


AMAHEBHERU, ISAHLUKO SESITHATHU

 Ukusa okuhle, bangane. Kulithuba elihle ukuba lapha lokhu kusa enkonzweni yeNkosi. Futhi siyathemba lokuthembela isikhathi esikhulu.

² Bengisemuva nje phakathi e...lokho esasivame ukukubiza ngokuthi iwofisi yamadikoni, lapho okulamarekhoda khona manje, futhi bengikhuluma nje lekhosikazi elincinyane lomama wakhe ngemuva ngale, ovela phezulu eJoliet, Illinois. Futhi bengicabanga nje ngokuthi yisithelo bani somusa sikaNkulunkulu lowo nkazana ayiso. Inengi lethu lapha siyamazi. Yena u—uyisidakwa, olunye lohlobo olubi. Futhi kangizange ngibe lodaba lucacisiwe kimi kwaze kwaba yilokhu kusa, ukuthi kanjani lapho esuka kupulatifomu. INkosi yayembule kuye konke lokho okwakukubi lalokho okwakuzathathi ndawo. Futhi yena wasuka kupulatifomu, ekhala futhi ethokoza ngoba uNkulunkulu wayemsindise e—engcwabeni lesidakwa. Futhi yena...Ikhosikazi lahamba phezulu kuye futhi laqalisa ukukhala, ukuthi indodakazi yakhe, ngiyakholwa kwakuyiyo, wayethunjwe yikudakwa. Futhi liyazi, ngomusa kaNkulunkulu, leyo nkazana yabizwa (ngiyakholwa, kwakuyibusuku obulandelayo, uRosella, wabizwa?), futhi inkazana, kusuka ekudakweni, yasiliswa. Futhi yena lendoda yakhe batshumayela iVangeli. Lo—lo—lokubona inkosikazi encane ethandekayo njengoRosella, futhi nje uvuthiwe! Futhi manje yena, uyahlonipheka sibili, yena ule...uzwa ukubizwa enhliziyweni yakhe. Kodwa, esazi iBhayibhili ngabatshumayeli abangabafazi, bona, uyakwazi ukuthi ngenye into. Futhi uNkulunkulu umkhokhelela ezintilongweni lezinto, ukupha ubufakazi.

³ Kuyamangalisa nje uku—uku—ukubakwazi, ukudinga intando kaNkulunkulu. Kwesinye isikhathi siba lomuzwa, kodwa sifuna ukuthwala lowo muzwa ezindaweni; nxa ungakhangeleli, udeveli uyathatha lowo muzwa futhi awuphambulele kwenye into. Kodwa ingqe kuphela sihlala eBhayibhili, khona-ke siqondile, uyabona, sihamba kanye lentando yeNkosi.

⁴ Futhi-ke ngiyakukholwa ukuthi—ukuthi uRosella uzacina ephendukele enkundleni zokuvangela kwenye indawo, ngoba iMelika ayilifuni iVangeli.

Liyakwazi lokho. Kungangcono sikuvume lokho nje, ukuthi, laba, abantu beAnglo-Saxon baphelile. Yikho kuphela.

Akusela Vangeli iMelika ezalamukela. O, uthola okulutshwane kokuhluphekela, lapha lalaphana. Kodwa, njengeVangeli nje, sekuphelile. Futhi ungeke utshumayeke kubo, ungeke ukhulume labo. Kabayi kukholwa lutho. Bona? Bona balemicabango yabo yamakhanda alukhuni, futhi sebegxilile.

Futhi izinto ezilandelayo zalesi sizwe yikwahlulelwa. Uzakuba lakho, futhi. Kungaba ngokubandezelwa. Kungaba ngebhomba le-atomu. Kungaba ngesifo esikhulu, umkhuhlane kumbe enye into, kodwa, yena uselungele. Kuyeza. Izinkulungwane eziphindwe kazinkulungwane zizawa.

⁵ Sedlula khona, izolo, uMfowethu Zabel lami, uku... loMfowethu Wood, sisiza phakathi sivela phansi eKentucky, lapho esasikhona okwensuku ezintathu, futhi sedlula lapho okwaku leprojekiti yokwakhiwa kwezindlu. UMfowethu Zabel wathi, “Akula...” Ngiyakhohlwa. “Akula ngitsho loba yiwuphi walabo bantu, kuleyo projekiti, abaya loba kuliphi ibandla.”

⁶ Ungababuza ngakho. “Awu, sile televishion yethu. Yiyo indlela esithola ngayo induduzo.” Bona? Yiso isimilo seMelika. Bona? “Sile televishion. Silemali enengi. Sile zimota ezinhle, silamakhaya amahle. Kuyini esikudingayo ngeNkosi? Asikudingi lokho.” Yiso isimilo.

⁷ Mayelana ngenkolo kuphela losindiso esilalo, lothando, kuphakathi kwabantu abalobunkulunkulu sibili. Liyazi, iBhayibhili lathi lokho kuzakwenzakala. [Ibandla lithi, “Ameni.”—Mhl.] Uh-huh. Lina babali beBhayibhili, ngilizwe limemeza “Ameni,” futhi lawe mtshumayeli emuva lapho. Ukuthi, lokho kunjalo. Uthando luzakuba lukhatshana kakhulu, ensukwini zokucina; uthando kuphela oluzakuba lusele, luzakuba phakathi kwabantu abakhethiweyo bakaNkulunkulu. “Ubaba uzakube emelana lomama, lomama emelana lobaba, labantwana bemelana labazali, labehlukeneyo bemelane omunye lomunye.” Futhi uthando kuphela oluzakuba lusele, luzakuba yilabo nje abakhethwa, abakhethiweyo nje. Ibala “AbaKhethwa” lapho livela ebaleni “AbaKhethiweyo,” Abantu abakhethiweyo bakaNkulunkulu.

⁸ Futhi lapho uRosella engicaphunela indaba ekamelweni, isikhatshana esedluleyo, bengicabanga nje, ukuthi, ngalobobusuku, wathi enye into yenzakala. Lokuthi kanjani, wathi, kusehla konke phansi empilweni yakhe, lapho yena ayezakuba, isidakwa esihlanyiswa butshwala, wayengeke, kwakungela iAlcoholics Anonymous, amadokotela amane bamkhalala, kwakungelalutho olwalungenziwa, lokuthi njani, kusukela kuleso sikhatshana, enye into yenzakala.

⁹ Manje akasela mehlo ohlanya. Ungothandekayo, umfazi omuhle omutsha weminyaka engamatshumi amathathu lantathu ubudala, futhi engazathi ulamatshumi amabili lambili; ukuthi uNkulunkulu wamenzela kanjani lokho Akwenzayo, lokuthi

ukhangeleka eyahlukile kanjani. Futhi, kodwa ngathi, “Rosella, ngaphambi kokusekelwa komhlaba, uNkulunkulu wamisela lesi sikhathi.” Yebo, mnumzana. Bona? Kunjalo. Futhi lapho omncinyane omdala uBilly Paul emuva ngale, lapho akhona, wayesipha amakhadi omkhuleko ebantwini lobobusuku, ukuthi wayengazi lowo ayemupha ikhadi lokukhulekelwa.

Akukuhle yini, Rosella?

[UDade Rosella Griffith uthi, “Mfowethu Branham, ngingazi nxa ibandla lingakhuleka ukuthi uNkulunkulu uzasiholela thina, ukuthi Wayeqine njani.”—Mhl.]

Ameni. INkosi ikubusise, Rosella. Ngileqiniso sizakwenza lokho. Ufuna ibandla likhuleke ukuze uNkulunkulu amhole. Lokho, yikulandela isandla Sakhe esingaguqukiyo. O, lokho kuhle kakhulu.

¹⁰ Ngibe lohlelo olunzima olubekwe phambi kwami, lokhu kusa. Kumayelana ngomunye, usomazigidi-gidi eziphindwa phindwe zaphindwa phindwa lowo ofuna ukulungisa lapha eLouisville, Kentucky, futhi angakhele ithabhanekeli lezigidi ezinhlanu ezamadola. Kodwa enye into phansi enhliziyweni yami yathi, “Mana, kawusimalusi.” Bona? Ngakho, khona-ke, izigidi ezinhlanu zamadola emali eyayizakuphiwa. Manje ukuba iye kuhulumende, ukuze ibhadalele iwiski lezinto ezinjalo, kodwa ufuna ukuyibeka ethabhanekeli esenzela iNkosi. Kodwa ngiyathemba ukuthi izakuhamba kwenye inceku kaNkulunkulu eza... lenye inkonzo kuNkulunkulu. Kodwa, lezo yizigidi ezinhlanu zamadola eziphiweyo manje. Cabanga ngalokho, lithabhanekeli bani lelo elingenziwa.

Bona ukuthi kukhangeleka kuhlotshiswe okunganani lokho, Rosella? Kodwa kulenye into phansi *lapha* ekhuluma okwahlukileyo. Bona? Bona? Enye into phansi *lapha*.

¹¹ Sibuya phakathi kwaleli elincinyane, ithabhanekeli elidala, lina abemzini. Awu, leyi yayingaba yindawo ekhangayo lapha ekhoni, kalikunanzeleli lokho, ukuthi abantu bafunile ukwakha lindawo futhi bayenze. Kodwa leyi yindlela esilithanda ngayo. Bona, leyi yindlela esilithanda ngayo. Izihlalo ezindala esasihlala kuzo, zaziyi—yizihlalo zakuqala ezindala ezavela ethabhanekeli lapha, zedlula esikhukhuleni futhi zandenda phezulu.

¹² IBhayibhili lami lihlezi livulekile njengalokho phezu kwephuluphithi. Lathi ngqi kusilingi futhi laphenduka phansi lileLizwi Kulo, “Mina Nkosi ngikuhlanyelile. Ngizakuthelezela ubusuku lemini funa omunye akuhluthune esandleni Sami.” Ukuthi sagwedla njani sichapha phezu kwalo ngomkolo, *lapha*. Futhi laphenduka khona phansi, izihlalo zibuyela khona endaweni yazo. Konke abadinga ukukwenza kwaba yikulikoroba futhi baqhubekele phambili. Bona? Bona? Ngakho leyi yiyo nje indlela esilithanda ngayo,

lapho okungabantukazana, indawo ejwayelekileyo, leNkosi emangalisayo. Amen!

¹³ Manje, lamuhla, silakho okunye, sesiqalisa nje ukuba singene phakathi kolaza, liyazi, emva kokuba u—uchago lonke solukhutshiwe, futhi nje ulaza. Futhi khumbulani, kuthatha uchago ukwenza ulaza, liyazi. U—ulaza luqukethwe phakathi kochago.

¹⁴ Ngakho besikwesesi 1, sesi 2, futhi siphetha kwesesi 3, futhi siqala kusahluko 4 seBhuku eliyinkazimulo lamaHebheru. Futhi, o, imfundiso zeBhuku leli! Singahlala kanye Lalo okwe, indima eyodwa, okwenyanga ezintathu, futhi sitshengise nje ukuthi iBhayibhili lonke libophana lendima yonke eBhayibhilini. Wake wacabanga ngalokho? Akula ngitsho indima eyodwa ongabeka umunwe wakho kiyo, kodwa lokho, ngomusa losizo lukaMoya oNgewele, ukuthi singabopha uGenesisi kusiya kuSambulo khona Kulo.

¹⁵ Kasikho esinye isiqephu sokubhaliweyo esibhalwe loba ngaphi esingakwenza lokho. Futhi ngokwezibalo, lokuma komhlaba, ngayo yonke indlela, akula Bhuku eBhayibhilini elibhalwe njengeBhayibhili...Akula bhuku emhlabeni, Ngitsho, elibhalwe njengeBhayibhili. Akula. Izibalo zeBhayibhili ziyahambelana ngokupheleleyo; loba nje izahluko, leziphawulo zamabala, lakho konke, kuphelele. Hatshi elinye ibhuku; ungeke ubale isahluko kilo singazange siziphikise. Kodwa kakula kuziphikisa eBhayibhilini lonke. Futhi labhalwa ngabanengi, nengi, abantu abanengi; futhi lamakhulu, lamakhulu, lamakhulu eminyaka etshiyeneyo, bengazi loba isiqephu esisodwa... Omunye, waLibhala *lapha*, futhi omunye waLibhala *lapha*, lomunye waLibhala *ngapha*. Lapho lonke Libunjwa ndawonye, Lenza iBhayibhili likaNkulunkulu. Futhi akula lokukodwa okuphikisa okunye, futhi, akula, hatshi izibalo, ukumiswa komhlaba. Loba yini okunye okweBhayibhili, yonke into, izibalo, yonke into ihambisana ndawonye ngokupheleleyo. Lokho akuphefumulelwanga, kangikwazi, kuyini elingakubiza ngokuthi ukuphefumulelwa? Ngiyathokoza kakhulu ngelibusisekileyo, iBhayibhili elidala.

¹⁶ Abanye babo bathi, “UngumKatolika na? UmProtestanti?”

Ngathi, “Ngitsho lokukodwa. Ngiyakholwa iBhayibhili.” Kunjalo. Ngiyakholwa iBhayibhili, futhi ngiyathokoza ukuthi lokhu sisaselenkululeko ukuLitshumayela kuleli lizwe. O, Kuyamangalisa.

¹⁷ Manje sizakutaditsha Kulo. Futhi manje sizavula eBhukwini lamaHebheru futhi siqale ngesahluko 3. Futhi sicine kundima 15. Futhi manje lina lonke. . .

¹⁸ Ngibone omunye enanzelela, isikhatshana esedluleyo, lapho ngidobha amangilazi ami okubalisa. Akusikho ukuthi amehlo ami mabi, kodwa sengedlule iminyaka engamatshumi amane

ubudala. Ngingakubala, khona *lapha*, ngokujwayelekileyo nje, kodwa ngingakubala ngcono ngamangilazi. Futhi bangenzela ipheya yamangilazi awokubalisa engifuna ukuwasebenzisa, ngoba ngingabala ngcono langokuphangisa. Futhi yikho lokho engiwafunela khona. Manje e . . .

¹⁹ Kuqala, sifuna isisekelo esincinyane, ngoba kungabe kulabemzini phakathi kwethu, abangazange babambe isigaba sokuqala seBhuku lamaHebheru.

