


# Injongo EkaSithupha

## Yokuvakatsha

### KukaGabriyeli KuDaniyeli

 Kodwa ngimangele kakhulu khona e...ontanga bethu abancinyane kulokhu kusa, abancinyane, uyazi, abancinyane “ofefe” labo “fifi,” abancinyane, i...uyazi, abalitshumi lesithupha. Futhi bayabuya ebandleni, uyazi, mayelana... Amankazana amancinyane, phose ubudala lobo, bafuna ukukhangeleka bebahle, liyazi. Bona, uyazi, inwele zonke ziphothiwe, phezu kwekhanda labo; Ngibananzelele, lapho ngitshumayela, ziqhubeka nje zitshombuluka, zitshombuluka. Futhi, ngemva kwesikhatshana, basebezifuzela ngemva bezisusa ebusweni babo, ukuphothana konke sekuqondile.

<sup>2</sup> Unkazana omncinyane okadadewethu Downings, futhi—futhi ngamnanzelele. Futhi omncinyane—omncinyane—omncinyane...omncinyane kamMfowethu Collins...Ngubani ibizo lakhe? Omncinyane...[Omunye uthi, “Betty.”—Mhl.] UBetty, uBetty omncinyane. Ngingathi nje ngihleke kancinyane, ngaphakathi. Kodwa ngabona bonke ubuhle, liyazi, konke kulungisiwe, futhi-ke ngokuqondileyo kwaku... .

<sup>3</sup> Awu, zibusiswe inhliziyu zenu, sithandwa, libahle, kimi, kungenani. Kunjalo. *Ubuhle*, ngu—ngumoya omuhle obuya futhi uhlale emihlanganweni njengalokho, futhi ulalele iVangeli. Yikho okwenza inkazana ibenhle. Futhi ngicabanga ukuthi loba nguphi umfana oqotho, ofanele ukutshada, ucabanga into efanayo. [UMfowethu Neville uthi, “Ameni.”—Mhl.] Ngiyabonga, mnumzana. Lokho kuhle. Omunye umuntu uvumelane lami. Ukuthi, lokho kuhle. Kulungile. Ngiyakholwa ukuthi lokho kuliQiniso.

<sup>4</sup> Manje akumangalisi lokho na? Ngivule khona kanye kuDaniyeli 9 lapho ngivula iBhayibhili lami. Manje, ngivame ukutshela umuntu wonke, bengawakhuphi amabhatshi abo, labo abalesikhala eyembeni yabo, ngakho ngiyathemba eyami kayila. Kodwa—kodwa sengabona isikhathi lapho engangingenelisi ukulikhupha, lilesikhala eyembeni, qiniso elaneleyo. Futhi ngiyathemba leyi kayilaso.

<sup>5</sup> Manje, o, okwami uqobo, si...futhi ngiyakholwa okombuthano, siyathakazelela ubuKhona bukaMoya oNgcwele lokhu kusa.

Futhi siyathakazelela ubudlelwano lobukhona bomunye lamunye. “Kumnandi kanganani, kuhle kanganani, kuthokozisa kanganani, kubazalwane ukuthi bahlale ndawonye ubunyeni. Kunjengamafutha okugcoba aligugu ehla phansi endevini zikaAroni, yonke indlela kusiya emphethweni wesembatho sakhe.”

<sup>6</sup> Ngihambe ukuyakudla lamuhla, ngale eBlue Boar, futhi ngubani engahlangana laye kodwa uMfowethu uBill lapha, loDadewethu Dauch ohlezi laphaya, esidla nje—nje ekhangeleka isedlula zonke, inkukhu ekhazangiweyo engake ngayibona, futhi nje sisiba lesikhathi esimangalisayo, ngijuluka ngayo, liyazi. Ngahamba esitezini esiphezulu futhi ngahlangana lengxenyane enkulu yebandla phezulu-le, futhi babefuna lokungibhadalela ukudla kwami kwakusihlwa. Manje, lokho kwakukuhle sibili, ngiyakuthakazelela lokho.

<sup>7</sup> Lapho ngifika ngekhaya, nangu esiza uBilly lebhokisi lamatamatisi omunye angilethele lona, yonke indlela kusuka kulelo elihle, eliqandelayo ilizwe laseGeorgia phansi-le, lapho okuphole khona kangako phansi-le, bayangitshela, phose ngalesi isikhathi.

<sup>8</sup> Khona-ke, ngahlangana lomfo omncinyane phandle. Ngangiphuma ekubonaneni kwami labantu, limini, futhi ngisiza phansi ebandleni phose ihola lengxenyane eledluleyo, futhi omncinyane. . . sengathi umfo omncinyane, ngaphandle, wathi. . . Ngathi, “kuyatshisa.”

Yena wathi, “*Sho* kunjalo!” Ngabakwazi ukuthi wayevela eGeorgia, ngakho wathi, “Sibili kuyatshisa phansi eGeorgia!”

<sup>9</sup> Awu, siyazama ukuphepha indawo etshisa kakhulu, asinjalo na? [Ibandla lithi, “Amen.”—Mhl.] Yikho lokho esingakho lapha.

<sup>10</sup> Ngiyabonga kakhulu, bangane, ngokulunga kwenu konke. Kuyini engingakwenza ngaphandle kwenu? Kuyini nje—kuyini engingakwenza ngaphandle kwenu? Nxa ngangingela muntu ongithandayo, kungela muntu owayengalalela uMbiko, wonke uMbiko wami wawuzakube ungela ncedo lakancinyane. Ngingeke ngiWutshumaye emaphowulini amafoni lezihlahla. Kungeke kuwuzwisise. Ngakho kumele kube ngabantu njengani lonke, abazabuya futhi balalele kuwo. Futhi lapho lisiza futhi lihlale endaweni etshisayo njengaleyi, futhi ku. . . Umkami uthe uphose watsha ngemuva-le, kulokhu kusa. Futhi ukubona abantu, futhi kwesinye isikhathi abantu abagulayo, abahlezi kuyo yona imihlangano njengalokho, uNkulunkulu aliphe e—elihle, ikhaya elithandekayo eNkazimulweni, ngumkhuleko wami. Futhi nje ngiyathemba lokukholwa ukuthi Uzakwenza lokho.

<sup>11</sup> Manje, kasiboneni. Ibhatshi lami, ukhona olithethe ngapha. Futhi kufanele ngenze ukubala okuncane lobubusuku. Bangaki abakholisayo ingxenyane zokuqala zalokhu na? [Ibandla

lithi, “Amen.”—Mhl.] O, aluba kwakungatshisi kakhulu nje, sasizakuqhubeka nje sihamba, siqhubeke iviki yonke, kanye le—le Bhuku leSambulo. NgiyaLithanda nje. Ngiphila phakathi Kwalo nje. Futhi lina khulekani, sengathi, lisenzela mina, liviki, ngoba iSonto elandelayo ngi... iNkosi ithanda, kufanele ngihlangane lalokho, ngibeka lawo maviki ndawonye. Futhi leyo yinto engingazi lutho ngayo. Futhi-ke ngizakuthemba nje iNkosi ukuthi Izangitholela impendulo.

<sup>12</sup> Futhi ngi—ngibale amadoda athile atshiyeneyo lawo—lawo akhuluma ngakho, lawo abhala ngakho. Ngibale amanothi abhalwe phansi lapha, kuDr. Scofield, isifundi esikhulu, kodwa ngeqiniso kangenelisanga ukuvumelana laye, kwamanengi amanothi akhe abhalwe phansi, ngoba kangikuboni. Lapho... Kumele ku—kumele kuyenze umfanekiso ubekahle.

<sup>13</sup> Khathesi, nxa ububeka ndawonye njengephazeli ephicayo ndawonye, futhi into yokuqala uyazi, wena uthi, “O, lokhu kuya phezulu *lapha*. Hatshi, ngileqiniso lokhu kuya phezulu *lapha*.” Awu, kufanele ukhangele lapha iphetheni yakho, ukubona lokho okwenzayo. Futhi-ke nxa u—nxa ungakwenzi, uzakuthola izinto zakho zixubanisekile zonke.

<sup>14</sup> Manje aluba wawuthethe... wawulomfanekiso welizwe elikhulu, emaphandleni amahle, futhi lenkomo idobha utshani phezu kwesiqongo sesihlahla? Manje, lokho bekungasoze kube kahle (bekungaba njalo na?), ngoba kayidobhi utshani phezu kwesihlahla. Ngakho, yiyo indlela okuyikho nxa, wena, uMoya oNgcwele ungabeki lowo Mbhalo ndawonye. Khona-ke, ulawo wonke, umfanekiso omkhulu wokuhlengwa. Yikho lokho esikufunayo, iQiniso. Futhi size sibe kwazi iQiniso, sizakutshiya nje kunjalo. Futhi-ke, lapho uNkulunkulu esipha iQiniso, awu, khona-ke ngizakukhuluma ngalo.

<sup>15</sup> Liyazi ukuthini? Ngiyathemba uMfowethu uRoy Slaughter la—labanye abangaba kudala lapha, labo abaqalisa emuva kudala-dala... Kwakukhona okwakuphose, ngiyathemba, iminyaka yokuqala emithathu kumbe emine yenkonzo yami, khona lapha ethabhanekeli, ngangingenelisi lokutshumayela ngesifundo sesihogo, ngoba nga—ngangingenelisi ukubona ukuthi kwakungaba yindawo evuthayo, loba kwakulingcwaba. Futhi sonke isikhathi iLizwi likhuluma, *ingcwaba*, ngangithola ukutolikela, kusithi, “*Hayidesi*.” *IHayidesi* li “ngcwaba.” Sonke isikhathi Likhuluma ngesihogo, “*IHayidesi*, ingcwaba.” Futhi ngakutshiya nje kukodwa ngaze ngathola ngokuqotho lokho engangikhuluma ngakho, khona-ke ngatshumayela ngesihogo, ngakho lapho sengithole okweqiniso umfanekiso wonke futhi ngabona lapho okwakukhona. Ngoba, ngizwa ukuthi umtshumayeli ulomlandu kuNkulunkulu, lokho akutshela lelo bandla, ngoba bazakubambelela kulokho. Futhi-ke, manje-ke, aluba ngibenza babambebele endaweni engayisiyo, futhi-

ke isikhathi siyafika lapho lokho kubambelela kungeke kume? Bona?

Futhi kulowo mbono iNkosi eyangipha wona, isikhathi esedluleyo, lapho lezo zigidi...lapho Lowo ekhuluma kimi, wathi, “Uzakwahlulelwa, kuqala, ngeVangeli olitshumayelayo.”

<sup>16</sup> Ngathi, “Ngitshumayela into efanayo uPhawuli ayenzayo, labo bonke abanye.”

<sup>17</sup> Futhi zonke lezo zigidi zamaphimbo zaklabalala, “Siphumule phezu kwalokho.” Lokho kwakuyikho. Bona? Kuqondile.

<sup>18</sup> Ngakho ngifuna ukuqhubekela phambili lobubusuku, khathesi, ukuze singathathi isikhathi eside kakhulu. Futhi lingakhohlwa khathesi...Khathesi, kulokhu kusa... Ngilamanothi amancane lapha. Lokhu kusa ngikhulume ngoDaniyeli ekuthunjweni, uGabriyeli esiza kuye futhi wamlayeza ngesikhathi esizayo. Yikho lokho ebesilakho lokhu kusa, isilayezo sesikhathi esizayo.

<sup>19</sup> Manje, lobubusuku, sikhuluma nge *INjongo EkaSithupha Yokuvakatsha KukaGabriyeli KuDaniyeli*. ISonto elandelayo, iNkosi ithanda, ngibeka amaviki angamatshumi ayisikhombisa, lapho amele abekhona, emumweni wesikhathi. Futhi kungaphi lapho esime khona? Manje, nxa singafumana lokho kuphela futhi sikwenze kube liqiniso, kuqiniseke, khona-ke sizakubakwazi nje ihola esiphila kulo. Manje, kasiyi kubakwazi ukuthi Ubuya nini; akula ozakubakwazi lokho. UJesu kakwazi, ngoKwakhe. Wathi Wayengakwazi. Wathi uBaba nje, kuphela, wayekwazi lokho. Ngitsho leziNgilosi azikwazi. Akula loyedwa wethu okwaziyo ukuba Ubuya nini, kodwa singenelisa ukutsho i—ihola lelo...isikhathi esiphila kuso, sisazi nje ukuthi singaba seduze okunganani.

<sup>20</sup> Manje, ukubuyela emuva kancane, ngoba abafana bathatha amathephu alokhu...Imitshina iyasebenza ngemuva ekamelweni. Futhi amathephu, yebo, ayathunyelwa phandle, yonke indawo.

<sup>21</sup> Manje, isifundo salokhu kusa, emva kokuba sesikhangele ngemuva esahlukweni 4 lo 5, khona-ke sabamba i... siqala ngesahluko 9 sikaDaniyeli. Futhi manje, lobubusuku, siyaqhubeka ngesahluko 9. Ngaphambi kokuba sisondele kiso, kasikhothamiseni amakhanda ethu okwesikhatshana futhi sikhulume loMlobi weLizwi.

<sup>22</sup> Nkulunkulu wethu olomusa, sileqiniso ukuthi Uyazi yona inhloso uqobo yenhliziyo yethu. Uyazi kungani silapha. Futhi Uyazi ukuthi asizange sibuye lobubusuku nje ngoba sicabange ukuthi kuzakuba yindawo enhle yokubuya, ukuzithathela ukuphumula okuncane okwemini. Baba, angikholwa ukuthi kulomuntu oyedwa lapha ongowaleyo njongo. Ngiyakholwa ukuthi silapha lobubusuku ngoba

siqinisekile sibili, sithembekile, futhi sifuna ukubakwazi ITSHO KANJE INKOSI.

<sup>23</sup> Siyakuthanda Wena, Nkosi, futhi siyalithanda iLizwi Lakho. Futhi nxa lindawo Osiphe yona, uphahla nje phezu kwekhanda lethu, futhi lalezi izitina zekhonkili, silokubonga Kuwe ngale indawo. Ngoba, siyakholwa ukuthi kuleKhaya ngale kwesibhakabhaka, lapho esiya khona leyo ndlela. Futhi sicabanga ngokwabokhokho bethu abangazange babe lalolithuba, futhi kusenxa sikhothamise inhliziyu zethu ngenhloni, Nkosi, ukuba sikhonone.

<sup>24</sup> Manje, Baba, siyakhuleka ukuthi Uzavula kithi, lobubusuku, uMbhalo. Woza, sihambisane, ngaseceleni ilowo lalowo wethu, lapho sisehla phansi kulungwaqo lobubusuku. Khuluma kithi njengalokho Owakwenzayo kulabo ababesiya eEmawusi, bevela eJerusalema. Ukuthi, lapho inkonzo isiphelile, lobubusuku, singahamba emakhaya ethu ahlukeneyo futhi sithi, “Azizange zivuthe na inhliziyu zethu ngaphakathi kwethu lapho siMuzwa ekhuluma ngeLizwi Lakhe!”

<sup>25</sup> Busisa ukubala. Busisa imizamo yami ebuthakathaka, Nkosi. Vula umlomo wami kulokho okuliqiniso, futhi uwuvale kulokho okubi. Futhi uthole inkazimulo kuwe ngoKwakho, lenkazimulo ebantwini Bakho, ukuthi bengabona ihola esiphila kilo lokusondela kokuBuya kweNkosi uJesu. Ngoba, siyakucela khona kweLakhe—kweLakhe iBizo, iBizo likaJesu Khristu. Amen.

<sup>26</sup> Manje, ukuphinda sibeke iMibhalo yethu okwesikhathshana esimbalwa, siyathola ukuthi uDaniyeli wayesekuthunjweni okweminyaka emide engamatshumi ayisithupha lesificaminwembili. Cabangani ngakho! Manje, lina, lephepha lenu lempenseli, labo abangakutholanga lokhu ekuseni, lingakudobha lobubusuku. Kusukela ngo A.D. 606 kusiya ku 538. Thatha u538 kusukela ngo 606, lithola iminyaka engamatshumi ayisithupha lesificaminwembili uDaniyeli wayese...eyisithunjwa; kungelabandla elokuya kilo, kungelantshumayelo zokulalela, kungelalutho. Kodwa wayelamabhuku, imiqulu, lawo umprofethi phambi kwakhe ayewaprofethile, futhi kwakungu—kwakunguJeremiya.

