


# NGIMI, NINGESABI

 Ngiyabonga, Mnaketfu Borders.

<sup>2</sup> Ningahlala phansi. Loku ngikutsatsa ngekutsi kuyinhlahlala lenkhulu kusihlwa, kuba sendlini yaNkulunkulu kukhonta bantfwana baKhe labagulako. Futsi siyacolisa kutsi asinayo indzawo lekahle yekuhlala—kuhlala nine. njengoba sikhuphuka ngesitaladi bekunetimoto letintsatfu noma letine letihambako, kwase kutsi-ke, sita ngalapha, futsi bekunelilayini lebantfu besuka ebandleni, lebebangenayo indzawo yekungena. Futsi mhlawumbe ngeliSontfo lelitako, uma sitotama kamatima, mhlawumbe besingatfola ihhola lenkhulu yebusuku bekuvala entasi lapha, futsi besingangenisa wonkhe umuntfu.

<sup>3</sup> Uma unesicuku lesiminyetelene, ku—kukwenta kube yindzawo lapho kwenta khona bantfu babe nekwetfuka, futsi uma utfola tetsameli tetfukile, Moya loyiNgcwele angeke asebente. Ufanele ute kuNkulunkulu ngenhlonipho yekutitfoba nje, ngekuthula, ukholwa, ngaphandle kwekuphatamiseka, bese-ke kuba nguMoya loyiNgcwele, kulula kakhulu kuWo kutsi usebentane natsi.

<sup>4</sup> Impela sibe nesikhatsi lesimangalisako kuleliviki lapha ebandleni, bengikhuluma ngetinkonzo, ngetifundvo ta-Abrahama, ngakha kukholwa kwalobusuku lobu, kwenkonzo yekuphilisa. Sinikele lencenye yenkonzo kutsi sikhulekele labagulako.

<sup>5</sup> Manje, ngitsandza kutsi wonkhe umuntfu atfole kubambelela kahle impela eVini laNkulunkulu kucala, ngoba kuphilisa kwaNkulunkulu...kusekubuyisaneni. Uma kubuyisana lokudzala kwaveta kuphiliswa, loku kuBuyisana lokuncono kakhulu, kusobala bekungaba nekuphilisa kuko. NeliBhayibheli latsi, “Yalinyatwa ngenca yetiphambeko tetfu, nangemivimba yaYo siphilisiwe tsine.”

<sup>6</sup> Manje, kuphilisa akuhlali esidalweni lesingumuntfu. Manje, kuphilisa kusi—kusibusiso sekuhlenga saNkulunkulu lesesivele sitsengelwe wena eKhalvari. Insindziso akusiyo nhlobo into letsite leyenteka kusihlwa, insindziso yakho yatsengelwa wena eminyakeni lengemakhulu lalishumi nemfica leyendlula ngesikhatsi Khristu akufela eKhalvari, Yena... ngulapho-ke la insindziso yakho yatsengwa khona.

<sup>7</sup> Manje, ufanele ukwemukele kube ludzaba lwakho lolucondzene nawe. Wena utsi, “Ngisoni naKhristu wangifela, futsi ngingulowo Lamfela, ngako ngako-ke, kusihlwa, ngita etikwetisekelo teNgati lecitsiwe, futsi ngemukela insindziso yami, ngati kutsi akukho lengingakwenta ngekhatshi kwami lucobo, futsi ngetsembele

kuYe ngalokuphelele nangalokugcwele kusihlwa, futsi ngikhulwa kutsi Uyangisindzisa, ngekwesetsembiso saKhe,” khona-ke usindzisiwe, akunandzaba noma unemuzwa, noma akusiwo umuzwa, usindziswa ngekukholwa emsebentini lose ucedziwe eKhalvari.

<sup>8</sup> Manje, leyo yindlela lefanako lophiliswe ngayo. Uma u... Manje, wena utsi, “Yebo-ke, khona-ke, bengingeke ngidzingeke ngisho kutsi ngite ebandleni kutsi ngisindzise.” Liciniso lelo. Nomakuphi lapho uhlangabetana khona netidzingakalo taNkulunkulu, kulapho la usindzise khona; nomakuphi lapho uhlangabetana khona netidzingakalo taNkulunkulu, ngulapho la uphiliswe khona.

<sup>9</sup> Manje, Nkulunkulu angeke awugucule umbono waKhe ngetintfo. Sihlala njalo sikusho loko, kutsi kwetfu... sisekele kukholwa kwetfu ngesizotsa etikweLivi leNkhosi, ngoba uma Nkulunkulu asho noma yini, Angeke ayibuyisele emuva. UnguNkulunkulu, Ungulongenasiphetho, sonkhe sincumo siphelele.

<sup>10</sup> Futsi manje, uma Enta sincumo saKhe *lapha*, futsi siphelele, manje, Angeke ente sincumo lesiphelele ngalokwengetiwe kulomunye umnyaka, Utofanele ente sincumo lesifanako, ngoba, uma Akwenta, Bekatoshoda ngaloko Lebekanako *kuloku*. Futsi uma Enta sincumo lesingesiso *lapho*, yebo-ke, khona-ke uma Enta sincumo lesehlukile, njalo, *lapha* kunaloko Lakwenta *lapha*, khona-ke Wente lokuliphutsa *lapha*. Futsi uma Enta lokuliphutsa, khona-ke Bekangeke abe nguNkulunkulu. Niyabona na? Ngako, ufanele ukhumbule uma iNkhosi isho noma yini, kutoba nguloko impela lokutoba ngiko.

<sup>11</sup> Futsi manje, wena lucobo...Manje, tikhatsi letinengi ngibabonile bantfu babamba kukholwa, futsi betame kufinyelela kuko, tikhatsi letinengi bantfu bavele nje bendlule ngetulu kwako. Kukholwa kulula kakhulu. Kukutsi nje, eBhayibhelini nicaphelile yini kutsi bebayibhoca ngani ingati na? Bekuyihisophi. Yebo-ke, ihisophi ilukhula lolwejwayelekile nje, nasentasi eGibhithe, kantsi futsi enhla ePhalastina ulutfola lumila ndzawotokhe etimfeni tetindlu teludzaka, nakanjalonjalo, emhlabatsini ngco, lelincane nje, leliluhlata-satjani, lelinemakona lamatsatfu, licembe lelimise kwedayimane lelinembali lencane kulo, bowungalikha nje nomakuphi, bekuyihisophi. Nguloko lebebabhoca ngako ingati ngetulu kwemnyango, yihisophi. Futsi sizatfu, bakwenta lukhula ngoba lumelele kukholwa.

<sup>12</sup> Uyibhoca kanjani iNgati na? Ngekukholwa, hhayi intfo letsite lenkhulu kakhulu, kodvwa kukholwa lokwejwayelekile nje, njengoba unako, nguleyondlela lobhoca ngayo iNgati. Njengekutsi, utsi, “Ngiyaphuma ngiyongena emotweni yami, ngiye ekhaya.” Wati kanjani kutsi utofika na? Awukaciniseki

ngaloko, ucishe impela uciniseke ngako, kodvwa uyakholwa kutsi unjalo, khona-ke chubeka nje, wenta, futsi uchubeke.

<sup>13</sup> Nguleyondlela kuphiliswa lokungiyoy. Kholwa nje eNkhosini Jesu Khristu, Memukele njengeMphilisi wakho etikwetisekelo teNgati yaKhe lecitsiwe, kutsi Yalinyatwa ngenca yetiphambeko tenu, ngemivimba yaYo niphilisiwe nine, hhayi kutsi nitophiliswa kodvwa na, sikhatsi lesendlulile. Sewuvele uphilisiwe ngemivimba yaKhe. Ngicabanga kutsi leyo yintfo lemangalisa kakhulu, “Ngemivimba yaKhe sa,” esikhatsini lesendlulile, “saphiliswa.”

<sup>14</sup> Manje, uMnumz. Roberts, uMnumz. Tommy Osborn, uMnumz. A. A. Allen, o, labanengi kakhulu bebazalwane ensimini lonenkonzo yekubeka tandla etikwalabagulako nekubakhulekela (Futsi ngulapho langitfolo khona *kwehluleka*, “Awukhulekeli lokwenele.”), manje, labo bazalwane labangemaKhristu, ngikholwa kutsi banenkonzo levela kuNkulunkulu. Futsi manje, bakhulekela emakhulu nemakhulu ngebusuku. Manje, loko mhlawumbe... Manje, ngiyakholwa ngenhlitiyo yami yonkhe kutsi benta loko Nkulunkulu labatjela kutsi bakwente, leyo yinkonzo yabo.

<sup>15</sup> Manje, kodvwa uma nje nitongibeketelela umzuzwana, Ngikholwa kutsi kukhona indlela lephakeme yekufinyelela kuKhristu kunekubeka tandla, ngoba, uma nicaphela, sigulane singasho loku: “UMnaketfu *S'bani-bani* wangibeka tandla, Ngeva emandla aNkulunkulu eta ngetandla takhe,” niyabona, loko kufaka umuntfu kuko futsi, niyabona.

<sup>16</sup> Kodvwa lelo bekulisiko lemaJuda. Uma nicaphela, umphristi lomncane watsi, “Wota ubeke tandla takho endvodzakatini yami,” Jayiru, “futsi itosindza.” Manje, loko, bekaliJuda.

<sup>17</sup> Kodvwa lomRoma, weTive, watsi, “Angikafaneli kutsi Ute ngaphansi kwelupahla lwami. Khuluma Livi nje, futsi inceku yami itophila.” Niyabona kutsi kukuphi loko kukholwa kwalomRoma...? Kwabeka Jesu... .

<sup>18</sup> Wachubeka watsi, “Ngingumuntfu longaphansi kweligunya.” Bekayindvuna yelikhulu, lokusho kutsi bekangaphansi kwelikhulu, emadvodza lalikhulu, emphini yemaRoma. Watsi, “Uma ngitsi *kulona*, ‘Hamba,’ uyahamba; *nakulona*, ‘Wota,’ uyeta.” Bekati kutsi yonkhe intfo yayingaphansi kwekulawulwa nguye lebekanako ekulawuleni, bekufanele kumlalele. Watsini, ke, ngesikhatsi avuma Khristu, kuloko na? “Tsani kulami...” Washo loku: “Wena u... Unemandla etikwanoma yini, etikwanoma ngukuphi kugula, khuluma Livi nje.”

<sup>19</sup> Watsini Jesu ngaloko na? Wagucuka, futsi Wa—Wamncoma impela lowomRoma, Watsi, “Angikaze ngikubone kukholwa lokunjalo ka-Israyeli.” Niyabona na?

<sup>20</sup> “Ungeti ubeke tandla takho, khuluma Livi nje.” Manje, ngulapho la sitama khona kutfola bantfu, kutsi bakholwe kutsi U. . . Akusiso sidalwa lesingumuntfu lesitsite, YiNkhosi yakho, Jesu Khristu, kunguloko Lakwentela kona.

<sup>21</sup> Manje, intfo lenkhulu lebonakala yenteka namuhla kubantfu, kutsi batama kucabanga kutsi sikhonta luhlobo lolutsite lwaNkulunkulu wemlandvo, noma BekanguMphilisi lomkhulu ngelusuku lunye, noma BekanguLomkhulu ngelusuku lunye, kodvwa namuhla yinkhumbulo, ludzaba lwemlandvo. Loko kuliphutsa. LiBhayibheli latsi Unguye itolo, namuhla, naphakadze. Futsi Uyaphila; uma Usaphila, futsi uma Asaphila, Utofanele afane emvelweni, lofanako ngemandla, lofanako ngesimo sekutiphatsa. UnguJesu lofanako, emaHebheru 13:8, longuye itolo, namuhla, naphakadze.

<sup>22</sup> Uma bekukhona noma nguyiphi indlela lebengingayenta, yebo-ke khona-ke. . .Angisuye dokotela, angati lutfo ngemutsi, noma kuhlindvwa. Ngi—ngiyawuncoma futsi ngiyakholelwa emtsini nekuhlindvwa, ngikholwa kutsi kutibusiso letitfunyelwe nguNkulunkulu kitsi, kodvwa ngaletinye tikhatsi sifika endzaweni lapho kungetulu kwaloko isayensi yetfu yetekwelapha lengaku—lengakukhona, khona-ke uma sekufika kuloko, ngiyacabanga, esikhundleni sekuyekela futsi sife, sinelilungelo lekuta kuDokotela loMkhulu.

<sup>23</sup> Uma dokotela wakho wenzawo angakhoni kukusita, unelilungelo lekuya kudokotela longucwephesha, futsi uma dokotela longucwephesha angeke akusite, khona-ke asiye kuDokotela longucwephesha wabo cwephesha, Jesu. Kungako ngilapha, kungesiko kutsatsa sigulane sadokotela, kodvwa kukhulekela sigulane sadokotela, umntfwana waNkulunkulu, nemngani wami, kungako ngilapha.

<sup>24</sup> Manje, umutsi awuphilisi, sonkhe siyakwati loko, kute umutsi lotisho kutsi uyaphilisa, bodokotela abasho loko. Umutsi ulusito emvelweni, Nkulunkulu unguMphilisi. Akukaze kubekhona muntfu lophiliswe ngemutsi, ungeke ukhone kukwenta loko. Kuphilisa kukwakhiwa kwetinyama temtimba, futsi akukho lutfo lolutokwakha tinyama temtimba ngaphandle kwekuphila, kwakhe tinyama.

<sup>25</sup> Manje, singaba nalokukhulu. . .sente tintfo letinkhulu ngekucondzisa litsambo, kodvwa manje, loko akuliphilisi litsambo, kulibuyisela emuva nje kute Nkulunkulu aliphilise. Lokutsite kutofanele kukhicite ikhalsiyamu, nakanjalonjalo, kuphilisa lelotsambo. Manje, dokotela. . . Kukwako—kukwako. . .Lofanele ukwente kutsi uye kudokotela futsi umente alicondzise, kodvwa uma Nkulunkulu angakuphilisi, lingeke liphiliswe. Unelitinyo lelibolile, dokotela angalikhapha, kodvwa angeke akhone kuphilisa imbobo, nenyama layidzabulile. Angahle asuse tfunjana, noma simila

eluhlangotsini lwakho, noma lokutsite, kodvwa angeke ayiphilise lendzawo lapho siphuma khona; angasusa, kodvwa angeke aphilise.

<sup>26</sup> Umutsi awuphilisi, kute umutsi lophilisako, ugcina nje kalula kuhlobile, ngesikhatsi Nkulunkulu aphilisa, futsi sifanele sikugeine loko emcondvweni.

<sup>27</sup> Futsi manje, kusihlwa, njengoba sisondzela kuYe ngekuphiliswa, manje, ngitotsandza kubuta lentfo yinye, uma... Bangakhi bantfu ekhatsi lapha labangaphakamisa sandla sabo kuloku, kutsi uyakholwa kutsi umBhalo uyasho, kumaHebheru 13:8, kutsi Jesu Khristu unguye itolo, namuhla, naphakadze na? Ngiyabonga.

<sup>28</sup> Khona-ke uma ukukholwa loko, uma umBhalo usho loko, khona-ke ufanele ukhumbule kutsi loko lokushiwo ngumBhalo kulicinis. Manje, Jesu watsi, ngesikhatsi Alapha emhlabeni, kutsi Akentanga imisebenti cobo lwaKhe, sonkhe siyakwati loko, Watsi, "AkusiMi lowenta lemisebenti, NguBabe waMi lohlala kiMi, Wenta lemisebenti." Liciniso lelo, akusilo na?

<sup>29</sup> Futsi kuJohane 5:19 Wabutwa ngekutsi wendlulelani echibini lapho bekukhona tinkhulungwane tebantfu, tishosha, timphumphutse, labachutako, nalabashwaphene, futsi Watfola indvodza ilele etikweluhlaka, futsi Bekati kutsi bekakadze akulesosimo iminyaka lengemashumi lamatsatfu nesiphohlango, futsi Wamphilisa, wase uyasuka uyahamba, futsi washiya lesosicuku sebantfu silele lapho, wase Uyabutwa.

<sup>30</sup> Ngiyacabanga kube Bekasemtimbeni wenyama ahamba emkhatsini wetfu kusihlwa, bekatokwenta intfo lefanako, Bekayobutwa futsi tiphatsimandla tetfu. Futsi Washo lamavi, manje, kumakeni etinhlitiyweni tenu, "Ngicinisile, ngicinisile, Ngitsi kini, INdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo."

<sup>31</sup> Manje, bangakhi lowatiko kutsi lelo liciniso lemBhalo na? Khona-ke Jesu akazange ente noma ngutiphi timangaliso waze Nkulunkulu waMkhombisa ngembono kutsi akente ini kucala. Uma kungenjalo, khona-ke Washo intfo leyayingenjalo, naloko kwenta imiBhalo ibe liphutsa. Khona-ke sikuphi na? Niyabona na? Akazange akwente nje sinomakanjani, akukho mprofethi lowake wakwenta sinomakanjani, benta kuphela njengoba Nkulunkulu abatjela futsi wabakhombisa kutsi abenteni.

