

KUTENGA ZINTHU ZONSE

 Ndine wothokoza kwambiri kuti ndiri pano. Ine ndikuyamikira mapemphero anu pamene inu munamva za ngozi yaing'ono imene inandichitikira. Zimangosonyezera kuti Satana sangathe kukutenga iwe mpaka Mulungu atakonzeka. Ndipo ine ndikuganiza ambiri a inu mukudabwa mmene izo...chimene chinachitika. Ine nthawizonse ndakhala wokonderedwa...Monga inu mukudziwa ine...chizolowezi changa, kapena chimene ndimachita ndikamapumula, ndi mwina kupita kokawedza kapena kupita uko ku chandamale ndi kukawombera, kapena kupita kokasaka, kapena chinachake chonga chimenecho. Ine ndimakhala wosangalala ndi zimenezo. Ngati ine ndikanati ndizisewera gofu, zikanakhala kunja uko kumene akazi amavala mwatheka. Ndipo ngati ine ndikanakhala—ndipo ngati ine ndikanakhala wosewera mpira, inu mukudziwa chimene izo chikanadzakhala, izo. Koma ndine—ndine wokondwa kuti izo zimakhala kuthengo, monga ngati kuwedza, kusaka ndi zinthu.

² Ndipo ine nthawizonse ndimakonda umodzi wa mifuti ya Weatherby Magnum iyo. Ndipo ine ndikuganiza winawake akanandigulira ine ngati ine ndikananena chinachake chokhudza iwo, koma ine ndimazisunga izo kwa inemwini chifukwa ndi ndalamala zambiri zimene iwo amafuna pa iwo kuti upereke pamenepo, ndipo ine powadziwa amishonare opanda nsapato kumapazi awo. Ndiyeno nkumusiya wina alipire zimenezo, kutenga ndalamala zochuluka chomwecho ndi kulipilira mfuti? M'bale Art Wilson anamupatsa Billy kumbuyo uko ya mtundu wa sevente Winchester osati kale kwambiri, thuu-fifite-seveni Roberts. Bambo Weatherby analemba pa pepala kuti iwo akhoza kutenga mfuti imeneyo ndi kukasintha pang'ono mmenemo ndikuipanga kukhala ya Weatherby Magnum kuchokera mwa iyo, basi motetezeka kwathunthu. Chotero M'bale Rodney amabwera kuno ku tchalitchi, M'bale Rodney Armstrong anaitumiza iyo ndipo anaisintha iyo kukhala Weatherby Magnum. Zinangochitika kuti sinasinthidwe molondola. Chotero pamene ine ndinawombera iyo, ndi Weath-...Winchester Company imanena kuti mfuti yawo imapirira ndi mphamvu za mapaundi sikisite-naini handiredi. Inu mukudziwa chimene izo zingakhale.

³ Ndipo ine ndinangoinyamula mmwamba mfutiyo, M'bale Wood anapita uko ndi ine, ndipo iyo inali pafupifupi inchi kuchokera pa diso langa, monga choncho. Ndipo mphamvu imene inawombera mapaundi sikisite-naini handiredi kwa mayadi fifite, mpope wa mfutiyo unapita kuyandikira mzere wa mayadi-fifite, boti inapita mmbuyo mbali iyi, ndipo mfutiyo

inangonyenyekera mdzanja langa. Basi kuyaka moto katalika ngati kukafika ku denga apo, ndipo izo zinali zimene ine ndinazidziwa kwa mphindi kapena ziwiri. Ndipo, ine ndinafika, magazi anali akutuluka monga *chonchi*, ndipo ine ndinaganiza kuti ndaphedwa, chotero ine ndinakhala ngati ndaligwirizira dzanja langa mmwamba monga *choncho* kwa kamphindi. Ndipo M'bale Wood...ine ndimayesera kuti ndipenye, ndipo ine sindimatha kupenya kuchokera pa diso ili, ndipo ine sindimamva nkomwe. Ine ndinadzamverera ngati kuti ndikuyenda mu mlengalenga. Ndipo ine ndinamuwona M'bale Wood akupita molunjika ku chandamale kuti akawone pomwe chipolopolocho chinakamenya, ndipo ine ndinayesera kuti ndikope chidwi chake. Kenako iye anakafika pamene po ndipo ife tinanyamukako. Ndipo mkomberwa tizitsulo unali utapita mozungulira diso. Ndipo nkhopre yanga imawoneka ngati iwo achinyiramo chitumbuwa mmenemo, pamene iyo inangofufumitsa nkhopre yanga. Ndipo tizidutswa tatikulu tolemera tinamatirira pamwamba pa diso, ndipo tinadzapanga nkombera pafupi ndi fupa lapa mphuno ndi fupa la chigaza *apa*. Doctor Adair anazichotsa izo.

⁴ Masiku angapo kenako, chifukwa, tsiku lotsatira, Doc anali mchipatala iyeyo. Iwo ananditumiza ine kuti ndipite kwa katswiri wa zamaso. Iye anapezamo kankombero, basi mmusi mwa diso, wa pafupifupi tizidutswa sate ta tizitsulo titalowa mkatimkati mwa mpira wa diso. Ito sittingachotsedwemo. Tinapita, tinangophonya disolo ndipo tinakapanga mkombera monga *chonchi*. Iye anati, "Chinthu chokhacho chimene ine ndikuchidziwa," iye anawalembra Doctor Adair kalata, anati, "Ambuye wabwino ayenera kuti anali atakhala pampandopo ndi iye, kuti amuteteze wantchito Wake, kapena iye sibwenzi atatsala ndi mutu nkomwe." Zonse zimene M'bale Wood akanadzapeza zikanangokhala kuyambira *apa* kupita mmusi, mwaona. Mphamvu iyo imene inaphulika chammbuyo! Ine sindikudziwa mmene iyo inachitira izo. Koma boti yaikulu imenyeo kuchokera mu mfuti ya mtundu wa sevente inali itaphulika njira yonse mpaka mmbuyo, ngati inu mukudziwa kumene kuli Conservation Club, njira yonse mmbuyo kukafika ku khola la agwape. Ndipo gawo lina la mfutiyo sitinalipeze nkomwe.

⁵ Chotero, izo zimangowonetsera chinachake. Ine ndidzakhala ndi ulaliki tsiku lina pa zimenezo, Ambuye akalola, wa "Kusintha ndi kwabwino, koma bola osamawonjeza. Ngati iyo siinakonzedwere katundu amene iyo ikunyamulayo, iyo ingamaphulike nthawi zonse." Uko nkulondola. Chotero musamayesere kutero...Ndi bwino kuti izikhala yapachiyambi. Um, hum. Koma osati kukopera za ena...[Mlongo akuyankhula kuchokera mwa osonkhana—Mkonzi.] Tsopano taonani, mwaona. Ndizo...

Oh, chifukwa, inu mukhoza kuganiza kuti zinthu zikhoza kunenedwa monga choncho.

⁶ Koma, mmene ine ndikudziwira, apo—apo palibepo chinthu chimodzi... Chifukwa, makutu anga, inu mukhoza kuganiza, iwo akulirabe pamene maikrofoni awa akupanga phokoso. Ndi chifukwa chake ine sindinabwere kuno mmawa uno. Iwe ukayankhula, iwe ukudzimva izo zikubangulanso mmbuyo ndi mtsogolo. Koma iwo ananditengera ine kwa katswiri, anati, “Mkati mwa khutu simunatupe nkomwe. Ndinso diso,” anati, “inu mudzakhala ndi kupenya komweko kumene inu munali nako.” Anati—anati, “Izo zinalowa pansi pa diso. Izo zinangopanga mkombergo mozungulira mpira wa mdiso, kudzazikhazikitsamo zokha.” Anati, “Inu nthawizonse muzikhala ndi tizidutswa.”

⁷ Ine ndinati, “Ine ndakhalapo nazozo kuyambira ndiri wa usinkhu wa zaka ziwiri, zimenezo zinali zochokera pena.”

⁸ M’bale Roberson kumbuyo uko, ine ndinamuimbira iye ndipo ndinali kumuza iye za izo. Anati, “Musaziganizire zimenezo,” anati, “Ine ndiri nazozo mapaunderi awiri kapena atatu mwa ine,” iye anatero. Iye ndi mkhalaakale wa ku nkondo. “Chotero izo sizimapweteka, ine ndakhalapo nazozochuluka za izo.”

⁹ Ndipo ine ndikukumbukira masomphenya a Ambuye osati kale kwambiri. Kodi inu mukukumbukira ine ndikuwanena iwo pano? Kukoma kwa Ambuye mmawa uja, anati, “Usawope chirichonse, kulikonse kumene ukupita, kapena chiyani, pakuti Kupeze ka kosalephera kwa Yesu Khristu kuli nawe kulikonse kumene iwe ukupita.” Chotero iye sangati, Satana sangathe kundiphia ine mpaka Mulungu atati “kwatha.” Mukuona? Iye akhoza kuyesera izo, koma iye sangapambane mu kuchita izo.

¹⁰ Chotero ndiye, chinthu chachirendo, ine ndinali kupitabe mulimonse, ndimapitabe ku msonkhano wanga, ine ndimathia kupenya kuchokera ku diso lamanzere ili bwino bwino, ndipo ine ndimapitabe ku msonkhanowo mulimonse. Ndiyeno iwo, m’bale amene amapita kobukira malo achi Indian, anachita kukalipheretsa msonkhano umenewo, kapena kuwusunthira patsogolo, mpaka ine ndidzabwerere ku Gombe la Kumadzulo ndi kudzapitirira mpaka ku Gombe la Kumadzulo. Chotero ife tikakhala ndi msonkhano kumeneko. Ndipo pa nthawi iyi, M’bale Arganbright wandigwira ine, ndiyeno ukakatha msonkhano umenewo, ine ndidzapitanso mpaka ku Anchorage, Alaska. Chifukwa chimene ine ndimalira kwambiri...

¹¹ Ambiri a inu mukukumbukira masomphenya amene ine ndinali nawo, pamene ine ndinawombera chimbalangondo chotuwa, chimbalangondo chotuwa cha mapazi-naini, (ndipo mpingo ukukumbukira ine ndikunena izo pano), ndi mphalapala. Ine ndinali ndi ena. Kumbukirani izo ziri pa tepi

kuno, ine ndinawona chimbalingondo chachikulu cha bulauni. Chimenecho chikhoza kuhala Kodiak ndipo izo sizikanagwira ntchito uko mu Canada, chifukwa izo kulibeko kumeneko, inu mwaona. Koma kulikonse kumene izo ziti zidzakhale, izo zidzakhala. Izo zidzakhala, ndizo PAKUTI ATERO AMBUYE. Izo zidzakhala. Mukuona?

¹² Ndipo tsopano ine ndikukuthokozani inu pondipempherera ine. Ine ndimadziwa kuti ambiri a inu mukhala mukundipempherera pamene inu munamva kuti ndavulala. Ndipo gulu limodzi laling'ono limene basi... Mwana wanga wamkazi kumbuyo uko, Rebekah, anawalembera Mlongo Dauch amene amabwera kuno ku tchalitchi, kalata, ndipo anawauza iwo za izo. Ndipo iwo anamuimbira Meda mausiku angapo zitachitika zimenezo, anati, "Ine sindikudziwa ngati izo zinathandiza kapena ayi, koma gulu lonse kuno tinasonkhana pamodzi." Mtumiki wa Methodisti ndi—ndi M'bale Brown, wachibale waho ndi onse a iwo anasonkhana pamodzi, anandipempherera ine usiku wonse. Anati, "Ine sindikudziwa ngati Mulungu anamva kapena ayi, koma, ife timadziwa kuti M'bale Branham wapempherera ochuluka, ife tinaganiza kuti ife tikhaza kumupempherera iye." Ndiwo mtundi umene Iye amawumva, mwaona. Uko nkulondola, oterowo monga choncho!

¹³ M'bale Crase, mmodzi wa abale athu kuno, Satana amamutsatira posakhalitsapa, anakamenya chikalavati, oh, icho chinangodula yake... kwathunthu. Ine sindikuwona mmene iye anatulukira mmenemo wamoyo. Ndipo koteri iye anali atagona uko mchipatala ndipo anati kunali m'bale wamng'ono anabwera wochokera ku New Albany, dzina lake Medcalf, ndipo iye anati, "M'bale Crase, ine—ndine—ndine wosayenera kuti ndibwere ndidzakupempherereni inu, koma," anati, "Ambuye anangochiika icho pa mtima panga, koteri ine sindikanachitira mwina." Ndipo anangotuluka ndi kudzagwada pansi, ndipo ananena kapemphero pang'ono ndipo nkutulukapo. Mulungu anamuchiritsa M'bale Crase pomwepo. Mukuona? Pamene, mwaona, ndi mphatso ya machiritso mu Thupi la Khristu, inu mwaona, membala mmodzi kwa mzake.

¹⁴ Musaganize kuti chifukwa inu mwangokhala membala wamba; kuti, ndinu basi membala monga wina aliyense. Izo ziri monga chala changa monga nkono uwu uli nkono wanga, kapena khutu ili liri khutu langa. Mukuona? Ndi chiwalo basi cha thupi. Ndipo ife tonse... Ngati membala mmodzi akuvutika, mamembala onse amavutika nazo izo. Umodzi, umodzi wodala bwanji! Tsopano ine...

¹⁵ Ndiye zitatha zimenezo, tsopano, ine ndatenga misonkhano ina yowonjezerapo ndipo ine ndinasiya nthawi pang'ono kumeneko ya usiku winanso ndi aku kachisi, ngati Ambuye alola. Ndipo, ngati Mulungu alola, Lamlungu likubwerali

mmawa ine ndikufuna kuti ndidzayankhule pa *Nkukuluzi Wa Mneneri*, ndipo ndizo, ku kachisi.

¹⁶ Mawa usiku, kapena Lamlungu usiku, ine ndidzakhala kuno ku Gospel Tabernacle, mmodzi wa abale athu, M'bale Ruddell. Ine ndikufuna ndidzayankhule pa phunziro, *Kuiphwetsa Nthunzi*, ngati Ambuye alola.

¹⁷ Ndiyeno Lachiwiri likubwerali, ife tikuyenera kuti tidzanyamuke pamene po kumapita ku Wisconsin, ku msonkhano wawukulu wa mchigawo wa a Full Gospel Business Men. Ndipo ine ndikakhala kumeneko kwa mausiku atatu. Kumeneko ndi ku... Billy, dzina la mzinda uja ndi chiyani? Ndinalandira... [M'bale Billy Paul Branham akuti, "Green Lake."—Mkonzi.] Green Lake, Wisconsin. ["Lachinai."] Liti? ["Lachinai, Lachisanu, ndi Loweruka; pa seventini mpaka naintini."] Lachinai, Lachisanu, ndi Loweruka; pa seventini, eyitini, ndi naintini, ku Green Lake, Wisconsin, msonkhano wa mchigawo.

¹⁸ Ndipo kenako Lamlungu, wa twente, ine ndidzakakhala ku Chicago mu chipinda cholankhuliramo cha High School, chipinda cholankhuliramo chomwe chija chimene ife tinalimo nthawi yapitayo. Iwe ukukumbukira chimene dzina lija liri? [M'bale Billy Paul akuti, "Stephen Mather."—Mkonzi.] Chipinda cholankhuliramo cha Stephen Mather High School, Lamlungu madzulo.

¹⁹ Kenako Lolemba ine ndidzakakhala ku... Ine ndaiwala dzina la malo amene Ambuye anandiwonetsa ine ku msonkhano wawukulu nthawi ija wa Ministerial Association of Chicago, wokumana ndi ine kuti tikakambirane maphunziro, inu mukudziwa. Ine ndinati, "Ndipo Ambuye anandiwonetsaratu malo amenewo." Ndi msonkhano wotsanzikana ndi M'bale Joseph Boze, amene akuyenera kudzakhala kuno mawa pa ndege kuti adzandiwone ine, ndipo phwando lotsanzikana naye Lolemba.

²⁰ Kenako ife tidzabwera molunjika kwathu ndipo kenako tizidzanyamuka, pakuti idzakhala nthawi pamene po yoti tzipita ku Southern Pines, South Carolina, kapena North Carolina. Ndipo kenako waku Columbus, South Carolina. Ndipo kenako ku Cow Palace ku Gombe la Kumadzulo. Ndipo kenako kumtunda ku Grass City, ndipo mpaka ku Spokane, kukalowa mu Canada, ndipo kenako mu Alaska. Kotero mukhale mukutipempherera ife, ife ndithudi tikusowa mapemphero anu.