<sup>27</sup> Manje, lapho ekutaditsheni kweMibhalo, wabona isikhathi sasesibaleka, ukuthi isikhathi seminyaka engamatshumi ayisikhombisa...Futhi uDaniyeli wakholwa ngokuqiniseka lonke ilizwi uJeremiya umprofethi alikhulumayo. Futhi ngithi kulokhu, ekilasini yami lobubusuku: Akumelanga sikholwe abaprofethi bethu na? [Ibandla lithi, “Amen.”—Mhl.] Yebo, mnumzana. Ngoba, iLizwi leNkosi labuya kubaprofethi. Balo ITSHO KANJE INKOSI. Futhi umprofethi weqiniso kasoze atshiyane le—lelizwi lomunye umprofethi. Kabasoze baLenze litsho into engaLitshongo. Bazakutsho nje khona

kanye lokho umprofethi weqiniso akutshoyo. Lokho kubenza babengumprofethi. Khona-ke lapho bethola lokho, futhi-ke bayakhuluma ngaphambili lokho okuza kuza, besazi lokhu, ngokwesaba enhliziyweni zabo, funa bengatsho into ephambukileyo futhi kukhokhele omunye ekulahlekeni. Kasifuni ukwenza lokho. Sifuna ukuqiniseka ngokuqotho ukuthi sileLizwi leNkosi singakatsho ukuthi ITSHO KANJE INKOSI. Bona? Kufanele kube ngoqotho, umbiko oqondileyo ovela esiHlalweni sobukhosi sikaNkulunkulu, kungenjalo kasifanelanga sikutsho.

<sup>28</sup> Manje, lapho ekufundeni iMibhalo, wabona ukuthi iminyaka engamatshumi ayisikhombisa yayisiphela. Ngakho, yena elapho iminyaka engamatshumi ayisithupha lesificaminwemibili, kusele iminyaka emibili kwelakusasa kuze kuthi uNkulunkulu abuyisele abantu Bakhe elizweni lakibo.

Lapho esemkhulekweni, siyathola ukuthi kwakuleNgilosi elamandla eyavela eZulwini. Ukhona ongabiza ibizo Lakhe na? [Ibandla lithi, “Gabriyeli.”—Mhl.] UGabriyeli. Futhi UyiNgilosi ebandleni lamaJuda. Bangaki abakwaziyo lokho? Yonke indawo, nguGabriyeli. UGabriyeli yisithunywa ebandleni, ibandla lamaJuda; weza kuMariya; Weza kuZakhariya. Izikhathi zonke, nguGabriyeli. Futhi Ungomunye weziNgilosi ezinkulu zaseZulwini. Futhi Akaathelanga yini uMfowethu uDaniyeli ukubingelela okumangalisayo okuvela kuNkulunkulu! “O, Daniyeli, othandiweyo kakhulu!”

<sup>29</sup> Akungeke kukwenze uzwe kahle lokho na, ukucabanga ukuthi uNkulunkulu wakuthanda? Aluba ngangingathandekanga kakhulu, ngingathanda nje ukubakwazi ukuthi ngingathi ngithandiwe kancane phezu Le, ubungasoze na? [Ibandla lithi, “Amen.”—Mhl.] Sibili. Sengathi nje woku... Ucabanga ngami, kanye ngesikhathi, kungangenza nje ngifune nje ukuklabalala, ukucabanga ukuthi Uyanginakekela. Futhi silesiqiniseko sokuthi Uyasinakekela, ngoba, “Lapho sisaseyizoni, uKhristu wafa endaweni yethu,” mfowethu. Futhi, manje, lapho sasingabafokazi kuNkulunkulu, manje wasenza sabaseduzane kuNkulunkulu futhi wasipha isibambiso sosindiso lwethu, lokho kungu, Moya oNgcwele. Futhi kanye lokholo phakathi lapho lolo olusiphakamisela ngaphezu kwezinto zomhlaba, futhi siyakhwela ngaphezu kwazo. Lokho kuyakhazimula. Kayisikho na? [“Amen.”] Kulungile.

<sup>30</sup> Lapho esemkhulekweni, uGabriyeli wabuya futhi wamtshela ukuthi kwakungasikho kuphela iminyaka emibili ngaphambi kokuba babuyele besiya elizweni lakibo, kodwa wamtshela sonke isiphetho saleso sizwe. Cabanga ngakho! Isiphetho sonke, uhambo lonke lomhlaba, uGabriyeli wakuchasisa kuDaniyeli. Wathi Wayethunywe ukutshela uDaniyeli linto enkulu. Angabe wezwa njani lowo mprofethi! Futhi Wamtshela ukuthi kwakulamaviki angamatshumi

ayisikhombisa amiselwe abantu, kuze kube sekupheleni; leso yisikhathi sokucina, ngakho konke sekuphelile, ukuphela. Wathi, “Kulamaviki angamatshumi ayisikhombisa.”

<sup>31</sup> Abanye babo bavumela lokho kube zinyanga, abanye insuku, abanye. . . Huh! Nxa kungamaviki nje, kulemibili lekota yomnyaka, kumbe umnyaka lekota yakho. Futhi, bona, lina . . . Nanko lapho okufanele sifumane, ukuba leqiniso.

<sup>32</sup> “Amaviki angamatshumi ayisikhombisa amiselwe phezu kwabantu bakho.” Okwenjongo yiphi? Ngenxa yani? Ngabantu bakabani ayemiselwe phezu kwabo? Abantu bakaDaniyeli, amaJuda. Futhi ayemiselweni? Hatshi kuphela kuDaniyeli, kodwa ledolobho likaDaniyeli elingwele; bona, idolobho likaDanyeli elingwele. Manje, kilasi, laliyiliphi idolobho elingwele likaDaniyeli? [Ibandla lithi, “Jerusalema.”—Mhl.] IJerusalema.

<sup>33</sup> Futhi khathesi siza kuthatha, mhlawumbe singene kukho lobubusuku: Yayingaphi iJerusalema? Ngubani owasungula iJerusalema? Lake lakucabanga lokho na? Ngubani owasungula iJerusalema? Yasungulwa nini? Sizangena kukho, emva kwesikhathshana. Ngubani owasungula iJerusalema? Mfana, kuyinto encinyane efihlwe emuva ekhoni, kodwa ngeqiniso kuyaKutshela. Yebo, mnumzana. Ngubani owasungula iJerusalema, futhi yasungulwa nini? Kulungile. Futhi lelo lidolobho likaDaniyeli elingwele.

<sup>34</sup> Futhi siyazwisisa ukuthi lelo dolobho, lelo manje laba yisiqalekiso okweminyaka ezinkulungwane ezimbili, lizakwakhiwa kakutsha limiswe kakutsha njalo. Futhi inkonzo yethempeli izakubekwa nje njengalokho eyayiyikho ekuqaleni. Kunjalo. IJerusalema izakuba khona, manje, futhi kuzakuba lomhlatshelo, umnikelo wansuku zonke unikelwe njalo njengalokho okwakuyikho khona ekuqaleni. Sizakungena phakathi kokunengi kwalokho, ngiyathemba, lobubusuku, kumbe okunengi kwakho.

<sup>35</sup> Manje ngifuna ukuthi libekwazi, bangane, ukuthi, ukutshaya phezu kwalezi zinto, ngeqiniso ngitshiya amaviki okufundisa. Kodwa sengathi ngiyakutshaya, ukuze kuthi lapho umkhathi uphola, kumbe ngaphambidlana kancane, lapho singena kulezo Mpawu eziyiSikhombisa, iziTsha eziyiSikhombisa iMpondo eziyiSikhombisa, zonke lezi izinto, engingakhombela ngemuva futhi ngithi, “Liyakhumbula emavikini angamatshumi ayisikhombisa kaDaniyeli? Liyakhumbula isikhathi seBandla, lapho lisiya phezulu, lalokho okwathatha indawo?” Futhi lawa amaviki angamatshumi ayisikhombisa kaDaniyeli agoqela kusukela ekuhambeni phezulu kweBandla kuze kube sekuphendukeni kweBandla. Leso sikhathi yiso esikuqogelayo. Manje, manje, hatshi wonke

amaviki angamatshumi ayisikhombisa kaDaniyeli; ingxenye yawo. “Amaviki angamatshumi ayisikhombisa amisiwe.”

<sup>36</sup> Manje, kwakulenjongo ekasithupha ekuvakatsheni Kwakhe, emthela lokho okwakuzagwaliseka. Manje, kwakulenjongo ekasithupha yokubuya Kwakhe. Manje, lobubusuku, ngithemba sizakutshiya lapha eMbalweni okwalapho ebesikhona kulokhu kusa, lapho okwakulenjongo ekasithupha. Nanku silapha. Manje siyathola ukuthi kwakulenjongo ekasithupha, eyinye yayo. Manje kasithatheni...-isahluko sesine, i...-ndima yesine... indima yesi 24 yesahluko 9 sikaDaniyeli.

*Futhi amaviki angamatshumi ayisikhombisa  
amiselwe phezu kwabantu bakho...*

Manje khumbula, lolo yilo lonke uhambo lwamaIsrayeli abazakuba lalo kulumhlaba. Bamiselwe. Amaviki angamatshumi ayisikhombisa amiselwe nje. Yikho kuphela okwabelwe kumaJuda.

*...phezu kwabantu bakho laphezu kwedolobho lakho  
elingwele,...*

Ngakho-ke, lawa amaviki angamatshumi ayisikhombisa, manje lingakweqi, kuzakwembula kusukela kuleso sikhathi kusiya ekupheleni kwamaJuda, futhi njalo ekuphetheni kweJerusalema, kuze kube ledolobho elitsha elizakwakhiwa. Manje, o, ngiyathemba siyangena kikho, kakuhle sibili lokujulileyo lobubusuku.

*...amiselwe phezu kwabantu bakho laphezu  
kwedolobho lakho elingwele,...(Ukwenzani?)...  
ukuqeda isiphambeko,...*

<sup>37</sup> Kuyini lokho Amtshela khona manje? Wayezama ukufumana ukuthi kuyathatha isikhathi eside okunganani. “Ngiyazi sisesikhathini sokucina.” Njengalokho esiyikho khathesi, “Nkosi...”

<sup>38</sup> Bangaki kuleyikilasi, lobubusuku, abakholwa ukuthi sisesikhathini sokucina? Wothini, “Amen.” [Ibandla lithi, “Amen.”—Mhl.] Ngiyabonga. Sisekucineni. Manje sizama ukufumana, ngoNkulunkulu, ukuthi kuyathatha isikhathi eside okunganani. Yiluphi usuku esiphila kulo? Yikho sibuyela emuva futhi sidobha abaprofethi laba, lokunjalo, futhi sizama ukufumana lapho esikhona.

<sup>39</sup> Futhi yikho lokho uDaniyeli akwenzayo. Wabeka ubuso bakhe kuNkulunkulu. Bangaki ababale uDaniyeli 9 lamuhla? Phakamisani izandla zenu. Kulungile. Liyabona umkhuleko wakhe, ukuthi wenza njani isivumo sabantu bakhe, lesivumo sakhe. Wayefuna ukuba leqiniso ukuthi afumane lapho ababeyakubuyela khona, ngoba wayefuna ukuthi alungiselele abantu ukubuyela.



Manje, lokho engizama ukukwenza, yikufumana ukuthi kunini lapho esiya khona phezulu, futhi ngilungiselele abantu ukuya phezulu, labo ababelungiselele. Futhi sibeke ubuso bethu kuNkulunkulu, ngemikhuleko lokunxusa, ukufumana, “Nkosi, liholala liphilile esiphila kilo?”

<sup>40</sup> Sibonile zonke lezi zinto ezehlukeneyo zisenzakala; sibona umhlaba usenyakanyakeni. Siyabona isikhathi siseduze. I s- . . . umbhalo wesandla usemdulwini, yonke into uNkulunkulu ayikhulumayo. Siyezwa uMongameli wethu ekhuluma ngokweyinye impi, khona khathesi ezayo. Siyezwa ukubikezela, “Phakathi, o, phakathi kwamahola amalutshwana emva kwempi, kuyabikezela ukuthi izizwe kaziyi kuba yilutho kodwa uthuli lwentabamlilo.” Futhi siyakwazi silakho.

Ngakho siyazi, ngaphambi kokuba lokho kuthathi ndawo, iBandla kufanele lihambe. Ngakho, “Nkosi, kungaphi lapho esikhona?” Yiso isizatho ngikholwa ukuthi Uzasazisa. Sibeke ubuso bethu ukuthi sifumanise. Manje, kuqala, kasifumaneni.

*Amaviki angamatshumi ayisikhombisa amiselwe ebantwini bakho . . . idolobho lakho elingcwele, ukuqeda isiphambeko, . . . ukukhawuleza isono, futhi lokwenza ukubuyisana ngenxa yesono, . . . ukuletha ukulunga okungapheliyo, . . . ukunameka umbono lesiprofethi, lokugcoba iNgcwele ngcwele.*

<sup>41</sup> Leyo kwakuyinjongo ekasithupha eyokuvakatsha kukaGabriyeli.

<sup>42</sup> Manje kasiqaliseni, eyokuqala. Nxa lifuna ukukubhala, lina lilamapenseli. Eyokuqala, “Ukuqeda isiphambeko,” yinto yokuqala. Manje, ukuqeda isiphambeko sikaIsrayeli, lowo owaphambuka kuNkulunkulu, kuyikususa ukungabi lobunkulunkulu kukaJakhobe.

Manje, ukuthola lokhu, kasivuleni kwabaseRoma. Isahluko 11 sabaseRoma, futhi siqalise ngendima 21 yabaseRoma 11. Manje sizakwenzani? “Ukuqeda iziphambeko.” AbaseRoma 11:21. Kulungile.

*Ngoba uba uNkulunkulu engaluyekelanga ugatsha lwemvelo, . . . (Elalingubani? UIsrayeli.) . . . qaphelani funa . . . lani engaliyekeli.*

Manje, ngilifuna ukuthi, lapho lisiya ngekhaya, ukuthi libale isahluko sonke lesi sesi 11. Ngibala lokhu nje ukuze . . . Bhalani phansi isahluko sonke sesi 11, futhi lisibale.

*. . . kayikuliyekela lani.*

*Khangela ukulunga . . . lobulukhuni bukaNkulunkulu: kulabo abawayo, . . . kodwa ngakuwe, ukulunga, uba uhlala ekulungeni: uba kungenjalo wena . . . uzakuqunywa, lawe uzakuqunywa.*

*Futhi labo njalo, nxa bengahlali kanjalo kukho ukungak-...nxa bengahlali kanjalo kukho ukungakholwa, bazakuxhunyelwa phakathi: ngoba uNkulunkulu uyenelisa ukubaxhumela njalo.*

Bona, kusitsho ukuthi kuzakubakhona isikhathi lapho abeZizwe bazakuqunywa, futhi uIsrayeli angene phakathi njalo.

*Ngoba nxa wena waqunywa esi—esihlahleni seoliva seganga ngemvelo (abeZizwe), futhi waxhunyelwa ngokuphambene lemvelo...*

Sasiphambene lemvelo, abafokazi, kungela sihawu, kungela Nkulunkulu, kungela themba lakancane. Futhi uNkulunkulu, ngesihawu Sakhe, ukusipha ithuba, waquma uIsrayeli olungileyo ngenxa yeziphambeko, futhi wababeka eceleni, esega-...isihlahla seoliva esitheniweyo, futhi waletha phakathi isihlahla seoliva seganga, esiphambene lemvelo.

*...kusiya kwesihle...isihlahla: ikakhulu labo, beyizingatsha zemvelo, bazakuxhunyelelwa, esihlahleni sabo se oliva?*

Kulungile, kasiqhubekeni sibala.

*Ngoba kangifisi, bazalwane, ukuthi lingabi lakwazi limfihlakalo, funa lizitshaye abahlakaniphileyo engqondweni zenu; ukuthi ubuphofu ngengxenywe benzakele kuIsrayeli, benzakale kuIsrayeli, kuze kuthi ukugcwalwa kwabeZizwe...kungene.*

<sup>43</sup> Kuze kuthi uNkulunkulu eqedelane labeZizwe, uIsrayeli wayephumputhekisiwe. Bangena esonweni lasesiphambekweni kuNkulunkulu, ngoba uNkulunkulu waphumputhekisa amehlo abo, ukuze sixhunyelwe phakathi. Liyakuthola na? [Ibandla lithi, "Amen."—Mhl.] indima yesi 26 khathesi.

*Ngakho uIsrayeli wonke uzakusindiswa:...*

<sup>44</sup> UNkulunkulu wabaphumputhekisa ngenjongo ngenxa yakho lami. Kababoni, ngoba uNkulunkulu wabaphumputhekisa. Futhi uIsrayeli wonke, uIsrayeli weqiniso, uzakusindiswa. Kuyini okwakhulunywa yiNgilosi? Dumo! "Ukuqeda isiphambeko sikaIsrayeli! Ngize ukuzolitshela ukuthi kuzabuya isikhathi lapho isiphambeko sikaIsrayeli sizakuqedwa." UNkulunkulu uzakuquma lolo gatsha lweganga, futhi aluxhumele kulolo, alubuyisele, lolo gatsha lweqiniso njalo.

<sup>45</sup> O, kwezinye izikhathi kwenza inhliziyi yami yeqe, ukubona labobantu abangabayanga, abahawulayo bequnyiwe phandlele, bengazi lapho abaya khona; futhi becabanga ukuthi uNkulunkulu, esihawini Sakhe, wenza lokho ukuze ngisindiswe. Waphumputhekisa amehlo abo kuMesiya wabo, wavala indlebe zabo ukuze bengaMuzwa; kanti, bakhangelela ezimangalisweni

Zakhe, futhi bakhangela ezimangalisweni Zakhe lezinto Ayezenza.

