

# *KUKHUMBULA INKHOSI*

 Ngiyabonga. INkhosi ikubusise, mnaketfu. Ngiyajabula kuba ngekhatsi, kusihlwa, eSouthside Assemblies of God, kukhonta nani bantfu, nijabulela lenhlanganyelo lenhle lekungabateki kutsi niyayijabulela njalonjalo.

<sup>2</sup> Ngidzinwe kancane nje. Besisentasi itolo ebusuku e—eTucson, edzilini entasi lapho, futsi impela sibe ne—nesikhatsi lesimnandzi sibili. INkhosi isibusisile. Futsi bengisolo ngiphila encenyeni lenhle yako, lusuku lonkhe.

<sup>3</sup> Ngako, manje, ngihlangene, ngive lomunye itolo ebusuku. Angikaze ngiyati indvodzana yeMnaketfu Carl Williams. Bengi, namuhla, ngichosha nje ngaleyonsizwa letsite leyasukuma futsi ikhulumha nge—ngembutsano webantfu labasha. Futsi ngatjela indvodzakati yami. Ngatsi, “Manje, ufunu kukwenta umsebenti wakho kutsi ungene lapho.”

Watsi, “Angati muntfu ekhatsi lapho.”

<sup>4</sup> Ngatsi, “Utokwati umuntfu lotsite, noma wonkhe umuntfu utokwati. Chubeka ungene nje, nomakunjalo.”

<sup>5</sup> Futsi ngikhulekela kutsi emukele umbhabhatiso waMoya loNgcwele kulombsano enhla lapho.

<sup>6</sup> Ngatsi, “Leyonsizwa lenhle ime lapho, nebuso bayo bukhatimula inkhatimulo yaNkulunkulu!” Futsi bengikuphindza kuBilly.

<sup>7</sup> Wavele nje wema wangibuka, watsi, “Babe, awati kutsi loyo bekungubani?” Watsi, “Lowo bekuyindvodzana yeMnaketfu Carl Williams.”

<sup>8</sup> Yebo-ke, loko, ngi—ngiyati kutsi uvela emhlambini lomuhle. Uma u . . . Niyabona na?

Ngiyajabula kakhulu kuba sePhoenix kusihlwa.

<sup>9</sup> Yebo-ke, uma angekho uMnaketfu Pat Tyler. Ngukuphi emhlabeni lapho uvela khona, mnaketfu? Ngicabanga kutsi ushaye sitfupha, kusukela eNew York lapha. Loko kutsi nje akube ngaleyondlela lokuhamba ngayo.

<sup>10</sup> Ngiyakhumbula ngibona uMnaketfu Gene, uMnaketfu Leo, lapha kusihlwa, uMnaketfu Ed Daulton, labanengi bebangani bami khona lapha, neMnaketfu Ed Hooper. Futsi, hhe, etulu lapha kusihlwa ngikhona kubona kahle wonkhe umuntfu, futsi ngingacalata, kahle.

<sup>11</sup> Yebo-ke, sengitsi kukhatsala kancanyana. Bengikadze ngihamba kamatima impela, futsi ngako si—sinema-awa lamadze. Futsi ngi . . . Umkami watsi, “Awusho, ngiyacaphela kutsi sewucala kukhuluma ngeliphimbo lakho lesibili.”

Ngatsi, “Ngidzingeke ngikubite kulesikhatsi lesi.”

<sup>12</sup> Ngaletinye tikhatsi uma ngikhuluma, ngiyehla, ngikhuluma ngibhese emphinjeni wami, khona-ke leyoncenye iya ngekuba buhlungu futsi ihwayeke. Ngenyuka, incenye lengetulu, futsi ngicoce kusukela lapho, kanjalo. Sitofanele sifundze nje lonkhe luhlobo lwetintfo uma sisebentela iNkhosi nje, asikwenti yini, uma sikhatsala na?

<sup>13</sup> Futsi, hhe, ngiyetsema kutsi bonkhe laba bafundisi emuva lapha. Uma kunjalo, hhe, sisekugcinweni lokuhle kusihlwa, sicuku semadvodza lakahle nje sihleti ndzawonye. Yebo-ke, loko kungikhumbuta ngesetsembiso, kutsi, “Sihleti ndzawonye etindzaweni taseZulwini, Khristu Jesu,” lapho iNgati yaKhe isihlanta kusosonkhe sono.

<sup>14</sup> Manje ngitotama, ngekweliciniso, kunikhulula niphume kusenesikhatsi kusihlwa. Kukhumbula manje loko, kusasa ebusuku, singale kuMnaketfu Shores. Ngabe ligama lakhe lelo? [Lomunye umfo utsi, “Kunjalo.”—Umhl.] UMnaketfu Shores, ku-Eleventh naGarfield. Leyo ngulenye i-Assembly of God ngephandle lapho. Ya. Assembly of God lapho, neFirst Assembly of God.

<sup>15</sup> Bese-ke ngitolalela laba labanye bafo sikhashana manje, kute kube liSontfo lelitako ekuseni, Ngiyacabanga, ngale engcungcutheleni. Ngi...Sitoba nesikhatsi lesimnandzi kakhulu. Ngiyeva nje kutsi sitoba nesikhatsi lesihle.

<sup>16</sup> Nenhoso yami yekuba lapha kutsi nje kuba, o, kutsi nje kuba kushaya lokuncintako, niyati, kuhambahamba kusita yonkhe indzawo, nenhlanguyelo lencane nebazalwane, futsi ngibe nebusuku lapha nalaphaya, kutsi kwatana. Futsi—futsi mhlawumbe umoya wemvuselelo lomncane ucala kushaya bantfu, bese-ke wenta loko kuhole, loko lesingakwenta, kungene lapho, bese ke kuba sicongo lesikhulu. Futsi ngicabanga kutsi, uMnaketfu Oral Roberts ungumuntfu kulesikhatsi lesi kuletsa sicongo edzilini ebusuku ngeMsombuluko lotako. Futsi ngiyati sibheke sikhatsi lesihle kakhulu, nakulolonkhe leliviki.

<sup>17</sup> Ngako sikhulekeleni manje, futsi niphumele etitaladini, etintsangweni nasemigwaceni lemikhulu. Futsi “nibacele” bona? Cha. “Bacindzeteleni.” Baphoceleleni, bacindzeteleni kutsi bangene. Ngoba lesi kutoba sikhatsi lesimnandzi ePhoenix kutfola kuvakashewa kwaso lokukhulu kutsi ni... Futsi ngiyati kutsi Nkulunkulu uyatsanza uma sesilungele, yebo, mnumzane, uma sesilungele. Asi... Kungako si... letimvuselelo leti tikutsi, kutama kuhlangabetana netimo, futsi nikhuleke, futsi nilungele lentfo kutsi yenteke.

<sup>18</sup> Manje, ngaphambi nje kwekutsi sisondzele eVini, asesikhulume neMbhali, lapho sisakhotsamisa tinhloko tetfu ngemkhuleko. Manje ngetinhloko tetfu netinhltiyo kukhotsemele kuNkulunkulu, nginesiciniseko, etetsamelini

telinani lelingaka, kubophelelekile kutsi kube neticelo letinengi. Futsi uma unaso sinye, futsi ungatsandza kukhunjulwa kuNkulunkulu, phakamisa sandla sakho nje, futsi ekhatsi emvakwaloko, utsi, "Nkhosi, ngikhumbule."

<sup>19</sup> Babe wetfu loseZulwini, Uyati kutsi yini lengemuva kwaletandla leti ngasinye. Uyati kutsi yini lemanyate emcondvweni wabo, futsi Wena unemandla langetulu kuphendvula sicelo ngasinye. Futsi sikhulekela kutsi Utosipha kona, Nkhosi. Sicela kutsi umusa waKho utomamatseka etikwetfu, kusihlwa, ngendlela yekutfululwa kwaMoya loNgeweletekvetfu.

<sup>20</sup> Futsi khumbula, Nkhosi, kutsi, kusasa ebusuku e—eFirst Assembly of God, kutsi Utotfululela tibusiso taKho futsi etikwetfu. Bese-ke ngale eRamada, kucedvwa kweliviki, O Nkulunkulu, kwangatsi kungaba khona sibili emakhulu lasindzisiwe. Siphe kona, Nkhosi. Kwangatsi kungabakhona ku—kutfululwa lokunje pho kwaMoya kuze kutsi emaphephandzaba angabe asakhona kuthula nhlobo, kodvwa ayodzingeka akusakate esiveni loko lokwentiwako. Siphe kona, Nkhosi.

<sup>21</sup> Vele Utente watiwe nje kubantfu baKho, Nkhosi. Kwangatsi tinhltiyo tabo letitfobekile tingafinyelela ngekukholwa futsi tikholwe kutsi sitotemukela letintfo leti lesiticelako.

<sup>22</sup> Khona-ke sitokhuleka, Nkhosi, sikhulekele laba lebebatsandza kuba lapha kusihlwa futsi bangakhoni kufika lapha. Bayagula futsi bahlaselekile, futsi—futsi kuletimo letinjalo kutsi bangeke befire lapha. Siyabhulekela, Nkhosi. Kwangatsi uMoya loyiNgeweletekvetfu ungavakashela ngamunye nawo wonkhe.

<sup>23</sup> Busisa labazalwane laba lote ngetindlela letindze bendlula emasimini elichwa. Futsi labanengi basesendleleni, bayeta. Bavikele, Nkhosi. Baletse ngekuphepha.

<sup>24</sup> Manje, busisa loMbutzano, lomfundisi lokahle, libandla lakhe, emagonsa akhe, emadikhoni, nako konkhe labakumelako, Nkhosi. Sikhulekela kutsi Utoba nabo futsi ubasite. Manje sikhulekela kutsi Utosinika Livi laKho. SingaLifundza kuphela nje, Nkhosi, futsi sifundze sihloko. Wena ufanele unikete ingcikitsi, futsi sibuke Wena. EGameni laJesu Khristu. Amen.

<sup>25</sup> E—encwadzini yebaseKhorinte bekuCala, sahluko se 11. Uma lomunye... Uyati, uvamise kutsandza kufundza, noma umake phansi endzaweni, utsi, "Ngi..." Mhlawumbe lomunye angatfola lokutsite emvakwako kutsi mhlawumbe bangafuna kwengeta kuloko lokushitiwo. Noma, bafundisi, futsi ngaletinye tikhatsi bantfu labangasibo bafundisi, uyakutsatsa, futsi—futsi akufundze phindze, futsi ulalele loko lokushitiwo. Tikhatsi letinengi ngenta loko, ngimake phansi sihloko. Ngako uma

nifisa kufundza emvakwetfu kusihlwa, vulani kubaseKhorinte bekuCala, sahluko se 11, futsi sitocala kufundza evesini lema 23.

*Ngoba mine ngakwemukela eNkhosini loko nami lenganetfulela kona, Kutsi iNkhosi Jesu ngalobobusuku lobufanako...leyakhashelwa ngabo yatsatsa sinkhwa:*

*Nasabongile, wasihlephula, futsi watsi, Tsatsani, nidle: lona ngumtimba wami, lohleshulelw nine: loku kwenteni kutsi ningikhumbule.*

*Kanjalo futsi ngendlela lefanako watsatsa indzebe, futsi nasadilile kudla kwakusihlwa, watsi, Lena yindzebe yesivumelwano lesisha engatini yami: loku kwenteni nine, ngetikhatsi tonkhe leniyinatsa ngato, kutsi ningikhumbule.*

<sup>26</sup> Futsi manje kwesihloko, ngitotsandza kutsatsa kusukela lapho: *Kukhumbula INkhosi.*

<sup>27</sup> Manje, kusobala, nomangubani, sonkhe siyati, e—ebandleni letfu, sifundza loku enkonzwemi yesidlosenkhosi busuku ngabunye. Futsi si—si—sihloko lesikhulu kusifundza, noma umBhalo lomkhulu ngalesosikhatsi, futsi usebenta lapho. Kodvwa bengifuna lawomagama nje, “Kutsi niNgikhumbule.”

<sup>28</sup> Manje, sidlosenkhosi etikhatsini letinengi besisolo siyimphikiswano lenkhulu kusukela phansi eminyakeni, emkhatsini wePhrothestane neKhatolika. Batsi iKhatolika idla lesidlosenkhosi, futsi basidla ngematsema kutsi bente lokutsite kutfokotela lenye intfo lenhle kakhulu, kutsi tono tabo titotsetselewa ngekukwenta. IPhrothestane iyakutsatsa njengasenkhumbulweni kutsi Khristu sewuvele ubatsetselele, futsi basidla ngekutfokota kutsi sebavele batsetselelwe.

<sup>29</sup> Pawula uyachubeka asho ekhatsi lapha, kutsi—kutsi, kutiwa kanjani etafuleni leNkhosi. Uma kukhona lokuliphutsa, kulungise ngaphambi kwekutsi sifike lapho. “Ngoba loyo lodla futsi anatse ngalokungakafaneli, utidlela atinatsele kulahlwa, ngekungawehlukanisi umtimba weNkhosi.” Futsi manje singulabafanele, kakhulu kutsi sibe semkhulekwani uma sitsatsa sidlosenkhosi.

<sup>30</sup> Kodvwa ngimangele tikhatsi letinengi uma, lelolivi, silisebentisa kahle nje, *sidlosenkhosi*. Manje, *kucocisana* kuchaza “kukhuluma naye,” niyabona, “*kucocisana naye.*” Futsi angati noma impela, uma sihlangana ndzawonye kanjena etindzaweni taseZulwini, uma leso kungesiso sidlosenkhosi, kutsi sicocisana naNkulunkulu, sikhuluma naYe.

<sup>31</sup> Futsi, ke, uma nje sihleti sithulile futsi siMvumele asiphendvule! Tintfo letinengi, naletinye tetintfo letimbi kakhulu lengitentako, Ngitama kwenta konkhe kukhuluma, futsi—futsi ngingahlali ngithule sikhatsi lesidze ngalokwenele kuYe kutsi angiphendvule. Senta loko tikhatsi letinengi

kakhulu emkhulekweni. Ngicabanga kutsi uma besingakhipha enhlitiyweni yetfu lokukuyo, futsi sitivakalise eNkhosini Jesu, bese-ke uyaguca nje, futsi nje uthule kwesikhashana futsi—futsi nje ubone kutsi Utosiphendvula atsini tsine. Niyabona na?

<sup>32</sup> Futsi ngaletinye tikhatsi ngikwentile loko, futsi umbono wami wonkhe waguculwa, niyabona. Bengiyaye ngiMbute lokutsite, “Manje, Nkhosi, labantfu laba, impela, banentfo letsite. Ngi—ngikholwa kutsi bayangifuna laphaya.” Futsi ngivele ngicale kukhuleka nje, futsi intfo yekucala niyati, nge—ngeneralisekile nje kutsi leyo yintsandvo yeNkhosi; kodwa, emvakwekukhuleka, uma nje—nje ngibambelela kwesikhashana, niyabona, khona-ke kuyaguculwa, ngako konkhe, ngaletinye tikhatsi, ngitfunyelwe kulenyen indzawo. Khuluma neNkhosi nje. O, inhlanganyelo lenhle kangaka pho, kushona phansi nje nekukhuluma, nekucocisana, bese ulindzela Yena kutsi aphendvule.

<sup>33</sup> Nekucabanga ngekutsi nguMuntfu lomkhulu kangakanani pho lolokhuluma naye, uMdali cobolwaKhe, futsi ucocisana naYe Lowafaka kuphila kwakho kulomlotsa wentsaba-mlilo lophila kuwo. Bese-ke ngalelinye lilanga uyodzingeka kutsi kusuke lapho, bese-ke kubasetandleni taKhe lapho kusuka khona lapho kuchubeke. Futsi unelitfuba manje lekutentela kukhetsa kwakho kutsi uya ngakuphi uma kusuka.

<sup>34</sup> Futsi intfo lemangalisa kanje pho kucocisana naYe etikwetisekelo tetetsembiso taKhe, khona-ke uMuve acocisana nawe, futsi atsi, “Konkhe kulungile.” Hhe, loko—loko impela kukuvalisa kahle. Asidzingi kutsi sibuke kunoma ngusiphi sivumokholo. Asidzingi kutsi sibuke ku—kunoma ngimiphi imibhedesho. Intfo kuphela lesifanele siyente kwati nje kutsi Ufafaza aphendvule ngeLivi laKhe, kutsi kucatululiwe, futsi nguloko kuphela kwako. Khona-ke umtfwalo uyagicitwa ususwe.

<sup>35</sup> Ngicabangile ngekuta kulelitafula, lesikubita ngalo kusihlwa, manje njengoba ngilivetile kutsi nje kusidlo senkhosi kakhulu lapha njengoba bekungabe kukutsatsa lelesikubita ngekudla kwakusihlwa kweNkhosi.