<sup>32</sup> Manje, ngesikhatsi Jesu asemhlabeni, Watimemetela Yena lucobo kutsi unguMesiya, naJohane wamemetela kutsi bekukhona sibonakaliso sebuMesiya lesiMlandzelako, neliThestamenti leLidzala lasho kutsi kuyobakhona sibonakaliso sebuMesiya, futsi Wasifakazela lesosibonakaliso sebuMesiya kubantfu, kutsi BekanguMesiya. Bakwati kanjani, bekungenca yekutsi BekanguNkulunkulu-mProfethi. Mosi,

lowo lebebamlandzela, watsi, “INkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami.” Siyakwati loko, siyakucondza loko.

<sup>33</sup> Futsi emkhatsini wemaJuda ne—nemaSamariya Wakhombisa lesibonakaliso lesi, kusobala, Akazange emkhatsini webeTive, ngoba besingemahedeni ngaletotinsuku, bantfu bakitsi, beTive, emaRoma. Besingakabheki kwasaMesiya, futsi Mesiya ubonakala kuphela kulabo labaMfunako. Nguleyondlela. . . Labo labaMlindzele, Utobonakala kwesibili. Ngako kusifanele, kusihlwa, kutsi siMlindze futsi siMcaphele, kutsi singaphutselwa ngiko uma Efika.

<sup>34</sup> Manje, Jesu ngaphambi kwekuhamba, ngicaphuna lemiBhalo ngaphambi kwekutsi ngishaye umlayeto wami, Jesu ngaphambi kwekushiya umhlaba, Watsi, “Kusesikhashana nje, nelive lingeke lisaNgibona.” Manje, live lapho ligama lelitsi *kosmos*, lokuchaza kutsi, “luhlelo lwemhlaba.” Niyabona na? “Live lingeke lisaNgibona, noko, nine nitoNgibona,” lelo liBandla, “ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwelive.” Manje, sonkhe siyati umBhalo uyakusho loko. Manje, khona-ke loko kwenta Jesu abe nguye itolo naphakadze.

<sup>35</sup> Manje bukisisani, “Lemisebenti lengiyentako Mine nani nitoyenta, naleminengi,” manje, ngiyati iKing James itsi *lemikhulu*, kodvwa uma utfola i-*Emphatic Diaglott*. . . Akekho lobekangenta lokukhulu kunaloku, Wavusa labafile, wamisa imvelo, *leminengi*, ngoba ngalesosikhatsi, Nkulunkulu bekakuMuntfu munye, Khristu Jesu, “Kugcwala kwebuNkulunkulu ngekwemtimba bekuhlala kuYe,” kusho umBhalo. Thimothi wekuCala 3:16, “Ngaphandle kwekuphikisana yinkhulu imfihlakalo yebunkulunkulu, ngoba Nkulunkulu wabonakaliswa enyameni.”

<sup>36</sup> Bekabitwa nga-*Emanuweli*. BekakuMuntfu munye kuphela, kodvwa Yena, ngesikhatsi Yena, loMuntfu munye, ayiNdvodzana yaNkulunkulu, wanikela ngekuphila kwaKhe kungcwelisa liBandla laKhe kute Abuye ngesimo saMoya loNgewele, futsi abe seBandleni laKhe, umhlaba wonkhe. “Lemisebenti lengiyentako Mine nani nitoyenta,” luhlobo lolufanako, “*leminengi* kunalona nitoyenta, ngoba Mine ngiya kuBabe waMi,” kute Akhone kubuya ngesimo saMoya loNgewele futsi abe seBandleni laKhe, umhlaba wonkhe.

<sup>37</sup> Kusekuvumeni kwami, kusihlwa, kutsi Jesu Khristu uyaphila futsi akafi, Uphila eBandleni laKhe. Naloku nje letinengi tetivumokholo tetfu tiMkhiphele ngephandle ngenkhani, njengeliBhayibheli, siyabona emNyakeni weliBandla laseLawodisiya, umnyaka welibandla wekugcina, lokungumnyaka wePhentekhostali lesikuwo manje, Jesu bekemile, akhishelwe ngephandle kwelibandla laKhe,

anconcotsa emnyango etama kubuya angene. “Bonkhe leNgibatsandzako Ngiyabasola futsi ngibajezi,” ngitama, “uma noma ngumuphi umuntfu atovula, Ngitawungena ngidle naye.”

<sup>38</sup> Manje, etikwaloku, etikwalokuvuma loku kutsi, uma singabona kusihlwa kulesakhiwo kutsi Jesu usaphila, futsi singafakaza ngale kwelitfunti lekungabata kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, esimeni saMoya loyiNgcwele, ukhona ngco kulesakhiwo, khona-ke uma Anguye itolo, namuhla, naphakadze, Uyokwenta ngalokufanako njengoba Entile itolo, namuhla, naphakadze, tihawu taKhe nelutsandvo kuyofana.

<sup>39</sup> Futsi bekusekeleke etikwetisekelo tekutsi, “Uma ungakholwa, Ngingakwenta. Ngenta njengoba Babe aNgikhombisa.” Njengalowesifazane lowatsintsa sembatfo saKhe, emandla aphuma. Wacalata etikwetetsameli waze Wamtfolo lowesifazane lowaMtsintsa, Watsi, wamtjela ngemopho wakhe wase umile ngenca yekutsi kukholwa kwakhe bekumsindzisile.

<sup>40</sup> Niyalicaphela lelogama *sindzisiwe* na? Hlolani lelo eBhayibhelini futsi nibone kutsi akusilo yini ligama lelifanako lesiGrikhi ngasosonkhe sikhatsi, *sozo*. Kuchaza kutsi, “usindziswe ngekwenyama,” noma “usindziswe ngakamoya,” kunye kwako, kuyasebenta. Kuhunyushwe intfo lefanako tikhatsi totimbili ngesiGrikhi, *sozo*. “Kukholwa kwakho kukusindzisile.” Wakusindzisa kuphi na? Sono. Wakusindzisa kuphi na? Umopho. “Kukholwa kwakho kukusindzisile.” Futsi konkhe kwesekeleke etikwekukholwa.

<sup>41</sup> Manje, sitfolo kutsi ngesikhatsi Jesu alapha futsi Watikhombisa Yena lucobo kutsi BekanguMesiya, bekukhona labanengi babo lebebangakukholwa, futsi bebafuna kuMtsatsa ngekutsi ungumbhuli, Bhelzebule, develi lobekenta umsebenti waNkulunkulu. Nomangumuphi wenu uyakukhumbula loko eBhayibhelini na? Kulungile. Jesu watsi, “Ngiyanitsetselela ngaloko, kodvwa uma Moya loNgcwele sekefikile kutokwenta intfo lefanako, kukhuluma ngekumelana naWo kungeke kutsetselelwe kulelive, kanjalo naseveni lelitako.”

<sup>42</sup> Futsi Wetsembisa umnyaka webeTive, ekupheleni kwemnyaka webeTive, kuyoba luhlobo lolufanako lwesibonakaliso sebuMesiya njengoba umnyaka wemaJuda bewuvala, njengoba umnyaka waseSamariya bewuvala; tigaba letintsatfu tebantfu, Hhamu, Shemu, nebantfu bakaJafethe. Futsi ekupheleni kwemnyaka webeTive, uma leyo kuyindlela Latifakazela ngayo Yena lucobo kutsi unguMesiya ekupheleni kweGen-. . . , uh, ekuvalweni kwemaJuda, nekuvala kwemaSamariya, khona-ke Utofanele ente ngendlela lefanako kubeTive. Uma sendlula nje esayensini yetenkholo khona-ke

Watimelela Yena lucobo ngalokungesiko, ngekutifakazela Yena lucobo anguMesiya kubo ngendlela Lakwenta ngayo, futsi asingabi nalesosibonakaliso lesifanako.

<sup>43</sup> Kodvwa uma nitobeketela ngalokusondzele manje, lalalani, kini kuletitulo leti netinhlaka, uma nitobukisisa manje, manje, Angatifakazela kuphela Yena lucobo kutsi uyaphila, kodvwa mayelana nekuphiliswa kwakho, kungumkhicito losewucedziwe. Kube Bekeme lapha kusihlwa afake lesudu Langipha yona, Bekangeke akuphilise. Uma uta futsi waMncenga, futsi waMncusa kutsi akwente, Angeke akwente loko Lasavele akwentile, Ukushiye kuwe etikwetisekelo tekukholwa kwakho. Angeke akusindzise ngekumelana nendlela yakho, intsandvo yakho, unglotikhetselako, ungakwala, noma ungakwemukela.

<sup>44</sup> Niyacondza ngalokucacile manje na? Angeke akuphilise ngalokumelene nentsandvo yakho, Angeke akusindzise ngalokumelene nentsandvo yakho, kodvwa Angatenta atiwe Yena lucobo etetsembisweni taKhe, khona-ke ukwemukela etikwaleto tisekelo. Bangakhi lokucondzako manje na?

Manje, asikhotsamise tinhloko tetfu, ke, sisakhuleka.

<sup>45</sup> Babe loNgwele naLonemusa kakhulu Lowavusa futsi kulabafile iNkhosi yetfu lebusisiwe, futsi uMetfule kitsi njengemPhristi loMkhulu, aphila njalo kwenta kuncusela etikwekuvuma kwetfu kwaloko Lasentele kona, ahleti kusihlwa eSihlalweni sebukhosi saNkulunkulu, ngesekudla saloMkhulu, umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Sisondzela ebungweleni baKho kusihlwa, Nkhosi, nesihlalo saKho sebukhosi semusa ngeliGama laKhe lelenele konkhe Lasinika kona, “Celani kuBabe noma yini eGameni laMi, Ngitokwenta.”

<sup>46</sup> Manje, Babe loseZulwini, kunalabanengi lobebalindzile kuleliviki, bahleti kulesakhiwo bangaphansi kwekulangatelela, balindzele lobusuku lobu kutsi bufike. Batsi emakhulu aguculiwe kulesakhiwo. Babe Nkulunkulu, ngikhulekela kutsi Utotenta Wena lucobo ucece kakhulu kulabantfu laba, kutsi akunawubakhona ngisho namunye umuntfu lobutsakatsaka emkhatsini wetfu.

<sup>47</sup> O Moya loyiNgwele loMkhulu, sibona li-awa lesiphila kulo, titfunti tiyawa, kuphela sekusedvute, futsi, Nkulunkulu, ngikhulekela kutsi UtoMvumela asoke yonkhe inhliyo, asuse konkhe kungakholwa nalolonkhe litfunti lekungabata. Futsi sikhulekela kutsi Utotibonakalisa Yena lucobo ngalokusobala kakhulu emkhatsini wetfu kusihlwa, kutsi akunawubakhona ngisho namunye umuntfu, lomncane noma lomdzala, kodvwa loyobona kutsi Ulapha. Futsi kwangatsi bangaMemukela njengeMsindzisi wabo nanjengeMphilisi wabo.



48 Kwangatsi labangakasindziswa bangasindziswa, futsi kwangatsi labagulako bangaphiliswa. Nalabo labahleti etindzaweni tematfunti ekufa, kwangatsi kuKhanya lokukhulu kungakhanya etikwabo, kwangatsi bangasukuma futsi baye ekhaya futsi basindze, kute inkhatimulo yaNkulunkulu yatiwe eWest Coast, kute kushiwo kubantfwana babo, nalabatsandzekako babo, nabo ndzawo tonkhe, kutsi Jesu usaphila.

49 Manje, Babe, siyafundziswa eBhayibhelini kutsi ngalelinye lilanga, lusuku emvakwekuvuka kulabafile, noma lusuku lolufanako, kutsi kwakukhona lomunye webafundzi baKhe ligama lakhe kwaku nguKleyophase, futsi yena nemngani wakhe bebahamba baya edolobheni lelitsiwa yi-Emawuse, badvumatekile, futsi babuyela emuva. Kunalabanengi kusihlwa kulesosimo, locabanga kutsi libandla lehlulekile, futsi lehlulekile, kodvwa Wena awukaze wehluleke.

50 Futsi emgwacweni nako kufika Munye aphuma eceleni kwemgwaco, futsi wacala kukhuluma nabo futsi wabachazela imiBhalo, ngesikhatsi Abuta kudzabuka kwabo nekwehlulwa kwabo. Wenta kwangatsi Bekatokwendlula, kodvwa baMcindzetela kutsi angene. Ngesikhatsi seKanabo ngekhatshi futsi wavala umnyango, khona-ke Wenta intfo letsite njengoba nje Enta ngaphambi kwekubetselwa kwaKhe, futsi masinyane bati kutsi kwakunguYe. Wanyamalala emehlweni abo ngemnyango longemuva, ndzawanatsite.

51 Labanenhlitiyo letilula netinyawo letilula bagijima ngekushesha, babuyela eJerusalema, batjela bantfu kutsi impela Jesu bekasolo aphila. Futsi bakhuluma bodvwa futsi batsi, “Tinhhlitiyo tetfu betingavutsi yini ngekhatshi kwetfu, lapho Asakhuluma natsi endleleni?”

52 Babe, ngikhulekela kutsi UtoMvumela aphume kuletikhala leti tetitulo kusihlwa, angene kuyo yonkhe inhhlitiyo, akhuluma natsi emizuzwini lembalwa lelandzelako, bese-ke Uyatikhombisa. Kwangatsi Angema langembali emkhatsini wetfu kusihlwa, futsi atibonakalise Yena lucobo kutsi UnguJesu lofanako. Khona-ke kwangatsi labagulako bangagijimela ekhaya ngekushesha, batsi, “Tinhhlitiyo tetfu betingavutsi yini ngekhatshi kwetfu, lapho Livi liphuma na? Kwakungakejwayeleki, kodvwa *Intfo letsite* yayikhuluma nami ngaso sonkhe sikhatsi.” Siphe kona, Babe, futsi sitoKudvumisa ngako kuphela nje uma sisaphila, futsi sihlale sikukhumbula, ngoba sikucela ngebucotfo, eGameni laJesu Khristu. Amen.

53 Manje, kwemizuzu lembalwa nje, ngitotsandza nje kutsi ninake Matewu loNgewele 14:27:

*Kodvwa masinyane Jesu wakhuluma nabo, watsi, Manini sibindzi, ngiMi; ningesabi.*

<sup>54</sup> Kufanele kutsi kwase kutsi akube sikhatsi sekushona kwelilanga, bekukadze kulusuku lolubi kabi, bekunetinkhulungwane tebantfu lebetibutsene lapho, kodvwa umdwebi lomkhulu nemhlane wakhe lomkhulu, losidlakela nemankonyane bekafuca lesikebhe lesincane sisuke elusentseni lwesihlabatsi selichibi. Bebawela, bayalwa yiNkhosi yabo, kutsi bawelege ngesheya, ngesikhatsi Isakhulula bantfu bahambe.

<sup>55</sup> Futsi njengaSimoni, mhlawumbe lomkhulu kunabo bonkhe emkhatsini wabo, wafuca lesikebhe lesincane sasuka elugwini, wakhwela emkhatsini wabo bonkhe labanye baphostoli, futsi wahlala phansi cishe ekhatsi nemkhumbi, wase utsatsa sigwedlo sakhe ngesandla sakhe, futsi lapho bona, mhlawumbe, badvonsa kabili noma katsatfu, base-ke bavalelisa ebandleni lelebalishiya elusentseni.

<sup>56</sup> Bese-ke bayakhala, labanye babo, “Buyani futsi nisibone futsi, singatsandza kuhamba nani,” ngoba bebawine tindhliyo tabo, futsi bebawatsandza lamadvodza lawa. Bebasibonile sandla saNkulunkulu sihamba nabo, futsi bati kutsi bebatinceku taNkulunkulu.

<sup>57</sup> Lilanga belibovu lapho lendlula etintsabeni taseGalile, netitaladi besetingenamuntfu loyalukako, nesibhakabhaka besesicale kuba mnyama ngesikhatsi, ngiyacabanga, tigwedlo titsite kusifuca kancanyana nje. Futsi ngikholwa kutsi kufanele kutsi bekunguJohane lomncane, bekangulomncane kunabo bonkhe emkhatsini wabo, mhlawumbe indvodza lesemashumini lamatsatfu, futsi ngesikhatsi bema kutsi baphumule kancanyana nje ngoba lomkhumbi wentiwa ngelugodvo lolusindzako, naletinkhulu, tigwedlo letinkhulu, futsi besisindza, nendvodza yinye esigwedlweni lesikhulu futsi bekulukhuni, mhlawumbe ekuthuleni kwakusihlwa, imimoya bese ithulile futsi bekungekho magagasi echibini, futsi bebadvonse kamatima impela, Johane ufanele kutsi wadvonsela sigwedlo ekhatsi, wase utsi, “Bazalwane,” ake sibhobocele engcogciswaneni yabo, angahle kube washo intfo lenjengale, “singahlala sicinisekile kutsi asilandzeli luhlobo lolutsite lwemkhohlisi.

<sup>58</sup> “Uyati, ngiyakhumbula ngesikhatsi ngisengumfanyana,” angahle kube watsi, “Ngiyamkhumbula make wami atsatsa imibhalo legocwako yeliBhayibheli, futsi bekavamise kuhlala futsi angitjele tindzaba tebantfu bakitsi uma befika kulelive Nkulunkulu labapha lona, futsi sikhatsi lesimnandzi kanje lebebanaso sita, kutsi baphuma kanjani eGibhithe, naJehova wabondla ehlane iminyaka lengemashumi lamane. Futsi bengivamise kutsi, ‘Make, bate bayitfolo kanjani noma ngabe yini kutsi bayidle ehlane na?’

