


INDAWO EKHETHWE

NGUNKULUNKULU

YOKUKHONZELA

 Asiqhubekeni simile okwesikhatshana lapho sikhothamisa amakhanda ethu ukuthi sikhuleke. Futhi khathesi, amakhanda ethu ekhothanyisiwe, futhi ngiyathemba inhliziyo zethu zikhothanyisiwe, lazo, ngingazi bangaki phakathi lapha lobubusuku abangathanda ukukhunjulwa emkhulekweni, ngento ekhethekileyo? Ungaphakamisa nje isandla sakho, uthi, “Nkulunkulu, ngiphe lobubusuku khona lokho engikudingayo.” INkosi ilibusise.

² Baba wethu oseZulwini, lapho khathesi sisondele ngokuthobekileyo kulesi isiHlalo somusa, ngokholo, siyakokuPhetsheya; lapho uNkulunkulu, leziNgilosi, lamaKherubhi, lalo lonke ibandla laseZulwini libuthene ndawonye. Ngoba Wathi akungeke kube loba inkonjane engawela emhlabathini uBaba oseZulwini engakwazi. Wazi kanganani Yena lapha lapho amakhulu abantu belamkhanda abo ekhotheme, futhi bebizela Kuwe okwezicelo ezikhethekileyo. Baba, khangela phansi kumhlaba olezidingo lobubusuku, ngoba singabantu abalezidingo.

³ Futhi ngiyakhuleka, Nkulunkulu, ukuthi ngoba sibuthene lapha futhi sibonakalisa Kuwe ukholo lwethu kuNkulunkulu ophilayo Lowo ophendula imikhuleko; siphume phandle komhlaba wabangasokwanga, inhliziyo lezindlebe, siphume phandle ukuphila impilo eyahlukileyo, futhi lokuphila ekuvumeni ukholo lwethu Kuwe. Lobubusuku siphakamise izandla zethu, futhi sisithi, “Silesidingo.” Nkulunkulu othandekeyo, phendula zonke ngazinye zezicelo zabo.

⁴ Futhi-ke, Baba, siyakhuleka ukuthi Uzasivakatshela lobubusuku eLizwini. Siza lapha ukuzoqondiswa, ukuzozwisisa, ukuthi sibekwazi nje ukuthi singaphila njani kulolusuku lwalamhlanje; lokho okokukhangelela kikho, lokho okokwenza. Ngoba, siyazi ukuBuya kweNkosi sokusondela eduze, ngokuya kwazo zonke izibonakaliso abaprofethi abazikhuluma ngaphambili. Sesisondele esikhathini, Nkosi, lapho ukukhululwa okugeweleyo kuzaphiwa ebantwaneni Bakho. Nkulunkulu, sivumele, sonke, sibe lapho, Baba. Makungabi loyedwa oswelakalayo. Yiyo injongo yethu yokuba

lapha, Nkosi. SiyaKuthanda, futhi sizama ukulungiselela lelohola.

⁵ Khuluma lathi, siyacela njalo, lobubusuku. Futhi silisa abagulayo. Bonke abagulayo labahluphekileyo abasesakhiweni, siyakhuleka ukuthi Uzakubasilisa, Nkosi; futhi ikakhulu bona abalezidingo zikamoya. Siyakhuleka ukuthi Uzasindisa wonke umphefumulo olahlekileyo. Gcwalisa lonke ikholwa ngoMoya oNgcwele. Futhi uvuselele ukuqina laMandla ebantwaneni Bakho abakholwayo. Nikeza lezizinto, Baba. Siyacela kakhulu, ngoba Wasitshela ukuthi sicele, “ukucela ngobunengi, celani izinto ezinkulu, ezinengi zazo,” ukuthi intokozo yethu igcwaliswe. Futhi siyazicela zona eBizweni likaJesu Khristu. Amen.

Lingahlala phansi.

⁶ Ngempela ngibala lokhu njengethuba elihle lobubusuku, ukubuyela lapha kupulathifomu njalo, lapha kulesi sikolo saphezulu, ukukhangelana lalaba bantu abahle ababuthene ukuzwa iVangeli. Ngiyacela isihawu sikaNkulunkulu singisize ukulitshela iQiniso njengokuba ngilazi iQiniso. Ulokhu engavala umlomo womuntu, ngokufanayo njengalokho Akwenzayo umlomo wesilwane. Futhi nxa ngingazama ukukhuluma lobayini engayisikho lokuphikisana lentando Yakhe, umkhuleko wami oqinisekileyo yikuthi Engavala umlomo wami, ukuthi ngingakukhulumi. Ngoba, ngeqiniso, ngifuna ukuba seZulwini, ngokwami; futhi angingeke ngibe lapho, futhi, ngaphandle kwakho konke lokho, ngingaba ngumkhokheli wamanga, umuntu owenze into ngamanga. Nxa ngingakwenza, kungenxa yokuthi kangazi mehluko. INkosi ilibusise.

⁷ Manje, kusasa ekuseni, nxa kungaba yintando kaNkulunkulu, ngihlose ukukhuluma ngaleso sifundo, u*Mtshado LoKwahlukana*. Futhi siyathemba ukuthi lizabuya, futhi lilelethe amapenseli enu lamaphepha. Asiyi kuthatha isikhathi eside, kodwa ngizathanda nje uku. . . Kwakuyinjongo yami yokuphenduka lapha, kuqala, eIndiana, ukuthi ngalithembisa lokho. Futhi ngizazama, kusasa ekuseni. Nxa ngingasoze ngikuthathe kusasa ekuseni, ngizakwenza kusasa ebusuku. Kodwa ngizazama kusasa ekuseni, nxa iNkosi ithanda, ukukhuluma ngesifundo, imiqondo emibili yomcabango. Futhi makuthi uNkulunkulu asisize ukwazi lokho okuliQiniso, ukwazi nje lokho okuliQiniso, ukuze sihambe eQiniseni lasekuKhanyeni. Thina. . .

⁸ Liyazi, ngangivame ukuba lomngane wami omdala onsundu. Wathi kimi, wathi, “Mfowethu Billy,” wathi, “A—angifuni uhlupho emfuleni.” Wathi, “Ngifuna ukuba letikiti lami esandleni sami. Futhi lapho impembe ikhala, kangifuni uhlupho lapho. Ngacela iNkosi, isikhathi eside esedluleyo, nxa kulolutho olubi, mangilulungisise khona khathesi,” wathi,

“ngoba kuzabe kumnyama lesiphepho ngaleyo kuseni lapho umkhumbi uphuma phandle usiya nganeno.” Wathi, “Angifuni okuphazamisayo. Ngifuna ukukunakekela konke khathesi.” Yikho lokho esikulandileyo lapha, ukuzama ukunakekela konke okuphazamisayo, ukuze sikhwele kulelo hola.

⁹ Manje, angiyi kukhuluma kini okwesikhathi eside lobubusuku, ngoba silenkonzo ezimbili kusasa. Futhi-ke ngizahle ngisuke, kwenye indawo ethile, kusiya kweyinye, izinkonzo ezinengi.

¹⁰ Kodwa, manje, eBhukwini likaDuteronomi. Ngifisa ukubala kusukela isahluko 16, indima ezintathu zokuqala, zikaDuteronomi 16:1 kusiya ku3.

Gcina inyanga kaAbibi futhi ugcine iphasika... iNKOSI uNkulunkulu wakho: ...phakathi kwe (yesine) inyanga kaAbibi iNKOSI uNkulunkulu wakho yalikhupha khona phakathi kwe—phakathi kweGibhithe ebusuku.

Ngakho uza kunikela iphasika eNKOSINI uNkulunkulu wakho, ngezimvu langomhlambi, endaweni iNKOSI eyikhethileyo ukubeka ibizo layo lapho.

¹¹ Manje, isifundo sami lobubusuku sithi: *Indawo Ekhethe NguNkulunkulu YokuKhonzela.*

Nxa unanzelela, inyanga ka A-b-a-d. . . -b lapho ingu, itsho, “uMabasa.” Inyanga kaMabasa kulapho abakhutshwa khona.

Futhi manje into emangalisayo yikuthi thina lobubusuku, njengabakhonzi bakaNkulunkulu, kulolusuku esiphila kulo, futhi sithola imiqondo eminengi etshiyeneyo yabantu. Futhi lapho ingqe kulemiqondo ehlukeneyo mayelana ngento, kulemibuzo ehlukeneyo; kumele kube lempendulo eyodwa eqondileyo kuwo wonke umbuzo obuzwayo.

Nxa ngingabuza umbuzo, “Kuyini lokhu?”

“Awu,” bazakuthi, “itafula.”

“Ngeyani?” Bona?

¹² Manje, lapho, umuntu angathi, “Kayisiyo tafula. Lipulanka.” Awu, lipulanka, kodwa kukanti yitafula. Liyabona, kumele kube lempendulo yeqiniso kukho.

Futhi nxa ngingabuza umbuzo ngolutho, kumele kube lempendulo yeqiniso. Kungaba lenye into eseduzane lakho; kodwa kumele kube leliqiniso, impendulo eqondileyo kuwo wonke umbuzo. Ngakho, ngokunjalo, wonke umbuzo obuyayo empilweni zethu, kumele kube lempendulo eliqiniso, eqondileyo.

¹³ Futhi khathesi, lamuhla, siyezwa—siyezwa kukhulunywa, abanengi babantu bethu emhlabeni lamuhla. . .

Njengokuba ngingu'mishinari, ngathatha inhambo ezithile phetsheya kolwandle lokubhoda umhlaba, sengahlngana lezinkolo ezinengi ezehlukeneyo, ezinje ngeBuddha, lamaMohamedi, lamaSikhs, lamaJains, futhi lani lani, okwezenkolo zomhlaba. Futhi-ke lapha kweyethu iUnited States; lamanye amazwe ezizweni, sihlngana lawo wonke amabandla ethu ahlukeneyo, anjengamabandla ezihlanganiso zamasonto, siqala ngeKatolika yeRoma yasekuqaleni, futhi-ke lakumaGriki, lokunjalo, futhi le—lemikhuba ehlukeneyo, futhi-ke phansi e...zonke izikhathi zenhlanganiso zesonto, zamakhulu ayisificamunwemunye lokunye kwezinhlanganiso zamasonto amaProtestanti.

Manje, ileyo laleyo yawo, sibili, ungabona umqondo wabo, futhi angeke ngibasole. Ilowo lalowo uyatsho ukuthi baliqiniso, baleqiniso. Futhi abantu abangena lawo mabandla kumele bakukholwe lokho, ngoba sebebhejele esabo—esabo isiphetho, isiphetho sabo salaPhakade, phezu kwemfundiso yalelo bandla. Futhi behlukene kakhulu, omunye komunye, kuze kwenze amakhulu ayisificamunwemunye lokunye yemibuzo ehlukeneyo.

Ngakho-ke, kungamakhulu ayisificamunwemunye lokunjalo kwemibuzo ehlukeneyo, kumele kube leMpendulo eyodwa eqondileyo. Futhi ngizathanda thina lobubusuku, njengoba kuyikuthi sizama ukuya eZulwini, futhi lokuhlangana leNkosi yethu uJesu Lowo esimthandayo sonke, Ngingathanda ukuhlola eMibhalweni ukufumana lokho.

¹⁴ Manje, nxa kungumbuzo weBhayibhili, khona-ke kumele kube lempendulo yeBhayibhili. Akumelanga iphume eqembini labantu, kuvela kuloba yibuphi ubudlelwano, kumbe kothile ofundileyo, kumbe kweyinye inhlanganiso yesonto. Kumele kuze kuvela khona eMibhalweni, lapho indawo yokuhlangana kaNkulunkulu ekhona, yokukhonzela. Futhi sibili, enguNkulunkulu, kulendawo yokuhlangana kweyinye indawo, leyo Ahlangana khona.

¹⁵ Manje, siyafumana lapha ukuthi kuDuteronomi lapha, ekuqaleni, uMose ebalandisela uMbhalo, izinto ayebatshele zona; ukuthi Wayebakhuphe ngenkulu, eqinileyo ingalo, ebakhupha eGibhithe, futhi wayeqale wabaqinisa.

Babebizwa ngokuthi “abantu bakaNkulunkulu” baze baphuma eGibhithe, futhi-ke basebizwa ngokuthi “ibandla likaNkulunkulu.” Ngoba, ibandla yikubuthana, kumbe, sibili, *ibandla* kutsho “labo ababizelwe phandle,” labo ababizelwe phandle. Futhi baphuma eGibhithe, ukuze babe libandla.

¹⁶ Manje uNkulunkulu wabatshele, lapho be...ngaphambi kokumisa ithempeli futhi loba yini abayenzayo, “Ngizakhetha indawo Yami yokukhonzela, futhi Ngizabeka iBizo Lami phakathi kwayo.” Futhi yiyo indawo kuphela uNkulunkulu

angahlangana loba ngubani, kwakungokukhetha Kwakhe uQobo. Wakhetha indawo Yakhe. Futhi lapho Akhetha khona indawo Yakhe, Wabeka iBizo Lakhe. Indima 2 lapha iyasitshela ukuthi, “Wayezabeka iBizo Lakhe endaweni Ayeyikhethile ukuze abantu baMkhonzele khona.” Manje, into yakho yikuthi, sifuna ukuthola lapho okulendawo leyo.

¹⁷ Kulemiqondo engamakhulu ayisificamunwemunye lokunye, kuyikuthi asibali yonke inkolo yesihedeni, futhi nje sikhuluma ngenkolo yesiKhristu. Leyo, ngilozwelo kumahedeni, kumbe ngempela bengingasoze ngibe ngisiya khonale futhi lokukhuluma labo. Kodwa, baphambukile. IsiKhristu yiyo inkolo kuphela eliqiniso, yisiKhristu. Futhi ngitsho lokho kungesikho ngoba ngingumKhristu; ngoba, ngiyakukholwa ukubaliQiniso. Yiyo kuphela inkolo eqondileyo.