<sup>46</sup> UMathewu, ngiyakholwa, isahluko 12, kumbe esesi 8 kumbe isahluko sesi 12, wathi, “Lanxa uJesu wayeyenze izimangaliso ezinengi kangako, kodwa babengelakukholwa.” Ngoba, uNkulunkulu wathi, “Balamehlo futhi kababoni, lendlebe futhi kabezwa; ngaphandle babone ngamehlo abo futhi bezwe ngendlebe zabo, futhi ngingabaguqula.” Kodwa, ukuze sibe lethuba, Wadonsa ikhetheni phansi emehlweni abantwana Bakhe uQobo, waxotsha abantwana Bakhe uQobo etafuleni, futhi wabaphendulela ekucakeni koMoya, ukuze Afumane... ukuze sibe lethuba lokuphila, esipha iMpilo. Indima 26, njalo.

*Ngakho uIsrayeli wonke uzakusindiswa: njengokuba kulotshiweyo, Kuzakavela eSiyoni uMkhululi, futhi uzasusa ukungabi lobunkulunkulu kuJakhobe:*

<sup>47</sup> Yebo, Uzabuya entabeni yeZiyoni, olunye lwalezinsuku. Phezulu kwentaba yeOliva, bazakuMnanzelela, futhi wonke uIsrayeli uzakuba kwazi ukuthi Nguye. AbeZizwe bazakuba sebephelele ngalesosikhathi. Lolo gatsha lolo olwaxhunyelwa phakathi, uNkulunkulu uzaluthatha esithelweni esibuthiweyo. Lalolo gatsha lwenganga luzaku...

<sup>48</sup> Futhi khathesi khumbula, emuva phakathi lapha lapho libala, Wathi, “Nxa lezo mpande zazingwele, futhi lezompande kwakuyiMpande engcwele, njalo isithelo esivela kuleyo Mpande engcwele sizaletsa isithelo esingcwele.” Futhi nxa leyo Mpande yayinguJesu Khristu, Lowo oyikonke okubili iMpande leHlumela likaDavida; nxa leyo Mpilo yayiphakathi Kwakhe, yedlula kusizukulwaneni samaJuda futhi yaqunywa kibo, futhi amehlo abo ephumputhekisiwe ukuze thina sibone, impilo zethu zifanele zihambelane lalolo Gatsha olubusisiweyo. O, yebo, mfowethu. Kunjalo.

<sup>49</sup> UNkulunkulu wabaquma, ngesizatho, futhi waphumputhekisa amehlo abo ukuze sibe lethuba lokubona, ukusipha ithuba. Futhi sihamba sengathi singomunye umuntu. UPHawuli uyabatshela lapha, “Qaphelani, ukuthi likwenza njani lokho. Qaphelani! Ngoba nxa uNkulunkulu engayekanga ugatsha lwemvelo, Engaba njani lesihawu esengeziweyo ogatsheni lwenganga osoluvele...”

Ngakho sihamba, sithi, “NgingumPresbyterian! NgingumMethodisti! NgingumBaptisti! Ngingu mPhentekhostali!” Lokho kakutsho lutho kuNkulunkulu. Kufanele uzalwe kutsha ngalowo Moya oNgcwele lowo owavela eMpandeni. Kodwa Ubuya...

<sup>50</sup> Manje, khumbula, Akakhulumi ngabeZizwe. Ngiphosela lokhu nje phakathi lapha ukuze libone lapho abeZizwe ababalethuba labo khona.

<sup>51</sup> Kodwa, Weza “ukuzoqeda isiphambeko,” enze okokusiqeda. Manje, nxa sibuyela emuva kuDaniyeli njalo, futhi sizafumana ukuthi kuDaniyeli, siyafumana lapha, indima 24. Kulungile. “Ukuqeda isiphambeko.” Ukuqedani? Ukuqeda isiphambeko sikaIsrayeli.

Kuyini ukuphambuka? Yikuphambana lenye into. Ukungiphambukela, yikwenza okubi kimi. Ukukuphambukela, yikwenza okubi kuwe.

Ngakho, uIsrayeli wenza okubi kuNkulunkulu. Futhi kuyiviki yesimatshumi ayisikhombisa, kuyini okuzakwenzakala? UNkulunkulu uzakuqeda isiphambeko sikaIsrayeli. “Qeda, isiphambeko,” kuzakuba, “yikususa ukungalungi kuJakhobe.” Futhi-ke wonke uIsrayeli uzakuzalwa kutsha njalo. Bonke bazakwamukela uMoya oNgcwele.

Manje, okwesibili, bhala phansi lokho ephapheni lakho.

<sup>52</sup> Singahlala isikhathi eside kulokho, kodwa kangifuni ukuthi ngitshumayele ngakho. Ngifuna nje ukukhuluma lani, ukuze likubambisise. Lapho singena kuleziMpawu eziyiSikhombisa, khona-ke lizakuhamba eBandleni, phakathi kweziMpawu, phakathi kweziNhlupho, futhi sibe kwazi lapho esime khona. Kulungile.

<sup>53</sup> Okwesibili, “Ukukhawuleza izono.” Manje kasibaleni njalo, uDaniyeli.

*. . . ukuqeda . . . isiphambeko, lo—lokukhawuleza izono, . . .*

Yinjongo Yakhe yesibili yokubuya. Kuqala, yikuqeda isiphambeko sikaIsrayeli; lokukhawuleza izono. UIsrayeli wona ngaphi na? Kungaphi lapho abenza khona isono sabo esikhulu na? Bazehlukanisa ngaphi loNkulunkulu na?

<sup>54</sup> Manje lalélisisa. Kasivuleni kuMathewu oNgcwele 24. Futhi nanku lapho uIsrayeli enza khona iphutha lakhe elikhulu. Nanku lapho enza khona isono sakhe sokucina, lesizatho esesimweni akuso lamuhla. UMathewu, isahluko 27 seVangeli likaMathewu oNgcwele, lendima 25 yesahluko 27. Kasiqaliseni phose i—indima 21.

*Umbusi wasephendula futhi wathi kubo, Lithanda ukuba ngilikhululele bani kulaba ababili? Futhi bathi, uBarabasi.*

Manje khumbulani, lowo nguIsrayeli. “Barabasi!”

*UPilatu wathi kubo, Kuyini engizakwenza . . . ngoJesu othiwa uKhristu na? (Balaleni!) Bonke bathi kuye, Kabethelwe.*

Khumbula, lowo nguMesiya wabo lowo uDaniyeli athi uzabuya. Khumbulani kulokhu kusa, esifundweni

lapha, “Uzakuqunywa, kungesiNgokwakhe,” kungesilutho Alwenzayo.

... *Kabethelwe.*

*Futhi umbusi wasesithi, Ngani, yibubi bani abenzileyo? Kodwa bamemeza kakhulu, besithi, Kabethelwe.*

*Khona-ke uPilatu esebonile ukuthi akusizi lutho, kodwa... kwenziwa isiphithiphithi, futhi wathatha amanzi, futhi wageza izandla zakhe phambi kwexuku, esithi, angila cala ngegazi lalumuntu olungileyo: bonani... ngakho.*

55 Lalelani! Nanto iphutha labo. Nansi isono sabo.

*Khona-ke baphendula... abantu, futhi bathi, igazi Lakhe kalibe phezu kwethu laphezu kwabantwana bethu.*

56 Nanko lapho abasenza khona. Wayebakhawulezela isono. Wayengenzani okunye kodwa ukubathethelela, esazi ukuthi Wayemele aphumputhekise amehlo abo, ukuze thina singene? Kunjengabantwana Bakhe uQobo bememezela iGazi Lakhe. Futhi babephumputhekisiwe, futhi Wayekwazi ukuthi babephumputhekisiwe. Yiso isizatho Wakhalela ukuthethelelwa kwabo. “Bathethelele, Baba, ngoba kabakwazi lokho abakwenzayo.” Babephumputhekile. Ngenxa yethu benziwa impuphuthu. Ngokungakholwa kwabo benza lokhu. Kodwa lapho beMbona njalo... Ameni!

57 “Ukukhawuleza isono.” Kuyini isono? Ukungakholwa. Abakhohlwanga ukuthi lowo kwakunguMesiya. BabengaMboni ukuba unguMesiya, kukanti Wenza sonke isibonakaliso uMesiya ayefanele asenze. Kodwa babengakuboni. Babephumputhekile.

58 Ngakho lapho ubona abantu besithi, “Kangikholwa ekusilisweni nguNkulunkulu. Kangikuboni. Kangiboni lokhu kubhaphathizwa koMoya oNgewele.” Ungabazondeli; baphumputhekile. Bona bathi, “Kangiboni luMbiko Wakhe eSiza. Kangiboni lokhu kubhaphathizwa koMoya oNgewele. Kangiboni inzalo yenyoka. Kangiboni linto.” Baphumputhekile, futhi kabakwazi. Bakhulekele nje. Kulungile.

59 Kukho ukungakholwa kwabo; kodwa, lapho beMbona, lapho Esiza njalo, kuzakhawuleza ukungakholwa kwabo. O, minabo! Kasivuleni nje kuqala kuGenesisi 25, isahluko 45, futhi sithole u—umfanekiso wakho. Ngilokubhalwe phansi lapha okunye, okukaGenesisi 45, lina elibhala phansi amanothi. O, ngilithanda kangakanani leli Vangeli lakudala elihle! Kulungile. Manje siyazi lapho esikhona.

Lingizwa kahle na, emuva kwesakhiwo? Phakamisani isandla senu nxa lingizwa. Ngisondeze lokhu kwaba seduze kancane.

<sup>60</sup> Khathesi sizabala isigaba saluMbhalo. Ngifuna lilalele, lina elingela maBhayibhili enu. Wena oleBhayibhili lakho, nguGenesisi. Kuqala, kasiqaliseni kusahluko 44, siqalisa ngendima 27.

<sup>61</sup> NguJosefa, futhi uJosefa wayengumfanekiso opheleleyo kaKhristu. Siyakwazi lokho. Bangaki abakwaziyo lokho? [Ibandla lithi, “Ameni.”—Mhl.] Wazondwa ngabafowakhe (Ngani?) ngoba wayengokamoya, wayebona imibono, echasisa amaphupho. Wayengumuntu kamoya phakathi kwabafowakhe, futhi bamzonda. Futhi uyise wayemthanda.

Ngakho loJesu wazondwa ngamabandla enhlanganiso yesonto, kodwa ethandwa nguBaba Wakhe uNkulunkulu. Kungani baMzonda? Ngoba Wayengokamoya. Ngoba... Bakhuluma, bathi, Wayeyisanuse, udeveli.

<sup>62</sup> Liyakhumbula lokho abafowakhe bakaJosefa abakutshoyo kuye? “Nangu umphuphi esiza.” Bona? Bona, into efanayo. Futhi bathengisa uJosefa ngentengo ephose ifanane laleyo uJudasi athengisa uJesu ngayo, inhlamvu ezingamatshumi amathathu esiliva. [UMfowethu uBranham waqoqoda phezu kwephuluphithi kathize—Mhl.] Bamphosela phakathi kwegodi, futhi bahamba futhi bayatshela ubaba ukuthi eyinye into imbulele, wayesefile. Kodwa wakhutshwa emgodini. UKhristu wayephoselwe emgodini, futhi wakhutshwa. Futhi kusukela lapho waya endaweni ephozulu kakhulu eyayikhona emhlabeni. Amen! UJosefa waya esandleni sokunene sikaFaro; futhi uJesu waya esandleni sokunene sikaNkulunkulu. Ekulingweni kwakhe, ngaphambi kokuphakanyiswa kwakhe... UJesu, Engakaphakanyiswa, wadlula ekulingweni.

<sup>63</sup> Kungani, ngiyakholwa kwakunguBilly Sunday, umVangeli omkhulu, wathi, “Sonke—sonke isihlahla sasileNgilosi eziyisigidi zihleli kuso, lolo suku lokubethelwa, zathi, ‘Donsa nje isandla Sakho sikhululeke futhi ukhombele kithi. Sizakutshintsha lumumo lapha.’” Kodwa wayengeke Akwenze.

<sup>64</sup> UKayifasi wathi, “Wazisindisa; abanye akenelisi ukubasindisa.” Wayengakwazi ukuthi wayesipha isibabazo. Nxa Waye ngabe eZisindisile, Wayengeke asindisa abanye. Ngakho, WaZinikela, ukusindisa abanye. Bona, baphumputhekile kakhulu kukho. Manje ba . . .

<sup>65</sup> Khona-ke lapho ekhona ekuphakanyisweni kwakhe, kumbe, ngaphambi kokuphakanyiswa kwakhe, isilingo sakhe... Khumbulani, uJosefa wabekwa entolongweni ngoba wayengela cala. UmRoma, kumbe . . .

<sup>66</sup> Indunankulu yakoIsrayeli, obizo nguPhotifa; uPhothifa wahamba, futhi waya kude ngohambo. Wayelonkosikazi omuhle, futhi unkosikazi wakhe wenza uJosefa angene endlini ukwenza enye into, futhi wazama ukwenza uJosefa ukuthi enze enye

into embi. Futhi wayethembekile kuNkulunkulu. Ngiyalitshela, bahlezi . . .

<sup>67</sup> Lina bafazi, sengaliphophothela; manje ngizalimela, umzuzu. Bona? Umfazi yisitsha esibuthakathaka. Ngiyazi akungeke kube lendoda embi kungakabi lomfazi omubi. Kodwa amadoda aziyo lokho, amadoda aziyo ukuthi uyindodana kaNkulunkulu, futhi uthathe ithuba lokusizakala ngomfazi, nhloni kuwe; kungenani lokuthi wenzani. Uyisitsha esibuthakathaka, futhi uyakwazi lokho. Nxa ephuma phandle, esenza okungela bunina, mthathe ngesandla futhi ukhulume laye njengodade. Uyindodana kaNkulunkulu. Lingazenzi lezo zinto ezimbi. Khangela kuJosefa, wayeyisibonelo kuwe.

<sup>68</sup> Futhi lapho umka Phothifa, lumfazi omuhle, ohloniphekayo, ophezulu, omunye wabafazi abaphezulu ababekhona elizweni, wamcela futhi wamncenga. Futhi watshibilika, futhi wambamba futhi wazama ukumgona emsondeza kuye. Futhi wadlukuza waze wadonsa ijazi lakhe walikhupha, futhi wambalekela. Yebo, mnumzana. Futhi lapho engena, bakhuluma amanga ngaye, bathi wangena phakathi ukumbamba iganyavu, futhi watshiya elakhe . . . futhi watshiya ijazi lakhe lapho. Futhi ngalokho waya entolongweni engumgodi. Kodwa, phakathi kwentolongo engumgodi, uNkulunkulu waye elaye, kungela ndaba lalapho abambeka khona.

<sup>69</sup> Wayengumfanekiso weNdodana yempumelelo. Yonke into uJosefa ayeyiyenza yaphumelela. Futhi lapho uJesu ephenduka kuMileniyamu, leso yiso isizatho inkangala zizakuhluma njengeluba. Yonke into Ayenzayo izaphumelela. UyiNdodana yempumelelo. Loba kungaphi obeka khona uJosefa, kwakubusisiwe. Loba kungaphi lapho uJesu akhona, kubusisiwe. Ngakho, Mbeke enhliziyweni yakho futhi ubusisiwe.

<sup>70</sup> Ngakho siyathola manje, ukuthi, uJosefa khona-ke wabekwa phakathi entolongweni. Futhi entolongweni kwakulamadoda amabili; omunye wabo walahlwa, futhi omunye wasindiswa. UJesu, ekulingweni Kwakhe esiphambanweni, elilodwa isela lalahlwa lelinye lasindiswa.

<sup>71</sup> Lapho Ephakanyiswa, Wahamba esandleni sokunene sikaNkulunkulu. Lapho uJosefa ephakanyiswa, wahamba esandleni sokunene sikaFaro, futhi akula muntu owayengakhuluma kuFaro engakhulumanga loJosefa kuqala lokuthola invumo.

Futhi lapho uJosefa esuka endlini yobukhosi . . . O, minabo! [UMfowethu uBranham uqakeza izandla zakhe kanye—Mhl.] Lapho uJosefa esuka endlini yobukhosi, impondo zakhala, futhi amadoda agijima phambi kwakhe, esithi, “Guqani idololo! UJosefa uyenza!” Ameni!

Futhi lapho uJesu esuka esandleni sokunene soMkhulu phezulu, impondo zizakhala. Futhi lonke idolu lizaguqa, lolimi lonke luzavuma, “UJesu uYeza!” Sibili! Kodwa nxa . . .

<sup>72</sup> Futhi, khumbula, lapho elahlwa ngabafowakhe, kuyini akwenzayo? Wathatha umfazi weZizwe; wathatha umfazi waseGibhithe. Lapho uJesu esequnyiwe kuBafowakhe emuva-le, amaJuda, Wathatha uMlobokazi weZizwe. Kodwa manje, emva kweminyaka, emva kokuba abantwana sebezelve, uEfrayimi loManase, wayelemuli.