²¹ Ndipo ife timaphunzitsidwa mu Lemba kuti zinthu zonse zimaghira ntchito limodzi kwa ubwino wa iwo amene amamukonda Mulungu. Ndipo ine ndikukhulupirira, chichitikireni ichi, ndipo kuwona kukhulupirika kwa anthu ndi zina zotero... Winawake anati, "Zinachitika bwanji, ndipo Mulungu anazilola bwanji izo?" Ine ndikanaphedwa pa msewu

ndikupita kumeneko, chinachake kapena chimzake, Iye—Iye anali ndi chinachake kuti achilambalale icho. Kumbukirani, Malemba sangathe kulephera, “Zinthu zonse zimaghira ntchito limodzi kwa ubwino wa iwo amene amamukonda Mulungu.” Ndipo, ngati ine ndikudziwa mtima wanga, ine ndimamukonda Iye. Ine—ine ndimamukonda Iye ndi mtima wanga wonse. Ndipo izo zimatibweretsa ife moyandikana pang’ono palimodzi.

²² Ndipo, kuganiza tsopano, kuti aliyense amene anamva za izo, sakutha kumvetsa mmene ine ndatsalira ndi mutu kapena mapewa, inu mwaona, ndipo nditakhala mu kuphulika konse uko. Kutu, pafupi *chonchi* ndi ine, chimene chikanakhala pafupifupi mapaundi thuu sauzande a kuphulika pa nkhopo yako. Mwaona, izo ndi zokwanira kuti zingokunyenyananya iwe, mwaona, basi kungokusesapo. Ngati izo zinaphulitsa mfuti yolemera ya chitsulo imeneyo ndi kuphulitsa mpope uwo mpaka kukafika pa mzere wa mayadi fifite, ndi—ndi thunthu, inu mukanati muiwone mfutiyo. Iyo sikuwoneka basi ngati mfuti, iyo yangotsala tizidutswa totoleredwa.

²³ Ndiyeno, kuchokera pamenepo, opanda chilema chimodzi. Matamando akhale kwa Mulungu wamoyo! Basi zongokwanira kundilepheretsa ine kuti ndisapite kumeneko mpaka mawu ochokera kwa Eddie anabwera kuti ine sindimayenera kubwera pa nthawi imeneyo. “Chisomo chodabwitsa, ndi yokoma bwanji nyimbo yake, chimene chinampulumutsa watsoka ngati ine!” Ndipo zimatipangitsa ife kudziwa izo, kuti tizimuyamikira Mulungu pokhala nafe. Mulungu ali nafe, ndipo mmene ife tiliri othokoza!

²⁴ Tsopano, ine ndinanena mmawa uno ine ndimaganiza ndibwera kuno, ndiye m’bale wofunika pano pamene ine ndinabwerera... Ine ndimanena kwa Mlongo Wood lero, ine ndikuganiza M’bale Neville... Billy anandiimbira ine ndipo anati, “Mumvetsera uthengawo ngati inu mungathe.” Ndipo ine ndikukhulupirira kachidutswa kakang’ono ka chitsulo chimenecho kanasuntha ndipo kanadzapita mmusi mwa diso langa pamenepo, iko ndithudi kamandivutitsa ine, koma iko katuluka tsopano. Iwo akachotsamo iko. Ndipo kotero iye anati... Usikuuno ine ndinaganiza kuti ndipite uko, ndipo m’bale wofunika uyo mwinamwake kulalikira monga choncho, ine ndikudziwa momwe zimakhalira pamene iwe ukhala ndi msonkhano umodzi waukulu ndiye iwe umasasa mawu kwenikweni, inu mukudziwa, ndipo—ndipo kukhosu kumawotcha ndi kupweteka. Kotero ine ndinaganiza kuti ndipita uko, ndipo ine ndinatenga Malemba angapo kuti ndiwerenge. Ine ndinaganiza, “Usiku wa mgonero.”

Ine nthawizonse ndimafuna kumadya mgonero.

²⁵ Ndiye ine ndinali ndi azimzanga angapo, iwo ali pano penapake. Ine sindikuwona bwinobwino, monga momwe inu

mwamvera. Ilo likadali ndi mankhwala diso limenelo limene latseguka, basi langokhala ngati silikuwona bwino. Ndipo koteri iwo ali pano, abwenzi ndi abale a m'bale wanga wofunika wabwino, F. F. Bosworth, ali mu Ulemelero. Chotero Ambuye awadalitse anthu amenewo, ife timawapempherera iwo kuseri mchipinda.

²⁶ Tsopano, musaiwale, Lachitatu usiku tidzakhala ndi msonkhano wathu wa mapemphero wa pakati pa sabata. Ndipo ine ndikuganiza, M'bale Jackson, wake ndi Lachinai usiku. Ndipo M'bale Junior kumtunda kuno umakhala... Kapena, M'bale Ruddell umakhala Lachitatu usiku. Ndipo kachisi ku Utica umakhala Lachitatu. [M'bale Neville akuti, "Uko ndi Lachinai usiku."—Mkonzi.] Lachinai usiku. Ndipo kenako tidzabwerera kuno Lamlungu mmawa ku msonkhano wa osonkhana.

²⁷ Ndiyeno tsopano, ndipo Lamlungu usiku ine ndikuyenera kudzapezana ndi M'bale Ruddell. Ine ndimati ndizipange izo Lachitatu usiku, koma sabata lotsatiralo, koma ine sindinathe kuchita izo, chotero ine ndinazika izo Lamlungu usiku. Koma tsopano anthu pano pa kachisi, mudzakhale pomwe pano pa kachisi, mwaona, chifukwa ine ndidzakhala ndikupita kwa M'bale Ruddell usiku umenewo kuti ndidzakangoyankhula, osati pa msonkhano wa machiritso. Ndipo, koma kumbukirani, mudzakhale pa malo a ntchito, pomwe pano pa kachisi. Ano ndi malo anu, mwaona. Ndipo chotero ife tikuyembekeza nthawi yabwino. Ndiyeno inu nonse mutipempherere ife pamene ife tizipita.

²⁸ Ndikulalira kuti Mulungu akumana nafe usikuuno tsopano basi tisanafike pa mgonero. Ndipo tsopano ine ndikuganiza... Kodi izo ndi zonse zimene ife tiri nazo, zolengeza, zimene ife tikuzidziwa? [M'bale Neville akuti, "Inde."—Mkonzi.] Tsopano, ndimayala moti tidutse...["Maliro, mawa masana."] Chiyani, m'bale? ["Maliro, mawa masana, thuu koloko."] Maliro. ["Ku Edmonton. Amayi ake a J. T."] Oh, inde. Maliro a... mmodzi wa m'bale wathu mvangeli wochokera ku kachisi kuno basi...Chabwino, iye ndi mmodzi wa ife kuno. Iye amapita uko ndipo amakapanga ubusa ndi kulalikira, M'bale J. T. Parnell. Amayi ake aang'ono ofunika anamwalira usiku winawo, mayi, wamng'ono, woyenda chowelama, wa imvi. Ndipo izo zikakhala ku Edmonton, Kentucky. Msonkhano wa maliro udzakakhalako mawa. Ine ndikudziwa ambiri a inu mumadabwa, tikanawapititsira iwo maluwa, koma ife sitinakwanitse. Ndipo njira yokhayo imene mpingo ungapititsire nkhata kumeneko, iwo amayenera kuimba foni ndipo akatero wosiya makalata apititseko iyo. Ndipo iyo ikuyenera kupita mawa, kaya iyo ikafikako kapena ayi, maluwawo, koteri izo zikuhala zovutirapo. Koma ife ndithudi tikufuna kugawana nawo chisonicho, m'bale, ndi M'bale wathu Parnell

wataya amayi ake, zimene, ine zinandichitikira zomwezo posakhalitsapa. Ndipo ine ndikutsimikiza kuti Mlongo Spencer ndi ena ambiri pano akugawana nawo chisonicho, nawonso, amene posakhalitsapa adutsa mu mithunzi ndi zisonizo.

²⁹ Tsopano tiyeni tiweramitse mitu yathu kamphindi chabe, mu Kukhalapo Kwake, kwa pemphero. Tsopano ine ndikufuna kuti inu mundipempherere ine. Ndipo zikukhala ngati zovuta pano usikuuno, kuyesera kuti ndipenye, ndipo kuwala uku sikukuwoneka bwino. Ndipo—ndipo diso langa liri bwinobwino, koma iwo anaika mankhwala ena mmenemo kuti alitsegule ilo. Inu mukudziwa chimene izo ziri. Ndipo izo zakhala moteromo pafupifupi masiku sikisi tsopano, mwaona, ndipo iye anati izo zikhoza kukhalapo kwa sabata ina kapena masiku teni. Kotero inu mundipempherere ine. Ndiyeno phokoso lochokera ku maikrofoni awa likamamenya makoma, inu mundipempherere ine. Ndipo kodi ine ndingawone dzanja lanu, ndinso Mulungu, ngati inu muli ndi chopempha mungokweza mmwamba dzanja lanu. Mulungu, ayankha pemphero, pamene ife modzichepetsa tasonkhana ndi kuwerama tsopano.

³⁰ Atate athu Akumwamba, Inu mwasankha kuti ife tisonkhane pamodzi. Ndi chifuniro cha Mulungu kuti ife tidzisonkhanitse tokha pamodzi pamene ife tikuwona Tsiku likuyandikira, ndipo kuti kawirikawiri, Ambuye, kuti tizidzibweretsa tokha moyandikira kwa Inu ndi moyandikira ndi wina ndi mzake, mu chimango cha chiyanjano, kudzera m’Magazi okhetsedwa a Yesu amene amapangitsa izo kukhala zotheka.

³¹ Ndife oyamikira kwambiri usikuuno, Ambuye. Ine—ine—ine sindinali woyamikira nkomwe ku—kuti ndiri pano, Ambuye. Ine, ndine basi wothokoza kwambiri kwa Inu. Ine sindingathe basi kuwapeza mawu woti ndifotokoze kuthokoza kwake kuti ndiri nako kuppenya ndi kumva, ndi kudzakhala pakati pa amoyo pano pa dziko lapansi, kuti ndidzapitirize Uthengawu. Izo zimatipangitsa ife kukhala oyamikira kwambiri, Ambuye, pamene ife tiwona mmene zinaliri pafupi kuti... Pamene amuna a kumvetsa kopambana akungokanda mitu yawo ndi kumati, “Izo zinatheka bwanji? Dzanja la Mulungu basi!” Ndiye ine ndikuweramitsa mutu wanga modzichepetsa, Ambuye, kuwona kuti chozizwitsacho chinaperekedwa kwa ine, kuti chichitidwe pafupi ndi pomwe wantchito Wanu anaima. Ndine woyamikira kwambiri. Ndipo tsopano, Atate, ine ndikuwuperekanso moyo wanga mu utumiki kwa Inu kenanso, nditatha kuyenda kumusi uko. Mmoyo sungayandikane konse ndi imfa kuposa nthawi imeneyo, ndipo zitatero nkukhalanso moyo. Chotero ine ndikuthokoza.

³² Ndipo tsopano ine ndikuwapempherera anthu onsewa amene anakweza mmwamba manja awo usikuuno, mmodzi aliyense wa iwo anali ndi chopempha. Ndipo ambiri a iwo ali

ndi kuthokoza, pafupifupi onse, Ambuye, mmitima mwawo, pa chimene Inu mwachita kwa iwo nawonso.

³³ Tsopano ife tabwera usikuuno kuti tidzasonkhane pa chochitika chapadera kwambiri, ndicho chakuti, kuti tidzatengen chimene ife timachitcha “mgonero,” kapena, “Mgonero wa Ambuye.” *Commune* ndi “kuyankhulana ndi, kapena kukambirana.” Ndipo ndicho chimene ife tikuchita tsopano, Ambuye, kukambirana ndi Ambuye wathu, kuchezerana, kuyankhulana, kudikirira yankho Lake kuchokera kwa Iye.

³⁴ Ndipo tsopano, Atate, ife tikupemphera kuti Inu muyankhulenso mobweza kwa ife usikuuno kudzera Mawu olembedwa. Ndipo mutipatse ife chinachake mmitima mwathu, mukhazikitse wathu—wathu—ulendo wathu, Ambuye, ndipo mutipatse ife chilimbikitso chatsopano. Ndipo muwadalitse abusa athu, Ambuye, m’bale wathu wofunika, wantchito Wanu, ndi mkazi wake ndi banja; ndi madikoni ndi matrastii, ndi munthu aliyense amene amabwera ku tchalitchi. O Mulungu, tiyandikizitseni ife pafupi ndi Inu. Mulole pakhale, monga wandakatulo ananena, “Chodala chikhale chimango chimene chimamangiriza mitima yathu mu chikondi cha Chikhristu. Chiyanjano chathu cha malingaliro achibale chiri ngati chakumwamba chija.” Perekani izi, Ambuye. Muwadalitse opembedza ena onsewo kuzungulira dzikoli. Ndipo tsopano, Atate, munyeme Mkate wa Moyo kwa ife pamene ife tikudikirira pa Inu. Mu Dzina la Yesu Khristu, Mwana Wanu wokondedwa, ife tikupempha izi. Ameni.

³⁵ Tsopano, anthu ambiri amakonda kulemba mawu pamene mtumiki angawerenge. Ndipo ine ndiri...Masana ano ine nditatha kukakhala ndi M’bale ndi Mlongo Wood...Ife tinapita uko kuti tikamuwone M’bale wathu Gobel Roberson, ndipo chotero ife tinali, mu chipinda chake chowonetsera zinthu. Chotero ife titabwererako, ndipo ine ndinaganiza... Mlongo Wood amandiuaza ine kuti unali uthenga wopambanza bwanji umene abusa athu anali nawo mmawa uno. Ndipo zinangochitika kuti ine ndimaganiza za munthu wamng’ono wosaukayo, mwina ali ndi zilonda pakhos, ndipo ine ndiri nazonso, koma ine—ine ndinaganiza ife tikhosa kugawana izi limodzi, mwinamwake, ngati iye akandifunsa ine kuti ndiyankhule. Ndipo ine ndinalemba zolemba zingapo apa zimene ine ndikufuna kuyankhulapo.

³⁶ Poyamba, tiyen'i titembuzire ku Akorinto Wachiwiri 6:7 mpaka 10. Akorinto Woyamba, mutu wa 6, ndime ya 7 ndi 10, kuphatikizirapo. Ndipo kenako Genesis 14:18 mpaka 19. Ndipo titenje kuchokera pamene, Ambuye akalola, a...kapena nkhani pa mutuwo. Ndipo tsopano ine ndiwerenga kuchokera ku Woyamba...kapena kuchokera ku Akorinto Wachiwiri, woyamba, Akorinto Wachiwiri 6:7 mpaka 10.

Mmawu a choonadi, mu mphamvu ya Mulungu, mwa chida cha chirungamo kudzanja lamanja ndi lakumanzere,

Mwa ulemu...mnyozo, ndi mwa mbiri yoipa ndi mbiri yabwino: monga onyenga, ndipo komabe olondola;

Ngati osadziwika,...komabe odziwika bwino; ngati akufa, ndipo, taonani, ife tiri amoyo; ngati olangidwa, ndipo osaphedwa;

Ngati achisoni, koma nthawizonse okondwera; ngati osauka, komabe olemeretsa ambiri; ndipo opanda kanthu, ndipo komabe tikutenga zinthu zonse.

Genesis 14:18 ndi 19.

Ndipo Melkizedeki mfumu yaku Salemu anabuweretsa mkate ndi vinyo: ndipo iye anali wansembe wa mmwambamwambayo...

Ndipo iye anamudalitsa Abrahamu, ndipo anati, Wodalitsika akhale Abrahamu wa Mulungu wa mmwambamwambayo, mwini wa kumwamba ndi dziko lapansi:

³⁷ Ndipo ngati ine ndingatchule iwo mutu, ine ndikufuna ndiyankhule pa phunziro, a...*Kutenga Zinthu Zonse.* Monga mu Akorinto apa, ife...Iwo anena kuti ife tiri—osauka, koma tikutenga zinthu zonse. *Kutenga Zinthu Zonse.* Tsopano, ine ndikuzikonda zimenezo. Tsopano mu Genesis ife tawerenga za Abrahamu akukumana ndi Munthu wamkulu uyu wotchedwa Melkizedeki, Amene anali Mwini wa ziwiri zonse Kumwamba ndi dziko lapansi. Kenako, Iye anali Mwini wa zinthu zonse, Mwini wa Kumwamba ndi dziko lapansi, ndizo, wa zinthu zonse.

