

KUSIFANELE KUTSI

SIGCWALISE KULUNGA KONKHE

1 Kuhlala kuyinhlanhla lenhle kuta endlini yeNkholosi. Angikaze, emphilweni yami, ngike ngibone ngalesinye sikhatsi lapho ngitisole khona ngekuta endlini yaKhe. Yi... Kodvwa ngiyacabanga manje ekuseni kutsi akube sikhatsi lesimatisima kunato tonkhe lengake ngefika ngaso. Yebo, kunjalo. Ngako, tintfo tiyenteka emphilweni, siyakwati loko, kutsi sifanele sibhekane nato. Futsi sifanele sikukhumbule loko, kutsi kuta kubo bonkhe.

2 Futsi sibonga kakhulu manje ekuseni, mine ngi, futsi ngiyati banaketfu nadzadze ubonga kakhulu kuNkulunkulu, kwati kutsi make wetfu usindzisiwe.

3 Futsi semdzala, futsi besisolo sikulindzele loku sikhatsi lesidze, ngoba ungumake walabanengi, futsi imphilo yakhe seyingulecekako. Ngetinsuku tamake wami, bebete letintfo labanato manje, kunakekela bomake uma banetinswane tabo. Encenyenye, mhlawumbe, make bekangaba nalomunye webantfwana ngaloko kusa, futsi asukume futsi ente iwashingi yakhe ngaleyontsambama. Futsi ngako manje bebalala esibhedlela tinsuku letinengana, nato tonkhe tinhlobo temitsi, lokungiko. Siyabonga ngetintfo letinjalo letingasita laba, labomake nabo bonkhe.

4 Usedvute kakhulu, kakhulu nekuva manje. Futsi ngi... [UMnaketfu Branham uyakhala—Umhl.] Nje ku—nje kutsi kuba matinyana manje ekuseni, kodvwa noko nge—ngetsembise kuba lapha. Futsi ngi...

5 Manje, ngingeke ngasho kutsi make wami uyahamba. Bengihlale ngikusho loku. Nalabanengi babofakazi, ngemibono. Ngatsi, “Uma make wami lucobo bekalele, afa, futsi wabuka ebusweni bami wase utsi, ‘Billy, yini—yini letokwenteka ngami?’” Ngatsi, “Ngaphandle uma Nkulunkulu angangitjela, bengingeke ngati. Be—bengingeke sengikhone.” Futsi yona kanye nje leyontfo ifezekile. Uma make ahamba, impela Ungifihlele kona.

Ngaphambi kwekutsi babe wami afe, ngabona umbono wakhe ahamba.

6 Ngesikhatsi ngisesoni noko, ngabona umnaketfu, lowekucala, bekahamba.

7 Howard. Nganitjela nonkhe, iminyaka lemibili noma lemitsatfu ngaphambi kwekutsi ahambé, ngekuhamba kwakhe.

⁸ Kodvwa, make, Akaze asho lutfo kimi ngaye. Futsi uma ahamba, kuyintfo lengingati lutfo ngayo. Naloku nje, besine... Dokotela ushito kutsi akaboni kutsi wakhona kanjani kuphila ngeliSontfo lelendlulile. Futsi usesimeni lesibi impela. Kodvwa, noko, ngesikhatsi ngi...

⁹ Cishe sekuphele inyanga, njengoba ngenta kuNkkt. Broy; ngihlala njalo ngitsandza kuhlola bantfu, kwati kutsi basedvute nesiphefto, loko kubona nje kutsi beme kanjani. Sifanele sicianiseke ngaloku. Asifuni nje kutsi sitsi, "Yebo-ke, mhlawumbe kulungile." Sifuna kuciniseka kutsi kungiko.

¹⁰ Ngibe nekucoa lokudze ngalokunye kusa namake. Watsi, "Billy, sengi—ngiphilile kadze ngangoba bengifanele ngiphile." Watsi, "Angisenalutfo lolunye lengingaluphilela." Watsi, "Ngifanele ngihambe." Wase utsi, "Ngingamane ngichubeke nje, ngibe nababe nalabanye balabanye bantfwana lokhona ngaLapho. Ngihlale nginibona nonkhe, kanengi."

¹¹ Futsi ngesikhatsi afakwa ku-ambulensi, kutsi ayiswe esibhedlela, kuyomniketa i-glukhos, ngoba bekangakhoni kudla lutfo. Badzingeke bamuphe i-glukhos emitsanjeni yakhe. Ngase ngitsi kuye, ngesikhatsi simfaka ku-ambulensi, ngatsi, "Manje, make, yonkhe intfo ilungle."

Watsi, "Ngilangatelela kuhamba."

¹² Ngase ngitsi, "Make, kube bewungishiya nemcebo etikwemhlab, wetigidzi letilikhulu temadola, wetfu tsine bantfwana, noma bewusishiyela likhaya lelalitofinyelela kusuka edolobheni kuya edolobheni, bekungeke kuze kucatsaniseke nalobufakazi lobu losishiya nabo, 'Sengikulungele kuhamba.'" Ngumcebo imali lengeke seykhone kuwutsenga, kwati loko.

¹³ Ngako ngako-ke, ebusweni baloko, ngima ngesibindzi, ngikhholwa letintfo leti lengitishumayelile. Luku kumela kahle make wami, kumela kahle make walabanye bantfu, kusimela kahle sonkhe. Beningeke ngitsi, "Nkulunkulu, ungamtsatsi." Ngoba, ngiyati kutsi masinyane nje lomphefumulo wakhe lofako ungesuka kulomtimba,unalomunye lolindzile. Futsi utoba nguwasifazane losemussha futsi, emizuzwini lembalwa nje emvakwekuba sekasukile lapha.

¹⁴ Nike nacaphela luswane loluncane uma latalwa, emamasela alo lamancane ayadzikita futsi adlukute? Kodvwa uma selufika emhlabeni, lwemukela umoya, bese-ke luba ngumphefumulo lophilako. Futsi utsi nje umphefumulo ungabuyela emuva kulowomtimba lomncane, ukhona lomunye lokulindzele. Niyabona na? Ngoba, kucala, Nkulunkulu wenta umphefumulo nemoya, kuya nje emitimbeni. Futsi, futsi uma sisuka lapha, sintjintja kuphela tindzawo tekuhlala futsi siye kulenye. "Ngoba uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilindzile." Ngako, leyo yindvudvuto yetfu.

Manje asikhuleke.

¹⁵ Babe wetfu, loseZulwini loKhatimulako, besingentani kulama-awa esidzingo lesikhulu kakhulu, kube bekungesuWe? Kodvwa litsema letfu alikakhelwa kulutfo lolunye ngaphandle kweNgati yaJesu nekulunga! Futsi sijabula kakhulu kwati kutsi kukhona Live ngesheya kwemfula. Kutsi uma Sewucedzile ngatsi kulomhlabu, kutsi sigucula kuphela tindzawo tetfu tekuhlala, kuleloLive lelikhatimulako, ngaleya, lapho kungekho khona kugula noma buhlungu benhlitiyo, kufa noma kwehlukana. Siyohlala njalonjalo naWe nalabatsandzekako betfu. Ngako, siyaKubonga ngalelitsema lelikhatimulako lelisesifubeni setfu namuhla.

¹⁶ Futsi kubonakala, Nkhosi, kamatima manje ekuseni kimi kutsi ngehle; kungesiko kuKukhonta, kodvwa kwati kutsi ngingekwetfuka futsi ngimangala nje kutsi ngitokhona kanjani kusondzela kuloMlayeto manje ekuseni ngalelibandla, lengitivela kutsi Ulibekile enhlitiyweni yami. Kutsi sitsa singitsetse kanjani ngalapha nangalapha nako! Kodvwa nginaloku kute cube ngumanje, epulpiti, eGameni laKho. Futsi ngiyatinikela mine lucobo, neMlayeto nako konkhe, etandleni taKho, nekwati kutsi Ungetulu kwekutsi ukhone kuWutsatsa uye enhlitiyweni ngayinye, nekuniketa yonkhe intfo lesiyidzingako. Sikunikela konkhe kuWe manje, natsi lucobo, njengenkonzo yaKho; njengoba tindzebe tami tingumlomo waKho, netindlebe tiyinsika yaKho yekuva. Sibusise, Nkhosi.

¹⁷ Futsi kwangatsi labanye bomake, bobabe, nalabo labayobe basetinsukwini letitako, uma umhlabu bewutokuma, kwangatsi bangalungiselela futsi bati, nabo, kutsi bafanele bete entasi ngalelinye lilanga kuleli-awa make lafike kulo. Ngiyakhuleka, Nkulunkulu, kutsi batotentela emalungiselelo abo namuhla. Ngoba ayikho lenye intfo futsi intfo emhlabeni lebalulekile. Akukho mali lengatsenga, akukho kutsandvwa bantfu lokungakugcina; akukho lokungasita ngaphandle kwaNkulunkulu, futsi Nkulunkulu yedvwa. Futsi sibambelela esandleni saKhe lesingantjintji, sati kutsi Utsite, "Tinyatselo talabalungile tilawulwa yiNkhosi." Ngako lokuhlupheka lokuncane lesinako manje, emphilweni yamanje, kutosho kuncane kakhulu. Njengoba imbongi seyikuvetile, "Lokushikashikeka kwemgwaco kuyobonakala kungesilutfo, uma sesifika ekupheleni kwendlela."

¹⁸ Sisite, Nkhosi, siphokophele emgomeni wekubitwa lokukhulu; ngekwati kutsi ngalelinye lilanga, ngaleya lokukhulu kwendlula lapha, siyohlangana kulemnandzi likusasa. Busisa emaVi aKho manje. Busisa tinceku taKho. Umntfwana ngamunye waNkulunkulu losekhatsi lapha, kwangatsi tinhlitiyo tabo tingafutfumala futsi tinyakatiseke manje ekuseni. Futsi, Babe, ngidzinga lokunye kwako, cobo lwami. Ngikhulekela kutsi Utosipha kona, tonkhe letintfo leti, eGameni leNkhosi Jesu Khristu. Amen.

¹⁹ Manje ngicaphelile kutsi lapha sinesicumbi semaduku. Futsi ngi... Sitofika kuwo esikhashaneni lesincane nje.

²⁰ Ngingena ngibuya eluhambeni lapho ngike ngaya eluhambeni lwekuyotingela, nendvodza enhla eceleni kwase-Alaska. Niyati, lesikhatsi lesi semnyaka sitsi kuba sikhatsi semnyaka lengisibeka eceleni, likwindla lemnyaka, kutsi ngitivusetele, kulungiselela tikhatsi temnyaka letingihlalele ngaphambili kwentela inkonzo.

²¹ Angikacini kakhulu, yebo-ke, ngingatsi, emizweni yami. Ngine-nekusebenta kwemizwa lokubi kakhulu. Futsi nginyacondza kutsi kubita lolohlobo lwekusebenta kwenta inkonzo iNkhosi lenginike yona. Ungeke ube nayo yonkhe intfo leyinkhatimulo, emhlabeni. Ngekwenyama, ngibonga kakhulu ngemtimba locinile. Kodvwa kusebenta kwemizwa yami, ngenca yekutsi udlala emgceni ngco emkhatsini wekwemvelo nalokungetulu kwemvelo, futsi kuyakudzabula ube ticucu. Futsi angikaze ngitame kuhlala phansi futsi ngikuchaze loko emabandleni ami, ngoba bebangeke baconde, ngoba angicondzi, kwanami. Kodvwa ngisho nakubodokotela, bangihlolile nekuufaka loko kuhlolwa kwemizwa; batsi abakaze bayibone intfo lenjengayo, niyabona, kutsi iyosuka kanjani endzaweni yinye, iyotsi ngcu kuyoyonkhe indlela kuya kulenye. Angilucondzi lucwaningo lwabo lwesayensi nekutsi, noma benteni, tindlela tabo tekwenta tintfo. Kodvwa ngiyati kutsi kwakukhona lokutsite lokwenteka kimi ngalelinye lilanga, ngesikhatsi Khristu angibamba, ngantjintjwa.

²² Futsi ngitotsandza nje kusho loko, kungahle kungicinise. Kubonakala kwangatsi kungaba yintfo leyincaba kabi, kukhulumu ngayo, manje ekuseni. Kodvwa nje, ngaphambi kwekungena eMlayetweni wami, kutsi ngitithulise mine lucobo, ngitotsandza kusho loko. Ngesikhatsi ngikhiphia ngekuba lapha, benggati kutsi make bekatogula.

²³ Futsi nginikete inkonzo yakusihlwa. Nkulunkulu atsandza, sitokwenta. Ngitoba lapha kusihlwa, ngikhulumu, uma loko kulungile kumfundisi. [UMnaketfu Neville utsi, "Yebo, mnumzane!"—Umhl.] Futsi ngifuna kukhulumu ngekutsi, *UMdvudvuti SewuFikile*, kusihlwa. Futsi-ke leyo yinkonzo yakusihlwa. Futsi sinenkonzo yesidlossenkhosi lapha kusihlwa. Futsi bonkhe bantfu bamenyiwe ngalokufanelekile kutsi bete futsi-futsi batsatse lesidlossenkhosi kanye natsi kusihlwa, nekweMlayeto.

²⁴ Bekuyintfwasahlobo lephelile ngesikhatsi ngisenhla e-Alaska, noma enhla e-Alaska, eBritish Columbia, ku... ngetinkonzo, kutsi iNkhosi yasinika sikhatsi lesihle kakhulu kangaka. Futsi ngi—ngihlala njalo ngikutsandza kubasemahlatsini.

²⁵ Ningiva kahle lemuva? Ninga... Uma ningiva, phakamisani tandla tenu, emuva lapho.

²⁶ Bengahlala njalo ngikutsandza kubasemahlatsini. Njengoba noma ngubani ati umndeni wetfu, uyakwati loko lapho. Make wami, afa ngephandle lapho manje, make wakhe bekaliNdiya. Nekuphendvuka kwami akuzange kukuntjintje, futsi ngi... lutsandvo lwami lwekuba semahlatsini; futsi ngiyajabula, ngoba kundzawanatsite langibona khona Nkulunkulu. Angihambi kakhulu kangako kutsi ngiphumele kuyotingela tinyamatane, ku—kukutsi ngibe ngedvwa naNkulunkulu. Futsi ngitingela ngedvwa.

²⁷ Futsi ngesikhatsi ngisenhla lapho, ngahlangana nebaholi labakahle kakhulu. Labo bafo, eCanada netindzawo, ngaphambipi kwekutsi ungene ehlane, umphatsi wendzawo yetilwane ukuniketa kumholi. Nalowomholi ufanele abe nawe.

²⁸ Futsi ngahlangana nemnaketfu longumKhristu lomangalisako, losemusha, liphentekhostali, lowo kwakungumholi lodvumile eCanada. Umkakhe bekanguwesifazane lokhatimulako, umfati losindzisiwe. Futsi cishe lowesilisa uneminyaka lengemashumi lamane budzala, futsi bekanebantfwana labancane labasihlanu, bafana labancane, kusukela eshumini nesiphohlongo kuya cishe eminyakeni lemibili budzala. Futsi bekakadze aniketwe lesikhulu sigaba lesingemakhulu lasiphohlongo seAlcan Road, lokwakuyindzawo latoyigadza.

²⁹ Kukhona lamanye emaNdiya emuva ekhatsi lapho, lebekangafuni kuphuma, futsi batikhukhumeta kakhulu, futsi abeka lumphawu, "Uma ungena lapha, kutobanekucitseka kwengati." Kodvwa, noko, sagibela sachubeka sendlula kuko, sase sibuyela emuva, ngoba ngangifuna kuhulumna nalawomaNdiya. Ecinisweni, lelive belilawo ngaphambipi kwekutsi libe letfu, niyati. Futsi ngibe nesikhatsi lesihle nawo, ngeNtfwasahlobo lephelile, ngibatjela ngeNkhosi Jesu.

