

CHAKURYA CHAUZIMU

MU NYENGO YAKHE



Gomezgani, gomezgani,
Vinthu vyose nvyamachitiko, go . . .

Uli, sono mwantheura umu:

Sono nkhugomezga, sono nkhugomezga,
Vinthu vyose nvyamachitiko, sono
nkhugomezga;
Sono nkhugomezga, sono nkhugomezga,
Vinthu vyose nvyamachitiko, sono
nkhugomezga.

Tiyeni tiyimirire mwantheura sono, na mitu yithu yakusindama.

Fumu, mphanyi iyi yanguŵa sumu pera chara, kweni kuŵa nadi kusi kwa mtima withu kwimbanga, “Sono ine nkhugomezga!” Wasambiri ŵakayowoya nyengo yimoza, pamanyuma pakuti Yesu wakati wachita milimo yinandi yikuruyikuru chomene, iwo ŵakati, “Fumu, sono ise tikugomezga.”

Yesu wakati, “Kasi imwe mukugomezga sono?”

² Iwo ŵakati, “Ise tikugomezga kuti Imwe mukumanya vinthu vyose ndipo ntha mukukhumba munthu kuti wamusambizgeni Imwe.” Mwantheura, Ŵadada, usikuuno ise tikumanya kuti Imwe ntha mukukhumba usambizgi withu, kweni ise tikukhumba Winu. Ntheura ise tikuromba kuti Imwe mutisambizgenge ise umo tingarombera, umo tingakhalira, na umo tingagomezgera. Perekani ichi, Fumu, kwizira mu ungano uwu usikuuno. Usange ise tikupereŵera kanthu kalikose, perekani ichi kwa ise, Fumu. Ise tikuromba ichi mu Zina la Yesu. Amen.

³ Ine nkhumanya ŵanandi ŵa imwe mwayimiriraso usikuuno. Ndipo, kuwaro, nangukumana na magulu agho ghatenge iwo ŵatondeka kunjira mkati, ndipo iwo ŵakutegherezgera ku marediyo ghawo mu magalimoto ghakupambanapambana. Ndipo sono ise tiyezgenge kupanga waka mwaluŵiroluŵiromo umo ise tingachitira usikuuno, pa Sabata usiku, ise tikuyipereka iyi ku kurombera ŵarwari, kuŵa na mzere wa pemphero umo ise tingapangira umozo kudera kuno. Kweni ise tikuwupatulira ungano uwu usikuuno kuŵa wakurombera ŵarwari.

⁴ Ndipo ine nkukhumba kuti imwe mukhore sono mu . . . Malemba Ghatuŵa gha Chiuta, mu Chipulikano, Chipulikano

cha ora ili. Chipulikano! Ichi chitorenge chipulikano chikuru chomene kuruska icho chikaŵako mu muwiro uliwose, pakuti ichi chikwenera kuŵa chipulikano cha kukwatulikira, kutorekera kuchanya. Ndipo ntheura ise tikukhumba kuti imwe mugomezge usikuuno mu vyose ivyo imwe muli kuwona, kupulika, Mazgu agho imwe muli kupulika ghakupharazgika, vi—vimanyikwiro na vyakuziziswa ivyo muli kuwona vikuchitika. Ise tikukhumba kuti imwe muwunjike vyose ivyo pamoza mu mtima winu, na kughanaghanira ichi, kwali usange uyo ndi Chiuta panji yayi.

⁵ Chiri nga ndi Elisha wakale, wakati, “Usange Chiuta ndi Chiuta, ipo mutumikiranani Iyo.” Ndipo usange Yesu ndi pachimake pa vinthu vyose kwa Mukhristu, ntheura ine nkhughanaghana kuti ise tikwenera kulekerezga chinyakhe chirichose na kudemerera kwa Iyo. Kumbukirani, Iyo ndi Pachimake, Iyo ndi Nyenyezi ya Kumpoto, Iyo ndi Pakufikapo nkhanirankhanira, Iyo ndi Chigoti. Ndipo usange Iyo ndi Nyenyezi ya Kumpoto...Pali chinthu chimoza pera icho chironcorenge ku nyenyezi ya kumpoto, iyo ndi kampasi yinu iyo imwe mukwenda nayo. Ndipo Kampasi iyo ine nkhuvezga kuti muyendenge nayo ndi Mazgu, ndipo Mazgu nyengozose ghakurongora kwa Iyo.

⁶ Ndipo ise tikuwona ngati kuti tikujumpha mu nyengo yikuru ya maunonono na viyezgo, nyengo ya utimbanizgi na urwani pakati pa mitundu, na mitundu yose ya vinthu kuchitikanga, ndipo nyengo zinyakhe ine nkhuizingirizgika ngati...Kulikose uko ine nkhuŵiska, kuli ngati a...mu sitima uko pa nyanja. Ndipo ine ndapika mazaza ghakulamulira Boti. Ndipo kasi ise tichitenge uli ichi? Ndipo apa likwiza limoza lachipewa chituŵa, likuru kwandaniska handiredi kujumpha sitima yane. Kweni ise tighaŵenukenge igho, lililose la igho. “Ise ndise ŵakutonda ŵeneko kwizira mwa Iyo.” Chirongozgi, Chirongozgi Mukuru, wakorako ku chingwe ku umaliro wa sitima, Iyo wayiporoteskenge iyi. Ise tiŵenukenge lililose la igho.

⁷ Sono, usikuuno, ntheura ise tingamanya kufulumira na kumupangani imwe kuti mufume luŵiro. Ise tikuwonga kwiza kwinu kufuma kutali, na vinyakhe ntheura, na umo imwe mukwenera kuti muwererere, na kujipereka uko imwe mukwenera kupanga. Ndipo, wonani, icho chikundipangiska ine kufika uko ine nkhuukhumba waka kuyimirira na kuyowoyanga waka na kuchitanga chirichose ine ningachita kuti ndimovwirani imwe. Kweni para ine ndiri kuno ine nkhuvezga kuti ndipereke chirichose icho ine panji ningafiska, kuti ndipereke wowwiri pa nyengo yira iyo ise tiriri kuno. Ntheura iwe ukutora...Usange iwe ukupereka ku ŵanthu vinandi chomene pa nyengo yimoza iwo ŵangakumbukira chara ichi. Iwe—iwe ukwenera kuti utore waka chinthu chimoza na kumukorezga nkhanira munthu mpaka iwo ŵachiwone

icho. Ndipo ntheura para iwo wachikoreska nkhanira icho mu mtima wawo, ntheura iwo wa . . . pamanyuma muwasambizge iwo chinthu chinyakheso. Nkhanira chimoza na chimoza apo tikurutirira.

⁸ Sono, imwe murombenge ndipo muwe na chikanga chikuru, ndipo gomezgani sono usikuuno kuti muchirenge. Ine ntha nkughanaghana kuti muli fumbo lililose mu malingaliro ghinu za nyengo iyo ise tikukhalamo. Ine ntha nkughomezga kuti muli fumbo mu malingaliro ghinu za kuti kwali Chiuta wali pakati pa wanthu Wakhe panji yayi. Ine nkughomezga kuti mose imwe mukugomezga icho. Ndipo ine . . . Mulije nkhayiko mu malingaliro ghane za ichi. Ndipo ine—ine—ine nkhumanya wanthu wane, wabwezi wane, wabwezi wa Khristu, wana wa—wa Khristu, mukugomezga icho.

⁹ Ndipo ichi chikundipasa ine chimwemwe chikuru pakuwona para iwe ukumanya kuti iwe uli na Uthenga kufuma kwa Chiuta, ndipo iwe ukupereka ichi ku wanthu ndipo ukuwona wanthu wakuwupokerera Uwo. Ntheura iwe ukulaŵiska kunyuma na kuti, “Nkhumuwongani Imwe, Wadada.” O, ndi chimwemwe uli ntheura kuwona wana wakurya Chingwa icho chatumika kwa iwo! Imwe mukumanya yira yikaŵa mboniwoni virimika vyajumphu, nkhanira muno mu kachisi? Uwo mbunenesko, “Chingwa cha Umoyo.” M’bale Neville, iwe ukuchikumbukira ichi, panji. Nyengo yikuru!

¹⁰ Sono tiyeni ise tijure, usange imwe mukukhumba kuti murondezge kuwerenga panji lembani ichi, mbwenu . . . Ine ntha nkughomezga kuti ichi chingaŵa chiweme kuŵa na ungoro kwambura kuwerenga Mazgu gha Chiuta na kuyowoyapo ndemanga pachoko, usange uwo uŵenge ungoro wa machirisko panji mtundu unyakhe uliwose. Ise tose tikupulikiska. Palije walendo pakati pithu, ine nkhusachizga. Kweni ise tose tikupulikiska icho machirisko ghali. Ntha ndi chinthu chinyakhe icho munthu munyakhe wakumuchitirani imwe; ndi icho Chiuta wali kumuchitirani kale imwe. Chiponosko chiri mu mzere weneuwu. Chinthu chimoza pera, ntchakuti, kuŵapanga wanthu kuti wagomezge uwo ndi Unenesko. Ndipo Chiuta wakusambizga ichi mu Mazgu Ghakhe ndipo pamanyuma wakukhozgera ichi kwa iwo awo wagomezgege Ichi, pakuti Iyo wakati, “Vinthu vyose ndi vyamachitiko kwa iwo awo wakugomezga.”

¹¹ Imwe mukuti, “Kulije chinonono na Chiuta.” Imwe mukugomezga icho? Kulije chinonono na imwe, namweso. “Pakuti vinthu vyose ndi vyamachitiko kwa iwo,” (Chiuta ndi Munthu yumoza) “kwa iwo awo wakugomezga.” Mukuwona? Ntheura kulije chinonono na imwe, kwa imwe, usange imwe mungagomezga waka.

¹² Sono mu 1 Mathemba, chipatulo 17, ine nkukhumba kuti ndiwerenge mavesi seveni ghakudanga, para Fumu yazomerezga.

Ndipo Elija mu Tishibe, uyo wakakhalanga mu Gilead, wakati kwa Ahab, umo YEHOVA Chiuta wa Israyeli waliri wamoyo, panthazi pa uyo ine ndayimirira, nthu kuzamkuwa jumi panji vura virimika ivi, kweni kwakulingana na mazgu ghane.

Ndipo Mazgu gha YEHOVA ghakiza kwa iyo, kuti,

Wuka nyamuka, ndipo ng'anamukira kuvuma, ng'anamukira kuvuma, ndipo ukajibise wamwene kufupi na mronga Kerit, uwo uli kunyuma kwa Jordan.

Ndipo kwamkuti, kuti iwe wamkumwa mu mronga ula; ndipo ine ndalangulira wachaholi kuti wakakuryeskenge iwe kwenekula.

Wonani, “kukakuryeska iwe kwenekula,” nthu kumalo kunyakesho. “Kwenekula!”

Ntheura iyo wakaruta ndipo wakachita kwakulingana na YEHOVA, panji mazgu gha YEHOVA: pakuti iyo wakaruta ndipo wakakhala pafupi na mronga Kerit, uwo uli kunyuma kwa Jordan.

Ndipo wachaholi wakamuyeghera iyo chingwa na nyama na mlenji, ndipo chingwa na nyama kumise; ndipo iyo wakamwanga mu mronga.

Ndipo kukati para pakajumphu kanyengo, kuti mronga ukakamuka, chifukwa mukawavye vura mu charu.

¹³ Fumu yisazgireko vitumbiko Vyakhe ku kuwerenga kwa Mazgu Ghakhe. Ndipo sono, usikuuno, ine nkukhumba kuti nditorepo mutu kufumira apo, uwo ukuchemeka, “chakurya Chauzimu mu Nyengo Yakhe.” Mlenji uno ise tanguwa na—na chisambizgo pa—pa “Kumuchitiranga mlimo Chiuta, panji kuyezganga kumuchitira mlimo Iyo kwambura kuti... kwambura kuti ndi ora, nyengo, malo, panji munthu.” Ndipo sono uwo ndi: *Chakurya Chauzimu Mu Nyengo Yakhe.*

¹⁴ Muprofeti uyu, Elija, ise tikumanya pachoko chomene za iyo. Kweni ise tikumanya kuti iyo wakaŵa muteweti wa Chiuta, ndipo muteweti wa Chiuta wa nyengo yira.

¹⁵ Ndipo Chiuta wali kugwiriska ntchito kale Mzimu Wakhe uwo ukaŵa pa Elija, kukwana katatu, ndipo walayizga kawiri kujumphu; kankhonde, chifukwa cha uchizi. Iyo wakaugwiriska ntchito Uwu pa Elija; Uwu ukiza pa Elisha mu mapande ghaŵiri; ukaŵa pa Yohane Mubapatizi; ndipo ukwenera kuti ufike kuti uperekeke waka mu Mkwatibwi wa waMitundu; ndipo ukiza na Moses kuti wawatorere waYuda kwawo. Uwo mbunenesko. Ndi

kankhonde ako Chiuta wakulayizga kugwiriska ntchito Mzimu wa Elija, ndipo wachita kale katatu.

¹⁶ Sono, muprofeti mukuru uyu, ise tikumanya chara uko iyo wakafuma. Ise tikumanya kuti iyo wakaŵa waku Tishibe. Kweni umo iyo wakizira . . .

¹⁷ Ise tikumanya pachoko za ŵaprofeti. Ise tikumanya chara uko iwo ŵakafuma. Ndi viŵi chara . . . Umo, ine nkhumanyapo chara za yumo uyo wakafumira ku mpingo panji hisitore ya kwawo kunyuma kwawo. Ŵakaŵa ŵanthu bweka awo ŵakaŵavye mantha, ndipo, nyengo zinandi, ŵambura kusambira. Ndipo iwo nthā ŵakalemba chirichose, iwoŵekha. Yesaya na Yeremiya, ŵangapo ŵa iwo, ŵakalemba vinthu vinyakhe, kweni munthu mukuru uyu Elija nthā wakalembapo kanthu kamoza. Ŵanandi ŵa iwo ŵakalemba chara; panji iwo ŵakamanyanga chara kulemba. Kweni iwo ŵakaŵa ŵanthu awo ŵakaŵa ŵakofya. Kulije munthu mu Baibolo wangati ŵaprofeti ŵakale ŵara. Iwo ŵakasuska maufumu, mathemba, ŵanthu, mipingo, na chinyakhe chirichose, ndipo ŵakayima nganganga pa Mazgu gha Chiuta, ndipo Chiuta wakaŵakhozgera iwo kuti ŵakaŵa ŵaneneska. Iwo ŵakaŵa ŵanthu ŵakofya chomene.

¹⁸ Ndipo Elija uyu wakaŵa yumoza wa ŵakofya chomene pa wose iwo. Iyo wakaŵa munthu wa m'mapopa. Iyo wakiza kufuma ku mapopa; iyo wakakhalanga mu mapopa. Baibolo likati iyo wakavwaranga vyaweya. Iyo wakajivungurizga chikumba cha mberere, na chikumba chichoko, chikumba cha ngamira kubenekerera chiwuno chakhe, nkhanira . . . weya ku maso kwakhe, ndipo ine nkhumanya kulingalira iyo wakaŵa munthu wamawonekero ghakofya chomene, na pa kumulaŵiska.

¹⁹ Kweni ise nthā . . . iwo nthā ŵakafwa wose. Iwo wose nthā ŵali—kufwa wose. Mu mazuŵa gha Mphara ya Nicene, ŵanthu ŵanandi ŵa imwe muli kuŵerenga *Mphara ya Nicene ya Mpingo Wakudanga*, para iwo ŵakakhumbanga kuti ŵapange bungwe kufuma ku ichi na kuphwanya mipingo yinyakhe yose, na kunjira mu chimoza, para iwo ŵakaŵa na Mphara yira pa Nicene, ŵanthu ŵakofya ngati Elisha ŵakiza mwenemula kufuma ku mapopa, ŵakaryanga mphangwe pera; ŵanthu ŵakuruŵakuru ŵakofya. Kweni mabwana, ŵapachanya, pasi pa Constantine, na ŵanyakhe nthaura, ŵakaŵakhazika chete. Chifukwa ŵara, pakuŵa ŵaprofeti, ŵakamanya kuti mbewu ya tirigu ya Mpingo wa Mkwatibwi yikayenera kuti yinjire mu dongo, nthauraso umo mbewu ya tirigu mu Mwenenthengwa yikayenera kuti yinjire mu dongo. Ndipo kula iyi yikakhala virimika chikwi.

²⁰ Ndicho chifukwa iwo ŵakulemba mu mabuku muhanyauno, “Kasi walinkhu Chiuta wachete yura uyo wakamanya kuyimirira na kulaŵiska, kuwona ŵana ŵachokoŵachoko

ŵakukomeka, ndipo ŵanakazi kutwazurika na nk Haramu, na kukhala mu mitambo na kuyowoya kalikose chara za ichi?” Iwo ŵakughamanya chara Mazgu. Mbewu yira ya tirigu yikwenera kuti yinjire mu dongo. Kukaŵa uli kuti Chiuta murunji wakayimirira na kulaŵiska pa Mwana Wakhe Yekha wakufwa na kuthunyirikira, na vinyakhe nthaura? Kweni ichi chiriko mwakulingana na Mazgu, ichi chikwenera kuŵa nthaura. Ndipo umo ndimo ichi chiliri nanga ndi ora ili.