²⁰ Ungu Nkz. Cox, ohlezi lapha ekucineni? Awu, ngiyathokoza sibili ukumbona. Ngingakaqalisi nje, njengobufakazi bomusa kaNkulunkulu. Lapha kwakulomfazi owayelemvukuzane isidla iqeda ubuso bakhe. Lowo ngumama kaDade Wood. Futhi ngangiseMichigan loGene loLeo, futhi labo, be-rekhoda. Futhi endleleni sisiya ngek haya, umkami wangifonela, kumbe ngamfonela. Wathi, “Yana emkhulekweni khona manje ngoNkz. Cox, umama kaNkz. Wood, ngoba imvukuzane idla ubuso bakhe ibuqeda.” Isiqede yangena phakathi kwecele lelihlo laphansi ethanjeni, iqonde eceleni kobuso bakhe, futhi iyahlakazeka nje. Omunye udokotela wenza enye into kukho, wakwenza kwaba kubi ngamandla nje, futhi wayihlakazisa nje; wafaka olunye uhlobo lomuthi kiyo.

²¹ Futhi bamletha bevela phansi eCampbellsville, Kentucky, kusiya phezulu . . . kumbe, ngiyakholwa, eActon, Kentucky, baze bafika e—eLouisville, ukuze elatshwe.

²² Futhike uNkz. Wood, isikhathi sokuqala ngimbona ukuthi wayedabukile. Ngoba, yebo sibili, kungumama wakhe—wakhe—wakhe, futhi sibili wayengezwa edabukile. Ngangena ekamelweni futhi ngamkhulekela, ngilethemba lokuthi uNkulunkulu wathi Uzaphendula umkhuleko. Futhi insuku ezinlutshwane, wayesephumile. Futhi nango uhlezi manje. Ngomusa omangalisayo nje, ukuthi Umenzele okunjani.

²³ Ungasukuma na? Kangifuni ukukwenza u—u—umphakathi . . . Kungaphi, kungaphi lapho okwakulemvukuzane khona? E—eceleni kobuso, bona lapho, kulolo hlangothi lobuso bakhe, phansi *lapha*, ethajeni lakhe lomhlathi, phezulu elihlweni lakhe. Futhi uNkulunkulu wamsilisa. Akamangalisi na?

²⁴ Bangaki ababelapha iSonto edluleyo ukubona lokho iNkosi eyakwenzayo ngombono? Indoda, iyikho konke ukugokeka lokuba yisiphofu, ihlezi khona lapha esihlalweni esilamasondo. Futhi enye into yangithunuka lapho leyo ndoda endala ehlezi lapha yathi, “Mfowethu Branham . . .” Ngiyakholwa bekungulowo mzalwane khona lapha. Wathi, “Yenza okufanayo kumkami.” Ulomfazi lapha ogogekileyo. Inhliziyo yami yancibilika nje. Ngiyafisa . . . Ngingapha loba yini emhlabeni nxa ngingenelisa, kodwa akusikho . . . akukho emandleni ami. Kodwa kukhona emandleni ami lasemandleni akho, ukukhuleka ukuthi uNkulunkulu uzakwenza. Ulomfazi oyisigoga, isandla

esingasebenziyo, unyawo olungasebenziyo, kukhangeleka njalo. Futhi lindoda yayisesimweni esibi kakhulu ukwedlula yena, ngoba uyenelisa ukuma futhi uyenelisa ukuhamba kancinyane, kodwa lindoda yayingenelisi ukukwenza lokho. Futhi yena... Ubuchopho, umthambo omkhulu wokumenza akwanise ukuma wawusungasekho. AbakoMayo, labanye abanengi, babesebemkhalalile. Futhi umKatolika wamthumela lapha, udokotela wesiKatolika; futhi umfana wakhe ungumpristi eSaint Meinrad phansi eJasper, Indiana. Kodwa lokho yikubeka amatshe esisekelo saleyo mvuselelo ezayo, phansi khonale.

²⁵ Futhi lapho ephakama, wathi, “Kodwa angeke...” Wakhangela, wathi, “Yebo, ngingakwenza.” Wacabanga ukuthi wayengeke abone, uyazi. Futhi wakhangela phezulu, futhi nje kwenzakala ukuthi waphakamisa ikhanda lakhe phezulu, futhi lapho wayesehamba futhi ebona; wahamba esehla esikhaleni sezihlalo, ngokwakhe. Futhi babengamaPresbyterian. Yena wayeyi orthodox. Futhi khuluma... Licabanga ukuthi ngamaPhentekostali nje kumbe abantu bamaHoliness abangamemeza; usephutheni. Bayenelisa okweqiniso ukwenza okunye ukumemeza lapho bebona into enjengaleyo isenzakala; besingathana munye lamunye futhi bememeza. Wahamba khona phandle laphansi esehla emastebhisini, efuqa isihlalo sakhe samasondo; ehamba, lemithambo eyenza ukuthi akwanise ukuma ingekho ekhanda lakhe. Kucabange. Ehamba njengawe kumbe njengalokho ngingahamba. O, Uyamangalisa.

²⁶ Manje, uPhawuli wabhala iBhuku lamaHebheru. Futhi kulokhu kubhalwa kwamaHebheru, waLibhala. Futhi ngaphambi kokubhala lamaBhuku, siyafumana... Manje, sizakuya... Leyi yikilasi yesikolo seSonto, futhi ngizazama ukukhangela futhi ngingathathi isikhathi eside. Futhi-ke sizakuba lezinkonzo, ukuziqhuba lobubusuku, iNkosi ithanda. Manje, eBhukwini lamaHebheru futhi lezinye zonke iziNcwadi zikaPhawuli...

²⁷ Wayengubani uPhawuli? WayengumHebheru oqinileyo, isifundi, lomfundisi omkhulu weThestamente eliDala. Futhi wayefundiswe ngomunye wamadoda abaphakemeyo bosuku lwakhe. Omunye kangitshela ukuthi ibizo lakhe lalingubani. Gamaliyeli, omunye wabafundisi abakhulu bosuku lwakhe. Futhi uPhawuli wayehlale ezinyaweni zika Gamaliyeli.

²⁸ Kukhona enye into mayelana nge... lapho ohamba khona, ibandla liphi oya kilo, lawuphi umfundisi okufundisayo. Belikwazi lokho na? Ku—kulenye into kikho. Ngakho-ke kufanele sidinge okuhle kakhulu lokho esingakuthola, ukuba sithole okuhle kakhulu; hatshi ngoba kulokuzwanana labantu lokunjalo, kodwa imfundiso yeBhayibhili eqotho.

²⁹ Khangelani, esinye isikhathi lapho uIsrayeli ephume wangena enkangala lamabutho abo, futhi babezule

insuku eziyisikhombisa, futhi baphelelwa ngamanzi. Futhi basebezabhubha, bathi, “O, aluba kwakulomprofethi eduzane!”

³⁰ Futhi omunye wabo wathi, “Silaye phansi lapha, uElisha. Wathela amanzi ezandleni zikaElija.” Bona abahlanganyeli bakhe? Ngamanye amazwi, “Nangu uElisha obe lokuhlanganyelana loElija. ILizwi leNkosi likanye laye.” Liyakuthola? Waye fundiswe kuhle. Futhi wathi, “Ulapha. Asehleni phansi futhi sibuze kuye, ngoba umfundisi wakhe kwakunguElija, futhi ulemfundiso kaElija kuye.” Bona lowo mehluko okuwenzayo? Sibili. Sifuna ukufundiswa.

³¹ Ngakho, uPhawuli wayelemfundiso kaGamaliyeli. Futhi uGamaliyeli wayengulowo muntu omkhulu owenza isinqumo, eyisifundi ngokwakhe, ukuthi lapho konke lokhu ukuqhubeka kuqalisa okwebandla lakuqala, wathi, “Kasingabeki izandla zethu phezu kwalokho, bazalwane. Nxa kungesikho kukaNkulukulu, kuzakufika ekupheleni, loba njani. Kodwa nxa kungokukaNkulunkulu, futhi sikulwise, sizazithola silwisana loNkulunkulu.” Bona, wayebe lemfundiso enhle.

³² Uphawuli wayekhuliswe yilindoda, futhi wayesazi ukuthi uPhawuli wayengumfundisi omkhulu. Ngakho, ngolunye usuku, ethembekile enhliziyweni, ezingela iBandla esehla ukuyababopha.

³³ Manje kasithatheni nje esinye isigaba esicinyane kuPhawuli, lapho sithola isisekelo sethu.

³⁴ Lapho uJudasi esiwa, ngesiphambeko, ngothando lwemali lokuziqhenya kwempilo, wawa emuseni futhi waya endaweni yakhe. Futhi abafundi bathi, “Kufanele babe litshumi lambili.” Futhi ibandla, laso sonke isithunzi salo, ukulitshengisa lokho ibandla eliyikho; lesithunzi salo sonke lamandla alo wonke, lilokhu lisasilelwe okwamamayila ayizigidi, ebuhleni balo. Bathi, “Kumele sikhangele, oyedwa phakathi kwethu, ozathatha indawo.” Futhi bakhetha, ngokwenza inkatho, uMathiyasi. Mathiyasi, ngiyakholwa, kumbe uMathiyasi. UMathiyasi, ngiyakholwa yikho. Futhi lapho bemkhetha futhi bembeka labalitshumi lambili, labalitshumi lanye, okwenza itshumi lambili, kazange enze into eyodwa. Yiso isikhathi kuphela lapho ibizo lakhe elaqanjwa khona eMbalweni. Kwakulibandla lisenza ukhetho lwalo.

³⁵ Manje, bacabanga, “Uyindoda ethambekileyo.” Akula kuthandabuza. “Uyindoda emangalisayo. Ungumfundi. Ukhaliiphile. Ufundile. Ungumuntu omangalisayo. Uzathatha indawo kaJudasi futhi abe ngomunye wethu.”

³⁶ Kodwa, liyazi, uNkulunkulu kwezinye izikhathi uyenza okunye kwe...emicabangweni yethu, okunye ukukhetha okuyibuwula sibili. Manje, uNkulunkulu wabona umJuda omncinyane olamakhala ayingwegwe, egcwele nje ngolaka njengalokho ayengaba yikho, lomlomo wakhe useceleni,

“Ngizakwehla phansi, ngibophe omunye lamunye wabo bonke. Ngiza—ngizabaphosela entolongweni. Ngizakwenza *lokhu*.” Lokho kwakuyikukhetha kukaNkulunkulu.

Abanye babo bonke bathatha isifundi futhi lenxusa. Lolo lukhetho lwebandla.

³⁷ Bona, kawukwazi ukuthi lowo oselathini ngubani. Awukwazi ukuthi lowo omfazelayo ngubani, entolongweni kumbe lobangaphi okukhona. Kungakhangeleka njengomuntu olwayo ngenqindi, indlebe zakhe ziphundlekile, amehlo engabonakali, futhi, kodwa kawukwazi ukuthi lowo ngubani. Phosa inkatho yakho, yikho kuphela, umnike iLizwi. UNkulunkulu uyakhetha.

³⁸ Futhi uNkulunkulu ukhetha lumJuda omncinyane lolaka oluvuthayo, kumbe wamkhetha, bengisitsho. Esendleleni yakhe esehla, “Ngizakwehla futhi ngibabambe. Ngi—ngizabatshengisa lokho engingakwenza njenga lokho,” futhi uNkulunkulu wamtshayelela phansi nje.

UNkulunkulu wathi, “Lokho yikukhetha Kwami, khona lapho.”

³⁹ Akungeke kube yibuwula lokho na, ebandleni? “Ngani, uzingela ibandla. Ngumuntu wenyama.” Kodwa uNkulunkulu wayekwazi lokho okwakuphakathi komuntu. Bona lokho engikutshoyo?

⁴⁰ Ngakho, uPhawuli wayesehlakalo. Bangaki abakholwayo isehlakalo sibuya ngenguquko? Sibili. Nxa singazange, ngingathandabuza inguquko. Inguquko iletha isehlakalo. Futhi kawungeke ukubalele kuloba yini manje. Kwesinye isikhathi kungaba yikumemeza. Kwezinye izikhathi kungaba yikukhuluma ngendimi. Kwesinye isikhathi kungaba yikukhala. Kwesinye isikhathi kungaba yikububula. Awukwazi ukuthi kuyini, ngakho ungazami ukukubalela ulutho. Ngoba, omunye lamunye wenu likutshengisile ukuba liphambukile kukho, lina maMethodisti, lani maBaptisti, lani maNazareni, lamaPhentekhostali.

⁴¹ Ngabona abantu bememeza nje ngamandla wonke abangameza ngawo, futhi bantshontshe igolide elisezinyweni lakho, nxa bengakwenza. Yebo, mnumzana. Ngabona abantu bekhuluma ngendimi njengokuthululela iphizi phezu kwesigogo senkomo esomileyo, futhi—futhi qiniso sibili, belegwayi lokuhlafuna kwelinye icele lomlomo, futhi baqume umphimbo wakho nxa babengakwenza. Kunjalo. Ngakho zona izinto kazila... Akula bufakazi bokuthi ungakufakaza, kuphela ngempilo umuntu ayiphilayo. “Ngesithelo sabo, lizakubabazi.”

⁴² Ngakho, konke lokho kukuNkulunkulu. Uyenza ukhetho. Uyaletsa izinto ndawonye, futhi yiyo indlela okuyiyo. Ngakho nxa impilo yakho ifanana lezithelo zeBhayibhili, ulomqondo

omuhle kakhulu. Nxa umoya wakho ufakazelana loMoya Wakhe, ukuthi lingamadodana lamadodakazi kaNkulunkulu, li. . .Konke okubi okudala sokuwele khatshana, futhi yonke into isibentsha, futhi uphila othandweni, futhi ulokuthula, lomusa, lokunjalo, ususondela sibili eduze loMbuso. Ngoba, iMpilo ephakathi kwakho iveza lolo hlobo lwempilo. Bona?

⁴³ Nxa usithi, “O, haleluya, ngakhuluma ngendimi. Haleluya!” Lokho akutsho lutho. Lokho akutsho lutho lakancinyane ukwedlula nxa ungaphuma phandle lapha futhi wakhalisa itshuni ekatalini kumbe enye into. Lokho akutsho lutho olulodwa. Loba wakhuluma ngendimi, loba wamemeza, futhi wagijima phansi laphezulu ezikhaleni sezihlalo, futhi wakhala inyembezi kwaze kwangathi kade uhluba amahanyanisi, lokho kakutsho lanto eyodwa, ngitsho lento eyodwa, ngaphandle leyo mpilo yansuku zonke isekela khona xathu, ihlala kanye Lakho.

⁴⁴ Manje, nxa usenza lezo zinto, kuhlenganiswe laleyo mpilo, “ameni,” lokho, lokho kuhle. Kuhle lokho. Kodwa ungazenza lezo zinto ungabanga laleyompilo.

