


# OMAPULO N'OMANYAMUKULO

## OVAHEBERI OSHITOPOLWA II

 Onda hala tete okupandula keshe umwe womunye ou a mona etumwalaka oku “ilikanena omwalikadi.” Okwa kala tavele, tavele unene. Ka twa li tu shii kutya oshike, naashi sha ningwa po, onghungo ihapu ehe shii apa e li, noshidu hanga efele nanhano, e noku mu tonyena moikumbafa yomeva ahaisha. Onghee . . . ashike oku li nawa paife. Oshidu osha ya, oku li nawa. Onghee okwa pwa eenghono unene, a kanifa hanga eepounda omulongo, ndi wete. Ke na . . . Konguloshi okwa pona okulya kwaye kwotete okudja Osoondaxa. Nonghee okwa kala ta vele unene, notwe mu lineekelela Omwene, ndele Ye okwe mu pitifa mo. Paife otwa hala oku ku lombwela u twikile oku ilikana opo a shunifilwe omafa aye.

<sup>304</sup> Ndele paife, exuliloshivike eli tali shikula, Omwene nge e shi hala, ondi noku ya koMiami. Kaume kange mukulu, Mumwatate Bosworth, ota i kEumbo, ndele oku na hanga omido efele paife. Ndele okwa ifana nge, okwa ti, “Mumwatate Branham, ila u mone nge diva, onda hala ndi ku lombwele sha manga inandi ya.” Ndele ye . . . Iya, ohandi lipula okwa hala oku ilikanena nge, noku tenheka nge omake aye manga ina ya, ou wete ko.

<sup>305</sup> Ndele onde—onde lineekela kutya ohandi dulu oku xulifa omafiku ange omunedina ngaashi F.F. Bosworth. Yovalumenhu aveshe ndi shii mounyuni, keshe omunhu nda shakeneka mounyuni, Inandi shakeneka nale omulumenhu oo nda li nda hala unene okukala nda fa, ngaashi F.F. Bosworth; onga—onga omulongi, osho nda hala okutya. Inandi uda nale omunhu umwe, ounyuni aushe, apeshe, a ninga epopyo limwe kombinga yaF.F. Bosworth ashike okwa li naana ashishe “Omukriste,” nakesheshimwe “mumwatate washili.”

<sup>306</sup> “Etopoko otali tu fiile eema doudja.” Oye omumwatate muwa, nokwa kulupa lela paife, popepi nefele. Onghee ota—ota i ashike kEumbo, opuwo, nokwa lombwela nge. Oku shi shii kutya ota i, nokwa li a teelela. Okwa ti efimbo liwa longhalamwenyo yaye opaife ngaha eshi a teelela, ashike ota ti oku shii kutya ota i.

<sup>307</sup> Onda ti, “Ondi na okuya koMichigan oshivike eshi, Mumwatate Bosworth.”

<sup>308</sup> Ndele okwa ti, “Iya, ino shi ninga olule unene, Mumwatate Branham, Itandi kala ko olule unene. Ohandi nghundipala efimbo alishe.”

309 Hano okwa kala unene kaume kange, ha oku ya ko. Paife, nge ondi noku tukila ko, ohandi—ohandi aluka handi tuka ndi aluke Osoondaxa onguloshi; nge hasho, iya, hano ondi noku shinga, notashi pula nge olule kanini.

310 Ndele ilikanena Mumwatate Bosworth. Ilikana ashike opo Kalunga . . . ndele eshi Ye ta kufa po ependafule, kutya Ye ota tumu ashike etemba lomundilo noku mu toola po, uwete. Ondi mu hole, okwa kala afa tate kwaame.

311 Omulumenhu mukwao a kulupa . . . ye naMumwatate Seward. Ondi—ondi na ohole novakulupe, ondi—ondi va hole. Ndele omukulupe Mumwatate Seward, okwa ka kofa ngaho, yo. Shaashi, Mumwatate Seward ka li a mwena afa a kulupa, nghi wete, onga Mumwatate Bosworth.

312 Ndele ilikanena Mumwatate Bosworth. Kesheshimwe kashi fi eengala momudingonoko, ashike osho—osho . . . Okwa pumbwa omailikano oye, ndele nee ke fi sha ashike opo aye . . . opo Kalunga e mu pitike a ye nombili.

313 Paife . . . Ndele hano otwa hala oku dimbuluka, yo, kutya mongula, Omwene nge e shi hala, otwa paka umwe womokaume ketu mongeleka omu, Mumwatate Sol Coates. Okwa kala apa oikando ihapu, a longa mopoosa omido. Ndele okwa fila kOshipangelo shoOnakulwa vakulu oufiku umwe. Mumwatate Cox naame otwa ya ko tu ke mu mone, okwa li e na . . . a shuna pedu. Ndele okwa ya paife, Omukriste. Ndele otu na oku mu paka okudja koCoots' Funeral Home mongula omutenya poimwe komutwe, Mumwatate Neville naame. Ongudulwiimbo yaNeville otai kala tai imbi; nohatu kala hatu topola elongelokalunga, Mumwatate Neville naame. Osho, nghi shii eshi twa ninga omalongekido kutya ongahelipi, komavalulilo aMeda. Nonghee, hano, epako laye otali kala mongula omutenya poimwe komutwe, koCoots' Funerala Home.

314 Ndele hano, pombali komutwe, Etitano, Omufimanekwa Wheeler. Ohatu mu ifana Pod Wheeler; ye o, onda dimbwa laye lovene lomondjila . . . Ndele, ou weteko, onde—onde shi mona moshifo ndele nghi shii kutya olyelye kwa li, nafiyo nde shi mona mo. Okwa li omushiinda shetu omido, ndele—ndele paife okwa xulifa. Okwa li apa komesho yongeleka, oufiku umwe, nonda li handi kendabala oku mu eta kongeleka. Onguloshi inya, hanga oivike itatu ya pita, okwa li po ofika, nonda li handi kendabala oku mu itavelifa e uye mongeleka. Molwaashi, nghi wete a ya kongeleka ile e na ehepaululo lasha, nande e na omumati ou omuudifi Omubaptiste. Ashike ka li e na ehepaululo eshi ndi shii, ndele okwa ya paife a ka shakeneke Kalunga. Hano osho otashi kala Etitano omutenya pombali komutwe koCootas' Funeral Home. Noshu yo, Mumwatate Neville navakwao otava ka imba, pepako opo.

<sup>315</sup> Nonghee, nge umwe womunye okwa hala oku ya momalngelokalunga, omongula pombali, ile, mongula poimwe. Ohandi lipula oshi li mondjila. Hasho, mumwatate? Vavali, namukwao. Oshi li mondjila? Vavali, koCoots' Funeral Home.

<sup>316</sup> Ndele paife, Osoondaxa ongula...Olomakaya otali kala ekundaneko. Ndele Mumwatate Neville otashi dulika te mu shiivifile, opo nee, shike...nge hatu dulu oku kala nelongelokalunga leveluko Osoondaxa konguloshi, ile efimbo lilipi hatu aluka nge onda tukile ko—koFlorida ndi mone Mumwatate Bosworth. Nghi shii kutya ongahelipi handi mu ikuluka, okaume omuholike mukulu. Ndele pamwe omafimbo etu axuuninwa oku shakena, nge, Omwene eshi pitike, kedu oku. Ndele ye...Nghi shii ngee ohandi dulu oku mu ikuluka ile ahawe; ndele inandi hala oku mu ikuluka, ashike, ou shii nhumbi shi li, ou na oinima ikwao u noku ninga.

<sup>317</sup> Paife ope na epopyo limwe nda hala okupopya apa fimbo pehe na vahapu unene, novanhu ava ve li ookaume kange.

<sup>318</sup> Onda hafa oku mona Mumwameme Smith e li apa. Oshikando shotete ndi mu wete moule wefimbo lile. Ongahelipi Mumwameme Smith? Omudo, akutu, ondi wete oshikando shaxuuninwa nde ku mona...[Mumwameme Smith ta popi—Sd.] KoBenton Harbor, onda hala oku ya ko fimbo limwe. Oshiwa. Onda wete oshikando shaxuuninwa nde ku mona, osha li pepako moLouisville. Ndele ohandi dimbuluka Mumwameme Smith nawa. Nhumbi twa...Onda kala handi mu twaalele nololi eshi hatu i kongeleka. Etaiyela likulu la lekwa konima yalo noka fendona ta ka nuka mo, kwatalala; naame, omhadi imwe i li kondje. Akutu, kutu! Omeva mahapu taa kungulukile momulonga, Mumwameme Smith. Eheni, omufimanekwa. Iya, otwa pandula Omwene momadimbuluko aa mawa, ndele natango otu Mu hole.

<sup>319</sup> Oshinima shimwe, umwe ota dulu oku kumwa, onguloshi inya...Okwa li handi popi naMumwatate Fleeman apa mepandavanda. Ndele omafimbo amwe umwe okwa ti, "Diva ngee elongelokalunga la pu, oshike hashi endelelifa Mumwatate Branham oku ya?"

<sup>320</sup> Osheshi ngaha, omwalikadi wange aeke. Uwete? Ndele nge onda kala mokupopya, ohandi ka popya etata loufiku, ndele oye ngaho, e li po omutumba aeke luhapu. Ndele olo etomhelo handi endelele oku dja mo, ndi shune kuye, ou wete, osho shi djuu; shaashi nge onda i mokupopya, ohandi ka popya olule unene. Ohandi ka popya *naau* etata lotundi. Itandi dulu oku ya noku tya, "*Wa tokelwa po? Wa lelepo? Wa lelepo?*" Ihandi shi ningi. Ohandi kanghama ashike noku popya; ndele umwe ta popi kombinga yashimwe, ndele hano opo handi kala otundi. Uwete? Ndele osho nee, a fikama noku teelesa nosho tuu. Ndele osho nee shi lile ngaho. Inandi hala mu lipule kutya osheshi inandi hala oku

shakeneka ookaume kange noku minika omake avo, noku ulika okwoongala kwetu nosho tuu, ashike oshinima sholudi olo.

<sup>321</sup> Onghee, paife, kesheumwe kala meilikano molwa ovanaudu novahepekwa.

<sup>322</sup> Ndele Omufimanekwa Harvey oku li moupyakadi aushe, ota kala nawa. Ehenó, omufimanekwa. Ndele nghi wete. . . Ondi. . . Paife otashi dulika pe na, ngaashi ndi shii, umwe, ndokotola apa. Ndele nge onda puka komesho oku, Kalunga dimine nge po. Ashike onda itavela kutya Kalunga ota kwata eendokotola odo di na ondjo kwaashi da ningila omukainhu. Onda—onda itavela metando, onda itavela ounamiti. Lelalela, onde u itavela. Ohandi lipula Kalunga okwe va tuma apa oku tu kwafa, shelifa ngaashi Ye a tuma ovapangeli veetuwa nosho tuu. Ashike omukainhu oo munini, ndokotola okwe mu shuna ko, ndele ta ti, “Okwa li e yadi okaangela, kape na sha tashi dulu oku ningwa.” Meme munini wonduba younana.

<sup>323</sup> Onda ya kuye, noku kendabala oku mu ndjadjukununina nhumbi shi li meilikano. . . Ndele—ndele ye omukainhu ashike omunyasha, hanga omilongombali nanhano. Nonhumbi Kalunga a velula okahanana kaye kanini, oha ka ifanwa “okahanana koshikumwifalonga” kwinya koshipangelo shounona paife, komulendu. Ndele onghalo inyanyalifa ngahelipi ya—yamukwetu munini a li, ndele Omwene te ka velula diva. Vo, eendokotola, kadi shi udite ko. Onda ya kOmufimanekwa Harvey, ndele onda ti, “Paife, Omufimanekwa Harvey, eendokotola ode ku likonda?”

<sup>324</sup> “Ehenó, omufimanekwa. Osho. . .”

<sup>325</sup> Ndele omulumenhu waye ta ti, “Ehenó, kape na eshi tashi dulu oku ningwa, okwa yada filufilu okaangela.”

<sup>326</sup> Onda ti, “Iya, paife eshi twa hala oku ninga, oku itavela Kalunga, kutya Kalunga ota—ota velula o. . . te ku velula.” Ndele onda ti, “Nhumbi sha ningwa, okaangela otai dulu oku ha ya divadiva; ashike nge ohatu ilikana, hano omwenyo wokaangela otai i. Oto dulu oku kala to vele efimbo natango, ndele—ndele” onda ti “oto dulu oku xwepopala diva.” Ndele onda ti, “Hano konima yomafiku mashona oto dulu oku vela shi dule nale.” Ashike onda ti, “Ou noku tula eitavelo loye omhinge nokaangela.” Onda ti, “Nge okaangela oi nomwenyo, oto fi. Nge okaangela oya fi, ou nomwenyo.” Ndele onda ti, “Paife ohatu ilikana.”

<sup>327</sup> Ndele otwa ilikana, noundombwedi keshe oo nda mona, Kalunga okwa kuma olutu lomukainhu. Ndele divadiva okwa xwepopala, okwa ka talela po meme wange, okwa talela po moushiinda, (eshi a li moluhodi linene) ehe na vali oululume. Ndele hano konima yomafiku atatu okwa tameka ta vele natango.

