

# *SAKEUS, OMUNANGESHEFA*

 Kesheumwe okwa kala noku hepa

lula konguloshi, ta yandje eshiivo linene. Nohandi tyapula lela oinima ei. Ndele osha fa kesheumwe e na omutima muwa kehokololoumbangi lavo.

<sup>2</sup> Ndele ohandi dulu oku shi weda kulange. Ngaashi omukainhu omulaule a halele oku hepa

lula ha nale unene, okwa ti, "Omukulunhu, nandi hepa

lule?"

Onda ti, "Inda ashike komesho."

<sup>3</sup> Ndele okwa ti, "Nghi—nghi—nghi li eshi ndi—eshi ndi noku kala, ndele—ndele nghi—ndele nghi li eshi nda hala oku kala," okwa ti, "ashike nghi li eshi handi kala shito, yo."

<sup>4</sup> Onghee osho ndi udite mokati kongudu ei. Ame nghi li eshi ndi noku kala, ile eshi nda hala oku kala, ashike, ondi shii oshinima shimwe, ame nghi li eshi handi kala shito. Nohandi lotokele kondjabi yEifano lopombada.

<sup>5</sup> Hano oshiwa oku kala apa. Otu na limwe lomoma fimbbo awa okwoongala pamwe novamwatate vetu, kwinya mo Maricopa Valley, oivike ei yaxuuninwa ivali. Ohandi xwema shapo. Notwa mona Tate wetu Omukwaulu te tu ningile oinima inene. Nohatu shi ningi ovanhu opo va ilikane, noku teelela sha dengambada shi uye monhanda ei. Eshi . . .

<sup>6</sup> Onda uda kutya okwa li ndi na omhito yoku uya ketukulwa eli, nakaume kange muwa, Mumwatate Tony. Nonda pula oikando itatu, konguloshi, edina olo ohamu li tumbula ngahelipi? Ndele itandi—itandi li eta. Ndele nee "Tony," nge oshi li nawa. Nghi wete twa wapalela po unene apa, nande ongaho, otwa wapalela po? Ou wete ko, olo oludi letilokalunga. Ou wete ko, Ombibeli oya ti, "Kalunga ke nolupe." Hano katu nolupe lasha.

<sup>7</sup> Oku tala oinima inene oyo Tate wetu Omukwaulu e tu ningila oshivike eshi, otwa hafa oku uya noku topolelafana omayambeko aa petukulwa eli, noku shakeneka ovamwatate vamwe, nanye okudja apa moshitopolwa eshi sha—sha Arizona. Osho, atushe tu shii, lwaapa, kutya eshi oshiland. Onde va lombwela oshivike ashishe kutya Phoenix oku li kondje ya Tucson, alushe. Uwete? Itave shi itavele, ashike otwe va tambula ko mokuongala kwetu. Eshi osheshi, molwaashi otu li kokule komulondo. Ove noku tala kufye, ou wete, apa po Tucson. Ndele nee amushe ileni, nohatu i ko noku talelela po Phoenix paife, oshivike tashi shikula, ile exulilo shivike eli, mefimbo eli lokwoongala kwinya.

<sup>8</sup> Otu na oshinima shinene sha ningwa manga inandi uya molweendo eli. Onda hala ashike oku kufa okafimbo kashona molwaashi ohandi lipula shi nongushu. Onda . . .

<sup>9</sup> Moku endaenda omido adishe edi noku kendabala oku fikama pokati komwaka, omahangano a yooloka novanhu, Ovalumenu Ovanangeshefa Ovakriste oludi lofifiya yange, moku itavela kutya Kalunga okwa shita ohonde imwe, oiwana aishe. Ndele onde—onde shi itavela. Onda itavela kutya ovanhu Vaye ove li meengeleka adishe. Nge Ye oKalunga kaaveshe, Ye oKalunga komihoko dovanhu aveshe, Kalunga keshito. Ndele Ye ota dulu filufuli . . . Tala meembuwa nomeemhunda, oto dulu oku mona eshi Ye e hole, molwaashi Ye okwe liyelifa Mwene meshito Laye. Ndele otu wete kutya oku na Kalunga. Novanhu ava, Ovalumenu Ovanangeshefa vEvaengeli Liyadi, ngeenge to i moitukulwa yavo, to va popifa, hano ohashi pe nge omhito oku popya neengudu adishe da yooloka, kumwe.

<sup>10</sup> Onda ifanwa ko, eshi hatu ifana oludi lepopyo lounyuni, edengo lokunyota kuDemos Shakarian. Ou shii kutya oku—oku papata oshike. Ashike onda li koCincinnati omafiku ashona a pita po, naMumwameme Shakarian, ngaashi ndi udite, a ya metando. Mumwatate Miner Arganbright, umwe womovanambelewa, e uya po noku tya, “Shingila koCincinnati pamwe naame.”

<sup>11</sup> Onda ti, “Ondi novanhu omafele va nangala apa, okudilila mounyuni aushe, va nangala moi pangelo ei nomeenduda, va teeela nge ndi va ilikanene. Va kala va teeela omapulapulo, pamwe vamwe ove na mbali ile omido nhatu, va teeela, nolwaxuuninwa ova fika apa.”

Ndele ta ti, “Iya, lotoka ashike ominute dishona pamwe naame.”

<sup>12</sup> Onda ti, “Iya, oshiumbululwa oshi li ko efimbo peni?” Hanga eemaila efele nomilongombali, ndi wete, okudja oku handi di.

Ndele okwa ti, “Iya, otashi tameke lwopohetatu komutwe.”

<sup>13</sup> Onda ti, “Iya, ohandi ku lombwele. Ohatu i hano, lwoponhe komutwe, noku ya kwinya koshiumbululwa. Ohandi endelete oku aluka.”

<sup>14</sup> Ndele eshi nda fika ko, Mumwatate Shakarian ka li ko. Ndele handi i mo. Ta ti, “Osho ashike hatu kongo!” Ndele nee oufiku oo, fimbolimwe, ondi noku alukila keumbo.

<sup>15</sup> Pefimbo olo, opa li omuhongi Omubaptiste oo a nangala pepepe laBilly, omumwangemati, noku tya, “Ku udite ko, omufimanekwa.” Okwa ti, “Omwalikadi wange ota fi.”

<sup>16</sup> Ndele okwa ti, “Iya, omufimanekwa, ngeenge tate a aluka.” Ta ti, “Otu noshinakuwanifwa kovanhu ava, kutya ohatu uya.”

<sup>17</sup> Ou wete ko, momukweyo weilikaneno, oikando ihapu, to i mo, noku ninga eilikano. Ashike owa . . . Nomafimbo amwe

oshinima otashi i moule shi dulife. Uwete, Kalunga oha velula panghalo, notashi dulika mu na shimwe monghalamwenyo yomunhu oo. Ndele nighi na ko na sha kutya omiti odifike peni ndokotola e va pa, itava ti po xwepo nafiyo oshinima osho sha yelifwa.

<sup>18</sup> Nge owa i mombelewa yandokotola noku mu lombwela kutya oto vele, noku mu lombwela omadidiliko oye, noku li meulumo, ota dulu oku kupa okauyelele nekofifo mu ko, sholudi olo, eepela dimwe. Ndokotola ota kendabala ashike e ku likufe, pefimbo ashike olo, shaashi ke na efimbo. Ndokotola washili muwa, manga ine ku pa omuti, ota ko na ko na oshinima osho, nawa nawa, fiyo a mona mo eshi shapuka, opo nee ote ku pe omiti.

<sup>19</sup> Nefimbolimwe ohatu mono ovanhu tava i momikweyo deilikano, moiwana aishe, ndele tava lotauka ashike noku lipula kutya Omwene oku noku va velula efimbo olo. Ashike ope na shimwe pamwe shi li mo, ndele hatu kala komesho yOmwene nafiyo Ye e shi holola, kutya oshikwashike. Ope na shimwe shi na... Ope na—ope na etomhelo lakesheshimwe. Ndele ou noku konga etomhelo, tete, opo nee to mono eshi u noku longa mo.

<sup>20</sup> Nomunyasha mukwetu ou okwa twikila oku divilika. Ndele handi i mo ongula ya shikula lwopombali komutwe. Nolwoponhano, omumwangemati okwa ifana nge, ndele ta ti, “Ou shii okakadona kedina Jean Dyer?”

Onda ti, “Jean Dyer, onda fa ndi li shii.”

Okwa ti, “Oka ti ohake ku shikile okaxumba.”

<sup>21</sup> “Akutu,” onda ti, “oo ke fi Ndokotola Dyer, omutandi apa, omutandi a fimana moLouisville?”

<sup>22</sup> Ta ti, “Oye—oye ngaho. Iya, omumwayekadona Jean ota fi kwinya mOshipangelo shaSaint Edwards mo...ile Oshipangelo shaSaint Anthony, shapo, moLouisville.” Ndele ta ti, “Omulumenhu wako okwa nangala keendodo efiku alishe.”

“Iya,” onda ti, “iya, ohandi kendabala oku shi fininika nena.”

<sup>23</sup> Ta ti, “Paife, kake shii nge oke na okaangela. Ino ka lombwela.”

<sup>24</sup> Hano, lwaxuuninwa, efiku olo, eshi nda ya mo monduda; omukainhu omunyasha muwa.

<sup>25</sup> Okwa shikila nge okaxumba, mo... eshi nda li koshinyanga, oko nda mona ovanhu vaMumwatate Allen, apa konguloshi. Mumwatate Allen okwa fiya po oshinyanga tuu osho moLouisville. Oshinyanga Shomadimbulukifo. Ndele Jean Dyer okwa li omushikixumba pongeleka yoOpen Door, oshinagoga shikulu. Ndele nee oka mona oinima inene oyo Omwene Kalunga a longa. Oka lombwela xe.

<sup>26</sup> Okwa ti ashike, "Oo oushiivimwenyo wayela. Omulumenhu ota lesha ashike omadiladilo ovanhu. Oko... Okwe shi mbeleka ashike."

<sup>27</sup> Oka ti, "Tate, itashi dulu oku kala embeleko efimbo alishe." Uwete? Taka ti, "Itashi dulika."

"Iya," okwa ti, "Jean, dimbwa oinima oyo."

<sup>28</sup> Noka li ka valekwa komumati muwa oo a li ta i koseminali yObaptiste pefimbo olo. Oka hombolwa noku ya koRockford, Illinois, oko ku na eumbo lomumati ou. Nongaho ile shimwe oka kendabala okudiinina ehokololoumbangi lako. Ashike omumati okwa ya moilonga yomounyuni, nokonima yefimbo konyala okwa ya kokule nOmwene.

<sup>29</sup> Okakadona oke na e—edjoponhele loshikainhu. Oka shuna keumbo kuxé. Oku shii kutya oka pumbwa etando. Okwe ka hanga naasho hashi ifanwa... Ndele ngi shii oshitya shopaunamiti shasho, ashike, shaashi ondi shii kutya ope na eendokotola dihapu di li omutumba apa paife. Hano, ohashi ifanwa, ngaashi, oshitumba shotoyokolate. Noshi li... Meni, eshi e shi kufa mo, oku noku kala shimwe eshi twiyula. Needopi oda ninga oitumbuka. Nove ka wapaleka, noku kapa eminikilo limwe nepango.

<sup>30</sup> Hano, eshi ka ya keumbo, oka twikila oku kala noululume noupyakadi.

<sup>31</sup> Konima yomudo, oka aluka molwa ekufe mo loshidalelo filu. Naashi oilyo ve i kufa mo, ova hanga okaangela ya ya fiyo okendjadja lokonima la dingililwa. Kape na eshi tashi dulu oku ningwa. Ova kendabala eminikilo natango. Inali longa. Hano ove ka twala ashike moshipangelo noku ka lombwela kutya oke na oupyakadi munene woshikainhu, noku kendabala oku shi velula. Nokakadona oka li taka fi.

<sup>32</sup> Omulumenhu wako oku shi shii. Hano okwe uya ko noku litwa vamwe vomoumbo vange, ovo Jean a lescha. Opo nee okwa hovela oku ya koshipangelo, te ve ka leshele.

