

KULINGISELWA KWEBUKHRISTU

Ngiyabonga, Mnaketfu Neville. Kuyacondzakala kutsi ikwaya yalabahlabela ngabatsatfu yaka Neville ingulehamb'embili emakwayeni alabahlabela ngabatsatfu kulesive. Impela, kunjalo. Kunjalo. [Umnaketfu Neville utsi, "Ngiyakungabata loko."—Umhl.]

² Futsi bangakhi labakuville kusakata itolo na? Ngingumshumayeli lomdzala longumnkantjubovu, loneminyaka lengetulu kwemashumi lamabili budzala, futsi ngive tincumbi tetinshumayelo. Kodvwa ngikhola kutsi ngive lenye yetinshumayelo letifanele kakhulu impela talolusuku lesiphila kulo, Ngiyivile itolo, ngemelusi wetfu, uMnaketfu Neville. Wena lophutselwe nguloko, ugeje ligugu lelikhulu. Loko bekutsandzeka enhlitiywensi yami. Futsi ngesikhatsi umkami awasha titja...

³ Junie, bengimsita, ngako loko ngeke kulimate. Delores ukwenta utiwashe, naye. Ngako...

⁴ Ngesikhatsi ngisamsita awasha titja, sobabili sidzingeke kutsi sime, ku—kuphawula kulomunye nalomunye, kutsi iNkhosi yayisebentisa kanjani umlayeto wemnaketfu emsakatwensi wayitolo. Futsi bekungumsebenti webuciko lobusetulu lomangalisako, uma ngake ngeva munye. Futsi bengijabule kakhulu kwati, kutsi lowo iNkhosi lebeyimsebentisa kuletsa lomlayeto, bengibambisene naye, emsebentini weNkhosi. Futsi, ngako, nekwaya yalabahlabela ngabane, nomi ikwaya yalabahlabela ngabatsatfu, itolo, beyikahle kakhulu nje; futsi bakahle, sonkhe sikhatsi, kanjalo nemelusi wetfu. Futsi siyakutfokotela loku ngetinhlitiyo tetfu tonkhe. Futsi sikhulekela kutsi Nkulunkulu utochubeka nekuba nemnaketfu, futsi anikete lemilayeto lemikhulu lenemandla ndzawo totimbili eculweni naseVini, lapho sikhatsi sihamba sichubeka.

⁵ Futsi manje ku...ngenza yemkhuleko wenu, kutsi—kutsi nisikhulekele ngesikhatsi sisensimini, iNkhosi ibusise kakhulu, kakhulu. Futsi sjabula kakhulu kubika loko, kutsi tintfo letinengi uMsindzisi wetfu latenta etinkonzweni; imiphefumulo lesindzisiwe, ne—nekukholwa kwebantfu kwahlangabetana nesidzingakalo semandla aNkulunkulu laphilisako, futsi baphiliswa.

⁶ Futsi manje njengoba sikhuphukele embili ngemgamu lotsite nje, manje sesiyaphuma futsi, sibhukusha ensimini kuleliviki lelitako, kuya eLima, e-Ohio, kubantfu beBaptisti, lesiyifisa sibili imikhuleko yenu ngenkonzo yase—yaseLima kuleliviki.

⁷ Bese-ke siyahamba kusuka lapho, sibuye futsi siye e-Evansville, e-Indiana, kwebusuku bunye nje, loko

kumhla titintsatfu nge—ngeNdlovana, kuya kumaDvodza labosomaBhizinisi labangemaKhristu...bahlela umkhandlu lomusha, futsi ngitokhuluma ekuseni. Bese-ke kusihlwa, uma lingakhitsiki noma simo selitulu lesibi, kute ngikhone kubuya, yebo-ke, ngitohlalela tinkonzo ngaloko kuhlwa. Uma kungenjalo, ngitoba lapha etabernakeli ngalobobusuku, iNkhosi itsandza, ngeNdlovana titintsatfu.

⁸ Bese-ke, natilishumi kuya mhla tilishumi nesikhombisa, siseMinneapolis. Futsi tilishumi nesitfupha, ekuseni mhla tilishumi nesitfupha, kudla kwasekuseni kweMadvodza labosomaBhizinisi labangemaKhristu. Futsi ngako si—silindzele sikhatsi lesihle kakhulu kulo—kulokudla kwasekuseni, kulokudla kwasekuseni, futsi nasemhlanganweni.

⁹ Bese siyabuya, kutsi siye eShreveport; bese-ke siya ePhoenix, e-Arizona, eMadison Square Garden. Futsi lapho nelubambiswano lolugcwele, nabo bonkhe bafundisi beNhlangano yeMaricopa Valley, kulenkulu, lenhle iMadison Square Garden, lapho ePhoenix, sinetinkonzo.

¹⁰ Bese-ke, kusukela lapho, kuya eSan Fernando Valley, neMnaketfu Espinoza, nabo bonkhe bantfu baseMexico. Bese-ke ngenyukela kulelinye lichibi, (ngiyakhohlwa), eChibini iClear, busuku lobutsatfu etulu lapho. Bese-ke ngale e-Oakland, ke, kulenkulu lenhle iHhola lenkhulu yeSive lehlala cishe bantfu labatinkhulungwane letilishumi, kanye neNhlangano yeBafundisi iTwin City isita ngetimali lomhlangano. Lokukutsi, sibonga Nkulunkulu, futsi siyathandaza kutsi Utosipha kutfululwa lokukhulu kwesibusiso saKhe.

¹¹ Yinothi nje levela kumabhalane wami, umzuzwana nje. Niyabona, ngifanele ngikufuce kusuke kimi. Ngi...Kulungile. Yebo, ngumuntfu lotongibona emvakwemhlangano. Labanye bafundisi bangenile, bomnaketfu bakaMartin. Kulungile, mnaketfu, sitobona masinyane nje emvakwenkonzo, ekamelwени lemadikhoni.

¹² Manje, ngiyalitsandza Livi, ngoba Livi liliCiniso laNkulunkulu. Futsi bengikhuluma itolo kuwami... uMnaketfu Cox, naDzadze Cox. Futsi ngicabanga kutsi umnaketfu... Ya, ukhona manje ekuseni, futsi angati noma Dzadze Cox ukhona yini, noma cha. Kodvwa besicoca ngetintfo letitsite temphilo yebuKhristu, njengoba emaKhristu ngalokwejwayelekile enta uma ahlangana ndzawonye. Futsi, kulengcogciswano, kwavela, ngekukhuluma nge, ngekumelana naletinye takhamuti teMbuso. Kutsi siva kusakata kanjani ngalesinye sikhatsi, loko nje kusika lomunye umfo abe ticucu, futsi abite emagama abo, futsi—futsi abatjele kutsi abasiwo emaKhristu, nakanjalonjalo. Lokukutsi, bantfwana nje. Nguloko kuphela. Babantfwana nje. Futsi sifanele sikhule. Kunjalo. Futsi, ngako, labakhulile abakhulumi kanjalo. Tsine...

¹³ Kodvwa, besicoca, futsi, uMnaketfu Cox nami, futsi ngatsi, “Yebo-ke, ngincumile enhlitiywani yami kutsi ngishumayele ngimelane nesono, sono nje. Futsi ngivele ngisendlale nje. Futsi nomakuphi lapho sisa—sa—sakhona, Nkulunkulu anga—angasibeka endzaweni yaso lefanele.”

¹⁴ Umfana lomcane—lomcane, ngalesinye sikhatsi, entasi eningizimu, kwakukhona i—inkhulomo, kutsi bekaguce emseleni welikhuba lapho bekalima khona. Futsi lapho u—umfundisi wasesontfweni endlula futsi weva lomfo lomcane aphindzaphindza tinhlavu temagama atsi, “A, B, C, D,” kanjalonjalo, futsi bekaguce ngemadvolo akhe, ngako lomfundisi wasesontfweni bekaphatamiseke kakhulu. Ngako weva lomfana lomcane aphindzaphindza letinhlavu temagama, wabese—ke utsi, “Amen.”

¹⁵ Futsi lapho asukuma, ngani, lomfundisi wasesontfweni wakhulumu naye, wase utsi, “Ndvodzana, ngiyi...inceku yeNkhosi. Futsi ngikuvile ukhuleka, kodvwa bewutama kusho tinhlavu temagama. Futsi a—angati kutsi kungani bewusho letinhlavu temagama.”

¹⁶ Watsi, “Mnumzane, a—angikwati kukhuleka.” Watsi, “A—angikaze ngike ngikhuleke. Kodvwa, nganginamake lokhulekako nababe, losavele ahambile waya eZulwini.” Futsi watsi, “Make, ngi...Wafa ngesikhatsi ngisengumfanyana nje. Kodvwa ngiyakhumbula ngimuva ngesikhatsi asenkingeni, waya eNkhosini, futsi wakhuleka. Futsi wafa ngesikhatsi ngisemusha kakhulu, bekangeke angifundzise kukhuleka. Futsi nganiketwa etandleni temuntpu longenamusa, lobekangishaya futsi angiphatsa kabi. Futsi bengi—ngi...ngacabanga, mhlawumbe, emvakwekuba sengifundze bo-ABC bami, uma ngingatsatsa onkhe la—lamavi futsi ngisho tonkhe letinhlavu temagama, mhlawumbe Bekangakuuhlanganisa ndzawonye futsi acondze kutsi bengichaza kutsini.”

¹⁷ Lowo ngumkhuleko webucotfo. Impela Bekangawahlanganisa ndzawonye. Akusiko kutsi sikhuleka kanjani, etindzebeni tetfu, kuyinjongo yenhlitiyo yetfu, nguloko Nkulunkulu lakuvako. Ngaletinye tikhatsi akeva tindzebe tetfu; Uva inhoso yetfu, ini, injongo yenhlitiyo yetfu.

¹⁸ Ngako, ekwenteni kanjalo, itolo, ngishaywe kakhulu kulesikhatsi lesi, futsi njengoba kunjalo latabernakeli, Ngingahle ngivakalise letinye tintfo lebengiticabanga, kutsi kungahle kube lusito noma inzuzo. Futsi uma ngingasho nomayini lokungenamusa, impela bengi—ngingeke ngifune kukusho ngaleyondlela, uma kwakuphambene nenkholelo yalomuny’umuntfu. Kodvwa ngingakuveta kuphela njenge—njengelutsandvo, futsi ngifuna, mhlawumbe, kutama kukucondzisa. Njengebantfu longakholelwaa ekuphiliseni kwaNkulunkulu, nalokunjalo. Futsi awukholelwanga kuko,

ngani, ngi... futsi mine ngitsi ngiyakholelwa kuko, bekungeke—kungeke kube kutsi bengitama kuphikisana nawe, kodvwa bengitama kukuvakalisa ku—kulabo labakholelwa kuko; uma ucondza nje loko lengikucondzile.

¹⁹ Manje, sikhulekela kutsi Nkulunkulu utocondza, ngiyati kutsi Uyakwenta. Uyacondza; siyakwati loko. Manje, bengikhuluma nendvodza lesifundzisa lesikhulu kakhulu levela eCanada. Njengoba sati, baseCanada ba... Uma ubati, nikeye nabanekwatana lokucondzene nemuntfu nabo, batifundzisa letinkhulu, letijule kakhulu, lebanengi babo. Futsi bete tinkhatsato enhla lapho lesinato lapha. Futsi ekhatsi lapho, ngitfole kutsi lendvodza, noko, ayisiyindzala kangako kunami, icishe inemashumi lasihlanu, futsi yase imhlophe hhu timvu, nemadzevu akhe lamphunga, futsi, noko, angakendluli emashumini lasihlanu eminyaka budzala. Futsi ngatsi kuye, “Mnaketfu,” ngesikhatsi efika e—ekamelweni lapho ngangihlala khona. Umelusi we—welibandla, ngatsi... ngambuka.

²⁰ Futsi eminyakeni lembalwa nje leyendlulile, eSaskatoon, ngesikhatsi sibanemhlangano lomkhulu ndzawonye enkhundleni lenkhulu levalekile, ngesikhatsi ngicala kucala kungena emihlanganweni yebuvangeli, bekanenhloko lemnyama. Emadzevu akhe bekamnyama. Futsi beka... bekanemadvodzakati lamabili lasemancane, futsi sekashadile manje futsi anebantfwana.

Futsi ngako ngatsi, enhlitiyweni yami, “O, kwentekeni na?”

²¹ Watsi, “Mnaketfu Branham, cishe eminyakeni lemibili leyendlula, ngacabanga kutsi mhlawumbe iNkhsosi ingibitele e—United States nge—ngemsebenti.” Watsi, “Ngaya eWest Coast, futsi ngachumana nekusakata lokutsite lokwahamba sive sonkhe.” Wase utsi, “Ngesikhatsi ngibone kungtsembeki kwendlela lebebadlabhatisa ngayo imali lebeyitfunyelwa ekhatsi,” watsi, “Mine nje, njengemKhristu, bengingasakhoni kuhlala lapho nhlobo. Ngesuka ngahamba. Futsi ngahhukeka kulomunye.” Futsi ngatsi, “Kwakukuphuma epanini lekutfosa ungene emlilweni.” Wase utsi, “Ngase-ke ngiyachubeka nje futsi ngatfola tintfo letinengi kakhulu,” wase utsi, “kutfola butsakatsaka bepulpiti laseMerica!”

²² Futsi ngatsi, “Mnaketfu, kuliniso loko. Site liklasi lelisemkhatsini lapha, kukhuluma ngako. Si—sisekhatsi kwekutsi sinalokubandzako mbamba nalokugcina umtsetfo ngemehlo nje nalabanganaki, noma luhlanya lolwendlulele. Futsi site inkhundla lesemkhatsini.” Futsi ngatsi, “Ku—kubi kakhulu.”

²³ Wase utsi, “Khona-ke geta lapha.” Futsi watsi, “Mnaketfu Branham, masinyane nje uma ngifika lapha, nemlayeto wami wekucala, ngatfola kutsi wawushaya ipiyano, futsi ugenula titulo. Futsi,” watsi, “khona-ke ngacala kutibuta.” Futsi

watsi, “Khona-ke, kuko konkhe, ngitamile kushumayela liVangeli, eVini nje. Futsi ngesikhatsi Kwenta,” watsi, “Ngi... Kwakukhona lokunye, kutsi emvakwesikhashana iNkhosi yangivumela ngibhobokele elugcobeni futsi ngaletsi i... Moya loyiNgeweles wefika emkhatsini wetfu ngelutsandvo. Nekuthula kwaNkulunkulu kucala kugeleta kulesakhiwo.”

²⁴ Futsi watsi, “Ngase ngitsi-ke, ‘Manje, Moya loyiNgeweles ulapha, futsi manje sitokhonta iNkhosi futsi silungise timphilo tetfu kuNkulunkulu.’”

²⁵ Futsi, “Umfana lomncane, longenako kuhlakanipha lokwenele kungena emnyango, wagijimela epulpiti. Watsi, ‘Amen, mshumayeli! Kunjalo. Bukani, emafutsa bekatfonsa latandleni tami, konkhe kusa. Haleluya! Bantfu abakhuphukele lapha, futsi ngitotitfolela lamafutsa ekugcoba.’”

²⁶ Watsi, “Mnaketfu Branham, ngatsi, ‘Ndvodzana, titfolele situlo uhlale phansi.’”

²⁷ Futsi ngatsi, “Uyati kwentekani? Lomengameli watsi kimi, ‘Titfolele *wena* situlo futsi uhlale phansi.’”