³⁸ Tsopano, ife tikuidziwa nkhani ya Abrahamu ndi chimene chinachitika. Iye anali ataitanidwira ku a—malo a ntchito. Iye anali ataitanidwa kuti atuluke mu dziko lake, dziko la Akaldea, ndi mzinda wa Ur, kumene iye ankakhalako ndi bambo ake ndi anthu ake. Ndipo uko ndi kumusi ku zigwa za Shinar, mwinamwake dziko la chonde chabwino. Ndipo Abrahamu, mmene ife tikumvera, sanali munthu wapadera pamaso pa dziko. Ndipo pambali pa zimenezo, iye sanali mfumu, kapena wolamulira, kapena wamphamvu. Iye anangokhala munthu basi. Ndipo iye anali atakwatira mchemwali wake watheka, amene anali Sarah, ndipo mwinamwake anamukwatira iye pamene iye anali mtsikana. Ndipo Mulungu anamuitana iye pa usinkhu wa sevente-faifi, kuti akakhale moyo wa utumiki, ndipo izo zinkaphatikizirapo wothandizana naye wake.

³⁹ Ndipo pomwe apa ife tikhoza kuyambirapo. Ine ndikukhulupirira kuti pamene Mulungu amuitana mwamuna ku utumiki, ngati iye ali mwamuna wokwatira ndipo ali ndi womuthandizira, Iye amamuitana mkazi wake limodzi ndi iye,

chifukwa iwo awiri ndi mmodzi. Ndipo chotero, kulikonseko, ife tinadzapeza mtsogolo kuti Mulungu mwinamwake akanatha kumupha Sarah pamene iye anakaikira uthenga wa Mngelo, zaka twente-faifi mtsogolo, pamene iwo anali atakhala pansi pa mtengo wa thundu tsiku limenelo, koma pamene iye anaseka nthawi imene Mngelo anamuza iye, kapena anamuza Abrahamu kuti adzakhala mayi, ndipo Sarah anaseka mwa iyemwini ndipo anati, “Zingatheke bwanji ine, wokalamba?” Wa usinkhu wa zaka nainte zakubadwa, ndipo mwamuna wake usinkhu wa zaka handiredi zakubadwa. Wake... chibelekero chake chinali chitauma kwa zaka, ndipo thupi lake linali ngati lakufa. Ndiye zikanatheka bwanji kuti akhale ndi chisangalalo ndi mwamuna wake kenanso? Ndipo iye anaseka kwa iyemwini.

⁴⁰ Ndipo Mngelo, ali ndi nsana Wake atautembuzira ku hema, anati, “Nchifukwa chiyani Sarah akuseka?”

⁴¹ Ndipo iye anakana izo. Tsopano, uko ndi kumuza Mulungu pamaso Pake kuti Iye “akulakwitsa.” Mukuona? Ndipo zimenezo zikanatha kutenga moyo wake, koma Mulunguakanatha kumutenga Sarah, chifukwa iye anali gawo la Abrahamu. Mukuona? Ndipo iye anali mu pangano ndi iye, kotero iye ankayenera kupita ndi iye. Kotero Iyeakanamatenga Abrahamu... kapena kumutenga Sarah, popanda kutenga gawo la Abrahamu, pakuti awiri awa anali mmodzi.

⁴² Chithunzi chokongola cha ife lero, osayenera, oyenera imfa pamene ife tichimwa, koma Mulungu sangathe kutipha ife, chifukwa Iye angati... ife ndi gawo la Khristu. Mukuona? Ndicho chisomo chathu, chifukwa ife tiri mu umodzi ndi Khristu. Kodi limenelo si lingaliro lokongola, umodzi ndi Khristu? Chotero choncho, machimo athu, pamene ife tiwachita iwo, ife timayenera tiziwavomereza iwo mwamsanga, kuti, “iwo ndi oipa,” chifukwa Mulungu akhoza kutenga moyo wathu. Koma Magazi amayankhira mmalo mwathu, ndipo Mulungu sangawadutse basi Magazi amenewo. Mukuona? Iye basi sangathe kuchita zimenezo, chifukwa ilo ndi lonjezo kuti Iye sadzachita izo. Chotero Iye sangaphwanye lonjezo Lake Lomwe. Mukuona? Chotero Mulungu anadzipezeketsa Yekha, mmene izo zinakhalira, anadzisokerera. Mwaona, Iye sangathe kuswa lonjezo Lake. Ndipo Iye analonjeza Izo kudzera Magazi amenewo, aliyense amene anakhulupirira anali nawo Moyo Wamuyaya, ndipo Iye sangathe nkomwe kuswa lonjezo limenelo.

⁴³ Chotero ife tikupeza kuti Abrahamu, pomvera, anachoka kwavo, anasiya dziko lake, ndipo anadzilekanitsa kwa chirichonse, maudindo ake onse apadziko, chuma, kuti akayende mu dziko lachilendo, kukayenda. Choimira cha Mpingo. Ife timafunsidwa kuti tisiye chirichonse chimene chiri mdziko lino, kuti tikamutsatire Khristu.

⁴⁴ Tsopano, ife tikumupeza Abrahamu akutsatirabe, chaka ndi chaka. Ndipo iye anatenga gawo lina limodzi naye, limene anali abambo ake, ndipo iwo anafa pomwepo. Ndipo kenako iye anamutenga mdzukulu wake, amene anali Loti, ndipo Loti anadzilekanitsa yekha pa chifukwa cha kusagwirizana, ndipo anapita kumusi kukakhala ku Sodomu, komabe iye anali gawo la Abrahamu. Ndipo Mulungu anapereka dzikolo ndi chirichonse chimene chinali mdzikolo, kwa Abrahamu, iye analandira zonse za ilo. Mulungu anati, “Yang’ana kummawa, kumadzulo, kumpoto, ndi kummwera, ndipo lonselo ndi la iwe ndi kwa mbewu yako patsogolo pakos. Zonsezoo ndi zako!”

⁴⁵ Tsopano, tsiku lina Abrahamu zimakhala ngati zikumuvuta, ndipo Loti zimakhala ngati zikumuyendera, akuyenda mu tchimo. Izo zimakhala zophweka bwanji ndipo tchimo limawoneka lokoma bwanji, ndipo ilo limawoneka losalakwa bwanji. Tsopano, mwina Loti amanena chonchi, “Bola ngati ine ndikukhulupirira! Ine ndikukhulupirira mwa Mulungu, chotero bwanji ine ndingopita kumusi kuno ku Sodomu, ndipo—ndipo izo zikakhala bwino. Ndine wokhulupirira.” Koma izo sizinali bwino.

⁴⁶ Mwaona, Mulungu, pamene Iye anamuitana Abrahamu, Iye anamuitana iye kuti adzilekanitse yekha kwa chirichonse. Ndipo ndicho chimene ife tikuyenera kuchita. Mulungu amatiitanira ife ku kudzilekanitsa kwathunthu ndi tchimo, “Tulukani pakati pa ilo, musakhale oyanjana nalo ilo!” Mulipewe ilo, maonekedwe kumene a tchimo. Kudzilekanitsa, kulekanitsidwa kwathunthu ndi ilo! Khalani patali ndi ilo. Musapondetse mapazi pa pamalo ake, ziribe kanthu motani—momwe ilo...likuwoneka lokongola.

⁴⁷ Anthu inu, inu mukhoza kuganiza apa tsopano, apa izo ziri, “M’bale Branham, ine—ine nthawizina ndimayesedwa kuti ndibe, kapena nthawizina ine ndimayesedwa kuti ndisute.” Kapena nthawizina akazi amaganiza, “Ine ndimayesedwa kuti ndizivala ngati anthu a mdziko lapansi, inu mukudziwa, zovala zopanda makhalidwe ndi zinthu. Ine ndimayesedwa,” madona achichepere. Tsopano, inu mukuganiza kumeneko ndi kuyesa, nanga bwanji apa pamene iwe umakhala ndi kusuntha kwakung’ono kulikonse kuti ukupenyetsetse, inu mwaona, mu utumiki. Ndi chinthu chopambana bwanji chimene icho chiria apa, ndi zimene iwo ati adzayankhire mochluka. Chifukwa, inu tuyenera mudzayankhire solo yanu yomwe, koma ife tiyenera tidzamuyankhire aliyense amene ife timamuyankhula. Mukuona? Chotero Satana basi mosalekeza...Pamene inu mungati, inu: “Kodi ilo si diresi laling’ono lokongola? Ndi zolakwika kuti ndilivale, koma kodi ilo si lokongola? Ilo lindikwana ine bwino bwino.” Pamene zikakhala kwa ine... Tsopano, zimenezo, inu mumadziwa kuti nzolakwika. Koma kwa mtumiki izo zimati, “Iwe tuyenera kuti upite ku msonkhano uwu

kuno, ndi zimenezo basi. Iwo akuti izo ndi zopambana kwambiri, osonkha-...” Ndipo komabe iwe umayenera kuti udikirire ndipo umumve Mulungu anene kuti “pita,” mwaona. “Oh, kodi iwe ungapite uko ndipo ukamuwone munthu uyu kuno? Izi ndi *zakuti-ndi-zakuti.*” Ndipo iwe umayenera kupenyetsetsa, kukhala wosamalitsa. Mukuona? Oh, izo ndi zothyathyalika kwambiri. Ndipo tsopano ife timayenera kuti tizipenyetsetse zinthu zimenezo.

⁴⁸ Tsopano, Abrahamu amayenera kuti apenyetsetse, nayenso. Koma iye, mmalo mopita ku Sodomu ndi Loti, iye anadzilekanitsa yekha ndipo anapita ku chipululu, anatenga njira ndi ochepa onyozedwa a Ambuye. Ndi mmene tiyenera tizizitengera izo. Kutenga njira ndi anthu a Mulungu mosalabadira kuti iyo ndi yovuta kapena yophweka, kupertabe mulimonse. Kukhala okonzeka kupertabe nthawi iliyonse, tsopano, kulikonse kumene Iye angakuitaneni inu.

⁴⁹ Tsopano, zitachitika izi, kenako uko—uko kunabwera mfumu imene inapita kukachita nkondo ndi fuko laling’ono la anthu kumeneko, ndipo inasesa chotsika kudutsa chigwacho ndipo inatenga timagulu tating’ono tonse, timaufumu tating’ono, ndipo inatenga, inadzalowa mu Sodomu ndipo inamutenga mfumu yaku Sodomu ndi Gomorrah, inamutenga Loti (mdzukulu wa Abrahamu), mkazi wake, ana ake aakazi, ana ake, onse a iwo, ndi chuma chawo chonse, zonse zimene iwo anali nazo, zinatengedwa limodzi nawo, kuyeretsa dzikolo pamene iye ankapita. Oh, ndi chinthu choipa bwanji, malipiro a tchimo ndi imfa! Loti anazindikira, mosakaika, akuyenda akupita kumeneko ndipo mwinamwake ali ndi chi—chingwe kapena unyolo utazungulira pakhosi pake, ngati kapolo; ana ake, atsikana aang’ono kuti akagwiriridwe; ndi mkazi wake, ndi chirichonse, ndipo mwinamwake afa nthawi iliyonse. Iye sanamvere kulamula kumodzi, ndipo mwinamwake akupita mu ufumu wina kwinakwake kuti akakhale kapolo masiku ake onse.

⁵⁰ Koma Abrahamu, pamene iye anapeza kuti Loti watengedwa, ameneyo anali gawo la chuma cha Abrahamu. Ndipo mwinamwake Abrahamu ananena ichi, “Mulungu, Inu munandiua ine kuti ngati ine ndidzakumverani Inu ndi kubwera kuno, mu dziko lino, Inu mukanadzandipatsa ine ilo. Ilo ndi langa. Ndipo Loti ndi gawo la ili, ndipo ine ndikumutsatira iye.” Chotero iye anawazunguliritsa asilikari, kapena anawasonhanitsa pamodzi antchito ake, ndipo anawapatsa iwo zida. Ndipo iye anatenga antchito ake, ndipo ananyamuka mpaka iye anatsatira ndipo anakaipeza mfumu iyi ndi maufumu onse aang’ono awa. Taonani mmene iwo analiri ankhondo amphanmu nthawi imeneyo! Koma pansi pa kutsogozedwa ndi Mulungu, Wankhondo Wamkulu, iye anadzilekanitsa yekha, ndipo anakagwa pa iwo ndipo anawapha

mafumuwo, ndipo anabwera naye Loti ndi maufumu aang'ono onse, anawabweretsa iwo kubwerera kwa iwo, ku dziko la kwawo kenanso.

⁵¹ Ndi chithunzi bwanji cha Khristu mwa Abrahamu pamenepo, akubwera mdani atatha kutenga chirichonse, ndipo Khristu anabwera ndipo anadzatibwezeretsanso ife.

⁵² Tsopano ife tikupeza mu nkhani yaikulu iyi kuti Abrahamu, ali pa njira akubwerera, akubwerera kwawo chigonjetso chitachitika, iye anakumana naye Mwini wa Miyamba ndi dziko lapansi, Melkizedek, amene ali Mfumu yaku Yerusalemu, Mfumu yaku Salemu, imene inali Yerusalemu, amene ali Mfumu ya Mtendere, amene ali Mfumu ya Chirungamo. Iye analibe bambo, Iye analibe amayi, Iye sanachite kuyamba ndipo Iye sadzakhala ndi mapeto, chotero izo sizinali china koma Wamphamvuzonse. Ndipo Iye anakumana naye iye ali pa njira akupita kwawo, akuchokera kokapha mfumu. Iye anakumana ndi Mwini, Iye Amene anali mwini wa zinthu zonse anakumana naye iye panjira akubwerera kwawo. Ndi chinthu chaulemelero bwanji! Tsopano Abrahamu . . .

⁵³ Ine ndikuzikonda izi. Abrahamu anali wolandira wa zonse, mwa lonjezo, chotero iye akanatha kutenga chirichonse chimene chinali mu dzikolo, ngakhalenso dzikolo. Abrahamu anali atapatsidwa lonjezo. Tsopano, ife tikupeza kuti Abrahamu anali munthu wosaukitsitsa mdziko lonselo, chifukwa iye ankakhala kunja mu chipululu, ndipo ankakhala mwamtendere ndi Mulungu. Ndipo Loti, wolemera, ankakhala mu mzinda ndipo anadzakhala kazembe wa mzindawo; iye amakhala pa chipata, iye anali woweruza, ndipo amauweruza mzindawo, ndipo anali ndi chuma chonse ndi zinthu. Koma Abrahamu amakhala ku chipululu, ndipo . . . mwinamwake munthu wosaukitsitsa mdzikolo, ndipo komabe nkumadzinenera kuti atenga zonse. Ameni! Izo ndi zimene ine ndimazikonda.

⁵⁴ Oh, usikuuno, ife tikhoza kukhala osalemera mu zinthu za mdziko lino, koma ife tiri nazo zinthu zonse. Mpingo, Pawokha, uli nazo zinthu zonse. Komabe ndi wosauka, komabe ndi wolemera ndipo uli nazo zinthu zonse. Ine ndikuzikonda zimenezo. Iye . . . Ife—ife tiri. Nyimbo yakale imene ife tinkakonda kuyimbba zaka zapitazo, “Atate anga ndi olemera ali ndi nyumba ndi malo, Iwo ali ndi chuma cha mdziko lapansi mu dzanja Lawo! Ngale ndi daimondi, ndi siliva ndi golide, mosungira ndalamu Mwawo ndi mozadza, Iye ali ndi chuma chosaneneka.” Ndipo ife ndi otenga a izo, chifukwa ife ndi mwana wa Mfumu. Ameni. Mwana nthawizonse amakhala wolandira wake, ife tikudziwa. Chabwino.

⁵⁵ Abrahamu amatha kugwira pa izo, komabe wosauka, ng’ombe zake zimakhala ndi njala; Loti anatenga nthaka yabwino. Madzi ake anali operewera. Masiku otentha, ndipo

olishya ng'ombe amakhala mmavuto, ndipo chirichonse chinkaoneka ngati chalakwika kwa Abrahamu, komabe iye anali mwini wa chinthu chonsecho.