328 Ndele hano okwa mona mo kutya oshilando osha ti kutya otava “otava dulu oku futa oifuta yandokotola, nge eendokotola ota di tande.”

329 Ndele paife nge onda puka, Kalunga dimine nge po. Ashike ova kufa meme omunyasha oo, va ninga “onghwi” muye. Ove mu twala ko, noku kufa mo nokuli omandjadja aye medimo laye, nakesheshimwe. Ve mu kufa aishe okuxuxwa nokoilonga yedimo, noku a udwila komungulo. E li poshitaafula shokutanda eetundi omuwoi nasha. Omupangi okwa ti, “Osha fa oshidipaelo, omu ve mu kupaula onhele nonhele, noku tula mo omai oinailona nokashako keenailonga.” Omomumbwalangadjo, ashike oshili. Nomandjadja oinailona naikwao yatya ngaho, noku fiya po omukainhu e li monghalo oyo, meme munini. Onda ti, momukalo wange woku shi diladila, eendokotola odo odi netimba lokudipaa.

330 Okwe va lombwela, okwa ti, “Mumwatate Branham okwa ilikanena nge.” Ndele ta ti, “Ohatu ka itavela kutya okaangela yetu . . . kutya okaangela oya fya.”

331 Ova ti, “Otu ku na eenghundana, ‘Okaangela yoye oi nomwenyo.’”

332 Oto shi tongele shike? Oya li meni, kape neminikilo tali shi tongo. Okaangela oyo . . . Ito dulu oku tonga okaangela neminikilo, ombelela kuyovene, ito dulu oku i mona. Ope na ashike oshinima shimwe oku ninga, ya tetwa mo momukainhu noku mu tetaula moinhimbu. Opuwo. Paife nge okwa li meme munini, Ohandi mu efa ashike a yeleke eitavelo kuKalunga ponhele yoku mu ninga “onghwi” momunhu ngaho. Paife nge onda—nge onda puka, nge onda—nge ondi na elalakano la puka, onda hala Kalunga a dimine nge po, ou wete. Molwaashi inandi hala u diladile kutya inandi itavela momatando ile inandi itavela meendokotola naikwao. Oshi li nawa. Ashike ohandi lipula owa wana oku shiiva eshi to ningi manga ino faukila momunhu, ha oku va longifa ashike molwa ehetekele latya ngaho. Oshi li mondjila. Ndele paife, shaashi, ita xupu. Opuwo. Nge okwa kala nomwenyo, otashi kala lelalela shimwe shomoikumifilonga inenenene oyo ya ningwa. Eshi omukainhu a tala ko noku mona kutya omandjadja aye oku li kombinga imwe, neefiyo daye odi na oku longela kombinga ikwao, okwa xulifa po ashike *ngaho*, a xulifa . . . Omolwashike, kasha li oshinima . . . okahepele kaanhu oka ya. Hanga womilongombali nambali ile omido omilongombali nanhano omumeme wavatatu ile ounona vanhe okutekula. Oshinima shi etifa onghenda inandi shi uda nale monghalamwenyo yange. Onda ti, “Komukalo wange woku shi diladila, ndokotola oku na ondjo musho . . .” Nge okwa kufa omukainhu oo molwa ashike ehetekele molwaashi oshilando tashi ke shi futila, hano osha puka, inashi pitikwa.

333 [Omumwatate ta pula nge Kalunga ota tungulula

omukainhu—Sd.] Iya, ohandi ku lombwele, mumwatate, itashi dulika. Ndele kashi—kashi li. . . Otashi—otashi dulika, neyeleko yo. Shaashi ondi shii omulumenhu ou e na kwa li okwooko kwa dja ko, moCalifornia (amushe omwe shi koneka moshifokundaneki), twe ku ilikanena, ndele okwooko *aka* okwa li kwa dja ko fiyo *opapa*, okwa kula nafiyo ominwe tadi mene tadi uya ko paife; fiyo ongolo, fiyo oshikesho, fiyo eke, nombinga yonyala ominwe da alukila ko, ou wete. Oshi li mo, ndi wete, *Herald of Faith* keshe omwedi. Nande ote li nane momake *ngaha*, otashi ulike apa okwooko kwaye kwa li kwa dja ko, apa ka menena. Keshe omwedi nhumbi ke uya, hanga omudo.

<sup>334</sup> [Omumwatate ta popi natango—Sd.] Oshili, oshi li mondjila. Onda itavela. . . O—o—oshinima shapumba, uwete, oshinima shapumba unene. Lumwe mokafimbo onde shi udile. Paife, naMumwatate Bosworth, okwa ilikanena omukainhu oungeuloshi imwe. Ndele onda li ndi na umwe moshiongalele shange. Ashike Mumwatate Bosworth laye ola ningwa pokafimbo; lange ola pulila kashona li ningwa.

<sup>335</sup> Okwa ilikanena omukainhu. . . Paife, onda leshe ehokoloumbangi lomukainhu. E na okaangela, ehe na eyulu; eyulu laye ola lika ko. Ndele ongula ya shikula omukainhu oku na eyulu. Paife, ondi shi shii. . . Paife, ou oMumwatate Bosworth, membo laye la ifanwa *Kristus Omuveluli*, Onda itavela, ile, *Omyandji wEhafo*, umwe. Paife, oshi li mehokoloumbangi lomukainhu, nedina laye nondjukifi. Ndele oku na ovashiinda neendokotola nakesheshimwe shilili oku shi yelifa, kutya osha ningwa.

<sup>336</sup> Paife, koLittle Rock, Arkansas, onguloshi imwe monduda, handi ilikana penya. . . ha koLittle Rock, ashike okoJonesboro. Kutya ohandi ilikana. . . Onda ti, “Ohandi ka kala po fiyo handi ilikanene omunhu waxuuninwa.” Onda li omitenya hetatu nomaufiku komesho, uwete. Ndele hano. . . monduda omwa li omukainhu e uya, e na okanasituke kaye kayelufa *ngaha*, ndele onde lipula okwa li ta lili. Ndele onda ti. . . Akutu, ondi wete osha li ombali ile onhatu komutwe ongula, Onda ti, “Ino lila, mumwameme, Kalunga Omuveluli.”

<sup>337</sup> Okwa ti, “Ame itandi lili, Mumwatate Branham.” Okwe ke linyengifa; ke na eyulu, uwete. Eendokotola oda ti. . . Okaangela oya lya fiyo okekipa litoka muye. . . okwa li kombada. Ndele onde mu ilikanena, noku indila Omwene e mu velule.

<sup>338</sup> Ndele hanga inhe ile oivike itano okudja opo, onda li moTexarkana. Ndele opa li omulumenhu umunanghedi a djala nawa e li po omutumba, okwa ti, “Nandi tye sha, Mumwatate Branham?”

<sup>339</sup> Diva eshi a ya komesho, umwe womovayakuli okwa kendabala oku mu mweneka. Onda ti, “Iya, natu tale.”

<sup>340</sup> Okwa ti, “Oto dimbulula omukainhu omunyasha ou?”

341 Onda ti, “Ahawe, itandi dimbuluka.”

342 Okwa ti, “Nge owa tale kefano eli oto li dimbulula.” Ndele okwa li omulefeki ko—koTexarkana, ndele ou okwa li oina yaye e na eyulu lipe la mena, la mewa ashike la fa likwao.

343 Paife otashi ulike kutya Kalunga . . . Onda mona sha ningwa. Paife, Kalunga ota dulu oku shi ningila Omufimanekwa Harvey. Ndele ohandi ilikana opo Ye e shi ningile, okahepele kongaho ka hala oku kala nomwenyo.

344 Mumwatate Tony, ou na sha?

[Mumwatate Tony ta popi eveluko—Sd.] Oshi li mondjila.

Amen. Amen. Ehen, oshiwa, yo. Ehen, Ye ote shi ningi shili, Ye Omuveluli.

[Omumwatate ta popi naMumwatate Branham—Sd.] Ehen. Ehen. Ehen, mumwatate. Amen. Oshili. Heeno.

345 Ondi shi shii . . . Iya, onde lineekela kutya Kalunga ote ku tungulula, mumwange, oto dulu oku li kufa noku mu ulikila. Osho naana. Omolwa ehokololoumbangi kefimano laKalunga, ilikana opo Kalunga e shi ninge. Akutu, Ye—Ye . . . Nge Ye oKalunga Omunaenghono adishe, Ye ota dulu oku ninga oinima aishe. Nge Ye ite shi ningi, oinima aishe, Ye ke fi Kalunga Omunaenghono adishe.

346 Ope na shimwe she tu ninga eshi tu li, momukalo ou tu li, ile ngeni tu kale tu na o—omutwe wa fa wokadila, ile shimwe shatya ngaho, nge kape na Onghulungu ye tu shikula oku ninga keshe umwe womufye e na omaukwatya, oku ninga omuti womwandi, omuti wapopel, omuti womulunga, no—nokutongola pokati kado eshi—eshi di li. Ine tu shita no . . . vamwe nolududi, vamwe nomalwenya, vamwe noipa, opo u . . . Uwete, o—Onghulungu konima yasho, oyo—oyo tai shi pangele. Shaashi Ye oku na oinima aishe momake Aye. Ndele ondi shi shii kutya Ye ota dulu oku ninga oinima aishe. Ndele ohatu i ilikanene, ohatu ilikana.

347 [Omumwatate ta popi naMumwatate Branham—Sd.] Omondjila. Otu na . . .

348 [Mumwameme Snyder ta ti, “Mumwatate Billy, ombili.”—Sd.] Ehen, meme, oshi li nawa, inda komesho. [Mumwameme Snyder okwa popya a veluka eshi Mumwatate Branham e mu ilikanena Osoondaxa ya dja ko.] Amen. Ou weteko, onda kendabala oku diladila, Mumwameme Snyder, oshikando shimwe eshi kwa li nda fikama apa mevaeko olo, onde lipula . . . Onda lombwela Mumwatate Cox, Onda ti, “Itandi ka kendabala nokuli vali oiongalele oyo yekonakono ketwaliongalo.” Akutu, ku shii nhumbi omunawii oo ta lumata nge oshifidi, mumwameme. Nhumbi—nhumbi e shi ninga! Ou weteko, ta lombwele nge kombinga yomakonakono aa.

349 Ndele apa, okwa mona mo kutya omumwaina wOmufimanekwa Wood apa . . . Inandi mona nale umwe

womovanhu vavo. Onduba yavo oya velulwa pefimbo opo, nakesheumwe. . . Omolwashike, ou weteko, oitwa ihapu yovanhu ovo va veluka. Nokonima. . . Oshinima shikumwifi paife: mumwaina waye, Onda lya ouvalelo pamwe naye onguloshi imwe, hanga oivike ivali komesho yasho, . . . Akutu, kwinya keemhunda moKentucky, ndele ondi—ondi shii ashike kutya oku na ewi ngaashi Omufimanekwa Wood, ndele kasha li ouyelele munene monduda. Ndele inandi mu pupa nande ongaho, onda li, handi popi unene nomulumenhu waye, okwa longekida ouvalelo. Ndele otwa dja mo noku kala omutumba noku lya; noku alukila mo, onda popya nomulumenhu waye, handi fikama noku dja mo. Ndele Kalunga Ou e li Omupanguli wange shili oku shi shii (ofikama koshiudifilo oku) inandi dimbulula omukainhu oo.

<sup>350</sup> Opo nee konima yelongelokalunga leveluko la xula, onda ninga eifano koaltari ovalunde ve lidilulule. Ndele okwa kala e I yemba; nokwe lidilulula noku yandja onghalamwenyo yaye kuKristus, a yelufa eke laye kutya ota yandje onghalamwenyo yaye kuKristus, nokwa li ta lili. Konima evaeko alishe la ya, handi ningi eifano lange lokoaltari, nosho tuu. Ndele hano onde lihangana nda punguluka, ndele opa li emoniko, nonda mona omumwaxe; ou a li mumwaina, ou okwa li mumwaina, navakwao pamwe.

<sup>351</sup> Ndele onde lipula okwa li omwalikadi waCharlie, shaashi ondi shi shii pomutumba poshitaafula efiku linya, kwinya ke—keumbo laCharlie. . . Omwalikadi waye munini, okanima kongaho, Omwene okwa ulikila nge oupyakadi ou a li e na. Ndele okudja otundi tuu oyo, Omwene okwa kuma olutu laye, e li omutumba poshitaafula shaye paife. Tony, omo twa li, mwinya, hatu i koukongo weendjele. Ndele Omwene okwa kuma olutu laye noku kufa oshinima eshi e noku djala alushe. . . onghalamwenyo yaye aishe, kokule naye; ve li po omutumba. Ndele omukainhu alushe oha lile kwinya kexulilo loshitaafula, ashike nena, okwe uya po, noku undulila mo oshipundi shaye, noku lila pwaame. Ka li e shii eshi kwa li ta ningi. Omulumenhu waye e li omutumba *ngaha*, naMumwatate Banks e li omutumba penya, nafye hatu popi. Ndele okwa dingonoka, ndele ta kufa oshipundi shaye, noku shi tula apa ponho yange. Ndele osha li nelalakano, Omwene okwa ulika emoniko opo. Ndele onda ifana mo omulumenhu waye, molwaashi okwa li oupyakadi woshikainhu, onda hovela oku mu lombwela eshi sha ningwa po. Okwa ti, “Mumwatate Branham, osho naana sha ningwa, naana ngaho.” Opo e mu lombwelela, nOmwene okwe mu velula. Eewa.