<sup>33</sup> Naashi twa ya mo oku ka ilikanena, okwa li take shi lombwele nge. Onda ti, "Jean, ye omumati muwa." Ndele ka kwa li nda hala oku shiivifa... Onda diinina oshiholekwa, shaashi ondi shii kutya—kutya ye... Ke shi shii kutya oku nokaangela. Opo nee, konima yomafiku avali, ova li tava ka—ka kufa mo endjadja lokonima. Hano oku kufa...

<sup>34</sup> Manga inava twala mo okakadona, iya, ova pitika nge ndi ye ko noku ilikana pamwe nako. Onde ka hanga monduda. Ndele diva eshi nda ya... Omwa li omupangi omuheneitavelo moshilonga; e na ovapangi vatatu, eetundi nhatu domalweefo. Ndele diva eshi twa kufa mo omupangi, noku mu twala pondje yonduda, opo emoniko li dule oku ningwa, notwa ilikana pamwe nako okafimbo omo, nonde ka mona. Ke na eexwiki dilaula. Ko

oke na hanga omido omilongonhatu nahamano. Eexwiki dilaula da ninga dimbudu. Okwa li ka fikama memoniko.

<sup>35</sup> Onda ti, “Jean, paife tala. Ohandi kala omunashili lela naave.” Onda ti, “Owa kala moiongalele sha wana oku shiiva kutya itandi ku lombwela sha mEdina lOmwene okuninga osho shi li.” Onda ti, “Paife, Jean, ou na okaangela.”

Okwa ti, “Onde shi konenena, Mumwatate Branham.”

<sup>36</sup> Ndele onda ti, “Etando olo, monghela inya, endjadja lokonima. Ashike, ino lipula. Onda mona, okudja kOmwene, oto kala nawa.” Nokwa hafa. Hano onda ya keumbo.

<sup>37</sup> Nefiku lashikula ko ova li tave ke shi ninga, monghela inya, shapo, ova li tave ka kufa endjadja lokonima ongula oyo, nove na oku—oku teeleta okafimbo kashona konima ve ka longekida, nosho tuu, noku lilongekida oku ya. Ndele opa li... Oka li ke na omaliudo oo omunhu ta dulu oku kala e na pefimbo olo, nove ka twala kokandjuwo, nokwa li e na filu, okuya kondje kuwa. Ndokotola okwa li a kanghwa. Okwe ka konakona natango. Ongula ya shikula... Ove shi efa, va kaleka etando. Ndokotola Hume, omunawino muwa lela, omutandi, kaume kange, okwa li ta ka ninga etando.

<sup>38</sup> Ndele ongula ya shikula ko oke na filu, oku ya kondje kuwa natango. Naxe yako, Ndokotola Dyer, okwa dengela nge ongodi. Ta hekumuna, ta ti, “Mumwatate Branham, onda kala omusheki waashi to popi.” Okwa ti, “Ashike ame omwiitaveli paife, kutya Kalunga kaAbraham, Isak, naJakob natango oku nomwenyо.”

<sup>39</sup> Ye okwa kala Kalunga, Ye ota kala Kalunga. Ndele otu shi shii kutya Ye omunene omu moTucson ngaashi Ye e li keshepamwe, molwaashi Ye omukaliapeshe, omuduliaishe, omukehenongaba, notu shii kutya Ye ota dulu oku ninga oinima aishe.

<sup>40</sup> Paife, ndihe mu kwatele mo olule. Luhapu, ohandi shi ningi luhapu, ngeenge handi...Nge ohandi udifa, akutu, ohandi shilipaleke oku mu pitifa mo moule weetundi hamano. Ngaho eudifo lixupi. Ashike itandi shi ningi konguloshi. Ondi na omalengelokalunga mongula konguloshi, onguloshi tai shikula, nosho tuu. Ohatu kendabala...

Tu li poku ya kondje yomafuta natango, Omwene nge e shi hala, mopaiife.

<sup>41</sup> Onda hala oku lombwela ovanhu aveshe apa, ookaume, kutya pamwe vamwe vomunye otwa shakena nale, napamwe ope na vahapu apa ovo inandi shakeneka nale. Ohandi mu kundi mEdina lOmwene wetu Jesus, Omona waKalunga. Ombili Yaye nai kale pamwe nanye alushe.

<sup>42</sup> Noku popya fimbolimwe momatukulwa aa, osha fa hashi ningi ovanhu va...ngaashi ovamwatate ovahongi apa, oku tya...

<sup>43</sup> Umwe okwa lombwela nge oshikando shimwe, ta ti, “Billy, iya, oshike to—oshike to shelemba nonduba yovanangeshefa?” Ta ti, “Onde lipula umuudifi.”

“Akutu,” onda ti, “Ame—ame omunangeshefa.”

Okwa ti, “Omunangeshefa?”

Onda ti, “Oshili.”

Ta ti, “Nghi—nghi—nghi shi shii.”

Onda ti, “Heeno, ame omunangeshefa.”

Ta ti, “Ou li mongeshefa yoludi lilipipo?”

<sup>44</sup> Onde shi tonga nda endeleta, hano ye . . . Onda ti, “Ame ondi li meyombamo lOmwenyo.”

Okwa ti, “Shike?”

Onda ti, “Eyombamo lOmwenyo.”

Okwa ti, “Owa hala oku tya ngahelipi?”

Onda ti, “Eyombamo lOmwenyo waAlushe.”

<sup>45</sup> Paife, nge umwe womunye okwa hala oku popya eyombamo naame, ohandi hafe oku ku mona konima yelongelokalunga. Ame—ame ondi li apa molwa ongeshefa.

<sup>46</sup> Ohandi dimbuluka kaume kange, Snyder olo edina laye. Otwa ya pamwe kofikola. Ndele paife, eshilipaleko, ondi na kaume oo e li mongeshefa yeshilipaleko. Ondi na mumwatate mongeshefa yeshilipaleko, ashike nghi—nghi na lela eshilipaleko lasha. Hano ame . . . Wilmer Snyder ou, kaume kange, kaume komoumati, e uya kwaame ha nale unene, nokwa ti, “Ta ti, Billy,” ta ti, “Onda hala oku popya naave kombinga yeshilipaleko limwe.”

<sup>47</sup> Onda ti, “Paife, Wilmer.” Onda ti, “Ohandi ku lombwele shike. Natu popye kombinga youkongo.”

Okwa ti, “Ahawe. Onda hala oku popya kombinga yeshilipaleko.”

<sup>48</sup> Iya, ondi noku shi mu tongela handi endelete, yo. Onda ti, “Ondi neyombamo.” Ha eshilipaleko; eyombamo, ou wete.

<sup>49</sup> Ndele omwalikadi wange okwa tala nge, onga oku tya, “Omolwashike, muhepaununi ove.” Oku shii kutya nghi na eshilipaleko lasha.

<sup>50</sup> Ndele okwa ti, “Akutu, ombili, Billy.” Ta ti, “Oshi li nawa. Mumwaxo omukalelipo. Ondi shi shii Jesse.”

Ndele handi ti, “Iya,” Onda ti, “kashi mo naana muye.”

Okwa ti, “Oludi lilipipo leshilipaleko u na?”

Ndele handi ti, onda ti, “Ondi na Omwenyo waAlushe.”

Okwa ti, “Oshike?”

Ndele onda ti, “Omwenyo waAlushe.”

<sup>51</sup> “Iya,” okwa ti, “Nghi wete nda uda nale ehangano olo.” Ta ti, “Ahawe. Oli limbililik.”

<sup>52</sup> Ndele onda ti, “Apa oshi li ngaha, Wilmer.” Onda ti, “Eyombamo layambekwa, Jesus owange. Akutu, ouwa ngahelipi woshinge shOukwakalunga! Ame omufyuululi wexupifo, nda landwa kuKalunga, nda dalwa kOmhepo Yaye, nda koshwa mOhonde Yaye.”

<sup>53</sup> Okwa ti, “Osho oshawa unene, Billy, ashike osho itashi ku tula momaendo.”

<sup>54</sup> Onda ti, “Ashike otashi kufa nge mo. Ame nighi—nghi na unene noku ya mo. Oku dja mo, oko handi diladila.”

<sup>55</sup> Paife, nge ou nelimbililo, ohandi popi naave kombinga yalo. Oka—okapopyo okudja mOmushangwa, nonande omunangeshefa. Ashike onde lididilika amemwene onga omunangeshefa pamwe nanye.

<sup>56</sup> Ndele ovahongi vahapu ovamwatate oko, onda mona tava fikama po, okalweede kapita. Ndele pamwe fimbolimwe, Omwene nge e shi hala, onda hala oku ya nongudu noku kala noshiongalele shiwa shoukumwe pamwe novahongi apa. Ondi shii okamwatate kamwe oku. Onde mu shakeneka. Whittle, ndi wete, olo edina laye. Otwa li pamwe, oshikando shimwe. Paife, onde litumbula epuko, yo. Ota shiivifile nge nge oshi li nawa.

<sup>57</sup> Ndele nee edina lange oBran-ham, ou wete ko. Umwe okwa lombwela nge, ta ti, “O... Mumwatate Bran-ham, ove omukwao naAbraham?”

Onda ti, “Omonamatyi waye.”

<sup>58</sup> “‘Xe yoiwana.’ Twa fya muKristus, fye oludalo laAbraham, novafyuululi pamwe naye paudaneko.” Oo Omushangwa.

<sup>59</sup> Paife, nighi na efimbo oku mu kwatela mo, oku udifa, molwaashi Ramada ite i mu pe vali.

<sup>60</sup> Hano ohandi dimbuluka eshi tete nde uya mokati kOvapentekoste, omido dapita, onda li moMishawaka. Opa li eengudu mbali davo. Imwe ohai ifanwa P. A. yaW.; ikwao imwe, P. A. yaJ. C., ndi wete. Nove na o—onhanda yavo moilongo yokoumbangalanhu, molwaashi opa li omatopauko, opo nee ovamwatate ovalaule ova dula oku uya koshiongalele. Onde va tala efiku alishe, nhumbi velili, kape na vali omikalo dongeleka. Akutu! Onda li po omutumba, nafye Ovabaptiste, ou wete ko, otwa fa hatu kendabala oku lihumbata oshinangeleka mongeleka. Ashike vakwetu ava kave na omikalo dOshibaptiste nande, ile omikalo donhumba dongeleka. Otava lotoka, tava kuu, tava ingida, tava i shambadaulu. Nondie lipula, “Akutu, kutu!” Opo nee onda hovela oku didilika omukalo va twikila.

<sup>61</sup> Opo nee okwa ti, “Ovahongi aveshe, komesho. Keshe omuhongi, kutya nee oukwaongalo ulipipo, ila komesho onguloshi ei.” Otwa li hanga omafele atano omufuye omutumba

komesho. Hano okwa ti, "Fikama ashike noku tonga edina loye, to kala omutumba." Onda—onda ya ko, lange. Onda—onda tonga edina lange, handi kala omutumba. Sha twikila. Konima yefimbo, ove na omulumenhu... Ove na ovaudifi vawa efiku olo. Akutu, ova li ovalongelwe lela, ovalumenhu vashili. Ndele ondi shii kutya nighi na ko ongeshefa kwinya, nelongo lange londodo onhiheyali, oku fikama komesho yavakwetu ava, omanga tava popi kombinga youteolohi.

<sup>62</sup> Ashike onde lipula, "Iya, moshiongalele shonguloshi ei, otava ka kala nomupopi wavo dingi a fimana konguloshi."

<sup>63</sup> Opo nee, konima yefimbo, ova tumbula omukulunhu wonhumba taka popya. Osha li omulumenhu womukulupe omulaule, e uya. Nota monika hanga womido omilongohetatu nanhano. Nokwa li a djala imwe yaadi dikulu dile, edi hatu ifana koumbuwanhu, eendjafa domuudifi, ou wete ko; ya fa yomushano, ou wete ko, omavala e i kambakana. Okamwooyo keexwiki ditoka ka dingonoka omutwe waye. Noku noku twala ko omukwetu womukulupe, okwa li a kulupa unene.