²¹ Munthu uyu, iyo wakaŵa munthu wakuzirwa. Iyo wakaŵa na muwiro wakwananga kunyuma kwakhe. Ahab wakaŵa fumu, ŵadada wakhe kunyuma kwa iyo ŵakaŵa ŵaheni. Kufumira pa Solomon, kukaŵanga waka fumu yiheni pamanyuma pa yiheni. Ndipo munthu uyu, Ahab, uyo wakawusa virimika twentethu mu Samariya, wakaŵa muheni chomene pa wose iwo. Iyo wakaŵa nadi wamakono. Iyo wakagomezga mu chipembezo, nadi. Ndipo iyo wakaŵa na chirichose mu kachitiro kamakono. Iyo wakaŵa nawo ŵaprofeti ŵakhe foru handiredi ŵaHebere, wose ŵa iwo ŵakusambira makora ndipo ŵakasambizgika. Chiuta wakamutumira iyo yumozza ndipo iyo wakagomezga chara ichi, ndipo yura wakaŵa Elija.

²² Kweni Elija, mu Tishibe uyu, wakaŵa munthu wa m’mapopa. Ntha munthu wakuskerereka; iyo wakaŵa munthu wakofya. Ndipo dazi limoza, para Ahab wakati wananga mpaka Chiuta ntha wakamanya kuzizipizga ichi, Iyo wakayowoya kwa Elija mu mapopa. Ndipo apa iyo wakwiza mu msewu wakuruta ku Samariya, umo ine nyengo zinandi nakhala nkhumuwoneskani; panji weya wanyivwi bwekabweka ku maso kwakhe, mutu wachipara kung’azimanga ku zuŵa, maso ghakale ghakuphinyirira pachoko, kunyuma kula na ndodo mu woko lakhe, kumwemwetera mu chisko chakhe, wakaruta nkhanira kwa fumu ya Israyeli, ndipo wakati, “E. . . Ntha nanga ndi jumi lizamkuwa mpaka ine ndizakalichemeske ilo.”

²³ Chiuta mutipe ise ŵanthu ngati awo, wonani, ŵanthu awo ŵakumanya icho iwo ŵakuchita na NTHEURA WAKUTI YEHOVA.

²⁴ Sono, ise tikusanga kuti pambere iyo wandachite ichi, kuti Chiuta wakamuchema iyo. Chiuta wakamuyowoyeska iyo ndipo, ipo, iyo wakaŵavye mantha na chirichose. Iyo wakaŵavye mantha na uthenga wakhe, ichi chingachitika chara; iyo wakamanya kuti ichi chichitikenge! Iyo wakamanya ichi chikaŵa chakulingana na Mazgu gha Yehova, ndipo iyo wakamanya kuti iyo wakaŵa muprofeti wa Chiuta wa nyengo yira. Ipo kwali fumu yidumurenge mutu wakhe, kumuponya iyo mu gadi, chirichose iwo ŵangamanya kuchita, ichi chikapanga mphambano yiriyose chara kwa iyo; iyo wakatumba, “NTHEURA WAKUTI YEHOVA,” nkhanira pamaso pa fumu. Munthu wakofya uli! Kweni pambere iyo wandachite ichi, wakaroskera chilala chikuru ichi. . .

²⁵ Pakuti Chiuta wazomerezgenge chara kwananga kuchitike kwambura kulangika. Pakwenera kuwa chilango. Kasi dango ndaphindu uli kwambura a—chilango? Kasi ili lichitenge chiweme uli, kuti, “nkhuswa dango kuzimwa magesi,” ndipo paŵavye kulipira kunyuma kwa ichi, panji paŵavye chilango kunyuma kwa ichi? Ili mbwenu liwenge dango chara. Ntheura chiripo chilango ku kwananga. Ndipo para Chiuta wapanga dango, ndipo dango lira—dango lasweka, ntheura pakwenera kuwa chilango pa chifukwa icho.

²⁶ Ndipo charu ichi chikaswa marango Ghakhe ghose. O, iwo ŵakaŵa na mpingo ukuru, iwo ŵakaŵa na tempile. Iwo ŵakaŵa na ŵanthu ŵanandi ŵakusambira. Iwo ŵakaŵa na ŵaprofeti charu chose, ŵakaŵa na sukulu za iwo, kuŵapanga iwo ngati machini. Ndipo iwo ŵakaŵa na ŵaprofeti ŵanandi, iwo ŵakaŵa na ŵanandi ŵa—ŵasembe, iwo ŵakaŵa na ŵalembi ŵanandi, ndipo iwo ŵakaŵa na vipembezo vinandi, kweni iwo ŵakaŵa kutali na Mazgu gha Chiuta. Mwantheura Chiuta wakachema munthu kuwaro kwa maudindo ghawo ghose, ndipo wakamutuma iyo na NTHEURA WAKUTI YEHOVA.

²⁷ Ndipo wonani umo Iyo wakuŵapwererera Ŵakhe Yekha. Pambere Iyo wakaŵa wandamutume muprofeti uyu na uthenga, Iyo wakati, “Elija, ruta kusika ndipo ukamuphalire Fumu Ahab vinthu ivi. Ndipo sono, para iwe wachita, ukafumeko kwa iyo nkhanira mwaluŵiroluŵi, pakuti Ine ndakunozgera malo iwe kwakuti urute mu nyengo ya chilala. Ine ndamkukupwererera iwe, Elija, usange iwe ungapharazga waka Mazgu Ghane, kuchita waka icho Ine nkhekuphalira iwe kuti uchite.”

²⁸ Sono ine ndilinganizgenge utumiki ukuru uwu, usikuuno, wa Elija na nyengo ya Elija, na ora ilo ise tikukhalamo sono. Ine nkhuomezga Ichi ntchilinganizgo chiweme. Ine nkhuhanaghana za mitundu. . . usange ine. . . ise tikaŵenge na nyengo kuti tiwerere kunyuma, kweni ine nkhekumba kuti ndipereke nyengo yikuru ku pemphero la pa mzere.

²⁹ Ntheura usange ise tingaruta kunyuma ndipo tiwone, Israyeli wakatora Palestina pa kachitiro kenekara ako ise tikatorera United States uyu. Ise tikiza mu United States uyu ndipo tikaŵachimbizga awo ŵakakhalangamo, awo ŵakaŵa Ŵamwenye, ndipo tikapoka charu. Ndipo ntheura ndimo Israyeli wakanjirira mu Palestina, pasi pa urongozgi wa Joshua, pakurongozgeka na Chiuta, ndipo ŵakaŵachimbizga awo ŵakakhalanga ndipo ŵakapoka charu.

³⁰ Ndipo mafumu ghawo ghakudanga ŵakaŵa ŵanthu ŵankhongono; David, Solomon, na ŵanthu ŵakuruŵakuru. Mapurezidenti ghitu ghakudanga ŵakaŵa ŵanthu ŵakuruŵakuru; Washington, Lincoln, na ŵanyakhe ntheura. Ntheura paumaliro mapurezidenti panji mafumu ŵakayamba kuzgoka ŵakuvunda chomene nyengo yiriyose, ndipo paumaliro

iwo wákamalira na Ahab uyu. Chithuzithuzi cheneko, nkhanira cha mu nyengo yithu. Ndipo wánthu wákafika nkhanira pa umakono kuti iwo wákakhumba chara kuti wápulikenge Mazgu ghaneneska gha Yehova.

³¹ Ndipo imwe mungamanya kulingalira, pa wánthu wámakono ngati ndi awo, icho muteweti nadi wa Chiuta wangang'anamura kwa iwo. “Chifukwa, iyo wakaŵa wakufuntha, iyo wakafumamo mu malingaliro ghakhe. Chingaŵako chara chinthu chantheura.” Iwo wakaŵa wásopisopi, wásopisopi chomene. Iwo wakaŵa na madoda ghakugomezgeka, iwo wakaŵa na wánthu wákugomezgeka. Iwo wakaŵa wásopisopi chomene.

³² Ntheura iyo wakamanya kuti ichi chitorerenge kujumpha waka pakusambira vyauchiuta, ichi chitorerenge vikuru kuruska—kuruska uthenga bweka unyakhe uliwise, ichi chitorerenge kujumpha kupharazganga waka Mazgu, kuti waphwanye mitima yawo yinonono. Iyo wakamanya ichi chikatorera NTHEURA WAKUTI YEHOVA kuti watume cheruzgo chira pa wánthu wára, ntheura iyo wakachimanya chira para iyo wakaruta na NTHEURA WAKUTI YEHOVA. Ndipo wakaŵa NTHEURA WAKUTI YEHOVA. Kukana Icho, chikaŵa cheruzgo. Ise tikuchiwona icho mu nyengo yithu, namoso. Ise tikuchiwona icho mu nyengo yiriyose. Kulije icho chakhalako kweni cheruzgo para imwe mwajumpha mzere wa chisungusungu.

³³ Sono, chilinganizgo icho apo, icho, ine ndilinganizgenge Elija na mpingo muhanyauno, mpingo wa muhanyauno. Nkhanira pambere cheruzgo chindachitike, iyo wapakokera uchanga uwu. Elija, wakayimira, pakupwerereka kuthupi, chakurya chakhe chakutupi, chifukwa chakuti vura sono yirokwenge chara, kwakulingana na Mazgu gha Chiuta, pa virimika vitatu na miyezi sikisi, panji kufikira Elija wayicheme iyi. “Nyengo yiriyose iwe uyowoyenge, Elija, ndimo ichi chichitikirenge.” Ntheura iyo wakaruta kwa fumu, ndipo wakati, “Ntha nanga ndi jumi lizamkuwa kufikira ine ndizakalichemeske ili.” Icho ndi a—chintchito nadi, ndi ntheura chara? Uwo ndi uthenga ukuru!

³⁴ Ndipo sono ise tilinganizgenge icho na chilala chauzimu cha muhanyauno. Sono, ise tose tikumanya, ise tikumanya makora nkhanira, kuti muli chilala chikuru chauzimu mu charu muhanyauno, kuyowoya kwauzimu. Ndipo, imwe mukumanya, icho chikaroskeka na wáprofeti, nkhanira pambere kundachitike Kwiza kwachiwiri kwa Khristu, wakati, “Muzamkuwa njara mu charu, ndipo iyi ntha yizamkuwa ya chakurya pera, kweni ya kupulika Mazgu gha Chiuta.” Ndipo zuwa lira ndi sono, “kupulikanga Mazgu ghaneneska gha Chiuta.” Sono, ichi chikulinganizgika ku chilala cha kuthupi na chauzimu.

35 Kwananga na kureka kugomezga, kwizira mu w̄sambizgi w̄atesi na w̄amakono mu mpingo, kukatorera malo ku kwiza uku, cheruzgo icho chikwiza. Ntheura iwo w̄akachizukako ku Mazgu gha Chiuta na w̄aprofeti W̄akhe, kuruta ku kayowoyero kamakono ka kusambira vyauchiuta kwa Mazgu.

36 Imwe wonani apa, ndi nkhanira pa nyengo yira iyo Chiuta nyengozose wakuwuska chinyakhe. Chifukwa, Iyo, nyengozose, Iyo wakuchita kalikose chara mpaka Iyo wavumbure ichi ku w̄anthu, ndipo nyengozose Iyo wakuvumbura ichi pakugwiriska ntchito w̄atew̄eti W̄akhe.

37 Sono, kweni Elija, mu nyengo iyi, wakaŵa nagho malo ghakubisika agho Chiuta wakamwimikira iyo kuti wazakaruteko. Icho ndi chinthu icho ise tikukhumba kuti tiwone sono pambere ise tindaŵe na mzere wa pemphero. Elija wakaŵa na malo ghakubisika ghakuperekeka na Chiuta Iyoyekha. Sono, mpingo nthu ukapereka agha kwa iyo, fumu nthu yikapereka agha kwa iyo, iyo nthu wakajipasa iyoyekha, kweni Chiuta wakapereka malo ghakubisika kwa Elija kuti wakaryeskekenge nyengo zose mu nyengo ya chilala, uko chakurya chakhe chikizanga zuŵa na zuŵa. Iyo nthu wakayenera kuti waghanaghanirenge icho chichitikenge machero panji kughanaghanira usange chakurya chingamara. Chiuta wakati, “Ine ndalangulira w̄achaholi ndipo iwo w̄amkukuryeska iwe.” Nchinthu chiweme uli, chilinganizgo cha malo ghithu ghakubisika mwa Khristu.

38 Para mphara ya charu na vyose ivyo vikuchitika muhanyauno, ivyo vikuti, “Mazuŵa gha minthondwe ghali kujumpha.” Nkhongono zikuru za Chiuta ziri kufumiskikamo mu mipingo. Iwo w̄akuwoneka ngati, kamosaso, iwo w̄aliye kalikose kweni “mkuŵa wakulira na belu wakulendewera.” Ise tikumanya uwu kuŵa unesko. “Na kaŵiro ka uchiuta, na kuyikananga Nkhongono yakhe.”

39 Ichi nkhanira ndi chinthu chenechira icho David wakachita, mlenji uno, na nkhabako za ku ngolo, wakafumako ku Mazgu. Para Mazgu ghakati ghafika ndipo ghakapika kwa iwo, iwo w̄akaghakhumba chara Ighe; ipo, iwo w̄akafumako ku Ighe.

40 Icho ndicho w̄anthu aŵa w̄akachita mu mazuŵa gha Elija, w̄akafumako ku Mazgu. Iwo w̄akaghanaghana kuti iwo w̄akaŵa na Mazgu, kweni iwo w̄akawavye Ighe. Ntheura wonani pamanyuma mu . . .

41 Mu nyengo apo Iyo wakati walangenge wambura kugomezga, Iyo wakamupangira nthowa wakugomezga. Chinthu chenechira Iyo wakuchita nyengo yiriyose. Mu mazuŵa apo Iyo wakati waparanyenge charu na maji, Iyo wakamupangira nthowa Nowa yakupurumukira. Mu mazuŵa apo Iyo wakati wabizgenge Egupto, Iyo wakaŵapangira nthowa ya kupurumukira w̄anthu W̄akhe kusirya kwa nyanja. Umo

Chiuta wakupangira nthowa Yakhe! Ndipo apo paliye nthowa, Iyo ndi Nthowa yira. Iyo ndi Nthowa yira!

⁴² Sono ise tikuwona kuti ise tarazga ku yinyakhe. . . yimoza ya nyengo zikuruzikuru chomene izo mudauko uli kumanyapo. Ichi ntha nkhanira ndi chakuphwasulira icho chiri na mzinga wakuwara wakung'anima, na mutu pa ichi, mwakuti ise tichiwopenge. Ndi mipingo iyo ise tikwenera kuti tiwopenge. Ndi nyengo iyo ise tikukhalamo yeneiyo ise tilawiskenge.

⁴³ Sono wonani, kweni Chiuta wakamupangira nthowa Elija kuti wapurumukiremo. Ndipo Iyo wali kuwapangira nthowa wana Wakhe wakugomezga kuti wapurumukire ku ichi sono, ukali na vinthu ivyo vitizenge.

⁴⁴ Chifukwa, Chiuta nthena wakaŵa murunji chara kuti waŵayeruzge ŵanthu ŵara na kuŵatumira iwo chilango, na kutitimiriska Sodom na Gomorrah, na kutitimiriska Kapernahum mkatikati mu nyanja, na kususka miwiro yira, na Sodom na Gomorrah, ndipo pamanyuma kutilekerera ise kuchita chinthu chenechira na kukhala makora na ichi. Ise nadi tikumanya makora kuti kuli cheruzgo umu iwo nadi wakamanyira kuti kukaŵa cheruzgo. Sono ise tikuwona kuti. . .

⁴⁵ Para vinthu ivi vikwiza, nthowa yamakono yakachitiro ya nyengo yira, Chiuta wakimika munthu mu nyengo yira, panji wakawuska munthu, mphanyiko, kuti wathereske nkhangono, ndipo iwo wakapulikira chara ku ichi. Iwo wakaghanaghana kuti iyo wafuntha, "Iyo wakataya malingaliro ghakhe. Iyo wakaŵa waka munyakhe wakuzenthuka wakale, chindere chakufuma ku mapopa, wakuŵa ngati wakuzenthuka wa muthengere." Kweni, ndipouli, iyo wakaŵa na Mazgu gha Yehova.