¹⁸ Sengake ngafika engwabeni lapho ibhiza elimhlophe elintshintshwa khona wonke amahola amane. Lapho, uMohamedi, umprihi omkhulu futhi—futhi lomkhokheli emva kukaKhristu, wayemele abengumprofethi, futhi, angithandabuzi kodwa ukuthi wayenguye, khona emva kwabafowabo bakoMaccabee. Kodwa lapho be . . . Wafa. Watsho ukuthi uzavuka njalo futhi uzanqoba umhlaba wonke. Manje, phose kumahola wonke amane bayantshintsha abalindi, futhi bagcina ibhiza elimhlophe engwabeni lakhe. Sebakwenza, okweminyaka ezinkulungwane ezimbili, bemkhangelele ukuvuka njalo futhi anqobe umhlaba. Kodwa uyabona . . .

¹⁹ Futhi ungaya kuBuddha; uBuddah waphila iminyaka engamakhulu amanengi, phose iminyaka engamakhulu angamatshumi amabili lantathu edluleyo, unkulunkulu wa—waseJapani. Futhi njalo waye ngumcabangi, into enjengo Confucius, lokunjalo.

Kodwa bonke laba, okwe . . . abasunguli, lokunjalo, bonke bafa lemicabango yabo, futhi bangcwatshwa futhi basethuneni.

Kodwa isiKhristu, esasekelwa nguJesu Khristu, kulethuna elingela lutho. Nguye kuphela uMuntu owake wema emhlabeni, futhi waphila futhi wathi, “Ngilamandla okubeka phansi ukuphila Kwami futhi ngikuvuse njalo.” Futhi Wakwenza. Futhi Uyaphila lamuhla.

Futhi siyakwazi Uyaphila, ngoba Ukanye lathi futhi uyaZitshengisa ngezibonakaliso ezibambekayo lezimangaliso, lezo Athembisa ukuthi Uzazenza ukukutshengisa. Okokuthi, njengeNsika yoMlilo eyakhokhela abantwana bakoIsrayeli enkangala, ikanye lathi lamuhla, langokuthi umfanekiso Wayo wathathwa; esenza izibonakaliso lezimangaliso Azithembisayo ukuthi Uzazenza kulolusuku, sibona wonke amaZwi Awathembisayo ebonakaliswa lolusuku. Ngakho-ke, wonke umhlaba wamahedeni uphandle. YisiKhristu!

²⁰ Manje, njengoba kuyikuthi kulemibuzo engamakhulu ayisificamunwemunye lokunye mayelana ngalapho uNkulunkulu ahlangana khona, “Uhlangana lamaMethodisti, kumbe Uhlangana kumaBaptisti, futhi Uhlangana kulokhu lakulokho, lokunye.” Manje, kulombuzo lapho, ngakho wonke umuntu kumele adingisise usindiso lwakhe ngokwesaba langokuthuthumela.

Kodwa lobubusuku ngifuna ukuzama ukufumana, futhi lokutshengisa eMbhaweni, lapho indawo eqondileyo ekhona lapho uNkulunkulu ahlangana lokukhonza labantu. Futhi, nxa leyo iyiyo, yiyo indawo kuphela Azakuhlanguana khona.

²¹ Manje, sithethe isifundo lesi kuDuteronomi. Libala lesiGriki elilemitsho ekabili, kumbe litsho, “imithetho emibili.” Icala lesiGriki, *Duteronomi*, litsho “imithetho emibili ehlukeneyo.”

Futhi yikho lokho nje uNkulunkulu alakho, imithetho emibili ehlukeneyo. Futhi omunye wawo ngumthetho wokufa, futhi lomunye ngumthetho wokuPhila. UNkulunkulu ulemithetho emibili. UkuMlandela, lokuMsebenzela lokuMkhonza, yikuPhila; ukuKulandula yikufa. Kulemithetho emibili kuNkulunkulu.

²² Manje, omunye waleyo mithetho waqatsh-...wenziwa wazakala emhlabeni, eNtabeni iSinayi. UNkulunkulu wapha umthetho kuMose loIsrayeli. Kungayisikho ukuthi umthetho wawungabasiza, kodwa umthetho wakhomba kuphela kubo ukuthi babeyizoni. Kuze kube yilesi sikhathi, babengazi ukuthi isono yini, baze babalomthetho. Akungeke kube lomthetho kungela sijezi. Umthetho kawusiwo mthetho, kungela sijezi. Kanjalo, ngokunjalo, “Ukweqa umthetho yisono, futhi umvuzo wesono yikufa.” Ngakho-ke, kwaze kwathi uNkulunkulu esebenzele umthetho, kwakungela mpambeko eyabalelwa kubo.

Nxa kungela mthetho lapha othi awungeke ugijime amamayila angamatshumi amabili ngehola, khona-ke ungagijima amamayila edlula amatshumi amabili ngehola. Kodwa nxa kulomthetho othi awungeke ukwenze, khona-ke kulomthetho lesijezi emuva kwakho.

²³ Manje, ukufa, umthetho wokufa, kwakuyimithetho eyaphiwa eNtabeni iSinayi, eyatshela umuntu ukuthi wayeyisoni. Futhi, ukweqa umthetho kaNkulunkulu, wafa. Kodwa akula nsindiso emthethweni. I... Wawulipholisa elalikufaka entolongweni; wawungelalutho owawungakukhupha ngalo.

Kodwa-ke Wapha omunye umthetho, lowo wawuseNtabeni iKhalvari, lapho isono esabalelwa kuJesu Khristu, futhi lapho isijezi sahlawulwa. Futhi kungela...Kungela mthetho, “kodwa ngomusa usindisiwe,” ngomusa kaNkulunkulu, ngokumiselwa ngaphambili kolwazi lwangaphambili lukaNkulunkulu ngokubakhona kwakho.

²⁴ Manje siyayibona leyi imithetho emibili, uDuteronomi, ikhuluma ngemithetho emibili. Kwaku lemithetho emibili. Owodwa wawu ngumthetho wokufa, lomunye wawungumthetho wokuPhila.

²⁵ Kwaba njalo lezivumelwano ezimbili ezaphiwa ebantwini. Siza khuluma ngazo ekuseni.

Esinye sazo saphiwa kuAdamu ngesimiso, “nxa ungenza *lokhu* futhi ungenzi *lokho*,” kodwa lowo mthetho wephulwa. UAdamu, uEva wephula lokho, esivandeni saseEdeni.

Khona-ke uNkulunkulu wenza isivumelwano sesibili, futhi wasipha uAbrahama, futhi lowo mthetho wawungelasimiso. “Akusikho lokho okwenzileyo kumbe lokho ozakwenza;” Wathi, “Sengivele ngakwenza.” Lowo ngumusa. Lowo ngumthetho wokuPhila. UNkulunkulu wakwenza lokho kuAbrahama leNzalo yakhe emva kwakhe, leyo, yiyo yonke iNzalo kaAbrahama.

Njengoba iBhayibhili latsho, “Wonke uIsrayeli uzasindiswa,” kodwa lokho akutsho ukuthi abaJuda. Njengo Phawuli watsho, “Lokho uIsrayeli ayikho ngaphakathi, kumbe uIsrayeli ongaphandle.” “Ongaphandle,” njengoba sakhuluma ngobunye ubusuku, kwaku ngabantwana bakaIsaka, ngokwazana kwendoda lomfazi. Kodwa umthetho kaNkulunkulu wawungo Khristu, okwaku yiNzalo yoBukhosi kaAbrahama, leyo, “ngomusa wonke uIsrayeli usindisiwe.” Lokho, “Konke lokho okukuKhristu kusindisiwe,” konke, isivumelwano sikaNkulunkulu sesibili. Kodwa zonke lezozinto zaziysithunzi sikaKhristu.

²⁶ Manje nanzelela indima 2. Indima 2 lapha kuDuteronomi 16, “Khonzela endaweni eNgiyikhethileyo.” Manje kumele ukhonze uNkulunkulu, Wathi, “Endaweni eNgiyikhethileyo,” kungayisiyo omunye umuntu ayikhethileyo, kodwa, “eNgiyikhethileyo.”

Manje, nxa uNkulunkulu wakhetha indawo, khona-ke kusifanele ukuthi sifumane lokho Akutshoyo ngakho. Futhi ingaphi yona? Ngifuna ukuyifumana, ngoba, ngeqiniso, ngifuna ukuMkhonza.

Sonke silapha, lobubusuku, ukuMkhonza. Sihlezi lapha lobubusuku, njengeMethodisti, Baptisti, Katolika, Jehovah Witness, Christian Science, lakho konke, kodwa sonke sidinga ulutho.

Sifuna ukwazi iQiniso. IBhayibhili lathi, “Lizakwazi iQiniso, futhi iQiniso lizakulenza likhululeke.”

Umuntu, awungeke ubekwazi okwenzayo, awukwazi ukuthi ukwenze njani uze ubekwazi ukuthi kwenziwa njani; awukwazi lokho okokwenza uze ubekwazi ukuthi kwenziwa

njani, bengisitsho. Kumele ubekwazi lokho okwenzayo lokuthi kwenziwa njani.

²⁷ Lokhu kuyasitshengisa ukuthi uNkulunkulu ulendawo yokuhlangana yabakhonzi Bakhe, endaweni eyodwa ethile. Kuleyo ndawo, kuphela, uNkulunkulu uhlangana labakhonzi Bakhe.

²⁸ Manje, futhi, indawo Ayikhethileyo yabakhonzi Bakhe, Wathi Uzabeka iBizo Lakhe. Manje masidingeni futhi sithole, eMbalweni, lapho okulendawo leyi. Ngeqiniso, nxa uNkulunkulu wathi Uzabeka iBizo Lakhe kuleyindawo lapho Ayekhethe khona ukuhlangana labantu futhi akhonze labo... kumbe bona baMkhonze, bengisitsho, lokho kukwenye indawo eBhayibhili, ngoba kwakungokwezikhathi zonke.

²⁹ Futhi uNkulunkulu omkhulu ongaguqukiyo angeke aguquke. Umuntu uyaguquka. Kodwa ungabeka impilo yakho phezu kwento loba yini uNkulunkulu ake wayitsho lakusiphi isikhathi, ngoba kuliQiniso. KuliQiniso. Ngoba, yiyo into kuphela engingaba lethemba kiyi, liBhayibhili. Ngoba, ilizwi lomuntu lizakwehluleka, kodwa uNkulunkulu ulamandla onke.

Lumnyaka kumele ngazi okunengi kulalokho engangikwazi umnyaka odluleyo. Ufanele, lawe, usuku ngalunye. Silomkhawulo, ngakho siyengeza ulwazi.

Kodwa uNkulunkulu kalamkhawulo. Akalamkhawulo. Futhi, engelamkhawulo, Angeke angezelele ulwazi. Uphelile, kwasekuqaleni. Sonke isinqumo kufanele siqonde kanye.

³⁰ Futhi indlela uNkulunkulu enza ngayo ngesinye isikhathi, Kumele enze ngaleyo ndlela ninilanini, kumbe Wenza ngendlela engasiyo lapho Esenza ngesikhathi sokuqala. Nxa umuntu wake wabuya kuNkulunkulu ukusindiswa, phezu kwesisekelo Amamukela ngaso, kumele samukelwe phezu kwaleso sisekelo esifanayo sonke isikhathi. Kunjalo. Nxa umuntu wake weza kuNkulunkulu ukuthi asiliswe nguNkulunkulu, futhi uNkulunkulu wamamukela phezu kwesisekelo esithile; umuntu olandelayo abuye, Umele amamukele ngendlela efanayo, kungenjalo Wenza kubi lapho Esamukela umuntu wokuqala. UNkulunkulu wenza isisekelo sokuthi Uzahlangana lomuntu khona. Wenza isisekelo salokho Ayezakwenza, ukuthi Uzakwenza njani, futhi lokho kwakungegazi lomhlathshelo wewundlu esivandeni saseEdeni. UNkulunkulu akaze, langasiphi isikhathi, akuntshintshe.

³¹ Wakhetha ukuthi Wayezasindisa kanjani umuntu. Sizamile lamuhla ukufundisela umuntu phakathi kwakho; sizamile ukubafundisa, sizame ukubafundisa, sazama ukubenza inhlanganiso yesonto, sazama ukwenza zonke inhlobo zezinto lezi; ukubangenisa, ukubanyikinyela phakathi, ukubabhaphathizela phakathi, yonke indlela ekhona, sibangenise ngezincwadi. Kodwa lokhu kumi kunjalo,

ngokufanayo, UNkulunkulu uhlangana lomuntu ngaphansi kweGazi leWundlu elachithekayo. IGazi kwakuyindlela kaNkulunkulu ekuqaleni, futhi iGazi yindlela kaNkulunkulu lobubusuku. Kuhle ukukwenza ukuzihlawulisa lazo zonke lezi izinto, kodwa usindiso lubuya ngeGazi kuphela. IGazi yiyo indlela kuphela uNkulunkulu ayikhethayo ukusindisa umuntu, futhi Angeke ayintshintshe.

³² UJobe wayelento efanayo. Wayesazi ukuthi wayelungile, ngoba wayenikele u—umhlatshelo uNkulunkulu ayewufunile kuye.

³³ Manje, asidingeni khathesi ukubona leyo ndawo ukuthi yiphi, lendawo Abeka khona iBizo Lakhe. Sizamele sifumanise lapho Abeka khona iBizo Lakhe. Khona-ke, nxa sifumana lokho iBizo likaNkulunkulu eliyikho futhi lalapho Alibeka khona, khona-ke sesifumane indawo yokukhonzela masinya sifumana lokho.

