


CILENGAANO CAKU PATIMO

 ...mbuli Mukwesu Neville mbwa kali kubamba kwaambilizya oko...Mukwesu Moore wakali kwaamba buzuba bumwi, kwaambaula zya Muuya wa Mwami, waka boola mu...kuboola mu buyake. Wa kati, “Kwa kaba mupati maningi omuya mane Nda kayeeya kuti Kukwempwa kwaka boola kusikila Nda kalanga koonse, Nda kabona bamwi kaba kkede awa,” kati, “peepe, ta kunaba, nkaambo ikuti—ikuti na nko bacili nkokuti Ndi lizi Ndili kokuno.” Aboobo ziindizimwi Muuya wa Mwami ula tu gwasya eco.

² Tuli kkomene kapati kuba a beenzuma banji abo mbe tubwene mu buyake. Banji loko kusola kwaamba. Nda citika buyo kuziba, boola ku mulyango, Mukwesu Carpenter, mwaalumi oyo wakakwata mukaintu a Ndime antoomwe. Mukwesu Carpenter, wakali cilongezyo cipati kuli ndiswe okuno ku mbungano, alimwi wakali cilongezyo kuli ndiswe mu nzila ya mulimo, a kukambauka kufumbwa, kunji kuli koonse. Elyo tuli kondedwe kuba anguwe mukati, oh, bamwi banji loko.

³ Lino kuli mubuzyo umbi awa waka pegwa kuli ndime mangolezya ainda:

Mukwesu Branham, sa banakalindu bafubafuba bosanwe iba Matayo 25 babalwa mbuli musyaalizi wa Bamas? Ndi mwya kuti banakalindu bafubafuba bosanwe bakafutulwa pele beelede kwiinda mucuindi ca mapenzi mapati. Sa eci cililuleme? Ikuti mboobo, ino ayooba buti magolelo abo? Sa inga baba mbelele ezyo zyakaabaulwa kuzwa ku mpongo muli Matayo 25:33 a 34?

⁴ Silwiiyo mubotu wa zيابukombi kweendelana kuli ceeco Nce...[Kabeela katakwecintu aa teepu—Mul.]...amu ciyeeye anywebo, kuti na mbasyaalizi, nakalindu wona musyaalizi wa kaambwa mu Ciyubunuzyo; lwa lunyungu lwa mwanakazi oyo uubamba milao ya Leza akuba a bumboni bwa Jesu Kristo. Ii mwanakazi uyo bweza ii—ii cibeela ca zintu a ku zibikka ansi; ee, lino, nce nceico ncali muku mugonkolola...na kubweza bubambe bwakwe a kububikka ali oonse mpa yanda, nzila eyo uyo njaya kugonka ceeco. Elyo mpawo eco nca kasiya citegwa cisyaaalizi, pele ula sala butendaa kuzwa ku busena bumwi kwiinda ku kuyeeya kwakwe mwini kwangulukide. Pele ncinzi cisyeeede nkutegwa musyaalizi.

⁵ Lino, ikuti na mwalangisya, kwakali banakalindu bafubafuba bosanwe a bosanwe basongo; boonse babo bakali banakalindu, bakabambwa kuzwa ku cibelesyo comwe. Pele, kwiinda ku kusala, Leza wakasala Nabwiinga Wakwe kwiinda ku kusala kuzwa ku malengelo aa inyika, kabikka mazina abo

mu Bbuku Iya Bumi ilya Mwanaambebele wakajaigwa kuzwa ku malengelo aa inyika; inyika kiitana kusola kutalika, Leza mu mizeezo Yakwe, mukuba mupatikampatila.

⁶ Elyo tu belesya bbala ciindicimwi, litegwa “kukanzwa,” pele ncaanzikilo ncobeni mu bukkalo obu bwa mbungano obo mbo tupona mo. Cakali cintu cipati ncobeni cakabelesegeza mu mazuba aa bakajaigwa nkambo ka lusyomo lwabo, nkaambo baka cisyoma ncobeni. Pele ceelede tantamuka lino kuli Ncico, ku mizeezo ya basitulaolao, situlaolao kayiisya mu mbungano eyo ya kaboola . . . Eco cakali cintu cibotu, nkaambo koonse kwa ncico kwakaunka ba Calvin mu England kusikila teeba kacili jisi akwalo lubukuluso limbi pe, elyo John Wesley wakasika ambali kakambauka njiisyo ya Arminia eyo yaka isitikizya. Leza lyoonse uyo isitikizya.

⁷ Aboobo mpawo banakalindu bafubafuba bakali abo bata kajisi mafuta mu malampi abo, kuti Ndi syoma kuti wakatandilwa mu mudima waanze oko kuyooba koomoka, kulila, a kuluma ntwinno. Elyo ikuti na muyo ezyanisya ceeco, na bulembo bwanu bwaansi, buyo citobezya kujokela nkoonya alubo ku mapenzi mapati. Elyo Ndi yeeya kuti mbe mbabo bakkala kusule a kwiinda mu mapenzi mapati. Elyo nciyo cikubwene awo, ikuti ni twali jisi ciindi caku njila muli ncico. Ikuti na mwa . . .

⁸ Lino, amuyeeye, Nda kaamba ku matalikilo, oko cindi mwaa kumvwa mateepu, “Ezi zintu zili mbuli buyo ku nzila Mbwe zisyoma kuti zili luzi.” Mwabona? Lino, ikuti na zili lubide, Ta ndizi—Ta ndizi kuti zili boobo. Ndi . . . Elyo Ndi konzya buyo kwaamba eco Nce syoma. Elyo Nse kanzi kucisa kulimvwa kwa umwi. Twe elede kuzi bikka ambali cindi twa njila, elyo mpawo kubweza cintu eco caambwa, a ku ciyandaula, a kubona ikuti na ncobeni Magwalo na pe. Eyo nje nzila mbotu maningi yakucicita. Mpawo . . . Nkaambo mu buzuba mbuli mbo tuponamo lino, mu cisi omo caka vululwidwa a kuloolola a kuloolola a kuloolola a kuloolola ku misyobo yoonse ya zintu zyoonse, ee, nciyumu kubamba bantu ku cimvwisya ncobeni, mbuli mbo cibede mu cilao ca nakalindu. Yebo wa baambila, bala cisyoma, eyo nje nzila mbo ceenda.

⁹ Pele, lino, umwi uyo boola a muzeezo *oyu*, alimwi umwi uyo boola antoomwe a muzeezo *oyu*, elyo tu jisi mabungano atubungwe atandila ku myaanda ili fuka a cintucimwi aandeene, alimwi imwi aimwi kwiimpana (lwiiyo lwayo) kuli umbi; alimwi kweelede kuba muntuumwi ulubide, alimwi muntuumwi uli luleme. Aboobo lino cizibyo biyo ca ncico, nku cijosya ku Bbaibbele; mwabona, akulekela Bbaibbele. Lino, ziindi zinji, bantu bakabikka bupanduluzi bwabo. Pele tu sola ku bubotu loko mbo tukonzya, kutali kubikka bupanduluzi bumwi bwa buntunsi ali ncico. Amu Ci bale buyo mbuli Mbo cibede, a kwaamba, “Eyo nje nzila Mbo cibede.”

10 Elyo mpawo lyoonse Nda kaziba, ikuti na muyo bweza cini eco Nca kaamba, ciyo bamba zintuzyonse kunjilana kabotu mbubonya buyo mu Lugwalo. Ci tandila mbuli kubikka cisolo cakuzwidilila antoomwe, we elede kulanga bubambe kotana konzya kubikka cisolo antoomwe kabotu. Ikuti na tociti, Nda kaamba lyoonse, “Inga uyo jana i . . . Mu cilao cako, inga waba a ng’ombe kaicela bwizu atala lya cisamu.” Aboobo inga—inga teeca boneka buyo kabotu.

11 Elyo ikuti na twa lekela buyo Muuya Uusalala . . . Oyo wakalemba Bbaibbele? I Muuya Uusalala wakazumanana kweenda aa bantu a kulemba Bbaibbele. Mpawo kakutakwe Muuya Uusalala, takukwe makani obo mbo kaiya kabotu, toka Li mvwisyi. Nkaambo awalo Jesu wakalumba Leza kuti Wa ka Ci sisa kuzwa ku meso aa basongo a basimaanu, alimwi inga uyo Ci yubununa ku bana bali boobo mbuli banga baiya. Elyo umwi aumwi wa basikwiya wakali kutandila kuba mbuli bantu batayiide a batakazi kulemba cita umwi, alimwi oyo wakali Paulo. Elyo Paulo wakati wa kacita kuluba koonse nkwa kasola kuziba kutegwa ajane Kristo. Aboobo wa kaambila mbungano ya Bakorinto, kuti ta “kaboola a busongo bwa bantu a bukanazi bulemu,” nkaambo mpawo lusyomo lwabo—lwabo nilwa kaba mu busongo bwa bantu, pele wa kaboola kuli mbabo mu nguzu a kutondezegwa kwa Muuya Uusalala, kuti lusyomo lwabo kalu kkala aa milimo ya Muuya Uusalala kweendelana ku Ijwi lya Leza. Elyo awo mpo tusola kujatilila kabotu loko, ndyoonya lino, nkaambo mvwiki kaitana mana, na ciindi ca mvwiki kacitana mana, muyo cibona, obo mbombubo mbo cakabede, ako katambo kaniini kakaseluka mu bukkalo kuzwa kumatalikilo lyonse.

12 Nda kulumba ku kubikka boodi atala maningi aniini. Eco ciboneka kabotu.

13 Lino, oh, tu . . . Nda lombozya ni twali kujisi mu mapeyo oonse, kutegwaa twa bweza buyo Bbuku lizwide lya Ciyubunuzyo a kwiinda muli Ndilyo ncobeni. Nku yiisya kubotu boobu omuya. Elyo Nda yeeya, Nda yeeyela kuti yakali myaka ili makumi obile yakainda na makumi obile ayosanwe, cindi mbungano niya kacili bupya, twa katalika komwe . . . kufwaambana mu butololo bumwi, alimwi kwakali kutandila ku ciindi citobela cabutololo, ku njila mu Bbuku lya Ciyubunuzyo.

14 Lino, Nda yeeya kubweza Bbuku lya Jobu. Oh, Mukwesu Wright! Nda kakkala ali ndilyo kwaciindi cilamfu mane kumalekelo mwanakazi waka lemba a kundi buzya, waa kati, “Mukwesu Branham, sa toko gwisya Jobu atala lya cilwi catwe?” Ee, Nda kali kusola kubamba kaambo keni, nkaambo mpoonya awo mpaali zintuzyonse bambilidwe, ku busena obo; kutala ku kasena oko kuli Muuya wa Mwami nko waka muwida, mpawo cindi lulabo lwatalika kumweka a mizunzumo kaizuma, i Muuya wakaboola aa musinsimi nkabela wa kabona kuboola kwa Mwami. Elyo Nda kali kuyanda kuti kacimvugwa kabotu,

nke kaambo Nda kamujatilila acilwi catwe kwa ciindi cilamfu, aboobo—aboobo inga twa bamba kaambo keni. Elyo Ndi lizi inga ndiza kwaba kuminya kapati, kumwi. Nda libilika, ambebo, cindi Nda mvwa muntu umwi kasobana a cintucimwi, kuboneka kuti inga wa zumanana a kucuumu. Pele ndiza Leza usololela muntu uyo ku bukanze bwa ceeco.

¹⁵ Lino kaindi ku basyaalizi aba, katutana kuzwa ku mubuzyo. Nda syoma Nda usalazya. Eci...Nda syoma ncobeni kuti basyaalizi bakasalwa aa Leza. Nda—Nda cisyoma, kuti Leza wakasala basyaalizi kuzwa ku malengelo aa inyika; alimwi wacita kwiinda “kukuzibakale Kwakwe.” Kutali ijwi...Lino amulange *kukanza*, mwabona, nkaambo ndi bbala liniini lya lumoola akati ka bantu. Mwabona? Pele Leza, kuzwa ku malengelo aa inyika, mu mizeezo Yakwe mipati itagoli, wakasala Mbungano, wakasala Jesu, wakasala Mbungano, alimwi waka konzya kwaamba kumbele ku matalikilo eco cakali kuyooba ku mamano. Wa...Ikuti na Walo mupatikampatila, takukwe cintu Nca takazi. Wa kalizi ntabwa yoonse yakali kuyosola kuba aa nyika, a kuvula kwa ziindi nkoya nolaba meso ayi. Lino, eyo nje nzila buyo...a kuvula kwa mafuta ngo yakali kuyo panga, a kunji kwazyo mbozyakali kuyo kkala antoomwe. Obo mbupatikampatila, nkuta gola; nywebo—nywebo...taakwe nzila buya yaku Ci pandulula. Elyo Leza, obo Mbwa bede, Leza mupatikampatila.

¹⁶ Aboobo, ikuti na mwalangisya, Bbaibbele lyakati ku mazuba aakumamanino sikulwanakristo uyo boola aa nyika...

¹⁷ Lino amuswiilile kabotu! Ako nke kampenda kalikke...Ndi yeeyela kuti wa kali kukonzya kujana tuli mamilioni muli ndime. Pele aa Mukwesu wesu muyandisi Billy Graham, buzuba bumwi, eyo nkambauko mbotu kapati nja kakambauka Munsondo mwakainda, elyo ncobeni Nda kayeeya kuti wakali mulumbe wa ciindi ceelede. Elyo...pele wa kati “Saatani akwalo uli mukucenga Basale.”

¹⁸ Peepe, Bbaibbele lyakati, “Uyo cenga Basale *ikuti* na kwakali kukonzeka.” Pele ta cikonzeka, nkaambo Leza waka basala kuzwa ku malengelo aa inyika. Mwabona? I Kabelele... Jesu Kristo wakali Kabelele waka jaigwa kuzwa ku malengelo aa inyika. Cindi Leza akwalo abikka mu mizeezo Yakwe, cindi Na kanana Ijwi eelyo, Tali konzyi kucinca, Tali konzyi kusandulwa. Mwabona, nkaambo Walo—Walo—Walo mupatikampatila, alimwi Majwi Akwe ayi boola kucitika.

¹⁹ Amuyeeye buyo, i nciconya...nyika njo tukkede sunumasiku ndi Ijwi lya Leza lya yubululwa. I inyika yaka pangwa antoomwe ku zintu ezyo zitaboneki akwalo. Wa kaamba buyo kuti, “A kube,” nkabela cakaba. Obo mbocili citete kuli eco Leza kuponya mubili ucisidwe mpawo, ikuti na Ula konzya kuyaka bulenge kwiinda muku cikanana buyo. Mwabona, Ijwi

Lyakwe. Ikuti na twa konzya buyo kujana lusyomo lwa kubona obo Ijwi Lyakwe mbo libede! Tuli baangidwe kunyika loko a kubadyobedyobedyobe mu mizeezo yesu cakuti tu... Oh, Ta ndizi. Twa kajisi kusyonkwa kunji kwa njiisyo, kayaswa kuzwa kuli eyi imwi, a kuyaswaa kuzwa kuli imwi eyo, alimwi—alimwi caka tutola buyo ku busena ili nyongene koonse. Pele ikuti na wakasola kuzunganya cintu coonse kwaanguluka, kujoka kuziba kuti Ngu Leza, alimwi Majwi Aakwe ta cikonzyi kukakilwa mbuli Mbwa konzya kukakilwa. Elyo ikuti na Ijwi eelyo likakilwa, nkokuti Leza ulakakilwa; alimwi ikuti na Leza ulakakilwa okuya... Tali Leza. Mwabona? Aboobo... Elyo amuyeeye, Ta konzyi kwaamba cintu comwe *awa* a cintucimwi cimbi *awa*; We elede kukkala a muzeezo Wakwe mutaanzi kutegwa abe Leza. Aboobo, tu buyo ci-...

²⁰ Elyo Wa ka tulomba buyo cintu comwe, kusyoma kuti eco Nca kaamba kuti Mbwini, nkabela Uyo cileta kucitika. Oh, obo mbocili cibotu! Mu langila cintu ku citika akulikke; ziindizimwi ci tola buyo lusyomo luniini. Ta luka bambi maleele, pele ikuti na uyo jatilila kuli ncico, ciyo kuleta; kokkala buyo ncobeni a ncico. Mbuli Mbwa kaamba, “I mbuto ya musitada, niini kapati kwiinda imbuto zyoonse.” Pele sa mwakasola kubona, musitada tau kasangani a cintu. To konzyi kutintanya musitada a cintu cili coonse, ta cika tintani. Elyo ikuti na ujisi lusyomo, lusyomo luniini buyo luta kasangani a kutasyoma kumwi na kufumbwa bumwi busimbungano na kayanza kabuzumini, kokkala buyo ncobeni a Leza, kokkala buyo ncobeni a Nguwo, Uyo kuletela kwiinda muli sikunku, ku kugusya ncobeni. Inzya! Kokkala buyo a lusyomo olo.

²¹ Lino, matalikilo, cindi Leza... I Bbaibbele lyakati, mu Ciyubunuzyo, kuti “I sikulwanakristo, mu mazuba aakumamanino...” Lino amulange mabungano aya oonse kaakabungana antoomwe. “I sikulwanakristo, mu mazuba aakumamanino, uyo cenga boonse abo bakali aa nyika abo bata kajisi mazina alembedwe mu Bbuku Iya Buumi Ilya Mwanaambebele kuzwa ku malengelo aa inyika.” Ndelili zina lyako nilya kabikkwa mu Bbuku Iya Buumi? Katutana kusola kuba a nyika, wa kasalilwa kutambula Muuya Uusalala mu bukkalo obu.

²² Nda kaswaanganya a Eddie Perronet:

Nda simpa buntu bwangu mu mayubilo aa
kulyookezya,
Ku keendela aa lwizi lukali lumbi;
I guwo lyamvula inga lyafumpa, cabukali
akupilingana,
Pele muli Jesu tuli kabotu lyoonse.

²³ Taakwe cintu cikonzya ku twandaanya (Leza takonzyi... ta josyi Ijwi Lyakwe. Elyo ikuti na Walo mupatikampatila, a

kukupa Muuya Uusalala *awa*, mukuziba kuti Uyo kusweekelwa anselelo *awa*, ino musyobo nzi wa mulimo Ngwa endelezuya?), ikuti na to cengwa mu luzibo lwako, ikuti na ujisi Muuya Uusalala. Pele amulangilile eco Bbaibbele ncolya kaamba, ba Efeso 4:30, “Muta penziyi Muuya Uusalala wa Leza, kuli nguwo mwa kaandwa kusikila...” I lubukulusyo lutobela? Sa eco cilimvwisya kabotu? “Mwa kaandwa kusikila ku buzuba bwa lununuko lwanu!” Kulamfu buti? Kusikila lununuko lwanu.

²⁴ Wa bweza mootokala uuvumbilidwe, ula ulongela mu kagwagwa, elyo cindi calongelwa caculondoka...Lino, taba konzyi kujala mootokala oyo, sikulanganga weelede kusika muni. Elyo ula lingula, a kubona ikuti na cimwi cilaangunukide eco ciyo zunganya. I kabbokesi inga ka...I mootokala uuvumbilidwe inga kalongelwa cabuzule, pele ikuti na ka jisi masena atajisi kabotu muli nguwo, weelede ku cinjizya alubo. Elyo nde penzi, bunji bwesu nco tuta jani Muuya Uusalala; cindi sikulingula aboola ambali, Ula jana masena manji ata jisi kabotu, nywebo mwabona, aboobo Taka ci namatika.

²⁵ Silwiiyo mupati wabukombi waka ndisikila buzuba bumwi, na pe buzuba bumwi, yakali myaka yotatwe na yone yakainda, elyo wa kati, “Ndi yanda ku kubuzya cintucimwi.” Kati, “Abrahamu wakasyoma Leza, nkabela kwa keelelezegwa kuli nguwe ku bululami.”

Nda kati, “Obo mbwini, mbubo.”

Kati, “Ino nkunji buti ku muntu nkwakonzya kucita cita kusyoma?”

Nda kati, “Nkukoonse nkwakali kukonzya kucita.”

²⁶ Wa kati, “Mpawo nkokuli nkoya a zintu ezi zya Muuya Uusalala kunze lya ceeco?” Lino, mulizi kuti wa kali muna Baptisti. Elyo wa kati—wa kati, “Ino uya kuli a Muuya Uusalala oyu?” Kati, “Ikuti na muntu ulasyoma! I kaindi kaniini wa syoma, wa tambula Muuya Uusalala.”

Nda kati, “Peepe, peepe. Lino, yebo—yebo ubamba kukazyanya mu Magwalo, Magwalo taali kazyi Lwawo. Mwabona? Paulo waka babuzya, ‘Sena mwa katambula Muuya Uusalala *kuzwa* ni mwa kasyoma?’”

Elyo wa kati, “Ee...”

²⁷ Nda kati, “Nca bwini kuti Abrahamu taata wa lusyomo wakapa...wa kajisi cisyomezyo ca Leza a kusyoma Leza, nkabela ca keelelezegwa kuli nguwe ku bululami, pele Wa kamupa caando ca kupalulwa mbuli citondezyo cakuti Wa katambula lusyomo lwakwe.”

²⁸ Lino, ikuti na Tana ku kwaandwa a Muuya Uusalala, Tana ku tambula lusyomo lwako muli Nguwe pe, ujisi masena amwi aata jisi kabotu. Wabona? Inga wasyoma, inzya, pele kuli masena manji aata jisi kabotu. Pele cindi wabamba masena onse kaajisi

kabotu, mpawo Ula kunamatika a Muuya Uusalala kusikila ku buzuba bwa lununuko lwanu. Oko nkusimpikizigwa kwa Leza kuti Wa katambula lusyomo olo ndo ka kalyaamba muli Nguwe.

²⁹ Abrahamu wakabanda lusyomo, nkabela Leza wakati, “Njo kupa citondezyo lino kuti yebo . . . kuti Nda kutambula.” Elyo Wa kamupa citondezyo ca kupalulwa.

³⁰ Lino, cindi wa tambula Kristo mbuli Mufutuli wacigaminina a ku Mu syoma aku Mu lombwa kusalazya buumi bwako, elyo mpawo cindi Na jokela a Muuya Uusalala a kukupa citondezyo ca Muuya Uusalala, mpawo wa kaandwa mane lununuko lwanu.

³¹ Oyu mootokala awa mupati uvumbilidwe, ikuti na tau jisi kabotu . . . Kwalo lyalongelwa kabotu antoomwe nkabela ta zijisi kabotu mulyango oyo a kubikka caando ali nguwo, alimwi uli—uli namatikidwe mane nkouya, makkampani amugwagwa wanjanji inga akupa cisubulo camu ntolongo kwa ciindi cabuumi ikuti na wa namatula cinamatizyo eco. Ta zikonzyi ku namatulwa. Ili namatikidwe mane nkoiya; kutali ku bantubonse bakali mu mukondo inga baikwela kujuka a kulanga muli njiyo, a kwiilangalanga a kulingula, a kusowa zintu zisyoonto anze, kubikka zintu zimbi mukati. Peepe, peepe!

³² *Eyi* mbungano iyoamba, ee, ako kayanza kabuzumini, “*Eci* tacili cibotu, *eco* tacili cibotu.” Cindi Leza akupa Muuya Uusalala, ca bambwa! Yebo ulizi awo mpimvwi, ulizi eco cakacitika, alimwi uli namatikidwe lweendo loonse mane buzuba bwa lununuko lwako, magolelo ako aa lweendo olu lwanyika. Oh, ma! Eco ceelede kubamba muntu uli oonse kuba buyo a lusyomo a kusyoma Leza, kubuka buyo mu nguzu mu Muuya Uusalala.

³³ Lino, aba banakalindu tiiba kajana Muuya Uusalala, (Mulayeyya na?) i cintu buyo ncoba kabulide akali mafuta mu malampi abo. Sa mbo mbubo? I Bbaibbele lya kaamba kuti *mafuta* aiminina “Muuya Uusalala,” ako nkekaambo tula nanika balwazi a mafuta, azimwi zimbi, nkaambo nciiminizyo ca Muuya Uusalala. Lino, elyo mpawo ikuti—ikuti na Muuya Uusalala tiwa kaboola ali mbabo, tiiba ka Ujisi. Elyo mpawo cindi Na kasika, ba kati . . . Lino, ku banakalindu abo baka jisi mafuta, kati . . .

³⁴ Nywebo mwabona, ba kali kaindi mu bukkalo bwa mbungano; kwakali bamwi babo mukati omuya bakali bantu babotu pele tiiba kali mu Mumuni wa nyenyezi, eco Nce pandulula, a katambo kanikidwe mu mafuta. Mwabona, elyo cakali aanze. Ca kali zwide, ba kali pambula beni. Paulo wakati, mu buzuba bwakwe, “Ba kalipambula lwabo kuzwa kuli ndiswe, kaba boneka kutaba a lusyomo.” Mwabona, elyo wakazwa kuli mbabo, “Ba kazwa kuli ndiswe nkaambo tiiba kali besu.” Lino, caka talikila mu bukkalo obo butaanzi bwa Baefeso a kuboola mucuindi ca bukkalo obu sunu. Cintu nciconya, bumwi abumwi bwa makkalo ayo, eco caka citika muli ngawo akanjilana mu

makkalo aya kuyaansi awa. Tuyo njila muli eco cakusakana kwakaindi kaniini.

³⁵ Lino, amubone kuti oyu nakalindu, nekuba, waa kanjila omo mwakali koomoka, kulila, a kuluma ntwinu.

³⁶ Anda ambe ceeci, mweenzuma wangu muyandisi mubotu; nkaambo kanji ku mbungano okuno, cindi Nda boola okuno, Nda boola buyo okuno a kuba a muswaangano wakuponya a kukombela baciswa, a kumasena onse acisi kumwi. Pele eci nce ciindi, Nda kali kumwaambila kwa ciindi cilamfu, kubikka manjezeezya anu mu nkomo yanu. Lino tu yanda—tu yanda kuboola akuba basyomeka a babwini kuli umwi aumwi, nkaambo tuli ku buzuba bwamamanino. Inzya!

