


EMATULO POKATI

KOMAFIMBOMIDO ONGELEKA

NOIPATIFO IHEYALI

 Mwa tokelwapo, ookaume. Oshi li o—omhito iwa oku alukila omu meumbo lOmwene, konguloshi, melongelokalunga, noku kala natango mo—momanna okudja ongula ei, eshi eemwenyo detu da yambekwa unene kOukalipo Waye munene. Ndele paife, konguloshi, otu na o . . . oku tameka moshilongwa sho: *Ematulo Pokati kOmafimbomido Aheyali Ongeleka NOipatifo Iheyali.*

² Nonda li handi popi, omutenya ou, nakaume. Ndele pamwe, Omwene nge e shi hala, fimbo limwe mokwenye omu, nge Ye ina twala nge kEumbo, ile—ile, nge onda aluka, inandi ya kondje yomafuta ile sha, onda hala oku denga vali pOmanghuma aheyali axuuninwa, uwete. Ndele aeshe omamatulo kumwe. Ndele—ndeke hano ope na Omahandukilo aheyali axuuninwa mwa aa. Ndele ashishe otashi hengumukile mumwe, ngaashi hatu shi mono eshi hatu twikile.

³ Onghee, konguloshi, fimbo hatu limwenenene . . . otashi dulika ndi kwate olule kashona konguloshi. Nokuli . . . Diva nge nda alukile oku, paife . . . Eudifo alishe nda ninga moPhoenix, inandi xwema nande oshikando shimwe nokuli, uwete. Oshi li mondjila. Ndele, akutu, kutu, nhumbi nda udifa neenghono! Ndele molwasho, ondi wete, osha li omalongelokalunga omilongombali naheyali, inandi xwema. Ashike onghalo yomhepo omu, ou wete. Ashike oi li ngaho, oii omu, olufilu ashike. Onghalo yomhepo ii i li omu, ndeke, koukolele, ou weteko, eshi nda hala okutya, o—o—oii. Nomuudifi keshe oku na . . . ou ha popi, oku na omunino mwii, oku hovelifa.

⁴ O—ndokotola kaume kange okwa tala momunino wange, oshikando shimwe, a tale eshi sha puka. Okwa ti, “Kamu na sha.” Ta ti, “Owa dinda pondakona yoye.” Ta ti, “Osho osha dja mokuudifa.” Iya, o—o—ondi shi hole, ou weteko. Osha udifa nge nawa, shama ashike sha kwatafana noku udifa, ou wete. Otashi kala nawa, molwa Ouhamba waKalunga.

⁵ Paife, ohatu dulu tu kale tuhe na kolutu letu edidiliko laJe- . . . laJesus Kristus, ngaashi Paulus a ninga, koku dengwa. Ashike ohatu dulu oku kala nedidiliko letu kokuudifa noku yandja ewi letu omhinge noinima oyo ya puka. Onghee, otwa

pandula kutya katu noku dengwa vali, unene tuu fiyo efimbo eli. Onghee otu—otu li . . .

⁶ Vangapi omu va lesha Efimbo *Efimo Ongapi, Omufimanekwa?* Ile, mwe li uda, ou weteko, *Efimbo Ongapi, Omufimanekwa?* Osha piyaaneka nge kashona. Nge inamu li uda, onda hala, omukalo umwe, nge oto dulu oku li pwilikina, ile omukalo umwe. Osha piyaaneka nge. Onda hala oku shi eta manga inandi tameka elongelokalunga. Hanga—hanga oshivike ile omafiku omulongo a pita, onda li nda piyaanekwa. Ashike onda . . . Ina—ina—inandi shi ninga, inandi kufa omalongelokalunga ile sha, shaashi nghi—nghi shi shii. Osha fa sha li shimwe shii, ndele nghi shii kutya osha li shike. Onghee onda . . .

⁷ Ongula imwe inene, onda penduka, ndi ye koSabino Canyon. Osho, okudja meumbo, i li hanga ominute omilongonhatu oku shingila ko . . . ile omilongonhe, komesho yoSabino Canyon, hano ope nondjila hai endwa eemaila omilongonhatu oku fika komhunda.

⁸ Oshilongo shikumifi, kwinya. Ohandi dulu oku kala apa mombuwa, opo shi li omilongohetatu nomilongomuwoi, paife ngaha, ndele momminute omilongonhatu tashi kala omhana ahetau eandu, uwete, koxulo yomhunda. Otwa li koPhoenix, lwopaife, opo sha li omilongombali nasha, eedigilii omilongombali nahetatu. Ove na ondama yokuyowa yandjenekwa, novanhu otava yoo. Ndele hanga ominute omilongonhe oku shinga okudja opo, osha li omilongonhe pedu lonola, koFlagstaff. Uwete? Olo eyolooko pokati koshimuke nombuwa. Noukolele muwa kwaava ve na okufa kudjuu, nosho tuu.

⁹ Ashike, paife, onda ya momulamba, nonda londa pombada ngaashi handi dulu. Ndele o—o—onda pula Omwene, fimbo ndi li mo omutumba, ashishe eshi otashi ti ngahelipi, nosho tuu. Onda li nda piyaanekwa, ndihe shii eshi ndi noku ninga.

¹⁰ Hano fimbo kwa li handi ilikana; oshinima shikumwifa osha ningwa. O—o—onda hala oku kala omunashili. Paife, ngeno onda kofa. Otashi dulu oku kala sha fa ehaka, ile shi kale e—e—emoniko. Ondi li unene ile kashona ndi itavele kutya ola li emoniko. Ngaha, nda tula omake ange pombada, handi ti, “Omwene, etopo eli otali ti ngahelipi? NOvaengeli ava vaheyali moshuundungila sho—shopiramidi, va yambula nge po pedu noku taalela koushilo, otashi ti ngahelipi?”

¹¹ Onda li po ofika, meilikano, ndele shimwe osha ningwa po. Ndele, paife, shimwe osha wila meke lange. Nondi shi shii, nge ku udite ko oinima yopamhepo, otashi monika shikumwifa unene. Ashike shimwe osha denga meke lange. Ndele, eshi nda tala, osha li eongamukonda. Noshikwatelo osha longwa mokawe, okawe kawa unene inandi mona nale. Ndele o—omwaameni,

ou weteko, opo...ndi wete ou na oku takamifa omake a ha lengulwe, ou weteko, fimbo u li...o—ovanhu okwa li tava lu; ola li oshingoldo. Ndele eememo deongamukonda ka da li dile unene, ashike ola li latwa; tali vilima oshisiliveli. Ndele osha li oshinima shiwa inandi mona nale. Ola yeleva ashike eke lange naana. Nonda li ndi li kwete. Onda ti, “Kali wa tuu!” Onda li tala. Nonda lipula, “Ashike, ou weteko, onda kala handi tila eongamukonda.” Onda li nda hafa eshi nda kala mefimbo olo ihave a longifa, molwaashi o—ohandi tila ombele. Nonghee onde—onde lipula, “Ohandi li longifa shike?”

¹² Ndele fimbo ndili kwete, meke lange, Ewi okudja kumwe ola ti, “Olo eongamukonda lohamba.” Opo nee ola fiya nge po.

¹³ Iya, onda—onda kumwa kutya otashi ti shike, “Olo eongamukonda lohamba.” Ndele onde lipula, “Ngeno Oya tile, ‘eongamukonda lohamba,’ ngeno oto ti ngeno ondi shi udite ko. Ashike Oya ti, ‘eongamukonda lohamba.’” Onghee pamwe ngshi shi na mondjila, ashike onde lipula, “Ope na Umwe aeke, Ohamba, ou Kalunga. Ndele eongamukonda Laye olo *Ngaha*, ‘Li neememo li dule eongamukonda leememo keembinga mbali,’ uwete. ‘Ndele tamu kala mwaAme, nEendjovo Dange...’” Uwete? Ndele o—onde lipula...

¹⁴ Mokulwa, ou wete, nongaashi ndi udite...Ngshi udite ko oshitya shimwe shasho, ashike, ile omulandu umwe wokulwa. Ashike, eudeko lange lixwepo, ombele oya denga amushe. Opo nee, lwaxuuninwa, o—omaongamukonda, nge okwe li hake, omutondi naave mwa shakenifa omaongamukonda, *ngaha*, hano otashi pula eenghono domulumenhu a lwe. Molwaashi, uwete, eongamukonda laye otali ulike pomutima wange, nalange puwaye, ashike okwa hakafana, onga eembeleva detu tadi dengafana. Opo nee taa denge, ndele nee omaongamukonda taa kwatafa kumwe. Naau ta dulu oku twila mukwao pedu, eongamukonda ola yukilila komutima. Onghee otashi pula...

¹⁵ Nande eongamukonda li kale Ondjovo, otashi pula eke leitavelo la pama oku Li kwatela mo, oku I eta momutima womutondi. Paife, moku ha shiiva oinima ei, ashike oku... Ashishe eshi nde Mu pewa, osho handi dulu oku tonga, onde mu lombwela. Onghee, ngaho, ou weteko, onda itavela osha li... Kasha li Omwene wetu a ti, aveshe ava Ye a tambula kuXe, ovo Ye a popya, itava imbwa ku sha? Ndele—ndele hano otwa hala oku ninga oinima oyo ngaashi tai uya. Paife, nge oto kala oupafi, noku ilikana, ondi shi shii kutya oto udu ko shimwe diva, paife, shimwe osho nde lineekela osha hololwa.

¹⁶ Paife, mEmbo omu, atusheni natu pandjuleni paife ke—kekapiteli eti5 leMbo olo la ifanwa Ehololo laJesus Kristus.

¹⁷ Paife, mongula konguloshi Oshipatifo Shotete. Oyo, Oipatifo yotete ine ya nyanununwa, kovalondi veenghambe vanhe, umwe mukesho Oshipatifo osho sha denga edu. Opo nee,

pamwe, itai kwata olule, nafiyo konima twa koyelela hanga . . . Omaandaxa, Etivali, Etitatu, lwomEtinhe. Hano, ondi wete, mOshitihamano . . . nOmoshititano, Oshitihamano, nOshipatifo Shitiheyali, otashi dulika i kwate olule unene. Onghee, pamwe otashi mu pe okafimbo mu fude po kashona.

¹⁸ Otwa lalakanena oku tameka elongelokalunga apa, ndi wete, poheyali, momaufiku oshivike. Nohandi kala komesho petata lohetatu, pwoovene. Opo nee otashi dulika tu pite mo mokati koufiku. Hano—hano, onda—onda pitilila notundi, ongula ei. Hasho nda hala oku ninga, ashike onda . . . Nghi shii kutya onaini.

¹⁹ Shaashi, nghi shii kutya omulondi wotete oshike. Nghi shii Omutivali, Omutitatu, Omutinhe, Omutitano, Omutihamano, ile Oshipatifo Shitiheyali. Ame, fiyo opefimbo apa, nghi shi shii. Uwete? Onde likolelela ashike kuYe. Hano olo otomhelo, handi kendabala oshivike eshi, pafilonghenda laKalunga a kwafe, nde shi itavela, nge ou udite ko moule . . .

²⁰ Ou weteko, momamoniko, ito dulu oku holola oinima nafiyo wa pitikwa oku holola. Oikando ingapi amushe mwa uda nge handi ti, “Indeni meumbo, pamwe embale oli li *penya*. Nokaana konhumba aka, ile nosho tuu, itaka veluka nafiyo ka tulwa *apa*.” Itandi va lombwele, ile ndi shi tule *penya*. Oshi noku kala, oku linyenga, momukalo umwe po. Umwe elili oku noku shi kufa noku shi tula po. Ndele, kesheshimwe oshi li melandulafano, hano otashi dulu oku hololwa.

²¹ Onghee paife kala meilikano. Paife, manga ashike inatu taalela Embo, natu popye naYe, nomitwe detu da nyongamekwa.

²² Omwene Jesus, atushe inatu wana. Itatu kendabala, kutya nee oshike, oku taalela Embo eli liyapuki, motundi ei iyapuki omo mu na eemwenyo mefimbo lefikilo, inatu indila, Omwene, kutya, Ou aeke ta dulu oku holola Embo eli, opo Ye e uye komesho paife, a yambeke eenghono dOUNGONE womupiya Waye. Yambeka Ondjovo ngaashi Tai i komesho. Nai ye meenghono dOmhepo. Ndele edu lopamhepo lo . . . ava va fya ondjala nenota oku shiiva uyuki noku shiiva ehala laKalunga, na I wile mo noku eta po oludi Layo. Shi wanifa, Omwene. Omahambelelo aeshe ooYe. Ava va fyondjala nenota nava mone oikulya noku nwa, konguloshi, okudja mOndjovo. Otwe shi indila mEdina laJesus, Ou mwene wehololo. Amen.

²³ Paife, paife ohatu ka pandjula kekapiteli eti5. Paife, eshi kashi fi Oipatifo Iheyali. Ematulo pokati komafimbomido ongeleka nOipatifo Iheyali. Paife, ope na yo ekapiteli eti6 lo . . .

²⁴ Ndele opa li ekapiteli eti4, shapo, lEhololo, ndele, mulo, osha holola shimwe osho tashi ka ningwa konima yOngeleka ya ya pombada. Eshi, Ongeleka ya ya pomada mekapiteli eti3 lEhololo, ndele inai aluka nafiyo ekapiteli eti19 lEhololo. Uwete? Onghee hano, Ongeleka oya shekuna Omahepeko. Ondi shi shii

kutya oshi li omhinge ko—konyala nomulongi keshe nda popya naye. Ashike i—i—inandi hala eshilafano. O—onda hala oku kala omumwaxo, ashike o—ondi noku longa ngaashi ndi Shi wete. Nge itandi shi ningi, itandi dulu oku I tula kumwe, ou wete. Ndele paife, kutya nee Otai i manga Omahepeko inaa tameka ile konima yOmahepeko, onda hala oku ya pamwe naYo. Osho oshinima shinene.

²⁵ Onghee, oinima oyo hatu—hatu mbeleke ashike, molwaashi, nghi nelongo, ohandi udikeye. Onda tala noku mona kutya oshike, ile ya kala mEtestamenti Likulu, olo li li olupe ile omudidimbe waali Lipe, hano ondi na ediladilo laali Lipe. Uwete? Ngaashi eshi. . . Noa a ya monguluwato manga omahepeko inaa tameka, olupe; ashike nokuli manga Noa, uwete, ina ya monguluwato, Henok okwa ya pombada, uwete, manga shimwe inashi ningwa po. Ndele Lot okwa ifanwa mo muSodom manga omahepeko inaa tameka, ehanauno; ashike Abraham okwa li, efimbo alishe, ehe mo musho. Uwete, omalupe.

²⁶ Ashike paife ohatu leshe ovelise yo1. Ohandi leshe mbali dotete ile evelise nhatu daYo.

*Ndele ame onda mona meke lokolulyo
lomukalimutumba kolukalwapangelo
omushangwatonywa wa shangwa meni nokombada,
la patifwa oipatifo iheyali.*

*Ndele nda mona omweengeli omunaenghono ou a
ingida pombada, olyelye Ou a wana okutonyununa
embo, noku matula oipatifo?*

*Ndele kape nomunhu meulu, ile kedu, ile koshi yo—ile
koshi yedu, a li ta dulu oku tonyununa embo, ile okutala
mo muLo. (Embo ngahelipi!)*

*Ndele ame onda lila neenghono, osheshi inapa monika
ou a wana oku tonyununa a leshe embo, ile a tale mo.*

²⁷ Paife, oto popi kombinga yokuhawana? “Ina wana nokuli oku Li tala; kape nomunhu, ke po.”

*Ndele umwe womovakulunhu okwa lombwela nge,
Ino lila: tala, Onghoshi yomepata laJuda, Oshitutumina
shaDavid, oye a finda a wana okutonyununa embo, noku
tonyununa oipatifo yao iheyali.*

*Ndele onda mona, ndele, tala, mokati
kolukalwapangelo nomokati koinamwenyo ine, . . .
mokati kovakulunhu, mwa fikama Odjona ya fa ya
dipawa, i na eembinga heyali nomesho aheyali, oo
Eemhepo odo heyali daKalunga da tumwa medu alishe.*

*Ndele oye uya ndele tai kufa embo meke lokolulyo laau
e li omatumba kolukalwapangelo.*

²⁸ Ohatu ka kanghama apa okafimbo kashona, okudja meleshelo lEhololo 5, oku kwatela ko ovelise oni7.

²⁹ Embo eli lOshipatifo Shitiheyali ola hololwa pefimbo lOmangungumo Aheyali Ehololo 10, paife, nge oto u didilike ko. Natu pandjuleni kEhololo 10, okafimbo ashike, opo mu mone eudeko manga inatu ya mo. Paife, eshi oshi li pexulilo lefimbo. Osheshi, pwilikina:

*...Onda mona omweengeli umwe elili
omunaenghono a kuluka meulu, a djalekwa oshilemo:
nouta wodula...komutwe waye,...*

³⁰ Nge owa didilika, ou oKristus, uwete. Molwaashi, Ye, mEtestamenti Likulu, okwa ifanwa Omwengeli wEhangano. Ndele Ye okwe uya lela kOvajuda paife, osheshi Ongeleka oya pwa. Uwete? Eewa.

*...noshipala shaye...sha fa etango, neemhadi daye
oda fa eengudi domundilo:*

³¹ Oto dimbuluka Omwengeli oo mEhololo 1? Oshinima shelifa. *Omwengeli* oye “omutumwa.” Ndele Ye Omutumwa waIsrael. Uwete? Ongeleka oya vakulwa po, uwete, paife, ile i li paku vakulwa po. Ye ota ilepo Ongeleka Yaye. Paife tala.

Ndele oku na okambo ka pandjulwa meke laye:...

³² Paife, apa, Ola tuvikilwa apa noku patwa; naapa Ola pandjuka. Ola nyanununwa. Okudja efimbo olo lokupatwa, ohatu i mo konguloshi, paife Embo ola nyanununwa. “Okambo meke Laye, muLaye... Oka nyanununwa. Akutu, numbi etango, la fa oluudi...” Teelela ashike omunute. Nandi tameke apa noku lesha.

*Ndele oku na meke laye okambo ka pandjulwa:
omhadi yaye yokolulyo okwe i lyata kefuta, nomhadi
yaye yokolumosho okwe i lyata kedu,*

*Nokwa ingida nondaka inene, ngaashi onghoshi tai
kumbu:...*

³³ Otu shi shii kutya Ye Onghoshi yomepata laJuda. Lwaapa Oye Odjona; ashike apa Oye Onghoshi. Uwete?

*...ndeleshi a ingida, omangungumo aheyali okwa
yandja omawi ao.*

³⁴ Paife, Johannes okwa tumwa a shange eshi a mona, onghee omuyapostoli, nomuxunganeki, okwa kufa opena yaye e I shange.

*Ndele eshi omangungumo oo aheyali a popya omawi
ao, hanga ame onda shanga: ndele onda uda ewi la
dja meulu tali lomwele nge, Tula oshipatifo kwaadi da
popiwa komangungumo oo aheyali ndele ino a shanga.*

³⁵ Paife, osho osho tu he shii. Natango opo tashi hololwa. Kashi shi li mOmushangwa Muyapuki, eshi Omangungumo oo taa ti.