⁵⁶ Ndipo, lero, wokhulupirira woona amaponyedwa kunja pakati pa anthuwo, amatchedwa “wotentheka, woyera wodzigudubuza,” kapena mtundu wina wa dzina lonyoza, mtundu wina wa wotentheka wa chipembedzo, ndipo komabe ndi wolandira wa Miyamba yonse ndi dziko lapansi. “Odala ali ofatsa, iwo adzalandira dziko lapansi.” Oh, mai! Kukamba zokutulutsani inu mu nyumba kapena kwinakwake, ndipo opanda ndalama zokwanira zolipirira renti yanu, komabe ndinu mwini wa zonsezo. Ameni. Umayenera kuti ugwire ntchito ndi kulimbikira ndi kukhetsa thukuta chifukwa cha madolla apang’ono, kuti upeze ndalama...kukhala moonamtimu, kuti uwaveke ana ako nsapato ku mapazi awo, ndi kudyetsa kamwa zawo zazing’ono zanjala, ndipo komabe uli nazo, wolandira wa chirichonse chimene chiri kuno. “Ofatsa adzalandira dziko lapansi.” Iwo ndi lawo limenelo. Oh, mai, ine ndikuzikonda zimenezo! Mwini wa dziko lapansi! Ndi chiyani? Wokhulupirira. Wokhulupirira ali nacho chikalata, mtheradi wa umwini, uko nkulondola, mwa Yesu Khristu, kuti, “Iye adzakhala mwini wa dziko lonseli.” Uko nkulondola. “Ofatsa adzalandira dziko lapansi.”

⁵⁷ Abrahamu anali—analı, akanalitenga dziko limenelo, chifukwa...ndi zomwe zinali mmenemo. Mulungu analipereka ilo kwa iye. Ndipo Loti anali gawo la dziko limenelo. Chotero Abrahamu anali ndi ufulu kwa ilo. Iye amatha—iye amatha kuitana kapena kuligwira ilo. Iye anati, “Tsopano, Mulungu, Inu munandilonjeza ine, kuti chimene dziko ili liri ndi zonse ziri mmenemo ndi zanga, ndipo Inu munandilonjeza. Tsopano m'bale wanga watengedwa, ndipo zonse zimene iye anali nazo zapita.”

⁵⁸ Mwa kulankhula kwina, ngati ine ndingazifanizire izo lero, ine ndinganene kuti, Mpingo ukhoza kunena kuti, “Ambuye Mulungu, apa pali m'bale wanga, iye wagona apa, wakanthidwa ndi khansa, iye wakanthidwa ndi chifuwa chachikulu, iye ali ndi *chakuti-ndi-chakuti*. Ine ndikugwira lonjezolo, ndi langa. Inu, Inu munandiua ine chomwecho!” Ameni! Ndi zimenezotu. Kenako, kenako inu mukhoza kumutsatira mdaniyo, mdierekezi ameneyo, ndi kukamupha iye chimodzimodzi monga Abrahamu anakaphera mafumu ndi kukanlakoko chuma chake. Ameni. Ine ndikuzikonda zimenezo. Izo ndi za kwa wokhulupirira.

⁵⁹ Komabe Abrahamu anali ndi ufulu ku lonjezolo, ndipo lonjezolo linali lake, komabe iye amachita kumenyera kuti alitenge ilo. Ameni. Ndi zimenezotu. Wokhulupirira lero, komabe ndife olandira a zinthu zonse, komabe ndife olandira a mdalitso wauzimu uliwonse, mdalitso wa thupi uliwonse, mdalitso uliwonse umene Baibulo linalonjeza, komabe inu

mumayenera kumenyera inchi iliyonse ya iwo. Umo ndi mmene Mulungu anazikonzera izo. Nthawizonse zakhala ziri mwanjira imeneyo. Inu mukuyenera kumenyera kuti mutenge zimene inu mukuzidziwa kuti ndi zanu zanu. Inu mukuyenera kumenyera kuti mutenge izo. Ndipo ndizo zimene ife tikuyenera kuchita tsopano.

⁶⁰ Inu mukuti, “M’bale Branham, ine ndikufuna machiritso.”

⁶¹ Lonjezolo ndi lanu. Koma, ngati inu mungadzawapeze konse iwo, inu simudzawapeza iwo mophweka, ine ndikukuuzani inu zimenezo. Inu mukuyenera kuti mumulande iwo Satana. Satana amagonjetsa thanzi lanu, inu muli ndi ufulu wopita kwa—kwa Satana, ndikukati, “Ndibwezere ilo! Lipereke ilo! Ine ndikubwera mu Dzina la Ambuye, Mwini wa Miyamba ndi dziko lapansi, ndipo ndine wolandira Wake. Libweze Ilo! Iwe unatenga mwana wanga, iwe unamusokoneza iye ndi mnyamata wolakwika. Iwe unamatenga mnyamata wanga ndipo unakamuyjanjanitsa iye ndi mtsikana wolakwika. Ine ndikuwatenga iwo! Uko nkulondola. Ine ndikuwatenga ana anga, ine ndikumutenga mchimwene wanga, ine ndikumutenga mlongo wanga. Inde, Satana, iwe unawatenga iwo kuchokera ku nyumba ya Mulungu, unawanyengerera iwo kuti achoke uko, koma ine ndikuwatsatira iwo. Ine ndikuwatenga iwo.”

“Chabwino, iwe ukudziwa bwanji?”

⁶² “Ndine wolandira wa zinthu zonse. Ameni. Izo zinaperekedwa kwa ine. Ine ndi wolandira, ine ndikhoza kutenga chirichonse chimene Mulungu anandilonjeza ine.” Ameni. Ndi zimenezotu. “Izo ndi zanga.” Inu mumazitenga izo chotani, chinachake chimene iwe unachita? Ayi, bwana. Ndi mphatso yosatiyenera imene Mulungu anatipatsa ife, ndipo iyo ndi yathu, iyo ndi ya ife. Satana sangaigwire iyo ngati inu mutapita kwa iye mwa—ulamuliro wa Mawu a Mwamalemba, ndi chikhulupiriro, kukanena kuti, “Ndi yanga! Uyisiye pansi iyo.” Ameni. Ulemelero! Ine ndikuzikonda zimenezo. “Satana, iwe uzisiye pansi zimenezo. Iwe unandilanda ine zimenezo. Iwe undibwezere izo, chifukwa ine ndakupatsa iwe chidziwitso. Ine ndalembo chidziwitsocho apa m’Mawu, ‘Miyamba ndi dziko lapansi zidzapita, koma chidziwitso ichi sichidzapita.’ Chotero ine ndikubwera ndi chidziwitso ichi, kuti ndikupatse iwe, kuti Yesu Khristu anati chirichonse chimene ine ndidzawapempha Atate mu Dzina Lake Iwo adzapereka icho kwa ine. Ngati ine ndidzanena kwa phiri ili, ‘suntha,’ ndipo osakaika mu mtima mwanga, koma kukhulupirira kuti chimene ine ndanena chidzachitika, ine ndikhoza kulandira chimene ine ndanena. Zisiye izo pansi!” Mukatero zimamupangitsa iye kuyambapo. Sizimamupangitsa iye kuyambapo, zimamupangitsa iye kuyamba kuthawa. “Zisiye pansi izo, chifukwa ine ndabwera ndi ulamuliro wa Mwamalemba. Ine ndi wokhulupirira.” Inu mukumvetsa izo? Inde, bwana. Inde, bwana.

⁶³ Kodi iye ankayenera kuchita chiyani poyamba, Abrahamu, kuti achite izi? Iye ankayenera kuika chikhulupiro chake pa maziko a thanthwe-lokhazikika la Mawu olonjezedwa a Mulungu. Taonani, chinthu chokhacho chimene iye anali nacho chinali gulu laling'ono la antchito, mwinamwake dazeni. Ndipo panali mwinamwake kagulu ka amuna chikwi, okhala ndi zida. Ndipo munthu wake sanali asilikari, iwo anali antchito, azibusa a ng'ombe, oweta nkhosa, olishya; mwinamwake mipeni yakale yadzimbiri imene iwo anali ataitenga kwinakwake, ndipo anakaiika mmwamba mu...kunja uko, ndipo mvula zingapo zinali zitagwera pa iyo, iyo inali ndi dzimbiri. Koma Abrahamu sanali kuyang'ana pa mpeni wa dzimbiriwo, kapena kupanda chishango konseko. Iye anali kuika chikhulupiro chake pa Mawu a Mulungu. Ndi zimenezotu. Izo ndi zimene zimachita izo. Izo ndi zimenezo.

“Iwe ukamenyana nawo chotani ukakafika kumeneko?”

⁶⁴ “Zimenezo si za kwa ine. Za ine ndi kuika chikhulupiro changa pa chimene Mulungu ananena. Ndi za ine, ine ndikutsatira zimene ziri za ine.” Ameni. Tsopano, pamene anthu amene akudwala akhoza kuwona zimenezo, nthendayo ndiye kuti yatsala pang'ono kutha pamenepo. Mukuona? Ndithudi.

⁶⁵ Pamene wochimwa awona kuti iwe sukuyenera kuchimwa! Anthu ambiri, iwo amachimwa chifukwa iwo akuyenera kuchimwa. Zimenezo ndi zomvetsa chisoni pamene iwe unena kuti iwe “ukuyenera kuchimwa.” Koma pamene iwe uzindikira kuti sukuyenera kuchimwa kenanso! Pali anthu amene amangoima ndi kunyoza ndi kumaseka pa nkhope yako, ndi—ndi kukutcha iwe “chidempete” ndi china chirichonse, iwo ndi ochimwa mwadala. Mwaona, ndiye sipamakhalanso chiyembekezo kwa iwo. Koma munthu uyo amene amachita chinachake mosalekeza, iwo samafuna kuti achite zimenezo. Iye—iye amaba, iye samafuna kutero. Ndipo iye amanama, iye samafuna kutero. Iye—iye amachita zinthu iye—iye samafuna kuti azichita, iye samafuna kuti akhale wochimwa. Pali ziyembekezo kwa iye ngati iwe ungamulole iye kuti awone chimene chirri Choonadi. Mukuona? Bwerani ku lonjezo la Mulungu ndipo mudzaike chikhulupiro chanu pa chimenecho, ndipo mudzapite uko kwa mdani. Iye basi sangathe kuzigwira izo kenanso, ndizo zonse, chifukwa izo ndi zanu.

⁶⁶ Tsopano, tiyeni tiyang'ane pa munthu uyu tsopano. Apa Abrahamu anati, “Ndine wolandira. Izi ndi zanga, chirichonse mu dziko lino ndi changa. Chifukwa Mulungu... Ine sindinachipezebe icho.” Koma iye anali nacho, icho chinali chake, mulimonse.

⁶⁷ Tsopano ife ndi olandira a zinthu zonse. Kodi nkulondola uko? Ife ndi olandira a zinthu zonse. Baibulo langotsiriza kumene kunena chomwecho apa. Ife ndi olandira a zinthu

zonse, chirichonse. Ife sitinazitenge izo panobe, koma izo ndi zathu. Ameni. Oh, ulemelero! Ine ndiribe inchi ya dzikolo, koma lonselo ndi langa, mulimonse. Zedidi. Lonselo ndi lathu, ndi la anthu, Mpingo, okhulupirira, Mkwatibwi wa Khristu ndi mwini wa kachidutswa kalikonse ka ilo. Russia akumenyera ilo, United States akumenyera *ilo*, ndipo uyu akumenyera *ili* ndi *ili* kumeneko, ndiyeno iwo amatitcha ife “amisala.” Mungokhala phee, ilo ndi lanu, mulimonse. Ameni. Tonsefe tidzakhala olandira ilo, mulimonse, chotero asiyeni iwo azikangana ndi kuphulitsana wina ndi mzake. Ilo ndi lathu. Ife ndi amene titi tidzatenge ilo. Iwo sangaganizire nkomwe izo, koma ife tidzatero, mulimonse. Tidzatero, mulimonse!

⁶⁸ Ndi ndaniakanaganizira kuti bambo wokalamba wosauka uja kumtunda uko, ng’ombe zokalamba zowonda zija, zamafupa pamwamba pa phiri, anali mwini wa zonsez? Palestina yense anali wake. Inde, bwana. Chotero pamene iye anadzabwera pa malo achiwonetsero, Mulungu anatsimikizira kuti ali ndi iye. Iye anatenga amuna ochepta awo ndipo anapita kumeneko ndipo anakapha aliyense wa iwo, ndipo anabweretsako chuma chake. Ameni. Ine ndikuzikonda zimenezo. Bwanji? Iye anaika chikhulupiriro chake pa lonjezo la Thanthwe la Mulungu. Izo ndi zimene zimatengera. Iye sanamange maziko ena, kupita kukajowina bungwe kapena kukapeza chinachake chonga ichi. Iye anaika chikhulupiriro chake pa Lonjezo limenelo! Ameni. Ndi zimenezotu, pa Lonjezo limenelo, ndipo pamene iye anaguba chitsogolo! Lupanga la dzimbiri kapena lupanga lopanda dzimbiri, sizinapange kusiyana kulikonse kwa iye, iye anali ali ndi chikhulupiriro chake chiri pa Lonjezolo.

⁶⁹ Ndipo pamene inu muzibwera patsogolo kuti mudzapemphereredwe, ngati inu mukufuna chipulumutso, ngati inu mukufuna machiritso Auzimu, kaya izo ndi chiyani, ngati inu muli wokhulupirira, ndinu wolandira wa lonjezo lirilonse. Chotero muike chikhulupiriro chanu pa lonjezolo ndipo muziguba chitsogolo, ndipo mumuuze Satana, “Ndibwezere izo! Ndibwezere izo! Izo ndi zanga.” Musamulole iye kuti azikunamizani inu. Muime pomwepo pa mzere, iye abweza izo. Mulungu anati iye adzatero, chotero iye ayenera kuti achite zimenezo. Ndiwo ulamuliro wanu. Uko nkulondola, wolandira wa zinthu zonse!

⁷⁰ Iye anakhala pa maziko amenewo, Mawu olonjezedwa, ndipo iye anali nako kulantira. Iye anali wolandira, chotero iye ankadziwa izo. Chabwino, bwana, lonjezolo litatha kutsimikiziridwa kwa iye, iye anakhala ndi chiyanjano pamene iye Wolonjezayo (ine ndikuzikonda zimenezo) Mulungu atatha kupanga lonjezolo. Ndipo kenako, mwaona, Abrahamu anali asanakhalepo ndi yesero mmbuyomo, koteri iye...la mtundu umenewo. Chotero iye ankadziwa kuti zonsez zinali zake, ndipo limenelo linali lonjezo, komabe iye anali

asanamenyane nawo ankhondo. Iye sankadziwa kalikonse za izo. Iye—iye sanali munthu woti waphunzitsidwa kuti azikamenya. Abrahamu sanali wankhondo, iye anali mlimi. Ndipo Abrahamuakanachita chirichonse, chifukwa iye—iye sanali msilikari. Amuna ake sanali asilikari, iwo anali alimi. Chotero chinthu chokhacho chimene iye akanachita chinali kungotenga lonjezo la Mulungu, kuika chikhulupiro chake pa lonjezolo ndi kuwuyambapo, ndi kumamutsatira iye. Kenako pamene Abrahamu anawona zimenezo, ndipo natenga lonjezo limenelo, ndipo napeza kuti Mulungu anatsimikizira izo kwa iye, kuti Iye amasunga lonjezo Lake... Amen! Ndi zimenezotu.

⁷¹ Ngati inu simunayambe mwalandirapo Mzimu Woyerapane, simukudziwa kalikonse ka Iwo, ndipo chinachake mu mtima mwanu chikukuuzani inu kuti mukuufuna Iwo, inu mukhale pomwepo. Umenewo ndi Moyo Wamuyaya, ndi umene inu mukuulandira. Mukhale pomwepo, ndipo mumuyang'ane Satana mmaso momwe ndi kuti, "Iwe ndi wakuba, ndi iweyo! Ine ndabwera kuti ndidzatenge chimene Yesu Khristu anandifera ine kuti ndikhale nacho, tsopano ndibwezere icho! Choka panjira yanga!"