Zonke lezi izinto, yebo sibili, zazingamathunzi ezinto ezizayo. Wonke umthetho wawufanisa ngaphambili izinto ezazizakuza.

³⁴ Njenge, inyanga ilithunzi lelanga. Iyasebenza lapho kungela langa khona, njenge Bandla liyasebenza lapho kungela N-d-o-d-a-n-a kaNkulunkulu. Lapho iNdodana ingekho, ukuKhanya okuncinyane, iBandla, amakholwa, ayakhonza uNkulunkulu futhi aphe ukuKhanya lapho iNdodana ingekho. Kodwa lapho ilanga liphuma, awusayiboni inyanga njalo futhi, ngoba isiyehle phansi. Kayisadingi ukukhanya kwayo njalo futhi, ngoba iyathola kuphela ukukhanya kwayo okwesikhatshana, kuvela elangeni. Manje, njenge ndoda lomfazi, ilanga lenyanga kunjalo, iBandla loKhristu.

³⁵ Manje siyafumana, ukuthi, lezi izinto zilithunzi likaKhristu. Umhlatshelo wonke, umkhosi, layo yonke into kuThestamente eliDala, yayifanisa ngaphambili uKhristu; njengethunzi litshaya phansi esibuyeni. Manje lapha kulapho esizakufumana indawo eqondileyo yokukhonzela, yikubuyela emuva lapha kuThestamente eliDala lapho eyaphiwa khona futhi sibone ukuthi lezizinto zaziyani.

³⁶ Manje, lapho ithunzi lisiza lisabalele esibuyeni, ungatsho ukuba yindoda, ngumfazi, kumbe isilo, kumbe loba yini okungaba yikho, ngoba kuyaphosa ithunzi phezu kwesibuya. Futhi lapho ithunzi lelo lisiba lifitshane, ithunzi liyi negethivu; futhi kakungeke kube lenegethivu kungela qobo lwento. Ngakho-ke, lapho uqobo lwento lusiba duzane lenegethivu, inegethivu iyaginywa luqobo lwento. Ithunzi futhi lo—loqobo lwento kuyabuya ndawonye, futhi yikho lokho okukwenza khona-ke kube luqobo lwento.

Futhi nxa “zonke izinto ezindala,” iBhayibhili lathi, “kuThestamente eliDala, kwakulithunzi lezinto ezizayo,” khona-ke uKhristu wayelithunzi lezinto ezizayo.

³⁷ Ngakho singabona, ngemifanekiso yeThestamente eliDala, lapho Akhetha khona ukubeka iBizo Lakhe, futhi loku... okwakhathesi. Manje, njengalokho ithunzi eliyikho, lisabalala isibuya, ngithe, liyinegethivu, lingumfanekiso. Ngakho thina, abakhonzi, siyabona amathunzi eThestamente eliDala etsholobela phakathi koqobo loKutsha.

³⁸ Manje, yonke imikhosi, amalanga angcwele, lonke ithabhanekeli, zonke izigodo, yonke into ethabhanekeli, yonke into yayifanekisa uKhristu. Yonke iminikelo, yonke imithetho, yonke into yayisemfanekisweni kaKhristu. Sedlule kukho, isikhathi ngesikhathi, lapha ethabhanekeli.

Khona-ke siyabona, ngalezi, ukuthi sonke isivumankolo, ibandla, lenhlanganiso yesonto kutshiywe khatshana ngemuva. Kakukho ngitsho lasemjahweni, ngitsho lakancane. Sonke isivumankolo, lonke ibandla, yonke inhlanganiso yesonto, kutshiywe phandle ngokupheleleyo. Akula ndawo kubo lakancane.

³⁹ Akula okufanekiswayo kuThestamente eliDala, kumbe lobangaphi eBhayibhilini, okwebandla, kodwa ukumanyana ngokubanjwa ngamandla komphotshonga weBhabheli. Yiyo into kuphela efanekisa umanyano. Ngoba, kwakungoNimrodi, indoda embi owaphuma phandle futhi wabamba ngodlakela wonke amazwe amancinyane ukubuya endaweni eyodwa futhi lala mphotshonga omkhulu. Kwakuyikhonza kwenkolo, yebo sibili, kodwa kunganakwa eLizwini likaNkulunkulu. Yikho lapho obona khona inkolo yenhlanganiso yamasonto ifanekisiwe, umphotshonga weBhabheli, kuThestamente eliDala. Okuyikuthi, linkolo yayiyinkolo impela, kodwa kungayisiyo inkolo yeLizwi likaNkulunkulu.

⁴⁰ UNkulunkulu akakhethanga ukubeka iBizo Lakhe kuloba yiphi inhlanganiso yesonto. Ngifuna uMhalo wakho, nxa kuyikho. Ngiyazi bathi Ukwenzile, kodwa Akakwenzanga. Angeke abeke iBizo Lakhe endaweni ezinengi, ngoba Wathi Wabeka iBizo Lakhe endaweni eyodwa. Futhi, leyo ndawo eyodwa, leyo laleyo nhlanganiso yesonto yethu ifuna ukuthi iyileyo ndawo, kodwa kuphambene.

Kodwa kungaphi lapho Abeka khona iBizo Lakhe?

⁴¹ Manje, futhi, Yena, ngubani iBizo Lakhe, kuqala? Kuzamele (iBizo) sifumane lokho iBizo likaNkulunkulu eliyilo singakafumani ukuthi kungaphi Alibeka khona.

Manje, siyafumana ukuthi Wayeleziqu ezinengi. Ubizwa ngokuthi uyi... Wayebizwa ngokuthi “Baba,” okuyisiqu. Futhi Wabizwa ngokuthi “Ndodana,” okuyisiqu. Wabizwa ngokuthi

“Moya oNgcwele,” okuyisiqu. Wabizwa ngokuthi “Luba laseSharon,” okuyisiqu. “Mduze wesiGodi,” isiqu, “Nkanyezi Yokusa.” “Jehova-jire, Jehova-rafa,” ayisikhombisa ahlukeneyo, agoqelayo, amabizo okuhlenga, futhi wonke awo ayeyiziqu. Akula kuwo ayengamabizo.

Kodwa UleBizo.

⁴² Lapho Ehlanguana loMose, Wayengakabi leBizo, futhi Watshela uMose, “NGINGUYE ENGINGUYE.” Futhi lapho sibona uJesu emhlabeni, ekhuluma kumaHebheru isahluko 6 . . . Uxolo, uJohane oNgcwele isahluko 6. Wathi, “NGINGUYE ENGINGUYE.”

Bathi, “Ngani, UnguMuntu ongekho phezu kwamatshumi amahlanu ubudala, futhi Uthi ‘ubone uAbrahama?’”

⁴³ Wathi, “Engakabikhona uAbrahama, NGINGUYE.” Futhi “NGINGUYE” wayeNguye, isihlahla esivuthayo, iNsika yoMlilo eyayisesihlahleni esivuthayo ensukwini zikaMose, u “NGINGUYE ENGINGUYE.”

⁴⁴ Futhi manje sithola ukuthi uJesu wathi, futhi, “Ngabuya ngeBizo likaBaba Wami, futhi kaliNgamukelanga.” Khona-ke, iBizo likaBaba kumele libe nguJesu. Kunjalo. IBizo likaBaba nguJesu, ngoba uJesu watsho njalo. “Ngithwele iBizo likaBaba Wami. Ngibuya eBizweni likaBaba Wami, futhi kaliNgemukeli.” Khona-ke, iBizo Lakhe lalinguJesu.

Futhi uGabriel Wambiza Jesu, abaprofethi Bambiza uJesu, futhi WayenguJesu ngempela. Ngaphambi kokuzalwa Kwakhe, lomprofethi ongcwele wabiza iBizo Lakhe *Emanuweli*, okuyi kuthi, “Nkulunkulu ulathi.” Khona-ke “UNKulunkulu wabonakaliswa enyameni, ukuze asuse isono somhlaba,” futhi, ekwenzeni njalo, Waphiwa iBizo likaJesu. Ngakho, uJesu yilo iBizo.

Futhi iBizo labekwa eMuntwini; hatshi ibandla, hatshi inhlanganiso yesonto, hatshi isivumankolo, kodwa uMuntu! Wakhetha ukubeka iBizo Lakhe kuJesu Khristu. Manje siyathola ukuthi-ke Uba yindawo kaNkulunkulu yokukhonzela, lapho omkhonzela Khona.

⁴⁵ Khona Engakazalwa, iBizo Lakhe labizwa ngokuthi Jesu. Laliqakathekile kakhulu, laphiwa kumama Wakhe yiNgilosu uGabriyeli, ukuthi iBizo Lakhe lizabizwa “Jesu, iNdodana kaNkulunkulu,” lokho Ayeyikho.

⁴⁶ Lapho silakho, khona-ke. Lokhu yikho, kuphela. Kuyikho, Kuye kuphela, Indawo ekhethwe nguNkulunkulu yokukhonzela. Indawo kaNkulunkulu, ayikhetayo. UNkulunkulu wakhetha ukuhlanguana lomuntu; hatshi ebandleni, hatshi enhlanganisweni yesonto, hatshi kusivumankolo, kodwa kuKhristu. Yiyo indawo kuphela uNkulunkulu azahlanguana lomuntu, futhi engakhonza uNkulunkulu, kukuKristu.

Yiyo indawo kuphela. Kungenani lokuthi unguMethodisti, Baptisti, Katolika, Protestanti, loba yini ongaba yikho, kulendawo eyodwa kuphela ongakhonzela khona uNkulunkulu ngokuqondileyo, lapho kukuKhristu.

AbaseRoma 8:1, yathi, “Akusela kulahlwa kubo labo abakuKhristu uJesu, labo abangahambi ngokwenyama, kodwa ngokukaMoya.” Yilo iVangeli.

⁴⁷ Singehlukana mayelana ngezivumankolo. Singehlukana ngemiqondo eyenziwe ngabantu. Ungahamba ebandleni leMethodisti, kufanele ubenguMethodisti; umBhaptisti, umBhaptisti; umKatolika, umKatolika. Kodwa lapho usubhaphathiziwe kuKhristu, futhi waba lilunga loMzimba Wakhe, kakusela kwehlukana. Imiduli yaphakathi yokwahlukanisa isidilizelwe phansi futhi usukhululekile, ngoba ukuKhristu uJesu. Futhi ukhonza uNkulunkulu ngoMoya langeQiniso lapho ukuKhristu Jesu. Kulicebo likaNkulunkulu ukuba uMkhonze kuKhristu Jesu.

⁴⁸ Manje, akula bandla lenhlanganiso yesonto elingazitsho ukuthi lokhu ngokwalo, akula ongazitsho ukuthi ngokwakhe. Ulesibindi esinjani ukuthi ukutsho lokhu? Ukwenza into enjalo kungaba ngumoya womphikukhristu, kungaba yikuphungula kuKhristu; ukuphungula Kuye. Awungeke ukwenze lokho. UKhristu yindawo kuphela uNkulunkulu ahlangani labakhonzayo.

⁴⁹ Bathi, lamuhla. Sengibe labantu bengitshela. Indoda yangibiza kungasikude, eBeaumont, Texas. Wathi, “Mnu. Branham, nxa ibizo lakho lingekho ebhukwini lebandla lethu, awungeke uye eZulwini.” Ungakucabanga lokho? Ungayikholwa into enjengaleyo. Bacabanga ukuthi kumele ube ngowalelo bandla elithile kungenjalo awungeke uhambe eZulwini. Kuyikuphambanisa. Ukukukholwa lokho, yibuphikukhristu. Ngizakuthi lokhu: nxa ukholwa umoya onjalo, ulahlekile. Leso yisibonakaliso esihle ulahlekile, ngoba yikuphungula kulokho uNkulunkulu akwenzileyo. UNkulunkulu akaze abeke iBizo Lakhe kuloba yiliphi ibandla. Walibeka eNdodaneni Yakhe, uKhristu uJesu, lapho Yena leNdodana Yakhe besiba Munye. Yiyo indawo eqotho yokukhonzela. Akula ezinye izisekelo ezabekwayo, akula elinye idwala.

KuKhristu, iDwala eliqinileyo, ngiyama;
Yonke eminye imhlabathi litshebetshebe
elitshonayo.

Inhlanganiso zamasonto zizawohloka futhi ziwe, izizwe zizakwedlula, kodwa Uzakuhlala ekhona ninilanini. Akula enye indawo umuntu angayifumana, ukukhonza uNkulunkulu, ukuba uNkulunkulu angamphendula, akula ndawo kodwa kuKhristu uJesu. Yiyo indawo kuphela, indawo kuphela uNkulunkulu ayikhethayo ukubeka iBizo Lakhe, futhi indawo

kuphela Ahlangana khona lomuntu, ukukhonza. Ulahlekile, ukukholwa okunye.

⁵⁰ Nanzelela, yonke imikhosi yesiJuda eyisikhombisa yayigcinwa endaweni yinye. Abazange bagcine umkhosi owodwa *lapha* owamaMethodisti, njalo omunye *lapha* owamaBaptisti, omunye *laphana* owamaPresbyterian, omunye emuva *lapha* owamaKatolika, njalo omunye wamaProtestanti. Yonke imikhosi eyisikhombisa yayigcinwa endaweni yinye.

⁵¹ Ngumfanekiso omuhle sibili lapha. Sisanda kudlula nje iziKhathi zeBandla eziyisiKhombisa, sizatshengisa ukuthi uNkulunkulu ugcina zonke iziKhathi zeBandla eziyisiKhombisa eliZwini, ngoba isikhathi sebandla ngasinye saletha ingxenye yeLizwi, futhi loba nini bekuletha futhi babona ukuKhanya.