*Nomwengeli ou nda mona a li ofika kefuta nokedu
okwa yelula omake aye keulu, (paife pwilikina)*

Nokwa ana kwaau ta kala nomwenyo alushe fiyo alushe, ou a shita omaulu, noinima ei i li mo, nedu, noinima...ei i li mo, ndele...itapa ka kala vali efimbo nande:

36 Tala! Apa ovelise ei nda hala oku ya mo.

Ndele nee momafiku aa eingido lomweengeli omutiheyali, nge ta ka shika enghuma, oshiholekwa shaKalunga otashi wanifwa, palaka lehafo olo e li shiivifila ovapiya vaye ovaxunganeki.

37 Paife, uwete, oshiholekwa shEmbo lOshipatifo Shitiheyali eshi otashi hololwa paingido lEtumwalaka lomwengeli wongeleka itiheyali. Uwete? “Omwengeli omutiheyali ota hovele oku ingida,” nope na Omatumwalaka a shangwa mo, notu I na mokateipa nomolupe lembo. Paife, “Pehovelo leingido lEtumwalaka, oshiholekwa shaKalunga otashi wanifwa, uwete, pefimbo opo.” Paife ohatu didilike. Embo, loshiholekwa shaKalunga, itashi hololwa nafiyo Etumwalaka lomwengeli omutiheyali tali udikwa.

38 Paife, oitwa ei otai kala ya fimana mOipatifo, ondi shi shii, shaashi Oi noku kala, keshe kamwe, ka mangelwa kumwe.

39 Paife, Ola shangwa la holekwa, shaashi kape nomunhu, kape na, ou e I shii. OKalunga aeke, Jesus Kristus, uwete. Paife, ashike osho...Olo Embo, Embo loshiholekwa. Olo Embo lEkulilo. Ohatu ka ya mo musho, mokafimbo kanini. Ndele paife otu shi shii kutya Embo eli lEkulilo itali udika ko nawa; Ola mbelekwa, momafimbomido ongeleka ahamano. Ashike pexulilo, ngeenge omwengeli omutiheyali a hovele oku shika oshiholekwa shaye, ota manifa omafyaalela aa vakwetu ava va mbeleka. Noirolekwa oya kuluka okudja kuKalunga, onga Ondjovo yaKalunga, noku holola ehololo alishe laKalunga, hano Oukalunga nakesheshimwe shilili osha pwa. Oiholekwa aishe, oludalo leyoka, nakeshe tuu, otashi hololwa.

40 Paife, ou wete, itandi shi eta po. Osho...Osho OMWENE OSHO TA TI. Ohandi I ku leshele mEmbo, “Eingido lEtumwalaka lomwengeli omutiheyali, oshiholekwa shaKalunga otashi wanifwa, osho sha tongwa kovaxunganeki Vaye vayapuki,” ava ovaxunganeki ava va shanga Ondjovo. Paingido, lefimbomudo longeleka litiheyali, efimbomudo longeleka laxuuninwa, omafyaalela aeshe, aa momafimbomido ongeleka aa ambelekwa, otaa manifwa aeshe.

41 Ndele eshi Oipatifo ya matulwa, noshiholekwa sha hololwa, Omwengeli ote uya, Omutumwa, Kristus, ta lyata omhadi Yaye kedu nokefuta, nouta wodula komutwe Waye. Paife, dimbuluka, omwengeli ou omutiheyali oku li kedu pefimbo lEuyo eli.

42 Ngaashi ashike Johannes a li ta yandje etumwalaka laye, opefimbo tuu opo Messias e uya mefimbo. Johannes oku shi shii kutya ote Mu mono, shaashi ote Mu shiivifa.

⁴³ Ndele otwa dimbulula kutya, mOmishangwa, mwinya muMalakia 4, otape uya umwe a fa Johannes, ou—ou Elia kwaau Ondjovo yaKalunga tai uya. Ndele oku noku holola, kOmhepo Iyapuki, oiholekwa aishe yaKalunga, noku tungulula Eitavelo lovana li shune keitavelo looxe voshiyapostoli, a tungulule oiholekwa aishe ei ya kala tai mbelekwa, momido adishe edi doukwaongalo. Paife, Ondjovo osho ya ti. Ondi na ashike oshinakuwanifwa kwaashi Ya ti. Uwete? Opa—Opa shangwa, oshi li mondjila. Osho I li.

⁴⁴ Paife, otu wete kutya Embo eli lOshipatifo Shitiheyali, paife, oshiholekwa shekulilo. Olo Embo lEkulilo, la dja kuKalunga.

⁴⁵ Paife, oiholekwa aishe, pefimbo apa, otai wanifwa paingido lomutumwa ou. Paife, *apa* omwengeli ou kedu; na “mukwao” Omwengeli, Omutumwa omunaenghono, a kuluka. Uwete, omwengeli *ou* okwa li omwengeli wokedu, omutumwa; ashike *apa* ope uya Ou a dja kEulu, ehanganano louta wodula, uwete, Kristus oye aeke ta dulu oku kala.

⁴⁶ Ngaashi naana sha li mEhololo, ekapiteli lo1, “A fikama mokati kOixwekelwashela Iheyali yOshingoldo, nouta wodula, a tale ngaashi jasper nemanya sardius.”

⁴⁷ Ndele apa Ye okwa aluka, mekapiteli eti10, konima yefimbo tali uya eshi oiholekwa aishe tai wanifwa nOipatifo tai matulwa, noku shi ingida kutya, “Kape na vali efimbo nande.” Ndele Ye okwa ti, “Ngeenge omwengeli omutiheyali a hovele oku ingida, hano oshiholekwa otashi wanifwa, efimbo lOmwengeli a holoke.” Otu li popepi, lwaapa. Omondjila. Paife didilika.

⁴⁸ Oipatifo Iheyali oi na oshiholekwa shEmbo. Nafiyo twa mona eshi Oipatifo Iheyali oyo ya patela mo, ohatu mbeleke ashike oinima ei. Molwaashi, ngaashi nde mu lombwela, ongula ei, kOkatumwalaka kange ongula ei, kaKalunga a hondama mounafangwa. Ou wete, otu—otu li. . . Ohatu shekuna oshinima kakele Sha yela filufilu, ya hololwa yovene kOmhepo Iyapuki, noku shilipaleka shelifa. Uwete? Nge omuxunganeki okwa holoka noku ku lombwela kutya Eshi Osho ashike, ndele Kalunga ita shilipaleke shelifa, shi dimbwa. Uwete? Ashike Kalunga, mepopyo keshe, mukesheshimwe, oku noku I shilipaleka, oku I yukifa. Uwete? Onghee, ovana Vaye otava konakona oinima ei, uwete, noku kala oupafi, didilika.

⁴⁹ Oipatifo Iheyali mEmbo, oi na. . . Oipatifo Iheyali ei oi na Embo la patwa. Uwete? Embo ola patwa filufilu. Ou shi wete? Embo oli li lela Embo la patwa nafiyo Oipatifo Iheyali ya matulwa. Ola patwa nOipatifo Iheyali. Paife, osha yooloka kOmangungumo Aheyali. Uwete? Ei Oipatifo Iheyali mEmbo. Ndele Embo itali xulu, Oipatifo itai patululwa nafiyo Etumwalaka lomwengeli omutiheyali. Uwete? Onghee ohatu—ohatu mbeleke; ashike ehololo lovene laKalunga otali yukifwa

peingido eli, Oshili ya shilipalekwa. Paife, osho naana Ondjovo tai ti, “Oshiholekwa otashi wanifwa pefimbo opo.”

⁵⁰ Ndele Embo eli lOshipatifo Shitiheyali, dimbuluka, Ola pata apa, mEhololo ekapiteli eti⁵, ndele mEhololo ekapiteli eti¹⁰ Ola nyanununwa.

⁵¹ Ndele paife ohatu ka tala eshi Embo tali ti nhumbi La nyanununwa. Ndele inashi shiivika nafiyo Odjona tai kufa Embo, noku matula Oipatifo, noku nyanununa Embo. Uwete? Odjona oi noku kufa Embo.

⁵² Osha holekwa. Paife dimbuluka, “Kape na omunhu mEulu, kape na omunhu kedu,” omupapa, omubisofi, omukardinale, omukulunhu woshikandjo, ile keshe tuu ou e li, “ta dulu oku matula Oipatifo oyo, ile oku holola Embo, kakele kOdjona.” Ndele otwa mbeleka noku pamadala, noku punduka, noku kumwa, ndele—ndele olo etomhelo atushe tu li mengwangwano.

⁵³ Ashike neudaneko lOukwakalunga kutya Embo eli lEkulilo otali ka matulwa sha yuka kOdjona, nOipatifo otai mangelulwa kOdjona, momafiku axuuninwa omo tu li paife. Ndele inashi shiivika nafiyo Odjona tai kufa Embo noku matula Oipatifo. Molwaashi, dimbuluka, Embo ola li li li momake Aye ou e li omutumba kOlukalwapangelo. “Ndele Odjona oye uya kuYe ou e li omutumba kOlukalwapangelo, noku kufa Embo meke Laye lokolulyo.” Kufa Embo! Akutu, oshi li moule. Ohatu kendabala oku shi kandula po nge hatu dulu, kekwafo lOmhepo Iyapuki. Paife otwe likolelela muYe. Nohatu tale, komesho, oshi li pexulilo lefimbo, “Ngeenge efimbo la pwa ko.”

⁵⁴ Kape na omaukwaongalo e na oufemba wefatululo la yuka lEmbo. Kape nomunhu e noufemba oku I fatulula. Odjona Oyo Aike taI fatulula. Ndele Odjona oyo Aike Ei tai I popi, nOdjona otai shiivifa Ondjovo, moku shilipaleka noku eta Ondjovo kOmwenyo. Uwete? Filufilu! Didilika. Ndele inashi hololwa nafiyo...

⁵⁵ Embo eli inali hololwa nafiyo omafimbomido ongeleka nomafimbomido opaukwaongalo a pwa ko, “ndele kape na vali efimbo nande.” Ou shi wete? Osha hololwa ashike konima yomafimbomido ongeleka nomafimbomido opaukwaongalo a pwa ko.

⁵⁶ Olo etomhelo oshinima shi li momalimbililo konguloshi. Uwete, ova toola po okalongo, nova lotokela kombinga imwe apa, tava ti, “Oyo Ngaha!” Mukwao okwa toola po elongo likwao, ta fadukile kombinga ei, ta ti, “Oyo Ngaha!” Ndele keshe umwe ota tungileko oukwaongalo, nafiyo tu na omaukwaongalo omafele. Ashike natango, mwaashishe, oku mona engwangwano, ovanhu ova kumwa, “Oshili shilipipo?” Nge oyo kai fi onghalo nena!

57 Ashike hano Ye okwa udaneka, kutya, “Ngeenge efimbo olo la pwa ko, otapa kala eingido lewi lomwengeli omutiheyali, nopo nee Embo tali hololwa, uwete, pefimbo opo.”

58 Paife, ino tya, kape na umwe, “Ovanhu ovo inava xupifwa konima oko.”

59 Ashike, oiholekwa, oyo itava dulu oku uda ko! Nhumbi Kalunga ta dulu oku kala vatatu ndele, natango, Umwe! Ongahelipi Omushangwa tau dulu okutya, “Shasha mEdina laXe, Omona, Omhepo Iyapuki,” noku punguluka nokutya, “Shasha mEdina laJesus.” Uwete? Akutu, oinima ihapu unene! Ongahelipi Eva ta li ehapela noku ninga e—enyonauko lounyuni aushe? Uwete? Oinima ei otai dulika ngahelipi? Ashike oiholekwa oyo oya udanekwa i hololwe pefimbo lexulilo.

60 Oshinini, omafyaalela oo... Omapenda aa manene okwe uya poshiningwanima, ngaashi Irenaeus, naMartin, Omuyapuki Martin, naPolycarp, navakwao va yooloka, naLuther, naWesley, naaveshe ava. Uwete? Ngaashi ve uya noku kala ko olule sha wana oku—oku eta ouyelele noku u minikila, ashike ova fiya po oinima ihapu mo—momulaulu. Ope uya Efimbomudo lOpentekoste, ngaashi Efimbomudo lOvalutheri, nova lotokela koxulo. Ashike natango, eewa, ino tya kutya kava li mondjila. Ova li. Ashike ope na omafyaalela a fyaala po, itaa dulu oku ndjadjukununwa. Ashike hano mo... Omolwashike? Oipatifo inai matulwa, oku holola nawa eshi oinima ei i li. Uwete?

61 Ashike hano, mefimbomudo laxuuninwa, oiholekwa aishe ei otai ka kandulwapo noku yandjwa. NOipatifo oi noku matulwa kOdjona, noku hololelwa Ongeleka, ndele hano efimbo ka li po vali. Uwete? Oshiwa ngahelipi! Hano, Embo, hano, olo Embo lEkulilo. Osheshi, hano Otali i komesho... .

62 Nohatu eta mo, konima, nhumbi omayovi efele nomilongonhe nanhe a etwa mo, nosho tuu. Eewa. Oo Omujuda.

63 Paife, paife, Paulus. Natu lesheni kashona. Ondi na Omishangwa dimwe edi, nohandi lipula otwa wana oku—oku Di leshe. Paife atusheni natu pandjuleni; Paulus, mOvaefeso 1.

64 Vahapu vomuvo ndi wete otava shange. Ove na omambo avo noku shanga Omishangwa, tave di didilike mOmbibeli yavo, molwa elyenge. Onghee, oshi—oshi li nawa. Ondi hole u shi ninge, noku ya hano keumbo noku I lilonga. Uwete? Ndele—ndeke nge owe I lilongo, ovemwene, hano oto—oto I udu nawa. Uwete? I lilonga ashike, noku indila Kalunga e ku kwafe u ude ko.

65 Paife natu lesheni o—Omushangwa ou nda shanga apa. Ovaefeso 1:13 no14, paife.

Mwaau twa tula etimaumbwile, eshi mwa uda ondjovo yoshili, nevaengeli lexupifo leni: muye... eshi mwa itavela, omwa didilikwa noshilimbo shOmhepo iyapuki ou a udanekwa,

Oye ou a ninga ombabyona yefyuululo letu nafiyo ekulilo la la landwa, okuhamblelelifa efimano laye. Uwete?

⁶⁶ Paife, fimbo tu na Omishangwa da pandjulwa, natu... Uwete, Omhepo Iyapuki apa, Yovene, oyo Oshipatifo. Omhepo Iyapuki oyo Oshipatifo. Ndele Oshipatifo otashi ulike (shike?) oshilonga sha pwa, Omhepo Iyapuki i li Oshipatifo kuhandimwe. Ndele kuhandimwe oo, eshi a tambula Omhepo Iyapuki, hano efimbo laye loku kema ola pwa, uwete, molwaashi oshilonga sha pwa.

⁶⁷ Ngaashi, nda kala handi longele ehanganano londjila yeshina lokolutenda, ndele ohatu pakele oipakete yeehauto neendoha noinima ya yooloka komafakitoli eendoha. Ndele, ashike, hano, manga ohauto oyo inai patwa, omukonaakoni ohe uya, a tale nge ohauto oyo oya pakelwa nawa. Nge hasho, [Mumwatate Branham ta hakele omake aye—Sd.] oshikando shotete osha enda kumwe nasha, otashi halakanifa oshinima noku shi teya, no—nongudu yeshina lokolutenda oya li i noshinakuwanifwa. Ndele omukonaakoni oo oha konakona kesheshimwe, a tale nge osha li nawa ponhele. Nge hasho, okwa tokola ohauto. Hano otu noku i ningulula vali, nafiyo omukonaakoni a wanenwa. Ndele hano eshi omukonaakoni a wanenwa, ota idile omuvelo. Omukonaakoni ota idile omuvelo. Ndele omukonaakoni ota tula oshipatifo kuyo, ndele hano kape na umwe ta mhatula oshipatifo eshi nafiyo ya fika kefikilo layo.

⁶⁸ Omhepo Iyapuki osho ya kala tai ningi. Uwete? Okwa ya ndele Ye ta tu omukumo. Olo etomhelo ito kala u noinima ei ndele. . . Oto ti, “Onda popya momalaka, nonda ingida, nonda tutula mOmhepo.” Osho kashi na sha naYo. Uwete? Omhepo Iyapuki otai nwefamo omunhu oo nafiyo Ye a wanenwa nawa noku shii kutya osho ve li.

⁶⁹ Hano, ova patwa fiyo okefikilo lavo laAlushe. Kape na sha tashi tauluka Oshipatifo osho. Ombibeli. . . Oto shange Omushangwa woye. Ovaefeso 4:30, ta ti, “Inamu nyikifa oufiye Omhepo Iyapuki yaKalunga, opo mwa patwa nafiyo Efiku lEkulilo leni.” Diinina ondjovo oyo, “ekulilo,” uwete. Nafiyo efiku olo Embo lEkulilo la hololwa, nOmukulili te uya a kufe ko emona Laye! Kape na sha tashi shi dulu. Uwete? “Ino Shi nyikifa oluhodi.” Kala. . . Ninga oinima ei tai wapalele Kalunga, osheshi Embo ola patwa, paife, nowa patwa. Omhepo Iyapuki, Yovene, oyo Oshipatifo.

⁷⁰ *Oshipatifo* tashi ulike. . . Paife, ei oitya nda kufa memboitya. *Oshipatifo* otashi ulike “oshilonga shapwa.” Ndele ngeenge Oshipatifo Shitiheyali sha matulwa, oshiholekwa shaKalunga osho sha patelwa mOipatifo ei yoiholekwa osha wanifwa. Nafiyo efiku Oshipatifo osho sha matulwa, ndele hano osha holola eshi shi li meni laSho.

⁷¹ Nge omulumenhu okwa kumwa kutya oshike shi li moshipakete shotuwa, ta ti, “Omu noku kala *ongadi-no-ongadi*. Ope noku kala.” Ye ota mbeleke. Ashike ngeenge oshipatifo sha matulwa, ndele omuvelo owa yeuluka, otu shi wete hano noku mona naana eshi shi li mo.

Ou shi wete? Notashi ningwa ashike pexulilo lefimbo.

⁷² Oshinima shikwao Oshipatifo tashi ulike, osho “oumwene.” Uwete, Oshipatifo oshi na edidiliko muSho, tashi ulike oumwene. Ngeenge wa landwa kOhonde yaJesus Kristus, nowa patwa kOmhepo Iyapuki, ku fi vali womounyuni ile keshe sha faafana nounyuni. Owa ninga waKalunga.

⁷³ Oshinima shikwao, osho, Oshipatifo osho “eameno.” Oshipatifo tashi ti owa amenwa. Paife, ava inamu itavela meameno laAlushe, nghi shi shii, uwete. Ashike paife, ashike, Oshipatifo otashi ulike eameno kefikilo lasho. Woo komulumenhu oo ta kendabala oku matula Oshipatifo osho! Ndele Oshipatifo Omhepo Iyapuki itashi matulwa.

⁷⁴ Amushe omwa uda nge handi ti kutya ovanhu ova ti, “Omunawii okwa ninga nge ndi ninge *ngaha*.” Ahawe, ahawe, omunawii ine shi ninga. Ino kala wa patelwa mo. Molwaashi, ngeenge wa patelwa mo, okwa patwa. Heeno. Uwete? Paife, owa ya kuye. Uh-huh. Ye ina dula oku ya mwoove, molwaashi omukalo auke woku ya mwoove owe uya momukalo welifa ou u na. Oku noku xupifwa, a yapulwa, nokwa yadifwa nOmhepo Iyapuki, hano ota kala omumwaxo woye. Onghee, ou wete, onghee ine—ine shi ninga. Ahawe, ahawe. Owa ya ashike peengaba noku aluka, to haluka oinima yomounyuni. Ino ya nale fiyo okuKanaan, ou wete, okutauluka Jordan, efiyo oku likalela. Uwete?

