima yoye, okwa li ovanhu vomaluvala a yooloka, va leka omapandela; Georgia, Alabama, eenhele adishe domaludi a yooloka, tava nyanyeke komesho,” ove uya kewiliko apa Kristus a hololwa memoniko. Akutu, halleluya!

¹⁶¹ Otu li momafiku axuuninwa, neetundi daxuuninwa. Ou Mu wete tuu paife mOndjovo Yaye, nOndjovo Yaye aishe ya hololwa apa moipafi yetu? Akutu, Ongeleka yaKalunga omunamwenyo, inda keemhadi doye, Mu itavela naashishe shi li mwoove. Dama kElola olo li li pokati kelola, na Li kanghameke elinyengo keshe neliudo keshe to ningi. Ediladilo keshe u na, nali pangelwe kOshungo ei i li meni loye. Shaashi, Kalunga oku li mOndjovo Yaye yotundi ei, mOuyelele wokonguloshi, ta ulike Ouyelele.

¹⁶² Oupofi welimalima! Oto dulu u teme ouyelele, ndele elimalima—elimalima otali kala lipofi itali dulu oku tuka. Eshikiti, oinyomboloki aishe ei naikwao yatya ngaho, omakakalaka naikwao, ihai mono ko efimbo lomutenya. Kai shii kutya oshike. Ihai mono ko.

Ndele Ouyelele wokonguloshi owe uya. Efaneko keshe, keshepamwe hatu i, koushitwe, kOmbibeli, ko—koihongwafano ei Melk- . . . ei Daniel a mona, no—nohamba yefimbo olo, aveshe vomuvo va mona; naikwao aishe ei, kesheumwe, olupe keshe, elinyengo keshe, onhele keshe mOlutu, pandodo tai tu ulikile otundi ei tu li mo. Ha elinyengo likwo tali linyengifa.

Opa li elinyengo leke; ohole, Wesley. Opa li elinyengo, lekanghameno; Luther. Ohole, kapa li linene; ola ifanwa

elinyengo laWesley. Ova tuma ovatumwa nounyuni aushe. Limwe lomomalinyengo manenenene la ningwa, mefimbomudo manga lo ina li uya.

Opo nee ope uya efimbomudo lOpentekoste; opo nee pe uya ominwe da yooloka naikwao, efimbomudo lOpentekoste, omalaka, neyulu, nosho tuu.

Paife oshi li momesho. Otashi kwafa shike u nomesho, ile wa pumbwa ouyelele, nge omesho oo kae po a mone ko? Ope noku kala omesho, tete, opo u mone ko. Nopo nee ngeenge e uya, Ye ota matula Oipatifo Iheyali noku holola Ouyeleele wokonguloshi, ta kufa oiholekwa aishe ya kala ya holekwa momafimbomido ongeleka aa, nopaife oku i holola ngaashi Ye a udaneka oku ninga mEhololo 10:1 fiyo 7. Ofye ava nena tu li mokati kOndjovo, nOndjovo ye tu hololelwa kuJesus Kristus. Hano, *Ei* Ondjovo yaKalunga.

¹⁶³ Noku kala ovashitwa Vaye, otu nokweenda popepi nOmushangi, tu I ude ko, opo I holole. “Akutu Omwene, oshike U nine nge, ndi ninge? Nge nandi ye momapya ndi udife Evaengeli, ile nandi kale keumbo? Kutya nee oshike, nge nandi kale omwalikadi muwa womeumbo, nge nandi kale meme muwa, nge nandi ninge *ngaha*, *ngaho*, ile *ngahenya*? Keshe tuu, nge nandi kale omunafaalama, nge nandi... Keshe tuu, Omwene, Owa hala ndi ninge shike?”

¹⁶⁴ Hasho Saul a lilila kwinya, “Omwene, Owa hala ndi ninge shike?” Okwa li monge...mondjila yaye oku—oku ka tula ongeleka aishe modolongo. Ashike hano okwa lila, “Owa hala ndi ninge shike?” Eshi Ouyeleele wa temwa, ngaashi Oluudi lOmundilo lakula la endjelela kombada yaye. “Owa hala ndi ninge shike?”