³⁷ Lino, mpaawo ba Nazareni a Piligrimu Holinessi kungsi lya kusalazigwa mpo baakakilwa. Mwabona? Lino, sena mwakalizi Judasi Iskarioti kuti wakapona nkoonya kusika ku busena obo mbubonya? Judasi waka syoma Mwami Jesu mbuli Mufutuli, waka Mu tambula mbuli Mufutuli. Elyo awalo waka salazigwa. Wa kasalazigwa, muli Johane 17:17, cindi Jesu nakati, “Taata, basalazye kwiinda mu Bwini, Ijwi Lyako Mbwini.” Elyo Wa kali Ijwi. Yaa!

³⁸ Muli Matayo 10, ba kapegwa nguzu zya kuponya balwazi, kubusya bafu, kutanda madaimona. Elyo ba kazwa kuya mu zibeela zyoonse zya i—zya cisi a kutanda madaimona, a kujokela kabatangala a koongolola a kulumbaizya Leza. Elyo Jesu waka baambila, “Muta sekeleli nkaambo kakuti madaimona amu swiilila, pele amusekelele nkaambo mazina anu ali mu Bbuku lya Buumi.” Sa mbo mbubo? Elyo Judasi wakali ambabo, Judasi wakali ambabo, pele oyo wakali mwaka a myweezi ili cisambomwe Jesu katana sola kubambulwa.

³⁹ Lino, mpawo cindi nicaka boola ku Pentekoste, kuli Judasi kutambula Muuya Uusalala a zimwi zimbi, wa katondezya bube wakwe. Wa—wa akaka Jesu, a kuba simusunzyanya kuli Nguwe. Elyo mbombubo ncobeni oko muuya oyo nkowa kaboola; moonya kwiinda muli Luther, Wesley, kaleta mbungano eyo ku kusalazigwa a buumi busalala (bantu, basalala, banjoloma, babotu, baluzi, mbo mwaka sola kuswaana), pele cindi casika ku . . . cindi baunka kwaambaula mu myaambo a kutambula Muuya Uusalala, ba Nazareni, Piligrimu Holinessi, Methodisti ya Bulubusi, mpawo balati, “Oyo ngu dyabulosi.” Elyo mpoonya awo nce cindi nosanka Muuya Uusalala a kuli jalila lwako kwalyonse; “Nkambo kufumbwa muntu uukanana ijwi kusampaula Mwana wa muntu uyo jatilwa, pele kufumbwa muntu uusampaula Muuya Uusalala taka jatilwi.”

⁴⁰ Amuyeeye, basikwiiya boonse bakaamba mu myaambo. Jesu Kristo wakafwa aa ciingano, kaambaula mu myaambo. Uh-humu. Aboobo ikuti na tamu konzyi kubeleka ambabo awa, amuba bulongwe a mbabo awa, ino kujatikizya kutala

okuya? Kuli mbabo. . . Ikuti na aba mbadyabolosi, abalo bakali obo. Aboobo mwabona awo mpo cakatondezya bube wakwe? Mpaawo kwaboola nakalindu oyo, uusalala mbuli bamwi babo, buumi bunjoloma. Njo bweza mabungano aa Nazareni ya Pilgrimu Holinesi aciyanza cakaindi, ayo wakasyoma ncobeni mu kusalazigwa, to konzyi kubikka kanwe aa maumi abo; kusalala mbuli mbo bakonzya kuba. Ncintu cibotu kuti toonse inga twapona mbuli boobo. Mbo mbubo, mweelede kucita.

⁴¹ Lino, tu lizi tu jisi banji omuya mu bana Pentekoste mbuli basikulikozyanisa. Obo mbwini. Pele kufumbwa buyo kuti kobona dollar ya lweeno, ulizi kuti eyo yakapangwa kuzwa kuli imwi ya kasimpe, imwi iini. Mbo mbubo. Elyo kuli—kuli Muuya Uusalala wini, umwi wini Oyo ukanana mu myaambo a kutondezya zitondezyo a zigambyo, alimwi cakali boobo kuzwa Pentekoste kuyaansi. Aboobo tweelede kuba a basikulikozyanisa. Twe elede kuba a mwanakazi mubi oyo uutali kabotu, kubamba mwanakazi wini kumwekela. Twe elede kuba ciindi camasiku, mudima usiya, kutondezya kuti mumuni wazuba kuti ngwa bulemu. Mbo mbubo. Elyo weelede kuciswa, kuti ubotelwe nseba mbotu. Elyo mulao wa bubotu a bubyaa; elyo lyoonse mbo—elyo mbo cakabede, alimwi lyoonse ciyooba, kufumbwa kuti ciindi ka cinooliko.

Lino, aboobo, mpaawo mbungano mpoya kali nyamuna.

⁴² Lino, sa Jesu takaamba kuti “Mu buzuba bwamamanino,” muli Matayo 24, “kuti myuuya yobile iyo tandila kukozyanya loko kusikila kuyo cenga mbabonya Basale ikuti na kwakali kukonzeka?” Uh-humu. Pele oyo wakasalwa kuzwa ku malengelo aa nyika ujisi Buumi Butamani. Buumi Butamani, tamu konzyi ku Bu gwisya. Bwalo Mbutamani mbuli Leza mbwabede, to konzyi buya kumana kuba mbuli Leza mbwa takonzyi kumana kuba. Mbo mbubo. Nkaambo uli cibeela ca Leza, uli mwana mulombe a musimbi wa Leza, buumi bwako bwacinewa nkabela uli cibeela ca Leza, uli jisi Buumi Butamani. Oh, Nda Mu yanda. Sena tociti?

⁴³ Lino, umwi wandipa kagwalo awa, mubuzyo buyo muniini. Ta tuko tola ciindi kapati lino ca kuuvwiila. Elyo amuyeeye, ciindi aciindi mwabikka mubuzyo muniini atala, Njo sola kububotu bwangu kusika kuli nguwo ikuti na Nda konzya. Pele oyu wali mubuzyo muyandisi:

Umwi wakali kuyanda kuziba ikuti na cakali lubide ku banakazi kupa bumboni, na kwiimba, na kupa milumbe mu mwaambo, kupandulula milumbe, na cisinsime, mu mbungano.

⁴⁴ Peepe, tacili cita luleme, cili ii. . . kufumbwa kuti caboola mu busena mu ncililano. Mwabona? I mbungano ili mu ncililano, alimwi biyo cindi. . . I nzila, iini ya kasimpe ya kucicita nja baabo bakanana mu myaambo a zintu, milumbe yabo ilapegwa

kakutanaba mulumbe uuzwa ku cikambaukilo, kutali kuciindi eco; nkaambo Muuya Uusalala uleenda kuzwa ku busena bomwe muziindi, mbuli Paulo mbwa kaamba okuya. Pele banakazi bapedwe zipego a businsimi, alimwi bapedwe mu myaambo a bupanduluzi, a zintuzyonse pele mukuba bakambausi. Ta beelede kuba bakambausi. Bala kasigwa ku kambauka mu mabungano, mbo mbubo, kubweza busena, na kuba mwiiyi na kufumbwa cintu mu mbungano. Pele kuciimo mbuli zipego, mwanakazi uli jisi zyoonse ezyo, ula konzya kucita cimwi na kufumbwa ca zipego ezyo zili fuka zya kumuuya kweendelana ku Bakorinto Bataanzi 12, alimwi tali kungsi lya bwaange cakuti mulumbe wakwe taweede kuyutuka mu busena bwawo. Nywebo mwabona, mulumbe aumwi ulalindila ciindi cawo.

⁴⁵ “Ikuti na kuli umwi oyo ukanana a myaambo, kakutakwe sikupandulula, aumune kusikila kwaba sikupandulula.” Mwabona? Elyo milumbe eyi ila pegwa, kanji, kakutanaba buyo muswaangano, mpawo musinsimi, na, mukambausi, uuli musinsimi wa Cizuminano Cipyaa, mukambausi, cindi aboola Leza watalika kubeleka kwiinda muli nguwe, mwabona, mpawo cindi amanizya mpawo milumbe yatalika, imbi, mpawo kakutanaba buyo, lyoonse cili mu ncililano, lyoonse; pele mwanakazi uli jisi nguzu.

⁴⁶ I citobela, Ndi yanda buyo, kubweza ciindi ciniini ca kwiingula oyuu, Ndiyo bala mutwe wamakani:

LUSYOMO LOTATWE LWAKA SANDULULWA AA BBAIBBELE LYOMWE LWATALIKA. Washington, Kavumbikaniini 15. Katolika, Protestanti a basicikolo bapati iba Juda kababeleka mbuli nkamu bakatalika busanduluzi bwantoomwe kujatikizya Magwalo eco inga catondezya kuba Bbaibbele lya lyakalindilwa kwa cindi cilamfu.

⁴⁷ Zintu zimwi zimbi mukati omuno nze Ndi yanda kulangalanga asyoonto ka Ndi tana bamba kwaambilizya nkuko. Mu majwi amwi, mula bona ncobeni eco nco twaambaula, mbubonya buyo eco Lugwalo nco lwaamba kuti ciyo citika mu mazuba aya, kuti zintu ezi ziyi swaangana antoomwe a kupanga cinkozya ku cinyama. Mbombubo. Ba kacisola, a ku cibeleka, elyo lino bali jisi ciindi cibotu kwiinda eco ncoba kasola kucileta, nkaambo cili buyo moonya mu maanza abo. Elyo nke kaambo keni nce Ndili mukuleta milumbe eyi ya businsimi, nkaambo Ndi yeeya kuti nciindi ceelede.

⁴⁸ Elyo ikuti na kuli umwi uukonzya kujoka masiku amasiku, tuyo sola kufwambaana kutalika a kufuma kapati. Elyo ikuti na Nse cimanizyi ciiyo, mpawo Njo ambilizya cifumo citobela. Ikuti na tii twamanizya mu bubambe bwa 19, kampango 9 kuli ka 20 sunumasiku, tuyo utalikila cifumo aa teeni okuloko. Tuyo muzibya ku kujala kwa kuswaangana, obo mbo tu zwidilila.

⁴⁹ Elyo mpawo juunza masiku aa mbungano yaku Efeso, kutalikila, kazuza kwiinda mu masiku ali ciloba: Efeso, Bukkalo bwa Mbungano yaba Efeso; a Smurna; a Pergamo; a Tuataira; a Sardisi; a Filadefia; a Laodikeya, Munsondo mutobela.

⁵⁰ Elyo mukuziba zintu ezi zipati ziyandisi kazili mu mugwagwa, nciyumu loko kugwisya maanza angu kuzwa kuli nzizyo mane ciindi. Ku zibona buyo kunselelo okuya, a kumvwa Muuya kuusanina aakati ka bantu, ci ndibamba buyo kuyanda kusotauka mukati cakufwambaana loko a—a kwaamba cintucimwi kujatikizya nzizyo; pele kuba aku zisisa a kuzibikka mu bukkalo bwazyo a ku ciindi cazyo. Aboobo ikuti na ukakilwe kuboola masiku, koba masimpe kuti ukajane teepu na nzila imwi njo konzya ku Ci jata, nkaambo Ndi yanda uunka koonse. Elyo Nda cita eci nkaambo kakuti Ndi limvwa kusololelwa aa Muuya Uusalala kucita boobo; ako nke kaambo kalikke Nce cicitila. Elyo Mebo, ikuti na Nse kayeeya kuti inga ciyogwasya mbungano. . . Elyo mu buzuba obuno, amuyeeye, oora lila sika calino oko nkotu takonzyi kuba a miswaangano eyi, elyo weelede kucicita lino kuciindi notu jisi ciindi ca kucicita. Mwabona, ta tuzi ciindi nobayo lesya eci, eno.

⁵¹ Elyo aboobo kuyooba lukamantano akati ka mabungano nkabela bayo kamantana antoomwe, kupanga mutwe wa luvwaano lwa mabungano, eco nco mujisi kale mbuli buyake bupati bwa U.N. a tubungwe toonse tuli muli njiyo. Elyo antela uyo yandika kuzulilwa ku tubungwe oto tumwi na kutandwa. Elyo nce ciindi notuya kuyandika kutondezya mibala yesu a kuba masimpe kuti tu lizi, kutali bubelesi bwa kuzumbwida, pele kuziba MBUBOBU MBWAAMBA I MWAMI awo mpimvwi. I Mbungano niini lyoonse yakali mu busyoonto, ni nkamu niini eyo. . . katambo kaniini, mbuli ii—ii katambo kasubila ako kazemba mu Bbaibbele, pele lyoonse ni Mbungano. Elyo tu yanda ku ciyeeya.

⁵² Lino bukanazi busyoonto buyo katutana kubala alubo. Cifumo cino twa bweza Buleza Bupati bwa Ciyubunuzyo ca Jesu Kristo, oyo Leza Ngwa yubununa cifumo cino mbuli Buleza Bupati: NDIME mupati (kutali kuti Nda *kaliko* na *uyooba*), NDIME, lyoonse. Elyo tula bona mu chipati 1 ca Ciyubunuzyo, ca Ciyubunuzyo. . . Ino ciyubunuzyo canzi? Jesu Kristo. Ino ncintu nzi citaanzi Nca liyubununa Mwini awa mbuli? I Leza wa Julu. Kutali kaleza ka butatu, pele Leza omwe. Leza omwe, alimwi Ula liyubununa Mwini mu nzila eyo mu citaanzi ca Ciyubunuzyo. Elyo cila cikanana ziindi zyone mu chipati ca 1 kutegwa kutakabi bulubizi. I cintu citaanzi nco mweelede kuziba, nkuti: Tali musinsimi, Tali ii—ii kaleza kaniini, Tali kaleza mubuniini, Ngu Leza! Ngu Leza. Elyo aboobo nkikaako Ciyubunuzyo cakayutuka, elyo tu cizumanana a Ncico sunumasiku kuyabuya ansi mbuli mbo tubweza bupati Bwakwe buliciloba bwa buntu Bwakwe.

⁵³ Elyo, oh, akube kuti Leza atu gwasye mbuli mbo tu yiisya Majwi aya. Nda—Nda—Nda ka cilangalanga mbuli kuzwa ku malangilo aa makani aakale, pele amulindile mane Ndi sike mu cikambaukilo awa ku bunanike. Nkaambo Ndi limvwa kuti tuli kkede antoomwe mu masena Aakujulu muli Kristo Jesu, a kuti Muuya wako, cibeela cako, kabeela ka Mulilo (Muuya Uusalala) oyo uli aali nduwe waboola kuli umbi, a umbi kuli umbi, Ci baanga Mubili mupati wa Leza a ku Li bamba kuba kuyaka, alimwi mpaawo ziyubunuzyo. . .

⁵⁴ Lino, cintu eco nco twaambaula, mubuzyo oyu waka buzigwa kuli ndime, “Sena banakazi. . . a bamwi bambi?” Eco nzcigico caka talisya mbungano mu lupyopyongano lwayo ku matalikilo, ba kabweza koonse kusinzya kupati kuzwa ku bbunga a ku bubikka mu cikambaukilo. Pele Leza ngu Leza wa bbunga. Ula beleka mu muntunsi oonse, Ula pona mu myoyo yoonse eyo Nja konzya kunjila. Ula jana bantu abo bajisi zipego a kubeleka kwiinda muli mbabo. Lino, ikuti na dyabulosi takonzyi kubajata aa cintu comwe, mpawo ula boola okuya a kubamba buyo cidyobedyobedyobe cipati ca cintu a kumwaya bantu. Mbuli Paulo mbwa kaamba, “Cindi mwaboola antoomwe, ikuti na nyoonse mwaamba mu myaambo, alimwi utayiide wa njila, sa ta kaambi kuti, ‘Muli nyongene! Bufuba!’? Muntuumwi kaambaula mu myaambo, a *ceeci* a *ceeci* kacitali mu ncililano, a zintuzyonse, ezyo zita kabeleki. Pele,” wa kati, “mpawo ikuti na umwi wasinsima a kuyubununa maseseke aa moyo, mpawo bayo amba, ‘Nincobeni Leza uli a ndinywe.’” Pele ikuti na umwi ukanana mu myaambo ku ciyubunuzyo a kupa bupanduluzi bwa ncico, cintucimwi ca kugwasya mbungano, mpawo mbungano yoonse ila gwasigwa kuli ncico. Cintucimwi ciyo kanana nkabela Leza kaambaula mu misyobo eyo njo tu tazyi pe alimwi uyo cipa kuli umwi a ku cipandulula kwiinda kuli umwi umbi, a kwaamba cintu cimwi eco cicitika mbubonya buyo nzila mbo caambwa, mpawo muli jisi Muuya wa Mwami akati kanu. Elyo, oh, atu kakatile kuli ceeco, beenzuma; atu—atu bambe mulilo kuyaka.

⁵⁵ Lino, katutana buyo kujula i. . . eyi ceelelo cipati ca Lugwalo, Nda libuzya ikuti na inga aba kwavulisya ikuti na twa konzya kwiimikila akucinca bukkale bwesu kwa maminiti buyo masyoonto mbuli mbo tukomba.

⁵⁶ I Leza Singuzuzyonse oyo wakabusya alubo Mwami Jesu kuzwa ku bafu alimwi waka Mu tondezya kuli ndiswe (kumane myaka ili cuulu amyaanda ya fuka) mbuli Leza utakakilwi waku Julu, twa Ku lumba kuli ceeci a ku Busyu Bwakwe a ndiswe buzuba a buzuba mu kweenda kwesu kwa mazuba oonse. Elyo tuli kkomene loko kuziba kuti mu oora eli lya lupyopyongano cindi inyika noitazi acakucita, ba fumbula malindi mu bulongo, nkabela bali mukuli kwaabilila lwabo mu samende, pele, O Leza, taba konzyi kuyuba kuzwa ku bukali

bwa Leza. Kuli biyo cisilisyo comwe—comwe, Mwami, elyo tuli kkomene loko kuti twa Ka citambula: “Cindi Nda bona Bulowa Njo mwiindilila.” Oh, obo mbo tu kkomene ku bukwalibili obo buli jisilidi kuli zyoonse sunumasiku ibwa Bulowa bwa Kabelele ka Leza, Mupaizi Mupati, kaimvwi mu Bulemu sunu masiku ka kombelezezya aali ndiswe kulyaamba kwesu. Tuli kkomene kapati kuba a Nguwe andiswe sunumasiku, Mukanazi mupati, i Muuya Uusalala mupati, sikupa kunanikwa mupati, sikupa mupati wakananikwa kwa Buumi.

⁵⁷ Elyo lino, Mwami Leza, mbuli Mbwe ita bantu aba antoomwe okuno kungsi lya ciluli eci sunumasiku, elyo twa bungana okuno mbuli mbungano na cibeela ca njiyo, ta tubungene mu zina lya cikombelo eci na mu zina lya mugame umwi, pele mu Zina lya Jesu Kristo. Lekela Muuya oyo weendelezya mubili Wakwe a muyeeyo Wakwe, a ku Mu mweendelezya, boola muli ndiswe sunumasiku a kupandulula Ijwi a kukambauka Ijwi, a Kuupa ku myoyo yesu ifwidenzala mbuli mbo tu Mu lindila. Nkambo twa cilomba mu Zina Lyakwe a ku bulemu Bwakwe. Ameni. (Amu k kale.)

⁵⁸ Lino kuli ndinywe nomu jisi Mabbabbele anu, amujule ku chipati 1 ca Ciyubunuzyo a kutalika kuzwa ku kampango 9; mapenso a mapepa aanu, elyo Njo sola kumupa mazuba masyoonto a zimwi zimbi mbuli mbo Ndi yabuya.

⁵⁹ Lino, eci mubwini. . . Cifumo cino yakali kunji kwa musyobo wa nkambauko, kubikka ntalisyo aa Buleza, ca Ciyubunuzyo; Leza kayubununwa muli Kristo. Mbangaye ba Ci syoma? Leza waka yubununwa muli Kristo, Jehova wakayubununwa muli Kristo. Lino nkuuli Leza nkwa eelede kuyubununwa? Mu Mbungano Yakwe, a bantu Bakwe, muli ndiswe. I Muuya nguonya, milimo njiyonya, kutondezegwa nukunya, luyandisyo ndulonya, kujatilwa nukunya, kukkazika camba nkunya, buuya, lukakatilo, luumuno, luse, konse oko kwakali muli Kristo kuli mu Mbungano. Amuyeeye, amubikke eci mu mizeezo: koonse abo Leza mbwakabede Wa kakutula muli Kristo (Wa kali buzule bwa Buleza camubili), a konse obo Kristo mbwakabede Wa kakutula mu Mbungano. Leza atala lyesu, Leza andiswe, Leza muli ndiswe. I triniti ya Leza, Leza wakayubululwa mu ziyanza zyoatwe zyandeene: Taata, Mwana, Muuya Uusalala.

⁶⁰ I Ciyubunuzyo caka tondezya kuti Tali baleza botatwe, akwalo Ta abawidwe mu zibeela zyoatwe. Pele Ngu Leza omwe oyo wakali Leza mu mazuba aa Ciimocataata, Wa kali Leza mu mazuba aa ciimo Camwana, Ngu Leza mu mazuba aa bubanze bwa Muuya Uusalala, Leza nguwenya. Kutali bantu botatwe bandeene, kutali bantu botatwe, kutali bubebwabuntu botatwe. Walo Muntu omwe, bubebwabuntu bomwe. To konzyi kuba bubebwabuntu kakutakwe kuba muntu. Bantu bamwi bakati, “Tali bantu botatwe, pele Ngu bubebwabuntu botatwe.” To konzyi kwaabaula ceeco; nkaambo

ikuti na Walo nciimo cabuntu, Walo muntu; weelede kuba muntu kupanga bubebwabuntu. Aboobo Walo Muntu omwe, bubebwabuntu bomwe; mbobuca nguwenya, sunu, amuya myaaka; Alufa, Omega; Oyo wakaliko, uuliko, a uuyo boola. Oh, Ngu ZYONSE buyo. Nda ciyanda eco.

⁶¹ Amulangilile bupange Bwakwe, buumi Bwakwe, milimo Yakwe. Ce elede kuyubululwa moonya omuno mu cikombelo eci, mbubonya buyo mbo cakabede mu buzuba Bwakwe. (Kutali kwaamba ceeci cakucimwa kutali kabotu; Leza ulizi obo.) Kutali buyo okuno, pele koonse ku inyika. Ndili kkomene kuti mbo cibede. Mpawo tu lizi awo mpo twiimvwi nkaambo tu jisi oyo Muuya nguwenya muli ndiswe, kaweenda a ndiswe a kutondezya kuti Mpali ano. Ta tuli ndiswe, ngo Nguwe; ta tukonzyi kucita zintu ezyo, ngu Leza. Kunze lya ceeco, mu inyika yasayaansi, Wa ka zumizya cifoto Cakwe ku kkopwa. A ndiswe, muli ndiswe, katu zungulukide, kwinda muli ndiswe, kabeleka muli ndiswe a kuzwa muli ndiswe. Oh, obo mbocili cibotuloko!

⁶² Ba kali kunga baimba lwiimbo luniini:

NDIME oyo wa kanana kuli Musa, mu citeo
ciyaka Mulilo,

NDIME Leza wa Abraham, Ntanda Imweka
aya ku Bucedo.

NDIME Duba lya Saloni, oh, ino wa kaamba
kuti Nda kazwida kuli?

Sena muli muzi Taata wangu, na sa inga
mwaamba Zina Lyakwe?

Oh, ino mwaamba kuti Ndime ni, na kuzwa nko
kuli nkomwa kaamba kuti Nda kazwa,

Sena muli muzi Taata wangu, na sa inga
mwaamba Zina Lyakwe?

NDIME Alufa, Omega, matalikilo kuzwa ku
mamanino,

NDIME bulenge boonse, alimwi Jesu ndi Zina.

⁶³ Oh, obo mbocili cibotu, Ciyubunuzyo! Lino, amuyeeye, tamu konzyi ku Ci jana kwiinda muli basilwiyo babukombi, Ta cibooli mu nzila eyo. Ciyoo boola buyo mbuli ciyubunuzyo. Maanzi kababapatizya, kubelesya Zina lya Jesu Kristo, konzya buyo kupegwa mbuli ciyubunuzyo. Jesu a Leza mukuba Muntu nguonya ukonzya biyo kuboola mbuli ciyubunuzyo. I Bbaibbele lyoonse lilayakwa aa ciyubunuzyo. I Mbungano yoonse iyakidwe aa ciyubunuzyo. Matayo 17 ilaamba, “Nkambo Nda kati, ‘Atala aa mwaala oyu (ciyubunuzyo ca kumuuya) Njo yaka Mbungano yangu, nkabela milyango ya gehena taikonzyi Kwi izunda.” Twa kazundikizya uli oonse kutu tondezya, kulikoonse, makani aakale na Lugwalo, awo bantu bamwi mpo bakasola kubbizigwa mu zina lya “Taata, Mwana, Muuya Uusalala” kunze lya

mbungano ya Katolika kusikila buzuba bwa Martin Luther. Mpawo mbungano ya Protestanti, yakali . . .

⁶⁴ Elyo bubi boonse, amuswiilile, mbuli mbo tunjila mu makkalo aa mbungano, bubi boonse bwakali mu mbungano eyo ntaanzi, bwa kanjilana muli bumwi butobela. Kazumanana buyo muciiindi cakatobela kusikila kumamanino caakugolela mu buzangi bumaninide mu buzuba bwamamanino. Bubi boonse bula zumanana buyo kunjilana mu mbungano aimwi, kalengwa akamwi kabusyomi ka katalika. Mbuli mu Matalikilo, musaansa, wakatalika kukomena, wakalukana mu nzila yawo kwiinda mu mbungano a kuzwa mu mazuba aamamanino. Ta cigambyi Bbaibbele lyakati, “Balacoolwe abo baya kuyokoka mu buzuba obo.” Iyi, munene, oko kuyokolola zintu ezi zyoonse.