⁷⁵ Paife didilika, paife, Embo eli ola patwa. Ndele—ndele owa patwa, nEmbo, nafiyo Efiku lEkulilo.

⁷⁶ Natango, mOvaroma 8:22 no23. Natu shi kufeni, nohatu yandje ekanghameno eli, hano ohandi lipula ohatu I udu ko nawa nge omunhu keshe te I li leshele. Ohandi ku pe Omishangwa dishona apa, opo tu dule—tu Di tale, nofimbo otundi natango oishona. Paife, 8, Ovaroma 8:22, oku hovele.

Osheshi otu shi shii kutya oishitwa aishe otai keme noi nefeto lokudala aishe fiyo opaife.

Ndele havo aveke, ashike nafye yo, ava tu na oimati yotete yOmhepo, nokuli fye vene ohatu kemene mufyene, twa teeleda oudalwa, mounye, ekulilo lolutu letu.

⁷⁷ Akutu, kutu! Akutu, kutu! Itashi tu udifa nawa vakwetu? Osha wana oku tu udifa nawa, twa teeleda otundi ei. Otu udite ko eshi otashi ningwa penyumuko lotete. Uwete? Oushitwe otau keme. Ohatu keme. Kesheshimwe otashi keme, molwaashi otwa

dimbulula kutya ope na shimwe sha puka. Nomukalo auke to dulu oku kema, noku shi teeleda, omolwaashi omwa kala Omwenyo mupe we uya *omu*, tau popi Ounyuni mupe.

⁷⁸ Ngaashi omwalikadi apa, ha nale unene, otwa ya apa komalandifilo. Ndele onda ti, “Otwa mona oshinima shikumwifi; omukainhu adjala oshikutu.” Ndele osha li shikumwifi, uwete. Vo, vo... Konyala aveshe vomuvo ihava djala oikutu, ou wete. Ndele, nande ongaho, ova dimbwa; ova ya vehe i na. Onghee hano fye... Ove shi dimbwa owina.

⁷⁹ Nonghee, hano, Meda okwa lombwela nge, okwa ti, “Bill, omolwashike shi lile ngaho?” okwa ti.

⁸⁰ “Akutu,” onda ti, “omhepo ashike yoshiwana.” Ndele onda ti, “Ngeenge to i kOndowishi, ove na omhepo yonhumba. Inda koFinland, ove na omhepo yopashiwana. Ila koAmerica, otu na omhepo yopashiwana.”

⁸¹ Omhepo yetu yopashiwana oinyati, omashendjo. Ou shii kutya omolwashike? Otwa totelwe kElongo loyayapostoli. Otwa hangika kewiliko lovalumenhu vanene, ngaashi Washington, Lincoln. Ashike otwa dja mo mekanghameno olo, notu shi shii kutya otu li na tali uya. Otu shi shii kutya oboma yoatomika oi na edina letu la shangwa mo. Otu shi shii kutya oupika ou li komesho yetu. Kape nomhumbwe yoku lifundjakaneka mwene.

⁸² Otashi dimbulukifa nge, ngaashi vamwe vomovanyandi ava, tava i noku—noku tonga omashendjo aa, noku twikila, novakainhu tava twikile omukalo tava ningi, novalumenhu, kumwe. Otashi dimbulukifa nge ashike okamatyona taka pitile momayendo, taka shiki omwilwa, ta kendabala oku lininga yemwene a itavele ina tila. Oshili, okwa tila. Uwete? Ita fundju nande oumwe. Osho nee ta shiki omwilwa. Uwete? Ota kendabala a tye ina tila, ashike oku li. Ndele oo omukundu, nena.

⁸³ Ashike, akutu, elineekelo la yambekwa ngahelipi lomwiitaveli, ou ta yelufa omake, osheshi ekulilo letu ola ehena popepi. Ngeenge e wete oinima ei tai holoka, efimbo liwa lomwiitaveli.

⁸⁴ Paife, oinima ei, oyo, ekeme momalutu etu. Owa didilika nale omuti, nhumbi tau kondjo nomwenyo? Owa hala oku kala nomwenyo. Ndele owa didilika oshinamwenyo, nhumbi shi li mo—mefyo, nhumbi tashi kondjo. Owa didilika omunhu, kesheshimwe, oushitwe otaw keme. Fye, mufyevene, ohatu keme. Uwete? Otu shi shii kutya ope na sha shapuka. Otu wete, okudja meevelise edi, kutya shimwe osha kana, ashishe kovanhu nokedu. Eshito lolupe alishe, ola kanifa sha, osheshi otu wete okudja mOndjovo ei ya nwefwamo kutya otali keme molwa etomhelo lonhumba. Ove, ito keme kakele pe na etomhelo lasho.

Ngaashi nda popya oinga, olo etomhelo.

⁸⁵ Oo omukalo woku ilikanena ovanauudu; nafiyo to mono osheetifi! Ondi shii epango, ashike ondi noku mona osheetifi. Osho nee omamoniko a pumbiwa nokwa fimana; otaa holola oshiholekwa shomutima, taa lombwele omunhu apa wa ninga epuko loye, naashi u noku ninga. Uwete? Kutya nee oto nu omiti difike peni, ile omaadi efike peni to tile komitwe davo, ile omokule ngahelipi umwe te ku ingidile; nge ope na sha shapuka, opo ta nangala. Onda ti “ye,” oo oSatana.

⁸⁶ Uwete, nena, ngaashi twa xuma komesho, mounamiti, natango katu shii sha kombinga yoinima ei. Oto ti, “Oku na okaangela.” Iya, osho kashi fi sha. Oo, o—oo omadina ashike a yo. Omadina oo opaunamiti, okaangela. Osho kashi na naashi shi li. Olo edina hatu shi ifana. Ohatu shi ifana ashike edina, okaangela. Ashike, moushili, eshi shi li, shi teyaula, oo omunawii.

⁸⁷ Paife, ohatu ti “oulunde.” Ohatu shi ifana ashike oulunde. Shi teya po. Oulunde oshike? Ovanhu vahapu otava ti, “Okunwa, okuhaela.” Ahawe, ahawe. Oo omaukwatya oulunde. Uwete? Oulunde osho tau etifa, uwete. Ashike oulunde washili okuhaitavela. Eshi sha—eshi sha lukwa noku ifanwa. Nge ove omwiitaveli, iho ningi oinima oyo. Ashike kutya nee oto kendabala shifike peni oku lininga oumuyapuki, noto kendabala ngahelipi oku kala omukwamhepo; nge oto ningi oinima oyo, ove omuheneitavelo. Oshi li paOmushangwa.

⁸⁸ Paife, shimwe osha kana, ndele otashi keme. Otashi kendabala oku shuna, shi shune konghalo yasho yopetameko.

⁸⁹ Iho lipula umwe ta u kedu, ta wile momwbili moule kumwepo, nokwa li ta kondjo, ta londono, ta shili? Ove noku kala, pakutonga, djeni mo moshilambo omu. Kave li monghalo yavo yopetameko. Ndele, moubada, tava kuu. Tava nyaye omakuma, tava weelele, ile tava ninga ngaho. Otava—otava keme molwaashi kutya ova hala oku shuna konghalo yavo yopetameko.

⁹⁰ Osho nee omunhu, ou a dengwa komukifi, ouyahame noululume. Oshikando shimwe hasho va li ngaho, ashike otava keme. Omolwashike? Kave li nawa. Ope na shimwe shapuka. Ndele otava keme, tava kendabala oku alukila apa va li eshi va li ve na oukolele.

⁹¹ Ndele ngeenge oushitwe novanhu, ngaashi Ombibeli ya ti, “otava keme,” otashi ulike kutya ope na shimwe, kutya kave li monghalo yavo ei ve noku kala. Ova wa kumwepo. Paife, inatu pumbwa umwe eshi tu fatululile. Uwete? Osheshi, osho naana, otu shi shii kutya Omwenyo waAlushe, ova wa mo. Ndele ova kanifa omapopyo avo Omwenyo waAlushe, mokuwa kwaDam naEva, ou a wa mOmwenyo waAlushe, a ya mefyo, moshikunino shaEden, noku eta oushitwe aushe, koshi yavo, mefyo.

⁹² Omuti inau fya, komesho yaAdam. Oshinamwenyo itashi fi, komesho yaAdam. Ndele ope na oshinima shimwe ashike eshi itashi dulu okufya, ndele osho Kalunga, molwaashi Ye Omukwaalushe. Ndele osho ashike tashi tu amene kefyo, otu noku kala tu na Omwenyo waAlushe mufye, tu kale ovanamati novanakadona vaKalunga.

⁹³ Ashike ngeenge twa fya, ngaashi nda tonga mEtumwalaka ongula ei, oku nyona, otwa landifa po oushiveli wetu noku tauluka einda eli. Paife otu li kokule naKalunga, kombinga ei yeinda. Paife, osho naana, eshi Adam a wa, mefyo, okwa etifa efyo meshito alishe.

⁹⁴ Paife, okwa pewa onghalo ya mangeluka. Ove i pewa ngaashi fye, opo tu ninge ehoololo. Paife, Adam naEva, pehovelo, opa li omuti wayuka nowa puka komesho yavo, nomuti welifa ou li komesho yakeshe na—nakeshe umwe womufye. Uwete, Kalunga ite shi ningile Adam ile Eva. . . Oto ti, “Iya, epuko lavo.” Ahawe, paife hasho. Epuko loye. Ito li tula muAdam paife. Ou noku shi tula kwoove mwene, shaashi oshili noipupulu oya tulwa komesho yoye. Otu li mondodo yelifa ngaashi Adam naEva.

⁹⁵ Ashike, ou wete, ngeenge twa kulilwa, inatu hala vali ehoololo letu vene, ashike otwa hala ehoololo Laye. Uwete? Uwete?

⁹⁶ Paife, Adam naEva ova hala ehoololo lavo vene. Ova hala, ova hala oku mona mo eshi sha li shi noku kala nounongo, hano ove u yeleka, nosha etifa efyo.

⁹⁷ Paife, ngeenge omunhu a kulilwa, ke na vali ko na sha noulongelwe. Ke na vali noinima yomounyuni, ounongo wounyuni. Ina hala ehoololo lasha. Kristus okwa kala ehoololo laye, ndele opuwu ngaho. Ye okwa kulilwa. Ina hala vali oku liwilika yemwene. Ina hala nande umwe e mu lombwele apa ena okuya ile eshi ena okuninga. Okwa teelesa ashike noku mona ehoololo lOmushiti waye. Uwete? Hano okwa ya mEdina lOmushiti waye, ngeenge Omushiti e mu lombwela a ye. Uwete?

⁹⁸ Ashike omunhu ta kongo ounongo, okwa hala oku mona, “Iya, oparish ei oiwa unene; ashike otava futile nge nawa kwinya, hano oko handi i.” Uwete? Uwete, ounongo.

⁹⁹ Paife, eshi Adam a nyona, moku pwilikina okutomhela komwalikadi waye ponhele yoku dama kOndjovo yaKalunga, osho sha ningifa Adam a nyone. Omwalikadi waye okwa tomhela naSatana, ndele hano ta eta po oshietwa kuAdam, ndele Adam okwa efa Ondjovo noku landifa po.

¹⁰⁰ Okwa kanifa, yo, efyuululo laye, eshi a kanifa okuongala kwaye noku yuka kOmwenyo. Dimbuluka, “Efiku tamu li ko, olo efiku tamu fi.” Ndele eshi a kanifa Omwenyo waye, okwa kanifa yo efyuululo laye monghalamwenyo, molwaashi oku na epangelo lokombada yedu. Ye okwa li kalunga kokedu. Kalunga oKalunga keshito, keshepamwe. Ashike omonamati Waye oku na

edu eli koshi yepangelo laye mwene. Ota dulu oku popya, ta dulu oku luka, ta dulu oku popya, ta dulu oku kangheka oushitwe, ta dulu oku ninga keshe eshi a hala. Uwete? Ashike, eshi e shi ninga, okwa kanifa efyuululo laye.

¹⁰¹ Paife, Adam ota dulu a tye, “Omhunda ei, apa, nai dikuke po apa,” ndele tai shi ningi. Adam ta dulu oku tya, “Omuti ou, apa, na dikuke po apa noku twikwa penya,” otau shi ningi. Uwete? Osheshi oku na pauyadi, epangelo lopombada, onga kalunga munini koshi yaKalunga Tate yetu, molwaashi okwa li omona waKalunga.

¹⁰² Paife itatu dulu oku kanghama apa omunute noku ninga eudifo lashili! Uwete? Akutu! Hano, nge Ohonde oye shi koshola, ongahelipi paife? Uwete? Tala kOmona waKalunga oo, Adam omutivali, a ninga. Uwete? Ndele ta ti, “Oilonga ei Handi i longo, nanye yo.” Uwete?

¹⁰³ Adam okwa kanifa efyuululo laye, edu. Paife, ola dja mo meke laye la ya mu laau e li landifa po, Satana. Okwa landifa po eitavelo laye muKalunga, komatomhelo aSatana. Onghee hano, Omwenyo Waye waAlushe, oufemba waye kOmuti wOmwenyo, oufemba waye kombada yedu, owaye, nokwa kanifa keshe kamwe momake aSatana. Okwe ka yelufa meke laye kuSatana. Onghee hano, paife, osha kala, osha aluka nosha nyatekwa. Ndele oludalo laAdam ola hanauna efyuululo olo Adam a wanene oku kala e na, olo edu. Oshi li mondjila, uwete, oludalo laAdam.

¹⁰⁴ Onda kanghama, efiku limwe, kwinya koTucson oko handi di. Ndele okwa li handi popi naumwe, koxulo yomhunda, ta tale poshi. Onda ti, “Oto lipula ngahelipi! Kutya, omido omafele atatu da ya, Oukwapapa mukulu owa kuluka momwiyo yaye, nomwalikadi waye novana ve li omutumba konima, va longa noku kala kwinya tava kala nombili. Kapa li oluhaelo, ha owisiki, ha okundobola, ha shimwe mokati kavo. Ova kala va yela. Ndele ookavadje tave uya ta—tava li, keshe oufiku, moTucson omu, tava ulula. Nomipalala nomafaiyena a sheneka, pomudingonoko omitune. Ndele Jehova ta tale ko te limemesha. Ashike omutiyane okwe uya ngaho, okwa ninga shike? Okwa fula mo omafaiyena. Ta nyateka oshilongo, neendoha deebiila nomakende eewiski. Ova nyonauna eenghedi doshiwana. Omukalo auke ta dulu oku denga Ovaindia okudipaya po oikulya yaye, eengalangombe.”

¹⁰⁵ Eshi kwa li handi lesa kemanya lOmbila, efiku limwe, mo—momisiuma, noku mona efano laGeronimo. Ndele vahapu otashi dulika tamu lipula kutya Geronimo a li ongangala. Kwaame, Omuamerica washili. Okwa li ashike ta lwile eshi sha yuka, eshi Kalunga e mu pa: edu, noshiwana, nonhele yoku kala. Itandi mu pe ombedi. Ndele eshi ovakwaita ovo vatokele ve uya mo, pafininiko, va kwata ko oshilongo, noku va dipaa va

fa onduba yeedi. Opa li efano lovene lomandiki opaunamiti aGeronimo, ile oshipangelo shaye. Osha li avala ile omakumbafa atatu koshitetela shomipalala. Ndele ova yahamekwa, vashili, Ovaamerica vovene, Ovaindia, tava lwile oufemba wavo ve u pewa kuKalunga. Ndele opo, Geromino nokahanana kaye mwene, ponho yaye, a fikama ta tale komapenda aye mwene, tava shisha ohonde, tava fi, pehe na openicillin ile sha, kape nomukalo oku va kwafa; voovene, Ovaamerica va tulwa mo kuKalunga! Hano oto mu ifana ongangala? Ohandi mu ifana omulumenhuelela.

¹⁰⁶ Chochise ngeno ina efa. Okwa li a kulupa. Ashike Etanga lovakwaita lOvaamerica, aveshe va ka ponokela, ndele tava i noku dipaa eengalangobe. Ova kufa oweenda va ye ko, ndele Sharpe ta nduluka ondjebo yoku yasha eengalangobe, ndele tava i ko nokutya, “Akutu, onda li ndi na efiku liwa nena,” handi umbu, pomunghulo wo—woshipakete shohauto, ile pohauto yovatwaalelwa. Ta ti, “Onda dipaa omilongonhe nena.” Eengalangobe omilongonhe, odo di kwete omuhoko aushe wOvaindia, omido mbali ile di dule po. Ova ninga shike navo? veva nangeka mombuwa. Omidimba davo da topela kombada yedu, noku nyikila kedu, ookavandje tava li.

¹⁰⁷ Eshi Ovaindia va dipaa eengalangobe, opa li oshivilo shoukwamhepo. Okwa kufa omakondo aye, te a tuvikile a vavwa. Ta kufa ombelela yado, nombelela nokuli yomandjadja. Ova kufa ombelela yado aishe noku i leka ve i kukutike. Oshipa shayo osha kukutikwa, tava ningi mo oikutu neefaila. Ita pa xupu sha . . .

¹⁰⁸ Ashike, eshi ovatilyane ve uya mo, ongangala omutilyane. Oye omunyekei. Ndele te uya mo noku dipaya po eengalangobe odo, tava li Ovaindia ondjala.

¹⁰⁹ Omunhu washili keshe ota lwile oufemba waye e u pewa kuKalunga. Oluvala kepandela lOvaamerica, eshi va ningila Ovaindia vo vaAmerica. Konima yaaisho, ola vo.

¹¹⁰ Oto lipula ngahelipi nge Japa-...Japan, ile—ile umwe, Russia te uya mo, nokutya, “Dja mo omu! Shuna konima kwinya,” ndele—ndele tu ningila nounona vetu omukalo twa ninga Ovaindia ovo? Ashike, dimbuluka, otwa kuna, nopaiife ohatu ka teya. Oyo omhango yaKalunga, ou weteko. Ope na efimbo lokukuna, ndele hano efimbo leteyo. Ohandi lipula oshii unene. Eheni, omufimanekwa.

¹¹¹ Paife oshike sha ningwa po? Ombuto ya nyatekwa yaAdam oya nyateka noya hanauna naana edu. Ou shi shii tuu kutya Ombibeli osho ya ti? Ndele molwaashi kutya okwa ninga ngaha, ombuto ya nyatekwa yaAdam, Kalunga ote i hanauna po. Owa hala oku shi leshe? Natu tale. Ondi shi na sha shangwa apa. Penuna kEhololo, ekapiteli etill, nohatu shi mono mo. Inda mEhololo, ekapiteli etill, nohatu ka mona eshi Kalunga a tonga

kombinga yaava tava hanauna edu. Ekapiteli eti11, natu kufeni ovelise oni18, ndi wete osho, 11:18. Ofye ngaha.

Ndele oiwana oya handuka, noupyuhandu woye owe uya (paife tala ehandu laKalunga), nefimbo olo olafika, ovafi va tokolwe, opo u yandje ondjabi kovapiya voye ovaxunganeki, nokovayapuki, nokwaava hava tila edina loye, aveshe vanini novanene; ndele to hanauna — hanauna po ava tava hanauna po edu.