“Futsi ngiyakhumbula wami lomuhle, lomncane, make loliJuda bekavamise kutsi, ‘Johane, s’thandwa sami, Nkulunkulu

wanisa sinkhwa sabo sehla sivela eZulwini njalo ebusuku.’

“Futsi bengitsi kuye kanjena: ‘Make, Nkulunkulu wawatfolaphi emahhavu lamakhulu kangaka kwenta sinkhwa na?’

“Yebo-ke, uyabona, S’thandwa, Nkulunkulu unguMdali, Akadzingi kutsi abe nemahhavu, Uvele akhulume nje futsi Adale, Livi laKhe liyadala.’

<sup>59</sup> “Bazalwane, namuhla ngesikhatsi ngime kulelodvwala emvakwaKhe, futsi ngaMbona atsatsa leyomicatsane lemincane lesihlanu netinhlangi letimbili, futsi wahlephula lesosinkhwa futsi wondla tinkhulungwane letisihlanu, Ngatile kutsi Bekangulokutsite lokuphatselene naloyo Jehova Lobekangakhona kudala. Niyabona, bazalwane, uma AnguLowo lesikholwa kutsi Unguye, futsi siyati kutsi Unguye, iNdvodzana yaNkulunkulu, khona-ke imisebenti yaKhe iyoba njenga Nkulunkulu, ngoba Watsi, ‘Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa.’

<sup>60</sup> “Ngako loko kwakucatulula ingunaphakadze kimi, ngoba ngiyati kutsi liBhayibheli lasho kutsi nguleyondlela Jehova ladala ngayo sinkhwa. Futsi bazalwane, Akazange asipheke, Akazange asibhake, Akayanga elwandle kuyobamba tinhlangi, noma kanjalo futsi Akayiphekanga inhlangi, Wavele nje wahlephula lucetu lwenhlangi lephekiwe, futsi ngesikhatsi Abuyela emuva, bekukhona lolunye lucetu lwenhlangi leseluvele luphekiwe.”

<sup>61</sup> Ngifuna kubuta letetsameli leti lokutsite: Hlobo luni lwe-athomu Lalukhulula lapho na?

<sup>62</sup> “Akazange alime kolo futsi ente sinkhwa, Wavele watsatsa lomcatsane, noma, ilofu lencane Layidzabula yaba kabili, wase uyiniketa Simoni, futsi ngesikhatsi Abuka emuva kutfolela Andreyana lucetu, lolunye lwakhula. NgaMbukisisa enta loko emahlandla latinkhulungwane letisihlanu noma ngetulu. Kimi, UnguJehova, UnguMdali.

<sup>63</sup> “Futsi ngifisa nje kwangatsi make wami waphila kutsi akubone loko, noma, bekalapha namuhla kubukela loko. Bengingatsandza kanjani kuhamba futsi ngimfole, ngimgace ngemikhono yami, ngitsi, ‘Make, lowo ngulowo Jehova lobewukhuluma ngaye, ngoba UnguMdali. Bantfwana bakhe bebalambile, njengoba nje bebalambile ehlangeni, futsi Waniketa sinkhwa lesivela emazulwini, futsi wondla bantfu labatigidzi letimbili nehhafu, futsi lapha namuhla, eme emhlabeni, aphila esimeni seNdvodzana yaKhe luCobo, iNkhosi Jesu uMsindzisi wetfu, NgiMbonile, ngemandla aBabe waKhe, ahlephula sinkhwa, futsi asiniketa, emandla ladalako lafanako, ngako-ke ngiyati kutsi UyiNdvodzana yaNkulunkulu sibili. Ngiyakukholwa.”

<sup>64</sup> Simoni, ahleti ngesheya ngco kusuka kuye ngakulolunye luhlangotsi lwemkhumbi, afucela emuva umjuluko ebuntini lakhe, watsi, “Bazalwane, ngitotsandza kuniketa bufakazi bami.” Niyati, kukhona lokutsite ngako uma emaKhristu ahlanguana ndzawonye futsi acale kufakaza, akukho kuphela kuko, bayachubeka nje. Lomunye utofanele abe nalokutsite langakusho, ngoba Muhle kakhulu kitsi site nje sifune kukuvakalisa ngaleny indlela, futsi asiyitfoli indzawo yekuma, Muhle kakhulu.

<sup>65</sup> Simoni, lomkhulu, umdwebi lonemandla, kwangatsi ngiyambona aniketa bufakazi bakhe, watsi, “O, mnaketfu Andrey, lohleti khona *lapha* embikwami, Ngiyamkhumbula angitjela kutsi bekahlangene neluhlobo lolutsite lweMprofethi, futsi wefika wangiletsa emhlanganweni ngalelanye lilanga. Futsi ngakukhumbula loko babe wami langitjela kona. Nani bazalwane niyati kutsi babe wami beka ngumFarisi. Futsi ngahlala nelihlelo letfu, letfu. . . ngoba bengi nguMfarisi, nami, bekangumFarisi.”

<sup>66</sup> Wase utsi, “Uyati kutsi kwentekeni? Ngiyakhumbula ngiva babe wami, ngaphambi kwekutsi ahambe emhlabeni, ngesikhatsi sekamdzala, tinwele takhe setimphunga, ngalelanye lilanga wangihlalisa phansi eceleni kwemkhumbi, wase utsi, ‘Simoni, ndvodzana yami lencane, Babe bekalhala njalo akholwa kutsi ngiyophila ngibone lusuku kubona Mesiya. Kodvwa angati noma ngitophila manje noma cha, ngingahle ngibitwe noma ngasiphi sikhatsi kutsi ngiphendvule. Kodvwa Simoni, babe wami ungendlulisele lolwati lolu, futsi ngilwendlulisela kuwe.

<sup>67</sup> “Manje, ngelusuku lwaMesiya weliciniso, kuyobakhona incumbi yetintfo letivukako, Simoni, loko kungemanga.” Futsi siyati kutsi liBhayibheli latsi kwenteka, sonkhe sikhatsi kuyenteka. “Kodvwa Simoni, ungakhohliswa, Ndvodzana, uma kufika elusukwini lwakho. Manje, Simoni, utofanele uhlale ucondze nemiBhalo kutsi uMati, ungatsatsi lokushiwo ngulomunye umuntfu ngako, hlala nemiBhalo, Simoni.

<sup>68</sup> “Manje, liBhayibheli litsi umprofethi wetfu, Mosi, wasitjela kutsi iNkhosi Nkulunkulu wetfu ifanele ivuse umProfethi lonjengaye. Manje, Simoni, loMesiya uyoba ngumProfethi, ne—nesibonakaliso Latosinika kutsi UngumProfethi, kutsi U—kutsi UnguMesiya, kuyoba sibonakaliso semprofethi.

<sup>69</sup> “Futsi Simoni, uyati kutsi sihlala njalo sibakholwa baprofethi betfu, ngoba uma baprofethi betfu bakhuluma naloko lakushoko kufezeke, khona-ke Nkulunkulu wasitjela kutsi sive lowomprofethi, “Nginaye. Kodvwa uma akhuluma, futsi kungafezeki, khona-ke ningamesabi lowomprofethi. Kodvwa uma kufezeka. . .” Manje, sekube yiminyaka lengemakhulu lamane, Simoni, kusukela kumprofethi wetfu wekugcina, siyati

kutsi umprofethi lolandzelako lovukako utoba nguMesiya, futsi Mbukisiseni, Utokwenta sibonakaliso semprofethi.’

<sup>70</sup> “Futsi ngesikhatsi ngehla ngalelinye lilanga echibini, emvakwekudweba ngenethi busuku bonkhe futsi ngadvumala, Andreya wangitjela, umnaketfu, lohleti embikwami lapha, kutsi Bekatoba sendzaweni letsite. Futsi besingenisa tikebhe tetfu, ngabona bonkhe besifazane nebesilisa babutsana basuka etindlini letincane ngaseluhlangotsini lwelichibi, Ngamangala kutsi kwakumayelana nani konkhe, na-Andreya watsi, ‘Simoni, ufanele ute nami namuhla, ngoba Mesiya utokhuluma namuhla, entasi lapha.’

<sup>71</sup> “Yebo-ke,” watsi, “manje, angikhohlwanga kutsi lowo kungaba nguMesiya, kodvwa ngiyakukhumbula loko Babe langitjele kona. Futsi ngesikhatsi ngenyukela eBukhoni baKhe, ngesikhatsi ngiMuva akhuluma, ngaphambi kwekutsi ngifike lapho, bekukhona lokutsite lokwehlukile ngaYe, Bekabonakala anguMuntfu lobekati kutsi Bekakhuluma ngani. Bekangakhulumi njengembhali, Bekakhuluma njengemuntfu lobekati kutsi Bekakhuluma ngani.

<sup>72</sup> “Futsi Wagucula inhloko yaKhe kutsi angibone ngita, futsi watsi nje Angangibona, Wangibuka ebusweni, wase utsi, ‘Ligama lakho unguSimoni, uyindvodzana yaJonase.’

<sup>73</sup> “Bazalwane, loko kwakucatulula ingunaphakadze kimi. Akusiko kuphela kutsi Bekangati mine, Bekamati lowobabe wami lomdzala lomesabako nkulunkulu lowangitjela kutsi ngibuke lesibonakaliso lesi, ngako-ke ngati kutsi lowo beku nguMesiya, ngoba bekusibonakaliso babe latsi liBhayibheli besitolandzela futsi siMente Mesiya, ngako-ke ngati kutsi Beka nguMesiya.”

<sup>74</sup> Kufanele kutsi bekunjalo, ngaleso sikhatsi, Filiphu, ahleti emuva ngasemuva kwalesikebhe, wagucuka, wabeka umkhono wakhe ngaku Nathanayeli, wase utsi, “Nathanayeli, ungafakaza yini, noma utofakaza?”

O, Nathanayeli, ahlala njalo angumnumzane lohloniphekile lokahle, watsi, “Chubeka ufakaze ngako, Filiphu.”

“Yebo-ke,” watsi, “ngesikhatsi ngibone loko kwenteka kuSimoni, bengicinisekile kutsi Lowo beku nguMesiya, ngoba Bekakhombisa sibonakaliso saMesiya.

<sup>75</sup> “Ngako ngako-ke, bengati kutsi umngani wami lomdzala lolungile lapha, Filiphu bekanguye, noma, Nathanayeli bekasifundziswa lesikhulu seliBhayibheli, futsi bekafundze etulu eBhayibhelini, bekati kutsi Mesiya uyoba njani, ngako ngatungeleta intsaba, emamayela lalishumi nesihlanu, ngaze ngefika endlini yaFiliphu futsi, noma, indlu yaNathanayeli, njalo, futsi nganconcotsa emnyango. Umkakhe wangitjela kutsi bekasemuva ensimini yetitselo. Ngabuyela emuva lapho, futsi ngamtfola aguce ngemadvolo akhe, akhuleka, ‘O Nkulunkulu

wa-Israyeli,' kungaleso sikhatsi lapho kwenteka khona intfo letsite, uma utokhuleka utsi, 'sitfumelele kukhululwa!'

<sup>76</sup> "Futsi ngema emuva, futsi enhlitiyweni yami, ngabonga Nkulunkulu kutsi benginemlayeto wakhe, kutsi Nkulunkulu bekangisebentise kutsi ngite ngitungelele intsaba kumngani wami. Futsi ngesikhatsi asukuma futsi watsintsitsa lutfuli etimphahleni takhe, ngatsi, 'Nathanayeli!'

"Wase utsi 'Filiphu, ngiyajabula kukubona,' yena . . .

"Masinyane ngamtjela, 'Wota, ubone kutsi Ngubani lesimtfolile.'"

<sup>77</sup> Kukhona lokutsite ngako, uma uke wachumana naMesiya sibili, Jesu Khristu, iNdvodzana yaNkulunkulu, ungeke wakugcina kunganyakati, ufanele utjele umuntfu lotsite, kuyakusabalalisa nje, kujabulise inhlitiyo yakho, ungeke usafana.

"Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, UnguMesiya, indvodzana yaJosefa.'

<sup>78</sup> "Futsi uyati, Nathanayeli, asifundziswa lesikhulu impela, futsi bekangumFarisi weliciniso impela, waze watsi, 'Manje awume kancane, manje awume kancane! Manje, Filiphu, impela awukaphambukeli ekutetemeni kwemntfwana, noma ekugcineni lokujulile. Manje, uyati, kube Mesiya bekafikile, Bekatokwehlela enhlanganweni yetfu, Bekatotenta atiwe Yena lucobo kitsi, Bekayoya kuKheyifase, umphristi lomkhulu. Bekangeke atalwe eNazaretha, Bekangeke asebantane nalesosicuku sebagiciki labangcwele, noma kanjalonjalo, entasi lapho. Uyati, kube Beketa, Bekatokuta ebandleni *letfu*, ngoba tsine sibaFarisi.'"

<sup>79</sup> Kodwa, niyati, lesosimo sekutiphatsa asikaze sisuke kubantfu. Futsi Nkulunkulu akakaze agucuke naye, Wenta loko Lafuna kukwenta, Wenta loko Latsi Uyokwenta, Uyefika, Akadzingi kutsi ete kunoma nguyiphi inhlango, Uvele ete nje kubantfu.

Ngako, siyatfola, watsi, "'Yebo-ke, manje, wota ubone.'

"Watsi, 'Manje, manje buka lapha, Filiphu, Ngikholwa kutsi usifundziswa lesikahle, futsi angiboni kutsi ungake uwele kanjani entfweni lenjengaleyo.'

"Futsi ngatsi kuye, 'Ngifuna kukubuta lokutsite: Awuyati yini imiBhalo leNgcwele na?'

"Yebo, ngiyidadishe kusukela ngisengumntfwana.'

"Kulungile, ngitjele ke, ngitjele ke uma uyati imiBhalo, utoba njani Mesiya uma Efika na?'

"Ngani, Utotalwa yintfombi ntfo.'

<sup>80</sup> "Futsi, nhloboni yekuphila Latoyiphila na? Nhloboni yesibonakaliso Latosinika sona na? Niyati, singemaJuda, sifuna

tibonakaliso. Nkulunkulu wasitjela kutsi sibukisise umprofethi, futsi sibone kutsi watsini, uma kufezeka, bekangumprofethi waNkulunkulu. Hlobo luni lwesibonakaliso Mesiya layoba ngilo na?

“Yebo-ke, ngekwemiBhalo, Uyoba ngumProfethi.’

“Manje, ngifuna kukubuta lokutsite: Uyamkhumbula lowomdwebi lomdzala lowatsenga kuye leyonhlanti ngalolosuku, futsi bekangakwati kukusayinela sigcebhezane na?”

“Yebo.’

“O, ligama lakhe bekunguSimoni.’

“Ya, bengivamise kwati uyise lomdzala enhla lapha e— esinagogeni.’

<sup>81</sup> “Yebo-ke, watsi nje angenyukela eBukhoneni baloJesu waseNazaretha, Wambuka ngco ebusweni futsi wantjela kutsi ligama lakhe belingubani, futsi wantjela kutsi bekayindvodzana yabani. Ngani, bekungeke kungimangalise, Nathanayeli, uma wenyukela embikwaKhe, uma Angakutjeli kutsi ungubani.’

“O,’ watsi, ‘manje kungabakhona yini intfo lenhle lenjengaleyo levela eNazaretha na?’”

Yebo-ke, ngicabanga kutsi umnika imphendvulo lenhle, imphendvulo lebeyifanele yenelise wonkhe umuntfu, watsi, “Wota, ubone.”

<sup>82</sup> Ungahlali ekhaya futsi ukugceke, wota, utfole. Wota, utibonele wena, ufanele ukhatsateke kakhulu kangako. Wota, ubone, kuhlole ngemiBhalo, ubone kutsi kutoba yini.

<sup>83</sup> Futsi lapho basahambisana entsabeni bakhuluma, masinyane bakhuphukela endzaweni lapho Jesu bekakhulekela khona labagulako. Mhlawumbe bekaselayinini lala bakhulekelwako, noma mhlawumbe bekeme nje etetsamelini, kodvwa watsi nje angenyuka Jesu wabuka ngale wase uyambamba. Niyati, kukhona lokutsite ngalowo Mbhalo, “Timvu taMi tiyalati liPhimbo laMi.” Wabamba emehlo akhe, wase Utsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

<sup>84</sup> Ngasho loko ngalesinye sikhatsi, nendvodza yatsi, “Impela, bekagcoke njenge mIsrayeli.” Cha, bonkhe bebagcoka ngalokufanako, ema-Arabiya, emaJuda, emaGrikhi, bonkhe bebagcoka ngalokufanako, ingubo yasemphumalanga.

Watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!” Loko kwakhipha umoya emaseyilini akhe.

<sup>85</sup> Bukisisani kutsi Nathanayeli watsini, “Rabi,” lokuchaza kutsi *thishela*, *mfundisi*, “Rabi, kwekucala kutsi Ungibone, kwekucala kutsi ngike ngiKubone. Uke wangati kanjani Wena na?”