⁴⁵ Ngakho-ke, kungasikumemeza, kungasilutho olunjengalokho oluyibufakazi. UJesu wathi, “Ngezithelo zabo, lizakubabazi.” Futhi isithelo sikaMoya kayisikho kukhuluma ngendimi. Lokho kayisiso isithelo sikaMoya. Ukumemeza ayisiso isithelo sikaMoya. Ukukhala ayisiso lesi isithelo sikaMoya. Kodwa, uthando, intokozo, ukuthula, isineke, ukulunga, ukuthambeka, ukholo, ukuthobeka, ukuzithiba, yizo izithelo zikaMoya. Bona? Yikho lokho izithelo zikaMoya eziyikho. Kulungile.

⁴⁶ Manje, isizatho silezinto lezi, bathanda ukwenza izinhlanganiso, uyabona. “Awu, sizakuba lakho. Busisa uNkulunkulu, bonke abakholwa ngendlela esenza ngayo, sizahamba *ngalindlela*. Bonke abakholwa ngendlela esenza ngayo sizakuhamba *ngalindlela*.” Kodwa uNkulunkulu ufuna bonke bahambe *ngaLindlela*, khona phezulu.

⁴⁷ Manje, uPhawuli, emva kokuba lesehlakalo lesi, khona-ke wacabanga ukuthi lesi kwakuyisehlakalo esimangalisayo. Manje, njani. . .Asi—asi—asicaphuneni lesi sehlakalo kancinyane. UPhawuli wayesendleleni yakhe esiya eDamaseko, ukuyabopha abantu phansi lapho, ngoba iVangeli laselihlakazekile phansi lapho. I*Vangeli* litsho “indaba ezinhle.” Futhi bahlakazeka phansi lapho, labantu abanengi babephakama, begcwele uthando, lentokozo, futhi bethanda iNkosi uJesu. Futhi Kwakuhlakazeka phansi ngaleyo ndlela. Ngakho, uPhawuli wathatha incwadi ezivela kumpristi omkhulu. Yena wathi, “Ngizakwehla phansi, futhi ngizakubabopha, bonke.”

⁴⁸ Ngakho wathatha kanye laye ixuku elincane labalindi, abalindi bethempeli, amasotsha, khona phansi endleleni

wahamba. Lapha bematsha phansi endleleni, futhi yena ekwazi nje lokho ayezakwenza, kungananzelelwe, enye into yenzakala. Kungananzelelwe, kwaba lokuKhanya okukhulu phambi kwakhe, ukuKhanya okukhulu. Manje, Kwakhanya njengelanga. Leyo yinto engejwayelekanga ukwenzakala. UkuKhanya kwakhanya okokuthi nje yena, amehlo akhe aphuma, phose. Futhi wawela emhlabathini. Futhi yena—yena elele phansi emhlabathini, futhi wakhangele phezulu.

⁴⁹ Kwakungaba labalitshumi kumbe itshumi lanhlanu amadoda ayelaye. Ngabe omunye walawo madoda abona ukuKhanya lokho? Hatshi, mnumzana. UPhawuli waKubona. Kwakungamiselwanga wona amadoda ukuthi baKubone. Ngakho, abanye abantu bangabona izinto, lapho, abanye bengaziboni. Bona? Ngakho, uPhawuli wabona lokho kuKhanya, okokuthi kwamphumputhekisa. Wayengasenelisi ukubona, okwensuku ezithile, Kwakuqotho kuye. Futhi wayengenelisi ukubona okwezithile. . .

Ngemva kwesikhathi, lapho esebhale izincwadi, amehlo akhe amkhathaza kakubi kulokho, waze wabhala ngamabala amakhulu sibili. Wathi, “Libona ukuthi ngilibhalele ngamabala amakhulu.” Wayebona kanzima.

⁵⁰ Wayesentolongweni, futhi wacela iNkosi ukumsilisa kukho. Futhi waMbuza kathathu. Kodwa kuyini lokho iNkosi eyakutshoyo? “Umusa wami wanele, Phawuli.”

⁵¹ UPhawuli wathi, “Khona-ke ngizathokoza phakathi kobuthakathaka bami.” Ngoba, yena wathi, “Ngaphandle ngiphakanyiselwe ngaphezu kobunengi beSambulo, kwaphiwa kimi isithunywa sikadeveli, ameva enyameni, lawo angidutshuzayo.” Wayesiba ngcono okwesikhatshana, futhi-ke kuqale njalo.

Ukudutshula kutsho “ukumukluza emva kokumukluza.” Njengomkhumbi olwandle, liyazi, amagagasi ayawudutshula, bona, ukumukluza phezu kokumukluza.

Futhi wayesiba, wayesiba ngcono, futhi-ke abelakho njalo; khona-ke abengcono, abelakho njalo. Wathi, “Nkosi, yini indaba, Awukususi lokhu kimi?”

⁵² Wathi, “Umusa wami wanele, Phawuli. Qhuba usiya nje.” Kwakuqhubeka. . .

⁵³ Wathi, “Manje, nxa—nxa ngangiphelele nje, lento yonke iphelele,” wathi, “khona-ke lapho ngihamba, o, ngangizakuzikhukhumeza futhi ngithi, ‘Uyabona, akula lutho olubi ngami. INkosi iyanginakekela, mfowethu. Haleluya!’” Khona-ke usuzifumanela ukulunga okungokwakho.

⁵⁴ UNkulunkulu kumele akuphe enye into encinyane, kanye ngesikhatshana, ukuze akuthobe kancinyane, uyazi. Kunjalo.

Sengazathi ukwenza uqaphele ukuthi Yena unguBasi. O, Akamuhle na? Yebo, mnumzana, udumo nje!

⁵⁵ Ngakho yena, uPhawuli, khona-ke, ngani, emva kokuba lalesisehlakalo esikhulu. . .

⁵⁶ Manje, ngabe kwakungomunye lamuhla, wayengathi, “O, busisa uNkulunkulu, haleluya. Mfana, iNkosi ingenzele enye into! Dumo kuNkulunkulu!” Kodwa hatshi uPhawuli; wayengumfundi weBhayibhili.

⁵⁷ Leso sehlakalo kumele sihambelane leLizwi likaNkulunkulu. Yebo, mnumzana. Nxa singahukelanga ndawonye eBhayibhilini. . . Hatshi ukukhangela nje ngangapha, uthi, “O, yebo, nanku kulapha. Busisa uNkulunkulu, sengiKutholile.” Huh-uh. Kayisiyo indlela uNkulunkulu aKupha ngayo.

⁵⁸ Kumele kube liBhayibhili lonke, lonke Lalo. Ngoba, ungenelisa. . . Abangakholwayo basebenzisa leliBhayibhili okwezizatho zabo ukuba baphikisane ngalo. Kodwa bazakuthatha uMbhalo omncinyane *lapha*, baphendulele ngalapha futhi bathathe omunye omncinyane ngalapha, bazame ukuyenza ibophane ndawonye, futhi kuyizifundo ezimbili ezehlukeneyo, ngakho konke. Ngakho, kufanele wenze uMbhalo uqathaniseke loMbhalo.

⁵⁹ Njengoba uIsaya wathi, isahluko 28, “Kumele kube ngumzila phezu komzila, umzila phezu komzila; lapha okuncinyane, laphayana okuncinyane.” “Bambelela kulokho okuhle.” Bona, nanso indlela Okubuya ngayo: umzila phezu komzila phezu komzila, iLizwi phezu kweLizwi, uMbhalo phezu koMbhalo. Kufanele konke kuhlangane ndawonye. Yikho, ngicabanga, kulezizifundo njengesilazo manje, kuyinto enkulu ebandleni, ngoba kuziletha endaweni lapho yonke iMbhalo iyabophana ndawonye. Futhi isehlakalo sethu kufanele sibophane lalowo Mbhalo. O, nanku lapha! Nxa kungakwenzi, khona-ke kuphambanisekile.

⁶⁰ Lokuthi ngahamba njani okweminyaka, ngingakwazi ukuthi lokho kuKhanya kwakuyini okwatshayela uPhawuli phansi. Lapho, umhlaba ophandle, iMibhalo. . . Abantu, abatshumayeli bazama ukungitshela, “Lokho kungokukadeveli. Ngani, uzakuba yisanuse. Uzakuba ngowamadlozi. Ungaqali ukudlala laLokho, Billy. Kulento embi ngaLokho. Ungakwenzi lokho, mfana. Lokho kubi. Lowo ngudeveli. Awu, mfana, uzakuba yisangoma esijwayelekileyo. Wena uzakuba ngokhonza amadlozi nxa ungenza lokho. O, konke lokho ngokukadeveli. Lokho—lokho akulunganga.” Kodwa lapho. . . Ngangingafuni ukukutshumayela lokho.

⁶¹ Kodwa njengasendleleni usiya eDamaseko, uPhawuli wayengafuni ukukutshumayela, aze afumane ukuba kwakuyikho kumbe hatshi. Ngakho uyehla esiya eArabhiya

okweminyaka emithathu, futhi ataditshe uMbhalo. Ah! Lapho ephuma, wathi, “Manje kunyikinyeni kuphume phandle kwami.”

⁶² Wayekwazi wayemele akhangelane labaFarisi. Wayemele akhangelane labaSadusi. Wayemele akhangelane lomhlaba, lomhlaba wabeZizwe. Futhi khona uPhawuli, leliBhayibhili lilotshiwe, leliBhuku lamaHebheru, lilotshelwe leyo njongo. Unyikinya lawo maHebheru, futhi ethatha iThestamente eliDala futhi aLitshengise khona lapha kuThestamente eLitsha. “Lowu nguNkulunkulu,” yena wathi, “nanku Khona lapha, ku—kubo bonke abaprofethi layo yonke into.” Uqalisa emuva ngale ekuqaliseni, isahluko sokuqala esabalaso, “Ngoba uNkulunkulu ngezikhathi zasendulo, khonale emuva ngesikhathi sendulo, ngendlela ezitshiyeneyo, wakhuluma kubobaba ngabaprofethi.” Yiyo indlela uNkulunkulu aletha ngayo umbiko Wakhe, wavivinywa ngeUrimi Thumimi. “Kodwa kulolusuku ukhulume kithi ngeNdodana Yakhe, uKhristu Jesu,” kuvivinywe ngeBhayibhili Lakhe. Nanko-ke.

⁶³ Ngakho lezi zehlakalo umhlaba othi, “O, ngokwengqondo. Ngani, akula muntu...” Lapho leyo Ngilosu ibonakala, lokho kuKhanya phansi lapha emfuleni, lapho ngitshumayela imvuselelo yami yokuqala lapha ekhoni, sabhaphathiza bonke labo bantu... Ngiyakholwa, Mfowethu Fleeman, ungabe wawukhona e...Kangazi ukuthi ungabe wawukhona lapha ngalesosikhathi kumbe hatshi. Bangaki ababekhona lapha lapho i—lapho ukuKhaya kubonakala emfuleni? Engaba ekhona lapha omunye wabesikhathi sakudala? Yebo, abanye babo. Lapho Khona, phansi lapha emfuleni.

⁶⁴ Futhi bathi, “Kwakuyikukhohliswa kwamehlo nje.” Abanengi bethu sasimile, siKukhangele, futhi nanko Kwehla phansi. Futhi-ke imiyaka ngemva kwalokho, uNkulunkulu wakufakaza Khona ngelihlo lekhamera. Kuliqiniso.

⁶⁵ “Awu, ngabe ku—ngabe kungokokuzenzela, ngabe kungokunye lokho—lokho...?” Hatshi, mnumzana. Sikuthatha khona lapha eBhayibhilini futhi silitshengisa. KuyiNkosi uJesu ofanayo. Wenza into efanayo. Ukwenza Kwakhe kuyafana. Amandla Akhe ayafana.

⁶⁶ Khangela, iSonto edluleyo, lapha. Khonale, ngilele embhedeni wami, ngingakaze ngiyibone indoda empilweni yami. Waphuma futhi wathi, “Kulendoda ethabhanekeli, futhi ikhanda lakhe liyimpunga, inwele ezimnyama, esezisiba mpunga. Uyisiphofu, futhi kakwanisi ukuhamba. Usesihlalweni esilamavili. Indoda elenwele ezimnyama imthumile; udokotela, uDkt. Ackerman, indoda elekhanda elimnyama, indoda engumKatolika. Yathumela indoda, yahlala khona *laphayana*. Futhi ITSHO KANJE INKOSI,” wasukuma, wahamba phandle lokubona kwakhe layo yonke into. Kuyini okwakwenzayo? Nansi

iNgilosi efanayo. Yona Leyo efanayo eyatshayela uPhawuli phansi, endleleni esiya phansi eDamaseko, uphila eBandleni Lakhe lasebantwini Bakhe lamuhla. NguMbhalo uqathaniswa loMbhalo. Yindlela okufanele kube yiyo.

O, silabo *ababuthukuthuku*. Sizafika kulokho, emva kwesikhatshana.

⁶⁷ O, silento ejulileyo phambi kwethu, nxa singangena nje phakathi kwakho, lamuhla lalobubusuku. Manje sekuqala nje ukungena emanzini ajulileyo. Lapho lina . . .

⁶⁸ Liyazi, lapho ngisasengumfana omncinyane, ngangivame ukuba lechibi elincane phandle ngemuva kwendawo, njalo ngangiphuma phandle lapho. Futhi sonke thina abantwana abancinyane sasingena phakathi, sinqunu; sibancane, phose eyisithupha, iminyaka eyisikhombisa ubudala. Futhi thina . . . Amanzi atshona phose njengalokho. Kwakungedluli ichibi lengulube lokuzibhixa. Futhi ngangilebhokisi lesepa khonale. Futhi ngangitshengisa ukuthi ngingabhudlukela; ngibambe amakhala ami, futhi ngichaphaze, ngihamba njengalokho. Futhi isisu sami esincinyane sasitshaya amadaka, liyazi, futhi lwaluchaphaka nje yonke indlela. Ngatshela ubaba wami ukuthi ngiyakwanisa ukubhukutsha.

⁶⁹ Wangibuyisela emuva lapho ngolunye usuku. Wathi, “Ngifuna ukukubona ubhukutsha.” Ngayeqa lapho, liyazi; ngakhumula izigqoko zami, isixukwana sentethe esincinyane; futhi ngagijima ngisehla, ngatshaya amanzi. Ngaqalisa ukuchaphaza, amadaka egwala yonke indlela. Futhi uBaba wayehlezi phezu kwebholoho elincane. Wahlala lapho futhi wangibukela okwemzuzu embalwa. Wathi, “Phuma phakathi kwegodi lelo lamanzi, futhi uyegeza, njalo uhambe ngekhlanya.” Bona?