²⁸ Watsi, “Siyoke kanjani... Ungakwenta kanjani wena, noma bashumayeli labatama kubamba lesosikhundla emkhatsini wetinhlanja letimbili, balinganisa umtfwalo?”

Ngatsi, “Ngumusa nje waNkulunkulu.” O, indzawo lenje pho!

²⁹ Nalendvodza yaphonsa tandla tayo ebusweni bayo futsi yakhala, kwaze kwatsi, umkami nami sime lapho, netinyembeti ticatsaka emilenteni yelibhuluko lakhe. Ÿatsi, “Mnaketfu Branham, ngiphikelele eSaskatoon, kuphuma kulenyakanyaka yemoya lomubi.”

³⁰ Futsi ngatsi, “Lelo liciniso. LawaseMerica, enhlalakahle, emacembu etihlakaniphi, amelene kakhulu nalelelinye licembu. Nalelelinye licembu seligijime langena etinhlanjeni laze, liVangeli leliciniso, kulukhuni kutfola indzawo yekusondzela, nekutfola indzawo yasembili.”

³¹ Kodvwa, futsi lapho ngisuka endlini, ngikhuluma neMnaketfu Cox, endleleni yami ngehla, akati lutfo ngaloku, njengoba ahleti lapha, entasi nemgwaco, ngatsi, “Nkhosi, kuliciniso kanjani pho loko! Futsi kumatima kangakanani, kutama kuletsa liVangeli leliciniso kubantfu, udvonse nhlangotsi totimbili, futsi sitama kubambelela ekhatsi nemgwaco, njengoba silwile kuloko kusukela ngeli-awa lelitje lekusekela likona lelabekwa ngalo.” Niyabona na? Manje, nalabanye...

³² Ngatsi, “Kutsiwani-ke ngalamaMerica entasi lapha? Kutokwentekani kuwo?” Futsi kwabonakala kwangatsi iNtfoletsite yatsi... yakhuluma nami nje, yase itsi, “Wentani *wenda*? Kuyini loku *kuwe*? Wena landzela *Mine*.”

³³ Wase-ke lombono uyabuya emcondvweni wami, lusuku lengabeka ngalo litje lekusimisa likona. Nasengibuya ekhaya, bengikucaphunela umkami. Bangakhi lowukhumbulako lombono waloko kusa ngesikhatsi ngibeka litje lekusimisa likona? Ubekwe khona lapho etjeni lekusimisa likona manje, eminyakeni lengemashumi lamabili nakutsatfu leyendlula, ngiyacabanga. Futsi kwaku...

³⁴ Bengingesheya nje kwesitaladi lapha, ngihamba nje ngalokunye kusa, cishe ngensimbi yesikhombisa, ngeNhlabu ngesikhatsi kubekwa litje lekusimisa likona, ngiyakholwa, noma Ngakholwane. Futsi ekuseni, ngibuka ngephandle ekuphumeni kwelilanga lasemphumalanga, bengidvumisa iNkhosi, ngoba lelitabernakeli ngalesosikhatsi lalitoba... babenalelitje lekusimisa likona libekiwe. UMnumz. Marcum kanye nabo bekalapha, nalabanengi babo bebakadze bagubha sisekelo, nakanjalonjalo. Futsi ngangitobeka litje lekusimisa likona. Sinato titfombe, nakanjalonjalo, tako. Futsi ngamunye bekatobeka kulelitje lekusimisa likona, luphawu lolutsite loluncane, futsi ngisho nemaKhatolika efika lapho ase awisa buhlalu bawo lobuncane nakanjalonjalo, noma ngabe yini lebebanayo, etjeni lekusimisa likona.

³⁵ Kodywa ngaloko kusa, Moya loyiNgcwele watsi kimi, njengoba bengihleti lapho. Ngahamba...Ngalawomalanga, angatanga kutsi ngingakubita ngembono yini. Ngatsi nje kwakusitfongwana. Futsi ngabona umbono lowakhulumu futsi watsi umsebenti wami uyobasemkhatsini wetintfo letimbili tePhentekhostali, tici-tintsatfu nebakamunye, futsi kwakunendzawo lengenalutfo nhlangotsi totimbili kutsi igewaliswe. Angizange ngitihlanganise. Ngephula nje kusinye sihlahla futsi ngasihlanyela phansi. Futsi tasho tikhuphukela etulu emazulwini letihlahla letinkhulu, tikhula masinyane, netitselo tawa, futsi betimnandzi kakhulu. Bengitidla. Futsi esiphambanweni, ngembili kwami, kume lesimbonywe titselo.

³⁶ Kwase kutsi-ke ngesikhatsi ngifika endzaweni, Moya loyiNgcwele wehlela esicongweni setihlahla wase utsi, unyakata futsi ubhodla, futsi Kwatsi, "Yenta umsebenti wemvangeli." Watsi, "Uma uphuma kuloku, fundza Thimothi wesiBili 4." Watsi, "Yenta umsebenti wemvangeli. Leli akusilo litabernakeli lakho." Ngase ngitsi, "Kuphi..." Futsi ngilibonile litabernakeli njengoba linjalo namuhla.

Ngatsi, "Liphi litabernakeli lami?"

³⁷ Futsi Wangihalisa phansi ngaphansi kwesibhakabhaka lesikhanyako lesiluhlata. Futsi Watsi, "Yenta umsebenti wemvangeli. Ufakazele inkonzo yakho ngalokugcwele. Ngoba kuyobakhona sikhatsi labangayuvuma ngaso iMfundziso lephilako; kodvwa bayotibutsela ndzawonye, bafundzisi,

banetindlebe letilumako, futsi bafulatseliswe eCinisweni, baye etinganekwaneni.”

³⁸ Uma loko kungakenteki, livi ngelivi! Kungako ngitame kuhlala ngalokucinile neLivi. Futsi leso sifundvo sami kusihlwa, “EVini!”

³⁹ Manje, manje ekuseni, ngemusa waNkulunkulu, ngifisa kusondzela kulesinye sifundvo. Kodvwa ngaphambi kwekusondzela kuloko, nisavula kuHezekiya sahluko se 6, Ngitotsandza kusho loku, kutsi, ekusondzeleni, ndzawo tonkhe, ngitame kamatima kugcina Livi lisemgcehi. Ngako, ngikhulekeleni kutsi nighlale njalo ngetsembekile eVini. Nguloko-ke: eVini! Kulungile.

⁴⁰ Manje, kuHezekiya, sahluko sema 36, futsi sifisa kucala kufundza livesi lema 26.

Umoya lomusha *nenhliitiyo lensha... Ngitoiyinika wena,...*

⁴¹ Bese-ke kulema 27:

Futsi Ngitofaka umoya wami kuwe, futsi nginibangele kutsi nihambe etimisweni tami,...

⁴² Manje singakhotsamisa tinhloko tetfu ngaphambi nje kwekutsi sisondzele kuloku.

⁴³ Babe wetfu loseZulwini, namuhla, kungetinhliyo letibongako, njengoba tsine ngekuthula nangekuhlonipha sisondzela kulesikhashana lesi lesingewe, kutsi uma, sati kanjani kodvwa kutsi lona leli-awa lingancuma sipheto saPhakadze semphefumulo lohleli lapha! Nentsengo yallowomphefumulo ucatsaniswa nemhlaba letinkhulungwane letinengi. Ngako siyakhuleka, Babe, kutsi Utosivumela sisondzele ngenhlonipho yekutitfoba, ngesizotsa, nangesimo sekukhuleka.

⁴⁴ Kantsi futsi, kungahle kubekhona bantfu labagulako labahleti bakhona, laba, namuhla, ngemoya wabo labawemukela ngaleLivi, kungancuma kutsi bangahlala kadze lamhlaben. Ngako siyacondza lobumcoka balesikhatsi lesi.

⁴⁵ Futsi sicela kutsi Bukhona baKho lobukhulu butosigcoba sonkhe, loku sibona kutsi sibantu basemhlaben, Wena usitsetse emhlaben, nemhlaba siyobuya. Futsi kuphela sisaphila kulesitja sasemhlaben, sinenhlanhla yekukhonta Wena, nekuzuzela Wena labanye. Ngako sicela kutsi Utovumela tinhliityo tetfu titinikele eVini laKho, futsi kwangatsi Moya loyiNgcwewe angatsatsa Livi futsi aLikhulule kitsi njengoba sinesidzingo. Ngoba sikucela eGameni laJesu, iNdvodzana yaKho letsandzekako. Amen.

⁴⁶ Uma bengingetsa ligama... imizuzwana, manje ekuseni. Umkami wangitjela ngalelelinye lilanga, watsi, “Billy, uma bewungajuba tinshumayelo takho tibe yimizuzu lengemashumi lamatsatfu, esikhundleni sema-awa lamabili

nemizuzu lengemashumi lamatsatfu, ngicabanga kutsi kungaba ngulokunemtselela lomkhulu.”

⁴⁷ Futsi ngatsi, “Naloku nje ngikutsandza, futsi ngangoba nje ngati kutsi lelo liciniso, kodvwa, uyabona, anginako lokunye lekungiholako ngaphandle kwaMoya loyiNgewe.”

⁴⁸ Futsi angati lokungetulu nje kunekusolo ngichubeka nekuhulumu njengoba Asolo akufucela embili, ngako nguleyondlela lengifanele ngikwente ngayo. Futsi ngisho nangesikhatsi ngima, uma Abusisa, nalapho Angakwenti, khona-ke ngingumuntfu lolusizi, netetsameli tami nato; futsi wonkhe lomunye umshumayeli lokhulumu ngelugcobo.

⁴⁹ Kodvwa uma sifundvo sami singaba, manje ekuseni, uma bengingasibita ngaloko: *Kulingiselwa KwebuKhristu. Kulingiselwa KwebuKhristu!*

⁵⁰ EmiBhalweni lapha, lokuLivi laNkulunkulu, siyafundza lapha kutsi umprofethi, lobekakhulumu ngelusuku lolusha. Manje, Hezekiya bekaprofetha, noma asho ngaphambili lokwakutokwenteka emnyakeni lotako, hhayi emnyakeni wakhe.

⁵¹ Kodvwa, umprofethi ungumboni, futsi kushiwo kanjalo kuye, eBhayibhelini, njengelukhozi loluya etulu le emoyeni. Futsi uma uya ngekuphakama, ngulapho ungabona khona khashane ke.

⁵² Ngako, lukhozi lundizela etulu kunanoma nguyiphi inyoni. Ayikho inyoni lengahambisana nelukhozi. Futsi kute liso lelinjengelelukhozi. Lusweti lute litfuba ekuboneni kwalo. Nelusweti lungeke lukhone kumela lo—lokuphakama kwalapho lukhozi lungandizela khona. Belungafa. Alukwenti...Lute lokwakhiwa lukhozi lolunako.

⁵³ Manje, lusweti luyinyoni, futsi tinjalo ke na—naleletinye tinyoni, kodvwa lukhozi lwentiwa kanjalo ngoba luyinyoni lendizela etulu. Futsi lungaya etulu kakhulu luze lukhone kubona tintfo letinye tinyoni lettingakhoni kutibona, ngoba lusetulu kakhulu. Futsi, Nkulunkulu, ekwenteni lukhozi, walwentela leyohlosa, ngoba sidleke salo siphakeme kunaletinye. Labancane bakhe basenhla esidlekeni, futsi badla emhlabatsini. Ngako, kute babone siphepho, noma inkhatsato letako, lukhozi, kuphila, lufanele luye etulu, kute luvikele labancane balo.

⁵⁴ Futsi Nkulunkulu wafanisa umprofethi nelukhozi ngekwakhiwa kwemprofethi. Ungu—ngumboni, kutsi, eMoyeni, ukhuphukela ngale kwemadlingozi elibandla. Uya ngale kwesigci semculo. Uya ngale kwekushaya sandla. Uya ngale kwekujabula emkhatsini walabangcwele. Uya ngale kwako konkhe loko. Nkulunkulu umkhuphulela ezingeni yedvwa, yedvwa. Bese-ke Uvula liso lakhe, futsi Amvumele acalate

futsi abone tintfo letitako. Bese uMbuyisa phansi, emkhatsini wemalunga emtimba, kubatjela ngaphambili lokwentekako.

⁵⁵ Ngako, Nkulunkulu bekatsetse Hezekiya, waphakama, wakhuphuka, futsi wamenta abone ndzawotonkhe, cishe iminyaka lengemakhulu langemashumi lamabili nesitfupha. Kucabangeni. Manje, futsi wamvumela abe...

U—umprofethi uphindze abe siphiko sekwati. Lwati lu...

⁵⁶ Njengemmeli, lodadisha tincwadzi. Futsi uma ucasha ummeli kutsi amele licala lakho, utsatsa kuphela loko lakwatiko, futsi uyambhadala ngaloko lakwatiko, kutsi amelele licala lakho embikwelijaji.

⁵⁷ Futsi, manje, siphiko sekwati, eBhayibhelini, siprofetho, lesiya etulu futsi sitfole letintfo leti letitokuta, bese utiletsa emuva lapha. Kodywa bafanele bacatsaniseke neliBhayibheli, neNcwadzi. Uma baphumile eNcwadzini, khona-ke abemukelwa, ngoba liJaji lehlulela ngaleNcwadzi. Niyakubona ke? Ngako kufanele kube seVini.

⁵⁸ Khona-ke, Livi Nkulunkulu lalikhulumile ngaphambi kwekusekelwa kwemhlaba, akusiko kutsi Nkulunkulu uyakhulumu bese usho lokutsite kumprofethi ngalesosikhatsi, kukutsi umprofethi ubamba loko Nkulunkulu lasavele akushito, ngoba Livi lalikhona ngaphambi kwekusekelwa kwemhlaba. Nkulunkulu wakhulumu Livi, futsi Libekwe le ngephandle, lendlalekile, ngesikhatsi. Nemprofethi uyenyuka futsi abone sikhatsi sita. Ngako, kusipho sekwati kuphela, lasehlisako, futsi akubeke ephepheni.

⁵⁹ Manje, Hezekiya, umprofethi, uyenyuka futsi ubona lusuku lesiphila kulo. O, luhambo lolunjeh pho lolwenyuka ngeliladi laJakobe! Kubona ngaphambili kutsi kuyobanjani, futsi ukuletsa phansi, nakuleminyaka leyendlulile, iminyaka letinkhulungwane letimbili yekugcina...lokukutsi Hezekiya waphila iminyaka lengemakhulu lasifupha noma lasiphohlongo ngaphambi kwekuFika kwaKhristu.

⁶⁰ Bebanenhltiyo lelitje. Futsi, loko kwakukutsi, Moya loyiNgewe bekankeke angene kuleyonhlitiyo. Bekangenandlela ekungena kuleyonhlitiyo, ngoba yayinesono. Futsi kwakukhona kuphela kubuyisana kwengati yesilwane, kubekwe emkhatsini waleyonhlitiyo lelitje neMdali. Kodywa uma lesosilwane, ngekuba ngulengena esikhundleni, kusobala, kodywa sitfunti kuphela, noma umfanekiso, weNgati mbamba letako...Lokukutsi, lokuphila esakhini-mtimba sengati kwakukuphila kwesilwane, lokwakungeke kuhambisane nemoya wemunfu ngoba kuphila kwesilwane kute umphefumulo kuko, kodywa kuphila kwemunfu kunemphefumulo kuko, ngako, ngako-ke, betingeke tihangane, njengemafutsa emantini. Kodywa ngesikhatsi Khristu efika afa, futsi manje iNgati yaKhristu, leyacitfwa eKhalvari, ngekhatsi

kulesosakhi-mtimba seNgati kulele kute lokunye ngaphandle kwekuPhila kwaNkulunkulu. Niyakubona na?