<sup>352</sup> Ndele hano konima yelongelokalunga la pwa onguloshi inya, ndele mumwameme mukwao ou, onda mona Charles ou munini nomukainhu ou pamwe. Onde lipula, “Oshi noku kala omwalikadi waye; ashike omwalikadi waye omutwima, ndele ou omukainhu womutwe mulaula.” Ndele onda didilika emoniko ole ya mokolonela penya. Ndele opo a li omutumba ta pushula



omesho aye nOmwene okwa ulika emoniko konima a li. . . eifano lokoaltari. . . konima yoshiongalele sheilikano sha pwa, eveluko lovanaudu, neifano koaltari ola ningwa, ndele Kalunga okwa teelega fiyo e lidilulula noku yandja omwenyo waye kuYe noku punguluka noku mu velula. Ndele oku na. . . oupyakadi waye a dinda omido. Ndele okwa ya unene, nakesheshimwe, fiyo nokuli eemhadi daye delixwina aishe ya twiyuka muye (omaudiyo) wa dja molutu laye. A uda nawa shidulife a uda nale momido, uwete. Nonhumbi Omwene kefilonghenda Laye likumwifi te shi ningi! Ohandi lipula ehokololo osho lili; hasho, Mumwameme Wood? Nonhumbi Ye ha ningi! Konima. . . To ti shike? [Mumwameme Wood ta ti, “Okwa kanifa eepounda heyali oshivike sha dja ko.”—Sd.] Eepounda heyali moshivike. Akutu, Ye oKalunga, Ye ke fi?

<sup>353</sup> Paife, ohandi mu lombwele, etomhelo nda lombwela Mumwatate Neville. . . Ohandi lipula pamwe e na etumwalaka longuloshi. Okwa ti, “Ahawe,” ke na. Ndele ondi na po omapulo mashona apa a fyaala po, Ondi udite ndi na oshinakuwanifwa oku uya apa noku nyamukula omapulo aa. Hano ondi avali ile atatu vali pamwe itandi a hange konguloshi.

<sup>354</sup> Onda hala oku ku ulikila shimwe sha yandjwa komuudifi. Mumwatate Neville ashike, ile, Beeler okwe a etela nge. [Mumwatate Branham ta nyamukula omapulo ahetatu a shikula ko mOshitopolwa III, ngaashi omapulo 67 okuya mo74—Sd.]

**Omamanya okwa kalela po shike mEhololo 21:19 no20?**

**Yelifa oinamwenyo ine yEhololo 5. . .**Okwa hala okutya 6; kali fi Ehololo 5, o6, ndi wete.

**Novakulunhu ava omilongombali nanhe ovo oolyelye?**

**Ongodi itilyana muGenesis 38 otai ti shike?**

**Eeshalinghenda otadi tuminwa peni di na sha nefyo leendombwedi mbali, Ehololo 11?**

**Ovayapuki otava ka kala peni konima yepangelo lomido eyovi? Notava ka kala nomalutu atya ngahelipi?**

**Ohatu ka pangula ngahelipi ovaengeli?**

**Eexwiki doludi lilipi po dovaengeli mOvavorinto Votete?**

<sup>355</sup> Popya kombinga ya amwe mawa, aa omawa. Pamwe itandi a hange konguloshi, ashike Omwene nge e shi hala, Ohandi kendabala oku a hanga oshikando sha shikula hatu uya musho.

<sup>356</sup> Ondi na amwe awa konguloshi; onghee ohatu ilikana paife noku indila Omwene e tu kwafe, ndele ohatu i lela muo mu dashikula ko, akutu, omilongonhatu nanhano, ominute omilongonhe.

<sup>357</sup> Paife, Tate Omukwaulu a yambekwa, otwe Ku pandula molwa aishe We tu ningila. Ndele, akutu, oshiwa unene nhumbi efilonghenda Loye le tu hanga. Ohandi lipula paife, onguloshi

inya, nomuhombolwa wange, akutu, ta vele, ndele Owe uya poshiningwanima. Oshidu shaye osha hovela oku puuluka otundi oyo, nosha pwa filu paife. Onde Ku pandula. Ndele o . . . handi ilikana ashike opo U kale pamwe nakeshe umwe ou a pula omhumbwe yeilikano konguloshi. Ndele shinini tu shii, fiyo she uya meumbo letu vene, eshi tashi ti, okailikano. Akutu Kalunga, oshike. . . nhumbi—nhumbi Wa ninga washili. Motundi oyo ngeenge ndokotola ta kanduka po, noku tya, “Nghi shi shii, inandi mona nale tashi lihumbata ngaho,” opo nee Omwene Jesus okwe uya poshiningwanima.

<sup>358</sup> Akutu Kalunga, Ou li washili kufye, notwe shi hafela unene. Ohatu ilikana U tu dimine po omikalo detu adishe dounye, neendjila detu doulai. Ndele, akutu, tu dimbuluka, Omwene, kutya fye ombelela younhu mounyuni wa laula, unyuni woulaulu nedongakano. Ndele otwa tala ketukulifo, ngaashi sha li, koshipala shetu, ndele otu wete ashike noku shiiva ngaashi hatu ningi paunhu oku. Ashike fiku limwe eshi etukulifo ta li yelufwa, ohatu Ku mono oshipala noshipala noku shiiva ngaashi tu shiivike. Olo efiku twa djuulukwa.

<sup>359</sup> Ohatu ilikana Tate, paife, opo U tu kwafe ngaashi hatu kendabala oku nwefa mo ovanhu mOndjovo yaKalunga, pamaindilo avo. Kufa mo ouvela aushe mufye. Otwe Ku pumbwa, Omwene. Ndele ohatu ilikana opo U shi wanife. Efilonghenda Loye nali tu pe, otwe li indila mEdina laJesus. Amen.

<sup>360</sup> Paife, moku nyamukula omapulo, nghi fi dingi moshilongo, ou weteko. Ashike ohandi nyamukula ngaashi ndi shii.

<sup>361</sup> Apa opa li limwe olo nda tameka onguloshi inya, nondi noku kanghama:

**60. “KOMhepo imwe atushe otwa shashelwa molutu laKristus.”** (Amushe otamu dimbuluka kutya ola li epulo nda li mo. Paife ota li monika, naana, mOvakorinto Votete 12)... **Pefimbo e li tu li. . .hatu tambula edalo lipe, eshi osha ningwa. Osheshi. . .Eli Eshasho lOmhepo Iyapuki, ile ope na eshasho lokomesho, ile eyadifo?**

<sup>362</sup> Paife, ope nepulo lela, nohatu dulu oku kala mo efimbo letu alishe mulo, nokonguloshi nomongula konguloshi nosho tuu. Otali kwata. . .tali—tali kwata noku mangela Ombibeli aishe kumwe. Omushangwa keshe ou noku kala wa mangelwa kumwe nOmushangwa ukwao keshe mOmbibeli.

<sup>363</sup> Ashike oku kendabala oku shi ninga pauxupi, sha yela ngaashi ndi shii oku shi ninga, ahawe; ngeenge wa itavela Omwene Jesus Kristus, hano ou na edalo lipe. Ngeenge wa itavela Omwene, owa pewa ediladilo lipe, omwenyo mupe, ashike ka li fi Eshasho lOmhepo Iyapuki. Uwete? Ou nedalo lipe ngeenge wa itavela, ou nOmwenyo waAlushe. Oshalinghenda yaKalunga oyo ye ku pa mefilonghenda louwanghenda moku tambula oshalinghenda oyo Kalunga te ku pe. “Ou—ou ta udu

Eendjovo Dange nota itavele Ou a tuma Nge, oku nOmwenyo waAlushe.” Oku nOmwenyo waalushe; olo edalo lipe, owe lidilulula, otashi ti owa “pilulwa.”

<sup>364</sup> Ashike Eshasho lOmhepo Iyapuki otali ku tula molutu laKristus, to dulika keeshalinghenda moshilonga. Itashi ku ningi vali Omukriste, otashi ku tula ashike molutu leeshalinghenda. Uwete? “Paife, kOmhepo imwe” (Ovakorinto Votete 12) “atushe otwa shashelwa molutu limwe. Paife,” Paulus ta ti, “ope na eeshalinghenda da yooloka, ndele molutu eli omu na eeshalinghenda dopamhepo omuwoi.” Ndele molutu eli . . . Ou noku shashelwa molutu u nangale imwe yomeeshalinghenda edi. Tadi endele pamwe nolutu.

<sup>365</sup> Ashike, paife, ngaashi u na Omwenyo waAlushe noku kala Omukriste, ove Omukriste okafimbo wa itavela. Paife, osho kashi fi omuliningiitaveli, osho shili wa itavela Omwene Jesus noku Mu tambula onga Omuxupifi woye wopaumwene; opo wa dalululilwa, noku kala nOmwenyo waAlushe. Kalunga okwe uya mwoove.

<sup>366</sup> Paife tala, Omwenyo waAlushe; Jesus okwa ti, “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge, oku nOmwenyo waAlushe, ndele ite uya mepangulo ndele nee okwa dja mo mefyo e uya mOmwenyo.” Ove omushitwa mupe hano. Hano Paulus okwa shakeneka vamwe vomovanhu ovo, mOilonga yovayapostoli 19. Ove na ko omuudifi ou a li omukalelipo wopaveta wedina Apollos. Ndele Apollos okwa li omulumenhu omunaenghono mOmishangwa, nokwa li ta yelifa paOmishangwa kutya Jesus oKristus. Uwete?

<sup>367</sup> Paife tala. Apollos, mOndjovo, okwa li ta yelifa paOndjovo. “Eitavelo ohali di mokuuda, okuuda Ondjovo. Ou ta udu Ondjovo Yange, nota itavele Ou a tuma Nge, oku nomwenyo waalushe.” Owe shi kwata? Apollos, paOndjovo, okwa li ta ulike. Ndele ava ova li Ovakriste, ova li ovashikuli, ovalongwa. Ndele Apollos okwa li ta yelifa paOndjovo, kutya Jesus oKristus. Ndele ove na ehafo linene noloku pewa Ondjovo, ndele tuu ove shii ashike eshasho laJohannes.

<sup>368</sup> Ndele eshi Paulus a pitapita moilongo yokombada yaEfeso, okwa hanga ko ovalongwa ava ndele ta ti, “Nye omwa pewa tuu Omhepo Iyapuki *okudja* mwa itavela?” Uwete?

<sup>369</sup> Paife, eshi wa itavela, Jesus okwa ti, “Ou nOmwenyo waAlushe.” Olo edalo lipe. Olo elidilululo loye, to lunduluka. Ashike Eshasho lOmhepo Iyapuki olo eenghono daKalunga omo wa shashelwa noto dulika keeshalinghenda edi omuwoi dopamhepo oku longa mwoove; ngaashi, oku udifa, ovaevangeliste, ovayapostoli, ovafitaongalo, ovaxunganeki, . . . neeshalinghenda adishe dolutu ode uya mwaashi, ngeenge wa shashelwa molutu omu. Ndele osho . . . itashi ku ningi vali Omukriste, otashi ku tula ponhele monhele i kale omhepo

yeyakulo mOngeleka yaKalunga omunamwenyo. Paife owe shi kwata? Uwete?

<sup>370</sup> Paife epulo olo . . . Natu li nyamukule limwe nalimwe, ope na omapulo atatu.

**“KOMhepo imwe atushe otwa shashelwa molutu laKristus.”**

Oshi li mondjila, Ovakorinto Votete 12 otava yandje enyamukulo kusho. Eewa.

**Pefimbo opo otwa pewa edalo lipe, eshi osha ningwa? Ongeenge osho?**

<sup>371</sup> Osho va hala oku shiiva, eheno . . . “KOMhepo imwe . . .” Ahawe. Ahawe. “KOMhepo imwe atushe otwa shashelwa molutu limwe.” Uwete, hasho ngeenge edalo lipe tali hovele, edalo lipe otali hovele ngeenge wa *itavela* Omwene Jesus.

<sup>372</sup> Paife uwete, kape na o . . . kape na oshinima shimwe . . . Paife pwilikina. Oto ningi shike ponhele yoku itavela? Oto ningi vali shike? Oto shi ningi ngahelipi shidulife oku shi itavela? Lombwele nge oshinima shimwe to dulu oku ninga. Kape na oshinima shimwe osho to dulu okuninga kondje yoku I itavela. Paife, nge shimwe oshe uya kondje yoku itavela kwoye, kashi fi oshilonga shoye mwene, oshilonga shaKalunga. Onghee hano . . .