⁴⁶ "Mazgu ntha ghakung'anamura icho Igho ghakuyowoya," wakuyowoya nthaura muhanyauno. "O, inya, Baibolo ndi buku la mudauko." Ine nkhusachizga imwe muli kuchiwona ichi, kuti sono iwo wakuyowoya, kuti, "Eva wakarya apulo chara, iyo wakarya a. . ." Kasi ichi chikaŵa chivichi? Ine nkhusachizga. . . "Ichi chikaŵa apricot," iwo wakuti nthaura sono. "Ichi chikaŵa apricot." Ndipo pamanyuma, kuti, "Moses ntha wakaŵajumphiska wana wa Israyeli mu Nyanja Yiswesi. Uwu ukaŵa m'pimitha ukuru wa matete, kumtunda kusirya linyakhe la nyanja yira, ndipo iyo wakajumphu mu nyanja ya matete." Nthaura kasi maji, m-a-j-i, ghakapanga uli bumira vigaŵa vyose viwiri; iwo wakayenda pa malo ghomizo, nthaura? O, kupusa kwanthaura! Kweni, imwe wonani, ichi chikutorera nyengo yanthaura yira kuti yikhizgire ukali wa Chiuta pa ŵanthu. Iyi yikuchichita ichi.

⁴⁷ Iwo wakuti kulije chinthu chanthaura ngati-ngati ivi. . . Nanga ndi ŵanthu ŵa mu mpingo wakugomezga chara mu minthondwe. "Ine ndikupenge iwe madola sauzandi," iwo

wakati, “ndirongore ine munthondwe. Ndirongore munthondwe ine!” Inya, iwo ntha wakamanya kuchiwona ichi usange pakaŵa vinthu teni sauzandi kuchitika panthazi pawo. Chifuwa, iwo, iwo wakachiwona chara ichi.

Imwe mukuti, “Icho ntchambura machitiko.” O, yayi, ndi nthaura chara.

⁴⁸ Elija nyengo yimoza wakaŵa kusika ku Dothan, ndipo wankhondo ŵa Syria wakiza kwenekula ndipo wakazingirizga msumba, kuti wamukore iyo, chifukwa iwo wakamanya kula ndiko—kukaŵa nkhongono ya fuko, yikaŵa mwa murosiki yura. Chifukwa, fumu... Yumoza wa madoda wakaphalira fumu ya ku Syria, wakati, “Chifukwa, imwe mukumanya, Elija muprofeti, mu Tishibe, wakuyiphalira fumu ya Israyeli ivyo imwe mukuyowoya mu vipinda vyinu vyakuseri.”

⁴⁹ Wakati, “Rutani mukamutore munthu uyo! Ndi munthu uyo wakutijandizga ise.” Ndipo gulu lose la nkondo la Syria likagwegwetera kuzingirizga Dothan. Iwo wakazingirizga wose uwu.

⁵⁰ Ndipo Gehazi, m—mutedweti wa muprofeti, wakawuka, ndipo wakati, “O, dada wane, wankhondo watizingirizga kosekose ise pano. Ise tazingirizgika nkhanira.”

⁵¹ Iyo wakati, “Chifukwa, wanandi wali na ise kuruska awo wali na iwo.” Ukuwona?

Ndipo Gehazi wakalaŵiska kosekose, wakati, “ine nkhuwona waliyose chara.”

⁵² Iyo wakati, “Yehova Chiuta, jurani maso gha mnyamata uyo.” Ndipo maso ghakhe ghakajurika, ndipo tumapiri tose tukazura na Wangelo na magareta ghakakhala zingirizge, Nkhongono zambura kuwoneka.”

⁵³ Elija wakayenda kufumako kwenekula, ndipo Baibolo likati, “Iyo wakaŵatimba iwo na uchiburumutira.” Iyo wakayenda kurazga kwa iwo; iwo wakaŵa wakuburumutizgika kwa iyo. Wakaruta ndipo wakati, “Kasi imwe mukupenja Elija?”

Iyo wakati, “Inya, ise tikupenja iyo.”

⁵⁴ Wakati, “Fulumira, tiphalire iwe uko iyo wali,” ndipo wakarongozgera iwo nkhanira kukakoreka mwakubuchizgika, nkhanira kurazga uko wankhondo wakaŵa ndipo wakaŵakora iwo.

⁵⁵ Sono, Baibolo likati, “Iyo wakaŵatimba iwo na uchiburumutira.” Mbweni kwamara. Ndipo wanthu mbakuburumutizgika chomene ku uzimu muhanyauno, nangauli Yehova Chiuta wakwiza pakati pa wanthu na kuchita chirichose, na vinthu ivyo Iyo wakalayizga, iwo ndipera ntha wakuchiwona Ichi. Iwo mbakuburumutizgika ku uzimu; ntha wakumumanya Chiuta, ntha wakuyimanya Nkhongono Yakhe yikuru. Sono, ise tikuwona kuti iwo wakachita icho

mu mazuwa gha Elija, ndipo iwo wachali kuchita ichi muhanyauno. Chiuta wakuwatimba iwo na uchiburumutira. Iwo wakuyowoya muhanyauno, kuti, “Kulije minthondwe, kulije chinthu chantheura, chose ichi ndi kujijirika.”

⁵⁶ Ndipo iwo wakayowoya chinthu chantheura pera za Elija, chifukwa para iyo wakati watorekera kuchanya ndipo Elisha wakatora malo ghakhe, mnyamata wachichepere, wakayendanga mupala umo, wachichepere, wana wakamuchimbirira kunyuma kwakhe, ndipo wakati, “Muchekuru wa mupala, ukalekerachi iwe kuruta na Elija?” Wonani, iwo ntha wakagomezga Ichi pa chiyambi, wanthu, pamanyuma pakuti vinthu vinandi chomene vikachitika. Ndipo munthu mukuru uyu wa Chiuta wakasandulikira Kuchanya na gareta la moto, ndipo wanthu ntha wakagomezga ndithu Ichi. Ndipo waka wa na wana wawo wachoko wachoko wakachimbiranga kunyuma kwa munthu na kuyowoyanga, “Muchekuru wa mupala, ukalekerachi iwe kukwera kuchanya?” Mukuwona? Ndipo pamanyuma muprofeti wakuwatamba wana, ndipo nkhamira yanakazi yikakoma fote-thu wa iwo.

⁵⁷ Sono wonani. Muhanyauno, umo kuka wira kale, iwo wakuwiko kutanthauzira kwa iwo wene kwa Mazgu. Sono, usange iwo wakuhumba kuchita icho, icho chiri kwa iwo, kweni iwo wakuyezga kupanga ise kuti tigomezge ichi. Baibolo likayowoya kuti, “Mazgu gha Chiuta agha ghalije kutanthauzira kwachilendo.” Chiuta wakuchita Yekha kujitanthauzira. Chiuta wakukhozgera Mazgu Ghakhe, ndipo icho ndi kutanthauzira kwa Ichi. Umo ine nkayowoyera nyengo zinandi, Iyo wakayowoya pa chiyambi, “Ku woko kungweruka,” ndipo kungweruka kuka wako. Icho ntha chikukumbikwa kutanthauzira; ichi chikachitika. Iyo wakati, “Mwali wazamkuyima,” iyo wakayima. Iyo wakati Iyo “wazamkupungula Mzimu Wakhe,” Iyo wakachita. Ndipo Iyo wakayowoya, “mu mazuwa ghaumaliro,” vinthu ivyo Iyo wazamkuchita, ndipo Iyo wakuchita ichi! Ichi ntha chikukumbikwa kutanthauzira kulikose; Chiuta wakuchita Yekha kutanthauzira. Kwali munthu muzereza wayowoye uli, icho ntha chikumulekeska Chiuta napachoko pose.

⁵⁸ Para Yesu waka wa pacharu chapasi, Iyo waka wa na wanandi chomene wakuwura kugomezga wakulimbana nawo awo ise tiri nawo muhanyauno, ndipo panji wanandi kwakuruska. Kweni ichi chikumulekeska chara Iyo; Iyo wakarutirira kuchitanga na kurutirizganga ntchito Yakhe, ndipo Chiuta wakakhozgeranga chirichose Iyo wakachita. Iyo wakati, “Ine ndiri pandekha chara. Wadada Wane na Ine tiri yumoza; Iwo wakukhala mwa Ine. Ndine chara uyo wakuchita milimo, ndi Wadada awo wakukhala mwa Ine. Ndipo usange Ine ntha nkuchita milimo Yawo, ipo kundigomezga chara Ine; kweni usange Ine nkuchita milimo ndipo kweni imwe mungandigomezga

chara Ine, gomezgani milimo.” Mukuwona? Mu kayowoyero kanyakhe, iwo... “Sandani Malemba,” Iyo wakati, “pakuti apo ndipo imwe mukughanaghana kuti muli na Umoyo Wamuyirayira, ndi pakuchita kumanya Malemba. Ndipo Malemba, Ighoghene, ghakuyowoya za Ine.” Amen! Makani uli! “Ndi igho, Malemba, agho ghakumuphalirani imwe Uyo Ine ndiri,” Yesu wakayowoya.

⁵⁹ Ndipo ndi Malemba agho ghakumuphalirani imwe ora ilo ise tikukhalamo. Ndipo vinthu ivyo imwe mukuwona vikuchitika, ndi Chiuta Iyoyekha pakati pa wanthu Wakhe. Kulije chinthu chingawuska wakufwa kweni Chiuta. Kulije chinthu chingachita vinthu ivyo Iyo wakuchita sono kweni Chiuta. Pakuti Baibolo likati, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.”

⁶⁰ Sono ise tikuyiwona nthowa yamakono ya wanthu, pamanyuma, “O, mazuwa ghajumphu, kulije chinthu ngati minthondwe. Wanthu wose wakujijirika waka.”

⁶¹ Pulikani kwa Elija yura, muprofeti, kuchemerezga kuwasuska iwo na masambiro ghawo pa vyauchiuta. Wonani, wonani, iyo wakayowoya ngati kuti iyo wakaŵa Chiuta Iyoyekha. Elija wakayowoya ngati kuti iyo wakaŵa Chiuta Iyoyekha, “Jumi lizamkuwa chara kufuma kuchanya mpaka ine ndizakalichemeso ili.” Amen! Inya, bwana. Muprofeti wakakhala nyengo yitali mu Uwapo wa Chiuta!

⁶² Waprofeti wa Chipangano Chakale, panji nyengo yiriyose, para iwo wakukhala mu Uwapo wa Chiuta kufikira iwo wakuzgoka Mazgu, Uthenga wawo ndi Mazgu Ighoghene. Ndipo, kumbukirani, iyo wakati, “NTHEURA WAKUTI YEHOVA.” Ndipo para wanthu wara wakaŵa na mauthenga ghara kufuma kwa Chiuta, ndipo iwo wakavungirizgika chomene mwakuti kughanaghana kwawo...Uwu panji ukaŵa wakususkana na kughanaghana kwawo, iwo panji ntha wakamanya kuti—kuti wachiwone makora ichi. Kweni iwo wakayowoyanga Mazgu gha Chiuta, “NTHEURA WAKUTI YEHOVA.”

⁶³ “Ntha kuzamuŵa vura yiriyose mpaka ine ndizakayichemeske iyi.” O, makani uli! Iyo wakaŵa mu Uwapo wa Chiuta ndipo chikakhozgeka makoraghene. Ndipo, kumbukirani, icho nacho chikurondezgana na Amos 3:7, “Yehova Chiuta wachitenge kanthu chara mpaka chakudanga Iyo wavumbure ichi ku wateŵeti Wakhe waprofeti.” Wakati, “Ntha kuzamuŵako vura yiriyose!” Iyo chakudanga... .

⁶⁴ Iwo wakamuseka iyo, iwo wakaghanaghana kuti iyo wakafuntha, “Wakuzenthuka uyo!” Kweni, wonani, iyo wakaŵa na NTHEURA WAKUTI YEHOVA kuti ntha yizamkurokwa. Ndipo, Chiuta, pambere Iyo wakaŵa wandachite icho, Iyo wakavumbura ichi kwa Elija muteweti Wakhe. Ndipo iyo wakaŵa wakukhozgeka, muprofeti wakusimikizgika, nthaura

wanthu wakayenera kuti nthena wakarapa. Kweni, m'malo mwa icho, iwo wakamuseka iyo, wakati, "O, ise tiri na vura yinandi! Nyanja nzakuzura. Mironga yikwenda makora."

⁶⁵ Baibolo likayowoya kuti, "Ntha likaŵako nanga ndi jumi kwa virimika vitatu na miyezi sikisi." Mironga yose na maji vikakamuka, kulikose. Uyo ntha wakaŵa munthu yura, yura wakaŵa Chiuta kuyowoyanga kwizira mwa munthu yura. Yura wakaŵa "INE" ichi chikaŵako. Ise nyengozose tikumanya. Ntheura iyo. . .

⁶⁶ Ise tikusanga kuti para munthu wafika, wakutumika kufuma kwa Chiuta, kwimikika na Chiuta, na weneko NTHEURA WAKUTI YEHOVA, uthenga na thenga ntchimoza ndipo ndi vyakuyana. Chifukwa iyo watumika kuti wayimire NTHEURA WAKUTI YEHOVA, Lizgu pa Lizgu, ntheura iyo na uthenga wakhe ndi vyakuyana.

⁶⁷ Munthu wa bungwe lausopisopi pasi pa vimanyikwiro vya bungwe lausopisopi, iyo na mpingo "mbamoza." Wakusambira vyauchiuta pasi pa kusambira vyauchiuta, wakupangika na bungwe linyakhe lausopisopi, iyo na uthenga wakhe mbamoza; mpingo wa kusambira vyauchiuta, wakusambira vyauchiuta. Ndi unenesko nadi.

⁶⁸ Ntheura para munthu wakwiza na NTHEURA WAKUTI YEHOVA, iyo na Uthenga mbamoza. Ndipo para Elija wakiza na NTHEURA WAKUTI YEHOVA, iyo na uthenga wakhe wakazoka chimoza. Nga ndi Yesu, para Iyo wakati wiza, Iyo wakaŵa Mazgu, Yohane Mutuŵa 1. Ntheura Mazgu gha Chiuta na thenga la muwiro vikaŵa chinthu chimoza chenechira, nyengo zose. Uwo mbunenesko.

⁶⁹ Yesu wakaŵa Mazgu agho ghakachimika. Iyo wakaŵa icho waprofeti wakati chizamkuchitika, "Mwali wazamkuyima na kubaba Mwana uyu." Kale chomene pa chiyambi, Chiuta wakaŵaphalira iwo, wakati, "Mbewu ya mwanakazi yizamkupweteka mutu wa serpente, ndipo iyo wazamkupweteka chikandiro cha mwanakazi." Mauchimi ghose agha ghakaperekeka. David kuchemerezganga, waprofeti wanyakhe wose kufuma uko mu miwiro, kuyowoyanga za Iyo. Iyo wakaŵa Mazgu ghara ghakuwonekera! Haleluya!

⁷⁰ Sono kasi imwe mukuwona uko ine nkhuyezga kuti ndifike? Ine nanguyowoya na imwe mwapakweru chomene mlenji uno. Kasi imwe mukughawona chara mazaza gha Chiuta wamoyo mu Mpingo wamoyo, Mkwatibwi? Warwari wakuchira, wakufwa wakuwuskika, vikhwaŵi vikwenda, wachiburumutira wakulaŵiska, Ivangeli likupharazgika mu nkhongono Yakhe, pakuti Uthenga na thenga mbamoza. Mazgu ghali mu Mpingo, mwa munthu.

⁷¹ Mazgu gha Yehova ghakaŵa mwa Elija para iyo wakaruta kumtunda kula na NTHEURA WAKUTI YEHOVA, ndipo

wakati, “Ntha yirokwenge vura.” Yura nthā wakaŵa Elija; yura wakaŵa Chiuta mwa Elija.

⁷² Ine nkhayowoya nyengo zinandi, nga ndi Mwanakazi Mukhristu wa sayansi uyo wakandiphalira ine nyengo yimoza. Ine ndiri kuyowoyapo nyengo zinandi za ichi. Iyo wakati, “Mr. Branham, imwe mukuyowoya mwakumukwezga chomene Yesu.”

Ine nkhati, “ine nkbugomezga icho ndicho chinthu chekha pera icho ine ndamkuzgorerapo.”

Ndipo iyo wakati, “Imwe mukuyezga kumupanga Iyo Wauzimu.”

Ine nkhati, “Iyo wakaŵa Wauzimu.”

⁷³ Wakati, “O, Iyo wakaŵa muprofeti, Iyo wakaŵa munthu muweme, kweni Iyo wakaŵa Wauzimu chara.”

⁷⁴ Ndipo ine nkhati, “Inya, ndirongore Lemba limoza ine ilo likuti Iyo wakaŵa Wauzimu chara.”

⁷⁵ Iyo wakati, “Mu Buku la Yohane Mutuŵa, ili likuti Iyo ‘wakalira’ para Iyo wakaruta ku dindi la Lazaro.”