<sup>36</sup> Niyati, labobantfu basemphumalanga emuva lapho banayo leyontfo yonkhe ihlangahlangene, futsi—futsi angikhoni kubacondzisa kuyo. Futsi konkhe enhla enyakatfo, bangiyisa lapho nangiya esidlweni sakusihlwa, futsi batsi lidina. Ngi—ngi... Batsi kudla kwasekuseni, nekudla kwasemini, ne—ne—ne—nelidina. Manje, kudla kwami kwakusihlwa kungena kuphi ke? Ngitama kutfola. Niyabona na? Futsi batsi, “O, nguloko kuphela.”

<sup>37</sup> Ngatsi, “Kodwa bekungesiko, asikadli lidina leNkhosi. Wakubita ngesidlo sakusihlwa, sidlo sakusihlwa seNkhosi.”

Futsi ngiva kwangatsi kukhona kudla lokungigejile, uma nikubita kanjalo, calani nikubite ngaleyondlela.

<sup>38</sup> Kodvwa manje uma sihlangana ndzawonye ngalendlela, lapho Nkulunkulu ehla khona. Futsi li—litafula lesidlo senkhosi li, empeleni, lephuliwe, lephukile, imitimba yeMtimba weNkhosi lesehlukaniselana wona emkhatsini wetfu. Manje, lowo nguMtimba sibili, we—wesinkhwa lesishlephulako, simelele uMtimba waKhristu.

<sup>39</sup> Nike nacaphela ngeluSuku lwePhentekhosti, intfo lenkhulu kangaka pho lesinayo lapho? Kutsi, Nkulunkulu, Lowahola bantfwana baka-Israyeli badzabula ehlane, Yena, leyoNsika yeMlilo lenkhulu. Futsi ngeluSuku lwePhentekhosti, loMlilo lomkhulu wehla, wase-ke Uyatehlukanisa emkhatsini webantu baKhe. O, kucabanga kutsi Usifuna kanjani sihlale ndzawonye etindzaweni taseZulwini, khona-ke, ngamunye ujabulela loko kufutfumala kweMlilo waMoya loyiNgcwele. “Tilimi letehlukene tahlala etikwabo njengeMlilo, tinkhotsa teMlilo,” Nkulunkulu atehlukanisa Yena emkhatsini weliBandla. O, kungeke yini loko, noko, kwente tinhilitio tetfu nje tivutse. Ngulapho lasihlangana khona ndzawonye etindzaweni taseZulwini.

<sup>40</sup> Manje, siyati kutsi litafula laKhe, lapho bantfu bahlala khona ndzawonye futsi bacocisane naYe, kunjengetiyalu temanti elugwadvule. Futsi siyalu semanti, elugwadvule, lapho kunemtfombo lomkhulu, lapho bahambi labakhatsese befika khona futsi bahlale bakake lesiyalu semanti elugwadvule, futsi—futsi batihlumelelise bona, bese-ke bakhumbula kutsi kwefika kanjani lapho.

<sup>41</sup> Futsi nguleyondlela lokungayo eBandleni, kutsi, lelitafula lesidlosenkhosи lapho tonkhe tibusiso taNkulunkulu, liVangel leligcwele, yonkhe intfo Nkulunkulu lanayo yeliBandla laKhe, iyaletfwa, ibekwe emkhatsini wetfu. Futsi kufana ne—nesiyalu semanti kulolu lolushisako, loluvutsako, lugwadvule lolunesono lesendlula kulo. Bese-ke uma singena, futsi sikhulume nge, sifundza luhla lwekudla, bese-ke siyabona kutsi Uyajika ubuyela emuva, futsi Akasimusha *kuloku*, noma amusha *kuloko*, noma *loku* kwashaya kwaphela, kodvwa Unguye itolo, namuhla, naphakadze. Unayo yonkhe intfo eluhlwin iwekudla, sewulungele kuyikhipha. Nguleyo incenyen lenhle. Khona-ke singabuka nje kuloluhla lwekudla futsi nje sitsatse yonkhe lentfo. Ngitsandza nje ku...Ngiyayitsandza indlela lephelele. Aniyitsandzi yini nine? Ngitsandza nje kukutsatsa.

<sup>42</sup> Futsi sisajabulela letibusiso leti, ngamunye siva Bukhona baKhe, futsi atsi, “Amen. Akabongwe Nkulunkulu! Haleluya!” kanjalonjalo, kuloko singakhumbula Lowo lowasiletsela lona futsi wakwenta kwabakhona, kufa kweNkhosi Jesu Khristu, iNdvodzana yanKulunkulu. YiKhumbule. Ngicabanga kutsi

nguloko, tikhatsi letinengi, kutsi mhlawumbe sijabulela tibusiso letinengi kangaka, kutsi siyakhohlwa nje kutsi tivelaphi.

<sup>43</sup> Ngalesinye sikhatsi ngamangala. Ngahamba nesicuku semaKhristu selibandla lelitsite, futsi bahlala phansi kutsi badle, futsi abazange sebabuyele emuva kuyobonga kuNkulunkulu, ngekudla kwabo. Yebo-ke, bengicabanga kutsi bekucishe kungakejwayeleki. Futsi ngaya kulenye indlu, futsi bona, basasolo, bachubeka nje futsi badla. Futsi ngangakubuta. Base batsi, “O, yebo-ke. Loko nje yi... Nkulunkulu uvele akuniketile loko, empeleni. Niyabona na?”

<sup>44</sup> Ngatsi, “Kungikhumbuta ngengulube ngaphansi kwesihlahla semahhabhula, niyati. Emahhabhula ayodzilika, futsi ayishaye enhloko lusuku lonkhe; kepha ngeke ize ibuke etulu, kubona kutsi avelaphi.”

<sup>45</sup> Futsi loko, niyati, tsine, ngicabanga kutsi kuyasikhkhela kuma futsi sibuke etulu, sibone kutsi letintfo leti tivelaphi. O, kuhle kakhulu kanjani pho kukhumbula iNkhosi yetfu, sikhumbule konkhe Lesentele kona, futsi khumbulani kutsi kwakungekho namunye lomunye lobekangawkwenta loku kwenteke. Ayikho intfo lebeyingawkwenta kwenteke ngaphandle kweNkhosi yetfu. Futsi Yawkwenta ngesihle, ngesikhatsi kwakungekho muntfu lofanelekile; kwakungekho mprofethi, kwakungekho sihlakaniphi, kungekho nkosi lenemandla, kungekho bukhosi, kungekho nkosi. Akekho lobekangawkwenta ngaphandle kweNkhosi Jesu, cobolwaYo, futsi Yasentela ngesihle ngekutitsandzela. Asikhumbule nje. Wakwentela bantfwana baKhe kusukela phansi emnyakeni yonkhe.

<sup>46</sup> Manje ake sikhulume nje imizuzwana lembalwa ngentfo letsiti umunfu lebekangatsanza kuyikhumbula. Kwangatsi ngiyabona, le ngale eNkhatimulweni kusihlwa, kunendvodza ligama layo nguNowa, futsi impela inalokunengi lefanele ikhumbulele iNkhosi yona. Ngoba ngesikhatsi lapho Nkulunkulu bekatobhubhisa bonkhe bubi ebusweni bemhlaba, Nkulunkulu wakhumbula Nowa. NaNowa uyakhumbula kutsi waphunyuka kanjani elulakeni IwaNkulunkulu, ngesihawu saNkulunkulu. Kutsi kwenteka kanjani emanti la—lamakhulu acala kugeleta ehla ngetitaladi, nemimoya yahhusha kanjani, nemadvwala anyakata etintsaben! Futsi siphepho lesibi kangaka pho! Tindlu taphephuka, nemitfombo yadzabuka, naNkulunkulu bekanaNowa ngekhatsi emkhunjini. Manje, uma leyo kungesiyo indzawo lemangalisako yekuMkhumbula ngayo, ya, yebo, kubangekhatsi kwemmkhumbi, ngekuphepha lokuphephile eBukhoneni baNkulunkulu, kuhlala naYe!

<sup>47</sup> Khona-ke singabita lelinye licembu lebantfu, noma lokungenani ngingasho labatsatfu, futsi bebatitwa ngaShadraki, Meshaki, na-Abednigo. Kutsi bebatsetse kanjani sincumo sabo sekumela Nkulunkulu, bakhumbula kutsi

Uyasigcina setsembiso saKhe! Nekutsi kukanjani loko, kuleliawa lelikhulu, ngenca yesincumo sabo, ngisho nebazalwane babo lucobo, labanengi babo, bebaphambukele eveni. Kodvwa bona bebatokuma, kungakhatsaleki, futsi batsatsa sincumo sekumela Nkulunkulu. Futsi ngesikhatsi sithando semlilo sasentiwe sashisa ngalokuphindvwe kasikhombissa ngetulu kwaloko lesake sashiswa kona ngaphambil, futsi bafucelwa kulesithando semlilo.

<sup>48</sup> Futsi impela bangayikhumbula mbamba leyoNdvodza yesine leyayisekhatsi lapho nabo, leyagcina konkhe ku—kushisa nekuva kusuke kubo. Kukhona lokutsite ngaleyeyoNdvodza yesine. Ngingahle ngikhulume ngaYo kwesikhashana, yebo, mnumzane, kutsi Bekunguye kuphela Lobekangakhona kwenta loko kwentek. Kwakungekho lomunye umuntfu lobekangakwenta ngaphandle kwaleyeyoNdvodza yesine. Futsi Kwaba ngiYo leyaletsa kuphila, emihlatsini yekufa. Amen. Futsi Ya—Yagcina umlilo ukhweshile kubo, futsi yabalondvolota. Futsi, o, kuphela nje uma kungabakhona inkhumbulo, futsi ingeke ifiphale, kute bakhumbule lolosuku lolukhulu entasi eBhabhiloni.

<sup>49</sup> Kwakukhona lenye indvodza entasi eBhabhiloni, lengakhumbula nayo, nalowo kwakunguDanyela, ngesikhatsi atincumela enhlitiyweni yakhe kutsi bekangeke atingcolise yena ngetintfo telive.

<sup>50</sup> Leso sincumo lesikahle kusitsatsa. Ngulapho la tsine bantfu besifanele sitsatse khona, sitsi kubopha sikhali sicine kancanyana. Nguloko-ke. Asinawutingcolisa ngetintfo telive, akunandzaba kutsi lelelinye libandla lentani. Cobolwetfu, sitocinisa kuko. Sitohlala ngco naleloLivi.

<sup>51</sup> Akunandzaba kutsi kufikani noma kuhambari, asitingcolisi tsine. Uma bonkhe labanye bafuna kukwenta, abachubeke bakwente. Uma labo besifazane bafuna kuhhula tinwele tabo, bayekele batihhule. Asikwenti tsine. Kunjalo. Uma bafuna kupenda tingalo, bayekele bachubeke. Noma ngabe leyontfo iyini, pendi, bayekele bachubeke bakwente. Singeke sikkwente tsine. Uma bonkhe lalabanye atsi bangabhema bosikilidi futsi bangentiwa lutfo, yebo-ke, bayekele bachubeke. Kodvwa tsine singeke sikkwente. Nguloko kuphela. Uh-huh. Bonkhe lalabanye bangaya ekhaya, bakhiphe Sontfo—Sontfo sikolwa kusenesikhatsi, bentela kuyobukela luhlelo lwamabonakudze, noma ngaLesitsatfu ebusuku, silove yonkhe inkonzo ngenca yeluhlelo lolutsite. Nomangabe yini labayentako, tsine sitokhonta iNkhosi.

<sup>52</sup> Sitotsatsa indzawo njengaJoshua, “Ngoba mine nendlu yami, sitokhonta iNkhosi.” Siyakhumbula kutsi Wentani kusilettsela lesibusiso lesi, futsi siyasitfokotela kakhulu kangangekutsi singeke sisingcolise nganoma nguyiphi indlela. Ligugu lekuPhila lokuPhakadze lelesinalo, futsi tsine ngeke

noma ngayiphi indlela sifune kutsi sitingcolise ngetintfo telive, ngeke nhlobo.

<sup>53</sup> NaDanyela watincumela enhlitiyweni yakhe intfo lefanako, naloku nje aba sakhamuti lapho; kodvwa hhayi ngekukhetsa kwakhe, ngoba bekangumfokati. Futsi wonkhe umKhristu lotelwe kabusha ungumfokati nje masinyane nje angatalwa kabusha, ngoba uphokophelele eZulwini. Lokungekwakhe—kwakhe kuhleli eZulwini.

<sup>54</sup> Futsi lapha esikhatsini lesitsite lesendlulile, umkami nami, cishe eminyakeni lemibili leyendlulile, beku...UMnaketfu Mercier nabo bebatfola kukhahlelwa lokuncane kuloku, njengekusho. Sasingale endzaweni yekutsenga. Futsi edolobhemi letfu, yi...O, banengi bantfu labakholwako, lababitwa kanjalo. Kodvwa sabona we—wesifazane lobekafake siketi, futsi kwakuyintfo lengakejwayeleki kwendlula tonkhe, ngoba akukho namunye wabo lobekabonakala kungatsi usigcokile sinye. Futsi—futsi ngako siyati labanengi babo labahlabela emakwayeni nayo yonkhe intfo. Futsi i...futsi ngako si... Umkami watsi kimi, watsi, “Yebo-ke, ngani?”

<sup>55</sup> Ngase ngitsi, “Yebo-ke, uyabona, abasibo—abasibo bebuve betfu.”

Watsi, “Ini?”

Ngatsi, “Cha, abasibo betfu...”

Watsi, “BangemaMerica, abasiwo yini?”

<sup>56</sup> Ngatsi, “Impela. BangemaMerica. Loko kungahle kube liciniso ngalokwenele.”

<sup>57</sup> Ngiftola ekuhabeni, etimishini, esitfunyweni senkholo nasemhlabenji jikelele, Ngingena e—eJaliman, kunemoya wesive, lobitwa ngekutsi, ngumoya waseJaliman. Ngumoya wesive. Ngenyukela eSwitzerland, ngatfola kutsi, banaketfu nje, cishe impela bakhulumu lulwimi lolufanako, kodvwa kunalomunye umoya. Niyabona na? Futsi ngumoya lowehlukile eSwitzerland. Khona-ke ngita ngalapha eFinland, kungumoya lowehlukile nje ngalokuphelele. Ngase-ke ngita eMerica, kunemoya waseMerica. Kunjalo.

<sup>58</sup> “Yebo-ke, wena utsi, asisiwo yini tsine...” Watsi, “Asisito yini takhamuti taseMerica na? Kungani kutsi bantfu bakitsi, sibani-bani?”

<sup>59</sup> Ngase ngitsi, “Yebo-ke, uyabona, s’thandwa, uyabona, sive ngasinye siphila khona, emoyeni wesive. Lowo ngumoya wesive.”

<sup>60</sup> Watsi, “Yebo-ke, ngako-ke, asiphili yini ngemoya waseMerica na?”

<sup>61</sup> Ngatsi, “O, cha.” Ngatsi, “Sitelwe kabusha. Siphila ngaMoya waseZulwini, lapho bungewe, kulunga.”

<sup>62</sup> Futsi tsine, asisiwo emaMerica, mayelana naloko la kuyakhona, ngoba iMerica isive sasemhlabeni nje. Kodvwa uma indvodza yaseJalimane, yaseSwitzerland, noma angaba kuphi, uma sekatelwe ngekweliZulu, utsatsa uMoya waseZulwini. Futsi imvelo yakhe nekwentiwa kwakhe ibuka tintfo tangetulu, lapho Khristu ahleti khona ngesekudla saNkulunkulu. Amen. O, besifanele sikukhumbule kanjani loko, kutsi Wafa kuze sikhone kuciniswa kulento, sijovwe. Kunjalo.

<sup>63</sup> Sitfombo lesiphilile lesihle asi... Awudzingi kufutsa sitfombo lesiphilile lesihle. Tilokatane tingeke tifike kuso, nakanjani. Kunjalo. Akukho tilokatana letiyokhatsata sitfombo lesiphilile. Ngulolohlobo lwendlu lefutfumele loludzinga kufutfwa sonkhe sikhatsi, luhlobo lolutsite lweludzaba lolubhasteliwe. Futsi nguleyondlela lokungayo namuhla. Sifanele sifutse futsi sitototise libandla kakhulu. Kufanele kube ngumunfu ngamunye lomadlakadlaka waKhristu, logezwe eNgatini yaJesu Khristu, futsi watalwa nguMoya waNkulunkulu. Nato tonkhe tilokatana telive tiyahlakateka. Atitilibali ngisho lapho, nakanjani. Loko kubuluhlata kabi, kodvwa ngiyetsema kutsi kubambele. Kuluhlobo lwasisho lesinebuluhlata, kodvwa niyati kutsi ngikhulumu ngani.