⁷⁰ Awu, kuphose nje kube yiyo indlela, abanye bethu esizibiza ngokuthi amaKhristu. Sikhasa emadakeni. Kunjalo. Ingqe kuphela ugxilile, “Ngingu’Methodisti. ngingumPhentekhostali. NgingumPresbyterian. Ngilobufakazi; NgiLakho.” Ukhasa emadakeni.

⁷¹ Ngolunye usuku ngangilomalume wami. Ngangilokhu ngimtshela . . . Wayephose abe letshumi lanhlanu, iminyaka elitshumi lesithupha ubudala. Sasisemfuleni. Ngathi, “Malume Lark, ngiyenelisa ukubhukutsha.” Futhi ngangihlezi ngemuva kwesikepe, uyazi, ngisizwa kuhle futhi ngivikelekile. Wathatha isigwedlo futhi wangifuqela phandle, phakathi kwamanzi aphose abe ngamafidi alitshumi. Kwasekutshiyene ngaleso sikhathi; konke ukuchaphaza, ukuklabalala, owake wakuzwa empilweni yakho.

⁷² Ngolunye usuku uyafuqelwa phandle, ngcono wazi lapho ome khona. Yebo, mnumzana. Nxa Umazi, uzakuba . . . Kungcono ubeMazi sibili. Kunjalo.

Kodwa manje siya emanzini ajulileyo, amanzi ajulileyo, lapho okuzakwenza ugalule nxa u—nxa ungasuye umKhristu omuhle, umKhristu oqinisiweyo.

⁷³ Nanzelela iLizwi. UPhawuli, kuqala wakufumana lokho. Wabuyela eThestamenteni eliDala, futhi wathola lokhu. Wabona leso sehlakalo sakhe, ngempela. “Manje kuyini Lokho okwangitshayayo?”

⁷⁴ KwakuyikuKhanya, ukuKhanya okukhulu kumile lapho, kukhanya njengelanga, kumile phambi kobuso bakhe. Wathi, “Sawuli, Sawuli, kungani uNgizingela?”

⁷⁵ Wathi, “Nkosi, Ungubani Wena engimzingelayo?”

⁷⁶ Wathi, “NginguJesu.”

⁷⁷ “Ngacabanga ukuthi Waye eyi—eyindoda, elesandla esilamanxeba, lokho abakutsho ukuthi uyabonakala emihlanganweni manje, lamanxeba ezipikili ezandleni Zakhe lekhandla Lakhe.” Hatshi, hatshi; hatshi *lowo* mzimba, hatshi *kulowo* mzimba. Bona? UyikuKhanya manje. USawuli. . .

⁷⁸ Lapho Elapha emhlabeni, Wathi, “Ngivela kuNkulunkulu. Ngiyabuyela kuNkulunkulu.”

⁷⁹ WayeyiNgilosi eyakhokhela abantwana bakoIsrayeli kulokhu kuKhanya, bedlula enkangala. Wabuyela emuva kulokho kuKhanya okufanayo. Futhi uPhawuli waKubona, kuThestamente eliDala. Wathi, “Ngingu Jesu, iNgilosi yesiVumelwano.”

⁸⁰ Futhi Waba yinyama, ukusihlenga. “Akathathanga isimo seziNgilosi,” siyathola ezahlukweni ezingemuva, esizitatitshayo. “Kazange athathe isimilo seziNgilosi, kodwa wayeyiNzalo kaAbrahama,” ukuze Aziwe, ukuze abantu babone uNkulunkulu. Amen.

Manje Uthi, “Ngizabuyela emuva kuLokho.”

⁸¹ Futhi lapho uPhawuli ebona Lokho, wathi, “Sibili, lowo kwakuNguye. Lowo kwakuNguye.”

⁸² UPetro wayeleshlakalo ngobunye ubusuku lapho ekhuleka. Lokho kuKhanya okufanayo kwangena esakhiweni, kwavula iminyango phambi kwakhe, waphuma phandle ezitaladeni. Futhi uPhetro wacabanga ukuthi wayephupha; wayegcotshiwe kakhulu. Kazange abe kwazi lokho okwathatha indawo. Wathi, “Ngabe nje sengivukile na? Kodwa ngiphandle lapha esitaladeni.”

⁸³ Futhi wehla waya endlini kaJohane Markho. Futhi inkazana encinyane yavula umnyango, elinye ikhosikazi elincinyane lapho, elalikade lisemhlanganweni womkhuleko. Omunye umuntu wayeqoqoda emnyango. Wavula umnyango. “O,” wathi, “nangu uPhetro khona kathesi. Liyamkhulekela ukuthi aphume entolongweni. INkosi isimkhululile.”

84 “O,” bathi, “suka lapha.”

“O Nkosi, mkhulule!”

85 “Ngani,” wathi, “umi emnyango, eqoqoda.”

UPhetro waqhubeka nje etshaya, “Ngivuleleni ngingene.”

86 “O,” yena wathi, “nguPhetro.” Zona lezonsuku, balokhu besaselakho, insimbi encinyane edonswayo. Isivalo esincinyane lapha, uyasiphakamisela emuva futhi ukhangele phandle, bona. Ungakangenisi isethekeli sakho, kumele ubekwazi ukuthi ngubani oqoqoda emnyango wakho. Ngoba, bona babelabaphangi; nxa ungavula umnyango, babengakubulala.

87 Ngakho, bavula umnyango. Wathi, “NguPhetro.”

88 Bathi, “O! O, minabo, ufile. Leyo yingilosi yakhe imile lapho. Bona? Usengenile emzimbeni wakhe okhazimulisiweyo, uyazi, lowo mzimba wetiyofani.”

89 Khumbulani ukuthi saKuthatha njani, iNdayimana elikhulu, ukuthi lakhanyisa njani ukuKhanya, ukuthi Kwabuyela njani khonale? I. . . “Lelithabhanekeli lasemhlabeni lidilizwa, silalo elivele lilindele.”

Futhi bacabanga ukuthi uPhetro wayesefile, lumzimba omdala wawusukhithikile, futhi babezawungcwaba ensukwini ezilutshwana, wayengene engilosini yakhe, kumbe owakhe okhazi- . . . Hathi umzimba okhazimulisiweyo, kodwa emzimbeni wakhe wetiyofani, umzimba osuvele ulungisiwe. Ungeke uxhawule izandla zakho. Kawulazandla zokuxhawula, njengalokho, kodwa usemfanekisweni womuntu. “Wehla phansi, futhi wayeqoqoda emnyango.”

90 Wathi, “Hatshi. NguPhetro. Umi lapho.” Wavula umnyango futhi wangena phakathi. Nango elapho. Manje, uPhetro wayekhululwe yikuKhanya lokhu.

91 Manje, indlela efanayo leyo lowo owakuqala . . . leyo uPhawuli eBandleni lokuqala, wabona lokho kuKhanya kukaNkulunkulu okwakhanya kuPhawuli, Into efanayo isiyehle phansi. Manje, abantu bengakhuluma loba yini, lokho akukwenzi kube yikho. Kodwa lapho uNkulunkulu efakaza loba yini, umsebenzi Wakho uyaKufakazela. Khonake, ikhamera iyakufakazela Khona. Futhi yonke into esi . . . leyo iNkosi eyenzileyo, yafakazelwa ngempela, ngokungehlulekiyo ukuthi NguNkulunkulu, ngeMibhalo, ngokwenza Kwakho, ngehlakalo. Kodwa kabalaleli.

92 Khangela lapha kuleli thabhanekeli. Manje, khumbula, liyakwazi lokhu. Thina kasilangazeleli amaxuku. Asilandawo yokubabeka khona, kungenani. Kodwa, khangela. Umhlangano waloluhlobo, lapho esasisiza khona ndawonye ngenxa yalokhu, kumele kukhange iFalls Cities. Kodwa bafile. Bafile impela. Balamehlo kodwa kababoni.

Wena uthi, wena, “Ngani, Mfowethu Branham, kabayi kudokotela futhi belaphise amehlo abo na?” Kangeke elaphe lolohlobo lokubona.

⁹³ UJesu wathi, “Nxa laliNgazile, lalizakubalwazi usuku Lwami.” Wathi, “Lina baFarisi abayiziphofu. Lingadalula ubuso bezibhakabhaka, kodwa izibonakaliso zesikhathi, alingeke lizidalule.”

⁹⁴ Ngabe lokho kuhamba ngaphezu kwekhanda lakho? Lalela. Khangelani izibonakaliso esiphila kizo lapha. Manje, akusibo nje... Mina, ngokwami, ngingumuntu nje, kangisuye ngitsho lomtshumayeli, ukukhuluma ngaye. Angilamfundo, lokho umhlaba okubiza, “umtshumayeli.” Futhi singabantu abahawulayo nje. Khangela isakhiwo esikuso. Khangela amasonto amakhulu, lokhu kusa. Kodwa khangela lapho uNkulunkulu akhona. Nanso into.

⁹⁵ Kanjalo uMowabi wayemile lapho ebukhazikhazini bakhe bonke lasebuhleni bakhe, kodwa kwakukhona uSrayeli emathenteni. Kodwa wayengaphi uNkulunkulu na? Kwakukhona iqembu labagiqiki abangcwele abancinyane phansi lapho, besenza yonke into eyayikhona eyayimbi. Kodwa uBalamu, ubhishopi wabo—wabo, wehluleka ukubona lelo Dwala elatshaywayo, leyo Nyoka yeThusi, leyoNsika yoMlilo. Amehlo akhe ayeyisiphofu. WayengaKuboni. Wathi, “Bayakukhumbulela nje Lokho.” Kodwa Wayekhona lapho.

⁹⁶ Busisa uNkulunkulu, o, Ulapha! UNkulunkulu ulapha, futhi Wenza into efanayo leyo Ayenzayo. Futhi Uyafun-... Siqathanisa uMbhalo loMbhalo. UNkulunkulu akaze aZipendele into enkulu, emhlabeni, kodwa uhlezi ehlala phakathi kwabantukazana labantu abathobekileyo. Futhi nangu Elapha lokhu kusa, esenza into efanayo. UMBhalo uyakuqinisa Khona. Ikhamera iyakuqinisa Khona. Manje, lesi, yisizatho ngikhombela kulowomfanekiso, akusikho ngoba ngilapho. Ngi—ngiyisoni nje, esisindiswe ngomusa, njengoba unjalo. Kodwa lokho engizama ukukutsho, yikuthi, YiBukhona Bakhe kanye lathi. Yiyo into eqakathekileyo. Awu, Nxa Wangenza u—uElisha enyameni, nxa wawungelakholo lokukukholwa, kungeke kwakwenzela okuhle.

“Weza kwaBakhe uQobo, Abakhe uQobo abamaMukelanga.”

⁹⁷ Yiso isizatho, lapha edolobheni lamuhla. Ngani, ngingaqalisa imvuselelo lapha, kwesinye isakhiwo esikhulu kumbe enye into, awusoze uthole abantu abanengi ukuthi bakukholwe. Abasoze nje. Abangeke. Usuku lwabo soluphelile.

⁹⁸ Lesi sifundo esifanayo, lokhu kusa, eAfrika singaletha mhlawumbe izinkulungwane ezilitshumi, phose, imiphefumulo ezinkulungwane ezilitshumi kuKhristu; lapho okungaba khona isoni esisodwa esihlezi lapha lokhu kusa, kumbe

enye into, umhleleli muva. Abanengi babo sebakhothululwa bakhothululwa, kuze nje kungabi lalutho. Yikho kuphela.

⁹⁹ Kodwa lokho esizama ukukutsho, yikuthi, uMbhalo uqathaniseka loMbhalo. Manje, akulandaba ukuthi isehlakalo sikhulu okunganani, ngaphandle sifanane loMbhalo, asiqondanga.

IUrimi Thumimi, kungenani lokuthi umprofethi wayelunge okunganani, nxa wakhuluma futhi lezozinkanyiso zingabanekanga kuUrimi Thumimi, kwakungaqondanga. Ukuthi lalikhangeleka lilihle njani iphupho, nxa lingazange libaneke ku-Urimi Thumimi, lalingaqondanga.

Lapho lobo bupristi buphela, uNkulunkulu wabeka iBhayibhili lakhe phezulu. UPhawuli wathi, “Nxa iNgilosi evela eZulwini ingabuya,” AbaseGalathiya 1:8, “futhi ingatshumayela elinye ivangeli kulalelo eselivele latshunyayelwa kini, kayibe ngeqalekisiweyo.”

¹⁰⁰ Ingilosi evela eZulwini yathi kuJohane umambuli, eyayinguNkulunkulu Ngokwakhe, “Mina Jesu ngathumela ingilosi Yami ukuzoqinisa, kumbe ukutshengisa lezi izinto.” Wathi, “Uba umuntu engangezelela ilizwi elilodwa Kulo, kumbe aphungule iLizwi elilodwa Kulo, ofanayo uzakususwa eBhukwini lokuPhila, ngaye.” *Lokhu* Yikho, iBhayibhili.

¹⁰¹ Ngakho-ke, lezi izehlakalo lalezi zinto esilazo ukwenzakala lapha, nxa kwakungaqiniswanga ngeLizwi likaNkulunkulu, kuyabe kungalunganga; angilandaba kuyini okuyabe kuthathi ndawo, kuyabe kungalunganga. Ngakho ngokoMbhalo, ngempela liQiniso. O, ngiyathaba kakhulu ngililunga loMzimba omkhulu kaKhristu.

¹⁰² Manje, kasihambeni manje, sesisehla phansi esifundweni. Manje, sicinele lapha lapho athi khona, “Sibona ukuthi sigonjolezelwe...” hatshi...Ngiyaxolisa. Leyo yi, bengicaphuna isahluko 12. Bengisibala, kodwa angikasitaditshi. Ngi...

¹⁰³ UMfowethu Norman, ehlala ngekhaya lami phezulu lapho, futhi uyakwazi ukuthi bengisanda kungena izolo nje, labafowethu bayakwazi, phansi lapho, ngisanda kungena nje. Isikhathi kuphela engasitholayo ukubala uMbhalo, bengihlezi khona lapha, imizuzu embalwa eduleyo. Kunjalo. Angikutaditshi Khona, ngiyalindela nje uMoya oNgcwele ukuba aKuphe njengalokho Akufunayo. Uyakwazi ukuthi umuntu ungaphi—ungaphi, lowo omele abeLakho. Ngakho nxa ngilento elungisiweyo engqondweni yami engizakuyikhuluma, khona-ke kakulunganga. Kodwa nxa ngingaMvumela akwenze, Uzakuhambisa khona kanye endaweni lapho okumele Kube khona. Bona? “Ungacabangi lokho ozakukhuluma, ngoba Kayisuwe okhulumayo, NguBaba wakho ohlala phakathi kwakho. Nguye okhulumayo.”