⁷² Kenako, chinthu choyamba inu mukudziwa, Mzimu Woyerapane utsanuliridwa pa inu. Kenako chinachake chichitika. Chinachake chidzachitika. Ndi chiyani chimenecho? Mulungu anatsimikiziridwa kuti Iye amasunga Mawu Ake. Ndizo ndendende basi. Ndiye, onani, kenako iwe ukawona kuti Mawu atsimikiziridwa kwa iwe, kuti iwe wapulumutsidwa, iwe uli ndi Mzimu Woyerapane, kenako chiyani? Abrahamu anali atapambana chigonjetso, apa iye akubwerera akuguba; iye anali akupita kumeneko, ndi chikhulupiro chake chiri pa Mawu kuti iye akhoza kubwera nazoziso, zimene iye anali atazitaya, ndipo apa iye akubwerera nazoziso, akuguba kuguba kwa mgonjetsi. Ndicho chinthu chomwecho chimene inu mungachite. Ngati inu mulibe Moyo Wamuyaya, mufunsemi Mulungu. Mulape machimo anu, mukhulupirire pa Mwana wa Mulungu, muvomereze ubatizo wa Mzimu Woyerapane, ndi kuti, "Mulungu, ine ndikudzera Iwo, ine ndiri pano kuti ndilandire Iwo." Mukatero inu mubwerere, kuguba kwa mgonjetsi. Inu mwalandira Iwo. Amen. Basi muzingonyezimira, mai, mbalame zikuimba mosiyana, ndipo aliyense... Zikatero inu mukhala mukumukonda aliyense. Chidani chakale chija, nkhanza, ndewu zachoka. Kondani aliyense! Oh, inu mukungokhala ndi nthawi yopambana, mukuimba, mukufuula, mukupembedza Mulungu. Ziribe kanthu zimene aliyense akunena za inu. Izo ziri bwino. Ndithudi, muli pa kuguba kwa mgonjetsi!

⁷³ Ndiye ndi Ndani anataluka kuti adzakumane naye iye? Ndi Ndani anataluka kuti adzakumane naye iye? Melkizedeki. Melkizedeki anataluka kuti adzakumane naye iye Mawu ake atatha kutsimikiziridwa. Melkizedeki ndi Amene

anamupatsa iye Mawu. Kenako iye anadzawaika Mawu ake... chikhulupiro chake pa Mawu, anapeza chigonjetso ndipo anabwereranso, zitatero iye anadzakhala ndi chiyanjano. Ameni. Tsopano, inu mudzatero, nanunso. Oh, Mawu Ake adzakhala chinachake chatsopano kwa inu, paliponse inu mukangopeza ubatizo wa Mzimu Woyerwa. Oh, mai!

⁷⁴ Oh, inu mukuti, “Ine sindikutha kuziwona zinthu izi. Ine sindikhulupirira mu kufuula. Ine sindikhulupirira mu kuyankhula mmalirime. Ine sindikhulupirira mu machiritso Auzimu.” Izo zikungowonetsera kuti inu simunakhale nachobe chigonjetso. Uko nkulondola. Koma nthawi ina inu mukadzapeza chigonjetso, ndiye kuti inu mwachipeza icho. Ndiye kuti inu muli nacho icho. Inde, bwana, pamene po inu mukhoza kudzafuula. Ine...

⁷⁵ Inu munawonapo nthawi ina ine ndinkakonda kuganiza za kuvina mu Mzimu, ndikamuwona wina akaima ndi kumavina mu Mzimu. Tsopano, ine ndawonapo mnyozo uku kidwapo wa izo, koma ine ndachiwonaponso chinthu chenichenicho, aponso. Chotero, ine ndinafika podzapeza, nchifukwa chiyani anthu amavina mu Mzimu? Chabwino, ine sindinamuwonepo mmodzi atachoka pa njira, ine sindinamuwonebe mmodzi akuchita mopanda khalidwe. Ine—ine nthawizone ndikumaziwona izo mwakhalidwe ndi mwadongosolo ndi mokoma, ndipo ngakhale ochimwa amathamangira kuguwa ndi kudzapulumutsidwa pamene izo zikuchitika. Chabwino, ine ndimadabwa mmene izo zimachitikira, ndipo ine ndinadzapeza kuti ndi chigonjetso.

⁷⁶ Davide anavina pamaso pa Ambuye, pamene Likasa limabweretsedwa pamalo Ake odzapumula. Ameni. Pamene Davide anawawona Mawu, monga Iwo ankakhala nthawi imeneyo pa magome a mwala, akubweretsedwa pa malo Ake oyenera, Davide anakondwera ndipo anavina mu Mzimu, anazungulira ndi kuzungulira ndi kuzungulira. Bwanji? Iye anawawona Mawu atabwerera pa malo Ake. Ameni.

⁷⁷ Chimene Mawu akusowa, si kuchokera ku seminare inayake, zosakanizika zina zaku fiolejo; koma mlaliki wachikale, wotumizidwa ndi Mulungu pa guwa, wokhala ndi Mawu, akumuwona Mulungu akuwatsimikizira Iwo, umboni.

⁷⁸ Kenako Davide anati, “Ulemelero kwa Mulungu, izi ndi Zimenezo!” Ndipo anazungulira anazungulira anazungulira ndi kuzungulira. Mkazi wake wamng’ono wodzimva atakhala pamene po, pokhala mwana wamkazi wa mfumu, anati, “Bwanji, iye—iye—iye akundichititsa ine manyazi.”

⁷⁹ Ndipo Davide anati, “Iwe sukuzikonda zimenezo? Ona izi!” Ndipo anazungulira ndi kuzungulira iye anapanganso. Inde! Oh, mai, anali ndi nthawi yabwino bwanji!

⁸⁰ Inu mukudziwa, Mulungu anayang’ana pansi kuchokera Kumwamba, anati, “Davide, ndiwe munthu wapamtima Pang

Pomwe.” Mukuona? Mukuona? Bwanji? Iye anali atataya kunyada konse, iye anali atataya zake zonse. Komabe iye anali atakwatira mwana wamkazi wa mfumu, koma zimenezo sizinawerengedwe nkomwe pameneopo. Iye ankadziwa kuti wayanjanitsidwa ndi Mwini wa Miyamba ndi dziko lapansi, ndipo apa panali Mawu a Mulungu akubwerera kwavo pakati pawo kenanso, ndipo Davide anali atakondwa kwambiri iye anavina. Iye anangovina zamphamvu basi mmene iye akanathera.

⁸¹ Miriamu, iye anatenga nkhotcho ndipo anatsikira ku gombe, akuvina kumbali inayo. Iye atawoloka Nyanja Yoffiira ndipo akuwawona adani ake akumira, ndiyie iye anatha kuvina mu Mzimu. Pamene iye anawawona adani amene ankamuzunza iye, atafa, zitatero iye anavina mu Mzimu. Uko nkulondola. Tsopano, mwaona, pambuyo pake! Nkhondo itapambanidwa, atatero ulemelero wa Mulungu unadzatsika.

⁸² Tsopano, ife tikupeza kuti Iye anakumana naye iye. Ndipo lonjezolo litatsimikiziridwa, iye—iye anadzakhala ndi chiyanjano. Melkizedeki anatalukira kuti adzamudalitse Abrahamu, ndipo Iye anati, “Wodala akhale Abrahamu, ndipo wodala akhale Mulungu wa Abrahamu, Mwini wa Miyamba ndi dziko lapansi.”

⁸³ Oh, mai, mmene ine ndikuzikondera zimenezo, lonjezo la wokhulupirira! Inu mukuti, “Zimenezo ziri ndi chochita chanji ndi ife?” Kwa wokhulupirira aliyense! Lonjezo la wokhulupirira ndi Moyo Wamuyaya. Lonjezo la wokhulupirira ndi Moyo, chimwemwe, mtendere, kuleza mtima, chifatso, kupirira, zipatso za Mzimu, machiritso Auzimu, zinthu dazeni zimene ine ndinazilemba apa, pafupifupi, zimenezo ndizo zanu. Izo ndi za inu, koma inu simungakhale nazo izo pokhapokha inu mutazimenyera izo. Izo ndi zanu. Chirichonse chimene mmachiwona, chinthu chosakhalitsa chirichonse chimene chimawoneka, ndi cha ine. Mulungu anapereka icho kwa ine, chifukwa kudzera mwa Khristu Iye anapereka icho kwa ine. Ndipo zinthu zosawoneka ndi za ine. Ameni. Ine ndikuzikonda zimenezo! Zimene inu mungathe kuziwona, monga machiritso Auzimu, zina zotero, monga choncho, ndi zabwino, ife timayamikira zimenezo; koma zosawonekazo!

⁸⁴ Tsopano, sayansi ikhoza kufufuza mozungulira kuno ndi kuti, “Chabwino, tiyen'i tiwone, ndiloleni ine ndimutenge munthu uyu. Inu mukuti iye wachiritsidwa, ndiloleni ine ndimutengere iye uko ndipo ndikamupime iye. Mundilole ine ndikawone chimene chachitika. Ndipo inu mukuti munali ndi chotupa nthawi ina, bwana?”

“Inde, pomwe apo.”

⁸⁵ “Chabwino, ndiloleni ine ndipereke kafukufuku wa sayansi ndipo ndiwone ngati icho sichinangolowa mkati ndipo icho

sichinachoke. Inu mukuti nthawiina munali wakhungu ndipo tsopano inu mukupenya. Ine ndidziwa bwanji? Ndiloleni ine ndiyang'ane mwasayansi ndipo ndiwone izo."

⁸⁶ Tsopano, iwo akanatha kufufuza pa zimenezo, koma komabe ine—ndine wolandira wa zimenezo, nanenso, chirichonse chogwirika. Ndiyeno ndinenso wolandira wa zinthu zimene sizingathe kuwoneka, kumene sayansi siingathe kukafufuza. Ameni. Ameni. Zinthu zosawoneka, ameni, ndine wolandira wa izo. Inde, bwana. Zinthu zimene zitha kuwoneka, ndine wolandira wa izo. Dziko lapansi lenilenili, ndine wolandira wake, ndinu wolandira wake. Wokhulupirira aliyense ndi wolandira wake, iye ndi wolandira wa ilo. Chabwino, ndiye zosawonekazo! Mwini wa chiyani? Miyamba ndi dziko lapansi. Ameni. Zinthu zonse! Inu mukukhulupirira zimenezo?

⁸⁷ Inu mukuti, "M'bale Branham, nanga bwanji kunja uko kumene inu simungathe kukuwona? Inu mukudziwako bwanji?" Kumeneeko ndi kwa inebe. Uko nkulondola. Kumwamba ndi kwa ine. Ndine wokondwa kuti ndi kwanga, Mulungu ananena chomwecho. Ndipo uko nkulondola. "Chabwino, inu simunakuwoneko, inu mukudziwa bwanji kuti kulipo?" Ine ndikudziwa kuti kulipo, mulimonse, Mulungu ananena chomwecho. "Inu mukudziwa bwanji kuti ndinu wolandira wa kumeneko, pamene inu simunayambe mwakuwonako?" Ine ndimakhulupirira Mawu Ake. Ameni. Mukuona? Ndine wolandira, ndinu wolandira pamodzi ndi ine, ndife tonse olandira pamodzi kudzera mwa Khristu Yesu.

⁸⁸ Kodi inu munazindikira apa mu Akorinto apa, mu Akorinto Wachiwiri, Paulo anati, ngakhale imfa, imfa ndi yathu. Taganizani za izo. Imfa ndi yathu? Inde, bwana, iyo imatiwopa ife. Ameni. Chabwino, ulemelero! Ine ndaiwala za kuphulika kwa mfuni kuja tsopano, mwaona. Nchifukwa chiyani iye sanandiphe ine? Chifukwa iye sakanakwanitsa. Ndi chifukwa chake. Mulungu sanali wokonzeka. Iye akhoza kubwera mmene iye akufunira, koma iye sangathe kukutengani inu. Ameni. Ulemelero! Ine ndinalipira ngongole yanga ya izo kalekale pamene ine ndinakhulupirira pa Yesu Khristu Amene ali wamoyo kwa nthawizone. Tsopano imfa imamvetsera ku chimene ife tikunena. Ameni.

Inu mukuti, "Mwini wa imfa?"

⁸⁹ Ndicho chimene Paulo ananena apa mu Akorinto. Imfa, mpakana, iyo ndi yathu. Bwanji, pamene iwo ankakonzekera kuti amudule mutu wake, iye anati, "Oh, imfa, mbola yako ilikuti? Mbola yako ilikuti? Ndiwonetse ine pamene iwe ungandiwyezere ine."

⁹⁰ Imfa inati, "Ine ndikakukanikizira iwe pansi ndipo ndikakuika iwe pansi mmanda, ndipo iwe ukavunda ndi kuwuma."

⁹¹ Iye anati, “Koma, oh, mathokozo akhale kwa Mulungu,” [Malo opanda kanthu pa tepi—Mkonzi.] “Amene amatipatsa ife chigonjetso kudzera mwa Ambuye Yesu Khristu wathu.” Inde, bwana. Imfa, gehena, ndi manda, zonsezo ndi za ine, chifukwa Iye anatigonjetsera ife zonsezo. Mwini!

⁹² Chimodzimodzi monga Yoswa ndi Kalebu anabweretsa umboni wa dziko losawoneka limene linali litaperekedwa kwa anthu mwa lonjezo. Yoswa ndi Kalebu anabwera nawo umboni kuti kunali dziko loterolo. Tsopano, kumusi kuno iwo anali ndi lonjezo la ilo. Mulungu anawapatsa iwo lonjezo, ndipo iwo anapita molunjika ku dzikolo, koma iwo anali asanaliwonepo ilo, ndipo Yoswa ndi Kalebu anapita mpaka ku dziko lolonjezedwalo ndipo anabwera nawo umboni wakuti dzikolo liripodi ndipo iwo anali malo abwino, oyenda mkaka ndi uchi. Amen! Chinali chiyani chimenecho? Iwo anali akuti adzalitenga dzikolo. Iwo anali ndi lonjezo. Iwo anali ali panjira yawo wa kumeneko, ndipo iwo anali atayandikira ku Yordani, ndipo Yoswa anawoloka ndipo anabweretsako umboni woti ilo linali dziko labwino.

⁹³ Basi chimene Yoswa anawachitira ana a Israeli (Yoswa amatanthauza “Mpulumutsi,” mawu akuti Yoswa), ndipo ndi chinthu chomwecho chimene Yesu anawuchitira Mpingo pamene iwo anamupha Iye. Iye anagonjetsa imfa. Iye anagonjetsa gehena. Iye anagonjetsa manda. Ndipo Iye anaukanso ndi umboni, ubatizo wa Mzimu Woyera, kuti kuli Dziko kutsidya kwa mtsinje, kumene iwo amakutcha kokoma kosatha. Amen. Iye anabwererako ndipo anatibweretserako ife umboni. Kodi Iwo umachita chiyani, M’bale Branham? Iwo umakupangitsa iwe kusiya kunama, kuba, kumwa, kutukwana, makhalidwe oipa, chirichonse. Iwo umapanga cholengedwa chatsopano mwa iwe. Ine amene nthawi ina ndinali wakufa mu tchimo ndi mphulupulu, komabe ine ndiri wamoyo, osati ine koma Khristu wokhala mwa ine. Ndine cholengedwa chatsopano mwa Khristu Yesu, ameni, wolandira wa lonjezolo. Aleluya! Inde, bwana. Dziko limenelo ndi lathu. Inu mukudziwa bwanji zimenezo? Yoswa anauka kwa akufa, anabweretsanso umboni, Mzimu Woyera. Ine ndiri nawo Iwo. Amen. Psyii! Ulemelero! Ndine wolandira. Oh, mwana wa Mfumu, mwana wa Mfumu, wolandira wa zinthu zonse! Baibulo linanena chomwecho. Mulungu yemweyo—Mulungu yemweyo amene anapereka lonjezo kwa Israeli la dziko lolonjezedwa lija (ilo linali chinthu chosawoneka kwa iwo), Baibulo lomwe lija, Mulungu yemwe uja anatipatsa ife lonjezo la Moyo Wamuyaya, ndipo Mzimu Woyera ukuchitira umboni za izo. Khristu ndi wamoyo, osati wakufa. Iye akukhala pakati pathu pomwe, akukhala mwa ife, kudzera mwa ife, akugwira ntchito pozungulira ife. Ameni.

⁹⁴ Analu Iyeyo anakhala pampando uja uko tsiku lina pamene Satana anawona mwayi woti andiphe ine, koma iyeakanatha

kuchita zimenezo. Ameni. Ndipo iye sadzachita konse izo mpaka Khristu atanena kuti zakonzeka. Ameni. Ziribe kanthu kuti iye abwera kangati, iye azibwerera wopanda kanthu mpaka Khristu atapereka ulamuliro. Ameni. Lonjezo, Mulungu analonjeza izo. Ndi Mawu a Mulungu amene amalonjeza izo, ndipo ife timakhulupirira izo chifukwa ndife olandira ake.