<sup>73</sup> Khona-ke, ngolunye usuku, abafowakhe babuya ukuzomvakatshele. Khangela. Siyayazi indaba, ukuthi wafaka njani into encinyane phakathi lapho, ukubaphendukisa. Futhi wenza angathi wayengayenelisi ukukhuluma ulimi lwabo; wayelomtoliki, wesiHebheru, lapho yena wayengumHebheru ngokwakhe. Futhi umfowabo wayebuyile. Babengamazi. Wayengumbusi olamandla.

Futhi khona khathesi, uKhristu uvakatshele amaJuda, usilisa abagulayo babo lezinto, futhi lokhu bengakwazi ukuthi Ungubani Yena, lowo Mesiya.

Kasiqaliseni kundima 27 yesahluko 44.

*Futhi inceku yakho ubaba wami wathi kithi, Liyakwazi ukuthi umkami wangizalela—umkami wangizalela amadodana amabili:*

*Futhi omunye wabo waphuma kimi, . . .*

Lowo kwakunguJosefa, yena kanye ababekhuluma laye.

*. . . futhi ngathi, Isibili udatshuliwe lokudatshulwa; futhi kangimbonanga kuze kube khathesi:*

*Futhi nxa lithatha leyi njalo kimi, lengozi imehlele, lizakwehlisela izimvi zami engcwabeni ngosizi.*

<sup>74</sup> Babe loBenjamini omncane phansi-le, umfowakhe omncane. Liyazi ukuthi uBenjamini umela ubani na? Leli xuku elitsha loqobo, lamaJuda aqotho abuthanayo khonale khathesi ukwenza leyo nkulungwane elikhulu lamatshumi amane lane, lolu—lolusendo oluzayo. Hatshi lawa amaqili ase Wall Street, hatshi, hatshi; lokho zinkuni zamabhomba. Labo kabasibo maJuda. Labo kabasibo maJuda. AmaJuda aqotho yilaba oBenjamini abancane ababuya bevela phansi phakathi lapha, futhi bengakaze bazwe ngitsho iLizwi likaJesu Khristu.

*Khathesi-ke wozani kimi. . . futhi ubaba wakho. . . lobaba wami, lomfana singelaye; njengoba impilo yakhe ibotshelwe empilweni yomfana;*

<sup>75</sup> IPilo kaNkulunkulu ngoKwakhe ibotshelwe loIsrayeli. Yena uthathene laye. Sizafika kulokho kumizuzu emilutshwana, nxa iNkosi ithanda. Uthathene loIsrayeli. IPilo Yakhe ibotshelwe kuye. Njengokuba ngibotshelwe kuNkz. Branham



emuva-le, umkami, futhi lawe ubotshelwe kumkakho. Impilo yakho igogelwe kukho. Futhi uNkulunkulu utshade loIsrayeli. Futhi kwakuyini? UJakhobe wathi, “Impilo yami igogelwe lokubotshelwa kulumntwana. Ngiza . . .”

*Futhi kuzakuthi, lapho ebona ukuthi umfana asilaye, . . .*

UJosefa wayezakugcina umfana, liyazi. Siyayazi indaba.

*. . . futhi ukuthi uzakufa, ubaba wakhe: futhi inceku zakho zizakwehlisela izimvi zenceku yakho ubaba wethu engcwabeni ngosizi.*

Lalelani kulokho kuncenga uReuben akuphayo manje.

*Ngoba inceku yakho yaba yisibambiso ukuthi umfana kowakho . . . kubaba wami, esithi, Nxa ngingabuyi . . . ngingambuyisi kuwe, khona-ke ngizakuba lecala kubaba zonke izinsuku.*

*Khathesi-ke, ngiyakucela, makuthi inceku yakho isale esikhundleni somfana . . .*

O, minabo! Bona, umi khona phambi kukaJosefa, umfowakhe. Lowu nguJosefa, futhi akamazi. O, linda kuze kuthi leyo Mileniyamu iqalise, mfowethu!

*. . . manje esikhundleni somfana ibe yisigqili senkosi yami; . . .*

Mlaleleni, emvuma ukuthi, “nkosi.”

*. . . lomfana akhuphuke kanye labafowabo.*

*Ngoba ngingakhuphuka kanjani kubaba, futhi umfana ngingelaye? hlezi ngibone okubi okuzamehlela ubaba wami.*

<sup>76</sup> Encenga, enikela impilo yakhe ngokwakhe! Ukuthi wona amaJuda azakuma kanjani lezandla zabo ziphakeme! Khangela. Khangelani manje indima, 45 . . . Lalelisisani, lingakweqi. “Lapho uJosefa wayenga . . .”

*Khona-ke uJosefa wasesehluleka . . . -ukuzibamba— phambi kwabo bonke labo ababeme kanye laye; . . .*

Mfowethu, kulapho isono esiyakukhawulezwa. Ukungakholwa kuzahlakazeka.

*. . . futhi wamemeza, futhi wabangela wonke umuntu ukuthi aphume . . . basuke kimi. Futhi lapho kwakungela umuntu owayemile kanye laye, lapho uJosefa eziveza kubafowabo.*

<sup>77</sup> Kuyini? Lomkakhe uqobo wabuyela endlini yobukhosi. O, minabo! UMlobokazi eNkazimulweni, lapho uJesu ephenduka (Sizafika kukho lapha.) ukuzenza Azakale.

*Futhi wakhala kakhulu: . . .*

UJosefa wayengelakuzibamba futhi, njalo waklabalala.

*. . . futhi amaGibhithe lendlu kaFaro bakuzwa.*

<sup>78</sup> Kuqhuba emuva phakathi endlini yobukhosi, bezwa uJosefa eklabalala. Manje, lowo kwakungumfanekiso kaKhristu ehlangana lamaJuda, ukuthi, Uyakwazi ukuthi Wabaphumputhekisa ukuze thina sibe lethuba. Kodwa lapho Esiza kibo njalo, isono sikaIsrayeli sizakuba sesiphelile.

*Futhi uJosefa wathi kubafowabo, nginguJosefa; . . .*

Ucabanga ukuthi uJesu uzakuthini? “NginguMesiya wenu. Nginguye Lowo elambethelayo.”

*. . . ngabe ubaba wami usaphila na? Futhi abafowabo babengela kumphendula; ngoba babekhathazekile ebukhoneni bakhe.*

<sup>79</sup> O, kumele ngime lapha umzuzu nje. Kasivuleni kuZekariya isahluko 12. Vulani kanye lami khathesi eBhukwini likaZekariya, isahluko 12 sikaZekariya. Futhi mhlawumbe ngithatha isikhathi esinengi kancinyane ekuqaliseni ukutshumayela lokhu, kodwa ka—kangithembi njalo. Futhi ngi—ngifuna ukuthi likuthole, ngamandla.

<sup>80</sup> UZekariya, asitholeni isahluko 12 sikaZekariya, futhi libone lokho Azakutsho khathesi lapho Esima phambi kwaBafowabo. UZekariya 12, leyesi 10. “Ukukhawula isono,” manje. Kulungile, isahluko 12 lendima 10.

<sup>81</sup> Nanzelela. Futhi khathesi, ukhuluma lapha ngensali; ukuvinjazelwa kweJerusalema; isilo lamabutho kususiwe, lokunjalo; zonke izinto sezifike ekucineni manje; lokhu sokuseduze leMileniyamu, kulungiselela ukuqalisa iMileniyamu khona khathesi.

*Futhi ngizathela phezu kwendlu kaDavida, laphezu kwabakhileyo eJerusalema, umoya (wani?) womusa . . .*

Ameni! Umusa omangalisayo!

*. . . phezu kwendlu . . . abakhileyo eJerusalema, (ElikaDaniyeli “Idolobho elingcwele”), umoya womusa lowokunxusa: futhi bazakungikhangelwa lowo abamgwazileyo, futhi bazamlilela, njengokulilelwa kwendodana yakhe eyodwa, futhi babelomunyu ngaye, njengomunyu ngezibulo lakhe.*

<sup>82</sup> Lalelani, kuzakuba yikulila okunjani lapho Emile lapho, eZazisa kubo, njengalokho uJosefa akwenzayo! Lalelani.

*Futhi kulolo suku kuzakuba khona ukulila okukhulu kangaka eJerusalema, njengokukhala kweHadad- . . .*

*Kangenelisi ukulibiza lelo bizo, H-a-d-a-d-r-i-m- -o- . . .*

*. . . Hadadirimoni e . . . Megidoni—Megidoni.*

*Futhi elizweni kuzakuba lokulila, yonke imuli ngokwayo; imuli yendlu kaDavida ngokwayo, labafazi*

*babo ngokwabo; futhi imuli yendlu kaNathan ngokwazo, futhi lezimuli zabo ngokwazo;*

*I . . . ndlu kaLevi . . . futhi labafazi babo lezimuli ngokwazo; . . . loSimiyoni futhi lababo ngokwabo;*

*Futhi lazo zonke imuli lezo eziseleyo, yonke imuli . . . labafazi babo ngokwabo.*

<sup>83</sup> Bazakuba lenhloni kangako ngokwabo, lapho besima lapho futhi babone ukuthi Lowo abambethelayo futhi bamlandula, emile lapho, uJosefa wabo uqobo oligugu. Kuzakuba khona ukukhala okungaka! Futhi bazakuthi, “Wawathola ngaphi amanxeba lawo?”

<sup>84</sup> Yena wathi, “Endlini yabangane Bami.” Bona lokho engikutshoyo? Ukukhawula isono, sokungakholwa, yilokho Akubuyela khona.

<sup>85</sup> Futhi lumnyaka wamatshumi ayisikhombisa kaDanilyeli, iviki lamatshumi ayisikhombisa, bengisitsho, esiza ukukhawula isono, ukusisusa. Liyazwisisa manje? Kuyini okokuqala? “Ukuqeda isiphambeko.” “Ukukhawula isono.” Okwesithathu, “Ukwenza ukubuyisana ngenxa yobubi.” Lina elikubhala phansi.

Bengileminye phose eyisithupha iMibhalo lapho, kodwa ngiyeqile nje, ngoba kuyatshisa. Kasifuni ukuthatha isikhathi esinengi kakhulu. Ngifuna ukuthola okunengi kwakho njengalokho engingakwenelisa, kodwa ngingalibambi isikhathi eside. Kulungile.

<sup>86</sup> “Ukwenza ukubuyisana ngenxa yobubi.” *Ububi* “yikwenza okubi,” njengalokhu abakwenzayo esiphambanweni. Wenza ukubuyisana, kodwa akuyi kubekwa kubo. Kakubekwanga kubo. Ngani? Ngoba babephumputhekisiwe futhi bengaboni. Futhi kungani baphumputheka?

Wena uthi, “Awu, mhlawumbe, lamuhla . . . ngoba ngiphumputhekile.” Uphumputheke ngokuthanda. Babephumputhekile ngoba uNkulunkulu wabaphumputhekisa. Kodwa wena uphumputhekile ngoba uphumputheke ngokuthanda. Kakula kubuyisana kuwe. “Nxa ungakholwa ukuthi Nginguye,” watsho uJesu, “uzakufa esonweni sakho.” Kunjalo.

<sup>87</sup> Manje kasibuyeleni ngemuva kuZekariya njalo, isahluko 13. Manje kasilaleleni lapha. “Ukwenza ukubuyisana.” Manje, lapho lokhu . . . Bengidinga omunye umuntu, zwanini lokhu—zwanini lokhu, kodwa mhlawumbe iNkosi izakuthola ngenye indlela.

*Kulolo suku kuyakuba . . .*

<sup>88</sup> “Kulolosuku.” UDr. Scofield ulakho lapha emanothini abhalwe phansi, kumbe izihloko zendima zakhe, “Insali . . . Insali ezaphendukayo zakhombela esiphambanweni.”

<sup>89</sup> “Ukwenza ukubuyisana ngenxa yobubi.” *Ububi*, “yinto oyenze ngokungayisikho, lokho owawukwazi ngcono, owawungamelanga ukwenze.” “Nxaxa ngigcina ububi enhliziyweni yami, uNkulunkulu kasoze angizwe.”

<sup>90</sup> Manje, kuZekariya isahluko 13, kasiqaliseni kweyesi 1–endimeni yesi 1.

*Kulolo suku kuzakuba khona umthombo ovulekileyo endlini kaDavida labakhileyo eJerusema ngokwesono lo...kungcola.*

<sup>91</sup> Kuzakuba lendlu evulekileyo. Qhubeka; singakubala nje sisehla. Ngifuna likubhale lokho ukuze likubale. Kodwa manje, Ngibhale lapha ukuqalisa endimeni yesi 6 futhi ngibale kusiya kweyesi 10. Kulungile, kasibaleni manje futhi sibone, sibale kusiya kweyesi 9, bengisitsho.

*Futhi oyedwa uzakuthi kuye, ukuthi ngaphi... Ayini amanxeba lawo esandleni sakho? Khonake uzakuphendula, Wona...lawo engilawo aye... (Kasiboneni)...phendula, Yilawo engalinyazwa ngawo endlini yabangane bami.*

*Vuka, O nkemba, uvukele umelusi, futhi uvukele lomuntu ongumngane wami, itsho iNkosi yamabandla: tshaya umelusi, futhi izimvu zizahlakazeka: futhi ngizakuphendulela isandla sami phezu kwabancane.*

<sup>92</sup> Manje, uJesu wacaphuna lowo Mbhalo. Bona, “Tshaya uMelusi, futhi uhlakaze izimvu.” Kodwa nanzelela indima elandelayo. Wacuphuna nje okungaka kwayo. Kodwa khangelani lokho umutsho olandelayo wakho okutshoyo, ingxenywe yakho elandelayo. “Futhi ngizaphendulela isandla Sami kwabancane.” Ini? Iqembu likaBenjamini elizayo khathesi. “Ngizakuphendulela isandla Sami kwabancane.”

<sup>93</sup> “Tshaya uMelusi.” UIsrayeli, kuqala, uIsrayeli watshaya uMelusi, wahlakaza izimvu emhlabeni wonke. Kodwa uNkulunkulu wathi, “Ngizakuphendulela isandla Sami emuva, ukuthola bona abancane osukwini lokucina.” Nini? Lapho ukubuyisana ngenxa yobubi sokwenziwe.

<sup>94</sup> UIsrayeli uzakusindiswa, bonke munye lamunye wabo. Kasivuleni kuIsaya. UIsaya, isahluko 66 sikaIsaya, futhi sibale nje okwesikhatshana. Futhi sibone lokho uNkulunkulu akutshoyo ngoIsrayeli esindiswa, kuzathatha isikhathi eside okungakanani ukusindisa uIsrayeli. Khangelani ukuthi kuyabuya ngokuphangisa okungakanani. KuIsaya, isahluko 66 lendima yesi 8. Nxaxa lifuna ukuyibala yonke, kulungile.

*Ngubani owezwa into enje? ngubani obone into enje? Umhlaba ungenziwa yini futhi uzale...ngosuku olulodwa...ngosuku olulodwa? ...ngoba iZiyoni litheliselemihelo, lazala abantwana balo.*

<sup>95</sup> IZiyoni lithe libona ukuthi lowo kwakunguMesiya wabo, wazalwa kutsha, ngosuku lunye. “Ukwenza ukubuyisana ngenxa yezono, lokwenza ukubuyisana ngenxa yobubi, ukungcola.” O, minabo! Benza lokho okwakukubi, lokho okwakungalunganga. Ukubuyisana kwenziwa ngenxa yobubi babo.

<sup>96</sup> Okwesine. “Ukuletha ukulunga okungapheliyo.” Leyo yinto yesine Ayibuyelayo. Okwesine, lokho Abuya ukuzokwenza, “Uku—ukuletha ukulunga okungapheliyo.” “Ukukhawula isono; ukubuyisana; lokuletha ukulunga okungapheliyo.” Lapho iziphambeko zikaIsrayeli sezifikile ekucinieni... Lapho isiphambeko sikaIsrayeli...

<sup>97</sup> Manje siyaku... Ngifuna likubambe lokhu, ngoba lapho siletha lowo mfazi, lomgobho uphoselwa phandle, liyakuphenduka khona kuluMbhala ofanayo njalo. Qiniseka ukuWubhala phansi. Lapho isiphambeko sikaIsrayeli sesifike ekupheleni, uSathane, lowo onguye umangaleli wabo lomangaleli wethu, uSathane uzakuvalelwa emgodini ongela mkhawulo. Lapho sekutheni? Lapho kulethwa ukulunga okungapheliyo, into engeke iphele, konke lokho okwabangela ukungalungi kuzakususwa.

<sup>98</sup> Kasithatheni iZambulo isahluko 20 lendima 13, okomzuzu nje, futhi kasibaleni lapha okomzuzu nje. IZambulo 20, lo 13... Hatshi, ngicela uxolo. IZambulo... 1 kusiya ku 3, kuyikho. Kangizange ngibone lolo phawu oluncinyane phakathi kwakho. Izithukuthuku zami lapha zingena emehlweni ami. IZambulo isahluko 20, futhi kasiboneni.