⁶¹ Caphelani. Bese-ke sikhonti sita embikwaNkulunkulu naleNgati lefanelele, ifanelekile, yiNgati yeMhlengi lesihlengako. Utibeka esitolo sekuntjintjisa imphahla ngemali, ngesono; Adamu wakufaka esitolo ekuntjintjisa imphahla ngemali. Kodywa Khristu wefika, futsi UnguMhlengi wakho, nawe uwaKhristu. Nkulunkulu wakunika Khristu, njengesipho selutsandvo semhlatjelo waKhe. Futsi uletfwa kuKhristu ngaMoya loyiNgcwele Lowakuwunga ngeNgati yeNkhosi Jesu, futsi wetfulwa kuYe njengesipho. Futsi Nkulunkulu uyatitsandza tiphiwo taKhe, futsi Angeke eme kutsi atibone tibhujiswa.

⁶² Umfundisi wabuta lomunye, ngalelelinye lilanga. Lokukutsi, kucolele loku, loku kunalokuncane nje kweMfundziso yami kuko, kodvwa etabernakeli siyakwenta loko.

⁶³ Manje, lomunye umfo ubute lomunye, ngalelelinye lilanga. Watsi, “Uyakhholwa...Awukholwa uma indvodza yake yaba ngumntswana waNkulunkulu, watalwa nguMoya waNkulunkulu, wagezwa ngeNgati futsi wahlengwa ngalokucacile nguNkulunkulu, ngekwentiwa ibeyinsha inhlitiyo yakhe, ngesigezo semanti, ngeNgati, ngeLivi, futsi uba ngumntswana waNkulunkulu; awucabangi kutsi lowomuntfu angona futsi asuke kuNkulunkulu, aye lapho ayolahleka khona?”

⁶⁴ Nalomfundisi, lokhulumako, angumfundzi lokahle kakhulu weliBhayibheli, watsi, “Ngitowuphendvula umbuto wakho uma uphendvula wami. Nicabanga kutsi umuntfu bekangaba kahle kakhulu, kutsi bekangeke acambe emanga, ebe, noma ente noma yini lembi, kodvwa bekatolunga kakhulu kutsi Nkulunkulu bekatomemukela angene eZulwini ngaphandle kweNgati yaKhristu na?” Cha, kusobala cha.

⁶⁵ Bewungeke uye eZulwini ngaphandle kweNgati yeNkhosi Jesu, akunandzaba kutsi ulunge kangakanani. Kukulunga lokwentiwe nguwe nesingawe nje. Futsi asiyi eZulwini ngekulunga kweketentela, akunandzaba kutsi ulunge kangakanani. Akunakwenteke nhlobo kutsi wena ufike eZulwini ngekulunga kwakho.

⁶⁶ Sihawu saNkulunkulu lesikutsengile eKhalvari, futsi usipho selutsandvo saNkulunkulu kuKhristu. Futsi uma Nkulunkulu anika si—sipho kuKhristu, Khristu uyasigcina sipho saKhe. “Bonkhe labeta kiMi, bonkhe labo Babe laNgiphe bona batokuta kiMi, futsi akukho namunye wabo lolahlekile. Ngiyobavusa ngelusuku lwekugcina.”

⁶⁷ Manje, ungahle kube usetjentwe ngemadlingozi. Ungahle ube nemafutsa etandleni takho, noma ukhulume getilimi, noma udanse eMoyeni, noma ujoyine libandla, noma lomunye

walamahatsa elusuku, futsi ungalahleka, impela. Kunjalo. Kodvwa uma usipho selutsandvo saNkulunkulu kuKhristu, uphephile.

⁶⁸ Manje, imphilo yakho itokufakazela loko longiko. "Ngetitselo tabo nitokwati." Uma utama kutenta utiphatse kahle futsi utfobeke, kanjalonjalo, khona-ke usasolo ungaphandle kweMbuso. Akusiko...Kuyimisebenti yakho lucobo ke.

⁶⁹ Futsi ngulapho la libandla, bantfu, lababitwa ngelibandla, behluleke kalusizi kakhulu, ngoba kusemsebentini wabo lucobo kutsi bativela kutsi bafanelana nekulunga nemusa waNkulunkulu, ngaloko labakwentako nekutsi baphila kanjani. Kodvwa loko akukaphatselani nakancane nako. Kusiphiwo saNkulunkulu. Nembeza wakho kutsi akukhweshise esihogweni utowetama kukwenta, noma utokhwesha esihogweni, njalo, utowetama kukwenta uphile kahle futsi ubekahle. Sakhamuti lesihle sitokwenta loko, futsi hhayi empeleni kutsi sibe ngumKhristu. Ngibone emadvodza lamanengi, laphika ngisho liGama leNkhosi Jesu, lebekabantfu labakahle; loko kusho kutsi, ngekwebuntfu.

⁷⁰ Bukan kutsi Esawu bekayindvodza lencono kanjani kunaJakobe. Kodvwa bekete umcondvo wekwati kutsi bekatsengise ngebutibulo bakhe. Ngoba, wabedzelela, futsi waliwa emehlwani aNkulunkulu; lobekakkhashane kakhu nemnumzane lohloniphekile, namakhelwane, ne—nendvodza yemisebenti, kunaloko Jakobe bekangiko. Jakobe, lona kanye ligama lakhe lingumkhohlisi. Niyati kutsi yini *umkhohlisi?* Ngu "mdukisi." Ngako loko—loko...Futsi, kodvwa, Esawu bekangumnumzane lohloniphekile, kuko konkhe kuhlonipha.

⁷¹ Kodvwa, Jakobe bekafuna kutsenga lobobutibulo. Futsi kungakhatsaleki kutsi noma ngubani bekambita ngani, uma bengingakusho, ngiyacolisa ngalesisho, bebangambita nge, "mgiciki longcwele, lihatsa," nomangabe yini lebebefisa kukusho, kodvwa bekanekuhlonipha kulobobutibulo. Leyo yinjongo yakhe yonkhe. Akunandzaba kutsi kwambita ini, bekafuna butibulo.

⁷² Manje caphelani, manje, ekukhulisweni kwelibandla. Manje, uma libandla lifaka kuphela...Uma uMtimba waKhristu kutsi ulawulwe kuphela tihlakaniphi, issayensi yetenkholo, umcabango wengcondvo, khona-ke sincike ngalokuphelele ekwatini kwemuntfu kwekuhlakanipha. Uma ngikwenta kucace loko...Uma libandla liphumula kuphela etikwesihlakaniphi, noma kutsi leyondvodza beyingalibeka kanjani libandla, futsi yakhe tindzawo letinkhulu, ne-organi yeliphayiphi lebita tinkhulungwane temadola, futsi angawushumayela kanjani umlayeto wakhe ngendlela lenga—lengaletsa bantfu ebandleni,

futsi bajoyine libandla; nemalunga lamanye encwadzini, kakhulu ka—kangako, kukhulu-ke eZulwini.

⁷³ Manje, ngi—ngifuna nine nitfole loku, futsi ningakuyekeli kuphunyuke. Uma kuphela sidzinga umcabango wekuhlakanipha wemuntfu, asimdzingi Moya loyiNgcwele. Uma libandla litotsatfwa liphatfwe futsi libuswe ngekuhlakanipha, luhlelo Iwetemfundvo, nasekuhlakanipheni kwesive lesibantfu, asimdzingi Moya loyiNgcwele. Futsi uma litochutjwa nguMoya loyiNgcwele, asidzingi kuhlakanipha. Kusemkhatsini wekutsi kunye noma lolokunye.

⁷⁴ Manje, imizwa yengcondvo, manje, uma tsine kuphela, “Lapho indvodza nayikhaliophile, kungesikhatsi ihlakaniphe kakhulu ke, inemfundvo lenengi, inesingisi lesikahle kakhulu, khona-ke litawubancono ke libandla, batobancono ke nebantfu.” Uma angaveta luhlelo, futsi atsi, “Manje sitokwakha libandla lelikhulu. Sitokubita ngeligama lelitsite. Sitokhangka kunaka kwebantfu, kulolonkhe lelidolobha, uma sidlala umculo ngekushaya tinsimbi njalo ngeliSontfo ekuseni, embhoshongweni wetfu. Sitokhangka kunaka kwalabaphuyile, soni lesilahlekile, emseleni, uma abona kutsi sigcoka timphahla letincono; uma abona kutsi besifazane betfu bangatilungisa tinwele tabo, labesifazane labaphuyile bangabona kutsi besifazane bakitsi bangatenta kanjani tinwele tabo, tigcoko letinhle kanjani pho labatigcokako. Futsi uma setfula loku kubantfu, labaphuyile nalabalambile bayobese-ke beta emihlanganweni yetfu—yetfu futsi sitokutfokotela kubanjengalabo besifazane lebangiko. Nemadvodza atobona kutsi masudu lamahle kanjani lesiwagcokako, nekutsi kanjani...timoto tini lesitigibelako, nekutsi sentani, nekutsi sime kanjani ekhonweni lenhlalakahle yelidolobha, neKiwanisi nalamanye emacembu, netintfo lesitijoyinako. Batobona kutsi ba...bese-ke kuba—ngulabaphuyile nalabangakafundzi bayefika futsi bafise kuletsa bantfwana babo futsi babafundzise, kute babe lilunga lalenhangano lenkhulu lebitwa ngelibandla.” Manje, uma lolo luhlelo lwaNkulunkulu, bacinisile. Kodvwa Jesu akazange akucaphune ngaleyondlela.

⁷⁵ Jesu watsi, “Uma Ngiphakanyiswa, Ngitodvonsela bonkhe bantfu kiMi.” Ngako, kulohlelo lwemfundvo lwalwelive, lokuyintfo lekahle, lulungile uma lungashiyi Loku ngephandle. Kodvwa umuntfu akadvonselwa kuKhristu ngetihlakaniphi, ngesayensi yetenkholo. Moya loyiNgcwele, yedvwa, ungemandla ladvonsako aNkulunkulu. Labaphuyile bangeke bakwemukele, nalabanjingile bangeke, baze babengulaphuyile ngaletintfo leti telive. Khristu, angulonjingile, uba lophuya, kutsi ngebuphuya bakhe singanjinga. “Loyo lotiphakamisako, uyotfotjiswa; naloyo lotifobako uyophakanyiswa.” Sebente lentfo yacangana nje. Batama kuletsa bantfu enkonzwensi, neinkhulumo tekuhlakanipha. Lesikudzingako akusito

tinkhulumo tetihlakaniphi. Kodvwa, ngumbhabhatiso waMoya loyiNgcwele, ngemandla nangetibonakaliso nekubonakaliswa kwaMoya, nguloko lesikudzingako kuletsa bantfu ebandleni. Kukudvonsa emandla aMoya loyiNgcwele.

⁷⁶ Tikolwa nemasemina mahle kakhulu, angikaphambani ngalutfo nawo, kodvwa lolo akusilo luhlelo lwaNkulunkulu. Nkulunkulu wakhetsa labangati lutfo nalabangakafundzi, emadvodza lebekangakwati kukhuluma kahle, bantfu labangakhonanga ngisho nekufundza ligama labo lucobo. Njengoba liBhayibheli latsi, “Bebangati lutfo futsi bangakafundzi.” Kodvwa bebakadze baye esikolweni lesincono kakhulu. Ngoba ngesikhatsi baphilisa lendvodza egedeni lelalibitwa ngekutsi Lihle, batsatsa lwati kutsi bebakadze banaJesu. Naso ke Sikolwa.

⁷⁷ Futsi kuloku, loku kungumfanekiso wekuhlakanipha kwemabandla lesinawo namuhla eAmerica nasemhlabeni wonkhe jikelele, uma sifika kulolohlobo Iwesikolwa, khona-ke umKhristu, likholwa, lilunga lelibandla, bafundza liBhayibheli labo, kubona kutsi ufanele atame kutiphatsa ngekutfobeka, ufanele atame kuba ngalendlela. Kodvwa, ekwenteni kanjalo, wenta kuphela kulingisela kwenyama. Loko akucwile kujule. Kucatsanisa kwenyama! Utama kulingisa lokutsite langasiko mbamba mbamba enhlitiywani yakhe. Enhlitiywani yakhe ucabanga intfo yinye, futsi utama kwenta lenye. Lokukutsi, ngelulwimi lwelucobo sibili, loko kumenta umzenzisi.

⁷⁸ Jesu watsi, “Nine bazenzisi, ningatikhuluma kanjani tintfo letinhle? Ngoba ngekucicima kwenhlitiyo kukhuluma umlomo.” Uma ungakhulumi ngalokungekhatsi kwaloko lokusenhlitiywani yakho, inhlitiyo yakho icabanga intfo yinye bese ukhuluma lokunye, loko kukwenta umzenzisi.

⁷⁹ Lona kanye leligama lelitsi um*Farisi* lichaza “umdlali.” Badlala inkholo yabo, ngoba bebanenhltiyo lelitje. Bayeta futsi batsi, “Mfundisi loMuhle, sifuna kubona sibonakaliso kuWe, kufakazela kutsi Wena ungeloko Lokushito.”

⁸⁰ Watsi, “Ningibita kanjani ngekutsi Ngimuhle? kube kungekho muntfu lomuhle ngaphandle kwaNkulunkulu.” Watsi, “Situksulwane lesibutsakatsaka nalesiphingako sifuna loku. Futsi kuyobakhona sibonakaliso lesinikwa sona. Njengoba Jona bekasesiswini semkhoma, tinsuku letintsatfu nebusuku, ngako neNdvodzana yemuntfu iyoba senhlitiywani yemhlabo, tinsuku letintsatfu nebusuku.”

⁸¹ Manje, kutama kubeka loluhlelo lolusha, lokusebenta lokusha Nkulunkulu lanako ngelibandla, lokwetfulwa ePhentekhosti; hhayi sihlakaniphi, nhlobo. Kodvwa, likhulu nemashumi lamabili (badwebi, benti bemathende, nebafti bemakhaya) benyukela ekamelwени lelisetulu futsi balindza

saze siprofetho saNkulunkulu sagcwaliseka, futsi bemukela umbhabhatiso waMoya loNgcwele.

⁸² Jesu watsi, “Yekelani kushumayela kwenu. Ningabe nisachubekela embili. Ningenti lutfo ngako. Kodvwa lindzani edolobheni laseJerusalema, nize, nigcwaliswe ngeMandla lavela eTulu.”

⁸³ Hhayi kutsi, “Nize nemukele iB.A., noma yenu iD.D., noma kungaba yini; nize nibe yi Ph.D., kusayensi yengcondvo.” Hhayi, “Futsi, uba, uba nguthishela losihlakaniphi, kodvwa lindza uezutfole idiploma yakho.” Hhayi kutsi, “Lindza uezuniketwe ticu.”

⁸⁴ Kodvwa, “Nize nigcwaliswe ngeMandla lavela Ngetulu,” hhayi esikolweni, “kodvwa ngeTulu. Khona-ke nitawuba bofakazi baMi, kokubili eJerusalema, eJudiya, eSamariya, nakuyo yonkhe incenye yemhlaba.”