⁹⁵ Ndine wolandira wa machiritso Auzimu. Ndine wolandira wa chimwemwe, ndiri ndi ufulu woti ndizisangalala. "Chotero nchiyani chimakupangitsa iwe kuti uzisangalala?" Ine ndiri ndi ufulu woti ndizitero. "Iwe ukudziwa bwanji?" Chifukwa ndine wolandira wa izo. Ameni! Psyii! Tsopano ine ndikumverera mwachipembedzo. Inde. Ndine wolandira wa chisangalalo. Ndine wolandira wa chimwemwe. Ndine wolandira wa mtendere. Ndine wolandira wa Moyo Wamuyaya. Ndine wolandira wa Mzimu Woyeria. Ameni. Ndine wolandira wa umboni uliwonse umene Iwo uli nawo. Ameni. Ndine wolandira wa ulamuliro wa Mulungu. Ameni. "Nndani anakupanga iwe choncho?" Osati ine; Iye anatero. Mmodzi aliyense wa inu ndi wolandira wa chinthu chomwecho.

⁹⁶ Wolandira wa mpando wachifumu! "Iye amene agonjetsa adzakhala ndi Ine pa Mpando wachifumu Wanga, monga Ine ndinagonjetsa ndipo ndikukhala pa Mpando wa Atate Anga." Ameni, wolandira wa zinthu zonse! Osangoti chinthu chimodzi; zinthu zonse! Chirichonse chiri pansi pa mapazi anu. Ngakhale imfa ili pansi pa mapazi anu, manda ali pansi pa mapazi anu, gehena ili pansi pa mapazi anu, tchimo liri pansi pa mapazi anu, chirichonse chiri pansi pa mapazi anu. Ndinu olandira wake! Ndinu...Inu ndi wakufa, ndipo moyo wanu unabisdwa mwa Mulungu kudzera mwa Yesu Khristu, ndipo inu munaukanso ku Moyo Wamuyaya, ndipo mukukhala mmalo Ammwambambwamba mwa Khristu Yesu. Oh, mai! Psyii! Titchuleni ife chirichonse chimene inu mukufuna, titchuleni ife chimene inu mukufuna, munene kuti ndife amisala ngati inu mukufuna kutero, koma ndife olandira ake. Olandira a chiyani? Zinthu zonse.

⁹⁷ "Kodi inu ndi wolandira Branham Tabernacle?" Ayi, ndine wolandira zinthu zonse. Zonse zowoneka, ziri panozi, zamtsogolo, chirichonse, ndine wolandira wa izo.

⁹⁸ Ndipo tchimo lirilonse ndi uthakati zaikidwa pansi pa mapazi anga, mwa chisomo cha Yesu Khristu. Iye anauka mmawa wa Isitara, anagonjetsa imfa, gehena ndi manda, ndipo anandipanga ine wolandira, ndipo anati, "Kadikirire kutali ndipo Ine ndikakupatsa iwe lonjezolo." Ndipo wantchito Wake wodzodzedwa wa ulamuliro anati, "Lonjezolo liri kwa inu ndi kwa ana anu, kwa iwo amene ali kutali, ngakhale ochuluka amene Ambuye Mulungu wathu adzawaitana." Ndine wolandira. Ameni. Ameni. Yesu anatsimikizira izo kwa ife, pa chiukitsiro Chake. Oh, mai.

⁹⁹ Pamene ife talowa malo ankhondo amenewo a pakati pa imfa ndi Moyo! “Ndine wochimwa, M’bale Branham.” Iwe sukuyenera kukhala. Ndiwe wochimwa chifukwa iwe umafuna kukhala. Iwe sukuyenera kukhala. Ngongoleyo inalipiridwa kale.

¹⁰⁰ “M’bale Branham, ine ndimakhumba ndikanakhala ndi chimwemwe.” Iwe ukhoza kukhala nacho icho. Iwe ukungomulola Satana kuti akubere iwe mwayi umene Khristu anaufera. Ndine wolandira wa iwo. Zonsezo ndi zanga. Chirichonse chimene Iye anachifera, ndi cha ine, ndi cha iwe. Ndife ana Ake, ndife olandira a icho, chirichonse chimene Iye anachifera.

¹⁰¹ Tsopano, pamene inu mulowa mu bwalo lankhondo ilo. “Ah, palibepo chinthu chotero ngati ubatizo wa Mzimu Woyer. Inu mukudziwa, ndinu—ndinu—inu mukachita mwachirendo. Ndipo pakakhala chinachake, pakakhala chinachake chosiyana.” Ine sindikusamala ndi chosiyana bwanji, ndine wolandira wa izo. Umenewo ndi Moyo, ndipo ine ndikuutsatira Iwo. Uko nkulondola.

¹⁰² Ndicho chimene chikuyenera kukhala cholinga cha wochimwa aliyense. “Ine ndikubwera kuti ndidzalandire Iwo pa maziko a Mzimu Woyer amene ali pano tsopano ndipo akundiua ine kuti ndibwere ndi kudzalandira Iwo. Iwo ndi wanga. Ine sindidzuka mpaka ine nditalandira Iwo. Ine sindikhala wotengeka. Ine ndikhala pomwe pano, ine sindikusamala chirichonse chiti chipite. Ine sindidzasiya kupemphera mpaka Inu mutandipatsa ine Mzimu Woyer, Ambuye, ndipo ine ndikudziwa Inu muchita izo pompano. Ngati pali chirichonse cholakwika mmoyo mwanga, ndiuzeni ine za icho ndipo ine ndichita icho. Icho ndi chiyani, Ambuye, ine ndipita ndikachikonze icho.”

¹⁰³ Ngati Mulungu sakuulula kalikonse, munene, “Ndiye, Satana, ine ndadzera Iwo. Iwe sungaime konse pamenepo, choka pa njira yanga!”

¹⁰⁴ Ndi zimenezotu, wolandira wa zinthu zonse. Wolandira wa Moyo Wamuyaya. Wolandira wa machiritso Auzimu. Oh!

Wolandira wa chipulumutso, wogulidwa ndi
Mulungu,
Wobadwa ndi Mzimu Wake, wotsukidwa mu
Magazi Ake.

Iyi ndi nkhani yanga, iyi ndi nyimbo yanga,
Kuntama Mpulumutsi tsiku lonse.

Kudziperekwa kwangwiwo, zonse zikupuma,
Ine mwa Mpulumutsi ndine wokondwa ndi
wodala;
Kupenyerera ndi kudikirira, ndi kuyang’ana
mmwamba,
Wodzadzidwa ndi ubwino Wake ndi chikondi.

Aleluya! Ndi zimenezotu. Iyi ndi nkhami yanga, ndipo iyi ndi nyimbo yanga. Ndine wolandira wa chipulumutso. Chipulumutso ndi chiyani? Chinachake chimene chinaperekedwa kwa iwe. Iyo ndi mphatso. Ndine wolandira wa chipulumutso. Cha mtundu wanji? Cha Moyo Wamuyaya. Chipulumutso cha solo yanga, chipulumutso cha thupi langa, chipulumutso cha kufooka kwanga, chipulumutso cha chirichonse. Mulungu anandipanga ine wolandira wa chirichonse kudzera mwa Khristu, ndipo Iye anafa, anauka, ndipo anabwereranso ndipo anabweretsa umboni, ndipo anautsanulira Iwo pa ife. Oh, mai! Ulemelero! Oh, mai!

¹⁰⁵ Tsopano, inu mukapita apo, inu mukachita chiyani? Pamene inu mupita chimodzimodzi monga Abrahamu anachitira, kupita kumeneko ndi lonjezo limenelo. "Mulungu, Inu munandiua ine kuti izo ndi zanga. Ine ndiri ndi chikhulupiriro mu lonjezo Lanu. Ine ndikuwabweretsa Mawu Anu. Inu munalonjeza izi. Inu munati, 'Pemphani, ndipo inu mudzalandira. Funani, inu mudzachipeza. Pemphani, icho chidzapatsidwa. Gogodani, icho chidzatsegulidwa.' Ndine ndiri pano, Ambuye. Ndine pano. Ine ndikugogoda, kufunafuna, kupempha. Ine ndikuyenera kulandira Iwo." Ndi zimenezotu. Chinachake chikachitika pamene, oh, pamene inu mukaika Mawu amenewo apo.

¹⁰⁶ Taonani zimene Satana anachita pamene Yesu anawaika Mawu pansi pake. "Ndipo Iwo alembedwanso..." Iye analumphira kutali ndi Waya ameneyo, monga ine ndinanena usiku wina. Inde, bwana. Ndiye chiyani, iwe utatha kugonjetsa? Iwe umagonjetsa chotani? Kodi iwe ungathe bwanji kuchita izo pa wekha? Ayi. Winawake anapita patsogolo pako ndipo anakugonjetsera iwe. Ndi Khristu. Ine ndangokhala wolandira wa izo. Ine sindikusowa kuti ndizichita chirichonse. Ndine wolandira wa lonjezolo. Chinthu chokhacho chimene ine ndikuyenera kukhala nacho, ndi kuika chikhulupiriro changa pa lonjezo Lake. Inu mukuziwona zimenezo?

¹⁰⁷ "M'bale Branham, kodi inu ndi woyenera zimenezo?" Ayi. "Inu mukuganiza kuti ine ndi woyenera?" Ayi. "Inu mukuganiza kuti a Bishopu ndi woyenera?" Ayi. "Kodi alipo munthu aliyense woyenera?" Ayi. "Chabwino, bwanji?" Ndinu wolandira.

¹⁰⁸ Ngati iwe ukankhala chidakhwachachikulu mu dziko, ndipo abambo ako nkukusiira iwe mamilion a madola, kaya ndiwe woyenera kapena ayi, wake—wake—wolandira wake, ndiwe wolandira wa chuma cha abambo ako. Chirichonse chimene iwo anakusiira iwe, icho nchako kaya iwe ndi woyenera kapena ayi. Iwo anakusiyira iwe icho. Ameni.

¹⁰⁹ Ine ndinali wochimwa, koma ndine wolandira. Ine sindinali wabwino, mpaka pano, komabe ndine wolandira. Ine ndikuyenera kufa ndikupita ku gehena, koma ndine wolandira. Ndine wolandira wa chiyani? Moyo Wamuyaya. "Inu mukudziwa

bwanji kuti inu muupeza Iwo?" Ine ndinaumverera Iwo. Mzimu Woyeru unaubweretsa Iwo. Yesu anauka kwa akufa kuti Iwo udzabwere. Ndipo tsopano Iwo wabwera, ndipo Iwo ukuchitira umboni ndipo ukutsimikizira ndendende basi chimene Iwo unanena kuti Iwo ukanadzachita. Ine ndadutsa ndachoka ku imfa ndapita ku Moyo. Ine ndasanduka, cholengedwa chatsopano mwa Khristu Yesu. Ndiye ndine wolandira. Inde, bwana. Tsopano ine ndikuguba. Ameni. Zinthuzo zaphedwa. Nchiyani zinthu zoipa zonse zija zimene ine ndimachita? Chimodzimodzi monga mmene Miriamu anachitira. Muyang'ane kumbuyo uko, ndi zimenezo, zinafa, zinakwiriridwa mu nyanja ya kuiwala, mu Bukhu la zazikulu za Bukhu la Mulungu Kumwamba. Izo zinachitika. Dzina langa linaikidwa pa Bukhu limenelo, ndipo linasindikizidwa, ndipo linakaikidwa pansi mu nyanja ya kuiwala, ndipo Bukhu latsopano, lokhala ndi dzina latsopano linalembedwa mu Ulemelero. Ndipo izo ndi zanga. Eya. Tsopano ife ndi olandira a zinthu zonsezo, ndiye.

¹¹⁰ Ndiye chimodzimodzi monga pamene Abrahamu, kodi Mulungu anamuaza chiyani iye? "Dziko ili ndi lako. Chimene chiri mmenemu ndi chako. Yang'ana kummawa, kumpoto, kumadzulo, ndi kummwera, zonsezo ndi zako, chirichonse kuno. Ine ndikufuna iwe ubwere udzayende mdziko lachilendo, ndipo ine ndikakupanga wolandira wa dziko limenelo. Ine ndikakupatsa iwe ili, kwa iwe ndi mbewu yako, ya pambuyo pako kwanthawizonse." Tsopano, Abrahamu, chinthu chokhacho chimene iye ankyenera kuchita chinali kuika chikhulupiro chake pa lonjezo limenelo, kutenga lupanga lake ndi kumanyamuka. Pamene nthawi yovutayo inabwera, iye anapita kumeneko ndipo Mulungu anamumenyera nkondoyo yake. Ndipo pamene iye anamenya nkondoyo, iye anawapha mafumu.

¹¹¹ Ndipo apa iye anali akubwerera, ameni, zonse zatha tsopano. M'bale, iye amakhoza kufuula. Kuwamva achinyamata onse akufuula ndi kutamanda Ambuye! Apa pakubwera Abrahamu, ndipo ndi Ndani akutulukira kudzakumana naye iye? Melkizedeki, Mfumu yaku Salemu. Ndipo taonani zimene iwo anachita. Nkhondoyo itatha, iwo anakhala pansi ndipo amadya mkate ndi vinyo. Mfumuyo inabweretsa mkate ndi vinyo. Nchifukwa chiyani Iye anamuchitira iye? Nkhondoyo itatha, chigonjetso chitapambanidwa, ndiye iwo anatha kukhala pansi ndi kumadya mgonero pamodzi, kuyankhulana wina ndi mzake ndi kumadya mgonero pamodzi. Oh, ndicho chimene Mulungu akufuna kuti ana Ake achite usikuuno.

¹¹² "Ndiye nanga bwanji inu, M'bale Branham? Nanga bwanji Mpingo uwo umene inu mukuukamba?" Ife ndi mbewu ya Abrahamu, iwo ndi Mbewu Yachifumu ya Abrahamu. Ife ndi mbewu ya Abrahamu, mwa lonjezo, kudzera mwa Khristu Yesu ife timadzakhala mbewu ya Abrahamu ndipo

ndife olandira limodzi ndi iye monga mwa lonjezo. Ndiye ngati Abrahamu anali wolandira, ndine wolandira. Ndine wolandira limodzi ndi Abrahamu, ndipo chimodzimodzinso inu. Ndipo kodi izo zinabwera chotani? Kudzera mwa Mbewu Yachifumu ya Abrahamu, imene inali Khristu Yesu, Iye wolonjezedwayo, mwa chikhulupiriro. Abrahamu analandira mwana wamwamuna, ngati wina wochokera kwa akufa. Ndipo ife tinalandira Mwana amene sanali mwana nkomwe, ndipo panalibe njira yoti akanafikira kuno, ndipo Mulungu anamupanga Iye ndipo anamutumiza Iye kwa ife. Ndipo Iye anabwera ndipo anadzalipira dipo la machimo athu, ndipo kudzera mu imfa Yake ine ndinadzakhala wolandira. Oh, mai. Ndi zimenezotu. Ndipo uthakati wonse wa mdierekezi uli mmbuyo. Matamando akhale kwa Mulungu!

¹¹³ Kugonjetsa! Ndi angati amene agonjetsa, usikuuno? Tiyeni tiwone dzanja lanu, "Mwa chisomo cha Mulungu ine ndagonjetsa." Matamando akhale kwa Mulungu. Inu mukudziwa chimene ine ndikuganiza kuti ife tikuyenera kuchita pakali pano? Ine ndangoyamba kumene pano ndipo ndakusungani inu theka la usiku. Tiyeni tingokhala ndi msonkhano wabwino wa kudzipereka, kudzipereka miyoyo yathu mwatsopano kwa Mulungu. Ndi angati amene akumverera kuti achita zimenezo? Oh, ine ndiri nawo oposa mmodzi tsopano, ine ndakweza mmwamba manja awiri onse, ndi mtima wanga, nawonso. Ine ndikufuna moyo wanga udzimuyankhulira Khristu. Ine ndikufuna ndidzipereke ndekha mwatsopano kwa Khristu. Ine ndikufuna chifuniro Chake kuti chichitike, changa chiikidwe mmbuyo, ndipo—ndipo chifuniro Chake chichitike. Ine ndikufuna ndikhale nako kuyenda kwa mgonjetsi. Osati chifukwa ndi ine; chifukwa ine ndikudziwa kuti Uthenga umene Iye analalikira ukuvutika lero pa chifukwa cha tiziphunzito ta zipembedzo topangidwa ndi munthu ndi china chirichonse. Chigonjetso chachikulu chimene ife timayenera kukhala nacho chagwidwa ndi mdani. Mulungu, ndiloleni ine ndikoke Lupanga ili, mulole Ilo linyezimire ndi kuwala, ndi kuguba chitsogolo. Mulole chifuniro changa chikhale mmbuyo, ndipo Mawu Ake azipita chitsogolo monga choncho, Lupanga lakuthwa konsekonde likupanga njira.