³⁰ Nalenye indvodza lendzala, babe lomdzala walesive, bekacishe abe nelikhulu. Bekaneyakhe... Ngakhona kubona kutsi kungani bekangafuni kuhamba. Bangcwaba labafile babo elugodvweni, bese balengisa lolugodvo etulu esihlahleni. Bebanebantfwana labancane lababili bangcwatjwe lapho. Kusobala, bekangafuni kusuka. Ngiyabona kutsi kungani angafuni kusuka. Naletabelo, lo-loholumende waseCanada, uMbuso waseCanada watsi, "Uma batikhukhumeta, batovele nje babatsatse baphume lapho futsi babente bahambe." Ngani, uyenyantha kutsi bona bente loko; bantfwana babo balenga lapho etihlahleni.

³¹ Futsi ngako, noko, imifula iyebla futsi isijube futsi besingeke sikhone kubuya laveni lapho besitotingela khona libhele lelimphunga. LoMnumz. Southwick, Southwick

nguye, bekangumholi. Futsi u...Futsi benginemfundisi lomncane, Eddie Byskal. Futsi ngako umfana wakhe... UMnumz. Southwick bekane—nemnaketfu losemusha lo, cishe, abesemkhatsini weminyaka lengemashumi lamabili nesihlanu nemashumi lamatsatfu budzala, bekanesifo lesimatima sekunklinklita.

³² UMnumz. Southwick usandza kuba ngumKhristu nje, cishe sekuphele umnyaka. Likhawa phambilini, futsi batsi kuphatsana kabi, niyati, ekuphileni kwabo. Futsi, kodvwa usandza nje kuba ngumKhristu, futsi bekakholwa. Futsi watsi, “Ngiyifundzile incwadzi yakho, Mnaketfu Branham.” Futsi bekasolo afanekisela, lapho, ngemnakabo lonesitfutfwane. Watsi, “O, uma kuphela bengingaletsa umnaketfu kuwe!” Yeboke, uyati kutsi kukwenta utivele kanjani, awunalusito, ungeke wenta lutfo, futsi nje uyamangala kutsi konkhe bekungenteka kanjani.

³³ Bese-ke eCanada, ngalokwejwayelekile emadvodza la... Nine madvodza lenihamba luhambo, niyati, ekuphatseni emahhashi. Futsi ngiyawatsandza emahhashi netilwane. Ngalokwejwayelekile babophela emahhastela aye emsileni, bese bawayekela ahambe angena entsanjeni, intsambo yekubopha umtfwalo. Kodvwa lapho ungeke wakwenta, ngenca yemgubane; uyolahlekelwa lihhashi linye, ungahe ulahlekelwe ngiyo yonkhe intsambo. Ngako sitofanele siwayekele ahambe, futsi siwagalele endleleni.

³⁴ Futsi ngangibuyele emuva le ngemuva, ehhashini lelincane, ngitama kugalela lalaphambukako futsi ngiwabuyise angene. NaMoya loyiNgcwele, emseni waKhe, wehla. Ngagijimisa lihhashi lami, ngagibela ngendlula loluchungechunge, ngakhuphukela lapho uMnumz. Southwick bekaholela khona, ngaphandle ngembili, kwendlula lelihlatsi. Ngase ngitsi, “Bud?”

Watsi, “Yebo, Mnaketfu Branham.”

Ngatsi, “Ungalitsatsa livi lami na?”

Watsi, “Noma yini loyishoko.”

³⁵ Ngase ngitsi, “Ngina ISHO KANJE INKHOSI wakho.” Ngatsi, “Hamba uyolandza umnakenu eFort Saint John,” lokukhwashe ngemakhilomitha layinkhulungwane nelikhulu noma inkhulungwane nemakhulu lamabili, “umletse emgwacweni lomkhulu lapha.” Futsi bekaahlala emkhukhwini lomdzala lone-salamende lapho entela sitofu, bekanebantfwana bakhe ekhatsi lapho. Ngase ngitsi, “Kwekucala nakawa kulesifo sekunklinklita, uhlutfule lelihembe lakhe emhlane wakhe. Ngitokunika lokutsite kutsi ukwente. Uliphonse emlilweni, bese utsi, ‘Loku ngikwenta eGameni laJesu Khristu.’”

Watsi, “Ngitokwenta.”

³⁶ Ngako wahamba, watfumela wase ulandza umnakabo, wamenyusela lapho. Futsi ngaloko kusa bekafanele aphume emkhondvovaneni, nalenye indvodza yekongiwa kwemvelo. Futsi umnakabo imvamisa ubanalokubili noma lokutsatfu kwaloko kunklinklita, ngelilanga, futsi waba nako kusukela asengumfanyana. Nemkakhe bekesaba imphosakufa, ngaye, uma analoko kunklinklita, ngoba bekaba nekulwa; locinile impela, umfo lomcane.

³⁷ Futsi wahlaselwa kunklinklita, emvakwekuba Bud sekahambile. Esikhundleni sekugcuma kwakhe aphume ngelifasitelo, njengoba bekavamise kwenta, akhweshisa bantfwana bakhe endleleni, wavele wagcuma wagibela ngco kuye, futsi wahlutfula lihembe lakhe; lomncane, wesifazane logcwaliwe ngaMoya loNgewe, wahlutfula lihembe lakhe futsi waliphonsa emlilweni, wase utsi, "Loku ngikwenta eGameni laJesu Khristu." Akakaze abe nako kusukela lapho. Leyo bekuyintfwasahlobo lephelile.

³⁸ Tikhatsi letinengi, ngiyati kutsi bekutsite kuba matinyana. Bantfu lebebangafuni kucondza, batsi, "Mnaketfu Branham, kungani ungatsatsa luhambo lwekuyotingela na?" Niyabona, abacondzi nje. Asikho sidzingo sekutama kukuchaza, niyabona. Ubamba bantfu lobewungeke ubabambe.

³⁹ Cishe etinyangeni letimbili letendlulile, noma cishe kadze kangako, ngaphaphama ngalokunye kusa. Ngiyakholwa, anginasiniciniseko, ngikutjele incumbi yelibandla. Kunalanengi lapha longivile ngicoca loku ngaphambi kwekutsi kufezeke. Futsi kulombono ngabona, kutsi ngangibone silwane lesikhulu, sibukeka njengendluzele. Futsi sasinaletinkhulu, timphondvo letiphakeme. Futsi kwaku... Ngangifanele ngihambe ngigega luuhlangotsi, litje lelingumgubane, kanjena, kutsi ngifike kuso. Futsi kwakusilwane lesidvume kakhulu. Kwakusilwane lesikhulu semklomelo. Futsi kwakunendvodza lengayibona lebeyigcoke leliluhlata-satjani, lihembe lelisikoshi. Futsi-ke, emgwacweni, emvakwekuba sengisitfolile lesilwane, Ngangive li-liphimbo lisho kutsi, "Letotimphondvo tingema-intji langemashumi lamane nakubili kuphakama." Loko kutsi akube ngulokuphakeme kangaka. Futsi kwakusilwane lesikhulukati. Futsi emgwacweni sengibuya, ngabona libhele lelikhulu kakhulu lelimphunga nekubasasiliva ekugcineni kweboya.

⁴⁰ Manje, lelo libhele lelidvumile. Kunalamane emndenini lomphunga. Linye ngulelisasiliva ekugcineni kweboya, lelingulelidvumile. Lelilandzelako libitwa ngekutsi, ligama lemdzabu, *kadish* (?), lelo limnyama, nendlebe leyindingilizi; lesibili. Lesitsatfu, ngulelijwayelekile lelimphunga, lelisemkhatsini wekubamnyama nekubansundvu, libhele lelikhulu. Futsi lelilandzelako yi Khodiyakhi, lelitfolakala kuphela eKodiak Island nase—nasenshonalanga Alaska; likhulu, likhulukati, lelikhulu kunawo onkhe emabhele,

kodvwa limphunga. Kodvwa lelelisasiliva ekugcineni kweboya limnyama, nalolokumhlophe kuse...lolokusasiliva kusekupheleni kweboya. Lingulelidvumile, lelisheshe licansuke kakhulu, libhele lelinelulaka kabi.

⁴¹ Ngadubula lelibhele enhlitiywени, ngalibulala. Kodvwa bengisingabata lesibhamu lesincane lebenginaso, ngekulinemba. Futsi ngangibatjelile bazalwane. Bangakhi lapha loke wangiva ngicoca ngaloko ngaphambi kwekutsi kwentekena? Phakamisani tandla tenu. Yebo-ke, kusobala, linengi labo, niyabona.

⁴² Futsi ngako-ke uMnumz. Arganbright wangibita futsi bekafuna ngiye e-Alaska. Yebo-ke, esikhundleni sekuya e-Alaska, Ngativela ngiholeleka kutsi ngibuye lehla lapha kuloluhambo, enhla lapha naBud, ngoba ngangimetsembisile.

⁴³ Ngesikhatsi ngifika enhla lapho, ngatjela umkakhe nabo bonkhe bantfu ngalapho, letintfo leti Latisho. Ngatsi, "Kodvwa, manje, ngumuphi kini nonkhe lonaleliluhlata-satjani, lihembe lelisikoshi?" Kute lobekanalo linye. "Yebo-ke," ngatsi, "khonake kufanele kube ngulolunye luhambo lengitolutsatsa. Kodvwa, ndzawanatsite, iNkhosi itonginika kona, impela nje." Ngako ngatsi, "Bengicabanga kutsi kungahle kube nguloluhambo lolu."

⁴⁴ Yebo-ke, sachubeka, eluhambeni. Futsi ngelusuku lwekucala, ngesikhatsi sifika etulu, ngetulu kwalakugcina khona kumila tihlahlala, lapho kungekho khona tihlahlala, etulu ematjeni elichwa, nemahhashi etfu. Futsi ngelusuku lwesibili, satingele letinye, futsi satfola incumbi yetimvu nemakota lamatsatfu laphotsene, nakanjalonjalo, kodvwa nje kwakungakalungi.

⁴⁵ Futsi ukhuluma ngenhlanganyelo, sonkhe tsine phentekhostali futsi besinamoya loNgewe! Sibe nesikhatsi lesihle etulu lapho, futsi sabona leyomibala igucuka, naletotintsaba, futsi etulu le ekhatsi lapho lakunguNkulunkulu kuperela lophila lapho! Futsi sikhatsi lesimnandzi kangaka pho! Bisingake siye embhedzeni kute kube yinsimbi yekucala ekuseni, sidvumisa Nkulunkulu nje futsi sinesikhatsi lesihle kakhulu!

⁴⁶ Futsi ngelusuku lwesibili, saphuma. Futsi cishe emakhilomitha lalishumi emuva, ngale emvakwemati elichwa, sabona letinye tihhanca letinkhulu. Wase utsi, "Yebo-ke, sitobuyela emuva, futsi ngekusa lokulandzelako sekusile sitoba semgwacweni wetfu."

⁴⁷ Ngako sesuka ngekusa lokulandzelako, ngaphambi kwekutsi kukhanye; futsi satfola, ngensimbi yemfica nco, sasisetulu lapho la sibone khona lamatje elichwa.

⁴⁸ Kodvwa endleleni ngenyuka, ngangibone i-kharibhu yami yekucala yasendle. Ngangingakaze ngiyibone yinye. Ngibone

ye kufuywa, kuyase Lapland, nakanjalonjalo, kodvwa hhayi ku-kharibhu; lokungasiyo... *Ikharibhu* ligama lemdzabu, yona yi “ndluzele.” Futsi ngako ngalokwejwayelekile inetimphondvo letimagala, *kanjena*, lolunye lugijima ngco embikwemphumulo yayo, bese-ke kuta ligala liphumela ngembili; bese-ke kuba timphondvo letimahhuka, nalelinye ligala lelitsi alibe banti.

Bud bekatsite kimi, “Mhlawumbe...”

⁴⁹ Ngatsi, “Cha, cha. U...” Ngatsi, “Bekungesiyo ikharibhu, ngoba beyite lolohlobo lwetimphondvo.” Kodvwa ngaloko kusa, ngenyuka, ngani, ngangibone inkhomati nelitfole. Futsi saweleta eluhlangotsini lunye, ngase ngiyayibona itsi shati, inkunzi lencane, igijima.

⁵⁰ Futsi uMnaketfu Eddie, afuna kondla emaNdiya lapho asitfunywa senkholo khona. Kunendvodza lekahle, iphuma ekhaya lelitsandzekako, nemkayo aphume ekhaya lelikhukhumukile nje. Nemikhono yabo idlekile ekhatsi *lapha*, futsi ibuhlungu, nemazeze, lapho bebahllala khona nemaNdiya netintfo, ngephandle lapho etama kuletsa Khristu emaNdiyeni. Kubita umusa kwenta loko! Kuphila ngephandle lapho ngabhotela wemantongomane natiliga, bese ulala kuleto tindlu tetjani lapho khona timbungulu, emazezeze nako konkhe, kuvele kubadle nje kubacedze kanjalo, noko, kuletsa liVangeli laJesu Khristu!

Futsi ngako uMnaketfu Eddie watsi shelele ngasegcumeni.

⁵¹ Futsi ngahlala lapho ngimangele nje, ema-awa lamabili, ngesikhatsi ngibona intsaba lenkhulu lenelichwa. Ngacabanga, “Nkosi Nkulunkulu, angihlale lapha ngesikhatsi seminyaka leyiNkulungwane.” Kubona lawo madada lamtfubi entasi egcumeni, nemahlashana labovu etindluzele, nakokonkhe kuhlangana khaca naletotintsaba letinkhulu letimbonywe lichwa, tibonakalisa phansi emachibini. Kukhona lokutsite ngako, kutsi ungahlala kanjani lapho futsi ukhale, futsi ukhale ukhale, ngoba nguNkulunkulu yedvwa kuphela longapenda loko. Akukho lokungakwenta, niyabona.

⁵² Futsi ngangihleti lapho, kwenteka ngacabanga, “Yebo-ke, angati kutsi kwentekani ngeMnaketfu Eddie?”

⁵³ Ngaya ngale kuBud, futsi bekahleti lapho atfokota kuko, naye, cishe ema-awa lamabili. Futsi sasukuma, futsi ngabona ikhamera ya-Eddie ihleli khona etulu lapho. Esicongweni saleto tintsaba, akukho lutfo ngaphandle kwema-kharibhu, ingushane, ingushane nje, ingetulu lapho kungeke kumile khona thihlahla.

⁵⁴ Futsi ngamcaphele entasi egcumeni. Bekaphakamisele imino yakhe etulu *kanjena*, bekanyenyela inkunzi lencane ye-kharibhu. Yebo-ke, wa-wayidubula lekharibhu. Futsi savele sayihlinza, sase sibuyela emuva etulu egcumeni. Futsi ngehla ngalokwenele satfola emanti.

⁵⁵ Futsi bengicalata nje ngaletibuko. Ngandlela tsite, cishe emakhilomitha lamatsatfu kusuka kimi, nako kulele silwane sami. Ngasibona. Ngatsi, “Ngiso leso. Nguleso ke.” Ngatsi, “Buka lapha, ubone lelitje lemugubane, sifanele sihambe sigege eceleni.” Ngase ngitsi, “Intfo kuphela nguleleliluhlata-satjani, lelisikoshi . . .” Ngase ngiyabuka, na-Eddie bekagcoke lihembe leliluhlata-satjani, lelisikoshi.

Ngatsi, “Eddie, bengicabanga kutsi u . . .”

⁵⁶ Watsi, “Mnaketfu Branham, angikaze. Umkami ufanele kutsi ulifake yena ekhatsi lapho.” Watsi, “Ngitfole lihembe lelihbobile manje ekuseni, kodvwa bengingakwati loko. Umkami ufanele kutsi walifaka lelo ekhatsi lapho.” Nkulunkulu akehluileki ngisho nakuyinye intfo. Uphelele nje. Lapho bekanaleliluhlata-satjani, lihembe lelisikoshi.

⁵⁷ Umholi watsi, “Mnaketfu Branham, angati kutsi uke ufinyelele kanjani kuloko.”

⁵⁸ Ngatsi, “Angikhatsali noma ngabe ikhweshe ngemakhilomitha langemashumi lasiphohlongo, lena yami!” Ngatsi, “lena ingeyami.” Futsi sesuka sagega ngakulelolitje lemugubane, nje, o, lawo mewukelo, nhlangotsi tonkhe nje emaceleni.