112 Otava ka ninga ngahelipi? Tava teya eshi va kuna. Oshili. Ngeenge u wete oulunde tau ende momapandavanda! Vangapi, moufiku wOsoondaxa ei, omaluhaelo angapi taa ka ningwa moshilando omu konguloshi? Ovakainhu vangapi tava tauluka eano laye lohombo, mokambululu aka medu apa, taka ifanwa Jeffersonville? Oiningwanima ingapi yomakufemo omadimo to lipula a shangwa moChicago, momafiku omilongonhatu? Pokati komilongombali nanhano nomayovi omilongonhatu komwedi, inamu kwatelwa aa ina twalwa ko. Eewisiki ngapi da nuwa moshilando shaChicago? Oto lipula oshike tashi ningwa po moLos Angeles moufiku umwe? Oikando ingapi Edina lOmweni la tumbulwa oshima, moshilando shaJeffersonville nena? Oshixwepo paife, ile osha li shixwepo eshi George Rogers Clark a mbwida nokawato? Ou wete, otwa nyateka edu nekako letu, naKalunga ota hanauna po ava tava hanauna po ounyuni. Kalunga osho a ti.

113 Alushe onde lipula pa li sha mwaame, sha fa oku ya meemhunda noku tala omukalo Kalunga e shi longekida.

114 Ondi yele, Florida, eshi ve na mo omilunga doipupulu. Ndele, akutu, kutu, xwepo ndi mone eengadu tadi teketifa omishila dado, mwinya mombuwa, oku tala aishe oyo va tula ko noinima oyo tava ningi moHollywood, noinyandwa aishe oyo, nonduba yeengholwe. Ndele, akutu, kutu, ohandi lipula ashike, “Fikulimwe! Fikulimwe!” Heeno.

115 Ashike, dimbuluka, Ombibeli oye tu lombwela, muMateus ekapiteli eti5, kutya, “Ovananheni otava ka fyuulula edu.” Oshi li mondjila. “Ovananheni novalininipiki otava ka fyuulula edu.” Jesus okwa ti, “Ovanelao ovananheni,” ava vanafangwa ovo itava kendabala oku kala shimwe shakula shinene, “otava ka fyuulula edu.” Jesus osho a ti. Eheni. Paife ove shi nyateka, ndele Kalunga ote va hanauna po; ashike ovananheni otava ka fyuulula edu, konima la kosholwa.

116 Paife, akutu, kutu! Paife, oufemba wa kanifwa paife ou li momake a Mwene, Kalunga Omunaenghono adishe. Oshiifanifwa kedu, nokOmwenyo waAlushe, eshi Adam e u kanifa; hano omake aSatana a nyata itaa dulu oku i tambula, onghee oya shuna kuMwene wayo wopetameko, Kalunga Yemwene. Ohatu ke shi mona, momunute ashike. Oko Ye e li omutumba kOlukalwapangelo, nao meke Laye, oufemba. Akutu,

otashi udifa nge oukwamhepo. Oufemba wOmwenyo waAlushe, owa tongomona oufemba wOmwenyo waAlushe, eshi Adam e u kanifila mounongo, ponhele yeitavelo, osha shuna komake aMwene, Kalunga Omunaenghono adishe. Oshinima shinene ngahelipi!

¹¹⁷ Eewa, va teelega. Otashi ningi shike? Momake aKalunga, va teelega omapopyo ekulilo. Ye okwa ninga ondjila yekulilo, Ye okwa ninga ondjila yoku shuna, nefiku limwe Omukulili ote shi shunifa. Ou wete apa hatu i paife? Ohatu tale Mukwetu ou e li omutumba kOlukalwapangelo. Eewa, va teelega omapopyo ekulilo, ekulilo lalo.

¹¹⁸ Embo e li lEkulilo oshike, oufemba ou, epopilo loufemba? “Oto ti, ‘epopilo?’” Epopilo otashi ti shike? Otashi ti ekonakono oku shuna kehovel. Ngaashi oka—ngaashi okata kohinga ongula ei, ngeenge ka ndodele modjika omo, ota ka shuna konima. Ndele ngeenge oulunde wa hepaululwa nokuwila mOhonde yaJesus Kristus, akutu, kutu, otashi yandje epopilo, oku shuna kOmushiti natango. Owa ninga omona waKalunga. Oufemba wepopilo ou li momake Omunaenghono adishe. Akutu, kutu!

¹¹⁹ Ekulilo lalo otali ti emona alishe lopaveta kwaaveshe ava va kana kuAdam naEva. Akutu, kutu! Oshike sha wanoku ningilwa Omukriste a dalululwa! Oku kala paveta koufemba ou, oufemba wOmwenyo waAlushe, tashi ti kutya owa nangala kesheshimwe osho Adam naEva va kanifa. Whew! Oshikwa shike, mumwatate? Emona loilonga oyo!

¹²⁰ Adam ina wanifa po oipumbiwa yekulilo. Konima e shi a mona kutya okwe u kanifa, okwa nyona nokwe litopola ko kuKalunga, kombinga ei yeinda, ita dula oku u kulila. Ina dula oku shi ninga, molwaashi okwa—okwa pumbwa ekulilo, yemwene, ongee ina dula oku shi ninga.

¹²¹ Ashike omhango otai pula Omukulili Omukwetu. Omhango yaKalunga otai pula Omukulili Omukwetu. Owa hala oku shi shanga ko, “Omukulili Omukwetu,” shi konga muLevitikus 25.

¹²² Katu na efimbo oku shi konakona nawa, shaashi, ou weteke, keshe—keshe eleshelo otali ningi o—oufiku. Uwete?

¹²³ Ashike omhango yaKalunga oya pewa oshipingenipo. Paife, ongahelipi nge Kalunga ine liyandja a kufe epingenepo? Ashike ohole oye Mu fininika e shi ninge. Ngaho, omunhu ka li e nomukalo wokushuna, ka pe na omukalo a shune. Okwa pwa. Ashike efilonghenda laKalunga ola shakeneka Omukulili Omukwetu ou mOmunhu waJesus Kristus. Omhango osho ya pula. Efilonghenda ola wanifa po oipumbiwa yalo. Akutu, efilonghenda likumwif, oliwa ngahelipi! Omhango yaKalunga otai pula epingenepo lihe netimba.

¹²⁴ Ndele olyelye ehe nondjo? Keshe omunhu okwa dalwa pamilele, konima yomilele, keshe umwe. Ndele umwe aeke oo

ehe na, okwa kanifa oufemba wOmwenyo waAlushe noku kala ohamba kedu.

125 Akutu, ngeenge handi lipula Omushangwa ou, “Osheshi Ove we tu kulila tu shune kuKalunga, nohatu dulu oku pangela noku kala eehamba novapristeli kombada yedu.” Akutu, kutu! Oshike? Omukulili Omukwetu! Akutu, ehokololo liwa ngahelipi tu na apa!

126 Didilika, omhango otai pula Omukulili Omukwetu a kulile oshinima sha kana. Efilonghenda ola wanifa po oshipumbiwa eshi mOmunhu waJesus Kristus. Omukwetu oku noku dalwa komuhoko womunhu.

127 Paife, ohatu kala ngahelipi, ngeenge omunhu keshe ou a dalwa oku noku. . . Ndele keshe omunhu ou e he wete kutya osha li oilonga yomilele kwinya, iya, okwa pofipala filu, uwete, molwaashi keshe omunhu a dalwa okwa dalwa komukainhu.

128 Ndele Kalunga okwa pula Omukulili Omukwetu, ndele Ye oku noku kala omunhu. Akutu, kutu! Oto ningi ngahelipi paife? Omhango otai pula Omukulili Omukwetu.

129 Paife, Ye ina kufa Omwengeli. Ye oku noku kala e na omunhu, shaashi inatu pamba Omwengeli. Fye ovakwao. Omwengeli ina wa. Oshishitwa sholudi la yooloka, e na olutu la yooloka. Ina nyona nale ile sha. Okwa yooloka.

Ashike omhango otai pula Omukulili Omukwetu.

130 Nomunhu keshe e li kedu okwa dalwa pamilele. Paife, ku shi wete, opo sha dja. Opo oulunde wa tamekela. Hano ou wete apa shi li paife? Opo a dja, oludalo loye leyoka, musho. Uwete?

131 Paife, didilika, otashi pula Omukulili Omukwetu. Ndele Omukulili, Omukulili Omukwetu, oku noku dalwa komuhoko womunhu. Apa, oshe tu fiya koshitayi. Ashike nandi ku shikile Enghuma. Edalo lokakadona ola eta po o—oshitinwa. Amen. Edalo lokakadona ola eta po Omukulili wetu Omukwetu. Shihe fi umwe ashike oKalunga Omunaenghono adishe a ninga Immanuel, umwe womufye. Immanuel! O “Omukulili Omukwetu” a shakeneka. Ou wete nhumbi Kalunga a ninga oshipumbiwa, ndele kape na eshi hatu dulu oku ninga. Ashike nee efilonghenda ola katukila mo noku vikinina omhango ei, noku eta po oshitinwa. Amen!

132 Akutu, ngeenge wa i kEumbo! Ngeenge nda mono okalili kange kanini kwinya; oko Mumwatate Neville ta imbi. Ngeenge amushe mwa uda shimwe kwinya, ongula imwe, tashi imbi, “Efilonghenda likumwifi! Oliwa ngahelipi, la xupifa epongo ngaashi ame!” Oto ti, “Kalunga na hambelelwe! Omuxungu Mumwatate Branham okwe shi wanifa. Oye ngaho, uwete.” Ehen.

Akutu, efilonghenda olo la longa omutima
wange oku tila,
Ola li efilonghenda la kufa po outile wange;
Efilonghenda liwa la holoka ngahelipi
Otundi yotete nda itavela!

¹³³ Teelela fiyo twa ya ko, mokafimbo ashike! Akutu, kutu! Paife tala. Embo...

¹³⁴ Embo laRut ola yandja efano liwa lasho, nhumbi Boas... NaNaomi okwa kanifa epya. Ou, ou weteke. Omwa uda handi shi udifa, inamu uda? Yelufeni omake eni pombada nge omwa uda handi shi udifa. Hano, omu udite ko, uwete. Boas oku noku ninga omukulili. Ndele oye aeke ta dulu. Oku noku kala omukwao, omukwao wopopepi. Ndele, moku kulila Naomi, okwa kufa Rut. Osha li Jesus, Boas ta udike Kristus. Ndele eshi Ye a kulila Israel, Ye okwa kufa Omufuko wOmupaani. Onghee hano, ou wete, oshiwa unene! Otu shi na mokateipa, ondi shi shii, lwaamu, nge owa hala oku kala u li na.

¹³⁵ Paife didilika, paife, Ye oku noku kala Omukwetu. Onghee, ou wete, Omwengeli ita dulu oku shi ninga. Omunhu ita dulu oku shi ninga; oshi noku kala omunhu, ashike ita dulu oku dalwa komukainhu, oilonga yomilele. Hano, edalo lokakadona, Omhepo Iyapuki oya vikinina Maria. Onghee hano, Jesus ka li Omujuda. Jesus ka li Omupaani. Jesus okwa li Kalunga. Osho naana. Ohonde Yaye inai dja komukalo wopamilele. Ye okwa li omuyapuki, Ohonde yaKalunga ya shitwa. Ndele inatu xupifwa kohonde yOmujuda, ile twa xupifwa kohonde yOmupaani. "Otwa xupifwa kOhonde yaKalunga." Osho oshi li paOmbibeli. Osho ya ti. "Otwa xupifwa ko..."

¹³⁶ Onghee, ou wete, Jesus okwa li Kalunga. Ye ka li Omunhu omutitatu, Omunhu omutine, Omunhu omutivali. Ye okwa li Omunhu. Ye okwa li Kalunga, uwete. Ye okwa li Kalunga, Immanuel. Kalunga a kuluka mOshinge Shaye, e liholola Yemwene. Odi hole ehokololo eli, laBooth-Clibborn, olo lafimana, eimbilo liwa.

Okudja mOshinge Shaye, ehokololo laalushe li
nomwenyo,
Kalunga kange nOmuxupifi e uya, naJesus
Edina Laye.

A dalelwa metemba loimuna, komunailongo
Waye mwene,
Omulumenhu woluhodi, omahodi nekondjo.

Akutu, eenghono ngahelipi, de tu etela ekulilo;
Eshi mefyo oufi, ina kanifa elineekelo;
Kalunga, muwa, omunanghenda, a tula po
efimano Laye,

A nyongama monghenda noku xupifa
omwenyo wange.

Akutu ondi Mu hole ngahelipi! Ohandi Mu
 fimaneke ngahelipi!
 Omufudo wange, eenhe dEtango lange,
 Ashishe mwaashishe shange!
 Omukulili omunaenghono a ninga Omuxupifi
 wange,
 Omushiti omunaenghono a ninga Omuxupifi
 wange,
 Nouyadi aushe waKalunga ou li muYe.

¹³⁷ Oye Ou a wanifa po oshipumbiwa. Efilonghenda ola eta po Omunhu waJesus Kristus. Ndele otwa mona, Embo eli paife. . . Kalunga a yala etwali Laye, la dja kuKalunga, li ninge Omunhu. Ye okwa lundulula eenghono Daye, kOmunaenghono adishe, a ninge Omunhu; a ninge olupe lomunhu, opo Ye a dule okufya, a kulile omunhu. Teelela fiyo hatu Mu mono, eshi pehe na “ou a wana.” Uwete? Eewa.

¹³⁸ MOmbibeli, mEmbo laRut, ngaashi we shi leshe, oto shi mono mo, omunhu a tya ngaho okwa ifanwa “goel,” g-o-e-l. Okwa ifanwa goel, ile, osha li omunhu ou ta dulu oku wanifa po oipumbiwa. Ndele goel oku noku kala ta dulu oku shi ninga, shi noku kala e na ehalo oku shi ninga, noshi noku kala omukwao, omukwao wopopepi, e shi ninge.

¹³⁹ Ndele Kalunga, Omushiti, wOmhepo, okwa ninga omukwetu wetu eshi Ye a ninga omunhu, opo Ye e li twike oulunde wetu muYe, noku futa ondado, noku tu kulila kuKalunga natango. Osho ngaho. Omukulili oye ngaho.

¹⁴⁰ Kristus okwe tu kulila paife. Otwa kulilwa paife. Ashike Ye ina kufa po natango emona Laye. Paife, oto dulu oku yoolola musho, ashike teelela kashona, uwete. Ohatu shi mono. Uwete? Ye ine shi kufa po. Uwete? Nge Ye okwa kufa Embo lEkulilo, kesheshimwe osho Adam a li e na nakesheshimwe osho a kanifa, Kristus okwa kulila ko. Ndele Ye okwe tu kulila ko nale. Ashike Ye ina kufa po natango emona; Ye ita dulu nafiyo efimbo olo sha pangelwa. Opo nee tape uya enyumuko, opo nee edu tali tungululwa vali. Opo nee Ye ta kufa po, emona Laye olo Ye a mona eshi Ye e tu kulila, ndele nee ote shi ningi pefimbo la pangelwa. Akutu, kutu!

¹⁴¹ Eshi osha yelifwa mEmbo lOshipatifo Shitiheyali eli hatu popi paife. Eewa. Embo lEkulilo, alishe ola tongomonwa omu. Ashishe eshi Kristus ta ningi pexulilo otashi tu hololelwa oshivike eshi, mOipatifo Iheyali, nge Kalunga okwe tu pitike. Uwete? Eewa. Otashi hololwa. Noku hololwa, eshi Oipatifo tai matulwa notwe i pewa, hano ohatu dulu oku mona eshi omhangela ei inene yekulilo i li, onaini nonhumbi tashi ka ningwa. Ashishe osha holekwa mEmbo eli loshiholekwa apa. Ola patwa, la tulwa mOipatifo Iheyali, nonghee Odjona oyo aike Ei Tai dulu oku i matula.

142 Paife... (Ombili.) Otwa dimbulula...

143 Paife, nge owa hala oku tala mOmishangwa, oto dulu oku ya muJeremia noku shi konga mo. Eshi a li—eshi a—a li ta i moukwatwa woshilongo, ou weteko, okwa—okwa eta xekulu... Omona waxekulu oku na e—mona lonhumba, nokwa pitila musho, ta pate. Ndele nge otwe shi kufa ashishe... Otu shi na yo mOmafimbomido Aheyali Ongeleka, oipatifo oyo nosho tuu, mwinya.

144 Ou wete, oshipatifo, mEtestamenti Likulu, osha fa omutonywa, *ngaha*. [Mumwatate Branham ta longifa eembapila doku ulika omutonywa, ta pate, noku patulula omutonywashangwa—Sd.] Ndele *apa* opa li oshiholekwa, noshiholekwa eshi osha holekwa. Eewa, osha patwa noku tula omu, epopyo ku *ngadi-ya-ngadi*. Hano, oshiholekwa sha shikula ko osha tonyenwa eshi sha kala efyuululo eli, noku denga kombinga *ei*, o—o—epopyo ku *ngadi-ya-ngadi*. Noku twikila nafiyo sha ninga omutonywashangwa, molwaashi ovanhu kava li ve na omambo *aa* a tya *ngaha*. Osha li momutonywa, (vangapi ve shi shii?) sha ifanwa omutonywashangwa. Iya, omutonywashangwa wa patwa, oto dulu oku matula umwe *omu*, eshi sha li mo oshiholekwa, noku shi taula mo, oto dulu oku mona eshi tashi popiwa. Opo nee taku matulwa shikwao, ndele to mono eshi sha li tashi popiwa.

145 Noshinima ashishe Apa Oipatifo Iheyali, i na oiholekwa yaKalunga okudja kediko lounyuni aishe ya patelwa Mo, noku hololwa mOipatifo iheyali ya yooloka, oyo, nge Kalunga e shi hala, natu Mu efe e tupe tu shile mo Oipatifo ei noku tala mEmbo noku mona mo aishe I li. Uwete? Akutu, onde lineekela otu na efimbo liwa! Omo oshiholekwa shekulilo sha patelwa nafiyo... Embo eli itali matulwa nafiyo Etumwalaka lomwengeli waxuuninwa.

146 Omutonywashangwa omo u li. Otu shi shii kutya omo U li. Otu shi shii kutya oko U li. Otwa itavela kutya Oo ekulilo. Jeremia okwa ti, “Omutonywashangwa ou ou ou noku tuvikilwa...” Ngaashi to u lesa apa, a ti. Ye oku noku kwatelwa moshiyuma oshikwadu. Uwete? Akutu, oshinima shiwa ngahelipi handi dulu oku popya, okafimbo. Omutonywashangwa ou owa kwatelwa moshiyuma oshikwadu, oshiyuma eshi sha ninga omunhu (efimano!), sha fya, sha nyumuka, noku kwatelwa moshiyuma oshikwadu nafiyo efimbo lokulanda. Akutu, kutu! Shiwa unene! Eewa.

147 Paife, Omatumwalaka aa okwa tuvikilwa nafiyo, oshiyuma eshi oshikwadu, nafiyo efimbo laKalunga la pangelwa, komutumwa waxuuninwa kedu. Mwaaisho oyo ovanhu va pangula, ndele tava ti, “Ondi shii kutya omo I li. Onda itavela omo I li.” Ndele ove I lwifa, noku I eta po noku eta po oinima. Meitavelo ove I itavela. Ashike paife Ohatu i pewa mehololo,

okudja meke laKalunga meshilipaleko. Kalunga osho a ti. Ye okwe shi udaneka.

148 Paife, paife natu taleni. Apa, otwa li peni? Natuyeni kovelise 2 paife. Olo efimbo lile movelise 1, ashike natu—natu—natu kufeni ovelise 2. Paife, otashi dulika itatu kala mo olule muyo.