Njengabantu abaqala ukubona ukubhaphathiza eBizweni likaJesu. Kuyini abakwenzayo? Benza inhlanganiso yesonto ngakho, futhi yafa khona lapho. Khona-ke uNkulunkulu wasuka wangena komunye umuntu. Kasoze ahlale kweyinye yalezo zivumankolo lezimfundiso. Akala lutho lokokwenza ngakho. Akula okuphambukisiweyo ngoNkulunkulu. ILizwi likaNkulunkulu lingcwele, alixutshaniswanga. UKristu uyisigodlo saphakathi sokukhonzela sikaNkulunkulu. UnguNkulunkulu.

⁵² Yonke imikhosi eyisikhombisa kumele igcinwe kuyona leyo ndawo eyodwa. Wawungeke ugcine umkhosi kuloba yiphi indawo. Kodwa yona eyisikhombisa, indawo. . . Imikhosi eyisikhombisa yomnyaka kumele igcinwe endaweni eyodwa. Ngakho-ke, iziKhathi zebaBandla eziyisiKhombisa kwakumele zivele endaweni eyodwa, kwakungu Khristu ekhuluma kuzozonke iziKhathi zeBandla eziyisiKhombisa. Kunjalo sibili. Umfanekiso, weziKhathi zeBandla eziyisiKhombisa, kodwa benza inhlanganiso zamasonto ngakho.

⁵³ Manje kasikhangeleni omunye umfanekiso sisase khona lapha, yilo, umfanekiso wephasika, wawufanekisa ngaphambili uJesu. Siyananzelela lapha umhlatshele wegazi, ngokufa. Umhlatshele wegazi kwakuyindawo eyayifanekisa uKhristu. Ingopho na inhlanganiso yesonto; ungacabanga ngebandla lisopha, inhlanganiso yesonto isopha? Ngeqiniso kayingeke. Kwathatha igazi, ukuthi lophe empilweni. Futhi, impilo, lapha uJesu uyabonakala ngewundlu. Iwundlu lalingumfanekiso kaKhristu, futhi lafanekisa ngaphambili uKhristu, ngoba Waye “liWundlu likaNkulunkulu,” uJohane alazisayo, “elिसुसा isono somhlaba.” Siyabona uJesu esiza ebonakala, lapha kuEksodusi isahluko 12.

⁵⁴ Nanzelela, kwakuyindawo kuphela lapho ukufa okwakungeke kutshaye khona. Lapho ukufa sekuzatshaya ilizwe, kwakumele kube lendawo ethile; bonke ababengekho ngaphansi kwalokhu bafa. Indawo eyodwa kuphela!

Khathesi, kwakungatsho ukuthi kwakuyindlu eyodwa; kodwa kwakulendawo eyodwa, yikho lapho okwabulawa khona iwundlu. Lapho okwakulegazi lewundlu khona, ingilosi yokufa yayingeke itshaye, ngoba kwakuyindawo eyodwa uNkulunkulu afaka khona iBizo Lakhe. Njalo lelowundlu laqanjwa ngemuva khonale ekuqaleni, iwundlu. Nanzelela, kwakuyindawo eyodwa ayengeke atshaye.

⁵⁵ Futhi manje kuyafanana lamuhla. Kulendawo eyodwa kuphela lapho ukufa kukamoya okungeke kutshaye khona, leyo yiLizwi. Ukufa akungeke kutshaye iLizwi, ngoba yiLizwi likaNkulunkulu eliphilayo.

Kodwa nxa ufaka izivumankolo kanye Lalo, iLizwi liyaphuma phandle Lizimele. Liyazehlukanisa njengamanzi lamafutha. Awungeke ukuhlanganise ndawonye. Ngakho-ke, uyabona, lapho isivumankolo sibuya enhlanganisweni yesonto, bonke balandela isivumankolo; futhi iLizwi beselisifa, futhi libeselihamba lomunye futhi Lingezeleleke ngamandla. Lithatha isiqubu, lapho Lisuka ekulungisisweni, ekungcwelisweni, ubhaphathizo lukaMoya oNgwele, futhi liphuma lisiba luHlamvu! Uyayibona indlela uNkulunkulu ahambe ngayo? Eletha iBizo Lakhe isikhathi sonke, khona phansi ngendlela efanayo, ngoba UyiLizwi.

Nanzelela, Alingeke life. ILizwi lokuPhila kalingeke life.

⁵⁶ Nanzelela kuphelele okunganani, manje. Ingilosi yokufa yayingalelwanga ukutshaya abantu beGibhithe abakhaliphileyo. Yayingalelwanga ukutshaya amazwe ayo angwele, izakhiwo zayo ezinkulu, ofaro bayo. Kumbe, abapristi belizwe, ingilosi yayingalelwanga ukutshaya. Yayingatshaya loba yisiphi isakhiwo, loba yiphi indawo, loba ngubani kodwa yayingeke itshaye lapho iwundlu elalikhona.

Ukufa akungeke kutshaye lapho lindawo ephiwe nguNkulunkulu ekhona, futhi lapho kukulo iWundlu.

⁵⁷ Nanzelela, futhi waye... wayengalelwanga ukutshaya uSrayeli kumbe abapristi bayo besiHebheru, futhi, kumbe loba yiphi yezinhlanganiso zamasonto abo. Konke kwakumele kube sendaweni ephiwe nguNkulunkulu, indawo ephiweyo, kungenjalo ukufa kwakutshaya.

⁵⁸ Bandla, loba lingaphi, lapho ongena khona, akungenzeli umehluko. Kodwa, kulento eyodwa okumele ubeyazi, kumele ube kuKhristu kumbe usufile. Awungeke uphile ngaphandle Kwakhe. Ibandla lakho lingabe lilungile, njengesakhiwo; ubudlelwano bakho bungabe bulungile, njengomuntu. Kodwa lapho ulandula uMzimba, iGazi, iLizwi likaJesu Khristu, usufile ngomzuzu ukwenza. Yindawo yokukhonzela ekhethwe nguNkulunkulu. Yikho lapho okuleBizo Lakhe, khona kanye. Yikho lapho Akhetha khona ukubeka iBizo Lakhe; hatshi ebandleni, kodwa eNdodaneni, uJesu Khristu.

⁵⁹ Nanzelela, ukulondeka kwahlala kuphela endaweni yokukhetha Kwakhe, ewundlwini Lakhe, lasebizweni lewundlu.

⁶⁰ Nanzelela, kwakungeli “duna” iwundlu, eliduna hatshi elisikazi. Hatshi ibandla, elisikazi; kodwa iBizo Lakhe, hatshi ibizo lesikazi. Lapho Ayezakuhlangana khona labantu kwakungayisikho ebizweni lelesisikazi, kodwa eBizweni Lakhe, Yena, iWundlu!

⁶¹ Khathesi sithi, “Ibandla, elikhulu, ibandla elilamandla, lenza *lokhu* futhi lenza *lokho*. Lidlule iziphepho. Sesandile ngobunengi. Sibanengi ngamanani. Silibandla elilamandla. Uyinto enkulu.”

Kodwa uNkulunkulu kazange atsho ulutho ngelisikazi. Wathi, “Yena.” “Yena,” yindawo yokuhlanganela, iWundlu, hatshi ibandla. Hatshi ibizo lalo, kodwa iBizo Lakhe. Akazange abeke ibizo lalo loba ngaphi. Wabeka iBizo Lakhe ku “Ye”!

Yikho, “Konke okumele sikwenze, kumbe ngelizwi kumbe ngesenzo, kumele sikwenze konke ngeBizo likaJesu Khristu.” Nxa sikhuleka, kumele sikhuleke ngeBizo likaJesu. Nxa sicela izikhalazo, kumele sicele ngeBizo likaJesu. Nxa sihamba, sihamba ngeBizo likaJesu. Nxa sikhuluma, sikhuluma ngeBizo likaJesu. Nxa sibhaphathiza, kumele sibhaphathize ngeBizo likaJesu Khristu. Ngoba, “Konke esikwenza ngelizwi kumbe ngesenzo, kwenze ngeBizo likaJesu Khristu”.

⁶² Umfo wathi kimi ngesinye isikhathi, sixoxa ngalokho, wathi, “Mfowethu Branham, umkami, kangi . . .” Wathi, “Yena, ibizo lakhe ngu *Si-bani-bani*.” Ungu mtshumayeli, engabe ehlezi lapha khathesi. Futhi wathi, “Umkami,” wathi, “ulebizo lami.” Ngizakuthi nje *Jones*, ngoba kwakungayisuye uJones. Wathi, “Khathesi, akadingi ukuvuka ikuseni yonke, athathe umthanyelo futhi athi, ‘Khathesi ngithanyela phansi ngebizo likaJones, futhi ngigezisa imiganu ngebizo likaJones, futhi ngigambela izigqoko ngebizo likaJones.’” Wathi, “Angicabangi ukuthi kumele ubize loba ibizo lakancane.”

Ngathi, “Ngiyakholwa uyakwenza.” Kunjalo.

Futhi wathi, “Awu, kungani? Akudingi ukuba akutsho. Yonke into ayenzayo ingebizo lika Jones, kwasekuqaleni.”

⁶³ Ngathi, “Kodwa kawuzange wehle ngesitalada wamfumana, futhi wathi, ‘Woza, Jones.’ Wayemele abe, kuqala, ngomkhosi, umkhosi womtshado, ‘Jones.’ Nxa engakwenzanga, liphila ebufebeni. Futhi nxa wabhaphathizwa ngeyinye indlela ngaphandle kweBizo likaJesu Khristu, lubhaphathizo lobufebe, olungatholakaliyo eBhayibhilini.”

Khona-ke, “Lokho okwenzayo ngelizwi kumbe ngesenzo, kwenze konke ngeBizo likaJesu,” ngemva kwalokho, okwenzayo. Kodwa kuqala kumele ubuye eBizweni Lakhe.

⁶⁴ Kulabafazi abanengi abalungileyo kulesisakhiwo lobubusuku, abahle, abafazi abathembekileyo; kodwa kuloyedwa uNkz. William Branham. Nguye ohamba lami ngekhaya. Nguye ongumkami.

⁶⁵ Kulabantu abahle emhlabeni, amabandla amahle; kodwa kuloyedwa uNkz. Jesu Khristu, njalo nguye lowo Amlandayo. Yikho lapho okuhlezi khona iBizo Lakhe. Yikho lapho ukukhonza Kwakhe okukhona, Kuye futhi Yena yedwa. Kuliqiniso. O, yebo, mnumzana. Sifumana lokho kuliqiniso.

⁶⁶ Khathesi, yiso isizatho, thina, “Konke esikwenzayo ngelizwi kumbe ngesenzo, sikwenza ngeBizo likaJesu Khristu.”

“Akula elinye ibizo eliphiweyo phansi kweZulu elokusindisa, kodwa iBizo likaJesu Khristu.” Imisebenzi, isahluko 2, itsho lokho, “Ngakho akwaziwe kini...” “Akula elinye ibizo eliphiweyo phansi kweZulu lapho umuntu angasindiswa ngalo, kuphela iBizo likaJesu Khristu.” Ameni. Ngithemba liyakubamba. IBizo likaJesu Khristu, konke . . .

Izulu eliPhezulu libizwa Yena, “Futhi yonke imuli eZulwini ibizwa Jesu,” iBhayibhili latsho, “futhi yonke imuli emhlabeni ibizwa ngokuthi Jesu.” Ngakho yilo iBizo elikhethwe nguNkulunkulu lalapho Alibeke Khona. Yiyo indawo Yakhe yokukhonzela, ikuJesu Khristu. Manje, siyakwazi lokho kunjalo, akula eyinye indawo yokukhonzela kodwa Kuye.

⁶⁷ “Akula elinye ibizo phansi kweZulu eliphiweyo ebantwini, okumele basindiswe ngalo.” UliBizo likaNkulunkulu lokuhlengwa. UNkulunkulu ulebizo elithiwa Jehova-jire, Jehova-rafa, Jehova-jire. “INkosi ithethelela zonke izono zakho.” *Jehova-rafa*, “iNkosi isilisa yonke imikhuhlane yakho.” Wayezihloko ezinengi. Kodwa uleBizo elilodwa lokuHlengwa, elingelosendo lwabantu, futhi lelo liBizo lika “Jesu.” Yilo iBizo Lakhe, Akhetha ukubeka. WaLibeka ngaphi Lona? WaLibeka kuKhristu.

⁶⁸ Wonke amanye amabizo amabandla, izivumankolo, izihloko, kuyikufa ukukuthemba. Uthemba ibandla leMethodisti ukuthi likuse eZulwini, ulahlekile. Nxa uthemba amaPentekhostali, ibandla lamaPentekhostali ukuthi likuse eZulwini, ulahlekile. Futhi leBaptisti, Lutheran, Presbyterian, Katolika, loba liphi elinye ibandla; uthemba ibizo labo, kumbe isihloko sabo, kumbe izivumankolo zabo, ulahlekile.

Ngoba, awungeke ukhonze uze uqale uze endaweni yokukhonzela. Ameni. Yiyo indawo kuphela uNkulunkulu ahlangana khona lomkhonzi, yindawo Akhetha ukubeka iBizo Lakhe. Wonke amanye, ungathembela kuwo, uzakufa. Yena njalo . . .

⁶⁹ Elinye ithunzi likaJesu lapha, engilibhale phansi, uMbhalo. Njalo, Wa—Wafanekisa ngaphambili lapha, “Kumele angabi

lansolo.” Indawo Abeka iBizo Lakhe, iwundlu leli kumele lingabi lensolo.