<sup>64</sup> Ndele okwa ya ko noku kufa eleshelo laye okudja muJob. Okwa ti, "Owa li peni eshi Nda dika ekanghameno lounyuni? Lombwele Nge oku la dikilwa." Ta ti, "Eshi eenyofi dongula da imba pamwe, novanamati vaKalunga va ingida nehafo," ta ti, "owa li peni?" Kalunga ta popi naJob.

<sup>65</sup> Iya, ovamwatate aveshe efimbo olo ova kala tava udifa kombinga yOmwendo waKristus, neuyo laJohannes, elala pokati, nosho tuu, ovalongelwe lela.

<sup>66</sup> Ashike omulumenhu omukulupe ou ina udifa kombinga yaashi shi li oku kedu. Ye okwe Mu shuna konima kwinya komido eemiliona omulongo manga ounyuni inau shitwa. Noku Mu eta, eshi tashi ningwa kEulu, hano ta kulukile kekambakan louta wodula. Okwa ninga aishe oyo ominute nhano, nomufudo umwe, tashi monika ngaho. Eshi a mana, okwa nuka mombada lwomana atatu, eshi ndi wete, ngaho, noku denga oififinwa yaye kumwe. Ta ndjakele po. Noku nonhele ya wana luvali ngaashi ndi na. Okwa ti, "Kamu na nge onhele ya wana oku udifa," ndele ta kala omutumba.

<sup>67</sup> Onde lipula "Osho nda pumbwa. Nge osho otashi ningi omulumenhu omukulupe a ude ngaha, otashi ningile nge ngahelipi nge onda mono ofifiya younyasha ou?"

<sup>68</sup> Omulumenhu omukulupe, omido omilongohetatu nanhano, note lihumbata ngaha! Iya, akutu, okwe uya po, okwa fa a shushumana. Ashike onda didilika eshi Omhepo oyo yemudenga, okwa tungulula ounyasha waye ngaashi onhw, ou wete ko.

<sup>69</sup> Paife membo lOmuyapuki Lukas onda hala oku lesa okavelise ile vavali, Eendjovo dishona apa, oku tula kumwe eshi sha tongwa, naaishe kumwe, nomaimbilo oo a imbwa. NOmwene na wede omayambeko Aye keleshelo lOmuyapuki Lukas 19.

*Ndele Jesus okwe uya noku pitila muJeriko.*

*. . . tala, oko kwa li ku nomulumenhu wedina Sakeus, ou a li omukulunhu wovafutifi, nokwa li oshipuna.*

*Ndele ye a hala okumona Jesus nokutya olyelye; ndele okwa nyengwa molwa efininko, . . . okwa li muxupi momufika.*

*Ndele ye okwa tondokela komesho, ndele ta londo komukwiyu e mu mone: osheshi ye okwa li e nokweenda po.*

*Ndele eshi Jesus a fika po, okwa tala pombada, noku mu mona, ndele ta ti . . . Sakeus, endeleta, . . . londoloka ko; osheshi nena eli ondi nokuuhalo meumbo loye.*

<sup>70</sup> Oshi noku kala onguloshi ii. Mukwetu munini ina kofa nande. Ota alangata noku pilauka oufiku aushe. Atushe otu shii eenguloshi domaludi aa: ito fuwa, ito kofa. Nota alangata oufiku aushe, ta pilauka.

<sup>71</sup> Ou wete ko, omwalikadi waye, Rebeka, okwa li omwiitaveli, nokwa li e nohokwe momulumenhu waye ou e na ongeshefa muJeriko. Nowoiwana ihapu pefimbo olo, kape nelimbililo. Ndele Rebeka okwa shiiva o—omuxunganeki wedina Jesus waNasaret, Ou tava ti Omona waKalunga. Ndele okwa li e nohokwe momulumenhu waye a shakeneke Omulumenhu ou.

<sup>72</sup> Molwaashi, oku shii kutya Ovajuda ova longwa, kutya, “Nge omulumenhu omuxunganeki, eshi ta tongo otashi wanifwa. Ashike nge eshi ta tongo inashi wanifwa, hano ino mu pwilikina.” Kalunga okwe va fiila Ondjovo oyo, novaxunganeki Vaye. Osho nhumbi omuxunganeki a didilikwa.

<sup>73</sup> Ndele omuyandjimhangi munene, Moses, okwa li yo a fiya po elombwelo, “Omwene Kalunga keni ota pendula po Omuxunganeki a fa nge. Otapa ka ningwa ngaha keshe tuu ou ita udu Omuxunganeki ou ota kondwa mo movanhu.”

<sup>74</sup> Ndele Rebeka okwa li a hongoloka, eshi a mona Jesus waNasaret ta dulu oku fikama noku lombwela ovanhu oinima oyo i li momitima davo, ta tengeneke oinima tai ningwa, tai uya naana omukalo Ye e i tonga, inai dopa nande olumwe. Ndele Ye okwa li mondjila nOndjovo yaKalunga. Okwe shi itavela.

<sup>75</sup> Ashike Sakeus, omulumenhu waye, okwa lyalyakana. Ndele, iya, oushili washo owa li, ina mona nale Jesus.

<sup>76</sup> Ndele shili osho oshinima shii, oku kendabala okupangula omunhu manga ino mu uda. Ino shi ninga. Oikando ihapu otu nondjo musho, mefimbo eli. Ohatu udu omulumenhu, ndele, manga inatu popya naye, otwa—otwa ngungila . . . otwa mana omadiladilo etu kuye, kediladilo laaumwe. Ndele kashi fi oshinima shiwa. Otwa wanoku ya, tu ke litalele ko.

<sup>77</sup> Ngaashi sha li sha tongwa lumwe, “MuNasaret otamu di tuu ouwa?”

<sup>78</sup> Eshi Filippus a ya a ka talele po Natanael noku mu hanga koshi yomuti, ndele okwa ti, “Ila, u tale Ou twa mona, Jesus waNasaret, Omona waJosef.”

<sup>79</sup> Okwa ti, “Paife, muNasaret otamu di tuu ouwa?”

<sup>80</sup> Okwe mu pa limwe lomoitya dingi oyo ta dulu oku mu pa. “Ila, u tale.” Ino kala omutumba keumbo noku sheka. Ila, u litalele ko.

<sup>81</sup> Ndele eshi e uya, Jesus okwe mu mona te uya. Ye okwa ti, “Tala Omuisrael ou moye muhe nonyango.”

<sup>82</sup> Okwa ti, “Rabbi,” osho tashi ti *omulongi*, “Owa shiiva nge naini?”

<sup>83</sup> Ye okwa ti, “Manga Filippus ine ku ifana, eshi wa li koshi yomuti, Onde ku mona.”

<sup>84</sup> Osha li sha wana. Ta ti, “Rabbi, Oove Omona waKalunga. Oove Ohamba yaIsrael,” molwaashi okwa mona ondjovo yovene oyo—oyo Moses a tonga tai wanifwa. Inava kala nomuxunganeki omido omafele anhe, ndele apa Omulumenhu naana mOndjovo.

<sup>85</sup> Ongahelipi omukainhu oo pondungu yaSamaria a uda eshi e uya oku teka omeva fikulimwe, ndele ope li Omulumenhu omutumba, Omujuda. Ye oku noku kala ta monika womido omilongonhano, nonande Ye okwa li ashike e na omilongonhatu. Oilonga Yaye oye Mu teya po.

<sup>86</sup> Eshi va li ve na oshivilo sho—shomatwali, ova li aveshe tava tyapula. Ndele Jesus okwa lila, ngaashi sha endululwa efimbo lapita, “Ileni kwaAme.” Opo nee Ye okwa hovela oku yandja elongo Laye linene.

<sup>87</sup> Ndele o—ndele Ovajuda ove Mu lombwela, “Owa hala okutya Owa mona Abraham? Ndele Ove Omulumenhu ehe li nomido omilongonhano, to ti Owa mona Abraham? Paife otu shi shii kutya Otoi eemwengu.” Ndele oshitya *eemwengu* otashi ti “epwiduko.” “Otu shi shii kutya Owa pwiduka. Ou nondemoni.”

<sup>88</sup> Ye okwa ti, “Manga Abraham aha li ko, Aame.” Oo okwa li AAME oo a popya naMoses moshixwa sha xwama.

<sup>89</sup> Ndele otwa didilika eshi Ye a li omutumba... Ye okwa pumbwa oku ya kuSamaria. Molwaashi, Israel okwa uda etumwalaka, ndele Ye okwa li ta i paife komihoko nhatu: Ovajuda, Ovapaani, nOvasamaria; Ham, Sem, novanhu vaJafet. Ndele Vaye...Evaengeli oli noku va shiivilfilwa. Ndele Ye okwe uya moshilando hashi ifanwa Sikar, opo, e li omutumba pondungu. Ndele okwa tuma ovalongwa Vaye moshilando, va ka tale eendja.

<sup>90</sup> Omukainhu okwe uya po. Hatu mu ifana nena, iya, pamwe “omindilo ditilyana,” edina limwe lii. Ou wete ko eshi nda hala

okutya. Opo nee a mona Jesus... Nda hala okutya, ina mona nale Jesus e li po omutumba, Omulumenhu Omujuda wongaho e li omutumba pekuma. Lokandungu, koxulo yepandavanda, lo... oku oshilando hashi teke omeva asho. Okakwetu aka oke li omutumba apa, inaka didilikwa. Okwe uya po pamwe lwopomulonganaimwe komutwe omutenya, a teke omeva, omeva omeumbo efiku. Ndele okwa umbila mo evela e a kufe mo, ndele, manga ina kweya, okwa uda Umwe ta ti, "Etele Nge ndi nwe."

<sup>91</sup> Okwa tala ko noku mona Omujuda. Ndele otashi dulika a ti ngaha, "Omufimanekwa, kashi li panghedi kwoOve u tonge oshinima shi li ngaha. Ame Omusamaria. Ove Omujuda. Ndele katu na... Ope nomatopauko apa. Katu na ekwatafano."

<sup>92</sup> Ndele Ye okwa twikila oku popya. Oshilongwa osha twikila, ngeenge ohe linyongamene kuJerusalem. Ye okwa ti, "Fye Ovajuda otu shii eshi hatu linyongamene, osheshi exupifo olOvajuda." Noshilongwa osha twikila efimbo. Nokonima yefimbo Ye okwa ti kuye, "Inda, u katale omulumenhu woye ndele ileni oku."

Okwa ti, "Nghi na omulumenhu."

<sup>93</sup> Ta ti, "Owa tonga oshili, osheshi ou na ovalumenhu vatano, naau u li naye paife ke fi omulumenhu woye."

<sup>94</sup> Okwa ti, "Omufimanekwa, ondi wete kutya Ove omuxunganeki." Paife, uwete, inava kala nomuxunganeki omido omafele anhe, okudja Malakia. Ta ti, "Ondi wete kutya Ove omuxunganeki. Otu shi shii, ngeenge Messias te uya, Ye ote tu lombwele oinima ei. Olo otali kala edidiliko lomuxunganeki. Ngeenge Messias te uya, Ye ote tu lombwele oinima ei."

Jesus okwa ti, "Aame Ye, ou ta popi naave."

<sup>95</sup> Okwa lotokela moshilando nokutya, "Ileni, mu tale Omulumenhu ou a lombwela nge oinima ei nda ninga. Ou ke fi tuu Messias?" Nhumbi Ouyelele oo tete wa ya momukainhu monghalo oyo!

<sup>96</sup> E—ehanyeno ngahelipi kovapristeli ava motembeli yefimbo olo, ava ve Mu mona ta longo shelifa, noku Mu ifana, "Belsebul, omunawii, omhepo yanyata tai longo oilonga oyo"! Omanga, Omushangwa wa shilipalekwa shayela kutya oku li Messias. Paife fye...

<sup>97</sup> Rebeka okwa mona aishe ei, nokwa li e na oshisho unene opo omulumenhu waye a kale omutumba apa Jesus waNasaret e li. Nokwa uda ko kutya Ye ota kala muJeriko, oshilando shaye, fiku olo. Ndele noku mu ilikanena. Onde lineekela pe na Oorebekwa vahapu apa konguloshi, ovo tava ilikanene ovalumenhu vavo, opo fimbolimwe Jesus a pite ondjila yavo. Nokwa ilikana oufiku aushe, ngaashi hatu dulu oku shi ninga oshinyandwa.