⁶⁵ Lino amulombe Leza ku . . .kuciindi notwa ambaula aa Ciyubunuzyo, amu Mu lombe kumupa ciyubunuzyo ca Ceeci. Nkambo Uko nzya buyo kuzibwa ku ciyubunuzyo, alimwi ukonzya buyo kufutulwa ku ciyubunuzyo. Muli jisi luzibo lwa Ncico, cabupampu, pele tamu konzyi kufutulwa kusikila Ca yubununa kuli ndinywe. “Taakwe muntu ukonzya kwiita Jesu kuti Kristo, cita biyo ku Muuya Uusalala.” Obo mbo lyakaamba Bbaibbele. Taakwe muntu ukonzya kwaamba kuti Jesu ngu Kristo kusikila watambula Muuya Uusalala. Inga wati, “I mweembeli waamba boobo, Bbaibbele lyaamba boobo.” Twalo ntusimpe. “I mbungano yaamba boobo.” Obo mbwini. Pele tozyi lwako kusikila Muuya Uusalala waka Ci yubununa kuli *nduwe*, alimwi Wa kaba muli *nduwe*. “Taakwe muntu ukonzya kwiita Jesu kuti Kristo, cita biyo ku Muuya Uusalala.” Kutali ku luzibo, kutali ku bupampu.

⁶⁶ Mbobuti mbo bayo bamba Bbaibbele kuti . . .Kusola ku Li syanikizya, ku Li bamba kweelela ba Juda, ba Katolika, a ba Protestanti, kakuli baliimpana mbuli buzuba mbo bubede kuzwa masiku. Kayeeya kuti ba Juda bakazi kabotu kwiinda boobo; Nda yeeyela ndiza ndi oora buyo kuli ncico kuboola, oko coonse nko ceelede kunjila mu buzangi obu bupati. Aboobo, a zintuzyonse amuyeeeye buyo, ta tukonzyi ku cilesya, pele cintu biyo nco tukonzya kucita nku mwaya Mumuni okuya, ndiza kulipa lwesu mbuli sikujailwa bukombi bwakwe a kuzwa, aboobo eyo nje nzila ilikke njo tukonzya kucicita. Pele banji bayo elela kucicita ceeco. Elyo aboobo nje nzila Bbaibbele mbo libambidwe a zintu nzo tunjila. Ikuti na Nse langilili, Ndiyo njila muli ncico.

⁶⁷ Lino, cintu citaanzi mu Bbuku lya Ciyubunuzyo, ci talika kuti Calo Nciyubunuzyo ca Jesu Kristo, obo Mbwa bedede. Lino, Jesu Kristo ngu Leza Singuzuzyoonse. Tu lizi obo. Mbangaye bacisyoma? amwaambe “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Ngu Leza Singuzuzyoonse, alimwi Ujisi Zina lyomwe. Eelyo Zina nde zina lilikke lipedwe kuni e Julu kuli ndilyo nko mweelede kufutulwa, Jesu Kristo. “Nkaambonzi

ncoba Li yoowa ku ciziba?” nce ncico Nce takonzyi kulibuzya. Uh-huh. Mwabona? Nku kaambo kakuti muuya oyo waka sobelela mukati kaindi loko mu Bukkalo bwa Smurna; elyo wa kaliluka wini kuselemuka kwiinda mu bukkalo obo bupati bwa musinze, a kucibamba njiisyo, a kuzwa ncobeni a ncico mu buzuba obuno bwa mamanino. Lino, amulangilile buyo makani aakale a Bbaibbele mbuli mbo twiinda mu mvwiki eyi, obo mbo—obo mbo cileta zintu.

⁶⁸ Lino cintu citobela. Ca kapegwa aa Kristo kuli Johane, kwiinda muli angelo, ku kupegwa kuli Aakwe (inzi?) mabungano, ku Ci yubununa ku mabungano Aakwe. Alimwi nyenyeezi zili ciloba mu janza Lyakwe bakali batumwa bali ciloba ba mabungano ali ciloba. Elyo muntu aumwi uyo sola kuba a Mulumbe, uyooba a nguwo, Mulumbe nguonya wa bwini oyo utalika ku matalikilo.

⁶⁹ Elyo kunji, cindi twa selemukila mu masena ayo malamfu okuya, kubona obo Leza mbwa keenzya zintu ezi mukati, cila botelezya kapati. Ciyo kubamba buyo koongolola. Nda kali kunga, nda kabala, elyo mpawo kweenda koonse aniini a kulila, kweenda kujoka a kukkala alubo, mpawo kweenda konse kaindi kaniini. Nda botelwa loko kuziba kuti: Mbobuti Leza mbwa kasola kuba siluse loko kuli ndiswe kutulekela kubona cintu eco mu oora ndyo tuponamo? Baa, cili mbuli Jesu mbwa kaamba, “I muntu wakasambala koonse nkwa keelede kuti aule dayamondi imwi.” Mula sambala ku nyika, zintu zya nyika, a zintuzyonse zizulilwa ku cintu cili coonse cimbi, kuba a Eci. Mbo mbubo, kobikka nkasi yako yonse mpoonya ali Ceeco. Ni nkasi ya buntu kubona ciyubunuzyo Cakwe ca Ijwi Lyakwe.

⁷⁰ Lino, kufumbwa muntu ubala Ndilyo ulacoolwe. Sa mbo mbubo? Elyo twa amba cifumo cino, ikuti na tamu konzyi kubala, kufumbwa oyo Umvwa cabalwa, uli lelekedwe. Lino, Ci talika a cilongezyo kuli baabo akwalo bayo kkala a kuswiilila kuli Ncico mu kubala, alimwi ndutuko aa muntu oonse oyo uyo sola kuyungizya cintu kuli Ndilyo na kugwisya cintu cili conse kuzwa kuli Ndilyo. Mpawo ikuti na Bbaibbele lila yubununa antangalala kuti Jesu wakali Leza Singuzuzyoonse, nkokuti maawe kuli nguwe uyo cigwisya kuzwa awo. Inzya. Calo nciyubunuzyo. Kufumbwa muntu uyo yungizya cintu cili coonse. . . Nceelelo cimaninide ca—ca Ciyubunuzyo; ndi Bbuku lya Leza lyamamanino, Majwi Akwe amamanino, la- . . . Alimwi kufumbwa ciyubunuzyo eco ciyutuka kwiimpana kuli Ceeco, nca cisinsimi cabubeji; tali Leza, nkaambo obu Mbwini.

⁷¹ Elyo, amuyeeye, eli ndi bbuku lilikke mu Bbaibbele eelyo Kristo ndya kazumizya, Mwini. Amu ciyeeye eco! I bbuku lilikke, nciyubunuzyo ca Lwakwe. I bbuku lilikke Ndya kabikka caando Cakwe ali ndilyo, a kubikka zileleko Zyakwe a lutuko Lwakwe. Zilongezyo kuli baabo bayo Li tambula, lutuko kuli baabo bataka Li tambuli.

⁷² Lino—lino tusika ku kasuwa ka Patmo lino ku katalisya, kampango 9. Busena butaanzi, tu yanda kwaamba kuti ngu... I bubande bwa ceeci ngu: *Cilengaano Caku Patimo*. Ca kacitika mu A.D., akati ka A.D. 95 a 96. I busena bwakali ku kasuwa ka Patimo. Busena bwaco mamaile ali makumi otatwe kuzwa ku nkomwe ya Asia Niini, kumbo, kumbali lya mbungano ya Baefeso, mu Lwizi lwa Aegeani kupana munyinja a Mediterraneanani. Obo mbusena mpo kabede.

⁷³ Amuyeeye! Lino, kasuwa kaniini kayaamukide mamaile ali makumi otatwe kuzwa ku nkomwe ya Asia Niini, mu Lwizi lwa Aegeani. Ku lubazu lwa mbungano ya Filadefi...na mbungano ya Efeso, oko Mulumbe mutaanzi nko wakapegwa, oko Johane nkwakali mweembeli ku ciindi eco. Mu majwi amwi, kaboneka nkonya kusule kujwe nkabela wa kali kulanga nkoonya kugama ku mbungano yakwe, kuzwa awo mpa kabede. Elyo Mulumbe mutaanzi wakali waku mbungano yakwe, oyo wakaiminina bukkalo bwa mbungano. Yaa, cilengaano caka pegwa ku Musalali Johane munaleza, oyo wakali mweembeli wa mbungano ku Efeso ku ciindi eco.

⁷⁴ Ino nciimo nzi mpawo kasuwa aka mokakabede? Ca kali, alimwi nciimo nzi? Ncibotu, cili zizilwe mu makani aakale mbuli kasuwa kazwide nzoka, tubanze, badyolo, a zimwi zimbi. Alo mamaile aali makumi otatwe muni lyako, a kuzula myaala. Ka kabelesegwa, mu mazuba akwa Johane, mbuli Alcatraz. Ii busena awo simalelo waba bulelo ibwaba Roma nkwakalikutola basimilandu, basimilandu babyaabi loko, cakuti tiiba kakonzya kubabamba mu ntolongo a zimwi zimbi, bakali kunga baba bikka awo aa kasuwa ako kuti bafwe; kubalekela kukkala awo kusikila baka kafwa.

⁷⁵ Mubuzyo: I kaambo Johane ncakali okuya? Ii muntu munaleza, muntu uululeme, muntu wa mpuwo mbotu, ciimo cibotu, kunyina kumu penzi, nkaambonzi oyu muntu wakaliko okuya? I Bbaibbele lyakati, “Nkambo Ijwi lya Leza a bumboni bwa Jesu Kristo.”

⁷⁶ Lino tu jisi kubambwa. I kasuwa ka Patmo, mu Lwizi lwa Aegeani, mamaile aali makumi otatwe kuzwa ku nkomwe, kutandila mamaile aali makumi otatwe ku kazunguluka, kamyala minji, kakazwide badyolo a tubanze a zimwi zimbi, a kubelesya ng’anda ya ntolongo (mbuli Alcatraz mboi bede). Ba kajana mwaange ngo bata konzyi kubamba mu ntolongo awa, ba...simulandu mubi kapati, baka mu bikka aabusena bwaa Alcatraz.

⁷⁷ Elyo lino baka bweza oyu Johane musalali munaleza... wamamanino kuli basikwiiya, alimwi omwe biyo oyo wakafwa lufu lwa moongole. Johane, kakutanaba kuya ku kasuwa, waka tamikizigwa kuba “mulozi,” alimwi waka jikwa mu dalamu lya mafuta kwa maora ali makumi obile aone, kakutakwe

ku muumpa. To konzyi kujika Muuya Uusalala kuzwa ku muntu. . .? . . . Kamu jika kwa maora ali makumi obile aone mu dalamu ya mafuta, kakutakwe kunyonganisigwa kuli konse. Elyo kati, kaambo i—i ba Roma ncoba kapa, kuti, “Wa kali mulozi, wa kaalowa mafuta.” Ino mizeezo yakunyama mboi konzya kuyeeya! Lino, nywebo mwabona, cindi ba twiita kuti “basikubala mizeezo, a basondi, a Bezebule,” sena amubone oko muuya oyo wakaindi nko wakazwida? Pele amubone oko Muuya wini nko uzwida? Alo makkalo aa mbungano. Mwabona? Maora aali makumi obile aone, kujikwa mupya, mafuta abwabuka, a kutasola ku muguma. Oh, obo Leza waka mukwabilila muli Nguwe a Muuya Uusalala Wakwe. Mulimo wakwe tii wakalina mana.

⁷⁸ Ba kamubikka aa kasuwa kwa myaka yobile. Elyo kuciindi Leza naka mubikka okuya alikke kuli lwakwe, wa kalemba Bbuku lya Ciyubunuzyo mbuli Angelo wa Mwami mbwa kacyubununa kuli nguwe. Elyo mpawo mbo cakamanina buyo, eco wa kajokela ku nyika yakuzyalilwa a kuyo embela mbungano mu Efeso. Elyo wakafwa a kuzikkwa mu Efeso, Johane munaleza.

⁷⁹ Oh, ino nkubambidwe lino! Yaa, mbungano mpawo kungsi lya Johane, na kungsi lya kupenzegwa kupati, Johane walemba kampango 9:

Mebo Johane, uli awalo munyoko. . . mu mapen- . . . a mulongwe mu mapenzi, alimwi mu bwami alimwi mu lukakatilo lwa Jesu Kristo, ndakali mu kasuwa ako kategwa Patimo, nkambo ka ijwi lya Leza, a ku bumboni bwa Jesu Kristo.

⁸⁰ Mu majwi amwi, wa kabweza Ijwi lya Leza alimwi wakali ku Li tondezya, kuti Lya kali Ijwi lya Leza, alimwi Kristo waka jokela kwiinda muli nguwe a kupa bumboni kuti wakali luleme. Mpaawo we. Ijwi lya Leza kali yubululwa muli nguwe, kutondezya kuti wa kali mulanda wa Leza. Mpawo tiiba kakonzya kukaka Ceeco, aboobo bakacita ku mwaambila kuti wa kali “mulozi.” “Wa kaalowa mafuta nkabela taka munyonganya, elyo wa kalowa bantu alimwi tee baka ponesegwa pe, alimwi wa kali musondi watakali kukonzya. . . Musyobo umwi wa muntu mubi, mubyaabi- . . . muuya mubi.” Elyo nke kaambo baka mu bikka okuya, kayeeya kuti wakali kuyoosya kuba akati ka bukkale. Pele wa kali kucita biyo ku luyando lwa Leza, alimwi Leza waka jisi bukanze kungsi lya ciimo eco coonse.

⁸¹ Ta kakonzya ku mubelesya, a kupenzegwa koonse a zintu, nkaambo basalali bakali kuboola, “Oh, Mukwesu Johane, ino tula citanzi kujatikizya eci? Elyo ino tula cita nzi?”

⁸² Johane wakali musinsimi, tu lizi obo. Elyo aboobo bakali kubuzya mibuzyo eyi, aboobo Leza waka jisi buyo Bulelo bwa Roma ku musala a kumubikka okuya mu kasuwa. Elyo kati,

“Lino, boola, Johane, Ndi yanda ku kutondezya cintucimwi eco ciyo citika.” I musyaalizi wa baapostolo, kwakanyina bambi baku Li lemba pele Johane. Aboobo baka mu bikka mu kasuwa ka Patimo kuzwa ku A.D. 95 kusikila A.D. 96. Elyo waka Li lemba, elyo wa kati:

Mebo...nde munyoko, a mulongwe mu mapenzi mapati,...

⁸³ Lino, ta kaamba Mapenzi Mapati. Ayo takali Mapenzi Mapati, alimwi taka booli ku Mbungano. I Mapenzi Mapati aboola kuba Juda, kutali ku Mbungano. Aboobo taakali Mapenzi, Mapenzi Mapati.

⁸⁴ Lino kampango ka 10:

Nda kali mu Muuya aa buzuba bwa Mwami, a kumvwa kusule lyangu i...jwi, ...lya mweembo,

Nda kali mu Muuya aa buzuba bwa Mwami,...

⁸⁵ Lino, to konzyi kucita cibotu kusikila lutaanzi wanjila mu Muuya; Leza takonzyi ku kubelesya. Muli—mulu—mulu—mulu... Zyoonse nguzu zyanu nzya—nzya mubuyo kusikila lutaanzi mwa cicita mu Muuya. “Ikuti na Njo imba, Njo imba mu Muuya. Ikuti na Njo paila,” wakaamba Paulo, “Njo paila mu Muuya.” Elyo mpawo ikuti na kuli cintu cili coonse eco ciboola kuli ndime eco cili kabotu, ceelede kuyubununwa kuli ndime kwiinda ku Muuya a kutondezegwa ku Ijwi (kuyubululwa kwiinda ku micelo njo izyala).

⁸⁶ Lino mbuli, majwi amwi, ikuti na Nda amba, Jesu Kristo wakasyomezya mu Ijwi Lyakwe kuti na Ndiyo empwa, ku bapatizigwa mu Zina lya Jesu Kristo, Ndiyo tambula cipego ca Muuya Uusalala. I cintu citaanzi kuli ndime cakucita nkweempwa. Ca kayubununwa kuli ndime kuti obo ncabwini. Mpawo ku bapatizigwa mu Zina lya Jesu Kristo, mpawo micelo ngu: Njo tambula Muuya Uusalala.

⁸⁷ Ikuti na Nda ciswa, alimwi Wa ka ndi syomezya ikuti Njo syoma alimwi ndi jisi baalu ba mbungano ba ndinanika mafuta, kondi kombela, mupailo wa lusyomo uyo vuna balwazi. “Mwami, Ndila syoma. Nda tobela malailile Aako, lekela mwaalu andi kombele, andinanike mafuta.” Eco cila cibamba, kuyabuya buyo, ca mana—ca mana.

⁸⁸ “Oh,” yebo wati, yebo “nsemvwi limvwi lwandaano luli loonse, nekuba.” Jesu taka zyalwa, cindi Leza naka Mu jaya kuzwa ku malengelo aa inyika, cindi Na kali—Na kali Kabelele wa Leza, wakajaigwa kuzwa ku malengelo aa inyika. Pele mu mizeezo ya Leza Mwini, Wa kacitidwe kale. Tii ndakaliko okuno akwalo, akwalo tee mwakaliko; pele mu bbuku lya Leza, ikuti na mazina esu akasola kuba awo, lya bikkwa kuzwa ku malengelo aa inyika.

⁸⁹ Cindi Leza aamba cintu cili coonse, Ce elede kucitika. Aboobo cindi wa kkwanya zyelelo zya Leza, koyeeya buyo, Leza uyo liyubulula Mwini a kumamela zimwi zya ncico, ko zumanana buyo, mulimo wakamana. Oh, sa eco tacili cibotuloko? Oh, ma, amuyee! Ambila buyo Leza . . . Elyo Leza wakati, “Ko cita *eci*, nkabela Njo cita *eci*.” Ee, ikuti na Nda unka nkacite *ceeci*, We elede kucita *ceeco*.

⁹⁰ Lino, dyabulosi wakati, “Mwabona, Ula ccelwa.”

Eco ta cibambi lwandaano lumwi. Daniele wakakomba ciindi cimwi nkabela akali mazuba ali makumi obilo abumwi Angelo katana sola kusika kuli nguwe, pele ta katyompesegwa, wa kalizi kuti Uyo boola nekuba, aboobo wa kalindila buyo mane Wa kasika okuya. Oyo ngo muzeezo. Oh, nce cindi nojana lusyomo. Lino tweelede kuzwa kuli ceeco, kutegwa twaba a mulimo wakuponya cakufwambaana, embo na? Mbo mbubo. Inzya, wa lusyomo. Pele tu yanda mulimo wakuponya buntu, ku kuponya kwa mukati, nkaambo eco nce ciyo kkala kwa ciindi, uyo jana Buumi Butamani. Buumi Butamani tabu zimaana na kukulumpala, bula kkala, bula kkalilila mbubonya.

⁹¹ Lino, wa kanjila mu Muuya cintu cili coonse kacitana citika. I cintu citaanzi nca kacita, wa kali mu kasuwa kategwa Patimosi (zintu ezi zyoonse nzya kacita), elyo wa kati, “Nda kamvwa Jwi,” a zintu ezi zyoonse zimbi. Pele cintu cili coonse kacitana citika, wa kali mu Muuya. Elyo ikuti na mwalangisya eco mu Bbaibbele lyanu, Muuya mupati, Muuya Uusalala. Amen! Wa kanjila mu Muuya. Oh, Ndi yeeya buyo kuti eco ncibotuloko:

Nda kali mu Muuya aa buzuba bwa Mwami, . . .

⁹² Aa buzuba nzi? I buzuba bwa Mwami. Lino, kuli mubandi mupati. Atu umune buyo oyo, aniini buyo.

⁹³ Lino, mbuli mbo twaamba cifumo cino, bamwi bakati ciyubunuzyo, ca Musalali Matayo 17, wakali “Petro.” I mbungano ya Katolika yakati, “Wa kayaka Mbungano Yakwe aali Petro; wa kali poopu mutaanzi.” Mbobuti mbwa kali nooba poopu wa kakwetwe? Mwabona? Elyo kati, “Petro wakainka ku Rome, waka zikkilwa okuya.” Mpawo ndaambile busena bomwe, makani aakale na kuli koonse, kuti Petro wakasola kwiinka ku Rome. Mwabona? Paulo wakacita, pele kutali Petro. Yaa.

⁹⁴ Aboobo ta jana kuti tukamu toonse twazilengwa a zintu, zyaka sobelela mukati kale. Mwabona? Pele, elyo bantu sunu bali . . . koonse nkoya, ba . . . Mbungano imwi mpati ijisi mpikili imwi yakali mu janza Lyakwe. Nywebo mulizi na kuvula kwa mpikili nzoba jisi, mpikili zyaka tondezegwa, sunu zyakali mu . . . ? Kkumi afuka. Ba jisi mafuwa, ba jisi—ba kajisi zikobela, a kuguma a kujata. Elyo ta tu—ta tu jisi zintu ezyo, ta tuyandiki ezyo. Kristo ula pona! Uli muli ndiswe, kutali mpikili imwi, na kabeela ka ciingano, na kabeela ka cifuwa, na cintucimwi. Ngu Leza muumi, kapona muli ndiswe lino, kaliyubulula Mwini.

Tu jisi biyo caano comwe ca ciibalusyo, eco Ncilalilo ca Mwami, ciibalusyo ca lufu Lwakwe. Pele kuciimo mbuli Kristo Mwini, Uli andiswe a muli ndiswe. Elyo nce cintu nco tuyanda kuvukauzya (bulemu bwa Muuya Uusalala) ku inyika. Ko Bu vukauzya kusikila Mumuni wayutuka. Ncibotu.

⁹⁵ Lino, i . . . Aboobo, nywebo mwabona, twa kabweza lubazu olo lumbi lwa mugwagwa. Nywebo mulizi Nda kasola lyoonse kuba boobu, alimwi Mwami wesu lyoonse waka ciyubununa kuli ndime; kuli umwi mutabi, a mutabi umbi, pele mpoonya akati ka mugwagwa kulede Bwini. Sena mwa kabona Isaya, awo Mpa kaamba kuti kuyooba mugwagwamupati? Isaya 35. Elyo mula yeeya obo bakwesu besu bayandisi bana Nazareni mbo bakali kwiimba lwiimbo olo, nywebo mulizi, “*I Mugwagwamupati wa Busalali. Mugwagwamupati wa Busalali.*” Lino, ikuti na muyo bala kabotu Bbaibbele lyanu, ta lyaambi kuti “mugwagwamupati wa busalali.” Lya kati, “Kuyooba mugwagwamupati *a nzila*, nkabela iyo tegwa,” kutali mugwagwamupati wa busalali, pele “*i nzila ya busalali.*” *Alimwi* ndya kuswaanganya oko kumanizya muzila wako wamabala. Mwabona? “Kuyooba mugwagwamupati *alimwi nzila*, nkabela iyo tegwa *i nzila ya busalali*,” kutali mugwagwamupati wa busalali.

⁹⁶ Mwabona, mugwagwa uli yakidwe, *ii nzila* . . . I mugwagwa mubotu uli yakidwe, cibeela caatala maningi cili mu busena bwaatala, nkaambo ci lekela masifwilila oonse ku sanzizya ku mabazu oonse. Nce ncico. Cindi muntu aboola ncobeni kuli Kristo, ujisi meso akwe kayeeme kuli Kristo. Ikuti na ngu sikulimvwa aniini, uyooba sikwiindilizya. Ikuti na ulatontola aniini, uyo sika ku lubazu olu lumbi a kuba buyo mbuli makowa, kuya ku lubazu olo; mwabona, bupampu bwakwe. Pele cintu cipati cili mpoonya akati ka mugwagwa, a Muuya uukubwene muli nduwe, ku kukasaazy a kweenda. Ameni! Elyo kuziba kunji kuli bikka lwako kungsi lya kuswiilila ku Muuya, kweenda mbubonya mbuli Muuya mbo weenda; kutali mane na kutali mbuli, mbuli buyo Muuya mbo weenda.

⁹⁷ I mbungano ya Katolika yakati, “I ciyubunuzyo wakali Petro.”

I mbungano ya Protestanti yakati, “Wa kali Kristo.”

Pele Bbaibbele lila yiisya, “Ca kali Ciyubunuzyo eco Nca kapa (Leza waka mupa) ca Kristo.”

“Nduwe Kristo, Mwana wa Leza muumi.”

“Ulacoolwe yebo Simooni, mwana wa Jonasi, muntu uulya maila taku yubunwida ceci, taakwe muntu, seminari, na nkamu yabakombi bazikonke, kufumbwa cintu, caka Ci yiisya kuli nduwe. Pele Taata Wangu oyo uuli ku julu waku yubunwida eci. Nduwe Petro, atala aa mwaala oyu Mpe nzoyakila Mbungano Yangu, nkabela milyango ya gehena taikonzyi Kwi izunda.”

⁹⁸ Lino twa boola ku busena bumbi awa oko nkoba jana mizeezo yobilo yandeene. Lino, inga Nda lubila; ikuti na Mbwe bedede, Leza kondi jatila. Pele Ndiyo impana aba Seventh-day Adventisti abo baamba ceeco, “Bwakali buzuba bwaciloba mwa kabede, buzuba bwa Mwami.” I bakwesu ba Seventh-day Adventisti, a bunji bwabo, bataminina kuti bwakali buzuba bwa sabata obo mbwa kaita kuti buzuba bwa Mwami. I mbungano ya Bunakristo ibwiita kuti, buzuba bwa Mwami, “I—i Munsondo, buzuba butaanzi.” Elyo tula bona ziindi zinjji kuti—kuti mbungano ya Bunakristo nekuba, asunu, bantu ba Protestanti, ku tondeka kuli mbubo mbuli “I buzuba bwa Mwami, Munsondo.” Eco tacili calugwalo. Munsondo bwakali buzuba butaanzi bwa mvwiki mu Bbaibbele, kutali buzuba bwa Mwami. Alimwi tii bwakali buzuba bwaciloba, sabata. Inga tee kwakonzeka kuli ncico kuba bumwi bwa mazuba ayo nkaambo caka tolela Johane myaka yobile kulemba Ciyubunuzyo. Ino bwakali buzuba nzi? Kuyooba bunji obo bwa mazuba aali ciloba a mazuba mataanzi aindila.