¹⁰⁴ Manje, isahluko sokucina, isahluko esingemuva, sizwe lokhu, ukuthi, “Thina sizakuphepha kanjani, nxa sidelela usindiso lolu olukhulu; Olwatshunyayelwa kuqala kithi yiNkosi uJesu, futhi Yena lalabo abaMuzwayo?” Izinto ezifanayo uJesu azenzayo, ukutshengisa, zona izinto ezifanayo njengalokhu okuthatha indawo lapha: iNgilosi efanayo kaNkulunkulu, imisebenzi efanayo, ubufakazi obufanayo, into yonke efanayo, izinto zonke zihambelana, iVangeli elifanayo, khona kanye leLizwi. “Nxa lokho kwafundiswa yiNkosi, khona-ke kwaqiniswa ngabafundi Bakhe labo esabezwayo,” UPhawuli engofanayo, “sizaphepha kanjani, nxa sidelela usindiso olukhulu kangaka?”

¹⁰⁵ Manje, uPhawuli wayekutsho lokho kumbuthano wakhe wamaHebheru. Manje, babengela mathephu rekhoda, lamuhla, njengalokhu esilakho lapha. Kodwa babelababhali ababehlezi lapho, beKubhala phansi lapho uPhawuli eKutshumayela.

Futhi yikho lokho okuyikho khona lapha. Sikuthola ngamathephu rekhoda, futhi lamathephu ahamba emhlabeni jikelele, bona, ukutshengisa ukuthi liQiniso. Inkolo yethu kayikho ngeze, InguJesu Khristu impela ovukileyo, into efanayo. Manje asifanelanga ukuthi siKudelele.

¹⁰⁶ Manje, ungasuki nje ebandleni, lamuhla, futhi uthi, “Awu, ngingathi ngiyakholisa ukuya phansi lapho. Ngiyakuthanda ukuhlabela, futhi abantu balobungane ebandleni lelo elincane elidala.” Ungakwenzi lokho.

¹⁰⁷ Mfowethu, inhliziyi yakho mayibe lilangabi, uthi, “Lapha, kufanele ngenze ulutho ngalokhu. Kufanele ngiphume futhi ngibone uba ngingathola umuntu asindisiwe.”

¹⁰⁸ Futhi ungaphumi, usithi, “Busisa uNkulunkulu, nxa ungaphenduki, uzabhubha.” Hatshi.

Hamba kukho ngokuthambeka. “Hlakaniphani njengenyoka, lingoni lutho njengejuba.” Bona, yiyo indlela yokuhamba. Sondelela umuntu, nxa efuya inkukhu, khuluma ngenkukhu, kuye, okwesikhatshana. Bona? Futhi-ke, into yokuqala uyazi, uzakube usukhuluma ngeNkosi. Nxa engumlimi, khuluma ngepulazi lakhe.

¹⁰⁹ Nxa ethengisa izimota, khuluma ngezimota zakhe, okwesikhatshana, “Zimota ezinhle kangaka olazo,” lokunjalo. Bona?

¹¹⁰ Uze ubambe uMoya, lapho uBaba esithi, “Manje sekuyisikhathi sokusondela kuye ngomphefumulo wakhe.”

¹¹¹ Ungakuphetha khona, bona, “Leyo yimota enhle. Uyazi okokuhambisa, lamuhla, sokube kukhulu. O, izizwe zisondezwe njani ndawonye; lamadolobho awamazwe ethu, asondezwe ndawonye. Abangane labomama bangavakatshelana. Uyazi, kuyinto enhle ukuba lezimota njengalezo ozithengisayo.”

112 “Yebo, mnumzana. Kuliqiniso. Uh-huh.” Uyazi, ephafuza igwayi lakhe, kumbe loba yini okuyikho. “Yebo, zona, lezo zimota ezinhle.”

113 “Wake wacabanga na ngalokho abendulo ababengabe bakucabanga nxa babengabe babona into enjenga leyo?” Qhubeka nje uhamba kanjalo, uyazi.

Emva kwesikhatshana, uthi, “Yebo, yebo, sibili kunjalo.”

114 “Uyazi, enye into eziyenzayo, kuletha njengalokho esilakho, njengasezimvuselelweni. Abantu bengeza bedabula elizweni, ngokuphangisa, okwemvuselelo.” Bona, uvula indlela, isikhathi sonke, uyazi.

115 Nxa usizwa Enye into ivimba indlela, mana khonalapho, woza ngangapha. Njengo dokotela wathi, phandle ePhoenix, wathi, “Nkosi, gwalisa umlomo wami ngamazwi amahle, futhi-ke ungiqwebe lapho sengikhulume okwaneleyo.” Uyabona? Yebo. “Ungiqwebe lapho sengikhulume okwaneleyo.”

116 Manje, nanzelela manje, Sizaqala ngesahluko 15, kumbe indima 15 yesahluko 3, sisondelela manje.

Kusathiwa, Lamuhla uba li...lizwa ilizwi lakhe, lingazenzi zibe lukhuni inhliziyo zenu, njengasekucunuleni.

117 Manje khangela uPhawuli ekhuluma lapha. Manje kutshiwo, “Lamuhla, ngemuva kwesikhathi eside.” Sizangena kukho emva kwesikhatshana, ukuthi, “Lamuhla, isikhathi eside kangaka.” Kungena kusahluko esilandelayo, “Emva kwesikhathi eside kangaka.”

...kuthiwa, Lamuhla uba li...lizwa ilizwi lakhe, lingazenzi zibe lukhuni inhliziyo zenu, njengasosukwini lokucunula, lapho bethukuthelisa uNkulunkulu.

118 Manje kasibaleni indima elandelayo.

Ngoba abanye, sebezwile, bathukuthelisa:...

Manje kuyini akhuluma ngakho? IVangeli.

...kodwa kakusibo bonke abaphuma eGibhithe ngoMose.

Kodwa ngobani Athukutheliswa yibo okweminyaka engamatshumi amane? kakusibo labo abonayo yini, abazidumbu zabo zawela enkangala?

119 Kasimeni lapha okomzuzu. Ukuthukuthelisa, “lapho bethukuthelisa.” Manje kuyini uNkulunkulu akwenzayo? Manje uPhawuli uzama ukukhuluma. Kuyini Khona okwabakhokhelayo ukuphuma eGibhithe? KwakunguMose na? Hatshi. UMose wayeyisikhali senyama.

120 Manje silesisekelo lapha. Sifuna ukuthi siqondiswe manje. Nxa sitshaya lindawo phansi lapha, ngemizuzu embalwa, liza—lizakubona.

121 Manje, uNkulunkulu wayelabantu Bakhe ngokuphumula okungahlalisekanga. Babephansi eGibhithe. Babephandle kwendawo yabo eyiyo. Babephandle kwelizwe labo. Babengabemzini lezihambi, futhi uNkulunkulu wayezabaletsa kuleyo ndawo evalaleweyo, e—eGibhithe, besiya elizweni lakubo.

122 Umfanekiso walamuhla; asihlalisekanga. Lapha akuthathi sikhathi eside. Abafana abancane abalezandla ezizimukileyo bedlala amamabulu, amankazana amancane labodoli, bedlala; into yakuqala uyazi, ulenwele ezimpunga, futhi usutshwabhene. Kulenye into engalunganga lapha. Leli kayisilo khaya. Sisendaweni engayisiyo. Yikho sisithi siyizihambi labemzini. Enye into yenzakele.

123 Inkosikazi encane yathi, lokhu kusa ekamelweni, ngokuthi abantu bamhleka njani, kwesinye isikhathi. Ngathi, “Kodwa, dadewethu, othandekayo, awusibo walabo bantu.” Singabantu abehlukileyo.

124 Inkazana yami encane yathi, “Baba, amankazana *athile-thile* bayenza izinto *ezithile-thile* lezo abazenzayo.”

125 Ngathi, “Kodwa, khangela, sithandwa,” Babe lamarekhodi lawa kaElvis Presley, Ngathi, “Ngingeke ngiwafune endlini yami.”

126 Wathi, “Kodwa, baba, bangamankazana amahle amancane.”

127 Ngathi, “Bengabe benjalo. Kangila lutho lokutsho ngimelana lalokho. Kodwa kulento eyodwa, thina sahlukile. Sahlukile. Kungayisikho ukuthi sifuna ukwehlukana, kodwa uMoya ongaphakathi kwethu uphumile kulokho. Ungowomunye umhlaba.”

128 Lapho ngisiya eAfrika, angikwanisi ukuzehlisela ezindleleni zabo—zabo—zabo zokuphila. Kabagqoki ngitsho impahla. Banqunu. Futhi badobha enye into ebolileyo, elempethu phakathi kwayo, bayidle, kungenani, akwenzi mehluko ngitsho. Bona?

129 Futhi Lokhu kwahlukene. Liyazi, ngesinye isikhathi, sonke sasinjalo, kodwa impucuko isilethile futhi yasenza sehluka.

Futhi inguquko isikuphinda phinde lokho kasigidi. Asifuni izinto ezibolileyo zomhlaba njalo futhi. UKhristu usenze saba ngamaKhristu, njengempucuko isenze sahlambuluka. Futhi nanzelela, hatshi lokho kuphela, kodwa siyatsho ukuthi siyizihambi labafokazi. Kasisibo basemhlabeni. Khona-ke, awufuni lutho lokwenza lomhlaba. Futhi lezo zinto sezedlule.

130 Manje, uIsrayeli wayephansi eGibhithe. Babengasiwo maGibhithe. AmaGibhithe, kwakulihlazo kumGibhithe

ukuba abeke izandla zakhe phezu kwemvu. Futhi uIsrayeli babengabelusi bezimvu. Futhi ukuthi kwabamba kanjani uMose kangakanani, emva kokukhutshwa isithunzi sonke sokuba ngumGibhithe, abelusi benkomo.

Linanzelele lokho uFaro ayekukhulumile kuJosefa, lokunjalo? “Kuyisinengiso.” Wathi, “Abantu bakho ngabelusi bezimvu.” Futhi lomGibhithe wayengeke abeke izandla zakhe phezu komalusi wezimvu. Wayengabantu abehlukileyo.

¹³¹ Futhi yiyo indlela okungayo ngoMkhristu, lamuhla, lapho ezalwa kutsha. Akusikho... Yikungcola kuye ukuba ahlanganye le lapho abantu abanatha khona futhi bekhuluma insomo ezingcolileyo, labafazi benqunu. Futhi konke... Khona, kuyi—yikungcola. O, ibusiswe iNkosi! Siyizihambi lapha. Singabemzini lapha. Umoya uguquliwe, futhi sidinga iDolobho lapho abafazi bengagqoki okabhudula. Sidinga iDolobho lapho abangela mabhawa otshwala khona. Sidinga iDolobho lapho kuhlala khona ukulunga. Ngakho, siyizihambi.

¹³² Ngakho, uNkulunkulu wehla phansi eselixheni elikhulu loMlilo, njengeNdingilizi yokukhanya, wehla phansi esihlahleni futhi waqalisa ukuZembula kuMose, kuqala. UMose wathi... .

Liyazi ukuthi saba lesifundo njani ngobunye ubusuku, ukuthi kanjani lapho uJesu elapha emhlabeni, Wathi, “Awu, engakabikhona uMose, NGINGUYE.” Lowo kwakunguJesu esihlahleni esivuthayo, ngeNsika yoMlilo. NguJesu, lamuhla, ofanayo.

Futhi WaZembula ngeNsika yoMlilo, futhi uMose waba lesehlakalo. Uyehla esiya eGibhithe. Utshumayela iVangeli, indaba ezinhle, futhi izibonakaliso lezimangaliso zamlandela. Uyakubamba? Into efanayo lamuhla.

¹³³ Hatshi lokho kuphela, kodwa lapho lawo maHebheru ephuma, bahamba ekuKhanyeni, bakhokhelwa yiNsika yoMlilo efanayo. Futhi iBhayibhili lathi, “Ungalingi uNkulunkulu.”

¹³⁴ Khangela lokhu. Mangikubale.

Kusathiwa, Lamuhla uba li... lizwa ilizwi lakhe, lingazeni zibe lukhuni inhliziyu zenu, (ILizwi Lakhe likhuluma enhliziyweni yakho.) njengekucunuleni. (Lapho beMthukuthelisa.)

Lalela.

Ngoba abanye, sebezwile, bathukuthelisa: . . .

¹³⁵ Bangaki abakwaziyo ukuthi amaIsrayeli bathukuthelisa uNkulunkulu ngokungakholwa kwabo? Bangunguna, bona, ngokupheleleyo. UNkulunkulu wehla khona phansi lapho. Futhi lapho bethola konke... .Into yokuqala, bangena enkathazweni.

Nansi lapha iNsika yoMlilo phezu kwabo. Kangazi kumbe bonke baYibona, kumbe hatshi. Kungelani, uMose waYibona.

Futhi Yayiphezu kwabo, futhi baYikhangelana. Futhi lapho besehla...Asithi nxa bengaYibonanga, angazi loba bayibona kumbe hatshi. Yahamba phambi kwabo. IBhayibhili lathi yaYikhona.

¹³⁶ Lona lathi, “iNkanyezi yahamba phambi kwezazi.” Akula muntu owaYibonayo kuphela izazi. Yedlula phezu kwendawo yonke yokuhlola okuphezulu. Bagcina isikhathi ngezinkanyezi. Akula muntu owaYibonayo kodwa izazi. Kwakungokwabo ukuba baYibone, futhi izazi zaziylabo iNkanyezi eyayithunyelwe zona.

¹³⁷ Futhi iNsika yoMlilo yathunyelwa kuMose, futhi uMose wathunyelwa kubantwana bakoIsrayeli. Futhi babefanele balandele uMose. Babembona uMose, futhi uMose wabona ukuKhanya.

Lapho bahamba. Khona-ke basebehamba. Futhi lapho bephuma, beza oLwandle oluBomvu. Futhi, o, babe—babebone zonke lezo zibonakaliso zezimanga lezinto zithathi ndawo lapho besase phansi e—elizweni elidala laseGibhithe, kodwa lapho bephuma phandle ohambweni lwabo, baguqulwa nje baphunyiswa. Khona-ke, into yokuqala uyazi, bangena enkathazweni.