⁸⁵ Kutfunywa kwakhe kwekugcina kwakukutsi, “Emhlabeni wonkhe; nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe uyosindzisa, naloyo longakhola uyolahlw. Futsi,” sihlanganiso, “letibonakaliso leti tiyobalandzela labakholwako; ngeliGama laMi bayokhipha emadimoni; futsi bayokhuluma ngetilimi letinsha; noma uma banatse lokubulalako, noma baphatse inyoka, beyingeke ibalimate; futsi uma batobeka tandla tabo etikwalabagulako, bayosindza.” Kulokufanako, lokunjengaloko, kwakutoba sibonakaliso selikhola, esikhundleni salabafundzile nalabahlakaniphile, ngoba sihlakaniphi singeke sakuveta loko.

⁸⁶ Manje siyatfola, ke, kutsatsa...Bekatokwenta liBandla lelisha. Bekangafuni...Ungeke ulipolishe libandla lelidzala. Ulinika kuphela buso kuphakama kwebuso, futsi alisiti ngalutfo. Yinhlitiyo lensha. “Ngitawususa lenhlitiyo lendzala lelitje.” Hhayi kutsi, “Utayilahla lekhashane.” Kodvwa, “Ngitoyisusa.” Niyawubona umehluko na? Kusento semusa. “Ngito.”

⁸⁷ Nani nine bantfu, iBaptisti, nani nePresbyterian, lenishumayela kuphepha kwaPhakadze futsi nitiphatsise kwelive; lihlazo kini! Ushumayela ini na? Impela.

⁸⁸ “Ngitawukhipha inhlitiyo lendzala lelitje bese ngifaka inhlitiyo yenyama.” Manje bukisisani. Watsi Uyokwenta loko. Uma ungeke ukhone kubeka Loko, kukhuluma Loko, ebandleni lelidzala lenhlakanipho.

⁸⁹ Futsi kungako iMerica isesimeni lengiyo namuhla, kungoba seyentiwe sikofu ngalombono lomdzala wekuhlakanipha. Ngulesosizatfu ifanele ihambe iye embili, futsi—futsi ifanele ibenawowonkhe umuntfu kutsi asayine emaphepha, nakanjalonjalo, kwemvuselelo yayo lencane yaseHollywood letako. Futsi bonkhe bayaphuma, futsi njengemantfombatane ebukhatikhatini nebafanana, base bafaka luhlelo loluncane. Futsi

uma sebahamba, babuyela emuva futsi batfola kutsi cishe ngemaphesenti langemashumi layimfica lemukela Khristu njengeMsindzisi, abasekho lapho nhlobo.

⁹⁰ Yini indzaba na? Kwakungesiyo imvuselelo. Kwakukukhohliseka kwengcondvo. Kunjalo. Kwetfula intfo letsite kuhphela, njengebantfu baseMerica balibala futsi bashaya tandla tabo, ne—ne Holly—...indzatjana yamabonakudze. Sesikugucule kwaba ngu—ngumabonakudze. Lipulpiti seliletfwe ebhokisini lefashini yaseHollywood. Kantsi, umshumayeli loyifashini lendzala weliVangeli, lobekavamise kunatsa emanti emtfombo, futsi bashumayele busuku bonkhe ngekukhanya kwesibane; kuntjintjiwe. Kodvwa, sesikuguculile, futsi kungako sinelicembu lenhlakaniph.

⁹¹ Futsi uyoke kanjani, endzaweni lapho lonkhe likhaya lisakatwa ngeluhlelo *Ngubani Lotsandza Lucy* nato tonkhe leti letinye tinhlelo tekungamesabi nkulunkulu emoyeni nakumabonakudze, nalokunjengaloko nje, siyoke siletfulle kanjani leliVangeli lelisha ngendlela Khristu lasitjela kutsi siyente, kulokunjengaloko na? Uma umcondvo usasolo uwenyama, utowendlula ekubeni mahatsa nebuhtsa. Utoligega Livi laNkulunkulu futsi wendlulele ekuvuteni lokunengi kwemafutsa nakokonkhe lokunye. Manje utokumisa kanjani na? LiBhayibheli latsi kuyoba ngaleyondlela, ngako ungeke wakumisa. Kunjalo. Nkulunkulu watsi kuyoba ngaleyondlela. Manje siyapi na?

⁹² Tihlakaniph! Lodzadze lomdzala, bamnika kubukeka lokusha; usasolo anguweisifazane lomdzala lofanako nje. Likhehla, balinika kubukeka lokusha; lisasolo lilikhhehla lelifanako nje. “Ngitovula likhasi lami lelisha, nge—ngemNyaka loMusha, futsi ngitocala kuphila kabusha. Ngitolilahla lipipi lami,” bese ngilitsatsa ngelilanga lelilandzelako. Niyabona na? Loko nguwe nje. Akusiko kubukeka lokusha; kuTalwa, libandla lelikudzingako.

⁹³ Manje ungeke wakushumayela Loku ebandleni lelidzala. Angeke liKumele. Jesu washo kutsi kuLukha, cishe esahlukweni se 5, mayelana neliwayini emabhodleleni. Watsi, “Ungeke ufake liwayini lelisha emabhodleleni lamadzala. Uma ukwenta, atobhubba.”

⁹⁴ Loko kwakuvamise kungimangalisa, loko kwakuvamise kucaka umcondvo wami—wami webufana, ngesikhatsi ngisacabanga, “Lingabhubha kanjani lelibhodlela na?” Manje loko lesikubita ngelibhodlela, kutsi lidzala, akwenti mehluko, ngoba yingilazi.

⁹⁵ Kodvwa, ngesikhatsi saJesu, loko Lebekakhulum ngako, kwakulibhodlela lebebalisebentisa ngalesosikhatsi, lebelentiwe ngesikhumba sesilwane. Nesikhumba sesilwane sasishukwa. Futsi uma sikhumba sesilwane sisidzala, ngani... Ngesikhatsi

sisisha futsi sisincane, futsi sisandza kushukwa, sasitsambile. Kodvwa uma sesigugile, siyoma. Manje, labanengi benu bantfu bayati kutsi sikhumba siyini uma sesoma. Sibasidzala futsi some, futsi sishwaphana sonkhe futsi sicine kakhulu. Manje, uma ufaka liwayini lelisha kuleso, site kuphila kuso; sitochuma.

⁹⁶ Kufana nje nekutama kushumayela umbhabhatiso waMoya loNgcwele, emandleni elucobo sibili e—eluvuko, kutama kubeka loko embikwebantfu. Uma ukwenta, kwentekani uma ukufaka ekhatsi? LeliWayini lelisha linekuPhila kulo, futsi liWayini lelisha lisabila. O, ngiyetsema niyakubona. KuPhila lokusha kuyabila.

⁹⁷ Leliwayini lelisha lisabila. Futsi uma lisebhodleleni lelisha lelitsambile, lapho emafutsa esilwane aseselasikhumbeni, uma liwayini lelisha licala kufuca, sikhumba sitokweluleka.

⁹⁸ Ngaleyne indlela, libe kantsi liBhayibheli latsi, “Jesus Christunguye itolo, namuhla, naphakadze,” lesikhumba lelisha sitawutsi, “amen,” senwebekelenaLo. Futsi uma liWayini lelisha lisho, kutsi, umbhabhatiso waMoya loyiNgcwele, “NgikuPhila kwaNkulunkulu lokusebenta kuwe,” sikhumba lelisha sitotsi, “amen,” senwebekelenuLo. Uma liWayini lelisha lisho, kutsi, “Moya loNgcwele wenele kophiliswa kwetfu namuhla,” liWayini lelisha litotenweba, liWayini liLivi. Futsi uma Lisho loko, khona-ke lelibhodlela lelisha litotsi, “amen,” lenwebekelenuLo.

⁹⁹ Kodvwa uyokwentani umtimba lomdzala? “Tinsuku temimangaliso selwendlulile futsi uchubeke.” Khona-ke, sentani na? Yini lesiyifezako na? Si...Watsi, “Lelibhodlela lelidzala liyobhubha, neliwayini liyobhubha nalo.” Futsi kucishe impela kufane nekuphonsa emaparele akho embikwetingulube. Tiyajika tiligcocabgobe ngaphansi kwetinyawo. Niyakubona na?

¹⁰⁰ Manje, Christu akabagcobi bafundisi kutsi bashumayele liVangeli kutsi nje baLibuyisele emuva kuYe lilambatsa. Kodvwa, Ubheke kutsi wemukele Livi. Futsi uma wemukela Livi, lungela. Tsatsa lesosikhumba senkhomo lesidzala lobewusolo uhlala kuso lapho, lesosimo lesidzala lesibophekile nje, futsi usintjintjanise nesikhumba semvu lesitsambile eVini laNkulunkulu. Yonkhe intfo liBhayibheli leliyishoko, utawutsi, “Amen.” Kodvwa kufanele kuvele eBhayibhelini.

¹⁰¹ Ngoba, liwayini lelisha libilisa liwayini kuphela. Licinisekisa kuphela le—letincenyelosekhatsi lapho. Imbiliso icindzetela kuphela lichaga letjwala, lokukwenta kube ludvwendvwe loluchumako, lapho lembiliso ichumisa leligwebu, kukwenta bube kahle kakhulu; kubuniketa kunambitsa lokuncono, kukuniketa kubamba lokwenetisako, kubenta bubenemandla kakhulu, kubenta kutsi bukhone kubamunyu. Amen.

¹⁰² Futsi lemvubelo yebuntfu, leletfwa eWayinini lelisha, leyetama kuchumisa ligwebu, kusabalalisa emandla ayo alotjwala; kuyashova, ebandleni, tonkhe tincenye telive kanjalo, futsi kulondvolota libandla.

¹⁰³ Ijusi yeligelebisi itolata ngema-awa langemashumi lamabili, kodywa liwayini lingeke lilate, ngoba leligciwane lemphilo lilakuleliwayini, liyabilisa, futsi lifuce, lihlobise. Lapho seliba lidzala, ngulapho libancono kakhulu ke. Lokungako kwaloko.

¹⁰⁴ LiWayini lelisha, Lingafakwa kuphela emabhodleleni lamasha ephentekhostali. Nkulunkulu bekanelikhulu nemashumi lamabili abo libutsene ekamelweni lelisetulu; emvakwekuba Sekalifake emafutsa ngeLivi laKhe, futsi selitsambil, futsi selentiwe lisha futsi babanawowonkhe umtsetfo ukhishiwe kubo, kulenchubo lendzala. Futsi Nkulunkulu bekanemabhodlela lalikhulu nemashumi lamabili labekwe ekamelweni lelisetulu, ngesikhatsi, netintsamo tabo tiphakeme, nefaneli ibekwe ngetulu.

¹⁰⁵ Futsi ngesikhatsi Moya loyiNgcwele acala kuna, lamabhodlela lawa aphiла kakhulu, aze acala kugijimela ngephandle, ashumayela liVangeli, angcundza lena nalena. Nalomunye agcumele esigodyweni futsi atsi, “Loku nguloko,” emuva ngco neLivi. “Loku nguloko lokwakhulunywa ngumprofethi Joweli, ‘Kuyofezeka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi, liWayini laMi lelisha, emitimbeni yaMi lemisha.’” Imvuselelo lenje pho lebebanayo! Lolo luhlelo lwaNkulunkulu.

¹⁰⁶ Naku kufika emabhodlela lambadlwana ako, achuma, futsi nako kulele indvodza lehlaselekile. Futsi ngesikhatsi lendvodza lehlaselekile itsintsa sandla salenyе yalawa, ngani, kuhlaseleka kwayo kwamshiya. Futsi yatfola lokunye kwaLo, futsi yacala kukokola futsi idvumisa Nkulunkulu, futsi igijimela ethempelini, imemeta, idvumisa Nkulunkulu.

¹⁰⁷ Ngulolo luhlelo lwaNkulunkulu; hhayi sikolwa lesidzala lesinesicu, kodywa kuphila, kwenta lwati lwaMoya loyiNgcwele; hhayi kuhlanya, kodywa wona mbamba, Moya loyiNgcwele welucobo afaka emnyakatweni. Kwangatsi ningakubona, ngumkhuleko wami.

¹⁰⁸ Manje caphelani luhlelo lwemBhalo. Kuphelele. Nkulunkulu watsi, “Kucala, ngitosusa lenhlitiyo lendzala lelitje; ungeke wemukela lutfo. Khona-ke,” Watsi, “Ngitokunika umoya lomusha.” Manje, lowo akusiwo uMoya loyiNgcwele.

¹⁰⁹ Kulapho-ke la liphutsa lentiwa khona. Bantfu labanengi, bantfu labanengi, njalo, beta e-altari kutokhuleka, futsi behlela lapho kutsi bakhuleke, futsi, ekukhulekeni, batfola kutiva banconywana. Bangahle bavuke futsi bachubeke, futsi bazube batungelete sikhashanyana, futsi emvakwesikhashana utfola kutsi bayagcuma nje, bagcume, bagcume...?...babuye

futsi. Abazange bamemukele Moya loyiNgcwele. Akunandzaba kutsi bagcuma kangakanani, noma bamemeta kangakanani, noma kutsi kangakanani ba... emafutsa agelete etandleni tabo, noma babenebuso lobunengati, noma kutsi bakhulume kangakanani ngetilimi, nekutsi bamemete kangakanani, noma—noma kutsi benteni. Loko akukaphatselani nako konkhe. Loko bekungemadlingozi emuntfu kuphela nje. Banemoya lomusha, futsi bayajabula ngawo.

¹¹⁰ Ngitokusho lokutsite, futsi ngifuna kujule, futsi kwangatsi Nkulunkulu angasita. Kuneluhlangotsi lwe—lwemadlingozi Iwaloko lokubitwa ngelibandla laMoya loNgcwele namuhla. Batfola lokunengi kwakhiwa kwebuhatsa, futsi bagijimele lapho, ngoba abahloniphi Livi. Bahamba kuphela, ndzawonye, “O, sibe nemhlangano lomkhulu! Haleluya! Haleluya! Haleluya!” Manje, uma nenta loko, futsi ningatseli sitselo saMoya, khona-ke... Nisemoyeni lomusha. Beningakavami kwenta loko, kunjalo, kodvwa Nkulunkulu wadzingeka aninike umoya lomusha. Leni, lomoya lebewunawo, bewungatikhoni kwawena, ungakhona kanjani ke kuhambisana naNkulunkulu?

¹¹¹ Ngako, Nkulunkulu udzingeke kutsi akunike inhlitiyo lensha, hhayi lepheshiwe. Inhlitiyo lensha; loko nguletinhlakaniphо takho locabanga ngato, indlela lensha yekucabanga. Khona-ke, uma Akunika indlela lensha yekucabanga, “Yebo, kunjalo. LiBhayibheli libukeka linemcondvo lobhadlile. Ngangivamise kungakukholwa Loko. NgiyaKukholwa manje.” Manje, nayo ke imvuselelo yakho lenkhulu. Niyabona na? Batsi, “Ya, impela, angifuni kuya esihogweni. Ngifuna kwemukela Khristu.” Loko kulungile. Loko kuhle. Leso sinyatselo sakho sekucala nje.

Wase-ke Utsi, emvakwaloko, “Khona-ke ngitokunika umoya lomusha.”

Yini leyo na? Sifiso lesisha. “Ngifuna kwenta lokulungile.”

¹¹² “Manje, ngiyati kutsi ngingumKhristu. Ngifanele ngi... Ngitobhema lelinye futsi, bese-ke ngiyamulahla le.” Niyabona na? “Futsi ngito—ngito—ngitobona nje. Ngito—ngito—ngitohlala ekhaya nje kusihlwa, niyati. Ngitovele nje...” Bonkhe labo “nje, nje,” labancane labanjalo. Eva wena nje kwesikhashana. Nguloko kuphela ladzingeka akwente.