Manje, yiphi inhlanganiso yesonto kumbe uhlelo ongabeka lokhu kulo; libandla bani, iKatolika, iProtestanti, isiJuda, lobayini okuyikho? Luhlelo bani, nhlanganiso yesonto, ongabophela lokho kuyo, “okungela nsolo kuyo”? Kulahliwe konke, futhi kwaliwa!

Kodwa kulendawo! Haleluya! Leyo ndawo ikuJesu Khristu. Akula nsolo Kuye. Akula phutha Kuye.

Awungeke ukubophele lokhu. Bonke abantu laba abazama ukwenza njalo, bathi ibandla labo alilaphutha futhi lakho konke *lokhu*. Yikungcola, abephuli beLizwi, abathandayo, abafe okuyingxenywe, iLawodikeya, isivumankolo, kodwa kayisilo Qiniso. Kodwa loPilatu ngokwakhe, isitha Sakhe, sathi, “Angifumani cala Kuye.” Isitha Sakhe uQobo safakaza kwakungela cala Kuye. Awungeke ubophele loba siphi isono Kuye.

⁷⁰ Wathi kubapristi bensuku Zakhe, “Ngubani kini ongaNgibeka icala ngesono? Ngubani ongaNgitshengisa ukuthi Ngiyisoni?”

Ngitshela ibandla elilodwa elingathi abakaze benze noma ulutho olubi. Impela, akula lelinye lawo, ngitsho, kodwa babulala futhi benza into yonke ekhona ekhalendeni ukuyenza, phose. Khona-ke balokhu bezibiza . . . Ngakho kayisiyo indawo kaNkulunkulu yokuhlangana ukukhonzela, kuloba yisiphi isivumankolo kumbe inhlanganiso yesonto.

⁷¹ Bangane bami, angifuni ukulithunuka imizwa, kodwa ngilomlandu ngoMbiko, futhi, uMbiko yilo, “Phumani phakathi kwalinyakanyaka!” Futhi nxa ngilicela ukuba liphume phandle, ngizakuhambisa ngaphi? Ngingakusa eBranham Thabhanekeli? Liyasoleka njengawo wonke.

Kodwa kulendawo eyodwa engingakusa kuyo, lapho olondeke khona lokuvikeleka ekufeni, kukuJesu Khristu, indawo kaNkulunkulu yokukhonzela. Yiyo indawo engiyazisayo kini, lobubusuku, lapho uNkulunkulu abeka khona iBizo Lakhe. Lapho Athembisa Wayezahlanguana lomuntu wonke ongena phakathi lapho, Uzakhonza laye futhi adle laye, lapho kukuKhristu; hatshi kuloba yiliphi ibandla, akula thabhanekeli.

Kodwa, kuKhristu, UliThabhanekeli likaNkulunkulu. Uyindawo lapho uNkulunkulu angena khona, ngoKwakhe, futhi wahlala Kuye. “Lo uyiNdodana Yami ethandekayo, eNgithokoza ukuhlala Kuye.” Yikho lapho uNkulunkulu ahlala khona, waletha iBizo Lakhe futhi waLibeka phezu, kukaJesu Khristu. Ngakho-ke, iBizo Lakhe labekwa eNdodeni, iNdodana Yakhe, uJesu Khristu, lapho Wahlala khona ngoKwakhe, futhi kulelo Thabhanekeli.

Lapho, ngomfanekiso, iJerusalema elidala, imikhosi emidala, ithempeli elidala, lalingumfanekiso; lapho intuthu ingena phakathi, usuku lapho umtshokotsho ungena phakathi, wesivumelwano, futhi wahlala phansi, futhi iLizwi likaNkulunkulu lazwakala liphuma kulo.

Kanjalo iLizwi likaNkulunkulu lezwakala, lingena kuThabhanekeli, uJesu Khristu; kuyikuthi, eliDala (okwemvelo) lalingumfanekiso lethunzi leLitsha. Futhi lapho Engena kuKhristu, Wathi, “Lo yiNdodana Yami eThandekayo, engithokoza ukuhlala Kuyo. Futhi Ngizakhetha indawo lapho eNgizabeka iBizo Lami khona, futhi lapho eNgizahlangana lomuntu, lalapho eNgizakhonzela khona.” UNkulunkulu wakhetha indawo; hatshi ebandleni lenhlanganiso yesonto, kodwa kuJesu Khristu. Yebo, mnumzana.

⁷² Kumele futhi abe “engela nsolo,” njengoba ngitshilo. Akula nhlanganiso yesonto engazitsho ngalokho. Bangakwenza; bangumphikukhristu.

⁷³ Manje siyathola lapha, nanzelela ithunzi Lakhe futhi. I—iwundlu lifanelwe ligcinwe. Manje, lokhu kutholakala kuEksodusi 12, uma likubhala phansi, uEksodusi 12:3 kusiya ku 6. Iwundlu kumele ligcinwe insuku ezine, ukuhlolwa, ukubona ukuba lifanele ukuya emhlatshelweni. Kumele lithathwe, lihlolwe njalo njalo, okwensuku ezine, ukubona ukuba kulokusolekayo kulo, ukubona nxa kulomkhuhlane kulo, ukubona nxa kulolutho olungalunganga ngewundlu. Kumele ligcinwe okwensuku ezine.

⁷⁴ Manje nanzelela. Abanye benu lingabe lacabanga ukuthi kwakukuncinyane, labulawa mhla wetshumi lane. Kodwa, liyakhumbula, bathatha iwundlu osukwini lwetshumi lwenyanga, futhi balibulala ngosuku lwetshumi lane lwenyanga, bona, elaligcinwe okwensuku ezine.

⁷⁵ Manje, uJesu, iBizo likaNkulunkulu, iWundlu, laya eJerusalema futhi kazange aphume futhi kwaze kwaba ngemuva kokufa Kwakhe, ukungewatshwa, lokuvuka. Wagcinwa phansi kwabachothozayo okwensuku ezine lobusuku obune. Lafanekiswa kanjani ngokupheleleyo leloWundlu, lagcinwa okwensuku ezine. Yikho lapho uPilatu wathi, “Angitholi cala Kuye.”

⁷⁶ Elinye ithunzi Lakhe, akula thambo elalingephulwa Kuye, okwakuphelele, lapho ababengeke. Ekubulaleni umhlatshelo, babengelakwephula ithambo. Uba kwakunjalo, wawusaliwa. Futhi basebephakamise isando ukwaphula amathambo emilenzeni kaKhristu, lapho besithi, “Usefile kudala.” Bagwaza uhlangothi Lwakhe futhi bathola iGazi lamanzi.

⁷⁷ Nanzelela futhi eyinye into enkulu lapha. Ngingeke ngikweqe, ngoba Wayefaniswa eminikelweni, umnikelo wempuphu.

Ngiyakhumbula ngesinye isikhathi babelesikolo, eBhayibhili, esibizwa ngokuthi isikolo sabaprofethi, futhi kwayisikolo sibili. Futhi siyafumana ukuthi uElija wenyukela kuleso sikolo ngolunye usuku, futhi bathi, “Thina . . .” Bamcela ukuthi asuke, bathi, “Lapho ukhona lapha, izinto ziqonde kakhulu.” Ngakho babefuna ukuthi asuke.

Futhi baphuma ukuyamtholela ukudla. Futhi ixuku labapristi laphuma, kumbe abaprofethi, ukuthola indumba, ukumenzela ukudla. Futhi sebekwenzile, babutha ezigwala isifasikoti enkulu kakhulu; futhi lapho bephenduka, kwakuzindumba zeganga, zaziletshefu, futhi baziphosela phakathi embizeni. Futhi imbiza zaqalisa ukubila, futhi bona, omunye, wathi, “Maye, kulokufa embizeni. Manje asikwanisi lokudla.”

Futhi uElija wathi, “Ngiletheleni impuphu egcwala isandla.” Futhi wathatha impuphu futhi wayiphosela phakathi embizeni, futhi wathi, “Dlanini. Imbiza isiyelatshiwe.”

⁷⁸ Umnikelo wempuphu wakunguKhristu. Inhlamvana yonke yayifanelwe ibekwe okufanayo, futhi sonke isiqephu esincane sempuphu kwakufanele sigaywe okufanayo, okomnikelo wempuphu. Kutshengisa, ukuthi, unguMsilisi. Uyafaka esikhundleni, futhi asuse ukufa, futhi afake ukuPhila; ngemithetho emibili. Haleluya! Lapho okulokufa khona, indawo eyodwa; lapho uKhristu engena phakathi, ukuPhila kuyangena. Ungofanayo izolo, lamuhla, lanininini. Futhi lapho okwakulokufa khona, kwaba lokuPhila, ngoba ukuthi uKhristu walethwa phakathi, umnikelo wempuphu.

⁷⁹ Yizifundo ezinkulu okunganani lezi izinto ezingabayikho uba singathatha isikhathi ukuze sizehlukane! Manje nanzelela, akula ngitsho ilizwi elilodwa lezithunzi elehlulekayo. Akula ilizwi elilodwa elake lehluleka, elethunzi. Izinto zonke zafanekisa ngokupheleleyo.

Uyindawo kaNkulunkulu ekhethiweyo yokukhonzela, leBizo likaNkulunkulu liphiwe Kuye. Uyindawo kaNkulunkulu yokukhonzela, leBizo likaNkulunkulu liphiwe Kuye. UyiLizwi likaNkulunkulu, futhi UliBizo likaNkulunkulu. Uyikho kokubili iLizwi likaNkulunkulu leBizo likaNkulunkulu. “Waye yiliLizwi lenziwe inyama.” Waye yiliLizwi likaNkulunkulu, iWundlu likaNkulunkulu, iBizo likaNkulunkulu, futhi waye nguNkulunkulu. Yikho lokho ayeYikho, indawo ekhethiweyo kuphela futhi lendawo yokukhonzela kaNkulunkulu.

⁸⁰ Futhi uNkulunkulu uyala enye indawo ngaphandle kuJesu Khristu; awungeke uMkhonze kwenye indawo. Wathi, “BaNgikhonza ngeze, befundisa okweMfundiso imithetho yabantu.” Lamuhla silezivumankolo, izimfundiso ezingaguqukiyo, lakho konke, okufundisa *leyi* yindlela *laleyo* yindlela.

Futhi uJesu wathi, “Mina ngiyiNdlela, iQiniso, lokuPhila, futhi akula muntu ongeza kuNkulunkulu ngaphandle Ngami.” Ngamanye amazwi, “NginguMnyango wesibaya sezimvu. Bonke abangaphandle ngamasela.” Unguye kuphela indlela yokuza ngayo. UnguMnyango. UyiNdlela, iQiniso ukuPhila, konke lokho okukhona; intuba kuphela, indawo kuphela, ukukhonza kuphela, iBizo kuphela.

Konke kubotshelwe kuJesu Khristu. Lonke iThestamente eliDala libotshelwe Kuye. IThestamente eliTsha libotshelwe Kuye. Futhi iBandla lamuhla libotshelwe Kuye, ngeLizwi lomlayo Wakhe. Akula eyinye indawo, kumbe elinye iBizo, kumbe noma yiphi indawo, lapho uNkulunkulu athembisa khona ukuhlangana lomuntu; kuphela kuJesu Khristu, indawo Yakhe ekhethiweyo yokukhonzela.

⁸¹ Nanzelela, uNkulunkulu uthembise ukuhlangana labakhonzi Bakhe kuleyindawo kuphela eyodwa, futhi leyo iyikukhetha Kwakhe uQobo; hatshi okokukhetha kwethu, hatshi okokucabanga kwethu; kodwa okokucabanga Kwakhe, ukukhetha Kwakhe. Futhi kuzakuba yindawo lapho Abeka iBizo Lakhe, lapho Akhetha khona. Ngakho siyafumana ukuthi sifumana lapho iBizo Lakhe elalikhona, Akukhethayo, ngokukhetha Kwakhe uQobo.

⁸² Manje khona sesithole indawo Abeka iBizo Lakhe, kuyikuthi, kuKhristu Jesu, futhi akula eyinye indawo, loba akula elinye ibizo, selisuthisekile ngalokho? Wothini, “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.] Manje, into yakho yikuthi, nxa singathola lapho indawo ekhona . . . Indawo yokukhonzela akula lapho eyamukelwa khona, kuphela kuKhristu.

Ungaphenduka, ungakwenza lokho, kodwa awukakhonzi. Uyabe ucela uxolo. UPhetro wathi . . .

NgoSuku lwePhentekhosti, lapho bebabona bonke bekhuluma ngendimi, lezibonakaliso ezinkulu lezimangaliso zithathi ndawo, baqala ukuhleka, ibandla lakwenza, futhi lathi, “Amadoda la agcwele iwayini elitsha. Benza njengabantu abadakiweyo. I . . .” UMariya intombi, bona bonke, babendawonye, ikhulu lamatshumi amabili abo. Futhi babedayizela njengamadoda adakiweyo, futhi bekhuluma ngendimi, futhi beqhuba. Bathi, “Amadoda la agcwele iwayini elitsha.”

⁸³ Kodwa uPhetro, esima, wathi, “Madoda labazalwane, amadoda la abagcwalanga iwayini elitsha, ngoba leli lihola nje lesithathu losuku. Kodwa lokhu yilokho okwakhulunywa ngakho ngumprofethi uJoweli, ‘Futhi kuyakuthi ngensuku zokucina, utsho uNkulunkulu, Ngizathulula uMoya Wami phezu kwenyama yonke; amadodana enu lamadodakazi azaprofetha; phezu kwencekukazi Zami lezisebenzikazi Ngizathulula uMoya Wami. Ngizatshengisa izibonakaliso

emazulwini phezulu, lasemhlabeni; umlilo, izinsika zomlilo, intuthu ethunqayo. Kuyakuthi, lungakafiki uSuku lweNkosi olukhulu lolwesabekayo, ukuthi lowo ozabiza iBizo leNkosi uzasindiswa.”