⁹⁹ I Bbaibbele, Ciyubunuzyo caka lembwa kuzwa ku A.D. 95 kusika ku 96, myaka yobile. Bwakali buzuba bwa Mwami. I buzuba bwa Mwami buli mbubonya mbo bwa kaamba, nkabela obo mbo bwakabede. Johane wakatolwa mu Muuya kuya mu buzuba bwa Mwami. Obu mbuzuba bwa muntu, pele buzuba bwa Mwami buyo sika. Muciindi ca Magwalo tuyo jana kuti wakali mu buzuba bwa Mwami, waka kwempwa mu Muuya a kutolwa ku buzuba bwa Mwami. Ameni! Mbo mbubo. Mwabona, wa kali mu buzuba bwa Mwami. I Bbaibbele likanana zya buzuba bwa Mwami. Tula sika kuli mbubo mu kaindi kaniini, Magwalo manji.

¹⁰⁰ I cintu citaanzi, buzuba bwa sabata, mbuli mbo tu bwaambaula, buzuba bwa sabata tabuli kubamba buzuba bumwi. Ta tujisi mulao waku bamba Mujibelo kuba sabata. Ta tujisi mulao wa kubamba buzuba butaanzi bwa sabata, mu Cizuminano Cipy. I Bbaibbele lyakati, mu Bahebrayo cipati 4, “Ikuti na Jesu naka bapa kulyookezya, sa inga Na takaamba buzuba bumwi kumane.” Mbo mbubo. Pele kucili kulyookezya, na kubamba sabata, ku bantu ba Leza. Nkambo swebo nitwa kasyoma, aswebo, twa kanjila mu kulyookezya Kwakwe; tula leka milimo yesu mbuli Leza mbwa kacita kuzwa kuli Yakwe.

¹⁰¹ Amulangilile! Oh! Alumbwe Mwami. Nda limvwa buyo kabotu loko, Ndili jana ambele lyangu.

¹⁰² Amubone, mu buzuba bwa sabata. Leza wakalenga nyika mu mazuba ali cisambomwe, a buzuba bwaciloba Wa kanjila mu kulyookezya a kuta bweeda limbi kuyaka inyika. Mpawo Wa kaipa ku bantu mbuli ciibalusyo. Nkaambo inga tokonzya ku bubamba lino, nkaambo cindi wano bamba sabata awa, lubazu lumbi lwa inyika Munsondo mpawo alubo. Mwabona? Aboobo

caka tondezuya kuti bwakali bwa bantu, mwaakwe a ciindi ca Israyeli. Pele mpawo kucili kubamba sabata ku bantu ba Leza.

Nkambo swebo notu...kasyoma ku njila mu kulyookezuya Kwakwe,...nekubakuti milimo... (Ndi balulula ba Hebrayo, cipati ca 4)...nekubaboobo milimo yaka manizigwa kuzwa ku malengelo aa inyika.

Nkambo wa kaamba mu busena bumwi...mu nzila eyi,...buzuba bwaciloba...

Elyo alubo, wa kabamba buzuba bumwi, kaamba muli Davida,... (nywebo nomu lemba, ba Hebrayo 4)

Alubo, wa kabamba buzuba bumwi, kaamba muli Davida, Ku buzuba, kumane ciindi cilamfu loko; kwa ka mwigwa, Cindi wa mwawa...na kati, Cindi wa mwawa jwi lyakwe, uta yumyi moyo wako.

Nkambo ikuti na Jesu naka bapa ii kulyookezuya, (buzuba)...nata kaamba kumane zya buzuba bumbi.

Pele mpaawo kucili...ii kulyookezuya (na kubamba sabata)...

103 I bbala “kulyookezuya.” Sabata ndi bbala lyeenzu kuli ndiswe, eelyo lyaamba “kulyookezuya.” Ndi bbala lyaci Hebrayo eelyo lyaamba “kulyookezuya” buzuba, buzuba bwa sabata; muta beleki, kulyookezuya.

Nkambo ikuti na Jesu naka bapa kulyookezuya,...elyo nata...kaamba zya buzuba bumbi.

Pele mpaawo kucili...ii kulyookezuya (na kubamba sabata) ku bantu ba Leza.

Nkambo swebo ni twa kanjila mu kulyookezuya kwakwe,...tula leka milimo yesu...milimo, mbuli Leza mbwa kacita kuzwa kuli yakwe.

104 Ta tujokeli kuli ncico aa buzuba bucilila bwa mwiki a kutalika alubo, twa kanjila mu Kulyookezuya. Jesu kaambaula aa zyoowe, Wa kati, “Mwa kabamvwa kabaamba bakale kuti, ‘Muta kajayi.’ Nda mwaambila, kufumbwa muntu, unyemena munyina kakutakwe kaambo, wakajaya kale. Mwa kamvwa kabaamba, balo bakale bakati, ‘Muta kaciti mamambe.’ Oyo mulao. Pele Nda mwaambila, kufumbwa muntu uulanga aa mwanakazi caku musukama wacita kale bumambi a nguwe mu moyo wakwe.” Sa mbombubo?

105 Aboobo zintu ezi zyoonse zyakali ziibalusyo, zitondezuyo buyo, zigambyo, zilindila ciindi cini kuti ciboole. Lino, cindi Jesu nakamanizya ceeco, Matayo 11, (zyoolwe), Wa kati:

Amuboole kuli Ndime, nyoonse nomu minidwe, kukatala, alimwi mulemedwe, alimwi Njo mupa kulyookezuya ku buntu wwanu.

Kobweza jokwe lyangu aali ndime, a kwiiya ndime; nkambo Ndili mubombe a mutete . . . (sa mbo mbubo?)

AmuBOOLE kuli ndime, nyoONSE nomu katede a . . . minkuli, elyo Njo mupa kulyookezya ku buntu bwanu. (“Ikuti na waka beleka buzuba bumwi, mazuba ali kkumi, myaka yosanwe, myaka ili makumi otatwe ayosanwe, myaka ili makumi osanwe, myaka ili fuka, alimwi uli katede a kudekela, boola kuli Ndime, Nda kupa Kulyookezya. Njo gwisya onse mukuli wa zibi kuzwa kuli nduwe, a kunjila muli nduwe, a kukupa kulyookezya kulondokede a kukkutula.”)

106 Lino, ino kulyookezya nzi oko? Atu—atu bambe buyo eci aniini, kubona mbo cibede. Bamwi babo bakati, “Baa, koya uka sangane mbungano.” Peepe! “Ka bikke zina lyako mu bbuku.” Peepe! “Ee, musyobo umwi wa lubbizyo lwa maanzi.” Peepe! Atu cibambe a kubona obo mbo cibede. Sa inga mwayanda kucita eco mpoonya awa kuciindi notu lindila? Tuyo bona awo Johane mpa kaunka. Okuya mu musyobo wa buzuba mbwa kaunka?

107 Cindi Jesu nakafwa aa nyika, nkabela mulimo Wakwe waka manizigwa, Wa kanjila busena bumwi.

108 Lino atu jokele kuli Isaya cipati 28, a kampangi ka 8. Nda syoma mbo kabede, lino, Isaya 28:8. Elyo atu bale, Isaya 28, musinsimi kakanana myaka ili myaanda ya ciloba a kkumi aibili kacitana citika. Lino, mbangaye bayanda kuziba *sabata* ya bwini mboibede, kulyookezya kwini mbokubede? Nceeci we. Lino, nceeci musinsimi nca kaamba, nkabela Njo mutondezya awo mpo caka boola kucitika. Amulangilile, Isaya 28:8:

Nkambo onse . . . (musinsimi kusinsima mazuba aya)

Nkambo onse matafule azwide malusi a busofwi, (bantu kabalya mulalilo, abo bafweba a kunywa a kubeja a kubba) . . . cakuti kwiiina busena busalala.

Nguni ngwaya kuyiisya luzibo? . . .

Nguni ngo konzya kuyiisya luzibo sunu?

109 Mbangaye bamumvwa Billy Graham sunu? Yali nkambauko mbotu loko nja kakambauka wo, obo bantu mbo bakali kukonzya kusyoma bubeji a kuzumanana buyo mu bubeji obo alimwi—alimwi akwalo kulilulamika lwabo a kuyeeya kuti bakali kucita eco caka luleme. I buleya buna America kabubweza, wa amba, a kwaamba, “I kasebyo ka muntu musongo, a musanga wa muntu uufweba,” kubweza bumwi bubeji bwa dyabulosi, alimwi mubusena bwa kumu bamba kuba mufubafuba, kufumbwa mbwa bedede, kufweba cintu cili boobo a kusola ku mubamba kuba muntu musongo. Walo mufubafuba akwalo kuufweba, cindi i . . . cindi cizwide lufu a kkulenge a zintuzyonse zimbi, elyo nekubaboobo ula bunyonka ku mapunga aakwe. Walo mufubafuba. Kutali ii—kutali ii—ii kasebyo ka

muntu musongo, alimwi kwiina cintu cili boobo. I muntu musongo takonzyi kubelesya zintu.

¹¹⁰ “Taakwe buumi citakuti buli muli Oertel 92,” na cintucimwi mbuli ceeco. Taakwe Buumi kunze lya Kristo, obo Mbuumi bwini ncobeni. Ncinzi cibamba baalumi a banakazi kunya zintu ezyo? Nkaambo ba sola kukkutya nyota eyo mukati omuya eyo Leza nja kabikka mukati omuya yakunyotokela Nguwe, alimwi bali mukusola kucikkutya kubelesya zintu zya nyika. Elyo nke kaambo nco tujisi zintu ezyo. Ako nkekaambo bantu nco balilemeka boobo, nkaambo basoleka kutontozya nyota eyo ili muli mbabo nkambo ka Leza, alimwi dyabulosi ubapa lufu mbusena bwa Buumi.

. . . onse matafula azwide malusi . . .

¹¹¹ I bapaizi, zintuzyonse zimbi, bala cikanana, “Kuli kabotu kuba a kusesya kuniini kusala.” Takukwe cintu cili boobo!

Nguni ngwaya kuyiisya luzibo? alimwi nku ulini nkwaya kubamba. . . kumvwisya njiisyo? balo abo balesegwa kuzwa ku mukupa, a kuzwa ku nkolo. (Lino ta tucili bavwanda.)

Nkambo mulao weelede kuba aa mulao, mulao aa mulao; kabala atala lya kabala, kabala atala lya kabala; awa kabala, alimwi kabala aalya:

Nkambo a milomo imamauka a myaambo imbi uyo kanana ku bantu aba.

Kuli nguwe wa kati, Oku nku. . . (inzi? kubamba sabata!) . . . bamwi omo muyo citya bakatede. . . (“Amuboole kuli Ndime nyoonse nomu katede a nomulemedwe.”) . . . kuti kukape kulyookezya; alimwi oku nko kukatalukwa: nekubaboobo tiiba kamwa.

¹¹² Ndelili eco nicaka citika? Myaka ili myaanda ili ciloba amakumi obile kwiinde ciindi aa Buzuba bwa Pentekoste milomo imamauka yaka kkala aa bantu alimwi boonse baka zulwa Muuya Uusalala a kutalika kukanana mu myaambo imbi a, Muuya Uusalala wakeendelezya maumi abo koonse, a ku leka zintu zyabo zyanyika. Mpawo bakanjila mu Kulyookezya a Kristo. Paulo wakati, mu Bahebrayo cipati 4, “Swebo notwa kanjila mu kulyookezya Kwakwe twa kaleka micito yoonse yanyika mbuli Leza mbwa kacita aa buzuba bwa bulenge Bwakwe, Wa kanjila mu kulyookezya Kwakwe, alimwi tula njila a Nguwe kwamana milimo yesu yanyika.” Njeeyo Sabata yanu, ini ya kasimpe.

¹¹³ Aboobo Paulo waka sumpulwa a kunjila mu Muuya oyo wa Sabata, alimwi waka lonzegwa a Muuya Uusalala lweendo loonse kuya mu buzuba bwa Mwami.

114 Nkaambonzi tu jisi lumamba? Nkaambonzi tu jisi mapenzi? Nkaambonzi cisi cilwana cisi? Jesu wakasika, Sibwami wa Buumi, nkabela baka Mu jaya.

115 Mu mwiki zisyoonto, na akwalo ndyoonya lino, kuli badoo a Santa Clauses a—a kulila kwa milangu a misyobo yoonse ya zintu zilengelela mujulu, kuli nkusekelela kwa bwa buhedeni. Ngu caano ca mbungano ya Katolika. Bantu babbadela myuulo mipati a kusintanya zilumbo a zintu mbuli ezyo, muhedeni! Krisimasi mbuzuba bwa kukomba.

116 Elyo akwalo, Kristo taka zyalwa mu buzuba mu tweentu faivi ya Nalupale akwalo. Ta kakonzya kuba. Ikuti na wakasola kuba mu Judaya, zilundu zizwide caanda, kubija kwiinda mbo kubede awa. Kazyalwa mu Mukubwekaangala cindi bulenge boonse nobuyutuka.

117 Lino, pele nkansiyansiya kabo. Elyo nkaambonzi—nkaambonzi nco tucita zintu ezyo? Nkaambo tu tobela tunsiyansiya twa bantu mu busena bwa milao ya Leza. Balo . . . Cintucimwi mbuli ceeco inga tiicaba amakani, pele ba bamba buyo buzuba bwampindu kuzwa kuli nkuko. Ndi sampu, mause kuli mbabo kucita zintu zili boobo. Ii kusekelela kwa buhedeni! Ndelili Santa Claus nakaba acintu cakucita kuli Jesu? Ndelili kasulwe ka Pasika na nkuku na . . . mubala antoomwe a musyobo umwi wa inki na cintucimwi, na musyobo umwi wa kasulwe kaniini katuba acintu cakucita a bubuke bwa Jesu Kristo? Sena tamu boni obo inyika ya mpindu . . . ?

118 Ako nkekaambo nco basambala mabbuku aya akaindi a cizyano cakulyuumba buniini, a zifoto zyatombe, a zisapi, a zintu mbuli ezyo, nkaambo bupange bwa bantu busukamina bufuba buli boobo. Nku kaambo kakuti kuli cintucimwi cilubide mu moyo, taakwe niba kanjila mu Kulyookezya oko a Leza a kuleka kuzwa ku zintu ezi. Cindi banjila muli ceeco a kutambula Muuya Uusalala, mpawo bala manizya ku nyika a zintu zya nyika.

119 Leza waka mulonzya. Oh, Nse syomi kuti wa katolwa mbuli Paulo, lino, mu majulu atatu a kubona zintu. Yaa, Muuya Uusalala muyandisi wakacita mwiki zisyoonto zyainda, okuno, andi bone . . . Mu majwi amwi, Nda kali kuyoowa lufu, nkabela Muuya Uusalala wakandi tola okuya a kundi tondezya mbo cakabede. Mwa kabumvwa bumboni. Mpawo cindi Ne jokela, “Mpawo, olufu, luli kuli lumoola lwako?” Kulilonzya kubona eco cakali kwiindilila cisitilizyo. Wa ndilekela kujoka ku mwaambila kwiindilila okuya kuti ta tuli busangu a myuuya, tuli baalumi a banakazi, mukubusyi, kutafwa, kuta ciswa, kwiindilila buyo cisitilizyo. Lufu lukonzya buyo ku kukwelela moonya mu Busena obo.

120 Lino, Johane waka lonzegwa kuzwa ku kasuwa ka Patimo, mu Muuya, kuya mu buzuba bwa Mwami. Obu mbo buzuba bwa bantu, bantu bala lwana, pele buzuba bwa Mwami buyo boola

cindi aya mami akuboola mami aa Mwami wesu a Kristo Wakwe, mpawo kuyooba Mileniamu mpati. I buzuba bwa Mwami, buzuba bwa kuboola Kwakwe, lubeta Lwakwe, obo buyooba buzuba bwa Mwami.

¹²¹ Obu mbuzuba bwa bantu, nke kaambo balakula koonse a kucita eco nco bayanda kuli nduwe, pele kuyooba ciindi. . . Ku kwiita. . .ba kwiita lino kuti, “mubumbulusi uusalala a sikwiindilizya,” pele kuyooba ciindi ciyo boola, mwabona, kuti taba kaciti eco. Bayo kwiila a koomoka a kuwida ku matende anu. I Bbaibbele lyakati, muli Malaki 4, muyo enda aatwe akwalo ku tentwa baakumana kuumpwa; kuta basiila muyanda nanka mutabi. Obo mbombubo Bbaibbele mbo lyaamba, “I balulami bayo enda aatala lyatwe lya babi.” Obo mbombubo. Taba kasoli kusiya muyanda na mutabi, taakwe cintu caku jokela. Elyo bayo loba. Lino obu mbuzuba bwa muntu (kucita kwa muntu, milimo ya bantu, mbungano ya muntu, mizeezo ya muntu), pele buzuba bwa Mwami buli mukuboola.

¹²² Lino, wa kali mu Muuya aa buzuba bwa Mwami. Yaa, elyo cintu citaanzi nca kamvwa cindi na kali mu Muuya aa buzuba bwa Mwami. . . Lino tu jisi kampango ka 10:

. . .mu Muuya aa buzuba bwa Mwami, elyo wa kamvwa. . . ii. . . jwi, mbuli. . . mweembo,

¹²³ Tu taindi cikozyanyo comwe, lino. Ikuti na tweelede kuyo cibweza juunza, inga twa cibweza, mwabona. Muntuumwi amulangilile buyo nkoloko, kuti tacina mana kundikkazika.

¹²⁴ Yaa, lino, “. . . wakali mu Muuya aa buzuba bwa Mwami.” Lino amuyeeye, cintu citaanzi nco mweelede kucita ncenzi? Amu njile mu Muuya. Mbobuti ezi ziyubunuzyo mbo ziya kusola kusika kuli ndinywe? Amu njile mu Muuya. Mbobuti mbo muya kusola kutambula Muuya Uusalala? Amu njile mu Muuya. Amu njile mu Muuya!

¹²⁵ Cindi nokali sizibi alimwi wa kainka ku cizyano, waka njila mu muuya *oyo*. Oh, ma, waka talika kukamba maanza ako a kudinkaula matende ako, a shindiggin’, a kuwaala ngowani yako aa cibuye, a kuunka koonse a koonse, kuli lilemeka cabufuba. Wa kali mu muuya wa ncico. Sa inga mwayeeyela mulombwana, wakali muzyali wa zibyaabi, kuunka ku cizyano, kwaamba, “Ee, alimwi nyoonse mujisi ciindi cibotu loko, Nda yeeyela.”

“Oh!” ba kali kunga bati. “Nduwe sibweeme kuzyana, kozwa awa!” Mwabona?

¹²⁶ Kamuya ku musobano wa bbola, muntuumwi akuuma akuzumanana abbola kwakutakwe kwiima, na cintucimwi cimbi, kakkala a kulanga, a kwaamba, “Ee, yeeyela kuti eco ncibotu loko.” Nee, inga waba sibweeme kuuma bbesibbo, inga toba wa kasimpe. . . inga tooba mu muuya wa bbesibbo. Cindi muntuumwi auma kuzumanana abbola kakutakwe kwiima, ula nyamuka a koongolola, “Fyuu! Ma! Kow!” Kugwisya ngowani

ya muntuumwi kuzwa ku mutwe wakwe mbuli *boobo*, taakwe muntu waamba bbala kujatikizya ncico.

127 Mpawo mu mbungano cindi wanjila mu Muuya, konyamuka a koongolola, “Bulemu! Aleluya! Alumbwe Mwami!”

Muntuumwi wacebuka, wati, “Mubumbulusi uusalala.” (Oh, Mukwesu Wood. . .)

128 Ndiyo mubuzya mubuzyo. Ikuti na tuli babumbulusi basalala nkaambo tula cita eco, nkokuti balo mbabumbulusi *batasalali* ku masena okuya. Inga ndasala kuba mubumbulusi uusalala (Sa inga tocita?) kwiinda umwi uutasalali. Ma! Cili masimpe! I babumbulusi batasalali.

129 Lino, wa kali mu Muuya. Wa kanjila mu Muuya, mpawo zintu zyaka talika kucitika. Elyo mpawo cindi wanjila omuya, wa kamvwa mweembo. Lino, mweembo lyoonse waambilizya kuswena kwa cintucimwi. Mbuli cindi mwa boola. . . I—i mwaami uli mukuswena, bayo lizya mweembo. Cindi Jesu akuswena, Uyo lila mweembo. Mbo mbubo na? Cindi Josefa nakaunka, bakalizya mweembo. Elyo lino cintucimwi ciboola kunembo, Johane waka njila mu Muuya elyo wa kamvwa mweembo. Wa kamvwa mweembo, elyo wa kacebuka kulanga eco cakali kusule lyakwe cindi na kamvwa mweembo; na kamana kunjila mu Muuya.

130 Ndiza wakali kuzyana, kasotooka, kazuza koonse kuzunguluka kasuwa. Wa kali kujisi ciindi cibotu, wa kali mu Muuya. Aboobo, alimwi wa. . . Eco inga calimvwisya kusanka cisetekene, pele Ta ndi cikanzi mu nzila eyo, mwabona. Na kakonzya! Eco. . . ee, kwayanda wakali kucita ceeco. Nda syoma wa jisi ciindi cibotu mu Muuya, kalumbaizya buyo Leza, nkaambo nce ncico ncobeni caka citika cindi Muuya niwaka bawida ku busena butaanzi. Cindi Muuya Uusalala niwaka bawida, baka zungaana mbuli baalumi a banakazi bakoledwe, a kulilemeka mbuli kuti bakali koledwe, a ku kubwelebezeza. Elyo aite- . . . kulilemeka bumwi mbuli boobo kusikila bantu bakati, “Aba bantu bakolwa mbote ilweela.” Eyo nje nzila mbobaka cita ciindi citaanzi, aboobo Muuya niwa kaboola alubo, antela wa kacita nzila njionya. Mwabona? Taakwe cintu cipya cijatikizya eci—eci cintu, obu *mbukombi* bwa *ciindi* cakale. Inzya.

131 “Mu Muuya aa buzuba bwa Mwami.” Lino, tula cimvwa. Lino ninzi? Lino, ino wa kali kucita nzi? Wa kalonzegwa kuzwa ku kasuwa lino, mu Muuya, omuya mu buzuba bwa Mwami. Elyo mbwa kanjilila buyo mu buzuba bwa Mwami, wa kamvwa mweembo. Ino ncinzi? Walo Muntuumwi uuswena. Ii Umwi mupati uli mukuswena. Mweembo ulilila, Muntuumwi ula boola! Wa kalanga! Aleluya! Mweembo:

Kwaamba, Ndime Alufa a Omega, mutaanzi a mamanino: . . . (kutali kwaambilizya kwa nkamu yabili na nkamu yatatu, pele Nkamu luzutu). . . Ndime kobile

Alufa a Omega, . . . (“Ka Ndi tana kutondezya cintu cili coonse, Ndi yanda kuti uzibe Mbwe bede!”)

132 I cipati maningi ca ziyubunuzyo zyoonse Mbuleza, Mbuleza Bupati bwa Mwami wesu Jesu Kristo. To kozyi kusika ku ntalisyo ntaanzi kusikila wa syoma obo, koenda kuzwa. . . Obo Petro mbwa kaamba, “Amweempwe, elyo mpawo amubone Buleza. Amu bapatizigwe mu Zina lya Jesu Kristo ku kujatilwa kwa zibi zyanu, elyo mpawo walibambila kunjila mu Muuya.” I cintu citaanzi nco mweelede kuziba Mbuleza bwa Kristo. “Ndime Alufa a Omega! Ndi zwa ku A kusika ku Z, takucikwe limbi pele Ndime. Nda kali ku matalikilo, Ndiyo oba ku mamanino. Ndime Oyo wakaliko, uuliko, a uuyo boola, i Singuzuzyoonse.” Amu Ci yeeye! Eco ncencico mweembo ncowa kaamba.

133 Kocenjela Johane! Wa njila mu Muuya, cintucimwi ciyo yubununwa kuli nduwe. Ino ncinzi? Ii kulila kwa mweembo, cintu citaanzi, “Ndime Alufa a Omega.” I citaanzi ca ziyubunuzyo zyoonse. (Oh, sizibi, kukotama, eempwa lino ciindi kacitana mana.) “Ndime Alufa a Omega.” Eco nce cintu citaanzi Nca kamuzibya, obo Mbwa kabede. (Nguni oyu uuswena? Sa oyu Mwaami Jesu? Mwaami Leza? Mwaami Muuya Uusalala?) Wa kati, “Ndime Oonse wazyo! Ndi zwa ku A kusika ku Z. Ndime matalikilo a magolelo. Ndime Umwi, Uutafwiki Uutamani!”

134 Kaindi buyo kaniini kainda tula Mu langilila mu bube Bwakwe bupati buliciloba, amulangilile obo Mbwa bede mpawo. “Ndime matalikilo a magolelo. Ndime Alufa a Omega, mutaanzi a mamanino. Nda kaliko kale lutaanzi; alimwi kumane boobo takucikwe mamanino, Ndi cino liko,” mu majwi aambi. “I mutaanzi a mamanino!”

. . . alimwi, Eco nco kabona, cilembe mu bbuku, a kutuma . . . ku mabungano aali ciloba ali mu Asia; ku Efeso, . . . Smurna, . . . Pergamo, . . . Tuataira, . . . Sardis, . . . Philadelphia, a ku Laodikeya.

135 Yaa, citaanzi ca ziyubunuzyo zyoonse Mbuleza Bupati bwa Jesu Kristo. Yebo weelede kuziba kuti Nguni cindi wamvwa Jwi. Ncibotu, Jwi ndilyonya eelyo lyaka mvwika aa Cilundu ca Sinai, Jwi ndilyonya eelyo lyaka mvwika aa Cilundu ca Kusandulwa, nguonya Umwi, “Umwi mbuli Mwana wa muntu.”

136 Lino amulangilile mu kampango aka katobela. Yaa:

Elyo Nda kanyona . . . (I cipati 12 lino.)

137 Tuyo siya mabungano aya alikke kwa kaindi kaniini, nkaambo mvwiki eyi yoonse iboola ila mabungano aya. Mwabona, aboobo tuyo ciindilila buyo eco.

138 Pele Wa kati, “Aba . . . Ndiyo kulailila kutuma Mulumbe oyu Ngwe kutondezya.” Nguni? “Ndime mutaanzi a mamanino. Ndime Umwi Mupati. Ndime Umwi Singuzuzyonse. Elyo

Nda boola ku kwaambila kuti Ndi mupa Mulumbe waku mabungano ali ciloba. Ndi yanda kuti Uci lembe, Uci bambe.” Wabona? “Alimwi imbungano zili ciloba ezyo zili mu Asia.” Lino, akali mabungano okuya kaindi a bupange muli ngawo obo bwakaiminina aya makkalo aa mbungano aboola.