¹³⁸ UNkulunkulu uyathanda ukukuletha enkathazweni. Uyathanda ukwehlisa inkathazo futhi abone ozakwenza ngakho. Ngakho Wasemisa nje uLwandle oluBomvu, futhi into yokuqala uyazi, wabamatshisa khona kanye kulindawo, khona-ke wathumela uFaro emva kwabo. Bona ukuthi uNkulunkulu uthanda njani ukukwenza? Uyathanda ukutshengisa amandla Akhe lothando. UnguNkulunkulu, futhi Uyathanda nje ukutshengisa ukuthi Ungubani Yena. Amen.

Futhi uhlupho lwakho yikuthi, lamuhla, abantu bathi, “O, lezo nsuku sezadlula.” Hatshi. UNkulunkulu engaZitshengisa kanjani, lapho ufundiswa into enjengaleyo? Kodwa uNkulunkulu uyathanda ukuZibonakalisa.

¹³⁹ Nanku kusiza abantwana bakoIsrayeli, behamba ekuKhanyeni. UMose, ehamba phambi kwabo. Nampo belapho. “Wozani. *Leyi* yiyo indlela. UNkulunkulu uyabiza. Sesiphuma. Sesisiya elizweni lesithembiso.”

“O, haleluya!” Nampa lapha bonke belapho, bememeza, lokweqa, lokuba lesikhathi esihle, liyazi. Futhi into yokuqala uyazi, bakhangelana emuva futhi bathi, “O, luyini lolo thuli na?”

¹⁴⁰ Omunye wabo wakhwela phezu koqaqa, wathi, “O, o! Maye, maye! Libutho likaFaro.”

¹⁴¹ UNkulunkulu wathi, “Kuyini elikwesaba kangaka na? Alikholwanga lokho engikwenze phansi lapho na? Kuyini elikhathazeka ngakho kangaka na? Kungani liNgizondisa na?”

142 Lapho sebefike phansi lapho, uMose waphuma futhi wanxusa kuNkulunkulu. UNkulunkulu wavula nje uLwandle oluBomvu futhi bachapha; bavalela isitha phakathi. Yiyo indlela uNkulunkulu ayenza ngayo. Lingesabi. Lingabi lokungahlaliseki. Lingakhathazeki. Licunula uNkulunkulu.

143 Khona-ke kuyini Akwenzayo na? Kungazathi, “Awu, sibelesivivinyo esisodwa esikhulu; busisa uNkulunkulu, sisedlulile. Asiseyikuba lezinye futhi. Sisendleleni yethu sisiya elizweni lesithembiso.” Futhi Wabakhokhela khona enkangala, lapho okungela manzi. Ungakucabanga? UNkulunkulu, laBakhe—laBakhe abangcwelisiweyo, abantu abangcwele, wabakhokhela khona *kulesi* sithiyo; khona-ke wabakhupha kuleso sithiyo, futhi wabakhokhela khona baphuma lapho okungelamanzi khona. Lapho Ayengabe wabahambisa kwenye indawo lapho okwakulamanzi khona. Ngani, Wayengenza nje umfula, yonke indlela, nxa Wayefuna ukukwenza. Wayengabe waphahlaza izintaba zonke entokozweni, zintshaze amanzi amafidi angamatshumi amahlanu emoyeni, nxa Wayefuna. Sibili, Wayengakwenza. Kodwa nxa Wakwenza lokho, kwakuzakuba lula kakhulu. O, ngiyakuthanda! Kalibusiswe iBizo leNkosi.

144 “Kungani uNkulunkulu wavumela *lokhu* kusenzakala, Mfowethu Branham? Kungani uNkulunkulu wenza . . . ?”

UNkulunkulu uyakwenza lokho. UMyekele enjalo. Hamba nje. Lowo ngumsebenzi kaNkulunkulu. “Izinyathelo zabalungileyo ziholwa yiNkosi.” Yebo, mnumzana. Ngumehluko bani okuwenzayo na?

145 “Ngalahlekelwa yimali yami yonke, Mfowethu Branham.” Awu, busisa uNkulunkulu, kungenani.

146 “O, ngenza *lokhu*, *lalokhu* kwenzakala, isiphepho saphephula indlu yami.”

147 Busisa uNkulunkulu, kungenani. “iNkosi yapha, iNkosi isithethe, kalibusiswe iBizo leNkosi.” Qhubeka nje uhamba. Konke yinkazimulo kaNkulunkulu. UNkulunkulu uyakwazi lokho Akwenzayo.

Abanye ngasemanzini, abanye ngesikhukhula,
Abanye ngokuvivinywa okujulileyo, kodwa
bonke badlula eGazini.

148 Yiyo indlela Abakhokhelela ngayo. Kunjalo. O, minabo! Ngizwa sengathi ngingama nje futhi ngimemeze. Yiyo indlela Akhokhelela ngayo abantwana Bakhe abathandekayo. O, ungezwa nje . . . ? Manje, angisiso sazi sezengqondo, kodwa liyawuzwa nje lowo Moya omuhle manje uhlamba ngaphezu kwesakhiwo? Aluba amehlo ethu engavuleka nje khona manje, futhi khangelala lokho okume emaceleni aleyimduli, phezulu-la-phansi kwalezi zikhala zezihlalo?

149 Omdala uElisha, ngokunye ukusa, lapho lowomfana wayeyisiphofu ngakho konke, wathi, “Khangela amaSiriya phansi lapho.”

Wathi, “Kodwa banengi abalathi.”

Wathi, “Kangiboni muntu.”

Wathi, “Nkosi, vula amehlo alumfana.”

150 Wakhangela ngakulowo mprofethi omdala, konke kuzungeze lokho, izintaba ziseMlilweni, lamabhiza oMlilo, lezinqola zoMlilo. Wayesesuthisekile-ke.

151 Wathi, “Sizaphuma nje futhi sibatshaye ngobuphofu.” Babebona ngokupheleleyo nje njengoba babenjalo, kodwa babephumputhekile kuye. Wathi, “Lonke lidinga uElija?”

Wathi, “Yebo.”

152 Wathi, “Wozani, ngizalitshengisa lapho akhona.” Futhi lowo kwakunguye, ebakhokhela. Babengakwazi.

153 Yiyo indlela okuyiyo lamhlanje. UKhristu ulapha. UMoya oNgwele ulapha, esenza izinto ezifanayo Ahlezi ezenza, futhi umhlaba uphumputhhekile Kukho. Abakwazi Khona. “O, angazi lutho ngaLokho. Umalusi wami . . .” O, abantu abazwisa usizi! Bona lokho engikutshoyo? Baphumputhekile Kukho. Kabakwazi Khona. UNkulunkulu uyakhokhela.

154 Manje, benyuka, eNkangala yeSono, kwakungelamanzi lapho. UNkulunkulu wayelakho konke kunikeziwe. O, futhi bathola ichibi lamanzi, bathi, “Yikho lokhu.” Futhi babengela ngitsho ukuwanambitha. O, ayemabi. Minabo, ku—kubi ukwedlula ikhulu lamaphesenti esalufa. Bona, njengamaqanda abolileyo, uyazi. “O, minabo! mabi.” Ayeyitshefu. Manje, kwakubizwa iNkangala yeSono. Izihlaha ezinengi zelala zimila lapho, futhi umthombo lapho amalala ayemila khona. Khona-ke uMose wathi, “Linga . . .”

155 UNkulunkulu wathi, “Kungani besenza? Kungani besenza? BaNgithukutheliselani na? Awu, nxa Ngenza *lokho* emuva-le, Angezake ngenze lutho mayelana ngalesi simo?”

156 Nxa Wakuphumisa emkhuhlaneni owodwa omncinyane, Angezake akuphumise komunye na? Ukukhuphe phakathi kohlupho olulodwa, Angezake akususe kolunye na? Busisa uNkulunkulu! Nxa Engiphumise esonweni, Angangiphumisa engcwabeni. UnguNkulunkulu. Kwenza mehluko bani? Qhubeka nje, beka amehlo akho Kuye.

157 Wathi, “Nxa Ngavala uLwandle oluBomvu ngemuva, futhi ngagalulisa amaGibhithe, Ngingezake ngenze lutho ngalawa manzi na? Kuyini eliNgizondisela khona? O, ukungakholwa kwenu! LiNgithukuthelisa ukuba ngizonde, ngenxa yokungakholwa.”

158 Manje ibala lapha elisetshenziweyo, “Sono,” ukuthukuthelisa. Bayenza . . . Isizatho bakwenza, kabakholwanga. Abazange baphume futhi baphosa amadayiza, manje, lezinto ezinjalo. Kabagijimanga lomfazi womunye umuntu, futhi baphuma futhi bakhuluma amanga. Lokho akusikho ababekwenza. Kodwa, lokho kayisiso sono, kwasekuqaleni.

159 Ukuphila ebufebeni ayisiso sono. Ukubhema, ukuhlafuna, ukunatha, ukutshova amakhasi, ukuthuka, ukufunga, lokunjalo, kayisiso sono. Yizifanekiso zokungakholwa. Uyakwenza lokho ngoba ungumuntu ongakholwayo. Nxa ulikholwa, awukwenzi lokho. Yiso isizatho uJesu wathi, “Lowo ozwa aMazwi Ami futhi *akholwe* Kuye Ongithumileyo, uleMpilo engapheliyo.” Hatshi *othi* uyakholwa, kodwa ekholwa sibili! Nanko-ke. Lokho kususa sonke isiboniso sobufakazi bakho bokuqala. Bona? Manje, nanko-ke.

Hatshi, “Lowo ozwayo aMazwi Ami futhi amemeze.” Hatshi, “Lowo ozwayo aMazwi Ami futhi akhulume ngendimi.” Hatshi, “Lowo ozwayo aMazwi Ami futhi abe legazi esandleni sakhe kumbe ebusweni bakhe,” loba okunye okunengi. Lokho ayisikho.

“Lowo ozwayo aMazwi Ami futhi akholwe Kuye Ongithumileyo, uleMpilo elaPhakade, futhi akasoze abuye ekwaHlulelweni, kodwa usedlule ekufeni waya ekuPhileni.”

160 Kuyini isono? Ukungakholwa. Enye into encane ingaphakama, kulokuthi uqonde khona eMbhalweni futhi ufumane ukuthi kuliqiniso kumbe hatshi, “O,” wena uthi, “Ngingu . . . Hatshi! Bona, lapho, uyaqhubeka. Ngizaqhubeka nje ngingumPresbyterian njengalokho engiyikho, bona.” Qhubeka, siphofu, futhi uthukuthelisa uNkulunkulu.

161 Lapho uNkulunkulu esenza ulutho, Ukhangelela isizwe ukuthi sikuthathe. Kodwa, kulalokho, “Uyazi, awu, kangazi lutho ngaLokho.” Bona? Ukhangelele abantu ukuthi bakubambe Khona. Nxa ukhathala okweneleyo, hlala phansi loMbhala. Dlula Kukho futhi uKuhlola, emuva laphambili, futhi ubone nxa Kwenzakala, nxa Kwabikezelwa ukuba kuyagcwaliseka, lokunjalo. Khona-ke uzaKuthola. Amen.

162 Manje nanzelela.

Lapho kusase . . . Lamuhla nxa li . . . lizwa ilizwi lakhe, lingazenzi zibe lukhuni inhliziyo zenu, njengasekucunuleni, lapho uNkulunkulu ethukutheliswa yibo, liyabona.

Ngoba abanye, sebezwire, sebezwire ivangeli uMose alitshumayelayo, bathukuthelisa: kodwa kakusibo bonke abaphuma eGibhithe ngoMose.

163 Bangaki abakwaziyo ukuthi bangaki abantu abasindiswayo phakathi kwaleloxuku lakuqala elaphumayo na? Bangaki? [Omunye uthi, “Ababili.”—Mhl.] Ababili, kunjalo. Bangaki abaziyo amabizo abo? [“UKhalebu loJoshuwa.”] Kunjalo. UKhalebu loJoshuwa, ababili kuphela, phakathi kwezigididi ezimbili lokunye.

164 Lalelani kulokhu. “Kodwa yena . . .” Indima 17 manje.

Kodwa ngobani athukutheliswa yiyo okweminyaka engamatshumi amane, ngenxa yokungakholwa. Kwakungayisibo labo abonayo, abangakholwanga . . .?

165 Thatha isichazamazwi futhi ufumane ukuthi isono kutshoni. Thatha isichazamazwi seBhayibhili. Yikungakholwa. *Ukungakholwa* “yisono.” “Lowo ongakholwayo usevele walahlwa,” UJohane oNgcwele 4, bona, “usevele walahlwa.”

. . . abazidumbu zabo zawela enkangala?

Ngobani afunga kibo ukuthi kabazukungena ekuphumuleni kwakhe, . . .

166 Ukungakholwa kwakho! O, angisoze ngifike kanjani esahlukweni sami. Kodwa, khangela, yiyo indaba ngaleli lizwe, lamuhla. Izibonakaliso lezimangaliso zidlule kuleli lizwe. Kuyini abakwenzayo na? Bayaqhubeka beKufulathela. Futhi Wathi, “Ngizafunga ukuthi Angisoze ngibavumele bangene eLizweni ababesiya kulo.”

167 Yini indaba ngamabandla lawa amakhulu lamuhla na? Ukungakholwa kwabo kuthukuthelise uNkulunkulu. Haleluya! Uyenelisa kulawamatshe ukuvusa abantwana kuAbrahama. Wazama ukupha iVangeli kubo, futhi benza lukhuni inhliziyi zabo. Bazenza inkolo yeze, futhi benza inhlanganiso zamasono ezincinyane, “Futhi sikholwa *lokhu* futhi akula okunye,” futhi uNkulunkulu waye ngelakungena. Bangaphi lamuhla? Bahlezi eceleni komzila.

168 Elincinyane likaNkulunkulu, iqembu elithembekileyo liqhuba lihamba, ngezibonakaliso lezimangaliso. Ubabeka ekuvivinyweni. “Indodana yonke eza kuNkulunkulu kumele ilingwe kuqala futhi ivivinywe,” ukufundiswa komntwana.

169 Into yokuqala encinyane eyenzakalayo, “O, awu, mhlawumbe akula lutho Kukho, kungenani.” Ungumntwana olivezandlebe, futhi hatshi umntwana kaNkulunkulu.

170 Ngoba umntwana kaNkulunkulu yiNzalo kaAbrahama, owabiza izinto ezazingekho, njengokuthi zazikhona, “UNkulunkulu watsho njalo,” futhi uyaqhubeka nje ehamba. Amen. Kungelandaba ukuthi uthini, kumbe yini okwahlukileyo, bayaqhubeka behamba, kungenani. “UNkulunkulu watsho njalo.”