⁵⁹ Futsi safika lapho, futsi ngayitfolo le-kharibhu lenkhulu. Futsi—futsi esikhundleni sekutsi yona ibe nemagala, yayinemicije; angikaze ngiyibone ngisho yinye lenjengayo. Niyabona kutsi Nkulunkulu utenta kanjani tintfo letiyincaba na?

⁶⁰ Ngako satjela labafana kutsi behle ngesihoshi, bese batsatsa emahhashi bese batsatsa inyama, bese bahlangana natsi phansi ekugcineni uma sehlela phansi. Ngoba, uMnaketfu Bud wacalata, watsi, “Umbono weMnaketfu Branham, uma wawuliciniso ngemnaketfu aphilisiwe, ngesifo sekunklinklita, utositfolo lesosilwane kungakhatsaleki kutsi sikuphi.” Ngako watsi, “Wena hlangana natsi nje, sitoba naso, sicondze entansi lapho.”

⁶¹ Futsi ngako uma sesiyihlindzile; nesikhumba netimphondvo, nako konkhe, besingaba cishe ngemakhilogremu langemashumi lasihlanu nesitfupha; kodvwa nje, hhayi sikhumba semtimba, sikhumba nje sesimbonyo. Ngako-ke watsi, “Manje, Mnaketfu Branham,” watsi, “Kukhona lengifuna kukubuta kona.” Watsi, “Kulukhuni kutsi ngisihlindze lapha,” yena nami sobabili, lomunye eluhlangotsini ngalunye. Watsi, “Utsi letimphondvo leti tingema intji ‘langemashumi lamane nakubili?’”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Tibukeka tifana nemashumi layimfica, kimi.”

Ngatsi, “Tingemashumi lamane nakubili.”

Wase utsi, “Nginayo itheyiphu yekukala esikhwameni sami selihhashi.”

Ngatsi, “Kulungile, utobona kutsi kungiko ncamashi.”

⁶² Watsi, “Khona-ke, ngekwaloko longitjеле kona, ndzawanatsite emkhatsini walapha nalapho sihlangana khona nalabo bafana, afake lelohembe leliluhlata-satjani, utotfola libhele lelimphunga lelisasiliva ekugcineni kweboya?” Watsi, “Angikaze ngibone ngisho nalinye, futsi ngiphilile kuletintsaba yonkhe imphilo yami.”

Ngatsi, “Kodvwa ngu ISHO KANJE INKHOSI.”

Watsi, “Uyati kutsi likuphi?”

⁶³ Ngatsi, “Cha. Kodvwa lindzawana tsite emkhatsini walapha nalabo bafana.” Sasikhona kubona entasi ngco lapho bebakhona, cishe emakhilomitha lasihlanu, entasi lakugcinakhona kumila tihlahla. Ngatsi, “Sitolitfola.” Manje, loko yintfo letsite!

⁶⁴ Watsi, “Khona-ke, sitoba sentasi lapho kungakapheli neliawa nehhafu. Futsi ucondze kungitjela kutsi utolitfola lelibhele lelikhulukati lelimphunga, lelisasiliva ekugcineni kweboya, ndzawanatsite emkhatsini walapha nalabo bafana na?”

Ngatsi, “Loko kuhambisana neLivi laKhe.”

Watsi, “Ulapho.”

⁶⁵ Ngako sabeka letimphondvo etikwesihlalo selihhashi, etulu etinhloko tefu, futsi sihudvula futsi sasho sehla ngeligmuma, saze sefika ematjeni elichwa. Futsi uma sesifike kulawomatjeni elichwa; kwakushisa kakhulu, kwasibita singene ekhatsi kulawomatje elichwa kancane, kutsi siphole. Sendlulela ngale kwalelolitje lelichwa, sewuka saze sashaya lapho emanti bekaphumela khona ngaphansi kwelitje lelichwa, futsi entasi njalo sigega siyongena e... sacala kungena kuletiyahla. Sihlala phansi nje, kutsi siphumule.

⁶⁶ Ngajika, ngase ngiyabuka. Ngatsi, “Buka, Bud! Cishe njengenkhomati, lekhweshe ngemakhilomitha lamatsatfu.”

⁶⁷ Waphonsa tibuko, wabuka, watsi, “Mnaketfu Branham, ngako ngisite, ngulelisasiliva ekugcineni kweboya!” Watsi, “Libuke liyakhatusimula kulelolanga!”

⁶⁸ Ngatsi, “Ngilo ke lelo.” Ngatsi “Yebo-ke asambe siyolilandza.” Ngako, nguloko lesakwenta, sahamba salilandza. Ngekwakhona, embonweni, kwase kwendule sikhatsi kutsi singalihlindza ngalesosikhatsi, sadzingeka silindze kute kube lusuku lolulandzelako.

⁶⁹ Sase-ke emvakwekuba sesitfole lelelimphunga, sabuya sehla, wase utsi, “Futsi wena utsi letotimphondvo...” Watsi, “Uma letotimphondvo tingema intji langemashumi lamane nakubili, Mnaketfu Branham, ngitoculeka.”

⁷⁰ Ngatsi, "Awudzingeki kutsi uculeke. Kodvwa, tingemashumi lamane nakubili, nguloko letingiko." Ngako sehlela e . . .

⁷¹ Ngase ngiyacabanga, kulombono . . . Nine bazalwane leniphakamise tandla tenu, nabodzadze, esikhashaneni lesendlulile, leningivile ngicoca loku ngaphambi kwekutsi kwenteke. Ngatsi kufanele kutsi kwakungu Billy Paul. Kwakungumfana lomncane. Nonkhe niyangikhumbula ngisho loko, 'sandla lesincane lesitsite?' Kodvwa umfana wakhe uneminyaka lelishumi nesiphohlongo budzala, futsi nje uyisayizi yaBilly Paul. Niyabona na?

⁷² Futsi ngesikhatsi ngifika entasi lapho, nako kume Eddie nelakhe leliluhlata-satjani, lihembe lelisikoshi. Ngasibona lesosandla lesincane kuleto timphondvo, futsi ngesikhatsi ewelela lapho futsi watfola itheyiphu yekukala, wayibeka phansi lapha, futsi wabamba, lowomfana lomncane wabeka tandla takhe. Ngatsi, "Buka, Eddie, letotandla letincane eluphondvweni." Futsi ngesikhatsi advonsa letheyiphu yekukala kanjena, wangibuka futsi wajika wabamhloph hhu emlonyeni, watsi, "Mnaketfu Branham, buka lapha! Kalula nje, ema-intji langemashumi lamane nakubili, ncamashi!"

⁷³ Ungahle utsi, "Mnaketfu Branham, ukusholani loko kuSontfo sikolwa?"

⁷⁴ Ngikusho loku ngenca yalesizatfu lesi. Emuva eThestamentini leliDzala, tati letindzala nebaprofethi balabo lesebashona, bakhonta Nkulunkulu waseZulwini, Lowakhombisa leyomibono. Bebamtsandza Nkulunkulu, ngemusa waKhe, lebebabatsandza. Bebalangatelela liDolobha ndzawanatsite. Intfo letsite ngekhatsi kubo! Bashiya emakhaya abo futsi babatihambi, ngoba bebafuna liDolobha ndzawanatsite. Basho tintfo lesitibona tenteka namuhla.

⁷⁵ LowoNkulunkulu lofanako Lowabatsandza, futsi ngemusa waKhe, futsi wabentela letotintfo, nguNkulunkulu lofanako lesimkhontako lapha kulelitabernakeli manje ekuseni, enta tintfo letifanako. Futsi kukhona, esifubeni setfu, kulangatelela leloDolobha, ndzawanatsite lapho baye khona. Futsi ngeLivi laKhe nangetibonakaliso teMandla aKhe, ngaMoya lofanako netiprofetho letifanako, intfo lefanako Layenta emuva lapho kubo, Usentela yona natsi namuhla. Futsi nikubona ngebufakazi lobungenakuphosisa, kutsi nguNkulunkulu neliCiniso laNkulunkulu.

⁷⁶ Ngako, noma ngabe likuphi leloDolobha lelikhulu, futsi nomangabe babutsene kuphi, ngibheke kubona lowomake wami lofako, nani nonkhe, ngale kuleloDolobha lapho nalabo: Abrahama, Isaka, Jakobe, Danyela, Isaya, Jeremiya. Ngoba, lomusa lofanako waNkulunkulu lowabatsandza, futsi wabanika imibono, futsi wabakhombisa tintfo letitokuta,

nguNkulunkulu lofanako namuhla losentela intfo lefanako, liCiniso lelingenakuphosisa! Lona, liliCiniso, mngani.

⁷⁷ Babe wetfu loseZulwini, siyabonga. Kungani Bewufuna ngibe naletotintfo, Ngiyacabanga, Nkhosi, Bewungikhutsata nje, wati kutsi bekukhona kwetfuka lokutako. Angati; Wena uyati. Futsi ngiyati kutsi angisesuye umfana. Angisuye lomfana lomncane lobekavamise kubambelela etidziyeni tamake. Futsi sengiyindvodza lesekhati nendzima yemphilo manje. O, ngiKutsandza kanjani pho, Nkhosi! NgiKukholwa kanjani pho! Siphe umusa manje. Sisite kutsi sifundzise Livi laKho, kuze labanye babone futsi bafundze, futsi bati ngaWe. Sicela eGameni laJesu. Amen.

⁷⁸ Kwesihloko, manje ekuseni. Ngicabanga kutsi nguloko kuphela lebenginako, nje... Yebo-ke, tinkonzo kusihlwa, sidlosenkhosi, kugezana tinyawo, nalokunye, nguloko kuphela. Nginimemile kutsi nihlale futsi nibe natsi. Kodvwa, kwesihloko setfu manje ekuseni, asivule ngale eBhayibhelini, kuMatewu loNgcwele, sahluko 3, kufundza incenye yemiBhalo. Ngifuna kucala evesini le 10 lesahluko se 3 saMatewu loNgcwele.

⁷⁹ Futsi ngiyati kutsi banengi labemile, futsi siyakutondza loko; kodvwa uma labanye benu batontjintjana kanye nabo, kanye emvakwesikhatsi. Ngi... Ngiyacolisa ngekuba, ngitsatsa sikhatsi sami, kodvwa ngi... Niyacondza. Manje kufundvwa kwemBhalo.

*...manje futsi lizembe libekiwe emphandzeni
yesihlahla: ngako-ke sonkhe sihlahla lesingatseli sitselo
lesihle siyajutjwa, futsi siphonswe emlilweni.*

*Mine impela nginibhabhatisa ngemanti kuko
kuphendvuka: kodvwa loyo lota emvakwami
ungulomkhulu kunami, loticatfulo takhe
ngingakafaneli kutetfwala: uyonibhabhatisa ngaMoya
loNgcwele, nangemlilo:*

*Loyo lophetse sitja sakhe sekwela esandleni sakhe...
utawushanyelisisa siyilo sakhe, bese ubutsela kolo
wakhe enyangweni; kodvwa uyoshisa emakhoba
ngemlilo longacimeki.*

*Kwase kuta Jesu waseGalile eJordani... kutsi
abhabhatiswe nguye.*

*Kodvwa Johane wamalela yena, watsi, Ngimi lodzinga
kubhabhatiswa nguwe, kepha wena uta lakimi?*

*NaJesu aphendvula watsi kuye, Vuma kutsi kubenjalo
manje: ngoba kusifanele kutsi sigcwalise kulunga
konkhe. Futsi wamvumela.*

⁸⁰ Ngitotsandza kutsatsa sihloko kulelolivi lapho evesini le 15.

*...Vuma kutsi kubenjalo manje: ngoba kuyasifanel
kutsi sigcwalise kulunga konkhe.*

⁸¹ Tikhatsi letinengi bengimangala kutsi kungani loko, kutsi Jesu waseNazaretha...Futsi tikhatsi letinengi bengisolo ngibutwa kona. Kungani iNdvodza lenjengaJesu idzingeka ibhabhatiswe na? Kungani loMuntfu lona abhabhatiswe njengesento sekuphendvuka nesekuvuma, abe kantsi Bekangulongcwele, longenabala, iNdvodzana yaNkulunkulu lophilako lemsulwa na? Kungani loMuntfu adzingeka kutsi abhabhatiswe njengendvodza ita? Umbhabhatiso ulandzela kuvuma. Bekete kuvuma lafanele kukwenta, ngoba BekanguNkulunkulu. Futsi, Yena, Kungani Bekadzingeka abhabhatiswe njengoba Bekanjalo, “ekuphendvukeni,” ngoba Bekangadzingi kuphendvuka, ngoba BekanguNkulunkulu longenakuphosisa? “Bekaseveni, nelive lentiwa nguYe, nelive aliMatanga.” Kungani Adzingeka kutsi abhabhatiswe ke?

⁸² Futsi niwucaphelile yini lomusho ngaphambi kwaloko na? Watsi:

...ngako kuyasifanela kutsi sigcwaliise kulunga konkhe.

⁸³ Ngalamanye emagama, “Kufanele kugcwaliiseke! Lonkhe Livi Nkulunkulu lalikhulumile, lifanele ligcwaliiseke!” Nkulunkulu angeke asho lutfo ngaphandle kwekutsi akugewalise. Uma SekaKukhulumile, kungumsebenti lose ucedziwe. Sekuvele sekuphelile uma Nkulunkulu aKukhulum. Nkulunkulu akakhulumi aze Akulungele kutsi kube njalo; futsi, uma Akhulum, kufana nije nekutsi sekuvele kwentekile.

⁸⁴ Manje, uma loko kungeke kusinike tisekelo kutsi sibeke kukholwa kwetfu kulokusa loku! Uma Nkulunkulu akhulum Livi, selivele licedziwe. Futsi kutsiwani ke ngetetsembiso taKhe Lasiphe tona? Yonkhe intfo Layishito, sekuvele kungumsebenti lose ucedziwe. Ngako, ngako-ke, uma semukela Livi laKhe enhlitiywani yetfu, seli—selivele liphelile, selicedziwe!

⁸⁵ Futsi kungani Yena pho (akuwuphendvuli lombuto) abhabhatiswa? Labanengi utsite, “Ngani, Wabhabhatiswa ngoba Bekasibonelo setfu.” Liciniso lelo, esimeni lesitsite, indzawo letsite. Loko kuliciniso, kodvwa akusilo liCiniso konkhe.

⁸⁶ LiCiniso lako lalikutsi, kutsi Bekanguwangempela, BekangumPhristi loMkhulu. Futsi ngaphambi kwekutsi umphristi lomkhulu agcotjwe, bekadzingeka agezwe.

⁸⁷ Ngifuna kunifundzela lomunye umBhalo, kwemzuzwana nije, ngale eNcwadzini ya-Eksodus. Futsi ngicabanga kutsi livesi lema 29 lengilibhalile; sahluko sema 29, njalo. Futsi ngifuna kucala lapha evesini le 4 lesahluko sema 29.

Na-Aroni nemadvodzana akhe utawuletsa emnyango welitabernakeli lelibandla, futsi utobageza ngemanti.

... wena utawutsatsa – wena utawutsatsa letembatfo, bese utibeka etikwa-Aroni, kanye nelibhantji, nengubo . . . kanye nesidziya lesite imikhono, ne-sidziya lesite imikhono, nanesiwikelo sesifuba, nekumbopha ngelibhande lelukhalo lwasidziya lesite imikhono:

Futsi wena uyobeka sigcoko semphristi enhloko yakhe, nasetikwalengcwele . . . etikwe . . . umchele etikwalesigcoko semphristi.

Futsi wena utawutsatsa emafutsa ekugcoba, bese uwatfululela etikwenhloko, bese uyamgcoba.

⁸⁸ Niyabona, Aroni, umphristi lomkhulu, ngaphambi kwekutsi ake ngisho agcotjwe, bekadzingeka kutsi agezwe ngemanti. Ngako-ke, ngesikhatsi Jesu, ngaphambi kwekutsi Agcotjwe, umPhristi wetfu loMkhulu, Wagezwa ngemanti.