⁸⁴ Lapho besizwa lokhu, bahlabeka enhliziyweni zabo, futhi bathi, “Madoda labazalwane, senze njani?”

⁸⁵ UPhetro wathi, “Phendukani, ilowo lalowo wenu, futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zenu, futhi lizakwamukela isipho sikaMoya oNgwele. Ngokuba isithembiso yikuthi izizukulwane zonke ezizayo.” Manje siyakuthola lokho.

⁸⁶ Khathesi sifuna ukufumana ukuthi singena njani *phakathi* Kwakhe. Singena njani kuleyindawo yokukhonzela? AbaseKorinte bokuQala 12 iyakuphetha, ngoba, “NgoMoya munye!” Hatshi ngebandla linye, hatshi ngesivumankolo sinye, hatshi ngomfundisi munye, hatshi ngobhishopi munye, hatshi ngompristi munye. Kodwa, “NgoMoya munye oNgwele sonke sibhaphathizwe eMzimbeni munye,” okunguMzimba kaJesu Khristu, futhi siba phansi kwesipho sonke esikulowo Mzimba. Yebo, mnumzana! Akula kujoyina, akula kuphinda phinda kwezivumankolo, akula kuxhawulela phezulu, ukuxhawulela phansi, ukuxhawula isandla, kumbe olunye ulutho. Kodwa, ngokuZalwa sibhaphathizwe eMzimbeni kaJesu Khristu! Amen. “NgoMoya munye oNgwele sibhaphathizelwe sonke eMzimbeni munye.”

⁸⁷ Futhi uyini lowo Mzimba? “Ekuqaleni kwakukhona iLizwi, leLizwi lali loNkulunkulu, leLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama futhi lahlala phakathi kwethu.” Singaba kanjani eMzimbeni lowo futhi silandule iLizwi elilodwa Lakho, kumbe ukuKubeka kude kwenye indawo leyo Engekho ngitsho eMzimbeni? Singakwenza kanjani lokho? Indawo ekhethwe nguNkulunkulu!

⁸⁸ Nanzelela, futhi lapho ubhaphathizwe ngeqiniso Kuye, ubufakazi beqiniso yikuthi uyaMkholwa, iLizwi.

Ungaba yingxenywe Yakhe njani futhi-ke uMlandule? Ngingalandula kanjani isandla sami khona kuyisandla sami? Nxa lapho... Uba ngingakwenza, kuleyinye into ephambanisekileyo engqondweni ngami. Futhi ngingakwenza njani? Uba kulenye into ephambanisekileyo engqondweni ngami, ukulandula ukuthi lesi yisandla sami, ukulandula ukuthi lolu lunyawo lwami, kuleyinye into ephambanisekileyo ngokomoya ngekhohla elilandula loba yiliphi iLizwi uNkulunkulu ake walitsho lokulithembisa. Kulento ephambanisekileyo ngokukamoya ngalowo obizwa ngokuthi likholwa.

⁸⁹ Awungeke ulandule ibala elilodwa Ngaye, ngoba usube yingxenywe yokufanayo. Uyingxenywe Yakhe ngoba

ubhaphathizwe Kuye; ngaye, uMoya oNgcwele ukulethe eMzimbeni kaJesu Khristu. Kuyinto enhle kangakanani!

⁹⁰ UNkulunkulu wayelendawo ethile Ahlangana—Ahlanguana loAbrahama, futhi lapho uAbrahama wakhonza. Konke kusehla iThestamente!

Futhi iLizwi Lakhe elithenjisiweyo lizakuchasiswa kuwe, Ngaye. Likutholile lokho na? ILizwi Alithembisa ukuligewalisa osukwini ophila kulo: uzakuba yincwadi elotshiweyo kaNkulunkulu, ebalwa ngabantu bonke. Hatshi lokho okutshoyo, kodwa lokho uNkulunkulu akwenza ngawe, kuzakhulumela phezulu ukwedlula loba yini ongayitsho. UNkulunkulu wathi, “Lezi izibonakaliso zizakubandela abakholwayo.” Lokho kukhuluma ngawe.

⁹¹ Wakhuluma ngalesi isikhathi, okuzakuba khona khathesi. Amakholwa alesi isikhathi kumele akholwe Lokhu, lokhu Akuthembisa lamhlanje. Ngokufanayo nje njengokuba kwakumele bangene emkhunjini, ukuze basindiswe; baphume eGibhithe ukuze basindiswe; kumele bangene kuKhristu, ukuthi basindiswe manje, eMbikweni weLizwi, ukuthi Ungofanayo izolo, lamuhla, lanininini.

⁹² Ungena kanjani Kukho? Ngobhaphathizo! Ubhaphathizo lwani, amanzi? NgoMoya oNgcwele! “UMoya munye, sibhaphathizwa sonke kuluMzimba munye.”

⁹³ Futhi iLizwi Lakhe elathenjisiwayo, Akasoze. . . Awudingi ukuLichasisa. UzaLichasisa ngawe; lokho okwenzayo, lokho Athembisa ukukwenza. IBandla eliMlandelayo lizabe linjeNgaye sibili abantu baze babekwazi.

Khangela uPhetro lo Johane lapho bebuswa ngokusilisa indoda esangweni elithiwa Ubuhle. Bathi, “Babona,” labo bapristi bakubona “ukuthi babekonke amadoda angaziyo langafundanga,” kodwa bananzelela ukuthi babe loJesu. Ngoba, (ini?) babesenza izinto Ayezenza.

⁹⁴ Kumele abe semsebenzini kaBaba. Futhi lamuhla kufanele kube ngokufanayo.

⁹⁵ Manje, khumbula, Ungofanayo izolo, lamuhla, lanininini; ngoba uNkulunkulu uhlanguana lawe Kuye, indawo kuphela ekhona; ngoba yikho lapho Akhethe khona ukufaka iBizo Lakhe, kuJesu. “Jesu” liBizo likaNkulunkulu. Khumbula, uBaba, iNdodana, uMoya oNgcwele, yizihloko eBizweni “Jesu Khristu.”

⁹⁶ Lapho uMathewu esithi, “Ngakho-ke hambani, lifundise izizwe zonke, libabhaphathize eBizweni likaBaba, leleNdodana, leloMoya oNgcwele.”

Kuchasiswe ngokungayisikho kanjani lamhlanje, futhi bathi, “EBizweni likaBaba, ibizo leNdodana, ibizo loMoya oNgcwele.” Akubhalwanga lokubhalwa. Kunge, “EBizweni,” ubunye, “likaBaba, iNdodana, uMoya oNgcwele.” *Baba kayisilo*

bizo, *Ndodana* kayisilo bizo, *Moya oNgcwele* kayisilo bizo; yisihloko.

Insuku ezilitshumi sezedlulile, uPhetro wasukuma futhi wathi, “Phendukani, ilowo lalowo wenu, futhi libhaphathizwe eBizweni lika Jesu Khristu.” Khona-ke wenza na lokho Amtshela khona ukuthi angakwenzi? Wenza lokho Amtshela khona ukuthi akwenze. IBizo likaBaba, iNdodana, loMoya oNgcwele ngu “iNkosi uJesu Khristu.” Wonke umuntu kuThestamente eliTsha wabhaphathizwa eBizweni leNkosi uJesu Khristu.

⁹⁷ Akula ngitsho lomuntu oyedwa eBhayibhili ni owake wabhaphathizwa ngezihloko zikaBaba, iNdodana, loMoya oNgcwele. Lokho akubanga khona kwaze kwaba isivumankolo seNayisiya esabekwa eNayisiya, eRoma. Kwaku luhlelo lwebandla leKatolika, olutholakala, lwaqiniswa ukuba yinto efanayo, ku khathekhizi. Ngilakho, kunjalo, *Amaqiniso OKholo Lwethu*, lokunjalo, khona ngempela kuyisivumankolo seKatolika yeRoma. Bazakutshela ukuthi akukho eBhayibhili ni; kodwa bathi balamandla okuguqula lawoMazwi, nxa befisa ukukwenza, ngenxa ka papa. Ngiyehlukana.

UJesu Khristu uyafana izolo, lamuhla, lanininini. “Futhi loba ngubani ozaphungula iLizwi elilodwa kuleliBhayibhili,” watsho uJesu, “kumbe engeze ibala elilodwa Kulo, ingxenye yakhe izasuswa eBhukwini lokuPhila.” ILizwi elilodwa; hatshi umutsho, kumbe indima, kodwa iLizwi! “Loba ngubani ozaphungula iLizwi elilodwa . . .”

⁹⁸ Ekuqaleni, uNkulunkulu waqinisa abantuBakhe ngeLizwi Lakhe. ILizwi elilodwa, lichasiswe ngokungayisikho, labangela ukufa konke, bonke ubuhlungu benhliziyo, usizi lonke. UEva, kephulanga umutsho; wephula iLizwi. Lapho uJesu ebuya phakathi laphakathi kweBhuku..lokho kwaku yikuqala kweBhuku.

Lapho uJesu ebuya phakathi laphakathi kweBhuku, kuyini Akutshoyo? “Kulotshiwe ukuthi umuntu akayikuphila ngesinkwa kuphela, kodwa ngeLizwi lonke eliphuma emlonyeni kaNkulunkulu.”

Ekucineni kweBhuku, ISambulo isahluko 22, indima 18, ingxenye yokucina yeBhayibhili, uJesu uyakhuluma ngoKwakhe, wathi, “Ngiyafakaza ukuthi nxa loba nguphi umuntu ophungula iLizwi elilodwa kuleli iBhuku, kumbe engezelele ibala elilodwa Kilo, isabelo sakhe sizasuswa eBhukwini lokuPhila,” ngoba ungumprofethi wamanga futhi usephambukise abantu, futhi legazi labo lizabalelwa esandleni sakhe, ngokwenza njalo.

⁹⁹ Kumele sigcine leyo ndawo eyodwa yokukhonzela, engu, Jesu Khristu iLizwi, ofanayo izolo, lamuhla, lanininini. Ameni.

Kulungile. Khumbula, akula enye indawo yokuhlangana ukukhonzisa, akula ndawo. UNkulunkulu waYikhetha.

¹⁰⁰ UJohane, khonale emuva ekuhlanganisweni phakathi kweLitsha leliDala iThestamente. Lalelisisani khathesi. Nanzelisisa. UJohane, leyo ngqungqulu enkulu, weza ephapha evela enkangala ngolunye usuku, impiko zakhe ezinkulu zichayekile. Wehlela phansi ekhunjinini lweJordan, umprofethi omkhulu oyingqungqulu owaba libholoho phakathi kweThestamente eliDala leliTsha, futhi wababiza kusukela kwesokudla lesenxele. Wayebiza usuku lokuphenduka.

Lapho okwaphumela khona abaFarisi laba Sadusi; wathi, “Lingaqali ukuthi lithi ngaphakathi kwenu, ‘Silo Abraham ubaba wethu,’ ngoba ngiyalitshela uNkulunkulu uyenelisa ngamatshe lawa ukuvusela uAbraham abantwana.” O, minabo!

Lapho eqala ukuphosela iVangeli lakhe phandle, futhi esithi, “Ukhona Oyedwa omi phakathi kwenu, Lowo elingamaziyo. AngikaMkhombi ukuthi ungubani, kodwa ngizakubaMazi lapho Esiza. Angifanele ukuthukulula isicathulo Sakhe. Kodwa Uzalibhaphathiza ngoMoya oNgcwele langoMlilo. Futhi isitsha Sakhe sokwela sisesandleni Sakhe; Uzakuthanyelisisa isibuya Sakhe, futhi Uzakutshisa amakhoba ngoMlilo ongacitshekiyo.”

¹⁰¹ Leyo ngqungqulu enkulu yeVangeli ihlezi lapho, lapho ikhwaza ukusongela kwayo okukhulu. Futhi ingcekeza yaphuma, kumbe uHerodi, owayengumbusi ngaleso sikhathi, umemezeli, wathatha umkamfowabo. Futhi ungakucabanga ukuthi ngqungqulu enkulu yeVangeli ihlezi lapho futhi ibambe ukuthula kwayo kulokho?

Abanye babo bathi, “Ungatshumayeli ngomtshado lokwahlukana khathesi, Johane, ngoba lapho kuhlezi uHerodi.”

¹⁰² Weza phambi kobuso bakhe futhi wathi, “Awuvunyelwa ukuthi umthathe.” Kuqondile!

Ini, yena, kwakuyikho? Wayeyileyo ngqungqulu evela enkangala. Wayengafundiswanga ngaphansi kokwesaba lokusongela komuntu, kweyinye inhlanganisano yesonto. Kodwa wayefundiswe ngaphansi kwamandla kaNkulunkulu uSomandla, ukubakwazi okwakuzakuba khona. Wayesazi isaziso sikaMesiya ukuthi siyini.

Haleluya! Ilizwi litsho ukuthi, “Dumisa uNkulunkulu wethu!” Lingesabi. Angikaze ngilimaze muntu lakhathesi. Angithabanga ngedlulisa. Ngiyazi lapho engikhona.

O, lapho ngicabanga ngaye, leyo ngqungqulu enkulu iphapha lapho futhi ihlala phansi! Wathi, “Ngizakuba Mazi lapho Esiza.”

¹⁰³ Ngolunye usuku wayemile lapho, etshumayela. Abapristi babenganeno kolunye uhlangothi, bathi, “Utsho ukuthi kuzakuza isikhathi lapho umhlatshele wansuku zonke uzakususwa; leli ithempeli elikhulu esilakhileyo, futhi

lomsebenzi wonke esiwufakileyo, thina inhlanganiso yesonto enkulu?”

Wathi, “Kuzafika isikhathi lapho konke lokho kuzakuswa.”