<sup>64</sup> O, Danyela wakwenta kanjani, futsi atincumela loko enhlitiyweni yakhe, angakhumbula kahle lokubhadalelw. Futsi ngalelinye lilanga siyokhumbula lokubhadalelw, natsi. Ngako uma efika kutokhumbula loko, ngeli-awa lelusizi, Nkulunkulu watfumela iNgelosi emgodzini wemabhubesi, futsi wavala umlomo wemabhubesi, kutsi angakhoni kumkhatsata. Inkhumbulo lenje pho kucabanga ngayo! Yena, waphonswa emgodzini wemabhubesi, ngoba bekahlosile enhlitiyweni yakhe kutsi akhonte Nkulunkulu, futsi angakukhumbula loko. Kwahamba kanjani na? Intfo lenjengalena, "Nkulunkulu utfumele iNgelosi yaKhe. Wabona bumsulwa benhlitiyo yami." O, nako lapho ukhona, bumsulwa benhlitiyo yakho. Nkulunkulu bekangakubona loko kuDanyela, nenhoso yakhe kwenta loko lokwakulungile, futsi Watfumela iNgelosi yaKhe futsi yayiwagcinile emabhubesi kutsi angamkhatsati nhlobo. Inkhumbulo lenje pho! Besingachubeka sichubeke njalo, naloko.

<sup>65</sup> Asikhumbule lomunye umunfu khona masinyane nje lapha, noma licembu lebantfu, lowo ngu-Israyeli. Ngesikhatsi Israyeli sekabeke indzawo yabo, cobolwabo esikhundleni, kutsi bamele Nkulunkulu. Futsi kwakuta ingelosi yekufa ngalobunye busuku, leyayitotsatsa litibulo layo yonkhe indlu. Nekutsi Israyeli wayalwa kanjani ngisho nekutsi akhumbule kutsi ingati yayisetinsikeni temnyango. Nguleyontfo leyabamba lulaka IwaNkulunkulu, futsi yageina lapho, bona baphila, kwakuyingati emnyango. Kwakusikhumbuto. Futsi sona, sonkhe sikhatsi, sisesikhumbuto, ingati etinsikeni temnyango

nangetulu kwemnyango. Busuku besikhumbuto lesinje pho lokwakungibo! Futsi kwakutodlalwa kusukela phansi e-eminyakeni leyayitofika, kutsi Nkulunkulu, ngalobobusuku, wenta umehluko emkhatsini walabalungile nalabangakalungi.

<sup>66</sup> O, angati noma kungaba busuku noma cha, kodvwa kuta lusuku lapho Nkulunkulu atokhombisa khona umehluko emkhatsini walabalungile nalabangakalungi. Futsi kutoba sikhumbuto kitsi, kwati kutsi iNgati impela ingetululu kwemnyango kanye nasetinsikeni temnyango. Futsi nomangabe ubuka kuphi, noma kucondza kwakho; ubuka ngemehlo akho, futsi ubone ngenhlitiyo yakho. Kunjalo. Nitokhumbula kutsi nibuka ngeNgati yeNkhosi Jesu, indlela Lebekatobuka ngayo kuyo. Sikhatsi lesinje pho! Beba . . .

<sup>67</sup> Israyeli bekanalenye intfo lebebahlala njalo bayikhumbula, kutsi ngesikhatsi batsatsa sinyatselo sabo etikwaloko labeva Mosi akusho, lowomprofethi lomkhulu locinisekisiwe ngeLivi laNkulunkulu, futsi ngesikhatsi batsatsa sincumo sabo kutsi bamashe. Ngoba, bamonile Nkulunkulu acinisekisa kutsi lomlayeto lebekawuletsa wawuliciniso, futsi wawuhambisana nemiBhalo, naNkulunkulu bekanaye. Futsi bekahlangane naLona Lobekangenagama, lotsiwa nguNGINGUYE. Bekahlangane impela naYe, ngoba bebaMbonile asebenta naMosi.

<sup>68</sup> Bese-ke bebanalesinje sikhumbuto lesikhulu, kutsi ngesikhatsi bacala kumasha, nako kuhamba iNsika yeMlilo embikwabo, kuhola indlela. Inkumbuto lenje pho lebebangacabanga ngayo, intfo lesikhumbuto, lebebangadzingi kwasankhombandlela. Amen. Ngitsiteni? Bebangadzingi kwasankhombandlela. BebaneKukhanya kwaNkulunkulu kubahola.

<sup>69</sup> Sikhumbuto lesinje pho etatini, kutsi betingayidzingi kanjani inkhombandlela, neNkhanyeti yabahola.

<sup>70</sup> Sikhumbuto lekungiso pho kitsi namuhla, kuba naMoya loNgcwele kusihola; hhayi sivumokholo lesitsite, noma ifashini letsite, noma intfo letsite kusihola, noma lenye intfo leyentiwe ngumuntfu. Kodvwa Moya loyiNgcwele ungena nensika yekubophela yeLivi, futsi ucinisekisa Livi laKhe, futsi ufakaze kutsi li-liciniso. Sikhumbuto lesinje pho etinhlitiyweni tetfu, kwati kutsi Nkulunkulu lophilako usaphila. O!

<sup>71</sup> KuMkhumbula, loko Lakwenta, wabahola indlela yonkhe baya eveni lesetsembiso, ngalendlela.

<sup>72</sup> Eliya bekanentfo lenkhulu yekukhumbula Nkulunkulu ngayo, ngesikhatsi ente umsebenti wakhe, kona kanye nje loko Nkulunkulu lamtjela kutsi akwente, kutsi ayale imvula, kungekho ngisho ematolo kutsi awe aze awabite. Wenyuka wase uhlala phansi ngasemfudlaneni iKherithi, ekhatsi lapho. Wahlala lapho sonkhe lesikhatsi lesi. Kutsi bekangakukhumbula

kanjani loko! Bekatoffola kanjani kudla, kuyoyonkhe leminyaka? Kodvwa Nkulunkulu wamondla ngemahhwabayi. Nkulunkulu waseZulwini! Akukho mbuto, “Akutfolaphi lokudla lamahhwabayi?” Asati, ngeke sesisho. Intfo kuphela, lebekayati nje, watinikela nje eVini laNkulunkulu, loko Lebekametsembise kona. Futsi Nkulunkulu wanakekela konkhe kwako.

<sup>73</sup> Nguloko kuphela lesifanele sikhente. Bazalwane, nguloko kuphela lesikudzingako. KuMtsatsa nje evini laKhe. Utokwenta kanjani Yena? Angati. Kodvwa, niyabona, sitama kujovela imicondvo yetfu lucobo, futsi ngulapho la sona khona.

<sup>74</sup> Kube-ke bekatsite, “Lona lomunye umfudlana entasi neligcuma uyobakahle nawo, ngoba unalamanengi emanti kuwo”? Huh-uh. Cha.

<sup>75</sup> Kube-ke Abrahama bekacabange kutsi bekafanele atsatse iSodoma na? Kwakungeke kwentekahle. Kodvwa Abrahama watsatsa indlela iNkhosi leyamhola ngayo, setsembiso sakhe sinye lebekafanele abambelele kuso.

<sup>76</sup> Eliya bekakhona kukhumbula ngesikhatsi ente konkhe lebekangakwenta. Be—bekasole bonkhe be—besifazane bangalolosuku, lebebatama kwenta njengendlovukazi, umfati wemengameli, na—nato tonkhe letotintfo la—latikhuta. Futsi—futsi bambita ngalomdzala, ngiyacabanga, lomdzala nje, luhlobo lwemfo lolula. Futsi wahamba, kodvwa wenta kona kanye loko Nkulunkulu lamtjela kutsi akwente. Kwase-ke kufika kulemancamu, lapho atsi khona, “Ake sibone kutsi ngutiphi, kuletintfo leti, letilungile. Manje, nibita baprofethi ba—baBhalimu etulu lapha, futsi—futsi nibita baprofethi bakhe. Futsi ake ngibite iNkhosi.” O, lemancamu kanje pho, ngesikhatsi ati kutsi Livi laKhe lalikwetsembisile.

<sup>77</sup> Besingatsini namuhla njengemaKhristu, embikwenkholo yaBhuda, buMohamede, noma yini lenye? “Ake sibone kutsi ngubani Nkulunkulu.” Amen.

<sup>78</sup> Esikhatsini lesitsite lesendlulile, entasi lapho eNdiya, lapho besikhona e—emhlanganweni, futsi lapho bekunebantfu labanengi, kodvwa labane noma labasihlalu beta ngembili. Futsi kwakungekhondlela yekulinganisela kutsi bangakhi bantfu lebebalapho. Futsi ngakhulekela lonebulephelo lomncane. Bekete imikhono, netindlebe takhe tatidlekile, netiguntu letincane. Futsi beketama kungigaca, futsi ngamgaca, futsi ngakhuleka naye. INkhosi yangitjela kutsi yini leyayingakalungi kuye, ne—nangemphilo yakhe.

<sup>79</sup> Futsi—futsi ngangibabona boRaja nalabo bahleti ngephandle lapho. Batsi, “Loko kufundza ingcondvo, niyabona.” Bewunga—bewungakusho, ngendlela lebebacabanga ngayo, kutsi beba—bebatokubuyisela kimi.

<sup>80</sup> Lолосуку, нгангиyojabuliswa ethempelini lemaJain, lapho kwakukhona cishe tinkholo letilishumi nesikhombisa letehlukene ekhatsi lapho, futsi bonkhe babo bamelene nebuKhristu, futsi, "Kwakungekho lutfo ebuKhristwini."

<sup>81</sup> Kodvwa, ngalobobusuku, Nkulunkulu waluntjintja loluhlelo. Sifanele sifundze eluhlwini lwekudla, ngemtfombo waKhe. Ngako Moya loyiNgcwele wacala kwembula. Futsi emvakwesikhashana, liNdiya leta lapho, futsi laliyimphumphutse. Ngatsi, "Lendvodza iyimphumphutse. Sonkhe singakubona loko. Kodvwa iyindvodza leshadile. Unemadvodzana lamabili." Ngatsi, "Ngitolipela ligama labo. A—angikhoni kulibita." Futsi loko kwakukahle impela nje. Ngi—ngingakwenta.

<sup>82</sup> Labo labababita ngemadvodza langcwele, nabo bonkhe ngephandle lapho, nalabobaphristi bakaMohamede, futsi bahleti ngephandle lapho. Futsi ngako be—bebati—ke, bebacabanga kutsi bengifundza umcondvo wabo, kufundza ingcondvo.

<sup>83</sup> Futsi ngako kwenteka ngabuka emuva, nalendvodza leyimphumphutse, umbono nje ngetulu, beyime lapho ingibuka. O, hhe! Niyati, inceku yaNkulunkulu, Moya loyiNgcwele, besavele awuletsile lo...loko lokubhalwe eluhlwini lwekudla, niyati. Ngiyati kutsi kwase kulungele kuphakelwa.

<sup>84</sup> Ngatsi, "Manje, bebangitjela namuhla kutsi inkholo yakaMohamede yinkhulu kunato tonkhe emhlabeni, nebakaBhuda, nabo bonkhe." Ngatsi, "Manje, ngifuna labanye benu baphristi ngephandle lapho, baphristi bakaBhuda, baphristi bakaMohamede, wotani ninike lendvodza kubona kwayo, impela, manje, uma i—iyinkhulu kangako. Lendvodza isikhonti selilanga. Futsi sonkhe siyati, tsine lesikholwa kutsi bekasephutseni, bekakhonta lokudaliwe esikhundleni seMdali." Ngatsi, "Bekaneliphutsa, futsi siyawati loko. Kodvwa," ngatsi, "impela loNkulunkulu longuMdali; nalendvodza iyavuma kuta futsi ikhonte lowoMdali; impela Sewulungele kutibonakalisa Yena lucobo."

<sup>85</sup> Manje, ngifuna kusho lokutsite. Beningeke ngikusho loko nhlobo kube bengingakawuboni lowombono. Ngati kancono kunaloko. Niyabona, nguloko lesingakufuni, kiticabangela. *Kiticabangela* kuchaza kutsi "uchubekela embili ngaphandle kweligunya." Kungako sifuna kucaphela uma utsi ngu ISHO KANJE INKHOSI, hhayi nje umcondvo wakho, kodvwa intfo letsite loyatiko ngalokucinisekile, ivuma, iNkhosi ikushito. Futsi ngativale ngidvudvuteka impela kubona lombono, ngati kutsi awukaze wehluleke.

<sup>86</sup> Ngase ngitsi, "Manje, i—i...Uma lendvodza ineliphutsa... Manje, bakaMohamede batsi bekaneliphutsa, bese—ke wenta wa—wa—wakaMohamede. Khona—ke, Buddha bekangatsi

bekaneliphutsa. NemaSikh, nemaJain, nanoma yini lokunye, onkhe bekangatsi uneliphutsa. Kodvwa impela kukhona loCinisile ndzawanatsite.” O, hhe! O, intfo leyinkhatimulo kangaka pho! Ngase ngitsi, “Manje, Loyo lotomnika kubona kwakhe, wetsembisile kutsi uyokhonta lowoNkulunkulu.”

<sup>87</sup> Waphumphutseka, ngekubuka lilanga, ngoba kwakungunkulunkulu welilanga. Niyabona na? Futsi wacabanga kutsi loko kwabhadala indlela yakhe eZulwini. Manje, besingamkhumbula Khristu, kutsi Wa—wahlupheka hhayi kutsi akhiphe emehlo etfu, kodvwa kutsi sibone. Niyabona na? Ngako-ke, futsi uma . . .

<sup>88</sup> Ngatsi, “Manje, Loyo lotokuta futsi avete loku, ngitolandzela lesosive sesibongotsite.” Ngatsi, “Ngitokhonta Lowo lomnika kutsi abuye abone.” Futsi lelo kwakulicembu lelithule kunawo onkhe lengake ngaliva. Akukho muntfu lowatsi vu. Ngase ngitsi, “Yebo-ke, nango umphristi wakaMohamede ngephandle lapho manje, awuti ngani kutsi umente abone na?” Ngatsi, “Ngani na? Kungoba ningeke. Futsi kanjalo nami ngingeke. Kodvwa Nkulunkulu waseZulwini uvuse iNdvodzana yaKhe, Jesu Khristu, Longikhombise umbono njengamanje, kutsi lendvodza itokwemukela kubona kwayo. Uma kungenjalo, khona-ke ngingufakazi wemanga waloKhristu. Futsi uma akwenta, khona-ke ngingufakazi weliciniso waKhe. Futsi ufanele u re- . . . Ufanele uphendvuke, noma ufanele, uma u . . . nomina nakungenjalo utobhubha kuletive tesigodzi lokuto manje.” Sikhatsi lesinje pho! Futsi ngatsi, “Manje, uma loko kungemanga, khona-ke nifanele ningifake endizeni bese ningitfumela emuva e-United States, futsi ningangivumeli ngiphindze ngingene lapha.”

<sup>89</sup> O, kodvwa ngesikhatsi Nkulunkulu wetfu efika enkhundleni! Lendvodza, ngatsi nje ngingayikhulekela, beyikhona kubona kahle hle. Wagijima futsi wabamba umphatsi-dolobha walelidolobha ngasentsanyeni wase ucala kumgaca. Futsi, ngani, sasingema-awa lamane. Ngangingenato ticatfulo, kungekho makhikhi ebbantjini lami, nembutto wetemphi awubange usakhona kubabamba, futsi kwakukunyatselana. Futsi ufanele ubone kutsi . . .

<sup>90</sup> Kodvwa kwakuyini na? Nkulunkulu lofanako, Nkulunkulu lofanako lobekangabita umlilo, ehlise umlilo, kususa umhlatjelo waKhe; angaletsza uMoya loyiNgcwele waKhe, kufakazela Livi laKhe, kutsi LiliCiniso, kuphela nje uma ucinisekile kutsi lelo liCiniso.

<sup>91</sup> Manje, Eliya bekacinisekile kutsi lelo kwakuliciniso. Bekalivile liPhimbo laNkulunkulu. Akukho mbuto kuye.

<sup>92</sup> Futsi akukho mbuto enhlitiywensi yakho kusihlwa, kutsi Nkulunkulu usamniketa Moya loNgcwele njengoba Enta ngeluSuku lwePhentekhosti, kutokwenteka. Uma

kungekhombuto kutsi Uyaligcina Livi laKhe futsi upholisa labagulako, kutofanele kwenteke. Kodvwa ufanele uciniseke ngako. Ufanele impela ukubone ngemehlo sibili ekukholwa, bese uyakwemukela futsi ume khona lapho.