Jesu watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Loko kwakwenta.

Watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako; Wena uyiNkhosi ya-Israyeli.”

<sup>86</sup> Uma lowo beku nguJesu itolo, futsi Unguye namuhla, lowo nguJesu namuhla. Niyakukholwa na? Impela.

<sup>87</sup> Manje, besingachubeka nje sichubeke njalo emiBhalweni, kodvwa ngitama kubamba sikhatsi sami kute ningakhatsali, nalabanengi...Ngifuna kushaya lomunye futsi umBhalo, uma kungenteka, ngaphambi kwekutsi site elayinini lala bakhulekelwako, asitsatse nje lenye futsi intfo yinye.

<sup>88</sup> Emva kwekuba Filiphu sekacedzile kufakaza, Andreyu, mhlawumbe bacala kudvumisa sikebhe, watsi, “Umzuzu nje, bazalwane, ake ngifakaze.” Niyati, kukhona intfo lenjengaleyo, hazalwa njalo ufuna kufakaza uma impela ufika uchumane naJesu. Watsi, “Ake ngifakaze ngatsi sonkhe, kute sonkhe sati.” Watsi, “Niyasikhumbula lesosikhatsi Lasitjela ngaso ngaloko kusa, noma, ngayitolo, ‘Kusasa siya entasi eJerikho?’”

<sup>89</sup> Futsi manje kusukela eJerusalema kuya eJerikho kusentasi ngco nentsaba, hambani niwele ngco futsi nehle ngco entsabeni niye eJerikho. “Kodvwa Bekanesidzingo sekuya ngaseSamariya. Futsi besivamise kutibuta, kungani Bekafunelani kwenyukela le eSamariya ngaphambi kwekwehlela eJerikho na? Futsi Watsi Bekanesidzingo sekuhamba.” Ngani na? Babe bekaMtfuma.

<sup>90</sup> “Futsi niyakhumbula, safika lapho cishe emini, futsi Bekakhatsi kakhulu, futsi besiphatseke kabi ngaYe. Futsi Wahhlala phansi eceleni kwalomncane, umtfombo wesive cishe, imboniso lencane lapho ne...” Watsi, “Wahlala phansi lapho kutsi atfole...Besicabanga kutsi Bekatonatsa, futsi bekungekho, kungekho lutfo lapho kutsi anatse ngalo, ngako tsine, Wasitfumela edolobheni kuyotsenga umphako, kudla.

<sup>91</sup> “Futsi niyakhumbula? O, ba...Ngesikhatsi sesicedzile futsi sacala kuphuma, ngesikhatsi senyuka kwenteka seva intfo letsite emtfonjeni, futsi satsi shelele sakhuphukela emva kwetihlahla, futsi sabuka ngale kutsi sibone kutsi bekuyini. Futsi bekukhona wesifazane loneligama lelibi eta enyukela emtfonjeni, futsi salalela.

<sup>92</sup> “Manje, ngitocaphuna, bazalwane, futsi nonkhe nikukhumbule loku,” sengiyamuva Andreyu atsi. “Niyakhumbula, lowesifazane wehlisa sigwedlo kutsi atfole emanti na? Futsi ngesikhatsi akhuphula emanti, seva, sabuka ngale, futsi sabona kutsi Bekatotsini ngalona wesifazane, loneligama lelibi. Bekangephandle kwemabandla, beka nguwanengephandle.”



Empeleni, beka ngumSamariya. Lubandlululo lolukhulu, emaSamariya nemaJuda bekangasebentisani lomunye nalomunye.

<sup>93</sup> “Futsi simbonile lona wesifazane, wesifazane lobukeka atsandzeka, kodvwa besati kutsi bekaneligama lelibi, indlela lebekagcoke ngayo. Futsi bakhuphula emanti, futsi saMuva atsi, ‘Ase uNginatsise, sifazane. Ase uNginatsise.’

<sup>94</sup> “Futsi niyakhumbula kutsi samangala kanjani kutsi iNkhosi yetfu beyingaba nanoma nguluphi luhlobo lwekusebentisana newesifazane *lonjalo?* Futsi ngako, lowesifazane watsi, ‘Mnumzane, akusilo lisiko kuWe kutsi ungicele, wesifazane waseSamariya, kutsi utfole umusa ngoba Wena uliJuda.’

<sup>95</sup> “Futsi niyakhumbula kutsi Watsini na? ‘Kube kuphela bewati kutsi Ngubani lobewukhuluma naye bewutocela kiMi emanti, futsi beNgitokunika emanti longeke ute lapha kutowakha.’

<sup>96</sup> “Wase utsi, ‘Lomtfombo ujulile, futsi Awunalutfo longakha ngalo.’ Futsi niyakhumbula, bazalwane, kutsi ingcogco yachubeka kanjani ngemJuda nemSamariya.”

<sup>97</sup> Manje, ngiyakholwa, ngitokusho loku, ngikhulwa kutsi Jesu beketama kuchumana nemoya wakhe, akhuluma naye. Babe bekaMtfume enhla lapho. Ake ngikucacise loko emcondvweni wenu, gcinani yonkhe intfo lengiyishito emcondvweni wenu manje, ngifuna kukucacisa loku. Babe . . . Watsi, “Angenti lutfo aze Babe aNgikhombise.”

<sup>98</sup> NaBabe ufanele kutsi waMtfumela enhla lapho, wase utsi, “Yenyuka ute utfole lomtfombo,” Bekangakaze abe lapho phambilini, “uhlale phansi lapho, futsi ulindze. NgiKutfumela lapho, nako konkhe lokunye kwako kutonakekela uma Ufika lapho.”

<sup>99</sup> Yebo-ke, Wambona lona wesifazane, futsi lowo kufanele kutsi kunguye, ngako Wacala kukhuluma naye kutfole umoya wakhe. Manje, khumbulani, Jesu bekakhona kubona imicabango netizindlo tenhlitiyo. Futsi alisitjeli yini liBhayibheli letfu, emaHebheru, sahluko 4, kutsi Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lihlaba lehlukhanise umnkantja welitsambo, futsi linguMhloli wemicabango netifiso tenhlitiyo nengcondvo na? Livi laNkulunkulu!

<sup>100</sup> Jesu beka nguleloLivi, “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu. NaLivi waba yinyama, wakha emkhatsini wetfu.” Bekukhona Livi laNkulunkulu lihlaba umphefumulo walowo wesifazane, litfole kutsi beyikuphi inkhatsato yakhe. Bangakhi eklasini lami kusihlwa lowatiko kutsi beku yini inkhatsato yakhe na? Phakamisa sandla sakho. Impela. Bekanemadvodza lasihlanu.

“Ngako Watsi, ‘Hamba, ulandze indvodza yakho, nite lapha.’

“‘Ngani,’ watsi, ‘Anginandvodza.’

<sup>101</sup> Na-Andreya watsi, “Bazalwane, niyakhumbula kutsi sacabangani na? ‘Uh-oh, uh-oh, Wente liphutsa kulesikhatsi lesi. Uneliphutsa impela lapho kulomSamariya, kungahle kusebente kumaJuda, kodvwa angati ngemaSamariya. Impela wente liphutsa manje, ngoba utsi yena lucobo akanandvodza.”

<sup>102</sup> Manje, uma nje nitokhumbula, intfo lefanako yenteka eJudeni, nalo, ngalesinye sikhatsi, ngesikhatsi iNgelosi yaNkulunkulu yehla isenyameni yemuntfu eSodoma naseGomora, bekukhona lenye yetindlovukazi tebesifazane bemaJuda, Sara.

<sup>103</sup> Billy Graham wesimanje na-Oral Roberts behlela edolobheni laseSodoma futsi bashumayela liVangeli, kodvwa bekukhona Munye wabo lowasala ngemuva, akhuluma neliBandla lelikhetsiwe. Akazange ehlele ebandleni eSodoma, Uta kulobitelwe ngephandle, liBandla lelikhetsiwe, Abrahama. Sisandza kwendlula kuko nje.

<sup>104</sup> Futsi ngesikhatsi Asakhuluma na-Abrahama, manje, Bekasihambi, futsi Watsi, “Abrahama,” futsi khumbulani, akazange ambite nga-*Abrama*, etinsukwini letimbalwa nje ngaphambi kwekutsi ligama lakhe lintjintjwe lisuka ku-*Abrama* liya ku-*Abrahama*, watsi, “Abrahama, uphi Sara?” Hhayi *Sarayi*, *Sara*, ligama lakhe lenkhosana, bekasandza kunikwa tinsuku letimbalwa ngaphambili. “Uphi Sara, umkakho?”

Wati kanjani kutsi bekashadile na? Futsi Wati kanjani kutsi bekanemfati na? Futsi Wati kanjani kutsi ligama lakhe kwaku nguSara na?

Na-Abrahama watsi, “Usethendeni emva kwaKho.”

<sup>105</sup> Watsi, “Ngitokuvakashela, Ngitokufezekisa, sewulindze iminyaka lengemashumi lamabili nesihlanu ngalomntfwana, Ngitokuvakashela ngekwesikhatsi sekuphila ngaye.”

<sup>106</sup> NaSara, ethendeni emvakwaKhe, wahleka ngekhatshi kuye lucobo, futsi wacabanga enhlityweni yakhe, “Mine, salukati, lesicishe sibe neminyaka lelikhulu budzala, ngibe nenjabulo nenkhosi yami futsi, umyeni wami na? Mine, salukati lesinelikhulu, naye cishe aneminyaka lelikhulu budzala, ngingake ngibe nenjabulo futsi naye na? Ngeke nje sekwenteke.”

<sup>107</sup> NeNgelosi, uMuntfu lobekasidalwa lesingumuntfu, adla inyama, anatsa lubisi futsi adla sinkhwa semmbila, na-Abrahama watsi Beku nguNkulunkulu, Watsi, “Uhlekeleni Sara ethendeni, atsi ngekhatshi kwakhe ‘Loku kungenteka kanjani na?’” Wangabata.

<sup>108</sup> Manje khumbulani, Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu,” kutsi lowoMoya lofanako

lowawumelelwe enyameni yemuntfu, loyo Abrahama lambita nga-Elohim. . . Ukhona lowatiko kutsi *Elohim* uchaza kutsini na? Impela, “Somandla, Lotiphilela-yedvwa ngekwemandla akhe.”

<sup>109</sup> Abrahama, khokho, waMbita nga-*Elohim*. Watimelela Yena lucobo emtimbeni wenyama, adla futsi anatsa, futsi njenganoma ngusiphi nje lesinye sidalwa lesingumuntfu. Futsi Wente lesosibonakaliso eBandleni lelikhetsiwe ngaphambi kwekutsi Abhubhise iSodoma. O, ningakugeji, bazalwane, lelo-awa selifikile. Elohim! Jesu Khristu longuye itolo, namuhla, naphakadze. Ngesikhatsi umtimba waKhe uhleti ngesekudla kwenta kuncusela kweliBandla laKhe, lowoMoya lofanako uhlala kubantfu baKhe, Nkulunkulu, abonakaliswe esimeni saMoya loNgcwele kubantfu baKhe, enta intfo lefanako (Niyakubona na?) kubeTive.

<sup>110</sup> Sesibe neminyaka letinkhulungwane letimbili kusukela saba nako, kodvwa Watsi kuyoba ngesikhatsi sakusihlwa. Umprofethi watsi, “Kuyoba kuKhanya ngesikhatsi sakusihlwa. Kuyoba nelusuku lolungayubitwa ngebusuku noma imini.”

<sup>111</sup> Manje, l-i-l-a-n-g-a liphuma emphumalanga futsi lishona enshonalanga, ne N-d-v-o-d-z-a-n-a, njenge l-i-l-a-n-g-a laNkulunkulu, lena yi N-d-v-o-d-z-a-n-a yaNkulunkulu, Weta kucala emphumalanga. Sibe nelusuku loluhwalele, sibe nalokwenele kujoyina libandla, nekwenta inhlango, futsi singenise labanye bantfu, nifake emagama enu etincwadzini, futsi nitfole kutsetselelwa kwesono senu, kodvwa umprofethi watsi, “Ngesikhatsi sakusihlwa kuyoba kuKhanya.” Nguloko loku. . .

<sup>112</sup> Sikhona lapha eWest Coast, singaphansi kwehhafu yelimayela kusuka emantini, uma siwela, sibuyela emphumalanga futsi. Kungaleso sizatfu sono sandza, emagagasi asishanyelile, futsi nje sonakalisiwe. Kodvwa Watsi, “Kuyoba kuKhanya ngesikhatsi sakusihlwa.”

<sup>113</sup> Manje, Bekasebentana newesifazane waseSamariya, nebazalwane esikebheni batsi, “Uyati kutsini? Sonkhe sacabanga kutsi Bekabanjwe elugibeni. Siyatibuta kutsi Utokwentanjani manje, wakuphika, watsi, ‘Anginandvodza.’”

<sup>114</sup> “Kodvwa lalelani kutsi Watsini.” Sengiyamuva Andrey a tsi, “Kodvwa bazalwane, niyakhumbula kutsi Watsini na? Watsi, ‘Usho liciniso. Unemadvodza lasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho. Ushito kahle.’”

<sup>115</sup> “Manje, sacabanga kutsi lona wesifazane waseSamariya, asimilo lesibi, kutsi bekatotsi, njengoba kwenta bashumayeli labacecshwe kahle, batsi, ‘Yebo-ke, ufanele kuba nguBhelzebule.’” Bekati kakhulu ngaNkulunkulu kunencumbi yebafundisi labatiko namuhla. “Watsi, ‘Mnumzane, ngiyabona kutsi UngumProfethi wena.’” Manje, lalelani emavi akhe,

kufundzeni, Johane loNgewele 4, “Ngiyabona kutsi ungumProfethi Wena. Tsine,” tsine, emaSamariya, “siyati Mesiya uyeta, futsi loMesiya utositjela letintfo leti, leso kutoba sibonakaliso saMesiya. Kodvwa Ungubani Wena?”

“Watsi, ‘NginguYe lolokhuluma nawe.’

<sup>116</sup> “Futsi wagijimela edolobheni, wase utsi, ‘Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yena kanye loMesiya lona na? Akusiso yini sibonakaliso Mesiya lebekafanele asikhombise na?’”

<sup>117</sup> NeliBhayibheli latsi, “Emadvodza aseSamariya akholwa nguYe ngenca yaloko lowesifazane labatjela kutsi Bekakwentile.” Ngabe lowo beku nguJesu itolo na? Lowo bekungaba nguJesu namuhla, uma AnguMesiya lofanako. Lokunengi kakhulu lebesingaya kuko, asinaso sikhatsi.

<sup>118</sup> Cishe ngalesosikhatsi, babuyisela tigwedlo emuva emantini, badvonsa tikhatsi letimbalwa. Niyati, ngaso sonkhe sikhatsi bebakaza, bebathule impela, kodvwa cishe ngesikhatsi labayekela kufakaza ngaso, cishe ngesikhatsi lapho libandla liyekela kufakaza, kunika Nkulunkulu ludvumo nenkhatimulo, Sathane ufanele kutsi wabuka etulu egcumeni, watsi, “O, loko . . . Ngibatfole nje lapho ngibafuna khona, basuke bahamba ngaphandle kwaKhe.”

<sup>119</sup> Ngiyesaba kutsi nguloko libandla lelikwentile namuhla. Ukhatsalele kakhulu kutsi ngabe uwaSefoursquare, noma ema-Assemblies, noma bakaMunye, noma bakaMbili, noma ngabe kuyini, ukhatsalele kakhulu kutsi awunakusakha sakhiwo lesikhudlwana kunalesinye, noma awunawukwenta lokutsite lokutse kuba kukhudlwana, noma ube neCadillac lenkhudlwana, noma intfo lencono kunabo bonkhe labanye, ngicabanga ngetinhlelo tetfu letinkhulu netinhlango tetfu sisuke sahamba ngaphandle kwaKhe.

<sup>120</sup> Sathane wakubona wase ucala kuphephetsa ngemoya wakhe longushevu, akhahlela emanti, watsi, “Ngitobamitisa.”

<sup>121</sup> O, yebo, uphephetsa ngekuphefumula kwakhe kwashevu ebandleni lePhentekhostali ngco. Ngiyati bantfu labanengi bePhentekhostali sebasele bayidzelile imicabango yekuphilisa kwaNkulunkulu. Impela, abakukholwa. Ngiye ebandleni lePhentekhostali kungesiko kadzeni kutsi ngibe netitulo letitsite, sasinendlu yekugcina tikhali, netinkhulungwane tatime ngephandle, Ngehla futsi ngabuta lomnaketfu loyiPhentekhostali, bekanetitulo letitsi atibe ngemakhulu lasihlanu, Ngatsi, “Ngingaticasha kuwe, Mnaketfu na?”

Watsi, “Kubamba leyonkonzo yekuphilisa na?”

Ngatsi, “Yebo, mnumzane.”

122 Watsi, “Bengingeke ngivumele umuntfu ahlale etitulweni tami lobekakholelwa ekuphiliseni kwaNkulunkulu.” Nako laph’ukhona, leyo yiPhentekhosti. Ningawahleki emaBaptisti.