⁷⁶ “Inya,” ine nkhati, “nadi, Iyo wakalira. Iyo wakaŵa vyose munthu na Wauzimu. Iyo wakaŵa munthu, kuliranga; kweni Iyo wakayenera kuŵa Chiuta kuti wawuske ŵakufwa.” Mbunenesko. Ine nkhati, “Iyo wakaŵa munthu, wakaziya; kweni Iyo wakaŵa Chiuta kuryeskanga fayivi sauzandi, na mabisiketi ghangapo na somba fayivi.” Uwo mbunenesko. “Iyo wakaŵa munthu, kugonanga kunyuma kwa boti; kweni wakaŵa Chiuta mwa Iyo uyo wakamanya kukhazika bata maji.” Pakuti chifukwa? Iyo na Uthenga Wakhe ŵakaŵa yumoza.

⁷⁷ Iyo wakati, “Ine na Ŵadada Ŵane tiri yumoza. Ŵadada Ŵane ŵakukhala mwa Ine.” Iyo wakaŵa uzali wa Uchiuta mu thupi.

⁷⁸ Ine nkughanaghana kuti ichi chikaŵa chakuchenuska chomene zuŵa linyakhe, para ine nkhaperekanga *Muwiro Seveni ya Mpingo*. Kutu ndiyambirepo, ine—ine nkhatondeka kumupulikiska Yesu kwimirira apo na lira...na lituŵa lira pa Iyo ngati ntheura, wakati, “Sisi Lakhe likaŵa lituŵa ngati weya.” Ine nkhatondeka kupulikiska umo munthu wa virimika sate-firi wangaŵa na lituŵa ngati weya.

⁷⁹ Ine nkachema wakusambira vyauchiuta muweme, wakusambira vyauchiuta wa Pentekoste, mubwezi muweme wakutemweka wa ine. Inya, wakaŵa M’bale Jack Moore. Iyo ngwakusambira, munthu wamahara. Iyo wakati, “M’bale Branham, yura wakaŵa Yesu wakuchindamikika. Umo ndimo Iyo wakawonekera para Iyo wakati wachindamikika.” Yayi, ine nkbugomezga chara icho. Yayi.

Ine—ine—ine nkhati, “Inya, M’bale Moore, yewo.”

⁸⁰ Ine nkhanjira mu chipinda mula ndipo nkhayamba ku yawoya kwa Chiuta. Ine nkhuwanga chilinganizgo chane kuti ndimutorere Iyo kunyuma kwa Daniel, uko ili likati, “Ndipo Iyo wakiza ku Wakale wa Madazi Uyo sisi Lakhe likaŵa lituŵa ngati weya.” Ine nkhati, “Fumu, ine—ine—ine nkhumanya chara chakuti ningayowoya, ndipo ine ndiri nayo ntchito.” Sono, apo pakaŵa pambere se- . . . ndipo kumbukirani, pambere Vididimizgo Seveni vikaŵa vindajurike, panji chirimika chimozza panji kusazgirapo, kale. Ine nkharombanga uko, “Fumu, kasi chikaŵa chivichi ichi?”

⁸¹ Ndipo ine nkhalawiska, kuyimirira kunthazi kwa ine, ndipo apo pakayimirira munthu ndipo iyo wakaŵa mweruzgi, ndipo iyo wakavwara wigi yituŵa. Weruzgi ŵa nyengo zakale wakavwaranga wigi yituŵa kurongora kuti iwo wakaŵa na mazaza ghakuru chomene.

⁸² Ndipo nthaura para ine nkhati ndamuwona Yesu na wigi yituŵa, ine nkhati ichi chikukhozgera waka unenesko uwo ise tikumanya, kuti Iyo ndi Wamazaza Mukuru. Chiuta wakachitira ukaboni chinthu chenechira pa Phiri Lakusandulika, wakati, “Uyo ndi Mwana Wane wakutemweka, mupulikani Iyo, Wamazaza Mukuru!”

⁸³ Nthaura tiwerere kunyuma pakudanga kwa Vididimizgo Seveni, para Wangelo wara seveni wakiza mu kawiro ka piramidi, likayimirira apo ndipo nkaphalirika ine kuti ndiwerereso kuno na kuzakayowoya pa Vididimizgo Seveni vira, ndipo Iyo watiwenge na ine, Iyo watindirongorene ine icho ivi vikaŵa, vinthu vyakutayika. Ine nyengo zose nkaghanaghananga kuti ichi chikamatiririka kuwara kwa Buku ndipo nth chiwenge chinyakhe icho chikalebekamo mu Buku, kweni vikachitika kuti ichi chikamayikwa kuti Iyo wangachita chara icho. Ntha ndi chinyakhe icho chiri kulembeka mu Buku. . . . Ndi chinyakhe icho chakhala chikubisika mu Buku. “Pakuti uyoyose wafumiskengeko Lizgu limoza ku Ichi panji kusazgirako lizgu limoza ku Ichi. . . .” Mwanthaura ndi chamchindindi icho chiri kuŵa mu Buku mu miwiro seveni iyi ya mpingo. Uliwose wa igho ukapanga a—chamchindindi, vyose vya ubapatizo wa maji na vinthu vinyakhe ivi ivyo iwo wakhalala wakupenjapenja nyengo yitali.

⁸⁴ Nthaura para chira chikati chakwera kuchanya, malo ghakurughakuru ghakulawiskirako kufuma kusika uko ku California, kufika kusika ku Mexico, ku Tucson, kulikose, wakatoranga chithuzithuzi cha Ichi. Ichi chikaŵa chakuwoneka chachilendo. M'bale Fred Sothmann uko, wakhala nkhanira kunyuma uko, na ine na M'bale Gene Norman, tikayimirira nkhanira apo tikaŵa para Ichi chikakweranga kuchanya. Iwo wakatora chithuzithuzi, ndipouli iwo wakumanya chara kalikose za ichi. Kuno nyengo yinyakhe kale, waliyose wakayowoyanga, “Lawiskani kuno. Ichi chikuwoneka ngati

ichi, ndipo mapapindo ghara gha Wangelo, umo igho ghali kupetekekerera mkati mula.”

⁸⁵ Zuŵa limoza, pakuchizgorera ichi kumaryero, nkhalawiskanga, pakaŵa Yesu Khristu nkhanira ndendende nga ndiumo Hofmann wakamujambulira Iyo. Ichi chikayimirira apo wakawwara wigi yituŵa, kulaŵiskanga kunyuma pa charu chapasi, kurongora kuti Iyo ndi Wamazaza Mukuru. Kuchanya kukuyowoya ichi, Baibolo likuyowoya ichi, Uthenga ukuyowoya ichi, vyose chenechira. Wamazaza Mukuru, wawwara wigi yituŵa; imwe wonani mwembe Wakhe ufipa kumusi. Wanandi ŵa imwe muli kuchiwona chithuzithuzi. Ise tiri nacho ichi kunyuma uko. Chizgorerani waka ichi kumaryero, chamuphepete, laŵiskani pa ichi. Uyo wali apo, nkhanira ndendende nga ndiumo kukaŵira, usange ŵakajamburenge foto ya Iyo. Iwo ŵakuchilawiska ichi kufumira ku mphepete yiweme chara. Imwe mukwenera kuti muchilawiske ichi kufumira ku mphepete yiweme. Ndipo Yehova Chiuta yekha wangamanya kumuvumbulirani iyo ndi mphepete yiweme. Chizgorerani kumaryero kwino ndipo laŵiskani pa ichi. Uyo wali apo, nkhanira ndendende, kukaŵenge kuti ŵakajambulira foto iyi kuchanya kula.

⁸⁶ Nyengo yakudanga apo ine nkhamuwonera Iyo, Iyo wakawoneka ngati *Mutu wa...* Hofmann. Ine nkhaŵa nindachiwonepo icho kale. Ndipo mu kachisi wa Billy Sunday, pakati pajumpha virimika, ine nkchachiwona ichi. Nyumba yane nthā yiri kukhalapo kwambura chimoza cha vithuzithuzi.

⁸⁷ Pamanyuma, kuno mu mitambo, kuyowoyanga kuti Chiuta mweneyura uyo ine nkchawona kuchanya mu mboniwoni iyi kuwaro kuno, mnyamata waka muchoko kuwaro kuno pafupi na apo sukulu iyi yiri, Iyo wakawoneka ngati nthaura. Ndipo apa kuchanya, pakati pajumpha virimika sate-firi, chikuyowoya ichi, kuti uwu ndi unenesko. Umo ndimo Iyo wakawonekera; nthā chinthu chinyakhe chamawonekero ghauzimu cha malingaliro gha munthu munyakhe.

⁸⁸ Nga ndi mu Vatican, iwo ŵali na a—a—Khristu wakujambulika chapadera apo, na kachizingirizgo kachoko ka mwembe utuŵa panji kachizingirizgo ka mwembe ku kalezulezu Wakhe, pafupifupi kutalika hafu wa inchi, kwenda nkhanira pachanya pa mlomo Wakhe ndipo ngati *ntheura*, ndipo ŵakumuchema yura Khristu.

⁸⁹ Icho chikundikumbuska waka za wakujambura Mugiriki uyo ine nkchawona nyengo yimoza mu tchalitchi lakale, kurongoranga umo Adam na Eva ŵakawonekeranga; iwo ŵakawoneka nga ndi vinyama panji chinthu chinyakhe. Umo ndimo malingaliro gha kuthupi ghangamanya kulaŵiskira chinthu chinyakhe chauzimu. Ine nkchughanaghana kuti Adam wakaŵa munthu wakawoneka makora chomene uyo wakaŵako,

ndipo Eva wakaŵa mwanakazi wakufikapo mu chigaŵa chirichose.

⁹⁰ Sono malingaliro gha kuthupi ghakuvungilizga Chinthu mu maghanoghano ghawo ŵekha, pamanyuma Chiuta wakutuma na kuchivumbura Chinthu pakugwiriska ntchito Nkhongono Yakhe. Icho ndicho ndendende chikachitika mu mazuŵa gha Ahab.

⁹¹ Sono, ise tikusanga kuti Elija wakayowoya chira chifukwa Uthenga wa nyengo yira na Mazgu gha Chiuta. . . Thenga, Uthenga—Uthenga, na Mazgu, vikaŵa nkhanira ndendende. Muprofeti, Mazgu, Uthenga; thenga, Uthenga, na Uthenga, vikaŵa chimoza. Yesu wakati, “Usange ine ntha nkuchita milimo iyo yiri kulembeka za Ine, ntheura rekani kundigomezga Ine.” Icho ntchiweme. Munthu waliyose na uthenga wakhe mbamoza.

⁹² Ndicho chifukwa muhanyauno iwo ŵakugomezga chara mu kuchita milimo ya Chiuta, chifukwa iwo ŵakuwuzomera chara Uthenga wa Chiuta. Iwo ŵakuwugomezga chara Uthenga.

⁹³ Kweni iwo ŵeneawo ŵakugomezga ora la Chiuta ilo ise tikukhalamo, vinthu ivi ndi Chakurya chakubisika. Ghanaghanani waka, Chiuta wali kuchibisa Ichi mwakuti iwo ŵakulaŵiska nkhanira pa Ichi ndipo iwo ŵakuchiwona chara Ichi. Nthowa yeneyira umo Elija wakaburumutizgira ŵankhondo ŵa Syria. Nthowa yeneyira umo Chiuta wakaburumutizgira wambura kugomezga kufuma ku Chakurya cheneko chaunenesko cha mwana, wakugomezga.

⁹⁴ Icho iwo ŵakamuchemera Nowa, “wakufutha,” kuzenganga ngaraŵa, maso ghakhe ghakaŵa ghakujurika ku Mazgu gha Chiuta na phangano. Chinthu chenechira iwo ŵakachema kufuntha, chikaponoska Nowa na banja lakhe. Wonani, chinthu chenechira. Chinthu icho ŵanthu ŵakuchiseka, ndi chinthu cheneicho ise tikukhumba. Chinthu icho ŵanthu ŵakuchema “kufuntha,” ise tikuchema “Chikuru!” Icho charu chikuchema “chikuru,” Chiuta wakuchema “uchindere.” Ndipo icho charu chikuchema “uchindere,” Chiuta wakuchema “Chikuru!” Ichi nkhanira ndi kususkana pakatikati pa Unenesko na utesi. Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira.

⁹⁵ Kumbukirani, iyo wakanjira mu malo ghakhe ghakubisika mwa ndondomeko ya Chiuta, mwa ntchemo ya Chiuta, na Mazgu gha Chiuta. Elija wakanjira mu malo ghakhe ghakubisika mwa kumanyirathu kwa Chiuta (ndondomeko), na ntchemo pa umoyo wakhe, ndipo kwakulingana na Mazgu. Usange umo ntha ndimo ise tikanjirira, ine nkhumanya chara umo ise tikufikira kula.

⁹⁶ Ndipo wonani, pambere chilala chikaŵa chindayambe, Elija wakaruta ku malo agha ghakubisika kuti wakakhalenge. Chilinganizgo cheneko pambere cheruzgo chindatimbe charu, Mpingo ndikokuti wafumamo kale, Mkwatibwi ndikokuti

wasankhika kale, ndipo wakulindizga waka pambere cheruzgo chindafike. Wakulindizga kale, wakurya Chakurya cha Chiuta, kunjoyanga vitumbiko vya Chiuta. Munthu waliyose na malingaliro gha unthu wakumanya kuti ise tarazga nkhanira kwenekuko, ise tiri nkhanira mu ora la cheruzgo.

⁹⁷ Wonani! M'bale Banks, wānandi wā imwe madoda mwaŵeneimwe muli muno usikuuno, imwe mukayimirira kula pa phiri lira mlenji ula.

⁹⁸ Ndipo ine nkukhumba kuti ndizakayowoye za phiri lira, pa Sabata yikwiza, para Fumu yazomerezga. Ndiri na uvumbuzi ukuru, chinyakhe mwakurutirirapo icho ine ningazizipizga chara kuleka kumuphalirani imwe usikuuno. Kweni ine ndiri . . . Mukuwona? Ndipo icho mbwenu waka rutaruta, nyengo zose, chinthu chimoza kuchitikanga pamanyuma pa chinyakhe. Mukuwona? Ichi chizamkulekapo chara kuchitikanga, pakuti ichi wakaŵa NTHEURA WAKUTI YEHOVA.

⁹⁹ Waliyose wa imwe muno, masauzandi kwandaniska na masauzandi pa tepi, wākandipulika ine nkhamimirira na kuyowoya, “NTHEURA WAKUTI YEHOVA, ichi chizamkuŵa nthaura na nthaura.” Ndipo nanga ndi nyuzi na magazini vikwenera kuyowoya ichi kuti chikaŵa nthaura. Iwo wākumanya chara kasi ichi ntchivichi, kweni iwo wākachiwona ichi. Iwo wākumanya chara kasi ichi ntchichi, kweni iwo wākachiwona ichi, kughapanga Mazgu kuŵa gheneska ndendende.

¹⁰⁰ Ise tikayimirira kuno pa mronga, Mungelo yura wa Fumu wakiza zuŵa lira, virimika sate-firi, panji mukaŵa mu 1933, wakiza ndipo wakayowoya vinthu ivyo Iyo wakachita. Wakaruta, ndipo wānthu wānandi wākayimirira ku mtunda kula, wākati, “Kasi chira chikang’anamura vichi, Billy?”

¹⁰¹ Ine nkhati, “Chira ntha changuŵa cha ine; icho changuŵa cha imwe. Ine nkugomezga; imwe mukuchita chara.” Ndipo wakarutirira waka kwendanga.

¹⁰² Pamanyuma mliska wakayowoya kwa ine, iyo wakati, “Iwe ukung’anamura kuti iwe, na masambiro gha giredi seveni, urutenge charu chose na kukarombera walamuliri na zinduna na mafumu? Ndipo, o,” wakati, “ruwako Ichi!”

¹⁰³ Ine nkharuwa chara Ichi, Ichi chikaguruvika pa mtima wane. Sono apa, virimika sate-firi vikati vyajumphu, chirichose Iyo wakayowoya chiri kuchitika nkhanira ndendende umo Iyo wakati Iyo wazamkuchitira ichi. Iyo ndi Chiuta ndipo wangatondeka chara. Iyo nyengozose wakusunga Mazgu Ghakhe. Iyo . . . Kukayika chara Ichi.

¹⁰⁴ Sono, wonani, iyo wakanjira mwa ndondomeko ya Chiuta (kumanyirathu), ntchemo ya Chiuta, na Mazgu gha Chiuta, ndipo wakanjira pambere chilala chikaŵa chindayambe.

Sono, ise tikumanya kuti cheruzgo chiri pafupi kwiza.

¹⁰⁵ Wakayimirira pa phiri zuwa lira, M'bale Banks Woods wayimirira apa, ise tikayendanga kukwera phiri. Panji ine ndiwerezgeposo ichi, mwakuti chikuzge chipulikano chinu pa mzere wa pemphero uwo uli pafupi kuti uchitike mu maminiti ghakwiza teni, fifitini. Ine nkhayendanga waka panthazi pa M'bale Banks. Iyo wakaŵa. . . Ine nkughanaghana kuti iyo wakamuleka Mlongosi Ruby para iyo wakaŵa murwari. Iyo wakizanga kunyuma kwane, ine nkawona chisko chakhe, chikachesama. Ine nkhalawiska kunyuma. Ine nkughanaghana kuti phiri panji likaŵa lakusuzga pachoko kwa iyo kuti wakwere, mwantheura ine mbwenu nkazikitizgako. Nkhanira mu vipalamba vira, nkhanira mu tumapiri ngati *ntheura*, nkhanira uko Wangelo wa Fumu wakawoneka. Ise tikarazganga nkhanira ku malo ghara, uko Iwo wakawoneka miyezi yichoko pambere chira chindachitike.