<sup>93</sup> Futsi bekanencumbi yekukhumbula Nkulunkulu ngako, ngesikhatsi a... Manje unalokunengi kukukhumbula, loko Lakwenta ngaletotinsuku.

<sup>94</sup> Wesifazane lokhohlakele Jesu lamtfola eSikhari enhla lapho, kutsi bekangumSamariya, lokwakutsi akube bantfu labalahliwe lebebamkholwa impela Nkulunkulu. Bebatsi ababeLijuda hhafu neweTive hhafu, futsi beba—bebasive. Bebakholelwa kuNkulunkulu. Nalona lomncane, wesifazane lonesimilo lesibi asesimeni sakhe, angcoliswe sono, futsi ngalelinye lilanga mhlawumbe bebadvumele ngawo onkhe emasiko abo emalunga, emabhodo nemagedlela, newashingi, nalokunye nalokunye.

<sup>95</sup> Waphuma ngalelinye lilanga waya emtfonjeni lomdzala waJakobe enhla lapho, futsi bekatokwehlisa libhakede lakhe—lakhe, kutfola emanti. Futsi wantjintja tiyalu. O, angakhumbula kanjani kutsi kwakukhona Munye lohleti lapho lowatsi, “KuYe bekangeManti laphilako.” Kwakuyintfo lejabulisa kanje pho kuye, ngesikhatsi lowoMtgombo lophilako wembula tono takhe, futsi wamtjela kutsi bekaneliphutsa kuphi, futsi wachaza kutsi bekenteni kuye. Futsi kwafaka umlayeto enhlitiywani yakhe, lowamvutsisa ngenkhatimulo yaNkulunkulu; nasedolobheni, nakubantfu.

<sup>96</sup> Manje, niyati, loko empeleni akukho emtsetfweni kulelo live, kutsi wesifazane adzabule etitaladini, futsi ikakhulukati wesifazane loneluphawu lwekungatiphatsi kahle. Kodvwa ngyianitjela, uma sekahlantiwe futsi anatse kulaWomanti lamasha, utama kummisa na? Kwakunjengekutama—kutama kucima u—umlilo, noma indlu ngemlilo, futsi kome sibili, nemoya lomkhulu esimeni selitulu lesomile, lebewuphephetsa ngempela lowomlilo.

<sup>97</sup> Futsi bewungeke ummisse, ngoba bekatfole intfo lebeyingyo sibili. Tono takhe sembulwa. Futsi ngesikhatsi tono takhe nalokungakalungi kwembulwa, angakhumbula kusihlw, eNkhatimulweni. Angakhumbula kutsi kwakukhona uMtgombo wakhe. Kwakunendzawo lapho, tonkhe tivumokholo ne—nemabandla bekamalile, kodvwa noko watfola siyalu. Watfola indzawo lapho kukhona umuntfu Lotsite Lobekakhatsalela. Kujabula lokunje pho!

<sup>98</sup> Futsi singajabula kanjani naye, tsine lebesiboshiwe phansi netivumokholo letasidvonsa tasisusa kuNkulunkulu, futsi satfola uMtgombo logewaliswe ngeNgati lemunywe emitsanjeni ya-Emanuweli. Lapho silahlekkelwe ngiko konkhe kwesimo setfu lesisitashi. Futsi—futsi sinatse eMtfonjeni futsi sihlumelelisekile. Futsi siyamkhumbula Lowo lowakhokha

intsengo, kutsi singaba naMoya waKhe etikwetfu, Jesu Khristu, iNdvodzana yaNkulunkulu. Inkhumbulu lenje pho kukhumbula ngayo!

<sup>99</sup> Ngiyacabanga kusihlwā kutsi Hagari bekangaba nalokutsite kucabanga ngako, naye, ngesikhatsi akhishiwe, angacondvwa kahle. Manje kunalabanengi betfu lapha labangacabanga ngaHagari, njengaye, yena angacondvwa kahle.

<sup>100</sup> Ngubani lohamba imphilo lelungile naNkulunkulu, lotsatsa indlela lecondzile, indlela lencane, kodywa leyatiko kutsi yini kungacondvwa kahle na? Angicondvwa kahle. Wonkhe umuntfu, nonkhe nine bazalwane lenitama kuphila ngalokufanele, nani nine bodzadze, anicondvwa kahle.

<sup>101</sup> Bomakhelwane bakho bacabanga kutsi uluhlobo loludzala, futsi betama kukuphonса khashane nawe. “Awutetsameli ngani letinhlangano leti? Futsi kungani ungenawo lamaphathi emakhadi, uma tintfo na?” Futsi uyatigwema letotintfo. Awucondvwa kahle.

<sup>102</sup> Kanjalo naHagari bekangacondvwa kahle. Futsi bekanemntfwana wakhe, Ishmayeli lomncane, leso kwakusitselo sesibeletfo sakhe, kusukela emshadweni losemtsetfweni kuya endvodzeni yakhe Abrahama. Futsi beka—bekayintfombatane lesigcila. Futsi bekakadze aniketelwe ngumedemu wakhe, Sara, ku-Abrahama, kuba ngumkakhe; lokukutsi, sitsembu sasisemtsetfweni ngaletotinsuku. Futsi ngalokusemtsetfweni bekashade lendvodza, ngoba wayenikwe yona. Bekatele umntfwana, loko nje ematsema abo lebelingiko. Akukho lutfo lowesifazane lebekalwentile loluphume endleleni. Futsi, noko, angacondvwa kahle ngumedemu wakhe, futsi wakhishwa waya ehlane kutsi afe. Indzawo lenje pho kuba kuyo!

<sup>103</sup> Nemanti aphela ebhodleleni. Umphimbo wa-Ishmayeli lomncane wawucala koma. Bekakhalela emanti. Kwaya ngekuba kubi kakhulu. Futsi yinhlitiyo yamake kuphela lebeyingakuva loko kukhala kwemntfwana kwalomncane, tindzebe letigatukile e—elugwadvule ndzawanatsite, temntfwana wakhe lokuphela kwakhe, futsi eva umtimba lomncane woma, futsi uyafa. Kute emanti, madvwala nje nesihlabatsi, njengoba bewungabuka ngephandle lapha etingwadvule tasePhoenix. Kute indzawo. Angacondvwa kahle! Sikhatsi lesinje pho!

<sup>104</sup> Nango lapho, intfombatane lesigcila, kwekucala nje, futsi beyitame kwenta ngendlela lefanele kutsi yente ngayo. Futsi nangu lapha unaloluswane etandleni takhe, futsi luyafa. Futsi bekadzabuke kakhulu. Walulalisa ngaphansi kwesihlahla lesincane. Wase uhamba cishe umgamu longangekudubula kwebutjoki, futsi waguca phansi kutsi akhuleke. Futsi nako kuvela umtfombo-ke, o, hhe, “Umtfombo waKhe loyo lophilako nalongibonako.” Usaloku umile nanamuhla. Kwabekwa lapho, ngandlelatsite. Loko yebo-ke kusasolo kume njengesikhumbuto.

<sup>105</sup> Anginayo imfundvo leyenele kukukhuluma kahle. Kodvwa nga—ngikutamile, esikhashaneni lesendlulile, ngesikhatsi ngibhala lamanye emanotsi lamancane. Futsi nga—ngatama kulibita. Angikakhoni kukwenta. Kodvwa niyati kutsi kuyini. Ngi—ngikubita ngentfo yinye, lenye. Ngatsi, “Kuncono ngingakusho loko. Kutovele nje kukhombise kungati kwami kutsi kubi kakhulu.”

<sup>106</sup> Kodvwa intfo yinye lengifuna kuyisho. Ngiyati kutsi ukuphi lomunye uMtfombo lowabekwa ngeluSuku IwePhentekhosti. Uvuleke nje kusihlwia njengoba wawunjalo ngesikhatsi uvulwa emuva lapho, nalamanti ahlobe ngalokufanako kuwo wonkhe wesilisa noma wesifazane lofuna kutsatsa umgwaco longiwo neLivi laNkulunkulu, futsi ahambe naYe.

<sup>107</sup> Ngita kulomtfombo, ngikhumbula Jesu Lowakwenta kwenteka kutsi mine, umfokati, indvodzana yesidzakwa, ngingenyukela kulowoMtffombo futsi ngicolelwe tono tami, futsi ngniatse kwekuPhila lokuPhakadze.

<sup>108</sup> O, kufanele kutsi Hagari wativa anjani ngesikhatsi abone lowomtfombo! Wasindzisa imphilo yakhe nemntfwana wakhe. Impela angasikhumbula leso siyalu, tonkhe tinsuku tekuphila kwakhe, futsi sonkhe—sonkhe sikhatsi langasikhumbula ngaso.

<sup>109</sup> Besingachubeka sichubeke njalo njalo, nebalingswa. Kodvwa, ake sicabange loku nje, ningaphutselwa kubona umtfombo wenu manje. Ningaphutselwa kubona indzawana yekuhlumelelisa leletsa kuPhila.

<sup>110</sup> Jesu watfunywa avela kuHerodi aya... avela kuPilatu waya kuHerodi, kutsi ahhalatiswe. Lakugeja! Ini, kwakuyini indzaba ngaPilatu?

<sup>111</sup> Bese-ke ngesikhatsi Pilatu atfumela Jesu kuHerodi, nekutsi Herodi bekabutsakatsaka kangakanani. Ngesikhatsi, sekevile ngaYe, futsi evile ngenkonzo yaKhe. NaPilatu aliJuda... Noma, Herodi, ngikholwa kutsi kwakunguye, Herodi bekaliJuda. Futsi eme lapho embikwaKhe! Futsi nango lapho, eme eBukhoneni bako konkhe loko baprofethi bebaprofethe ngako, kusukela e-Edeni ngephandle. Eme eBukhoneni, futsi akazange acele kucolelwa kwesono sakhe. Akazange—akazange—akazange.... Angati noma wake wacabanga yini, watsatsa umcabango wesibili, wekutsi, Ngubani lebekeme embikwakhe na? Cishe bekangati mhlawumbe kutsi Bukhona Babani—Babani lebekeme kubo.

<sup>112</sup> O, wena utsi, “Loko kwaku—loko kwakukubi kabi! Loko kwakuyintfo lebulima kakhulu sibili.” Kwakungiyo. Kwakuyintfo lebulima kakhulu impela umuntfu lake wayenta. Yebo-ke, sicabanga nge—ngekutsi bekamubi kangakanani.

<sup>113</sup> Kodvwa awume umzuzu. Sinemadvodza namuhla lenta intfo lefanako, eme ngaseMtfonjeni lofanako, futsi asasolo enta liphutsa lelifanako nalalenta.

<sup>114</sup> Bonkhe baprofethi, iminyaka letinkhulungwane letine bebakhombe kuYe. Kodvwa ngoba Akefikanga ngendlela yetivumokholo tabo, letatsi Uyofika ngayo, baMkhiphela ngephandle.

<sup>115</sup> Lapho, kunjalo impela. Kunjalo impela. Yebo, mnumzane. Solo baMlahlela ngephandle. Abafuni kutihlanganisa ngalutfo nako, ngaphandle uma kuta ngekwencwadzi yabo, niyati, indlela tincwadzi tabo letifundvwako letikufundza ngayo, niyabona. Kutofanele kute ngaleyondlela.

<sup>116</sup> O, bonkhe baprofethi kuleminyaka letinkhulungwane letine bebakhulume ngaYe, futsi nangu Eme embikwakhe, futsi akazange asho lutfo ngako, acele kucolelwa. Nango aseBukhoneni, neku—kugewaliseka kwawo onkhe emavi ebaprofethi bemaHebheru, eme ngco embikwakhe, futsi akazange acele kucolelwa. Wavele wema lapho nje. O, leyo kwakuyintfo lembi kakhulu!

<sup>117</sup> Kodywa natsi senta lokufanako namuhla. Kuphela, sime ngakuYe, emvakweminyaka letinkhulungwane letisitfupha. Senta liphutsa lelikhulu kunaHerodi, naPilatu, na—naKheyifase, nebaphristi bangalolosuku, ngoba sinaleminy iminyaka letinkhulungwane letimbili yelirekhodi leyengetiwe. Futsi sisasolo senta lelophutsa lelifanako. Nje, ngivele nje...

<sup>118</sup> Ngiyacabanga        kutsi—kutsi        Herodi        akazange akucabangisise.

<sup>119</sup> Manje, ngiyatibuta nje kutsi sikocabangisisa kangakanani Loku. Ulinakisisa kangakanani leLivi? Lichaza kutsini leloLivi kuwe? Niyati yini kutsi lowo nguNkulunkulu esimeni lesibhaliwe sashicilelwa na? Kodywa sigibela sece etikwako ngco, ngeluhlolo lolutsite Iwesivumokholo, futsi sitsi, “Tinsuku temimangaliso selwendlulile. Dkt. Jones washo *kutsi-nekutsi*, ngako loko kuyakucatulula.” Futsi, noko, leliBhayibheli lilele kusosonkhe sitolo setincwadzi, edvute impela, neliBhayibheli limile, emabandla. Nebafundisi, nakanjalonjalo, beme lapho, futsi bafundza bece ngetulu kwako, futsi bangakunaki, ngenca yesivumokholo, kutama kukubeka emuva kulomunye umnyaka.

<sup>120</sup> Njengoba ngente kuphawula, kibili noma katsatfu kusukela ngibesePhoenix, kungishaye kanjalo. Bantfu banguleyondlela. Bahlala njalo badvumisa Nkulunkulu ngaloko Lakwentile, futsi babuke embili kuloko Latokwenta, futsi banganaki loko Lakwentako khona manje. Bayakwenta. Bayehluleka kukubona.

<sup>121</sup> Manje, mhlawumbe Herodi bekangadvumisa Nkulunkulu ngaloko Lakukhiphela bantfwana ehlane, kanjalonjalo. Futsi batsi, “Ngalelinye lilanga Uyotfumela Mesiya. Ludvumo kuNkulunkulu! SiyoMbona-ke.” Futsi nangu Bekakhona, eme embikwabo ngco, futsi abazange baMati.

<sup>122</sup> “Bekasemhlabeni, nemhlaba wentiwa nguYe, nemhlaba awuMatanga. Kodvwa labanengi labaMemukela, kuye...; wabapha emandla kutsi babengemadvodzana aNkulunkulu.” Ngiyakutsanza loko. Yebo, mnumzane.

<sup>123</sup> Lapho eBukhoneni baKhe, ngicabanga kutsi akazange acabangisise ngako.

<sup>124</sup> Futsi labanengi namuhla benta intfo lefanako, abakukhandzi kumcoka kakhulu. Abakucabangisisi. Bacabanga kutsi, “Manje lapha, ngiya esontfweni, futsi ngikahle nje njengoba unjalo.”

<sup>125</sup> Manje, awufuni nje kutsatsa lesosimo sekutiphatsa. Bewungaba kahle nje njengami, futsi ungabi muhle nhlobo. Niyabona na? Kodvwa awufuni kwenta nomangumuphi umunfu abe sibonelo sakho. Ufuna kwenta Nkulunkulu Sibonelo sakho, Jesu Khristu, futsi ufuna kutsatsa Livi laKhe. Futsi uma ungakwenti...

<sup>126</sup> Manje, khumbulani, liBhayibheli latsi, ngale encwadzini yeSambulo. Lesi sambulo lesiphelele saJesu Khristu. “Nomangubani lokhipha Livi linye kuLo, noma afake livi linye kuLo, sabelo sakhe siyokhishwa eNcwadzini yekuPhila.” Ngako Ngiso leSambulo.

<sup>127</sup> “Nkulunkulu etikhatsini tasendvulo nangetindlela letehlukene,” emaHebheru 1, “wakhulumu kubobabe ngebaprofethi, kodvwa kulolu tinsuku tekugcina ngeNdvodzana yaKhe, Khristu Jesu.” Futsi, Khristu, atembula Yena lucobo, Atenta atiwe, atsatsa Livi laKhe futsi nje aLenta likhule.

<sup>128</sup> Ngimile ngalelelinye lilanga, ngikhuluma, ngiyakholwa, neMnaketfu Carl Williams, bekunesihlahla selusundvu. Ngikholwa kutsi kwakunguMnaketfu Carl, noma lomunye. Futsi ngatsi, “Leso akusiso yini sihlahla lesihle na?”

Watsi, “Yebo.”

Ngatsi, “Kuyini na? Ngumlotsa wentsaba-mlilo.”

<sup>129</sup> Nguloko kuphela lokungiko, lutfuli lwemhlaba, lokunekuphila kuko. Futsi loko kuphila kwakuluhlobo lolutsite Iwekuphila, kwalenta sihlahla selusundvu. Ngalapha kume lokunye, kuluhlobo lolwehlukile lwestihlahla. Sihlahla semkhiwa. Kuyini na? Umlotsa wentsaba-mlilo emhlabeni, nekuphila kwemkhiwa kuwo.