123 Kuphefumula kwakhe lokunguphoyizeni! Nihambe kakhulu ekupheleni kwelihlelo, nahamba nasetintfweni letinkhulu, nitama kulingisa iHollywood, netama kwenta tintfo njengoba benta lapha eWest Coast, noma kunoma nguluphi lolunye lugu, batama kulingisa live, wanibona ningaphandle kwaWo, nachoboselwa esicukwini setikolwa ndzawanatsite, sicuku sebashumayeli labafukamelwe ngemshini. Kunjalo.

124 Ngangihlala njalo ngilidzabukela lintjwele lelifukamelwe ngemshini wekuchobosela, lalitsi nje, “*Tjiyo, tjiyo*,” futsi lingenamake. Nguleyondlela lesikhipha ngayo bashumayeli namuhla, ngeticu tesayensi yengcondvo. Yetfu lenkhulu, inhlango ledvumile yePhentekhostali, manje ngaphambi kwekutsi sitfunywa senkholo siye ngesheya kwetilwandle, inhlango lenkhulu yePhentekhostali, bafanele baye embikwadokotela wetifo tengcondvo kubona kutsi buhlakaniphi babo bukahle yini.

125 Uhlubukile uma utfola loko. Kunjalo. Ngubani inhlakanipho yetfu na? NguMoya loNgewele, Jesu. Kodvwa sinako loko, sibayisa embikwa bodokotela, bodokotela bengcondvo, emadvodza emhlabu, kutfola kutsi kuhlakanipha kwabo kunemandla ngalokwenele kutsi babe sitfunywa senkholo. Huh! O, hhe, imimoya yashevu impela iyavunguta.

126 Sekufikise libandla endzaweni, ungeke usabatjela bantfu bePhentekhostali kunoma ngubani lomunye, bonkhe babukeka nje cishe bafana. Bahamba bazula, besifazane betfu bagcoke timphahla letindzala letimanikiniki, nebetfu, incumbi yebazalwane betfu baphumela lapho futsi niyababona beme esitaladini bacoca emahlaya kutsi, *hmm*, ematilosiladzakwiwe bekangeke awasho. Niyababona entasi lapho, bafati lababili noma labatsatfu labehlukene, bahlala ebandleni, futsi babente emadikhoni, nako konkhe lokunye, futsi baphume futsi batiphatsise kwelive nje.

127 Anisayiva imihlango yemikhuleko leyifashini lendzala, nekubita Nkulunkulu, konkhe sekukhohlwakele, konkhe sekwendlulile, niyabona. Ngiyesaba sisuke sahamba ngaphandle kwaKhe. Anicabangi kanjalo na?

128 Saba nemphi, nencumbi yemali yageleta yangena, nemali yacala kugeleta ivela ndzawo tonkhe, futsi ngicabanga kutsi sisuke salandzela takhiwo letinkhulu, nemahlelo lamakhulu, netintfo letinkhulu, futsi saMshiya yedvwa. Kunjalo.

129 Khona-ke kufika endzaweni lapho onkhe ematsemba lalingasekho, bekasatocwila nje, ngifisa kwangatsi bengingahlala kuloku sikhanyana, kodvwa angitsembisanga, bashaya ngalapha nangalapha kulawo magagasi, bebacishe

sebahambile nje. Kodvwa niyati, nginalendvudvuto yekunitjela: Beka ngahambelanga khashane kakhulu. Niyati kutsi Wenteni na? Bekati kutsi loko bekutokwenteka, Bekati kutsi bebatongena kuleso simo, futsi-ke Bekati kutsi bewutongena kulesosimo. Impela. Wentani na? Kute Ababukisise, Wakhwela intsaba lephakeme kunato tonkhe leyayikhona eveni. Uma wenyuka kakhulu, ungabona khashane. Futsi Wakhwela esicongweni sentsaba, futsi Bekakadze asetulu lapho esicongweni sentsaba ababukisisa ngephandle lapho bagwedla.

<sup>130</sup> Ngifisa kwangatsi bengingahlabela, “Liso laKhe likuncedze, futsi ngiyati kutsi Uyangicaphela.” Anikwati loko na? Uyakubona kukhandleka kwakho netinkhatsato, Uyabona kutsi ugula kangakanani, Angatsintfwa ngekuvelana nebutsakatsaka bakho. Akusiko kuphela kutsi Wakhwela intsaba, kodvwa Wakhwela eKhalvari, futsi Wakhwela ngetulu kwenyetei netinkhanyetei, aze Ahlale esihlalweni sebukhosi saNkulunkulu, aze Akhone kubona umhlaba wonkhe. Uyabukisisa, Ulindzile.

<sup>131</sup> Ngeli-awa lasekhatsi nebusuku nje, lapho onkhe ematsemba lalingasekho, sikebhe lesincane sagcumagcuma njengesivalo selibhodlela ngaphandle lapho, ngesikhatsi bodeveli labatinkhulungwane letilishumi belwandle bafunga kutsi bebatobamitisa labobafundzi ngalobo busuku, ngoba bebahambe ngaphandle kwaKhe (Nguloko Sathane lakushoko namuhla, “Nginaleso sicuku sePhentekhostali, ngiyabanyakatisa. Baphikisana lomunye nalomunye, akukho kuvumelana nabo, bafana nelive nje. Ngiyabatamatamisa emuva nasembili ngawo onkhe emandla ami, masinyane ngitobatamatamisa phansi babe ngulesibandzako, sicuku lesibophekile nje.”), kodvwa khona impela kulelo-awa lelikhulu nangu Efika, ahamba ayakubo etikwelwandle.

<sup>132</sup> Mnaketfu, dzadze, lalela sengivala, intfo lefanako iyenteka manje leyenteka ngaleso sikhatsi, iNtfo kuphela lebeyngabasita, futsi ibabuyisele ekuphepheni, bebaYesaba, Bekubukeka njengesipoko kubo, bebacabanga kutsi Bekungumoya. Futsi namuhla uma Khristu efika ahamba kitsi ngemandla aKhe ebuMesiya, nesibonakaliso saKhe sebuMesiya, njengoba nje Asho, sitsi, “Kukufundza ingcondvo, noma mhlawumbe, mhlawumbe, umbhuli. Mhlawumbe nguloku, lokwa, lolokunye.” Futsi abati kutsi imiBhalo yenta setsembiso.

<sup>133</sup> Unguye itolo, namuhla, naphakadze, futsi uma Bekangakhuluma kusihlwa, Bekangatsi etinhlitiyweni tenu, kunidvudvuta lapha logulako, “Ningesabi; NgiMi; ningesabi.” *Nali* Livi laKhe leliniketa setsembiso, *naku* Lakusho, Wakwetsembisa. Ngikholwa kutsi Ulapa manje. Niyakholwa ngalokufanako nami na?

<sup>134</sup> Bukisani! O, bantfu, ngilaleleni umzuzu nje. Kube-ke Bekangeta ahamba emkhatsini wetfu kusihlwa, futsi

Bekatotifakazela kutsi UnguMesiya ke? Ungesaba yini kutsi, “Nkhosi Jesu, ngiyaKwemukela njengeMphilisi wami, Angesabi, dokotela utsite ema-awa ami sekahambile, sekusekhatsi nebusuku, nginemdlavuzo; ngi—nginenkhatsato yenhliyo; ngiyafa; Ngikhubatekile, batsi angeke ngize ngihambe, kodvwa angiKwesabi?”

NitoMuva atsi, “Ningesabi, NgiMi, Ngetsembisa kutsi Ngiyokwenta loku. Njengoba kwakunjalo etinsukwini...” [Akucoshwanga etheyiphini—Umhl.]

<sup>135</sup> ...?...besingasho esikhatsini sekuphila. Wena unguNkulunkulu wetfu, futsi siyaKutsandza. Futsi Ungu longunaphakadze kuya kuloku ngunaphakadze, Nkulunkulu. Ngikhuleka kuWe, Babe, kutsi Utosisita kusihlwa. Manje, uma nje Utongena emkhatsini wetfu kusihlwa, Babe, emva kwalomlayeto lomncane losikako, kuvumela bantfu babone ngeliBhayibheli kutsi Bewuyini, nekutsi tetsembiso taKho tiyini!

<sup>136</sup> Watimela Wena lucobo, futsi watifakazela Wena lucobo, naleso beku sibonakaliso Lowafakaza kuso kutsi Bewu nguMesiya kubo bobabili umSamariya neliJuda, kodvwa Awuzange ukwente loko embikwebeTive, akazange nakanye. Kodvwa Wetsembisa kutsi Uyokwenta etinsukwini tekugcina, nje, hhayi njengoba kwakunjalo kuNowa, kodvwa njenga seSodoma ngaphambi kweMlilo, kungaleso sikhatsi Lowakwenta ngaso, kungaleso sikhatsi Lowenta ngaso sibonakaliso ku-Abrahama, liBandla lelibitelwe ngaphandle.

<sup>137</sup> Ngiyakhuleka, manje, Babe, kutsi ngiyakholwa ngenhliyo yami yonkhe kutsi bantfu, liBandla laKho, libitelwe ngephandle kwayo yonkhe inhlango, lonkhe lihlelo, iMethodisti, iBaptisti, iKhatolika, iPresbyterian, noma yini lenye, baliBandla ngoba batelwe eMtimbeni waKhristu longcwele. Labanengi babo bamelelwe lapha kusihlwa, Babe. Ngikhulekela kutsi Utosipha letibusiso lesitcelako.

<sup>138</sup> Angisuye lowenele, Nkhosi, akusekho lokunye lengingakusho, Ngingacaphuna kuphela Livi laKho, ngiLicaphune nje kubantfu ngendlela leLibhalwe ngayo, futsi ngibatjele. Manje kukuWe kufakaza ngekutsi ngabe ngikhulume liciniso noma cha. Ngikhulekela kutsi Utokwenta, kutsi wonkhe umuntfu ekhatsi lapha angahle aKusingatse futsi atsi, “Ngena emkhunjini wami lomncane, Nkhosi.”

<sup>139</sup> Futsi watsi nje Angangena emkhunjini, liBhayibheli latsi, “Futsi masinyane bebaselugwini.” O Nkulunkulu, angeke kutsatse kodvwa lokuncanyana nje kubasindzisa, kutsi baphiliswe, noma kutsi basindziswe, uma batoKumema, futsi Ungene ngekhatso kubo, emkhunjini wabo lomncane, basantjweza elwandle lwemphilo lobalulekile.

<sup>140</sup> Labanengi balapha, akungabateki, kusihlwa, Nkhosi, kodvwa loko emagagasi ekugula, umdlavuzza, iTB, inkhatsato yenhliyiyo iyabashaya, sebatoshona phansi, onkhe ematsemba aphelile. Kodvwa kwangatsi bangete besaba kusihlwa, Nkhosi, ngoba siyaliva leloPhimbo lelidvudvutako, ngeLivi laKho litsi, “NgiMi; manini sibindzi; ningesabi.” SitoKulalela manje, Babe. Leli Livi laKho, Wakwetsembisa.

<sup>141</sup> Mine, sitinceku taKho, ngingeke ngikwente loku ngelugcobo Longanginika lona, Utofanele ubagcobe, nabo, kutsi bakukholwe, Babe, ngoba ngesikhatsi Uya eveni laKho luCobo, imisebenti leminengi yemandla Awukhonanga kuyenta ngenca yekungakholwa kwabo. Kungaleso sikhatsi Lowatsi ngaso umprofethi akadzelelwa ngaphandle kwe—kwem mango wakubo, live lakubo—lakubo, noma, live. Futsi ngiyakhuleka, Nkhosi, kutsi Utolihlonipha Livi laKho kusihlwa, futsi uLente liphile kabusha embikwa labantfu laba.

<sup>142</sup> Babe, babuke, bayagula, bayadzinga, balele kulelikamelo leliphisako, emakhulu abo ajikisiwe, futsi bemile tize titfo tabo tibe nemfinyezi futsi tibe buhlungu. Nkulunkulu, akutsi Sathane aphume kulenzawo manje, akutsi kukholwa kweliciniso kwaNkulunkulu kungene, kwangatsi bangacondza. Ngoba sikucela, eGameni laJesu, njengoba sitinikela tsine lucobo naletetsameli leti kuWe. Amen.

<sup>143</sup> Lalelani nje leluculo, *Kholwa Kuphela*. Ngiyababona baphostoli. Etinsukwini letilishumi ngaphambili, bebanikwe emandla kukhipha emadimoni, kuphilisa labagulako, futsi naba, nemfana lonesitfutwane, behluliwe. Mhlawumbe bebamemeta kakhulu, futsi bagcoba ngetinyawo tabo, futsi bamtsela ngemafutsa, futsi bampongolota, “Phuma, wena develi!” Lowodeveli wavele nje walala khona lapho. Ngako—ngako kwehla egcumeni kuta iNdvodzana yemuntfu, iNdvodzana yaNkulunkulu, ngesikhatsi Sathane akwati loko, bekati kutsi bekangahlangani nalabo baphostoli.

<sup>144</sup> Lobabe watsi, “Nkhosi, hawukela indvodzana yami, ikhwelwe kabi lidimoni. Ngalokuphindziwe, iwela emlilweni nasemantini kutsi kumbhubhise. Ngimletse kubafundzi baKho, abakhonanga kumphilisa.”

<sup>145</sup> Yebo-ke, bebangamphilisi ngani na? Hhayi ngoba bebete emandla, ngoba bebangakholwa. Loko kutsi, kusihlwa, uma uphuma lapha ugula, akusiko ngoba Nkulunkulu ute emandla, Ukuphe wona; ngoba awukukholwa, nguloko kuphela. Intfo lefanako. Jesu watsi, “Ngingakwenta uma ukholwa.” Ngabe kunjalo na? Ufanele ukholwe.

<sup>146</sup> Billy, uwakhiphile emakhadi ekukhulekelwa na? B, lekucala kuya ekhulwini. Kunemakhadi ekukhulekelwa B, lekucala kuya ekhulwini. Manje, bangakhi lobekalapha ngesikhatsi labafana bakhiphile emakhadi na? Ake sinibone. Manje, niyati



kutsi benteni, behlisa lamakhadi, bawahlanganise, kute ube nelikhadi, noma ngubani lolifunako. Ungahle utfole lekucala, lolomunye atfole lesiphohlongo, nalomunye atfole lelishumi nesitfupha, lomunye atfole lemashumi lamatsatfu nakubili, awati kutsi kutoba kuphi, ngako-ke lomfana akati, akati lutfo ngemakhadi ekukhulekelwa. Bese-ke uma ehla, wena utsi, “Utobita kuphi babe wakho, kusihlwa na?” Akati, angati, kodvwa sibita nomakuphi lapho uMoya loyiNgcwele ubeka khona etikwami.

<sup>147</sup> Bengivamise kubitela bantfwana labancane ehla, ngitsi, “Yenyuka, Junior, futsi ubale, lapho ume khona, khona-ke—khona-ke sitocala kusukela lapho.” Make bekatjela Junior kutsi eme kuphi, ngako bekungeke, niyati nje akusebenti, ngako ngalendlela kuyatibusa.

<sup>148</sup> Sicale kuphi ngalolobunye busuku, bazalwane na? Sicale kulekucala, asikacali lapho yini futsi sakhuphukela ku, ya, sakhuphukela kulekucala kuya kulelishumi nesihlanu. Loko . . . Sifuna nje kutfole labambalwa. Umuntfu munye ufanele akwente, noma nakungenjalo awudzingi ngisho nekutsi ute nhlobo, bani nekukholwa nje. Kunalabanengi labaphiliswako ngephandle lapho kunalabo labakhona etulu lapha, empeleni.

<sup>149</sup> Asicale kulenye indzawo kusihlwa. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu. Ake sitsi, asicale kuphi na? Lekucala kuya ekhulwini. Kucala nje kute sitfole . . . Asicale kulenye indzawo ngaphandle kwalekucala. Ukhipha kusukela kulekucala kuya ekhulwini ku B. Lelo likhadi lekukhulekelwa B, likhadi lekukhulekelwa B. Asicale kulemashumi lamatsatfu nesihlanu. Loko bekungaba ngemashumi lamatsatfu nesihlanu, emashumi lamane, emashumi lamane nesihlanu, emashumi lasihlanu. Loko bekungaba—loko bekungaba lishumi nesihlanu lapho.

Likhadi lekukhulekelwa B, emashumi lamatsatfu nesihlanu, ngubani lonalo na? Ucinisekile na? Um, lucolo? O, lapha. Ngiyacolisa. Wota khona lapha, dzadze.

<sup>150</sup> Angati noma nine bafo labancane beningabuyela emuva ngco ngalapha, bantfwana, uma beningakwenta, khona lapha, emuva ngco ngalapha ngase-altari, tithandwa, uma nitsandza. Nibantfwana labancane labahle kakhulu, nihleti lapho nithule kakhulu ngesikhatsi ngisashumayela.