⁸⁹ Bese-ke lawoMafutsa ekugcoba atselwa etikwaKhe, kuMgcoba. Njenga-Aroni bekagcotjwe ngemafutsa; Bekagcotjwe ngaMoya loNgcwele. “Ngoba Johane wafakaza, abona uMoya waNkulunkulu wehla njengelitura, futsi wehlela etikwaKhe; neliPhimbo litsi, ‘Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuyo.’” Ngako liBhayibheli lasho kutsi, “Jesu bekagcotjwe ngaMoya loNgcwele, bekahamba enta tintfo letinhle.” Niyabona, Bekagcotjiwe.

⁹⁰ Futsi ngaphambi kwekutsi Agcotjwe, Wadzingeka kutsi agcwaliise kulunga konkhe. Niyabona, Bekafanele agezwe ngemanti ngaphambi kwekutsi luGcobo lufike etikwaKhe.

⁹¹ Futsi kungumfanekiso lomuhle kakhulu wetfu namuhla, njengebaphristi kuNkulunkulu. Sifanele kucala sibhabhatiswe, sivume tono tetfu futsi sibhabhatiswe eGameni laJesu Khristu, sigeze tono tetfu tisuke; bese-ke niyokwemukela luGcobo, siphwi saMoya loNgcwele. Niyabona, wagezwa kucala, wase-ke ugcotjelwa inkonzo. Akukho mfundisi lofanele angene epulpiti ngaphandle kwekutsi kucala abhabhatiswe eGameni laJesu Khristu. Ngoba, kukhona kuphela . . . Kutsetselelwa kwetono kuseGameni laJesu Khristu kuphela, cha, hhayi lelinye ligama ngaphansi kweliZulu leliniketiwe emkhatsini webantfu. “Kuphendvuka nekutsetselelwa kwesono kufanele kufundziswe eGameni laKhe, kucale eJerusalem.” Ngulapho la Moya loNgcwele ehla khona futsi wagcotjwa, kucala. Ngako, umfundisi noma nguliphi likholwa lifanele ligezwe kucala etonweni talo, eGameni laJesu Khristu; bese-ke ligcotjwe ngaMoya loNgcwele, kuveta bufakazi baNkulunkulu.

⁹² NaKhristu bekabufakazi baNkulunkulu, ngoba Nkulunkulu bekakuKhristu, abuyisana nelive kuye luCobo. Manje Watsi:

. . . Vumela loku kutsi kubenjalo, Johane. Kunjalo.

⁹³ Ngalamanye emagama, “Johane, uyindvodza lenemandla, unkulomkhulu, umprofethi lonemandla. Nesambulo sakho ngaMi siliCiniso mbamba. Uyati kutsi NginguBani. Niyati, ngoba inkonzo yakho ayivelanga kumunfu. Inkonzo yakho yavela kuNkulunkulu. Awuzange ukufundze ngemunfu. Bewungakafundziswa loku kusemina. Kodvwa e, aneminyaka leyimfica budzala, waya ehlane, ngoba watalwa unguloyincaba, umntfwana longakejwayeleki. Futsi kusukela kuko kanye nje kutalwa kwakho, Nkulunkulu ucalu kusebentana nawe. Futsi ngisho nangaphambi kwekutalwa kwakho, umprofethi wakubona wena. Futsi ukukhanya kwalolusuku. Futsi ehlane... Niyati kutsi NginguBani, ngoba Nkulunkulu, ehlane, wanitjela kutsi kuyobakhona sibonakaliso lesiNgilandzelako. Futsi sewuifakazile ngaKo, futsi niyakwati. Futsi siyati kutsi ngubani lomunye nalomunye. Siyatana lomunye nalomunye. Futsi-ke kuliciniso kutsi udzinga kubhabhatiswa ngiMi. Kodvwa ake uvume kutsi loko kubenjalo, ngoba, Johane, uma sitibane talolusuku, sifanele sigcwalise kulunga konkhe. Lonke Livi laNkulunkulu lifanele ligcwaliseke ngatsi, kwalolusuku, ngoba kusifanele; kuyasibita, kusifanele, kufana natsi. Ngoba uma sibofakazi beliciniso baNkulunkulu namuhla, Johane, sitibane talomnyaka. Futsi uma sitibane talomnyaka, kunemBhalo lomnengi kakhulu lotofanele ugcwaliseke kulomnyaka. Futsi kukitsi!” Haleluya! “Kukitsi, kubona kutsi konkhe kulunga kwaNkulunkulu kugcwalisekile.”

Futsi yini kulunga kwaKhe na? Livi laKhe!

⁹⁴ Ngalelinye livi, “Johane, uyati kutsi NginguBani. NgungumPhristi loMkhulu. Liciniso lelo, Johane, futsi ngidzinga kubhabhatiswa nguwe. Kodvwa sifanele sigcwalise kulunga konkhe. Futsi ngidzinga kubhabhatiswa nguwe manje, kutsi ngigcwalise Livi laNkulunkulu, ngoba lonkhe Livi litofanele ligcwaliseke. Futsi sitibane telusuku, futsi kukitsi kutsi sigcwalise konkhe loku. Futsi niyati kutsi kulunga kwenu nesifiso senu sikutsi kugcwalise Livi. Kubita tsine. Sitibane.”

⁹⁵ Kukhanya kwawo wonkhe umnyaka kufanele kwente intfo lefanako. Siyati kutsi yini letogcwaliseka. Nine lenibakamoya futsi nilati Livi laNkulunkulu, niyabona kutsi Nkulunkulu usetsembiseni. Manje Livi lingekite kalula nje, kodvwa Lita ngekulandzela lokutsite, ufanele uvule indlela yakho ekhattsi lapho kuKwenta. Kodvwa, noko, kuyasibita, kusifanele tsine kutsi sigcwalise kulunga konkhe kwaNkulunkulu. Sifanele sikhente.

⁹⁶ Futsi manje Jesu wacondza, kuJohane, kutsi Johane bekangumprofethi weliciniso. Livi lalikhulumile ngaJohane, futsi Bekati kutsi ngekwelucobo bekangumprofethi weli-awa. Futsi Johane bekati kutsi Jesu bekanguMesiya, weli-awa. Futsi-ke bobabili bebanekucondza lokucacile.

⁹⁷ O, uma liBandla laNkulunkulu lophilako belingafinyelelisa loko kuphela etinhloko tabo manje ekuseni, netinhlitiyo tabo; kutsi liBandla lingeke lehlukaniswe ngemicabo yebuhlelo, loko kungevani kutivumokholo nemibala, nalokunye; kute sihlangane ndzawonye eGameni leNkhosi Jesu, kungekho lutfo lolungasitfwala lusisuse eVini leliciniso laNkulunkulu lophilako; futsi sihambe sehle ngco ngalelolayini lemBhalo, kutsi sigewalise konkhe kulunga kwaNkulunkulu kwanamuhla!

⁹⁸ Ngoba, noma ngubani uyati kutsi siphila etiBaneni takusihlwa. Umprofethi watsi, "Kuyobakhona kuKhanya ngesikhatsi sakusihlwa." Futsi ngako siyati kutsi siphila kulelowa, li-awa letiBane takusihlwa. Ngako, Nkhosi Nkulunkulu, sisite kutsi sikucondze loko.

⁹⁹ Ake sibuyelete emuva kancanyana nje, futsi sitsatse labanye balingiswa lebebati indzawo yabo ngelusuku lwabo, futsi bekavuma kumela kugeckwa noma yini lenye, kutsi Livi laNkulunkulu ligcwaliiseke.

¹⁰⁰ Ake sitsatse, sibonelo nje, Nowa nelusuku lwakhe. Kwakumfanele Nowa, emvakwekuba sekahlangene naNkulunkulu futsi alati licebo laNkulunkulu lelusuku.

¹⁰¹ Manje, angeke wente nomayini ngaphandle uma wati kutsi wentani. Ufanele wati kutsi kuyintsandvo yaNkulunkulu. Ufanele wati kutsi kulicebo laKhe nesifiso saKhe, futsi kwembuliwe kuwe, khona-ke akukho lutfo lolutokuvimba.

¹⁰² Manje, Nowa bekati, ngoba inkonzo yakhe bekangakayitfoli esikolweni lesitsite semfundvo, kodvwa bekakhulumile buso nebuso naNkulunkulu. Futsi bekati kutsi kwakuta zamcolo. Bekati kutsi timvula tattitotfuluka etibhakabhakeni, njengemifula ivuleka, naloku nje kwakuphambene ngalokucinile netindzaba tesayensi ngalolosuku. Bososayensi, akungabateki, bamgeeka Nowa, wase utsi, "Singakufakazela ngekwesayensi kini kutsi akukho manti etulu lapho."

¹⁰³ Ngoba, bebangumnyaka lomkhulu ngalesosikhatsi, lomkhulu kunalelesingiko namuhla, banesayensi lengetulu kunalelesinayo namuhla. Niyati, Jesu wabhekisa kuko, "Njengoba kwakunjalo etinsukwini taNowa." Kutsi batakha kanjani tithico letinebuso bemuntfu nemtimba welibhubesi netivivane, netintfo lebesingeke sikhone sakutitsinta, kwakha namuhla. Futsi bebabososayensi labakhulu. Bebanemibala netintfo, nemafutsa ekugcina sidvumbu singaboli, ngalolosuku, lebebangenta sidvumbu semuntfu lesomisiwe. Besingeke sikwente namuhla kube besingadzingeka sikkwente. Bebandlondlobele kakhulu kunaloko lesingiko. Futsi bebangafakaza kutsi kwakungekho manti lapho.

¹⁰⁴ Kodvwa, ngalokufanako nje, kwakumfanele Nowa, emvakwekuba sekalatile licebo laNkulunkulu, kutsi wavula indlela ngesandvo emkhunjini, ngalokufanako nje, ngoba bekati

kutsi ngulowomkhumbi kuphela lowawutoba nguyonantfo lekuphela leyayitontanta. Akunandzaba, uma kwakufakazelwe ngekwesayensi kutsi kwakungekho manti lapho; uma Livi laNkulunkulu belitsite lalitokuna, litokuna.

¹⁰⁵ Futsi ake ngime lapha kusho loku, ngenca yebantu labagulako. Uma kugula kwakho kukabi kakhulu kutsi mhlawumbe nadokotela utsi akukho tsema; kwenta mehluko muni loko, kuphela nje uma Nkulunkulu atsi kuwe, “Ngitokuvumela uphile”?

¹⁰⁶ Kungani... Dokotela noma sosayensi lotsite bekangatsi, “Lenhholo yakho lokhuluma ngayo, Moya loyiNgcwele, nekukhuluma kwakho ngetilimi, nekubonakaliswa kwakho—kwakho, kukhohliseka kwemcondvo nje.” Kutsi, “Awukagcwaliswa ngaMoya loyiNgcwele.” Kutsi, “Ayikho intfo lenjalo.” Futsi tinkhulungwane letinengi tebafundisi basesontfweni tiyakumemetela loko namuhla, kutsi, “Usetjentwe wonkhe nje.” Kutsi, “Ayikho intfo lenjalo.”

¹⁰⁷ Futsi kunjalo, labanye babo utsite kimi, “Kungani ungajoyini lihlelo lelihle, futsi usebentise umtselela wakho kuchubekisela embili leloholelo na?”

¹⁰⁸ Wase utsi-ke, “Manje, leli lapha licembu lephentekhostali lodlala ngalo, basicuku nje setigebengu tenkholo. Futsi ba—ba... Ayikho intfo lenjengaleyo. Basetjentiwe nje engcondvweni. Aba—aba—abanako loku labakhuluma ngako. Singafakaza kutsi abanako.”

¹⁰⁹ O, mnaketfu, sewephute kakhulu nje. Siyati kutsi sinani! Sitelwe kabusha, ngaMoya loyiNgcwele, futsi sibona imisebenti yaKhe ikahle emkhatsini wetfu, njengoba kwakunjalo nje esikhatsini seliBhayibheli. Uma nikholelwa kulowoMoya loyiNgcwele lofanako, pho Akenti leni intfo lefanako ebandleni lenu? Ngoba, Angeke agucuke; UnguNkulunkulu.

¹¹⁰ Ngako, akunandzaba kutsi bufakazi besayensi buyini, kutsi tsine sine “madlingozi nje,” kutsi si “phatseke kabi engcondvweni,” kutsi impela akukho “lutfo kulenkholo lenkhulu” yetfu, kutsi “a—akusiko nje loko lekfanele kube ngiko,” nalokunye kanjalo, kutsi nje si “sicuku nje setilahlwa,” ningakukholwa! Ningakukholwa!

¹¹¹ Uma indvodzakati yakho kwenteka kutsi ibuye ekhaya ivela esikolweni, futsi itsi, “Make, sifakazile, namuhla, kutsi si sikobho sesidalwa lesingumunfu sifana naleso seshimpanzi, niyabona.” Noma, “Si—sidadishile futsi—futsi siyati kutsi sonkhe sivela esakhini—mtimba sinye, kutsi nje sitlwane nje.” Ningakukholwa loko!

¹¹² Futsi akunandzaba kutsi noma ngubani utsini, nomangumuphi siyazi wetenkholo, noma ngumuphi dokotela, nomangumuphi sosayensi, nomangumuphi thishela; bambelela

eVini laNkulunkulu! Ngoba, khumbulani, siyakha, njenga, Nowa elusukwini lwakhe, sakha uMkhumbi.

¹¹³ Futsi Nowa wati kutsi kube akawucedzanga lowomkhumbi, kutsi ngisho nebendlu yakhe bebangayusindza. Ngako, bekalati licebo laNkulunkulu. Emkhatsini wekugcekwa, akumkhatsatanga nakancane. Wachubeka nje washayela ngesandvo lowomkhumbi.

¹¹⁴ Ngako, akunandzaba kutsi basho lokungakanani, "Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loyiNgewe. Ayikho intfo lekutsiwa kophilisa kwaNkulunkulu." Kuyasibita, kuyasifanel tsine, kutsi sigcwalise kulunga konkhe, kutsi sime kuleli-awa lekuvivinywa, futsi sibetsele eMkhunjini weNkhosi!

¹¹⁵ Bayasho kutsi, "Mnaketfu, nonkhe nihlangahlangene emibhabhatisweni yenu, nalokunye. Kukhona... Awukafaneli ubhabhatiswe eGameni leNkhosi Jesu."

¹¹⁶ Bengikhuluma nebashadikazi labatsandzekako itolo kusihlwa. Futsi kunensizwa lesanza kubhabhatiswa, futsi ikholwa kutsi munye kuphela Nkulunkulu. Futsi emhlanganweni weMadvodza labosomaBhizinisi bangeke bamvumele afakaze, ngoba akaholwa kutsi kunaboNkulunkulu labatsatfu.

¹¹⁷ Manje, akunandzaba kutsi batsini, kuyasibita tsine, kuyasifanel tsine, kutsi sigcwalise kulunga konkhe. Livi liyohlala lifana lapho tinhlangano temaDvodza labosomaBhizinisi nako konkhe sekuhambile, nemabandla ayobe angasekho. Livi laNkulunkulu liyohlala lifana njalo! Kuyasifanel kutsi sigcwalise kulunga konkhe.

¹¹⁸ Abaprofethanga yini baprofethi ngalolusuku lolu? Khumbulani, labobagceki, kubafanele kutsi bakugcwalise loko, nabo, ngoba kufanele kugcwaliseke, futsi.

¹¹⁹ Kodvwa, Nowa, akumkhatsatanga, wachubeka ngco ngoba bekalwati luhlelo lwaNkulunkulu. Bekati kutsi Nkulunkulu bekatokwentani, Mnaketfu Kidd. Bekalwati luhlelo lwaNkulunkulu ngoba bekakhulumile naNkulunkulu, futsi kwakuhambisana neLivi laNkulunkulu, futsi wachubeka ngco akwenta, nomakunjalo. Nomangabe isayensi beyingakufakazela noma yini lenye, noma kungakanani kugcekwa lekwabekwa etikwaNowa, wahlala ngco neLivi laNkulunkulu, futsi wachubeka wabetsela. Ngani na? Kwakumfanele, ngoba Nowa bekangumpfethi. Futsi kumfanele kutsi agcine, Livi laNkulunkulu. Wahlala nalo.