<sup>130</sup> Yebo-ke, sibuke. Siyini na? Ngalokufanako nje njengalesosihlahla, umlotsa wentsaba-mlilo, kodvwa lonekuphila kwemuntfu kuwo. Naloko kuphila kwemuntfu kwasemhlabeni, futsi kufanele kubuyele emhlabeni.

<sup>131</sup> Kodvwa kukhona kuPhila lokuvela ngeTulu, kutsi, umunfu, uphila ngaloko kuPhila. KukuPhila lokuPhakadze.

Kubuwula kanjani pho! Besingeke sakunakisisa sibili loko, bangani?

<sup>132</sup> Manje, akusilo lidlingozi. Akusiko kugcina incumbi yetivumokholo. Sentakalo. KukuTalwa. Kucala, ufanale uve kufa kucala ngaphambi kwekutsi ubone kuTalwa. Njengekutsi, kulayine kahle loko: uve kufa, bese-ke ubona kuTalwa. Noma nguyiphi imbewu itofanele yente intfo lefanako. Futsi leMbewu *lena* nguNkulunkulu. Futsi uma Ibekwa enhlitiywensi yakho, iveta kuTalwa kwendvodzana yaNkulunkulu.

<sup>133</sup> Futsi nguleyondlela Jesu lebekangyo ngesikhatsi Aselamhlabeni. Watsi, “Ngubani longaNgilahla ngesono na? Ngubani longaNgilahla, njalo, ngesono na?” *Sono* ku “ngakholwa.” “Uma—uma ningakhoni kungikholwa Mine, khawlani lemisebenti.” “Hlolani imiBhalo. Ngoba Kuyo nitsi ninekuPhila lokuPhakadze. Ngiyo Lena lefakaza ngaMi. Ngiyo Lekutjelako kutsi Ngingubani Mine. Futsi uma ngingahlangabetani nalesosidzingakalo, kona kanye nje loko lokwashiwo ngumBhalo, uYise watsi Ngiyoba khona, uma Ngifika; uma Ngingahlangabetani naloko, khona-ke Ngente liphutsa.”

<sup>134</sup> O, kube tsine maKhristu, uma tsine bafundisi, uma tsine besilisa, besifazane, emaPhentekhostali, natsi sonkhe, uma singeke satsatsa loko lokwashiwo nguNkulunkulu kutsi liBandla laKhe lifanele libe ngiko, uma singeke salinganiseka nemumo Lawusho, khona-ke singalahlw sono, sekungakholwa. Sitama kusho kutsi tinsuku temimangaliso selwendlulile, nato tonkhe leti letinye tintfo, *kutsi*, *nekutsi-nekutsi*, *nekutsi-nekutsi*, khona-ke singamangalewa ngekungakholwa. Ngoba, sinye kuphela sono, futsi loko kungakholwa. “Loyo longakholwa sewuvele ulahliwe.” Niyabona na? Awufinyeleli ngisho esisekelwensi sekucala uma ungakholwa. “Loyo iota kuNkulunkulu ufanale akholwe kutsi Ukhona, futsi unguMvuzi walabo labaMfunu negekutimisela.” Ngako uma-ke libandla . . .

<sup>135</sup> Nguloko Nkulunkulu lakufunako. Nguloko Nkulunkulu latoba nako, sicuku sebantfu labangatsi, “Yini Jesu Khristu layetsembisile na? Lokutsenjiswe ngalolu tinsuku tekugcina lokungakabonakaliswa kitsi na?” Amen. Khona-ke singahlala phansi, siMkhumbule, siMkhumbule uma siba ndzawonye.

<sup>136</sup> Uma kukhona noma yini lesishoda ngayo, asikwente. Uma kukhona lokushodako ngatsi, asibuyele emuva kuloko. Asikhumbule kutsi Bekafunani, hhayi loko lesicabanga kutsi besifanele sibe nako, kodywa loko Lakusho kutsi sifanele sibe nako. Niyabona na? Sifanele sibe nako ngaleyondlela, ngendlela Lakushito ngayo. Kodvwa angati noma nje si . . .

Sitsi, “Yebo-ke, ngi—ngi—ngiwaloku.”

<sup>137</sup> Angati noma niye nikucabangisise yini, kwati kutsi loko akusho lutfo kuNkulunkulu. Loko akusho lutfo. Herodi

mhlawumbe—mhlawumbe watsi, “Yebo-ke, manje awume umzuzu nje lapha. Niyati kutsi ngingubani?” Niyabona na? Akazange acabangisise sibili nje. Futsi sifanele sicabangisise sibili.

<sup>138</sup> Niyati kutsi wentani na? Ngesikhatsi Khristu abekwa embikwakhe, kwekucala, kutsi bonkhe baprofethi, tihlakaniphi, nasentasi eminyakeni, labakhuluma ngaloLu lolutako. Futsi nango Eme ngco embikwakhe. Niyati, yakhe... i... Kuloludzaba, kutsi Nkulunkulu wabeka Khristu embikwaHerodi, wacela kuphela nje kujabuliswa.

<sup>139</sup> Ngiyatibuta, bazalwane. Asesicabangisise sibili manje. Tsine bantfu bePhentekhostali, angati noma semukela Moya loNgewe nje kutsi sitijabulise yini? Kodvwa kunalokunye lokungetulu kwaloko lokuhambisana naYe. Kukhona kuphila lokufanele kophilwe. Angati noma ngulowo umcabo wemabandla etfu namuhla, bazalwane. Angati noma kungalesosizatfu sisolo sisemuva lapha ehlane, sizulazula lapho, esikhundleni sekuwelela eVeni lesetsembiso, sinato tonkhe tintfo na? Angati noma ayikho yini intfo lesingakaze sicabangisise sibili ngalokwenele ngako. Niyabona na? Ufanele ucabangisise sibili.

<sup>140</sup> Kube Pilatu bekakwentile loko, bekatoMkhulula. Kube—kube Herodi bekakwentile loko, ngabe waMkhulula. Kodvwa akacabangisisanga sibili, kuhlangana kwakhe kwekucala.

Wase wentani ke? Wacela lamanye emasu latsite.

<sup>141</sup> O, bona, kunguloko-ke namuhla. Bafuna kwenta buKhristu lisu, lichinga lelitsite lelincane lonalo esandleni sakho. Futsi, lalelani, bantfu bePhentekhostali, banini cotfo ngalokujulile kuletintfo leti. Uma ukhuluma ngetilimi, futsi uniketa lihumusho, ciniseka kutsi loko kuhumusha. Niyabona na? Ungabi nelichinga. Kungani nifuna lichinga, abe Nkulunkulu anayo intfo sibili yenu? Niyabona na? Kungani nemukela sibambiso, tibe tibhakabhaka tigewe kona mbamba. Niyabona na? Niyabona na? Sifanele sibe cotfo. Awukafaneli utame kutsi nje kukushaya indiva bese uyakwendlulisa. Asikafaneli sikwente loko. Asikafaneli sicele emasu.

<sup>142</sup> Sifanele sicele inkonzo. Amen. “Nkhosi, uma ngitoba limethi-lemnyango, ngente limethi-lemnyango leliwendlula onkhe Lowake wabanalo. Nomayini lengitoba ngiyo, angibe ngiyo.” Hhayi kutsi, “Ngente... Uma ngingeke ngaba nguBilly Graham, noma Oral Roberts, ngani, ngingeke ngibe ngiko nhlobo.” Niyabona na? Ngani, ungumcabango nje lomkhulu njengaBilly Graham na-Oral Roberts, uma—uma une... uma ulimethi-lemnyango, uma uwaNkulunkulu. Nkulunkulu udzinga limethi-lemnyango; U—Ufuna limethi-lemnyango lelihle. Nguloko kuphela. Niyabona na? Akunandzaba.

Kodvwa siyachubeka, siyatcabangela kutsi sifanele sibe nguloku noma *lokwa*. Ungakwenti loko.

<sup>143</sup> Cela inkonzo nje, nomangabe iyini. Niyabona na? Nomangabe kuyini, yumela Nkulunkulu akhetse inkonzo yakho. Niyabona na? Bese-ke uma Akunika inkonzo, khumbula kutsi nguJesu lonicondzise lapha. Watalelwa leyohnloso. Bani yi-yinceku lenhle kuYe, nomangabe kukuphi. Yebo.

<sup>144</sup> Jesu watsi, “NiNgibitelani nge ‘Nkhosi,’ kepha nibe ningatenti letintfo leNginitjela kutsi nitente na?” Besifanele sidadishe umBhalo. Besifanele sitfole kutsi luhlelo lwaNkulunkulu neliplani lwakhe luyini. Watsi, “NiNgibita nge ‘Nkhosi.’” Watsi, “Kodvwa niNgibitelani nge ‘Nkhosi,’ uma ningenti letintfo lengi—lenginiyala kutsi nitente na?” Niyabona na? Yebo.

<sup>145</sup> *Nkhosi* bu “bunikati.” Umnikati wendzawo yakhe le-lendzawo. Nebantfu, namuhla, batomemukela ngekujabula Jesu ngekuba nguMsindzisi. A—abafumi kuya esihogweni. Bayo—bayoMemukela njengeMsindzisi. Kodvwa uma sekufika ku “Nkhosi,” o, cha. Huh-uh. Niyabona na?

<sup>146</sup> Nkhosi, kutsi, wena ube yimphahla yaKhe. Uma Afuna limethi-laphasi, Ukwenta limethi-laphansi. Futsi ujabulile nje impela, limethi-laphansi, njengoba bewungaba njalo, inkhanyeti yekusa. Niyabona na? Niyabona na? Niyabona na? U—u—ufuna... Si—sifuna...

<sup>147</sup> Asifuni Yena ayi “Nkhosi.” Sifuna uMsindzisi, kodvwa asifuni “Nkhosi.” Bese-ke Uyeta “Nkhosi,” futsi Ukhulumawa negetintfo letitsite teLivi. “Yebo-ke, mine manje, a—angati ngaLoko manje, niyabona. Yebo-ke, nje... Angikhoni nje kutibona ngenta Loko,” nine bodzadze lapha.

Wena utsi, ngitokhatsala emvakwesikhashana. Cha. Ngingeke.

<sup>148</sup> Ngitawuba njengoba umfo asho ngalesinye sikhatsi, wahamba wayoshumayela imvuselelo. Watsi washumayela ngekuphendvuka; busuku besitsatfu, kuphendvuka; busuku besine, kuphendvuka. Washumayela liviki leligcwele ngekuphendvuka.

<sup>149</sup> Futsi umelusi welibandla nalabanye babo, babuya emuva futsi bamtjela, batsi, “Mnaketfu, si—siyayincoma inshumayelo yakho. Kodvwa awunayo lenye na?”

<sup>150</sup> Watsi, “O, yebo, mnumzane.” Watsi, “Nginayo lenye. Kodvwa asebonkhe baphendvuke, khona-ke ngitoshumayela ngalenyе intfo.” Ngako, yebo, mnumzane.

<sup>151</sup> Libandla alicale kubo ABC balo. Khona-ke sitokuya etibalweni tabongwaca ke, kutsi uba—ubakanjani baprofethi, futsi utfole tiphiwo, nalokunye kanjalo. Kodvwa ake kucala sifundze sinyatselo sekucala, kucala. Fundzani kuhamba

ngaphambi kwekutsi nigijime, niyati. Ngako, futsi uma ukhatsele kuba ngumuntfu wetinyawo, utokwentanjani na? Kulungile.

<sup>152</sup> Kodvwa si—sifuna kukhumbula iNkhosi yetfu. Nguloko lofanele ukukhumbule, kutsi nguYe lolomkhontako. Awutitfoli letiphiwo leti kutsi nje ube nencumbi yekutijabulisa kuto. Kunjalo. Empeleni, banengi labakhulumu ngetiphiwo, lengicinisekile, ngendlela labenta ngayo, abati kutsi kuyini. Niyabona na? Niyabona na?

<sup>153</sup> Siphiko, tiphiwo taNkulunkulu, netintfo, atisiyo info nje lekudlalwa ngayo. Tiphiko taNkulunkulu tinemusa, futsi tiyakhandla. Tiyakhandlana. Ngabe Ja-...EBukhoneni baNkulunkulu, akusikumemeta. Bukhona, loko nje tibusiso taNkulunkulu Latitfululela etikwakho. Niyabona na? Kodvwa Bukhona baNkulunkulu buyintfo lenikana inkinga.

<sup>154</sup> Angifuni kutsi nikhollw kutfola leyotheyiphu, uma ningaphumelela, *Banumzane, Sikhatsi Sini Na?* Futsi nikukhumbule loko.

<sup>155</sup> Jakobe, ngesikhatsi alele kulowomcamelo, lidvwala, ngalobunye busuku. NeNkhosi yabonakala kuye embonweni, futsi wabona tiNgelosi tehla tenyuka. Ngesikhatsi asukuma, watsi, “Lena yindzawo leyesabekako, ayisilutfo lolunye ngaphandle kwendlu yaNkulunkulu.” Indzawo leyesabekako!

<sup>156</sup> Ngesikhatsi Isaya umprofethi aprofethile iminyaka leminengi, ngaphansi kwa-Uziya. Futsi ngesikhatsi Uziya asuswa kuye, ngoba wetama kutsatsa indzawo yemphristi, futsi washaywa ngebulephelo futsi wafa. Futsi Isaya mhlawumbe bekakadze aneminyaka lengemashumi lamane budzala, emashumi lasihlanu. Futsi bekakadze angumprofethi, o, kusukela asengumntfwana, ngoba baprofethi bayatalwa. “Tiphiko tabo nekubita kungaphandle kwekuphendvuka.” Futsi bekalapho ke, u—umprofethi weNkhosi, entasi ekhatsi lapho, akhuleka, ngalelinye lilanga, futsi avuma tono takhe phansi e-altari.

<sup>157</sup> Futsi khona masinyane nje, wefika eBukhoneni baNkulunkulu, futsi wabona Nkulunkulu ahleti eZulwini, nesitimela saKhe. Wabona emaSerafi nebuso baWo lobungcwele busitfwe ngetimphiko, netinyawo Tawo timbonywe ngetimphiko, futsi andiza ngetimphiko, akhala, “Ngcwele, ngcwele, Nkhosi Nkulunkulu Somandla.” Ya.

<sup>158</sup> Na-Isaya wakhumbula ngalesosikhatsi kutsi luhambo lwakhe loluncane lwalungesilutfo kangako. Wakhalelani na? Bekati, siphiko sakhe—sakhe, bekangakaze atiphatse kahle ngaso. Bekasakhashane le. Watsi, “Nkhosi, ngingumuntfu wetindzebe letingcolile, futsi ngi—ngi—nghlala emkhatsini webantfu labanetindzebe letingcolile.” Yase-ke iNgelosi... Niyabona, kuyintfo leyesabekako. Watsi, “Maye mine.”

<sup>159</sup> Akusiyo intfo yesibusiso, nekumemeta, nekuklabalaza. Loko kuhle. Manje, khumbulani, angikulahli loko. Kodvwa, ngiyanitjela, loko akusiko lelengikhuluma ngako.

<sup>160</sup> Ngemandla neBukhona baNkulunkulu, lokuletsa kwesaba lokungcwele lokunjengako, uze ubendzimundzimu eBukhoneni baKhe. Uyohlala ukhumbula. Uyakukhumbula.

<sup>161</sup> Na-Isaya wakhumbula, kuphela nje uma asaphila. Kwangatsi ngiyabona, lapho emasaha lalisika emtimbeni wakhe, bekasolo akhumbula letotiNgelosi tikhala, “Ngcwele, ngcwele, Nkhosi Nkulunkulu!” Impela.

<sup>162</sup> Jakobe, ema-aweni akhe ekugcina, bekasatikhumbula letotiNgelosi tenyuka futsi tehla, futsi kwakuyintfo leyesabeka kakhulu kuye.

<sup>163</sup> Akusiko loko bantfu labacabanga kutsi ngiko. Kuyintfo leyehlukile. Lesidzinga kukwenta kutsi site eBukhoneni baKhe, siMkhumbula, kutsi Wasiletsa lapha hhayi kudlala, kodvwa inkonzo, wasingenisa lapha kutsi—kutsi siMsebentele.

Bekanentfo lafanele ayikhumbule.

<sup>164</sup> Kutsiwani ngaJudasi Iskariyothi na? Unalokutsite langakukhumbula, naye. Judasi unentfo layikhumbulako kusihlwa. Impela ikhona. Futsi uyohlala njalo ayikhumbula. Impela. Ngani na? Watsengisa ngeNkhosi Jesu kutsi atizuzele lokukwakhe.