¹⁰⁶ Ndipo apo ine nkakweranga phiri, Mzimu wa Chiuta. . . Para ine nkhati ndang'anamuka, kulaŵiska pachanya pa phiri, Iyo wakati, "Tora libwe ilo, ndipo yowoya kwa iyo, 'NTHEURA WAKUTI YEHOVA, iwe utiwonenge Uchindami wa Chiuta mu maora ghachoko ghakwiza.'"

¹⁰⁷ Ine nkhalitora waka libwe, ndipo nkhati, "M'bale Banks, ine nkhumanya chara chifukwa," nkhaliponya ili muchanya mu mphepo, ndipo ine nkhati, "NTHEURA WAKUTI YEHOVA, iwe utiwonenge Uchindami wa Chiuta."

Iyo wakati, "Icho chikang'anamura Ruby?"

¹⁰⁸ Ine nkhati, "Yayi, ine nthā nkughanaghana kuti ichi chiri na chakuchita chirichose na iwe, Banks panji Ruby, yumoza wa imwe. Ine nkughanaghana waka kuti Ichi chayowoyanga, 'NTHEURA WAKUTI YEHOVA, chinyakhe chichitikenge.'"

¹⁰⁹ Ndipo mlenji wakurondezgana para ise tikayimirira kula, ŵanthu ŵanandi, ine nkhumanya chara kasi mbalinga ŵali muno sono, pakaŵa thweluvu panji fotini, fifitini ŵa ise tikaŵako kula. Mbwenu kwamabuchibuchi, mupharazgi wakiza kwa ine ndipo iyo wakati, "M'bale Branham," iyo wakati, "zina lane ndine *Wakuti-na-wakuti*." Wakati, "ine nkhaŵa yumoza wa ŵakukulipirira ŵako mu California."

¹¹⁰ Ine nhati, "ine ndakondwa kukumana namwe, bwana." Douglas McHughes. Iyo wakati, "ine ndine. . ." Ine nkhati, "ine ndakondwa kukumana namwe." Nkhakorana nayo chasa iyo.

¹¹¹ Iyo wakati, "Inya, sono, ine nkhuhumba kuti ndikufumbe fumbo iwe." Nkhati. . . Roy Roberson, thirasitii kuno; M'bale Wood, Terry na Billy, na, o, M'bale McAnally, ndipo ine nkhumanya chara wose awo ŵakayimirira kula. Ndipo ine. . . Iyo wakati, "ine nkhuhumba kuti ndikufumbe chinyakhe iwe." Iyo wakati, "Kasi Fumu yikukupasa mboniwoni iwe ngati *ntheura*?"

112 Ine nkhati, “Inya, m’bale, kweni ine nkhwiza kuno kuti ngati ndingafumako ku ichi, kuti ndipumurepo.”

Ndipo ine nkhalawiska kosekose ngati *ntheura*, ndipo nkawona dokotala duntu wakulawiska kwa ine, wakati, “Mliska McHughes, chiwengu ichi mu jiso lako mwasonosono chizimwenge jiso lako. Ine ndakovwirapo iwe pa virimika viwiri, ndipo ine ningachita kalikose chara za ichi.”

Ndipo ine nkhang’anamukira kwa iyo. Ine nkhati, “Icho iwe ukandipempha ine, dokotala wako wakakuphalira iwe, zuwa linyakhe, ‘Kuti chiwengu chikawa mu jiso lako.’” Paka wa muhanya pakati, pakunji eleveni koloko, ndipo iyo wakavwara magalasi ghakutchinga zuwa. Ine nkhati, “Chifukwa; iwe ntha ukughavwara igho ntchifukwa cha zuwa, ntchifukwa cha jiso lako. Iyo wakakuphalira iwe kuti iwe ‘uzamkunanga jiso lako.’”

Ndipo iyo wakayamba kulira, wakati, “Uwo mbunenesko.”

113 Ine nkhang’anamuka kuti ndiyendeposo, nkawa na shovelu mu woko lane. (Ndipo ine nkhalawiska; ine nkhamuwona iyo wayimirira apo kulawiska kwa ine, maso ghakhe ghakawara waka mbee.) Ine nkhati, “Kweni NTHEURA WAKUTI YEHOVA, iwe jiso lako lifwenge chara.” Ine nkazengeranga na iyo nyengo yamara yakukolora iyi, iyo wakulawiska makora kuruska ine na waliyose mu gulu. Iyo ntha . . .

114 Ndipo ine nkawona mwanakazi mulara wakukhizgira musi stoking’i yakhe na kukwezgera muchanya lwandi la siketi yakhe. Iyo wakati, “Wamwana, usange iwe wamuwona M’bale Branham, umuphalire iyo kuti warombere marundi ghane.” Ndipo ine nkhalawiska pasi kula, ndipo pachoko . . . vikawoneka nga ndi vyakutupa kumatirira pa rundi lakhe, lose zingirizge.

115 Ine nkhati, “Amama wako ndi mama wa mutu wa nyivwi. ‘Wamwana wane,’ iwe wona. Iwo wakakuphalira iwe pambere iwe ukawa undanyamuke, usange iwe wandiwona ine, kuti undiphalire ine kuti nkharombere rundi la iwo. Iwo wali na vyakutupa pachoko, ntheura, kumatirira rundi lose zingirizge.” Iyo wakawa ngati wakomokenge.

Wakati, “Uwo mbunenesko.”

Ine nkhati, “Ukawaphalire iwo kuti waleke kudandaula. Ili liwenge makora.”

116 Ine nkayamba kwendakwenda palipose. Pamanyuma ine nkhapulika Lizgu la Chiuta likuyowoya, likati, “Fumapo pa nthowa, mwaluwiro.”

Roy Roberson wakayimirira apo, pakumanya kuti iyo wakawa ngwazi ya nkondo, ine nkawika woko lane pa phewa lakhe, ine nkhati, “M’bale Roy, bisama, nkhanira mwaluwiro umo iwe ungachitira!”

Wakati, “Kasi chasuzga ntchichi?”

Ine nkhati, “Fumamo mu nthowa! Bisama!”

¹¹⁷ Ndipo nkhayamba waka kwendakwenda kuzungulira, nkhaŵika pasi shovelu yane, nkhang’anamuka, nkhavura chisoti chane. Ndipo Iyo wakwiza apa, Uchindami wa Chiuta kukhiranga ngati kavuluvulu uyo wakavikita chigaŵa cha phiri ngati ntheura, ndipo kukaduduma na kugwedezga malo ngati ntheura, kudumura vivwati muchanya; pafupifupi waka ghatatu panji ghanayi, mafiti ghankhonde pachanya pa mutu wane. Wakakwerera kuchanya nga ndi fanelu ngati icho; Ichi chikadudumaso. Ndipo, apa Ichi chikiza, katatu.

¹¹⁸ Ntheura para Ichi chikati charuta, nyengo ya chitatu, M’bale Banks wakiza, wakati, “Icho ndicho iwe wayowoyanga?”

Ine nkhati, “Inya.”

Wakati, “Kasi chikaŵa chivichi?”

¹¹⁹ Ine nkhati, “Chiuta wakuwoneka mu ŵakavuluvulu.” Ine nkhamanya chara kwali Iyo wakakhumbanga kuti ine ndiphalire ŵanthu panji chara.

¹²⁰ Ntheura ine nkharutirira ndipo nkhapemphera pachoko waka. Pamanyuma Iyo wakandiphalira ine kuti ine ningaŵaphalira iwo. Ine nkhati, “Ichi ndi cheruzgo kufika ku Zambwe muphepete mwa Nyanja.” Muwonani iyo muhanyauno! Wonani icho chikachitika maora ghachoko pamanyuma pa icho: Alaska wakabira. Ndipo sono chinthu chose chikunjira pasi. Ise tikunjira mu cheruzgo. Chisungusungu chiri kukanika.

¹²¹ Kweni wawongeke Chiuta, ise tiri na Chakurya chakubisika, Chakurya chazimu, kuti ise tikukhalira umoyo pa uweme na lusungu lwa uvumbuzi wa Yesu Khristu mu mazuŵa ghaumaliro agha, kujikhozgeranga Iyomwene pakati pa ŵanthu Wakhe. Amen! Iwo ŵakanjira. Elija wakanjira pambere chilala chikaŵa chindafike. Wawongeke Chiuta chifukwa cha kwiza pambere cheruzgo chindafike. Sono iyi ndi nyengo yakufuma na kunjira, kufumangamo mu mabungwe ghara na kunjiranga mwa Khristu, nyengo yakufuma na kunjira ku wose ŵakugomezga ŵaneneska.

¹²² Ntheura iyo wakachemeka, ndipo wakakhala mwenemula. Kumbukirani, iyo nthu wakafumapo pa mronga ula mpaka Chiuta wakamuchema iyo.

¹²³ Ndipo para chilala chikakhala pafupi kumara, Iyo wakamufumiskako kula, kuruta ku nyumba ya chokolo. Wonani, Iyo wakamuchemera kwa chokolo ichi. Ndipo chokolo ichi nthu chikayendezgananga na ŵambura kugomezga; chikatora lusimbo lwa chikoko mu nyengo ya chilala. Ntheura Iyo wakamuchema iyo kuti. . . wakachema Elija kuti wazakavwire chokolo ichi. Iwo ŵakaŵa waka na chibama chimoza chichoko, chinthu chimoza chichoko iyo wakagomezganga. Ndipo Elija wakati, “Pereka icho kwa ine, danga. Pakuti, NTHEURA

WAKUTI YEHOVA, chiwiya icho chimarengene chara nesi supa yamafuta kukamuka, kufikira zuwa apo Yehova Chiuta wazamkutumizgira vura pa charu chapasi.” Kuwikanga Chiuta pakudanga, Mazgu Ghakhe danga!

¹²⁴ Wonani, mukaŵa ufu mu chiwiya. Nyengo yiriyose para waruta kukatora ufu, mukaŵa ufu mu chiwiya. Mukaŵa mafuta mu supa, nyengo yiriyose para iyo wakaruta kukatoramo. Chifukwa? Ufu ukayimira Khristu mu chakupereka cha ufu. Kabuma kalikose kakayenera kuti kaŵikike makora, kuti kalikose kaphwanyike makora. Kabuma kalikose mu ufu uwu nkhanira ndendende, kurongora kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Ghara ghakaŵa Mazgu, Chakurya cha Umoyo kurondezganga uthenga, kuti ukhozgere Mazgu.

¹²⁵ Ntheura ndimo kuliri muhanyauno, ŵabwezi. Ntheura ndimo kuliri muhanyauno, Chakurya chira cha Umoyo icho ŵana wakurya, chikurondezgana na Uthenga wa Chiuta, kuti chiŵavwire iwo mu nyengo ya chilala. Uli usange Iyo wakayimirirengene panthazi pithu muhanyauno? Uli usange Iyo wakayimirirengene panthazi pithu sono? Iyo wapangenge na kuchita waka ndendende nga ndiumo Iyo wakachitira para Iyo wakaŵa mu thupi pano pa charu chapasi. Mkwatibwi ndi gawo la Mwanarumi, Mpingo ukuyana waka na Khristu. “Milimo iyo Ine nkuchita namweso muzamkuchita.” Ndipo ndi Mazgu agho ghakachita ichi. Iyo wakatiphalira ise kuti vinthu ivyo Iyo wakachita ise nateso tingachita.

¹²⁶ Ise tikuwona apa kuwerezgeka, usange Mazgu ghali mwa ise ndipo ghafika kwa ise, nga ndiumo Igho ghakachitira kwa Elija mu nyengo yakhe yira, Igho ghachitenge chinthu chenechira iyo wakachita, iyo mbwenu waryenge Vinthu vya Chiuta vyakubisika ivyo viri kubisika ku charu. O! Kuwerezgekaso, ichi chikupangiska Uthenga na thenga kuŵa yumoza. Chakurya chauzimu chanozgeka, ndipo Ichi chiri mu nyengo yakhe sono. Ndipo waliyose wa imwe wangamanya kuŵa nacho Chakurya ichi usange iwe ukuchikhumba Ichi, usange iwe ukukhumba kuti ufumeko ku kuwura kugomezga kose kwa ora ili, usange iwe wanozgeka kuti unjire mwa Khristu, kunjira mu phangano Lakhe.

Ndipo kumbukirani malayizgano Ghakhe, mu Malaki 4, Luka 17:30, kweniso mu Yohane Mutuŵa 14:12, na Malemba ghanyakheso ghasazgirapo, kuyowoyanga za, Joel 2:38, na vyose ivyo Iyo wazamkuchita, panji 2:28, mphanyiko, icho Iyo wazamkuchita mu mazuŵa ghaumaliro agha. Na umo muprofeti wakayowoyera kuti kuzamkuŵa Kungweruka mu mazuŵa ghaumaliro agha, umo Ichi chizamkuchitira, icho Ichi chizamkuchita, Malemba ghose kurongoranga ku mazuŵa ghaumaliro agha. Ndipo uyo ndi Khristu! Usange imwe mungabisama mu Icho sono, mu Malo ghara ghakubisika, imwe

mungamanya kurya na kuwona uweme na lusungu lwa Chiuta. Usange imwe mwarwara, machirisko ghalipo pano.

¹²⁷ Imwe mukukumbukira para Elisha, pamanyuma, wachenya... Pamanyuma pa chakupereka cha ufu chira icho iyo wakaŵa nacho, Khristu, ndipo wakavwira nyumba ya chokolo na Ichi. Wonani pamanyuma para iyo wakati wachema moto kukhira kufuma kuchanya, na vinyakhe nthaura, na kusimikizgira kutumika kwakhe, na Chiuta, Mzimu wa muprofeti.

¹²⁸ Wonani mu mapopa, para iyo wakagona kula musu mwa khuni la juniper, Mungelo wakiza na ufu wanthena ula, ndipo wakaphika vibama vinyakhe ndipo wakamuryeska iyo. Ndipo pakati pajumpha kanyengo kachoko Iyo wakamugonekaso tulo iyo, ndipo wakamuwuska iyo, ndipo iyo wakaŵa na vibama vinandi vya ufu vikaphikikira iyo kwenekula. Ndipo iyo wakayendera nkhongono za vibama vira pa mazuŵa fote. Uchindami kwa Chiuta! Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. O, umo ise tikumutemwera Iyo, Chakurya chauzimu mu nyengo Yakhe!

¹²⁹ “Ntchakwenerera chara kutora chakurya cha ŵana na kupereka ku ntcheŵe.” Kasi Yesu wakayowoya chinthu chenechira chara ku mwanakazi wa Surofonike? Iyo wakatumika ku Ŵakwakhe Ŵekha. Uwo ndi unesko. Ndipo kwa awo ndiko Iyo wakiza... Iyo wakaruta ku ŵaMitundu chara.

¹³⁰ Ndipo sono muhanyauno Iyo wakuŵachezgera ŵaMitundu mu nyengo yawo, ndipo ntchakwenerera chara... .

¹³¹ Imwe mukuti, “Kasi ntchifukwa uli Uthenga ntha ukuruta mu malo ghakuzirwa agha, maungano ghakuru ghavisokole, ngati ndi pakati pa mabungwe ghasopisopi?”

¹³² Ichi ndi Chakurya chawo chara. Ndi mpingo chara, ukuti, Ntchakurya. Ndi Chakurya cha Mkwatibwi. Ndi Chakurya chauzimu mu nyengo yakhe. Ichi chingawapangiska iwo kurwara mu nthumbo zawo. Ichi ntchamanoni chomene kwa iwo. Mukuwona? Mukuwona? Imwe—imwe—imwe mungachita chara ichi. Kwani, ku ŵana, Ichi ndi Chakurya, Ichi ndi Umoyo, Ichi ndi Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.

¹³³ Ise tirutenge mwakuchedwa chomene usange ise tiyambenge luŵiro chara pemphero la pa mzere sono, mwantheura tiyeni ise tisindamiske mitu yithu mu kanyengo.

¹³⁴ Chiuta wakutemweka, Chakurya mu nyengo yakhe, Chakurya chauzimu. Chinyakhe icho charu ntha chikumanya kalikose. Umo ise tikupulikira Fumu yithu yikayowoya usiku ula, panji zuŵa lira kusika kula ku Samariya, malo gheneghara uko Elisha wakayenda ndipo wakati, “Chifukwa, jumi ntha

lizamkuwa mpaka ine ndizakalicheme ili.” Apa pakayimirira Yesu kuphaliranga wasambiri Wakhe kula.

Wakati, “Musambizgi, kasi ntchifukwa uli Imwe mukurya yayi?”