<sup>373</sup> Paife nge natu tye kutya ngeenge wa . . . Oikando ihapu onda mona, oikando ihapu, ovanhu tava tambula ko “oundombwedi woku popya momalaka” onga Omhepo Iyapuki. Ndele omafimbo amwe ohashi linyengifa ovanhu, ile oku va denga noku va mbabala, tava ti, “Shi tonga. Shi tonga. Shi tonga. Shi tonga.” Ou weteko, to endulula oshitya vali navali, “Shi tonga. Shi tonga. Shi tonga.” Uwete, oshimwe to ningi ovmwene. Ndele—ndele—ndele kashi . . . kashi na . . . kashi—kashi fi sha. Oto dulu oku mona engwangwano lomalaka. Oto dulu oku mona o—oinima ihapu, nomaliudo. Ashike nge shimwe oshe uya kondje yeitavelo loye mwene, oshi noku kala oshalinghenda shOukwakalunga shaKalunga she ku pa. Uwete?

<sup>374</sup> “Ndele kOmhepo imwe atushe otwa shashelwa molutu limwe.” Oshi li mondjila, uwete. Eshasho lOmhepo Iyapuki olo oshilonga sha yooloka kedalo lipe. Limwe edalo, limwe eshasho. Limwe otali ku etele Omwenyo waAlushe, likwao otali ku pe eenghono. Otashi yandje eenghono mOmwenyo waAlushe, uwete, oku longa. Paife owe shi kwata? Eewa. Eewa.

<sup>375</sup> Paife apa olikwao, lili pautivali, nawa ngaashi kwa li ndi a kwete onguloshi oyo:

**61. Omhepo yaJesus oya li peni mafiku atatu eshi olutu Laye la li mombila? Omhepo Yaye oya li peni?**

<sup>376</sup> Paife, omhepo Yaye, nge oto shikula Omishangwa, . . . iya, ohatu dulu oku eta eenhele dihapu. Ashike, onda kumwa, olyelye e na Ombibeli? Mumwatate Stricker, ou na Ombibeli? Eewa. Mumwatate Neville, ou na limwe? Monene nge Epsalome 16:10.

Nalyelye vali? Mumwameme Wood, ou na po Ombibeli? Iya, Mumwatate Stricker, (eewa, ile limwe), monene nge Oilonga yovayapostoli 2:27, Oilonga yovayapostoli 2:27.

<sup>377</sup> Ndele paife, onhele yotete, eshi Jesus a fya . . . Ngeenge wa fi, olutu loye ola fi. Oshitya *efyo* otashi ti oku “topoka,” oku topoka ashike kovaholike voye. Ashike apa Ye okwa ti ngaha, mOmuyapuki Johannes, ekapiteli eti11, “Ou ta udu . . .” Ha . . . Ohandi mu indile ombili; osho shi li mOmuyapuki Johannes 5:24, “Ou ta udu Eendjovo Dange oku na Omwenyo waAlushe.”

<sup>378</sup> Jesus okwa tya kuMarta, ou e uya e Mu shakeneke, . . . Okwa ti, “Ngeno Ove wa li po, omumwatate wange ngeno ina fya. Ashike nopaife, keshe eshi To indile Kalunga, Kalunga ote shi Ku pe.”

<sup>379</sup> Ye okwa ti, “Aame Enyumuko nOmwenyo.” Uwete? “Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo; Naau e nomwenyo ndele ta itavele Nge, ita fi vali fiyoalushe.”

<sup>380</sup> Paife—paife, ope na oshitopolwa shetu osho iha shi fi. Ndele ngaashi nde uya momukweyo wOmishangwa, kesheshimwe shi na ehovelo oshi na exulilo. Oinima oyo ihe nehovelo, oyo ihe nexulilo. Onghee hano eshi twa tambula Kristus, Kalunga, otwa ninga ovanamati novanakadona vaKalunga, nOmwenyo wetu kau na exulilo ngaashi Omwenyo waKalunga u he na exulilo; otu na Waalushe.

<sup>381</sup> Paife, oshitya *fiyoalushe*, omo twa pitila. Oshitya *fiyoalushe* osho “elala lefimbo,” fiyoalushe *na* (oshikwatakanifi) fiyoalushe. Ndele otwa mona apa kutya oli na—oli na exulilo, ngaashi oku hepekwa akushe, nomaucela aeshe, noluhodi alishe, nehandukilo alishe, noheli yovene oi na exulilo.

<sup>382</sup> Ashike Omwenyo waAlushe kau na exulilo, molwaashi Kau na ehovelo. Itau fi molwaashi Inau dalwa. Kau nehovelo lomafiku, Kau nexulilo lefimbo. Paife, omukalo auke hatu dulu oku kala Oukwaalushe, oku dja moku tambula osho shaAlushe. Ndele Kalunga opo a kala; manga paha li sha, opa li Kalunga. Kalunga ke nehovelo ile exulilo.

<sup>383</sup> Ndele Kalunga okwa li Omhepo ei inene. Otwe Mu faneka ngaashi o—omaluvula aheyali outa wodula oo a tuvikila. . . Outa otau tuvike nawa edu nge inau denga edu. Omeva ongonga mongonga yedu, osho ha shi shi ningi. Ashike, paife, ngaashi Kalunga e li Omukwaalushe, ndele Ye okwa li A wana: ohole ya wana, ombili ya wana, ehafo lawana, ewaneno lawana. Eemhepo heyali adishe odo (ngaashi hatu i mEhololo), oda dja mo; da tunga po Kalunga, ola li ewaneno. Kesheshimwe shilili kondje yasho opa kala shimwe sha lundululwa kuSho.

<sup>384</sup> Paife omukalo auke hatu dulu oku alukila kewaneno, oku alukila kuLo (ewaneno, olo li li Kalunga). Hano otwe uya kewaneneno, hano otu na Omwenyo waAlushe; pehe nexulilo, ile pehe na—pehe na sha, osho Omwenyo waAlushe fiyoalushe.

385 Paife ota popi omwenyo . . . omhepo. Osheshi ohatu longele omalutu etu mombila yomuyapukielela womufye, molwa olutu eli. Ndele olutu . . . Monhele yotete, eshi Kalunga, Omaukwatya oo a dja muKalunga . . .

386 Ile, ngaashi nda ya mo, Katoolika e I luka, “oukwamona waAlushe waKalunga.” Osho, ngaashi nda tonga nale, oshitya itashi ningi nokuli elityo lasha. Uwete, itapa kala omonamati waAlushe, shaashi omonamati oku noku kala e na ehovelo. Nonghee Jesus oku na ehovelo, Kalunga ke na ehovelo. Uwete? Ashike Omona okwa li o . . . ha oukwamona waAlushe, ndele nee Omona ou a li naXe pehovelo okwa li Omaukwatya oo a dja muKalunga.

387 Ndele osha li olutu lokeulu laKalunga olo la dja mo. Olupe lounhu ou uhe na omesho a fa eshi uwete; eisho lixwepo. Ka li na omatwi ngaashi oye, ndele okuuda ko kudulife po. Uwete, Osha li olutu lokeulu, kutya, outa wodula aushe ou wa kulukila mo—molutu lokeulu. Moses okwe Li mona eshi La pita pemanya ngaho. Okwa mona ombinga yokombuda, ta ti, “Ota monika a fa omunhu.”

388 Abraham okwe Mu mona eshi Ye a kulukila mombelela younhu noku lya okatana, ta nu omashini, a lya omaadi. Abraham okwe Mu mona ngaashi Ye a ya mo, noku kana po pusho. Otwa mona mo kutya omalutu etu okwa ningwa koihovelifi omulongonahamano yedu, oye uya ashike kumwe. Ndele Kalunga okwe i tula kumwe, noku tula Ovaengeli vavali momalutu aa; Ovaengeli ovo va li po ofika noku popya. Ndele Ovaengeli ova li ovanhu pu umwe . . . ndele pefimbo opo.

389 Paife didilika, otwa mona kutya, Melkisedek okwa li olyelye ashike oKalunga Yemwene! Itashi kala umwe elili, osheshi Ye okwa li Ohamba yaSalem ou eli Jerusalem. Ye ke na xe ile ina; ita dula oku kala Jesus, molwaashi Ye oku na xe naina. Ye ke nehovelo lomafiku, ehe nexulilo longhalamwenyo; ope na Umwe aeke e shi na, oo Kalunga. Osha li Kalunga e li apa molutu lokeulu. Uwete? Didilika, Ohamba yaSalem.

390 Paife, Kalunga okwa kala po eimbomudo, movanhu Vaye. Osha li Kalunga ou a li muDavid, ou e mu kaleka omutumba komhunda, onga ohamba ya anyiwa, noku lila. Omhepo yelifa oyo ya hololwa muJesus Omona waDavid, Ou a anyiwa muJerusalem nokulila.

391 Josef, okwa landifwa po kosisiliveli omilongonhatu, e tondike komumwaxe, e holike kuxe, a kala omutumba kolulyo laFaraao, ndele kape na omunhu te uya kakele mo . . . a dja kuJosef, nenghuma ola shikwa nongolo keshe oya twongolo kuJosef: olupe layuka laKristus. Oyo oya li Omhepo yaKristus i li movanhu ovo. Uwete?

392 Paife, paife apa eshi Jesus a fya, osha li Kalunga a holoka mombelela. Kalunga a ninga omunhu. Meemhango dekulilo,

omukalo auke omunhu ta dulu oku kulila oshikandjo sha kana shaIsrael, oku na oku kala omukwao. Oku na oku kala omukwao wopopepi. Embo laRut ole shi yelifa nawa; noku noku kala omukwao. Onghee Kalunga oku noku ninga omukwetu, opo omunhu a dule oku ninga omukwao waKalunga. Uwete?

<sup>393</sup> Oku na omhepo muye, omunhu ta ningi ngeenge a dalwa, molwaashi omhepo youshitwe. Omhepo younyuni, oyo omhepo ya—yakalunga kounyuni ou. Oye oshitutumine shaAdam ngaho.

<sup>394</sup> Omuti tau lieta po wovene. Oimeno otai li eta po yovene. Oinamwenyo tai li eta po yovene. Ovanhu tave li eta po wovene. Ove li oshitinwa sheshito lopetameko. Owe shi kwata?

<sup>395</sup> Paife, paife ngeenge omunhu a dalwa, okwa dalwa momhepo younyuni ou. Olo etomhelo e noku dalululwa. Osheshi omhepo ei oya dja mediladilo laxe naina, olo la li ediladilo lopamilele, ndele itali dula oku kala po fiyoalushe. Onghee oku noku dalululwa. Ndele manga ine shi ninga, Kalunga oku noku kuluka noku mu ningila ondjila a dalululwe; molwaashi ke na omukalo oku li kulila yemwene, okwa li ehe na elineekelo. Ye ina . . . ehe na elineekelo, ehe na Kalunga, ehe na Kristus, mounyuni, a kana nokwapwa. Ye—ye . . . kape na sha ye ta dulu oku ninga e lixupife yemwene. Ye . . . keshe . . . Kashi nombudi nge omupristeli omukulunhu, nge omubisofi, nge omupapa, keshe osho e li, oku nondjo ngaashi omunhu mukwao.

<sup>396</sup> Onghee, oshi noku pula Umwe ou ehe nondjo, oku shi ninga. Ndele Ou aeke ehe nondjo oKalunga Yemwene. Ndele Kalunga oku noku kuluka noku ninga omunhu (ndele Ye okwe uya molupe laKristus) oku pweya mo oshitwifo shefyo, oku kufa mo oshitwifo shefyo, oku tu kulila, opo fye . . . ha koilonga yetu ile mouwa wetu (katu na sha), ashike okefilonghenda Laye, tu xupifwe. Hano otwa tambula Omwenyo Waye molutu ihali xulu po, ndele paife fye ovanamati novanakadona vaKalunga, noku kala nOmwenyo waAlushe mufye. Fye ovanamati novanakadona vaKalunga. Onghee hano, Jesus, oku nomwenyo . . .

<sup>397</sup> Ndele kape nomunhu, kutya nee omwii ngahelipi ile omuwa ngahelipi, ngeenge e na oku . . . ngeenge a fiye po edu eli, ina fya. Oku na apa e li. Ashike oku na omwenyo oo tau kana, konima a handukilwa moheli molwa oilonga yaye, ye . . . ashike tuu omwenyo oo ou noku xulu po. Ope na ashike oludi limwe lomwenyo waAlushe.

<sup>398</sup> Paife, omo otwa dja mo. Nge omunhu ota dulu oku kala omulunde noku handukilwa fiyoalushe . . . Ita handukilwa fiyoalushe kakele e na Omwenyo waAlushe. Nge oku na Omwenyo waAlushe, okwa xupifwa. Uwete? Onghee ope na oludi limwe alike lOmwenyo waAlushe, ndele olo *Zoe*, “Omwenyo waKalunga.” Ndele ita kana.

<sup>399</sup> Ashike ovadinikalunga ove li monhele yo—yokuteelela (momahepeko) osheshi epangulo lavo (otali pangulwa pailonga

ya longwa molutu) mefiku laxuuninwa. Paife, ashike fye... Omatimba ovanhu vamwe okwe va tetekela, vamwe ove a shikula.