<sup>165</sup> Angati noma, kusihlwa, uma kungekho labanengi labenta leyontfo lefanako namuhla, nitsengisa ngebutibulo benu kutsi nitfole kuzuza lokukwenu sicuto senu, lapho nifanele nivutsele Khristu. Uma kufanele uMentele lokutsite, uMsebentela, noma lokutsite, hamba ujoyine ndzawanatsite lapho ungaphila khona noma ngayiphi indlela lofuna ngayo futsi ube usolo utisho kutsi ungumKhristu. Nguloko live lelikufunako kusihlwa. Live, ngatsi, hhayi likholwa.

<sup>166</sup> Likholwa libuke wonkhe umgwaco locondzile lelingahamba kuwo, kutsi lilungise.

<sup>167</sup> Kodvwa longakholwa ufunu ndzawanatsite lapho angaya khona futsi nje agcine sivumo sakhe semKhristu, bese-ke uphila nomangayiphi nje indlela lafuna ngayo. Nguloko lesive lesi lesasikufuna kulotowuba ngumengameli, futsi nguloko labakutfola. Impela. Nguloko loku—nguloko libandla lelikufunako, nguloko lelakutfola. Yebo, mnnumzane. Nguloko lokutfolako.

<sup>168</sup> Kodvwa likholwa lifuna yonkhe intfo ihhuliwe kulo. “Lifuna kubeka eceleni sonkhe sono, nalokusindza lokutsandzela kangaka kuye; angahle agijime ngekubeketela lomncintiswano lomiswe embikwakhe, abuke kuMcalisi neMphelelisi wekuKhholwa kwetfu, Jesu Khristu.” Ya. Sikhumbula Yena, njengoba sibeka eceleni konkhe lokusindzako. Besifazane

bayekela tinwele tabo tikhule. Emadvodza ayekele kuba nguRicky, futsi ete ebandleni futsi ente lokufanele, nalolonkhe lolu lolunye luhlobo lwetintfo. Futsi bafundisi nemadikhoni ebhodini labo, bashade katsatfu noma kane; nato tonkhe letintfo leti, ancemphetisa, ngoba babhadala kamatima epuletini nako konkhe; badzingeka bakoloshwe phansi kulenye inhlangano ngoba bakutjela kutsi ngiLo *leli*, neliBhayibheli lisho intfo leyehlukile. “Beka eceleni konkhe lokusindzako.”

Khumbulani Jesu. Uba ngulongatsandvwa kakhulu bantfu.

<sup>169</sup> LoRabi losemncane bekanguLenye yemaDvodza lamakhulu kunawo onkhe emhlabeni, ngelolusuku ngesikhatsi Aphilisa labagulako futsi enta yonkhe intfo kahle, enta bantfu baphiliswe, futsi aniketa kubona kulabaphumphutsekile, akhombisa bantfu, futsi abonakalisa Nkulunkulu ngabo, ngemcabango wemcondvo wabo lucobo. Bekakhulumu nabo. BekanguRabi lomkhulu.

<sup>170</sup> Kodvwa ngalelinye lilanga Wahlala phansi wase ucala kubatjela liCiniso leliVangeli. Akabange asatsandvwa bantfu kusukela ngalesosikhatsi kuchubeke. Cha, Akazange. Intfo yekucala niyati, futsi lonkhe lelicembu lahamba. Base-ke labangemashumi lasikhombisa batsi, “Lena yinkhulumo lelukhuni. Ngubani longayicondza na?” Base bayahamba.

Wase-ke Uyema futsi wabuta labafundzi, “Nani nifuna kuhamba yini?”

<sup>171</sup> Batsi, “Singaya kuphi, Nkhosi? Nguwe, wedvwa. Sitsengise konkhe. Sesilungele, akunandzaba kutsi kuyini. Sesikulungele kuhamba.” AsiMkhumbule kanjalo.

<sup>172</sup> Khumbulani, BekaSibonelo setfu. Wente yonkhe intfo, walahlal wonkhe umFarisi, walahlal yonkhe intfo yelive, wahamba wadzabula eveni ngaphandle kwesici kuYe. BekaliWundlu lelahlolwa nguNkulunkulu. Watsi, “Lena yiNdvodzana yaMi letsandzekako. Ngitfokote kakhulu ngaYo.” Waphila imphilo lenjalo.

<sup>173</sup> Wase-ke Utsatsa sonkhe sono selive, sono sami nesonono sakho, wase usibeka etikwaKhe. Wase-ke ngisho nemjuluko uvela ebuntini laKhe lelingcwele, njengematfonsi eNgati, afateka lapho. Hhayi ngoba Bekanelicala, kodvwa kwaba licala lami lelenta loko, nelicala lakho.

<sup>174</sup> Futsi uma Angakwentedela loko wena nami, besingasukuma kanjani ngaphansi kwemibhesho nembhedvo welive, netintfo talolusuku lwesimanje na? Besifanele sikhumbule iNkhosi yetfu, sikhumbule kutsi Yayibhadalela lensesengo yensindziso. Ungabi nemahloni ngako. “Lungelani kunika noma ngumuphi umuntfu kutsi aphendvule ngelitsema leliphumula ngekhatsi kuwe.” Sifanele sikwente loko, bazalwane.

<sup>175</sup> Singena ema-aweni ekugcina manje. Lilanga liyashona. Imphucuko seyifikasi le ivela eMphumalanga. Manje siseWest Coast. Ngeke sisachubekela embili. Umcabo ulapho, naso sonkhe sono selive siyancwabelana futsi sigicika emagagasini lahlazisako aseHollywood. Seligcume labuyela emuva ngco ebandleni. Futsi sikhatsi lesinje pho! Sifanele sikukhumbule loko, bazalwane.

<sup>176</sup> Khumbulani iNkhosi yetfu. Bekangentani kube Bekeme lapha namuhla na? Bekayobambelela kuleloLivi. Emkhatsini waso sonkhe silingo, Bekayohlala kuleloLivi. Wakwenta. BekaSibonelo sakho.

<sup>177</sup> Ngesikhatsi Sathane efika kuYe futsi watsi, “Gucula lamatje abe sinkhwa,” Watsi, “Kubhaliwe...” Niyabona, njalonjalo ngeLivi laBabe. Sifanele sikhumbule futsi sente intfo lefanako. BekaSibonelo setfu. Yebo, mnumzane.

<sup>178</sup> Labobaphristi bangalolosuku bayoba nalokunengi kutsi bakukhumbule, nabo. Bayakukhumbula kusihlwa eveni lalabalahlekile.

<sup>179</sup> Wena utsi, “Mnaketfu Branham, bewungababita labobaphristi...? Baphristi labangcwele, kutsi, bebangemadvodza lamesabako nkulunkulu.”

<sup>180</sup> Manje, awume umzuzu. Bebatenta babe nekumesaba Nkulunkulu. Bebanebungcwele lobungemanga, nentfobeko lengemanga lebeyingesiyo empeleni yaNkulunkulu. Jesu wabatjela ngalokucacile kutsi, “Nibababe wenu develi, nemisebenti yakhe niyoyenta.” Futsi Wabatjela lebebangiko. Futsi banalokunengi kutsi bakukhumbule, nabo. Ngoba, ngesikhatsi babone loko kubonakaliswa kwelucobo kwaMesiya, afakaza kutsi BekanguMesiya, baKwencaba ngemabomu futsi batsi Kwakungumoya lomubi lowenta loko. Batsi, “KwakunguBhelzebule.”

<sup>181</sup> NaJesu wamemetela kutsi leyo kwakuyinhlamba. “Nomangubani loyokhuluma livi lelimelene naMoya loyiNgcwele bekangeke atsetselelwe.” Banalokunengi kutsi bakukhumbule. Asingatsatsi indzawo yabo, bazalwane. Sabelo setfu singabi njengesabo.

<sup>182</sup> Kodywa uma ngifanele ngibe njalo, angibe njengaNathanayeli, atsi, “Wena uyiNdvodzana yaNkulunkulu. UyiNkhosi ya-Israyeli.” Ake ngime njengalomunye walabo. Ake ngime.

<sup>183</sup> Akutsi nine besifazane nime njengalowesifazane emtfonjeni, kutsi ume kanjani kusihlwa. Unalokunengi lafanele akukhumbule, njengoba sikhulume ngako. Watfola umtfombo.

<sup>184</sup> Futsi manje, labobaphristi, bayoba ne...Bakwentelani na? Ngenca yemona loluhlata klabo. Nguleyondlela kuphela. Bebanenshisekelo ngesivumokholo sabo. Bebanjalo.

Bebanenshisekelo ngemasiko abo. Emalunga abo bekamise lisiko lebeliphambene neLivi, futsi bebanenshisekelo yalelosiko.

<sup>185</sup> Bazalwane, ake nine nami singadzingeki kutsi siphendvule ngaloko, ngishisekele yanoma nguliphi lisiko. Asikhumbule Jesu, kutsi Bekayini. Hlalani naloko Lakusho. Ngaloluhlata klabu nje umona, benta letintfo leti. O, intfo lenje pho! Yebo, mnuzane. Bona...

<sup>186</sup> Sicebi sinalokunengi lekufanele sikukhumbule, naso. Savetelwa litfuba lekutsi semukele Jesu Khristu, kodvwa bekatsandza tindvumiso tebantfu kunetindvumiso taNkulunkulu. Futsi, khumbulani, liBhayibheli lisho ngalokucacile kutsi walikhumbula emvakwekuba sekafile futsi sekasesihogweni, nemlayeto ubuyela kuye, "Khumbula, ngesikhatsi sakho sekuphila, waba nalo litfuba."

<sup>187</sup> Nawe Phoenix, unalo litfuba. Umhlaba unalo litfuba. Ningakuvumeli kwewele indlela yenu futsi nehluleke kukubona, njenga Herodi na—na—nalabanengi babo benta.

<sup>188</sup> Manje, bakhombisa kutsi labobaphristi empeleni bebamati kutsi BekanguBani, ngoba Nikhodemu wakuvakalisa ngesikhatsi efika. Bekangulomunye wesikhulu sebaFarisi. Watsi, "Rabi, siyati kutsi Wena unguthishela lovela kuNkulunkulu, ngoba akekho umuntfu lobekangenta letotintfo ngaphandle uma Nkulunkulu anaye." Niyabona, bebakwati. Kodvwa, niyabona, batofanele bakukhumbule loko. Bebatu kancono, kodvwa abakwentanga.

<sup>189</sup> Akutsi sivumokholo sakho sikucindzetele, ungabi nembabhatiso waMoya loyiNgcwele, ngoba bakutjela kutsi ayikho intfo lenjalo.

<sup>190</sup> Lapha etinyangeni letimbalwa letendlulile, ngangingephandle esibhedlela kuyokhulekela wesifazane, edolobheni lakitsi e-Indiana. Futsi kwakunadzadze lomncane alele lapho, bekafuna kulungisa naNkulunkulu. Bekakadze... Bekangumhlubuki. Wake weta ebandleni lami. Wabuyela emuva ngephandle. Futsi, kusobala, bodeveli labasikhombisa bangena, waba kabi kwendlula lake waba ngiko. Futsi nango alele lapho, esibhedlela, afa.

Watsi, "Mnaketfu Branham, angifuni kufa nginjena."

<sup>191</sup> Ngase ngitsi, "Kulungile, dzadze. Awudzingeki vele, uma usasolo unesifiso enhlitiywani yakho kukhonta Nkulunkulu. Usengakaze akushiye. Nguwe loMshiyile, kodvwa Yena akaze akushiye. Manje ungakhona, uma ungakhona."

Watsi, "Ngi—ngiyafuna, Mnaketfu Branham."

Ngatsi, "Kulungile, sitokhuleka."

<sup>192</sup> Kwakunalomunye dzadze alele lapho, anyukubele, wangibuka ane...kwangatsi angabhobokela ngale kwami, futsi yena nendvodzana yakhe. Bekalele embhedzeni; aya

ekuhlindweni, ngayitolo. Ngase ngitsi... Ngase ngiyambona ahamba, abuka indvodzana yakhe, angibuka.

<sup>193</sup> Futsi—futsi ngatsi, “Ngabe awunankinga yini uma singaba nelivi lemkhuleko na?”

Watsi, “Vala lelokhetini.”

Ngatsi, “Yebo-ke, ngi... Ngabe ulikholwa na?”

Watsi, “Ngatsi, ‘Vala lelokhetini.’”

Ngatsi, “Ngikucelile nje.”

Watsi, “Ngitokunika kutsi ucondze, siyiMethodisti.”

Ngatsi, “Yebo-ke, loko impela kuyakuvakalisa ke, niyabona.” Niyabona na?

<sup>194</sup> Kwakuyini na? Bekangafuni kubona lomunye umuntfu, lowo wesifazane tatane, lohlubukile abuyela emuva kuNkulunkulu. Manje, kube bekakadze ayiMethodisti, kwakutokwehluka, niyabona. Akamkhumbulanga Jesu lapho, niyabona. Wavele nje wakhumbula sivumokholo sakhe.

<sup>195</sup> Khumbulani nje. Kulungile. O, kuyoba yintfo lembi kanjani pho ngaloloSuku lekwaHlulelw.

<sup>196</sup> Emavikini lambalwa lendlulile ngangigibe ekheshini eLouisville. Ngangenyukela kuyohlolwa, kuhlolwa kwemtimba, kumngani wami longudokotela, kutfola i—i—imvumo, ngako uma ngifuna kuya ngesheya kwetilwandle neMnaketfu Rowe kanye nabo khona masinyane. Futsi ngako ngacabanga kutsi ngitotsatsa kwenayama kwami ngisenelitfuba, futsi ngenyuka.

<sup>197</sup> Kwakukhona—kwakukhona emadvodza latsite lakany natsi, akhuphukela esiyilweni. Sahamba sakhuphukela etulu le, cishe titebhisi letisiphohlongo, eLouisville, futsi esakhiweni, futsi, ngako, lesakhiwo iHeyburn. Futsi ngesikhatsi ngisetulu kutsi nje cishe etulu ngako konkhe, kuma, lawa... Lomunye walabaflo laba bekanatsa kancane, ngiyacabanga. Wacalata, watsi, “Yebo-ke, bafana, ngiyacabanga loku kuphakeme kakhulu njengoba siyoke sifike.” Watsi, “Kuncono sehle.” Angizange ngisho lutfo. Bekangati kutsi ngangingumshumayeli. Ngako, ngalindza nje kwehla.

<sup>198</sup> Ngatsi, “Umzuzu nje. Loko kuphawula lokwentile.” Ngatsi, “Uma setsembele ekwenteni kwetfu lokuhle kakhulu, loku kuphakeme kakhulu njengoba siyoke sikhone, kodvwa,” ngatsi, “uma sitotsembela kuJesu! SiMkhumbule.” Amen.

<sup>199</sup> Singaya etulu kakhulu, uma sendlula, njengoba bahlabelei beMnaketfu Outlaw bashito ngalolobunye busuku, Jupiter, Venus, Neptune, Mars, iMilky White Way, futsi uchubeke, uchubeke, uchubeke. Kute umehluko. Ngaleya kwato tonkhe tinkhanyeti, emazulwini eliZulu! Ngiyajabula ngaloko.

<sup>200</sup> Khumbulani nje kutsi Wachubeka futsi waba ngetulu kwetintfo letinjalo. Yebo. Uma setsembele ekwenteni kwetfu

lokuhle kakhulu, silahleke mbamba. Kodvwa uma setsembela ekufaneleni kwaKhe, sisindzisiwe.

<sup>201</sup> O, singamkhumbula Jesu emseni waKhe, kutsi Wasiphakamisa futsi wakwetsembisa, kutsi, ngisho namanje, khona manje, asidzingeki kutsi sibopheleke emhlabeni. Niyabona na? Asikabopheleki emhlabeni manje. Sibopheleleke eZulwini. “Sesivele sifile. Timphilo tetfu tifihlwe kuYe, ngaKhristu.” Futsi sivuswe kanye naYe; hhayi, asika—asikafi kanye naYe. “Sivuswe kanye naYe, futsi sihleti etindzaweni taseZulwini.”

<sup>202</sup> SiMkhumbula, ahleti etindzaweni taseZulwini! “Nini, Mnaketfu Branham?” Khona manje. Yebo. Asinawuvuswa kanye naYe. Sesivele sivuswe kanye naYe. Lesi Titselo tekucala tekuvuka kwetfu: sendlulile ekufeni sangena ekuPhileni, futsi siphila ingunaphakadze; sihleti etindzaweni taseZulwini kuKhristu Jesu, sesivele sivukile kanye naYe kulabafile. Yebo. Intfo leyinkhatimulo kangaka pho lekungiyi kuhlala etindzaweni taseZulwini na—naJesu Khristu, iNDvodzana yaNkulunkulu! Yebo, mnumzane. SingaMkhumbula manje, nato tonkhe tetetsembiso taKhe Lasentela tona, sisehleti khona lapha manje.