¹²⁰ Kumfanele noma ngumuphi umprofethi, umprofethi weliciniso waNkulunkulu, kutsi ahiale neLivi. Kungakhatsaleki kutsi isayensi ingatsini, nekutsi *loku* kungafakazela *loku*, noma lokunjalo, ku-ku-kufanele kutsi kutsi kugcwalise kulunga konkhe.

¹²¹ [UMnaketfu Branham ufundza inothi—Umhl.] Kulungile. Batfumela livi kimi kutsi ngikhulekele make masinyane nje. “Mkhulekele manje. Dokotela sewuhambile nje.” Kulungile.

¹²² Manje, Nkhosi Jesu, ngime lapha. Lowo ngumake wami. Uma ahamba, nginikela umphefumulo wakhe etandleni taNkulunkulu. Kodvwa nangu uMlayeto lofanele uchubeke, Nkhosi. Kukhona lophilako lapha lone—lotokufa. Ngisite, Nkhosi. NgiwaKho. EGameni laJesu.

¹²³ Kusifanele! Kungifanele manje kutsi ngigcwaliise kulunga konkhe. Livi laNkulunkulu lita kucala! Alukho lutsandvo lolunjeneLutsandvo lwaNkulunkulu!

¹²⁴ Manje, Nowa, akunandzaba kutsi kugcekwa kwakuyini etikwababe Nowa, bekti lapho bekeme khona, futsi ngako wahlala ngco neLivi. Futsi wakha umkhumbi wekusindzisa bendlu yakhe, ngoba kwakumfanele kutsi entenjalo. Kwakumfanele Nowa, kwe—kwenta kanjalo.

¹²⁵ Kumfanele wonkhe umKhristu kutsi eme neLivi. Kunjalo impela. Mani ngeLivi laNkulunkulu! Emazulu nemhlaba kutawendlula, nawe utakwendlula, ngitawendlula nami, emabandla atawendlula, tinhlangano titawendlula. Kodvwa Livi laNkulunkulu aliyuze lendlule! Yetsembeka, sihambi lesetsembekile!

¹²⁶ Ngetinsuku ta-Enoki, ngaphambi nje kwazamcolo, ngesikhatsi Enoki abuka ngephandle lapho wase ubona Nowa akha kulowomkhumbi. Enoki bekangumprofethi. Enoki wati kutsi bekangumfanekiso. Futsi bekti, kutsi ngaphambi kwekutsi kufike tikhukhula, kutsi bekafanele anikete sibonelo, ngako ngalenyе intsambama kwakumfanele kutsi atsatse luhambo. Kwakumfanele kutsi atsatse loluhambo naNkulunkulu. Futsi, ngandlela tsite, ngalolosuku wantjintja indlela yakhe. Esikhundleni sekuhamba ajikelete eceleni kweligmuma, watsatsa uMgwaco lomkhulu weNkhosi, futsi wachubeka nje nekuhamba. “Futsi abaphindzanga bamtfola, ngoba bekangasekho,” kodvwa ufanale kutsi wenyuka ngeMgwaco lomkhulu weNkhosi!

¹²⁷ O Nkulunkulu, angibe njenga-Enoki! Uma li-awa lifika kutsi ngifanele ngitsatse indlela, angitfole uMgwaco lomkhulu weNkhosi!

¹²⁸ Sengiyambona Enoki. Njengoba ati kutsi kwakumfanele yena, ngoba bekangumprofethi, futsi bekti kutsi kwakutokwentekani. Ngako, sengiyambona acabuza umkakhe amvalelisa, futsi atsi, “S’tandwa, ngitawubuye ngikubone.” Watsatsa bantfwana bakhe, futsi wabacabuza abavalelisa; futsi wehlela endvodzaneni yakhe leshadile nendvodzakati yakhe leshadile, futsi wabacabuza abavalelisa.

¹²⁹ Batsi, “Uyaphi, babe? Ngabe uphumela kwelula tinyawo kancanyana?”

“Yebo, ngisatsi nje kwelula tinyawo.”

¹³⁰ Kodvwa akazange ayitsatse lelendzala, indlela leyejwayelekile ngalolosuku. Watsatsa uMgwaco lomkhulu weNkhosi, futsi wachubeka waya eNkhatimulweni. Kwakumfanele kutsi ente njalo. Bekangafuni kuhamba, kodvwa noko kwakumbita kutsi agcwalise kulunga konkhe. Ngoba, bekangumfanekiso weliBandla namuhla. Bekangumfanekiso weliBandla lelitotsatsa luhambo lwekwelula tinyawo lwantsambama, ngalenyе yaletintsambama. Sitoshaya uMgwaco lomkhulu weNkhosi, futsi sitohamba!

¹³¹ Ya, kwakumfanele Nowa, kwakumfanele Enoki, kutsi bagcwalise kulunga konkhe.

¹³² Khona-ke ngifuna kukhuluma ngalenyе indvodza lapha. Kwakunendvodza lekutsiwa nguDanyela. Futsi waphila ngelusuku lwebagceki. Niyati, Bantfwana baka-Israyeli bebakadze batsetfwe eveni labo lendzabuko, bayongena entasi eBhabhiloni, futsi lapho bebadzabukile, futsi iminyaka lengemashumi lasikhombisa lebebakadze basentasi lapho ngayo. Kodvwa kwakukhona umprofethi lomncane lowehla nabo, ligama lakhe nguDanyela.

¹³³ Futsi yena nelicembu lelincane, bazalwane labancane nje labangagcwala sandla, bebabutsene ndzawonye futsi bebafungile bona lucobo kuNkulunkulu, kutsi bebaneke batingcolise nge–ngemkhuba wesimanje manje sangalolosuku. Bebaneke batilibalise ngetinyama tenkhosi. Bebaneke banatse tinatfo takhe letinemandla. Bebaneke baye emadzili ayo. Kodvwa bebatotigcina bangcwele futsi batinikele kuNkulunkulu, ngoba bekubafanele!

¹³⁴ Kwakumfanele Danyela, ngoba bekangumprofethi, kutsi wahlala neLivi.

¹³⁵ Nomangumuphi umprofethi weliciniso lolatiko Livi laNkulunkulu, kutsi... Uma angalati Livi laNkulunkulu, khona-ke akasuye umprofethi weliciniso. Umprofethi weliciniso uhlala neLivi. Noma yini lokushiwo Livi, bahlala naKo ngco. Akunandzaba kutsi umkhuba welusuku, noma kutsi li—libandla lesimanjemanje litsini, noma lomunye umuntfu utsini, noma lomunye umuntfu wenta lenye intfo, umprofethi weliciniso uhlala neLivi ngco.

¹³⁶ Futsi Danyela bekti, kutsi uma ahleli neLivi, kutsi kwakutombitani. Kutombita kutsi alahlekelwe kutsandvwa bantfu kwakhe. Kwakutomlahlekisela ngenhlanganyelo yakhe nabo bonkhe lalabanye bazalwane. Kwakutombita tintfo letinengi. Kodvwa benta indzaba, kutsi, bebatokhuleka kunkulunkulu lotsite, bese kutsi-ke emvakwaloko bangabuyela emuva futsi bakhuleke kunoma ngumuphi nkulunkulu.

¹³⁷ Kodvwa niyati, lokutsite ngaKo, Nkulunkulu, asincemphetisi ngaNkulunkulu. Akukho kuncemph-...

kuncemphetisa, naNkulunkulu. Nkulunkulu uhlala nje anguNkulunkulu! Akasilindzeli kutsi, ngeliSontfo, kutsi sibe ngemaKhristu, laMdvumisako futsi aMkhonte; bese, ngeMsombuluko, sibamaphicephice futsi sikubeke phansi, nato tonkhe tinhlobo temicabango, kutsi, "Mhlawumbe bengineliphutsa, futsi bengifanele ngente *loku* noma *lokwa*." Sihlala ngeo sitinte eVini laNkulunkulu, futsi sihlale kuLo ngco!

¹³⁸ Ngako sitfola kutsi, Danyela, kwakumfanele, njengemprofethi, kuhlala neLivi, kungakhatsaleki! Ngako kwabakhona umtsetfo lowakhishwa, futsi washo, "Kutsi nomangubani lotokhonta noma ngumuphi lomunye nkulunkulu, ngaphandle kwalonkulunkulu lebesebamkhetsile." Ngalamanye emagama, "Uma ningabambisan natsi, sitovele siniphonse emgodzini wemabhubes." Yebo-ke, kwakumfanele Danyela, kwakumfanele kutsi agewalise kulunga konkhe, kutsi akakhontanga lomunye nkulunkulu, noma atitongoletele yena neline; kuphela kuNkulunkulu! Ngako, wavele waphonsa emuva kwekuvala emafasitelo wase uphonsa etulu lifasitelo, futsi wavula emakhethini, wase ubuka ngephandle ngaseMphumalanga, futsi wakhuleka katsatfu ngelilanga, njengoba bekahlala enta nje. Ngani na? Hhayi kuphambukela ndzawanatsite futsi ubhace, kukwenta, kodywa wavula emafasitelo; akutsi nomangubani abone, lofunako. Bekangenamahloni ngenkholo yakhe.

¹³⁹ Ngoba, kumfanele umKhristu kutsi ungabi nemahloni ngenkholo yakho. NjengaPawula, wasendvulo, watsi, "Ngendlela letsiba kweduka, kuhlanya, nguleyondlela lengimkhonta ngayo Nkulunkulu wabobabe betfu." Niyabona na? "Aningamahloni ngeliVangeli laJesu Khristu," watsi, "ngoba lingemandla aNkulunkulu ensindzisweni, kuwo wonkhe umuntfu loLikhawlako." Kunjalo, angenamahloni ngeliVangeli! Nguleyontfo lebamba ema-aweni uma umkhumbi uncundza nayoyonke inkhanyeti ingasabonakali, nenyeti netinkhanyeti, netiphepho tihhusha. Usasolo ubambelele, ngoba liVangeli laJesu Khristu!

Danyela beketsembekile. Kwakubita kuye.

¹⁴⁰ Bantfwana bemaHebheru, kwakubabita, kubafanele bona, emvakwekuba sebatsetse sincumo sabo sekumela Nkulunkulu. Kwakubafanele. Bebangenandzaba nesithando semlilo. Ngaphansi kwtetivivinyo letimatima, bakhatsalela ini? Bebatsetse sincumo!

¹⁴¹ O Nkulunkulu, kube emaKhristu anamuahla bekangakubona loko kuphela! "Ngitotsatsa indlela yami nalabayingcosana labadzelelekile beNkhosi. Ngicale ekhatsi naJesu, O Nkhosi, ngitsatse, ngendlule." Ngaphansi kwekuvivinywa, tinkhatsato, tinhlungu tenhilitiyo, kufa, kugula, lusizi, ngitawusolo

ngiphonsa inkatho yami kuJesu Khristu, kutsatsa sincumo sami sekuma! "KuKhristu, liDvwala lelicinile, ngiyema, yonkhe leminye imihlabatsi itihlabatsi letibishako." Yonkhe lenye intfo iyacwila. Imibuso itokuwa, netive tiyobhidlika, nemahlelo ayohlakateka, nabosiyazi betenkholo bayokufa, kodvwa Livi laNkulunkulu, liyohlala lifana nje!

¹⁴² Yebo, kwakubafanele kutsi batsatse sincumo sabo sekuma. Futsi kwakubafanele, emvakwekutsatsa sincumo sekuma, kutsi bachubeka bahlala esincumeni sabo.

¹⁴³ Uma uta manje ekuseni, ukholwa kutsi Nkulunkulu utokuphilisa, futsi utsatse sincumo sakho sekuma, kukufanele wena kutsi ungeke uze ufakaze nomayini lephambene nalo; noma, ungeti. Kunjalo. Uma ungativeli kutsi Nkulunkulu utokuphilisa, khona-ke suka, wenta inhlekisa ngako nje kuphela.

¹⁴⁴ Uma utivela, manje ekuseni uma kubitela e-altari kufika, kutsi, "Ngifuna kutsatsa sincumo sami sekumela Khristu." Uma uva, ubale imbadalo; ubale besilisa bakho, ubone kutsi uyakhona yini kuya emphini. Ubone kutsi sewulungele yini. Uma ungativeli kutsi sewulungele, ungeti. Kodvwa uma Intfo letsite ikutjela kutsi, "Leli lilanga lami, loku kusa kwami," khona-ke utokuta futsi uhlale lapho! Ungasuki nhlobo, akunandzaba noma kufa kukubuka, nenkhungu intanta ebusweni bakho. Ukhatsatwa yini? Mani lapho nje! Ngoba, "Emazulu nemhlaba kutawendlula; emaVi aMi angeke ehluleke!" Uyohlala naLo.

¹⁴⁵ Uma utsi, "Ngiyamkholwa Jesu Khristu njengeMphilisi wami. Ngiyakholwa, manje ekuseni, kutsi Utophilisa umtimba wami logulako. Kukhona lokungitjele kutsi ngite ebandleni. Ngilapha emkhatsini wemakholwa. Ngitsatsa sincumo sami sekuma, manje ekuseni. NgiyaKukholwa! Ngitokhulekelwa. Uma ngikhulekelwa, lapho kulesosincumo ngitohlala! Akunandzaba kutsi kubamnyama kanjani, noma ngabe kukuphi, ngitosolo ngime kuleso sincumo." Utsetse sincumo sekuma ngoba kukufanele.

¹⁴⁶ Emvakwekuba sewuke wavuma, ufanele uhlale nekuvuma kwakho. Kunjalo. Kuyakubita, njengemKhristu, njengelikholwa, kuhlala nekuhlabeka enhlitiywensi kwakho.

¹⁴⁷ Ungamvumeli develi akufuse akukhiphe *lapha nalaphaya*. Uhlala njalo uneludzaka. Uhlala njalo Uphumile endleleni lenkhulu. Uhlala njalo ungena uphuma. Futsi nguleyondlela longeke uhlale kuyo ndzawo. Ungeke ube nelitsema kuwe lucobo. Noma, ungeke, akekho longaba nelitsema kuwe. Ufanele ume! Futsi uma sewente konkhe longakwenta ume, khona-ke mani! Chubeka nje nekuma! Kunjalo. Sifanele sikkwente loko. Kuyasibita. Kuyasibita, kutsi sikkwente.

¹⁴⁸ Kwakumbita Eliya, kumfanele Eliya umprofethi, kutsi wenta sincumo sakhe sekugcwalisa Livi laNkulunkulu, ngoba

bekalati Livi laNkulunkulu. Futsi bekati kutsi lombhishobhi lomkhulu, Jezebeli, nako konkhe kungevani kwemahlelo abo kwahlangana khaca nemkhuba welive. Kwakumfanele Eliya, njengemprofethi, kutsi wema. Futsi wema yedvwa! Watsi kuNkulunkulu, "Bonkhe sebahambile, kodvwa mine, futsi ngime ngedvwa." Loko kwakungulapho kufinyelela lwati lwakhe khona. Nkulunkulu watsi Bekenalabanye labanengi labatsetse sincumo lesifanako sekuma; mhlawumbe hhayi endzaweni lapho—lapho Eliya bekakhona, ngoba bekayinkoyoyo esiveni. Abakutfolanga kugcekwa njengoba enta, ngoba bonkhe bebadubula kuye ngco, ngoba bekangumprofethi. Kodvwa kwakumfanele, emkhatsini wekuvivinywa, emkhatsini wekugeckwa, emkhatsini wekungabinandzaba; kwakumfanele Eliya, njengemprofethi, kutsatsa sincumo saNkulunkulu sekuma, futsi eme lapho.