<sup>400</sup> Paife nge otwa hepaulula omatimba etu, Ye ote tu dimine po, onghee hano katu noku fikama epangulo laKalunga. Owe shi kwata? Tala, Ovaroma 8:1, “Hano paife kape netokolo kwaava ve li muKristus Jesus.” Ove LI muKristus. Ova dja mo mefyo va ya mOmwenyo; uwete, katu na etokolo tu li muKristus Jesus. “ava itava ende pambelela, ndele nee opaOmhepo.” Uwete? “Ou ta udu Eendjovo Dange, ta itavele Ou a tuma Nge, oku nOmwenyo waAlushe.”

<sup>401</sup> Ndele nge onda tambulwa muKristus, naKristus okwa kufa po epangulo lange, nonda tambula ekufe po Laye lomatimba ange, ongahelipi Kalunga ta pangula nge? Ye okwa pangula nge nale, eshi Ye a pangula Kristus. Hano onda manguluka mepangulo. “Hano ngeenge Handi mono Ohonde, Ohandi mu koyo po.” Uwete?

<sup>402</sup> Ashike, paife, ovaadinikalunga hasho ve li ngaho. Otava i monhele yomahepeko. Ndele otu shi shii kutya oshili. Ovaadinikalunga ove nomwenyo. Oku li monhele yomahepeko. Oku li monhele omo e he shii. . . Osho nhumbi ovakwamhepo ava novanyanekeli tava ifana eemhepo edi dovanhu ava va tetekela, omaudano amwe nomashendjo a nyata naikwao tava xwandula, nge owe shi mwene nale. Eewa. Omolwashike? Kave na. . .

<sup>403</sup> Tala kOmufimanekwa Piper ou, manga oshinyolwa shange inashi ya m*Oshikumifilonga shaDonny Morton*. Vangapi va lesa oshinyolwa osho? Ehenno, vahapu vomunye omwe shi lesa, oshili. Ndele oshi li mo*Reader's Digest*. Ova didilika tuu? Konima yasho, Omufimanekwa Piper okwa ya, omukwamhepo munene ounyuni inau shiiva nale. Omapandja omulongonaavali a yadjwelwa ehokololo laye. Nomido omilongonhano. . . Ove a na ounyuni aushe, noumbangi wopaunongononi nakesheshimwe, kutya “ota popi lela novafi, novanhu ova kongoloka.” Oshike? Edina laKalunga ina li tumbulwa nande oshikando shimwe, kape na elidilululo, kape na eveluko Loukwakalunga, kape na sha kombinga yaYo, uwete.

<sup>404</sup> Oshinima ashike sha li ko, ovanhu ovo va tumbulwa, “Johannes, ku shii nge? Aame George ou a li konhele *yonhumba*, nonda ninga *ongadi-no-ongadi no-ongadi nongadi*. Oto dimbuluka onhele oyo twa ya noku ninga ngaha?” Uwete, osho ashike ve shii. Ova pwa. Va dja ko. . . Kave—kave na eshi sha fyaala po ashike epangulo.

<sup>405</sup> Oku omuti wa endekela, oko hau wile. Nonghalo to fi. . . Olo etomhelo nda yooloka koku ilikanena ovafi, uwete, eilikano lomailikano ile—ile oshililo shovayapuki nosho tuu. Itashi dulika, paOndjovo yaKalunga. Itashi kwafa sha oku ilikanena umwe konima a ya. Ova pwa. Ove li. . . ove na. . . Ova konda



ongaba pokati konghenda nepangulo. Shapo ova ya konghenda, ile va ya kokule nonghenda. Jesus osho a ti, mekapiteli eti16 laMuyapuki Mateus, Ye—Ye—Ye okwe shi longa; ekapiteli eti16 laMarkus, ndi wete osho. Omulumenhu oshipuna naLasarus; kape na umwe ta tauluka ombwili ei, ndele ita taulukile ko! Oove ngaho. Uwete? Onghee oshe shi mana.

<sup>406</sup> Paife, ashike eshi Kristus a fya, kesheshimwe oshi noku hepaulula kutya Ye oKristus. Paife natu ye kepulo loye. Oshinima shotete, eenyofi oda anya oku minikila, etango ola ningina, omwedi inau yandja ouyelele wao, edu ola tanduka omamanya alo, pefyo Laye. Ndele Ye okwa ya ndele ta udifile eemwenyo odo da li modolongo, odo inadi lidilulula moutalaneni wefimbo laNoa. Ye, ove noku dimbulula. Shi tala! Ndele nge ope lihangе omulunde apa konguloshi, shi diladila okafimbo. Fiku limwe Evaengeli eli u udite la udifwa paife ngaha, ou noku Li hepaula. Kumwe oto ka twa ongolo yoye, shihe na kutya oove lyelye. Otashi dulu oku kala omido omayovi omulongo okudja nena, otashi dulu oku ha kala nafiyo o . . . omongula. Keshe tuu eshi shi li, oto ka twa eengolo kumwe, ndele oto ka uda Evaengeli eli lelifa to li udifilwa.

<sup>407</sup> Osheshi konima yeemwenyo odo da li modolongo, odo inadi lidilulula eshi Henok naaveshi va udifa, ndele Noa . . . nomoutalaneni waKalunga, ngaashi shi li paife, teelega efimbo olo li uye. Ndele Noa naHenok naaveshе ova udifa, novanhu ovo ova yola noku va ninga oindjola. Ndele ova li meumbo lodolongo, ndele Jesus okwa ya ndele ta udifile eemwenyo odo da li modolongo. Okwa li ondombwedi! Omaulu ondombwedi kutya Ye oko e li, edu ondombwedi kutya oYe, oheli ondombwedi kutya oYe!

<sup>408</sup> Ombibeli oya ti kutya osha . . . David, omido dihapu dapita, mOmapsalome . . . Eewa, Mumwatate, lesha Omapsalme, nge to dulu. Epsalome 16:10. [Mumwatate Neville ta lesha Omushangwa—Sd.]

*[Osheshi omwenyo wange ito u efele moheli; ile u efe Omuyapuki Aeke a mone eolelo.]*

<sup>409</sup> Lesha oshinima shelifa, mumwatate, opo Petrus a udifa, mOilonga yovayapostoli, ekapiteli eti2, ovelise oni27. [Mumwatate Stricker ta lesha Omushangwa—Sd.]

*[Osheshi omwenyo wange ito u efele moheli, nOmuyapuki Aeke ito mu efa a mone eolelo.]*

<sup>410</sup> Lesha eevelise mbali pombada yaado, mumwatate, opo u mone oshikalimo shawo.

*[Osheshi David ota popi kombinga yaYe, onda mona Omwene alushe komesho yange, osheshi oku li kolulyo lange lokolulyo, opo ndihe linyengifwe:]*

[*Onghee hano omutima wange u nehafo, nelaka lange  
ola hafa; nolutu lange tali tulumukwa meteelelo:*]

[*Osheshi omwenyo wange ito u efele moheli,  
nOmuyapuki Aeke ito mu efa a mone eolelo.*]

411 Lesha ovelise ya shikula ko paife.

[*Osheshi ove ho shiivifile nge eendjila domwenyo; oto  
ka yadifa nge ehafo lokoshipala shoye.*]

412 Ehenó, didilika. Paife, kaume kange Eendombwedi daJehova, onda hala oku shi ku pula. Uwete? Nge oheli oyo onhele, Hades, Sheol, keshe osho wa hala oku shi ifana, nge osha xulila kombila, hano omolwashike Ye a ti, “Itandi efele omwenyo Wange moheli, ile Ndi efele Omuyapuki Aeke a mone eolelo”? Ongahelipi kwaasho? Uwete?

413 Apa olutu Laye li li, mombila; nomwenyo Waye owa li moheli, ta udifa, e nomwenyo! Ongahelipi kombinga yasho? Ye okwa li molutu Laye lokeulu natango. Omwenyo waye omo wa li novanhu ovo va li molutu lokeulu yo. Nokwa li te va hepaululile, kutya inave “lidilulula moutalaneni.”

414 Ye. . . Moitya imwe, Ye ota konghola pomuvelo. Ndele eshi omuvelo wa yeuluka, neemwenyo adishe odo de lidilulula, Ye okwa ti, “Aame Oludalo lomukainhu. Aame Ou Henok ou. . .” Mwinya mOpaladisa, onhele ikwao. Inamu kanifa eenhele odo nhatu, paife: onhele yovadinikalunga, onhele yovayuki, noheli yovene. Uwete?

415 Ongaashi ashike oukwatatu womEulu, ngaashi: Xe, Omona, nOmhepo Iyapuki. Ngaashi oukwatatu woshilyani: omuxunganeki omunaipupulu, oshilyani, no—nedidiliko loshilyani. Naashishe osho, dimbuluka, ashishe oshi li moukwatatu. Oukwatatu owa ninga shimwe, shelixwa po. Shimwe shelixwa po. Ove owe lixwa po, umwe mwiitatu: omwenyo, olutu, nomhepo; omeva, ohonde, nomaliudo. Uwete, keshe osho wa li, ou noku kufa itatu u lixwe po. Kufa oshitandu sheekolonela nhatu noku tula petango, ou na outa wodula wa wanenena. Uwete, kesheshimwe, ou nokukala u na itatu okuninga shi lixwe po.

416 Ndele paife, shi dimbuluka kutya, eshi Ye a fya, Ye okwa ya tete ndele ta udifile eemwenyo odo da ha li modolongo. . . odo da li modolongo, noku hepaulula kutya oYe “Oludalo lomukainhu.” Ye okwa li “Ou Henok a mona te uya nomayovi omulongo ovayapuki Vaye.” Ye oku noku hepaulula Omishangwa odo da udifwa kuNoa, nokuHenok, nopayuki, kutya “Ou okwa li oYe.” Kesheshimwe oshi noku I dimbulula!

417 Hano Ye okwa londa moheli, ndele ta kufa ko eeshapi defyo nodoheli komunawii.

418 Ta alukile mOpaladisa; noku eta Abraham, Isak, naJakob, novayuki; noku nyumuka (Mateus 27), ndele ova dja mo mombila

ndeke tava i moshilando, noku holokela ovanhu mepandavanda. Halleluya! Oove ngaho!

419 Paife, ashike olutu Laye . . . Fimbo omwenyo Waye wa li oku u ninge ehpaululo kovakani, apa ta kufa ko eeshapi komunawii, noku aluka noku eta Abraham naIsak; Omwenyo waye omo wa li . . . Omwenyo waye omo wa li tau shi ningi, nolutu Laye ola li la nangala mombila. Olo etomhelo Jesus a ti . . . Ovanhu ohava ti, “Iya, omolwashike Jesus a ti, ‘Omafiku atatu, ohandi li nyumuna. Omafiku atatu ohandi nyumuka.’? Ye—Ye okwa fya mEtitano omutenya, a nyumuka mOsoondaxa ongula.”

420 Ashike tala, osha li “*momafiku* atatu,” nge owa kufa olexicon. Osheshi Ye oku shii David, koshi yevaeko (evaeko lOmhepo Iyapuki), ta ti, “Itandi efa Omuyapuki Wange Aeke a mone eolelo.” Ye oku shi shii kutya oshe Mu yukifilwa. Ye oku shi shii kutya otashi ti Ye. Ye okwa li Omuyapuki Aeke waKalunga, ndele Ye oku shi shii kutya eolelo ohali uya meetundi omilongoheyali nambali. Lwomomafiku oo atatu, Ye ota di mo natango, shaashi Omishangwa itadi taulukwa.

421 Nakeshe eudaneko li li Mo ola yukifilwa kwaame noku ku yukifilwa, oletu!

422 Ye okwa ti, “Hanauna po olutu eli, nOhandi li nyumuna momafiku atatu.” Osheshi Ye okwa ti, “Itandi efele omwenyo Wange moheli, nOmuyapuki Wange Aeke Itandi efa a mone eolelo.”

423 Oku shi shii, momafiku atatu olutu eli otali di mo. Ye ina kala mo omafiku atatu e yadi. Ahawe, omufimanekwa, Ye ine shi ninga nande. Okwa kala mo okudja mEtitano omutenya nafiyo Osoondaxa ongula, ha odopi imwe yolutu olo tai nyonauka.

424 Ndele Ye okwa li a fya, noku vaekwa oidimba, nokwa li a nangala . . . ile a dingililwa moikutu, nokwa nangekwa mombila. Mushandjena, oshilongo shomunhoko, otashi pula ashike eetundi dishona ndele Ye ta nyonauka. Oto fi ohon- . . . ohoni, ou weteko, olutu laye, eyulu laye tali mbonyokele mo naikwao, eolelo tali i mo; osho shandjena, oshilongo shoshimhuke. Ngeno ola mona eolelo, molwaashi osha li olutu. Ashike Ye oku shi shii, manga odopi oyo inai nyonauka, kutya Kalunga okwa popya momuxunganeki David, “Itandi efa Omuyapuki Wange Aeke a mone eolelo.”