*Futhi ngabona ingilosu isehla ivela ezulwini, iphethu izihluthulelo somgodi ongela mkhawulo leketane elikhulu esandleni sayo.*

*...wawubamba umgobho, leyo nyoka endala, engudeveli, loSathane, futhi yambopha iminyaka eyinkulungwane,*

*Futhi yamphosela emgodini ongela mkhawulo, futhi yamvalela, futhi yabeka uphawu phezu kwakhe, ukuze engabe esakhohlisa ilizwe futhi, kuze kuthi iminyaka eyinkulungwane igcwaliseke: futhi emva kwalokho... kufanele akhululwe okwesikhathi esincane.*

<sup>99</sup> Ukwenza okungapheliyo... “Ukuletha ukulunga okungapheliyo,” USathane emgodini ongela mkhawulo. Futhi lapho Esenza lokho, futhi evalela udeveli lowo owakhohlisa abantu.

<sup>100</sup> Manje kasibuyeleni emuva kuHabakuki, isahluko 2. UHabakuki, isahluko 2. Futhi khathesi sizakubona ukuthi kungani Wavalela linyoka endala, futhi lokho okwenzelwa khona, lalokho okuthatha indawo masinyane emva esevalelwe. Ngiyakuthanda lokhu, alikuthandi na? [Ibandla lithi, “Amen.”—Mhl.] Ku—kuyasiletha elwazini lokunye. UHabakuki,

uHabakuki, isahluko 2 lendima 14, ngiyakholwa yikho, ngifuna ukubala. Lapho lokhu kuthatha indawo. . . Khangelani.

*Ngoba umhlaba uzakugwaliswa ngolwazi lenkzimulo  
yeNkosi, njengamanzi esibekela ulwandle.*

<sup>101</sup> Oooh, minabo! [UMfowethu uBranham uqakeza izandla zakhe—Mhl.] Whew! Ngamanye amazwi, lapho isitha sesibekwe khatshana, ukukhawula kwesono sekufikile, USathane uvalelwe phakathi komgodi ongela mkhawulo, futhi ulwazi lweNkosi luzamboza umhlaba njengamanzi emboza ulwandle. Amen! Dumo kuNkulunkulu! Kuyeza, mfowethu, kuyeza! Abesifazane bazakuba ngamaninakazi, futhi amadoda bazakuba ngamadoda amnene. Ameni!

Lapho ulwazi lweNkosi luzagwalisa umhlaba  
lolwandle lesibhakabhaka;  
Futhi, o, inhliziyo yami iyabubula, ikhalela  
lolosuku lokukhululwa olumnandi,  
Lapho uJesu wethu ezaphenduka emhlabeni  
njalo.

<sup>102</sup> Ameni! Kulungile. Manje, iMileniyamu ngaleso sikhathi isiqalile. Yikho lapho iMileniyamu, lapho iDolobho lizakwakhiwa. Okwesine. . . Phose ngileminye iMibhalo eyisithupha, kodwa ngizaphangisa. Manje, lapho siphenduka, ngizadobha eminye leyi iMibhalo; kodwa ngilinika nje umqondo wakho konke.

<sup>103</sup> Okwesihlanu. “Ukunameka umbono lesiprofethi.” Bona, leyo Ngilosu yeza ukuzonameka umbono lesiprofethi.

Ngi—ngiyazonda ukutsho lokhu. Kodwa, omunye umbhali omkhulu, engangibala ngaye ngolunye usuku, uba engazange akuxubanise lokho! Watsho lokho “Okwakuyikho. . .”

Manje, ukutshengisa nje ubuwula obunganani. . . O, uxolo, kangizimisela ukutsho lokho. Ngixoleleni. Kangitsho lokho, Bengingakutsho sibili. Hatshi. I—i—indoda engelagcobo, bona.

Indoda yathi, “Liyabona lapha ukuthi imibono lesiprofethi kwakuhlezi kuvunyelwa ebandleni lamaJuda.” Futhi wathi, “Kusukela esikhathini sikaDaniyeli kusiya, lapho uDaniyeli esiza, kwakusitsho ukuthi kuzabe kungasela eminye imibono futhi kumbe kungasela isiprofethi.” Wathi, “Zonke izinto lezi lamuhla abakhuluma mayelana ngazo, ngokuba lemibono lesiprofethi, konke kwakuyinto kadeveli,” ukuthi, “kwakungelanto enjengemibono lesiprofethi.”

Mfowethu, kwakulamadazeni abaprofethi emva kukaDaniyeli. Futhi kwakuloJohane umBhaphathizi. KwakuloJesu Khristu. Kwakulabaprofethi kuThestamende eliTsha lonke. Kwakulemibono. KwakuleziNgilosu.

Umuntu engakhuluma kanjani okunjalo? Kodwa, liyabona, lokho kwakulenjongo yokuzifunela okwakho, ukuzama ukufuqa eyinye into ebantwini, ukukwenza imfundiso yebandla encinyane, kumbe into encinyane engaqakathekanga, ukuthi ibe ngeqotho ebantwini. Futhi nxa abantu bengela Moya oNgcwele, bazakukhohliswa ngakho.

<sup>104</sup> Manje, kasingathathi lokho omunye umuntu akukhulumayo. Manje, kakulaMbhalo okufakaza lokho. Ngakho ngingakuthatha njani lokho na? Awu, kasitholeni ukuthi kuyini sibili ukunameka. Khangela! Weza ukuzokwenza lokho, ukunameka umbono lesiprofethi.

<sup>105</sup> Manje, kasivuleni emuva nje eBhukwini likaDaniyeli, lapho ebesikhona. EBhukwini likaDaniyeli, sizakuthola nje lokho Elakutshoyo. Manje kasivuleni kuDaniyeli isahluko 12. Manje, lapho sisiya kuDaniyeli 12, manje, singaqalisa. Futhi sibale kusukela...Lapho lisiya ngekhaya, ngifuna libale kusukela kundima 1 kusiya. Kasibaleni nje kusukela kundima 1, sehle kusiya kweyesi 4.

*Futhi ngaleso sikhathi uMikayeli uzakuma... umbusi omkhulu ozamela abantwana babantu bakho:...*

Manje, lokhu kusesikhathini sokucina.

*...futhi kuzakuba khona isikhathi sokuhlupheka, esingazange sibe khona kusukela... ilizwe...*

Kulapho umphikukhristu, lumgadi woPhawu lokuQala ephuma, lapho ethatha indawo.

...kuze kube yilesi sikhathi:...

Hatshi esikhathini lapho uTitosi athatha khona imiduli yeJerusalema. Lokho kwakusendaweni eyodwa kuphela. Khangela lapho lumphikukhristu, lowo mbusi owayezakusa, khangela lapho esiza.

*...kuze kube esikhathini esifanayo: futhi kuleso sikhathi abantu bakho bayakukhululwa, bonke labo abatholakala bebhaliwe ebhukwini.*

Haleluya! “Abantu bakho,” uIsrayeli, “bayakubhalwa ebhukwini.”

*Labanengi babo abaleleyo othulini lomhlaba bazavuka, abanye ekuphileni okungapheliyo, futhi abanye ehlazweni lokunengwa okungapheliyo.*

<sup>106</sup> Kwakungenzakala kanjani lokho emhlabeni lapho uTitusi ethatha imiduli yaseJerusalema? Kwakungaba kanjani? Kwakungeke kube njalo. Bona, ukhuluma ngesikhathi sokucina, ekuvukeni. Kunjalo na? Manje:

*Labo abahlakaniphileyo bazakukhanya njengokukhazimula kwesibhakabhaka; futhi labo*

*abaphendula baxotshe...abaphendulela abanengi ekulungeni...izinkanyezi nini lanini...*

Lalela! Nanku lapha, okuqotho, ukunamekwa kweqiniso.

*Kodwa wena, O Daniyeli, valela amazwi, futhi unameke ibhuku, kuze kube sesikhathini sokucina:...*

107 Kuyini na? O, haleluya! Liyakubona na, kilasi? Lesi sambulo sikaJesu Khristu, futhi lesaMandla Akhe, sokuBuya Kwakhe, kwesikhathi sokucina, sasinamekiwe kwaze kwaba yilesisikhathi. Yikho Abuya ukuzokwenza. Kufihliwe kwabafundileyo; akumangalisi bafuna ukukufanka, “ukunameka,” emuva-le, ku “akula abaprofethi,” futhi yonke into emuva khatshana. Akutsho lutho. Kodwa umbono, lumbono, ubunamekiwe kuze kube lapha khathesi. Futhi nanko lapho engibeka khona ukholo lwami, ukuthi uNkulunkulu uzakwambula wona amaviki angamatshumi ayisikhombisa. Amen! “Kunameke,” Wathi, “kuze kube sesikhathini sokucina. Vala aMazwi futhi unameke iBhuku kuze kube sesikhathini sokucina.”

108 Kuyini Akwenzayo? Ukunameka umbono lesiprofethi! UDaniyeli wayeprofethile lezi zinto. Wayekubonile embonweni, futhi iNgilosi yeza phansi ukunameka umbono, lokunameka isiprofethi. Bangakubala, kodwa kabakuzwisisi, kuze kube yisikhathi sokucina. Isikhathi sokucina, siyini isikhathi sokucina? Ukuphela kweviki yamatshumi ayisikhombisa, lapho lowo mbusi, umphikukhristu, ezakwambulwa, ngalesikhathi, ezenza uNkulunkulu. Sikwazi njani ukuthi lokhu kunamathiselwe kuze kube yisikhathi? UDaniyeli usanda kuqeda nje; lesi yisahluko sokucina sikaDaniyeli.

109 UDade uSimpson ungitshelile limini, uthe, “Mfowethu Branham, ngabala iBhuku lonke likaDaniyeli. Ka—kangizange ngazi lutho lapho ngisima, ngiqeda, ukwedlula engakwenzayo lapho ngiqalisa.” Nanku lapha, Dade Simpson, nxa ulapha lobubusuku. Ngiyakholwa ngiyambona ehlezi laphana. Kangizange ngitsho lutho enqoleni edonswa yimota. Ngazithulela, ngoba ngacabanga ukuthi mhlawumbe ngizafika kikho.

Kodwa, umbono uDaniyeli owayewubonile, phansi-le ngasemfuleni, wawunamekiwe, “kuze kube yisikhathi sokucina.” Ku...Mangiqhubeke nje futhi ngikubale lapha. Bona?

*Kodwa wena, O Daniyeli, vala amazwi, unameke ibhuku, kuze kube sesikhathini sokucina: abanengi bazakuzulazula, futhi lolwazi luzakwanda.*

*Futhi mina Daniyeli ngakhangela, futhi, khangela, lapho kwakumi...ababili,...omunye enganeno... komfula, lomunye ekwelinye icele lokhunji lomfula.*



*Futhi omunye wathi kumuntu oggoke i—ilineni, owayephezu kwamanzi omfula, Kuzakuba nini ukuphela kwalezi izimangaliso?*

Manje lalalani.

*Futhi ngezwa indoda eggoke ilineni, eyayiphezu kwamanzi omfula, lapho ephakamisa isandla sakhe sokunene lesandla sakhe sokhohlo ezulwini, futhi wafunga ngalowo ophila kuze kube nini la nini ukuthi kuzakuba ngokwesikhathi, isikhathi, lengxenye yesikhathi; . . .*

Manje, sithola khona—khona kanye, “Isikhathi, isikhathi, lengxenye yesikhathi.” Manje ukhangele lapho singena emavikini angamatshumi ayisikhombisa kaDaniyeli, ukuthi lokho kuphuma njani. Yikho lapho imfihlo ezakwembulwa khona. Kulungile. “Isikhathi, isikhathi, lengxenye yesikhathi.”

*. . . futhi lapho ese . . . (“yena,” isabizwana somuntu manje, umphikukhristu) . . . uzaqed- . . . waqeda waqeda ukuhlakaza amandla abantu abangcwele, (yikho lapho ayephula khona isivumelwano sakhe phakathi kweviki), zonke lezi zinto zizakugcwaliseka. (Ameni.)*

*Futhi ngezwa, kodwa kangizwisisanga: khona-ke ngasengisithi, O . . . Nkosi, kuzakuba yini ukuphela kwalezizinto?*

*Futhi wathi, Hamba indlela yakho, Daniyeli: ngoba amazwi avaluwe futhi ananyekwa kuze kube yisikhathi soku . . .*

[UMfowethu uBranham uyama. Ibandla lithi, “Cina!”—Mhl.]  
O, lingakukhohlwa lokho!

*. . . kuze kube yisikhathi sokucina.*

*Abanengi bazakuhlanjululwa, futhi benziwe mhlophe, futhi bahlolwe; kodwa ababi bazakwenza kubi: futhi akula walabo ababi ozakuzwisisa; kodwa abahlakaniphileyo bazakuzwisisa.*

<sup>110</sup> UMBiko wesikhathi sokucina uzakwambula; isikhathi sebandla lokucina. Dumo! Whew! Nanko-ke! O, minabo! Kuyanginyikinya, ukucabanga ngakho, imfihlakalo! Izinto ibandla lomhlaba elicwayizela amehlo abo, futhi lithi, “Yikubheda.” Imfihlakalo yokuthi uJesus Khristu Ungubani; hatshi uMuntu wesithathu, hatshi uMuntu wesibili, hatshi uMuntu wesithathu, kodwa uMuntu kaNkulunkulu. Zonke lezi ezinye imfihlakalo zikaNkulunkulu zizakwembulwa, ngoba zilotshiwe lapha eBhukwini leli, futhi zembulwe esizukulwaneni sesikhathi sokuphela. Kabasakuboni emaseminari, lezikolo, lezinhlanganiso zamasonto, njengamaJuda bengelakubona uJesus enguMesiya. Akumangalisi bazama ukucabanga

ukuthi liphambene. Akumangalisi becabanga ukuthi liyiziwula. Akumangalisi bona bengazwisisi ukuthi kungani lingazihlanganisi labo. Ngoba, kulaMandla lombono ngemuva kwakho, iLizwi likaNkulunkulu elembuliweyo, ukubeka iBandla ohlelweni lokuHlwithwa futhi lokuya eKhaya. Yebo. “Abanengi bazakuya le lale, futhi ulwazi luzakwanda.” Sibili.

<sup>111</sup> Manje, kuyini okunye okuzakwaziwa? Khangelani lamuhla, emabandleni. Nanku lapha. Ngithemba akuthunuki, kodwa kumele ngikukhulume. Ukwenza. . .

<sup>112</sup> Kulolo suku kuzakuba lomphikukhristu ozakuvuka.

<sup>113</sup> Manje, khumbula, lapho singena eziMpawini, lowo mphikukhristu ugada khona aphume kulezo Mpawu. UDaniyeli wakhuluma ngakho lapha, “Umbusi ozakuza.” Uzakuqunywa, uJesu wayeyakuqunywa, ukwenza ukubuyisana kwabantu. Kodwa, “Lowo mbusi owayezakuma, owayezakubangela amanyala ukwenza incithakalo,” leyo kwakuyiRoma, ngoTitusi. Futhi lesisikhathi, ngumbusi ophuma eRoma, ozakwenza. Futhi uzakwambulwa osukwini lokucina, manje lalela, “ezenza uNkulunkulu,” njengoba uMoya oNgcwele usixwayisa kwabaseThesalonika besiBili, eyesi 2.

Asiyeni nje kuyo, abaseThesalonika besiBili, futhi-ke kalisoze libe lelizwi lami kodwa iLizwi likaNkulunkulu. AbaseThesalonika besiBili, isahluko sesi 2 lendima 12. Kasiboneni. AbaseThesalonika besiBili, isahluko 2 lendima 12. Kasiboneni. Kasiqaliseni ngaphezu kwalapho, indima 7.

*Ngoba imfihlakalo yobubi isisebenza: . . .*

(Lowu nguPhawuli ekhuluma, ngoMoya oNgcwele.) . . .

*kuphela—kuphela yena lowo ovimbelayo uzavimbela, aze asuswe endleleni.*

Ngubani u “Yena” lapha? Ukhona okwaziyo? UMoya oNgcwele, “Yena ovimbelayo.”

*Futhi-ke (nini) lowo oMubi uzakwambulwa, . . .*

Nini? Ngesikhathi nje lapho uMoya oNgcwele ususwa, lowo osulungiselela ukusuka khona manje. Kuyini Akusukelayo na? Ethatha iBandla kanye Laye. “Kwambuliwe!” UPhawuli ekhuluma, ngaphansi kokuholwa.

*. . .lowo iNkosi ezamqeda ngomoya womlomo wayo, futhi imchithe ngokubonakala kokufika kwayo: (lowo omubi, ngempela)*

*Lowo, okufika kwakhe kungokusebenza kukaSathane kanye lamandla wonke lezibonakaliso lezimangaliso zamanga,*

“Silibandla elikhulu. Silalokhu. Silalokhu. Lonke lina manyanani ndawonye,” bona. “Sibakhulu sibili.” Izimangaliso zamanga!