Kodvwa, manje, lowo ngumoya lomusha.

¹¹³ Bese-ke nicaphela luhlelo lwemBhalo. Emvakwekuba Sekanikete inhlitiyo lensha, nemoya lomusha, Watsi, “Khona-ke Ngitawufaka uMoya waMi.” Manje yini? Nguloko lokushiwo ngumBhalo lapha. Ngulolohlelo, ngetinombolo, ngekulandzelana kwetinombolo temBhalo, “Inhlitiyo lensha; umoya lomusha; bese-ke kuba nguMoya waMi.” Khona-ke, uMoya loyiNgcwele waNkulunkulu...

¹¹⁴ Inhlitiyo lensha yaNkulunkulu Layifaka kuwe, ihleti ngco emkhatsini wenu. Loko kubhakuta kwakho—kwakho, lapho u—u... imizwa yakho—yakho iyaphuma. Nemoya lomusha uhleti khona ngco emkhatsini wenhlitiyo lensha. Futsi uMoya waNkulunkulu, Moya loyiNgcwele, uhlala khona ngco emkhatsini wemoya wakho lomusha. Futsi, lapho, Ulawula imizwa yakho.

¹¹⁵ Kufana nje ne—nesipringi lesikhulu ewashini lelidvumile, futsi liyatiwayinda lona. awudzingi kutsi uliwayinde onkhemalanga. Nkulunkulu uliwayinda kanye, kube kuphela. Futsi sibekwe khona ngco emkhatsini we... kwemphilo yakho—yakho, yemphilo yakho lensha. Futsi njengoba sipringi lesikhulu, njengoba sikhulula, siyashaya siyahamba, leliwashi, silawula konkhe lokunyakatako kwalelowashi, kuye esikhatsini lesiphelele.

¹¹⁶ Futsi uma Moya loyiNgcwele... Hhayi sicut lesisha, hhayi libandla lelisha, hhayi umcabango lomusha, hhayi lidlingozi lelisha, hhayi emafutsa lamasha, hhayi umdanso lomusha, hhayi tindzebe temlomo letinsha, hhayi lulwimi lolusha, hhayi lokusha *loku*, hhayi sigcoko lesisha! Kodvwa uma Nkulunkulu abeka uMoya waKhe ekhatsi nekhatsi kwemoya wakho lomusha, khona-ke awudzingeki kutsi utiphatsse ngekutfobeka, awudzingi kutsi utiphatsse kwemKhristu. Ulawula yonkhe intfo lengekhatsi kuwe. Ufaka kuwe kuhlonipheka, wenta libandla litiphatsse ngekuhleleka, lenta sipho sisebente ngalokuphelele. Futsi uma utotsatfwa endzaweni lapho ucabanga kutsi ufanele khona, bese ubekwa phansi kulenyen indzawo, Uyakulawula.

¹¹⁷ Hhayi kuhamba sinomakanjani, “Ngingeke ngibuye futsi.” Cha, mnumzane. Loko kuyakhombisa kutsi lesipringi lesikhulu asikho lapho. Uma uchumisa yonkhe intfo lencane leyentekako, loko kufaka shevu esimeni sakho. Futsi uma umfundisi kwenteka ashaye intfo letsite leseVini, futsi wena, “Phfft! Yebo-ke, angikukholwa Loko.” Caphela, sikhumba senkhomo lesidzala! Uyabona na? Caphelisisa. Lesipringi lesisha lesikhulu sisengakahlahi ekhatsi lapho kahle, noko.

¹¹⁸ Kodvwa, Siyalawula. Sikwenta ukholwe. Sikwenta utiphatsse ngendlela yekutsi uze ube nebuswayi. Futsi umhlaba wonkhe womela kuba njengawe. Lowo nguMoya loyiNgcwele lohleti ekhatsi nekhatsi kwemoya wakho. Ngulesipringi lesikhulu. Kungalesosikhatsi-ke lapho lijoke, kutsi uboshelwe ejokeni nge...

¹¹⁹ “O, ngiyakutondza nje kuya esontfweni, kusihlwa. Angi... Futsi, loyomshumayeli, kube bekangadvonsi kakhulu, bengitotsandza kumuva imizuzu lembalwa. Kodvwa, ngiyanjela kutsini, sikhatsi sekugcina lengaya ngaso, ngesikhatsi ngehlela ephathini yemakhadi, Susie watsi kimi, ‘Ucondze kungitjela kutsi, sona kanye lesibindzi, kutsi ufanele

kube watehlisa kwehlisa tinwele takho? Ucondze kungitjela kutsi ungeke ugcoke letotikhindi nhlobo, Lydia?”” Yebo-ke, uyabona, intfo yako kutsi, uma nje unemoya lomusha, utokubulala nje. Kunjalo.

¹²⁰ Kodvwa uma uneMoya waKhe, wenta onkhe emadlingozi achwaklate kahle nje eVini laNkulunkulu. Liyochwaklata ngco neLivi. Uyotsi, “Yebo-ke, manje, Susie, umzuzwana nje. LiBhayibheli latsi, ‘Kusinengiso ngaphambi kwaKhe, kwenta loko.’ Nelutsandvo lwaKhristu lufike enhlitiywensi yami, futsi ngiMtsandza kakhulu kutsi ngikwente. Uyabona, ngiyaMtsandza.”

¹²¹ “Johane, ucondze kungitjela kutsi uhlanganyele nalesosicuku setinhlanya, futsi ungeke utsatse sigazo ngoba bekunemfana lomusha totalwa endlini yami?”

¹²² “Kodvwa, uyabona, Johane, kutsi sifanele...Moya loyiNgcwele, enhlitiywensi yami, kungitjela kutsi sifanele sihlukane nako konkhe kungcola kwelive.” Niyabona na? Niyabona na?

¹²³ Hhayi kutsi, “Johane! Haleluya, Johane! Ludvumo kuNkulunkulu, Johane! Ayibongwe iNkhosi! Uyawabona lawomafutsa esandleni sami! Ludvumo kuNkulunkulu! Johane, ngingakhulumu ngetilimi. Haleluya! Ngito...” Cha, cha. Leyo akusiyo indlela uMoya loNgcwele latiphatsa ngayo Yena lucobo. Cha, cha.

Uchwaklata aphume ngekutiphatsa lokungiko.

¹²⁴ Njengoba Pawula ema embikwa-Agripha futsi waletsa Livi, watsi, “O Agripha...”

¹²⁵ Na-Agripha watsi, “Pawula, wena ucishe wangincenga kutsi ngibe ngumKhristu.”

¹²⁶ Watsi, “Agripha, ngabe akukejwayeleki kuwe, ngekuba liJuda, kutsi liBhayibheli selivele lishito futsi lakhulumu ngaJehova? Ngabe kuyintfo lengakejwayeleki kuwe kutsi Nkulunkulu uyovusa labafile na?”

¹²⁷ Hhayi kutsi, “Agripha! Haleluya! Ludvumo kuNkulunkulu, Agripha! Haleluya!” Cha, loko kwakukuhlanya.

Kodvwa, “Agripha, umBhalo utsi.”

¹²⁸ Uyabona kutsi sipringi lesikhulu sikuchwaklatea kuphi? Khona emuva. Awudzingi kutsi ukhatsateke ngako. Konkhe kuseluhlelweni lwaNkulunkulu. Kuchwaklata kahle kubuye. “Ningazindli kutsi nitotsini,” kwasho Jesu. “Akusini lelenikhulumako. NguBabe wenu lohlala kini. Wenta kukhulumu.”

¹²⁹ “Agripha, wena uliJuda, futsi wati yonkhe imitsetfo eThestamentini leLidzala, ngabe kuyintfo lengakejwayeleki kuwe, Agrippa, kutsi Nkulunkulu ufanele avuse labafile na?”

Agrippa watsi, "Pawula, kufundza lokunengi kakhulu kukwenta uhlanye."

¹³⁰ Watsi, "Angihlanyi, Agripha, kodvwa ngilapha kuphela kukutjela kutsi Nkulunkulu wenteni eVini." Niyabona na?

"O, sewube ngumgiciki longcwele, Pawula."

¹³¹ "Cha, Agripha, ngisho kuphela loko lokwashiwo nguNkulunkulu lapha emBhalweni, kutsi Uyovusa iNdvodzana yaKhe, Khristu Jesu, ngelusuku lwekugcina. Futsi manje, Agripha, kungaba yintfo lengakejwayeleki kuwe, kutsi Jehova Nkulunkulu, Lowavula Lwandle loluBovu, Lowaletsa imimangaliso ngalolosuku, kutsi Bekangeke ente imimangaliso namuhla na?"

¹³² Watsi, "Pawula, wena ucishe wangincenga kutsi ngibe ngumKhristu."

¹³³ Pawula watsi, "Ngifisa kwangatsi ngabe bewunjalo njengoba nginjalo, ngulamaketane kuphela lengiwafake lapha etandleni tami nasemlenteni."

¹³⁴ Kulapho la sipringi, emkhatsini wemoya lomusha enhlitiywani lensha, kwenta lonkhe lidlingozi litilawule lona. Niyabona kutsi ngicondze kutsini na? Nako laph'ukhona. Kungalesosikhatsi-ke, lapho, uma ushelelisa inhloko yakho iphume ejokeni lelive.

¹³⁵ Utsi, "Ngitoweleta ngale ngijoyine, kodvwa ngiyakutjela..." Futsi ufake inhloko yakho ejokeni naKhristu na? Utsi uboshelwe ejokeni naYe na? Bese-ke uyacala, "O, kuhlikihla emahlombe ami. Kulimata sigaba sami emmangweni. Bantfu lengake ngahlanganyela nabo, bayangendlula futsi batsi, 'Ya, nango ke! Ungumgiciki longcwele.' 'Nango ahamba. Niyabona, yena, Johane akaseti ekamelweni le-snukha.' O, kuvele nje... O, kungehlisa sitfunti Mnaketfu Branham." Cha. Awukatfoli nje intfo lengiyo.

¹³⁶ Uma lesosipringi lesikhulu sisekhatsi nendzawo, silichwaklatisa kahle, khona-ke lelijoke lilayinwe ngetinsiba. O, hhe! Akunandzaba kutsi live likubita ngani, akwenti...

¹³⁷ "O, ngihlubukile, ngoba, ngiyakutjela, bengingeke nje ngibamele kutsi bangibite ngaloku, *lokwa, nalolokunye*." Yebo-ke, usengakabinaso sipringi lesikhulu lesibekwe ekhatsi ne... UMoya waKhe ekhatsi nekhatsi nemoya wakho. Niyabona, ube nekulingisela lokungemanga. Wena, wakhala. Bewune—ne—ne—nemcondvo lokhohlakele. Niyabona na? Wena, uvele nje—uvele nje wemukela luhlangotsi lwemadlingozi, futsi awukaze utfole luhlangotsi sibili. Uve nje leliwashi lichwaklata futsi watfola umsindvo, wase uhamba nalo, wacala kuchwaklata, nawe.

¹³⁸ Kodvwa uma sipringi lesikhulu senta kuchwaklata, uma Si—Silawula onkhe emadlingozi, khona-ke lelijoke libalula. Bangatsi, "Uyati kutsini? Nango ahamba. Bekavamise kuba

ngumdola. Kodvwa, mbukeni manje, tinwele takhe tibuyela emuva ngco, kutipenda kwakhe sekuhambile. Ugcoka leti letibukeka tizitsile...” Angifuni kubanjalo manje njengentfo lephumile emkhunjini. Kodvwa ngicondze—ngicondze loku, kutsi nifanele nigcoke ngekuhlonipheka. “Leni, bekavamise kuba yintfo lenhle nje lencane. Sasimbona alele ngephandle ebaleni, agcoke tikhindi takhe, atsamela sicelu, kodvwa akasakwenti nhlobo.” Kukhona lesekwentekile. Sipringi lesikhulu sesingene endzaweni labeSifanele ngabe sikhona khona. Kunjalo. “O, bekavamise kuta lapha. Bekavame kuba ngumdlali lomatima we-snukha. Bekawatlala emakhadi, sandla saloku. Futsi bekahhaliga tinctetu lapha, nakanjalonjalo. Beka... Kodvwa akasakwenti nhlobo.” Sipringi lesikhulu! “O, unggumgiciki longcwele.”

¹³⁹ Kodvwa, lelijoke lilula. Uyati kutsi wentani ngalo na? Uyatsanza nje kuletfwala. Kufana naSamsoni nje ngesikhatsi atsatsa ligede lelitfusi laseGaza. Ligede lelikhulu lelitfusi, wavele walitsatsa nje walibeka emahlombe akhe wase uyaletfwala uhamba nalo. Kunjalo. Futsi uma lijoke selilayinwe ngenjabulo, nekuthula, nebumnandzi baKhristu enhlityweni yakho, khona-ke utowetfwala yonkhe lemitfwalo live leliweleke etikwakho, futsi uyetfwale ukhuphukele egcumeni lelitsiwa yiKhalvari, futsi lapho uguca phansi futsi ukhulekele lowo lobekakuhlupha. Hhayi umlilo wemvula lovela eZulwini futsi udzabula libandla, kodvwa uletsa kuthula kubo. “Nkulunkulu, bani nemusa kubo.”

¹⁴⁰ Manje, liBhayibheli lapho, kutsi, “Uma umoya longcolile sewuphumile kumunfu, uhamba etindzaweni letinsha bese uyabuya.” Futsi ngesikhatsi develi lowake wakuletza esitaladini lesincamula emkhatsini wetakhiwo, futsi uma abuya futsi atfole sitaladi sakhe lesincamula emkhatsini wetakhiwo sesintjintjiwe; hhe, Nkulunkulu utfumela ibhidozi yaKhe lenkhulu ite lapho. Niyati kutsi Wenteni? Ugubhe umhlaba. Wagucula tintfo tabheka phansi. Wavele nje wenta umbono lowehlukile ngako. Futsi lapho develi abuya khona esitaladini sakhe lesincamula emkhatsini wetakhiwo lesidzala lessikotela, lapho bekavamise khona kuba netikotela tabhiya tilele lapho kuyoyonkhe intfo, nemakhadi etafuleni, netindzawo teligwayi kuyo yonkhe indlu, nemaphephabhuku eNdzaba yeLutsandvo, neliCiniso. Uyabuya futsi ayitfole itsanyeliwe, yapendwa. Haleluya! Nkulunkulu watfumela ibhidozi yakhe lapho futsi wayihlantisisa yonkhe.

¹⁴¹ *Lapha* yibhidozi yaKhe, mnaketfu. Ucatsanisa naLoku. Uyitsanyela yonkhe, ayibhidoze yonkhe, futsi seWucala kuyibhidoza yonkhe, bese ucalu kuhlanyela ingadze. Futsi uyatfola, lapho, lelikhulu, likhaya lelisha lesimanje lakhiwe lapho. Amen.

¹⁴² Moya loyiNgcwele sewungenile. Futsi uMoya loyiNgcwele utsetse indzawo yetikotela tabhiya. LiBhayibheli latsatsa

indzawo yetincwadzi tetindzaba tesimanje. UMoya waNkulunkulu watsatsa indzawo yesayensi yetenkholo yesimanje. Umhlangano wemkhuleko wabuya ekhaya, ngesikhatsi Moya loyiNgcwele angena. Tonkhe letinye tintfo setiphumile.