¹⁶⁵ Ohandilipula kutya oyo ondjovo iwa okupatifa ko, noku tya, “Omwene, Owa hala ndi ninge shike? Eshi nda mona Omushangwa ou wa hololwa nawa paife ngaha; Omwene, Owa hala ndi ninge shike?”

Natu nyongamekeni omitwe detu.

¹⁶⁶ Ohandi indile keshe umwe u li omu u konakone omutima woye paife u pule epulo olo, “Omwene, Owa hala ndi ninge shike?” Nanye ovanhu, nge natango omu li keedallate dotelefono moshiwana, nyongameka omutwe woye u indile, “Omwene, Owa hala ndi ninge shike? Okukala tu li apa momafiku axuuninwa neetundi daxuuninwa, sha wanena moipafi yetu, sha hololwa nawa, Owa hala ndi ninge shike?”

¹⁶⁷ Kalunga Omuholike, fimbo tave Ku pula epulo eli; ohandi pula, amemwene, kwoOve, Owa hala ndi ninge shike, Omwene, ngaashi nda dimbulula kutya keshe efiku oli noku valulwa. Ohandi ilikana opo U kwafe nge, Omwene, ndi kale nomwenyo opo keshe efiku, li Ku valulilwe efimaneko nefimano.

Ohandi ilikana opo U kwafe keshe umwe moshiwana, naava ve li apa metwaliongalo ngaashi hatu konakona omitima detu hatu ti, “Omwene, Owa hala ndi ninge shike? Nandi ninge shike, Omwene, ndi twale Ouhamba Woye nOshilonga Shoye?” Shi wanifa, Kalunga.

Tu konakona, omitima detu, u tu yelege. Nge omu na owii mufye, Omwene, okuliholemwene, omalalakano asha maii, ile oilalakane kwa, Akutu Kalunga, tu koshola nOhonde yOmona Woye, Jesus Kristus, Ou twa tambula nelininipiko epopilo Laye lefyo Laye nenyumuko Laye. Nokuyukipalifwa mokwiitavela kutya Ye okwe shi nginga, otwa tambula nehafo omhangela yexupifo olo We tu pa, fye.

Tate, otwe Ku pandulila Etumwalaka lelimbo, eshi twa itavela naashi twa dama musho, oku shiiva nokwiitavela kutya Ondjovo Yoye nEtumwalaka Loye. Ha okuyooloka ko kovanhu vakwetu, ndele nee okukendabala tu kale unene twa fa Jesus Kristus Ou e li oshihopaenenwa shetu.

¹⁶⁸ Kalunga omuholike, shi li apa ounasituke, nope na ovanau du keshepamwe. Naame mwene, Omwene, onda loloka nonda lolokelela, ongula ei. Ohandi ilikana opo U tu kwafe, Kalunga omuholike. Otwa tala kwoOve molweenghono. Oove eenghono detu. Owa kwafa vahapu lela, Kalunga omuholike.

¹⁶⁹ Efiku linya, handi lipula mwinya moixwa, handi ende naMumwatate banks Wood, eshi eendokotola . . . Omutima waye okwa li mwii unene ita dulu okweenda. Opo nee oku lipula nhumbi nda . . . kashona ndi shii po, okweenda meemhunda omo konima yemoniko olo, “Ondi noku hanga onghoshi oyo. Ondi noku mona onghoshi ei ya dipawa.”

Opo nee handi di kwinya, noku fikama mwinya moTucson, pOkafeteria kaFurr, noku mona oikutu yaye ya napakana, omesho aye a lembe. Ta ti, “Kalunga, nge Owa ulike emoniko, apa pe na onghoshi, oshili Oto dulu u ulike kombinga yaMumwatate Wood.”