<sup>203</sup> Bengibuka lelowashi emuva lapho, futsi ngacabanga “Hhe, ngenta kahle impela. Sengiyacedza lapha manje, ngensimbi yesikhombisa nec.” Benginemakhasi cishe lamatsatfu emanotsi, futsi ngiwafulcele ngaphansi *kwalapho*. Nangibuka phansi ewashini lami, futsi ngabona kutsi bekungesiyo insimbi yesikhombisa. Ngako ngacabanga, “Ngenta kahle impela.” Bengikuphi na? Ngabe bengilahlekile sonkhe lesikhatsi lesi? Bengati kutsi ngi—ngitive ngikahle kakhulu, kodvwa bengingati kutsi ngitivele ngikahle. Futsi—futsi nginga... Bengisolo ngibuka lelowashi, futsi ngacabanga kutsi kuhona lokungalungi, ndzawanatsite.

<sup>204</sup> Yebo-ke, nguloko lokutokwenteka, ngalolunye lwaletinsuku leti, bangani. Sikhatsi sitokuma. Futsi sitotsatsa kugibela kwetfu lokubheke esibhakkabheni siyongena eliPhakadzeni, lapho kungasekho khona sikhatsi. Kungeke kube kuhle yini?

<sup>205</sup> Kodvwa sisehleti lapha manje, lapho sikhatsi singasho lutfo kitsi, sesivele siphakanyiselwe etindzaweni taseZulwini. Yini lesingayikhumbula na? Singasikhumbula sonkhe setsembiso Lasentela sona. “Uma nihlala kiMi, neLivi laMi likini, ningacela lenikutsandzako.” Ngabe kunjalo na?

<sup>206</sup> Ngisamkhumbula Johane loNgcwele 5:24, “Loyo lova emaVi aMi, futsi akholwe,” hhayi kutentisa, manje, kodvwa, “akholwe NguloNgitfumile, une,” leso sikhatsi samanje, “kuPhila lokuphakadze, futsi akasayi ekulahlweni kweKwahlulelw, kodvwa wendlulile ekufeni wangena ekuPhileni.” Futsi siphila

khona manje kuKhristu Jesu, sihleti ekhatsi kukwaseZulwini. Nguloko Lakwetsembisa. Singakhumbula.

<sup>207</sup> Singakhumbula kutsi Washo kanjani, Watenta watiwa njengaMesiya emkhatsini webantfu. Emakholwa akubona. Futsi siyakhumbula, kuJohane loNgcwele 14:12, kutsi Watsi, "Loyo lokholwa ngiMi, lemisebenti leNgiyentako naye utawuyenta." Singakhumbula kutsi Wakwetsembisa loko.

<sup>208</sup> Singakhumbula kutsi Wetsembisa ngetinsuku tekugcina kutsi Moya loyiNgcwele uyobonakaliswa enyameni yemuntfu, njengoba nje Enta eSodoma ngaphambi kwekutsi ishiswe. Siyamkhumbula Jesu enta lesosetsembiso. Ngiyasikhumbula. Washo njalo. Jesu washo njalo. Ngikukholwa kakhulu kangako nje, kube bengihleti khona lapho futsi Wangitjela ngako, ngoba kukhona *Lapha*, futsi nguleyondlela lengikhholwa ngayo leloLivi. Ngiyakhumbula Asho njalo. Nguloko kuphela.

"Lemisebenti lengiyentako Mine naye utoyenta."

<sup>209</sup> Ngiyakhumbula, bengifundza emBhalweni, ngalolobunye busuku, lapho Jesu atsi khona, uma, "Nginetintfo letinengi lengifanele ngitembule kini, ngyanitjela. Kodvwa, nine, ngingeke ngikwente manje. Kodvwa uma Moya loNgcwele sefekile, niyabona, Uyobuyisela letintfo leti enkhumbulweni yenu, futsi-ke Uyonikhombisa tintfo letitokuta."

<sup>210</sup> Ngiyakhumbula kutsi Moya loyiNgcwele wakhuluma futsi watsi, "Livi laNkulunkulu likhalipha kunanoma nguyiphi inkemba lesika nhlangotsi totimbili, lihlaba lehlukanise umnkantja welitsambo, futsi linguMhloli wemicabango nemizindlo yenhlitiyo."

<sup>211</sup> Ngiyakhumbula kutsi Jesu wendlula esicukwini ngalelinye lilanga, newesifazane lomncane watsints saKhe. Futsi waphumela lapho wase uhlala phansi, futsi ngephandle ekhatsi lapho, wasukuma, noma ngabe bekakuphi. NaJesu wagucuka wase utsi, "Ngubani loNgitsintsile na?"

<sup>212</sup> Ngesikhatsi, Phetro acabanga kutsi Bekaphuma emcondvwensi waKhe. Watsi, yebo-ke, waMsola futsi watsi, "Yebo-ke, wonkhe umuntfu uyaKutsintsile."

<sup>213</sup> Watsi, "Kodvwa Ngiyabona. Ngibe butsakatsaka. Emandla aphelile." Wacalata ndzawo tonkhe. Watfola lowesifazane lomncane, wamtjela, "Umopho wakhe. Kukholwa kwakhe kwakumsindzisile."

<sup>214</sup> Ngiyakhumbula kutsi liBhayibheli liyafundzisa, kumaHebheru, kutsi manje UngumPhristi loMkhulu, o, longatsintfwa ngekuvelana nebutakatsaka betfu. Kunjalo.

<sup>215</sup> Ngiyakhumbula liBhayibheli latsi, kumaHebheru 13:8. Ngikhumbula Jesu. Wenta...KumaHebheru 13:8, Watsi, "Jesu Khristu ungyue itolo, namuhla, naphakadze." O,

singaMkhumbula kanjani pho! Yebo, mnumzane. O, singakwentanjani...

<sup>216</sup> “Kusesikhashana nje live lingeke lisaNgibona; kepha nine nitoNgibona,” liBandla, likholwa, “ngoba Ngitawuba nani, ngisho nakini, kuze kuge sekupheleni kwemhlaba.” Kunjalo. “Angiyuze nginishiye.” O, akusyo nje intfo leyentekako namuhla futsi ihambe kusasa. KuPhakadze. “Angiyuze nginishiye. Angiyuze nginilahle.” O, hhe! Loko bekungasenta sikhale kakhulu, simemete, sikhale.

<sup>217</sup> Sifuna kunakisisa loku sibili. Khumbulani Jesu, hhayi nje ngendlela lebudlajana. Wakwetsembisa loku. Futsi uma loko kungakalungi, khona-ke liBhayibheli alikalungi. Futsike sihlalelani lapha na? Yini nje ngisho nalesiyiphilelako? Uzabalazelani na? Yani lemitamo yakho? Ukujulukelelani na? Uma kungulokukahle, nhlobo, kusekhatsi kwekutsi konkhe kwalo kulungile noma kute kwalo lokulungile. Khumbulani, kwakungesiwe noma mine, noma bafundisi benu, lowenta lesetsembiso. KwakunguJesu lowenta letetsembiso leti. Ngiyakhumbula kutsi Wakusho.

<sup>218</sup> Ngiyakhumbula Watsi, “Hambani niye emhlabeni wonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe.” Kute kube kuphi na? “Wonkhe umhlabo.” Ya. Lokubili kulokutsatfu kwawo basengakati lutfo ngaKhristu noko. “Wonkhe umhlabo, kuko konkhe lokudaliwe. Letibonakaliso leti tiyobalandzela labakholvako.” Ngiyakhumbula Wakusho loko. Uma ngingakhumbula loko, ngingayemukela kanjani intfo letsite, ke, leshoko kutsi lolosuku seluphelite na? Ngiyakhumbula Watsi, “Emhlabeni wonkhe, konkhe lokudaliwe. Naletibonakaliso leti titobalandzela labakholvako.”

<sup>219</sup> Ngingatibeka kanjani mine nelicembu lebantfu labaliphikako leloLivi, abe Nkulunkulu bekabuke etikweLivi laKhe, kuLicinisekisa na? Ngingatihhuka kanjani nalabangakhola na?

<sup>220</sup> O Nkulunkulu, asengikhumbule Jesu. Angikhumbule lokuma Lakutsatsa. Asengikhumbule kutsi UnguMsindzisi wami. Ake ngikhumbule kutsi ngifile. Angisekho. Sengife iminyaka lengemashumi lamatsatfu nakutsatfu. Lona nguKhristu lophila ngekhatsi kwami.

<sup>221</sup> Futsi uma ngibuka ngephandle futsi ngimbone enta tintfo lettingakejwayeleki, ngalokungakafaneli, khona-ke ngiyati kutsi angikaze ngife; William Branham usaphila; usaphila wena. Kuphela nje uma ungahloniphi imiyalo yaKhe, khona-ke usaphila. Kodvwa uma ulalela umyalo waKhe, “Uma uNgitsandza, gcina sisho saMi.”

<sup>222</sup> Kumangalisa kanjani, kucabanga kutsi Wakwetsembisa loku! “Kusesikhashana nje, nelive lingeke lisaNgibona. Live lingeke liNgibone, kodvwa noko nine nitoNgibona.”

O! “Lapho lababili noma labatsatfu babutsene ndzawonye, ngitobasemkhatsini wabo.” Ngiyakukhumbula loko. Niyakukhumbula loko, mnaketfu? [Bazalwane batsi, “Amen.”—Umhl.]

<sup>223</sup> “Nalemisebenti lengiyentako Mine, batoyenta nabo.” Hloblo luni lwemisebenti Layenta na? Nako lapho ukhona. Niyabona na?

<sup>224</sup> “O, yebo-ke, kusobala, manje, Mnaketfu Branham, loko kwakukwalolunye lusuku. Aku—akusiko loko.”

<sup>225</sup> Ngiyakhumbula nguloko Lakusho. Angisakhumbuli kutsi utsiteni. Konkhe loko sekuhambile, niyabona, kodvwa ngiyakukhumbula Lakusho. Niyabona na? “Loyo lotoNgilandzela uyotiphika yena lucobo,” aphike imicabango yakhe lucobo, aphike kucabanga kwakhe lucobo. Bewungamphika babe wakho, make wakho, umkakho, bantfwana bakho; kodvwa kukhona intfo sibili longeke wakuphika Loko. Kuyakugcina. Futsi Ulapha.

<sup>226</sup> Manje asikhumbule nje sonkhe setsembiso Lasentile, sisahotsamisa tinhloko tetfu.

<sup>227</sup> Babe wetfu loseZulwini, bekuneticelo letinengi emizuzwaneni lembalwa nje leyendlulile. Tandla letiphakanyisiwe tavela kusosonkhe lesakhiwo. Kodvwa, Babe, Wena unguNkulunkulu lophilako. Futsi ngiyakhuleka Kuwe, Nkhosi Jesu, kutsi ubusise labantfu laba. Kwangatsi Moya loyiNgewe waKho angahlala etikwabo, abaphe kuPhila lokuPhakadze, abaphe loko labakudzingako.

<sup>228</sup> Asikhumbuleni, Wenta setsembiso. Nguwe lobophelelekile ngalesetsembiso lesi. Asikhumbule, akunandzaba kutsi lomunye utsini, Wena nguWe. Wena nguWe lesimbukile, kugewaliswa setsembiso saKho. Wena nguWe lowasho, kutsi, “Loyo lokholwa ngiMi, noma besafile noko utawuphila. Nomangubani lophila akholwe ngiMi angeke afe.” Ngiyakhumbula kutsi Wakusho loko, Nkhosi.

<sup>229</sup> Wase-ke Utsi, labo labaholelwa kuWe. . . Manje, Watsi, uma sikhola, sinekuPhila lokuPhakadze. Futsi Wena watsi, labo labaholelwa kuWe, lemisebenti Lowayenta nabo bayoyenta.

<sup>230</sup> Manje, Babe, siyati kutsi Wena unguNkulunkulu, futsi siyati kutsi akekho lomunye ngaphandle kwaKho. Futsi siyaKukholwa, futsi setsema Wena manje, eGameni laJesu Khristu.

Manje, tinhloko tenu tikhotseme.

<sup>231</sup> Bangakhi kulesakhiwo lowatiko kutsi awuyikhumbuli iNkhosi yakho ngendlela lofanele uYikhumbule ngayo na? Futsi ekupheleni kwalona lomcane, uMlayeto loticucu, uyavuma kuphakamisa tandla takho bese utsi, “Nkulunkulu, tente Uphatseke kimi ngize ngiKukhumbule etikwewayami. . . Imiyalo

yakho iyobe isensimbini yembhedze wami? ‘Ngibeka iNkhosi njalo phambi kwami,’ njengoba Davide ashо. Nkhosi, nginike lokunengi kwaKho, kutsi ngingaKukhumbula.” Phakamisa sandla sakho, utsi, “Ngikhulekele, mnaketfu.” Loko kucishe kube yonkhe indzawo. “Nkhosi Jesu, ngihawukele.”

<sup>232</sup> Manje, ngabe bakhona labo lapha kusihlwa labangakaze baMvume njengeNkhosi yenu na? Futsi manje ningema embikwaKhe... Futsi sinitjelile, emizuzwaneni lembalwa nje leyendlulile, kutsi Wetsembisa, kutsi, “Lapho lababili noma labatsatfu babutsene khona, ngitobasemkhatsini wabo.” Manje, Wakwetsembisa loko. Ngako-ke, Ufanele abe lapha. Futsi awukaze uMemukele njengeNkhosi yakho na?

<sup>233</sup> Ungayenta leyontfo lebudlabha Herodi layenta na? Ungakuniketa loko kutibopha Pilatu lakwenta, kuMtsintsitsa umsusele kulomunye umuntfu na? “Make wami, bekangumKhristu. Babe wami unenkholo leyenele yetfu sonkhe.” Ungakwenta loko na? “Umkami unguwesifazane lokholwako.”

<sup>234</sup> Kutsiwani ngani na? Ningatiphakamisa tandla tenu bese nitsi, “Nkulunkulu, ngikhumbule. Ngisoni, futsi ngifuna kulungisa naWe. Ngitophakamisa sandla sami”? Tingakhi tandla ekhatsi lapha letingaleyondlela na? Ngabe sikhona... Nicondze kutsi asikho soni kulesakhiwo na? Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze, lapha. Nako lapho ukhona. Bengicabanga kutsi bekukhona lokutsite lokudvonsa kabi lapha. Ngi... .

<sup>235</sup> Niyacondza, kutsi, Jesu watsi Bekalapha. Futsi Uyayati imicabango yakho, niyabona, enhlitiyweni yakho. Ngiyabonga ngebutcoto benu. Impela, banengi lofanele baphakamise sandla sabo.

<sup>236</sup> Kodvwa ungasiphakamisa yini sandla sakho ke? Utsi, “Re... Mnaketfu Branham, ngi—ngidlala nje incenye yekutentisa. Ngiya esontfweni. Kodvwa uma sekufika impela ekutalweni kabusha, ngijoyina libandla nje. Empeleni angimati Khristu. Ngisalitsandza live impela njengoba ngake ngenta. Ngi—ngivele nje... O, ngiyakujabulela kuhamba, ngilalele umlayeto noma lokutsite. Kodvwa uma sekufika impela ekutsatseni sikhatsi nekutsandza kuphuma, futsi sicitse lawoma-awa ngemkhuleko naYe, futsi ngicocisane naYe, ngiMkhumbula, a—angikwenti loko. Anginaso ngisho nesifiso sekukwenta. Ngiyati-ke, Mnaketfu Branham, ngingeke ngibe kahle kepha ngibe nalolohlobo lwemuzwa. Ngako, ngiphakamisela sandla sami kuNkulunkulu, ‘Bani nesihawu kimi.’” Phakamisa sandla sakho. Yetsembeka ngako. Kunjalo. Nkulunkulu akubusise. Kunjalo. Yebo, mnumzane. INkhosi ikubusise. Amen.

<sup>237</sup> Ngilindzile nje, ngibone kutsi Moya loyiNgcwele angembula yini lenye intfo. Nkulunkulu akubusise mnumzane. Nkulunkulu akubusise. Impela. Ngifuna nje Yena ahlole inhlitiyo yakho. Nguloko Lakutele lapha. Kulungile. Nkulunkulu akubusise, dzadze lomncane. Loko kuhle kakhulu.

Njengoba nje ucabanga ngako, kunakisise sibili manje.

<sup>238</sup> “O, Mnaketfu Branham, ngi—ngifanele ngisheshise ngiye ekhaya.” Lalela. Utosheshisa kulokuphila loku, ngalelinye lilanga, futsi. Niyabona na? Kucabange manje. Leli li-awa. Lesi sikhatsi.