<sup>98</sup> Ndele ou wete ko, ngeenge umwe te ku ilikanene, nelitulemo, ito—ito fuwa. Ito shi hepaununa, ope na shimwe tashi ningwa po.

<sup>99</sup> Opo nee oku taalela ongula, tu tye . . . Sakeus oku nondjikilile yoku penduka shapo kwasha, molwaashi, pamwe ohatu ti, oku nokandiina, nokwa efa . . . e—ewiliko laye, nosho tuu, li takamife ongeshefa ei. Ashike ongula oyo, okwa penduka shili ongula, e lifeweeka nawa shili, noku djala oshikutu shaye dingi. Ndele Rebeka, konima yoku ilikana oufiku, noku mona kutya ye ita fuda tuu . . .

<sup>100</sup> Ndele pwilikina, Rebeka, ngeenge u wete Sakeus woye a fa ita mono efudepo, dimbuluka ashike, Kalunga ota nyamukula eilikano, ou wete. Oo omukalo hashi ningwa. Ngeenge u mu wete ite kupe oshitya shiwa, dimbuluka ashike, twikila. Kashi fi olule fiyo Kalunga te mu piti nondjila oyo.

<sup>101</sup> Ke na vali efudepo. Eshi a penduka, a djala oshikutu shaye dingi. Nondi wete Rebeka ta punguluka nokutya, “Sakeus, owa penduka ongula shili ongula ei, muholike wange.”

<sup>102</sup> “Akutu, eheno. Uh, onda, uh, huh-huh-huh, hum. Ou wete ko, onde—onde lipula ndi dje mo kashona ndi ka ude po okamhepo.”

<sup>103</sup> Ashike, oku na momadiladilo aye, “Inandi dula oku kufa mo Mukwetu ou momadiladilo ange. Ou shii eshi handi ka ninga? Ohandi i ko koshivelo oku Ye ta pitile. Nongeenge okwe uya moshivel omo, ohandi ke Mu lombwela ombaxu nokavava, molwa oku kala nomwalikadi wange oko, koiongalele ei, noku twikila ngaha. Ohandi ke Mu lombwela eshi handi Mu diladilile.” Ou wete ko, luhapu ovanhu ohava tungile kelyalyakano, ou wete ko, moku uda ashike shonhumba.

<sup>104</sup> Hano okwe lifeweka. Okwa ngungulila ko. Ta keuka, keumbo, noku tala nge ope na umwe ta tale, osha fa pehe na ou ta tale. Ashike Rebeka okwa li ta talele mekende latatuka, e wete eshi ta ningi. Noponhele yoku pilukila kokandiina kaye, okwa ya a yukilila Epandavanda Layukilila.

<sup>105</sup> Ou wete ko, alushe oho hange Jesus mEpandavanda Layukilila. Oshi li mondjila. La yukilila mongeshefa yoye! Owa hala oku Mu mona, kala omunashili, kala we litula mo, kala wa yukilila naKalunga novanhu, kala wa yukilila novashiinda shoye.

<sup>106</sup> Hano okwa ngungulila mepandavanda, shaashi oku shii kutya Ye oku na oku pitila komuvvelo ou wonhumba. Ye okwa katashwa kashona ongula oyo, molwa ovalumenhu ovapofi vavali va pumbwa eveluko, ngaashi Omushangwa tau tu lombwele, ndele Ye okwe va velula. Naashi a ya koshivelo oko Jesus e na oku pitila . . . Ou wete ko, Ombibeli oya ti, “Okwa li muxupi momufika.” Naashi a fika ko, ovanenenhu vamwe vakula ova li po ofika, ndele ina dula oku mona nokuli onhele, a dule oku Mu mona. Ova li va endjelela komakuma nakeshepamwe.

<sup>107</sup> Ou wete ko, ope na sha kombinga yasho, osho, ngeenge Jesus te uya, alushe ohashi nane elitulemo ngaho. Opo va li, ve liliongekida oku imba, “Hosiana!” Ndele vo . . .

<sup>108</sup> Ye okwa ti, “Paife, apa itandi dimbulukiwa. Ndele itandi dulu oku Mu koneka, shaashi Ye pamwe ota ende pokati kepandavanda, nomutonateli, ndele itandi dulu oku mona Mukwetu ou. Ashike inandi itavela kutya Ye omuxunganeki, molwaashi onda longwa kutya omafiku exunganeko nomafiku oikumifilonga okwa xula.” Ou wete ko, efimbo inali lunduluka unene okudja opo.

<sup>109</sup> Nge Kalunga okwa li Kalunga, Ye natango oKalunga. Nge Ye ke li, hano Ye ka li Kalunga. Ito dulu kutya Ye oKalunga oshikando shimwe, ndele ke fi Kalunga oshikando sha shikula. Ye iha kulupa. Ye iha lundulula omadiladilo Aye. Ye oku noku kala nomatokolo Aye. Onghee hano, kala wa shilipalekwa kutya, eshi Ye a tonga, osho Ye ta ningi. Osho shi . . .

<sup>110</sup> “Abraham okwa itavela Kalunga, aluka oinima oyo i li omhinge onga i—ihe li. Oinima oyo ya fa oshili, eshi omesho aye e wete, ashike oi li omhinge kOndjovo yaKalunga, ndele ye—ye molwa . . . ye iha . . . ha tale noku li kuyo. Okwe i ifana onga ihe po. Okwa itavela Kalunga.” Ina kala po ashike efiku limwe. Okwa kala po onghalamwenyo aishe, omido omilongombali nanhano, manga Isak ina dalwa. Nokwa nghanopala, efimbo alishe.

<sup>111</sup> Nena fye ava hatu liti, pafilonghenda, nopanghenda nopautekulwa muKristus, kutya otwa ninga Oludalo laAbraham, ndele itatu lineekele Kalunga eetundi omilongombali nanhe. Ashike Oludalo lashili laAbraham otali diinine Ondjovo yaKalunga ndele kape na eshi tashi li linyengifa.

<sup>112</sup> Kalunga okwa lombwela Abraham, eshi a li e na omido omilongoheyali nanhano, naSara omilongohamano nanhano, otava ka mona okahanana. Oshike, ova ya noku kufa eesipela noukelive, noku ke liliongekidila. Oshi li mondjila. Kape na eshi tashi va kangheke. Ove shi shii.

<sup>113</sup> Omafiku otete omilongombali nahetatu okwa pita po. Okwa ti, “Ou udite ngahelipi, Sara?”

“Kape neyooloko.”

“Efimano kuKalunga! Ohatu ka mono, nande ongaho.”

“Ou shi shii ngahelipi?”

“Kalunga osho a ti. Osha pwa.”

Omwedi washikula ko, “Ou udite ngahelipi?”

“Kape neyooloko.”

<sup>114</sup> “Iya, oshikumifilonga shinene shidulife paife. Eemwedi nale mbali.” Uwete?

Omido omilongombali nanhano, “Ou udite ngahelipi, Sara?”

“Kape neyooloko.”

“Efimano kuKalunga! Ohatu ka mono, nande ongaho. Kalunga osho a ti.”

<sup>115</sup> Opo nee hatu li ifana Oludalo laAbraham. Eshi Kalunga a popya, Kalunga ota dulu oku shi ninga, a ninge eshi Ye a tonga Ye ta ningi. Itandi dulu oku diinina eendjovo dange efimbo alishe. Ito dulu yo. Ashike Ye oku na, oku kala Kalunga.

<sup>116</sup> Hano, otwa mona kutya omulumenhu ou ine shi itavela, ou munini womunangeshefa woshilando shaJeriko. Oku nongeshefa inene. Okwe lipula te shi endifa nawa. Oku nekwatafano novapristeli nosinagoga. Oku nekwatafano neengeleka, nOvakiwanis, ndele—ndele omahangano mahapu efiku olo, ngaashi hatu ti. Natango, osho itashi ti oKalunga, natango.

<sup>117</sup> Epunapalo itali ti oKalunga, alushe. Fimbolimwe okeembinga adishe.

<sup>118</sup> Kalunga okwa ti, “Eshi wa li moiwxwa,” ta lombwеле Israel, mohonde yaye mwene, hano okwa li a hala oku Mu longela. Ashike eshi a mona eloolo, e lipula e na, hano ine Mu hala vali, e Mu pilamena.

<sup>119</sup> Jesaja oku noshihopaenenwa okudja kohamba Ussia, shaashi Ussia okwa li omulumenhu munene shama ashike elininipika koshipala shaKalunga. Ina dana oupolitika. Okwa kala naKalunga, naKalunga okwe mu yambeka. Ouhamba waye okwa li washikula waSalomo. Ashike, eshi a mona eliwana!

<sup>120</sup> Oo oupyakadi u na ovanhu nena. Ino efa nande shi ningwe kehangano lovanangeshefa ava, ile oto shuna mondwi yedu ngaashi aveshe vomuvo. Efimbo tuu ovanhu tava i ponghatu fiyo—fiyo epunapalo la hovela oku pofipaleka omesho avo kOndjovo yaKalunga, ove li poukukutu.

<sup>121</sup> Ussia okwa li omulumenhu munene, ashike okwa kendabala oku kufa po onhele yomuudifi, efiku limwe, a ye mo noku twimikila. Nomupristeli omukulunhu, pamwe noitwa aishe yovapristeli vakwao, ve uya oku mu lombwela, “Ino wanoku shi ninga. Ove omukwaneongalo.”

<sup>122</sup> Ndele nye ovanangeshefa shi dimbulukweni, yo. Fye ovaudifi otu na efimbo lidjuu oku diinina Oshinima eshi shayukilila. Kashi fi shovakwaneongalo. Ovakwaneongalo ove na oshitopolwa shavo, ashike oshiudifilo oshovahongi ava va nangekwa. “Kalunga a tula, mOngeleka, ovalumenhu molwa oinima ei.”

<sup>123</sup> Opo nee otwa mona kutya okwa kufa oitwiminifo noku ya mo, nande ongaho. Ndele Kalunga okwe mu denga noshilundu, nokwa fya omunashilundu. Uwete, ngeenge twa yelwayelwa!

<sup>124</sup> Sakeus okwa li hanga monghalo oyo. Okwa li a punapala. Oku li momufika muwa narabbi. Oku li momufika muwa noshiwana. Hano okwe lipula, nge okwa i moupyakadi umwe, oku neyambidido, Oshiongalele shovakulunhu oshi mu lilepo. Okwa fikama poshivelo. Otaka ninga sha paife. Ota i noku kwata Omulumenhu ou, noku Mu lombwela koshipala Shaye, “Ove omuxunganeki omunaipupulu. Kape na sha pwoOve. Oto kufa ashike elesho lomadiladilo, oto pukifa ovanhu.” Uwete, ina kanghamha a leshe Ondjovo.

Olo epuko hali ningwa nena.

<sup>125</sup> Ngeno Israel okwe shi ningile ponhele yoku ninga eshi a ninga, ngeno ovaxwepo nena. Ashike osho ve noku ninga ngaho. Oshi noku wanifwa, omesho avo a popipalekwe, opo tu mone omhito. Ngeno okwa li hasho, ngeno otu li peni? Didilika.

<sup>126</sup> Ashike eshi a fika ko, okwa mona kutya ita dulu oku mona sha. Ita mono mepandavanda, ope na ovanhu vahapu unene va ongala po, keshepamwe. Hano okwa diladila, “Ou shii kutya oshike? Ota i pombada... Otava lombwele nge, Rebeka ta lombwele nge, kutya, nena, Ye otaka lya ko—koLavinski.” Onde lineekela kamu na oLavinski omu. Ashike, okandiina kaye, omukondjifi waye. Uh-huh. Hano okwa li ta ka lya kokandiina kaye, pamwe. “Hano ondi shii, oku ya ko, otu noku ya ko, hatu aluka nEpandavanda Layukilila apa, nEpandavanda laHalleluja,” hatu li ifana.