Ndele onda mona omwengeli omunaenghono ta ingida nondaka inene, Olyelye a wana oku matula...embo, noku matula oipatifo?

149 Paife, dimbuluka. Natu lesheni vali ovelise yo1, opo tu i tule kumwe.

...Onda mona meke lokolulyo laau e li omutumba kolukalwapangelo...

150 Kalunga! Olyelye ou? Filufilu Mwene wEmbo lOmwenyo. Ye oku Li na. Kalunga oku li na. Eshi Adam e li kanifa, Ola shuna kuMwene waLo yemwene. OlaYe.

Ndele Johannes (memoniko) okwa tala ko noku mona meke lokolulyo laau e li omutumba kolukalwapangelo e—embo la shangwa meni nokombada, la patwa noipatifo iheyali.

151 Uwete, meni! Paife, eshi hatu ka matula Oipatifo ei, oto ka mona, Otashi yukilile mOmushangwa, omukokomoko aushe, mukeshe shimwe shOipatifo ei. Oshinima ashishe, kumwe, oshiholekwa ashishe, omo i li omu mOipatifo ei. Uwete? Keshe oshiholekwa shOmbibeli omo shi li mOipatifo ei. Oipatifo itai matulwa nafiyo epefimbo opo. Onde shi yelifa apa, momunute ashike.

152 Didilika. Paife, Embo, dimbuluka, ola patwa. Shimwe osheshi, Osheshi ngaha, oshipatifo *eshi*. Hano shikwao Shimwe osha tonywa, Oshipatifo. Shikwao Shimwe osha tonywa, Oshipatifo. Olo Embo lEkulilo. Noshinima ashishe, kumwe, osha ninga Embo, ndele Ola patwa nOipatifo Iheyali. Ndele, hano, oshi li kombada yalo, omolwaashi osha manwa. Oshiholekwa shOshipatifo oshi li meni. Ndele Otashi ti ashike, “Omulondi wonghambe itoka,” ile, “Omulondi wonghambe ilaula,” nakeshe tuu, kombada yalo. Ashike oshiholekwa shEmbo alishe oshi li mOipatifo ei, okudja kuGenesis fiyo okEhololo. Omhangela yekulilo oya hololwa mOipatifo Iheyali ei. Akutu, efimbo la fimana. Kalunga tu kwafa tu I mone! Uwete?

153 Paife, “Nomwengeli omunaenghono...” Paife ovelise 2.

...omwengeli omunaenghono, a ingida pombada, ta ingida, Olyelye a wana...(A wana shike?) Olyelye a wana oku kufa embo eli,...

154 Paife otwa mona mo. Embo oli li peni paife? KuMwene waLo yemwene, molwaashi Ola kanifwa komona, omona wotete waKalunga, momuhoko womunhu. Ndele eshi a kanifa oufemba waye, a pwilikine kuSatana, okwa efa...Okwa ninga

shike? Okwa tambula ko ounongo waSatana ponhele yOndjovo yaKalunga. Paife, ihatu kanghama apa okafimbo! Ovana vaKalunga otava kufa ediladilo loseimali kombinga yaYo, ponhele yOndjovo yaKalunga. Uwete, oshinima shelifa Adam a ninga, a kanifa oufemba waye. Ndele eshi sha ningwa, owa shuna ko. Ku wete apa omafimbomido aa a kala? Uwete? A shuna kumwene wopetameko.

155 Ndele Johannes, mOmhepo, a fikama kwinya mEulu. Okwa yelufwa po paife, okudja momafimbomido ongeleka, uwete, a mona omafimbomido ongeleka. Ndele hano okwa twalwa pombada, mekapiteli eti4. Okwa ti, “Ila pombada. Ohandi ke ku ulikila oinima tai uya.”

156 Ndele okwa mona Umwe e li omutumba kOlukalwapangelo, nEmbo eli meke Laye, meke Laye lokolulyo. Shi diladila, paife. Ndele, hano, mEmbo omu omwa li epopilo lekulilo, ndele Ola patwa nOipatifo Iheyali.

157 Opo nee Omwengeli okwe uya, Omwengeli omunaenghono, ta ingida pombada, “Olyelye a wana oku matula Embo; a kufe Embo? Olyelye a li ta dulu oku matula Oipatifo? Olyelye a li ta dulu oku matula Embo eli?” Uwete, Omwengeli okwe li pula. Johannes okwe shi mona. Ndele Ye okwa ti, “Paife, olyelye a wana? Ye ne. . .” Akutu, kutu! Pamwe ondi shi udite, ngaha. “Ashike Ye ne uye,” Omwengeli ta ti, “Ye ne uye. . .” Embo lekulilo *oleli!* Omhangela yekulilo *oyei!* Ou oo auke omukalo to kulilwa, osheshi *eli* epopilo lekulilo lomaulu aeshe nedu! “Ye ne uye komesho, nge Ye te uya.” Akutu, kutu! “Paife popya, ile fiyoalushe Mwena. Ye ne uye komesho a popye Embo eli. Olyelye a wana oku shi ninga?”

158 Ndele Johannes okwa ti:

Inapa monika nande *umwe meulu* a wana; inapa monika umwe *kedu* a wana; inapa monika umwe koshi *yedu*, ou e li ko noku fya, a monika a wana. Inapa monika umwe a wana.

159 Eifano lOmwengeli ola li eifano lOmukulili a holoke. Kalunga okwa ti, “Ondi na omhango; Omukulili Omukwetu ota dulu—ota dulu oku kala omupingenipo. Omukulili Omukwetu ou oku li peni? Olyelye ta dulu oku I kufa ko?”

160 Ndele osha dja kuAdam, omukokomoko aushe kovayapostoli aveshe, novaxunganeki, nakesheshimwe shilili, ndele inapa monika umwe. Paife, ongahelipi kombinga yasho? “Kape na umwe mEulu, kape na umwe kedu, kape na umwe a li ko.” Elia opo e li ofika. Moses opo e li ofika. Ovayapostoli aveshe opo ve li ofika, ile—ile aveshe ava va fya; ovanhu aveshe ovayapuki, Job, ovanongo. Keshe umwe opo ofika, ndele kape na umwe a wana oku tala mEmbo, e li kufe noku matula Oipatifo.

161 Paife omupapa oku li peni naaveshe ava ve uya mo? Omubisofi woye oku li peni? Ongushu yetu oi li peni? Katu fi sha. Oshi li mondjila.

162 Okwa pula Omukulili Omukwetu a ye komesho, nge Ye ota dulu. Ashike Johannes okwa ti, “Kape nomunhu a wana.”

163 Ha kutya inapa kala ovanhu vongushu, paife, ngaashi Omwengeli; ngaashi, onga oshihopaenenwa, hatu dulu okupopya, Gabriel, ile Mikael. Ashike, dimbuluka, oshi noku kala Omukwetu. Dimbuluka, Johannes okwa ti apa, “Ndele kape na u-m-w-e,” kape na Omwengeli, kape na Ovaserafi. Inava nyona, ashike Ova li mongudu ya yooloka. Inava wa.

164 Ashike eshi oshi noku kala Omukulili Omukwetu. “Kape nomunhu,” molwaashi kapa li umwe womuvo a kulilwa. “Kape nomunhu a wana oku I tala.” Akutu, ahawe! Akutu, kutu! Onghee, osha pula omunhu Omukwetu. Nokwe li pula, ndele Ye ina monika, nande. Kape na umwe. Kape na omubisofi, kape na omubisofi omukulunhu, kape na omupristeli, kape na omunashimhanga, kapa li shimwe nokuli... shi nouyapuki sha wana nokuli oku tala mEmbo. Whew! Akutu, kutu! Osho oshidjuu unene, ashike Ombibeli osho ya ti. Ohandi endulula ashike eshi Johannes a tonga.

Ombibeli oya ti kutya Johannes “okwa lila.”

165 Ha ngaashi ovanhu vamwe ve shi longa. Okwa li ndi udite omunhu te shi longo oshikando shimwe, ta ti, “Johannes okwa lila molwaashi kutya okwe lihanga yemwene ina wana.” Akutu! Omunhu keshe koshi yOmhepo Iyapuki ota shiiva eyooloko kusho, uwete; koshi yenwefemo laKalunga, ota shiiva eyooloko kusho.

166 Ashike, Johannes “okwa lila.” Apa osheshi handi lipula a lilila. Molwaashi, nge kape na umwe a wana nota dulu oku matula Embo eli lEkulilo, eshito alishe ola kana.

167 Embo *oleli*, epopilo *oleli*, ndele Otali yandjwa kOmukulili Omukwetu oo ta dulu oku wanifapo oipumbiwa. Oyo omhango yaKalunga Mwene, ndele Ye ita nyateke omhango Yaye, ita dulu oku anya omhango Yaye, shapo. Uwete? Kalunga okwa pula Omukulili Omukwetu Ou a wana, Ou a li ta dulu oku shi ninga, Ou e na elineekelo oku shi ninga.

168 Ndele Omwengeli okwa ti, “Paife Omukulili Omukwetu ou ne uye komesho.”

169 Ndele Johannes okwa tala. Ndele okwa tala kedu alishe. Ye okwa tala koshi yedu. Ndele kapa li umwe. Ngaho, eshito nakesheshimwe osha kana. Osho naana, Johannes okwa lila. Kesheshimwe osha kana.

170 Okulila kwaye inaku kwata olule ashike ominute dongaho, nande ongaho. Hano opa fikama umwe womovakulunhu, ta ti,

“Ino lila, Johannes.” Akutu, kutu! Okulila kwaye inaku kwata olule ashike omunute.

171 Johannes okwe lipula, “Akutu, kutu, Omulumenhu oku li peni? Ovaxunganeke opo ve li ofika; ova dalwa ngaashi ame. Opa fikama ovanongo. Opa fikama . . . Akutu, kape na umwe apa?”

172 “Onda hala Omunhu ou ta dulu oku shi ninga. Onda hala Omunhu ou ta dulu oku kulila.”

173 Ndele ina monika, onghee Johannes okwa teyaukila. Akutu, kesheshimwe osha kana; nokwa lila neenghono. Ndele o—okwa li a nyika oluhodi, molwaashi kesheshimwe, meshito alishe, kesheshimwe oshapwa, nge inava monika umwe. Efimano kuKalunga! Nge inava mona umwe ta wanifa po oipumbiwa oyo, opo . . . omunhu keshe, nounyuni aushe neshito, okwa pwa. Akutu, kesheshimwe osha wa. O—o—oufemba wekulilo, oufemba wo—wOmwenyo waAlushe, Ouyelele, omaufemba aeshe okwa kanifwa, ndele kapa li umwe ou ta dulu oku futa ondado. Ndele Johannes okwa tameka ta lili, shaashi kape na ou a wana, nokape na ou ta dulu oku tala mEmbo. Akutu, osha pula omunhu. Johannes okwa lila, shaashi kape na ou ta dulu oku shi ninga, nakesheshimwe osha kana.

174 Ndele ope uya ondaka imwe yovakulunhu, a fikama mokati kOinamwenyo ine nomatanga aeshe oo manene Eulu, taa ti, “Ino lila, Johannes.” Akutu, kutu!

175 Efilonghenda laKalunga!

176 “Ino teyaukila momutima, Johannes. Ino lila. Osheshi Onghoshi yomepata laJuda, Oshitutuma nOludalo la dja muDavid, Ye okwa pondola.”

177 Okwa *pondola* tashi ti “kondja, nokwa finda.” Akutu, kutu! Oshikunino shaGetsemane, eshi Ohonde yashisha moshipala Shaye, Ye okwa finda. Uwete? Whew! Uwete?

178 “Onghoshi, nOshitutuma shaDavid, osha pondola, ya finda.”

179 Ngaashi Jakob, e li omukengeleledi. Ndele eshi a ya mekwatafano nOmwengeli, okwa diinina. Ndele Omwengeli okwa kendabala oku lishila mo. Okwa ti, “I—itandi Ku efa u ye.” Okwa dama nafiyo a mona eshi a hala. Nedina laye ola lundululwa, okudja *komukengeleledi*, osho tashi ti “omukengeleledi.” Koshike? Oku ninga “ohamba pamwe naKalunga,” *Israel*. Okwa pondola.

180 Ndele Onghoshi ei yomepata laJuda oya pondola. Ye okwa ti, “Ino lila, Johannes. Osheshi Onghoshi yomepata laJuda, Oshitutuma shaDavid, oya pondola. Ye okwa finda nale. Ye okwe shi ninga. Osha pwa, Johannes.” Whew! Akutu, kutu, kutu! Ye okwa eta po odjika oyo ya shunifa oulunde komake ongilishi oo . . . nounongo waye, oo a nyateka, omuhoko womunhu. Eheni.

181 Ashike eshi Johannes a punguluka a tale, okwa mona Odjona. Eyooloko ngahelipi kOnghoshi! Okwa ti, “Onghoshi

oya pondola.” Uwete, natango, ohandi dulu oku shi longifa apa, Kalunga a hondama mounafangwa. Ye okwa ti, “Onghoshi oyo ngaho.” Oyo ohamba yoifitukuti. “Onghoshi oya pondola.” Oshinanghono shi li ko onghoshi.

¹⁸² Onda li meengoya daAfrica, noku uda e—eenduli tadi kwena. Ndele—ndeke munene, ondjaba yeenghono, nomukati waye mombada, “Whee, whee, whee.” Noku uda o—o—oifitukuti yomombuwa tai kuwile oihakanwa yayo, ounimona tava kwena. No—noimbabale, fiyo... Ndele Billy Paul naame twa nangala mo kanhele ka dingonokwa noivando. Noku uda, kokule moshinano, onghoshi tai kumbu, nakesheshimwe mombuwa osha mwena. Noimbabale oya mwena okuingida. Ohamba otai popi. Akutu, kutu, kutu, kutu, kutu!

¹⁸³ Ohandi ku lombwele, osho ngeenge omaukwaongalo nomalimbililo a wila medu. Kesheshimwe otashi limwenene ngeenge Ohamba tai popi. Ndele *Ou* Ohamba, oyo Ondjovo Yaye. Akutu!

¹⁸⁴ Okwa ti, “Johannes, ino lipulapula. Ino lila. Ino tekaukila, Johannes. Ondi ku na apa memoniko; ohandi ku ulikile sha. Ndele ondi shi shii kutya owa tekaukila, molwaashi, ou shi shii, kape na sha tashi kulilwa, kesheshimwe osha pwa; kape na umwe ta wanifa po oshipumbiwa. Ashike Onghoshi yomepata laJuda...”

¹⁸⁵ Ou weteko, laJuda... Otu shi na, nokoshipelende oku, ou weteko. Epata laJuda, edidiliko, ola li onghoshi.

¹⁸⁶ Dimbuluka, onghoshi, no—onani, no... nosho tuu, omutwe womunhu, nosho tuu. Ndele ova tala, Ovasefari ava, Ondjovo ei; fimbo aveshe, Markus, Mateus, Lukas, naJohannes, aveshe va fikama mEmbo loIlunga yovayapostoli.

¹⁸⁷ Ndele onda uda omulumenhu ta ti, omulongi munene, ta ti, “Embo loIlunga yovayapostoli oilonga ashike yomhani.”

¹⁸⁸ Oya li Omuviinyu wotete oo Ongeleka iyapuki ya tula ko. Uh-huh! Eheno, omufimanekwa. Ndele Okwa tula po mukwao, otau kala oludi olo, yo. Eheno, omufimanekwa! Ou na omiviinyu dimwe da twikinikwa, nota di ima eengongo. Oda wana oku kala omalemune. Ashike... Uwete? Ngeenge Omuviinyu oo—Omuviinyu oo wa tula ko oshitayi Shao vali, Otau kala naana wa fa wopetameko.

¹⁸⁹ Ndele Mateus, Markus, Lukas, naJohannes, Omavaengeli aa okwa fikama taa e Li amene. Ounongo womunhu; eenghono donghoshi; oilonga yonani; nokweendelela kwongwe... ile kwonwa, shapo. Eheno, Evaengeli ola fikama! Oshike? Dimbuluka eshi twa li tu shi na? [Eongalo tali ti, “Amen.”—Sd.] Oshi li m*Omafimbomido Aheyali Ongeleka*.

Paife okwa ti, “Onghoshi yomepata laJuda.”

190 Omolwashike muJuda? “Akutu Juda, omuyandjimhango ita dulu oku ya komesho yasho, pokati keengolo daye, nafiyo Silo te uya. Ashike Ye ota di muJuda.”

191 “Ndele Onghoshi, edidiliko lepata laJuda, oya pondola. Oya finda.”

192 Ndele eshi a lengalenga a tale apa Onghoshi oyo ya li, okwa mona Odjona. Shikumwifa, ta kongo Onghoshi ndele ta mono Odjona. Omukulunhu okwe Mu ifana Onghoshi. Ashike eshi Johannes a tala, okwa mona Odjona, “Odjona eshi Ya dipawa okudja kediko lounyuni.” Odjona ya dipawa. Oya li shike? Odjona oyo oya li shike? Oya li tai shisha ohonde, ya lengulwa. “Odjona oyo ya dipawa, ashike oi na omwenyo natango.” Ndele Ye okwa li ta shisha ohonde. Akutu, kutu!

Oto Shi tale ngahelipi, vakwetu, nokutwikila omulunde?

193 Odjona oya katukila po. Omukulunhu okwa ti, “Onghoshi oya finda, Onghoshi yomepata laJuda.” Ndele Johannes okwa tala a mone Onghoshi, ndele ope uya Odjona, tai minyauka, Ohonde kuYo, ya lengulwa. Ye okwa pondola. Oto dulu oku tongola kutya Ye okwa kala molwoodi. Ye okwa dipawa, ashike Ye oku na omwenyo natango.

194 Johannes ina didilika Odjona ei nale, ou weteko, apa. Inai tumbulwa nale. Kape na apa Ya tumbulwa. Johannes ine I mona, kOmaulu aeshe, ngaashi kwa li ta tale. Ashike apa Oye uya.

195 Didilika apa Ya dja. Oya dja peni? Oya dja kOlukalwapangelo laXe, oko Ye a kala omutumba okudja Ye a dipawa noku nyumuka. “Okwa nyumuka noku kala omutumba kolulyo laKalunga, ta kala ta ilikanene.” Amen. A nyumukila ko, nena, onga Omwiilikaneni, nOhonde Yaye Mwene, a ilikanene okuhashiiva sha kwovanhu. Paife, oye nde likolelela kuYe. Ye natango okwa uvikwa nodjika, odjika yediminepo lomatimba.

196 Johannes okwa tala kOdjona ei, ndele Odjona otai monika ya fa Ya kala ya dipawa. Ndele hano okwa didilika Ye okwa lengulwa, a tetwa, nokwa nyanyaulwa, ta shisha ohonde. Odjona tai shisha ohonde, osko sha kufa po onhele yetu. Kashi kumwifa, Odjona ya nafangwa tai kufa po onhele yetu? Ndele okwa mona Odjona. Okwa dja mo.

197 Johannes ine Mu mona, shaashi Ye okwa shuna mOukwaalushe, ta ilikanene; noku ulika kutya ava ve uya kuKalunga, koshi yeyambo lohonde yeenhwedi, yoikombo, epingenepo leyambo, Ye yo. . . Shaashi, ava ve shi itavela, otava ulike kuYe. NOhonde inai tika natango, onghee Ye okwa li po e va yeleke. Ye okwa li po e ku yeleke naame.