¹⁴³ Futsi, laela, mngani. Ekucaleni, liBhayibheli latsi... Buka. Manje ngifuna kwetfula kini... Tonkhe tetihlakaniphi tetfu netivumokholo tetfu letentiwe ngumuntfu... Njengoba sengivala, Ngifuna kwetfula kini intfo letsite.

¹⁴⁴ Ekucaleni, ngesikhatsi lomhlaba wawulele lapha, ungenalutfo, kwakungesilo lutfo kodvwa ibhola lenkhulu yemanti, lapho ematje lamakhulu elichwa, nekushisa lokuvela elangeni, lapho kubhanyata kwemhlaba kuphuma kanjalo futsi kwahamba kwayongena emkhatsini, kanjalo, tigidzi temazinga ngaphansi kwa-ziro. Kwenta umswakama.

¹⁴⁵ Kushisa nekubandza, ndzawonye, kudala umswakama. Ningakubona emafasitelweni, nakanjalonjalo, endlini, ekhatsi lapha nangehandle.

¹⁴⁶ Uma umhlaba ushaya indingilizi kunoma ngumuphi umguduvi lovela kuwo, lokukutsi, lilanga litisho kutsi lingunina wako konkhe, naletinjumbane leti letaphuma. Ngesikhatsi usuka lapho, woma lichwa wabasigadla sentfo yinye lenkhulu lecinile. Khona-ke, lapho kucala kungena, futsi Nkulunkulu watsatsa umcabango... Lalelisansi manje. Lapho Acala kuwungenisa, awusondzete edvute nelilanga, wacala kuwuncibilikisa.

¹⁴⁷ Khona-ke, Nkulunkulu watfuma Moya loyiNgcwele... Umuntfu wekucala, wetfulwa, nguNkulunkulu. Nkulunkulu! "Ekucaleni bekakhona Nkulunkulu," kuGenesisi. Bese-ke kutsi lokulandzelako, kwetfulwa, nguMoya loyiNgcwele, noma iLogosi, leyaphuma kuNkulunkulu. Noko, konkhe kwakunguNkulunkulu aphuma, wangena kuMuntfu. NeliBhayibheli latsi, "Ucala kufukamela etikwemhlaba." Kufukamela kusho "kwenta lutsandvo," kutsi kukukuta njengelituba. Licala kufukamela etikwemhlaba. Kwentekani na?

¹⁴⁸ Tidalwa letifako, takhamuti letibafo, besilisa nebesifazane, njengoba nginjalo manje ekuseni; tidalwa letibantfu letinemphefumulo, umphefumulo longafi ngekhatsi kwakho, ungebani wena na? Wavela kuphi, futsi uya kuphi? Cabanga nje manje, umzuzu.

¹⁴⁹ Ngalolobunye busuku, ngesikhatsi kwami... Nibonile ephepheni. Lomunye wabomzala bami, lobekangusokhemisi, noma dokotela, eLouisville. Ngesikhatsi ehlela emsebentini wakhe, futsi wefika ekhaya, wase uyahlala kutsi adle lidina lakhe. Futsi wacela umkakhe kutsi amletsele liwolintji, wagogeka wafa ngekuhlaselwa yinhliyio; Raymond Branham.

Futsi umnakabo, Georgie, (bomzala bami lucobo bengati, bobabili; bantfwana bemnakabo babe), waya kuyobona umnakabo. Futsi endleleni yakhe, sekabuya, imizuzu lesihlanu emvakwekuba ashiye umnakabo, babona imoto iya lena-nalena, yehlisa litubane, fusi babona indvodza igenuka esitulweni sayo. Futsi yafa ngekuhlaselwa yinhlitiyo.

¹⁵⁰ Futsi ngaya ekhaya lemngcwabo ngalolobunye busuku, futsi ngabuka, uMnaketfu Doc lapho, sase siyahamba siyangena. Futsi ngabuka emakamelweni, etimphawini netimbali letatilenga emabondzeni nasemaceleni. Futsi ngabuka phansi, netinkhumbulo tangena emcondvwjeni wami, ngisengumfanyana, ngidlala nalabafana laba, ngesikhatsi ngisengumfana longumntfwana nje.

¹⁵¹ Futsi ngacabanga, kunebantu, lelikhaya liminyetelene bantfu, futsi emabhilidi nemabhilidi wawungakhoni ngisho nekupaka imoto yakho, kubangani netihlobo tingena ekhatsi lapho. Ngangena lapho, umzala wami, Agnes, wangibamba ngasentsanyeni futsi wacala kukhala kakhulu. Nangisuka kuye, kuyomdvudvuta, nako ke kuta Dorothy, umntfwana, wase ucala kungigaca futsi wakhalakakhulu, futsi atsi, “Billy, sitokwentanjani?”

Futsi ngatsi, “Uphi Anti Lizzie?”

¹⁵² Watsi, “Usekuhlaselweni yinhlitiyo, kabi impela, futsi angahle afe noma nini,” lomake.

¹⁵³ Ngako ngacabanga, “Kwentekani kulesitukulwane lesikhulu sakaBranham?”

¹⁵⁴ Ngacabanga intfo lefanako ngesikhatsi ngibone babe wami, lapho ngisembambile etandleni tami, netinwele takhe letiphottsekile tawela etandleni tami, futsi mine lapho ngambona lapho angibuka futsi amamatseka, ngesikhatsi ngimkhulekela, futsi wahamba kuyohlangana naNkulunkulu.

¹⁵⁵ Ngicabange intfo lefanako etinsukwini letimbalwa ngaphambi kwaloko, ngesikhatsi Doc, umnaketfu lapho, atsatsa umnakabo lucobo, wajutjwa emphinjeni, lapho umfo, anatsa, washayisa sigcobo, futsi wephula imoto futsi kwambulala. Futsi wafela etandleni temnaketfu. Futsi abona babe ehla ngesitaladi, avela kaNkkt. Kelly...Indlu yeMnumz. Kelly laphaya, akhala, aphetse sigcoko sakhe lesidzala lesimnyama esandleni sakhe. Etinsukwini letimbalwa kamuva, ngimbambe emikhonweni yami, lapho asafa.

¹⁵⁶ Ngema lapho futsi ngabukela lesositulo lesidzala lesijikajikako, kungekhomuntfu kuso, sacala sajikajika siya emuva nasembili, lapho Ruth umkhula wami bekatohlangana naNkulunkulu. Ngase ngitsi, “S’tandwa, ngingasilengisa yini sitfombe saJesu ngalapha na?”

Watsi, “Billy, cha. Uhlala asembikwami, sonkhe sikhatsi.”

¹⁵⁷ Khona-ke ngesikhatsi ngima eceleni kwemkami, Hope, make wemfana wami, Billy, nentfombatanyana yami, Sharon. Futsi ngambona abamba tandla tami, lapho emehlo akhe lamnyama angibuka, futsi wakhulumwa ngaleNdzawo lebekasanza kubuya kuyo nje, futsi wafisa kubuyela emuva, futsi wangitjela, “Ningehluleki kushumayela leliVangeli, Billy. Anicondzi kutsi kujabula kuni lokuhamba kanjena.”

¹⁵⁸ Futsi ema-awa lambalwa emvakwaloko, ngibeka tandla tami enhloko yami lencane, umntfwana lofako ngaleya, futsi ngambeka emikhonweni yamake, ngesikhatsi ngitsi, “O Nkulunkulu, ngiyati kutsi Uvusa emanti esihlahla etihlahleni, entfwasahlobo, futsi uvete emahlumela nesitselo, futsi uyifihle emhlabeni lapho busika busachubeka. Ufanele ube nguNkulunkulu. Futsi ngiyakholwa ngenhlitiyo yami yonkhe kutsi loMfana losimanga lesivelako lowatalelwaa eGalile, eminyakeni lengemakhulu langemashumi lamabili leyendlula, kutsi, lapho Asahambahamba, ngekwemiBhalo, kimi, BekanguMesiya lotsenjisiwe. Akunandzaba kutsi batsini, ngiyakukholwa. Futsi ngiyati kutsi kukhona Intfo letsite ngekhatsi kwami, lengikhombisa tintfo letitako, kutsi siDalwa lesingetulu kwemvelo sivele, futsi ngibona tintfo ngaphambi kwekutsi kufike. Futsi Uyangiyala kulokunjalo. Kodvwa ngilapha, ngaphandle kwesecwayiso, ngibhekene nalentfo lapha. Nako kulele make, afile, lapho. Futsi nango babe alele ngephandle ngaleya. Futsi manje Utotsatsa luswane lwami loluncane etandleni tami, Nkulunkulu na? Utokwenta loko, utsatse s'thandwa sami?” Nelishidi lelimnyama licala kugoceka embikwami. Bengati kutsi Ukwentile. Kube lesipringi lesikhulu sasingakaze sibe lapho ngalesosikhatsi!

¹⁵⁹ Sathane watsi kimi, “Manje ucabangani ngako? Ngisho neluswane lwakho lolutsandzekako, Utolutsatsa etandleni takho. Unesibhuku!” Lowo kwakungumoya lomusha, loko kwakuyi...tonkhe tihlakaniphii.

¹⁶⁰ Nako lapho ngema, nematsambo ami ashayisana. Ngacabanga, “Ngingayaphi na?”

¹⁶¹ “Ngitophuma futsi ngiyonatsa ngidzakwe. Awuzange sewunatse emphilweni yakho, kodvwa ngitokwenta, nomakunjalo. Wakutjela kutsi ungakwenti mosi, kodvwa ngitakwenta, nomakunjalo. NgitaMkhombisa kutsi bekungubani basi.”

¹⁶² Ngatsi, “Sathane, ngingeke. UnguBasi.” Konkhe kwakuphansi nje esipringini lesikhulu. Ngijabula kakhu kutsi kunesipringi lesikhulu.

¹⁶³ Ngesikhatsi ngenyuka ngemgwaco, neMnumz. Isler... Umndeni wami sewuhamble. Ngangitokwenyuka... Ngangingakhoni kuya ethuneni. Ngahamba ngenyuka ngemgwaco. Sikhukhula sasehla, hhayi ngalapho.

¹⁶⁴ Futsi uMnumz. Isler wenyuka ngemgwaco. Wagcuma waphuma emotweni, wase utsi, "Billy, kukhona lengifuna kukubuta kona. Ngikubonile umemeta ngephandle lapha kulelothende. Ngikuvile ushumayela. Nekutsi wawushisekele kakhulu kanjani eMlayetweni lobewuwuletsa, futsi bewuwuletsa kubantfu. Manje Loko kusho kutsini ke kuwe manje? Ngabe usaMtsandza? Usengachubeka nekutsi utoMkhonta?"

¹⁶⁵ Ngatsi, "Mnumz. Isler, uma Angitfumele esihogweni, ngiyosolo ngiMtsandza. Ngoba, kwakukhona Lokutsite lokwakubekwe ekhatsi *lapha*, niyabona, loko kutsi akusesimi, kodvwa Nguye."

¹⁶⁶ Ngenelisekile kuloku, kutsi, nighleli emathuneni lehlukene, kusuka lapha, ngawelela eWalnut Ridge, ngalahla umndeni wami, babe wami, umnaketfu, umkami, umntfwanami, futsi bebabuyela elutfulini lwemhlabatsi lapho bavela khona. Kodvwa ngiyakucondza loku, kutsi bafanele kutsi bebakadze balapha ngesikhatsi umhlabla wentiwa, ngoba batsatfwa emhlabeni. Bebalapha ngesikhatsi umhlabla wentiwa.

¹⁶⁷ Imitimba yetfu beyilapha ngaphambi kwekutsi umhlabla wentiwa, ngoba tsine sibasemhlabeni. Konkhe lesentiwe ngako yi-khalsiyamu, iphotashi, iphetroliyamu, kukhanya ikhozimikhi, ema-athomu, lokusibambe ndzawonye. Futsi ngandrela tsite, ngalomunye uMcondvo lobusako, sentiwa kanjalo ngalelesingiko. Hhayi nje kuncwabelana ndzawonye kwe-phothashi, nekhalsiyamu, nephetroliyamu, kodvwa Intfo letsite yangena ngekhatsi futsi yacala kudala, futsi ngentiwa kanjalo.

¹⁶⁸ Ekucaleni, Moya loyiNgewelete ucala kufukamela etikwelugwadvule lolomisile; ngiyacolisa ngemizwa yami; kodvwa ngesikhatsi kwakute lutfo, futsi kwakungakaze kubekhona lutfo. Kodvwa Moya loyiNgewelete watfunywa avela kuNkulunkulu; hhayi sihlakaniphi. Kodvwa uMoya loyiNgewelete watfunywa uvela eBukhoneni baNkulunkulu, kwenta lutsandvo etikwemhlabo.

¹⁶⁹ Futsi, njengoba kwakunjalo, Welula timphiko taKhe letinkhulu emhlabeni jikelele, wase ucala kwenta lutsandvo, noma kufukamela, kukukuta etikwemhlabo. Sengiyayibona i-khalsiyamu ne-phothashi kuhlangana ndzawonye, nemnduze lomncane weliPhasika wasukuma. Moya loyiNgewelete wawufukamela uphuma emhlabeni. Futsi Wachubeka nekufukamela. Futsi lapho Akukuta futsi afukamela, ngicala kubona tihlahla tikhuphuka, tinyoni ticala kundiza tivela emhlabeni, tilwane ticala kuhamba.

¹⁷⁰ Futsi ke wachubeka nekukukuta, nemuntfu wavela, lobitwa nga-Adamu. Na-Adamu bekabukeka anesitunge, ngako Wamentela umkhicito lovele kamuva, wase utsatsa

lubhambo eluhlangotsini lwakhe futsi wamenta sithandwa, Eva. Futsi Bekamntsandza Adamu futsi Bekamtsandza Eva. Wase Uyabatsatsa . . .

¹⁷¹ Futsi sengiyambona Eva lomcane, lapho abeke inhloko yakhe lencane ehломbe la-Adamu. Futsi bekangiyо yonkhe intfo wesifazane lebekangake ayilindzele, nalokungetulu. Futsi lapho asacambalala abhekene nalelikhulu, lihломbe lelicinile lesithandwa sakhe, Adamu, futsi bahamba badzabula ensimini, mhlawumbe, mhlawumbe, le-lelibhubesi labhodla. Lowesifazane bekangeke alesabe, ngoba kwakute kthesaba. Ngako watsi, “S’tandwa, lelo libhubesi. Ngitolibita kanjalo. Leo, libhubesi, wota ngembili. Indloti, lihlosi, wota lapha ulale phansi.” Futsi tabalandzela, njengabokati labancane.

¹⁷² Imimoya yacala kuhusha, netinwele letincane ta-Eva ticala kuphehetseka. Futsi watsi, “Ooh, lowomoya.”

¹⁷³ “Thula, utsi dvu.” Nemimoya yamlalela. Bekayindvodzana yaNkulunkulu. Bekas’tandwa sakhe.

¹⁷⁴ Futsi-ke sengiyamuva atsi, “S’tandwa, uyalibona lilanga lishona na? Sekusikhatsi sekutsi sikhulume naBabe.”

¹⁷⁵ Ngako, benyukela ekhathedrali, Sihlahla lesikhulu. Futsi lapho basaguca phansi, khona masinyane nje, kwaseZulwini, kuKhanya lokukhatimulako kwehla, iLogosi. Moya loyiNgewe lowawubafukamela baphuma emhlabeni, wehla; Babe Nkulunkulu. Futsi Watsi, “Bantfwana, nitijabulisile nine lucobo namuhla?”