Iyo wakati, “Ine ndiri na Chakurya icho imwe mukuchimanya chara.”

135 Nadi, Fumu, Chakurya Chakhe chikaŵa kuchita khumbo la Chiuta, kuwona milimo ya Chiuta yikuwonekera mu nyengo Yakhe. Iyo wakaŵa kula kuti wawone kuti ichi chikachitika. “Ine nthā nkhuchita kanthu pokhapokha Wadada Wane wandirongora danga Ine. Icho Wadada wandirongora Ine, ndicho Ine nkhuchita.”

136 Ndipo, Wadada, nthēura ndimo kuliri muhanyauno. Mpingo, wakugomezga muneneska, Thupi la wakugomezga, liri na mwaŵi ku Chakurya, Chakurya chauzimu, icho wangana wāra nthā wakumanya kalikose. Charu nthā chikumanya kalikose za Chakurya ichi, Wadada. Kweni Mpingo Winu, wanthu Winu, Mkwatibwi wa Mwana Winu, wakuchitemwa Ichi.

137 Ise tiri nawo mwaŵi wa kuchizgika kwa mathupi githu para madokotala ghatondeka. Ise tiri na mwaŵi wa ku ichi. Ndi chimoza cha Vyakurya vyakufuma kwa Chiuta, ivyo Iyo wakapereka ku Mpingo Wakhe, ndipo wakalayizgira ichi mu mazuŵa ghaumaliro ku wana Wakhe wakugomezga. Wadada, tiwireni ise kuti tiŵe wana wakugomezga, pakuti vinthu vyose nvyamachitiko ku wakugomezga. Perekani ichi, Chiuta wakutemweka. Ise tikuromba ichi mu Zina la Yesu. Amen.

138 Ine nkhugomezga Billy wangundiphalira ine kuti iwo wangupereka makadi ghanyakhe gha pemphero. Usange munyakhe wangandiphalira ine lembo ilo liri pa kadi lapemphero, ndicho ine nkhuumba. [Munyakhe wakuti, “C.”—Munozgi.] C, viri makora, tiyeni titore C, wanu, yambanipo, mpaka ndiwone kuti mzere withu wayambika. Wonani, sono, iwo panji wangaŵa posepose. Sono, usange waliyose. . . Inya, wonani, ine ndiyezgenge ichi. Ine nkhumanya chara kwali ise tingachita ichi panji yayi. Panji ise tingaŵa waka na mzere wakuchita kumuchemeranipo; imwe mukhale waka chete. Ichi chirije kanthu kwa ine. Usange imwe mungatemwa kuti mwize kuno pa gome, panji kuŵa na mzere wakuchita kumuchemeraniko, ichi chirije kanthu, nthowa waka yiriyose. Ine nkhugomezga waka nkhanira pa Mzimu Mutuŵa. Ine nkhugomezga kuti Iyo wavikirirenge Mazgu agha agho ine ndapharazga.

139 M'bale George Wright, ine nkhugomezga Ichi. Kufumira ku munyamata muchoko, nkhezanga ku nyumba kwinu virimika vinandi vyajumpha, kupulikizganga ku kazizi mulara yura wakhala mu khuni, ine ndichali kugomezga Uthenga weneula. Ine nkhugomezga Uwu ndi weneula.

140 Viri makora, ine nkhuwona iwo wákunozgako kunyuma kuno kuti kuwe mzere wa pemphero. Viri makora, kadi la pemphero C, nambala wanu, thu, firi, foru, fayivi, mudankhe kwiza ndipo muyimirire nkhanira apa. Usange imwe mungatondeka kunyamuka, usange imwe mungakwezga waka mawoko ghinu, wanyakhe wa iwo wizege kuzakamunyamurani imwe. [Munyakhe wakuyowoya kwa M'bale Branham—Munozgi.] Kasi ntchivichi ichi? Inya. U-nhu. Kadi la pemphero C, wanu, thu, firi, foru, fayivi. Ndipo sono wonani, imwe mwa weneimwe mulije kadi la pemphero . . .

141 Sono, ine nthu ndiri kuwapo nawo mzere wa pemphero wa mtundu uwu kwa yitali, nyengo yitali. Kasi mbalinga wakukumbukira ntchito yane para ise tikati tazenga Kachisi kuno? Wakati, “Chita ntchito ya uneni.” Nthi wakati ine ndine muneni. Wakati, “Chita ntchito ya uneni,” wonani, “pakuti ora litizenge apo icho chikwenera kuzakasinthu.” Ora ilo likwiza. Viri makora. Sono, mu ichi, Iyo . . .

142 Iwe ungasazga chara mautumiki gakulekana gha wiri panji ghatatu pamoza, uliska na uneni, nyengo yimoza. Iwe unga wa chara a—muprofeti na panji mliska, pa nyengo yimoza, wonani, chifukwa imwe muli na ntchito zakulekana, mautumiki ghakulekana.

143 Kwani Fumu yikandipa icho ine nkhuwona kuchita mu Uthenga wane. Kwani nthu Iyo wakati, “Chita ntchito ya uneni, panga chisimikizo chakukwanira cha utumiki wako, pakuti ora litizenge apo iwo nthu wazamakupokerera Chisambizgo cheneko.” Usange ilo lindafike sono! Bungwe lirilose la mpingo liri kundikana ine. Iwo nthu wazamakupokerera Chisambizgo cheneko. “Kwani na makhumbo ghawo iwo wizege na wasambizgi wawo, ndipo iwo wang'anamukirenge ku vidokoni. Ndipo iwo wazamakuchita vinthu vikuru vyalumbiri nga ndi Yane na Yambre awo wakimikana na Moses, kwani kupusa kwawo kuzamakuwonekera.” Mukuwona? Mukuwona? Viri makora, wakuyezgerera! Imwe muwone umo Yambre . . .

144 Ndipo, Chiuta Kuchanya wakumanya, icho chiri nkhanira umo mu libwe ilo la pa kona pa Kachisi kufumira 1933, chikalembeka pa peji la Baibolo, chiri nkhanira apo. Wonani umo iwo wali kuchitira ichi. Wonani icho chiri kufiskika. Kuyezgerera, nkhanira ndendende. Wakati, “Walekani iwo, kupusa kwawo kuzamakumanyikwa mu nthuwa yenyira umo Yane na Yambre wakachitira.” Apa ise tiri mu zuwa lira.

145 Ine nkhaluwona kale tchalitchi para ise tika wakangapo libwe lakudanga, wanthu kukhalanga mu mawindo na palipose zingirizge, kwimiriranga mumphepete mwa vipupa vya kachisi. Apo imwe mulipo. Iwo wakati, para ili likati lawoneka, wanthu wa mu msumba kuno, wakati, “Mu kanyengo ka myezi sikisi . . .” Ise na wanu dola na eyite cents kuti tizenge kachisi, wanthu

ŵanandi ŵa magaraja ŵakasankha kuti ili lizamkuŵa garaja lawo. Kweni ili lichali nditu chiŵaya cha mberere cha Mberere za Chiuta.

¹⁴⁶ Wanu, thu, firi, fayivi, sikisi, seveni, eyiti, nayini, teni. C, sikisi, seveni, eyiti, nayini, teni. Viri makora.

¹⁴⁷ Sono, “Ine Yehova ndapanda ichi, Ine ndithirirenge ichi muhanya na usiku mzire ŵanyakhe ŵandiphange ichi mu woko Lane.” Laŵiskani pa kususka! Kulije bungwe lisopisopi kuti likhozgere Ichi. Kulije mipingo yikuchitemwa Ichi charu zingirizge kuno. Kulije ŵa Pentekoste mu charu, kulije chirichose chakuti chivwire Ichi. Waliyose wakususka ubapatizo wa maji, waliyose wakususka vintu vinyakhe vyose ivi. Nanga nkhu banja lane, adada ŵane ŵakandiwezga ine pa muryango, ine nkhaŵika vyakuvwara vyane mu kasaka kachoko ndipo nkharuta na kukakhala ku New Albany. Nadi.

Kweni kwizira mu maurwani ghanandi,
maunonono na misampha,
Ine ndafika kale;
Ndi uchizi uwo wandithaske ine kufika apa,

Ine ndiri na virimika fifite-sikisi, ndipo sonosono ine nkhu yenera kuti ndiyambuke mronga.

Uchizi undiyambuskenge ine.

Para ndizamkuŵa kula virimika teni sauzandi,
Kuŵara ngwe ngati zuŵa;
Ise nthā tizamkuŵa na madazi ghachoko
kuzakamuyimbira Chiuta marumbo
Kuruska apo ise tikayambiranga.

O, umo ine nkhumutemwera Yesu! Iyo ndi charu chose kwa ine!

¹⁴⁸ O, viri makora, kasi mbalinga awo ine...Kasi ine ndangurekezgera pochi, teni? Kasi ise tingatorerapo ghanyakhe? Viri makora. Kasi languŵa lavichi, teni, fifitini? Viri makora. C, teni kufika fifitini, palipose imwe muli, usange imwe mungayimirira na kunjira. Mukuti vichi? Nhu? Viri makora. C, fifitini kufika twente, pamanyuma. Lekani uyo waŵe C, fifitini kufika twente. Apo paŵenge ŵanthu teni kusazgikirapo. Ise tikuwona . . . Imwe wonani—wonani uko mzere ukuruta kula, ise nthā tikuŵapanga iwo—kuŵafyenyekezga iwo. Ndipo ise . . . Viri makora.

¹⁴⁹ Sono ndipaseni ine kutegherezga kwinu kwambura kugaŵikana; ise titorenge nyengo yitali chara. Kweni, sono, o, ndi ora uli, ndi nyengo uli! Ine—ine nakhumbanga kuti nthena waliyose wayitemwe Fumu. Ine—ine nakhumbanga kuti tose tifike waka pa malo agha kuti timanye nkhangono ya miniti iyi. Tiyeni tiyezge ichi. Khalani waka tcheru.

¹⁵⁰ Kasi—kasi ise tikuyezga kuchita vichi apa? Ise tikuwika Mazgu gha Chiuta mu chakupimira. Elija wakachita chinthu chantheuraso, wakayenda kufuma ku phiri wakati wamanya kuti iyo wakatumika kufuma kwa Chiuta kuti wachite ichi. Iyo wakati, “Sono tiyeni tisimikizgire kasi Chiuta ndinjani, lekani Chiuta uyo wazgorenge na moto waŵe Chiuta.”

¹⁵¹ Ndipo ŵambura kugomezga ŵakajichekacheka, o, ŵakuti, “Inya, nadi, yayi. . .” Wa—ŵambura kugomezga ŵakamanya kuti moto ukhutukenge chara, nthaura iwo ŵakachemerezga na kurutirira.

¹⁵² Kwani Elija wakamanya kuti uwu ukhutukenge, chifukwa iyo wakaŵa na mboniwoni kufuma kwa Yehova.

Imwe mukuti, “Iyo wakaŵa na mboniwoni?”

¹⁵³ Inya, bwana! Para iyo wakati waŵika vyose mu ndondomeko, iyo wakati, “Yehova, ine ndachita vyose ivi pa kulangura Kwinu.” Ndipo nthaura moto ukayamba kukhutuka. Para Mazgu gha Chiuta ghasungika umo ghali kulembekera, nthaura ndi ntchito ya Chiuta kuchita vinyakhe vyose vya ichi. Iyo wakumupemphani waka imwe kuti muchiwoneske waka ichi uko. Ndipo simikizgani kuti imwe mwachemeka kuti muchiwoneske ichi uko. Mukuwona? Ndipo usange imwe mwachita, Iyo wachitenge vinyakhe vyose vya ichi.

¹⁵⁴ Sono, apa paŵenge ŵanthu ŵizirenge mu mzere uwu awo ine ndiŵaromberenge. . . Sono, inya, imwe muli waka kufupi na chipupa sono, viri makora, ku mzere kuti tiyambeko. Sono, chakudanga, nkugomezga pamalo ghanyakhe mu nyumba muno, ŵanthu ŵanyakhe. . .

Kasi mbalinga muno mbarwari ndipo ŵaliye kadi la pemphero, kwezgani muchanya woko linu. Wonani, nkhanira palipose waka. Sono, imwe mukumanya usange Fumu yithu. . . Ndipo ine nkugomezga Iyo wachitenge, usange Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Iyo ndiyo wakulamulira mizere ya pemphero. Ŵanthu ŵakiza kwa Iyo mu mizere yikuruyikuru, mizinda, Iyo wakaŵakhwaska iwo, wakaŵatumbika iwo. Nthaura Iyo wakalekezga nyengo yinyakhe ndipo wakati, “Ndinjani wandikhwaska Ine?” Wakalaŵiska kosekose, wakamuphalira mwanakazi chifukwa icho iyo wakamukhwaskira Iyo; ndipo wakati suzgo lakhe la ndopa likamara, chipulikano chakhe chikamupanga iyo wamusuma.

¹⁵⁵ Uli usange iyo wakang’anamukenge na kuti, “Inya, ine nkhumanya yayi, Fumu, ine ndiri kuŵa nalo ili kwa nyengo yitali”? Ichi nthena chikachitika chara. Yayi, ichi nthena chikachitika yayi. Yayi.

¹⁵⁶ Uli usange Iyo wakamuphalirenge mwanakazi wa ku Surofonike, “Chifukwa cha lizgu ili leneilo iwe wayowoya, mwana wako mwanakazi, chiŵanda chafumamo mwa iyo,”

uli usange wakayowoyenge, “Inya, sono, Fumu, ine—ine nakhumbanga kuti Imwe muchite ichi munthowa *iyi*”? Chi—chiwanda chikati chiwenge ndithu mu msungwana. Kweni iyo wakakhazganga kuti wamkusanga mwana wakhe umo Iyo wakayowoyera iyo wamkumusangira iyo.

157 Sono, Iyo wakatiphalira ise, “Usange imwe mungagomezga! Usange imwe mungayowoya ku phiri ili, ‘Sezgeka,’ na kuleka kukayika mu mtima winu, kweni gomezgani kuti icho imwe mwayowoya chizamkuchitika, imwe mungamanya kuwa nacho ichi. Para imwe mukuromba, gomezgani kuti imwe mwapokera ichi, ichi chipikenge kwa imwe.” Phangano uli!

158 Sono munthu uyo wakupharazga uthenga wakukondweska waliyose ntha wakugomezga icho napachoko. Iyo wakumanya kwenda kufika pa khomo, kulaŵiskamo mkati, panji kuyimirira apo, na kuti, “Inya, gulu waka linyakhe la wātuwa wakuzenthuka,” na kuruta kufumapo. Mukuwona? Kweni iyo wakumanya chara kuti ichi ndi Chakurya chakubisika. Iyo wakumanya chara kuti ichi ndi Chinthu cha chisisi icho chiri kubisika kwa iyo. Iyo wakumanya chara ichi. Ichi ndi—ichi ndi—ichi ntchakukhozga soni, malingaliro agho ghali nkhuhi, ghachitima, ghakuburumutizgika, ndipo wakumanya chara ichi. Mukuwona? Icho ndi chinthu chiheni.

159 O Chiuta, lekani ine ndidange kufwa, kweni ntha munganditoranga ine ngati ntheura. Ine ntchiweme ndifwe (inya, bwana) kuruska kuchita icho. Ine nkughanaghana kuti waliyose wa ise wangachita, tingakhumba chara ise? [Gulu likuti, “Amen.”—Munozgi.]

160 Kweni, sono, Chiuta wali kutilayizga vinthu ivi mu mazuwa ghaumaliro. Mu Malaki 4, wakayowoya kuti Yesu Khristu wazamkwiza na kujiyezgerera Iyoyekha mu thupi la munthu nga ndiumo Iyo wakachitira ku Sodom. Uwo mbunenesko. Ndipo wakati charu chizamkuwa mu kawiro ka Sodom. Ndipo wakati, “Nga ndiumo kukaŵira kale, Mwana wa munthu wazamkuvumbukwa zuwa lira.” Wonani, Munthu uyu uyo wakiza mu kawiro ka munthu, uyo wakaŵa “Elohim,” kwa Abraham, pambere mwana uyu waphangano wakaŵa wandafike. Wonani kasi ichi chikaŵa chivichi, Abraham wakayowoya kuti wakaŵa Chiuta. Ndipo Baibolo likati pakaŵa wanthu watatu awo wakiza kwa iyo, fuvu ku maraya ghawo, wakayendanga, wakakhala pasi ndipo wakarya nga ndi wanthu. Ndipo Yesu wakati, “Nkhanira pa nyengo apo charu chikufika mu kawiro ka Sodom, ntheura Mwana wa munthu wajivumburengeso Iyoyekha,” ntha Mwana wa Chiuta. Mwana wa munthu, wonani, wajivumburenge Iyoyekha.