Opo nee ole uya, “Mu tenheka omake oye.”

Ndele oye ngaho nena, konima, Mumwatate Banks wetu natango, a pama, ta lotauka keemhunda oko. Otwe Ku pandula, Kalunga omuholike. Oove Kalunga welifa kufye atushe ngaashi U li kuMumwatate Wood. Ondi shi shii kutya Ou mu hole, shaashi ye omupiya Woye, omuyuki nomunashili.

¹⁷⁰ Ndele ohandi ilikana, Kalunga omuholike, opo U longe nakeshe umwe womufye, nou dime po omatimba etu, noku velula omaudu etu omalutu etu. Tu nginga twe Ku fa, efiku nefiku, Omwene, nafiyo twe uya momufika uyadi waJesus Kristus. Shi wanifa, Omwene. Onde lineekela kutya Oto konakona omutima keshe, paife, nohatu shiiva eshi tu noku nginga. Otwe Ku indila u tu yambeke paife, mEdina laJesus.

¹⁷¹ Nofimbo tu nomitwe detu da nyongamekwa, ope na umwe apa, ile mwinya mo—moshilongo shotelefona moshwana, ou a hala ashike, fimbo hatu ilikana, nomutwe woye wa nyongamekwa, u yelufe eke loye kuKalunga paife. Osho ashike u noku ninga; omuyadi omu ongula ei. Yelufa ashike eke loye kuKalunga, u tye, “Kalunga ninge nge ngaashi Jesus. Onda—onda hala oku kala ngaashi Jesus.” Kalunga ne ku yambeke. Mwinya moshilongo moshwana, omake ashike keshepamwe, onduba yongaho. Osho yo, ange okwa yelufwa. “Onda hala oku kala ngaashi Ye. Konakone nge, Omwene, u mone nge omu na owii washa mwaame; u kufa mo. Onda—onda hala . . .” Oshike? Otwa kala po olule, ndele tuu ohatu ka ya kutya nee ou li . . . kutya nee, nande oove lyelye, ushipuna, uhepele, umunyasha, umukulupe.

¹⁷² Nda fikama onghela ku—kukanini, okangudu kovanhu vongaho kwinya komhunda, lwoko . . . oshimhanamulonga. Opa li epata linini, omulumenhu nda kala handi lombwele Kalunga, olule. Ve uya, omwalikadi waye, vaheyali ile ovana vahetatu; ye, kanini kongaho, okahodilifo, kwinya ta kendabala okulonga, eedola donhumba mefiku. Omulumenhu okwe mu kaleka mokanduda. Nomwalikadi waye penya, e li poku mona okaana kakwao, e na po ekuva lakula, ta tete oiti, e i shile po; okahanana ke li konho imwe, ta shili oshiti nakukwao; te uya a tete oiti oyo, a umbile omandjebele, aha fye ondjala mokufu. Akutu, nhumbi twe mu etela onghenda! Mumwatate Wood naame otwa ya tu mone eloli, notwa ya ko noku mu tetela oiti, noku i eta. Ye, omukainhu a hafa, a fikama penya. Onda mu etela onghenda. Notwa lila hatu mu ilikanene.

¹⁷³ Nokahanana kaye oka kwatwa koshinona. Otwa ya noku ilikanena okahanana, naKalunga okwe ka velula. Nefiku linya, omulumenhu waye oku na ohernia, notwa ya mo . . .

Onda kala handi popi naye. Oha shili omakaya, aveshe. Oha longifa ofakata, naye, yo, ovanhu vokomhunda shanghele. Opo ee onda kala handi shi va lombwele. Nonghela ongula eshi nda ya ko, hanga poshitumbetango, okwe uya ta ende, e kwetele omake aye kumwe, ndele ta ti, “Mumwatate Billy, ame omulumenhu a lunduluka.” Okwa ti, “Onda shila okasekeleta kange kaxuuninwa, nondi li kombinga yOmwene.”