<sup>127</sup> Hano edina lii, ashike onde shi ninga oku ninga oshinyandwa shange. “Notu noku pilukila mokolonela apa, okudja mEpandavanda Layukilila, oku ya kEpandavanda laHalleluja.” Kala mepandavanda olo olule, noto i mEpandavanda laHalleluja. Kala ashike wa yukilila.

<sup>128</sup> Hano okwa ya ko, divadiva. Okwa ti, “Ame omuxupi momufika.” E lifeweka: a fulila eendjedi daye poshi; a mona oshidimba sha wana; oipanyala yaye ya pushwa. A fikama mokolonela, ta ti, “Ohandi Mu mono eshi Ye ta piti po, ndele handi Mu lombwele eshi handi Mu diladilile eshi Ye ta piti po.” Hano okwa fikama mokolonela.

<sup>129</sup> Ndele okwa hovela oku diladila, “Ou shii kutya oshike? Ongudu yelifa otai Mu shikula. Opo tava kala, notava... Ame ondi muxupi unene, itandi dulu oku Mu mona, hano itashi kwafa sha oku fikama apa. Itandi kala xwepo apa shi dulife penya. Ndele, ou wete ko, a itavela shike—eshi handi ningi? Ou omukwiyu wa fikama apa, hano ondi wete ohandi londo ashike komukwiyu ou. Opo nee handi dulu oku Mu tala, noku Mu talukwa eshi Ye ta piti po. Hano Ye ita mono nge nande nda londa komuti oku. Nope na oshitai sha dja mo; nohandi kala ko ashike omutumba koshitai noku Mu tala eshi Ye te uya popepi, naashi Ye ta i kokule. Ohandi mu talukwa Mukwetu ou.”

<sup>130</sup> Opo nee, oshinima shotete u wete, okwa hovela oku kendabala oku tala nhumbi oshitai shotete shi li poule, ndele ite shi hange.

<sup>131</sup> Ou wete ko, shili, onghatu yotete oi li kashona poule nafye. Otu noku shi tambula meitavelo. Heeno. Oshi dulife pomadiladilo omunhu okundjadukununa. Ito dulu okundjadukununa Kalunga. Nge oto dulu, hano Ye ina tambulwa meitavelo. Ou noku Mu itavela. “Ou te uya kuKalunga oku noku itavela kutya Ye oko e li, nOmufuti waava tave Mu kongo noudiinini.”

<sup>132</sup> Hano otwa didilika mukwetu ou muxupi, umwe omunangeshefa moshilando, okwa ti, “Paife, ohandi londo ko ngahelipi?” Ndele pamwe ondoloma yoimbodi inai uya ongula oyo, opa li eendooxa dimwe mokolonela, diyadi o—ombelela yaola moshilando. Hano ova... Okwa ti, “Nge handi kufa ashike ondooxa ei, ohandi dulu oku hanga ko noku lovelela oshitai.”

<sup>133</sup> Oshikumwifi, nhumbi Kalunga ha kwata ovanhu va ninge oinima youlai. Hano, ashike, ou wete ko, nge owa tokola wa hala oku mona Jesus, oto ningi oinima youlai, nge owa tokola wa hala; owe—owe litulamo shili, wa hala shili oku i shiiva.

<sup>134</sup> Ndele olo ola li ediladilo laSakeus. Okwa li a hala oku mona kutya oshike naana, eshi a kala eudite. Hano okwa ti, “Paife kape na omunhu, hano ohandi ngungulile ko noku kufa ondoloma yoimbodi noku i shilila penya, noku ya ko—komuti. Opo nee handi dulu oku lovelela oshitai shotete, noku ya—noku ya mepandavanda nge Ye a piti po.” Ashike eshi a tameka oku shila ondoloma, oya li idjuu unene kuye oku shila. Okwa li omulumenhu muxupi, mushona momufika. Oshinima ashike oku ningwa, hano, oku noku i tumba po. Paife, okwa djala oikutu yaye iwa.

<sup>135</sup> Ou wete nhumbi omunawii ha ningi? Oha kendabala oku tula kesheshimwe mondjila yoye. Hano okwa—okwa kufa po kesheshimwe, keshe elimbililo, keshe ounyengwi ta dulu, e ku imbe oku mona eshi shi li Oshili. Oku finde oku shi ninga.

<sup>136</sup> “Hano onda djala oikutu yange dingi,” pamwe ta ti. “Ndele apa, onda—onda, nge onda kufa ondoloma yoimbodi oyo, ohandi nyate.”

<sup>137</sup> Ou wete ko, ope novanhu hava diladila, oku kala omutumba moshiongalele ngaha tashi dulu oku ku nyateka kashona, mokati koshiwana novatumbali voshilando. Ashike nge owa tokola shili oku mona Jesus, oto uya, nande ongaho. Oshi li mondjila. Hano, ope na ashike oshinima shimwe oku ninga, nge omunhu okwa tokola oku mona Kristus, kape na eshi tashi mu kangheke.

<sup>138</sup> Hano okwa lovelela noku kufa ondoloma yoimbodi ei, oye ou e uya. Pefimbo e i leka momaoko aye, nawa, ovakondjifi vaye ove uya pokolonela, vavalii ile vatatu vomuvo. Tava ti, “Iya, tala

kuSakeus. Okwa lundulula ondodo yaye. Oha longele oshilando paife." Ohandi lipula oshipala shaye tashi pembe.

<sup>139</sup> Onda kumwa, konguloshi, nge omunghona te uya mo noku mona vamwe vomunye ovanangeshefa omu, mu li omutumba moshiongalele ngaashi eshi shalukwa "ovaingidi vayapuki," onghumwe nge oshipala shoye... Iya, owa konekwa nale, opo yo u kale omutumba wa ngungumana paife. Sakeus oku i na nale momaoko aye; okwe i djimba nale. Ndele owe uya nale omu, hano kala ashike omutumba wa ngungumana, shi mana ashike, omutumba opo.

<sup>140</sup> Okwa papatela nale ondoloma yoimbodi. Oshinima ngahelipi komunangeshefa! Oye ou e uya, oshipala shaye sha pemba. Navo tava ti, "Iya, ou shii, Sakeus?" Ou wete ko, osha honga, ongeshefa i na, hano okwa mona mo. Tava ti, "Oye ou. Paife ota longele oshilando. Ondi shi shii, ondi shii kutya ongeshefa yaye oii, tala koludi loilonga ei e na."

<sup>141</sup> Okwa li a tokola oku mona Jesus, kutya nee oshike. Okwe shi uda, nokwa hala oku shiiva yemwene.

<sup>142</sup> Onda hala kuKalunga opo keshe omunhu a kufe onghedi ei. Nge owe Mu uda nale, konga. Ye ina fya. Ye oku nomwenyo, e li ponhele ei konguloshi ngaashi Ye a li komukunghulo waGalilea. "Tala, Ame ondi li pamwe nanye alushe, fiyo okexulilo lounyuni. Oilonga ei Handi i longo, nanye yo otamu i longo." Nge hasho, hano Ye okwa li Messias omunaipupulu; Ye ka li me—Messias oo Ye e noku kala. Ashike nge Ye ota diinine noku kaleka po eudaneko Laye, Ye natango oKalunga oo te lishiivifa Yemwene kovanhu. Ye oku noku ninga shelifa Ye a ningile. Oo omukalo Waye woku ninga oinima. Oku noku liulika Yemwene omukalo Ye a ningile hano. Ovaheberi 13:8, Paulus ta lombwele Ovajuda, okwa ti, "Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe." Onghee, Ye oku noku kala elifa meemhang, elifa meenghono, elifa mu kesheshimwe osho Ye a li. Ye oku noku kala elifa nena.

<sup>143</sup> Fimbolimwe, otu wete oilonga yaKalunga, ondi shii kutya ope na oihelele ya lumbakana mo. Ngeenge u wete odola yoipupulu, otashi mu lombwele shike, nye ovanangeshefa? Oto efa po? Oto kufa mo oimaliwa aishe mombaanga noku i kupula mo—momulonga molwaashi owa hanga mo odola yoipupulu? Odola oyo yoipupulu otashi ti kutya ope na odola yoshili ya ningwa mo. Ndele Opentekoste oiyadi omahopaeneno opambelela. Ashike otashi ti ngahelipi? Ope na oushili umwe kumwe po. Oumwe ta kendabala oku hopaenena oshinima osho umwe elili shoshili e na. Okatekete ashike keendja. Oshimwe ashike sholela, konima yoshinima, osho umwe ta kendabala okuhopaenena.

<sup>144</sup> Hano otwa mona, Sakeus ta kufa ondoloma yaye yoimbodi. Novakondjifi vaye tava ende nepandavanda, tave mu yolo.

Ashike inashi ninga eyooloko lasha. Okwa li a tokola oku mona Jesus. Hano oku nediladilo Laye.

<sup>145</sup> Ohatu mono omaliudo oo mokati ketu, nge hatu kala ashike twa tokola, kutya ohatu ka mona mo kutya Eshi oshike naana, nge Oshili. “Nge Kalunga oKalunga, Mu longeleni.” Omuxunganeki Elia osho a ti, koxulo yOmhunda yaKarmel. “Nge Kalunga oKalunga, Mu longeleni. Nge Baal oKalunga, mu longeleni.” Nge Jesus Kristus ite lipopi Yemwene elifa ngaashi Ye alushe a kala, hano Ye ina nyumuka koufi.

<sup>146</sup> Nge ohatu kendabala ashike oku tula ovanhu meholokepo loussiivimwenyo, nge ohatu va lundulula ashike kOvamethodiste oku va ninga Ovabaptiste, ile Ovabaptiste oku ninga Ovapentekoste, oshikwashike? Onduba youshiivimwenyo. Oshi li mondjila.

<sup>147</sup> Kalunga omunamwenyo Ou a shita omaulu nedu natango oku li Omushiti elifa. Ye natango oku li, momulandu, Kalunga elifa oo Ye a kala. Onda hafa nda mona Kalunga manga ongeleka inai dama nge, oku shiiva kutya oku na Eshi.

<sup>148</sup> Onda mona oku lombaula kwavo, nokufufaeka, nomangongoto. Alushe osho sha kala, ashishe. Ove na oshinima shelifa, mOmushangwa aushe.

<sup>149</sup> Ashike mukwetu ou munini okwa hala oku mona Jesus, nokwa li a tokola oku shi ninga. Okwa li omunangeshefa, nokwa li a hala oku ninga ongeshefa yaye mondjila. Hano, ye, eshi a tokola... Omwalikadi waye keumbo, ta ilikana, neilikano laRebeka ole mu shikula. Namukwetu munini oku noku londa komuti. Oku noku kakanya ko...

<sup>150</sup> Hasho nda hala okutya. Olo epopyo lOvaumbuwantu, lo “okukakanya.” Vangapi ve shii “okukakanya komuti”? Iya, vangapi vomunye Ovakentucki mu li omu hano?

<sup>151</sup> Oku noku kakanya komuti, a ye pombada yomuti. Ndele oye ou, e li omutumba pombada paife komuti, te lipupula oimbodi komudjalo waye mupe; ta tona omufenu meengolo nokomake, eshi a londa komuti. Ashike ka shi nombudi kwaashi sha ningwa po, okwa li a tokola oku mona Jesus. Ndele nge ou li shili...

<sup>152</sup> Ude nge. Nge owa tokola shili oku Mu mona, ku na ko na sha naashi u noku pitila, okushekwa kufike peni, oshike vamwe tava tongo. Owa hala oku mona Jesus, oto ningi kesheshimwe u Mu mone. Oto teelete olufo loye. Oto ningi keshe tuu wa wanoku ninga, opo u Mu mone.

<sup>153</sup> Oupyakadi washo, nena, inava fya enota unene. Kape na enota unene nondjala movanhu. Ondi wete ongeleka oya wanoku kala omongwa shi dulife eshi i li.

<sup>154</sup> Omongwa ohau etifa enota. Omongwa ou nomulyo nge wa kwatafana. “Ashike nge omongwa owa tutuka, okudja opo ka

uwa vali,” ashike owa ninga ehangano. Oshi li mondjila. Ashike ou noku kala nomulyo muwo. Omulyo omongwa, omafa.