161 Sono linganizgani icho na icho muprofeti waumaliro wakayowoya, “Wonani ine nkhutuma kwa imwe Elija muprofeti, ndipo iyo wazamkuwezgereska a—mitima ya wana kuwerera ku

ŵawiskewo.” Mukuwona? Uthenga wakuŵawezgera iwo ku Baibolo, ndipo Mwana wa munthu wazamkujivumburanga Iyoyekha mu zuŵa lira. Ndipo pa zuŵa lira la kubangura kwa muwiro wa mpingo waumaliro, mungelo wa nambala seveni, vyamchindindi vya Chiuta vikwenera kuzakavumbukwa mu zuŵa lira. Vididimizgo Seveni vizamkubanankhuka. Vyamchindindi vya mipingo yose iyi na vinthu, umo ivi vikachitikira, na ivyo vikuchi- . . . umo, icho chikachitikira.

¹⁶² Wonani, iwo ŵakumanya chara Ichi. Yesu wakati, “Imwe ŵaFarisi ŵachiburumutira!” Wakati, “Usange wachiburumutira wakurongozga wachiburumutira, kasi wose ŵaŵiri ŵakuwa mu chibuwu chara?” Wonani, ndicho chifukwa ŵanthu ŵara ntha ŵakuchiwona Icho.

¹⁶³ Chamchindindi cha Ichi, ntchakuti, Vididimizgo vira, mpingo uliwose wa yira ukapanga bungwe ndipo ukanjira mu ichi, ndipo icho ndi chimoza cha vinthu vyachisisi icho chikaŵa chakhala chikunangika panthazi pa Chiuta. Iwe ukuchiwona ichi, Doctor Lee? Wonani, laŵiskani. Ichi ndicho. Icho ndicho chinthu nkhanira apo. Icho ndi chimoza cha visisi. Iwo ŵakapanga bungwe ndipo, wonani, ndipo ŵakaŵa nkhanira kuwaro kwa khumbo la Chiuta. Ndipo icho chizamkuvumbukwa mu mazuŵa ghaumaliro, na kuŵarongozgera ŵanthu, ntha ku vigomezgo panji bungwe, kweni kuwerera ku Mazgu ghaneneska. Ndipo Mazgu ghaneneska ghazamkwiza ku gulu linyakhe la ŵanthu, ndipo Mwana wa munthu wazamkujivumbura Iyoyekha pakati pawo, “mweneyura mayiro, muhanyauno, na muyirayira.”

¹⁶⁴ O, mwe! O, ine nkhuchitemwa icho. Ine nkhutemwa—ine nkhutemwa kumukwezganga Iyo. Ine nkhutemwa ku—kumupanga Iyo mukuru panthazi pa ŵanthu. Ine ntha nkhuwenera kuti ndimupange Iyo mukuru; Iyo ndi mukuru kale. Iyo wali pachanya chomene mwakuti imwe mungafikirapo chara pachanya pa Iyo, ngwakuzongoka chomene mwakuti imwe mungafika chara kusi kwa Iyo, ndi mukuru chomene mwakuti imwe mungamuzungulizga chara Iyo, ndipo kweni imwe muli nacho chipinda mu mtima winu cha Iyo. Kasi mumupokererenge chara Iyo? Umo Fumu yithu yiriri yakuziziswa chomene! Viri makora.

¹⁶⁵ Sono tiyeni tikhale nkhanira chete, waliyose. Sono, ise tayoyoya za Ichi. Ndipo sono nkhanu ya ichi njakuti, kasi Uwu ndi unenesko? Sono, panji ŵangaŵamo ŵanyakhe ŵalendo muno. Ine panji ningayowoya usange . . . kwa imwe, usange Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira, kasi Iyo wangachita vichi mu miniti iyi? Iyo wachitenge chinthu chenechira icho Iyo wakachita para Iyo wakaŵa pano kale. Kasi mbunenesko uwo? Chipulikano cha ŵanthu chikhwaskenge chakuvwara Chakhe, ndipo Iyo wang’anamukenge. Nga ndiumo Iyo wakachitira kwa mwanakazi pa chisime, ndipo

Iyo wakachita ku malo ghanyakhe, ndipo Iyo wakaghawona maghanoghano ghawo.

Sono, imwe mukuti, “Kasi Iyo wangandichizga ine?”

¹⁶⁶ Mazgu Ghakhe ghakati Iyo wali kuchita kale icho. Kweni nkhanu ya ichi njakuti, kuti wajivumbure Iyoyekha kuti Iyo wali pano.

¹⁶⁷ Sono, usange Iyo wangawoneka kwa ise mu thupi lakukhwaskika, kuwoneka nkhanira ndendende nga ndi cha Hofmann cha *Mutu wa Khristu pa virimika Sate-firi*, ndipo ndopa kusururanga mu woko Lakhe, na vinyakhe ntheura, mabamba gha mizumali palipose pa Iyo, ine ningazomera chara ichi. Yayi, yayi. Yayi, yayi. Para Iyo wakwiza, Iyoyekha, “Jiso lirilose lizakumuwona Iyo, lilime lirilose lizamuzomezga Iyo; ndipo umo leza wakwizira kufuma ku Vuma kuruta ku Zambwe, ntheura ndimo kuzamkuwira.” Mukuwona? Ise nthu tikugomezga vipembezo ivi na mafuko. Ise tikugomezga Chiuta ndi Mazgu.

¹⁶⁸ Kweni Iyo wakuji pangira thupi Iyoyekha, kutoranga thupi linu na thupi lane, na kumupasani imwe vyawanangwa, kundipasa ine vyawanangwa, ndipo kwizira mu vyawanangwa ivi Iyo wakuji vumbura Iyoyekha. Icho ndicho Chakurya chachisisi. Kwali Iyo wangajivumbura chomene uli mwa ine, imwe mukwenera kuti mugomezge Ichi, imwe mukwenera kuti muwe nacho chawanangwa cha chipulikano, namweso, kuti mugomezge Ichi. Imwe mukugomezga Icho? [Gulu likuti, “Amen.”—Munozgi.] Ndipo sono usange Iyo wajivumburene Iyoyekha mu kawiro ako, kasi imwe mumugomezge Iyo? [“Amen.”] Na mtima winu wose, imwe mumugomezge Iyo? O, mwe kunozga, kulindizganga waka pa Iyo, kulindizganga waka kuti tiwone icho Iyo wakuyowoya.

¹⁶⁹ Apa pali munthu wayimirira apa. Ine ndiri kumuwonapo chara iyo mu umoyo wane, umo ine nkhumanyira. Wakuwoneka ngati muweme, wankhongono, munthu wamusuma, ndipo nadi iyo ndimo waliri, ine—ine—ine—nkhumanya yayi. Kweni Iyo wayimirira apo. Sono, ine ningamanya kuruta na kuwika mawoko pa munthu yura na kumurombera iyo, kumufumba iyo usange iyo wangomezga. Iyo wangamanya kuyimirira pano na kundiphalira ine, kuti, “ine—ine—ine nkhekumba kuti imwe murombere *Wakuti-na-wakuti*. Ndipo ine ndiri—ine ndiri na matewe ghakuwa. Ine mutu ukundipweteka, pafupifupi. Ine ndiri na vilonda vya munthumbo,” panji chinyakhe. Iyo—iyo, ine nkhumanya yayi. Iyo wangamanya kuyowoya chirichose cha vinthu ivyo.

¹⁷⁰ Ine nkhati, “Viri makora, bwana, m’bale. Ine ndiwikiwe mawoko ghane pa iwe na kukurombera iwe.” Icho chiwenge makora waka. Icho nkhanira ndi ndendende icho ise tiri kuchita mu miwiro yose. Asi mbunenesko uwo?

¹⁷¹ Kweni, kumbukirani, Yesu wakati ichi chizamkuwa chakulekana nkhanira pa nyengo ya Kwiza Kwakhe, nga ndiumo kukaŵira mu mazuwa gha Sodom. Ndipo Munthu uyo wakiza, wakalazgira msana Wakhe ku hema uko Sarah wakaŵa, ndipo Iyo wakati, (ntha “Abram,” sono) “Abraham.”

¹⁷² Wonani, iyo wakaŵa Abram, mayiro. Kweni iyo wakakumana na mboniwoni, ndipo Yehova wakamuphalira iyo kuti, “Ine ndisinthenge zina lako.”

¹⁷³ Ndipo apa pali Yehova, Iyomwene, mu kaŵiro ka munthu, kuryanga na kumwanga na iyo. Wakati, “Abraham, kasi muwoli wako walinkhu, Sarah?” S-a-r . . . r-a-h; ntha S-a-r-r-a.

Iyo wakati, “Iyo wali mu hema, kunyuma Kwinu.”

¹⁷⁴ Wakati, “Ine ndizakumuyenderani imwe, kwakulingana na phangano Lane virimika twente-fayivi vyajumphu.”

¹⁷⁵ Ndipo Sarah wakaŵa ngati wakaseka kwa iyoyekha. Iyo wakati, “Sarah wanguseka mu hema mwasonosono waka, kuti, ‘Kasi vinthu ivi vingachitika uli?’” U-nhu. Chiripo chirichose ntchinonono chomene kwa Chiuta? Mukuwona? Kulije. Chara, bwana.

¹⁷⁶ Sono Iyo wakati, Yesu wakalayizga kuti, “Iyo, Mwana wa munthu,” icho ndi Mazgu, (kasi imwe mukugomezga icho?) “watizenge mu mazuwa ghaumaliro na kuzakajivumbura Iyoyekha mu nyengo apo charu chiri nga ndiumo wakaŵira Sodom na Gomorrah.” Imwe mukugomezga uwo ndi uneseko?

¹⁷⁷ Pambere ise tindaŵe na pemphero limoza, ŵanyakhe ŵa imwe kuwaro uko rombani ndipo muwone usange Mwana wa munthu wachali mweneyura mayiro, muhanyauno, na muyirayira. Rombani waka usange Iyo waliko, yowoyani, “Fumu, munthu ntha wakundimanya ine, kweni ine nkhumanya kuti Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira,” wonani usange Iyo wakumuphalirani imwe icho.

Inya, bwana. Sono yinuskani waka mutu winu mu kanyengo.

¹⁷⁸ Ichi chiri kunyuma kwane. Ndi mwana. Wakupwetekeka sono nthena na kuwotcha m’thupi. Ndi msungwana muchoko. Iwe wafumira kuwaro kwa tawuni. Mwana wali na suzgo la munthumbo. Ichi chikachitika. Gomezga waka.

¹⁷⁹ Sono, kasi icho ndicho Iyo wakayowoya kuti Iyo wazamkuchita? Ine ndiri kumuwonapo chara munthu uyo mu umoyo wane. Chiuta Kuchanya wakumanya icho.

¹⁸⁰ Munthu uyu apa, iyo wakuwoneka wankhongono chomene ndipo wamusuma. Kweni mukuwona muzgezge ula pachanya pa iyo kula? Icho chikung’anamura, pokhapokha Chiuta wamovwire iyo, iyo ntha waŵenge pano nyengo yitali. Iyo wali na kansa. Yiri mu maphapu ghako.

Sono, Mwana wa munthu wali pano.

Iyo wali na chakumusuzga pa mtima wakhe chifukwa cha mnyamata wakhe muchoko, mwana muchoko. Asi mbunenesko uwo? Iwe ukugomezga Chiuta wangamanya kundiphalira ine icho chasuzga na mwana uyo? [M'bale wakuti, "ine nkhumanya Iyo wangachita."—Munozgi.] Iyo wangachita. Iyo wali na kawonekero kachoko ka chiyambi cha vizilisi. Iyo wanguŵa waka nako kumoza nkhanira mwasonosono. ["Mlenji uno."] Uwo mbunenesko, mlenji uno. Ndipo iwe ukugomezga kuti ukhalenge wamoyo kuti umulere mnyamata yura, ndipo iyo waŵenge makora? ["Inya."]

¹⁸¹ Kasi Charlie Cox walinkhu? Kasi iyo walinkhu? Charlie, kasi iwe ulinkhu? Ine nate panji iyo wanguŵa kuno usikuuno. Kudera kuno, Charlie. Gary, kasi iwe ulinkhu? Larry, kasi iyo wali muno? Mnyamata wakhe muchoko wakaŵa na chinthu chantheuraso, ndendende chinthu chantheuraso. Kasi iwe ulinkhu, Larry? Zanga kuno miniti pera. Inya, iwe uli apa. Mnyamata muchoko uyu wakaŵa na chinthu chantheuraso. Dada wakhe na mama ndi mubwezi muweme chomene wa ine. Virimika vyakunyuma kale ine nkhaŵa kusika kwenekula, ndipo mnyamata muchoko uyu vikamwiziranga, kulorika waka na kumulekaso. Vikaŵa vizirisi. Ine nkachiwona ichi pa mnyamata muchoko, nkhamuromba Chiuta kuti wamuchizge iyo. Iyo wandaŵepo nako komuza kufumira penepapo. Uyo ndi dada wakhe; mama wakhe wakhala muno pamalo ghanyakhe; ndipo apa pali mnyamata muchoko, iyoyekha.

¹⁸² Sono kasi imwe mukugomezga, bwana? (Yewo, Larry.) Imwe mukugomezga, bwana? Nkhuromba Chiuta wa Kuchanya wapereke chinthu chenechira kwa iwe, ndipo iwe ukhale wamoyo kuti umulere mwana. Chiuta wakatumbike iwe.

Tiyeni tirombe.

¹⁸³ Chiuta wakatemweka, movwirani iyo. Ine nkhuromba kuti lusungu Lwinu na uchizi viŵe pa iyo ndipo mutumbikani iyo. Mu Zina la Yesu.

¹⁸⁴ Werera ku Louisiana sono, wakukondwa, murumbe Chiuta chifukwa cha iyo.

¹⁸⁵ O, inya, iyo wakafuma ku Louisiana, nadi ndiko wakafuma, chakudera ku Nyanja ya Charles. Mbunenesko. Wona, ine nkhumanya kughakora maghanoghano ghako sono. Warumbike Chiuta!

¹⁸⁶ Inya, iwe ukuromba a—chinthu chiweme, iwe ukukhumba kuŵa na mwana. Iwe ukaŵapo nawo kale ŵana, ŵana ŵangapo, kweni iwe ukukhumba munyakhe. Nkhuromba Chiuta wa Kuchanya wapereke ichi kwa iwe, mlongosi wane. Zanga kuno, ine nkukhumba waka kuti ndikuŵike mawoko.

¹⁸⁷ Chiuta wakatemweka, perekani ku mwanakazi kukhumba kwa mtima wakhe, chifukwa ndi chifukwa chiweme. Mu Zina la Yesu. Amen.

Sono rutanga ukaŵe nayo mwana.

¹⁸⁸ Chiuta ndi Chiuta muweme. Kasi imwe mukugomezga icho? [Gulu likuti, “Amen.”—Munozgi.] Iyo wakumanya vyose ivyo ise tikusoŵerwa. Iyo wakutipa chakusoŵerwa chithu chose usange ise tikugomezga ichi. Iyo wakati, “Usange imwe mungagomezga!”

¹⁸⁹ Ine nangukorako chasa chako kumalo kunyakhe. Ine nkukumbukira chara kasi kukaŵankhu, kweni ine kumalo ghanyakhe ine nangukorako chasa chako. Ine nkukumbukira waka makora chara, kweni ise tanguŵa waka kumalo kunyakhe, muhanyauno kumalo kunyakhe, kweni ine nkhumanya chara kasi kwanguŵankhu. Kweni uko ntha ndiko, icho ise tiriri pano kuti tiyowoye. Iwe uli pano kuti uyowoye za, panji kuti ndipemphere, ukukhumba ine kuti ndirombere munthu munyakhe. Uwo mbunenesko. Iyo wali pano chara. Iyo wali ku Georgia, murwari. Ntha iyo ndi murwari pera, kuthupi, kweni ku uzimu iyo ndi murwari; muvyara wako. Iwe ukugomezga Chiuta wakuchitirenge ichi chifukwa chakuti iwe wamuyimira iyo? Iwe ukuchita? Zanga kuno ndipo tiyeni tipemphere pamoza.

¹⁹⁰ Chiuta wakutemweka, perekani ku mwanarumi uyu kukhumba kwa mtima wakhe, mwakuti iyo wangamanya kuruta na kukamusanga munthu uyu wakulirira kwa Chiuta. Mu Zina la Yesu ine nkhuromba ichi. Amen.

Chiuta wakutumbike iwe. Kukayika chara. Gomezga na mtima wako wose.

¹⁹¹ Kasi muli uli? Ichi ntha changuŵa chakuti ine nangutondeka kukhwaska woko lako kuti ndikoreko woko lako ntheura, para iwe wangutambasura woko lako, ine nalaŵiskanga chinyakhe. Ichi changuŵa chizgezge, nkhanira chabii ndipo chifipa. Ndicho chifukwa. Ine nkhumanya nangulikhwaska woko lako, ine nthena nanguchisanga icho munthowa iyo, wona. Kweni ndi kansa. Iwe ukugomezga kuti Chiuta ngwamagomezgeko kuti wangachisuntha ichi? Iyi yiri pa bere lako, lwandi lakumazere. Iwe ukukhumba kuti uwerere ku Calorina na kumurumba Fumu chifukwa chakuŵa wamusuma, ukukhumba chara iwe? Ukuwona icho ine nkhung’anamura? Tiyeni tirombe.