“Akungeke kube njalo. Ungumprofethi wamanga!”

¹⁰⁴ Futhi wathalaza. Wathi, “Khangalani, nango Yena lapho! Nanso indawo kaNkulunkulu ekhethiweyo yokukhonzela. Nanto iWundlu, iWundlu uqobo elisusa isono somhlaba.” Katshongo ukuthi, “Nansi isiza iMethodisti, nansi isiza iBaptisti, kumbe iKatolika.” Wathi, “Nanto lisiza iWundlu likaNkulunkulu elisusa isono somhlaba.”

Indawo eyodwa elondekileyo ekhona kuphakathi kwalelo Wundlu likaNkulunkulu. Phakathi Kwakhe kuphela kulosindiso; hatshi kwelinye ibandla, isivumankolo siphi, loba yibaphi abantu, ubaba uphi, umama uphi, loba indoda engewe, kumbe ulutho, indawo engewe. KukuNkulunkulu oNgewe, iNkosi uJesu Khristu, lapho uNkulunkulu afaka khona iBizo Lakhe eMuntwini, ukwenzela ukuhlangwa, Owasihlawulela inhlawulo thina izoni. Yiyo indawo kuphela okulensindiso. Yilo iDwala engima kulo.

¹⁰⁵ UJohane waMazi. Wathi, “AngiMazanga lapho ngimbona Esiza ehamba, kodwa phandle-le lapho engathola khona imfundo yami. . .” Hatshi eseminari njenga lokho okwenziwa ngubaba wakhe; hatshi njengo mpri, ofundisiweyo. Kodwa enkangala, lapho ayese-seminari yolwazi lwezenkolo kaNkulunkulu uSomandla, elindele iLizwi likaNkulunkulu; hatshi lokho okwacacadwa liqembu labantu, kodwa lokho uNkulunkulu ayekhulume Ngakho. Futhi lapho uJohane ekhangela phezulu futhi ebona uMoya usiza, wathi, “Ngiyafakaza, lo Nguye.” O, minabo!

Nanso indawo yakho yokukhonzela. Nanso indawo yakho yokucatsha. Nanto iWundlu likaNkulunkulu elisusa isono somhlaba. Hatshi ibandla, hatshi isivumankolo, kumbe enye into, kodwa iWundlu likaNkulunkulu elisusa isono somhlaba.

¹⁰⁶ Bona ukuba uJohane wakubeka njani? Katshongo ukuthi, “Lina baFarisi liqondile, lina baSadusi, maHerodi.” Wathi, “Nanto iWundlu.” Yiyo indawo. UleBizo. Nguye Yena. Hatshi elinye ibizo phansi kweZulu!

¹⁰⁷ Khangela lokho okwatshiwo nguJesu ngoJohane manje. Ngolunye usuku uJohane wathumela Kuye, ukubona lokho Ayekwenza. UJesu wathi ngaye, “Wayeyilokho kukhanya okukhulu okukhanyayo,” ukubatshengisa indlela eqondileyo ababemele bayilandele ngaphambi kokufika Kwakhe, ukufika Kwakhe kokuqala. Lalelisani. Lingakweqi. UJesu wathi, “UJohane wayeyi lokho kukhanya.” UMalakhi 3, akula phutha! Umprofethi lokukhanya okukhulu okukhazimulayo

wazisa uJesu enguye Yedwa, “iWundlu.” Wonke amanye amawundlu abapristi ayekhuluma ngawo, futhi lazonke ezinye izinto, zazi yibuwula. Nanti lapha “iWundlu!” Indoda elokukhanya okukhulu okukhazimulayo, lokho uJesu atsho ukuthi wayeyikho.

UMalaxhi 3 wathi, “Ngizathumela isithunywa Sami phambi kobuso Bami ukulungiselela indlela.” Futhi lowo owathunywa ukulungiselela indlela, waMazi, indawo. “NguYe lowo! Akula phutha. NguYe! Ngiyabona isibonakaliso siMlandela. Ngiyakwazi ukuthi lowo NguYe; ukuKhanya kusehla kuvela eZulwini futhi kusiya phezu Kwakhe.” Kwakuqinisekile, kwakuNguYe.

¹⁰⁸ Manje-ke, mfowethu, ngifuna ukukubuza ulutho, sengivala. Singatsho lokhu. KuMalaxhi 4, asithenjiswa yini enye ingqungqulu na, iNsika yokuKhanya ilandela, ukutshengisa ibandla eliphambukayo lolusuku ukuthi UngamaHebheru 13:8, “ofanayo izolo, lamuhla, lanininini”? Asithenjiswa eyinye ezabuya iphapha ivela enkangala? Ameni! Lelo yilo kanye iQiniso. Kukwana kanjani lokungenelana lalokho okukuLukha 17:30, lapho iNdodana yomuntu (Ngqungqulu) izabe iZembula ukwenza ize zonke ezinye indawo zokukhonzela, njengenhlanganiso zamasono lokunjalo!

UNKulunkulu wakhetha indawo Yakhe. UJohane wathi, “Nanso Yona lapho!”

¹⁰⁹ Futhi-ke sithenjisiwe into efanayo kulolusuku, Malaxhi 4, “Ukubuyisela inhliziyi zabantwana,” ukuthi Akafanga, lezi izinto ayisizo ezesinye isikhathi; ubhaphathizo eBizweni likaJesu lwalungayisilo lwemuva ngale, kodwa Yena ungofanayo khathesi. Ameni. Ukwenza ize zonke ezinye indawo zokukhonzela, yikho okuzakwenziwa yingqungqulu yosuku lokucina, ukutshengisa ukuthi konke okunye yibuwula, inhlanganiso yesonto yibuwula, kodwa ukubakhomba njalo ngesibonakaliso esifanayo Asenzayo, ukuthi Ungofanayo izolo, lamuhla, lanininini. Haleluya!

¹¹⁰ Njalo, kuSambulo 4:7, sasileZidalwa ezine esisanda kudlula kuzo.

Esokuqala sasiyilokhu, sathola ukuthi...sathola ukuthi, sasiyisilwane. SasiyiSidalwa sokuqala esaphumayo ukuyahlangana lokuphikisa kwalolosuku, iSilwane seSizwe sikaJuda.

Emva kwaso kweza iSidalwa esilandelayo. Futhi siyathola, iSidalwa esilandelayo kwakuyinkabi, okuyinyamazana yomthwalo, umhlatsshelo. Ensukwini zebandla leRoma, iBandla lafa; umhlatsshelo.

Esilandelayo sabuya, sasingumuntu, kwakuyiSidalwa esilobuso bomuntu. Futhi lowo muntu kwakungabaguquli, imfundo yomuntu, ulwazi lwezenkolo, lokunjalo.

Kodwa iSidalwa sokucina esasizakuphapha, iSidalwa sokucina esasizakuza, iBhayibhili lathi kwaku yingqungqulu ephaphayo. Haleluya! Futhi umprofethi wathi, kululusuku, “Kuzakuba lokuKhanya.” O, minabo! “Ngalolosuku kuzakuba lokuKhanya.”

¹¹¹ Kube losuku lwabaguquli. Kube losuku olube lithunzi nje, ungeke ulubize usithi imini kumbe ubusuku. Kodwa ngesikhathi santambama, ngesikhathi seNqungqulu:

Kuzakuba yikuKhanya ngesikhathi
seNqungqulu,
Indlela eya eNkazimulweni lizayifumana
sibili;
Endleleni yamanzi yikuKhanya lamuhla,
Ungcwatshiwe eBizweni eliligugu lika Jesu.
Abatsha labadala, phendukani ezonweni zenu
zonke,
UMoya oNgcwele ngeqiniso
uzalibhaphathizela phakathi;
Ngoba ukuKhanya kwantambama sekubuyile,
Kuliqiniso ukuthi uNkulunkulu loKhristu
baMunye.

¹¹² Ameni! Kuzakuba yikuKhanya phose ngesikhathi santambama, indawo kaNkulunkulu eyokukhonzela kuphela ekhethiweyo. O, kuyini luMbiko okulandileyo, kuyini Azakwenza? Futhi ngosuku lwakhe kuzaba lokuKhanya esikhathini santambama, futhi (ini?) ukwamukela abantwana Bakhe ekhaya eLizweni leqiniso lesithembiso, ngesibonakaliso esifanayo seNsika yoMlilo eyakhokhela abantwana bakoIsrayeli bedlula enkangala.

Indawo kaNkulunkulu ekhethiweyo eyokukhonzela, uJesu Khristu. Yiyo yodwa indawo ekhona. Yilo lodwa iBizo uNkulunkulu alalo lensindiso. Yikho Akuthe imuli eZulwini, lapho isemhlabeni, nguJesu Khristu.

¹¹³ O, bandla, O, bantu, mngane oyisoni, ungathembi olunye ulutho kodwa uJesu Khristu. Ungathembi loba nguphi umtshumayeli. Ungathembi kuloba nguphi umuntu ukuthi akusindise. Ungathembi kuloba yiliphi ibandla, siphi isivumankolo, iphi inhlanganiso yesonto. Themba kuphela kuJesu Khristu, ngoba UyikuKhanya kwehola.

Asikhothamiseni amakhanda ethu.

Kuzakuba yikuKhanya ngesikhathi
 santambama,
 Indlela eya eNkazimulweni uzayifumana
 sibili;
 Endleleni yamanzi yikuKhanya lamuhla,
 Ungcwatshiwe eBizweni eliligugu likaJesu.
 Abatsha labadala, phendukani ezonweni zenu
 zonke,
 UMoya oNgcwele uzakungena ngeqiniso;
 UkuKhanya kwantambama sekubuyile,
 Kuliqiniso ukuthi uNkulunkulu loKhristu
 baMunye.

¹¹⁴ O, mfowethu, dadewethu, nxa ulokhu ungakaphenduki, nxa ungakabhaphathizwa eBizweni lika Jesu Khristu, ungenza lesi siqalo lobubusuku? Ungapha uNkulunkulu ithuba lokukwamukela endaweni lapho ongaMkhonza khona? Khumbula, ngaphandle kwalapho, akula ndawo lapho uNkulunkulu athembisa ukuhlengana lawe khona futhi amukele ukukhonza kwakho.

¹¹⁵ Uthi, “Mfowethu Branham, ngikhonza nje ngiqinisekile!” Ngokunjalo wenza uKHayini. Wenza lonke uhlobo lomnikelo uAbela alwenzayo, kodwa kwakungumnikelo ongayisiwo. Ungahamba esontweni, futhi ubhadale okwetshumi kwakho, wenze umlando wakho njenga lokho umKhristu akufaneleyo, uqinisekile nje njenga yiphi indoda kumbe umfazi.

Ngime lapha manje okweminyaka engaba ngamatshumi amathathu, edolobheni lapha, futhi ngamemeza luMbiko ofanayo. Sengisiba mdala. Angeke ngibe lani okwesikhathi eside. Kodwa khumbulani, oSukwini lokwaHlulelwa, izwi lami lirekhodiwe, futhi lizakhuluma liphikisana lawe.

¹¹⁶ Kulendawo eyodwa leyo uNkulunkulu abeka iBizo Lakhe khona, futhi akusikho ebandleni, kodwa kuJesu. Kule ndawo eyodwa yokukhonzela kuphela, indawo eyodwa kuphela oyemukelwa khona, futhi leyo ikoThandekayo, uJesu Khristu. “Akula elinye ibizo phansi kweZulu, eliphiweyo phakathi kwabantu, lelo elingasindiswa ngalo,” akula bandla, akula sivumankolo, akula lutho. UJesu Khristu!

Futhi lokho kufanele kube nguMbiko wehola, “Ukubuyisela inhliziyi zabantwana, zibuyele eKholweni olwake lwanikwa kwabangcwele.” Awungeke ukwamukele Lokho lobubusuku?

Futhi lapho siselamakhanda ethu ekhotheme.

¹¹⁷ Futhi labo abazathanda ukukhunjulwa emkhulekweni, lingaphakamisa izandla zenu. Singeke senze ubizo lwelathi, ngoba banengi kakhulu. UNkulunkulu alibusise. Minabo! Kwesenxele sami, ngiyathemba kulamakhulu amathathu.

¹¹⁸ Manje kwesokudla sami, lingaphakamisa izandla zenu, lithi, “Ngifuna ukukhunjulwa.” Ngithemba kulekhulu lamatshumi amahlanu, kumbe abedlulayo, kwesokudla sami.

Sile thabhanekeli phansi lapha elilechibi elikhulu lamanzi; umalusi, umalusi omuhle, uMfowethu Orman Neville, esisebenza kanye labo, amadoda lawa alapha eliwabonayo lelihlangu labo. Zonke insuku, bonke ubusuku, lonke ihola, abantu abafuna ukubhaphathizwa, abaphendukileyo, kuhlezi kulindelwe. Futhi nxa ulalela umlayo lowo, uqinisekile, ngesithembiso sikaNkulunkulu, nxa uqinisekile enhliziyweni yakho, ukwamukela ubhaphathizo lukaMoya oNgcwele.

¹¹⁹ Kule ndawo eyodwa kuphela yokukhonzela. Manje, leyo ayikho ethabhanekeli. Iku Khristu. Singena njani Kuye? “NgoMoya munye sonke sibhaphathizelwa kuluMzimba munye.”

Kasikhulekeni.

¹²⁰ Nkulunkulu othandekayo, lapho izandla lezi ziphakamile, zibonakalise lokho okwakuphansi kwesandla leso enhliziyweni, isiqiniseko sokuthi baqinisile ukuthi bafuna usizo oluvela Kuwe. Ngiyakhulekela munye lamunye wabo, Baba. Futhi ngizacaphuna iLizwi Lakho. Wathi, “Lowo ozwa iLizwi Lami, futhi akholwe Kuye lowo oNgithumileyo, ulokuPhila okungapheliyo, futhi akayi kubuya ekwaHlulelweni; kodwa usedlule ekufeni wangena ekuPhileni.”