139 Lino:

Elyo Nda kavuulukila kubona jwi eelyo lya kaambaula kuli ndime. Elyo mukunyona, Nda kabona zibikkilo zyamalampi zya ngolide zili ciloba;

140 “Zibikkilo zyamalampi zya ngolide zili ciloba.” Lino, cili i . . . I busanduluzi bwaKing James, obo antela mujisi Scofield na—na ndiza Thompson Chain, na bumwi bwa ngawo, ta ciluzi okuya. Ta lyaambi kuti zibikkilo zyamalampi, lyaamba kuti zijatilo zya malampi; zikkalilo zya malampi, Nda syoma, ndi bbala, liluleme liluzi mu busanduluzi butaanzi. Mwabona, mu majwi amwi, ezyo zibikkilo zya malampi zya ngolide zili ciloba zyakali mabungano ali ciloba. Wa amba aniini kumane, i k- . . . mu kampango ka 20 awa, “I zibikkilo zya malampi zili ciloba nzo bona mabungano ali ciloba.” Aboobo, nywebo mwabona, ikuti na yakali kandulo, niya kafwambaana kumana akuumpwa, aniini buyo. Pele tazili nkendulo, calo i—i ncikkalilo ca malampi. Kala cipa mbuli cikkalilo ca malampi. “Mukunyonwa Nda kabona umwi mbuli Mwana wa muntu kaimvwi akati ka . . . akati ka zibikkilo zya malampi zili ciloba.”

141 Lino—lino amulange. I nkendulo niya kaumpwa cakufwambaana, niya kazima, nikwaataba limbi kuli njiyo, mu maora masyoonto kuti iyo umpwa kumana. Pele cikkalilo ca malampi, cikkalilo ca malampi cili mbuli eci, . . .

142 Awa, atu—atu bweze Lugwalo awa, atu—atu bweze Zekariya 4:1, mpawo inga ndiza twa jana kuzwa kuli Zekariya okuya nco tu yanda. Zekariya 4:1, elyo Nda syoma mpawo ndiza muli ceeci tuyo konzya ku—ku kwelela antoomwe eco nco tuyanda. Nse konzya kujana Zekariya mu Zefaniya, sa Nda konzya? Yaa. Yaa. Bbaibbele lyangu lyakaindi litandila kuzakala. Zekariya 4:1, amuswiilile kabotu lino, amujane cifwanikiso cibotu awa:

Elyo angelo . . .

143 I musinsimi, lino, myaka biyo ili myaanda yosanwe a kkumi afuka kumbele lya Kristo:

Elyo angelo oyo wakali kwaambaula a ndime wakasika alubo, a kundi sinsimuna, mbuli muntu oyo waka sinsimunwa kuzwa mu ng'onzi, (Lino musinsimi uli mu cilengaano.)

Elyo wa ka ndaambila kuti, Ino ubwene nzi? Elyo Nda kati, Nda kalanga, a kubona cibikkilo ca lampi (Lino, eelyo bbala ndilyonya lya lisandululwa kuba “cikkalilo ca malampi.”) zyonse zya ngolide, a cibbo atala . . . ajulu

lya ncico, (Elyo lyakali lampi.) elyo malampi akwe ali ciloba atala ali ncico, a mapaipi ali ciloba ku malampi ali ciloba, ayo ala atala lyaco: (Mwabona, makkalo aa mbungano ngaonya aboola. Mwabona?)

Elyo masamu obilo aa olifa kumbali lyaco, . . . (Lino, ino musyobo nzi wa ii. . . Ino bakayasya nzi mu malampi ayo mu ciindi ca Bbaibbele? Sa muntu uli oonse ulizi? Mafuta. Ino musyobo nzi wa mafuta? Mafuta aa olifa.) . . . masamu obilo aa olifa. . . (Ino ncenzi? I Cizuminano Cipy a Cakale; ali obilo aimvwi muni lyaco.) . . . omwe ku lubazu lwa lulyo lwa cibbo, a umbi ku lubazu lwa kulumwesi lwaco.

Elyo Nda kavuwa a kukanana kuli angelo oyo wakali kwaambaula a ndime, kwaamba, Ino niinzi ezi, omwami wangu?

Elyo angelo oyo wakaambaula a ndime wakavuwa a ku ndaambila, Sa ulizi ezi—ezi kuti niinzi? Elyo Nda kati, Peepe, omwami wangu.

Elyo wa kaingula a kukanana kuli ndime, kwaamba, Eli ndi ijwi lya MWAMI kuli Zerubabelo, kaliti, Kutali ku nguzu, kutali ku bukozu, pele ku muuya wangu, mbwaamba MWAMI wa makamu. (Uyo boozeya Jerusalema.)

144 Lino, ino cibikkilo ca lampi ninzi? Ncikkalilo ca malampi. Elyo amubone obo mbocili cibotu. Awa, cindi nakanyona, wa kabona Umwi oyu mbuli Mwana wa muntu awa kaimvwi akati ka zikkalilo zya malampi zya ngolide zili ciloba, eco caamba makkalo aa mbungano ali ciloba aciza. Elyo paipi aimwi, na—na cikkalilo ca malampi, caka jisi ku cibikkilo cipati ca mafuta. Elyo mu mafuta aya akayutukila mu lampi liniini lyakabambidwe cagambya lya kabikkidwe a katambo muli ndilyo a katambo kakalengelela ansi mu mafuta. Elyo kufumbwa kuti. . . Ba katila mafuta mukati ka cikkalilo, eco cakazuya cisiko cipati a mutabi mupati, elyo akanjila mu zisiko, mbuli boobu. Elyo lampi a katambo kali kulengelela ansi, eyi—eyi paipi mu i. . . kazumanana kupya, isikati a masiku. To keelede ku liyasya, taakwe nilya kazima; ba kazumanana buyo kutila mafuta mu paipi mpati. Elyo ezi cikkalilo zya malampi zyakazwa mbuli obu, kajisi malampi kaabambidwe aatala aali ngawo. I katambo kuzwa ku lampi kaka selemukila mukati awa, kakajana buumi bwako kuzwa awa. Oh, ino candene buti kuzwa ku kkendulo. Mbo candene! Ncibikkilo ca malampi, alimwi cikwela mafuta.

145 Lino, ezi zikkalilo zya malampi, i mulilo oyo wakali aa zikkalilo zya malampi mu Cizuminano Cakale. Cindi niba kayasya lampi lyomwe, tiiba kali kukonzya kuyasya lampi litobela a mulilo nguwenya ngo baka jisi mu janza lyabo. Ba

kayasya lampi lyomwe, mpawo kalibweza a kuyasya lampi limbi, mpawo kulibikka ansi. Elyo kayasya lampi eli, elyo mpawo kabweza a kuyasya lampi eli a mulilo nguwenya oyo ngo bakatalikila awo ku matalikilo. Oh, Nda syoma ta ciinki atala a mutwe wako. “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka,” mulilo nguwenya (Muuya Uusalala) kuyasya imwi aimwi ya mabungano ayo moonya mucuindi ca makkalo.

146 Sa Jesu takaamba mu Musalali Johane 15 kuti, “Ndili musaansa, nywebo muli mitabi?” Lino, Walo Musaansa mupati, tuli mitabi. Lino, musaansa tau zyali mucelo. . .

147 [Kabeela katakwecintu aa teepu—Mul.]...cakuti inga wabweza musamu wa sitrasi, mbuli fuleenke, elyo inga wabweza i—i mutabi kuzwa ku—kuzwa ku, ee, inga Nda amba, cisamu ca magirepu, a kupandula busena buniini mu cisamu ca fuleenke a kubikka kasamu kagirepu muli ncico, kayo komena. Yebo koya awa a kubweza mutabi wa lemoni a kuubikka mu musamu wa fuleenke, uyo komena, na kubweza pomegraniti, a kuutola, na, micelo wa masitrasi iili yoonse, tangarini na tangelo, kufumbwa ca micelo ya masitrasi, a kwiibikka mu musamu oyu, elyo iyo ponena kuzwa ku buumi bwa musamu oyo wa fuleenke; pele tau kazyali mafuleenke. Uyo zyala micelo ya magirepu, uyo zyala matangelo, uyo zyala malemoni, pele uponena kuzwa ku buumi bwa musaansa wini, pele ikuti na musaansa oyo wasola kusonsa musaansa umbi. . . mutabi umbi, ci yooba ca buumi mbubonya buli muli ncico, ci yoozyala fuleenke. Nkaambo, ku matalikilo, mu muyanda wawo kuli buumi bwa fuleenke, pele bamwi bala konzya kupona kuzwa kuli njiyo kufumbwa kuti mbulenge bwa mucelo wa sitrasi. Pele tau konzyi kuzyala mucelo wa citaanzi, nkaambo tacili ca citaanzi cini.

148 Eyo nje nzila mbungano mboibede. Ba kapandula Musaansa a kusomeka mukati ba Presbyteria, Methodisti, Baptisti, abamwi mbuli abo. Cizyala mucelo wa Baptisti, mucelo wa Presbyteria, mucelo wa Methodisti, pele ikuti na casola. . .eco cisamu cakasola kuzyala musaansa umbi, ci yooba musyobo nguonya wa musaansa Wa kaletwa aa Buzuba bwa Pentekoste: Musaansa mutaanzi! Liyo kanana mu myaambo a kuba a nguzu a zitondezyo zya Kristo wakabuka muli ndilyo. Nkaambonzi? Nkaambo ciponena ku kasensa kabulenge oko nko kakasimpwa. Mubwini, taci syangidwe muli ncico, ca kazyalwa muli ncico! Alumbwe Mwami! Oh, ma! Uta yeeya oyo umwi mpoonya awo.

149 Mwabona, aba bamwi baka somekwa mukati; bala someka mu cisamu, aboobo bala zyala musyobo wabo beni wa mucelo. Taba konzyi kubweza *Eci*. Taba syomi muli *Eco*, nkaambo taakwe nciba kazi kujatikizya Ncico. Pele ikuti na bakazyalwa mu Buumi obo mbubonya bwakazwa ku samu eelyo, eco nce cintu cilikke ncoba konzya kuyumuna, bwalo Mbuumi bwa cisiko citaanzi.

150 Ezi zisiko zya malampi onse akanjila mu cibbo comwe cipati nconzyo, cibikkilo comwe cipati nconzyo, a zyaandene zili fuka . . . na zijatililo zili ciloba zyandeene zya malampi kuzwa kuli ncico. Elyo cindi niba kacita, imwi aimwi wa mimuni eyo yakali kunyonka kuzwa ku kasensa kapati ka buumi bwayo. Elyo mumuni wawo wakali ku kaambo kakuti yaka jisi nkendulo yayo ya kanikidwe mu cinkuli eci cipati. Oh, ino ncifwanikiso cibotu ca imwi ya nyenyeezi ezyo zili ciloba (ya kaiminina eyo) a buumi bwakwe atalaa mulilo a Muuya Uusalala awa. Elyo ci . . . Ku lusyomo uyaka ku Muuya Uusalala, alimwi buumi bwakwe ni nkendulo, na kutali nkendulo, pele katambo ako ka nyikizigwa mu Muuya Uusalala (muli Kristo), alimwi kwiinda mu katambo unywa Buumi bwa Leza ku kupa Mumuni ku mbungano yakwe. Oh, ino ncifwanikiso ca musyomi wakasimpe! Ino musyobo nzi wa Mumuni ngwa pa? I musyobo nguonya wa Mumuni wakaliko cindi kkendulo ntaanzi niya kayasigwa.

151 Cindi bukkalo butaanzi bwa mbungano nibwa katalika, bwakali bwa Efeso. Paulo, angelo wa mbungano eyo, umwi ya nyenyeezi. Kuli nyenyeezi zili ciloba zyaamba baangelo bali ciloba, “batumwa bali ciloba.” Eyi mvwiki Nda konzya kubweza Lugwalo a makani aakale a kutondezya kuli ndinywe umwi aumwi wa baabo bali bwini muli angelo aumwi, alimwi angelo aumwi waka jisi Mumuni nguonya. Mbo mbubo. Elyo mpawo mpoonya akati ka makkalo aya, oyo Umwi mupati uboola.

152 Amubone, lino bali mukunyonka kuzwa ku cinkuli eci cipati ca Mafuta, i Mumuni . . . i buumi bwa kanikwa muli Kristo. Uli fwide, alimwi buumi bwako buli sisidwe muli Kristo kwiinda . . . na kusiwa muli Leza kwiinda muli Kristo, a ku kwaandwa ku Muuya Uusalala. Takukwe nzila pe yakusola ku kugwisa kuzwa awo. Mbobuti mbo konzya kucicita? Taakwe muntu uukonzya ku kunyonganya. I mamanino aa buumi bwako buli mukupya a Muuya Uusalala; oh, kupya, kupa Mumuni. Mpaali mamanino ambi aa buumi bwako mpobu nikidwe? Muli Kristo. Uli fwide a kusiwa muli Kristo, Muuya Uusalala, ula cisinkilaa kuzwa awo cakuti inga wa . . . dyabulosi takonzyi ku kuguma. Ameni! Ula konzya kunyanyaala a kupanga coongo. Alwalo lufu lwini talu konzyi ku kuguma, “O lufu, luli kuli lumoola lwako? Luli kuli luzundo lwako? Kulumbwe kuli Leza oyo uutupa kuzunda mu Mwami wesu Jesu Kristo.”

153 I mamanino aa kampango aka, atu kabale:

Elyo mukunyona, Nda kabona zibikkilo zya malampi zya ngolide zili ciloba;

Elyo akati ka zibikkilo zya malampi zya ngolide zili ciloba mbuli . . . Mwana wa muntu, . . .

154 Ma! Sena mwakabona? Nyenyeezi, zibikkilo zyamalampi, malampi. Ino caamba nzi? Ino eci caamba nzi? Obo bubanze mbo tuponamo nciindi ca masiku, nkandela a mimuni a nyenyeezi

zyaamba masiku. Elyo ino nyenyeezi icita nzi? I tondezya mumuni wa zuba kusikila zuba lya bweeda. Lilelekwe Zina lya Mwami! Elyo mukutausi wini wa Leza utondezya muzenge umwi, cisiko cimwi ceelene, cikwa cimwi kaciyaka; ula tondezya mitunga mitunga mibotu iya Kristo ku Mbungano, kuti “Ngu mbobuca, alimwi Ula pona, alimwi Uli muku mweka ali ndime.” Ameni! Oyo ngo Mumuni ngwa tondezya. I nyenyeezi itondezya mumuni wa zuba, mwabona, aboobo tu tondezya Mumuni wa Mwana wa Leza. Kacita cintu nciconya Nca kacita, kupa Mumuni. Ino musyobo nzi wa mumuni? Mumuni wa Makanimabotu kuli baabo.

155 Lino atu Mu langilile ambele buyo aniini, mbuli mbo tubweza kamwi ka kampango aka 13:

Elyo akati (awo mpaakati) ka zibikkilo zyamalampi zya ngolide mbuli...Mwana wa muntu, kasamide cikobela kusika ku matende, a kusama kutandila ku camba a cikobela cibotu.

156 Lino nceeci cizibyo cimbi kuti eyi njiisyo ili luleme kujatikizya ncico mukuba buzuba bwa Mwami. Sena mwaka Mu bona? Ta kali mupaizi mu ciindi eci, akwalo Ta kali mwaami, Wa kali mubetesi. Amubone, mupaizi, mupaizi mupati, cindi na kanjila mu busena busalala na kanjila kuyo kukutauka, ku mulimo, wa kalizambaila mwini kuzunguluka cibuno. Kwaanga cikobela cakwe koonse ku cibuno, cakali kwaamba kuti wakali kubeleka; tana kacaanga ku makuko akwe. Pele mpaawa Wa yutuka, keenda kumbele a cikobela ka caangidwe koonse aatala, a cilembo atala a ciwezo Cakwe; kaangidwe ku camba, inkolo, cikobela cibotu, kasamide kusika kutala. Ino ncinzi? Ii loya, mubetesi. I mubetesi a cilembo cakwe atala a ciwezo cakwe, wakayanga atala awa, kutali ansi mbuli mupaizi. Mwabona, eco citondezya kuti Tali mu bupaizi Bwakwe lino, Johane wakeenda lweendo lonse mu buzuba bwa Mwami aku Mu bona kaboola mbuli mubetesi.

157 Mula syoma kuti Walo mubetesi? Atu bale Musalali Johane 5:22, cakubinda ncobeni, tuyo bona naa Walo mubetesi na pe. Musalali Johane 5:22:

Nkambo Taata tabeteki muntu, pele wa kapa lubeta lonse ku Mwana:

158 Mbo mbubo na? Walo mubetesi, Mubetesi Mupati. Elyo Johane watondezya kuti Ta kali mu buzuba bwa cisinsimi Cakwe, mbuli musinsimi, naanka kuti Wa kali kulaale mu mazuba aa bwaami Bwakwe, pele Wa kali mu buzuba bwa Mwami mbuli Mubetesi. Lino, mbangaye bazi kuti mupaizi kajisi ku cikobelo cakwe, katambo kakwe kuzunguluka cikungu cakwe cakaamba kuti wakali mu mulimo? Kufumbwa muntu uubala Zizuminano, ulizi Cizuminano Cakale, ulizi eco. Cindi

mupaizi alyaanga onse awa, uli mu mulimo, walo mulanda. Pele Wa kali angidwe atala awa, mubetesi.

159 Atu bale ambele aniini:

. . . *ii cikobela cibotu* . . . cakali . . . *kutandila ku camba* . . .

160 Mbo mbubo, kutala kusika *awa*, Wa kali Mubetesi.

Lino tuyo bala bulemu buliciloba bwaciimo ca Muntu Lwakwe. Oh, ma! Eci cindibamba koongolola Nke tana sika kuli ncico. [Kabeela katakwecintu aa teepu—Mul.] Amubone! Oh, eci ncintu cibotuloko. Amuswiilile buyo:

Elyo mutwe Wakwe . . .

161 Lino amulangilile, Ngu zintu zili ciloba, awa nzyaamba: Mutwe wakwe, masusu Akwe, meso Akwe, matende Akwe, Jwi Lyakwe, zintu zili ciloba Nzya kaamba awa, bulemu buliciloba bwa Jesu Kristo. Andi Ci bale:

Mutwe wakwe a masusu akwe akali kutuba mbuli boya bwambelele, kutuba mbuli caanda; . . . meso aakwe akali . . . *mabangabanga aa mulilo;*

. . . *matende aakwe mbuli* . . . *mukuba mubotu, mbuli kuti waka umpwa mu i ceengelo; a jwi lyakwe* . . . *kulila kwa maanzi manji.*

Elyo mu . . . *Elyo wa kali jisi mu janza lyakwe lya lulyo nyenyeezi zili ciloba: elyo kuzwa ku mulomo wakwe kuunka cceba libosya lya mabemba obilo: a ciwa cakwe cakali mbuli zuba kalibala mu nguzu zyalyo.*

162 Ino ncilengaano! Ino ncinzi nca kabona awa? I Mwana wa Leza wakalemununwa, a ciiminizyo. Lino, atu—atu libambile buyo lino.

163 Oh, ma, Nda kayeeya kuti yakali naini, ngu eiti biyo. Nsena talika. Yaa. Eco ncibotu. Lino, mudi jatile bakwesu aba baimvwi, kundi bamba kulibilika ku babona kabaimvwi, nywebo mwabona, nkaambo Ndi lizi mauulu abo alacisa. Ikuti ni Nda kajisi buyo nzila imwi bakwesu, ku cintu cili coonse Nce konzya kucita, inga Nda cicita ncobeni. Lino, Ndi yanda kuti mumvwiye eci maningi. Elyo amwiime kaindi kaniini nkabela Leza ula mulumbula cabuvubi, ngo mupailo wangu.

164 Lino—lino amubone, cintu citaanzi, lino tula bona, mutwe Wakwe a masusu Akwe akali kutuba mbuli boya bwambelele. Mutwe wakwe a masusu Akwe akali kutuba mbuli boya bwambelele. Lino, ta caambi kuti Wa kali cembeede, cakuti wakacita ceeci. Ako tee kakali kaambo ka nkako. Ta kali cembeede kucita ceeci. Wa kali . . . Kakali kaambo ka luzibo Lwakwe a ceelelo Cakwe a busongo Bwakwe. Nkaambo Ngu Butamani, alimwi Butamani takonzyi kukulumpala. Sa mwa mvwiya?

165 Atu jule lutaanzi, elyo tuyo—tuyo Mu mvwisya awa mbuli obu, elyo tuyo ziba obo Mbwa bede. Lino, atu jule kuli Daniele 7:9, aniini buyo, nywebo mulabona cifwanikiso nciconya muli Daniele awo Mpa boola mbuli . . . awa kuli Sinsiku wa ciindi. Elyo kanji bantu boonse, sicikolo wa Bbaibbele, ulizi ncobeni oko nko tuya ndyoonya eno. Daniele 7, a kampango 9; Ndila talikila ali ka 8:

Elyo Nda ka langanya lwija, elyo, ndakabona, mpaawo kwa kaboola . . . lwija lumbi lunini, kumbele—kumbele lya oyo kwakali meja mataanzi aka nonkolwa: elyo, akubona, mu lwija olu kuli meso mbuli . . . ii muntu, a mulomo wa kwaamba zintu zipati.

Elyo Nda kabona kusikila zyuuno zyawami zyaka sowelwa ansi, . . .

166 Lino amuswiilile. Amuswiilile kabotu, lino. Sa mulakonzya kundimvwa kabotu kusule? Amwaambe “Ameni,” ikuti na mula konzya. Nda lomba mukaintu wangu kusule okuya. Ndi yeeya kuti eyi maikki awa ili . . . ila beleka loko awa, embo na? Lino, Nda kwiila canguzu loko, Nda yeeyela, muli ceci cimwi.

167 Yaa, lino Daniele 7:9:

Elyo Nda kabona kusikila zyuuno zyawami zyaka sowelwa ansi, a Sinsiku wa mazuba waka kkala, oyo wa zikobela zyakali kutuba mbuli caanda, a masusu aa mutwe wakwe akali mbuli . . . boya bwambelele bunjoloma: (Sinsiku wa mazuba.) cuuno cakwe cabwami ii cakali mbuli bbalabala liyoosya, a mavwili akwe akali kusuka mulilo.

Elyo tulonga twa mulilo—mulilo a kuyutuka kumbele lyakwe: elyo zyuulu zya zyuulu zyaka mukutaukila, elyo zili kkumi . . . taimuzi zyuulu zili kkumi ba kaima kumbele lyakwe: a lubeta lwa kabambwa, nkabela mabbuku aka julwa.

168 “Masusu aatuba!” Boonse . . . kufumbwa muntu ulizi abo mbabetsi bakaindi mu mazuba aa sinsiku. Mbuli babetsi Bamakuwa bakali kunga basama ciwiigi camasusu aatuba buu. Mbangaye bayeeya eco? Babetsi bakaindi bakali kusama ciwiigi camasusu aatuba nkaambo bakali . . . Elyo ngooyu Mbwa bede, kutondezya alubo kuti Johane uli mu buzuba bwa Mwami, wa ka Mu bona mbuli mubetsi. Amen! Kutali mbuli mupaizi, kutali mbuli mwaami, kutali mbuli musinsimi, pele mbuli mubetsi. I Taata (Walo Musalali Johane 5:22) wakapa lubeta lonse kuli Nguwe. Elyo Walo mubetsi lino, uboola kubeteka masi. Oh ku buzuba obo cindi mwa Mu bona mbuli boobo! Masusu akwe akali kutuba mbuli caanda, Daniele waka Mu bona kaboola kuli Sinsiku wa mazuba. Amu Mu langilile kasanganya bobilo aba antoomwe. Yaa:

. . . elyo lubeta lwa kabambwa, nkabela mabbuku aka julwa.

Elyo Nda kabona mpawo nkaambo . . . Elyo Nda kabona mpawo nkaambo ka jwi lya majwi mapati—mapati ayo lwija . . . (Peepe, Ndi jisi busena bulubide, Nse cita na?)

169 Daniele 7:9, inzya, mpaawa mpo tubede:

. . . elyo mavwili akwe . . .

Elyo kalonga ka mulilo ka kayutuka kunembo a kusika . . . kuzwa . . . walo: a makumi abali zyuulu baka boola a kumu kutaukila, . . .

Elyo Nda kabona mpawo nkaambo ka jwi lya majwi mapati ayo meja nga kaamba: elyo Nda kabona akwalo kusikila munyama waka jaigwa, nkabela mubili wakwe waka nyonyoonwa, a kupegwa ku i—i mabangabanga aapya. (Uhm!)

Mbuli kujatikizya bamwi banyama, boonse baka nyangwa bweendelezi bwabo: (ezyo ni inguzu zyoonse zya Bamasi a mami ziya kuwa) nekubaboobo maumi abo akasumpisigwa mu ciindicelede a ciindi.

Elyo Nda kabona mu cilengaano ca masiku, alimwi, kabona, umwi mbuli Mwana wa muntu mbwa kanjila . . . makumbi aku julu, . . . (Mbobuti mbo twa Mu bona kanjila cifumo cino, mu kampango ka 3? Kaboola mu makumbi aku julu, Mwana wa muntu.) . . . umwi mbuli ku Mwana wa muntu mbwa kanjila mu makumbi aku julu, elyo wa kaboola kuli Sinsiku wa mazuba, elyo baka mu leta mumsi kumbele lyakwe.

Elyo kwaka pegwa ii bweendelezi kuli nguwe, a bulemu, a bwami, a bantu boonse, masi, . . . milaka, kuti imu belekele! obu bweendelezi mbweendelezi buteeli, obo buyo taka lobi, elyo bwami bwakwe buya . . . bwami bwakwe obo butaka nyonyoonwi.