<sup>151</sup> B . . . Bekuyini leyonombolo lebengitoyibita na? Emashumi lamatsatfu nesihlanu. B, emashumi lamatsatfu nesihlanu. Kulungile. Ngubani lonemashumi lamatsatfu nesitfupha na? Likhadi lekukhulekelwa lemashumi lamatsatfu nesitfupha, B, emashumi lamatsatfu nesitfupha. Kulungile, dzadze. Emashumi lamatsatfu nesikhombisa. Ngubani lonemashumi lamatsatfu nesikhombisa na? Kulungile, dzadze. Emashumi lamatsatfu nesiphohlongo, emashumi lamatsatfu nesiphohlongo. Ngubani

lonemashumi lamatsatfu nesiphohlongo na? Noma...? Emashumi lamatsatfu nesiphohlongo, emashumi lamatsatfu nemfica. Ngubani lonelikhadi lekukhulekelwa B, emashumi lamatsatfu nemfica na? Kulungile. Emashumi lamane. Kulungile. Emashumi lamane nakunye, emashumi lamane nakubili. Emashumi lamane nakubili, angikakuboni.

<sup>152</sup> Manje, mhlawumbe lomunye usihhulu kusihlwa, longeke eve. Calata ekhadini lamakhelwane wakho. Niyabona na? Kungahle kube ngumuntfu longakhoni kusukuma. Manje, loko akusho kutsi batophiliswa. Loko yi—loko yi... Kubita kukholwa kwakho kuNkulunkulu, nginitjelile loko, kukholwa kwakho kuNkulunkulu.

<sup>153</sup> Emashumi lamane...Ake sibone, ngicale kuphi futsi? Emashumi lamatsatfu nesitfupha, emashumi lamatsatfu...? Ngicale emashumini lamane nakubili na? Cha, ngicale emashumini lamatsatfu nesihlanu. Emashumi lamatsatfu nesihlanu, emashumi lamatsatfu nesitfupha, emashumi lamatsatfu nesikhombisa, emashumi lamatsatfu nesiphohlongo, emashumi lamatsatfu nemfica, emashumi lamane, emashumi lamane nakunye, emashumi lamane nakubili. Emashumi lamane nakubili na? Manje, kulapha ndzawanatsite, noma kufanele kubenjalo. Emashumi lamane nakubili, B, emashumi lamane nakubili.

<sup>154</sup> Calata lamakhelwane wakho, angahle abe sihhulu manje, futsi angakhoni kusukuma, niyabona, akangiva. Emashumi lamane nakubili, B, emashumi lamane nakubili. Mhlawumbe baphumile. Emashumi lamane nakutsatfu, B, emashumi lamane nakutsatfu. Ngalapha. Emashumi lamane nakune, emashumi lamane nesihlanu. Phakamisani tandla tenu, khona-ke nginganibona kalula. Emashumi lamane nesihlanu. Emuva le ngemuva, kulungile. Emashumi lamane nesihlanu, emashumi lamane nesitfupha. Ngalapha. Emashumi lamane nesikhombisa. Kulungile, mnumzane. Emashumi lamane nesiphohlongo. Khona lapha. Emashumi lamane nemfica. Loko kuhle. Kulungile, emashumi lasihlanu. Emuva le ekoneni. Kulungile.

<sup>155</sup> Manje, ngako singeke...Manje, singahle sikhone kufinyelela khashane kakhulu kunaloku. Manje ngifuna wonkhe umuntfu ekhatsi lapha longenalo likhadi lekukhulekelwa, futsi uyagula, kutsi aphakamise sandla sakho, longenalo likhadi lekukhulekelwa. Kulungile.

<sup>156</sup> Kulungile, manje bukani, manje, basababutsisa ndzawonye, nginakisiseni manje. Manje, akungabikho muntfu lonekwetfuka, futsi ngiyacela ningesuki kulesakhiwo, ngiyacela. Hlalani nithule nje, nithule impela. Manje, emizuzwini lelishumi nesihlanu sitawube sesiphumile, uma nje nitohlala nithule, nithule impela. Niyabona, uma Moya loyiNgcwele...

157 Bangakhi labasibonile sitfombe saKo manje? Sinaso eveni lonkhe. Kusemhlabeni wonkhe, kulenga eWashington, DC, iNsika yeMlilo George J. Lacy, inhloko ye-FBI, tinyatseliso temino neliphepha, watsatsa sitfombe futsi wasihlola ngalokudalulwe kabili nayo yonkhe intfo, watsi, “Kukhanya kwashaya liso lekhamera,” futsi wasayina sitatimende kuko. Watsi, “Akusiyo isayensi yengcondvo, ngoba li—liso lemshini lalekhamera lingeke liyitsatse isayensi yengcondvo.”

158 Manje, utsi leyo yiNsika yeMlilo lefanako. Bangakhi lowatiko kutsi iNsika yeMlilo leyalandzela bantfwana baka-Israyeli ehlane beyi nguKhristu na? Impela, bekunguye. INgelosi . . . Yebo-ke, ngesikhatsi Ilapha, Yatsi, “Angakabikhona Abrahama, NGIKHONA.” Ngabe kunjalo na? Yebo-ke, khona-ke ngesikhatsi Alapha emhlabeni emtimbeni wenyama, niyabona kutsi Bekayini na?

159 Lalelani, ngekuthula impela manje, ni—nitokugeja. Niyabona kutsi Wentani ngesikhatsi Alapha na? Watimemetela Yena lucobo kutsi unguMesiya. Ngabe kunjalo na? Sisandza kwendlula kuko nje. Manje, Watsi, “Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitoNgibona, Ngitawuba nani. Ngivela kuNkulunkulu, Ngiya kuNkulunkulu.” Bangakhi lowatiko kutsi umBhalo uyakusho loko na? Yebo-ke khona-ke, Wavelaphi na? LeyoNsika yeMlilo, entasi lapha futsi yahlala enyameni, futsi yabuyela kuleyoNsika yeMlilo. Uyakholwa kutsi nguloko Lakwentile?

160 Ngani, Pawula, noma Sawula, njalo, aya entasi eDamaseko, bekasendleleni yakhe, nekukhanya lokukhulu kwamanyata embikwakhe, futsi—futsi yamshaya yamhlala phansi futsi yamvala emehlo akhe. Ngabe kunjalo na? Futsi Watsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Ungubani Wena, Nkhosi?”

Watsi, “NginguJesu.” Kunjalo na?

161 Ngesikhatsi Phethro asejele, beKuyini leyangena etitoksini namajele, futsi wavula iminyango wase uyamkhipha? KuKhanya, iNsika yeMlilo. Khona-ke uma leyoNsika yeMlilo lefanako lesinayo . . .

162 Live lesayensi liyati kutsi kuliciniso. UMnumz. Lacy watsi, bekafanele ati, uyindvodza yahulumende, inhloko ye-FBI, iminyatseliso yemino nemibhalo, yeminyatseliso yemino, nakanjalonjalo, watsi, “Asikaze sibekhona sitfombe phambilini lesake safakazelwa ngekwesayensi kutsi kukhona siDalwa lesingetulu kwemvelo.” Manje, kunjalo. Kusencwadzini yakhe ngco. Sinako khona lapha. Lesinye sato silenga ehholeni lebungweti betenkholo eWashington, DC, lokungusona kuphela Sidalwa lesingetulu kwemvelo lesake satfwetjulwa.

163 UMnaketfu Arganbright bekanami (Khona *lapha*. Bangakhi lowati uMnaketfu Arganbright na? Lelungile, indvodza

leyetsembekile.), ime khona lapho (bekukuphi loko, Mnaketfu? Beku seJalimane na?) eLausanne ngesikhatsi bafuna kwati kutsi ngabe i, leyokhamera yaseJalimane beyitokutfwebula. Ngatsi, “Mhlawumbe itokwenta.”

<sup>164</sup> Ngako ngesikhatsi ngiMuva eta, bekukhona lofana nemphristi, eme ngesheya lapho, uMoya loyiNgcwele wacala kumtjela kutsi bekangumholi wemakhomanisi, futsi wamtjela kutsi bekanenkhsatsato yesisu, nakanjalonjalo, bacala kutsatsa sitfombe, futsi banesitfombe saKo kwehla, ngesikhatsi Kugcoba, futsi ngesikhatsi Kubuyela emuva futsi Kuhamba, emakhamera aseJalimane. O, banako ndzawo tonkhe. Ngako live lesayensi, uma ngifa kusihlwa, live lesayensi liyati kutsi loko kuliciniso, kuvela kuNkulunkulu.

<sup>165</sup> LiBandla emhlabeni jikelele liyati kutsi Kuvela kuNkulunkulu, ngoba Kune tibonakaliso letifanako Lokwatenta ngesikhatsi Kuhlala eNkhosini yetfu Jesu. Futsi singemadvodzana nemadvodzakati aNkulunkulu ngekubekwa kwemntfwana ngaYe, neMoya waKhe lobewukuYe ukitsi. “Lemisebenti lengiyentako Mine nani nitoyenta.” Wonkhe umuntfu ucondza ngalokucace sibili na?

<sup>166</sup> Manje, ake ngibone futsi, nine lenite emakhadi ekukhulekelwa leninekugula netifo, futsi nifuna Nkulunkulu aniphilise, angikhatsali kutsi nikuphi, phakamisani tandla tenu. Yebo-ke, loko kutsi akube kuyo yonkhe indzawo nje. Manje, hloniphani ngekutitfoba sibili, ningenti nalomncane umsindvo, hlalani nihloniphe ngekutitfoba sibili. Gcina nje umoya lomuhle sibili emphefumulweni wakho, futsi yenta loku: Utsi, ake ngikunike umBhalo lomncane manje, utsi, “Nkhosi, nginjenga lowesifazane lowafuca esicukwini. Ngesikhatsi sekabonile futsi wacondza, bekanemopho, ukubonile Wena, futsi watsi, ngekhsatsi kuye lucobo, ‘Uma ngingatsintsa sembatfo salowoMuntfu, ngitosindza.’”

<sup>167</sup> Niyayikhumbula lendzaba na? Futsi, mhlawumbe, bekangenalo likhadi lekukhulekelwa. Kodvwa bekafuna kwendlula esicukwini, futsi wacindzetela wendlula. Ngako watsintsa sembatfo saKhe, leso bekusembatfo lesilenga sikhululekile manje, sembatfo sasePhalestina, Bekangeke akuve ngekwenyama, ngoba bekufakazelwe, waMtsintsa *kanjalo*, futsi wabuyela emuva, wahlala phansi. Wagucuka, wase utsi, “Ngubani loNgitsintse na?”

<sup>168</sup> NaPhetro loNgcwele lomkhulu watsi, waMekhuta, ngalamanye emagama, angahle kube washo loku: “Ucondze kutsini ngekusho intfo lenjengaleyo na? Ngani, lowo ngu—lowo ngumbuto longenamcondvo! Kungani Usho intfo lenjengaleyo na? Yebo-ke, wonkhe umuntfu uKugacile, futsi bachawula sandla saKho, futsi batsi, ‘Rabi, siyajabula kuKubona.’ Yebo-

ke, kungani Ubuta intfo lenjengaleyo na?” Niyabona, nguloko bantfu labakwentako namuhla.

Watsi, “Kodvwa loku bekukutsintsa lokwehlukile, ngiyabona kutsi Ngiphelelwe ngemandla.”

<sup>169</sup> Manje, uma kutsintsa kunye lokunjalo bekungenta iNdvodzana yaNkulunkulu ibebutsakatsaka, bekungentani kimi, soni lesisindziswe ngemusa na? Ngoba lihumusho lengininika lona esikhashaneni lesendlulile, “Letintfo leti leNgitentako nani nitawutenta, *nalokungetulu* kwaloku.” UngeMandla ami. Niyabona na? Kodvwa kukwenta ube butsakatsaka. Danyela wabona umbono munye, wakhatsateka enhloko yakhe tinsuku letinengi. Niyabona na? Manje, Wagucuka, Wabuka waze Watfola, wase-ke Uyamtjela kutsi beyiyini inkhatsato yakhe, futsi waphiliswa.

<sup>170</sup> Manje, kulabafundisi laba, ngiyacabanga, labahleti lapha ngembali, bazalwane bami, nasetetsamelini, bangakhi bafundisi, lapha kusihlwa, lofundze umBhalo kutsi Jesu Khristu unguye, khona manje, umPhristi wetfu loMkhulu lonekuvelana nebutsakatsaka betfu na? Bangakhi lokwatiko loko na? Kulungile. Yebo-ke khona-ke, uma Jesu Khristu anguye itolo, namuhla, naphakadze, UngumPhristi loMkhulu lofanako, khona-ke Utofanele ente ngalokufanako njengoba Entile itolo, uma AngumPhristi loMkhulu lofanako. Ngabe kunjalo na? Ngoba Nkulunkulu angeke agucuke. Niyabona na?

Yebo-ke, manje, uma nje nitoba, ninga—ningabi neluvalo, akungavuki muntfu, hlalani nithule nje, futsi ungeke ube nekwetfuka, futsi utobukeka nje unekuthula.

Utsi, “Mnaketfu Branham, ngingeta ngikutsintse na?”

<sup>171</sup> Loko bekuungeke kusite ngalutfo kunekutsintsa lelobhentji *lapho*, bekuungeke kunisite nangalokuncane lokuhle kunekutsintsa loko, kutsintsa mine. Akusimi, akukho lutfo ngami, ngisoni nje lesingakalungi, lesisindziswe ngemusa waNkulunkulu. Tsintsa umyeni wakho, tsintsa umkakho, tsintsa umnakenu, tsintsa lomunye umuntfu, kutofana nje, nekutsi utsintsa indvodza.

<sup>172</sup> Manje, akwenti mehluko noma ngibeke tandla tami etikwakho noma cha, kodvwa nje kanye tsintsa Yena. Tsintsani Yena nje, futsi nivumele kuPhila kwaKhe lokuvukile lokusemkhatsini wetfu manje, nibone kutsi Utokwentani. Nibone kutsi Akasuye yini umPhristi loMkhulu lofanako.

<sup>173</sup> Bazalwane, uma A—uma Atokwenta loko, kubukeka kwangatsi bekufanele kukhiphe lonkhe liguludla emcondvweni wenu. Akunjalo? Kubukeka kwangatsi kuphelele kakhulu, nalo Livi lelikushoko. Niyabona na?

<sup>174</sup> Manje, intfo lekuphela lekuvimbela kutsi ukwemukele kutsatsa kancane kakhulu, atsi “O, ngifisa kwangatsi bekangaya

ekhaya, ngikhatsele kakhulu. O, ngi—ngitiva ngikabi kakhulu, ngifisa kwangatsi bekangayekela.” Niyabona, ungeke uze utfole lutfo ke.

<sup>175</sup> Ufanele uhlale ucaphelile, ubukisisa, ubukisisa ngenhlonipho yekutitfoba, ukholwa, “Nkhosi, leli li-awa lami. Ngiyeta, Nkhosi, asengikutsintse Wena, leyandvodza ayingati.”

<sup>176</sup> Bangakhi ngephandle lapho losihambi kimi na? Phakamisa sandla sakho, lowatiko kutsi angikwati. Bangakhi lalayinini lalabakhulekelwako lengingatani nabo, kutsi angikwati? Phakamisa sandla sakho. Wonkhe umuntfu. Bonkhe ngephandle etetsamelini, akukho namunye umuntfu ekhatsi lapha khona manje lengimbukako, noma ngukuphi lapho ngingabona khona, lengimatiko, akukho muntfu.

<sup>177</sup> Emuva lapha lokunguyena kuphela lengimatiko yindvodzana yami lucobo leme lapho, uMnaketfu Arganbright lapha, umfundisi lapha, ngichawulene nalomnaketfu lapha, mabhalane wami wasensimini, nalomunye wabomenenja lohleti khona lapha, ngulabo kuphela bantfu kulesakhiwo lengibatiko. Futsi uma bananoma yini lengalungi kubo, angeke ngikhulume nabo. Ngitokushiya kanjalo, njengoba sentile ekamelweni itolo ebusuku, emuva lapho, ngitokushiya kute kube nguleso sikhatsi.

<sup>178</sup> Kodvwa manje, manje si—sikhulumile ngako, sishumayele ngako, sakumemetela ngeLivi. Bangakhi lowatiko...utsi, “Livi lisho njalo”? Ake sikubone...Bangakhi labasho kutsi “Sikholwa kutsi Jesu bekachaza nje loko Lakusho, kutsi leyoNgelosi iyobuya emhlabeni eBandleni lelikhetsiwe”?

<sup>179</sup> Manje, “Timvu taMi tiyaliva liPhimbo laMi,” longakholwa uyosuka ahambe futsi anikine inhloko yakhe, “Cha, mnumzane.” Kodvwa A—Akatfunyelwa kuye, Watfunyelwa ekholweni, njenga-Abrahama. Akazange ehlele eSodoma, Waya eBandleni lelikhetsiwe, liBandla lelibitelwe ngephandle, liBandla lelehlukanisiwe, futsi Wabakhombisa lesosibonakaliso. Njengoba Bekanjalo ngalesosikhatsi, Jesu watsi intfo lefanako iyokwenteka.

<sup>180</sup> Manje, bangakhi lokholwako kutsi loko kuliciniso, sesikhatsi, senguleli-awa na? Manje, uma Atokuta, futsi ente lokutsite kulabantfu laba ngalapha ngalokufanako nje njengoba Enta ngaleso sikhatsi, ngephandle etetsamelini lapha, nakuloku, noma kungaba kuphi, uma Atokwenta intfo lefanako, bangakhi labatokwetsembisa loko “Ngako konkhe kukholwa lenginako ngitoMemukela”? Phakamisa sandla sakho, wonkhe lofuna ku...Niyabona, ngitama kutfole indzawo.