¹¹⁴ Tiyeni tiime pamapazi athu tsopano ndipo tidzipereke tokha mwatsopano. Aliyense mu njira yanu yanu, dziperekeli nokha kwa Ambuye. Tiyeni tikweze mmwamba manja athu tsopano kwa Mulungu, aliyense.

¹¹⁵ Atate athu Akumwamba, usikuuno ife tikudzipereka tokha kwa Inu mopambana mmene ife tikudziwira. Ife tikudziwa kuti ife ndi olandira a zinthu zonse. Inu munalonjeza izo, Ambuye Yesu, ndipo ife tikukhulupirira izo. Tsopano, ife sitidzakwanitsa nkomwe kuti tichite izo pokhapokha Inu, Ambuye... pokhapokha ife eni titaka chikhulupiriro chathu pa

lonjezo Lanu. Tsopano, Inu munanena, mu Baibulo, "Iye amene adya Thupi Langa ndi kumwa Magazi Anga ali nawo Moyo wosatha, ndipo sadzafika ku chiweruzo, koma adzadutsa... wadutsa kuchoka ku imfa wapita ku Moyo. Iye amene adya Thupi Langa ndi kumwa Magazi Anga ali nawo Moyo Wamuyaya, ndipo Ine ndizamuukitsa iye pa tsiku lotsiriza." Limenelo ndiro lonjezo. Zimenezo ndi zimene Inu munanena. Zimenezo ndi zimene ife timakhulupirira.

¹¹⁶ Ndipo, Ambuye Mulungu, O Mzimu Woyeria, muyende pa ife. Oh, muyende, Mulungu! Muyende, O Ambuye, mwa ife. Mzimu wa Mulungu wamoyo, tilandireni ife, Ambuye. Mu Dzina la Khristu tilandireni ife. Ndiyeretseni ine, ndiwumbeni ine, ndipangeni ine, O Mulungu, ndikhale chifanizo cha Mwana wa Mulungu. Nditengeni ine, Ambuye, ine ndine Wanu. Ine ndikukupatsani Inu mpingo uno. Ine ndikuwupereka moyo uliwonse pano kwa Inu, ndi wanga, Ambuye. Tsopano tiumbeni ife ndipo tipangeni ife, ndipo mutilole ife tiiwale njira zathu zauchimo zoipa, ndipo tizidziwa kuti nthawizonse pamene tiika chathu—chikhulupiriro chathu, chikhulupiriro chimene ife tiri nacho, pa Mawu Anu olonjezedwa, Inu mutinyamula ife kuchoka ku chigonjetso kupita ku chigonjetso. Inu munalonjeza izo.

¹¹⁷ Satana sangathe kutivulaza ife, Ambuye. Iye akhoza kuchita chirichonse chimene iye angathe, ndipo iye sangathe kutikhudza ife. Pamene Inu munamumasula iye pa Yobu nthawi ina, Inu munati, "Iwe usatenge moyo wake." Iye anachita chirichonse koma kuitenga iwo. Koma iyeakanatha kuchita izo, chifukwa lonjezo Lanu linali liripobe pamene kwa Yobu.

¹¹⁸ Ndipo, Mulungu, Inu mukadali Mulungu yemwego lero. Inu mukuteteza Anu Omwe. Ife tikudziwa izo ndi Choonadi, ndipo ife tikudzipereka tokha mwatsopano. Muyeretse miyoyo yathu yochimwa, Ambuye, pamene ife tikuvomereza chikhulupiriro chathu. Ndipo, Khristu Yesu, tilandireni ife. Ndipo pamene ife tiziyamba kutenga Mgonero wa Ambuye uwu, Mulungu, mutiyankhule mmitima mwathu kwa ife. Mutiuze ife tsopano pamene ife talakwitsa. Mutiwonetse ife pamene pali kulakwitsa kwathu, Ambuye. Ife modzichepetsa tikulapa izo. Ine modzichepetsa ndikusiya machimo anga onse pa guwa, Ambuye. Ine modzichepetsa ndikudziika ndekha pa Mawu Anu, Ambuye, ndi pa chifundo Chanu.

¹¹⁹ Ine ndiri pano, Ambuye, chitani nane mmene Inu mukuonera kuti ndi koyenera. Ndiko kulira kwa mpingo uno, Ambuye, "Chitani nafe mmene Inu mukuonera kuti ndi koyenera." Ine ndikhoza kungodziyankhulira kwa ineyo—kwa inemwini, Ambuye, koma ine ndikukhulupirira mmitima mwawo iwo akukhulupirira chinthu chomwecho. Chitani nafe mmene Inu mukuonera kuti ndi koyenera. Ife tikukhulupirira. Ife tikufuna kukhala olandira, ndipo ife tikudziwa kuti ife ndi olandira bola

ngati ife tikukhala mwa Khristu Yesu. Ndife olandira limodzi ndi Iye pamaso pa Mpando wachifumu.

¹²⁰ Tsopano mukhale nafe. Muchiritse matenda pakati pathu, Ambuye. Ngati pali thupi lodwala pano usikuuno, likhudzeni ilo, lichiritseni ilo, lipangeni ilo labwino. Perekani izi, Ambuye. Ngati pali solo yodwala, mulole iyo ichiritsidwe pompano. Mulole solo yopuwala iyo iwongoke. Mulole maondo ofooka awo amene alendewera pansi ndi manja ofooka awo akwele mmwamba mu ulemelero ndi kufuula kwa Mulungu. Mulole njira zokhotakhota ziwongoledwe. Mulole pakhale njira yaikulu mu chipululu kwa Mulungu wathu.

¹²¹ Ambuye, ife tikukhulupirira kuti Inu mukubwera posachedwapa, ndipo mutilole ife tibangule Mawu Anu, Ambuye, ndipo mupange njira yaikulu mu chipululu, malo okhotakhotawo awongoledwe, kwa Ambuye athu. Mutilole ife tiphulitse mizu iliyonse ya chipembedzo. Mutilole ife tiphulitse mizu iliyonse ya kuwawidwa, tiphulitse nkhwidzi zonse, nsanje ndi ndewu, kuti Mawu owona a Mulungu akhoze kuyenderera ngati mitsinje ya chimwemwe. Perekani izi, Atate. Ife tikudzipereka tokha kwa Inu tsopano ife tisanadye Mgongoro wa Ambuye uwu. Mu Dzina la Yesu Khristu. Ameni.

¹²² Pamene, Mlongo Spencer akufuna pemphero la thupi lake! [Mlongo Spencer akuyankhula ndi M'bale Branham—Mkonzi.] Mulungu akudalitseni inu, Mlongo Spencer.

Atate Akumwamba, mkazi wosauka wokalamba woyera uyu, ndi uyu wakhala pansi. Inu mukuona mkazi wopuwala. “Kodi ameneyu si mwana wamkazi wa Abrahamu yemwe akuyenera kuwomboledwa pa tsiku la Sabata?” Ndipo tsopano mwinamwake ambiri a azimzake, Ambuye, azimzake akale amene iye ankawachezetsa, azitumiki amenewo, pamene iwo ankakhala mnyumba yake, iwo anatsogola kale, ambiri a iwo, anayenda msewu wawukulu wopita Kumwamba. Iye watsala yekha, Ambuye, ngati umboni. Palibe aliyense tsopano, angotsala ana ake basi, ndipo mwinamwake mzake apa ndi apo, Ambuye, wachibale apo ndi apo. Koma iye akuima yekha ngati nkhalango yaikulu imene yagwetsedwera pansi, ndipo kwangotsala mtengo umodzi. Mulungu, ine ndikupemphera kuti Inu muyang’ane pansi pa chifundo, Ambuye, kuti iye waitengera mizu pansi pakuya. Ndipo waima pa phiri la Kalvare, Ambuye, atazikika ndi kubzalidwa mu Chikhulupiriro cha Khristu. Ine ndikuika manja anga pa mkazi wokondedwa wokalamba uyu ndi kudzudzula mfundu iyi pansi pa lirime lake, kuti iyo imusiye iye ndipo iye akhale bwino bwino. Mu Dzina la Yesu Khristu. Ameni. Mulungu akudalitseni inu. Zikomo inu, Mlongo Spencer. Izo zichitika. Inu musakaikire konse izo. Chabwino.

Chikhulupiro changa chikuyang'ana kwa
 Inu,
 Inu Mwanawankhosa wa Kalvare,
 Mpulumutsi waumulungu;
 Tsopano ndimveni ndikupempha,
 Ndichotsereni machimo anga onse,
 Musalole ndisochere
 Kuchoka kwa Inu.

Mvetserani, muimbe ndi ine tsopano.

Mnjira ya moyo nkayenda,
 Ndipo zokwiyitsa pondizinga zifala,
 Mukhale Inu Namulondola wanga;
 Ingitsani mdima ukhale usana,
 Pukutani chisoni mantha achoke,
 Ndiloleni ine kuyambira lero
 Ndikhale Wanu kwathunthu!

¹²³ Kuchokera pansi pa mtima wanu tsopano, Mulungu yekha akudziwa izo, kuchokera pansi pa mtima wanu, kodi inu mukutanthauza izo kwenikweni, “Ndiloleni ine kuyambira lero, Ambuye, ndikhale Wanu kwathunthu”? Tiyeni tiimbe gawo la kumapeto ilo kenango.

Musalole ndisochere
 Kuchoka kwa Inu.

¹²⁴ Tsopano tonse pamodzi. M'busa wamkulu wa nkhosa, Inu munatiphunzitsa ife kuti tizipemphera monga chonchi. [M'bale Branham ndi osonkhana akupemphera pamodzi—Mkonzi.] Atate athu Amene muli Kumwamba, Dzina Lanu Liyeretsedwe. Ufumu Wanu udze. Kufuna Kwanu kuchitidwe pansi pano, monga ziliri Kumwamba. Tipatseni ife lero chakudya chathu cha lero. Ndipo tikhululukireni ife zochimwa zathu, monga ife tiwakhululukira iwo amene atichimwira ife. Ndipo musatitengere ife kokatiyesa, koma mutipulumutse ife kwa woipayo; pakuti Wanu ndi Ufumu, ndi mphamvu, ndi ulemelero, kwanthawizonse. Ameni. Inu mukhoza kukhala.

¹²⁵ Ine ndapemphedwa pemphero la mwana wa Mlongo Shepherd. Zangobwera mmalingaliro mwanga kuti iwo anaimba kanthawi kapitako kufuna pemphero la mwanayo, ndipo ine ndinamupempherera iye. Ine ndinali ndi kukambirana kuti tikumane kuno, ndipo ine sindikanatha kupita kunyumbako. Koma iwo anati mtsikana wamng'onoyo akudwala ndipo anatentha thupi, ndipo akukhala ngati akuumwa ziwalo, zimene ndi mosakaika kachirombo kamene kakuyendayenda. Inu mukudziwa za izo. Nthawizina minofu yawo ikumakhwinyatira mkati mwakuti inu mumayenera kuigwiragwira mmbuyo ndi mtsogolo ndi manja awo, monga Akazi a Haley ndi ambiri kumusi kuno. Iko ndi kachirombo kamene kakuzungulira. Ndipo iye... anapemphera. Ndipo ine ndinati ngati mwanayo sakhalo

bwino pofika naini koloko kapena nthawi imene ife tizitseka msonkhano, kuti ayimbe kuno ndipo ife tibwera; ngati mwanayo ali bwino, chabwino. Chotero tiyeni basi modzichepetsa tsopano, ife tisanadye mgonero, timupempherere mwana ameneyo.

¹²⁶ Ambuye Yesu, mwana wamng'ono uyo, ine sindikudziwa kuti ndi wa usinkhu wa zaka zingati kapena chirichonse, koma iye ndi mmodzi wa ophunzira athu okondedwa kuno, Ambuye, mmodzi wa okhulupirira athu. Iye ndi mwana wawo, wa Mlongo Shepherd ndi M'bale Shepherd, ngale yaing'ono imene Inu mwaiperekwa kwa iwo, Ambuye. Ife tikupemphera kuti Inu mumuyang'anire iye, ndipo mumudalitse iye ndi kumutetezera iye, ndi kumuchiritsa iye ndi kumupanga iye kukhala wa bwino bwino. Ife tinaitanitsa izo pompano. Utatha uthenga uwu, ife tikuitanitsa izo. Ife tikuitanitsa izo kwa ulemelero wa Mulungu, molingana ndi Mawu Ake. Mu Dzina la Yesu Khristu, mulole matenda amumasule mwana ameneyo. Ndipo mulole mwanayo achire ndipo akhale bwino, kwa ulemelero wa Mulungu. Tsopano izo zayankhulidwa, tsopano izo zichtika. Ameni. Kodi inu mukukhulupirira?

Ngati ife tingadalire ndipo osakaika, Iye
ndithudi adzakutulutsani;
Tengerani katundu kwa Ambuye ndi kumusiya
komweko.

Tulani, oh, tulani,
Tengerani katundu kwa Ambuye ndi kumusiya
komweko;
Ngati inu mungadalire ndipo osakaika,
ndithudi Iye adzakutulutsani;
Tengerani katundu kwa Ambuye ndi kumusiya
komweko. (Ndizo zonse zimene inu
mmachita.)

Ngati thupi likuvutika ndi ululu ndipo
osapezano thanzi,
Ingokumbukirani Mulungu Kumwamba
amayankha pemphero;
Tsopano, Yesu adziwa zowawa zanu, Iye
apulumutsa ndipo Iye akhoza kuchiza;
Tengerani katundu kwa Ambuye ndi kumusiya
komweko.

¹²⁷ Tsopano tiyeni tingogwirana chanza wina ndi mzake pamene ife tikuimba ndime yomaliza iyi.

Tulani, (chiyanjano, inu mukudziwa, mgonero)
tulani pamenepo, (Ambuye alemekezeke!)
Tengerani katundu kwa Ambuye ndi kumusiya
komweko;

Ngati ife tingadalire ndipo osakaika, Iye
 ndithudi adzakutulutsani;
 Tengerani katundu kwa Ambuye ndi kumusiya
 komweko.

¹²⁸ Oh, kodi Iye si wodabwitsa? Tsopano, tsopano ndi kuvomereza kwathu, kukhulupirira kwathu, kuvomereza kwathu kwa machimo athu, kukhulupirira kuti machimo athu onse ali mu nyanja ya kuiwalika. Iye amene adzavomereza machimo ake, Mulungu ali wolungama kuwachotsa iwo. Mukuona? Iwo ali mu—nyanja ya Magazi a Yesu Khristu, sadzakumbukiridwango. Ndi angati a akazi inu amene mukudziwa chimene mankhwala oyeretsa ali? Nonse a inu. Tsopano, tiyeni tingotenga bafa yochapira yaikulu yozadza ndi Clorox, amenewo ndi mankhwala amodzi oyeretsa, bafa yaikulu yozadza ndi Clorox. Ndipo kenako inu mutenge chodonthezera mmaso chaching'ono, ndipo inu muike kadontho kamodzi ka inki wakuda mu chodonthezera mmaso chimenecho, ameneyo ndi machimo anu. Mukaima pamwamba pa bafalo, ndipo mukafinyire iyo pansi, kenako mukayang'ane mu bafalo ndipo mukapeze izo. Iye wasanduka chiyani? Nchiyani chachitika ndi inki ija? Pamene iyo inakhudzana ndi mankhwala oyeretsawo, iwo anali amphanamu kwambiri iwo anangochotsa mtunduwo mmenemo, iwo sungakhaleponso nkomwe. Icho ndi chiyani? Iyo yachoka, iyo yasowa mwamuyaya. Icho ndi chiyani? A—inkiyo yasanduka Clorox. Amenewo ndi Magazi a Yesu Khristu kwa tchimo lirlonse lolapidwa. Ndi chiyani icho? Ilo layiwalidwa, ilo lachitika, ilo latha, ilo lachotsedwapo, ilo lasudzulidwa, ilo laikidwa kutali. Ilo silingakumbukiridwe kuti likutsutseni inu aponso.