425 Nhumbi Ye a kufa Ondjovo yaKalunga noku kala muYo! Paife, keshe umwe womudo owa udanekelwa muYe, Kalunga okwa wanifa keshe umwe womudo. Nakeshe eudaneko olo la ufilwa omwiitaveli, Kalunga ota wanifa keshe eudaneko laYo. Amen. Fuwa wa neyombamo kutya Yo Oshili. Amen. Onghee, omwenyo Waye . . .

**Oto lipula shi li . . . Ahawe, ombili. Omhepo yaJesus oya li peni momafiku atatu olutu Laye li li mombila?**

426 Omhepo Yaye oya li moheli, mwinya moule mbwili; ndele Ye okwa nyumuka. Ndele ohandi dulu oku weda ko e—epopyo linini apa tali dulu oku mu kwafa shihapu. Eshi Ye a nyumuka, Waye... Eshi Ye a nyumuka koufi, Ye ina mana natango oshilonga shekulilo. Oshi li mondjila. Oku noku wapaleka oshinima ashishe. Ondado oya futwa, ashike outile woheli, outile ou wombila... Ndele apa, eshi Ye—eshi Ye a fya, Ye okwa twikila. Ye ina mana oku longa eshi Ye a fya, Okwa twikila okuudifa!...?... Ombili kokulihumbata kwange, ndi wete, ashike Ye ina xula!

427 Ito ka xula po nande! Olutu loye otali dulu oku fuwa po okafimbo, ashike Kalunga ote li nyumuna, Ye okwa udaneka Ye te shi ningi. Ashike ito kana vali ngaashi Kalunga ita dulu oku kana. Oshi li mondjila. Tala, Waye... konima Ye a fya, kwaashi... a fya kovalongwa. Ye okwa li a kofa, osho Ye a li. Ove Mu paka a kofe; ngaashi Ye a tonga kombinga yaLasarus, “Ohandi ke mu pendula.” Kalunga oku na oku Mu pendula.

428 Tala, Ye okwa twikila, Ye okwa twikila oku udifa. Ndele Ye okwa udifila eemwenyo apa modolongo. A ya lela moheli, ta kufa ko eeshapi komunawii. Ta aluka ta udifa natango mOpaladisa, nokunyumuka vali mefiku etitatu. Ta talelepo ovayapostoli Vaye omafiku omilongonhe, nomexulilo lomafiku omilongonhe, Ye okwa twikila; molwaashi, kesheshimwe kombada yetu, eendjongo nakesheshimwe shilili... Ye okwa teta keshe ondjongo, keshe elimbililo, nokwa ninga omukweyo weilikaneno okudja kedu fiyo Efimano menyumuko Laye. A ya noku kala omutumba kolulyo lOmunaenghono Waye. Omufindani! Omufindani Munene, lelalela. Efyo inali Mu kwata! Oheli inai Mu kwata! Edu inali Mu kwata!

429 Eshi Ye a li oku kedu, Ye okwa pewa o... Ye okwa ya koshilando shadinwa nokovanhu ovadinwa, nokwa pewa edina la xutuka. Omulumenhu osho e Mu ningila. Okwa ya kuJeriko, oshilando shadinwa. Omulumenhu muxupi oku noku londa komuti e Mu tale. Omunhu opo e Mu tula. Okwa li omukoshi weemhadi wongaho, oilongo yopedu tai dulu okuyandjwa. Ye okwa ninga omudinwa. Ndele Ye okwa ifanwa edina la xutuka olo tali dulu oku yandjwa, *Belsebul*, “omukulunhu weendemoni.” Ovanhu ove Mu pa edina lopedu, onhele yopedu, noku Mu tuma moule mbwili moule woheli.

430 Kalunga okwe Mu yelufa po noku Mu tuma mOmaulu Opombada, nEdina kombada yedina keshe. Halleluya! Omolwashike, Ye oku noku tala a mone Eulu. Olukalwapangelo Loye ola fimanekwa pombada yomaulu omEulu. NEdina linenenene olo la lukilwa mEulu nokedu oli na oku kala... oli li puYe. Osho Kalunga e Mu ningila. Omunhu okwe Mu tula pedu lela, ndele Kalunga te Mu ningi Omupombadambada. Opo Ye a li, a dja komudinwa oku ninga, Omupombada.

431 Ye okwa ninga omudinwa opo Ye e tu ete pOmbadambada. Ye okwa ninga fye, opo fye mefilonghenda Laye tu ninge Ye, ovana vaKalunga. Opo Ye a ya. Amen! Edina Laye nali hambelwe. Ye okwa ninga ondjila opo tu dule oku uya, yo, fiku limwe, “Molwaashi Ondi nomwenyo, nanye yo otamu kala nomwenyo.”

432 Akutu, kape nonghumwe...Ngeenge omunhu a kwata emoniko olo, inapa kala nale omunhu ta dulu oku li ndjadjukununa. Ova kendabala nokuli oku shi ndjadjukununa, va kanifa omadiladilo avo; eimbilo eli liwa: “Akutu, ohole yaKalunga, nhumbi inene ya yela! Nhumbi yomoule ya pama!” Ovelise oyo yaxuuninwa...ile ndi wete ovelise yotete, osho: “Nge otu nefuta liyadi oinga, Newangadjo li kale ombapila; ...” Ou shii apa sha monika? Sha shangwa komupwidi...kekuma moshiputudilo shovapwidi. Kape nomunhu ta dulu oku ndjadjukununa Ohole oyo yaKalunga. Akutu, itashi dulu oku tongwa, eshi Ye e tu ningila. Akutu, oto dulu oku tula mo ngahelipi umwe? Efilonghenda Laye, okudja pehovelolo fiyo okexulilo. Onda li nda kana, nda pwa, ndi he nekwafo, nghi muwa, ha sha kombinga yasho, ndele Ye pafilonghenda Laye okwe uya noku tu xupifa. Akutu, kutu. Oshaye...Oo Omwene wange. Oyo ohole Yaye, oyo ouwa Waye.

433 Paife otu na hanga ominute heyali konyala omapulo omulongonaatano ndele... .

**62. Oto lipula shi li mondjila ovakainhu va longe oshilonga shopaumwene kondje yongeleka?**

434 Ehen. Olo epulo, ashike o...ka li fi epulo lopamushangwa, ashike...Lelalela, nda itavela. Ehen, omufimanekwa, atushe ovalongi kumwe. Ovakainhu ove na eenhele davo, ndele osho naana ove na. Ehen, omufimanekwa. Longa ashike oilonga aishe yopaumwene to dulu okulonga, ndele Kalunga ote shi ku yambekele.

Eewa, paife natu taleni:

**63. Alikana ndjadjukununa oukwatatu. Omona ota kala ngahelipi omutumba kolulyo laXe, ta ilikanene o...kuXe, nge kave fi ovanhu vavali?**

435 Iya, kaume omuholike, osho o...osho—olo ehoololo. Nge Jesus okwa ti, “Ame naTate Wange Umwe,” hano otava kala ngahelipi vavali? Uwete? Paife, kave fi vavali.

436 Omukainhu okwa tile kwaame, nonda li handi shi ndjadjukununa, ta ti, “Ove nomwalikadi woye va—vavali, natango omu li umwe.”

437 Onda ti, “Ashike, Kalunga nOmona ova yooloka kusho, uwete.” Onda ti, “Ou wete nge?”

“Ehen.”

“Ou wete omwalikadi wange?”

“Ahawe.”

<sup>438</sup> Onda ti, “Hano, Xe nOmona ova yooloka; Jesus okwa ti, ‘Eshi mwa mona Nge, omwa mona Tate.’” Uwete?

<sup>439</sup> Xe nOmona. . .Xe okwa li Yehova Omunaenghono adishe (Kalunga) e li metwali la ifanwa Jesus Kristus, ou a li Omona waKalunga a vaekwa. Jesus okwa li Omunhu, Kalunga Omhepo. Ndele kape na nande oumwe a mona Kalunga, ndele nee ewifa *la*Xe alike le Mu holola. Ye okwa li. . .Ye. . .Oukwatya Waye, ounhu Waye, Oukalunga Waye, keshe tuu Ye a li, Ye okwa li Kalunga! Ye ka li shimwe shilili ile shimwepo shihe fi Kalunga. Ndele tuu, Ye okwa li Omunhu. Ye okwa li Omunhu, eumbo olo Kalunga e li mo. Oshi li mondjila, Ye okwa li onhele yokukala yaKalunga.

<sup>440</sup> Paife, nge owa hala Omishangwa dimwe musho: Mumwatate Neville, nge owa monene nge Omuyapuki Markus 14:62. NaMumwameme Wood, monene nge Ovaefeso 1:20. Umwe elili e na Ombibeli? Iya, yelufa eke loye. Mumwameme Arnold, ou na po umwe konima kwinya? Eewa, monene nge Oilonga yovayapostoli 7:55. Eewa. Markus 14:62, Mumwatate Neville; naMumwameme Wood Ovaefeso 1:20; Oilonga yovayapostoli 7:55, Mumwameme Arnold.

<sup>441</sup> Eewa, ou li na, Mumwatate Neville? Eewa, lesa paife. [Mumwatate Neville ta lesa Omushangwa—Sd.]

*[Ndele Jesus okwa tya, Aame: ndele nye otamu ka mona Omona womunhu e li omutumba kolulyo leenghono, ndele te uya moilemo yokeulu.]*

<sup>442</sup> Eewa, paife, tala omutongelo wotete opo, Jesus okwa tya, “AAME.”

<sup>443</sup> “AAME.” AAME okwa li olyelye? Inamu kala omunhu mounyuni aushe ta dulu oku Shi fatulula. Nande o. . .ava hamu lesa olexicons nosho tuu, inapa kala omunhu ta dulu oku tofa mo. . .Osho J-v-h-u. Nokuli ovalongelwe Ovaheberi inave Shi tumbula. Oshixwa sha xwama kwinya, efiku olo eshi Ye a shakeneka Moses, Osha li J-v-h-u. Onghee ove Shi tonga “J-o-h, Jehova,” ashike Kashi fi “Jehova.” J-v-h-u, uwete, kape na ou e shi shii.

<sup>444</sup> Ndele oto ti, “Iya, Moses ina dula oku shi tofa mo.”

<sup>445</sup> Okwa ti, “Nandi tye ngahelipi?”

<sup>446</sup> Okwa ti, “Ta ti, ‘AAME’ e ku tuma. AAME.”

<sup>447</sup> Paife tala, AAME efimbo lopaife, ha “Nda li” ile “Handi ka kala,” AAME. Paife, Ye okwa tya, “Eshi otashi kala edimbulukifo komapupi aeshe: AAME.”

<sup>448</sup> Paife tala kuJesus a fikama apa poshivilo efiku olo. Ova ti, “Otu shi shii paife kutya owa pwiduka.” Oitya yayuka, “Owa pwiduka.” (*Eemwengu* odo “epwiduko.”) “Otu shi shii kutya

owa pwiduka. Ove Omusamaria, ou nondemoni.” (Omuyapuki Johannes, ekapiteli eti6) Ndele okwa ti, “Paife, oto ti owa . . . mona Abraham, ndele ove omulumenhu ino konda omido omilongonhano?” (Ye pamwe okwa monika a kulupa kanini komido Daye, ashike Ye okwa li ashike e na omilongonhatu, ashike oilonga Yaye.) Ta ti, “Owa hala okutya ove omulumenhu ehe nomido omilongonhano, ndele to ti owa ‘mona Abraham’? Otu shi shii kutya owa pwiduka paife.” Uwete?

Ye okwa tya, “Manga Abraham aha li ko, AAME.”

449 “AAME,” Ye okwa li munene AAME. Apa Ye ota lombwele Ovajuda ava natango, uwete, “AAME! Ndele ngeenge mwa mono Nge handi uya kolulyo leenghono . . .” Oshi li mondjila?

450 Shi lesha natango, mumwatate. [Mumwatate Neville ta lesha Omushangwa—Sd.]

[. . . ndele nye otamu ka mona Omona womunhu e li omutumba kolulyo leenghono, ndele te uya moilemo yokeulu.]

451 Lesha woye paife, Mumwameme Wood. [Okanhele kehe na sha mokateipa. Mumwameme Wood ta ti, “Ovaefeso 1:20?”—Sd.] Eheni, meme. [Mumwameme Wood ta lesha Omushangwa.]

[Odo e di holola muKristus, eshi e mu nyumuna movafi, ndele e mu tula omutumba kolulyo laye momaulu moikwaulu.]

452 Eewa, lesha woye, mumwameme. Uwete, Owelifa ashike. [Mumwameme Arnold ta lesha Oilonga yovayapostoli 7:55—Sd.]

[Ashike ye, oku kala e yadi Omhepo Iyapuki, okwa tala pombada keulu, noku mona oshinge shaKalunga, naJesus a fikama kolulyo laKalunga,]

453 Paife, ou wete, Je- . . . Kalunga ke na eke lakula lolulyo, uwete, naJesus a fikama kolulyo Laye. Eke lokolulyo otali ti “eenghono.” Uwete? Onga oshihopaenenwa, oshike ngeno—ngeno onda li omupangeli wongeleka, ile nda li omubisofi woludi lonhumba, naMumwatate Neville a kufa po onhele yange, ota kala eke lange lokolulyo. Uwete, otashi ti ota . . . ota kala kolulyo lange.