170 Kaboola kuli Sinsiku wa mazuba oyo wa masusu akali kutuba mbuli boya bwambelele. Elyo Johane waka cebuka nkabela wa kabona umwi mbuli Mwana wa muntu kaimvwi akati ka zibikkilo zyamalampi zya ngolide zili ciloba, a masusu aatuba mbuli caanda, Mubetesi! Kutali kusama ku cibuno, pele kalyaangide ku ku cambia, atala awa, mubetesi! A cilembo ca mubetesi ku ciwezo Cakwe, Wa kaima cikobela, cisalala, cinjoloma, cakabambulula kabotu caka jisi bululami Bwakwe. Civumbyo cakwe! Wa kavumbidwe lweendo loonse kusika ku matende. Amulangilile kutondezegwa kwaciloba kwa muntu Wakwe a bulemu.

171 Lino, Nda syoma, kampango ka 14:

Masusu aakwe...Mutwe wakwe a masusu aakwe akali kutuba mbuli boya bwambelele, kutuba mbuli caanda; a meso aakwe akali...ii mabangabanga aa mulilo;

172 Mutwe, masusu; “meso akali mbuli mabangabanga aa mulilo.” Amu ciyeeye! Ayo meso akazima a misozi ya bantunsi lomwe, lino aba mabangabanga aa mulilo. Mu bukali Uli imvwi alya mbuli mubetesi mukali. Nkaambonzi nco Mu kaka? Oh, sizibi, koyeeya ceeci! Koyeeya ceeci, simbungano ukasaala buyo! Koyeeya ceeci, omuna Katolika, Baptisti, Presbyteria, Pentekoste! Koyeeya ceeci, Katolika! Nakalindu wanu Mariya wakacita kuunka kutala ku pentekoste kuyo tambula Muuya Uusalala, a kuzungaana a kulilemeka mbuli mwanakazi mukolwi. I mbabonya banyina Kristo bakacita kujana ceeco kabatana kuzumizigwa ku Julu. Mbobuti nywebo nobanakazi mbo muyoosika okuya kufumbwa na mwalezya kuli ceeco? Amu ciyeeye, nobaalumi, umwi aumwi wanu!

173 Masusu akwe, a meso akwe kadimukide lomwe a misozi ya bantunsi, nekubaboobo Ndi yanda kuti mubone cintucimwi kujatikizya meso ayo. Cindi Na kacili aa nyika, akadimuka a misozi mbuli muntu, nkambo Wa kalila ku cuumbwe ca Lazaro. Mbubo! Kuzula kwa lweetelelo; bantunsi Bakwe. Wa kalisamide, Wa kali Leza kasamide bantunsi, kutegwa agusye cibi. Pele nekubaboobo kunze lya bantunsi abo, Wa kajisi cintucimwi kunze Lyakwe cakali kukonzya kulanga nkoonya kungsi lya moyo wa muntu a kuziba koonse kujatikizya nguwe. Nkaambonzi? Kwakali cintucimwi kunze Lyakwe, nekubaboobo Wa kasamide mubili uufwika.

174 Pele tiiba kazi kuti wakali ni. “Ikuti na to syomi,” Wa kati, “kuti Nde Ndime, uyo fwa mu zibi zyanu.” Mbo mbubo. “Ikuti na Nse citi milimo ya Taata Wangu, nkokuti muta Ndi syomi; pele ikuti na Nda cita milimo ya Taata Wangu, nkokuti amu syome milimo ikuti na tamu konzyi ku Ndi syoma.” Oh, obo Mbwa kasola kuleta Mulumbe kuli mbabo, ciyubunuzyo! Konzya kulanga nkoonya kungsi lya moyo wa muntu, kuziba koonse kujatikizya nguwe. Obo Mbwe yeeya ceeco! Ayo meso akayasa lomwe ku malundu, akalanga kumeso a kupenga, alimwi wakali kukonzya koomoka mbuli muntu, pele nekubaboobo wakali kukonzya kubweza Muuya wa Leza kunze lya cilengaano eco cabuntu a kubona zintu zyoonse; zintu zyakaliko, zintu ezyo zyakali—zyakali, a zintu zyakali kacili kuboola. Kwaamba kumbele mamanino kuzwa ku matalikilo, nkaambo kakuti Leza wakali kunze lyabo meso aa bantunsi. Lekela Leza anjile mu buumi bwako a kweendelezya nduwe, nkabela Uyo kutondezya zintu zyeedelede kuboola. Nkambo tocili nduwe limbi, walo Muuya Uusalala mu buumi bwako kusule okuya kalanga kwiinda mu meso aafwika ku kusala zintu.

175 Oh, bulemu kuli Leza! “Njo tila Muuya Wangu aa bantu boonse, nkabela bana banu balombe abasimbi bayo sinsima, balombwana banu baniini bayo bona zilengaano, bamadaala banu bayo lota ziloto.” Aleluya! Ziindizimwi We elede ku kubikka kuti woona kutegwa Ka konzya kulanga kwiinda muli nduwe, pele Uyo kutondezya ncobeni ziindi zinji. “Balombwana banu baniini bayo bona zilengaano, bamadaala banu bayo lota ziloto; aa babelesi basankwa abasimbi Bangu Njo tila Muuya Wangu.” Kutali, “Aali bamadaikona a beembezi Bangu, alimwi aali Bangu...” “Atala kufumbwa muntu uyanda, aa bantu boonse, Njo tila Muuya Wangu.” Yebo ulagambwa kaambo Nce kwiila eco, pele cili mukuboola mu makkalo aya aa mbungano.

176 Oh, ngooyo Mbwa kabede, meso ayo. Elyo, amuyeeeye, buzuba bumwi, meso ayo aka dimuka ku misozi, meso ayo ayooima ku lubeta. Lino bali mbuli mabangabanga kaazuza konse akoonse amu nyika yoonse, alimwi kwiina cintu cicitika cita eco Nca ciziba. Oh, ma, kwa kalungululwa. Kuzuzaana koonse mu nyika kulangilila bweende boonse, kuziba mizeezo yoonse, mukuziba zintuzyonse nzo mucita, makanze aa moyo, eco nco mukanza kucita. Uli zyi koonse kujatikizya nkuko. Uli zyi naa ula Mu yanda. Uli zyi naa makanze ako ali luleme, ku Mu belekela. Uli zyi koonse kujatikizya ncico. Elyo ino ciyooba buti cindi mwa kwiima buzuba obo cindi cibi coonse canooli antangalala kumbele Lyakwe, alimwi Uli imvwi okuya ku Lubeta lwa Cuuno cabwami Cituba?

177 Leza, kondi vuna kuzwa ku busena obo! Nse yandi kubona obo. Cindi Leza uunyemede anjila aanze a mulilo kaumweka kuzwa ku meso Aakwe, a bululami, i ciwiigi cituba aatala lya mutwe Wakwe mbuli obo, alimwi meso Aakwe kaamweka a mulilo oyo uuzi miyeeyo yoonse ya moyo wako, a zintuzyonse nzo kasola kuyanda kucita. Kondi sisa mu mpako Omwaala wa Makkalo! I mulombwana mudaala wakali kunga ulaimba, “Cindi nyika eyi yoonse yanooliko mu mulilo, koima muni lyangu. Koima muni lyangu, a kulekela camba Cako kuba pilo wangu. Kondi sisa mu Mwaala wa Makkalo.” Leza, Nse yandi lubeta Lwako. Ta ndiyandi Kwako...Eco Nce yanda nduse Lwako, Mwami. Kondipa luse Lwako, kutali kubetekwa Kwako. Kondipa buyo luse Lwako. Kutali milao Yako, kutali kufumbwa...Kondipa buyo luse, Mwami, nku koonse Nkwe konzya ku kombelela. Taakwe cintu mu maboko angu Nce leta (Nseli mubotu, pe ku kaambo), citabuyo ku ciingano Cako Nda jatilila. Mwami, nku koonse Nkwe zyi: Umwi wakaboola kuzotola busena bwangu.

178 Amulangilile bube bwabuntu Bwakwe buliciloba, elyo muyo bona eco Nca kacita.

Mutwe wakwe... wakali kutuba mbuli caanda; mbuli boya bwambebele, masusu aatuba; a meso akwe akali mbuli... (atu bone)... Mutwe wakwe... wakali kutuba

*mbuli . . . caanda; a meso akwe akali . . . mabangabanga
aa mulilo;*

*Elyo matende akwe akali mbuli . . . mukuba mubotu,
mbuli wa kaumpwa mu ceengelo;*

¹⁷⁹ Amulangilile lino. Twa kabona buyo awo Mpa kavumbidwe, nywebo mulizi. Lino amulangilile. Mutwe wakwe, meso Akwe, lino ula selemuka ku matende Akwe mbuli mukuba. Amulangilile lwandaano ku cinkozya eco awo Johane mpa kabona Jesu, a ceeco Daniele nca kabona ca bulelo bwa inyika, mutwe wa ngolide azimwi zimbi.

¹⁸⁰ Amulange eci mbo cakabede awa, kaiimvwi alya, mukuba. Ino mukuba ukanana nzi? Mukuba ukanana lubeta, lubeta lwa Buleza. Walo utondezya kuti bukanze Bwakwe buzwide buli mukuboola ano aa nyika mbuli Leza, kuba mu mubili wabuntu, elyo Wa kafwida ndiswe a kubweza mbeta zya Leza, lubeta lwa Buleza, alimwi waka tambula Bwami obo bwa mukuba, a buyumu, nkabela tabu konzyi kuzunganisigwa. Kwiina cintu ciyumu loko kwiinda mukuba, alimwi taakwe cintu cijanwa cinga ca unyonganya.

¹⁸¹ Lubeta! Mukuba ukanana lubeta lwa Buleza lwa kaambwa. Amulange nzoka ya mukuba mu nkanda. Ino eyo nzoka ya mukuba yakali kwiiminina nzi? I nzoka yakaiminina cibi; pele, kuba mukuba, lubeta lwa kaambwa kale a cibi.

¹⁸² Lino, amubone akwalo mu mazuba aa Eliya, cindi niba kakakide Eliya mbuli musinsimi, eyo maliya masyoonto, bukkalo bwa mbungano yakale. Bumwi bwa mazuba aya Njo leta a kumu tondezya kuti Israyeli yaka jisi makkalo aa mbungano ali ciloba, ayalo, a kutondezegwa mbubonya kuli aya. Elyo mu bukkalo bwa mbungano yabo, mu mazuba aa Eliya, baka mu kaka nkabela kwakali myaka yotatwe a myeezi iili cisambomwe kakunyina mvula. Elyo musinsimi wakale wa kaamba kuti “milengalenga yakali kuboneka mbuli mukuba,” Lubeta lwa Buleza ku masi nkambo nkaambo ka kukaka Leza a kuswiilila kuli Jezebele.

¹⁸³ Mukuba akwalo wiiminina lubeta lwa Buleza ku cipaililo oko cituuzyo nko caka jailwa, cipaililo ca mukuba, cakajaigwa. I ntalisyo nzyoonya zyakali zya mukuba, lubeta. Ula lyataula zyakusinina waini zya bukali bwa Leza a kubweza lubeta lwesu aali Nguwe. Amujule ku Ciyubunuzyo 19:15, aniini buyo, atu bone eco Nca kacita. I Ciyubunuzyo 19:15, atu bale buyo asyoonto ikuti Nda konzya kucijana. Inzya, atu talikile kutandila i . . . atu bone, kutandila kampango ka 12:

*Meso aakwe akali . . . ii mabangabanga aa mulilo,
alimwi aa mutwe wakwe kwakali musyini, misyini
minji; alimwi wa kajisi zina lilembedwe, eelyo
lyatazizilwe ku muntu, pele . . . mwini.*

Elyo wa kasamide i cikobela cakanikidwe mu bulowa: a zina lyakwe lyakali kutegwa I Ijwi lya Leza. (Lino, amuyeeye, Zina Lyakwe tii lyakali Ijwi lya Leza, Zina Lyakwe lyakali kutegwa. Mwabona?)...zina lyakwe lyakali kutegwa I Ijwi lya Leza.

Alimwi impi...zyaku julu...impi zyakali ku julu zyaka mutobela aa mbizi zituba, kazisamide masani mabotu, aatuba a kunjoloma.

Elyo kuzwa ku mulomo wakwe kuunka cceba libosya, kuti andilyo ajane weelede kuuma cisi: alimwi uyo elela kubelesya musako wa butale: alimwi uyo lya taula... (Ninzi eco?)...ku lyataula cisinino ca waini bukali i bwa Leza Singunzuzyoonse.

¹⁸⁴ Ino Wa kacita nzi? I bukali bwa Leza bwakali aali ndiswe mukuba basizibi. Sa mbo mbubo? Taakwe muntu wakali kukonzya kulivuna mwini. Taakwe cintu nco twakali kukonzya kucita, swebo toonse “Twa kazyalwa mu cibi, kabambwa milandu, kaboola ku nyika kuzobeja.” Elyo ino Wa kacita nzi? Wa kaboola ku nyika, Aleluya, a kulyataula mbali cisinino ca waini! Bukali boonse bwa Leza Singuzuzyoonse bwaka tilwa ali Nguwe. “Yebo uleelela, O Kabelele wa Leza, nkambo Wa kajaigwa.” Kubweza zibi zya nyika aali Nguwe, alimwi Wa ka bweza zibi zyesu, kuti Leza wakatila nguzu zya bukali Bwakwe aali Nguwe. “Elyo Wa kayaswa nkambo ka nsotoko zyesu, kacuzaulwa nkambo ka mulandu wesu, kukomwa kwa luumuno lwesu kwakali ali Nguwe, alimwi a mibunda Yakwe twa kaponesegwa.” Taakwe muntu wakafwa mbuli Muntu oyo! Wa kapenga kusikila bulowa a maanzi zyaka pambukana mu mubili Wakwe. Elyo madosi aa bulowa akaloka kuzwa ku nkumo Yakwe kakutanaba lufu Lwakwe.

...i cisinino ca waini wa i...bukali...wa nguzu... ca Leza Singuzuzyoonse.

¹⁸⁵ Buzubabumwi ayo matende aa mukuba ajisi bululami (Bulemu!), cindi Aku boola mbuli mubetesi, Uyo lyataula sikulwanakristo, a basinkondo Bakwe boonse. Aleluya! Uyo enda mu nyika a musako wa butale mu janza Lyakwe. Ameni! Oh, eempwe, mweenzuma sizibi, kuciindi nocijisi coolwe ca kweempwa. Kusola, kuti kusaye a kuyeeya kuti nkaano buyo kaniini kata kacitiki. Ciyo citika! “Ta caka konzuya kucitika kuli ndime.” Ciyo citika kuli ndinywe!

¹⁸⁶ Matende aa mukuba, ala lyataula basinkondo Bakwe. Nkaambo Wa kapenga a kulyataula cisinino cabukali bwa Leza ku kubadelela zibi zyesu. Elyo mpawo aswebo, ituuka tucete, twamilandu, tusampukide mbuli mbo tubede, kunongomeka mpemo zyesu ziniini mujulu a kubala musyobo umwi wa bbuku lya sikutasyoma kuba leza a kusola kuyeeya kuti “kwiina Leza,” a kwaamba kuti “kunyina cintu mbuli *ceeci*, a lubeta tazikonzyi

kuboola.” Uyo bweza matende ayo aa mukuba a kupwayaula sinkondo Wakwe. Uyo ccovwaila atala lya sikulwanakristo. Uyo bweza mabungano abuzangi akuyo awaala mu Butamani kulaale, abusena bumwi mu mulilo uusyukuta oko nkwayo nyonyoonwa a kuloba. Elyo Uyo lela aa nyika, Walo a Mbungano Yakwe kwalyoonse. Bulemu!

¹⁸⁷ “Mutwe, uutuba mbuli boya bwambelele,” bululami, kukonzya kupandulula, kunji, busongo. Wakacembaala, kutuba, caamba busongo, budaala. Ulizi eco Nca cita. Ngu i—Ngu Kasensa ka busongo. Ngu Kasensa ka luzibo. Ngu Kasensa ka zintu zyoonse zibotu, aboobo Wa kaimininwa muli ceci cimwi mbuli Mwana wa muntu, wakasamide masusu aya atuba kalengelela. Daniele waka Mu bona myaka minji ili myaanda ili ciloba, myaka ya myaanda ili ciloba, a kuti, “Wa kali Sinsiku wa mazuba. Elyo umwi mbuli Mwana wa muntu kaboola mu nguzu a kukamantana a Sinsiku oyu wa mazuba, nkabela lubeta lwakabambwa.”

¹⁸⁸ Lino Ndi yanda buyo kukubuzya cintucimwi. Ndi kanana ku mbungano ukasaala. Banakalindu bali kkumi bakainka kuyo swaana Mwami, bosanwe babo bakali basongo, bafubafuba bosanwe; mbuli mbo twa bweza cifumo cino, eco cisamu caka somekwa. Lino, amuyeeye, mbuli mbo bakaunka kuyo swaana Leza. . . Lino amulangilile, Bbaibbele lyakati, “I mabbuku aka julwa.” Daniele 7:9, “I mabbuku aka julwa.” Elyo ndi bbuku lya basizibi. “Alimwi bbuku limbi lyaka julwa.” Nguni wakasika a Nguwe? I Mbungano kuzwa ku Kukwempwa. Oh! “Makumi a zyuulu taimuzi zyuulu taimuzi zyuulu zya zyuulu zya kaboola a Nguwe a kukutaukila kuli Nguwe,” Mukaintu wakwe, Nabwiinga. Oh, bulemu! Mukaintu wakwe wakasika a Nguwe, Mbungano.

¹⁸⁹ Lubeta lwakabambwa, nkabela mabbuku aka julwa. Elyo bbuku limbi lyaka julwa, oyo wakali nakalindu woona, nkabela muntu aumwi waka betekwa boobu kuzwa mu bbuku. Uyo lombwa kupa kaambo ncota kacita, elyo mpawo ninzi mpawo? Uli zyi kabotu lino, uli zyi kabotu loko. Antela nota ka Ci ziba kale, pele uli cizyi eno. Wabona? Awo ikuti na aba balulami bayo futuka mbace, nkokuli oyo sizibi a muntu mubi nkwayo libonya? Umwi wakaka, ulizi kabotu elyo mpawo ku Li kaka. Nkokuli nkoba yoboneka? Matende aakwe mbuli mukuba, lubeta lwa Buleza.

¹⁹⁰ Lino, atu bone, tuyo cakubinda. . . kunselelo aku mamanino aa peeji lino:

. . . masusu *mbuli boya bwambelele*, . . . *elyo meso aakwe akali*. . . mabangabanga aa mulilo;

Elyo matende aakwe mbuli—matende mbuli. . . mukuba, . . . kaumpwa mu ceengelo; a jwi lyakwe. . . kumvwika kwa maanzi manji.

191 “Jwi lya maanzi manji.” Ino *maanzi* aiminina nzi? Ikuti na muyanda ku ceengela, amujule ku Ciyubunuzyo 17:15, nkabela muyo jana kuti Bbaibbele lya kati, “I maanzi ayo ngo kabona nkuvula, a makamu manji, a bantu, a myaambo.”

Ncibotu, *Jwi*. Ino ncintu ciyoosya ku buntu butuntulikila aa lwizi lwa buumi, kwiina pailoti wa kumwenzya, kaliibide, kaimpauka a tufuta twa maanzi, kumvwa kuvuuma kwa kupoomoka kupati, namutima! Ino ncintu ciyoosya mbo ciyooba ku buntu butuntulika! “Jwi lya maanzi manji.” Ino *Jwi* Lyakwe ninzi? Lwalo ndubeta, jwi lya bakutausi, kwiinda ku Muuya Uusalala, ako koompolweda bantu mu bukkalo abumwi, kabaimvwi alya, i Jwi lya maanzi manji lya koompolola, kuvula a makamu manji, jwi lya nyenyeezi ezyo zili ciloba mu janza Lyakwe, ku bukkalo bwa mbungano boonse, kukambauka lubapatizyo lwa Muuya Uusalala, lubbizyo mu Zina lya Jesu, kukanana mu myaambo, nguzu zya Leza, bubuke bwa Kristo, i Kuboola Kwabili, Lubeta lwa Buleza. I Jwi lya maanzi manji lya kayutuka kuli oyu umwi wakali kuboneka mbuli Mwana wa muntu, maanzi manji.

192 Ino ciyooba buti kuziba kuti wakkala mu miswaangano a kumvwa kuti weelede kululama kuli Leza a kutambula Muuya Uusalala, a buntu butuntulika kumvwa jwi elyo kali kanana mu muswaangano oyo ngo mookakkede, a kumvwa imbata zya Leza kazi kambauka, a ku Li kaka. I kuwa kupati kuli buyo kungsi lyako, kupoomoka kupati ayo kutola ku lunyonyooko lwako Lutamani.

193 Jwi lya maanzi manji, bupati Bwakwe bwane. Jwi lya maanzi manji. Mbobuti mbo muya kucicita kakuli cakarekodwa mu Bulemu, kakuli jwi sunumasiku lila rekkodwa? Jwi lyako lila rekkodwa. Miyeeyo yako ila rekkodwa. “Mbuli muntu mbwa yeeya mu moyo wakwe, mbubonya mbwa bedede.” Bona, jwi lyako lila mvwika ku Julu kwiinda lyako. . . Nda amba, miyeeyo yako ila mvwika maningi ku Julu kwiinda jwi lyanu lili aa nyika. Nincobeni, mbo kubede. Leza uliizi miyeeyo a makanze aa moyo, Uli zyi koonse kujatikizya nguwo.

194 Wa kati ku Bafarisi, “Nywebo basikuupaupa, mbobuti mbo konzya kwaamba zintu zibotu, kakuli kuzwa kunji kwa moyo mulomo ulaamba? Kundiita kuti, ‘Simalala, mubotu,’ alimwi Ndi lizi, inga Nda langa moonya muli nduwe a kubona kuti nduwe sikuupaupa. Yebo to kanzili ceeco.”

195 Oh, ino ciyooba buti ku buzuba obo cindi Jwi eelyo lizunzuma kuzwa mu maanzi manji, makkalo aa mbungano manji kaapangwa?

196 Lino Ndi yanda ku mubuzya cintucimwi cimbi. Anda ambe cintucimwi kuli ndinywe nobantu abo bafutulwa, anda ambe ceeci kuli ndinywe.

197 Lino, buntu bwanu butuntulika, yebo sikutuntulika mucete atala lya kupoomona kupati kulaale, ko cenjela. Ci yooba cintu ciyoosya cindi waziba kuti kwiina kufutulwa kuli nduwe mpawo. To konzyi kufutulwa mpawo, ulizi lunyonyooko lwako luli nkoonya kumbele lyako. Cindi mwaziba mu maminiti masyoonto kuti muyo mvwa eelyo Jwi kali kanana, “Amuzwe kuli Ndime, nywebo nobamucita milandu, mu mulilo uteeli oyo wakabambilwa dyabulosi a baangelo bakwe.” Muyo ziba cindi wamvwa oyo namutitima mupati kauvuuma ayo majwi aa miswaangano eyo, kuciindi nomwiinda muli ceeci. Oh, ino ncintu ciyoosya, ino nkucitikilwa kubi! Muta cilekeli kucitika kuli ndinywe, nobantu. Amweempwa, amululame kuli Leza lino, kuciindi nomukonzya kululama.

198 Lino Ndi yanda kumubuzya cintucimwi cimbi. Ino ncinzi cibotu loko cili coonse ku muntu oyo ujatilide, ka bikkidwe kusule kungsi a cisamu cisiya matu lyonse, ku kumvwa kalonga ka kakupaika? Oh! Eyo ni Mbungano kaikkede mu masena aakujulu a Jwi lya Leza kali kupaika cabubotu a kwaambaula kuli mbabo mpawo. Mwabona mbo cibede? Nkupa mulandu kuli sizibi, a cilongezyo kuli wakafutulwa. Ii muntu oyo waka simpika kabotu bwaato bwakwe aa Mwaala Kristo Jesu, alimwi ulilede buyo a kuswiilila, obo mbwa konzya kulyookezya! Amunjile mu kulyookezya oko.

199 Obo Mbwe yanda kusika oko meenda nkwaenda. Ikuti na twa sola kuunka kuyozela nswi na kufumbwa cintu, Nda sola kanji kuli janina busena oko meenda nkwa kupoomoka, nkaambo cikubamba buyo kulyookezya. Mula kumvwa buya kwaambaula masiku oonse. Oh, ma!

200 Sa tacili cibotu cindi wakonzya ncobeni kusimpa buntu bwako muli Kristo, mu busena buli boobo kusikila wakonzya kubatama kumbele Lyakwe? A kumvwa Jwi Lyakwe kali kanana kuli nduwe kuti, “Ndime Mwami oyo ukuponya. Ndime Mwami oyo ukupa Buumi Butamani. Nda ku yanda. Nda kali kuzi kuzwa ku malengelo aa inyika. Nda kabikka zina lyako mu Bbuku, yebo uli Wangu. Uta yoowi, ngu Ndime. Uta libiliki, Ndili a nduwe.” Mpawo Nda imba:

Nda simpa buntu bwangu mu mayubilo
akulyookezya,
Nse keendi limbi aa lwizi lukali;
I guwo lyamvula inga lyafumpa o’kkuloko,
cabukali akupilingana;
Pele muli Jesu Ndili kwabilidwe kwalyonse.

201 Amuyeeye, Jwi ndilyonya eelyo likanana kabotu kuli ndinywe, liyo pa mulandu kuli sizibi. I zambangulwe ndilyonya eelyo lyakafutula Nowa, kanyonyoona sizibi. Mwabona Nce pandulula? “I Jwi lya maanzi manji.”

202 Amulangilile eno, “Masusu mbuli boya bwambelele, a meso mbuli mabangabanga aa mulilo, matende mbuli mukuba, a Jwi lya meenda manji.”

Elyo wa kali jisi mu janza lyakwe lya lulyo nyenyeezi zili ciloba: . . .

203 “Nyenyezi zili ciloba.” Lino atu bweze kampango ka 20 mpoonya awa:

Elyo maseke a nyenyeezi zili ciloba nzo kabona mu janza lyangu lyalulyo, azibikkilo zya ngolide zili ciloba. I nyenyeezi zili ciloba balo mbaangelo bali ciloba (na batumwa bali ciloba, bakutausi bali ciloba) ba mabungano ali ciloba: alimwi zibikkilo zyamalampi zili ciloba nzo kabona mabungano ali ciloba.