198 Ndele, Akutu Kalunga, onde lineekela Ye opo e li konguloshi. Molwa omulunde keshe, Odjona oya dipawa. Ongahelipi Yehova e wete shimwe po kakele Odjona oyo tai shisha ohonde ilipo ofika!

199 Ndele Odjona tai i memoniko paife, eshi Ya dipawa. Didilika, ya dja kOlukalwapangelo laXe. Akutu, diladila! Ye, openi Ye a sholoka, aye memoniko eli? Okwa dja kOukwaalushe, oko Ye e li omutumba kolulyo laKalunga. Okwa sholoka ko, a ye kuJohannes, a dja kOukwaalushe.

200 Akutu, itashi kala oshinima shiwa nge omadiladilo etu a nyikoulunde, konguloshi, hatu a ekele kokule shawana opo tu Mu tambule, ndele Ye ta sholoka kokule kwinya kOukwaalushe, konguloshi, oku lishiiwifa Yemwene kukeshe womunye!

201 Odjona tai sholoka kOukwaalushe, mokuilikanena, eewa, oku tonga paife ekulilo Laye! Dimbuluka, Ye okwa kala moshilonga Shaye shopokati *apa*. Ashike, dimbuluka, Oipatifo ei oi li poku matulwa, nOdjona oya dja metwali laKalunga, i sholokele komesho.

202 Teelela fiyo twa ya ko, otundi imwe oyo, i kufa “etata lotundi” kutya Okwa mwena. Etwali liyapuki otali twimaana omwifi. Kape na vali omwiilikaneni. Eyambo ola dja po. Oshipundi shEpangulo. Kamu na vali Ohonde, osheshi Odjona ya uvikwa nOhonde oya dja po. Inamu teelela fiyo efimbo olo. Dimbuluka mEtestamenti Likulu? Shama ashike ohonde ya dja mo moshipundi shonghenda, osha li epangulo; ashike shama ashike ohonde i li mo, ope na onghenda. Ashike eshi Odjona ya dja po, osho she shi ninga!

203 Ye okwa kala shike? Ye okwa kala Omwiilikaneni. Kape nomunhu umwe! Lombwele nge apa Maria ta dulu oku ilikanena paife. Maria okwa yandja shike? Omuyapuki Francis, Omuyapuki Frassi, ile keshe, nOmuyapuki Cecilia, shapo, ile omunhu umwe po? Johannes ina mona ovayapuki omayovi tava di moupokati. “Okwa mona Odjona, Odjona oyo ya dipawa, ohonde.” Nghi na ko nee kutya ovayapuki vangapi va dipawa; aveshe ove shi yeleka, keshe umwe womuvo. Ngaashi ombudi ya tonga komushiyakano, “Otwa nyona, notwe shi yeleka. Ashike Omulumenhu ou ina ninga sha.” Ye okwa li Omulumenhu aeke ou a wana.

204 OYe ngaha e uya, a dja moshikololo shopokati. Oshike Ye te uyile paife? Mu tala! Akutu, kutu, kutu, kutu!

205 Johannes okwa li ta lili. Ashishe oshi li peni—oshi li peni? Oshike tashi ka ningwa po?

206 Ta ti, “Ino lila, Johannes,” omukulunhu ta ti. “Onghoshi oye uya po. OYe Ou a pondola.” Eshi a tala, ope uya Odjona, tai shisha ohonde, oyo ya dipawa.

207 Kesheshimwe sha dipawa osha shisha ohonde. Ou weteko, osha dipawa. Ofingo yayo oya tetwa ya yeuluka, ile sha. Ohonde oi li kombada yayo.

208 Ope uya Odjona, ya dipawa. Ndele Ye okwe uya, akutu, kutu, (shike?) okupopya Kwaye mekulilo Laye. Amen. Akutu! Akutu!

Ondi . . . Ku udite wa fa to i mokolonela, u kale omutumba noku lila okafimbo? Ope uya Odjona, natango tai shisha ohonde. Johannes . . . Kapa li sha; ovatumbali aveshe ova li po ofika, ashike kapa li umwe womuvo ta dulu oku shi ninga. Onghee, ope uya Odjona, paife. Omafiku omailikaneno aye okwa xula, omafiku oupokati.

²⁰⁹ Ngaho osheshi Omwengeli ou ta ka fikama. Teelela fiyo twa ya mOipatifo. “Ndele kape na vali efimbo.” Oshi li mondjila. Kutya “etata lotundi yelimweneneno.” Tala eshi sha ningwa po motundi oyo yelimweneneno, eshi Oshipatifo Shitiheyali osho, onguloshi yOsoondaxa tai shikula, Omwene nge e shi hala.

²¹⁰ Ye okwe uya (shike?) a kufe po omapopyo Aye paife. Akutu, kutu! E uya a kufe po omapopyo Aye! Paife, Ye okwa mana oilonga yOmukwetu. Ye okwa kuluka, a ninga Omunhu, a fya. Okwa mana oshilonga shOmukwetu shekulilo, ashike inashi ifanwa natango epopyo Laye. Paife Ye okwe uya poshiningwanima a pule oufemba Waye, (tala eshi tashi ningwa po) akutu, kutu, osho Ye a dipayelwa, osheshi a ninga Omukwetu nomunhu, a fye ponhele yaye, e mu kulile. Ashike, omukulunhu okwa li mondjila eshi a ti Ye okwa li “Onghoshi,” uwete. Omukulunhu okwe Mu ifana, ta ti, “Onghoshi.” Molwaashi, Ye okwa kala Odjona, Omwiilikaneni, Odjona tai shisha ohonde, ashike paife Ye okwe uya onga Onghoshi. Omafiku aye oku ilikanena okwa xula.

²¹¹ “Ou a nyata na kale a nyata natango. Ou omuyuki na kale omuyuki natango. Ou omuyapuki na kale omuyapuki natango.” Oshinima osha pata. Akutu, mumwatate! Hano oshike? Hano oshike?

²¹² Ndele, dimbuluka, oshe uya pefimbomudo longeleka litiheyali, eshi oiholekwa yaKalunga tai ka matulwa. Paife tala nawa lela. Eshi oshimwe u noku mona. Paife, Ye okwa kala ta longo oilonga Yaye youpokati, ta ilikanene omwiitaveli. Omido omayovi avali Ye okwa kala konima kwinya, Odjona. Paife Ye ota di mOukwaalushe, a kufe Embo lepopilo, noku matula Oipatifo, noku holola oiholekwa. Naini lasho? Pexulilo lefimbo.

²¹³ Owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.] Eewa, ohatu twikile hano.

²¹⁴ Paife, oku matula Oipatifo noku yandja oiholekwa aishe kuvo, komwengeli omutiheyali, ou Etumwalaka laye tali holola oiholekwa aishe yaKalunga. Oiholekwa yaKalunga oi li mOipatifo ei Iheyali. Uwete? Osho Ye a tonga apa. Oiholekwa aishe oi li mOipatifo ei Iheyali.

²¹⁵ Ndele Odjona oye uya paife, koku kala Omupokati pokati kaKalunga nomunhu. Ye okwa ninga Onghoshi. Ndele eshi Ye a ninga Onghoshi, Ye okwa kufa Embo. Oo oufemba Waye. Kalunga okwe Shi diinina, oshiholekwa, ashike paife Odjona oye uya.

216 Kape na ou ta kufa Embo. Oli li natango momake aKalunga. Ha omupapa, omupristeli, kutya nee oshike, itava dulu oku kufa (ahawe) Embo. Oipatifo Iheyali inai hololwa. Uwete?

217 Ashike ngeenge, Omupokati, ngeenge oilonga Yaye ya pu onga Omwiilikani, Ye okwe uya. Ndele Johannes... Omukulunhu okwa ti, "Oye Onghoshi." Ndele Ye okwe uya. Mu tala. Akutu, kutu! Uwete? Ye okwe uya a kufe Embo, paife tala, a holole oihoekwa yaKalunga, oyo vakwao va papida, momafimbomido aeshe aa oukwaongalo.

218 Uwete, hano, omwengeli omutiheyali. Nge Embo eli, oihoekwa, Ondjovo yaKalunga, omwengeli omutiheyali oku noku kala omuxunganeki, osheshi Ondjovo yaKalunga oko hai uya. Ha ovapristeli, ovapapa, ile shimwe shilili, tave I mono; Ondjovo ha ko hai uya kwaavo. Ondjovo yaKalunga ohai uya ashike komuxunganeki, alushe. Malakia 4 okwe shi udaneka. Ndele eshi e uya, ota kufa oihoekwa yaKalunga, eshi ongeleka ya dundakanekwa momaukwaongalo aeshe aa, "Noku alulila Eitavelo lovana kooxe." Opo nee epangulo lounyuni tali denge, nedu otali xwikwa po. Opo nee ovayuki otava ka enda kombada yomitoko dovanawii, mOmileniuma.

219 Ou shi udite ko paife? [Eongalo tali ti, "Amen."—Sd.] Eewa.

220 Vakwao ova papida, mefimbomudo loukwaongalo. Ashike, uwete, oku noku kala omulumenhu ou, omwengeli omutiheyali we... Ehololo 10:1-4 oku li... Omwengeli omutiheyali oku na oihoekwa yaKalunga e i pewa, noku mana oihoekwa aishe oyo ya fyaala po, momafimbomido oukwaongalo.

221 Paife ou wete kutya omolwashike itandi dengele ovamwatate vange moukwaongalo. Omukalo woukwaongalo! Kave na, kape nomhumbwe yavo yoku kendabala oku I shiiva, molwaashi ina I hololwa. Oshi li paOndjovo. Ove I mbeleka, noku I itavela kutya oko i li, ndele meitavelo ova enda muYo, ashike paife Oya yelifwa noundombwedi. Amen. Akutu, kutu, o—Omushangwa ngahelipi!

222 Paife tala. Hano Oye, Odjona, ei tai kufa ondodo yOhamba waYo, eshi ovayapuki Vaye tave uya ve Mu dike, "Omwene womwene, nOhamba yeehamba." Uwete?

223 Uwete, "Efimbo ola pwa po." Ehololo 10:6, "Kape na vali efimbo."

224 Didilika, ope na "omaluvinga aheyali" kOdjona ei. Owe shi didilika? "Ve naomaluvinga aheyali." Opo twa di musho. *Omaluvinga* otaa ti "eenghono," koshinamwenyo. Ndele, didilika, Ye ka li oshinamwenyo, molwaashi Ye okwa kufa Embo meke lokolulyo laOu e li omutumba kOlukalwapangelo. Uwete? Didilika. Akutu, kutu!

225 Ondi wete ondi shi na sha shangwa apa; akutu, oku matula Oipatifo, noku matula epopilo, epopilo, ne—nEtumwalaka

komwengeli waxuuninwa. Ndele Ye okwa kufa onhele yOuhamba Waye. Osho Ye te uya paife oku ninga.

Paife tala, eshi Ye ta di mo, “Omaluvinga aheyali.”

226 Paife, eshi a mona Odjona ei, Johannes okwe I tala, Otai—Otai monika ya fa Ya dipawa, ohonde. Ndele Ye okwa dja kOukwaalushe, ndele Ye okwa xulifa po oku kala Omupokati.

227 Hano ilikana kuMaria ngaashi wa hala! “Kapa li omunhu mEulu, nokedu, ile omunhu, kape na vali umwe, te shi kufa po.” Johannes nokuli okwe shi lilila. Akutu, kaume Omukatoлика, ku shi wete? Ino ilikana komufi wonhumba.

228 Odjona oyo aike Omupokati. Uwete? Oye Aeke e uya po. Ndele Ye okwa ninga shike paife? Ye okwa kala konima kwinya ta ilikanene, nafiyo Ohonde Yaye ya kufila po omunhu keshe. Ndele Odjona, paife, oi shii eshi sha shangwa mEmbo. Hano, Ye oku shi shii okudja kediko lounyuni omadina avo Omo e li, hano Ye okwa fikama konima kwinya noku-... ndele—ndele, ashike, okwa mana oilonga yOupokati ngaha nafiyo... oilonga youpokati, fiyo keshe ou a tulwa mEmbo a kulilwa, nosha pwa. Ndele paife Ye okwa dja mo. Uwete? Ye okwa mana oilonga Yaye yOmukwetu. Oye ashishe... Ou shii eshi oshilonga shOmukwetu sha li? Oku hepaulula komesho yovakulunhu. Oto dimbuluka Boas ta fangula ko onghaku yaye, nosho tuu? Okwa ninga ashishe eshi paife.

229 Paife Ye okwe uya a kufe po Omufuko Waye. Amen. Ye ote uya paife Ohamba. Ye ota kongo Omumbada Waye. Amen. Amen. MEmbo omu omu noshiholekwa ashishe shaLo, sha tonyenwa mo, Oipatifo Iheyali. Akutu, mumwatate! Oipatifo Iheyali, ye Mu teelela e uye. Didilika.

230 Natu kufeni omadidiliko aa. Iya, oshi li ashike omuwoi komutwe. Otu na eetundi nhatu ile dihapu, opo tu ye. Otu na... natu... Satana okwa kala noku lombwela nge ovanhu ovo ova loloka, hano ondi wete osho ve li. Ashike natu—natu kufeni eshi, nande ongaho.

231 “Omaluvinga aheyali” okwa li eengeleka heyali, uwete, omafimbomido aheyali ongeleka, shaashi olo la li eameno lOdjona. Eshi Ye a amena oufemba Waye, kedu, osha li Ongudu ya tumwa kuKalunga yovanhu oyo a amena; uwete, oluvinga kOdjona.

232 “Omesho aheyali” ovo ovatumwa vaheyali vomafimbomido ongeleka aheyali. “Omesho aheyali,” ovamoni kokule vaheyali.

233 Owa hala oku shanga Omushangwa wonhumba? Natu pandjuleni kuwo. Oto ti ngahelipi, ou na efimbo lihapu? [Eongalo tali ti, “Amen.”—Sd.] Eewa. Natu yeni muSakaria, Embo la—laSakaria, kashona ashike, tu—tu leshe dimwe daashi.

234 I—inandi hala oku mu kaleka mo olule moinima ei. Ndele—ndele onda... Ashike, natango, inandi hala mu shi shekune.

Oshike vali sha fimana shidule eshi? Heeno. Oshike vali... [Omumwatate ta ti, “Mumwatate Branham?”—Sd.] Oshike? [“Ito shi yelekifa sha.”] Kape na shimwe sha fimana shidule Omwenyo waAlushe komunhu. Ndele otu na—otu na oku shi mona paife, noku—noku shilipaleka kutya ohatu shi mono. Eewa. Eewa, omufimanekwa.

235 Ndele paife otwa hala oku lesha Sakaria ekapiteli eti3. Ohandi lipula oshi li mondjila, paife, Sakaria 3. Ohatu ka mona omadidiliko aa apa, nge ondi nOmishangwa dange da shangwa. Okwa li handi ingida monhele aishe, omutenya ou, eshi nde shi litwa. Onghee nghi—nghi shii nge ondi u na mondjila, ile ahawe. Onde lineekela ondi u na. Sakaria 3, natu tale nge o... Ondi na 89 apa, ashike oshi noku kala 8 fiyo 9. Eewa. Eewa. Ondi shi shii kutya itashi dulu oku kala 89. Sakaria 3:8 no9.

Pwilikina paife, Akutu Josua omupristeli omukulunhu, ove, noovakweni ava hava kala omutumba pamwe naave: osheshi ovo omadidilikokumwifa: osheshi, tala, Ohandi ka eta omupiya wange OSHITAI (Kristus).

Osheshi tala emanya Nde litula koshipala shaJosua: pe (emanya) emanya limwe otali kala omesho aheyali: (omesho aheyali), tala, Ohandi ka nyolela mo eshangelo, OMWENE womatanga ovakwaita ta ti, ... Ohandi ka dima po omatimba oshilongo eshi mefiku limwe alike.

236 Paife natu pandjulen muSakaria 4:10, 4:10. Pwilikina.

...olyelye ta dini efiku lomahovelo manini (Kalunga mounafangwa, uwete)? osheshi oo haa hafe, ndele... tala oholongodi momake aSerubbabel na aa...na aa aheyali; aa omesho OMWENE oo haa kevauka edu alishe.

237 “Omesho aheyali.” Omesho otaa ti “oku mona ko.” Oku mona tashi ti “ovaxunganeki, ovamonikokule.” Odjona ei oi na omaluvinga aheyali, ndele koluvinga keshe oli neisho, “omesho aheyali.” Oshikwa shike? Kristus nOmufuko Waye; omafimbomida aheyali ongeleka. Omo mwa li ovaxunganeki vaheyali ava va tetekela, ovamonikokule vaheyali, omesho. Onghee, ou waxuuninwa oku noku kala omumonikokule. Eewa.

238 Didilika, Ye ke fi oshinamwenyo. “Ye okwa kufa Embo meke lokolulyo laOu e li omutumba kOlukalwapangelo.” Okwa li Lyelye? O—Mwene, Mwene wopetameko, ou e na Embo lEkulilo meke Laye lokolulyo. Ndele ha Omwengeli, ha Omunhu Omwengeli, ha shimwe shilili, tashi kufa po onhele. “Ndele Odjona ei tai shisha ohonde oya dja mo noku kufa Embo meke Laye.” Whew! Osha li shike? Mumwatate, eshi oshinima sha fimana mOmushangwa. Oshilonga osho shihe fi shOmwengeli, ha shonhumba, tashi shi dulu. “Ndele Odjona oye uya noku Li kufa meke lokolulyo laOu e li omutumba kOlukalwapangelo.”

239 Oshikwa shike? Paife OI Odjona. Amen. Oipumbiwa yeemhango daKalunga. Oye Aeke e I na. Omhango yaKalunga otai pula Omukulili Omukwetu. Ndele Odjona oya dja mo, i Li na, “Aame Omukwao wavo. Aame Omukulili wavo. Paife onda... Onda va ilikanena, ndele paife Onda uya oku popila oufemba wavo.” Amen. Ope na Umwe aeke. “Onda uya oku popila oufemba wavo. Mwaasho, ove noufemba kukesheshimwe sha kana mokuwa, nonda futa ondado.”

240 Akutu, mumwatate! Whew! Itashi ku udifa oukwamhepo meni? “Ha koilonga iwa ei twa longa, ndele nee okonghenda Yaye.”

241 Akutu, teeleda kashona! Ndele ovakulunhu ovo nakesheshimwe shilili ova hovela oku ekela shi oishani, novatumbali ova hovela oku wa oombe, uwete.

Kape na umwe, kape na umwe ta dulu oku shi ninga.

242 Ndele Ye okwa ya kolulyo laKalunga, noku kufa Embo meke Laye, noku popya oufemba Waye. “Onda va fila. Aame Omukulili Omukwao. Aame. Aame Omupokati. Ohonde Yange oya tika. Onda ninga Omunhu. Ndele onde shi ninga opo ndi shunife Ongeleka oyo vali, Ou Nda mona manga ediko lounyuni inali dikwa. Onda Shi pangela. Onda Shi popya, opo Tai kala. Ndele kape na umwe ta dulu oku Shi kufa po, ashike Onda ya ko noku shi ninga, Amemwene. Aame Omukwao. Onda ninga omukwao.” Ndele Ye ta kufa Embo. Amen!

243 Akutu, Olyelye a teeleda nge Kwinya konguloshi? Olyelye Ou, ongeleka, oyo ya teeleda Kwinya? Oshike vali she ku teeleda Kwinya? Omukulili ou Omukwetu! Akutu, kutu! Epopyo lafimana ngahelipi, ile oilonga!