¹²⁹ [Mlongo akuyankhula kuchokera mwa osonkhana—Mkonzi.] Winawake akutchula dzina langa, penapake. [Mlongoyo akuchitira umboni kuti wangochirtsidwa kumene.] Chabwino, Ambuye alemekezeke! Akadali wamoyo! Tikuthokoza Ambuye. Ife tikuthokoza Ambuye. O Mulungu, mmene ife tikukutamandirani Inu chifukwa cha ubwino Wanu. Inde, solo yaing'ono yodziechepetsa kumbuyo uko yakhudzidwa, Ambuye amukhudza iye. Chabwino. Iye ndi Wansembe Wamkulu amene akhoza kukhudzidwa ndi kumverera kwa zifooko zathu.

¹³⁰ Kumbukirani, Mawu aliwonse ndi Nangula, okhazikika ndi otsimikizika. Palibepo ayi... Mukuona? Mungoika chikhulupiro chanu pa iwo ndipo musasunthe, mungokhala pamenepo. Tsopano, inu simungawasiye iwo pansi pamenepo ndipo kenako ndikuwagwira iwo ndikuti, “Ine ndiyesera izo kenanso.” Zisiyen izo pamenepo. Khalani pomwepo ndi izo. Inde, bwana. Monga mmene Abele anachitira, kufa kumalingaliro ako omwe. Kungoti, “Mulungu, ndi Mawu Anu, si zimene ine ndikuganiza. Iwo ndi Mawu Anu. Ndi awo pamenepo.” Ndipo Abele anafera pa Thanthwe. Ndipo, izo,

Iye akukhudzani monga Iye wachitira ndi mlongo apo. Basi mophweka kwambiri.

¹³¹ Ife timayesera kuzipanga izo...Ife sititero. Satana amayesera kuzipanga izo zikhale zosokonezeka kwambiri, inu mukudziwa, kumati, "Oh, inu mukudziwa, zimenezo zinali za dzulo," ndi zonse izo. Amenewo ndi osakhulupirira basi.

¹³² Koma kwa inu amene mukukhulupirira, Iye ndi wofunikira. Tsopano kukanidwa, ndithudi; koma Iye ndi Mwala wofunikira ukubwera ku Mwala wamoyo, Mwala wofunikira, Mwalawapangodya wawukulu. Oh, mai. Oh, iye amene angagwire Mwala umenewu achiritsidwa! Ndizo zonse. Ameni.

¹³³ Tsopano, kodi ife si othokoza kwa Ambuye? Wokondwa basi, ndine wokondwa kwambiri kuti Ambuye ndi Mulungu. Ameni. Wokondwa kwambiri kuti Iye ndi Atate wachikondi, wozadza ndi chifundo, amalemekeza Mawu Ake, amasunga Pangano Lake, samaliwala konse Ilo. Iye amasunga Pangano Lake. Iye amayenera kutero, Iye ndi Mulungu, Iye analipanga Ilo. Iye ndi Kasupe wa Choonadi chonse. Mukuona? Sipangakhale kena kalikonse koma Choonadi chosaipitsidwa nthawi zonse. Mawu aliwонse amene Iye amayankhula ndi osalephera. Ndipo awa ndi Mawu Ake. Ndipo, O Mulungu, mulole chikhulupiriro changa chikhale chosalephera mwa Iwo, ameni, ndiyе Ichо chikhоza kukhala chosalephera monga Mawu ali osalephera, ndiyе Mawuwo mu mtundu wa chikhulupiriro ichо adzapanga chirichonse chimene Mawu anena kuti Iwo adzachita. Ameni. Chotero, ndiyeretseni ine, Ambuye. Ndiyeseni ine, ndiyeretseni ine, ndichiritseni ine, nditetezeni ine, ndidalitseni ine, ndipo ndipatseni ine zifundo Zanu, ndiro pemphero langa kwa Mulungu. Ameni.

¹³⁴ Tsopano, ine ndiwerenga ena a Mawu tsopano, opezeka mu Akorinto Woyamba, mutu wa 11, ndime ya 23.

Pakuti ine ndalandira kwa Ambuye chimene Inenso ndinapereka kwa inu, Kuti Ambuye Yesu usiku womwewo...umene Iye anaperekedwa anatenga mkate:

Ndipo pamene Iye anaperekeda kuyamika, iye anaunyema iwo, ndipo anati, Tengani, ndipo idyan: ili ndi thupi langa, limene lanyemedwera inu: izi muzichita pondikumbukira ine.

Momwemonso iye anatenga...iye anatenganso chikhо, ndipo pamene iye anadya, anati, Ichi ndi chikhо cha pangano latsopano mmagazi anga: ichi chikhale mwa inu, nthawi zonse pamene inu mukamwa, pokumbukira ine.

Pakuti nthawizonse pamene inu mudya mkate uwu, ndi kumwa chikho ichi, inu mukuonetsera pamenepo imfa ya Ambuye mpaka iye adzabwere.

Chotero aliyense amene adzadnya mkate uwu, ndi kumwera chikho ichi cha Ambuye, mosayenera, adzakhala wochimwira magazi, thupi ndi magazi a Ambuye.

Koma mulole munthu adzifufuze yekha, ndipo koteri iye adye mkate, ndipo amwere chikho.

Pakuti iye amene adya ndi kumwa mosayenera, akudya ndi kumwera chiwonongeko kwa iyemwini, posalizindikira thupi la Ambuye.

Pachifukwa ichi ambiri adwala ndi ofooka pakati panu, . . . ambiri agona.

Pakuti ngati ife tikanati tidziweruze tokha, ife sibwenzi titaweruzidwa.

Koma pamene ife tiweruzidwa, ife timadzudzulidwa ndi Ambuye, kuti ife tisadzaweruzidwe ndi dziko.

Chomwechonso, abale anga, pamene inu mubwera pamodzi kudzadnya, dikiranani wina ndi mzake, dikiranani wina ndi mzake.

¹³⁵ Tsopano mundilole ine ndinene ichi. Yesu anatipatsa ife lamulo ili Iye asanapite ku imfa Yake, akudziwa kuti Iye akupita kumeneko. Ophunzira akudabwabe chimene Iye amayankhula, pamene iwo ankalemba izi. Koma Iye anati, “Chikho ichi ndi Pangano Latsopano la Magazi Anga. Ichii muzichita nthawizonse pamene inu mukudya ilo ndi kumwa iwo, inu mukuonetsera imfa Yanga mpaka Ine ndizabwere.” Oh, Mawu ofunikira amenewo!

¹³⁶ Ophunzirawo sindikukaikira anadabwa, “Kodi Iye akutanthauza chiyani, ‘kuwonetsera imfa Yake’? Ife tingachite motani izi?” Apa zonse zinali chinsinsi kwa iwo, koma osati kwa Iye. Iye anali Mulungu. Iye ankadziwa chimene Iye amayenera kuchita. “Kuwonetsera . . .” Chotero Iye anati, “Pamene inu mubwera pamodzi kudzadnya . . .”

¹³⁷ Tsopano, “Iye amene adya ndi kumwa, mosayenera,” kubwera kuno ndi kudzadzinenera kuti ndi Mkhristu, kudyia thupi la Ambuye, ndipo kenako nkutuluka ndipo nkumakakhala ndi dziko ndi—ndi kumamukana Khristu ndi mphamu Yake, ndi zinthu monga choncho, inu—inu mukuchita kusalemekeza kwakukulu kwa Mulungu. Inu—inu simukumulemekeza Khristu, koteri inu musamadye izo. Koma ngati inu mukuyesera ndi zonse zimene ziri mwa inu, kuti muzikhala moyenera ndi kuwonetsera kuti ndinu Mkhristu, kuti inu mumamukonda Yesu Khristu, ndiye ndi ntchito yanu kuti muzichita izo.

¹³⁸ Ndipo tsopano umo mu . . . Ine ndikukhulupirira ndi Yohane Woyer, mutu 6, Yesu anati, “Aliyense amene adya Thupi

Langa ndi kumwa Magazi Anga ali nawo Moyo wosatha, ndipo Ine ndidzamudzutsa iye pa tsiku lotsiriza.” Tsopano, lonjezo limenelo, kodi ilo si chinthu cha ulemelero? “Ine ndidzamudzutsa iye.”

¹³⁹ Kodi inu munayamba mwaganizirapo chifukwa chimene inu muli kuno? Nchifukwa chiyani inu—nchifukwa chiyani inu mumapita ku sukulu, ana? Nchifukwa chiyani inu mumagwira ntchito, abambo? Chimakupangitsani inu kudzuka ndi chiyani, ndi amayi, mmawa, ndi kuwapititsa ana ku sukulu, kusambitsa nkhopre zawo, ndi kuyala pa bedi ndi kuphika, ndi—ndi—ndi kuchita izo zonse? Kudzalowa, wotopa usiku umenewo, ndipo tsiku lotsatira kuyambiranso chinthu chomwechomwecho. Inu mumachitiranji zimenezo? Nchifukwa chiyani inu mumavutika ndi kukhala kapolo, abambo, ndi chirichonse? Kubwera usiku, ndipo wotopa, ndipo mwana mmodzi akadwala ndipo inu mumakagwada pansi, ndipo mumalira ndi kupemphera ndi kuvutika, ndipo iwo amakhala bwino; ndipo kenako zikabwereranso, ndipo inu mumakachitanso izo. Ndipo Lamlungu lirilonse kusambitsa nkhopre zawo, ndi kuwatengera iwo uko ku tchalitchi. Ndipo, chabwino, zonsezo ndi za chiyani? Inu muli pano chifukwa chiyani? Kodi izo ndi zonse zimene ziripo kwa izo? Mai, izo zingakhale zomvetsa chisoni, ndipo mukudziwa kuti inu mukuyenera kudzapita mulimonse. Mukuona? Zonsezo nzachiyani?

¹⁴⁰ Oh! M'bale, ndi nthawi ya mayeso, ndi nthawi ya mwayi! Ndi mwayi wovomereza Ichi. Ndiuzeni ine chinachake chimene chingatenge malo Ake. Ndiuzeni ine chinachake chabwinoko kuposa Icho. Tatulutsani chirichonse mu dziko, mukhale mfumu ya dziko lapansi, mulamulire dziko, mukhale Khrushchev kapena Kennedy, kapena chirichonse chimene inu mukufuna kukhala, inu mudzafa chimodzimodzi basi. Kulondola! Inu simukudziwa nthawi imene iyo idzabwere, miniti iliyonse. Koma apa, pamene imfa idzakantha, inu mudzakhala muli ndi Moyo Wamuyaya ndipo simudzafa ayi, ndi chitsimikizo cha Mulungu wa chirengedwe chonse, Amene ali Mwini wa Miyamba ndi dziko lapansi, “Ine ndidzamuukitsanso iye pa tsiku lotsiriza.”

¹⁴¹ Muthandize Inu kusakhulupirira kwanga, O Mulungu. Mudzadzitse solo yanga, O Mulungu, ndiyeretseni ine, ndizadzeni ine, ndipatseni mphamvu ine, nditumizeni ine uko. Musalole kuti ine ndife, ndiloleni ine ndikhale moyo kuti ndikakambe Nkhaniyo. Mundilole ine ndipite ku mng'alu uliwonse ndi ngodya ya dziko, ndipo ndikalalikire Mawu ndi kukabzala mbewu, inde, bwana, kuti padzakhale kukolola pa tsiku lomaliza, kwa Mawu owona osaipitsidwa, ndi okhulupirira mwa Khristu.

¹⁴² Kodi machimo anu ali pansi pa Magazi, mwa chikhulupiriro usikuuno mwa Khristu Yesu? Ife tsopano titenga mgonero. Osati mgonero; inu mumakambirana pamene inu mukudya

wina ndi mzake. Basi kuyankhulana ndi Mulungu. Mgonero si mkatewo, si vinyoyo, *communion* ndi “kuyankhulana mocheza ndi Mulungu.” Ndipo ichi ndi choimira chimene ife timatenga, kuti ife timakhulupirira mu imfa Yake, thupi lonyemedwa, kuikidwa mmunda Kwake ndi chiukitsiro, ife timakhulupirira mu Kukhalapo kwa Mzimu Woyer. Ndipo ife timakhulupirira kuti Iye watipatsa ife Moyo Wamuyaya ndipo ife sitingathe kuwa, ife tadutsa kuchoka ku imfa tapita ku Moyo. Ndipo tsikulina pamene ife tidzasiyana wina ndi mzake kuno, ife tidzaukanso mu chiukitsiro wina ndi mzake, kukalumikizana pamodzi ndi Khristu Yesu, ngati Thupi. Ameni. Pa maziko awa, ndi kuvomereza kwa machimo anga, ndi chikhulupiriro changa mwa Mwana wa Mulungu, ine ndikudzitenga ndekha ndi mpingo pamaso pa zonena izi zimene Mulungu anatisiira ife kuti tizichita, kuti tidziwonetsira imfa Yake mpaka Iye adzabwera.

¹⁴³ Yesu anati, “Ili ndi thupi Langa limene lanyemedwera inu. Idyani, muzichita izi pondikumbukira Ine.”

¹⁴⁴ Atate athu Akumwamba, ife titatha kuvomereza machimo athu, kumva Mawu Anu, ife titatha kuvomereza kuti ndife osayenera, ndipo ife tikudalira kokha mu ubwino wa Mwana wa Mulungu. Ife ndi zolengedwa zosayenera. Tikhululukireni ife, Ambuye, zonse zimene ife tachita. Ndipo tsopano, mwa chikhulupiriro, ife tikubwera pa gome la Ambuye. Ndipo tsopano pamene mkate uwu ukuperekedwa kuti ukaimire thupi la Ambuye wathu, ine ndikupemphera, Atate, kuti Inu moyeretse iwo kwa cholinga chofunikira chake. Ndipo mulole munthu aliyense amene ati adye izi akakhale ndi Moyo Wamuyaya mu solo yaho. Ndipo mulole kuti munthu aliyense amene ati atenge iwo akhale ndi machiritso mu thupi lawo, ndipo akakhale moyo nthawi yoikika imene Inu munawapatsa iwo. Ndipo mulole iwo akakutumikireni Inu masiku onse a moyo waho, ndipo adzaukitsidwe mu tsiku lotsiriza mu chiukitsiro, kuti adzasonkhanitsidwe pamodzi ndi mitundu ya dziko lapansi imene yaomboledwa ndi Magazi a Khristu. Perekani izi, Ambuye, mu Dzina la Yesu ife tikupempha izi. Ameni.

¹⁴⁵ Baibulo linati, “Aponso Iye anatenga chikho, ndipo pamene Iye anadya, anati, ‘Ichi ndi chikho cha Pangano Latsopano, nthawizone pamene inu mumwa ichi inu mukuonetsera imfa ya Ambuye mpaka Iye adzabwera.’”

¹⁴⁶ Atate Akumwamba, ife tikugwirizira kwa Inu chipatso cha mpesa usikuuno, vinyo uyu. Ndipo ife tikupemphera, Atate Akumwamba, kuti Inu moyeretse vinyo uyu, iye akuimira Magazi amene anahetsedwera ife pa Kalvari. Kudzera Magazi awa ife tiri ndi kuchotsa kwa machimo athu, mwa chikhulupiriro mu ntchito yotsirizidwa ya Yesu Khristu. Tikhululukireni ife zathu...kusakhulupirira kwathu konse, Ambuye, ndipo tipatseni ife chikhulupiriro ndi kumvetsa, ndipo mutipange ife antchito Anu, Ambuye, kuti ife tikathe kukutumikirani

Inu masiku athu onse. Mukhale nafe ife, Atate, pamene ife tikulumikizana limodzi mozungulira gome ili, ndipo mutidalitse ife mu chiyanjano chabwino ichi ndi mgonero limodzi ndi Inu. Ndipo Inu tuyankhule ndi mitima yathu ndipo mtilozere ife ntchito yathu imene ife tikuyenera kuchita. Perekani izi, Ambuye. Muyeretse vinyo uyu kwa cholinga chake. Mu Dzina la Yesu Khristu ife tikupempha izi. Ameni.



KUTENGA ZINTHU ZONSE CHA62-0506
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P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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