<sup>155</sup> Omunhu nge okwa mono Kristus e li mwoove, otashi mu fifa enota a kale e ku fa. Otashi mu ningi a mone Jesus mwoove, to mu ningi a mone Kalunga.

<sup>156</sup> Ova shiiva ngahelipi kutya Moses owaKalunga? [Okanhele kehe na sha mokateipa—Sd.] Nove shii kutya Kalunga oku li pamwe naye.

<sup>157</sup> Paife otwa didilika, ngaashi Petrus a tonga mEfiku laPentekoste, kutya, “Nye ovalumenhu Ovaisrael, nhumbi mwa...” Va ulikwa epupi olo molwa okuvalela Omona waKalunga. Ta ti, “Nye...Jesus waNasaret, Omulumenhu oo a kolekwa kuKalunga mokati keni, a shilipalekwa kuKalunga, moilongadidiliko nomoikumifi oyo Kalunga a longa muYe; omwa kufa Ohamba yOmwenyo, nomake eni aii, noku valela.”

<sup>158</sup> Nikodemus ina tonga nawa omaliudo avo aeshe? Osha li ekwatafano letumbalo loku kala kushimwe, osho she va imba oku mona Jesus. Ta ti kuYe, “Rabbi, otu shi shii kutya Ove Omulungi, a dja kuKalunga, shaashi kape nomunhu ta longo oilongadidiliko ei okuninga Kalunga e li pamwe naye.” Ove shi koneka. Ashike molwa etumbalo lekwatafano, ova li va fya ohoni oku shi dimina.

<sup>159</sup> Ova wanene oku kala ngaashi omulumenhu omupofi oo Jesus a velula.

Ova ti, “Omulumenhu ou omulunde.”

<sup>160</sup> Ye okwa ti, “Oshikumwifi. Nye, ovaleli vopefimbo, ndele kamu shii apa Omulumenhu ou a dja?” Ta ti, “Kutya nee Ye omulunde ile ahawe, nighi shi shii. Ashike oshinima shimwe eshi ndi shii: okwa li ndi mupofi, paife ondi wete ko.” Osho ngaho. Osho oshinima e shii.

<sup>161</sup> Ondi hole ehokololoumbangi liwa lovanhu ava va fikama mokati kovanhu noku tya, “Ondi shii kutya ope na sha. Shimwe osha ningilwa nge.”

<sup>162</sup> Ngaashi nda kendabala oku tonga kombinga yamumwameme omulaule, “Ame nighi li eshi nda hala oku kala, ile nighi li eshi ndi na oku kala, ashike tuu ondi shii kutya nighi li eshi handi kala.” Shimwe oshe mu kwata.

<sup>163</sup> Sakeus, eli ko omutumba, okwa li mehalakano ngahelipi, eli ko omutumba. Nou shii... .

<sup>164</sup> Pwilikine nge. Ovanhu ava mwa itavela Kalunga, ohava i mehalakano, nande ongaho. Ohava ningi oinima oyo filufilu i li omhinge kolweendo lefimbo.

<sup>165</sup> Pwilikina kuMoses. Fiku limwe, omufita weedi. Ependafule linene muEgipti, oku mangulula ovanhu vaye, ndele okwa dopa. Hano okwa ninga omufita weedi, omido omilongo nhe.

Omulumenhu muwa omukulupe, e li po omutumba, mukwetu muwa, e na omwalikadi nokahanana; Sippora, Gersom. Paife otwa didilika kutya, konima Kalunga e mu hanga, ndele ta mono Kalunga moshixwa sha xwama, efiku lashikula ko oku na omwalikadi waye e li omutumba kemwili, okaana komatundji aye. Eendjedi ditoka tadi pepwa. Onhaili ya ngolyauka meke laye, ta shingi emwili eli; omhepo tai pepe. Omutwe waye wongwala tai vema, metokopyo letango, tai kuEgulti.

Umwe ota ti, “Moses, oto ningi shike?”

<sup>166</sup> “Ohandi i kuEgulti, oku shi kwata ko.” Eponokelo lomulumenhu umwe, ashike okwe shi ninga. Omolwashike? Kalunga okwe mu lombwela e shi ninge. Osho nee. Uwete, otashi monika—tashi monika epwiduko. Oo, omulumenhu a faduka po onhele, paife ota shuna.

<sup>167</sup> Osho shi li ovanhu ava va mona Kalunga, va tokola oku Mu mona.

<sup>168</sup> Oye ou omutumba. Konima yefimbo, oku noku diladila, “Ou wete ko, Rebeka okwa lombwela nge Omulumenhu ou Omuxunganeki. Onde shi limbililwa unene. Inandi shi itavela. Nghi wete pe na ovaxunganeki mefimbo eli. Nge osho, omupristeli wange ngeno okwe shi lombwela nge. Omupristeli wange oumwe womovapiya vaKalunga, hano ngeno okwe shi lombwela nge.” Oshi li nawa.

<sup>169</sup> Ashike, uwete, oukwamhepo wa unganekwa wounyuni inau lola oku tambula nale omutumwa a dja kuKalunga oshikando shimwe, inave shi ninga nale. Jesus ina tya kuvo, “Ovafarisai nye ovapofi, ohamu kolonga eembila dovaxunganeki, ndele onye mwe va tula mo. Elipipo womovaxunganeki Tate a tuma, oo inamu dipaa noku mu tula mombila, molwaashi tava ulike euyo lOmuyuki Aeke?” UWete?

<sup>170</sup> Opo, hano, otwa mona, oye ou, e li po omutumba. Ou shii kutya oshike? Onde lineekela oshinyandwa eshi itashi udika ko naii, ashike ohandi ka diladila eshi a ti, “Paife, teelela kashona, nge Omukwetu oo okwa mono nge ndi li omutumba apa koshitai!” Ndele okwa kala omutumba opo oitai ivali ye likambakana. Opo e li omutumba, te shi diladilile.

<sup>171</sup> Oyo onhele iwa oku kala omutumba, opo ondjila yoye nondjila yaKalunga ya shakena. Oyo onhele iwa oku diladilila. Nonde lineekela kutya keshe omunhu e li omu, oo ine Mu shakeneka nale, noku shii shili kutya okwa dalululwa kOmhepo yaKalunga, kutya ou li omutumba koshitai oko konguloshi. Ashike, nye ovanangeshefa, onde lineekela mu li omutumba apa hatu kendabala okutya Sakeus opo e li omutumba, pombada yomukwiyu, noitai opo eendjila mbali da shakena, yoye noyaKalunga.

<sup>172</sup> Ndele okwa ti, “Ou shii kutya oshike ndi wete handi ningi? Ohandi shilile ashike omafo aa apa noku liuvika.” Okwe e

lidingilila. Okwe lifiila po ekende opo a dule oku talela mo, ou wete ko, efo limwe, te lishilile poshi, noku tya, "Ohandi Mu mono eshi Ye te uya, ashike Ye ita mono nge nande. Ita shiiva kutya oko ndi li oku."

<sup>173</sup> Hano manga e li po omutumba, konima yefimbo, te shi diladila, ope uya eweelelo pokolonela.

<sup>174</sup> Oshinima shikumwifi, ashike, keshe apa Kalunga e li, otapa kala eweelelo lihapu. Olo likumwifi, ashike osho shi li.

<sup>175</sup> Ou wete ko, Jesaja, motembeli, konima yefyo laUssia, oko a li. Nokwa uda eweelelo, notembeli aishe tai tengauka. Eengudi da dja peenhele dado. Ndele opa li Ovaengeli, Ovaserafi, ovo, Ovakerubi, ovaxwiki vomayambo, oku yandja oufemba komulidilululi a ye koaltari. Oishitwa ei inene, kombada yOvaengeli, nomavava Avo koipala Yavo, nomavava Avo keemhadi Davo, noku ingaana nomavava avali, tava ingida, "Omuyapuki, omuyapuki, omuyapuki, Omwene Kalunga Omunaenghono adishe."

<sup>176</sup> Nge Omwengeli okwa uvika oshipala Shaye shiyapuki, oku shakeneka Kalunga, ohatu ka kufa ngahelipi elongoitavelo noku uvika yetu nalo? Ohatu kufa Ohonde yaJesus Kristus oku tu uvika, hano fye ovanamati. Ha oshinanena shaeshi, ile oshinanena shaoyo, ashike Ohonde. Kalunga alushe oku na... onhele Yaye aike oku shakeneka omunhu mokwoongala okoshi yOhonde ya tika, omo ombuto yOmweno...

<sup>177</sup> Meyambo likulu koshi yo—yomhangyo yOipelende, ohava eta oshinamwenyo. Nongeenge va teya odopi yohonde yoshinamwenyo osho, odjona, omulinyongameni ote linyongamene. Ashike omwenyo oo wa li moshinamwenyo itau dulu oku alukila momulinyongameni, molwaashi owa li omwenyo woshinamwenyo shihe nomwenyo. Ndele itau dulu oku alukila komulinyongameni. Onghee osha li ashike e—ehondamo. Osha li ashike onhele yoku kala po fiyo efimbo lonhumba.

<sup>178</sup> Ashike nee daImmanuel eshi da teka, Jesus ka li Omujuda ile Omupaani. Uwete? Oshindume ohashi yandje ombuto mohonde, nodopi yohonde ohai di moshindume. Oshikadi...

<sup>179</sup> Nanye Ovakatoolika, ha okuhatwakumwe nanye, ashike ohamu mu ifana, "Maria, ina yaKalunga," ongahelipi Kalunga ta kala e na ina? Okwa li omunangeli.

Oto ti, "Iya, e—ei ohali di momukainhu."

<sup>180</sup> Ashike ei inali dja muMaria. Nge ei ola dja muMaria, ope noku kala eliudo. Tala apa to tula Kalunga. Kalunga okwa shita aishe ei nodopi yohonde.

<sup>181</sup> Ye ka li Omujuda ile Omupaani. Ye okwa li Kalunga, kashi fi shimwepo. Ye okwa li Kalunga, a holoka mombelela. Hano Ye ina tya, ohatu lesha Omishangwa, odo, "Kalunga a li muKristus, a

hanganifa ounyuni kuYemwene”? Ye okwa li Immanuel. Ye okwa ti, “KwaAme, ou . . .”

<sup>182</sup> Ye okwa ti mOmishangwa apa, shapo, “Olyelye ta tokolele Nge oulunde? Openi Nda dopa naana oku wanifa eshi sha shangelwa Nge? Konakoneni Omishangwa. Otamu lipula mu na Omwenyo waAlushe, moku Di konakona, ndele Odo Tadi hepaulula Nge. Ndele nge Itandi longo oilonga yaTate Wange, hano inamu itavela Nge. Ashike nge Ohandi longo oilonga, nonande itamu itavele Nge, itaveleni oilonga oyo Handi longo, oyo oundombwedi kutya Aame Lyelye.”

<sup>183</sup> Akutu, Ovakriste ova pupalekwa ngahelipi nena, komhit oyo Kalunga e va pa, noinima mOmbibeli! Nhumbi nda hala oku kufa mo eleshelo! Efimbo itali shi pitike.

<sup>184</sup> Okwa uda eweelelo. Okwa yeluka. Okwa ti, “Iya, osho oshi noku kala ovaingidi ovayapuki ovo tave uya.” A efa efo, a teeela okafimbo. Konima yefimbo, okwa didilika, te uya pokolonela.

<sup>185</sup> Ope noku kala munene, mukwetu a pama pedu e li komesho. Ondi mu wete, a fa mukwetu mule, akula, omapepe a yukilila, hanga womido omilongohamano nanhano, ta ende nonhaili meke laye. Oo e noku kala ou hatu ifana, Ye a ifana, “Simon,” noku mu pa edina limwe *Petrus*, olo tali ti “ehepaululo,” ile “okamanya.”

<sup>186</sup> Konima, ovalumenhu omulongo navaval i ve Mu dingilila. Ovanhu tava lotokele ko, va ka kume ra—Rabbi eshi Ye ta piti po. Ondi va udite tava ti, “Inamu kuma Rabbi. Ye okwa loloka. Ye okwa udifa oufiku aushe. Omafa okwa dja mo muYe. Ye ota xwema, kokupopya. Inamu kuma Omuhongi wetu. Ye oku noku ya paife. Ye oku noku lya omusha Waye. Efimbo Laye loku lya. Ndele alikana inamu Mu kuma. Fikameni ponghulo, shi ningeni, alikana, noku efa Rabbi a pite po.”