*Futhi kanye lakho konke... ukungalungi kulabo ababhubhayo; ngoba bengalamukelanga uthando lweqiniso, ukuze basindiswe.*

*Futhi ngenxa yalokhu uNkulunkulu ubathumele amandla enkohliso, ukuze bakholwe amanga:*

*Futhi ukuze... balahlwe labo abangakholwanga iqiniso, kodwa bathokoza kukho ukungalungi.*

114 Liyakuthola na? [Ibandla lithi, “Amen.”—Mhl.] O, minabo! Manje, uPhawuli ekhuluma. Isikhathi lapho uPhawu lukaNkulunkulu lusazakaliswa, uMoya Wakhe, iBizo Lakhe, umusa Wakhe, zonke lezi ezinye imfihlo ezinkulu eziqhubekela phambili khathesi, amacebo eBandla Lakhe ukuthi liye ekuHlwithweni; ukuthululwa kukaMoya oNgcwele kukwenzile lokhu. Yikho Akwenzileyo ezinsukwini zokucina.

115 Manje, kasiboneni. Silesikhathi salokhu okokucina na? [Ibandla lithi, “Amen.”—Mhl.] Eyesithupha, “Ukugcoba oPhezu konke.” O, minabo! Nanku okukodwa! Into yokucina Azayenza, yikwenzani na? Manje, kasibuyeleni nje emuva kuDanilyeni, sithole konke lokho Azakwenza khona lapha. “Amatshumi ayisikhombisa amaviki.” Kuyini okufanele kugcwaliswe kulesi sikhathi? Kulungile.

*... amiselwe phezu kwabantu bakho futhi... idolobho lakho elingcwele, ukuqeda iziphambeko (iziphambeko zabantu), ... ukukhawuleza isono (esabantu), lokwenza ukubuyisana ngenxa yobubi babo, lokuletha ukulunga okungapheliyo (kumaJuda), lokunameka umbono lesiprofethi (kuze kube yisikhathi sokucina), futhi lokugcoba iNgcwele ngcwele.*

Yiso isizatho esikasithupha sokubuya Kwakhe.

116 Manje, “ukugcoba iNgcwele ngcwele.” Manje, lokhu kungabe kumangalisa kancane okomzuzu nje, kwabanengi benu bafundisi, kodwa manje kubambeni nje okomzuzu, libone nje ukuthi kuphuma njani.

117 Lolu lugcobo, hatshi olomuntu. UJesu uvele sewagcotshwa. Kunjalo? [Ibandla lithi, “Amen.”—Mhl.] IBhuku leMisebenzi lathi uNkulunkulu wagcoba uJesu ngoMoya oNgcwele; Wahamba esenza okuhle, futhi esilisa abagulayo, lokunjalo. UJesu unjalo, sewagcotshwa. UnguMesiya. Futhi uMesiya kutsho “Lowo ogcotshiweyo.” Kunjalo na? Kodwa lapha esikhathini sokucina, Uzakugcoba iNgcwele ngcwele.

118 Kuyini “iNgcwele ngcwele”? Ngendlela yokukubona kwami, engikholwa ukuthi ngingayifakaza ngoMbhala, yikugcoba “iNgcwele ngcwele,” okuzakuba liThabanekeli elizakusetshenziswa ngesikhathi seMileniyamu. Manje lalalani, bona kungani ngikuthola. Kuchasiswe kuEzekiyeli, i—isahluko 4, i... Hatshi, ngitsho isahluko 43, indima 1 lo 6. Kasibuyeleni

emuva kuEzekiyeli futhi sithole ukuthi ukufanekisa njani kuMileniyamu, ukuthi bazagcoba njani i...Ezekiyeli 43, futhi kasibaleni nje kancinyane lapha khathesi futhi sibone lokho Azakwenza kuliMileniyamu, ukugcoba. KuEzekiyeli 43, kulungile, futhi khathesi kasiqaliseni ngeyesi 1, kusiya kundima 6. Lingabala into yonke ngemva lifika ngekhaya, yebo sibili, lina elibhala phansi, uEzekiyeli 43. “Emva kwalokho . . .”

<sup>119</sup> Manje, khangelani, ukuchasiswa kweThempeli elizakwaxhiwa kuMileniyamu. Manje, loba ngubani, loba nguphi obalayo owaziyo, ukuthi kusukela kuEzekiyeli isahluko 40, kuze kube phose isahluko 44, akusilutho emhlabeni kodwa iThempeli leMileniyamu lisakhiwa emhlabeni, (loba ngubani uyakwazi lokho, bona), lapho inkazimulo yeNkosi iligcwalisa, lokunjalo njengalokho. Manje siya . . . kuchasisa nje iThempeli kusahluko 43, lendima 1 kusiya ku 6.

*Emva esengilethe esangweni, isango elikhangele ngasempumalanga:*

*Futhi, khangela, inkazimulo ka...Nkulunkulu kaIsrayeli yavelela ngasempumalanga: futhi ilizwi lalinjengomdumo wamanzi amanengi: lomhlaba wakhanya ngenkazimulo.*

*Futhi wawunjengombono engawubonayo, futhi unjengombono lowo engawubonayo lapho ngisiza ukuchitha idolobho: futhi umbono wawufana njengombono lowo engawubonayo ngisemfuleni iKebari; futhi ngawa ngobuso bami.*

*Futhi inkazimulo yeNKOSI—inkazimulo yeNKOSI yangena phakathi endlini ngendlela yesango elikhangele ngasempumalanga.*

*Ngakho umoya wangiphakamisa, wangiletha egumeni elingaphakathi; futhi, khangela, inkazimulo yeNKOSI yayigcwalisa indlu.*

*Futhi ngamuzwa ekhuluma kimi ephakathi endlini; futhi umuntu wayeme eceleni kwami.*

<sup>120</sup> Ukugcoba, ukugcoba lelo Thempeli ukwenzela ukubusa kweMileniyamu. Manje qhaphela kuLevitikusi. Manje khangela ukuthi lanikelwa njani kuLevitikusi. Manje, nxa singabuyela ngemuva kuLevitikusi, siyafumana ukuthi uMose wagcoba ithempeli. Kasibuyeleni emuva nje lapho sisasekikho. Silaso lesi sikhathi esingakana. Futhi kasibuyeleni emuva kuLevitikusi futhi sithole lapho uMose agcoba ithempeli, kuLevitikusi isahluko 8.

<sup>121</sup> O, ngiyathanda nje ukufananisa leyiMibhalo ngeMibhalo. Alikuthandi na? [Ibandla lithi, “Amen.”—Mhl.] Futhi-ke u—uthole nje u—u—umbono walokho—walokho esikudingayo

lalokho esikwenzayo. Manje, loba nguphi wenu uyananzelela ukuthi sisebenzisa nje uMbhala njalo njalo, kukho.

<sup>122</sup> Manje, isahluko 8 sikaLevitikusi, futhi ngilakho kubhalwe phansi lapha, indima 10. Qaphela uLevitikusi 8:10. Kasiboneni.

*Futhi uMose wasethatha amafutha okugcoba, wathulula amafutha okugcoba, futhi wagcoba ithabhanekeli lakho konke okwakuphakathi kwalo, wakungcwelisa.*

*Futhi...wafafaza ngawo phezu kwelathi kasikhombisa, ...wagcoba ilathi lazo zonke izitsha, lomcengezi lonyawo lwayo, eku...ukulingcwelisa.*

*Futhi wathela...amafutha okugcoba ekhanda likaAroni, wamgcoba, ukumngcwelisa.*

<sup>123</sup> UMose, enkangala, engcwelisa, kumbe egcoba ithabhanekeli lokukhonzela, elabantwana bakoIsrayeli lapho besehambweni lwabo. Lagcotshwa.

<sup>124</sup> Manje, kuImilando yesiBili, vulani, futhi sizakubona ukunikelwa lapho uMoya oNgcwele ethatha isihlalo Sakhe ethabhanekeli, futhi khangela lokho okwathathi ndawo manje. KuImilando yesiBili isahluko 5, futhi kasiqaliseni kundima 13. kuImilando yesiBili isahluko 5, futhi siqalise kundima 13.

*Futhi kwathi...kwenzakala, lapho impondo labahlabeleli babe...ukuzwakalisa umsindo owodwa... ukudumisa lokubongwa kwe NKOSI; futhi lapho bephakamisa amazwi abo ngophondo langamasimbali lezinto zokukhalisa, futhi bedumisa iNKOSI, lokuhlabela, Ngoba ulungile; lesihawu sakhe simi kuze kube nini lanini: khona-ke indlu yagcwaliswa liyezi, yona indlu yeNKOSI;*

*Baze bama abapristi...abapristi babengelakuma ukukhonza ngenxa yeyezi: ngoba inkazimulo yeNKOSI yayigcwalise indlu kaNkulunkulu.*

<sup>125</sup> UNkulunkulu weza phakathi kwendlu engcwele eyayifanele igcotshwe, futhi yanikelwa Kuye ukuze abantu babuye bazekhonza. Ngakho, ukugcoba, hatshi “eyakho engcwele” indawo, kodwa ukugcoba “eNgcwele ngcwele” indawo. Futhi siyananzelela, ukuthi, iJerusalema eLitsha nge “Ngcwele ngcwele” indawo. Futhi ugcobo luzakuba luphezu kweJerusalema eLitsha elehla livela kuNkulunkulu eZulwini, lilungiselwe njengomlobokazi eeciselwe umkakhe. Ugcobo luzakuba luphezu kwabo.

<sup>126</sup> Manje, lapho uZerubhabheli esenikele ithempeli lakhe, emva kokuba selakhiwe kakutsha, alizange ligcotshwe njalo, ngoba lalivele ligcotshiwe; futhi lalidilizelwe phansi, futhi nje lamiswa njalo. Ukuchithwa okwakuze kilo. Laselimiwe njalo futhi lakhiwa ngakho kwakungasela kugcotshwa kwalo futhi.

Lapho ligcotshwa ngesinye isikhathi, lokho kwaqhubeka kusiya phambili, futhi kuyaqhubeka phambili kuze kube yilesisikhathi uqobo. Kodwa lapho uNkulunkulu emisa iThabhanekeli leMileniyamu, Uzakugcoba iNgcwele ngcwele; hatshi “eyakho engcwele” kodwa “iNgcwele ngcwele.”

<sup>127</sup> Kodwa lapho iNkosi ithatha isiHlalo Sayo okweminyaka eyinkulungwane, (Dumo!) usengaphetsheya manje. Ukugcotshwa kweNgcwele ngcwele kuzakuba yinto yokucina ukuthathi indawo. Lapho iThabhanekeli selakhiwe; ukuvuka sokubuyile; amaJuda asephendukile; uKhristu loMlobokazi Wakhe sebebuyile; umJuda, inkulungwane elikhulu lamatshumi amane lane sebefakwe uphawu; iMileniyamu isithethe indawo. Kuzakuba lokugcotshwa lapho indawo eNgcwele ngcwele izakugcotshwa; engcwele, eNgcwele ngcwele, leNgcwele ngcwele. Lapho, indawo eNgcwele ngcwele yindlu engcwele lapho uNkulunkulu ayehlala khona, ngaphakathi kwamaKherubi. Futhi, lesi sikhathi, uKhristu uzahlala endaweni eNgcwele ngcwele, elogcobo phezu Kwakhe. Futhi kabasoze badinge ilanga khonale, ngoba iWundlu phakathi kweDolobho lizakuba yikuKhanya. Ilanga kalisoze litshone kulelo Dolobho, njengoMalume uJim omdala ayevame ukukutsho. Futhi kalisoze, ngoba uKhristu uzakuba eyilokho kuKhanya, Ogcotshiweyo. Futhi iNkosi izabuya futhi ithathe isiHlalo Sayo okweminyaka eyinkulungwane, ukubusa.

<sup>128</sup> UJeremiya 3:12-18, kuhlange, kasiyibaleni. KuJeremiya isahluko 18, ngiyakholwa. Yebo. Hatshi, isahluko 12, lingixolele, isahluko 12 sikaJeremiya, futhi kasiqaleni ngo—ngo... UJeremiya 3, lingixolele. UJeremiya 3, ngi—ngibhale phansi lapha, lapho, ngesikhathi ngifunda, uMoya oNgcwele ungihambisa nje indawo ngendawo, ngibhale lezi nje phansi ngakho konke engikwenelisayo. UJeremiya 3, futhi-ke u12 kusiya ku18, kuhlange. Kasiyibaleni.

*Hamba uyememezela lamazwi ngasenyakatho, futhi uthi, Buya, wena Israyeli ohlehlele emuva, kutsho iNkosi; futhi kangiyi kubangela olwami—olwami... ukubangela ukuthukuthela kwami kwehlele phezu kwakho: ngoba ngilesihawu, itsho iNKOSI, futhi kangiyikuthukuthela kokuphela.*

*Vuma kuphela ububi bakho, ukuthi uhlamukele iNKOSI uNkulunkulu wakho, futhi wahlakaza indlela zakho kumfokazi ngaphansi kwazo zonke izihlahla eziluhlaza,...*

Yikho lokho abakwenzayo, kusukela empumalanga, entshonalanga, izizwe zonke. Bona?

*...lokuthi kawulalanga ilizwi, ilizwi lami kutsho iNKOSI.*

“Buyani!” Lalelani kulokhu.

*Buyani, O bantwana abahlehlele emuva, kutsho iNkosi; ngoba ngi (t-s-h-a-d-i- -e) . . . tshadile lani: . . .*

“Amehlo abo aphumputhekiswa, ngoba ngipha abeZizwe ithuba. Kodwa, buyani, ngoba ngitshade lani.”

*. . . futhi ngizalithatha, abe munye edolobheni, futhi babe babili emulini, . . .*

Akusibo bonke abazibiza ngokuthi amaJuda abazangena phakathi. Kodwa lelo qembu elikhethiweyo lizakungena, lowo Benjamini omncane owabuyayo phansi lapho phambi kukaJosefa, lelo qembu elivela esizweni sonke, oyedwa phakathi kwedolobho, futhi laphakathi kwemuli.

*. . . futhi ngililethe eZiyoni:*

*Futhi ngizalinika u melusi ngokwenhliziyo yenu, ozalifunza ngolwazi langokuzwisisa.*

*Kuzakuthi, lapho selandile lababanengi elizweni, ngalezonsuku, kutsho iNkosi, kabasayikukhuluma futhi, U—umtshokotsho wesivumelwano seNkosi: kakusayikucatshangwa: kawusayikukhunjulwa; aba—abasayi kuwuhambela; kakusayikwenziwa omunye.*

*Ngalesosikhathi bayakubiza iJerusema isihlalo sobukhosi seNkosi; (njengokuba Ezakuba lapho, bona), futhi izizwe zonke zizabuthana (haleluya) kuwo, lebizoleNkosi, eJerusema: kazisayikuhamba njalo futhi ngokwemicabango yabo ebubini benhliziyo zabo.*

129 Yikho lapho lelo Dolobho lizakugecotshwa. Yikho lapho iJerusema eliTsha elizagcotshwa khona. Futhi zonke izizwe zeDolobho. . . KuZambulo isahluko 22, yathi amasango kawayi kuvalwa ebusuku, ngoba akusoze kube lobusuku lapho. Futhi wonke amakhosi omhlaba azakuletha inhlonipho yawo lenkazimulo phakathi kwalelo Dolobho. Imiduli yawo izakuba lilitshe lejasipa lesardiyusi, imihlobo yamatshe alitshumi lambili; futhi amasango alitshumi lambiili azakuba liparela eliqinileyo, elilodwa isango ngalinye. Kuzabe kungadingakali ikhandlela phakathi lapho. Akusoze kube khona ukukhanya kwelanga, ngoba iWundlu eliphakathi kweDolobho lizakuba yikuKhanya. Futhi Uzakhokhelela abantu Bakhe ekuPhileni okungapheliyo. Kuzakuba lezihlahla ezimbili zimile, esinye kwelinye icele lomfula, futhi zona zingezokusiliswa kwesizwe. Ngulowo Ogcotshiweyo ozakuza, iDolobho eliNgcwele lisehla livela kuNkulunkulu eZulwini, lisiza emhlabeni.

130 Kasithatheni khathesi lokho okuzathatha indawo ngaleso sikhathi. O, liyakuthanda na? [Ibandla lithi, “Amen.”—Mhl.] Kasivuleni kuIsaya 65, okomzuzu nje. Kuhle kakhulu nje ukukweqa. Kuhle nje kakhulu ukukutshiya. Kungabe kutshisa kancane, kodwa kasiqhubekeni sihamba nje.

<sup>131</sup> UIsaya 65, lalalani lokho okuzathatha indawo ngaleso sikhathi. Futhi zibuze nje, mngane oyisoni, nxa u—nxa ungenelisa ukweqa lokhu. UIsaya 65, kasiqaliseni phose ngendima 17. Lalalani, wonke umuntu, lilalelisise manje. Lokhu kungesikhathi seMileniyamu, lapho iNgcwele ngcwele igcotshwa.