171 Iminyaka engamatshumi amabili lanhlanu walindela lowo mntwana, kungelandaba ukuthi kwakuphambene okunganani.

Futhi wazehlukanisa labangakholwayo, ameni, ukuze akholwe. O, minabo! Ngizwa ngigcwala ukholo.

Kucabange. Ufanele uzehlukani kuleso sivumokholo somhlaba, “Ah, zona insuku zezimangaliso sezadlula. Akulanto enjengaLeyo. Yikudlulisa amalawulo lokho.” Zehlukanise.

¹⁷² IBhayibhili lathi, “Phumani phakathi kwabo, futhi lehlukaniwe, itsho iNkosi, futhi Ngizalamukela.” Kumangalisa okunganani! “Ngizakulamukela,” emva usuzehlukanisile. “Lizakuba ngabantwana Bami, Ngizakuba nguNkulunkulu wenu.” Zehlukanise, Ungazihlanganisi labangakholwayo. Kunjalo.

¹⁷³ Ijaha lithatha, lithatha inkazana engakholwayo; kumbe enye inkazana encinyane isendela kumfana ongakholwayo. Ungakwenzi lokho. Angilandaba ukuthi muhle okunganani, futhi—futhi, kumbe unkazana muhle okunganani, lamehlo bani lawo amakhulu alawo; azatshabalala ezinye zalezinsuku. Kodwa, mfowethu, umphefumulo wakho uzaphila nini lanini. Wena nanzelela lokho okwenzayo. Yena kasimkholwa oqotho, kumbe ujaha ikholwa eliqotho, ungazihlanganisi njengalokho. Hlala khatshana lokunjalo. Kuzakubangela uhlupho phansi endleleni.

¹⁷⁴ Manje lalalani, indima 17.

*Kodwa . . . ngobani a . . . athukutheliswa yibo
okweminyaka engamatshumi amane? kakusibo labo
abonayo yini, abazidumbu zabo zawela enkangala?*

*. . . afunga kibo ukuthi kabazukungena
ekuphumuleni, . . .*

¹⁷⁵ Baqala ukuphuma, kodwa, babona izimangaliso, kodwa kabangenanga elizweni lesithembiso. Inani nje elikhethiweyo, lababili, bangena elizweni lesithembiso.

¹⁷⁶ Manje kuyini uPhawuli akwenzayo? Ukhuluma kumaKhristu manje, “Lingavumeli leliVangeli elifanayo, elatshunyayelwa emuva-le, ngezibonakaliso lezimangaliso, leNsika yoMiilo yabakhokhela; lapho izinto lezo zithathi ndawo njalo, lingaweli emaceleni, ngokungakholwa, ukuya ekuthandabuzeni, ngoba izidumbu zabo zawela enkangala.”

¹⁷⁷ Manje siyangena, ngokuphangisa manje. Khangelisisani.

. . . kodwa kulabo abangazange baphile?

*Ngakho siyabona ukuthi babe ngela kungene ngenxa
yokungakholwa.*

Ukubiza isono kanye, ukubiza ngokuthi ukungakholwa isikhathi esilandelayo. Ukungakholwa yi “sono.” “Abangenanga, ngenxa yokungakholwa kwabo.”

¹⁷⁸ Babona lowo mprofethi, uMose. Babona lokho akwenzayo, babona lokho akukhulumayo. Kwakuliqiniso, isikhathi sonke,

kwahamba kusiya, ngeQiniso. LiNsika yoMlilo yayibonakala phambi kwabo. BaYikhangela. BaYibona.

¹⁷⁹ UPhawuli, ezama ukufika, phambidlana, ukufika phansi lapho, isehlakalo ayelaso. Bona? Ezama ukulandisa isehlakalo, wasifanekisa kuThestamente eliDala. Wathi, “Manje singene entweni entsha, kulesi sikhathi esitsha, ngoJesu Khristu. Izikhathi zendulo, iNkosi yabonakala kubo ngabaprofethi, kodwa manje Isingendodana Yayo, uJesu.” Bona? Futhi waqala ukufanekisa izehlakalo lokubatshengisa lokho okwakuthathi ndawo, ukuthi izibonakaliso lezimangaliso, lakho konke, lalokho okubhaliweyo.

¹⁸⁰ Manje wathi, “Kabangenanga, ngenxa yokungakholwa kwabo.” Abazange bakholwe.

¹⁸¹ “Kodwa manje, thina, singena esikhathini, futhi ungayenzi ibe lukhuni inhliziyu yakho. Lingenzi njengabakwenzayo, ngezinsuku zokuthukuthelisa, lapho abathukuthelisa uNkulunkulu.” Bakwenza njani? Hatshi ngokuphila ngokungaziphathi. Ake ngikuchole lokhu phansi kini.

¹⁸² Uthi, “Mfowethu Branham, ngiyahamba ebandleni.” Lokho kulungile. “Angikaze ngiqambe amanga empilweni yami.” Lokho kuhle. “Angikaze ngintshontshe. Angikaze ngenze *lokhu, lokho*, kumbe *okunye*.” Lokho kuhle sibili. Lokho konke kuhle. Kodwa, lokho lokhu kungasisono.

¹⁸³ Isono kulapho uNkulunkulu eZitshengisa futhi ungakukholwa Khona, awuyi kuKulalela.

¹⁸⁴ “O,” wena uthi, “ibandla lami kalifundisi Lokho.” Ingqo iBhayibhili liKufundisa, futhi uNkulunkulu eKufakazela, yiyo leyonto.

Manje khangela okwesikhathshana nje. Manje sizakuqala manje kwenye into eqotho, ejulileyo sibili. Manje, faka isazela sakho phakathi kwesikhwama sevesti yakho uze uphume phandle.

¹⁸⁵ Manje khangelisisa.

Ngakho kasesabe, hlezi, lapho sisekhona isithembiso esisitshiyelweyo sokungena kokwakhe. . .

Kwakhe, kwayo, izabizwana zomuntu manje. Yini?

. . .kuba khona omunye wenu obanakala esehluleka ukufinyelela kukho.

¹⁸⁶ Manje, uPhawuli uzama ukubatshela, kusahluko esedluleyo, mayelana ngazo zonke lezi izinto. Kodwa manje uzama ukubatshela ukuthi Kuyini.

O, ngabe silesikhathi na? Ngi. . .Mhlawumbe kungcono sime kuze kube lobubusuku. Isikhathi sesihambile, futhi sizakuba lenkonzo yomkhuleko. Mhlawumbe kungcono sikubambe kulobubusuku, ngoba lokhu kugcwele amavitamini,

amavitamini kamoya. Ngilokunengi engifanele ngikwenze, futhi ngiphathekile limini. “Masi . . .”

Ngakho masesabe, hlezi, isithembiso . . .

¹⁸⁷ Manje, babe lesithembiso ngelizwe lesithembiso, phansi eGibhithe na? Futhi, lapho, uNkulunkulu esehla phansi, ukwenza lesi isithembiso sibe qotho. Ngani, uNkulunkulu watshela uAbrahama, amakhulu eminyaka ngaphambili, ukuthi Wayezakwenza. KwakunguMbhalo.

¹⁸⁸ UJosefa wathi, “Lingasusi amathambo ami lapha lize liye kulelo lizwe lesithembiso futhi lingingcwabe phezulu-le kanye labobaba bami bonke.” Ngoba, wayesazi ukuvuka kwakusiza, lapho uJesu evuka kwabafileyo, ngoba wayekwazile lokho uJobe ayekutshilo. Bona?

¹⁸⁹ Munye lamunye wabaprofethi babekwazi nje lokho okwatshiwo ngabanye abaprofethi, futhi bakwazi ukuthi uMoya wabo wawungofanayo. Futhi babekhangele. O, mfowethu! O, lokho kufanele kusinyikinye phandle kwesimilo somhlaba. Babelamehlo abo, hatshi kulokho abantu ababekutsho, kodwa lokho abaprofethi abakutshoyo. Munye lamunye wabo wayekhangele.

¹⁹⁰ UAbrahama wathi, “Ngigcwabeni khona lapha lapho uJobe angcwatshwa khona.” Wathi, “Sara, ngizathenga isiqinti somhlabathi. Sizakungcwatshwa khona lapha.”

¹⁹¹ UIsaka wayengumprofethi, emva kukababa wakhe. Wathi, “Lalela. Lingangingcwabi loba ngaphi, hatshi phansi lapha eGibhithe, kodwa lingithathe lingibuyisele elizweni lesithembiso. Lingingcwabe khonalapha.”

¹⁹² UJakhobe wafa phandle kwelizwe lesithembiso, kodwa wathi endodaneni yakhe, owaye ngumprofethi, wathi, “Uyazi, ngobunye ubusuku iNgilosi yangithinta emhlabulweni. Ngiqhule kusukela lapho. Woza, ubeke isandla sakho . . .” O, isihawu! “Ndodana yami ongumprofethi, ngimdala futhi ngiyisiphofu. Kodwa beka isandla sakho esingcwele, wena ungumprofethi, sibeke endaweni lapho iNgilosi eyabeka khona isandla Sayo, futhi funga kuNkulunkulu weZulwini ukuthi awusoze ungingcwabele phansi lapha.”

¹⁹³ Malibusiswe i . . .Liyasibona isambulo sikamoya seLizwi? Ngani, ingxenye yabo, phose amaphesenti angamatshumi ayisificamunwemunye, babengazi lokho ayekhuluma ngakho. Kodwa wayesazi lokho ayekhuluma ngakho. “Beka izandla zakho zomprofethi kulindawo lapho iNgilosi eyabeka khona isandla Sayo. Ngake ngaba ngenkulu, indoda ezimukileyo, igwala eliyisiqhwaga. Kodwa, Wangithinta, futhi kusukela lapho ngibeyindoda eqhulayo. Kodwa ngibe yinkosana kusukela lapho ngiqhula. Kusukela lapho ngitshintsha indlela yami yokuhamba, ngibe yinkosana.” Yebo. “Beka isandla sakho lapha. Funga

ngoNkulunkulu weZulwini, alisoze lingingwabe lapha.” Ngani? Akula loyedwa owayesazi lokho ayekhuluma ngakho. UJosefa wayekwazi. Wathi, “Ngihambiseni phetsheya futhi lingingwabe kulelolizwe lesithembiso.” Kulapho okwakukhona. Ngempela.

¹⁹⁴ Lapho uJosefa esifa, iminyaka elandelayo, wathi, “Lingangingwabeli phansi lapha. Kodwa likhangele amathambo ami lapho lisedlula, ngoba ngelinye ilanga lizaphuma lapha. Futhi lapho selihamba, thathani amathambo ami kanye lani.”

¹⁹⁵ Nanko-ke. Umhlaba mawutsho lokho okufunayo, futhi benze lokho abakufunayo ukukwenza. Kalibusiswe iBizo leNkosi. Ngigcineni kuKhristu, uba ngibizwa loba yini, odlulisa amalawulo, kumbe umgiqiki ongcwele. Ngolunye usuku Uyeza, futhi labo abakuKhristu uNkulunkulu uzakuba letha kanye Laye, lapho Esiza. Konke kungokomoya, iQiniso elambuliweyo lihlezi lapho, futhi kuthatha ingqondo kamoya ukuLibamba. Phumula kulokho, usuku lonke. Cabanga ngakho. Loba ungayekela ukudla kwakho kwantambama, cabanga ngakho.

¹⁹⁶ Futhi lobubusuku, sizangena ekuPhumuleni Kwakhe, lokho okwatshiywayo, futhi sibone ukuthi isithembiso sakhe siyini lamuhla. Iyini linto lamuhla na? Nxa uNkulunkulu engeLakho lapha eBhayibhilini, futhi aKufakaze, Kukhona lapha manje, khona-ke ngingumprofethi wamanga. Kunjalo sibili. Kodwa Kulapha. Kuyini lokhu ukuPhumula?

¹⁹⁷ Wathi:

Manje, *mase...sesabe, hlezi, lapho sisekhona isithembiso* sokungena njengalokhu abakwenzayo,...

¹⁹⁸ Futhi kufanele kubeyisithembiso esifanayo. Kufanele kubeyikuphumula okufanayo. Kufanele kubenguNkulunkulu ofanayo. Kufanele kubeyizibonakaliso ezifanayo. Kufanele kubeyinto efanayo. Kodwa kasiphumuleni. Manje kuYini na? INkosi mayisiphe khona, lobubusuku.

Lapho sikhothamisa amakhanda ethu.

¹⁹⁹ Nkosi ebusisiweyo, ilaPhakade kuphela izakwembula izinto esabelana lazo ndawonye. Ncinyane. . .

Banengi abamiselwe ukulahlwa. Njengoba Wena utshilo eBhukwini likaJuda, ukuthi, “Amadoda, asendulo abamiselwa ngaphambili ekulahlweni, bathatha umusa kaNkulunkulu futhi bewuphendule ube ngamanyala.” Futhi abanengi lamuhla batshumayela iVangeli, umusa kaNkulunkulu, bawuphendule ube licebo lokwenza imali, besiba lebandla elikhulu kakhulu, labanengi esikolo seSonto, bethatha umusa kaNkulunkulu futhi baWuphendule ube ngamanyala. Futhi umhlaba uyisiphofu, futhi uhamba njengengulube eziyiziphofu. Abazwisisi.

²⁰⁰ O Nkulunkulu, vula kithi ukuzwisisa. Ukuzwisisa kwethu makungabi njengabantwana balumhlaba. Ngoba

Utshilo eLizwini Lakho, ukuthi, “Abantwana balumhlaba bahlakaniphile kulabantwana bokuKhanya.” Ekuqaleni kwakunjalo, “abantwana bakaKhayini” babazingcwethi zesayensi. Baba ngabafundisi abakhulu. Baba ngabasebenzi bempahla. Baqhubeka bethuthuka, bengabenkolo sibili, kodwa balahlwa futhi bagaluliswa ekwahlulweni. Futhi izidumbu zabo zandenda emanzini, futhi imiphefumulo yabo yahamba esihogweni.

²⁰¹ Futhi uJesu wahamba futhi wakhuluma labo, lapho Esifa. “Futhi waya esihogweni futhi watshumayela emiphefumulweni eyayisentolongweni, engaphendukanga ekubekezeleni, ensukwini zikaNowa,” utsho uMbhalo. Futhi uNkulunkulu, lapho Esima emhlabeni, Wathi, “Njengoba ngezinsuku zikaNowa, ngakho kuzakuba njalo ekubuyeni kweNdodana yomuntu.”