<sup>187</sup> Apa Ye okwa fikama. Naashi Sakeus, omunangeshefa wetu munini waJeriko, eshi a tala kuJesus tete, Ye okwa monika a a yooloka komunhu keshe a mona nale.

<sup>188</sup> Natu tule po okafano apa. Omukainhu okwa ya po nokahanana kanini. Sakeus ta tale ko *ngaha*, a tale kutya olyelye. “Akutu, ohandi dimbuluka eshi ndokotola a li keumbo efiku linya. Okwa li ndi li po ofika eshi omupristeli a li a fikama po, yo. Ndokotola ta ti, ‘Okaana itaka xupu. E ka tula monduda noku pata omivelo adishe. Ino efela mo omhepo.’ Ndele apa ovakwaneumbo ovashemununi ava va uda Omulumenhu omunaipupulu, te li ifana Yemwene Omuxunganeki waGalilea. Te uya oku, noku eta okahanana aka, omolwashike, eshi, omhangyo yoshilongo otai Mu kwata. Ohandi shi tale, eshi hatu shakene, nelelo. Ohatu ka tala nge omunhu, ou a shikula omushemununi washimwe shi li ngaha, nge itashi dulu oku longwa nasho. Okwa pwiduka momadiladilo aye.”

<sup>189</sup> Ndele ondi wete omunhu ta lotoka noku tya, “Ondi na okaana taka fi apa, omufimanekwa. Iho efa Omuxunganeki e ka

kume? Onda itavela kutya Ye Omuxunganeki waKalunga. Onde Mu mona moiongalele imwe, nonde Mu uda, nondi shi shii.”

“Ahawe. Ombili. Ope na vahapu unene.”

<sup>190</sup> Ashike, konima yefimbo, omukainhu okwe ya po, e kwete okahanana, nokahanana kake na omwenyo. “Mu efa ashike e ka kume. Osho ashike nda hala. Onde Mu itavela. Onda itavela, nge Ye okwa kumu okahanana kange!”

<sup>191</sup> “Itatu dulu oku shi ninga, omufimanekwa.” A dja mo muvo, tuu, okwa kanghamma mondjila Yaye.

Ndele ondi wete Sakeus ta shili po efo laye noku tala.

Ta ti, “Eteni okahanana oku.”

<sup>192</sup> Eshi va eta okahanana opo, okalutu kanini, taka twimaana, ka ndjena unene. Ova shila ko omalapi. Ta tula omunwe Waye ku ko. Ina e li po ofika, na aye awa, omesho Oshijuda. Omahodi taa pololoka keemhanda daye. Naxe e li po ofika, nomaoko aye mombada, a itavela. Ndele Ye okwa tula omunwe Waye kokahanana, noshidu oshe ka fiyapo. Okakwetu kanini ka nuka mo momaoko aina noku ya nepandavanda.

<sup>193</sup> Sakeus okwa lundulula omadiladilo aye. “Ope noku kala sha shashili kombinga yOmulumenhu ou. Ashike, xwepo ndi takamife. Xwepo ndi kaleke efo lange pedu, opo Ye aha mone nge. Ye ote uya nondjila ei.”

<sup>194</sup> Ito dulu oku tala shili Jesus Kristus ndele to kala welifa. Ope na sha kombinga Yaye osho sha yooloka kovalumenhu vakwao aveshe. Ngeenge we Mu udu ta popi, oto kala wa fa omukwaita waRoma, “Kape nomunhu a popya nale ngaha.”

<sup>195</sup> Omupristeli okwa popya sha. Ovanhu ove na natango oushitwe welifa. Otu shi na nena. Ovanhu alushe otava hambelele Kalunga kwaashi Ye a ninga, noku tala kwaashi Ye taka ninga, noku lidimbika eshi Ye ta ningi. Oo oushitwe womunhu. Alushe osha kala oushitwe oo.

<sup>196</sup> Ashike omunhu lumwe a tala, Jesus Kristus, ita kala elifa, e Mu wete a hololwa.

<sup>197</sup> Olo etomhelo, ngeenge wa patwa nOmhepo Iyapuki, oshipatifo oshi li keembinga adishe dombapila, akushe oku uya noku ya. Ove wete oku enda, oku popya, Omwenyo waKristus tau ulike mo, movanhu Vaye. Olo elalakano Laye lokufya, opo Ongeleka itwikile oilonga Yaye. Ashike otwa lumbakanena mongudu yakesheshimwe.

<sup>198</sup> Paife otwa didilika, eshi Ye a tameka oku twikila, ta ende mepandavanda. Sakeus okwa yelufa efo laye kanini, a hala oku talika shili kuYe eshi Ye ta piti po. Paife okwe liuvika, auvikwa nawo shili. Ndele konima yokafimbo, oku noku yelufa *ngaha*, a tale. Jesus ote uya lela koshi puye.

<sup>199</sup> Onga ta pitilile po, Jesus okwa kanghamma, ta tale pombada, ta ti, "Sakeus, dja ko. Londoloka ko komuti. Ohandi i keumbo pamwe naave kouvaledo nena." Eyooloko ngahelipi! Okwa shiiva kutya Omuxunganeki ou Omwene Kalunga a pendula po. Ke shii ashike kutya oku li komuti, ashike oku shii edina laye.

<sup>200</sup> Ombibeli oya ti, "Ondjovo yaKalunga oi neememo i dule eongamukonda leembinga mbali, tai tu tai tongola, omungo nomakipa, nOmukonakoni womadiladilo nomadilongo omutima." "Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati kavo. Ndele otwe Mu tala, Ewifa alike laXe."

<sup>201</sup> Opo Ye a li, Ondjovo yaKalunga, ya hololelwaa Sakeus ou. Okwa londoloka ko komuti, diva, e lidilulule.

<sup>202</sup> Sakeus, omunangeshefa apa konguloshi, dimbuluka, ito dulu u hondame koshi yomafo omukwiyyu. Ye oku shii naana apa u li. Ye oku ku shii. Ye oku shii ou u li. Ye oku shii edina loye. Ye oku shii kutya omolwashike u lile apa. Ye oku shii ashishe kombinga yasho. Oshi li mondjila.

<sup>203</sup> Ndele fye ava twe Mu shakeneka, notu Mu shii, notwa ninga ovalongwa Vaye, otu shii ou Ye e li naashi Ye ha ningile ovanhu. Otu shi shii kutya Ye ota kala elifa.

<sup>204</sup> Sakeus okwa londoloka, momukalo woufiye. Okwa ti, "Nge...Omwene, nge onda nyeka umwe, ohandi shi futu. Ohandi kufa oimaliwa yange; ohandi pe eehepele." Uwete, okwa mona nale Okawe kongushu inene. Okwa mona shimwe shi dule ongeshefa yaye. Okwa mona shimwe, osho Shimwe.

<sup>205</sup> Ndele ovalumenhu aveshe ova kendabala oku hanga sha. Ashike nge owa kanifa Omwenyo waAlushe, epondolo loye alishe ole ku ningila shike? Emona linenenene olo omunhu ta dulu oku mona olo oku mona emanguluko.

<sup>206</sup> Ngaashi nda ti, mEtestamenti Likulu, ngeenge odopi yohonde ya teka okudja kodjona, itai dulu oku alukila komulinyongameni, onghee okwa shuna neliudo lelifa oku nyona. Ashike mwaashi, ngeenge, meitavelo twa tula omake etu kodopi yOhonde oyo ya teka kuKalvali; ha Omujuda, ile ya li odopi yohonde yOmupaani. Oya li Ohonde yaKalunga, naashi Omwenyo oo wa dja mo we tu alulila Omwenyo waKalunga, ou u li Omwenyo waAlushe. Oshitya shOshigreek sha longifwa, Zoe, osho tashi ti, "Omwenyo waKalunga Mwene," nOmwenyo tuu wa li muKristus, ou a li Kalunga.

<sup>207</sup> Olutu ola li Omunhu, shili. Ashike Kalunga, Omushiti, Ou a shita omunhu wotete! Okwa dja peni nge Ye ine mu shita? Kalunga, Omushiti, pehe na ekwafo lasha, a shita Adam. Kalunga, Omushiti, a shita Omunhu, Kristus Jesus, Omona Waye, moshidalelo shaMaria. Ndele Ye okwa li Immanuel. Ndele eshi oulunde...

<sup>208</sup> Ha molwaashi Ye e noku fya; Ye okwe u yandja. Ashike molwaashi oulunde wa denga, eongaolo la tyuula omutima Waye, hano shimwe osha ningwa po. Omwenyo owa alukila komulinyongameni. Ndele oshikwa shike? “Hano katu na vali eliudo loulunde,” omushangi wOvaheberi ta ti. “Ehalo loulunde ola ya.” Hano, paife otwa manguluka.

<sup>209</sup> Sakeus; eshi va mona Jesus ta londo kuGolgota, a ka valelwe.

<sup>210</sup> Kape nelimbililo ashike omunawii alushe okwe Mu limbililwa. Omunawii okwe Mu limbililwa eshi tete e Mu mona, eshi Ye a ya mombuwa, konima Omhepo Iyapuki ye uya muYe. Okwa ti, “Nge Ove Omona waKalunga, tu ulikila oshikumifilonga. Shitukifa omamanya aa omungome.” Omunawii oo ina fya natango. “Ulikile nge oshikumifilonga.”

Jesus okwa ti, “Opa shangwa, kutya, ‘Omunhu ita kala nomwenyo komungome auke.’”

<sup>211</sup> Eshi ve Mu kwatela kwinya moluumbo, ongudu yomunawii, ovakwaita venya Ovaroma, va mangela omake Aye konima Yaye, noku Mu denga kombuda nomalumbungu neeshokoto, nafiyu oku wanifa exunganeko lovaxunganeki. “Osheshi Ye okwa tuwa molwomatauluko etu, a nyanyaulwa molwowii wetu, ehandu lombili yetu ole Mu hanga, nokoipute Yaye otwa veluka.” Ndele fimbo Ye a li ta petama...

<sup>212</sup> Ndele ovakwaita ova mangela oshinyanyu komutwe Waye, noku Mu denga komutwe nolumbungu. Noku litambikidafana, noku tya, “Nge Ove Omuxunganeki, tu lombwela ou e Ku denga. Ohatu Ku itavele.” Esheko, nomate ovakwaita veengholwe moshipala Shay!

<sup>213</sup> Omunawii okwa ti, “Itashi dulu oku kala Kalunga. Itashi dulu oku kala omuxunganeki. Oye omupukifi.” Vehe shii kutya Omishangwa odi noku wanifwa.

<sup>214</sup> Hano eshi twe Mu mona ta i kuKalvali, twe Mu tala. Onda hala engungo eli li mone emoniko laYe. Natu shuneni, omido omafele omulongonomuwoi da pita, okafimbo, ndele pei nge elitulemo leni. Kombada yaJerusalem okwa laula. Omolwashike? Omayambo okwa anywa kuJehova. Shimwe oshi li poku ningwa po. Ngaashi ohonde tai xwikwa koaltari, Kalunga okwe ianya. Eyambo lashili otali i mepandavanda. Ondi udite engwadjulo lasha. Oku tala pedu, otapa ende omushiyakano wakulupa woingholongonyo, koshi yehandukilo lOShiroma, lOmunhu ou ina ninga sha.

<sup>215</sup> Ndele ondi wete omukainhu ta lotoka komesho, ta ti, “Oshike Ye a ninga shihe fi oku velula oudu weni noku nyumuna ovafi?”

<sup>216</sup> Umwe okwe mu denga moshipala, ndele ta ti, “Owa itavela kutya omukainhu e li komesho yoye omupristeli woye? Kokule nOmunhu a tya ngaho!”

<sup>217</sup> Tala kondjafa Yaye. Oi na ouvangwa vatelyana kuyo akushe, konima. Ngaashi Ye ta xumu koshikulundudu, ouvangwa ovo otava nenepala noku nenepala. Konima yefimbo, aveshe ova hengumukila mumwe. Ope na sha tashi Mu dongaula. Oshikwa shike? Oyo Ohonde Yaye. Nokomushiyakano otaku pwedwa eenghatu dOmuhumbati.