204 Ula cipandulula kuli nguwe kutegwa masimpe kutabi kulubizya. Ii angelo wa bukkalo abumwi bwa mbungano. Oh, eco ciyooba cibotu, mvwiki eyi, cindi twa jokela kulaale mu makani aakale a kubweza balo baangelo a kubona mulimo nguwenya ngo baka jisi. Ba kajisi mulimo nguwenya. Mbubonya ncobeni muciiindi coonse kwiinda mu bukkalo mu Mbungano eyo niini.

205 Ciindi cimwi cakainda, umwi wakati, “Yebo ulizi, mbungano ya Katolika, kuli kwaamba kubotu, kuti, ‘Ni mbungano iini nkaambo yakaima muciiindi coonse ca makkalo.’”

206 Nda kati, “Ayo taali maseke, cindi oonse noyaka jisi mfulumende a zintuzyonse zimbi kunze lya njiyo, a nzila mbo yakaima a kuyutaana mu maguwo amvula. Pele maseke kuli ndime ni nzila nkamu eyo, niini loko mboya kakonzya kusola kuyuntaana guwo lyamvula, eeyo yaka tendaulwa mu zibeela, a kuwaala mu balavu, a kusama zibwezelo, a kulya, a kuumpwa, a ku mulavu. . . a kujajigwa a zintuzyonse zimbi, a nzila mbo yakali kupona.” Ci tondezya kuti janza lya Leza lyakali a mbabo. Kwa mana. Elyo asunu Mumuni wayo uciyaka. Amen! Iiyi, munene!

207 Lino, “I nyenyeezi zili ciloba zyakali mu janza Lyangu lyalulyo.” Wa kajisi nyenyeezi zili ciloba mu janza Lyakwe lyalulyo, ezyo zyaamba bakutausi bali ciloba ba makkalo ali ciloba. Oh, calo—calo ncibotu. Obo mbo twa jokela a kujana i—i mukutausi oyo wakaleta Mulumbe ku mbungano ya Baefeso. Elyo mukutausi oyo wakaleta Mulumbe a kujatilila a Nguwo kusikila lufu, nkoonya kuyaansi ku mbungano ya Smurna, a ku mbungano ya Pergamo, Tuataira, a kuyabuya muciiindi coonse ca bukkalo, akwalo mu bukkalo obu eno. I bakutausi abo bakabamba a kuleta Mumuni, a ku Ujata kujoka mbuli mutaanzi wini ku matalikilo, a kuleta Mumuni kwiinda muli nguwe.

208 “Wa kaba jata mu janza Lyakwe lyalulyo.” Amuyeeye! Janza lyalulyo ta lyaambi nconzyo mbuli Kristo kakkede ku janza lyalulyo lwa Leza. Ta caambi kuti Leza ujisi janza lyalulyo, nkaambo Leza ngo Muuya. Pele Kristo wakali janza lyalulyo

lya nguzu. Muntu wako waku janza lyalulyo, mulombwana—mulombwana wiima munsu lyako, wamunsi loko kuli nduwe.

²⁰⁹ Elyo, amuyeeeye, nyenyeezi zili ciloba zyakali mu janza Lyakwe lyalulyo. Amuyeeeye buyo, bakali kunyonka nguzu zyo, Mumuni wabo kuzwa kuli Nguwe. Ba kali kunsu lya bweendelezi Bwakwe kumaninina, mu janza Lyakwe lyalulyo. Oh! Aumwi mulanda wa Leza wini uli munzila njionya. Kajatilila mu. . . Nguni ukonzya ku bacisa? Nguni ukonzya ku bacisa? Mbuli umwi wa baangelo mbwa koongolola kaindi okuya ku matalikilo. Amuyeeeye *angelo* caamba “mutumwa.” Tula njila mu zintu ezyo zisakene maningi mu mwiki. Ii *angelo* caamba “mutumwa.” Elyo wa kati, “Ncinzi cikonzya ku twandaanya kuzwa ku luyandisyo lwa Leza luli muli Kristo? Sa nkuciswa? Sa buyumuyumu? Sa inga ciimo ca cinswe? Sa panga? Sa lufu? Nda lamwa” wakaamba Paulo, “kuti taakwe cintu cikonzya kutwandaanya kuzwa ku luyandisyo lwa Leza olo luli muli Kristo,” nkambo twa kalipa cakumaninina ku janza Lyakwe lyalulyo.

²¹⁰ Muntuumwi wati, “Mubumbulusi uusalala! Mubumbulusi uusalala!” Eco ta cibapenzi nokuceya. “Uli sikwiindilizya mukombi!” Ta bacimvwi akwalo. Ba kalipa cakumaninina akujana Buumi bwabo kuzwa ku kuboko Kwakwe kwalulyo lya nguzu, kutondezya Mumuni Wakwe muli lubombo, a luse, a buuya, a lukakatilo; zitondezyo, a zigambyo, a maleele. Ailekwe inyika i Ci ite kuti “mbulozi,” kufumbwa mboi yanda, tacitu bambi lwandaano, nkaambo tu lizi kuti twa kalipa alimwi mu janza Lyakwe lyalulyo. Sa eco tacili cibotuloko? Ma!

²¹¹ Lino atu binde, nkaambo ta tuyandi ku mubamba kukatala. “Mu janza Lyakwe lyalulyo, nyenyeezi zili ciloba.”

²¹² Lino bwiiminizi bwaciloba abwamamanino bwaciimo cabuntu Bakwe:

. . . *elyo kuzwa ku mulomo wakwe kuunka cceba libosya lya mabemba obilo: . . .*

Nda kali kupandulula, oyo umwi wacisambomwe.

. . . *kuzwa ku mulomo wakwe kuunka cceba libosya lya mabemba obilo: . . .*

²¹³ Lino, Jwi lya maanzi manji, alimwi kuzwa ku mulomo Wakwe. . . Mu janza Lyakwe lya lulyo Wa kajisi nyenyeezi.

. . . *elyo kuzwa ku mulomo wakwe kuunka cceba libosya lya mabemba obilo: . . .*

²¹⁴ Lino, sena mulizi obo cceba lya mabemba obilo ilya Bbaibbele mbolibede? Atu lijata buyo kutegwa muzibe. Amubweze Bahebrayo 4:2, kujokela buyo nkoonya ku peegi na obilo nkabela muyo cijana, mwabona. Bahebrayo bali kunze buyo mukati lya Ciyubunuzyo awa; Judi, elyo mpawo Bahebrayo. Lino, amu cimvwe kabotu lino. Na. . . Bahebrayo, cipati 4 ca

Bahebrayo, mpaawa mpo tubede. Yaa, Bahebrayo cipati 4 a kampango ka 12:

Nkambo ijwi lya Leza lila buumi, alimwi lila nguzu zinji, a kubosya kwiinda cceba lya mabemba obilo limwi, kuyaswa akwalo ku kwandaanya i buntu a i muuya, a zya maswaanino a i mumpolyo, a sikutwela wa miyeeyo a makanze aa moyo.

215 Elyo mpawo ba kwiita kuti “sikubala mizeezo.” Ndi Ijwi lya Leza lya yubululwa mu Mbungano Yakwe! Libosya kwiinda cceba limwi lya mabemba obilo. Kwaamba, Nda kacitika buyo kuyeeya cintucimwi cimbi okuya. Ta ndizi na Nda lemba Malem- . . . Amujane Ciyubunuzyo 19, aniini buyo. Atu bweze ceeci alubo, Ndi yeeya kuti mbo mbubo. Ndili ndiza . . . Ciyubunuzyo 19, kutandila 11:

Elyo Nda kabona majulu kaajukide, a kubona mbizi iituba; . . . (Mpaawa kwaboola iituba alubo, lubeta.) . . . elyo oyo wa kakkede ali njiyo wakaitwa kuti Uusyomeka a Wabwini, alimwi mu bululami walo ula . . . beteka a kubamba nkondo. (Nywebo mulizi kuti wakali ni, embo na? Ncibotu.)

Meso akwe akali . . . ii mabangabanga aa mulilo, . . . (Wa kalini?) . . . alimwi aa mutwe wakwe kwakali . . . misyini; . . . (Uh-oh. Wa kaboola mu bwami lino.) . . . elyo wa kajisi . . . elyo—elyo wa kajisi zina lilembedwe, eelyo muntu ndya takazi, pele . . . mwini.

Elyo wa kasamide cikobela cinikidwe mu bulowa: a zina lyakwe litegwa I Ijwi lya Leza.

216 Ncinzi cakazwa ku mulomo Wakwe? Ncinzi cakazwa? I sikutanta mbizi iituba. Elyo Ciyubunuzyo, acalo, 7, cindi . . . Nda syoma 8. Cindi mbizi iituba . . . peepe, ngu 6. Cindi sikutanta mbizi iituba nakaunka, Wa kapegwa ii—ii buta, bwa kuzunda a kuzunda.

217 Elyo cceba lya kazwa ku mulomo Wakwe. Ino Wa kali ni? I sikutanta mbizi iituba wa Ciyubunuzyo. Amubone cceba. “Kuzwa ku mulomo Wakwe kuunka cceba libosya lya mabemba obilo,” Ijwi. Elyo, kumalekelo, kwiinda ku Ijwi Lyakwe, cindi Lya yubululwa ku bana boonse ba Leza, Uyo lyataula cisi coonse a Ijwi Lyakwe, kwiinda ku cceba eli libosya. Amulange awa eco cakacitika, mbuli mbo tu cibweza:

Elyo . . . janza lyakwe lyalulyo . . . elyo kuzwa ku mulomo wakwe kwa kaunka cceba libosya lya mabemba obilo: a ciwa cakwe cakali mbuli zuba kalibala mu nguzu lyazyo.

218 “Ii cceba lya mabemba obilo.” Ino cakali cinzi cakali kuzwa ku mulomo wa muntu oyu? I Ijwi lya Leza. Ndi cceba libosya lya mabemba obilo. Ino lyakali kucita nzi? Kutweluka miyeeyo

ya moyo, makanze; kuunka kusakana loko kwiinda mu nyama, mubili, maseelo aa bulowa, mu cifuwa, kuyaansi mu mumpolyo wa cifuwa, kwiindilila ceeco, akwalo kuli sikutwela wa miyeeyo a makanze aa moyo. Eco nce ncico Ijwi lya Leza ncoli cita.

219 “Elyo Ijwi lyakaba mu mubili wabuntu a kukkala akati kesu.” Elyo lino Ijwi lyaba mu mubili wabuntu mu Mbungano Yakwe, kakkala akati kesu. Baangelo Bakwe mu janza Lyakwe, kabakutauka. Leza uyaamina aa Mbungano Yakwe. Leza ulangila aali ndiswe ku bukkalo obu kuleta Mumuni oyu wa Makanimabotu ku nyika, ya ciyanza cabuhedeni, aya tunsiyansiya. Leza ubikka mukuli ali ndime a nduwe. Maawe kuli ndiswe ikuti na muhedeni wafwa kakutakwe kuziba. Oh, baka cita kubala, kulemba, a zya mpalo, a mapamfuleti masyoonto aabukombi, elyo ba kapanga buyo nkamu ya basanduki. Nda amba Makanimabotu! I Makanimabotu takali Ijwi buyo. Paulo wakaamba boobo. Paulo wakati, “I Makanimabotu taka boola kuli ndiswe kwiinda mu Ijwi buyo, pele Ijwi eelyo lya kayubululwa.” Cindi Ijwi, ku Muuya Uusalala, ngu. . . I Ijwi lyabyalwa mu moyo oyo ujisi Muuya Uusalala a kuleta eco Ijwi nco lyaamba kuti Liyo cita. Elyo Ijwi lilakonzya kutweluka miyeeyo ya moyo! Bulemu! Oh, ma! Oh! Ii sikutweluka wa miyeeyo a makanze aa moyo, Ijwi lilacita.

220 Lizwa ku mulomo Wakwe, cceba libosya lya mabemba obilo, sinsimuna bahedeni. Cintucimwi ceelede kucitika bumwi bwa mazuba aya. Iiyi! I Ijwi lya Leza, Zina Lyakwe lyakali Ijwi lya Leza, Ijwi lya kayubululwa. Amulange, Jesu wakati, “Kamuya mu inyika yoonse,” Marko 16, Kusalyuuta kwakwe kwamamanino ku mbungano Ka tana bweeda kuli yubununa Lwakwe mu bukkalo bwa mbungano. Wa katuma Mbungano, “Kamuya mu inyika yoonse akuyo kambauka Makanimabotu ku bantu boonse.” Inzi? Amukambauke Makanimabotu. Marko 16, “Amu kambauke Makanimabotu ku zilenge zyoonse.” Ino ncinzi eco? Mu majwi aambi, “kutondezya nguzu zya Muuya Uusalala,” zya keelede kuba.

221 Lino amulangilile, “ku zyoonse. . .” Kutali buyo kuyiisya Ijwi; Ta kaamba kuti, “Kamuya muka yiisye Ijwi.” Wa kati, “Kamuya muka kambauke Makanimabotu.” Kutali kuyiisya Ijwi, kukambauka Makanimabotu. “Elyo zitondezyo ezi ziyo batobela abo basyoma Makanimabotu aya; mu Zina Lyangu bayo tanda madaimona, bayo amba mu myaambo mipya, ikuti na bakajate nzoka na kunywa cintu cikola inga ta cikoyo bakola; ikuti na baka bikke maanza aa balwazi, bayo pona.”

222 “Elyo ba kaunka,” lwa kaamba Lugwalo, “kukambauka koonse; Mwami kabeleka a mbabo, kasimpikizya Ijwi ku zitondezyo kazitobela.” Ayo Makanimabotu, Makanimabotu ali mukutondezegwa.

223 Ezi zitondezyo ziyo batobela bongaye? Ku mamanino aa inyika, ku bukkalo abumwi. Mbaabo basyoonto abo baboola ansi, kaba jatilide Mumuni oyo. Ta cigambyi Jesu wakati, “Uta yoowi, okatanga kaniini, nduyando lubotu lwa Taata wako ku kupa Bwami.” I katanga kaniini; basyoonto lyoonse, kutali banabunji.

224 Ncibotu, lino kabalululo kamwi kambi. Elyo twa kabweza ka 20, aboobo lino atu bone awa aa kampango aka awa. Lino ka 16:

Elyo wa kali jisi mu janza lyakwe lya lulyo nyenyezi zili ciloba: . . .

225 Lino atu bweze i . . . alimwi i . . . ciwa Cakwe:

. . . kuzwa ku mulomo wakwe kuunka cceba libosya lya mabemba obilo: a ciwa cakwe mbuli zuba kalibala mu nguzu zyalyo.

226 Ikuti na mwa jula ku . . . atu bone, Matayo 17. Atu cimvwisye buyo mpoonya awa kuciindi notuli ali ncico; aboobo twa kazwaa ku cilangalanga, a bunji bwa bantu abo bali muku cibweza, lekela . . . na ku cilemba, tuyo balekela buyo ku cibala kutegwa tu zibe.

227 Matayo 17, yaa:

. . . kwiinde mazuba ali cisambomwe Jesu waka katola Petro, Jemusi, a Johane . . . mu ii atala lya mulundu balikke,

Elyo wakasandulwa kumbele lyabo: elyo busyu bwakwe bwakamweka mbuli zuba, a cisani cakwe cakali kutuba mbuli mumuni.

228 Wa kali kucincwa. Ino Wa kacita nzi? Wa kaliinzya Mwini mu kusanduka, okuya mu buzuba Bwakwe buboola. Lino amulangilile, maora masyoonto buyo kakutanaba ceeci, Jesu wakaamba kabalululo aka kaindi awa mu capita icilila, “Ncobeni Nda mwaambila, kuti bamwi baimvwi awa . . .” Mbangaye bazi eco Nceyo wamba? “Bamwi baimvwi awa taba kalobi, kutali kufwa, kusikila bakabone Mwana wa muntu kaboola mu Bulemu.” Sa mbo mbubo? Elyo Wa kabweza Petro, Jemusi, a Johane, bakamboni botatwe, nkaambo mu Cizuminano Cakale zintuzyonse, ijwi lyoonse liniini, lya kabambwa a bakamboni botatwe, a ku batola atala lya mulundu.

229 Amubone eco caka boola lutaanzi. Oh, Nse konzyi buyo kwiima mpoonya awa, Nde elede buyo kuleta ceeci. Amulange! Ino ncintu nzi citaanzi nciba kabona? Ba kabweza Jesu atala lya mulundu . . . na Wa kaba bweza, elyo Wa kasandulwa kumbele lyabo, kusandulwa. Zikobela zyakwe zyakabalama mbuli zuba akati ka nguzu zyalyo, elyo mpaawo kwa kalibonya kuli Nguwe Musa a Eliya. Ino nciimo nzi Mwana wa muntu ncaboolelamo lino? Elyo lutaanzi, uyo libonya, uyooba Musa a Eliya.

²³⁰ Lino, amubone, Jesu katana bweeda ku nyika...Lino, eci cila ambelele aniini ku ciindi, pele Muuya wa Eliya uyo bweeda ku nyika a kusandula myoyo ya bana kujoka kuli matata. I Bbaibbele lya kaamba boobo. Jesu waka mubona awa, baapostolo baka mubona awa, malailile aa kuboola kwa Mwana wa muntu kaba abulemu. We elede kuba abulemu a kujokela. I cintu citaanzi, kabatana Mu bona, cakali cinzi? Eliya. Mpawo ninzi? Musa; Israyeli kabweeda okuya kutala, basikubamba milao. Elyo mpawo Mwana wa muntu wakapegwa bulemu. Aleluya! Sena mwabona bubambe bwa kuboola Kwakwe? I Muuya wa Eliya, na kamboni wa bukkalo bwa mbungano ibwamamanino. Mwabona, kuboola mu nguzu ku Mu tondeezya.

²³¹ Mpawo ba Juda bali zyuulu zili mwaanda amakumi one abone bakubungana aa Cilundu ca Sinai, oko Israyeli nkoyakaba cisi lwayo; cisi cakale loko mu inyika, ndembela yakaindi maningi mu inyika; bali jisi cisi cabo cini, ndembela yabo beni, mpi yabo beni, mali abo beni, azintuzyonse zimbi. Balo mbamwi ba zizo zya nkamu ya masi nkaambo balo ncisi. Jesu wakati ta beelede kuyo soogwa mane zintu zyoonse zyaka zulizigwa.

²³² I maseseke anzila ku nkamu yaba Juda, mboya kapenzya koonse, a kunyona, a kweenda a kusowela anze, mbuli Mbungano muciiindi ca makkalo aya aa kukaka, elyo nekubaboobo Jesu wakati, “Cindi mwaa kubona musamu wa bukuyu kaubikka delema, eco cisi cijokela kuba cisi alubo, ciindi cili afwaafwi, nokuba ku mulyango. Ncobeni Nda mwaambila, Eyi nzyalani taika lobi mane zintu ezi zyoonse zika zulile.” Oyu musyobo...Aba bantu taba kalobi. Hitler wakasola kubajaya, Mussolini wakasola kubajaya, Stalin wakasola kubajaya, boonse bambi, pele taba kabikkwi kampenda, na kutandwa kuzwa aa nyika, bayooba bantu a cisi kaciimvwi kulaale. Ameni!

²³³ Kuyo boola Musa a Eliya. Oh! Syoma mwa cimvwa.

²³⁴ Ncibotu, “Zuba kalibala mu nguzu zyalayo,” ciwa Cakwe, cakacincwa, cakasandulwa. Lino cintu cimbi, mu Ciyubunuzyo 21:23, ikuti na muyanda ku cilemba. Mu Jerusalema Mupya, 21:23, Walo ngu Kabelele uli mu Munzi, oyo Mumuni wawo, uumweka; nkambo tee bakali kuyandika mumuni mu Munzi, zuba tali kapasuki muli nguwo, nkaambo Kabelele oyo uuli akati ka Munzi uyooba Mumuni wawo. Elyo masi akafutulwa ayoendela mu Mumuni wa Kabelele! Ameni! Walo Mumuni wa Kabelele. Oh, sa tamu kkomene kujatikizya ceeco?

²³⁵ Kutali boobo biyo, pele Ngu akwalo, mu kuboola (Johane waka Mu bona mu buzuba bwa Mwami), Zuba lya bululami. Atu unke kuli Malaki. Malaki, musinsimi wamamanino iwa Cizuminano Cakale. Malaki, cipati ca 4.

²³⁶ Jisi kaano kaniini ka kwaamba kujatikizya mukaintu wangu muyandisi ukkede kusule okuya. Nda kamupa ciindi ciyumu katutana kwatana, Nda kasola ku cibamba nkambo ka ncico

ni twa kamana kukwata. Elyo Nse kazi naa Nda kali kuyanda kukwata alubo na pe, elyo aboobo waa kanyongana koonse. Elyo Nda kayeeya kuti waa kali musimbi mubotu loko wa kuleka buyo, kulekela mwaalumi umwi mubotu waku mukwata oyo uunga wamu mamela. Elyo Nda kayeeya kuti akwalo Nse kali kweelela kuli ncico; alimwi Nseli obo, bwa luse lwakwe, nekuba. Aboobo waa kali nyongene koonse a kutaziba eco cakucita. Eyi yakali myaka yakainda, kutandila myaka iili makumi obile yakainda. Waa kanyongana loko, waa katalika kulila buzuba a masiku. Elyo Nda kali kusola kutantamuka kuli nguwe, kutali kaambo kakuti Nse kali kumuyanda, nkaambo Nse kali kuyanda kumutolela ciindi; nkaambo, ku mulekwe kujana muntuumwi, muntu umwi mubotu, nkaambo musimbi mubotu loko wakulekela kuunka mbuli boobo, elyo mebo kubweza. . . kwiinka buyo a nguwe azintu mbuli boobo. Elyo Nda—Nda kayeeya kuti waa kali kundi yanda, alimwi Nda kalizi kuti Nda kali kumuyanda. Aboobo mpawo Nda kayeeya, “Ee, Njo sola buyo ku. . . Njo oba aciindi ca kuzibana a musimbi umwi umbi a kuunka kumasena, a kumubamba kulimvwa bubi kujatikizya ndime.” Nda kali kutandila kumujaya, Nda kacisulaika kapati kumane; waa kanyongana koonse. Nda kamwaambila, Nda kati, “Uli musimbi mubotu loko, Nse—Nse yandi kusowa ciindi cako mbuli boobo.”

²³⁷ Elyo waa kati, “Pele Nda—Nda *ku* yanda ncobeni, Bill, alimwi ngo nguwe alikke Ngwe konzya kuyanda.” Kati, “Nda—Nda kakuyanda lyoonse.”

Nda kati, “Nda—Nda lumba kuli ceeco. Pele,” Nda kati, “yebo ulizi,” Nda kati, “Ndime sikulitantamuna kubantu.” Nda kati, “Ndiyo—Ndiyo pona buyo mbuli sikulitantamuna kubantu. Wabona, Nse—Nse kakwati pe.”

²³⁸ Elyo waa maninide loko ali ncico, nywebo mulizi, muntu muniini uutakweankwaya. Elyo waa kaunka ku i—i ciyobwedo. Elyo waa kasika okuya, nkabela waa kafugama aa mazwi aakwe, elyo waa kati, “Mwami, Ta ndizi cakucita. Ta—Ta ndiyandi kunyansya Nduwe, elyo nekubaboobo Nda muyanda Bill, elyo Ta ndizi cakucita. Mwami, sa Uyo ndipa kuumbulizigwa kuniini buyo? Sa Uyo ndigwasya aniini? Nsena Ku lomba eci kale mu buumi bwangu, Mwami, alimwi Nda syoma kuti Nse elede kuyo Ku lomba alubo,” waa kati, “pele ikuti na Uyo ndigwasya, a kundilekela kujula Bbaibbele eli, nkabela Yebo undipe Lugwalo. Nda kamvwa bantu kabaamba kuti Wa kacicita eco.” Elyo cindi na kalijula, wakali Malaki 4:

*Amubone, Nda pa ku. . . na kutuma kuli ndinywe
Eliya musinsimi kakutanaba buzuba obo—obo buyoosya
bwa MWAMI:*

²³⁹ Waa kati, “Nda kabuka kuzwa awo kakkutila loko kuti tuyo kwatana mbuli cintu cili coonse.” Mwabona?

Nkambo, amubone, buzuba bula boola, obo buyoopya mbuli ceengelo; elyo boonse balisumpula, inzya, . . . boonse abo bacita bubu, bayooba mbuli zikuba: elyo buzuba bula boola obo buyo baumpa, mbwaamba MWAMI wa makamu, nkabela tabu kasiyi muyanda naanka mutabi.

Pele kuli ndinywe nomu yoowa zina lyangu. . . Zuba (Z-u-b-a) Zuba lya bululami liyo pasuka a kuponya mu mababa alyo; . . .

240 “I zuba kalibala mu nguzu zyalyo.” Oh! I nguzu zya Mwana wa Leza kazimweka akati kesu sunumasiku. Kaimvwi akati ka zibikkilo zyamalampi zya ngolide zili ciloba mu bupati Bwakwe bwaciloba awa mbuli mubetesi. Mbuli Umwi oyo wakapenga a kufwida ndiswe, a kubweza lubeta lwa Buleza aali Lwakwe, alimwi walyata cisinino ca waini, bukali bwa Leza. Kuli sizibi Ngu sikupoomoka uuyoosya, kuli nduwe kwaangulula buntu aa lwizi lwa buumi. Elyo ku Mbungano, Mufutuli mubotu, waka simpwa mu kulyookezya, a kumvwa kalonga kabwabuka mbuli mbo bikka akulyookezya kukkutula cakulondoka muli Kristo. Ino nciindi! Kumweka ali ndiswe a mitunga Yakwe ikasaala, “Muta yoowi, Ndime Oyo wakaliko, uuliko, a uyo boola. Ndime Singuzuyonse, kunze Lyangu takukwe naba omwe. Ndime koonse Alufa a Omega, elyo Njo mupa oyo uufwanyota tusensa twa maanzi aa Buumi cabuyo.” Oh, ino ncisyomezyo a makani aa luyando mbwabede! Elyo Kabelele akati ka Munzi oyo uta yandikani mumuni, alimwi Walo ndi Zuba lya bululami a kuponya mu mababa Aakwe.