²⁰² Kodwa siyananzela, “usendo lukaSethi lapho,” amadoda athobekileyo, amadoda aqotho kaNkulunkulu, bengazi okunengi kwezinto zomhlaba, benganakekeli lutho ngezinto zomhlaba, kodwa babetshiye konke okusindayo futhi bakholwa uNkulunkulu, futhi baba ngabaprofethi lamadoda amakhulu eMbusweni. Lapho abanye, omunye umhlaba wenkolo, wabahleka, wenza inhlekisa ngabo. Kodwa ihola leza lapho uzamcolo lokwahlulela kufika.

²⁰³ Ngakho kwakunjalo ekubuyeni kukaJesu Khristu. Ukuthi bahleka njani futhi benza inhlekisa Ngaye, lapho belenkolo zabo lamabandla abo amakhulu. Kodwa benza inhlekisa ngeNkanyezi yoKusa, futhi Bamhleka. Kodwa kukanti bangena ekwahlululweni. Futhi lapho bebaleka futhi bangena eJerusalema, lapho badla abantwana babo, ekulambeni, futhi igazi labo lageleza phandle emasangweni esitalada lapho betshisa idolobho lethempeli, lemiphefumulo yabo yaya esihogweni.

²⁰⁴ Nkosi, nanku silapha futhi, kokwesithathu. Lesi yisikhathi sempilo. Okuthathu yinombolo yempilo. Futhi nanku silapha, silungele ukuHlwithwa.

IBandla liqhubeka; umhlaba wesayensi omkhulu; amabandla lamuhla ehlezi egcwele amakholwa abathandabuzayo. Amatshumi ezinkulungwane lamabizo abo ebhukwini, yebo, izigidi, futhi bahleke iVangeli, futhi bathi, ukuthi, “Kabafundanga. Abakwazi.”

Mhlawumbe kunjalo, Nkosi, kodwa esikusilela emfundweni, Uyakugwalisa emuseni ngokuthumela iNgilosi Yakho yokuKhanya, ngokubonakalisa amandla Akhe, uqinisa aMazwi kulabo abangabayanga labangafundanga njengathi. Kodwa siyaKuthanda ngenxa yalokhu, ngoba ngumusa kaNkulunkulu okwenzileyo, futhi siyakwazi ukuthi sazalwa. Futhi kasithandeki lakancinyane. Singabangathandekiyo sibili.

Kodwa Wena, ngomusa, wafinyelelisa phansi isandla Sakho sesihawu futhi uvule amehlo ethu, njengoJesu wasikhulekela; njengalokho uElija akwenza kuGehazi, lapho ekhangela ukubona okumzungezileyo. Futhi lamuhla amehlo ethu avulekile, futhi sibona izinto zikaNkulunkulu, futhi siyakwazi siya esikhathini sokucina; lapho insuku zabantu beZizwe sezizakuphela, futhi Uzathatha abantu ngeBizo Lakhe. Masibalwe khona, Nkosi, siyacela ngokuthobeka. Siyakhuleka ukuthi uzasipha khona.

²⁰⁵ Sibusise. Busisa lumbuthano omncane lokhu kusa. Benziwe ngayo yonke imifanekiso ehlukeneyo yezinkolo lokukholwayo, kodwa batshiye eceleni lamuhla, Nkulunkulu. Futhi mabakhangele beqonde eKhalvari, bethi, “Nkulunkulu, ngibumbe futhi ungenze. Nginjenge...” Umprofethi wathi wehla waya endlini yombumbi, ukuze aphahlazwe futhi abunjwe kutsha. Sibumbe futhi usenze ngokwendlela leyo uNkulunkulu angasifuna ngayo. Kungelandaba uba singaba yisigcabha sesibuyeni eNdlini yeNkosi. Kungaba ngcono ngibe yisigcabha somnyango kulokuhlala emathenteni kanye lababi. Futhi siphe khona, Nkosi. Sibusise nje manje, futhi usigcine sithobekile. Inhliziyo zethu mazivuleke, ingqondo zethu zikhanya, ezintweni zikaNkulunkulu, ngoba sikucela eBizweni likaKhristu.

²⁰⁶ Amakhanda ethu ekhothanyisiwe, angazi nxa omunye umuntu engafuna ukukhunjulwa elizwini lomkhuleko, okwensindiso yakho yomphefumulo wakho? Ungaphakamisa isandla sakho, futhi uyisoni nje? UNkulunkulu akubusise, mfo omncinyane. Omunye futhi? UNkulunkulu akubusise, emuva-le, mnumzana. UNkulunkulu akubusise, khosikazi. Omunye futhi othanda ukukhunjulwa emkhulekweni nje manje, okomphefumulo wakho? UNkulunkulu akubusise, mnumzana, olesandla sakhe esiphakemeyo. Futhi uNkulunkulu akubusise, lawe lapha. Kuhle. Kungaba lomunye, singakavali? Ngizwa ukuthi kungaba khona. UNkulunkulu akubusise, emuva-le, mnumzana, ngemuva.

²⁰⁷ Wothi, manje khangela, ngifuna ukukubuza enye into. Angifuni ukuthi licabange ngitsho lakancane ngoba yileli thabhanekeli elincinyane. Angifuni ukuthi ucabange kungenxa yokuthi yilaba bantu. Futhi Nkulunkulu olesihawu, angicabangi ukuba kungenxa yokuthi iNgilosi yeNkosi yaba lomfanekiso Wayo uthethwe kanye lami, futhi ngi... futhi—futhi enye into yalokho, ukwenza lokho. O Nkulunkulu! Nxa ngizwe ngaleyo ndlela, khona-ke, mfowethu, ngidingakala ukuba selathini kulokuthi ngikucele wena. Kodwa ngitsho lokhu kuphela, ngitsho lokhu ngoMbhalo, ukuthi uzabona ukuthi lokhu kuliQiniso. Nxa ngiKutshilo, futhi yikho kuphela okwakukhona kukho, ngaqhubeka njengaloba nguphi umtshumayeli kumbe enye into, kumbe loba yini okunye, awu, khona-ke, kuzabe kwahlukile. Kodwa uyabona into, uNkulunkulu uyaphenduka

khonapho futhi afakaze ukuthi kuliQiniso. Bona? Yikho okukukwenza kubeqotho, nguNkulunkulu eKufakaza. Futhike, hatshi lokho kuphela, kodwa iLizwi Lakhe lithi Uzakwenza. Nangu lapha Uyakwenza.

²⁰⁸ Manje nxa ungekho kokuqondileyo, inhliziyi yakho kayiqondanga kanye loNkulunkulu, ungaphakamisa nje isandla sakho? Wothi, “Ngikhulekele.” Kulungile, khona lapho okhona. Phose eziyisificaminwembili kumbe ezilitshumi izandla beziphezulu, zifuna isihawu kumphefumulo wabo. Lapho lisase lamakhanda enu ekhotheme, manje wena khuleka. Khumbula, nguwe okumele uphenduke. Ngiyakucelela kuphela, ukuthi uNkulunkulu abe lesihawu. Kodwa lelo lilathi, uNkulunkulu ukulethe endaweni engqondweni yakho; lelo lilathi. Siyakholwa ekubuyeni elathini, sibili, kodwa lokho aku—lokho aku... Kulungile. Kodwa ilathi lakho eliqotho yilapho uNkulunkulu ahlangane lawe khona. Futhi Uhlangane lawe khona lapho ohlezi khona. Lelo lilathi lakho.

²⁰⁹ Manje wothi, “Nkulunkulu, woba lesihawu kimi, isoni. Futhi kusukela lolusuku kusiya, nxa Ungangisiza, NgizaKuphilela. Ngiza—ngizaKukhonza. Angilandaba ukuthi ngubani othini, ngiyaphuma, lokhu kusa. Ngiyakhuleka khona lapha, futhi Susa lumoya wokungahloniphi kimi. Susa ulaka lolu khatshana lami. Ngiyazi angeke ngenze njenga lokho futhi ngibe ngoqondileyo loNkulunkulu. Futhi ngilenzondo enhliziyweni yami. Ngilomhawu. Ngilomona. Ngilalokhu, lokho. Kususe, Nkulunkulu. Angifuni ukubanjalo. Ngenze ngihlabuse, lothobekileyo, lomnene. Ngenze ngithambeke. Ngenze ngibe ngumuntu ongazuza abanye Kuwe. Ngenze ngiKwenzele enye into ukuze ngitshengise ukuthakazelela empilweni yami.” Yiwo umkhuleko owukhulekayo manje, lapho sikhuleka ndawonye.

²¹⁰ Baba oseZulwini, bangaBakho. Bayizithelo zoMbiko lokhu kusa. Baphakamise isandla sabo. Enye into ibenze benza lokho. Ba—bayeyise imithetho yokudonsela phansi lapho bephakamisa izandla zabo. Bekulomoya phakathi kwabo owenze isinqumo. Baphakamise izandla zabo, ukuthi bamukele uMdali Owabenzayo.

²¹¹ Manje, Baba oseZulwini, ngiyakhuleka ukuthi Uzakubabusisa, futhi ubaphe iMpilo elaPhakade, khona manje. Akulalutho engingalwenza; ngibabize ngase lathini, ngibabeke phakathi kwekamelu elengeziweyo, ngisenza umsebenzi wonke. Ku—kuthatha Wena ukuthi ukwenze, Nkosi. Asingeke senze okwedlula ukutshumayela iLizwi. Wathi, “Ukholo luza ngokuzwa, ukuzwa ngeLizwi, iLizwi likaNkulunkulu.” Manje, sitshumayeke iLizwi, futhi baphakamise izandla zabo, ukuthi baKukholiwe. Manje baphe ukuPhila okungapheliyo, ngoba Wathembisa ukuthi Uzakwenza. Nxa babeqinisekile ekuphakamiseni izandla zabo, bazaphuma phandle kwalesi

sakhiwo lokhu kusa, ohlabusayo, omnene, umKhristu othobileyo, ngoba Wakuthembisa. Futhi Amazwi Akho awangeke ehluleke. Ngikucela eBizweni likaJesu Khristu. Amen.

Manje ngikhangele, ngilindele futhi
ngilangazelela,
Lelo Dolobho elikhanyayo uJohane alibona
lisehla phansi.

Kulelo Dolobho elikhanyayo . . .

Khonzani manje.

. . . iDolobho elimhlophe njengepareli,
Ngilendlu, ihabhu lomqhele;
Manje ngikhangele, ngilindele futhi
ngilangazelela,
Lelo Dolobho elikhanyayo uJohane alibona
lisehla phansi.


²¹² Awumthandi nje Yena na? Umbiko usudlule, manje. Lokhu yikukhonza. Kasibuyi ebandleni ukuzokuzwa umbiko nje. Siza ukuzokhonza. Khohlwa nje umuntu oseceleni kwakho. Umkhonze nje Yena. O, kühle kangakanani! Kumangalisa kangakanani! Umtshele nje Yena ngeyakho . . . Awudingi ukuMtshela ngokuzwakalayo. Umtshele nje Yena enhliziyweni yakho, “NgiyaKuthanda, Nkosi. Ngithethelele isono sami.” O, minabo!

. . . iDolobho elimhlophe okwepareli,
Ngilendlu, ihabhu lomqhele;
Manje ngikhangele, ngilindele futhi
ngilangazelela,
Lelo Dolobho elimhlophe uJohane owalibona
lisehla phansi.

²¹³ Baba wethu Nkulunkulu, samukele. Silindele, lapho silalele iLizwi, silangazelela. “Inhliziyo zethu zomele Wena, njengendluzele inxwanela isifula samanzi. Umphefumulo wethu womela Wena, O Nkulunkulu.” Silangazelela lokulindela, silindele lelo hola lapho uJesu ezabuya, silindele esikhathini esizabizwa ezibhakabhakeni. Hatshi ukuma phambi komaHluleli ekwahlulelweni; sokwedlule. Sifile ezintweni zomhlaba, futhi sangena kuKhristu, futhi Wathatha ukwahlulelwa kwethu. UliGqwetha lethu manje, esihlalweni sokulunga. IGqwetha lethu elibusisiweyo, ukuthi, phezu kwesivumo sethu, Uyanxusela icala lethu size sibekwazi ukuthi asifanelanga. Njengodade omdala othandekayo lokhu kusa, wathi ekufakazeni kwakhe, lekubekeni indibilitshi zakhe, “Selokhu ngize lapha ngifunde ukuthi Kayisibo bungcwele bami, yibungcwele bukaNkulunkulu.”

²¹⁴ Ngeqiniso, Nkosi, siyafundisa abantu, akula lutho oluhle emuntwini, ngitsho lento eyodwa. “Uyini umuntu ukuba Wena ucabange ngaye?” Kodwa ngumusa kaNkulunkulu obonakale kithi. Futhi sithemba kuphela ngokulunga Kwakhe, hatshi kokungokwethu. Futhi siyakukhonza Wena, Nkulunkulu oNgcwele Ngcwele, ngokulunga Kwakho, ukusibala eMbusweni Wakho omkhulu, kumacebo Akho amakhulu. SiyaKwamukela ezinhliziyweni zethu, ngokholo. Futhi ngomusa, siyakholwa ukuthi Usiphe khona okwenkazimulo kaNkulunkulu, okwenkonzo kaNkulunkulu.

²¹⁵ Manje, Nkosi, silisa abagulayo lapho besiza ukuzothandazelwa, lokhu kusa. Baphe leyo ntokozi, ukuthi bafisa ukuphila. Mabazi ukuthi lokhu okuncinyane, ukuhlupheka okunganzima kwabekwa phezu kwabo, kuyisikhathi nje esincinyane sokuvivinywa. UNkulunkulu uyazi mayelana ngakho konke. Wakwenza ukuthi abone lokho esingakwenza ngakho. Ukuthi kanjani uNkulunkulu . . . Mabaphume khona phandle lapho futhi bathathe lowo msebenzi oqediweyo! Makuthi Wena . . . MabangaKuthukuthelisi, ngokuba begijima *lapha lalaphana, laphakathi laphandle*, “Awu, kangazi *lokhu, lokhuyana*.”

²¹⁶ Nkosi, mabathathe ukuma okuqondileyo, bathi, “Nkosi, Nguwe Owangisindisayo. Nguwe Owangenzela izinto lezi. Ngiyakukholwa Wena, futhi ngiyakuthemba Wena, lamuhla.” Futhi ngiyakhuleka ukuthi Uzakupha lokhu ebantwini, eBizweni likaKhristu. Ameni. 

AMAHEBHERU, ISAHLUKO SESITHATHU NDE57-0901M
(Hebrews, Chapter Three)

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