454 Paife, Jesus oku li kolulyo lEenghono. Paife, Ye osho ta ti, apa mOvaefeso, eshi e shi ndjadjukununa, Oku li kolulyo lEenghono. “Eenghono adishe mEulu nokedu” (Ye okwa tya, konima yenyumuko Laye) “onde di pewa momake Ange. Ondi na eenghono adishe mEulu nokedu. Indeni hano ka longeni ovanhu aveshe, va shasheleni mEdina laXe, nolOmona, nolOmhepo Iyapuki, va longa okudiinina oinima aishe oyo nde mu lombwela; tala, ame ondi li pamwe nanye alushe, fiyo okexulilo lounyuni.”

455 “Eenghono adishe mEulu nokedu.” Oshi li peni . . . Nge oku na kalunga ponhele Yaye, ke na eenghono. Uwete, kape na vali Kalunga umwe. “Eenghono adishe dokEulu nedu” odi li

meke Laye. Onghee, ou wete, “Okwa fikama kolulyo,” (ngaashi omunhu a pula epulo), itashi ti . . .

<sup>456</sup> Paife tala, olutu . . . Kalunga oye Omhepo. Heeno, vangapi ve shi uditeko? Tya, “Amen.” Kalunga Omhepo, Jesus Omunhu, ndele Jesus okwa li Kalunga a ninga omunhu. Jesus okwa li . . . Ngeni inatu dula oku mona Kalunga, uwete, Ye Omhepo. Ito dulu oku mona omhepo. “Kape nomunhu a mona Kalunga nande olumwe.” Kape nomunhu a dula oku mona Kalunga.

<sup>457</sup> Ndele nandi tye ngaha, “Ino mona nge nale.” Ino mona nge nale monghalamwenyo yoye aishe, ndele ito mono nge. Oshi li mondjila. Ou wete olutu eli tali popi omunhu ou, e li omu. Paife, olutu eli kali na Omwenyo waAlushe, ashike omhepo oi na Omwenyo waAlushe. Olutu eli otali shuna, ashike otali i no vali moshifeka shalo, ngaashi omuma yolulya tai i medu. Oukriste owe likolela kenyumuko, ha kelundululo. Enyumuko; Jesus e lifa okwa ya ko, Jesus e lifa okwa aluka. Nge owa i ko omutwe mutilyana, oto aluka omutwe mutilyana; nge oto i ko nomutwe mulaula, oto uya nomutwe mulaula. Uwete, enyumuko.

<sup>458</sup> Ngeenge to ka lya . . . Onde shi pula ndokotola, ha nale unene, Onda ti, “Omolwashike eshi nda li nomido omulogonahamano . . . Keshe efimbo handi li, ohandi tungulula onghalamwenyo yange?”

<sup>459</sup> Ta ti, “Oshi li mondjila.”

<sup>460</sup> Oto i mono dipe—eedopi dipe keshe fimbo to ningi . . . o—ombelela tai ningi . . . ile oikulya otai ningi eedopi dohonde, nodopi yohonde oyo tai ku nghonopaleke. Osho u li ngaho. Hano, shimwe oshi noku fya keshe efimbo, u kale nomwenyo. Keshe efiku, shimwe osha fya: nge oto li ombelela, ongobe oya fya; ile keshe tuu eshi to li; noshi oya fya; ile o—ile olulya la fya, oku ninga omungome; oshihakautu osha fya, osho sha ninga oshihakautu; ndele o . . . olupe keshe lomwenyo; oto dulu ashike oku kala nomwenyo koinima ya fya.

<sup>461</sup> Ndele oto dulu ashike oku kala Oukwaalushe molwaashi shimwe sha fya: Jesus. Ha molwaashi wa ya mongeleka, ha molwaashi wa shashwa, ha molwaashi to li popile Oukriste; molwaashi owa tambula Omwenyo waJesus Kristus ou a tika . . . Ohonde oyo ya tilwashi molwoye, nowe Mu tambula onga Omuxupifi woye wopaumwene.

<sup>462</sup> Paife, didilika, eshi ohandi shi pula. Onda hala oku shi mu *pula*. Shi tala, oshiwa. Pamwe onde shi longa nale (ngshi shii) apa; handi udifa keshepamwe, oto dimbwa eshi wa tile ku umwe . . . keenhele donhumba. Ashike, omolwashike shi lile, hano . . .

<sup>463</sup> Paife, ondi wete, Mumwameme Smith . . . ngshi shii ngee ondi shii Mumwatate Fleeman oo konima ile ahawe. NaTryphena, ohandi mu dimbuluka eshi a li okakadona kanini. Oto dimbuluka nge, eshi kwa li handi kala . . . a li kanini, kaxupi, ka



paluka; dilaula, eexwiki dakelela. Okwa li ndi mu dengingonyo. Akutu, onde lipula onda li omulumenhu a fuula mounyuni. “Akutu,” onde lipula, “kape na umwe ta dulu oku denga nge. Ahawe, omufimanekwa.” Ashike onde—onde shi pukifa, ou wete. Ashike onda . . . Paife, onde lipula ashike, “Akutu, kutu.” Onde lipula, “Nge owa tula oshinima eshi kombuda yange, ohandi ende nepandavanda nasho.” Oshili, kape na eshi tashi piyaaneke nge. Ndele keshe efimbo handi li, ohandi kulu noku pama efimbo alishe. Keshe efimbo handi tula mo omwenyo mupe. . . Okwa li handi li omakembedji, oihakautu, nomakunde, nombelela, ngaashi handi ningi nena. Nonda nghonopala noku kula efimbo alishe. Naashi nda ninga omilongombali nanhano . . .

<sup>464</sup> Ohandi li xwepo paife shidulife nda lya nale, nye amushe omu shii nge, omu shi shii. Ohandi li xwepo paife, atushe osho tu li. Ashike omolwashike shi lile ngaho, Mumwatate Eagen, hano, nge natango ohandi li oikulya ixwepo, ihapu, oitungifi ixwepo nakesheshimwe. . . Ndele kolulya kuhapu, ohandi yevata alushe. Ndele paife ohandi ningi omulumenhu a kulupa a vandallala, womutwe wongwala, tau ningi eenghwakutoka, nomake eengonyoto, oshipala shelixwina, omapepe a wa, ongula oshidjuu oku penduka, ndele. . . Akutu, kutu. Omolwashike shi lile ngaho? Nge ohandi tungulula onghalamwenyo yange efimbo keshe handi li, omolwashike shi lile hano?

<sup>465</sup> Nge ohandi tile omeva meholo noku tula mehalasha, ndele tali ningi etata, ndele hano owa yuka efimbo alishe pedu ponhele yoku ya pombada; luhapu handi tilile mo, oko koku endelela handi i pedu. Oove ngaho. Ndele ito dulu oku shi yelifa paunongononi nge oto dulu. Embo eli olo alike oshinima oku yelifa kutya Kalunga okwa pangelela; oshilaye, Kalunga okwe tu mona hatu uya.

<sup>466</sup> Nye ovalumenhu ovakulunhu, nanye ovakainhu ovakulunhu, pamwe pamwe vo—ovalumenhu veni novalikadi veni pamwe ova ya. Osho ihashi—oshu ihashi piyaaneke sha. Halleluya! Ova taulukila ketukulifo kwinya, va teelela; lelalela. Ndele ova djuulukwa oku kala pamwe nanye vali. Oshi li mondjila, lelalela, ove li. Ova djuulukwa oku kala pamwe natango. Ombibeli oya ti ove li, eemwenyo di li koshi yoaltari tadi lili, “Omwene, ofiyo onaini?” Uwete? Kave li monghalo yavo ya yuka.

<sup>467</sup> Kalunga ine tu shita Ovaengeli, ye okwe tu shita ovalumenhu novakainhu. Alushe ohatu kala ovalumenhu novakainhu, molwaashi fye o—oshitinwa shoungulungu waKalunga mwene. Alushe ohatu kala ovalumenhu novakainhu.

<sup>468</sup> Ashike otashi shi ningi shike? Uwete, pamwe oto lipula kutya ngeenge to uya koaltari, ove nomulumenhu, ta ti kutya otwe likufa pamhango twa hombola omwalikadi noku kala monghalo iyapuki mehanganifo eli, nefilonghenda laKalunga nosho tuu, nomahokololoumbangi oye aeshe wa yandja, neano loye wa

ninga. Oshinima shotete u shii, oto hovela oku didilika, amushe. Okwa li a yukilila, neexwiki ta di vema; nameme diwa, oumesho vandjibi vanini, ile omesho mambulau, ile keshe tuu a li. Akutu, nhumbi we mu tala. Oto di mo, wa tala tate, “Paife, yukililifa omapepe oo”; nokonima yefimbo ova hovela oku lemba. Meme ota kala e nomutwe umbudu, odindo nosho tuu. Nokonima yefimbo, okwa ya, ile okwa ya ngaho.

<sup>469</sup> Osha li shike? Eshi Kalunga e ku mona wa fikama kwinya, Ye okwa ti, “Osho ngaho, oo omukalo Nde ku halela. Eewa. Efyo, ila, ashike ito va kufa fiyo handi ku efa.”

<sup>470</sup> Akutu, kutu, ohandi lipula Job. Eheni, Kalunga okwa li ta tale poshi, Job oku shii kutya Kalunga oku mu hole. (Ndele didilika ite ku kufa.) Okwa ti, “Ou mu kwete momake oye, ashike ito kufa omwenyo waye.”

<sup>471</sup> Opo nee oshinima shotete u shii, omapepe okwa hovela oku vandalala, nokonima yefimbo owa pwa. Oshike sha ningwa po?

<sup>472</sup> Paife, menyumuko itapa kala oshinima shimwe tashi didilike efyo. Itapa kala oshinima shimwe osho tashi didilike edu eli, laasho. . . Uwete, owe uya pahalo laKalunga, ou na omwenyo. Hano efyo ole uya mo, tali ku twala ko. To li oikulya yelifa nakesheshimwe, to nu omeva oludi lelifa, kesheshimwe; ashike efyo ole uya mo. Ashike efano ola tulwa po nale. Halleluya! Menyumuko oto kala vali nomwenyo. Ndele itaku kala efyo, ile edimbuluko lefyo, ile oukulupe, ile oulema ile sha. Mokuhaxula po, ohatu ka fikama moshifeka Shaye, twa wanenena fiyoalushe. Halleluya. Akutu, ondi. . . Otashi ningi umwe a ingide, unene ngeenge wa i pomido dange.

<sup>473</sup> Omido dange odo, ndi wete, ngeenge u li, shi lipula, unene shidulife nale. Ou li pokulunduluka polupe olo, ou wete. O. . . Oto hovele oku kumwa, “Oshikwashike? Onda ninga shike?” Onda tala konima apa, handi lipula, “Akutu, vakwetu! Iya, osha yuka peni, Omwene? Aame ou, omido omilongonhe nahetatu, omido mbali komesho, ohandi kala etata lefele. Whew! Aame ashike. . . Tala ashike keemwenyo dishona nda findana; Onda hala oku findana eemiliona neemiliona dihapu.” Kalunga, kwafe nge.

<sup>474</sup> Onde lifya ohoni nokuli oku uya keumbo mefudo. Diladila, “Akutu, eteyo ola pya, ndele ovanailonga ovashona. Omamiliona oku li moulunde nomohoni tava fi keshe efiku, pwilikina keifano lavo.” Onda ya pombete oufiku noku uda ovapaani tava ingida kwinya moshilongo. Nhumbi ve uya momayovi, tava shili nge, noku—noku fikama po pokapale keedila opo ve noku kala ve na etanga lovakwaita oku va kaleka, oku uda ashike ehokololo laJesus Kristus.

<sup>475</sup> Ndele apa ohatu liheke, noku shiivifa mombapila nakesheshimwe shilili, noku va monena eenhele diwa oku kala omutumba, elihafifo liwa nokwiimba kuwa, otave uya ndele,

“*Ahhh!* Iya, ondi wete osha li nawa, kali fi eitavelo lange nande ongaho.”

<sup>476</sup> Akutu, kutu, o—o—olule shi fike peni? Kashi li . . . kashi li mondjila. Ndele apa ohatu kombele eemiliona omafe deetona doikulya meendoloma doimbodi, ndele ovanhu ovo otave shi tambula nehafo. Ndele vo ovashitwa vokedu shelifa ngaashi fye. Akutu, fye . . . Iya, osho itashi dulu oku kala ngaho olule.

<sup>477</sup> Eewa, paife, Xe olyelye? Xe nOmona Umwe. Tala, muJohannes Wotete 5:7, Oya ti, “Oku na ovahepaululi vatatu mEulu, Xe, Ondjovo (oyo i li Omona) . . . Xe, Omona, nOmhepo Iyapuki: ava vatatu Umwe.”