<sup>218</sup> Ondi wete onyiki yefyo ye uya, tai duma puYe. “Ohandi Mu hange paife. Nge Ye omuxunganeki, Ye ota—Ye ota ningi po sha eshi va fiila omate moshipala Shaye. Nge Ye omuxunganeki, Ye ngeno ita ningi eshi Ye ta ningi paife. Ondi shi shii kutya ohandi Mu hange.”

<sup>219</sup> Ou wete ko, onyiki keshe, oshipuka keshe, oshi na ohengo musho, nohengo oyo oshinima shii.

<sup>220</sup> Ndele efyo oli na ohengo mulo. Ashike Kalunga oku noku ninga omunhu. Otai dulu oku twa omuxunganeki noku mu dama. Otai dulu oku twa omunhu omuyuki noku mu dama. Oya twa David noku mu dama. Ashike apa oKalunga, ndele kai shi shii. Onyiki ei oya tukuluka moheli, tai duma puYe. “Ohandi Mu hange.”

<sup>221</sup> Ashike ngeenge onyiki oya tu ohengo yayo moule nawa, otai shili mo ohengo yayo muyo.

<sup>222</sup> Nongeenge onyiki oyo yefyo oya tu ohengo yayo momunhu ngaashi ame ile ove, otai dulu oku ya nayo. Ashike opa li o—olutu la longekidwa; ashike eshi ya twa ohengo oyo muJehova, ombelela yaKalunga, ya shitwa, ha ehalo lonhumba lopamilele. Eshi ya twa mombelela omo, oya kanifa ohengo yayo. Hano, kai na vali ohengo.

<sup>223</sup> Osho nee Omuyapuki Paulus munene a fikama, eshi kwa li tava tungu onhele va tete ko omutwe waye. Okwa ti, “Akutu efyo, oshitwifo shoye oshi li peni? Ombila, efindano loye oli li peni? Ashike Kalunga na pandulwe, Ou e tu pa efindano mOmwene wetu Jesus Kristus.” Eheno.

<sup>224</sup> Akutu, ngeenge omunhu okwe shi kwata memoniko, kesheshimwe shilili oshitivali. Ongeshefa yoye oitivali, kesheshimwe shilili. Ahawe, kashi na unene oshilonga. Oto ka kala ashike apa okafimbo kaxupi, ashike Oyo tete. “Otashi kwafa shike omunhu nge okwa kanifa...likola ounyuni aushe, noku kanifa omwenyo waye?”

<sup>225</sup> Sakeus! Akutu, Sakeus! Pamwe kashi fi Rebeka keumbo, ta ilikana, ashike pamwe omeme ou a koya etukulifo. Omailikano aye natango oku li koaltari yaKalunga. Nge osho, Sakeus, dja ko konima yomafo omukwiyu oo konguloshi: oshishani osho shelongo lopaukwaongalo wa dama, uhe na Edalo Lipe; osho shimwe wa dama, ndele ku na oundombwedi kutya Kalunga omo a li. Ye oku shii apa u li. Omolwashike ito shi ningile?

Natu nyongamekeni omitwe detu okafimbo.

<sup>226</sup> Kalunga Omunaenghono adishe, Jehova munene nomutilifi Ou a ngunguma kOmhunda yaSinai, nokuli fiyo ovanhu tava ti, “Moses oye na popye ndele ha Kalunga, ile hatu fi.” Popya konguloshi, Tate wetu Omukwaulu, monghenda nomediminepo, komitima dovanhu ava vehe Ku shii. Ndele va shiivifila kutya eli olo efimbo. Kutya, pamwe otava hondama konima yongeshefa yavo. Pamwe ope na ovanangeshefa vahapu ve li apa, Tate, ava—ava vehe Ku shii lela. Pamwe ove li vongeleka, noitatu shi popile mowii. Ashike inava dalululwa nale. Kave shii lela kutya oshike.

<sup>227</sup> Ndele otu shi shii kutya kape na okapalanyolo ile okanghwanyu taka dimwa mo mOndjovo Yoye. Owa ti, “Omaulu nedu otaa xulu po, ndelenee Ondjovo Yangie itai xulu po.” Ndele Owa ti, “Omunhu ngeenge ita dalululwa, komeva nokOmhepo, ita i mo mOuhamba.” Ohandi ilikana, Tate, opo U popye nomitimia konguloshi pefimbo ashike apa. Ovalumenhu novakainhu nava diladile nelitulemo, pokafimbo ashike apa, ve shii kutya otu li meetundi doku pata.

<sup>228</sup> Israel oku li medu laye, okaliindeli kanene kaKalunga. Ota shuna, ta tale, “Messias oku li peni?”

<sup>229</sup> Otu shi shii kutya eshi Josef e lishiivifa kovamwaxe vaye, kutya okwa lekela Ovapaani momalupale. Omwalikadi waye novana ova li mombala. Ope noku kala ekufepo lOmupaani, opo Israel a shiivike. Hano otape uya efimbo loku kwena noku ingida noku lila, “Openi Wa hanga oivadi oyo?”

<sup>230</sup> Ye okwa ti, “Omomake akaume Kange. Okudja kookaume Kange onda mona oivadi ei meke Lange,” meumbo omo Ye a li a wanoku tambulwa mo, eshi Ye e lishiivifa Yemwene kuIsrael natango.

<sup>231</sup> Kalunga, fimbo Ovapaani ve nomhito, nave lidilulule diva ve uye kwoOve.

<sup>232</sup> Fimbo tu nenii omitwe detu da nyongamekwa, Sakeus, onda hala u kale omunashili lela okafimbo ashike, nOorebeka, yo. MOKatumwalaka aka ka tekaukila, nge ope na sha tashi popi komutima woye noku tya, “Inandi tambula nale eshiivo olo lo-lOmhepo Iyapuki, Evaengeli liyadi, ashike onda hala oku kala ndi li na. Onda hala u dimbuluke nge meilikano, Mumwatate Branham. Ohandi ka yelufa ashike eke lange, ha kwoove, ashike okuKalunga.” Noku tya, “Ilikanene nge.” Nohandi mane eilikano, handi ku dimbuluka. Kalunga ne ku yambeke. Kalunga ne ku yambeke, ove, ove, ove, onduba yomake.

<sup>233</sup> Oto ti, “Otashi kwafa sha tuu, Mumwatate Branham?” Lelalela. “Omolwashike hasho?”

<sup>234</sup> Ou wete,ounonganoni otau ku lombwele kutya ito dulu u yelufe eke loye, naana. Shaashi, omolwashike? Ondjudo yedu otai kwatele eke loye poshi. Ashike ou na omhepo yomwenyo mwoove. Nomwenyo oo u li mwoove, Omwenyo mukwao owe uya kuwo noku tya, “Owa puka.”

<sup>235</sup> Ndele owa tauluka eemhangoo dounongononi, noku yelufa eke olo kOmushiti, noku tya, "Dimbuluke nge." Ye ote shi ningi. Nge owe shi tya lela, Ye ote ku kufa pandjovo yoye. Kalunga ne ku yambeke konima oko. Umwe elili paife manga inatu pata? Taka ninga ashike okandjovo keilikano, ilikanana ashike mokafimbo. Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke. Umwe elili?

<sup>236</sup> [Mumwameme meongalo ta endulula Omishangwa dimwe—Sd.] Amen. Donghenda, okapiyakadona aka ka yambuka mOmhepo, taka popi eudaneko.

<sup>237</sup> Iho—aho yelufa eke loye nge ino shi ninga? Ndele to ti, "Ashike..." Osho ashike handi indile u ninge. Yelufa ashike eke loye, lidimbula mwene wa puka, nowa hala onghenda. Eumbo ola yeuluka. "Ope na Ofifiya meumbo laDavid, ya yeulukila oulunde nekosholo." Iho shi tambula konguloshi, umwe elili, manga inatu pata paife? Osha kala omilongonhe, omake omilongonhano e li pombada metungilo, ovalumenhu novakainhu, ovanyasha novakulupe, va tula omake avo pombada. Eewa. Kalunga ne ku yambeke, omufimanekwa. Eewa.

Natu ilikaneni.

<sup>238</sup> Omwene Jesus, onda itavela kutya omake aa okwa yelufwa moule welitulemo. Ou shii oshishonekwa shao. Ou shii elalakano lao loku shi ninga. Ndele ohandi ilikana, Tate Omukwaulu, opo onghenda Yoye yOukwakalunga i kale mukeshe umwe womuvo. Konguloshi nali kale efimbo loku lundulula. Nava ngungule ko komuti wondiinghwatela yOshifaraisi. Nava ngungule ko komuti, koshipala shaJesus Kristus, va tye, "Omwene, nge onda ninga epuko, ondi nehalo oku li yukifa." Nokudja mokanduda aka koshililo konguloshi, Tate, Oto i keumbo pamwe navo, yo, noku lya pamwe navo, noku kala pamwe navo monghalamwenyo nomOukwaalushe aushe. Hano Iho shi wanifa, ngaashi nda yandja eilikanano lange kwoOve ponhele yavo?

<sup>239</sup> Owa ti, "Kape na omunhu te uya kwaAme okuninga Tate Wange te mu shili tete. Naaveshe ava Tate a pa Nge otave uya kwaAme." Owe shi udaneka.

<sup>240</sup> Ndele paife, Omwene Kalunga, ava ova yandja molwa oixuulwa yefilonghenda nohole. Ove li momake Oye, noka pe na umwe te va nakula mo. Nelitulemo lashili momutima wavo, elihepaululo lashili olo va ninga, kutya ova hala okudja mo meendjila domounyuni, va ye keendjila daKalunga, molwa onghalamwenyo yavo.

<sup>241</sup> Va tambula, Akutu Omwene, onda indila, ngaashi handi va ilikanene ko, va fikama komesho yOshipangelapundi Shoye shinene Shitoka. Meitavelo otwa fikama, twa tala kOshipangelapundi shekipa shaKalunga, nOhonde yEyambo i li komesho yetu, tai ilikanene elihepaululo letu. Va kwafa,

Tate. Onde va yandja kwoOve onga eeshali dohole, mEdina laJesus Kristus. Amen. Amen.

<sup>242</sup> Paife, keshe umwe womunye wa yelufa eke loye, onda hala ndi ku indile u ningile nge sha. Onda hala u shakene naumwe womovahongi ava, u va lombwele kutya owa tambula Kristus onga Omuxupifi woye, nowa hala u shashwe, nowa hala u yadifwe nOmhepo Iyapuki. Ndele Kalunga te shi ku wanifile.

<sup>243</sup> Paife, okwa li handi lipula shimwe shilili, ashike katu na efimbo, molwaashi oshi—oshi li hanga ominute nhano kefimbo tu noku pata onhele, ashike otwa—otwa pandula elididimiko leni.

<sup>244</sup> Nomake eni aeshe a ya pombada, paife, nighi shii apa a li, keshepamwe. Ashike eshi wa yelufa eke loye, oshili owe shi tya. Ito yelufa eke loye oku shi ninga ashike. Nge owe shi ninga, oyo oihelele. Yelufa eke loye. Ino ninga sha kakele we litulamo lela oku shi ninga. Nongeenge wa ningi etokolo olo, nomomutima woye owa tya kutya owe shi ninga, hano enda nelitulemo nasho. Kalunga ote ku fimanek.

<sup>245</sup> To ti, pondjila, ou shii tuu eshi sha ningilwa Sakeus? Owa hala u shiive eshi she mu ningilwa? Okwa ninga oshilyo sheEndafano lOvalumenhu Ovanangeshefa vEvaengeli Liyadi vomuJeriko. Ino hala u djoine, yo?



*SAKEUS, OMUNANGESHEFA* OSH63-0121  
(Zacchaeus, The Businessman)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOmandaxa onguloshi, Januali 21, 1963, koshililo shOpaiwana shOkwoongala kwOvalumenhu Ovanangeshefa vEvaengeli Liyadi koRamada Inn moTucson, Arizona, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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