<sup>239</sup> Utsi, “Yebo-ke, ngiyakutjela. Umfundisi wetfu, ungu—uyindvodza lekhaliphile, lefundze kakhulu. Nginganconota kukuva kusukela . . .”

<sup>240</sup> Akwenti mehluko kutsi ngubani loletsa uMlayeto. Aku—akusiso lesitfunywa. NguloMlayeto leniwuvako. Niyabona na? Akunandzaba kutsi hlobo luni lwemuntfu lobelungangena emnyango lapho futsi—futsi lukuniike umlayeto kutsi—kutsi u—udle lifa lelitigidzi temadola, utoyemukela le—lemali. Yemukela lucolo lwakho.

<sup>241</sup> Tinhloko tenu tikhotseme manje, nemehlo enu avaliwe, ngitonibuta lokutsite ngebucotfo impela. Futsi ngifuna ningitjеле liciniso.

<sup>242</sup> Besifazane, nine leninetinwele letimfishane, bangakhi labativela kutsi nifanele nibe netinwele letindze na? Phakamisa sandla sakho bese utsi . . . Nkulunkulu akubusise. Loko kuhle. Ngiyati kutsi ukwentile. Ngi—ngi . . . Kunematsema kuwe. Kodvwa uma uvalekile, kutsi ungeke ukhone kukwenta, anitivel i ngisho nekulahlwa, niyabona, khona—ke kuhona lokwentekile kini. Ngoba, Livi latsi nifanele.

<sup>243</sup> Bangakhi, nine besifazane, niggoka tikhindi naletotimpahala, noma nibhema bosikilidi; futsi—futsi nine madvodza, nani, lowatiko kutsi nenta lokuliphutsa na? Futsi utsi, “Angifuni kwenta loko, Mnaketfu Branham. Ngimtsanza mbamba Nkulunkulu, kodvwa leyo—leyontfo iyabambelela nje kimi. Futsi ngiyati kutsi kuyintfo lembi. Ngitophakamisa sandla sami. E—ekuphakamiseni sandla sami, ngicela Nkulunkulu ayisuse kimi.” Phakamisa sandla sakho. Yetsembeka. Nkulunkulu akubusise. Kunjalo. Ya. Kunjalo.

<sup>244</sup> Lobo bucotfo. Loko kwetsembeka. Nkulunkulu utosipha umhlangano wekuphilisa emzuzwini, ngalobo bucotfo. Singakukholwa loko. Banini nekukholwa kuNkulunkulu.

<sup>245</sup> Babe loseZulwini, Utibonile letandla. Uyatati timo talabantfu. Uyati kutsi kuyini konkhe lokusetinhlitiywensi tabo, Nkhosi. Ngikhulekela kutsi Unikete intsetselelo kuwo wonkhe wabo. Futsi, manje, baphe sifiso senhlitiyo yabo. Susa tinsizi tabo. Yenta loko, Nkhosi, labakudzingako

kukwati. Ngikhulekela kutsi Utobapha kona, ngeliGama leNdvodzana yaKho letsandzekako, iNkhosi yetfu Jesu. Sikucelela inkhatimulo yaNkulunkulu. Ngibanikela kuWe, Babe Nkulunkulu, kutsi Utokwenta umsebenti waKho kubo, ngeliGama laJesu Khristu. Amen.

<sup>246</sup> Manje, njengoba niphakamisa inhloko yenu. Bangakhi lova umehluko lomnengi ngako, phakamisa sandla sakho nje, utsi, “Ngiva ngehluke kakhulu.” Manje, bangakhi lowatiko kutsi Wetsembisa kutsi U—Uyi “Nkhosi lephilisa tonkhe tifo tetfu na”? Niyakukholwa loko na? Beningakwenta na?

<sup>247</sup> Bangakhi kini labakholwako kutsi Wakwetsembisa loku, kutsi, “Kusesikhashana nje live lingeke lisaNgibona, noko nine nitoNgibona”? Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Niyakholwa kutsi kungenteka ke, uma emaHebheru 13:8 lapha atsi, “Jesu Khristu, longuye itolo naphakadze,” niyakholwa kutsi kungenteka kutsi sibone Nkulunkulu na? [“Amen.”] BesingaMbona kanjani na? Ekubonakalisweni kwaMoya waKhe, buNguye baKhe lobuphilako. Benitokukholwa loko na? [“Amen.”]

<sup>248</sup> Ngitocela bazalwane bami kutsi bangakhuleki kuloku, emuva lapho. Kuphela, ningikhulekele. Akutsi tetsameli, kulesikhatsi lesi. Sita emhlanganweni etinsukwini letimbalwa, futsi mhlawumbe singahle sikubambe loko.

<sup>249</sup> Ngifuna letetsameli leti tibe kulawulwa kunye. Ngifuna kutsatsa lemimoya lena ibengaphansi kwekulawula kwami, eGameni laJesu Khristu, ngenza yenkhitimulo yaKhe, kuze uMoya waKhe usebente futsi ufakaze kini kutsi Usaphila.

<sup>250</sup> Ngitsatsa Livi laKhe lapha. Lasho kutsi, Johane loNgcwele, Johane loNgcwele sahluko se 14 nelivesi le 12, latsi, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako naye utawuyenta.” Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.]

<sup>251</sup> Khona-ke, wonkhe wonkhe wenu bantfu ngephandle lapho, logulako noma lodzingile, noma lonesidzingo salokutsite, khulekani. Tsintsa nje, khumbula, umphetfo wesembatfo saKhe. “UngumPhristi loMkhulu lonekuvelana nebutaksaka betfu.”

<sup>252</sup> Ngabe liBhayibheli liyakusho loko, bazalwane? [Bazalwane batsi, “Amen.”—Umhl.]

<sup>253</sup> Bese-ke Bekatokwenta kanjani, kube BekangumPhristi loMkhulu na? Indlela lefanako Layenta ngesikhatsi Alapha, ngoba UngumPhristi loMkhulu lofanako. Bekangakwenta kanjani na? Uma umtimba waKhe unguMhlatjelo esihHalwemi sebukhosia saNkulunkulu, Bekangakwenta kanjani ke? Watfumela uMoya waKhe emuva, Moya loNgcwele. “Futsi Uyotsatsa tintfo lekungeTami, futsi anikhombise tona.” Manje, uma ufunaa kubona uma Nkulunkulu...

<sup>254</sup> Sizatfu sekutsi ngisekele loku etikwaloku, ngati loku, Ngiyati kutsi loMlayeto lengiwushumayela kubantfu uliCiniso. Ngi—ngi—ngiyakukholwa loko ngenhlitiyo yami yonkhe. Naloku nje, Lisika ljube *lapha*, kancanyana ngaleyondlela; kungesiko kuba luhlata, kungesiko kwehluka, kodvwa kwetsembeka. Futsi, ngako-ke, ngiyati kutsi Washo loko. Uma Angatsatsa tintfo letatitaNkulunkulu... Naloku kufanele kunente nikwati. Uma Atsatsa tintfo letitaKhristu, futsi anikhombise tona, futsi anikhombise tintfo letitako, futsi ente yona kanye lemisebenti Layenta, lowo nguMoya loyinGcwele. Kufanele kubenguye.

<sup>255</sup> Khulekani manje, futsi nitsintse sembatfo saKhe. Ngitotinikela mine kuYe, futsi ngibone kutsi Utotsini kini. Khulekani nje.

<sup>256</sup> Ngabe bakhona labanye lapha longakaze abe senkonzweni phambilini? Ungasiphakamisa sandla sakho? Yebo, kunencumbi.

<sup>257</sup> Khumbulani, Jesu Khristu akazange nakanye atisho kutsi upholisa bantfu. Watsi, “AkusiMi lowenta lemisebenti. NguBabe waMi,” nakuJohane loNgewe, sahluko 5 nelivesi le 19.

<sup>258</sup> Ngesikhatsi Endlula echibini laseBhethesda, futsi nako kwakulele ticuku letinkhulu, tetinombolo tebantfu, mhlawumbe tinkhulungwane tilele lapho, tishosha, timphumphutse, tinyonga, labashwilekile, Waya kumuntfu lobekakadze mhlawumbe anenkhatsato yelidlala lebesilisa, noma angahle kube bekanesifuba sengati. Kwakumcindzetela. Bekenako iminyaka lengemashumi lamatsatfu nesiphohlongo. Futsi Wamtjela, “Tsatsa umbhedze wakho uhambe ungene endlini.”

<sup>259</sup> Lendvodza yayikhona kuhamba. Watsi, “Uma ngita ngehla, lomunye umuntfu...” Futsi kwakunemadvodza lapho lebekakabi kwendlula lebeyingiko.

<sup>260</sup> Kodvwa Jesu bekati kutsi beyilapho, futsi bekati kutsi beyikulesosimo. Ngesikhatsi Abutwa, Watsi, “Ngicinisile, ngitsi kini, iNdvodzana ingeke yente lufo ngekwaYo. Kodvwa loko Lebona Babe akwenta, loko iNdvodzana iyakwenta kanjalo.”

<sup>261</sup> Leyo yindzawo yaKhe lefanako namuhla. Akukho mprofethi, akukho namunye lowake wakhona kwenta noma yini ngaphandle kweikutibusa kwentsandvo yaNkulunkulu, kunjalo, loko Nkulunkulu lakutsandzako.

<sup>262</sup> Angati. Ngifuna, uma...Kungalesosizatfu. Ngati sicuku salabafundisi laba labahleti lapha. Abasibo labanengi kakhulu ngephandle *lapho* lengibatiko. Uma kufanele ngiMbome kulomunye, ngitotama kukwenta, uma atsandzile, ngitjela bantfu kutsi bengibati.

<sup>263</sup> Khulekani nine, futsi nibone kutsi Usenguye yini umPhristi loMkhulu longatsintfwa. Loko bekuyoMbeka khona lapha embikwetfu, futsi benitobona kutsi Ulapha. Ngabe kunjalo

na? Tsanini, "Amen." [Libandla litsi, "Amen."—Umhl.] Impela bekungaMenta lapha. Bani nekukholwa nje.

<sup>264</sup> Nangu dzadze lomncane lohleti khona lapha nenhloko yakhe ibuke etulu emoyeni, akhuleka ngemandla akhe onkhe. Ufake libhantji leliluhlata-satjani, uhleti khona lapho. Ukhulekela simo lesisenhloko yakhe. Kutsi lowesifazane... Loko kuyamkhatsata. Ngabe kunjalo, dzadze? Phakamisa sandla sakho uma-loko kunjalo. Uma ngisihambi kuwe, jikitisa sandla sakho emuva nasembili. Sekusukile kuwe manje.

<sup>265</sup> Utsi, ungangisita yini lapho useselapho na? Loko kuKhanya kuntjintjile kwaya ngco etikwalodzadze lohleti edvute nawe lapho. Uyakhuleka naye. Kukhona lengifuna kukubuta kona. Utsite, "Ngikhumbule, Nkhosi." Kulungile, Ikukhumbulile ke. Uhlushwa simo semankanka. Uma loko kunjalo, phakamisa sandla sakho, futsi ujikitise sandla sakho. Kulungile. Nako lapho ukhona. Niyabona na?

<sup>266</sup> Niyakholwa na? Manje, "Kusesikhashana nje live lingeke lisaNgibona." Butani labo besifazane. Niyababona. Babuteni kutsi ngiyabati yini.

<sup>267</sup> Lapha, naku kuhleti insizwa ihleti lapha, ikhulekela babe wayo. Angikaze ngikwati. Awati yini kutsi ungubani. Cha. Awati lutfo ngawe. Kodvwa ukhulekela babe wakho. Akekho lapha. Un gesheya kwemanti lamakhulu ndzawanatsite. Uphetfwe yinkhatsato yesisu. UsePuerto Rico. Lowo ngu ISHO KANJE INKHOSI. Kunjalo. Wena kholwa.

Niyabona kutsi ngicondze kutsini na?

<sup>268</sup> Nangu dzadze lohleti lapha, lobukeka akhatsalele, sigcoko lesibovu. Nkkt. Aldridge, Aldridge. Uh-huh. Ya. Uphetfwe yinkhatsato yenhlitiyo. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Kulungile.

<sup>269</sup> Ngicela ungisite? Kunadzadze lohleti edvute lapho, ligama lakhe, Nkkt. Cook. Nkkt. Cook unenkinga ngemilente yakhe. Kunjalo. Nkkt. Cook, phakamisa sandla sakho. Uma ngisihambi ngalokuphelele, phakamisa sandla sakho. Kulungile. Bani nekukholwa kuNkulunkulu.

<sup>270</sup> Beka sandla sakho etikwalowesifazane losedvute naye. UnkuNkhosatana Russell. Uphetfwe yinkhatsato yeliphaphu. Phakamisa sandla sakho, Nkhosatana Russell, futsi ukukholwe ngayo yonkhe inhilitiyo yakho, uma ngisihambi kuwe.

<sup>271</sup> Kutsiwani ke ngalololandzelako? Ya. Intfo kuphela lofanele ube nayo kukholwa.

<sup>272</sup> Lodzadze loseceleni kwakhe uphetfwe yinkhatsato yesisu, naye, neligama lakhe nguNkkt. Dillman. Uma utokholwa ngenhlitiyo yakho yonkhe, ungaba njalo.

<sup>273</sup> Nkkt. Harmon, lohleti edvute naye, usandza kubuya esibhedlела nje. Bekane—nekuhlindvwa kwe—kwenkhatsato

yelitfumbu lemntjaza. Uyakholwa, Nkkt. Harmon? Uma ukholwa ngenhlitiyo yakho yonkhe, ungaya ekhaya, welulamiswe.

<sup>274</sup> Bangakhi lokholwako manje?

<sup>275</sup> “Kusesikhashana nje live lingeke lisaNgibona.” Futsi-ke yini lengitama kuyisho na? Khumbulani, Jesu wetsembisa. Jesu watsi, “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlabu. Lemisebenti lengiyentako Mine nani nitawuyenta.” Kukhumbula kutsi Jesu watetsembisa letintfo leti, Jesu uyatifeza.

<sup>276</sup> Manje, futsi, khumbulani kutsi Jesu wetsembisa, kutsi, “Loyo lokholwa ngiMi unekuPhila lokuphakadze.” Wena lophakamise sandla sakho, esikhashaneni lesendlulile, emvakwalenkonzo yekuphilisa ungakhuphukela lapha manje futsi ume lapha kutsi ukhulekelwe na? Wetsembisa kuniketa kuPhila lokuPhakadze ngalokufananako njengoba Etsembisa kophilisa.

<sup>277</sup> Manje, benati yini kutsi Wakwetsembisa loku futsi? “Letibonakaliso leti titobalandzela labo labakholwako. Uma babeka tandla kulabagulako batawusindza.” Niyakukholwa loko na? Manje bekani tandla tenu etikwalomunye nalomunye ke. Niyabona, Ulapha. Ngingeke senginiphilise. Sewuvele ukwentile. Manje beka tandla takho etikwalomunye, bese ukhulekela lomunye umuntfu, edvute nawe ngco lapho. Amen.

<sup>278</sup> Manje khotsamisani tinhloko tenu futsi nikhuleke njengoba nenta ebandleni lenu nje. Khulekani, “Nkhosi Nkulunkulu, philisa lomuntfu lona. Lomuntfu uyangikhulekela.” Futsi nje cela Nkulunkulu kutsi aphilise futsi asindzise. Kukholwe ngayo yonkhe inhlitiyo yakho. “Nkhosi, ngikholwa kutsi Jesu Khristu, longuye itolo, namuhla, naphakadze.” Livi laKhe lingeke lehluleke.

<sup>279</sup> Khumbulani, Wetsembisa, “Kusesikhashana nje nelive lingeke lisaNgibona.” AbaMboni emjakweni wenja kusihlwa. AbaMboni embukisweni wetitfombe. AbaMboni kulamabandla labophekile nje. Kodvwa nine niyaMbona. Ulapha. Khumbulani, Wakwetsembisa, futsi Ulapha kutophendvula umkhuleko wakho futsi akuphe sifiso senhlitiyo yakho.

Bekani tandla tenu etikwalomunye nalomunye bese niyahkuleka.

<sup>280</sup> Nkhosi Jesu, ngiyeta, ngikhumbula kutsi Wena watsi, “NgeliGama laMi bayokhipha emadimoni.” Futsi ngicosha wonkhe umoya wekungakholwa ukhweshe kuletetsameli leti, ukhweshe kulabantfu laba, kwentelwe inkhatimulo yaNkulunkulu.



*KUKHUMBULA INKHOSI* SSW63-0122  
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LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesibili kusihlw, ngenyanga yaBhimbidvwane 22, 1963, eSouthside Assembly Of God ePhoenix, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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