Okwa ti, “Onda shila kange kaxuuninwa, yo.”

Akutu, wa kuna ombuto! “Aame Omwene nde u kuna. Ohandi u tekele omutenya noufiku, ume ehe u nakule mo momake Ange.”

¹⁷⁴ Akutu Kalunga, fya onghenda paife, ohandi ilikana, u tu pe ehalo lomutima wetu, shaashi momitima detu otwa hala oku Ku longela. Paife, Tate, aveshe ove li momake Oye, keshepamwe. Ovana Voye. Longa navo panghenda, Omwene; ha mepangulo, ndele nee omonghenda. Otwa indila mEdina laJesus. Amen.

¹⁷⁵ Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Omutima woye aushe! Paife, ava mu na ounasituke, va kufeni.

Ndele paife, elongelokalunga letu, ohandi lipula ova tameka kuyele, oheyali komutwe, ile shimwe shatya ngaho. Mumwatate Neville ote shi shiivifa, mokafimbo ashike, kutya onaini tali tameke.

Ope na eshasho, ndi wete, ongula ei? [Mumwatate Neville ta ti, “Omeva okwa longekidwa.”—Sd.] Omeva okwa longekidwa, nge umwe opo e li nolina shashelwa natango mEdina lOmwene wetu Jesus Kristus, oshike, oku li lela... Omeva okwa longekidilwa elongelokalunga leshasho.

¹⁷⁶ Otwa pandula ovalongi aveshe ovamwatate. Ondi wete Mumwatate... Oshiongalele shoye osha li ngahelipi, osha enda nawa, Mumwatate Parnell? Ndele Mumwatate Martin, ndele, akutu, vahapu vomuvo ve li apa, Mumwatate Lee Vayle. Akutu, ope na ovalongi apeshe apa. Otwe mu pandula lela oku kala apa, tamu linyongamene pamwe nafye mOndjovo.

¹⁷⁷ Pamwe itamu tu kumwe naame naana mwaEshi; inandi mu pula, ou weteko. Shimwe ashike, I yavaleni. Eshi tamu lombwele nge, ohandi shi yavala. Nge ovalongi ova kufa okateipa, ndele tava ti, “Iya, itandi tu kumwe.” Oshi li nawa, mumwatate wange. Oto dulu u kale omufita weedi donhumba; di—di palula keshe eshi wa hala.

Ohandi kendabala eshi handi dulu oku kala nda yuka nOndjovo, shaashi edi da tulwa momake ange odaKalunga, shaashi eedi oda hala oikulya yeedi, shoshili. “Eedi Dange ohadi udu Ondaka Yange.” Ndele omo hatu xupu, Ondjovo keshe tai di... Haaishe... Ha Ondjovo ashike apa naapenya; ndele nee Ondjovo keshe tai di mokanya kaKalunga, oyo ovayapuki ve noku xupa muyo.

Natu fikameni paife keemhadi detu. Fimbo twa nyongameka omitwe detu...

Ndele Mumwatate Neville, ou na sha wa hala oku va lombwela? [Mumwatate Neville ta ti, “Ahawe.”—Sd.] Mumwatate Mann? Eewa.

Keshe umwe ou udite nawa? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Eewa.

Paife natu nyongamekeni omitwe detu.

Ohandi ka indila Mumwatate Lee Vayle nge ote uya apa ile nge ota dulu. Nge oto dulu oku fika apa, Mumwatate Vayle, nge oto dulu.

Mumwatate Lee Vayle omumwatate wetu apa, omushangi womambo. Nota longekida embo paife, *Omafimbomido Ongleka Aheyali*, nota longo n*Oipatifo Iheyali*. Notwe lineekela hatu a mono diva. Eewa. Mumwatate Lee Vayle.

Kalunga ne ku yambeke.



KRISTUS OKWA HOLOLWA MONDJOVO YAYE MWENE OSH65-0822M
(Christ Is Revealed In His Own Word)

Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Auguste 22, 1965, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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