*Ngoba, khangela, ngiyadala amazulu amatsha lo...mhlaba omutsha: futhi okokuqala kakusayi kukhunjulwa, kumbe kuze engqondweni.*

*Kodwa mali...thokoze lijabule...lakulokho engikudalayo: ngoba, khangela, ngidala iJerusalema... ngidala iJerusalema, (leyo liJerusalema eLitsha), intokozo, labantu bayo injabulo.*

Luyini ugcobo? Injabulo yeNkosi.

*...ngidala iJerusalema ibe yinjabulo, labantu bayo babe yinjabulo. Futhi ngizathokoza eJerusalema,...*

Inkosi esiHlalweni sobukhosi, kwesomkhulu ubukhosi besiHlalo sobukhosi, isiHlalo sobukhosi saPhakade, futhi labantu baPhakade kanye lenjabulo elaPhakade phakathi kweDolobho eliPhakade! O, minabo!

*Futhi gizathokoza eJerusalema, ngijabule ngabantu bami: kakusayikuzwakala kulo ilizwi lokulila, lelizwi lokukhala.*

*Kusukela lapho kakusayikuba khona...insuku zabantwana, loba ixhegu elingaphelelisi insuku zalo: ngoba umntwana uzakufa eseleminyaka elikhulu ubudala; kodwa isoni sileminyaka elikhulu ubudala sizakuba ngesiqalekisiweyo.*

*Futhi bazakwakha izindlu, bahlale kizo;... bahlanyele izivini, futhi bazakudla izithelo zazo.*

*Kabayikwakha, futhi kuhlale omunye; (lokho yikuthi, uyafa futhi indodana yakho ithathe indawo yakho) ... kwakha, futhi omunye ahlale; kabayi kuhlanyela, futhi omunye adle kikho: ngoba njengensuku zesihlahla zizakuba zinsuku zabantu bami, labakhethiweyo bami isikhathi eside bazakukholisa imisebenzi yezandla zabo.*

*Kabayikusebenzela ize, loba bazalele abantwana ukuhlupheka; ngoba bayinzalo yababusiweyo beNkosi, kanye labantwana babo kanye labo.*

*Futhi kuzakuthi, ... bengakakhuleki, Ngibaphendule;... (Lolo gcobo oluyinkazimulo, phakathi ngemuva kweKherubi!) ... Ngizaphendula; lalapho besakhuluma Ngizakuzwa.*



*Impisi lewundlu kuzakudla ndawonye, . . . isilwane sizakudla utshani njengenkomo: uthuli luzakuba yikudla kwenyoka. Futhi kaziyikulimaza, loba zibhubhise entabeni yami yonke engcwele, kutsho iNkosi. (Lingakweqa na? Hatshi!)*

<sup>132</sup> Dlu kuza emuva lapha njalo, futhi uIsaya ekhuluma njalo, kusahluko 11, indima 1 kusiya ku 9. Lalelani lokho akutshoyo lapha njalo, lapho ebamba umbono, ngemva kokubona abesifazana, indlela ababesenza ngayo ezinsukwini zokucina. Ni- . . . Awu, uIsaya 11, kusiya ku 1.

*Futhi kuzavela intonga esiqwini sikaJese, . . . uGatsha oluzamila empandeni zakhe: (Kwakungubani lowo? UKhristu.) . . . empandeni zakhe:*

*LoMoya weNkosi uzahlala phezu kwakhe, uMoya wenhlakanipho lokuzwisisa, uMoya weseluleko . . . amandla, umoya wolwazi lo . . . kwesaba iNkosi;*

*Futhi uzamenza aphantise ukuzwisisa ekwesabeni iNkosi: futhi akayikwahlulela ngokubona kwamehlo akhe, lango . . . ngokuzwa kwendlebe zakhe:*

*Kodwa ngokulunga uzakwahlulela abayanga, akhuze ububi babo ngabamnene bomhlaba: futhi uzatshaya umhlaba ngentonga yomlomo wakhe, langomoya wendebe zakhe uzabulala omubi.*

*Abalungileyo kuzakuba libhanti lokhalo lwakhe, laba thembekileyo babe libhanti lokhalo lwakhe.*

*Lempisi layo izahlala lewundlu, lengwe ilale lezinyane (leyo yimbuzi); lethole, lebhongo lesilwane, lokunonisiweyo . . . kumbe ithole, kumbe isilwane lokunonisiweyo ndawonye; lomntwana omncane uzakuzikhokhela.*

*. . . inkomokazi lebhene kuzakudla; . . . abantwana bakho (futhi) kuzalala phansi ndawonye: futhi isilwane sizakudla utshani njengenkabi.*

*Lomntwana omunyayo uzadlalela phezu komlindi wenyoka, lomntwana olunyuliweyo uzafaka isandla sakhe emlindini wephimpi.*

*Kabayikwenza okubi kumbe babhidlize kuzo zonke intaba zami ezingcwele: ngoba umhlaba uzagcwalu ulwazi . . . njengamanzi emboza ulwandle.*

Hum! Lapho kukuleyo Jerusalema eLitsha. Leyo “entsha” yakhona. *Ugatsha*, lapha, lufanekiswa, okoGatsha lukaDavida. “Yena ungokubili uGatsha leHlumela.”

<sup>133</sup> Manje, emva kwalokhu, uMlobokazi uyabonakala. Emva kwamaviki angamatshumi ayisikhombisa, uMlobokazi uyabonakala kuZambulo isahluko 19, indima yesi 1 leyesi

16. Ufika loMyeni Wakhe, iNkosi elamandla. O, minabo! Kangikwazi loba sizakuthola konke kumbe hatshi. Ngikuthole kunjalo . . .

Awu, kasibaleni nje ingxenye yalokhu, kungenani. Nanku lapho uMlobokazi azabuya khona, ngemva kwalokhu. Bona? Emva iMileniyamu isingenile, khona-ke uKhristu uyaphenduka kanye loMlobokazi. Kulungile, 1 kusiya ku16, lesahluko 19.

*Futhi emva kwalezi zinto . . .*

Emva kwalokhu kuHlupheka; emva kwaboMaye; emva kweMpawu; emva kweziNhlupho; emva kokuphoselwa phandle kukaSathane; emva kokubekwa kweMileniyamu. Khangelani!

*. . .emva kwalezizinto ngezwa i . . .lizwi lesixuku esikhulu ezulwini, lisithi, Haleluya; Usindiso, lenkazimulo, . . .udumo, . . .amandla, eNkosini uNkulunkulu:*

*Ngoba ziqotho njalo zilungile izahlulelo zakho: ngoba wayesahlulele isifebe esikhulu, leso esonakalisa umhlaba ngokuphinga kwaso, futhi waphindisela igazi lenceku zakhe esandleni saso.*

*Futhi njalo wa . . .ba . . .Futhi njalo bathi, Haleluya. Lentuthu yaso yaphakama kuze kube nini lanini.*

Lelo libandla eliyisifebe elidala, “intuthu yakhe yaphakama.”

*Abadala abangamatshumi amabili lane lezidalwa ezine eziphilayo zawela phansi zakhonza uNkulunkulu ohlezi phezu kwesihlalo sobukhosi, zisithi, Amen; Haleluya.*

*Futhi ilizwi laseliphuma livela esihlalweni sobukhosi, lisithi, Dumisani uNkulunkulu wethu—Dumisani uNkulunkulu wethu, lina lonke zincedu zakhe, lani elimesabayo, bonke abancinyane labakhulu.*

*Futhi ngasengisizwa kungathi kwakulilizwi lexuku elikhulu, . . .*

Lalelani! Nanku-ke, Bandla. Ngemva kokuba Esenyukele phezulu kusahluko 3, nangu Esiza. Bona? Futhi manje indima 6.

*Futhi ngezwa kungathi yilizwi lexuku elikhulu, futhi linjengomdumo wamanzi amanengi, futhi lanjengelizwi lomdumo olamandla, lisithi: Haleluya: Ngoba iNkosi uNkulunkulu olamandla wonke uyabusa.*

Haleluya! Khangelani! Umtshado weWundlu ubuya khathesi. Nangu Esiza.

*Asithokozeni futhi sithabe, futhi siphe udumo kuye: ngoba umtshado weWundlu usufikile, lomkalo usezilungisele. (Nangu Esiza, bonke, uMlobokazi loMyeni.)*

*Futhi waphiwa ukuba embathe ilineni elicolekileyo, elihlanzekileyo lelimhlophe: ngoba ilineni elicolekileyo liyi... kulunga kwabangcwele.*

*Futhi wathi kimi, Bhala,: Babusisiwe labo ababizelwe edililini lomtshado weWundlu. Futhi wathi kimi, Lawa nga... mazwi aqotho kaNkulunkulu.*

*Futhi ngasengiwela phansi ezinyaweni zayo ukuyikhonza; Futhi yasisithi kimi: Qaphela ungakwenzi: Ngiyinceku kanye lawe,... abazalwane bakho futhi ngile... abazalwane bakho futhi ngilobufakazi bukaJesu: khonza uNkulunkulu: ngoba ubufakazi (bukaKhristu) bukaJesu bungumoya wesiprofetho.*

*Ngasengibona izulu livulekile, futhi... ibhiza elimhlophe;... (o minabo!)... lalowo oligadileyo... wabizwa ngokuthi oThembekileyo loQotho, futhi... ukulunga uyahlulela futhi enze impi.*

*Lamehlo akhe ayenjenge ngamalangabi omlilo, le... khanda lakhe kulemiqhele emineni;...*

Wetheswa umqhele wani na? "iNkosi yamakhosi."

*... futhi wayelebizo elilotshiweyo, okungelamuntu olaziyo, kodwa... yena ngokwakhe.*

*Futhi wayegqoke isembatho esimhlophe esicwiliswe egazini: lebizwa lakhe libizwa ngokuthi iLizwi likaNkulunkulu.*

"Ekuqaleni kwakukhona iLizwi, futhi iLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama lahlala phakathi kwethu." Kwaku Ngubani na? UJesu.

*... lebizwa lakhe libizwa ngokuthi iLizwi likaNkulunkulu.*

*Lamabutho ayesezulwini amlandela egade amabhiza amhlophe, embethe ilineni elicolekileyo, elimhlophe lelihlanzekileyo. (Dumo! Nangu Esiza.)*

*Lasemlonyeni wakhe kuphuma inkemba ebukhali, leyo... futhi ukuthi ifanele itshaye isizwe: futhi... uzazibusa ngentonga yensimbi: futhi unyathela isikhamelo sewayini yentukuthelo yolaka lukaNkulunkulu uSomandla.*

*Futhi esembathweni lethangazini lakhe wayelebizo elibhalwe ukuthi: INKOSI YENKOSI, LOMBUSI WOMBUSI.*

<sup>134</sup> Kwakuyini? Abantu Bakhe babemqhele nje Yena iNkosi yenkosi loMbusi wababusi. Ephenduka eThempelini Lakhe elingcwele, egcotshwe ngobuKhona bukaNkulunkulu, ukuphila lokubusa phakathi kweMileniyamu kanye leBandla Lakhe.

Ameni! Ukubonakala, kanye leNkosi elamandla, ukuthatha indawo Yakhe eceleni Kwakhe, iThempeli lobukhosi elitsha eligcotshiweyo.

<sup>135</sup> Manje injongo ekasithupha kaSambulo 6:1 kusiya kuSambulo 19:21 isigwalisekile.

<sup>136</sup> Lalelani manje, ekuvaleni. IMpawu eziyiSikhombisa, iMpondo eziyiSikhombisa, iziTsha eziyiSikhombisa, oMaye abaThathu, owesifazane oselangen, ukuphoselwa phandle kukadeveli, kumbe umgobho obomvu, uza phakathi kwalezi zikhathi ngesikhathi sokuHlupheka okukhulu. Lingakukhohlwa. Zonke lezi zinto zithatha indawo ngalesi sikhathi.

Kodwa nansi injongo ekasithupha yokuBuya Kwakhe. Liyakukholwa na? [Ibandla lithi, “Ameni.”—Mhl.] Isikhathi esikhazimulayo njani esibekiweyo esalabo abayithandayo iNkosi! Ngiyakutshela, mngane, kasingeke senelise ukukweqa lokho. Ungakweqi lokho, loba yini oyenzayo. Woba leqiniso!

<sup>137</sup> Manje, iSonto elilandelayo, nxa iNkosi ithanda, ngifuna ukuletha, nxa Engangisiza, ukutshengisa nje khona kanye lapho olunye lalunye lwalezo nsuku eziyisikhombisa, lapho ezathatha indawo khona, ziletha leyinto efanayo—efanayo engiyenzileyo lamuhla, futhi ngibeke lezo zikhathi eziyisikhombisa, amaviki ayisikhombisa, amatshumi ayisikhombisa amaviki khona kanye endaweni yaleyo ndlu engcwele yamaJuda, futhi ngitshengise nje khona kanye lapho esiphila khona lapha ekucineni, iNkosi ithanda.

<sup>138</sup> LiyaMthanda na? [Ibandla lithi, “Amen.”—Mhl.] Lingenelisa na ukusilelwa liZulu? [“Hatshi.”] Sisesikhathini sokucina!

Kuyini Abuya ukuzokwenza? Into yokuqala ezathatha indawo, ngaphambi kokuba uJesu abuye emhlabeni, kuyini okuzakuba yinto yokuqala? Ibandla lizakuba (yini?) liyahlwethwa! UJesu uzabuya emhlabeni futhi ahambe emangcwabeni, futhi axhawule izandla lobaba lomama, akhulume lathi sonke lapha, futhi ahambe phezulu na? Hatshi!

Kuzakuba kanjani na? I...Sitsho lokhu kini, nge—ngeLizwi leNkosi, “Ukuthi thina esisaphilayo lesiseleyo...” AbaseThesalonika besiBili, isahluko 5, “Thina esiphilayo futhi esiseleyo kuze kube sekuBuyeni kweNkosi, kasisoze senqabele kumbe ukuvalela labo abaleleyo. Ngoba icilongo likaNkulunkulu lizakukhala; abafuleyo kuKhristu bazakuvuka kuqala: futhi thina esiphilayo lesiseleyo sizakuhluthunelwa kanye labo ukuze sihlngane leNkosi emoyeni.” Sizakuhlwithwa ngesikhathshana, ngokucwayiza kwelihlo. Ngaleso sikhathi, lokho kuphetha isiKhathi seBandla.

<sup>139</sup> Khona-ke, phansi lapha emhlabeni uNkulunkulu uqalisa ukusebenza lamaJuda. Kuzakuba labaprofethi ababili. Isahluko 11, sizakudobha lokho. Abaprofethi ababili abagcotshiweyo,

njengoElija loMose, labo engicabanga ukuthi yibo. Futhi bazaletha iziqalekiso ezinkulu, emva kokuba sebebonile ukuthi sebemanyene, leRoma isiyephule isivumelwano sayo, lowo mbusi.

Phakathi kwaleli viki lamatshumi ayisikhombisa, izakwephula isivumelwano sayo leRoma, kumbe iRoma izakusephula kanye loIsrayeli, futhi lokho kuzabangela amanyala aqalise ukuhlakazeka. Futhi kuzakuba lesikhukhula esikhulu, lapho insali yabeZizwe, intombi eleleyo... Umgobho, iRoma, yakhafula amanzi emlonyeni wayo, ukwenza impi kanye lensali yenzalo yowesifazana egcina imilayo kaNkulunkulu. IRoma izakwenza lokho.

<sup>140</sup> Umanyano webandla uzakubabambanisa ndawonye, futhi ulethe amaJuda kulowu manyano, futhi ubaethe ekukhonzeni kwabo ethempelini njalo, ku ITSHO KANJE INKOSI ovela eBhayibhilini, futhi bazakuba lebandla labo uqobo. [UMfowethu Branham waqoqoda kuphuluphithi okwezikhathi ezimbalwa—Mhl.]

<sup>141</sup> Bayini khathesi? Ngikubambe khona khathesi nje. Kutsha. Sebeyisizwe khathesi, esaziwayo. Kunjalo na? [Ibandla lithi, "Amen."—Mhl.] Kodwa kabakabi lokukhonza kwabo kwethempeli. Futhi lapho bemisa ukukhonza kwethempeli, iBandla lizakube selihambile. UNkulunkulu uzakuba esebenza lamaJuda njengesizwe. Futhi-ke lapho sebelethwe kulumanyano, iRoma izakusephula phakathi komnyaka wamatshumi ayisikhombisa, iminyaka emithathu lengxenywe, uzakwephula isivumelwano leso kanye labo, futhi abangele amanyala lawo enza incithakalo ahlakazeke kuze kube ekupheleni. Khona-ke uzakuthatha omabili amaProtestanti, lamaJuda, futhi abazingele. Kuleso sikhathi, laba baprofethi ababili bazakuma futhi baqalekise umhlaba, ukuthi aliyikuna ezinsukwini zesiprofethi sabo. Futhi bazakubiza umlilo ezulwini, lakho konke okunye. Lina lindani nje. Silokunengi okuleleyo lapha, okubekelwe thina, ukuthi sifunde. [UMfowethu Branham waqoqoda kuphuluphithi kathathu.]