244 Paife Ye oku na epopilo lekulilo. Ye oku Li na meke Laye. Oupokati owa pwa paife. Ye oku Li na meke Laye. Dimbuluka, Ola kala meke laKalunga, efimbo alishe, ashike paife oli Li meke IOdjona. Paife tala. Epopilo lekulilo, alishe leshito, oli li meke Laye. Ndele Ye okwe uya oku Li kufa ko, yo, molwa omuhoko wounhu. Ha oku Li twala koVaengeli. La shunwa kovanhu, ovo ve Li yandjelwa, oku ninga ovanamati novanakadona vaKalunga natango; va shune koshikunino shaEden, kesheshimwe va kanifa; eshito alishe, omiti, omwenyo woshinamwenyo, kesheshimwe shilili. Akutu, kutu!

245 Itashi ku udifa nawa? Whew! Okwa li ndi shi onda loloka, ashike inandi loloka paife. Uwete? Omafimbo amwe ohandi lipula ohandi—ohandi kulupa unene noku udifa, ndele nee oku mona oshinima shatya ngaha, ohandi lipula ame omulumenhu omunyasha natango. Eheni. Uh-huh. Hum! Otashi ku ningile sha. Uwete?

246 Osheshi ondi shi shii, kutya ope na Umwe A teeleda nge. Ope na Umwe a futa ondado oyo itandi dulu oku futa. Oshi li mondjila. Ye okwe shi ningila nge, Charlie. E shi ku ningila.

Ye okwe shi ningila omuhoko aushe wovanhu. Ndele paife Ye okwe uya a popye oufemba wekulilo Laye. E shi popila lyelye? Ha molwa Yemwene; molwetu. Oye umwe womufye. Oye omukwetu. Akutu, kutu! Oye Mumwatate wange. Oye Omuxupifi wange. Oye Kalunga kange. Oye Omukulili wange Omukwetu. Oye ashishe. Osheshi onda li ndi he Mu na, ile ohandi kala ngahelipi ndihe Mu na? Hano, uwete, Oye Ashishe shange. Ndele Ye okwa fikama Po onga omukwao wetu. Ndele paife Ye okwe tu ilikanena, fiyo efimbo eli. Ndele paife Ye okwe uya noku kufa Embo lEkulilo, a popye oufemba Waye, waashi Ye e tu ningila.

247 Ova fya. Jesus okwa ti, “Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo. Keshe ou e nomwenyo ndele ta itavele Nge ita fi. Ou ta li ombelela Yange nota nu Ohonde Yange oku na Omwenyo waalushe, nOhandi mu nyumuna mefiku laxuuninwa.”

248 Kutya nee, okwa kofa menangelo lotete, litivali, lititatu, litinhe, lititano, litihamano, ile etiheyali, keshe apa a kofela. Oshike tashi ningwa po? Enghuma laKalunga otali ka shikwa. Enghuma olo laxuuninwa otali ka topa, efimbo lelifala olo omwengeli waxuuninwa ta yandje Etumwalaka laye nOshipatifo shaxuuninwa sha matulwa. Enghuma olo laxuuninwa otali ka shikwa, nOmukulili ote uya a kufe po emona Laye la kulilwa, Ongeleka Yaye, ya koshwa nOhonde.

249 Paife, akutu, eshito alishe oli li meke Laye paife, omo omhangela aishe yekulilo ya patwa kOipatifo iheyali yoiholekwa, mEmbo omo Ye a kufa. Paife tala. “Ndele oYe aeke ta dulu oku I hololela keshe ou Ye a hala.” Ye oku I na meke Laye, uwete. Paife, Ye okwe shi udaneka tashi kala pefimbo opo, paife, osheshi Oya patwa kOipatifo Iheyali yoshiholekwa, Embo lEkulilo. Paife tala. Ngaashi paife. . .

250 Ookaume, onde mu lombwela, ohandi ke mu pitifa mo petata lomuwoi, ashike onda pitilila po atatu ile omapandja ane apa, oku ya kusho. Onghee onda hala. . . Ondi li nale konima yomuwoi. Opo mu aluke mongula.

251 Ashike paife mEmbo etiheyali eli lOipatifo, yekulilo, olo Odjona ya kufa, kuYemwene, Oye aeke Ou ta dulu oku shi ninga. Ndele Ye okwe I kufa meke lokolulyo laOu e li omutumba kOlukalwapangelo, paife, a popye ekulilo Laye, a popye oufemba Waye. A popye, kwaame naave, oku Ye e tu kulila ko, oku ninga, uwete, oku shuna kukesheshimwe osho Adam a kanifa moshikunino shaEden. Ye okwe tu kulila ko.

252 Paife nOdjona, nEmbo momake Ayo, otwe lilongekida oku indila efilonghenda Laye nonghenda kufye, oku tu patululila Embo lOshipatifo Shitiheyali noku tala ketukulifo lefimbo la pita, kashona ashike. Akutu, kutu! Didilika eshi Ye a kufa Embo, epopilo, la patwa, (shi tula momadiladilo oye paife), noku matula

Oipatifo yoshiholekwa, oku i holola, oku i eta kuVaye, uwete, oipangelwa Yaye aishe ya kulilwa.

253 Paife, ngeenge twe li tu mOipatifo, ohatu shuna konima kwinya noku mona eemwenyo odo di li koshi yoaltari, tadi lili, “Omwenene, ofiyo onaini, ofiyo onaini?”

254 Ndele apa Ye oku li onga Omupokati, koaltari, “Okafimbo ashike vali, nafiyo ku na vahapu tava mono oixuna ngaashi ove.”

255 Ashike paife Ye okwa dja apa, pOshipatifo eshi shaxuuninwa. Ye ke fi vali Omupokati. Ye Ohamba paife. Ndele Ye okwa ninga ngahelipi? Nge Ye Ohamba, Ye oku noku kala e na oipangelwa. Noipangelwa Yaye oyo ngaho Ye a kulila, itave uya koshipala Shaye nafiyo Ye a kufa oufemba wekulilo. Ndele paife Ye okwa dja mo, mOupokati; omo efyo le tu tula mombila, Ye okwe uya noufemba. Amen.

256 “Nokuli ava ve nomwenyo nova fyaala po fiyo Euyo Laye, itava imbi ava va kofa. Osheshi enghuma laKalunga otali ka shikwa, penghuma olo laxuuninwa.” Ngeenge Oshipatifo shaxuuninwa sha matulwa, nongeenge omwengeli omutiheyali a yandje Etumwalaka laye, “Enghuma laxuuninwa otali ka shikwa, novafi muKristus otava nyumuka. Ndele fye ava tu nomwenyo notwa fyaala po ohatu ka vakulwa po shimwe pamwe navo, tu Mu shakeneke moilemo.” Ye ota ti! Ye okwe uya paife a popye Laye—emona Laye.

257 Tala! Shi tala! Akutu! A matula Oipatifo, a holola oiholekwa. E va holola (peni?) mefimbomudo longeleka laxuuninwa, ovo aveke ve nomwenyo. Aveshe vomuvo ova kofa.

258 Okwa ti, “Nge Ye okwe uya menangelo lotete, enangelo litivali, enangelo lititatu, fiyo enangelo litiheyali.” Menangelo litiheyali, omwa dja e—elombwelo, ile eifano, “Tala, Omuhomboli okwe uya!”

259 Ndele eshi ve shi ninga, oukadona va kofa, eengeleka dongaho, ta ti, “Akutu, ou weteko, o—ondi wete onda hala oku kala ndi na Omhepo ei Iyapuki.” Owa didilika tuu Ovapresbyteria nOvaepiscopalia? Omwa uda Etumwalaka lange moPhoenix, kovanhu ovo va li po ofika, mEwi mwinya, tava ti. . . ? Iya, omukundu owashike u na omushangi ou, ta ti, “Tate Omuyapuki *Ngadi-ya-ngadi*”? Omanga, Ombibeli ya ti, “Inamu ifana omunhu, ‘Tate,’ ngaho.” Uwete, ova kofa pamwe navo, olo etomhelo, ashike eshi ve uya nokutya, “Heeno, otwa itavela.”

260 Omukainhu okwa ifana ashike omukainhu mukwao, ta ti, “Ou weteko, ame Omuepiscopalia.” Ta ti, “O—o—onda popya momalaka, efiku limwe. Ondi wete onda pewa Omhepo Iyapuki, ashike, sh, ino lombwela nande oumwewe.” Onda shi limbililwa unene. Oto dulu oku popya momalaka. Ashike, oto tula omunhu mOmundilo, ota mwena ngahelipi? Oshi li mondjila. Uwete? Uwete? Ito shi dulu.

261 Iho lipula Petrus, naJakob, naJohannes, navakwao mondjuwo yopombada, tava ti, “Akutu, otu nOmhepo Iyapuki paife, ashike pamwe xwepo tu kale twa mwena”? Mumwatate, okupitila momakende, momivelo, nakeshepamwe, ova dja mo, va ya mepandavanda, tave lihumbata va fa ongudu yeengholwe. Oyo Omhepo Iyapuki yashili.

262 Ashike, ou wete, oukadona ovo va kofa itava pewa sha, nande ongaho. Uh-huh. Oshi li mondjila. Ndele dimbuluka, fimbo tava ka kendabala oku landa Omahooli, dimbuluka, Omishangwa inadi tya ove I na.

263 Ashike fimbo va li kondje tava kendabala oku I landa, ope uya ondaka. Oshike sha ningwa po? Oukadona aveshe ovo va kofa, ova penduka noku tema eelamba davo, “noku ya mOshivilo.” Oshi li mondjila?

264 Ndele aveshe ova fyaala po mefimbo lOmahepeko, omondjila, “Tava lili, tava kemaana, nelikweshelo lomayoo.” Oyo ongeleka, kashi fi Omufuko; ongeleka.

265 Omufuko okwa ya mo. Ope neyooloko lakula pokati kongeleka nOmufuko. Ehen, omufimanekwa! Uh-huh. “Va ya mOshivilo shEhombolo.” Akutu, didilika, mumati!

266 Oipatifo oya matulwa (omolwashike?) mefimbomudo longeleka laxuuninwa, oku holola Oshili ei. Oshike? Odjona oya matula Oipatifo noku i hololela Ongeleka Yay, oyo i ongele oipangelwa Yay molwa Ouhamba Yay. Omufuko Waye, uwete! Akutu, kutu! Ye okwa hala oku eta oipangelwa Yay kuYe paife.

267 Oshikwa shike? Okudja mondwi yedu, okudja koshi yefuta, okudja moilambo, okudja apeshe nakeshe onhele, okudja mo—moitopolwa yomilaulu, okudja mopaladisa, keshe apa ve li. Ye ota ifana, notava nyamukula. Amen! Amen! Ye ota ifana, notava nyamukula.

268 Ye ote uya oku kufa oipangelwa Yay. Ye okwa holola oiholekwa Yay, ve I mona. “Ndele kape na vali efimbo,” pefimbo opo. “Efimbo ola pwa po.” Osha pwa. Eewa.

269 Ye okwa fiya po Olukalwapangelo, a kale Omwiilikaneni, onga Odjona ya dipawa; oku kala Onghoshi, Ohamba; oku twala oonyuni kEpangulo, ava va anya Etumwalaka Laye. Ye ke fi Omupokati.

270 Dimbuluka elongo lEtestamenti Likulu paife, ngaashi hatu endelele. Eshi ohonde ya dja mo moshipundi shonghenda, osha li shike? Oshipundi shepangulo.

271 Ndele eshi Odjona, ya dipawa, ya dja kOukwaalushe, oku dja kOlukalwapangelo laXe, noku kufa oufemba Waye, osha li Oshipundi shEpangulo. Hano Ye okwa ninga, ha Odjona, ashike Onghoshi, Ohamba, ndele Ye ota ifana Omumbada Waye e uye a fikame ponho Yay.

272 “Kamu shi shii nokutya ovayapuki otava ka tokola edu?” Daniel okwa ti, “Epangulo ola dikwa, nomambo okwa pandjulwa; nomayovi omulongo lwoikando omayovi omulongo tave Mu yakula,” Ohamba nOmumbada. “Ndele hano Embo likwao ola pandjulwa, olo la li Embo lOmwenyo,” olongeleka. NOmumbada nOhamba ove li po ofika.

273 Ngaashi omunahambo ta konakona ta ti:

Onguloshi eshi nda nangala melundu,
Onda konenena eenyofi keulu,
Ndele onda kumwa nge omunahambo
Ota dulu oku tukila ko kuwa nda ya nda ya.

Ope na ondjila yokouyelele ou, Oshitopolwa shehafo,
Ashike otai dimi, oshikoti sha finana, hano otava ti,
Ashike ei ya mbwalangadja otai twala mekano
Oi na omainda nomundilo waxwama.

Otava popi Mwene umwe omunanghono,

274 Ota popi meenghalo deengobe daye. Owa kongelela nale, oto dulu oku shi mona shayela.

Otava popi Mwene umwe omunaenghono,
Ndele Ye ina yadelela, hano otava ti,
Ye ota ningi onhele yomulunde
Ou ta tukile mwaai ya yukilila, ondjila yafinana.

Otava ti Ye ite ku fiye po,
Ndele Ye oku shii keshe elinyengo nepakumo;
Osheshi, molwa eameno, xwepo tu mone oshilimbo,
Tu na edina letu mEmbo Laye linene.

Osheshi otava ti otaku kala engudumano linene,
Eshi omunahambo a fa ofiye ota ka fikama,
A didilikwe kovashingi vepangulo,
(Ovaxunganeke ava novamonikokule.)
Ava va tulwa po ve shii keshe oshilimbo.

275 Nge owa kongelela nale, tala omunghona e li po ofika, novashingi, mebulukuto loufita weengobe. Ota tale oshilimbo shaye mwene tashi piti po, ndele ta lape komunghona. Ndele omunghona te shi tale, noku mu pa ekomono. Eenghambe daye tadi lotokele mo, apeshe, mebulukuto eli, tadi denge eembinga ngaho, noku tongola mo eengobe daye mwene. Uwete?

Otava ti otapa kala engudumano linene,
 Ndele omunahambo a fa ofiye ota ka fikama,
 Ava va didilikwa kovashingi vepangulo,
 Ava va tulwa po ve shii keshe oshilimbo.
 (Uwete?)

276 Hano okwa ti:

Ondi wete ohandi kala omudo handi elaela,
 Ngaashi omunhu ou a tokolelwa okufya, ina tulwa oshilimbo,
 vo, tave mu ningi omunghoka, uwete.

Ou ta tetaulwa moinhimbu moipambu,
 Eshi Omunghona wovalondi ava e uya.

277 Uwete Ou kutya Olyelye? “Omunghona wovalondi.” Oyo Odjona, kovatumwa vaheyali ava va tulwa po nove shii oshilimbo keshe. Uwete? Hum!

278 Didilika, apa Ye okwe uya. Ta fiye po Olukalwapangelo, onga Omwiilikani, onga Odjona ya dipawa; oku ninga Onghoshi, Ohamba, oku tula oonyuni aushe mEpangulo, ava va anya. Omukulili Omukwetu wetu hano oye Ohamba kombada yaashishe. Omolwashike? Oku na epopilo lekulilo. Ashishe oshi li meke Laye. Onda hafa ndi Mu shii. Uwete?

279 Hano ta popile efyuululo Laye; oyo Ongeleka, Omufuko. Ote I popile.

280 Oshike Ye ta ningi paife? Ye okwa kandula po omukondjifi Waye, Satana. Ye okwe mu ekela mEfuta lOmundilo, naaveshe ava va nwefwamo kuSatana, va anye Ondjovo Yaye yekulilo.

281 Oye Ohamba paife. Onghenda natango oi li kOlukalwapangelo. Ino anya eyambo Laye. Uwete? Ovalondi ove shii kutya ove oolyelye.

282 Ndele, paife, omukondjifi Waye, ou e Mu pa oupyakadi mido omayovi avari, ta ti, “Ohandi dulu oku va ningila eshi nda hala. Natango ondi va na. Ova nge. Onda . . . Ova kanifa epopilo konima kwinya.”

283 Ashike Ye Omukulili Omukwetu. Ye okwa ti Ye oku li konima apa ta ilikanene paife. Ashike fiku limwe . . .

Ye okwa ti, “Ohandi va tula mombila.”

284 Ashike Ye okwa lombwela Ongeleka, “Ohandi mu kufa mo.” Uwete? “Ashike, tete, ondi noku kala Omwiilikani.”

285 Paife Ye okwe uya, ta di mo mOukwaalushe konima kwinya, okudja kOlukalwapangelo laXe, oko Ye e li omutumba onga Omwiilikani. Paife Ye okwe uya oku kala Ohamba, akutu, oku pangela oiwana aishe nodibo yoshivela. Epangulo ola dikwa. Akutu, mumwatate, Omukulili Omukwetu wetu oku na ashishe. Oshi li mundjila. Eheni, omufimanekwa.

286 Oshike Ye ta ningi? Ye ota ifana eke lomukondjifi ou, Satana. “Ova nge paife. Onde va nyumuna mombila.” Ndele Ye ta kufa

mo ovanaipupulu aveshe, novalundululi vOndjovo, naaveshe vatya ngaho, naSatana, noku va hanauna po mEfuta lOmundilo. Okwa pwa, paife. Teva ekele mEfuta lOmundilo. Akutu, kutu!

287 Ou shii kutya oshike? Onda hala—onda hala oku tonga sha apa manga inatu pata. Opo nee o—o—ohatu endelele. Didilika. Otu li paife povelise oni7. Ashike okudja povelise oni8, fiyo oni14, onda hala mu didilike eshi tashi ningwa po.

Ashishe sha li *meulu*, *naashishe* sha li *kombada yedu*...

288 Shi pwilikina ashike. Nandi shi leshe paife. Onda wete otashi kala xwepo nge onde shi leshe mEmbo, ovelise oni7, uwete. U tale ovelise oni6.

Ndele Ame—ndeke ame onda mona, nda tala, ndeke, tala, mokati kolukalwapangelo nomoinamwenyo ine, nomokati kovakulunhu, Odjona i li ko ofika ya fa ya dipawa, i nomitwe heyali...ile eembinga heyali (ndi tye) nomesho aheyali, (otwe shi yelifa), odo Eemhepo heyali daKalunga da tumwa kombada yedu alishe.

289 Uwete, omafimbomido aheyali ongeleka, ovatumwa vaheyali ava va xwameka Omundilo oo. Uwete? Eewa.

Ndele ye uya (Odjona) ndeke tai kufa embo meke lokolulyo laau e li omutumba kolukalwapangelo—omutumba kolukalwapangelo.

290 Paife tala. Ndele eshi Ye e shi ninga, tala eshi sha ningwa po. Oto popi kombinga yekuwililo! Paife eshi osho naana ematulo lOipatifo oyo, tai ningwa. Ohatu i mo “etata lotundi lelimweneneno,” konima yaashi. Shi tala, nohatu tameke mo. Ohatu shi mane, onguloshi yOsoondaxa tai shikula, apa ngaha. Ndele pwilikina nawa paife. Owe lilongekida? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Pwilikina nawa, eshi sha ningwa po eshi Ye e shi ninga.