¹⁹² Chiuta wakutemweka, mu Zina la Yesu Khristu, Yumoza Mweneuyo wali pano sono; ŵana ŵakurya Chakurya cha Chiuta, mphanyi mwana uyo nayoso wanjoye chipulikano, Chakurya cha Chiuta icho Iyo wakumupasa iyo sono kuŵa machirisko ghakhe. Mphanyi iyo wanguruta na kukaŵa wamusuma, mu Zina la Yesu. Amen.

Chiuta wakutumbike iwe, m’bale. Gomezga na mtima wako wose.

Kasi imwe muli uli?

193 Kasi ndi nyengo yiweme chara iyi? Chikuwoneka waka ngati kuti kuzukuma kwakhala pa wanthu. Panji, ichi chingapulikikwa ngati, makutu ghane, ngati kuti chinyakhe chikuti, [M'bale Branham wakuphuta mu mayikurofoni—Munozgi.] “Whii!” Kupanganga waka chiwawa, ngati, “Whii,” ngati ntheura, wonani. Ndi Chakurya cha wana. Mukuwona? Ichi ntchinu. Ichi ntcha imwe. Ichi ntcha ine chara; Ichi ntcha imwe. Ine ndiri wakuwonga chomene, nkhanira pa nyengo iyi sono, ine ntha... Ine ndiri makora, uno ine nkhumaniyira; kweni Ichi ndi Chakurya cha ine, naneso, para ine ndasoŵerwa. Ichi ndi Chakurya cha imwe. Ichi ntchakumuchiskani. Kwa imwe mwaŵeneimwe mwarwara chara, ichi chikutorerera waka mitima yithu kuchanya panthazi pa Chiuta.

194 Ichi chiri nkhanira mu nyengo yakhe, icho Iyo wakayowoya kuti Iyo wazamkuchita, “Ndipo umo kukaŵira mu mazuŵa gha Sodom, ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu, apo Mwana wa munthu wazamkuvumbukwa.” Mukuwona? “Ndipo, wonani, Ine nkhutuma kwa imwe Elija muprofeti pambere lindafike zuŵa likuru na lakofya la Yehova. Iyo wazamkuwezgera mitima ya wanthu kuwerera kwa Dada.” Mukuwona? Mukuwona?

195 “Ndipo ntheura warunji wazamkwenda uko pa—waheni, vyoto.” Iwo wazamkupywa nga ndi ng'anjo, wonani, charu chizamkupywa. Ise tikuwona ichi chizamkuwira mkati uko. Ndipo vyakuphurika pasi vizamkuthyavukira charu chose, ndipo machanya ghazamkuŵa mu moto.

O Jarawe la Miwiro, mundilengere lusungu ine sono, na kunthazi.

196 Kasi imwe muli uli? Inya, chinthu chimoza, iwe uli na suzgo la wanakazi, suzo la chanakazi. Uli na vinthu vinyakhe. Iwe ukumbwambwantha, nkhanira pa msinkhu uwo kuti umbwambwanthenge. Vyakukusuzga vya mtundu wose. Kweni iwe uli na khumbo, naweso, ndakuti upokere Mzimu Mutuŵa. Uwo mbunenesko. Ichi ndimo chiliri. Kasi iwe ukugomezga kuti iwe. . . Kasi iwe wavumbura vyose? Iwe ukugomezga usange ine ningaŵika mawoko pa iwe na kumuromba Chiuta kuti wachite ichi, Mzimu Mutuŵa ufikenge? [Mlongosi wakuti, “Inya.”—Munozgi.] Iwe ukugomezga icho? [“Inya, bwana.”] Tiyeni tirombe.

197 Chiuta wakutemweka, ine nkhuŵika mawoko ghane pa mwanakazi uyu, mu kaŵiro ka upostoli, ndipo nkhuromba kuti iyo wapokere ubapatizo wa Mzimu Mutuŵa. Mu Zina la Yesu Khristu, mphanyi iyo wangupokera Uwu. Amen.

198 Kukayika chara ichi. Ichi ntchako, wona. Ichi ntchako. Ichi ndi—Chakurya cha wana.

199 Wanguŵa na kapulikiro kanyakhe kachilendo para ine nanguti, “suzgo la ŵanakazi,” wanguŵa chara iwe? Chifukwa ilo ndilo iwe ukaŵa nalo, naweso. Sono iwe ukugomezga kuti iwe uŵenge makora sono? Rutanga, yiwongenge waka Fumu.

200 Kasi imwe muli uli? Kasi iwe ukugomezga na mtima wako wose? Iwe ukugomezga kuti iwe wamkurya nga ndiumo iwe ukaryeranga kale? Viri makora. Rutanga, ndipo yowoya, “Nkhumuwongani Imwe, Fumu. Ine nkhumomezga ichi.” Uŵapo wa Fumu.

201 Iwe ukugomezga suzgo la msana lira likulekenge iwe ndipo iwe uŵenge makora? Viri makora. Rutanga waka, yowoyanga, “Nkhumuwongani Imwe, Chiuta wakutemweka,” ndipo Chiuta waperekenge ichi.

202 Iwe ukugomezga kuti iwe ungaŵa makora, Fumu yikupangenge iwe makora; ndipo nthu uŵengeso na kuphwanya marundi, kuŵa makora na wamusuma? Iwe ukugomezga icho? Rutanga, muwongenge Iyo, kuti, “Fumu, ine nkhumomezga ichi na mtima wane wose, ndipo ine nkhumomezga ichi.”

Kasi mose kuwaro uko mukugomezga vichi za Ichi?

203 Iwe nkhanira apa, ŵika woko lako pa mwanakazi uyo wakhala nkhanira pafupi na iwe apo, muphalire iyo kuti kutupa kwa misempha na kuphwanya marundi vimarengi pa iyo. Para iyo...?...

204 Chiuta wakutumbike iwe. Iwe ukugomezga kuti iwe uŵenge makora sono? Rutanga kunyumba ndipo ukakhalenge. Chiuta wakutumbike iwe. Rutanga nthowa yakwako, na kuti, “Nkhumuwongani Imwe, Fumu Yesu.”

205 Kasi imwe muli uli? [Mlongosi wakuti, “Yirumbike Fumu.”—Munozgi.] Iwe ukugomezga suzgo la chanakazi likulekenge iwe, naweso? [“Ine nkhumomezga.”] Ndipo iwe uŵenge makora? [“Nkhumuwongani Imwe, Yesu.”] Rutanga, na kuti, “Nkhumuwongani Imwe, Fumu.” [“Nkhumuwongani Imwe, Yesu.”]

206 Kasi imwe muli uli? [Mlongosi wakuti, “Nkhatanuka msempha.”—Munozgi.] Chifukwa, mwe, mwe! [“Totten.”] Ine nkhumuwongani zina lako. Ine—ine nkhatemwanga kuti... [“Totten.”] para ine nkhaŵa mliska wa mpingo wa Baptist. [“Totten.”] Totten. [“Della Totten.”] Mlongosi Della Totten. Iwe ukusuzgika na suzgo la msana sono. [“Inya.”] Uwu uŵenge makora, sono. Iwe ukugomezga Iyo wakupangenge iwe wamusuma? [“Inya.”] Iwe ukukumbukira icho chikachitika kusika kula mu mpingo wa Milltown Baptist virimika vyajumpha? [“Inya, ine nkhumuwongani icho!”] Iyo ndi Chiuta mweneyura muhanyauno. [“O, yewo Chiuta!”] Chiuta wakutumbike iwe, mlongosi wane.

George Wright, kasi iwe ulinkhu? Iwe ukukumbukira? Mwe, umo . . .

Iwe ukugomezga, usange ine ningaŵika waka mawoko ghane pa iwe, na uozogi uwu, iwe ukugomezga kuti iwe uŵenge makora? Zanga kuno. Mu Zina la Yesu Khristu nkhuromba iyo wachizgike. Amen. Uwe na chipulikano.

Inya, kasi imwe mukugomezga na mtima winu wose? [Gulu likuti, "Amen."—Munozgi.]

²⁰⁷ Sono, umo icho chikutiziskira makora vikumbusko vyakale, kuwona mwanakazi uyo! Ine ningakumbukira chara zina lakhe, kufika sono, kweni ine. . . [Munyakhe wakuti, "Totten."] Totten. Totten, uwo mbunenesko. O, inya, mwana wakhe msungwana wakaŵa Bertie. Uwo mbunenesko. Uwo mbunenesko nadi. Rekani kughanaghana kuti ine nkhujiijumphirira ndamwene, ine nkhuŵa waka pachoko, imwe mukumanya, ichi chiri ngati ndi. . . ine ningarongosora chara ichi.

²⁰⁸ Kweni suzgo lako la msana lamara, dona. Rutanga, rumba Fumu, na kuti, "Nkhumuwongani Imwe, Fumu."

²⁰⁹ Iwe ukugomezga suzgo lako la mtima limarenge, naweso? [Murwari wakuti, "Inya"—Munozgi.] Rutanga waka, sekerera, na kuti, "Nkhumuwongani Imwe, Fumu Yesu," ndipo nkugomezga Ichi. Viri makora. Uŵe na chipulikano sono. Kukayika yayi.

²¹⁰ Zanga, dona. Kasi iwe ukugomezga na mtima wako wose? Iwe uli na vinthu vinandi vyakwanangika na iwe. Iwe uli na suzgo la msana, naweso. Iwe ukugomezga kuti Chiuta wakupangenge iwe wamusuma? Viri makora, rutanga waka, sekereranga. Icho, ndi Iyo uyo wakukupangiska iwe kupulika ntheura. Wonga Fumu. Chiuta wakatumbike iwe, mlongosi.

²¹¹ Monire, mnyamata. [Mnyamata wakuti, "Yewo!"—Munozgi.] Iwe ukugomezga kuti Chiuta wachizgenge kumbwambwantha kwa mwana uyo na kumupanga iyo wamusuma? Iwe ukugomezga ichi? Viri makora. Monire, bwezi, leka ine ndikoreko chasa chako.

²¹² Chiuta wakatembeka, wuskanimo chinthu chiheni ichi mwa mnyamata muchoko uyu, ndipo nkhuromba iyo waŵe wamoyo na wamusuma. Mu Zina la Yesu. Amen.

²¹³ Chiuta wakatumbike iwe, m'bale. Iwe ukugomezga icho, ukuchita chara iwe? Iwe ukhalenge makora. Reka kukayika napachoko.

²¹⁴ Mwanichi chomene kuŵa na suzgo la mtima. Iwe ukugomezga kuti Chiuta wakupangenge iwe wamusuma? [Murwari wakuti, "Inya, bwana."—Munozgi.] Rutanga, yowoya, "Nkhumuwongani Imwe, Fumu, chifukwa cha kundichizga ine."

215 Iwe ukugomezga Chiuta wachizgenge suzgo la munthumbo na kukupanga iwe wamusuma? Rutanga, sekerera, na kuti, “Nkhumuwongani Imwe, Fumu.”

216 Iyo ndi Chiuta ndithu, ndiyo chara Iyo? [Gulu likuti, “Amen.”—Munozgi.] Chinthu chekha pera icho iwe ukwenera kuchita ndi kugomezga waka. Ndi unenesko chara uwo? Kasi iwe ukumomezga Mwana wa munthu mu mazuwa ghaumaliro?

217 Panguwa chinyakhe changuchitika muno maminiti ghachoko ghajumphu, ndipo ine nthu ninga... nkhuyezga kusanga apo ichi changuwa. Munyakhe wali na chipulikano ndipo wachita chinyakhe. Panji, ine ndizamkuwamanya iwo pa Sabata yikwiza, panji para ine ningafiska. Kasi iwe—iwe... Icho chiriso apo. Iwe wakwezga woko lako muchanya. Kasi iwe ukugomezga Chiuta wangachizga suzgo ilo la mtima, kukupanga iwe wamusuma, kuchizga mwana wako mwanakazi kuwalo kula na—na... Iwe ukugomezga ichi? Mrs. Neff, imwe mukugomezga kuti Chiuta... Leo Neff. Ine nkhumumanyani chara imwe, kweni icho ndicho imwe muli. Imwe muli na suzgo la mtima, ndipo mwana msungwana winu muchoko wali na suzgo la ziso. Imwe mukugomezga iyo wakhalenge makora? Chipulikano chinu chikumupangani imwe wamusuma. Gomezgani na mtima winu wose.

218 Imwe kunyuma uko mu mzinda, mwayimirira kunyuma uko na suzgo la munthumbo, Yesu Khristu wakumuchizgani imwe.

219 Imwe mukugomezga? [Gulu likuti, “Amen.”—Munozgi.] Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Tiyeni tiwikane mawoko pa yumoza na munyakhe sono. O, ghanaghanani za ora apo ise tiri, ghanaghanani za nyengo. Ghanaghanani kuti ise tiri nkhanira mu Uwapo wa Yesu Khristu, Mwana wa Chiuta. Iyo wakalayizga kuti Iyo wazamkuchita ichi mu mazuwa ghaumaliro. Ine ndawika mawoko pa mathaulo agha.

220 Chiuta wakutemweka, ine nkhuromba kuti Imwe mutumbike mathaulo agha ku kuchizgika kwa mathupi gha wanthu, mu Zina la Yesu Khristu.

221 Sono, na mawoko ghinu pa yumoza na munyakhe, waliyose wa imwe ndi chiwaro cha Thupi la Khristu. Mzimu Mutuwa weneula uwo ukalayizga kuzakavumbura visisi vya mitima na kuchita vinthu ivi, Iyo wali mwa imwe. Imwe muli gawo la Iyo, ndipo Iyo ndi gawo la imwe. Sono, Iyo wakayowoya ichi, “Vimanyikwiro ivi wifarondezgenge iwo awo wakugomezga.” Awo ndimwe. “Usange iwo wawika mawoko ghawo pa warwari, iwo wachirenge.” Sono, kujirombera wekha chara, rombera mweneuyo iwe wawikapo mawoko ghako, chifukwa iwo wakurombera iwe. Sono tiyeni tirombe pamoza, ndipo nkhuromba paleke kuwa munthu yumoza wakufoka mu nyumba iyi. Kasi ise tilindizgirengechi nyengo yitali, m'bale wane

wakutemweka, mlongosi, Uwu uli apa, Mzimu Mutuŵa, Chiuta, nkhanira muno, Chinthu cheneicho ise tayowoyanga.

²²² Yesu wakutemweka, ise tawuwona Uŵapo Winu. Imwe mukamuwezgera mwana muchoko yura ku umoyo zuŵa linyakhe, para iyo wakati wafwa, na lurombo la chipulikano. Chiuta wakutemweka, muli ŵanandi muno awo ise tingaŵafika chara, nyengo yikumara, kweni iwo ŵaŵikana mawoko ghawo pa yumoza na munyakhe. Iwo mbakugomezga. Ise takhala mu Uŵapo wa Fumu Yesu Khristu, wakawuskika ku ŵakufwa, mweneyura mayiro, muhanyauno, na muyirayira.

²²³ Satana, iwe wathera! Yesu Khristu wakakutheska iwe! Iyo wakawuka ku ŵakufwa ndipo wayimirira pakati pithu usikuuno, kukhozgeranga Uthenga uwu wa mazuŵa ghaumaliro. Fumamo mu ŵanthu aŵa! Ŵaleke iwo, mu Zina la Yesu Khristu! “Mu Zina Lane iwo ŵazamkufumiska viŵanda,” ndipo iwe wafumiskika. Mu Zina la Yesu Khristu, fumamo mu gulu ili!

²²⁴ Waliyose wa imwe sono uyo wazomera machirisko ghakhe, yimirira pa marundi ghako. Waliyose uyo wazomera machirisko, yimirira pa marundi ghako. Kwezga mawoko ghako muchanya sono ndipo umurumbe Iyo!

“Ine sono nkhezomera machirisko ghane,” yowoyani icho kwa Chiuta. Ine sono nkhezomera machirisko ghane. [Gulu likuti, “ine sono nkhezomera machirisko ghane.”—Munozgi.] Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira, Khristu. [“Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira, Khristu.”] Ine sono nkhumugomezgani Imwe. [“Ine sono nkhumugomezgani Imwe.”] Imwe vwirani kuleka kugomezga kwane. [“Imwe vwirani kuleka kugomezga kwane.”] Amen. [“Amen.”]

Ndim'rumbenge, ndim'rumbenge,
Mwanamberere kutifwira;
Muchindikani, mwaŵanthu mose,
Ndopa Zakhe zatozga mtima.

²²⁵ Kasi imwe mukumutemwa chara Iyo? [Gulu likuti, “Amen.”—Munozgi.] Tiyeni ipo timurumbe Iyo. Waliyose, na mawoko ghinu muchanya, perekani marumbo kwa Iyo, apo m'bale wakwiza kuno kuzakatifumiska ise.



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