¹⁴⁹ Kusifanele kutsi sigcwalisé kulunga konkhe. Lamakhulu, emadvodza lanemandla, alubiketela lolusuku lapho tinkholo taJezebeli netintfo seiyuka manje, tintfo lesinato namuhla, sitama kukwengamela. Kuyayifanelia inceku yaNkulunkulu, akunandzaba kutsi bani utsini noma kutsi kwentekani, mani, ngoba kuyasifanelia kutsi sihlale neLivi.

¹⁵⁰ Eliya bekati kutsi bekangumprofethi. Wabona imibono. Nkulunkulu bekamcinisekisile kutsi ungumprofethi. Ngako akunandzaba noma bomnakabo...Kwakukhona emashumi etinkhulungwane; bukanj nje ema-Israyeli, tigidzi tawo, bantfu lebebatisho kutsi bakholelwa kuJehova, beba—bebathlelile bona lucobo. Bebahambe ngesimodeni, njengoba banjalo namuhla. Bahamba ngesimodeni. Bancemphetisa eVini laKhe. Haleluya, kodvwa kwakumfanele, Eliya, kutsi wagcwalisé konkhe kulunga. Ngako wema lapho, yedvwa, akhala aphikisana nebubi! Kube bebatsetse kuphila kwakhe, kunani kepha? Kwakumfanelia yena, kutsi agcwalisé kulunga konkhe. Kwakunebubi eveni. Kwakunekungabi nandzaba eveni. Kwakukhona emaphutsa emBhalo eveni. Futsi kwakumfanelia Eliya, kutsi agcwalisé kulunga konkhe, kumala Jehova; wase-ke Jehova umela Eliya. Amen. Kumfanele yena!

¹⁵¹ Abrahama. Kwakumfanele Abrahama kutsi atehlukanise nekungakholwa. Kulifanele noma nguliphi likholwa kutehlukanisa nekungakholwa! Abrahama, kwakumfanele kutsi ahambe eveni lakhe, yena naNkulunkulu, yedvwa, ngoba bekangumprofethi. Live alicondzanga kutsi kungani Abrahama ente kukhetsa lokunje. Walishiyelani likhaya lakhe? Walishiyelani libandla lakhe? Wabashiyelani bantfu bakhe? Wayentelani intfo lebudlabha kangaka, kutsi abesihambi eveni lebetive lapho kute khona emanti noma kudla? Kungani aya kuleto tingwadvule letomisile lapho khona bantfu bebasengakase baye khona? Kodvwa kwakumfanele, ngoba bekangumprofethi, kutehlukanisa cobolwakhe nakokonkhe

kungakholwa, nekuhamba yedvwa naNkulunkulu. Nkulunkulu watsi, “Tehlukanise, futsi Ngitokubusisa.”

¹⁵² Uma utehlukanisa cobolwakho kuko konkhe kungakholwa, Nkulunkulu utokubusisa. Futsi kumfanele wonkhe wetfu, kungakhatsaleki ngembhadalo, kutehlukanisa cobolwenu nelive lelingakholwa. “Phumanı emkhatsini wabo, nitehlukanise,” kusho Nkulunkulu, “Ngitonemukela.” Kuyasifanelा, njengebesilisa nebesifazane baNkulunkulu, kutsatsa sincumo setfu sekuma kuleli-awa lelimnyama lesiphila kulo.

¹⁵³ Abrahama, kungakhatsaleki kutsi bonkhe labanye bebacabangani, watehlukanisa. Ngani na? Bekambonile Nkulunkulu. Wabona umbono. Lombono wawuliciniso, lombono uyafezeka. Bekati kutsi Nkulunkulu bekanaye; Abrahama, kwenta sitatimende lesibudlabha kanje njengoba enta. Indvodza leneminyaka lelikhulu budzala, nemkayo anemashumi layimfica, futsi bekayinyumba futsi bekete intalo, futsi bebatoba neluswane kulomnyaka. Ngani, isayensi yetekwelapha yalolosuku yayitombita ngeluhlobo lolutsite lolulahlekelwa yingcondvo. Ngabe bambita “ngeluhlanya.” Kodvwa kwakumfanele. Haleluya!

¹⁵⁴ Ngaletinye tikhatsi kuyakufanelा kutsi ube ngulolahlekelwa yingcondvo, uma kuhambisana neLivi.

Nkulunkulu bekakhulumile naye, watsi, “Abrahama.”

Watsi, “Yebo, Nkhosi?”

¹⁵⁵ “NginguNkulunkulu wabobabe bakho. NginguNkulunkulu weliPhakadze. Ngingu El Shaddai; NgiSifuba, NgiliBele, NginguMniketi-Mandla. Angikhatsali kutsi umdzala kangakanani, Abrahama, kuyini loko kiMi? Angikhatsali kutsi awutali kangakanani noma sibeletfo sakhe sinjani, ngitokunika indvodzana.”

Futsi Abrahama watsi, “NgiyaKukholwa, Nkulunkulu.” Haleluya!

¹⁵⁶ LiBhayibheli latsi, “Akasingabatanga setsembiso saNkulunkulu, ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo.” Ngani na? Kwakumfanele. Bekabone sandla saNkulunkulu sinyakata, ngemandla.

¹⁵⁷ O, Tabernakeli laBranham, hlobo luni lwelivi lesitoluniketa ngeluSuku lekwaHlulelw na? Sibe, sisibonile sandla saKhe lesinemandla. Siwabonile eMandla aKhe. Siyibukile iNkhatalimulo yaKhe. Sikubonile Lakushito; Akwehluleki. Sibone uMuntfu waKhe, iNsika yeMlilo lenkhulu, kuKhanya kulenga ekamelweni lapha. SiKubonile ngaleyę, isayensi itsetse titfombe taKo, nako konkhe. Futsi sive uMlayeto uphuma, ucondze ngco emgeeni, “Tehlukanise nabo! Ungatihlanganisi nanoma yini yekungakholwa!” Kuyasifanelা, kutsi sigewalise kulunga konkhe.

¹⁵⁸ Abrahama wavuma kutsi bekasihambi nemfokati. Bekute lebekangakwenta; bekangati muntfu emhlabeni. Wahamba naNkulunkulu, ngoba kwakumfanele, ngoba bekaMbonile. Kwakumfanele Abrahama. Ngesikhatsi onkhe lawomakhosi ahlangana ngephandle lapho, niyati, kumenta umfo lomkhulu kakhulu; onkhe emakhosi, emvakwekuba Abrahama sekabe nalokuncoba loku lokukhulu, ngesikhatsi emakhosi ahlangana naye ngephandle lapho, bonkhe bomnaketfu belihlelo, futsi batsi, "Uyati, Abrahama, sito—sitokwenta sivumelwano nawe. Sitokwenta *kutsi-nekutsi*."

¹⁵⁹ Watsi, "Ngingeke ngitsatse efosini lesicatfulo, kimi; hhayi kutsi bewungatsi, 'Ngenta Abrahama lokutsite.'"

¹⁶⁰ O, kwakumfanele, ngoba bekti (Haleluya) kutsi Nkulunkulu wafunga kuye, "Ngitokunika yonkhe indzawo lawububa khona: imphumalanga, inyakatfo, inshonalanga, noma iningizimu."

¹⁶¹ Kwenta mehluko muni noma ngabe sinazuka noma sheleni, nomangabe sinalokutsite lesitokudla noma ngabe asinako, noma ngabe siyaphila noma siyafa na? Nkulunkulu wetsembisa, "Labamnene bayodla lifa lemhlaba." Kuyasibita, kusifanele tsine, kutsi siphile njengako, sitiphatsise kwako, sifanele sigcwalise kulunga konkhe. Nkulunkulu ufuna besilisa nebesifazane labatokuma futsi bagcwalise kulunga konkhe! Kusobala, *kulunga* ku "Livi laKhe."

¹⁶² Njengoba ngishito ekucaleni kwalenshumayelo, kungalesosizatfu Jesu abhabhatiswa. Akunandzaba kutsi kwakukanjani... Uma Atisho kutsi uyiNdvodzana yaNkulunkulu, bese uyabhabhatiswa, kuko kutsetselelwa kwetono? Bekangenako. Kodvwa Bekafanele agezwe, ngoba BekangumPhristi loMkhulu. Bekafanele agcwalise kulunga konkhe. Watsi, "Vuma, Johane. Ngiyati kutsi uyakwati. Ngiyati kutsi Ngiyakwati. Futsi siyatana. Kodvwa sitokuvumela loko kutsi kube njalo, kodvwa loko kusifanele." Amen! Haleluya!

¹⁶³ Khona-ke ngitotsatsa indlela nalabayingcosana labadzelelekile beNkholi! Kuyangifanela mine, kuyanifanela nine, njengetinceku taNkulunkulu, kutsi sitsatse indlela kanye nalabayingcosana labadzelelekile beNkholi; kutsi sihambe ngekumesaba nkulunkulu, ngekulunga, singewe, kulokuphila loku kwamanje; sibeka eceleni konkhe lokusesindzako lokusitsandzela kalula; sibuke kuMcalsi neMpheleli wekukholwa kwetfu, Jesu Khristu! Amen.

Kwakumfanele Abrahama, ngesikhatsi enyukela lapho.

¹⁶⁴ Futsi Nkulunkulu wamtjela, "Manje, tsatsa lomfanyana. Manje sewunelikhulu ne (cishe) iminyaka lengemashumi lamabili budzala. Futsi unemfana lomncane lapha, inhloko lencane lenetinwele letiphotsene. Uyintfo lencane lenhle. Kodvwa ngifuna umenyusele lapho entsabeni, futsi unikele

ngaye abe ngumhlatjelo, ngaye ngitokwenta tive letinengi ngawe.” Bekungenteka kanjani na? Kubukeka kwangatsi Nkulunkulu watfola konkhe kuphambene. “Ngitsatsa, nga-Isaka, futsi ngibusise umhlaba wonkhe nesive sonkhe, ngaye; kodvwa ngifuna wena, kutsi umtsatse, umyise etulu lapho futsi umbulale. Ngentalo ya-Isaka...” Haleluya! “Ngentalo ya-Isaka ngitobusisa sonkhe sive lesingaphansi kwemaZulu, kodvwa ngifuna umenyusele lapho futsi umbulale.”

¹⁶⁵ O, loyo lolukhuni, locinile, babe lomdzala; netinkhuni nelisaka emhlane wakhe, ahola imbongolo. Hhe! Isaka lomncane ahamba embikwakhe! “Akangabatanga ngesetsembiso saNkulunkulu, ngekungakhola.” Kwakumfanele yena!

¹⁶⁶ Ngoba Abrahama watsi, cobo lwakhe, “Ngamemukela njengalovela kulabafile, futsi ngiciniseke ngalokugcweli kutsi Nkulunkulu angakhona kumvusa futsi.” Amen! Kwakumfanele Abrahama, kutsi agcwalise kulunga konkhe. Bekati kutsi bekakhuluma ngani. Bekamati Nkulunkulu wakhe. Bekati, kutsi loko Nkulunkulu lakushito, Nkulunkulu unemandla ekukwenta. Nomangusiphi setsembiso Nkulunkulu lasentile, Nkulunkulu unemandla ekugcina setsembiso saKhe, kungakhatsaleki. Ngako, kwakumfanele Abrahama kutsi agcwalise kulunga konkhe.

¹⁶⁷ Kwakubafanele bafundzi, ePhentekhosti, kuya kulelokamelo lelisetulu. Leni na? Kwakubafanele ngani? Ngoba bebahlangene neNdvodza; uMbatis, lowatiwa emhlabeni, uMfokati waseGalile loneligama lelibi, “lotelwe ngephandle kwemshado.” Kodvwa bebayibonile leyoNdvodza ivusa labafile. Bebayibonile leyoNdvodza ivula emehlo laphumphutsekile. Bebayivile leyoNdvodza ishumayela lelimsulwa, Livi laNkulunkulu. Futsi bebat kutsi BekanguMesiya. Bebatibonile tonkhe letibonakaliso tiMtungeletile. Bebevile Nkulunkulu akhuluma aphendvula emaZulwini. Bebayibonile leyoNsika yeMlilo ilenga etikwaKhe. Bebat kutsi BekanguMesiya. Futsi ngesikhatsi Abatjela kutsi, “Kungilungele Mine kutsi Ngihambe; kodvwa ngifuna nine nenyukele lapho edolobheni laseJerusalem, futsi nihlale etulu lapho. Nilindze lapho nje.”

“Sikhatsi lesinganani?”

“Nize!”

“Kuyoba sikhatsi lesinganani loko, Nkhosi?”

¹⁶⁸ “Kuze nje! Nize nembatsiswe eMandla lavela ngeTulu! Khona-ke niyoba bofakazi baMi.”

“Kuyotsatsa sikhatsi lesingakanani, Nkhosi?”

¹⁶⁹ “Kulesitukulwane *lesi*, nakulesitukulwane, nalabanengi iNkhosi Nkulunkulu wetfu leyobabita. Kuya ejerusalem, eJudiya, eSamariya, nasemikhawulweni yemhlaba. Kodvwa,

ngaphambi kwekutsi nihambe, ngifuna nilindze! Ngitonentela lokutsite.”

¹⁷⁰ Kwakubafanele kutsi baye ekamelweni lelisetulu, ngoba bebawabonile eMandla aKhe. Bayati kutsi Wafa, ufile. Wafa mbamba ngangekutsi ngisho nenyeti netinkhanyeti kwafakaza kutsi Bekafile, tafihla buso bato futsi tangakhanyi. Umhlaba wati kutsi Bekafile, waze wadlukutela nganca yesifo sekuphelelwa ngemandla kwemizwa. Emadvwala abhodla emhlabatsini, lebekakadze asekhatsti lapho kusukela ekubhujisweni kwemhlabu ngemanti. Bekati kutsi lowo kwakunguMesiya. Bekakwati loko, Livi laKhe lalikutsi, kutsi Bekatotfumela emuva Moya loNgcwele. Bebatu kutsi lesu kwakusetsembiso. Bebatu kutsi bebaFanele baSilindzele etulu lapho. BebaMbonile. Bebatu kutsi Bekafile; bebatu kutsi Bekavukile. BebaMbonile, ngako-ke bebatu kutsi bebakhuluma ngani.

¹⁷¹ Ngaphandle umuntfu aze ati kutsi ukhuluma ngani, angeke asho lokunengi kangako. Kodvwa uma wati kutsi ukhuluma ngani! Uma nicabanga kutsi loku kuvukwa lusinga, wotani niKutfole kanye, khona-ke nitokwati kutsi nikhuluma ngani. Akusiko kuvukwa lusinga. NgeMandla aNkulunkulu ensindzisweni. NguMoya loNgcwele. Ngiyati kutsi ngikhuluma ngani. Wonkhe umuntfu, loMemukele, bayati kutsi bakhuluma ngani.

¹⁷² Kwakubabita bafundzi, kwakubafanelu kutsi bagcine Livi laKhe, kutsi balindze enhla eJerusalem. Ngako benyukela kuyolinda ePhentekhosti, baze bemukela Moya loNgcwele. Ngoba, ngalesosikhatsi bebatu kutsi inkonzo yabo yayingeke ichubeke baze bemukele Moya loNgcwele, kufakazela Yena. Bebatu kutsi bebangenalusito. Kodvwa bebaFanele babe neBukhona baKhe, ngako bahamba bayoMlindza.

Kwakumbita Phetro, emvakwekuba Jesu sekahlangene naye.

¹⁷³ KuMakho 16, watsi, “Hambani niye emhlabeni wonkhe, futsi nishumayele liVangeli. Letibonakaliso leti titobalandzela labakholwako. NgeliGama laMi bayokhipha emadimoni, bakhulume ngetilimi letinsha, baphatse tinyoka; banatse lokubulalako, kungeke kubalimate; uma babeka tandla tabo kulabagulako, batawusindza.”