<sup>181</sup> Manje, asihlabele kancane umzuzwana nje, *Kholwa Kuphela*, uma wena, Dzadze, utosinika ishuni kulo:

Kholwa kuphela,

Wonkhe umuntfu akahloniphe ngekutitfoba manje, banini semkhulekweni.

. . . kholwa,  
 Konkhe kungenteka, kholwa kuphela;  
 Kholwa kuphela, kholwa kuphela,  
 Konkhe kungenteka, kholwa kuphela.

<sup>182</sup> Manje, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu, ngitsatsa wonkhe umphefumulo losekhatsi lapha ubengaphansi kwekulawula kwami, kwentela inkhatimulo yaNkulunkulu. Ningasayaluki, hloniphani ngekutitfoba sibili. Kulungile, calani kwenu. . .

Ungahamba nje usondzele kakhudlwana?

<sup>183</sup> Manje, latetsamelini: Manje, bengishumayela ngako ngifuna kukhuluma nalona wesifazane. Manje ake ngikwesekele ngekwemBhalo manje, kini, ake sitsatse lapho bengikhuluma khona, ake sibone, kunguJohane loNgewele 4. Nangu wesilisa newesifazane. Ngikholwa kutsi uphakamise tandla takho kutsi besitihambi lomunye kulomunye. Sitihambi. Kute tetsameli emuva le ngemuva titokwati kutsi sitihambi, sobabili nje sitophakamisa tandla tetfu kutsi asatani.

<sup>184</sup> Manje, loku kufana nje naJohane loNgewele 4. INkhosi yetfu yefika emtfontjeni, futsi yahlangana newesifazane, Bekangakaze ambone, bekangakaze aMbone naye, kodvwa Wachaza kutsi simo salowo wesifazane sasiyini, lapho inkhatsato yakhe yayikhona. Futsi, masinyane, watsi, “Ufanele kuba ngumprofethi. Siyati Mesiya uyeta, futsi uma Mesiya efika Utositjela letintfo leti.” Bangakhi lowatiko kutsi loko kulicinisio?

<sup>185</sup> Futsi manje, Ddadze, ngisandza kucedza kusho nje, ngiyakholwa, kutsi–kutsi Bekasendleleni yaKhe lebheke eJerikho, kodvwa bekafanele endlule ngaseSamariya, naBabe waMtfumela enhla lapho. Yebo-ke, manje, uma singatani, angikaze ngikubone, futsi nawe awukaze ungibone, futsi loku kuhlangana kwetfu kwekucala, khona-ke. . .

<sup>186</sup> Ngikholwa kutsi Nkulunkulu ungitfumele entasi lapha. UMNaketfu Arganbright lapho ungibitile, futsi wangibuta kutsi ngingeta yini eLong Beach, kantsi futsi ngita nakuMNaketfu Arnie Vick. Ngamtjela kutsi ngitokwenta. Yebo-ke, babeka emaviki omabili entasi lapha ngesizatfu lesitsite, khona-ke ngikholwa kutsi lowo beku nguNkulunkulu enta loko.

<sup>187</sup> Manje-ke ngilapha, nani-ke nilapha. Babe ungitfumele lapha, kodvwa angikwati. Ngako uma Mesiya bekungenteka kutsi. . . Mine ngingumuntfu, sidalwa lesingumuntfu, uMnakenu Branham, angati lutfo ngawe, Nkulunkulu uyakwati loko, neLivi laKhe lilapha. Kodvwa uma Mesiya atokuta futsi angigcobe, khona-ke Utokwenta intfo lefanako Layenta entasi lapho, Bekatokwati kutsi inkhatsato yakho beyiyini, futsi angakutjela.

<sup>188</sup> Manje, kube-ke—kube-ke Bekeme lapha cobo lwaKhe, sicu sakhe, hhayi mine, kodvwa Yena? Bewungatsi, “O Nkhosi Jesu, ngiphilise.”

<sup>189</sup> Manje, Bekangeke akwente loko, Bekatotsi, “Mntfwana waMi, sengivele ngakwenta loko ngesikhatsi Ngikufela.” Kodvwa-ke Bekatokutsi, “Kute nati kutsi NginguYe, Ngitokwenta njengoba Ngenta ngesikhatsi Ngilapha emhlabeni, ngoba Ngingeke ngintjintje. Niyabona na? Manje, uma Babe atongikhombisa kutsi iyini inkhatsato yakho, khona-ke utongikholwa kutsi ngingu Mesiya na?”

Bewungatsi, “Ya, Nkhosi.” Futsi mhlawumbe Bekatokwenta intfo lefanako Layenta, ngoba Bekatodzingeka akwente, U—Uyafana.

<sup>190</sup> Kodvwa niyabona manje, Yena lucobo lwaKhe, umtimba, Jesu Khristu, uhleti ngesekudla saNkulunkulu eZulwini, kodvwa Watfumela emuva Moya loyiNgcwele, uMoya lowa wusetikwaKhe. Manje, BekanaWo ngaphandle kwesilinganiso, kugwala kwebu Nkulunkulu ngekwentimba kwaku kuYe. Nginalokuncane nje lokungagwala sipunu, nguloko lesinako, sinako ngesilinganiso. Kodvwa uma ngitsetse emanti langagwala sipunu elwandlekati, ngase ngiwenyusela lapha futsi ngahlola lamakhemikhali kuwo, lamakhemikhali lafanako kulolonkhe lwandlekati akuleso sipunu lesigcwele, hhayi nje lokungako kwako.

<sup>191</sup> Niyabona, njengoba ngikhuluma, ngibuka lokutsite. Uyati kutsi kukhona lokwentekako. Manje, uma letetsameli tingakubona loko, lokume emkhatsini wami nalowo wesifazane kume loko kuKhanya lenikubukako esitfombeni. *Nako* ke Kona. Manje, kungenta ngitive ngikahle, ngiyati kutsi Ulapha, bengikhatsatekile kancane kucala, kodvwa Ulapha manje. Uyati kutsi kukhona lokwentekako. Ngifuna ufakaze kuletetsameli uma loko kunjalo noma cha, esikhashaneni nje lesendlulile lomnandzi sibili, umuzwa lotfokomele ufika, lomnandzi nje, umuzwa lotfokomele. Kunjalo, akunjalo yini na?

<sup>192</sup> Manje, uma iNkhosi Jesu itongivumela ngati lokutsite ngawe, kutsi, angati lutfo, kodvwa uma Bekangangitjela intfo letsite lobewukuyo, noma intfo lefana naleyo, Bekangakutjela kutsi bewuyini, Bekatokwati kutsi uyoba yini, uma Angakutjela loko, bewuyoba lijaji noma kungiko noma cha.

<sup>193</sup> Ukhatsatwa yintfo letsite engculwini yakho, ngiyakholwa, intfo letsite lengalungi engculwini yakho, nguloko lofuna ngikukhulekele. Uma loko kunjalo, phakamisa sandla sakho kute bantfu babone.

<sup>194</sup> Kulungile. Uyakholwa manje ngayo yonkhe inhli tiyo yakho na? Manje umzuzwana nje. Niyabona na? Kute ningato... nitocondza ngalokucacile kutsi bekungesiko kucagela. Kodvwa loko kufana nje njengoba Jesu enta kulowesifazane emtfontjeni.



Kunjalo. Ngabe kunjalo na? Kunjalo. Kodvwa manje kunatisa nje kutsi Uyaligcina Livi laKhe: Loko kuyakufakazela.

Wena utsi, “Kungahle kube bekukucagela, Mnaketfu Branham.”

<sup>195</sup> Bengingakucagela kanjani loko, kantsi, khona manje, bengingati kutsi ngimtjeleni lowesifazane na? Kutofanele kuphume etheyiphini. Manje hloniphani ngekutitfoba.

<sup>196</sup> Buka nje phindze, kwembono nje, nguloko kuphela, Ngiyakubuka, ya, ngiyakubona ubuyela emuva, emuva, emuva, yebo, kuse—kusengculwini yakho. Kulungile, unenkhotsato yengculu.

<sup>197</sup> Futsi unalomunye umuntfu emcondvweni wakho lomkhulekelako, leyo yindvodzana. Kukhona lokutsite lokungalungi ngayo, kusemende. Kunjalo. Bese kutsi-ke kukhona lenye intfo letsite, lowomfana usibekelwe litfunti, loko kusho kutsi u—udzinga insindziso, akasuye umKhristu. Liciniso lelo. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani wena na? Bekungakusita na? Yebo-ke, bekungakusita? Nkkt. Morris. Hamba ukholwe.

Manje, niyakholelwa eNkhosini Jesu Khristu? Manje, phakamisani tandla tenu nje, futsi nitsi, “NgiyaKubonga, Nkhosi Jesu.”

<sup>198</sup> Babe wetfu loseZulwini, Awukasishiyi sodvwa, Usibusisile futsi wasipha kwekulunga kwaKho. Ngikhulekela kutsi Utosisita kutsi sikhohle manje, futsi ngamunye aphiliswe. NgaJesu Khristu iNkhosi yetfu, siyakucela. Amen.

<sup>199</sup> Manje ngiyacela hlalani phansi, ngiyacela, ngiyacela. Ninganyakati, hlalani nithule. Niyabona, ngamunye wenu ungumoya. Bangakhi lokwatiko loko? Impela. Bukani lapha, yini *lena*? Ngumuno wami. Yini *lena*? Sandla sami. Yini *lena*? Indlebe yami. Kodvwa ngingubani *mine*? Niyabona na? Ngekwami, mine, ngekhatsi. *Loku* nguloko lokukwami. Nguloko lengikhuluma ngako, *wena*, umoya wakho. Futsi ngekugcotjwa manje ngaMoya loyiNgcwele waKhe, ngichumana nawe. Khuleka, khuleka, ungangabati. Bekungentekani khona manje uma libandla belingaphila nje?

<sup>200</sup> Ngabe lona ngumuntfu lolandzelako na? Sawubona, dzadze? Sitihambi lomunye kulomunye, futsi, ngiyacabanga. Angikwati, kodvwa Nkulunkulu uyakwati. Futsi uma Akwati, khona-ke indlela kuphela lebeningakwati ngayo bekungaba ngentfo letsite Lebekangitjela yona.

<sup>201</sup> Jesu watsi, “Ngenta njengoba nje Babe aNgikhombisa.” Niyabona na? Futsi nguleyondlela kuphela lebeningenta ngayo, njengoba nje Babe bekangakhombisa. Kodvwa uma Atongikhombisa kutsi iyini inkhotsato yakho, utawuMkhohle na?

<sup>202</sup> Lodzadze lolikhalatsi lohleti lapho, khona ngephandle lapha, nemfutfo wengati lophakeme, uyakholwa kutsi Jesu Khristu uyakusindzisa manje? Utsintse Intfo letsite, awukayitsintsi yini? Kulungile. Sewuphilisiwe manje, Jesu Khristu ukuphilisile.

<sup>203</sup> Manje, ngitjeleni kutsi utsintseni, ngitjeleni kutsi utsintseni. Utsintse umPhristi loMkhulu. Angimati loyodzadze, angikaze ngimbone. Kodvwa ngagucuka lapha, bengati kutsi *lona* beku nguwesifazane lomhlophe, futsi ngabuka, kwakunadzadze lolikhalatsi eme *lapha*. Ngacalata, bekagcoke lencane, intfo lebukeya ihlekisa ngetulu kwenhloko yakhe, ngacabanga, “Kukuphi na?” Ngakuva kuhamba, njengekushaya kwenhlitiyo, kuhamba “*guu, guu, guu, guu*,” ngabuka, nako lapho bekukhona, ngakubona kubhoboka kanjalo. Ngibabonile babeka intfo letsite emkhonweni wakhe futsi bayipampa, futsi Watsi “Ngumfutfo wengati lophakeme.”

Sekuphelile manje, Dzadze, Jesu Khristu ukuphilisile.

Ngabe UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu?

<sup>204</sup> Manje hloniphani ngekutitfoba sibili manje. Sifuna... Nkulunkulu uyakhontwa, siyatsandza kuMkhonta, kodvwa Moya loyiNgeweze usheshe avele kakhulu, thulani nje impela. Manje nine bafu labancane banini bahle sibili, phansi lapha manje, ngembali, nibe bahle sibili manje, nithule sibili.

<sup>205</sup> Wonkhe umuntfu akacale kukhuleka manje, utsi, “Babe, ngiyadzinga,” ngisakhuluma nalona wesifazane lapha, ngoba kulula kakhulu kuchumana naye. Angisho kutsi Utomtjela lutfo, kodvwa uma Akangamtjeli . . .

<sup>206</sup> Uma Angasho ngisho nayinye intfo kuwe, uma nje ngendlula ngakuwe futsi ngibeke tandla etikwakho, uyati kutsi kutofanele kube neluhlobo lolutsite lwelugcobo lapha. Ngabe kunjalo na? Bengingeke ngitati letintfo leti. Yebo-ke khona-ke, uma uLikhholwa kutsi linguMoya loyiNgeweze, utfolo umvuzo wakho; uma niKubita ngalenywe intfo, loko bekungaba semkhatsini wenu naNkulunkulu, niyabona, bengingeke ngati. Ngingamemetela kuphela kutsi liBhayibheli liyakusho, Nali likufakazela.

<sup>207</sup> Manje, dzadzewetfu eme embikwami, uphetfwe si—simo sekwetfuka, nentfo letsite lengalungi emphinjeni wakhe. Kunjalo. Uma loko kunjalo, phakamisa sandla sakho.

<sup>208</sup> Uyakholwa na? Bukisisa nje manje. Ngikhholwa kutsi kutobancono uma nje ngitsatsa sikhatsi sami nalabambalwa babo kanjalo, futsi nje kubukisiseni, ngicabanga kutsi kutobamba tetsameli kancono kunekucala nje kugijimisa sicuku lesikhulu sendlule. Manje hloniphani ngekutitfoba sibili nje, ngiva ngiholeleka kwenta loku.

209 Kunalenye intfo engcondvweni yakhe, usengaka—usengaka tikhululi noko, kunalenye intfo lapha. Yebo, ngiyabona kutsi kuyini, yinkhatsato eluhlangotsini lwakho. Simila, akunjalo na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi sikuluphi luhlangotsi? Ngase luhlangotsini lwangesencele. Uma loko kunjalo, phakamisa sandla sakho. Uyakholwa manje?

210 Kukhona lokunye lokusenhlitiyweni yakho, leyo yindvodza. Leyondvodza yindvodza yakho, ihleti ngephandle laphaya. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakhe? Utomkholelwa, futsi ubeke leloduku etikwakhe? Unenkhatsato ngemehlo akhe, nangetindlebe takhe. Nakunjalo, phakamisa sandla sakho. Hamba, ubeke leliduku etikwakhe, usindze eGameni laJesu Khristu.

211 Bani nekukholwa manje, bani nekukholwa. Manje yonkhe lentfo seyibukeka njenge kuKhanya kuso sonkhe lesakhiwo kanjena, ngako manje hloniphani ngekutitfoba sibili. Futsi uma ngingakhoni kunibona emvakwaloku sikhashana, yeboke, sitonibona kusasa ebusuku. Manje hloniphani ngekutitfoba sibili, wonkhe umuntfu manje, futsi nitame kusita, nisebente nami. Niyacondza . . . Uma noma ngubani afuna kuta, atsatsa indzawo yami, ungeta ngco, niyabona, niyabona. Kodvwa hloniphani ngekutitfoba sibili nje, manje kholwani.

212 Ngilapha . . . Angisuye umshumayeli, a—anginayo imfundvo yekuba ngumshumayeli. Nkulunkulu wanginika . . . wangenta lenye intfo letsite, niyabona, kute ngikhone kunisita. Umelusi wakho angakushumayela futsi akusite, kodvwa mine Wa—Wanginika loku kutsi nginisite ngako, ngoba ngiyantsandza, futsi naye Uyanitsandza, Ufuna ngivakalise lutsandvo lwaKhe kini.

213 Sawubona? Manje, nasi sitfombe lesihle futsi, lo—lodzadze lolikhalatsi nendvodza lemhlophe. Manje, loko kuyafana njengoba kwakunjalo eSamariya, liJuda nemSamariya. Kodvwa Jesu ngekushesha wamatisa, watsi ngenca yekutsi sakhuliswa encenyeni leyehlukile yelive, futsi kwagucula tikhumba tetfu taba ngumbala lowehlukile, Nkulunkulu unguNkulunkulu wato tonkhe tive.

214 Yena, njengembhedze wetimbali nje, Unetimbali letimhlophe, netimbali letibovu, netimbali letiluhlata sasibhakabhaka, futsi lesi sikhhele saKhe setimbali, niyabona. U—Usenta ngalendlela, kodvwa tinhlitivo tetfu, sonkhe sivela kumuntfu munye, Adamu na-Eva. Kunjalo. Lelive lebesihlala kulo, lagucula umbala wetfu, akukaphatselani ngalutfo nemimoya yetfu netinhlitivo. Liciniso lelo. Nkulunkulu uyaphatseka nje kuwe njengoba Anjalo kunoma ngubani lomunye. Uyakholwa loko na? Futsi uyangikhoholwa kutsi ngiyinceku yaKhe na? Uyatikhoholwa letintfo lengitishito na? Ngiyati uyatikhoholwa.