Ngu Mpana yaku Kkuti, Nyenyeezi yaku
Bucedo Imweka,
Walo mubotu kapati wa zyuulu zili kkumi ku
buntu bwangu.
Mu buusu Walo nduumbulizyo lwangu, mu
penzi Walo nkukkalikila kwangu,
Ula ndaambila mapakasyo oonse ali Nguwe ku
pumbulika.
Aleluya!
Ngu Mpana yaku Kkuti, Nyenyeezi yaku
Bucedo Imweka,
Walo mubotu kapati wa zyuulu zili kkumi ku
buntu bwangu.

241 Iiyi, munene! Oh, eyo Nyenyeezi mpati yaku Bucedo mbuli mbo izwa kumweka, kaitambula buzuba bupasuka, ku buwaala, kwaamba, “I buzuba butandila kupasuka, Mwana uya buswena,” alimwi Ula likwela Mwini kuzwa kunze lya nyenyeezi zyoonse zimbi (Oh, ma.) a kuponya mu mababa Aakwe.

242 Lino kujoka ku mulumbe wesu. Elyo tuli mukujala lino, ku libambila ku juunza masiku, nkaambo ciindi ngu kkota

kutandila naini, ta tuyandi kujata muntu oonse kwa ciindi cilamfu, kutegwa inga twaba okuno.

²⁴³ Ncibotu, Zuba lya bululami a kuponya mu mababa Aakwe. Lino ciwa Cakwe. Wa kali mubetesi, na cintu cimbi kutondezya kuti wa kali mu buzuba bwa Mwami. Mula syoma obo? Wa kainka omuya mu buzuba bwa Mwami a kubona Mwami mbuli mubetesi; kutali mbuli mupaizi, kutali mbuli mwaami, pele mbuli mubetesi. Walo Mubetesi. Sena mula syoma obo? Bbaibbele lyaamba kuti Walo Mubetesi. Elyo mpaawa Wa kasamide mbuli Mubetesi, kutondezya eco Nca kacita; obo Mbwa kabede: obo Mbwa kabede kuli sizibi, obo Mbwa kabede ku Munakristo. Elyo mpaawa Uli imvwi eno a Jwi lya maanzi manji, a ciwa Cakwe cakali mbuli zuba kalibala mu nguzu zyalyo.

²⁴⁴ Lino bulumbu, kampango ka 16. “Elyo. . .” Peepe, Amundi jatile, nkampango ka 17:

Elyo cindi ni Nda kamubona, Nda kawida ku maułu aakwe mbuli uufwide.

²⁴⁵ Ma! I musinsimi takacili kukonzya limbi kwiima, kubona cilengaano cili boobo. Wa buyo—Wa ka nyonka buyo nguzu zyakwe, elyo wa kawida ansi eni ku matende Aakwe mbuli uufwide. Lino amulangilile:

Elyo wa kabikka janza lyakwe lyalulyo aali ndime, kaamba kuli ndime kuti, Uta yoowi; Ndili mutaanzi a mamanino:

²⁴⁶ Oh, ma! Kutali musinsimi, Leza! “Ndili mutaanzi a mamanino. Ndili mutaanzi wa Ciyubunuzyo, wa mamanino iwa Ciyubunuzyo. Ndime Oyo wakaliko, Ndime Oyo uuliko, Ndime Oyo uyo boola.” Atu bone:

Ndili. . . Ndi. . .

Elyo wa kabikka janza lyakwe lyalulyo aali ndime, kaamba kuli ndime kuti, Uta yoowi; Ndili mutaanzi a mamanino:

Ndime oyo uupona, alimwi ndakali fwide; nkabela, amubone, Ndila pona kwalyonse, (Ndyoonya lino. Elyo mpawo wa koompolola:) Ameni; nkabela njisi makki aku gehena a. . . lufu.

²⁴⁷ Lino, muta libiliki. Nkaambonzi nco tunga twa yoowa? Nkaambonzi Mbungano ncoinga yakakilwa kubamba Lyakwe. . . kuyeeza zya Ijwi Lyakwe? Atwiime awa kwa kaindi buyo kaniini, nkaambo tuli mukujala. Nkaambonzi eyi Mbungano ncoinga yasola kuyoowa? Ino ncenzi Nca kasyomezya Nca tana kuyubulula kumbele lyesu? Nkaambonzi ncomunga mwayoowa cisubulo na kuzwida ciindi ecino? “Uta yoowi! Ndime Oyo wakaliko, Oyo uuliko, a uyo boola. Ndili mutaanzi a mamanino. Ndi jisi makki aku gehena a lufu mpoonya awa.”

Nkaambonzi? “Nda kazundikizya a kuzunda gehena a lufu (Eco ncuumbwe a kabanda; lufu lwini, lwakali kabanda keni.) nkambo ka nduwe. Nda cizunda coonse. Nda kaizunda gehena, lufu, cuumbwe.” Cindi Na kali aa nyika, Wa kali buyo grea- . . .

²⁴⁸ Bantu banji baka libamba ku kuzunda. Sena mwakalizi obo? Napoleon waka libamba ku kuzunda inyika, elyo wa kacita kali amyaka ili makumi otatwe aitatu. Ku kukomena kwa kkumiaciloba kusikaku makumiobilo ayosanwe, Napoleon wakali sikukasya zitaluzi, ta kali syoma mu kunywa na kufumbwa cintu. Wa kaunka ku France. Ta kali muna Frenchi, wa kazwa ku kasuwa, wa kaunka okuya akwalo kuyooba a France nkaambo ta kali kwiiyanda, takali kuyanda France. Pele wa kazundwa. Elyo wa kaunka nkabela wa kiizunda France, elyo wa kabweza ba Frenchi a kuzunda inyika. Elyo akukomena kwa makumi otatwe aitatu waka kkala ansi a kulila nkaambo kwakanyina muntu umbi wa kuzunda, a kufwa kali cacolwa. Kuzundwa, ta kakonzya akwalo kulizunda mwini. Mwabona? Elyo mpawo waka swaana kuzundwa kwakwe kwamamanino ku Waterloo, wa ka swaana magolelo akwe ku Waterloo. Nda kaliko okuya a kubona zitondezyo zyakaindi zya zilenga a zintu zyasikwaazwa okuya, cindi ni twakali mu cisi. Lino, tula bweza sikuzunda oyo, wa katalika mbuli mwaalumi mukubusyi nkabela wa kabweza lubazu lutaluzi lwa kuzunda, nkabela wa kafwa, ca sampu.

²⁴⁹ Pele kwakali Muntu umbi mukubusyi wakasika mu inyika ciindi cimwi. Wa kafwa kali makumi otatwe aitatu nkabela Wa kazunda zintuzyonse zyakali kukonzya kuzundwa. Cindi Na kali aa nyika Wa kazunda zintu, kusukamina, Wa kazunda malwazi, Wa kazunda madaimona. Cindi Na kafwa, Wa kazunda lufu. Cindi Na kabuka, Wa kazunda gehena. Wa kanjila a kuzunda zintuzyonse zyakali kulwana mukowa wabantu, kwa kanjila mu cisinino ca Leza a kucipwayaula ansi a kuzunda lufu, gehena, cuumbwe, malwazi, tulengwa, zintuzyonse zimbi, a kwiizunda yoonse, a kubuka aa buzuba bwatatu a kuzunda milengalenga yoonse atala, a kumwaya sikunku oyo akati ka Leza a muntu, a kuswaanganya Julu a nyika antoomwe. Bulemu! Oh, ma! Fyuu!

²⁵⁰ Ngooyo Uli imvwi Muzundi Singuzu kuzwa Na zapula cisitilizyo mu bubili, ngooyo Mbwa bedede. Njisi makki aku lufu a gehena kaalengelela ku lubazu Lwangu, “Uta yoowi.” Wakabikka janza Lyakwe lyalulyo (nguzu Zyakwe) aali nguwe, a ku mubusya kwiinda ku nguzu zya janza Lyakwe lyalulyo, kati, “Uta yoowi, Ndime Oyo wakaliko, alimwi Oyo uuliko, a uyo boola. Ndili mutaanzi a mamanino. Ndime Oyo wakali kupona, a kufwa, nkabela ndilapona alubo lyoonse. Ameni!” Oh!

Amulange! Amubone Muzundi Singuzu,
Amulange! Amu Mu bone mukulibonya
kwaantagalala,

Ngooyo Uli imvwi, Muzundi Singuzu,
Mbokunga Wa zapula cisitilizyo mu bubili.

251 Amen! Tenda coonse cisinkila bantuni, kutegwa kaswaanganisigwe mbuli mu muunda wa Edeni. Lino, muntu. . . Nda kuno cifundilizya, pele Ndila caamba. Muntu ujisi nguzuyonse. Tamu syomi obo, pele mbwa bede. Ii muntu ulipede cakumaninina kuli Leza ula nguzuyonse. Sa Ta kaamba, muli Marko 11:22, “Kufumbwa zintu nzo waamba, a kuta zumbauzuya mu moyo wako, ciyo boola kucitika. Inga watambula eco nco waamba”?

252 Ncinzi cicitika cindi bajisi nguzuyonse bobilo noba swaangana? Cindi Leza a muntu baboola antoomwe, bajisi nguzuyonse bobilo, cintucimwi ceelede kuzungaana. Bamwi- . . .Kufumbwa cintu nconga waamba a nguzu ezyo zyakulenga izya Leza, mukuziba kuti Wa kacisyomezya, elyo Wa ka caamba mu Ijwi Lyakwe, cipanga nguzu ezyo ziinka kulaale a kuleta zintu kucitika, zintu ezyo zitako, cibamba, mbuli kuti nkozili, nkaambo bajisi nguzuyonse bobilo ba swaangana. Ngooyo Uli imvwi! Oh, sa Tali mubotu!

253 Atu bone ikuti na tu jisi zintu zibotu zimbi. I kampango 18, lino kampango ka 19. Johane; ncinzi cakacitika cindi na kabona ciwa Cakwe? I citobela? Wa kawida ku matende Aakwe; ta kacili kukonzya kwiima limbi, buumi bwakwe bwabuntu bwaka nyonkwa, ta kali kukonzya ncobeni kucicita. Wa kali Muzundi, Wa kazundide kale.

254 Lino Ula pa kulailila, elyo mpawo tula talika ku mamanino aa chipati, aka kampango ka 19:

Kolemba zintu nzowa bona, a zintu ziliko, a zintu ezyo ziyo boola kunembo;

255 Twa bwezede kampango ka 20:

I maseseke aa nyenyezi zili ciloba ezyo nzowa bona i mu janza lyalulyo, . . .zyalo nzibikkilo zyamalampi zya ngolide zili ciloba. I nyenyezi zili ciloba balo mbaangelo bali ciloba baku mabungano ali ciloba: alimwi zibikkilo zyamalampi zili ciloba ezyo nzowa bona alo mabungano ali ciloba.

256 Oh! Kula botelezya, mweenzuma. Ku Mu bona kaimvwi alya mu bupati. . .ciimo cabupati bwa Buleza Bwakwe. Walo Mubetesi, Mupaizi, Mwaami, Sikwaze, Kabelele, Mulavu, Alufa, Omega, i Taata, Mwana, Muuya Uusalala; Oyo wakaliko, oyo uuliko, a uuyo boola. Kalyataula cisinino ca waini wabukali bwa Leza, a kubotezya zintuzyonse, kusikila Leza (Kati aa ciingano,), cindi Na kabuka (Wa kati, “Kwa mana.”), kabotezya Leza obo, mane Muuya oyo waka Mu siya waka jokela aa cifumo ca Pasika a ku Mu kwempa a ku Mu busya alubo ku kululamikwa kwesu.

257 Mpaawo Johane wakalanga mujulu a ku Mu bona kaimvwi alya a matende aa mukuba, meso mbuli mabangabanga aa mulilo kaenda mu zyooko koonse zya nyika. Daniele waka Mu bona myaka ili myaanda ya ciloba kakutanaba ceeco, mu busena mbubonya, musyobo nguonya, muntu nguonya kaimvwi alya, i Sinsiku wa mazuba, alimwi umwi mbuli Mwana wa muntu oyo waka kamantene a Nguwe, alimwi lubeta loonse lwaka tuulwa kuli Nguwe, kaimvwi ku Lubeta lwa Cuuno cabwami Cituba.

258 Mukubona zintu ezi, musyobo wa bantu nzi mbo tweeled kuba, beenzuma? Leza amu longeze ngo mupailo wangu. Mwabona? Sena mula Mu yanda? Sena mula Mu syoma? Sena mwa simpa buntu bwanu muli Nguwe?

259 Atu kotamike mitwe yesu kwakaindi kaniini buyo.

260 Cabutontozi akubatama buyo, mbuli mbo tuyoimba cabutontozi, *Nda Simpa Buntu Bwangu Mu Mayubilo Aa Kulyookezya*, “Nse kakumvwi kupoomoka kwa mayuwe ku kutola buntu bwangu, pele Ciyo kanana lumuno lubotu ku buntu bwangu.” Cabutontozi lino, cabulemu, nyoonse.

Nda simpa buntu bwangu mu mayubilo aa
kulyookezya,
Nse keendi limbi aa lwizi lukali;
I guwo lyamvula inga lyafumpa loko, cabukali
akupilingana,
Muli Jesu Ndili kabotu lyoonse.

Nda simpa buntu bwangu mu mayubilo aa
kulyookezya,
Nse keendi limbi aa lwizi lukali;
I guwo lyamvula inga lyafumpa loko, cabukali
akupilingana,
Muli Jesu Ndili kabotu lyoonse.

Kumweka ali ndime, (lekela Mitunga ya
Bulemu, Mwami,) Mwami, kumweka ali
ndime,
Lekela Mumuni uzwa ku Ngazi yamumuni
umweke ali ndime;
Oh, komweka ali ndime, Mwami, komweka ali
ndime,

Atu nyamune maanza esu kuli Nguwe.

Lekela Mumuni uzwa ku Ngazi yamumuni
umweke ali ndime.

Kuba mbuli Jesu, (Iiyi, Mwami.) kuba mbuli
Jesu,
Aa nyika Ndi yandisya kuba mbuli Nguwe;
Kwinda mu lweendo lonse lwa buumi kuzwa aa
nyika kuyaku Bulemu,
Nda lomba buyo kuba mbuli Nguwe.

. . . O Mufutuli mubotu uugambya,
 Aa nyika Ndi yandisya kuba mbuli Nguwe;
 Kwinda mu lweendo lonse lwa buumi kuzwa aa
 nyika kuyaku Bulemu,

²⁶¹ Sa inga mwayanda Buumi Bwakwe kabupona muli ndinywe, kutondezya Busyu Bwakwe? Ikuti na inga mwacita, elyo tona kutambula, sa inga waimikila ku mupailo? abo bayanda kwiibalukwa mu mupailo. Leza amu longezye.

Kuzwa ku cilido ca Betelehemu . . .

Kamu ciimvwi buyo lino, kamucili mbubonya.

. . . kwa kaboola Mweenzu, (Uyo oba mweenzu ku inyika.)

Aa nyika Ndi yandisya kuba mbuli Nguwe;
 Kwiinda moonse mu lweendo lwa buumi,
 kuzwa ku nyika kusika ku Bulemu,
 Nda lomba buyo kuba mbuli Nguwe.

Kuba buyo mbuli Jesu, kuba mbuli Jesu, (Okoko kuyanda kwangu.)

Aa nyika Ndi yandisya buyo kuba mbuli Nguwe;

Kwiinda moonse mu lweendo lwa buumi,
 kuzwa ku nyika kusika ku Bulemu,
 Nda lomba buyo kuba mbuli Nguwe.

. . . cabuteteete, cabubombe a cabuteteete.

²⁶² Lino, Taata Wakujulu, baimvwi ku matende abo mbanji bayanda Ku kutambula. Ba katala kutuntulika oku koonse, mukutaziba oko nko baunka, kumasena a kuunga kwa buumi; a kuziba ndiza kakutanaba mumuni wasikati moyo uyoleka ku duntaana, mpawo kupoomoka kupati, namutitima, kumbele lyabo, buntu butuntulika. Ba kali mbuli lwabo, ba kali mbuli nyika, pele ba yanda kuba mbuli Nduwe eno, Mwami. Ba tambule mu Bwami Bwako, mbi Bako, Taata, nkaambo Ulii zyi myoyo yabo a makanze aa myoyo yabo. Elyo Wa kacilemba loko, a ku caamba a milomo Yako ini, “Oyo uumvwa Majwi Angu, alimwi uyo syoma ali Oyo waka Ndi tuma, ujisi Buumi Butamani.” Yebo akwalo wakati, Mwami, “Ulacoolwe oyo uubala a oyo uumvwa majwi aa cisinsimi ca Bbuku eeli, nkambo ciindi cili afwaafwi.” Bala mvwisya kuti ciindi cili afwaafwi. Taba konzyi kutuntulika limbi, Mwami. Kowaala ntambo yaku vuninwa, kobakwela muli Nduwe, Mwami. Akube kuti bazwe busiku obu, kabatondezya Mumuni wa Jesu Kristo. Nda batuula kuli Nduwe, Taata Leza, mu Zina Iya Jesu Kristo. Akube kuti cabubombe batobe Mwami mu lubbizyo okuno ku mbungano; kusama Muuya Uusalala mu buumi bwabo kutegwa babe mbuli Jesu mazuba abo onse. Twa cilomba mu Zina Lyakwe.

Kuba buyo mbuli Jesu, kuba mbuli . . .

263 Bamwi banu nyoonse nomwimvwi muni na bakkede muni
 lya bantu abo, abo Mbanakristo, amu tambikizye a kujata
 maanza abo a kusukana maanza abo. Bikka janza lyako ali
 mbabo, “Alumbwe Leza nkambo ka buntu bwako.” Zipaililo
 zyesu zyoonse zyazula bana awa a zintu, ta tukonzyi kubaleta
 atala awa.

. . . kwiinda mu lweendo lwa buumi, kuzwa ku
 nyika kusika ku Bulemu,
 Nda lomba buyo kuba mbuli Nguwe.

Komweka ali ndime, Oh, komweka ali ndime,
 Oh, lekela Mumuni kuzwa ku Ngazi
 yamumuni, umwke ali ndime;
 Oh, komweka ali ndime, Mwami, komweka ali
 ndime,
 Lekela Mumuni kuzwa ku Ngazi yamumuni,
 umwke ali ndime.

264 Yebo ulimvwa kabotu loko na? Sena tomvwide kabotu? Sa
 tokkomene kuti uli Munakristo? Sukana maanza a muntuumwi
 ukkede muni lyako lino, kuciindi notwiimba lwiimbo, “Tuyo
 Enda Mu Mumuni, Mumuni oyu mubotu,” Mumuni wa Mwami
 Jesu Kristo kau yubululwa mu mubili wabuntu.

Tuyo enda mu Mumuni, Mumuni mubotu
 boobu,
 Amuboole oko madosi amume aa luse
 nkwalalama;
 Kutu mwekela toonse, masikati a masiku,
 Jesu, Mumuni wa inyika.

Amu yimbe, nyoonse!

Tuyo endela mu Mumuni oyu, walo Mumuni
 weebeka,
 Amuboole oko madosi amume, aa luse nkwa
 balama;
 Kutu mwekela toonse, masikati a masiku,
 Jesu, Mumuni wa inyika.

Amuboole, nyoonse nobasalali ba Mumuni
 amwaambilizye,
 Jesu, Mumuni wa inyika;
 Mpawo milangu yaku Julu iyo lila,
 O Jesu, Mumuni wa inyika.

Mutambike maanza anu lino.

Tuyo enda mu Mumuni oyu, Mumuni mubotu,
 Amuboole oko madosi amume aa luse
 nkwalalama;
 Kutu mwekela toonse, masikati a masiku,
 Jesu, Mumuni wa inyika.

Tuyo zumanana kweenda mu Mumuni oyu,
 Walo Mumuni mubotu boobu,
 Uzwa oko madosi amume aa luse nkwa
 balama;
 Komweka buyo kuzunguluka ndiswe toonse,
 isikati a masiku,
 Jesu, Walo Mumuni wa inyika.

Tuyo enda mu Mumuni oyu (Mumuni wa
 Makanimabotu), Mumuni mubotu,
 Uzwa oko madosi aamume aa luse
 nkwalalama;
 Kutu mwekela toonse, masikati a masiku,
 Jesu, Mumuni wa inyika.

²⁶⁵ Kaindi ku matalikilo, ku Pentekoste cindi Muuya Uusalala niwaka wida aa Mbungano. I Mulumbe waka selemukila mu Smurna; awo akaimvwi Irenaeus, musalali mulemu iwa Leza, kakanana mu myaambo, nguzu zya Leza, kubusya bafu, kaponya balwazi, wa kali kweendela mu Mumuni. Na kamana kusika Columba, musalali mulemu wanguzu iwa Leza. Bunji bwa basalali bamwi balemu kabatola Mulumbe muciiindi, kweendela mu Mumuni, Mumuni wa Makanimabotu, nguonya Mumuni oyo wakamwekela aa Buzuba bwa Pentekoste; Kristo kaimvwi akati ka bantu Bakwe, alimwi a zyalo zibikkilo zyamalampi zya ngolide zili ciloba zitondezya bweebesi bwabusyu Bwakwe mbuli zuba akati ka kupya kwalyo.

²⁶⁶ Mpaawa tuli mu 1961:

Twe endela mu Mumuni oyu, Walo Mumuni
 mubotu boobu,
 Uzwa oko madosi amume aa luse nkwalalama;
 Oh, kutumunikila isikati a masiku,
 O Jesu, Mumuni wa inyika.

Atwi imikile.

Tuyo zumanana kweenda mu Mumuni oyu,
 Walo Mumuni mubotu boobu,
 Uzwa oko madosi amume aa luse nkwalalama;
 Kumweka kuzunguluka ndiswe toonse isikati
 a masiku,
 Jesu, Mumuni wa inyika.

Sena mula Mu yanda?

Nda Mu yanda, Nda Mu yanda,
 Nkaambo (buyo nkaambo) Wa kasaanguna
 kundi yanda,
 A kuula lufutuko lwangu
 Aa cisamu ca Kalivari.

²⁶⁷ Kuta nyona ku zintu zya inyika alubo. Ndili fwide ku inyika nkabela inyika ili fwide kuli ndime. Nde endela biyo muli Kristo,

kusololelwa aa Muuya Uusalala. Nda Mu yanda nkaambo Ula ndiyanda, a kumwesya zilongezo Zyakwe ali ndime, kundipa janza lyalulyo lya luswaanano mu Bwami Bwakwe. Lino tuli bana balombe abasimbi iba Leza, alimwi tacina libonya obo mbo tuya kuba ku mamanino; pele tu lizi kuti tuyooba a mubili mbuli mubili Wakwe wini wabulemu, nkambo tuyo Mu bona mbuli Mbwa bede.

Mpawo tuyo enda mu Mumuni, Mumuni
mubotu,
Oko kuboola oko madosi amume aa luse nkwa
balama;
Kumweka kuzunguluka ndiswe toonse isikati
a masiku,
Jesu, Mumuni wa inyika.

²⁶⁸ Sena mula Mu yanda? Nywebo mulizi, mulumbe wamana kutenda a zintuzyonse, Nda botelwa kumvwa bantu kaba njila mu ziimbo a kunjila kukomba a kwiimba mu Muuya. Takukwe cintu cibotu kwiinda kwiimba kubotu kwa kaindi. Mbo mbubo. Nda kubotelwa kwiimba kwa kubotu kwa pentekoste kwacyanza cakaindi; kutali alo majwi akaiisigwa kapati ayo ajatilila kusikila bala cwema akuba bbulu mu busyu, aku taziba eco ncoba imba. Nda botelwa muntuumwi oyo ndiza uutakonzyi kubweza tyuuni mu cinzuma pele nekubaboobo ujisi Cilongezo ca Pentekoste, lino uli mukwiimba kujatikizya neico. Oh, obo—obo mbo zili zibotu nyimbo ezi zya malelebu zya ciingano! Oh, ma!

Lwiimbo lwesu lwaku mwaikila lino:

Ko tolelela Zina lya Jesu,
Mwana wa buusu a mapenzi;
Liyo kupa lutangalo a luumbulizyo,
Ko Li tola konse nkoya.

Juunza masiku aa seveni okuloko, seveni okuloko igaminina, miswaangano yatalika.

Ku Zina lya Jesu kukotama,
Kuwa cakufugama ku matende Akwe,
Mwaami wa bami ku Julu tuyo Mu samika
musyini,
Cindi lweendo lwesu lwamana.

Atwi imbe toonse lino.

Ko tolelela Zina lya Jesu,
Mwana wa buusu a mapenzi;
Liyo kupa lutangalo a luumbulizyo,
Oh, ko Li tola koonse nkoya.

Zina liyandisi, O mbolili bbotu!
 Bulangizi bwa nyika a lutangalo lwaku Julu;
 Zina liyandisi, O mbolili bbotu! (Mbolili
 bbotu!)
 Bulangizi bwa nyika a lutangalo lwaku Julu.

²⁶⁹ Lino, twa cimanizya sunumasiku. I . . . wazwaa kundi buzya lino, “Sena kulaba kuswaangana kuseeni?” Peepe, kutali juunza, kamu kajane kulyookezya kubotu juunza. Ndiza juunza masiku, Nse kakonzyi kutola mulumbe oyo, aboobo Njo ubweza buzuba butobela. Kufumbwa ciindi Nda kakilwa aa i . . . mulumbe oyu uumaninide, Ndila ubweza buzuba bucilila. Pele tu jisi oyu ubambidwe, Nda syoma muli libambilide kale ku Makkalo aa Mbungano. Sa tamuciti?

Ncibotu, Atu kotamike mitwe yesu kuciindi notwiimba cabutontozi lino:

Ku Zina Iya Jesu kukotama, (Mulaka oonse uyo
 Lya amba.)
 Kuwa cakufugama ku matende Akwe,
 Mwaami wa bami ku Julu tuyo Mu samika
 musyini,
 Cindi lweendo lwesu lwaakumana
 Zina liyandisi, O mbolili bbotu!
 Bulangizi bwa nyika a lutangalo lwaku Julu;
 Zina liyandisi, O mbolili bbotu! (Mbolili
 bbotu!)
 Bulangizi bwa nyika a lutangalo lwaku Julu.



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