¹⁷⁴ Kwakumbita Phetro loNgcwele, lomdwebi lomdzala, bekangenayo imfundvo leyenele kusayina ligama lakhe lucobo. Kodvwa ngalelinye lilanga ngesikhatsi endlula egedeni leLihle Solomoni lebekalakhile, nako kuhleti indvodza leyayishosha. Emadvolo ayo bekabutsakatsaka, tihlakala, beyingakhoni kuhamba. Beyikadze ingaleyondlela. Beyite emandla. Indvodza letsu ayibe neminyaka lengemashumi lamane budzala, futsi yayite emandla. Kodvwa ngesikhatsi Phetro eva

lenkomishi incenceta, futsi wabuka phansi wase ubona indvodza lekhubatekile ihleti lapho, futsi Intfo letsite yashaya kakhulu enhlitiyweni yakhe! Bekakadze asePhentekhosti, bekanaMoya loNgcwele! Bekanesetsembiso saJesu, ngako bekubita, bekumfanele yena, kutsi watsi, “Isiliva negolide anginayo.” Waniketa bufakazi bakhe, “Anginasiliva negolide. Kodvwa, loko lenginako, ngitokupha kona uma ungakwemukela.”

Kwangatsi ngiyabona lendvodza itsi, “Ngingakwemukela.”

¹⁷⁵ Watsi, “Khona-ke, eGameni laJesu Khristu waseNazaretha, mani ngetinyawo takho futsi usindze.” Wase welulela sandla phansi futsi wambamba, kutsi asebentise lukholo lwakhe, futsi wamsukumisa kanjalo; nematsambo akhe etihlakala emukela kucina, futsi wahamba, agcuma, abonga futsi advumisa Nkulunkulu.

¹⁷⁶ Kwakumbita kutsi akwente, kwakumfanele. Bekafanele akwente, ngoba bekangumfundzi logcotjiwe. Bekakadze anaJesu. Umhlabo wonkhe wati, ngayitolo, eNkantolo yeSanhedrin, ngesikhatsi banaye abutseen lapho, yena naJohane, bobabili, bangati lutfo futsi bangakufundzi; bebatu kutsi bebakadze banaJesu, ngoba beva ngendlela lebebakhuluma ngayo, lesibindzi lebebanaso. Bebatu kutsi kuhkona lokwakwentekile kubo. NaPhetro bekakwati loko. Ngako kwakumfanele Phetro, kwakumfanele yena ngoba bekanesetsembiso saNkulunkulu salolosuku.

¹⁷⁷ “Ngitoninika eMandla. Ngitoninika eMandla. Nitonyatsela tinhloko tetinyoka nabofecela. Nomayini leniyicela eGameni laMi, leyo ngitoyenta. Uma utsi kulentsaba, ‘cukuleka,’ futsi ungakungabati enhlitiyweni yakho, kodvwa ukholwe kutsi loko lokushito kutakwenteka, ungaba nako lolokushito.”

¹⁷⁸ Kuyambita Phetro ke kutsi aLikholwe. Kumfanele yena. Nguloko lafanele akwente, ngoba bekti kutsi bekaphila ngelusuku lwaloko kutfunywa. Loko kwakukuKhanya kweliawa. Kuvuka ekufeni kwasekufikile nje, Moya loNgcwele bekalapho. Kwakukumfanele yena.

¹⁷⁹ Kwakufanele kuPawula loNgewe; emvakwekutsi abe ngumgeki. Futsi asendleleni lebheke entasi eDamaseko, ngalelinye lilanga lapho, leyoNsika yeMlilo lebeyihole Israyeli kusukela eGibhithe kuya eveni lesetsembiso, lebesentiwe inyama futsi sakha emkhatsini wabo futsi sabuyela kuNkulunkulu, sakhuluma naye. Futsi wamangala, “Kungenteka kanjani loku kutsi kube nguJehova? Bekungenteka kanjani na? Futsi Nango lapho, aseNsikenyeMlilo lefanako, ilenga lapho.” “Nkhosi, ungubani Wena lengimhluphako?”

¹⁸⁰ Watsi, “NginguJesu.” O, hhe! Wamtfuma, wamnika inkonzo yakhe. Watfuma Pawula, wamnika inkonzo yakhe.

¹⁸¹ Pawula bekakadze aseBukhoneni baNkulunkulu, bekayibonile iNsika yeMlilo. Wabona loJesu lowake waba

yiNsika yeMlilo, wase-ke wentiwa inyama futsi wakha emkhatsini wetfu, futsi wabuyela emuva eNsiken iyeMlilo, wase umtfumela enkonzweni yakhe. Haleluya! Akukho lutfo lokutomnyakatisa. Kwakumfanele, ngesikhatsi bakhumula emaduku emtimbeni wakhe base bawatfumela kulabagulako. Kwakumfanele, ngoba bekati kutsi bekangumphostoli logcotjiwe. Wabona imibono yaNkulunkulu, naNkulunkulu wabonakala embikwakhe futsi wakhulum, futsi wakubona kwenteka impela nje. Ngani, kwakumfanele Pawula, loko ngesikhatsi atama kusita bantfu, agcwaliise Livi lebekatfunywe lona. BekakuKhanya kwelusuku. BekakuKhanya kubeTive. Bekakwati. Nkulunkulu wamtfuma kutsi abe ngiko. BekakuKhanya ngalolosuku. Ngako, Watfunywa waya kuPawula.

¹⁸² Manje kuyasifanel, kuyasifanel kulolusu. Siyati! Sisandza kwendlula nje emiNyakeni yeliBandla. Siyati kutsi simemukele Moya loNgewe, siyakwati loko ngale kwelitfunti lekungabata. Siyati sinekuKhanya kweliVangeli.

¹⁸³ "Phendvukani, ngulowo nalowo wenu, futsi nibhabbatiswe eGameni laJesu Khristu, kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphwo saMoya loNgewe." Akukho bafundisi basesontfweni emhlabeni, noma lutfo lolunye, lolungakushaya indiva Loko. Kufanele kwentiwe khashane kangakanani loku na? "Lesetsembiso sebantfwana benu, kubo labakashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita."

¹⁸⁴ Umprefethi watsi, "Kuyoba kuKhanya ngesikhatsi sakusihlw, letiBane teliVangeli tiyofulatsela futsi." Njengelilanga lelifanako liphuma eMphumalanga futsi lishone eNshonalanga, Litobuya futsi ngetinsuku tekugcina. Naku lasikhona etinsukwini tekugcina!

¹⁸⁵ Semukele Moya loNgewe. Siyakwati loko. Sikhulumile ngetilimi njengoba benta ePhentekhosti. Futsi siyati kutsi ungaKwemukela.

¹⁸⁶ Siyati kutsi ingelosi yesikhombisa seyiuniketile uMlayeto. SiyaWubona ucinisekiswa, sibonakaliso.

¹⁸⁷ Siyati kutsi sisiekupheleni kwemNyaka waseLawodisiya. Siyati kutsi umbango wesive, tibonakaliso netimanga, tibonakala ndzawo tonkhe. Siyati kutsi sisesikhatsini sekugcina.

¹⁸⁸ Nkulunkulu afakaza! Futsi kuyasibita, kufanele tsine kutsi sigcwaliise kulunga konkhe. "Tive timelana native, kuphaphuleka ngesikhatsi, kucindzeteleka," tonkhe letintfo leti lesitivile. Uma ungaKwemukela!

¹⁸⁹ Manje sise-aweni lekugcina. SisemNyakeni weliBandla laseLawodisiya. Sonkhe sitfunywa siwuniketile umnyaka waso, siniketa uMlayeto waso emnyakeni waso. Futsi silapha

ekupheleni kwemnyaka, futsi siyabona kutsi Nkulunkulu ukucinisekisile ngetibonakaliso netimanga. Futsi kute umuntfu longatsi akunjalo.

¹⁹⁰ Ulapha manje! UseBandleni! Ukubantfu. Akekho longatsi akunjalo. Siyati kutsi Ulapha.

¹⁹¹ Futsi kuyasibita kutsatsa Livi laKhe. Tsine, kuyasibita kutsi sikholve kulunga konkhe. Kuyasibita tsine. Kuyasifanel tsine kutsi sigcwalise yonkhe intfo Lakhulum ngayo.

¹⁹² Libandla libutsakatsaka, emabandla anamuhla. Sephukile embangweni wenhlangano, kwehlukana kwebuzalwane; iMethodisti, iBaptisti, iPresbyterian, Bakamunye, Bakamtsatfu, Bakasihlalu, lonkhe lolohlobo lwetintfo. Sishayekile. Nguleyondlela lokufanele kube ngayo. Kufanele kube ngaleyondlela.

¹⁹³ Khona-ke kutobese-ke kufika uMlayeto! O, Haleluya! Siyati kutsi yiNsika yeMlilo lefanako leyahola Israyeli. Siyati kutsi lenkonzo lefanako leyaphekeletela Jesu Khristu, ngaleyosNsika yeMlilo lebeyiMgcobile, ipheleketed liBandla namuhla. Isayensi seyikufakazele; asikudzingi loko. Nkulunkulu ukufakazele! Sidzinga inkonzo yaJesu Khristu kutsi yenele lelo Litje leliyiNhloko lita ngaleya, loko kuletse liBandla endzaweni lapho inkonzo ifana ncamashi njengoba yaynjalo ngesikhatsi Jesu ahamba. Impela!

Tive tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso tihlakaniphi letatisho
tingakenteki;
Tinsuku tebeTive tibaliwe, tinkhatsato
letivimbile;
“Buyani, O bahlakateki, kubakini.”

¹⁹⁴ Sisetinsukwini tekugcina. Futsi kuyasibita tsine, kuyasifanel tsine kutsi sigcwalise kulunga konkhe.

¹⁹⁵ Khumbulani, Jesu watsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.” Bangakhi lokukhumbulako loko? [Libandla litsi, “Amen.”—Umhl.] Kulungile. Kwakuyini etinsukwini taLoti? Ngusiphi sibonakaliso Lasiniketa?

¹⁹⁶ Kwakunetigaba letintsatfu tebantfu etinsukwini taLoti. Ngabe kwakunjalo na? [Libandla litsi, “Amen.”—Umhl.] Kwakukhona longakholwa, umzenzisi, nelikholwa. Ngamunye wabo wemukela sitfunywa. Kunjalo. Ngesikhatsi Abrahama ahleti ngaphansi kwem-okhi wakhe, kwentekani? Bukani kutsi kwentekani.

¹⁹⁷ KwakuneNgelosi leyehla yase yehlela eSodoma. LoMuntfu wehlela lapho futsi wafundzisa kuperhendvuka kubo, kutsi bafanele baphendvuke futsi baphendvukele kuNkulunkulu. Kwentekani ke? Batsatfu kuphela labaphuma, Loti

nemadvodzakati akhe lamabili. Umkakhe wagucuka waba sidvuli seluswayi. Batsatfu kuphela labaphuma, ngesikhatsi kukhona Billy Graham wesimanje lowadubula umlayeto phansi lapho kubo.

¹⁹⁸ Futsi siyakubona loko kwenteka namuhla. Siyabona, ebandleni ngeligama nje, sibona sitfunywa siphuma, sishumayela.

¹⁹⁹ Futsi kwakukhona Munye Loweta ku-Abrahama neliBandla lelikhetsiwe. Wabanika sibonakaliso. Futsi siyati kutsi loko kuliciniso. Siyati kutsi kuliciniso. Wahlala Afulatsele lithende, washo kutsi bekangubani Sara, nalokwakusenhlitiyewi yakhe, kutsi yayiyini inkhatsato yakhe. Uniketa umlayeto, impela. Abrahama wati kutsi lowo kwakunguNkulunkulu. Ngoba, masinyane emvakwekuba Sekashito njalo, waMbita nga, “Elohim,” siTfunywa, sibunjwe saba yinyama yemuntpu, kuletsa uMlayeto eSodoma neGomora.

²⁰⁰ Futsi uma sibona letotintfo Jesu latsi titokwenteka, kuyasibita kutsi sigcwalise kulunga konkhe. Kuyasibita kutsi sitsatse Nkulunkulu eVini laKhe. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Ngako vuma kutsi kubenjalo manje.

²⁰¹ “Mnaketfu Branham, u—u—uphumile ekunakeleleni nawo onkhe lalamanye, emahlelo.”

²⁰² Loko kungahle kube njalo. Vuma kutsi kubenjalo manje. Kunjalo, vuma kutsi loko kubenjalo.

²⁰³ “Yebo-ke, bewungabancono kakhulu uma bewungachubeka futsi ubambisane.”

²⁰⁴ Vuma kutsi kubenjalo manje, loko. Kodvwa kanjalo kuyasifanelo. Sibantfu baKhe, baprofethi baKhe, tihlakaniphitaKhe. Kusifanele kutsi sigcwalise kulunga konkhe. Ngako, asente loko, sisakhotsamisa tinhloko tetfu.

Tive tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso liBhayibheli lelitishito
ngaphambili;
Tinsuku tebeTive tibaliwe, ngekwesaba
lokukhulu lokuvimbako;
“Buyani, O bahlakateki, kubakini.”

Lusuku lwekuhlengwa selusedvute,
Tinhliityo temadvodza tehlulwa kwesaba;
Gcwaliswani ngaMoya, tibane tenu tilungiswe
tacaca,
Bukani etulu, kuhlengwa kwenu sekusedvute!

Baprofethi bemanga bacamba emanga,
liCiniso laNkulunkulu bayaliphika,
Kutsi Jesu Khristu unguNkulunkulu wetfu,
(Kuliciniso kanjani pho loko; o, emakhulu!)
Kodvwa sitohamba lapho baphostoli
banyatsele khona.

Ngoba lusuku lwekuhlengwa selusedvute,
Tinhltiyo tebantfu tehlulwa kwesaba;
Gewaliswani ngaMoya, nibe netibane tenu
tikhanyiswe futsi titse tsa,
Bukani etulu, kuhlengwa kwenu sekusedvute!

²⁰⁵ Nisakhotsamise tinhloko tenu, ngabe sekunifanele yini nine, manje ekuseni, kutsi ninikele imphilo yenu kuKhristu? Ngabe Ukhulume kini na? Uma kunjalo, vele nje uphakamisele sandla sakho kuYe, bese utsi, “Manje sengemukela Khristu. Kufanele kimi kutsi ngnikikele konkhe kwami, intsandvo yami, manje ekuseni, kuYe. Manje sengiphakamisa sandla sami futsi ngitsi, ‘Nkhosi Jesu, bani nesihawu.’ NgiyaKudzinga, o, ngiKudzinga kanjani pho! Lonkhe li-awa, ngiyaKudzinga.” Nkulunkulu akubusise. “O, Msindzisi Lobusisiwe, ngita kuWe.”

NgiyaKudzinga, o, ngiyaKudzinga;

Kube-ke bewulele lapho make alele khona manje?

Lonkhe li-awa ngiyaKudzinga!
O, ngibusise manje, Msindzisi wami,
Ngita kuWe!

[UMnaketfu Branham uyahamisha—Umhl.]

(O Nkhosi, siyaKudzinga;)
Lonkhe li-awa ngiyaKudzinga!
O, ngibusise manje,

Nkhosi, ngiyaKudzinga manje ngetulu kwaloko lebengikudzinga kona esikhatsini lesidze.

Kodvwa ngita kuWe!

²⁰⁶ [UMnaketfu Branham ucala kuhamisha, *NgiyaKudzinga Lonkhe Li-awa*—Umhl.]

²⁰⁷ Babe loseZulwini, phansi etigodzini siyahamba, sati kutsi Wetsembisile, “Ngingeke ngikushiye, kanjalo futsi ngingeke ngikulahle. Funani kucala uMbuso waNkulunkulu, nekulunga kwaKhe, tonkhe letinye tintfo titokwengetelwa kini.”

Ngako ngita kuWe!

²⁰⁸ Uma akhona munye lapha, Nkhosi, longekho kahle emphefumulweni wabo; kube bebehla ngalowomkhondvovane loyo, make wami lakuwo kulomzuzu, O Nkhosi, kwangatsi bangaba nalobo bufakazi, nabo. Kuyasibita tsine namuhla, Nkhosi.

²⁰⁹ Sisemgwacweni lophelako, umNyaka weliBandla laseLawodisiya; uMlayeto; kwencatjwa kweMlayeto; kucinisekiswa kweMlayeto; neBukhona baKhristu bufakaza kutsi Uyafana, itolo ngetinsuku taLoti, nasetinsukwini tenyama yaKhe, futsi etinsukwini tanamuhla; itolo, namuhla, naphakadze.