“Yebo, Babe.”

¹⁷⁶ “Ngite lapha kutsi ngingicabuze kutsi ‘busuku lobuhle,’ nekutsi ngingilalise phansi kutsi niphumule, kusihlwa.” Wabacabuza etihlatsini, wase uyabalalisa phansi. Akukho lokwakungalimata. Bekasekhatsi ngco emahlatsini nabo. Libhubesi, Walalisa libhubesi phansi. Walalisa iNdloti, lihlosi, phansi. Wabalalisa phansi bonkhe, kutsi baphumule. Futsi Babe watfokota kakhulu.

¹⁷⁷ Sase-ke sono, ngelwati, kuhlakanipha . . . Ngiyetsema niyakutfola. Ngekuhlakanipha kwengcondvo, sono sangena eveni, ngekutama kutfola kukhanya lokunengi, kutfola intfo letsite lebeyingekho eVini laNkulunkulu. Nkulunkulu watsi, “Mhla nidla kuso, ngalolosuku niyokufa.” Kodvwa Eva bekafunga intfo lensha.

¹⁷⁸ O, niyabona, kusuka enhlitiyweni yami, kutsi angitami kuphambanisa lomunye? Ngitama nje kwendlala, kubesebaleni, ISHO KANJE INKHOSI, Livi, hhayi lokunye kodvwa loko; hhayi tinhlanya, nemabandla lamakhulu, netihlakaniphi, kodvwa kulalela Lowo lowasifukamela emhlabeni.

Sono sangena.

¹⁷⁹ Futsi manje, bangani, uma Moya loyiNgcwele bekangulona thulusi kuphela Nkulunkulu lebekavame kusifukamela ngalo emhlabeni. Futsi savela emhlabeni. Futsi sasilapha ngaphambti kwekutsi kubekhona umhlaba. Khumbulani, nayi inkhutsato yenu bantfu labatokhulekelwa. Uma Moya loyiNgcwele, ngekufukamela, wenta sidalwa senyama, ngubani umdvwebi weplani yemitimba yetfu?

O Nkulunkulu, kwangatsi bantfu bangakubona!

¹⁸⁰ Moya loyiNgcwele ukunike luhla lwakho, emehlo akho, imphumulo yakho, umlomo wakho, inhlitiyo yakho. Futsi ufaka umoya lomusha kuwe, bese-ke uta kutophila kuwe. Ungakwenti, nganoma nguyiphi indlela, wemukela tintfo tekuhlabanipha, emasayensi etenkholo laphambene neliBhayibheli, kodvwa hlala kuphela na ISHO KANJE INKHOSI. “Yona yalinyatwa ngenca yetiphambeko tetfu. Ngemivimba ya Yo siphilisiwe tsine.”

¹⁸¹ Moya loyiNgcwele wafukamela umtimba waKhe luCobo, kutsi ahlale kuwo, Jesu Khristu; ngesikhatsi Asibekela Mariya futsi wadala, noma afukamela, sakhi-Ngati esibeletfweni, lesaveta iNdvodzana, Khristu Jesu; lapho Nkulunkulu cobo lwaKhe ahlala khona etabernakeli, emhlabeni, iminyaka lengemashumi lamatsatfu nakutsatfu nehhafu. Futsi wentiwa inhlawulo ngetono tetfu, kusihlenga, nekuletska kubuyisana emkhatsini wemuntfu lolahlekile naNkulunkulu longcwele, kubanga futsi abente babuyisane ndzawonye. Kutsi, ekupholeni kwantsambama, uma lilanga lishona ebuntini letfu, lapho luhambo lwemphilo yami selugijinyiwe nemjako wami sewuphelile, ngifuna Ÿena angange kutsi ngilale, njengoba Enta kuStefane ngesikhatsi ehluliwe ngalapha nangalapha. Watsi, “Ngibona emazulu avulekile, naJesu eme ngesekudla saNkulunkulu.” Nako laph’ukhona.

¹⁸² Manje, loko kungafika kanjani? Futsi uma Nkulunkulu asasente saba nguloko lesingiko, ngaphandle kwekutsi tsine sibe nelwati lwaloko lokwakwenteke...Uma Nkulunkulu angente, umuntfu, futsi wangibeka emnyakeni wami lokahle ngaphambi kwekutsi kufa kungene...Cishe eminyakeni lengemashumi lamabili nakutsatfu budzala, ngangicinile futsi nginemphilo. Futsi uma Sathane angazange aphantamise... Watama kungichwalisa futsi angidubule, netintfo letinengi. Kodvwa Nkulunkulu wabona kanjalo...

¹⁸³ Futsi wena, ngesikhatsi usemusha, futsi ngesikhatsi usemuhle, nine-nine besifazane lesenigugile. Nani nine madvodza lebenibancane, futsi nicinile, futsi niphile saka. Futsi nikutfokotele njani kubayindvodza, nemlingani wakho lomncane. Uma Nkulunkulu enta loko ngaphandle kwekutsi wena ushito ngisho njalo kuko; awuzange utsi, “Ngente kanjena.” “Ngubani ngekucabanga longaneta hhafu welimitha emumeni wakhe?”

¹⁸⁴ Kodvwa uma Akwenta kanjalo, ngaphandle kwekutsi wena ube nanoma yini lotoyisho, Angakwenta kangakanani-ke Yena, ngekufukamela kwaKhe, akunike ku—kukhetsa. Futsi wena ungaphansi kwetisekelo tekutikhetsela. Ungakwala Loku, noma ungaKwemukela. Kwala Kona, kulahlwa, futsi uchubeke ubeyi-phothashi, nekhalsiyamu, ne-phetroliyamu. Kodvwa, kuLemukela, nekuba nenhilitiyo lensha, umoya lomusha, neMoya waKhe; incenye yeLogosi, kuwe, lelawula imizwa yakho! Futsi uma Akukuta ngeLivi laKhe, nawe uyakukuta uphendvule, uMphendvula.

“Jesu Khristu nguye itolo, namuhla, naphakadze.”

“Amen, Nkhosi.”

“NgiyiNkhosi lephilisa tonkhe tifo tenu.”

“Amen, Nkhosi.”

¹⁸⁵ Utokuvusa kakhulu kangakanani-ke Yena, noma umtimba wakho utosakatwa usuke emphumalanga uye enshonalanga, ngumoya! Angakwenta kangakanani-ke loMoya loyiNgewe, emvakwekushabalaliswa lokuphelele, ngebhomu ye-athomu letokuwa kulomhlaba ngalelinye lalamalanga lawa, ibhobose timbobo, iwutfumele lengaphandle emkhatsini. Kodvwa i-khalsiyamu ne-phothashi kutosala lapha. Bese-ke kuba nguMoya loyiNgewe afukamela futsi. Lonkhe litsambo litoya etsanjeni, lonkhe ligala liyoya egalen, futsi kuyobakhona liBandla laNkulunkulu lophilako lelimako etinsukwini tekugcina.

¹⁸⁶ Bangani, kuphela ngekufukamela, noma kukukuta kwaMoya loyiNgewe ningake nikwente, ngabe Nkulunkulu uyoke atsembise kunivusa, njengoba nilalela liPhimbo laKhe, lelo lelihoshotako, liPhimbo lelincane lelikhulumu ekujuleni kwemphefumulo wakho.

¹⁸⁷ Futsi, bangani, sengivala, umzuzwana munye nje. Futsi ngifuna nicabange ngalokujulile nangebucotfo. SitoHamba, ngalelinye lilanga. Futsi ngani, o, ngiyacela ngitjeleni, kungani nitame kwemukela noma nguyiphi intfo mbumbulu, nomanguyiphi isayensi yetenkholo yelibandla, noma ngutiphi tihlakaniphi, noma ngumaphi emadlingozi, nomayini lephambene, lapho tibhakabhaka tephentekhostali tigewe siBusiso selucobo, uMoya sibili waNkulunkulu lokulawulako futsi ukwente ube ngumKhristu sibili. Awudzingi kutsi ulingise intfo; bani nje ngumntfwana waNkulunkulu lophilako. Ngani, ngitjеле, kungani utama kwemukela nomayini leyehlukile, abekantsi Nkulunkulu uyatsandza futsi ulindzile, futsi uniletse kwaze kwabalapha; bese-ke utama kwenta lutsandvo kini, ngaMoya loyiNgewe; unga—ungasemukela simemetelo setivumokholo, nakanjalonjalo, kutama kukuyisa eZulwini, noma buhatsa lobutsite, lidlingozi lengcondvo, lokungacondvwa ngisho naseBhayibhelini?

¹⁸⁸ Ningke naKwemukela na? O, bantfu baNkulunkulu, ngemadvolo enu nakuNkulunkulu wenu! Kwangatsi Nkulunkulu angaba nesihawu, ngumkhuleko wami, sisakhuleka.

¹⁸⁹ Nangetinhloko tenu tikhotsamisiwe, kulomzuzu lobalulekile, lapho mhlawumbe, kuwona lomzuzu, kungahle kuphumule etikwenu, etikwalelibandla leli, etikwalabanengi lapha... Cabangani ngalokujulile. Ningakuvumeli kube kucabanga lokulula nje. Ngabe nenta lutsandvo kuMoya loyiNgewe? Futsi ngulowo—lowomoya losephilweni yakho, lotsintsa imizwa yakho, neliBhayibheli ngco? Ngabe unako kukhutsatela, bumnene, kulunga? Lemphahla ayi—ayikahlolwa...

Lalelani, nisakhuleka.

¹⁹⁰ Lemphahla ayihlolwa ngebunyenti bayo, kutsi yinkhulu kanjani; kutsi libandla likhulu kanjani, ngicondze lapha, niyabona. Ayihlolwa ngebunyenti bayo, kodvwa ngekhwalithi yayo. Insimbi ihlolwa ngekucina kwayo. Nelibandla alihlolwa ngekutsi libandla likhulu kanjani, noma kutsi mangakhi emalunga. Lihlolwa ngemandla alo, ngeliBhayibheli. Lingasho kanjani kutsi “amen” kuto tonkhe tetsembiso Nkulunkulu latiniketile? Ihamba kanjani imphilo yakho? Ngekulunga, bumnene, bubele, kubeketela? Kwentekanjani uma intfo letsite ikucansula? Kunelisondvo lelincane lapho, lechuma kusukela lapho, lelikufaka ngaphansi kwekulawulwa. Lutsandvo lwakhe liyahamba lehlele enhlitiyeni yakho. Ngabe utama kuvula loko yini?

¹⁹¹ O, cabangani manje. Futsi nisacabanga mbamba naMoya loyiNgewe asebentana nani, afukamela etikwakho, atsi, “Mntfwana waMi, Ngikhuluma nawe.”

¹⁹² Manje, eGameni laKhristu, netinhloko tikhotseme embikwaNkulunkulu, hhayi kimi, ungasiphakamisa sandla sakho? Utsi, “Nkulunkulu, beka uMoya waKho kimi. Lesi sandla sami.” Nkulunkulu anibusise. Letinengi, tandla letinengi.

¹⁹³ Futsi, Babe Nkulunkulu, eGameni leNkhosi Jesu, iNdvodzana yaKho, loyo lohlala afukamela, awunga, akukuta, Moya loyiNgewe, Ngicela kutsi Wena, namuhla, utotsatsa indzawo yaKho enhlitiyeni yawo wonkhe umuntu lophakamise sandla sabo. Bente luphawu kuWe kutsi bayakudzinga Wena. O, bakudzinga kanjani pho Wena! Futsi uma batokucondza loko manje, kutsiwani ngaleli-awa lapho inhliityo yencaba kushaya khona ke? Kutsiwani ke ngaleli-awa lapho bativela khona imimoya yekufa lebandzako intanta ngekhatsi? Batokucondza kakhulu kangakanani-ke! Futsi siyini na? Savelaphi, futsi siyaphi na?

¹⁹⁴ Futsi, Babe, sikhatsеле kulingiselwa lokunengi kwemphilo yebuKhristu. Dala kitsi, Nkhosi, namuhla, inhliityo lensha,

umoya lomusha. Futsi ubeke uMoya waKho, ngekweLivi lemprefethi waKho, emkhatsini wemoya wetfu lomusha. Futsi usilawule ngelutsandvo, injabulo, kuthula, kukhutsatela, kulunga, bubele, kubeketela, nekukholwa. Futsi tonkhe titselo taMoya tingatfolakala kitsi, njengoba sitinikela ngekutifoba tsine lucobo, imiphefumulo yetfu, incenye lengekhatsi. Lokuphila lokuletsa yonkhe le-phothashi yasemhlabeni, nekhalsiyamu, nephetroliyamu, ndzawonye, futsi kukubambe kanjalo; uma kusuka, sibuyela elutfulini. Futsi sinikela umoya wetfu; siyinikela kuWe. Futsi udale kitsi luhlobo lolufanele lwemoya. Futsi akutsi Moya loyiNgewe, uMoya waKho, usilawule, futsi usihole futsi usicondzise, sisachubeka neluhambo.

¹⁹⁵ Busisa labantfu laba labatsandzekako. Philisa kugula emkhatsini wetfu, Nkhosi, futsi. Futsi kwangatsi singatsi, njengoba sishiye lesakhiwo manje ekuseni, “Kube kuhle kitsi kutsi sibe lapho. Moya loyiNgewe wenta umsebenti kitsi, loyogucula imizwa yetfu, loko kutosenta umuntfu lowehlukile kunaloko lebesingiko ngesikhatsi singena.”

¹⁹⁶ Yenta kabusha litsema lelikulabangewe. Bacinise, Nkhosi, ngekumelana nelusuku lolutako. O, ummbila sewuvutfwе ngalokugcwele. Jesu uyofikela kuvuna masinyane. Futsi ngiyakhuleka lesibusiso lesi eGameni laJesu. Amen.

¹⁹⁷ Ngicabanga kutsi kungabakuhe kuhlala uthule nje, umzuzwana nje, lapho asadlala.

Ngidzinga Wena, o, ngiKudzinga kanjani.

¹⁹⁸ Ngiyatibuta kutsi Georgie bekacabangani ngalobunye busuku, ngesikhatsi asandza kushiya nje umnakabo lofile; lapho ehla ngesitaladi futsi weva inhlitiyo yakhe isuka ihamba, kuba mynaya embikwakhe; lapho asaphonseka esihlalwени embikwakhe, ashiya umkakhe nalabatsandzekako na?

Lonkhe li-awa ngiyaKudzinga;
O, ngibusise manje, Msindzisi wami,
Ngita kuWe.

Asilihlabele, kanyekanye.

Ngiyakudzinga Wena lonkhe li-awa,
O . . . (Kuwo wonkhe umuntfu.)
Uma Wena usedvute.

Ngidzinga Wena, o, ngiyaKudzinga;
Lonkhe li-awa ngi . . .

Asiphakamisele tandla tetfu kuYe.

O, ngibusise manje, Msindzisi wami,
Ngita kuWe.

¹⁹⁹ O Jehova lomkhulu, hamba manje. Namatsisela ngeluphawu ngamunye ngaMoya waKho. Beka etinhliiyweni tetfu kutsi

leyoNtfo letsite lebeyishoda sikhatsi lesidze kangaka. Siphe loko kuncoba, Nkhosi, loko kuncoba lokunengi lesikudzingako ngemusa kakhulu. Ungakwenta Yini, Babe? Silindzele Wena. Futsi manje siyakhuleka eGameni laJesu. Amen.