Baba, lapho nje ngiphumile edolobheni amaviki amalutshwane, ngaphenduka, ngabuza, “Mayelana nga *lowu*?”

“Ngani, sebehambile.”

“Awu, mayelana . . .”

“Sebehambile.”

¹²¹ Nkulunkulu othandekayo, ngamunye ngamunye siyabizwa, munye ngamunye kumele sihlangu lokugolombwa kokudlula esigodini sethunzi lokufa. Futhi kusilindele ngamunye wethu sonke, njengabafayo. Kodwa, lobubusuku, Usiphile ukunxusa Kwakho, ukuthi nxa singakholwa Kuye futhi sibhaphathizwe eBizweni Lakhe, ukuthi Uzasingenisa phakathi. Futhi-ke kuluMzimba, uMzimba kaKhristu, hatshi ebandleni; kodwa eMzimbeni kaKhristu, lowoMzimba usuvele wehlulelwa. Awudingi ukuthi ubuye ekwaHlulelweni. UNkulunkulu wathulula ulaka Lwakhe phezu komzimba lowo, futhi lowomzimba ukhululekile esonweni; futhi, siKuye, kuyasenza sikhululeke esonweni, ngeNhlawulo Yakhe ukuthi wasifela. Futhi phakathi lapho silobudlelwano munye lamunye, lapho iGazi lika Jesu Khristu, iNdodana kaNkulunkulu, lisigcina sihlanzekile esonweni sonke futhi lokungcola.

¹²² Baba, Nkulunkulu, ngiyakhuleka ukuthi Uthathe omunye lamunye eMbusweni Wakho. Siphe khona, Nkulunkulu.

Makungabi loyedwa wabo olahlekayo; makungabi lomfana kumbe inkazana, indoda kumbe umfazi. Nkosi, abanye babantu bami uqobo bahlezi lapha, lobubusuku, abangekho ngaphansi kwalelo Gazi. Ngikhumbula kakuhle amazwi kababami! Futhi ngiyakhuleka, Nkulunkulu Othandekayo, ukuthi kungabi lomunye wabo olahlekayo. Siphe khona, Nkosi. Ngiyakukholwa Wena khathesi, ngakho konke engingakholwa ngakho.

¹²³ Hamba phezu kwabafowethu, odadewethu, abangane bami, lapha endaweni leyi lobubusuku futhi laphandle laphayana ngefoni. Izizwe ezinengi ezitshiyeneyo ezilaleleyo, yonke indlela kusukela eKhunjini lwaseMpumalanga kusiya eNtshonalanga. Ngiyakhuleka, Nkulunkulu Othandekayo, phetsheya kwezinkangala lapho eTucson, khonale ngaphetsheya eCalifornia, phezulu eNevada lase Idaho, khonale phetsheya eMpumalanga lasekujikelezini, phansi eTexas; lapho ukunxusa lokhu kuphiwa, abantu behlezi e—emabandleni amancane, ezititshini zepeturoli, ezindlini, belalele. O Nkulunkulu, makuthi leyo ndoda elahlekileyo kumbe umfazi, umfana kumbe inkazana, ngaleli hola, aze Kuwe. Siphe nje khathesi. Siyakucela eBizweni likaJesu, ukuthi bafumanise leyi ndawo yokulondolozeka kusaseyisikhathi.

Lapho, sibona umbhalo wesandla emdulwini, umhlaba usuqhaqhazela, isikhathi sokukhululwa sesifikile. Ingxenye yelizwe lethu iyatshona, eyinye ingxenye iyagiqika futhi iyaqhekezeke ngokuzamazama komhlaba, njengalokhu uJesu wathembisa kuzakuba njalo. Makungabi yisikhathi eside kubo, Nkosi. Mabakwamukele khona khathesi, ngoba sibanikeza Kuwe njengemiklomelo yomhlangano, yeVangeli, eBizweni likaJesu. Ameni.

¹²⁴ LiyaMkholwa na? UNkulunkulu alibusise. Bangaki abakhulwayo ukuthi lelo liQiniso, kwesokunene sami, phakamisa isandla sakho. Bangaki, kwesokudla, phakamisa isandla sakho. UNkulunkulu alibusise. Ngokubona kwami, ngumuntu wonke. KuliQiniso lokho, bangane. UNkulunkulu uyakwazi ukuthi kuliqiniso.

¹²⁵ Manje lapho uKuye, futhi ngokuba Kuye, ulokufinyelela entweni yonke Ayifelayo. Futhi kuyini Akufelayo? “Walinyazelwa impambeko zethu, wacobozelwa ububi bethu; isijeziso sokuthula kwethu sasiphezu Kwakhe, futhi ngamanxeba Akhe sasiliswa.” Liyakukholwa lokho? Liyakholwa inhlawulo Yakhe yokusiliswa khathesi?

¹²⁶ Bakhona abagulayo phakathi kwethu? Mabaphakamise izandla zabo, kwesokhohlo kumbe kwesokunene. Amaxuku amakhulu omkhuhlane. Angeke ngibizele umzila. Liyabona, angizange. . . lingeke libuye phezulu kupulatifomu. Akulandlela yokukwenza.

Balemihlangano yokukhuleka phandle kwezinye indawo, kwabagulayo, emabandleni lezinto, phansi ethabhanekele.

Ngizalibuza enye into. Mangaki amakholwa alapha? Phakamisa isandla sakho. Kulungile. Ngizalicaphunela iLizwi, elinguKhristu. Isilayezo sikaJesu esokucina emhlabeni, futhi lase Bantleni, bengitsho, Wathi lokhu, “Lezi izibonakaliso zizabalandela abakholwayo; nxa bebeka izandla zabo kulabo abagulayo, bazasila.” Bangaki abakwaziyo ukuthi lokho liqiniso, uMakho 16, wothini, “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.] Kulungile. Ngiyakucela njengekholwa ukuthi ubeke izandla phezu komunye umuntu ophambi kwakho. Beka nje izandla zakho phezu komunye umuntu ophambi kwakho, futhi makuthi sonke sikhulekelane ilowo lalowo khathezi. Beka izandla zakho phezu komuntu oseduze lawe.

¹²⁷ Nkosi, lapha phambi kwami libhokisi lamahenki, iziqa ezincinyane zempahla; omunye umama omdala olele kweyinye indawo, esifa, ingane eseduzane lokufa, abantu abagulayo yonke indawo. Safunda eBhayibhili ukuthi bathatha emzimbeni kaPhawuli amahenki lamafasikoti, futhi kwabekwa phezu kwabagulayo; futhi imimoya emibi, lemimoya engcolileyo, lemikhuhlane, lezifo, kwasuka ebantwini. Manje, Nkosi, siyakwazi asisuye uPhawuli oNgewele, kodwa siyakwazi ukuthi Ulokhu usenguJesu, indawo kuphela ephiwewayo kaNkulunkulu yokukhonzela. Futhi khathezi, lamuhla, abantu laba sebevume ukholo lwabo olufanayo, njengabakholwayo lokho labobantu abakwenzayo. Ngeqiniso Usubenzele indlela! Futhi ngiyabeka izandla zami phezu kwamahenki lawa futhi ngicela ukuthi izifo lokuhlupheka kutshiye imizimba yabantu laba ezizabekwa phezu kwabo eBizweni likaJesu Khristu.

¹²⁸ Manje, siyafundiswa, ukuthi njengoIsrayeli ephuma eGibhithe, emzileni womsebenzi, babe sendleleni yabo besiya elizweni lesithembiso. ULwandle oluBomvu lwangena endleleni yabo. Futhi uNkulunkulu wakhangela phansi ngeNsika yoMlilo, futhi ulwandle lwesaba, lwagiqikela emuva, futhi lwatshiya uIsrayeli wedlula esiya elizweni lesithembiso. O Nkulunkulu, khangela phansi ngeGazi likaJesu, lobubusuku, futhi makuthi umkhuhlane ugqikele emuva, futhi uSathane axotshelwe phandle. Futhi abantu mabedlulele kuleso sithembiso sempilenhle lamandla, lokho uNkulunkulu athi, “Phezu kwezinto zonke, ngifisa uphumelele empilweni enhle.”

¹²⁹ Manje njengokuba Ubona lapho, Nkosi Jesu, izandla zalaba bantu zibekwe komunye lomunye, bafanekisa ukholo lwabo, ukuthi Wathi, “Izibonakaliso lezi zizakubalandela abakholwayo.” Bayakhuleka ngendlela yabo, bekhulekelana. Umuntu oseceleni uyabakhulekela.

¹³⁰ Manje, Nkosi, lokhu ukugolomba kuhlangebeziwe, ukuthi uSathane, umethuseli omkhulu, akalalungelo lokubamba

umntwana kaNkulunkulu. Uyisidalwa esinqotshiweyo. UJesu Khristu, indawo kuphela yokukhonzela, iBizo leqiniso kuphela, wamqoba eKhalivari. Futhi lapho sibiza iGazi Lakhe khona khathesi, ukuthi Wanqoba umkhuhlane wonke, isifo sonke.

Futhi ngibizela uSathane ukuthi atshiye lumbuthano. EBizweni likaJesu Khristu, phuma phakathi kwabantu laba, futhi benziwe bakhululeke.

¹³¹ Lonke elamukela ukusila kwenu phezu kwesisekelo seLizwi elilotshiweyo, yenza ubufakazi bakho ngokuma ezinyaweni zakho futhi uthi, “Manje ngiyemukela ukusiliswa kwami eBizweni likaJesu Khristu.” Phakama ngezinyawo zakho.

Udumo kuNkulunkulu! Nanko-ke. Khangela ngangapha, izilima lezinto zisukuma. Udumo kuNkulunkulu. Yikho lokho. Kholwa nje. Ulapha. Kuyamangalisa okunganani!

¹³² Phandle kubalaleli, ngaphandle, ezincingweni, ngabe liyabona! Ngicabanga wonke umuntu phakathi lapha, njengokwazi kwami, kumbe abanengi babo, bamile khona kulesi sikhathi. O, kuyisikhathi bani esimangalisayo! UBukho beNkosi, yikho lokho! “Lapho uBukho beNkosi obukhona, kulokuhluleka, kulenkululeko.” UMoya kaNkulunkulu usenza sikhululeke.

¹³³ Manje ukuthi Usesisilile, siyakukholwa. Usisindisile; siyakukholwa. Labo abafuna ukubhaphathizwa, ichibi lilungele. Loba siphi isikhathi, loba liphi ihola ofuna ukubuya ngalo, kuzakube kulomuntu lapho ukukunakekela.

Futhi khathesi ngiyacabanga, singakavali, kumele sihlabele ingoma endala yebandla. “NgiyaMthanda, NgiyaMthanda ngoba Wangithanda kuqala.” Phakamisani izandla zenu kuNkulunkulu futhi siyihlabele ngenhliziyo zethu zonke!

Sifuna ukuhlangana lani lapha ekuseni, ngehola lesificamunwemunye lengxenywe, lesi sakhiwo esifanayo, okwesifundo so*Mtshado LoKwahlukana*. Kulungile.

Asiyihlabeleni manje ndawonye.

NgiyaMthanda,

Akuthi lumbuthano omkhulu uhlabele lokho khathesi! Khona phandle ezincingweni, kuhlabeleni, njalo.

Ngoba Wangithanda kuqala
Futhi wathenga insindiso yami
Esihlahleni seKhalvari.

¹³⁴ Kwenzelwa ngaphi? Esihlahleni seKhalvari. Lapho siyihlabela njalo, ngifuna ukuthi lixhawule izandla lomunye umuntu emaceleni akho, uthi, “UNkulunkulu akubusise, sihambi.”

Ngi...(...?...))

Ngoba Yena kuqala . . .
 Futhi wathenga insindiso yami
 E . . .

¹³⁵ O, kaliMthandi na? [Ibandla lithi, “Ameni.”—Mhl.]
 Akamangalisi na? [“Ameni.”] Ngabe EyiNdawo yakho
 yokuCatsha na? [“Ameni.”] UliDwala elizweni elikhatheleyo,
 Indawo yokucatsha esikhathini sesiphepho, indawo kuphela
 eyiSiphephelo engiyaziyo. Ngakho-ke:

Ukholo lwami lukhangela Kuwe,
 Wena Wundlu lase Khalvari,
 Msindisi oNgcwele;
 Ngizwa manje ngikhuleka,
 Susa amacala ami onke khatshana,
 Ngivumele kusukela lolusuku
 Ngibe ngoWakho ngokugcweleyo!

Asiphakamiseni izandla zethu lapho siyihlabela.

Ukholo lwami lukhangela Kuwe,
 Wena Wundlu lase Khalvari,
 O Msindisi oNgcwele;
 Ngizwa manje ngikhuleka,
 Susa isono sami kude,
 O ngivumele kusukela lolusuku
 Ngibe ngoWakho ngokugcweleyo!

Asikhothamiseni amakhanda ethu lapho siyivungama.

Lapho nginyathela indlela yobumnyama
 yempilo,
 Futhi losizi lusanda macele onke ami,
 Woba nguMholi Wami;
 Tshono ubumnyama bube lusuku,
 Yesula izinyembezi zensizi,
 Futhi ungavumi ngiseduka
 Ngisuka Kuwe.

Lapho lilamakhanda enu ekhothanyisiwe, umalusi
 wethu othandekayo, uMfowethu Orman Neville, uzaphumisa
 umbuthano.



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LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoMgqibelo ntambama, ngoNhlolanja 20, 1965, eParkview Junior High School eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

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