²¹⁰ Abemukele Wena manje njengeMsindzisi wabo lobusisiwe. Siphe kona, Nkhosi. Ngicela eGameni laJesu.

O, ngibusise manje, Msindzisi wami,
Ngita kuWe!

Nkhosi leligugu kakhulu,
Tilingo tilahlekelwa ngemandla ato,
Liciniso, Nkhosi, uma Wena usedvute.

NgiyaKudzinga, o, ngiyaKudzinga!

²¹¹ Uma Umtsetse Nkhosi, phumuta umphefumulo wakhe loligugu eZulwini. Siphe kona. Siphe kona, Nkhosi.

Msindzisi wami, Ngita kuWe!

²¹² Babe Nkulunkulu, sive. Kusifanele kutsi sigewalise kulunga konkhe lapha. Siyati kutsi Livi litsini. Asikho ebumnyameni. Siyati kutsi Livi litsembiseni. Sisite, O Nkhosi, kutsi sigewalise kulunga konkhe. Gewalisa Livi laKho. Kwangatsi likholwa ngalinye lapha lingaba nekuholwa manje, njengoba sita kulabagulako. Sonkhe siyatsandza kuphila, Nkhosi; kodvwa kwekucala kutfola kuPhila lokuPhakadze, kwalelolive lelitako. Sive, Babe, lapho libandla lisakhuleka, ikakhulukati labagulako nanoma ngukuphi kuhlushwa.

²¹³ Angati noma, nomangubani, uma kunetihambi letinatsi, longakaze abekhona latabernakeli phambilini, futsi uyagula, futsi ubuke kuNkulunkulu kutsi akusite? Tinhloko tenu tikhotseme, nonkhe. Ungasiphakamisa sandla sakho, nine bantfu labatihambi kimi, longangati noma angikwati, futsi ute kuKhristu manje kutsi akusite. Phakamisa sandla sakho nje. Niyabona na? Nkulunkulu akubusise, wena, nawe. Banengana.

²¹⁴ Ufanele ukholwe kuphela. LoMlayeto awusilo lite, Livi laNkulunkulu.

²¹⁵ Ubona dzadze...Tinhloko tenu tikhotseme. Solo uphakamise sandla sakhe. Uphetfwe yinkhatsato yenhlitiyo. ÜnguNkkt. Nance. Uvela eMadisonville, eKentucky. Kunjalo. Akunjalo, dzadze? Ungayiphakamisa inhloko yakho uma ufuna. Bewuphakamise sandla sakho, futsi nje usigcine siphakeme. Liciniso lelo, bekungesilo na? Uma kunjalo, phakamisa sandla sakho. Niyabona kutsi siphila kuphi, bangani? [Libandla litsi, "Yebo."—Umhl.] Angimati loyodzadze. Angikaze ngimbone. Kodvwa kuyini na? Sibonakaliso seliVangeli. Kute ni . . .

²¹⁶ Uyangikhola kutsi ngingumpfethi waKhe, dzadze? Uyangikhola na? Noko, sitihambi. Angikwati. Lelogama

belicinisile, bekungesilo na? Uma bekungilo, noma yini Lakutjele yona, vele—vele nje ujikitisele tandla takho etetsamelini, kute batokhona kubona kutsi loko bekuliciniso. [Libandla liyatfokota—Umhl.]

²¹⁷ Yini lebeyingenta loko na? Jesu waseNazaretha. Kute nati kutsi ngingumprofethi waNkulunkulu, futsi nginitjele liCiniso, ngoba kusibita kanjalo. Wesifazane watsints saKhe, futsi Wagucuka wase uyamtjela, le “nkinga yekopha,” futsi watsi yase imile.

²¹⁸ Lodzadze lohleti eceleni kwakho, naye unenkhatsato yenhliyo, naye. Kunjalo. Ya. Angimati. Uyati angimati, make. Kodvwa Nkulunkulu uyamati. Uyayati inkhatsato yakhe, Akayati yini? Nkkt. Allen, uyakholwa kutsi Nkulunkulu angakusindzisa? [Lowesifazane utsi, “Yebo.”—Umhl.] Uma lelo kuligama lakho nenkhatsato yakho, phakamisa sandla sakho. Phakamisa sandla sakho, uma loko kunjalo. [Libandla liyatfokota.]

²¹⁹ Lodzadze lohleti eceleni kwakho lapho. Ngicondze kutsi Nkkt. Bennett. Nonkhe nisuka endzaweni lefanako. Unenkhatsato yetinso esikhundleni senkhatsato yenhliyo. Uyakholwa ngayo yonkhe inhlitiyo yakho, ungaphiliswa, nawe. Uykwenta, dzadze? Phakamisa sandla sakho, bese utsi, “Ngitokwemukela,” khona-ke sewungaya ekhaya futsi usindze. Uma ungakholwa nje! Nonkhe useKentucky, lidolobha lelitsiwa yiMadisonville.

²²⁰ Uhleti khona emuva lapho, dzadze, Nkkt. Bone. Usedvutane neMadisonville. Akahlali kahle kakhulu eMadisonville, ungibuke ngco nje. Futsi nayo leyoNgelosi ime ngco etikwakhe. Uhlala edvutane nje neMadisonville. Ligama lakhe nguBone; inkhatsato yemankanka, simo sesifuba semoya, kukhwehlela. Uma loko kunjalo, jikitisa sandla sakho usiyise emuva nasembili, dzadze. Kholwa yiNkhosi Jesu Khristu, futsi uye ekhaya futsi usindze.

²²¹ Inkhatsato yemphimbo, mnumzane. Uyakholwa kutsi Nkulunkulu angayiphilisa lenkhatsato yemphimbo futsi akusindzise na? Philiswa! Bani nekukholwa nje kuNkulunkulu.

²²² Nkt. Hopkins, lodzadze lolikhala tsai waseChicago. Angikwati, angikaze ngikubone emphilweni yami. Kodvwa ufunu kophiliswa kuloko kwetfuka, inkhatsato yekuhlushwa mankanka? Hamba, ukholwe, futsi ungasindza, nawe.

²²³ Nkkt. Hanes waseColumbus, e-Ohio. Uyakholelw eNkhosini Jesu Khristu, ungaya ekhaya futsi usindze, nawe.

²²⁴ Sisemgwacweni lophelako. Niyakholwa na? [Libandla litsi, “Amen!”—Umhl.] Kuyasifanela kutsi sigcwalise kulunga konkhe. Watetsembisa kutsi letotintfo tiyobakhona. Sesilapha. Niyakukholwa na? [“Amen!”]

²²⁵ Yebo-ke, bekani tandla tenu etikwalomunye nalomunye. Ngifuna kunibuta umbuto. Ngabe Jesu wetsembisa kutsi letintfo leti tatitoba setinsukwini tekugcina na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] “Njengoba kwakunjalo etinsukwini taLoti. Lemisebenti leNgiyentako, nani nitoyenta, futsi.” Ngabe Wakusho naloku futsi kutsi, “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza”? [“Amen.”] Sewukulungele kutsatsa sincumo sakho sekuma, likholwa? [“Amen.”] Ngoba kusifanele kutsi sigcwaliise kulunga konkhe.

²²⁶ Kukulunga kwaNkulunkulu, kutsi uma lamaduku lapha (Ngibeka tandla tami kuwo, eGameni laJesu) uyakutsintsa; Ngiyati Moya loNgcwele ulapha, yena Lowo lobekanaPawula. “Batsatsa kuPawula...” Kanjalo nitophiliswa, uma nje nitokukholwa nje.

²²⁷ Ngikholwa kutsi Moya loNgcwele lofanako, ngaMoya loNgcwele, ulapha manje ekuseni, atifikazela Yena lucobo, uMlayeto wetinsuku tekugcina, Moya loyiNgcwele lomkhulu cobo IwaKhe, Atilingisela, eta enyameni yemuntfu, enta imisebenti yaKhe.

²²⁸ Ngimile manje ekuseni, ngaphansi kwebumatima. Niyati ngaloko nje lengilungiselela kukuva uma sengisuka lapha. Kodvwa kusifanele kuko konkhe kulunga kugcwaliiseke.

²²⁹ Nkulunkulu ubeke loMlayeto enhlitiyweni yami. Manje kukufanele, njengelikhola, kutsi ukholwe. Nisabeke, tandla tenu kulomunye nalomunye, akunawubakhona muntfu logulako emkhatsini wetfu, uma nje nitokukholwa loko ngayo yonkhe inhlitiyo yenu, lungela kutsatsa sincumo sakho sekuma.

²³⁰ Manje, Babe loseZulwini, siletsha kuWe letetsameli leti, emvakwalomlayeto. Nkhosi Nkulunkulu, impela labantfu bayabona manje kutsi kusifanele. Kumfanele umprofethi, kuma eVini. Kulifanele lilunga lelibandla, kubafanele kutsi beme. Kubafanele labantfu labagulako, kutsi bakholwe Livi laJesu Khristu, ngesikhatsi Atsi, “Letibonakaliso leti titobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, batosindza.”

²³¹ Bengitobita lelolayini lalabakhulekelwako, Nkhosi. Kodvwa lomlayeto losanza kufika kimi, ngelucingo, ungingiyakatisile, Babe. O Nkulunkulu, Livi laKho litsi, “Kusifanele tsine kutsi sigcwaliise kulunga konkhe.” Naba lapha, ngamunye.

²³² Moya loNgcwele ulapha afakaza kutsi Usemkhatsini wetfu. Manje akutsi eMandla aNkulunkulu, akutsi bufakazi baMoya loNgcwele, bungene etinhlitiyweni talabantfu laba njengamanje, abanika siciniseko; njengoba Danyela bekanaso, njengoba Nowa bekanaso, njengoba Enoki bekanaso, njengoba Johane bekanaso, njengoba Phetro bekanaso, njengoba Pawula bekanaso, njengoba Jesu bekanaso, njengoba

Abrahama bekanaso, njengoba bonkhe bebanaso, Nkhosi. Kutsi, kusifanele kulomnyaka, lapho emandla ekuphilisa kwaNkulunkulu atfululwa khona, tibonakaliso netimanga tentiwa, kuphaphamiswa lokukhulu sekubekhona emkhatsini webantfu, Moya loyiNgcwele uwele emkhatsini webantfu. Bamemetile, bakhulumu ngetilimi, baprofetha, tipho letinkhulu, netibonakaliso netimanga. INgelosi yeMlayeto, iNgelosi yemnyaka ibonakele kitsi ngesimo saMoya loNgcwele, futsi Usiletsela uMlayeto. SiyaWubona ugewaliseka. SiMbona atsatsa imitimba yetfu futsi asigucula simo ekubeni tidalwa letibantfu letifako, sibe titfunywa taNkulunkulu, kuhulumu ngetibonakaliso letinkhulu letiyimfihlakalo netimanga. Uma sibona letintfo leti, khona-ke kusifanele tsine kutsi sigcwalise kulunga konkhe.

²³³ Uma sati kutsi Abrahama wabuka emuva kuLoti, kutsi lapho Danyela sekabuka Abrahama, kutsi lapho Johane sekabuka kuDanyela, (O Nkulunkulu!) kutsi lapho Phetro naJohane bakhona kubuka kuJesu. Futsi uma singabuka kubo, futsi namuhla sibona imiphumela lefanako emkhatsini wetfu, khona-ke kusifanele kutsi sigcwalise kulunga konkhe.

²³⁴ Akutsi eMandla aJesu Khristu atsanye kulesakhiwo, ngekukholwa kwebuNkulunkulu, futsi aphilise wonkhe umuntfu losekhatsi lapha, kuko konkhe kuhlaseleka nasosonkhe sifo, Nkhosi. Futsi, njengenceku yaKho, ngiyala lodeveli lofucelwe kimi konkhe kusa, lotame kungenta ngiphume kulelipulpiti! Ngemusa waNkulunkulu, ngahlala lapha, ngenza yalaba labaphuyile, labagulako noma—noma labahlaselekile labafako baNkulunkulu.

²³⁵ Phuma kubo, Sathane, wena develi! Ngiyakuyala, ngaJesu Khristu Nkulunkulu lophilako, kutsi usuke kulabantfu laba, futsi ungabe usabakhatsata, ngoba beme njengebantfwana bemaHebheru ngeli-awa lekuvivinywa, kutsatsa sincumo sekuma kwabo, futsi baphiliswe kuleli-awa kuchubeke. NgeliGama laJesu Khristu, ngiyala kugula nabodeveli balelibandla, lotela kutogulisa labantfu laba, kutsi besuke kubo!

²³⁶ Ngetinhloko tetfu tikhotsome, tinhltiyo tetfu kuNkulunkulu, ngitohlabela liculo. Ngitokwetama, ngelusito lwenu nelusito IwaNkulunkulu. *Lukholo Lwami Lubuka Etulu KuWe*. Angifuni nine kutsi ningabate, nakancane, kodywa ngifuna nikholwe manje. Kusifanele. Mangakhi emaKhristu lasekhatsi lapha na? Phakamisani tandla tenu, bese nitsi, “Amen.” [Libandla litsi, “Amen!”—Umhl.] Mangakhi emakholwa? Tsanini, “Amen.” [“Amen!”] Bangakhi lababeke tandla tenu etikwalabanye? Tsanini, “Amen.” [“Amen!”] Khona-ke kusifanele tsine kutsi sigewalise kulunga konkhe.

Lukholo lwami lubuka etulu kuWe,
 Wena Wundlu laseKhalvari,
 Msindzisi webuNkulunkulu;
 Manje ngive ngisakhuleka,
 Tsatsa lonkhe licala lami... (Manje, *sono* ku
 “ngakholwa”)
 O akutsi mine kusukela namuhla
 Ngibe waKho wonkhe!
 Lapho nginyatsela ekudidekeni lokumnyama
 kwemphilo,
 Nelusizi lungitungeletile, (Nkulunkulu, bani
 nguMholi wami manje!)
 Bani Wena nguMholi wami;
 Yala bumnyama bube lilanga,
 Sula tinyembeti tekudzabuka,
 Kanjalo futsi ungangivumeli ngike
 ngiphambuke kuWe eceleni.

²³⁷ Netinhloko tetfu tikhotseme. Lowomake wami lomdzala lotsandzekako sewushonile kusukela ngisashumayela, kwangatsi liphimbo lami lingahokoma lidzabula kuleto tingoce letinkhulu taseZulwini.

²³⁸ Ngesikhatsi angitjela, ngalelelinye lilanga, watsi, “Billy, ungondlile. Ungibhadalele i-renti yami nesikweneti sami sekukhanyisa, ungiphe lokutsite kutsi ngidle.” Watsi, “Sithandwa, ngesikhatsi usengumfanyana, ngaphumela esimeni selitulu futsi ngakabha tinkhuni, ngakwentela umlilo kutsi ngikufutfumete. Futsi ngakuphekela, lebesinako endlini, kutsi kuphekwe.” Ngambona alele lapho, naletotandla letindzala letibutsakatsaka letawasha timphahla tetfu letingcolile. Wema ungakhoni kutisita, akukho lebengingakwenta.

²³⁹ Ngatsi, “Make, etandleni taNkulunkulu lophilako, ngiyawubeka umphefumulo wakho lolungle.”

²⁴⁰ Uma sekahambile kusukela lapho ke; bonkhe sewuhambile, bomnaketfu nguloko kuphela lokusele. Umlayeto lapha epulpiti bewukabi kakhulu. Uma sekahambile, Nkulunkulu phumuta umphefumulo wakhe. Uma namanje asesenatsi, futsi anatsi kuze kube kukuahlwa, ngemusa waNkulunkulu ngitoba lapha epulpiti kutsi ngigwalise umsebenti wami, ngoba kufanele kimi kutsi ngigwalise kulunga konkhe.

²⁴¹ Njengoba ngitfola, ngitobuyisela inkonzo kuMnaketfu Neville, umfundisi wami lesibambisene naye lobusisiwe. 

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(It Becometh Us To Fulfil All Righteousness)

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