²⁰⁰ Angati manje, ngabe bakhona labanye lapha labatokhulekelwa na? Lomunye dzadze ungishayele avela eNew Albany, nalomunye... Ngabe ukhona dzadze longishayele eNew Al...? Kulungile. Kulungile, lapha nje kutsi ukhulekelwe, uma nje nito... lapho sis... .

Chubeka naleliculo lobewulidlala, dzadze.

²⁰¹ Futsi, ke, khona ngalapha eceleni lapha, kwentele lilayini lalabakhulekelwako. Uma nitohlonipha ngekutifoba kwemizuzwana lembalwa. Manini lilayini, kuya ngesekudla lapha, kute sikhulekele labadzingile.

...luhlangotsi lweJordani,
Emasimini lamnandzi ase-Edeni
Lapho siHlahla sekuPhila sichakaza khona,
Kunekuphumula kwe...?...

Jesu udzabula tonkhe tibopho,
Uma Akukhulula wena...

²⁰² Tfola situlo, mhlawumbe, utfolele lomnaketfu, uma afuna kuhlala phansi. Umgamane uhlale phansi, mnaketfu?

Ngitawuhlala njalo, njalo ngiMdvumisa,
Ngitawuhlala njalo, njalo ngiMdvumisa,
Ngitawuhlala njalo, njalo ngiMdvumisa,
Ngoba Uyangikhulula!

²⁰³ Manje, kwentekeni na? Laba labeme elayinini manje, kutsi bakhulekelwe, bete ngesizotsa etikweukholwa kwabo lucobo, bakholwa. Bete kutosho kutsi liWayini selfike emabhodleleni lamasha, kutsi bayavuma kutsi batsi “amen” ku ISHO KANJE INKHOSI.

²⁰⁴ LiBhayibheli litsite, lokungu ISHO KANJE INKHOSI, “Uma akhona emkhatsini wenu, logulako, babite emalunga, abagcobe ngemafutsa, futsi bakhuleke etikwabo. Umkhuleko wekukholwa utomsindzisa logulako.” Kantsi futsi, kubhaliwe emBhalweni kutsi, “Letibonakaliso leti tiyobalandzela labakholwako: bayobeka tandla etikwalabagulako; bayosindza.” Futsi sifundziswa kutsi sente loku, futsi saphocelelwa nguMoya loyiNgcwele, kutsi lolu luhlelo lwaNkulunkulu lwekushumayela kulabo labadzingako.

²⁰⁵ Akusho kutsi umuntfu ngamunye, lokhulekako, ufanele abe ngulongcwеле noma ingelosi. Kusho kutsi umuntfu, lotako, ufanele abe nekukholwa, ebuntfwini babo; kutsi Moya loyiNgcwele nekukukuta kwaKhe, ngeLivi laKhe, uphonse intfo letsite lencane ekhatsi lapho, lebenta bakholwe kutsi Utufukamela etikwabo baze basindze.

²⁰⁶ Njenga-Abrahama wasendvulo, ngesikhatsi Nkulunkulu abonakala kuye egameni la El-Shaddai, sifuba, libele lewesifazane, kanjalo. Futsi watsi, “Abrahama, sewuneminyaka lelikhulu budzala, kodvwa ngingu ‘Lonemabele.’ Nje ncika kiMi, njengeluswane, futsi umunye, futsi ngitolicinisa Livi laMi.”

²⁰⁷ Futsi Abrahama, aneminyaka lelikhulu budzala, wacamelia esifubeni saNkulunkulu; yena naSara bamunye, kusobala, bacala kudadisha nekuFukamela, nekwemukela Livi laNkulunkulu. Futsi kwentekani na? Nkulunkulu wambuyisela ekubenit yinsizwa, yena nemkakhe, futsi batala umntfwana, Isaka; lowatsi nga-Isaka kweta Khristu, Lowabusisa umhlaba. Wentiwa uyise wetive.

²⁰⁸ Ngoba, “Abrahama watibita letotintfo,” lalelani, “letatingekho.” Ludzaba lweKuphilisa kwaNkulunkulu, ku-Abrahama, lalingesiko... Ngesikhatsi emukela setsembiso, kwatsatsa iminyaka lengemashumi lamabili nesihlanu kutsi kwenteke; iminyaka lengemashumi lamabili nesihlanu. Ngesikhatsi Abrahama anemashumi lasikhombisa nesihlanu, wanikwa setsembiso; ekhulwini, loluswane lwatalwa. Kodvwa, kuyo yonkhe leminyaka lengemashumi lamabili nesihlanu, yena ngalokuchubekako enta lutsandvo lubuye kuMoya loyiNgcwele loko kwamfukamela waphuma emhlabeni, futsi abita Livi laMoya loyiNgcwele, “Kunjalo!” Babita tintfo letikhona, ngekungatsi atikho, ngoba tatiphambene neLivi laMoya loyiNgcwele. Wentiwa insizwa, futsi watala umntfwana.

²⁰⁹ Manje, sita kanjalo-ke. SiyiNtalo ya-Abrahama. Futsi sibite tintfo, timphawu tetifo, tinhlupheko tetfu, tifo tetfu, ngekungatsi betingekho, ngoba sitfobela loko Moya loyiNgcwele, ngemprofethi, umboni, lakushito kutsi kuliCiniso. Futsi bonkhe bantfu eminyakeni, bakwemukela, futsi uphume kahle, sonkhe sikhatsi.

²¹⁰ Manje sibita letintfo leti “kahle,” futsi sitemukela njengemphahla yetfu lecondzene natsi, nekuwunga emuva kuMoya loyiNgcwele, “Livi laKho liliciniso. Ngitolwala loluphawu lweKugula, nanomayini lenye. Ngikholwa kutsi Utongisindzisa. Ngoba, Livi laKho, Nkhosi, litsi, ‘Umkhuleko wekuKholwa utomsindzisa logulako, naNkulunkulu uyobavusa.’ Nguloko kuphela. Lelo liCiniso.”

²¹¹ Ngiyatibuta, manje ekuseni... Ngiyamati uMnaketfu Jackson; ngimvile atsi “amen,” ndzawanatsite emuva lapho. Futsi angati noma bakhona yini labanye bafundisi lapha, manje ekuseni, labakholelwa ekuphiliseni kwaNkulunkulu, longatsandza kuta, eme natsi, ngalabantfu laba. Babomnakenu nabodzadze kuKhristu. Ningatsandza kuta lapha futsi nikhuleke natsi, lapho umelusi wetfu aseta ngembili, lapha, uma kunjalo utokhulekela lalabagulako manje ekuseni. Noma ngumuphi wenu nonkhe, wotani, nitsatse indzawo yenu khona

lapha kanye natsi, sisakhonta ku—kulabadzingako kulesakhiwo manje ekuseni. Noma ngumuphi wenu bafundisi lenifisa kuta. Futsi ngikholwa kutsi ngibone Teddy lapho, esikhashaneni lesendlulile, angenti liphutsa. Futsi nomangubaphi labanye bafundisi, nomangabe ungubani, akunandzaba; sijabula kuphela kuba nani etulu lapha, uma ulikholwa, kujoyina lukholo lwakho kanye natsi, lapho sisakhulekela labadzingako.

²¹² Manje, ngifuna emalunga lamadzala ete, uMnaketfu Higginbotham nalabo labeme lapha, labangaletsu lilayini, njengoba sibakhulekela, futsi sitoshumayela ngekuhambisana ngco.

²¹³ Manje, bazalwane labashumayelako, wotani *ngalapha* ngco, ku...Ngako, sitokhulekela labantfu lababili labahleti etitulweni, kucala, khona-ke sitokhonta labanye.

²¹⁴ Futsi wonkhe umuntfu lapha losekukhulumisaneni neNkhosi Jesu, (nani nonkhe nifanele, manje ekuseni), ngifuna nijoyinane natsi. Kube-ke loku...Futsi kungahle kube ngumnakenu, dzadzewenu, babe wakho, noma make, nawe ufunu basindze. Futsi kukholwa kwakho, kubonakaliswa kweukholwa kwakho, kuphuma njengesichumane lesikhulu, ekhatsi lapha, loko kwehlisa iNkhatimulo yaNkulunkulu yeShekhina, legcoba umuntfu ngamunye kutsi abe nekukholwa. “Kukholwa kuta ngekuva, kuva kweLivi.”

²¹⁵ Manje Moya loyiNgcwele ulapha kujoyela, noma Livi laNkulunkulu enhlitiywani yakho, kutsi wemukele. Futsi khona-ke—khona-ke, uma uLikholwa, wota.

²¹⁶ Manje ngumuphi umsebenti wami, nalabafundisi laba? Kubeka tandla etikwakho. “Umkhuleko wekukholwa utomsindzisa logulako,” kwasho Nkulunkulu.

²¹⁷ Khona-ke utotsatsa loko nje, futsi wente lutsandvo lubuyele kuMoya loNgcwele. “O Moya loyiNgcwele, Livi laKho liliciniso. Angisaguli, nhlobo. Sengibanco noje, sonkhe sikhatsi. NgiyaKubonga, Babe loseZulwini, ngemusa waKho kimi. Ngihlala njalo ngincono, li-awa ngalinye, li-awa ngalinye.” Bukisisani kutsi kwentekani, njengoba ni—njengoba nenta lutsandvo, lapho usafukamela emuva kuMoya loyiNgcwele lofukamela kuwe, ngeLivi.

Manje ngitokhuleka, khona-ke sitokuta, sibeke tandla.

²¹⁸ Manje, Babe Nkulunkulu, Wena ubona sidzingo, futsi ikakhulu Ungakhona kuniketa sonkhe sidzingo; Wena, Lobewungakhipha Danyela emgodzini wemabhubes; nebantfwana bemaHebheru esithandweni semlilo; lobekangavula Lwandle loluBovu, nebantfu bahamba emhlabatsini lowomile; lebekangavusa Lazaru kulabafile; futsi atsatse Eliya aye eKhaya, ngencola. O Nkulunkulu, Wena awukaze wehluleke.

²¹⁹ Nalamabhoodlela lamasha ngeliWayini lelisha, labakanye nelitsema lelisha nekuPhila lokusha, beta ngembili manje ekuseni kutsi bagcotjwe, kutsi babekwe tandla, esikhumbutwени seLivi.

²²⁰ Futsi, Babe, sime njengebantfu, kubeka tandla tetfu, njengoba Wena usitfumile. "Uma babeka tandla tabo etikwalabagulako, bayosindza." Lowomyalo ubaluleke kakhulu, eVangelini, njengoba kunjalo kushumayela liVangeli, "Loyo lokholwako futsi abhabhatiswe uyosindziswa."

²²¹ Futsi siyakhuleka, Babe, kutsi Utopha Livi laKho kutsi ligcwaliiseke kulolusuku, njengoba tsine, etikwekuvuma kwalabantfu laba, labaveta kukholwa kwabo, kukuhlolola ngecumelana nemandla adeveli, abahambe, bakhululiwe, ngamunye, eGameni laKhristu.

²²² Tinhloko tenu tikhotseme, njengoba sihamba siya embili manje kutsi sikhonte laba.

²²³ Dzadzewetfu lotsandzekako, enhlanganyelweni yeNkhosi Jesu. Njengebafundisi besiphambano, tsine manje, njengebahlanganyeli bebuNkulunkulu bekubusisa kwaKhe ekuvukeni kulabofile, esikhumbutweni seLivi laKhe, sicela bubi bukushiye, eGameni laJesu. Futsi kwangatsi ungaphiliswa. Kwangatsi kukholwa kwakho kungete kwayalena nalena. Kodvwa, kwangatsi ungakhululeka kuNkulunkulu, kuwunga kwaMoya loyiNgcwele, eMandla akho, lakukhiphe elutfulini lwemhlabatsi, futsi afaka yonkhe incenye emtimbeni wakho; Ungetulu kweukuhona kulungisa loko Lakwentile, lapho Sathane adzilitele khona phansi. Sikwetfula kuNkulunkulu, njengelikholwa, eGameni leNdvodzana yaKhe, Jesu.

²²⁴ Nemnaketfu, loyo lesibeka kuye sandla setfu, ngemkhuleko lofanako, embikwaNkulunkulu Babe wetfu, nangelugcobo lwaMoya loNgcwele, nemyalu kutsi letintfo leti tifanele tentiwe, tsine, njengebashumayeli labakholwako, sikwetfula kuNkulunkulu, Moya loyiNgcwele, loyo lokukhulule emhlabatsini, bese ufaka emtimbeni wakho sonkhe sitfo. Futsi ngekubona kutsi Sathane wehlile wase uyaphatamisa, wephule umtimba wakho, ngako-ke...?...Loko eti...?...kwalabantfu laba labehlela kuleli altari. Noma, etikwanoma yini...?... Sicela kutsi Nkulunkulu utokuniketa...?...Etikwalesibopho lesi. Sibeka tandla tetfu etikwenu, esikhumbutweni seLivi, singayati inhlitiyo yenu, kodvwa sicela kutsi Nkulunkulu Somandla, Lokufukamele emhlabeni, utobuyisela, noma acinise letibutsakatsaka, tindzawo letimcoka temtimba wakho, futsi sitokubuyisela...?...imphilo yakho lephelele, eGameni laJesu.

²²⁵ Dzadzewetfu lotsandzekako...?...sibeka tandla tetfu etikwakho futsi sicela kutsi...?...futsi angeke abe...?...Moya loNgcwele...?...ngalelinye lilanga...?... kuphela nganca yeludvumo lwaNkulunkulu. Manje,

dzadzewetfu, njengoba simile nenhloko ikhotseme futsi sicela kutsi Nkulunkulu Somandla, tfumela iLogosi kusukela ekucaleni...?...naleyomibala leyehlukene...?...Sonkhe si...sonkhe sakhulekela lowo loyo...?...Futsi manje sinikela Moya loyiNgcwele kutsi asiletse kuNkulunkulu...?...kuYe libandla lelingenabala futsi...?...ngaletotinsuku, labuyisa uMlobokati...O, Moya loyiNgcwele, kwangatsi...?...futsi ngiyakhuleka lona wesifazane aphile nemandla njengoba simnikela kuNkulunkulu, eGameni laJesu. Amen.

²²⁶ Nkulunkulu somandla nalonemandla onkhe, Longenasiphetfo, losetindzaweni tonkhe, lonemandla onkhe, Wena logcwalisa indzawo yonkhe! Sibeka tandla etikwadzadzewetfu, simetfula kuWe, ngemkhuleko lofanako lesiwukhulekile etikwalabanye, kutsi Utokwenta emtimbeni wakhe, loko lokushodako futsi lakugebengwe ngudeveli. Futsi...?...ngenca yenkhatalimo yaNkulunkulu.

²²⁷ Babe, Nkulunkulu, ngalokunjalo sibeka tandla etikwadzadzewetfu, nemkhuleko lofanako, kutsi...?...Lesibusiso lesi sisicela eGameni laJesu. Amen.

²²⁸ Babe Nkulunkulu, etikwemtimba walendvodza, le, kuleminyaka, emahlombe agobile, ushwaphene ebusweni, futsi ulimate umtimba wakhe. Kodvwa Wena, O Nkulunkulu, Lofukamela Moya loyiNgcwele, simnikela kuWe, eGameni laJesu. Kutsi, kwangatsi Moya loyiNgcwele angagucuka ngelutsandvo lolukhulu. Futsi kwangatsi kungabangela kitsi, futsi sibone kutsi Loyo Lomtsetse emhlabeni, angakhona kulungisa futsi loko Lakudalile!



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