215 Ngisandza kubuya e-Africa madvute nje, eminyakeni lembalwa leyendlulile, ngiyabuyela futsi, phindze. O, kubona loko kukholwa, loko kukholwa lokulula!

216 Uma Nkulunkulu atokwembula kimi kutsi yini inkhatsato yakho, utongikholwa kutsi ngingumprofethi waKhe, noma, inceku yaKhe na? Utokukholwa, kwangatsi Angakupha kona. Inkhatsato yatfunjana, ngutfunjana.

Manje, nonkhe nine bantfu labangemakhalatsi kholwani manje; lona ngudzadzewenu.

217 Lindzani, intfo lengetulu kwaloko, futsi. Utsite bekuyinkhatsato yematfumbu, lamatfumbu, futsi ayashwaphana, ayashwaphana, ayamuncana, lamatfumbu. Kunjalo. Uyakholwa ngenhlitiyo yakho yonkhe na? Uyangikholwa kutsi ngiyinceku yaKhe na? Uma ngikutjela kutsi ungubani ligama lakho, utongikholwa kancono na? Tetsameli nato titokholwa kancono na? Nitokholwa na? Nkkt. Jefferson, yani ekhaya, Jesu Khristu uyakusindzisa. Nkulunkulu akubusise.

Banini nekukholwa kuNkulunkulu.

218 Sawubona? Sitihambi lomunye kulomunye. (Ungitjele uma ngifika kulabatsatfu, futsi-ke bese ngi. . .) Sitihambi lomunye kulomunye, angikwati, nawe awungati. [Lodzadze utsi, “Ngike ngaba semihlanganweni yakho.”—Umhl.] Memu? [“Ngikile ngaba semihlanganweni yakho. . .? . . .”] Bewusemhlanganweni wami, kodvwa beningeke ngikwati, wavele nje wahlala ngephandle etetsamelini. Kulungile.

219 Kukhona lokwentekile, kodvwa ngikugejile. Bekukulelakona, mhlawumbe bekungulowo dzadze. Lodzadze losandza kuhlala phansi nje, bewunguwe lodzadze lengisandza kumkhulekela, noma lokutsite na? Yebo. Ngi—ngikubukisisile loko kuKhanya, Kusukile langembali, kodvwa ngacabanga kutsi bekungumuntfu. Yindvodza, lehleti khona lapho, lenekhatsato yemphimbo. Ya. Yebo, mnumzane. Lendvodza lehleti eceleni kwakho ijabule impela, ngoba isandza kuphiliswa nje, inkhatimulo yaNkulunkulu etikwakhe. Leyondvodza beyinenkhatsato yemphimbo. Inkhatsato yakho yemphimbo seyisukile kuwe, mnumzane. Umngani wakho lohleti lapho akukhulekela uletse emandla aNkulunkulu etikwakho. Hamba manje, tono takho titsetselelwe, umphimbo wakho uphilisiwe. Hamba futsi welulame, eGameni leNkhosi Jesu.

Nginiphonsela insayeya: Banini nekukholwa kuNkulunkulu.

220 Loyadzadze lohleti emuva lapho, angibuka ngco ngemandla akhe onkhe, anikuboni loko kuKhanya kume etikwakhe na? Uphetfwe yinkhatsato yesinye semchamo. Uyakholwa nge. . .? Sukuma, Dzadze, sukuma futsi wemukele kuphiliswa kwakho. Kulungile, chubeka, Jesu Khristu uyakusindzisa.

221 Angikaze ngimbone lowesifazane emphilweni yami. Ngabe sitihambi lomunye kulomunye? Phakamisa sandla sakho, dzadze, uma loko kunjalo. Kulungile. Hamba uye ekhaya, usindze. Uma uhleti emuva phansi, kunadzadze lohleti eceleni kwakho ngco lapho, uhlushwa yinkhatsato yemphimbo, naye. Sukuma, dzadze, futsi wemukele kuphiliswa kwakho. Sitihambi lomunye kulomunye. Hamba uye ekhaya, futsi usindze, Jesu Khristu uyakusindzisa.

222 Aniboni kutsi Uyaphila na? Khristu uyaphila, Unguye itolo, namuhla, naphakadze. Banini nekukholwa nje kuNkulunkulu, bantfwana, banini nekukholwa kuNkulunkulu. Ningangabati, khohlani nje ngayo yonkhe inhlitiyo yenu. “Uma ungakholwa nje, tonkhe tintfo tingenteka.”

223 Unesimo sekwetfuka, kukhwehlela. Nguloko lokukwenta ukhwehlele yimizwa yakho. Uyesaba kutsi kukhona lokungalungi emphinjeni wakho, kodvwa akunjalo. Uma uguliswa yimizwa, ngulapho la ubese ukhwehlela khona kakhulu. Leyo akusiyo intfo yakho lenkhulu, noko, ukhulekela lomunye umuntfu. Ubenengoti, akaze yini na? Indvodzana, esibhedlela, uculeke hhafu. Uyesaba kutsi utokufa, noma lokutsite, u—usindzisiwe, kodvwa wesaba kancane kutsi akakhuleki kahle nje. Akunjalo loko na? Uma loko kunjalo, phakamisa sandla sakho. Kulungile, kulungile, chubeka, utophuma kuko kholwa ngayo yonkhe inhlitiyo yakho, futsi ungangabati, bani nekukholwa.

224 Uyangikholwa kutsi ngingumprofethi waKhe, noma, incek uyaKhe? Loko kukhubata bantfu uma ngisho loko. Angitsho kutsi ngingumprofethi, mine nje ngiwaKhe umfo-... Ngi—ngiyinceku yaKhe, umnakenu.

225 Umzuzwana nje, umzuzwana nje, kukhona lokwentekile ndzawanatsite etetsamelini. Hloniphani ngekutitfoba manje, nguloko-ke, hloniphani ngekutitfoba sibili futsi nikhuleke manje, yelula sandla nje bese utsi, “Nkhosi Jesu,” angikhatsali kutsi udzingani, utsi, “leyondvodza ayingati. Anginalo likhadi lekukhulekelwa, anginakuba kulelodayini lalabakhulekelwako, akangati, kodvwa, Nkhosi, uma nje Utongivumela ngitsintse sembatfo saKho, khona-ke Mguculele kimi.” Niyabona na? Bonani nje kutsi loko akunjalo yini. Nje, manje hloniphani ngekutitfoba sibili.

226 Sitihambi lomunye kulomunye, asatani. Uma loko kunjalo, kunjalo nje, siphakamisa tandla tetfu, bantfu babone. Kulungile. Sitihambi lomunye kulomunye, ke, kodvwa Nkulunkulu usati sobabili. Uyangikholwa kutsi ngiyinceku yaKhe na? Manje, sizatfu ngisho loko, Wangitjela... Nifundzile, mhlawumbe nayifundza incwadzi yami, nake nayifundza lencwadzi na? Watsi, “Uma utotfola bantfu kutsi bakukholwe.” Bakholwe ini na? Hhayi kutsi bangikholwe kutsi nginguYe, kodvwa bakholwe

kutsi Ungitfumile. Niyabona na? Utofanele atfole umuntfu lotsite, ndzawanatsite. Niyabona na?

<sup>227</sup> Ngako Unalamanye emadvodza ensimini, emadvodza lamakhulu, ngingulomunye walabancane. Kodvwa incenye yami lencane, ngiyatsandza kuMentela yona, kuMkhombisa kuvakalisa kwami ngelutsandvo lwami ngaYe, kuhlonipha ngekutitfoba. NgiyaMtsandza ngayo yonkhe inhlitiyo yami. Futsi ngingeke ngiMtsandze ngaphandle kwekunitsandza nonkhe. Niyabona na? Ngoba Bekanganconota kutsi nginitsandze nonkhe kunekutsi ngitsandze Yena; nginganconota kutsi nitsandze bantfwana bami esikhundleni sekutsandza mine. Futsi mine, ngekuba ngumtali, ngicabange loko, kutsiwani ke ngaYe na?

<sup>228</sup> Manje, wena utsi, “Mnaketfu Branham, wentani?” Ngilindzele kubona kutsi Utongitjela kutsini. Uma Angangitjeli lutfo, futsi ngivele ngite ngibeke tandla etikwakho, utokholwa, nomakunjalo? Utokholwa, nomakunjalo.

Ngabe tetsameli betiyokholwa ngaleyondlela, nomakunjalo? Nako kufika, noko.

<sup>229</sup> Ubenekuhlindvwa, kamatima impela, akuhambi kahle, uyesaba. Wesaba umdlavuzwa manje. Uyakholwa kutsi Angangitjela kutsi lokuhlindvwa bekuyini? Ngiyakubona lokuhlindvwa, bekuyinyongo, ngiyakholwa, kunjalo. Uyesaba. Uma ngingasho lutfo, kutsi kuyini, noma ngabe kungiko, uma Nkulunkulu atokuvumela nje ube nekukholwa, nguloko kuphela lokudzingako, akunjalo? Kunjalo na?

<sup>230</sup> Uma Atongitjela kutsi ungubani, noma uvelaphi, noma intfo lefana naleyo, noma lenye intfo letsite emphilweni yakho, utokholwa na? Ungakwenta ukholwe mbamba . . .? Uyati kutsi angikwati. Awusuye walapha, uvela endzaweni lebitwa ngekutsi nguDowney. UnguNkkt. Kelly. Manje buyela emuva, sewuphilisiwe, Jesu Khristu uyakusindzisa.

Uyakholwa na? Bani nekukholwa kuNkulunkulu, ungangabati.

Lowo wesifazane, ngabe ngulowo wesifazane losandza kuphiliswa nje, noma wakhulekelwa na? Loko kuKhanya bekukhona khona lapho esikhashaneni nje lesendlulile, khona lapho bekakhona.

<sup>231</sup> Lomunye uyakhuleka. Nsizwa, unalo likhadi lekukhulekelwa na? Uyangikholwa kutsi ngingumprofethi waKhe, inceku yaKhe na? Uyakholwa kutsi Nkulunkulu utomphilisa umngani wakho na? Uma ngitokutjela kutsi yini lengalungi, utokukholwa na? Umdlavuzwa. Bani nekukholwa futsi ukholwe manje, atosindza. Amen.

<sup>232</sup> Lodzadze lohleti emuva ngco lapha angibuka, unenkhatsato ngelunyawo lwakho, lwabangelwa kuhlindvwa, ufake tibuko,

tinwele letinsundvu. Uyakholwa ngenhlitiyo yakho yonkhe na? Phakamisa sandla sakho. Kulungile, ungaya ekhaya futsi usindze, Jesu Khristu ukuphilisile.

Uyakholwa, mnumzane na? eGameni laJesu Khristu, hamba futsi uphiliswe. Amen. Bani nekukholwa manje, ungangabati.

<sup>233</sup> Dzadze, unalokutsite lokungalungi ngeliso lakho. Uma ngitokutjela kutsi kuyini, utokholwa na? Ngumdlavuza. Utokwemukela kuphiliswa kwakho na? Khona-ke, eGameni laJesu Khristu, hamba futsi uphiliswe.

Wonkhe umuntfu akakhuleke manje, banini nekukholwa.

<sup>234</sup> Hhe, nangu lomunye, umdlavuza. Uyakholwa kutsi Nkulunkulu utokusindzisa, Dzadze na? Wota, ake ngibeke tandla etikwakho ngesikhatsi lugcobo. . . Hamba manje, futsi kwangatsi Nkulunkulu waseZulwini angakuphilisa futsi akusindzise.

<sup>235</sup> Leyonkhatsato yetinso ikushiyele ngesikhatsi usahleti lapho. Hamba futsi usindze. Kholwa eNkhosini Jesu ngayo yonkhe inhlitiyo yakho. Ungangabati, kholwa nje ngayo yonkhe inhlitiyo yakho. Kulungile.

<sup>236</sup> Wota, dzadze. Uyangikholwa kutsi ngiyinceku yaKhe na? Nkulunkulu angayiphilisa inkhatsato yenhlitiyo. Awukuphilisa loko? Uyakholwa kutsi yakho iphilisiwe na? Khona-ke hamba ngendlela yakho, futsi utsi, “NgiyaKubonga, Nkhosi Jesu,” futsi usindze.

Bewunenkhatsato yebesifazane, kanye nenkhatsato yenhlitiyo futsi. Uyakholwa kutsi sekuhambile? Kulungile, hamba ngendlela yakho, futsi utsi, “NgiyaKubonga, Nkhosi,” usindze.

<sup>237</sup> Indvodza lenguntsanga yenu ifanele ibe nelidlala lelincane, inkhatsato yekwetfuka, kodvwa lenye yetintfo takho letinkhulu ingumbulali, leyo yinkhatsato yenhlitiyo. Uyakholwa kutsi Utokuphilisa na? Uma loko kunjalo, phakamisa sandla sakho. Hamba futsi usindze, Jesu Khristu uyakusindzisa.

<sup>238</sup> Wota ukholwa manje. Sawubona, dzadze? Uncama kabi, kodvwa unelitfunti etikwakho, usibekelwe kufa. Ngumdlavuza, umbulali. Uyakholwa kutsi Nkulunkulu utokusindzisa? Hamba.

Futsi ngiyamekhuta lowodeveli kudzadzewetfu, eGameni laJesu Khristu, Sathane, phuma kuye.

Ngisihambi kuwe, dzadze. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho? Utokholwa?

<sup>239</sup> Awume kancane. Uhleti khona lapho nenkhatsato yesisu, mnumzane, uyakholwa kutsi Nkulunkulu uyakusindzisa? Uyakholwa ngenhlitiyo yakho yonkhe? Indvodza lenenhloko lemnyama, umfo lomncane logcoke lihembe lelimhlophe, akhuleka lapho ne. . . Manje, nguloko-ke. Hamba uye ekhaya,

futsi udle manje, sisu lesiguliswa yimizwa, besikuvimbile. UyaMkholwa ngenhlitiyo yakho yonkhe? Uyakwemukela kuphiliswa kwakho? Sukuma, uma ukholwa, sukuma nje ume mpo. Kulungile, yani ekhaya, Jesu Khristu uyakusindzisa.

<sup>240</sup> Nkulunkulu angangitjela kutsi yini inkhatsato yakho, utongikhholwa, kutsi ngitoba ngumprofethi waKhe, inceku yaKhe na? Sifo sakho sashukela sitokushiya, uma utokholwa. Hamba uye ekhaya, usindze, Jesu Khristu utokuphilisa.

<sup>241</sup> Dzadze, unetintfo letinengana letingalungi kuwe, kunjalo, njengadzadze longuntsanga yakho empeleni angaba nako loko. Kodvwa intfo lofuna ngiyikhulekele yinkhatsato yenhltiyo. Kunjalo. Unekwetfuka, inhlitiyo lebutsakatsaka. Uma ulala phansi, kuba kubi kakhulu kunakucala. Ngako manje uma utokholwa ngenhlitiyo yakho yonkhe, ungaya ekhaya futsi usindze, Jesu Khristu uyakusindzisa.


<sup>242</sup> Kutsiwani ke ngekukholwa na? Uhleti lapho kulesositulo setjani, ngingeke sengikuphilise. Unalo likhadi lekukhulekelwa na? Nkulunkulu angakusindzisa, uma utokholwa. Ungeke wahlala lapho futsi uphile, njengalaba nebulephelo labahlala egedeni, batsi, “Sihlaleleni lapha site sife na?” Uchumene *neNtfoletsite*, uchumene naYe manje. Utsintse sembatfo saKhe, uma nje bengingakwenta ukubone! Ubulawa ngumdlavuzana, kodvwa uma utokholwa ngenhlitiyo yakho yonkhe, Jesu Khristu utokusindzisa.

<sup>243</sup> Labanebulephelo batsi, “Sihlaleleni lapha site sife na? Uma sihlala lapha sitokufa.” Uma uhlala lapho, utokufa. Sukuma eGameni laJesu Khristu, yani ekhaya futsi welulame ke.

<sup>244</sup> Wonkhe lofuna kukholwa kuYe, uyakholwa ngenhlitiyo yakho yonkhe na? Sukumani nime ngetinyawo tenu, nonkhe, futsi nemukele kuphiliswa kwenu. Phakamisani tandla tenu. Haleluya!

<sup>245</sup> Nangu—nangu lomunye wesifazane esitulweni sakhe semasondvo losukumile. Bemile ndzawo tonkhe, kutungeleta sakhiwo entasi lapha, phansi ekhatsi lapha bayasukuma. Sukumani etitulweni tenu letinemasondvo, sukumani. Loku yi... INdvodzana yaNkulunkulu isemkhatsini wenu, Khristu uMphilisi. Sukumani, phakamisani tandla tenu futsi niMnike ludvumo.

Nkhosi Jesu, ngikhipha lodeveli wekungabata kulesakhiwo.

Phuma lapha, Sathane, ngikuphonsela insayeya, eGameni laJesu Khristu. 



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