291 Eshi oishitwa aishe ya li tai keme; kape na ou e shii eshi e noku ninga, naJohannes okwa li ta lili. “Ope uya Odjona, ye ya po!” Ndele Embo eli ola li momake a—a Mwene wopetameko, molwaashi omunhu okwa wa noku Li kanifa. Ndele kape nomunhu ta dulu oku Li kufa ko, vali, a kulile oonyuni; ha omupristeli, omupapa, kape na sha, ngaashi nda tonga. “Ashike Odjona oye uya!” Ha Maria, ha omuyapuki *ngadi*, ile omuyapuki *nhumba*. “Odjona oye uya, tai shisha ohonde, ya dipawa, noku kufa Embo meke lokolulyo laOu e li omutumba kOlukalwapangelo.” Ndele eshi va mona kutya ope na Omukulili; ne—eemwenyo adishe di li koshi yoaltari, eshi Ovaengeli, eshi ovakulunhu, eshi kesheshimwe she shi mona, eshi sha ningwa. Yo, natango, oi li monakuiwa. Konguloshi Ye Omupokati, ashike Ye ote uya kwaashi. Tala.

Ndele eshi a kufa embo, oinamwenyo ine novakulunhu omilongombali navane ova wa oombe koshipala shOdjona, keshe umwe womuvo oku kwete onyalilo, nomatiti oshingoldo e yadi omwifi womatwiminino, oo omailikano ovayapuki.

292 Ava ve li koshi yoaltari, ava va ilikana, nalenale. Uwete, ova ilikanena ekulilo, va ilikanena enyumuko. Ndele apa o—ovakulunhu ava tava tilile omailikano avo manga . . . Molwaashi, paife otu na Omukalelipo, otu na Omukwetu mEulu, ou e uya a popye Laye.

Ndele ova imba eimbilo lipe, tava ti, Owa wana okutambula embo, noku matula oipatifo yao: osheshi ove wa dipawa, nowe tu kulila kuKalunga ketu (tala) kohonde yoye okudja moludi keshe, . . . elaka, novanhu, noshiwana;

Ndele ove we tu ninga kuKalunga ketu eehamba novapristeli: ndele hatu pangele kedu.

293 Ova hala oku aluka. Ndele apa otava shuna, va ka ninge eehamba novapristeli.

294 Efimano kuKalunga! Ondi udite nawa oku popya momalaka. Tala. Tala. Eheni. Osha fa ndihe na elaka la wana; ndi Mu hambelele nalo. Onda pumbwa eli ndihe shii nokuli.

295 Didilika, “Ndele onda mona . . .” Shi pwilikina.

Ndele nda mona, nonda uda ondaka yovaengeli vahapu . . .

296 Pwilikina ekuwililo tali twikile! Eshi va mona Odjona oyo ye uya noku kufa Embo olo lEkulilo, eemwenyo oda ingida. Ohatu shi mono. Ashishe, kesheshimwe, ovakulunhu ova wila oombe. Ova tilila omailikano ovayapuki. Oshike? Ope na omukalelipo Omukwetu. Ova wila oombe koipala yavo. Ndele ova imba eimbilo, ndele tava ti, “Owa wana, osheshi Owa dipawa!” Shi tala . . . Ndele tala kOvaengeli ava!

Ndele nda mona, ndele . . . nda uda ondaka yovaengeli vahapu va dingilila olukalwapangelo noinamwenyo novakulunhu: nomuvalu wavo okwa li omayovi omulongo lwomayovi omulongo, . . . omayovi; (Whew! Didilika!)

Vo va ingia mokule tava ti, Odjona ei ya dipawa i pewe eenghono, noupuna, nounongo, nomafa, nefimano, nefimano, nomahambelelo.

297 Ekuwililo ngahelipi li li mEulu, eshi Odjona oyo tai wilike, tai fiye po oshikololo osho shoupokati, i uye i kufe ko omapopyo Ayo!

298 Ou weteko, osha kwata Johannes. Oku noku kala a mona edina laye la shangwa mo. Eshi Oipatifo oyo ya matulwa, oku noku kala a hafa shili. Pwilikina eshi a tonga.

Ndele keshe oshishitwa shomeulu, noshokomba yedu, noshokoshi yedu koshi yedu, . . . ngaashi . . . mefuta, naaveshe ava . . . muvo, ve li muvo, va uda nge, handi ti, Ehambelelo, . . . efimaneko, . . . efimano, . . . eenghono, kwaau e li omutumba kolukalwapangelo, nokOdjona alushe . . . (Amen! Amen, na amen! Akutu!)

Noinamwenyo ei ine oya tyā, Amen. Novakulunhu venya omilongombali navane ova wila oombe pedu noku mu linyongamena ou e nomwenyo alushelushe.

²⁹⁹ Oto popi kombinga yekuwililo, popya kombinga yefimbo, eshi Odjona oyo ye uya! Uwete, Embo ola patelwa nokuli mEulu, oiholekwa oyo.

³⁰⁰ To ti, “Edina lange omo li li?” Nghi shi shii. Onde lineekela omo li li. Ashike, nge osho, ola tulwa mEmbo nale kediko lounyuni.

³⁰¹ Ashike oshinima shotete, osho sha kalela po ekulilo eli, ope uya Odjona oyo ya dipawa okudja kediko lounyuni. Ndele Ye okwa kufa Embo, (efimano!) a pandjula Embo, noku taula ko Oipatifo; noku I tuma kedu, komwengeli Waye omutiheyali, oku I hololela ovanhu Vaye! Oove ngaho. Akutu, kutu! Oshike sha ningwa po? Okuingida, okuingida, oohalleluya, omuvaekwa, eenghono, efimano, omahololo!

³⁰² Ndele omuxungu Johannes, ou a li po ofika, mumwatate wetu, ta lili! “Omolwashike,” okwa ti, “kesheshimwe mEulu, kesheshimwe shi li kombada yedu, nakesheshimwe shi li mefuta, osha uda nge handi ingida, ‘Amen! Amen! Omahambelelo, efimaneko, nounanghono, neenghono, di kale kuYe ou ta kala nomwenyo alushelushe.’”

³⁰³ Oto popi kombinga yehafo, eshi Oipatifo oyo ya matulwa! Johannes oku noku kala a tala mo noku mona metukulifo lefimbo lonale, noku tyā, “Ope na Johannes.” Akutu, kutu!

³⁰⁴ Okwa li a hafa unene, fiyo ta ti, “Kesheshimwe mEulu.” Oku noku kala a lila lela, ina lila? “Kesheshimwe mEulu, kesheshimwe shi li kombada yedu, kesheshimwe koshi yedu, keshe oshishitwa, kesheshimwe shilili, osha uda nge handi ti, ‘Amen! Omahambelelo, nefimano, nounongo, neenghono, nounanghono, noupuna, owaYe.’” Amen!

³⁰⁵ Omolwashike? Eshi ehololo le uya, kutya Odjona, Omukulili, Omukwetu wetu, a aluka kOlukalwapangelo loupokati noku ya po a kufe po emona Laye.

Diva Odjona otai kufa Omufuko Wayo a kale
alushe ponho Yaye,
Etanga alishe lokEulu otali ka ongala;
Akutu, otashi kala okumonika kwoshinge,
ovayapuki aveshe muitoka too;
Pamwe naJesus ohatu pangele Oukwaalushe.

Akutu, “Ileni mu lye,” Omuhongi ta ifana,
(MOndjovo!) “Ileni mu lye.”

306 Akutu, o—o—onda fyaala ndihe na oitya, uwete.

“Ila u lye, ila u lye,”
Oto dulu oku lya poshililo shaJesus efimbo
keshe, (Paife! Ashike ngeenge Ye a i, kape na
elineekelo.)

Ye Ou a palula engungo, a shitukifa omeva
omaviinyu,

307 Ou a ti, kutya, “Ou ta itavele Nge, oilonga ei Handi i longo
naye yo ote i longo.” Akutu, kutu! Ou a udaneka oinima ei
momafiku axuuninwa. Ou a tonga oinima ei. Ou e li paife
mefimbo lehololo loinima ei ya shiivifwa. “Ila u lye.” Akutu, ino
I shekuna, mumwatate wange.

Paife natu nyongamekeni omitwe detu omunute.

308 Mongula konguloshi, kefilonghenda laKalunga, ohatu
kendabala oku matula Oshipatifo osho Shotete, nge Kalunga
okwe Shi tu matulile ndele te tu ulikile eshi ehololo eli la kala,
“la holekwa okudja kediko lounyuni.”

309 Manga inatu shi ninga, kaume omulunde, ile oshilyo
shongeleka sha lomoka, ou na ashike oukwashilyo mongeleka, ile
ku na oukwashilyo? Ndele nge ou na oukwashilyo auke, oto kala
popepi u he u na. Owa pumbwa Edalo. Ou noku uya mOhonde.
Ou noku uya kushimwe osho tashi kufa po omatimba, fiyo itapa
kala vali edimbuluko lao.

310 Nge ino ninga elilongekido, natango, oku shakeneka Odjona
moilemo! Ndele keenghono odo nda pakwilwa moshilonga
shange, nda pewa kuKalunga Omunaenghono adishe, noku
yakula nge nOmwegeli, Oluudi lOuyelee, ohandi ku anifa,
mEdina laJesus Kristus! Ino kendabala oku Mu shakeneka
noukwashilyo ashike woloodja yongeleka yokedu oku.

311 Ileni, fimbo Omupokati, ngaashi ndi shii, natango oku li
kOlukalwapangelo, ta ilikanene. Shaashi, otape uya efiku olo
tamu ka hala oku uya, ndele itapa ka kala Omupokati. Osheshi
nge hatu tale otundi ei tu li mo, mefimbomudo longeleka
litiheyali, noiholekwa yaKalunga oya ninga eshi i li, nOmhepo
yaKalunga ya shilipalekwa tai ulike kesheshimwe osho Ye a
udaneka momafiku axuuninwa, okwa fyaala efimbo lifike peni?
Kaume omulunde, ila.

312 Omwene Jesus, eetundi otadi lotoka. Otashi dulika kwa toka
shidulife hatu diladila. Notwa hafa oku mona otundi ei tai ehene.
Otundi iwa unene oyo ounyuni inau shiiva nale, komwiitaveli.
Ashike, ova anyi, efimbo lomanyeme tali kala po. Inamu monika
oitya moalfabeta, eendada oku tunga oitya, oyo tai dulu oku
tongomona oupyakadi noluhodi olo li li komesho. Ndele kape

na oitya tai dulu oku tungwa, oku dja moalfabeta yetu, oku tongomona omayambeko oo e li komesho yomwiitaveli.

³¹³ Tate, otapa dulu oku kala vamwe, konguloshi, vehe na elineekelo. Ndele vo ovanhu ovanandunge. Ndele paife nge Ohonde natango oi li kOshipundi shOnghenda, odjona nai dje kOlukalwapangelo, iye komitima davo, konguloshi, noku va hololela kutya ova kana. Nomake Ohonde, otaa ti, “Ila, fimbo penefimbo loku uya.”

³¹⁴ Onda yandja Etumwalaka, Omwene, neilikano lange, momake Oye. Ninga keshe eshi Wa hala, Tate, mEdina laJesus.

Nomitwe detu da nyongamekwa.

³¹⁵ Nge ino wanifa po omhumbwe ei noshipumbiwa eshi! Nge owe lineekela ashike mongeleka yoye! Kapa li sha osho tashi dulu oku kulila. Nge owe lineekela moku ilikanena komuyapuki wonhumba, natango owa kana. Nge owe lineekela moilonga yomake oye, shimwe osho wa longa, oilonga iwa, owa kana. Nge owe lineekela me—meilikano lanyoko, ile ouyuki wanyoko, waxo; nge omo we lineekela musho, owa kana. Nge owe lineekela meliudo lonhumba, eliudo likumwifa lonhumba, eliudo lonhumba, loku popya momalaka, ile oku tutula! Nge omo ashike we lineekela, ndele ku shii Odjona, paumwene, ku Mu shii, hano, ohandi mu anifa koshipala shaKalunga, yukifa oshinima osho, paife, naKalunga.

³¹⁶ Mwinya momutima woye, ilikana. Ndele kala wa nafangwa, molwaashi Kalunga okwa hondama mounafangwa. Oto dimbuluka, Ombibeli oya ti, “Aveshe ava va itavela ova wedwa mo.”

³¹⁷ Ndele fimbo hatu ku ilikanene, onde lineekela kutya oto ningi (loye) etokolo limwe Laalushe, “Omwene, ohandi ti, ‘Eheno!’” Ndele *etokolo* olo “emanya.” Ndele emanya otali kwafa shike pehe na omutungi womamanya ou ta dulu oku ateta, oku ngonga etungilo, oku wana etungilo? Hano, Omhepo Iyapuki nai ku tete mwaashi u li, u ninge eshi u noku kala. Nge ove oshilyo ashike shongeleka shakukuta; nge ove omulunde; keshe eshi u li; nge ku na Kristus, uhe na Omhepo Iyapuki, Kalunga ne ku pe ombili, konguloshi.

³¹⁸ Paife, Omwene, onga omunandunge ndi shii oku uya, no—nogaashi Pamushangwa ngaashi ndi shii oku uya, Onde uya paife naava onde va yandja kwoOve, nOndjovo. Onde lineekela, Omwene, kutya Ondjovo oya mona onhele Yayo momitima dvanhu, konguloshi.

³¹⁹ Nge ope na omu ava vehe shi shii, ile vehe na eyombamo olo lOukalipo muwa wOmhepo Iyapuki i kale meenghalamwenyo davo; opo, omahandu, ile omayooloko, ile ouliholemwene, ile shimwe oshe va teta ko kOshinima eshi shinene, she va kelela kokule naYo; ile elongoitavelo lonhumba, ile—ile—ile elinyengo

lonhumba, le va imba mouwa weendafano laKalunga; opo paife i mangelulwe!

³²⁰ Ndele Odjona oyo, tai shisha Ohonde, Omukwetu omuyapuki oo e uya ta di kOlukalwapangelo, mOuyeleele ukumwifa womikala dOlukalwapangelo laKalunga, a dja mo a popye efyuululo Laye! Kalunga, wanifa, konguloshi, opo ve Mu tambule. Etokolo keshe nali ningwe nengungumano, ndele nave liyandje vovene kuYe aeke Ou te va tete noku va honga movanamati novanakadona vaKalunga.

³²¹ Paife, meilikanano langungumana, ohandi shi ningi omukalo ndi udite nda wilikwa oku shi ninga. Mengungumano, koshipala shaKalunga, ngaashi Ye e likuyelifila Yemwene. Ndele kwa li Omukriste, ile kwa li eshi hatu ifana o... Ha o—ha o—o—omudjoini woukwaongalo, ashike ohandi tongo Omukriste a dalululwa. Ashike owa itavela nengungumano kutya Etumwalaka oloshili, nowa itavela shili kutya oto dulu ashike oku xupifwa kefilonghenda laKalunga. Ndele owa itavela kutya Ye ota popi komutima woye paife. Ndele owa hala oku Mu tambula, nowe lilongekidila Ondjovo Yaye oku—oku ku teta ko kwaashi u li, noku ku ninga eshi u noku kala. Iho hepaulula shelifa, moku fikama keemhadi deni? Nge omunhu oo omo e li omu, nokwa hala oku wanifa...eshi sha wanena, fikama keemhadi doye.

³²² Tate Omukwaulu, nghi shii vali eshi ndi noku ninga ashike oku endulula Ondjovo Yoye. Apa ovanhu va fikama keemhadi davo, ava ve udite kutya kave li apa ve noku kala, ve lilongekidila Evakulo eli, osheshi otashi dulu oku ningwa manga Oshipatifo Shotete inashi tu patulukila.

³²³ Ndele, Tate, ohandi va ilikanene. Ame—ame, onga omupiya Woye, nda yandja eilikano eli kOmuilikaneni munene, Kristus. Ngaashi tava ilikana, ohandi yandje eilikano lange pamwe navo, kOlukalwapangelo litoka laKalunga, omo Eyambo lOhonde li li konguloshi. Ndele konyala efimbo keshe ota katuka ko kOlukalwapangelo, e uye a kufe ko emona Laye, hano itapa fyaala vali onghenda; ashike epangulo.

³²⁴ Shi wanifa, Omwene, opo ovanhu ava ve li keemhadi davo, ava va fikama; momitima davo, tava ningi elihepaululo lavo, va hala oku pitika Omhepo yaKalunga i va me, noku va teta, noku va honga momamanya e nomwenyo, mEumbo lOmwene Kalunga. Shi wanifa, Tate. Onde va yandja kwoOve paife.

³²⁵ Ndele Owa ti, “Ou ta hepaulula Nge moipafi yovanhu, oye Hand hepaulula moipafi yaTate Wange nOvaangeli vayapuki.” Ndele paife Ou liko omutumba, moukalipo waaveshe, konguloshi. Ndele ova fikama, tave Ku hepaulula. Ndele, Omwene, nge osha dja koshi yomitima davo, ngaashi naana Ondjovo yaKalunga i li mondjila, Ove paife oto va ilikanene, noku va tambula me—mefilonghenda nonghenda yomouhamba

wekosholo lOhonde yOdjona ya yambwa. Ndele otava kala Voye, mEdina laJesus Kristus. Amen.

³²⁶ Paife, nye ava mu wete ovanhu ava va fikama keemhadi davo, omulumenhu omunyasha ou e li *penya*, navakwao va fikama, nye ava mu udite kutya oulunde aushe netokolo ola dja po. Onda hala ashike mu yambuke po, ava mu li popepi navo. Minikeni eke lavo, nokutya, “Mumwatate, ohandi ku ilikanene. Mumwameme, ohandi ku ilikanene.” Minikeni ashike eke lavo, nokutya, “Kalunga ne ku yambeke.” Ndele paife aishe ya fyaala ko oi li meke lOmunaenghono adishe. To ti, “Ohandi ilikana, nohandi ningi ashishe handi dulu oku ku kwafa mOuhamba waKalunga.”


... akutu, ifana nena,
Akutu, Jesus ota ifana, Ota ifana nonghenda
nena.

³²⁷ Ou Mu hole? Ye ke muwa? Akutu, ohatu ningi ngahelipi tuhe Shi na? “Omunhu ita kala nomwenyo komungome auke; ndele nee okOndjovo keshe tai di mokanya kaKalunga, omunhu ota kala nomwenyo.” Akutu, palule nge, Omwene, nOndjovo.

³²⁸ “Inamu efa okwoongala pamwe, onga onghedi yovaheneitavelo, na unene tuu ngaashi mu wete Efiku tali ehene.”

³²⁹ Kalunga nge e shi hala, mongula konguloshi, pafilonghenda laKalunga, Ohandi kendabala, naashishe shi li mwaame, oku Mu indila omupokati... a ilikanene, opo oshiholekwa shOipatifo ei, eshi tai matulwa, otai popi Ondjovo yaKalunga kovanhu.

Nafiyo handi mu shakeneke, Kalunga na kale pamwe nanye!

³³⁰ Ndele paife ohandi shunifa elongelokalunga kumumwatate wetu a fimana, Mumwatate Neville, omufitaongalo. Vangapi ve hole Mumwatate Neville? [Eongalo tali ti, “Amen.”—Sd.] Paife, atushe otu mu hole. Ila komesho, Mumwatate Neville. Mumwatate Neville, Kalunga ne ku yambeke, mumwatate. 

EMATULO POKATI KOMAFIMBOMIDO
ONGELEKA NOIPATIFO IHEYALI OSH63-0317E
(The Breach Between The Seven Church Ages and The Seven Seals)
OMISHOLONDODO DEHOLOLO LOIPATIFO IHEYALI

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