<sup>142</sup> O, nguNkulunkulu omkhulu kangakanani Anguye! UBaba olomusa kangakanani! Bangane, Mangitsho lokhu, njengomalusi wenu. Kalinanzeleli amathuba eliphila ngaphansi kwawo. Kalinanzeleli. Kulabantu abanengi abakhulu, kulabangwele abanengi, kulezinkulungwane zabantu abangwele abafa eminyakeni edluleyo, Abantu abagcwaliswe nguMoya ababe ngathanda ukubona usuku lolu eliphila kilo. Wena lami asisizakale ngakho.

<sup>143</sup> Kuyini okunye okumele sikhangele kikho? Kuyini esingakwenza emva kwalokhu? Kungaphi esiya khona? Kuzakwenzakalani? Kumele sihambe kweyinye indawo. Kawungeke uhlale lapha isikhathi sonke. Lingaquama utshani

benu; iviki elilandelayo bufuna ukuqunywa njalo; yebo, kabili singakafiki leso sikhathi. Ungabakhulisa abantwana bakho. Ubaphe ukudla kwabo kwakusihlwa; ngesikhathi sokudla kwantambama sebelambile njalo. Baphe ukudla ngesikhathi santambama; bayabe sebelambile njalo ukusa okulandelayo. Libathengele izicathulo; nxa benjengabami, phose izinyanga ezimbili kumbe ezintathu liyabathengela ezinye izicathulo. Uyabathengela izigqoko kulinyanga; inyanga kumbe ezimbili uyabathengela izigqoko ezintsha. Bona? Akukho okuqhubekayo. Akukho okumiyo. Akula lutho olungama.

Ungafisi inotho yalumphlaba eyize,  
Ebola ngokuphangisa,  
Yakha amathemba akho ezintweni  
ezilaPhakade,  
Kazisoze zedlula!

Isikhathi sigcwele ukuguquka okulesiphangi,  
Akula lutho emhlabeni olunganyikinywayo  
olungama,

Yakha amathemba akho ezintweni  
ezilaPhakade,  
Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!

Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!

Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!

Yakha amathemba akho ezintweni  
ezilaPhakade,  
Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!

Lalelani!

Lapho uhambo lwethu seluphelile, (Uzasazisa  
lapho seluphelile.)

Nxa kuNkulunkulu besiqinisekile,  
Ikhaya lethu lihle liyakhanya eNkazimulweni,  
(lelo Dolobho eligcotshiweyo)

Umphefumulo wethu owethabileyo  
uzawubona!

Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!

Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!

Yakha amathemba akho ezintweni  
ezilaPhakade,

Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!

Ungahawukeli inotho yalumlaba eyize,  
Ebola ngokuphangisa,  
Yakha nje amathemba akho ezintweni  
ezilaPhakade,  
Kazisoze zedlule!

Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!  
Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!  
Yakha amathemba akho ezintweni  
ezilaPhakade,  
Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!

Lapho sikhothamisa amakhanda ethu, nxa ungazake ubambe isandla Sakhe, awungeke ubuye yini uzokwenza nje khathesi?

Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!  
Yakha amathemba akho ezintweni  
ezilaPhakade,  
Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!

<sup>144</sup> Nkazana encane, ungumanka omncane omuhle manje. Inwele zakho ezincane zinhle, izihlathi zakho zibomvu. Kodwa, uyazi, kuyakuba nje yikusasa, kuze, ziyatshabalala. Sikwazi njani kodwa iviki ezayo impethu zizakuba zingadli, emhlabathini, lezo zihlathi ezinhle, ezincinyane, ezibomvu?

<sup>145</sup> Mfowethu osemutsha, uqinile, umkhulu, imisipha eqinileyo; ulokukhangelela okukhulu. Kodwa emva kwesikhatshana, kusasa nje, lezo nwele ezinhle, eziphothekileyo zizacuthuka, futhi lezo olazo eziseleyo zizakubampunga. Wona amakhulu, amahlombe aqondileyo, azakhothama, futhi impethu zizakudla ingalo lenyama. Bazakuthwalela, othulini.

Ngakho, yakha amathemba akho ezintweni  
ezilaPhakade,  
Kazisoze zedlula!

Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!  
Bambelela kwesikaNkulunkulu...

Ngifuna lifinyelele phezulu futhi lithole isandla Sakhe khathesi.

Yakha amathemba akho ezintweni  
ezilaPhakade,  
Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!

Lapho uhambo lolu soluphelile, (luzaphela,  
ngolunye usuku)  
Nxa kuNkulunkulu ubuthembekile,  
Ikhaya lakho lihle liyakhazimula  
eNkazimulweni,  
Umphefumulo wakho owethabileyo  
uzalibona!  
Kungani ungabambeleli esandleni  
sikaNkulunkulu esingaguqukiyo!  
Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!  
Yakha amathemba akho ezintweni  
ezilaPhakade,  
Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!

<sup>146</sup> Imibono eminengi ngiyibonile, phose duze leminyaka engamatshumi amathathu ngemuva kwedesiki. Ngabona imibono edanisayo; ngabona imibono ekhazimulayo. Umbono odanisayo kakhulu engake ngawubona empilweni yami... Njengoba sengake ngabona abantwana abalendlala esitaladeni; ngabona omama bephanza isiqephu esisodwa sesinkwa. Umbono odanisayo engake ngawubona, yikubona indoda, umuntu, futhi lowo ofanele ukuba yindodana kaNkulunkulu, esifa engazi uNkulunkulu.

<sup>147</sup> Ngiyakhumbula owesifazane emile emnyango ngobunye ubusuku, waleli bandla, wangihleka. Futhi wathi, “Ngingeke ngivumele inkomo yami ibe lohlobo lwenkolo alalo!” Kungakakwani ihola, ngabizwa esibhedlela. Umfazi omuhle, phose iminyaka engamatshumi amabili lambili ubudala, wayeklabalala, “Lethani lowo mtshumayeli lapha!” WayengumKatolika, ngokholo.

Lapho ngifika lapho, udade omdala wathi, “Usuphuzile kakhulu, Mfowethu Branham. Ufe phose imizuzu emihlanu edluleyo.”

Ngathi, “Ngingambona?”

Wathi, “Wakukhalela, ngamazwi akhe okucina, ‘Lethani lowo mtshumayeli, uMfowethu Branham!’”

Indoda yakhe yayikhona, imemeza, “Tshono umkhuleko kuye! Tshono umkhuleko!”

Ngathi, “Sokuphuzile kakhulu khathesi.”

<sup>148</sup> Ngadonsela ingubo phansi. Wayelamehlo amakhulu kakhulu ansundu. Umfazi omuhle; amachatha abomvu ebusweni bakhe; inwele ezibomvana; ebukeya sibili. Wezwa ubuhlungu kakhulu kwaze kwathi amachatha chatha aphuma ebusweni njengamaqhubu. Amehlo akhe ayephumile phandle kwezikhala zawo, kanje. Futhi, yebo, amathumbu akhe lezinso



zasebenza, lokho okuphakathi kwe—phakathi kwe...Wonke umuntu uyakwenza lokho lapho esifa, ikakhulu. Futhi nango elapho, elele kuleso simo, umlomo wakhe ukhamisile. Futhi inkophe zakhe lapha, zazivale ingxenye yengxenye ensundu yelihlo lakhe. Kangisoze ngikukhohlwe. Leyo ngoma yabuya engqondweni yami.

Ungahawukeli inotho yalumhlaba eyize,  
(ubuhle, ukuziphakamisa),

<sup>149</sup> Ngama ngaseceleni kwendoda khona ngaphetsheya lapha ePort Fulton, isifa. Bangibiza eceleni kombheda wakhe. Futhi ngakhuleka kanye laye lapha elathini ngobunye ubusuku. Wabeka ingalo yakhe egone umfazi. Ngathi, “Susa ingalo yakho kulowomfazi.”

Wathi, “Ngimkhokhelela kuNkulunkulu.”

<sup>150</sup> Ngathi, “Hatshi ingalo yakho imgonile.” Kangikholwa ezintweni ezinjengalezo. Wasengizondela. Waphuma ngesiphangiphangi ethukuthele emnyango.

Ngaya kuye, ngemva kwesikhatshana, lapho esifa. Wangikhangela ebusweni, wathi, “Ungangikhulekeli, Mfowethu Bill. Ngilahlekile. Kangisekho.” Wathi, “Konke engake ngakuthola, akusekho.”

<sup>151</sup> Ngema khona phandle lapha ekhoneni, isikhadlana esincane kusukela lapha, olunye usuku, endodeni eyangibizela eceleni kombheda wakhe ngesikhathi esifa. Wathi, “Ngangihlala ngifuna *okuthile-thile*, lokuthile.” Wathi, “Kodwa kangizange ngikhonze iNkosi. Izikhathi ezinengi ngayekela ukuya elathini.” Wathi, “Mfowethu Branham, khuleka ukuthi uNkulunkulu uzavumela inkazana yami encinyane yenze ukubuyisana ngezinto engazenzayo. Mhlawumbe engenzela iNkosi enye into.”

<sup>152</sup> Ngathi, “Lokho akungeke kwenziwa, mfowethu. Izinto owawungabe wazenza zilahlekile.” Hum!

<sup>153</sup> Ngama eceleni kwendoda, ngambona elwisa odeveli okwamahola angamatshumi amabili lane. Wathi odeveli babemile eceleni kombheda wakhe lamaketane ethandelwe entanyeni zabo. Wathi, “Ungabavumeli bengithathe!” Eklabalala; ngambandezela embhedeni. Wathi, “Nango emile. Alikuboni na? Kuyangilanda.” Wayebeke kude uNkulunkulu, isikhathi eside. Wayeleziphala ezinkulu zigewe ngefolitshi, zigewe ngengqoloyi, amabhiza amahle okuncintisana. Umnyaka ngaphambi kwalokho, wathuka uNkulunkulu ebusweni Bakhe, watshaya umkakhe ngenxa yokuya ethabhanekeli. Liyakwazi okwenzakalayo? Umbane watshaya isiphala sakhe, futhi wabulala amabhiza akhe, watshisa ifolitshi yakhe. Futhi indoda yafa ngolunye uhlobo lokuthakathwa, elwisa odeveli ukuthi besuke kuye.

154 Futhi umngane wami owakudala (dumo!) emile-le, weza ekucineni komgwaqo. Ngathi, “Ushamba na, baba?”

Wathi, “Lokhu yikho, Billy.”

Ngathi, “Kunjani na?”

155 Yena wathi, “Konke kulungile.” Wathi, “Letha abantwana bami ngaseceleni kombheda.” Wabeka izandla zakhe ezindala ezibuthakathaka phezu komunye lamunye wabantwana bakhe futhi wababusisa. Watshela amadodana akhe amabili, wathi, “Lengisani izandla zami, ziphakamiseleni phezulu, njengalokho uJoshua loKalebi abakwenzayo.” Angazi lokho ayezakukhuluma. Wathi:

Usuku lokujabula, usuku lokujabula,  
Selokhu uJesu wageza izono zami!  
Wangifundisa ukuthi ngilinde njani  
lokukhuleka,  
Futhi ngiphile ngithokoza nsuku zonke.

Silazo ezinye zalezo zinto ukuthi size kuzo, bangane! Akula muntu ngaphandle kofisa ukudla okuhle, ukutshayela imota enhle, sibe lokuhle lokho esingaba lakho. Kangimsoli. Lokho kulungile. UNkulunkulu ufuna ube lakho lokho, kodwa:

Ungahawukeli inotho yalumlaba eyize,  
Ebola ngokuphangisa,  
Yakha amathemba akho ezintweni  
ezilaPhakade,  
Kazisoze zedlula!

Kasiphakamiseni izandla zethu manje lapho sihlabela.

Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!  
Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!  
Yakha amathemba akho ezintweni  
ezilaPhakade,  
Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!

156 Lapho sisukuma, kasitshibilikeni nje futhi sixhawule izandla lomunye umuntu khathesi. Sizakuqhubeka siye phambili, inkonzo, isikhatsana nje. Kodwa ngifuna litshibilike lapho sihlabela eyinye indima yaleyo ngoma.

Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!

Kwenze, baba! Kwenze, baba! KuNkulunkulu! Kwenze, ntanga! Kwenze, mfowethu! Kwenze, mfowethu!

Yakha amathemba akho ezintweni  
ezilaPhakade,  
Bambelela esandleni sikaNkulunkulu  
esingaguqukiyo!

157 Kalithokozi Ngaye na? Wothini “Amen!” [Ibandla lithi, “Amen!”—Mhl.] Bonke labo Abamthandayo, wothini, “Kayidunyiswe iNkosi.” [“Kayidunyiswe iNkosi!”] Bonke abakholwayo ukuthi liyahamba kulelo Dolobho elimakhona mane, phakamisa isandla sakho. (Sibambe, okomzuzu nje kanye lengoma yakho.)

Ngiqonde kulelo Dolobho elihle, (Kuhamba njani lokho manje?)  
 INkosi elilungiselele AbaKhe;  
 Lapho bonke abahlengiweyo bezikhathi zonke  
 Behlabele inkazimulo ngasesiHlalweni  
 sobukhosi esiMhlophe.  
 Kwezinye izikhathi ngiyalangazelela iZulu,  
 Futhi inkazimulo lapho ngiyoyibuka.  
 Kuyakuba yinjabulo enganani,  
 Lapho uMsindisi wami ngimbona  
 Kulelo Dolobho elihle legolide.

Kalikuthandi lokho na? [Ibandla lithi, “Amen.”—Mhl.]

Ngiqonde kulelo Dolobho elihle,  
 INkosi yami elungiselele Abakhe uQobo;  
 Lapho bonke abahlengiweyo bezikhathi zonke  
 Bazakuhlabele esiHlalweni sobukhosi  
 esiMhlophe.  
 O, kwesinye isikhathi ngilesizungu ngeZulu,  
 Futhi injabulo lapho ngizayibuka.  
 Kuyakuba yinjabulo bani leyo,  
 Lapho ngibona uMsindisi wami  
 Kulelo Dolobho elihle legolide.

Liyamthanda na? [Ibandla lithi, “Amen.”—Mhl.]

Khona-ke thatha iBizo likaJesu kanye lawe,  
 Mntwana wosizi lokudabuka;  
 Lizakupha intokozo lenduduzo,  
 Lithathe yonke indawo oya khona.

Bizo eliligugu (Bizo eliligugu), O kumnandi  
 kanganani! (O kumnandi kanganani!)  
 Themba lomhlaba lentokozo yeZulwini;

Bizo eliligugu (Bizo eliligugu), O kumnandi  
 kanganani!  
 Themba lomhlaba lentokozo yeZulwini.

Manje, lingakhohlwa iSonto elilandelayo ekuseni, ihola lesificamunwemunye lengxenye. Futhi-ke sizazama, nxa iNkosi ithanda, singene ngesikhathi, ukuze sibe lomkhuleko wabagulayo, iSonto elilandelayo ekuseni ngehola lesificamunwemunye lengxenye.

EBizweni likaJesu sikhothama,  
 Sisiwa sikhothamela ezinyaweni Zakhe,  
 INkosi yamakhosi eZulwini sizaMethesa  
 umqhele,  
 Lapho uhambo lwethu seluphelile.

Bizo eliligugu (Bizo eliligugu), O kumnandi  
 kanganani! (O kumnandi kanganani!)  
 Themba lomhlaba lentokozo yeZulwini;  
 Bizo eliligugu (Bizo eliligugu), O kumnandi  
 kanganani!  
 Themba lomhlaba lentokozo yeZulwini.

Lalela nje kulindima:

EBizweni likaJesu sikhothama,  
 Njengehawu kuyonke imijibila;  
 Lapho izilingo zikuzingeleza,  
 Phefumula nje leloBizo elingcwele  
 emkhulekweni. (Lokho kuzakwenza!)  
 Bizo eliligugu (Bizo eliligugu), O kumnandi  
 kanganani! (O kumnandi kanganani!)  
 Themba lomhlaba lentokozo yeZulwini;  
 Bizo eliligugu (Bizo eliligugu), O kumnandi  
 kanganani!  
 Themba lomhlaba lentokozo yeZulwini.

Khathesi nginikela inkonzo kumalusi, uMfowethu Neville,  
 ukuze abe lamazwi akhe okuvala futhi loba yikuphi lokho  
 angakutsho.



*INJONGO EKA SITHUPHA YOKUVAKATSHA*  
*KUKA GABRIYELI KU DANIELI* NDE61-0730E  
(The Sixfold Purpose Of Gabriel's Visit To Daniel)

UKULANDELANA KWENTSHUMAYELO AMAVIKI ANGAMATSHUMI AYI SIKHOMBISA KADANIYELI  
LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala  
ngeSilungu ngeSonto ntambama, Ntulikazi 30, 1961, eBranham Thabhanekeli  
eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa  
lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele  
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