<sup>478</sup> “Oku na ovahepaululi vatatu kedu, osho shi li omeva, ohonde, nOmhepo.” Oo omahovelelo atatu a dja molutu laKristus. Ova tyuula olupati Laye: omeva okwa dja mo, Ohonde oya dja mo, “Momake Oye ohandi yandje Omhepo Yange.” Oove ngaho, oo omahovelelo atatu. Aa atatu kae fi umwe, ashike okwa *twa* kumwe mu umwe.

<sup>479</sup> Xe, Omona, nOmhepo Iyapuki; Johannes Wotete 5:7, ta ti, “*Ava* vatatu Umwe.”

<sup>480</sup> “Omeva, ohonde, nOmhepo otai *tu* kumwe mu umwe.” Ha Umwe, ashike otai *tu* kumwe mu umwe. Onghee Xe . . . Noshinima ashike osho olutu tali dulu oku ninga, eshi Kalunga e wete Yemwene, kutya mehandukilo olutu eli ola hepekwa, ope na elidopemo . . . letumo lela, ou wete. Opo nee Ye e wete Ohonde oyo ya fikama pokati kaYe nepangulo. Apa Ondjovo Yaye, ya ti, “Efiku tamu li ko, efiku tamu fi.” Ndele apa Jesus okwa ti, “Onda . . . Ashike onda kufa onhele yavo. Uwete, onda kufa onhele yavo.”

<sup>481</sup> Otamu dimbuluka ehokololo lange oufiku winya eshi nda mona emoniko lomukainhu li i monduda mwinya? Nonda li handi mu tokola, handi ti, “Kalunga, omolwashike ito fudileshi onhele?” Hano Ye okwa ulikila *nge*, uwete. Ndele onda ya kuye noku mu lombwela eshi sha ningwa po.

Paife, eli epulo lange laxuuninwa.

#### **64. Oto lipula, paOmishangwa, kutya Ovajuda otava kala . . . otava tambula Kristus manga Evakulo lOngeleka?**

<sup>482</sup> Onda—onda—onda itavela lela kutya Evakulo lOngeleka . . . Eli ediladilo lange mwene, uwete. Ndele nge otu na efimbo, ohatu shi kufa mo, ashike oo—okonima yomuwoi paife. Tala, onda itavela kutya Ovajuda otava tambula Kristus pEuyo Laye litivali. Paife dimbuluka, opo omunhu e shi shiive, omesho etu okwa li a pofipalekwa, ile, omesho avo okwa pofipalekwa opo tu dule oku twikuluka. Kesheumwe oku shi shii, Omishangwa otadi shi popi. Oshi li mondjila? Paulus ote tu lombwele kutya letu . . . kutya *twa* li ovapofi . . . kutya Ovajuda ova pofipalekwa tu dule

oku tambula Kristus. Uwete? Ndele fye olumono lomofuka olo la twikinikwa moudalwa okuya momuti.

<sup>483</sup> Paife apa ediladilo lange, handi ku pe . . . Ova pula nge, “Oto lipula . . . ?” Paife apa omukalo handi lipula tashi ningwa. Nghi shi shii. Keshe tuu eshi shi li, ondi shi shii kutya pafilonghenda laKalunga nonghenda Yaye, ohatu tu i ko; uwete, pafilonghenda Laye, keshe tuu eshi shi li. Pamwe itandi dulu oku shi tofa mo, ashike apa osheshi handi lipula. Onda itavela otu li pexulilo lefimbo. Onda itavela efimbomudo lOvapaani otali xulu paife ngaha. Ondi wete otu li pexulilo.

<sup>484</sup> Ndele paife Ovajuda; apa opa kala oinima ivali oyo alushe ya pukifa Ovajuda: Ova kala ovapofi, kave shi wete; nomolwaashi kutya Ovapaani, moshinima shimwe, oikando ihapu . . .

<sup>485</sup> Onda popya nOmujuda poBenton Harbor, Mumwameme Smith, ndele ou shii eshi a lombwela nge? Kwinya umwe womovaIsrael. . . eenhele daIsrael kwinya. Epulo eli kombinga yeveluko lomulumenhu omupofi. Ndele okwa ti, “Ito dulu okutetela Ovajuda . . . Ito dulu okuteta Kalunga moipambu itatu noku Mu yandja kOmujuda; oku Mu ninga Xe, Omona, nOmhepo Iyapuki.” Ta ti, “Ito dulu oku shi ningila Omujuda, fye katu fi ovalinyongameni voikalunga.” Ta ti, “Otwa itavela muKalunga *umwe*.” Uwete?

<sup>486</sup> Ndele to ka ninga Kalunga vatatu: Kalunga Xe, Kalunga Omona, naKalunga Omhepo Iyapuki; owa pofipaleka lela Omujuda opo, shaashi oku shi shii nawa. Oku shii nawa shidule po. Otashi ku ningi woikalunga ngaashi naana oikalunga i li, ou na ookalunga vatatu. Ou noku va ningila Kalunga yemwene, kashi fi ookalunga vatatu, eembelewa nhatu daKalunga umwe. Uwete, Kalunga okwa longa mOukwaxe, Ye okwa longa mOukwamona, ndele Ye ota longo paife mOmhepo Iyapuki. Kalunga elifa.

<sup>487</sup> Olo etomhelo twa tuminwa okushasha mEdina laXe, nolOmona, nolOmhepo Iyapuki; shaashi, ha medina lo . . . *ME*dina, ha omadina; ha momadina, ile medina laXe, medina lOmona, medina lOmhepo Iyapuki; ashike “mEdina laXe, nolOmona, nOmhepo Iyapuki.” Uwete, wa dimbulula Kalunga umwe e li Kristus. Uwete, osho Ou e li, itashi kala omukalo umwe. Uwete? Ndele Omushangwa . . .

<sup>488</sup> Ndele—ndele hano nge ehololo letu ola puka, hano Petrus naaveshe vomovayapostoli ova longa oshinima sha puka; molwaashi omunhu keshe mOmbibeli okwa shashelwa mEdina lOmwene Jesus Kristus. Ha omunhu umwe a shashelwa mu “Xe, Omona, Omhepo Iyapuki,” olo elongo laKatoolika. Ohandi dulu oku shi ku yelifila neendjovo davo vene, nolexicons yavo vene nakesheshimwe. Elongoitavelo laKatoolika ndele ha e—ndele ha elongo lOmbibeli. Ndele kape na omunhu . . .

489 Nokuli Ohamba yaEngland oya shashelwa mEdina laJesus Kristus. Hanga omido omafele ahamano konima yefyo lomuyapostoli waxuuninwa, eshi inashi ifanwa nokuli England nale, osha ifanwa “Angel Land.” Opo sha dja, edina. Okwa shashelwa mEdina laJesus Kristus.

490 Eshi she mu itavelifa, osha li okayandja. Eshi. . . Nge onda diladila, kashi fi Omuyapuki Angelo. Edina laye ola li lyelye, paife? Agabus, Omuyapuki Agabus, ndi wete la li, Itandi shilipaleke edina olo, paife. Ashike, nande ongaho, okwa ya ko, ndele tava kufa amwe aa. . .

491 Ove va ifana ovaengeli molwaashi, ovanhu nOvaasiria nosho tuu ova li momulaulu filu, nOvaingilisa ova li ve na dile, ditoka, eexwiki da kelela, ditwima omafo, Anglo Saxons, ou weteko, omesho ambulau. Ndele ova ti, “Otava monika va fa Ovaengeli,” nonghee ove shi ifana “Angel Land.”

492 Ndele o—omupiya wOmwene okwa ya ko nokwa li ta udifile ohamba yavo, nova li va li pu linene, ealandjadja lomundilo la andjuka. Onda li handi lesa ondjokonona yasho ha nale unene. Ndele okadila oka tukila mouyelele noku alukila mo, ndele ohamba tai pula epulo, “Okwa dja peni nokwa ya peni?” Uwete? “Ye okwe uya mouyelele, ndele twe mu mona, ndele ta shuna momulaulu. Hao omukalo omunhu ha i?” okwa ti.

493 “Ashike okwa li mo nale manga ine uya omu?” omuudifi ta ti, uwete. Ohamba oku ina; nongula ya shikula ko, ye neumbo laye ova shashelwa mEdina laJesus Kristus. Oshi li mondjila.

494 Hano oshike? Omunhu wotete oo a shashaminwa ile a shashwa omukalo umwe medina la “Xe, nolOmona, nolOmhepo Iyapuki,” osha li mongeleka yaKatoolika. Eshashamino lotete la ningwa, okwa li mongeleka yaKatoolika. Etililo lotete la ningwa, ola li mongeleka yaKatoolika. Ongeleka yOprotestant alushe oya shasha. . . mOmbibeli, ovayapostoli, mokuninginifa mEdina laJesus Kristus. Keshepamwe. Konga ashike onhele imwe apa pe na shimwe shilili, uwete.

495 Paife, mwaashi, efimbo eli linene, Ovajuda itava dulu. . . Onda pula rabbi oo, onda ti, “Rabbi, oshi djuu kwoove u itavele ovaxunganeki?”

496 Ye okwa ti, “Onda itavela ovaxunganeki.”

497 Onda ti, “MuJesaja 9:6, okwa hala okutya ngahelipi, ‘Omona e tu dalelwa?’ Okwa li ta popi lyelye?”

498 Okwa ti, “Okwa li ta popi Messias.”

499 Onda ti, “Hano Messias ota dalwa?”

500 “Eheno, Ye ota dalwa.”

501 Onda ti, “Hano nge Ye ota dalwa, Ye oku na o. . . Ye ota kala e na ina.”

502 “Eheno, Ye oku noku kala e na ina. Ndele Ye oku noku kala e na xe, yo,” ta ti.

503 Onda ti, “Lelalela. Otashi kala shidjuu kwoove oku itavela kutya itashi dulika. . . kutya Kalunga Jehova Munene Ou a yeulula Efuta Litilyana, ita dulu oku dala Okahanana aka nedalo layela?” Uwete? Opo nee e li.

504 Okwa ti, “Ashike ito dulu oku Mu ninga ookalunga vatatu.”

505 Onda ti, “Ye ke fi ookalunga vatatu.” Onda ti, “Ekwatafano lashike Messias ta kala kuKalunga?”

506 Okwa ti, “Ye ota kala Kalunga.”

507 Onda ti, “Paife owe shi kwata. Paife ou shi na, Ye oKalunga.” Osho naana.

508 Hano okwa kendabala oku lombwela nge, ta ti, “Iya, omulumenhu ou okwa li ombudi, Jesus ou waNasaret. Ye okwa li ombudi.”

509 Onda ti, “Rabbi, Ye okwa li ngahelipi ombudi?”

510 “Iya,” okwa ti, “omishangwa doye mwene oda ti kutya ‘Ye okwa ya mepya lomapungu mefiku lEshabata, noku kufa epungu.’”

511 Onda ti, “Paife, rabbi, ou shii xwepo. . . shihapu kombinga yOmushangwa shi dule po. Omushangwa woye mwene otau ti kutya paveta, ‘Oshi li pamhango omunhu a ye noku lya epungu ngaashi a hala, ashike ina tula moshako yaye noku li kufa mo.’ Omhango yoye mwene, rabbi.”

512 Ndele okwa fikama po kashona, okwe—okwe—okwe shi itavela, molwaashi okwa—okwa hepaulula. Okwa ti, konima yefimbo, okwa ti, “Iya, oshike—oshike sha etifa omesho aJohannes. . .” Ta ti, “Owe shi ninga ngahelipi?”

513 Onda ti, “MEdina laJesus Kristus.”

514 “Uh.” Ke—ke shi shii; ta ti, “Iya, ito dulu oku teta Kalunga moinhimbu itatu.”

515 Onda ti, “Ye okwa li Jehova a holoka mombelela, Rabbi. Ye. . . Osho Ye a li, Ye okwa li Jehova mombelela. Edina laye Mwene lounhu, olo la li Edina lekulilo, shaashi kape na edina limwe la yandjwa koshi yEulu omo omunhu ta dulu oku xupifilwa, okupitila ashike mEdina olo lounhu: Omwene Jesus Kristus. Oshi li mondjila. Ye okwa li Kalunga, Ye oKalunga, Ye ota kala alushe Kalunga, oshi li naana mondjila, Omwene Jesus Kristus.”

516 Paife, onda itavela kutya ongeleka yOvapaani diva otai. . . ewanifepo lolutu longeleka yOvapaani. Omivelo pokati. . . Jesus okwa ti, muMateus 24, (Ohandi kufa Omushangwa umwe ou okafombo), Ye okwa ti, “Otava lyataula omakuma aJerusalem nafiyo efimbo lOvapaani la xula.”

517 Paife tala. Osha yandjwa kOmwene wetu Jesus, muMateus 24, kutya Ovajuda otava kufwa mo mefano. Daniel okwa ti, mwinya movaxunganeki vonale, okwa ti kutya otapa kala oivike omilongoheyali natango ya topolelwa, Ovajuda. Ndele Messias ote uya (Ohamba) noku xunganeka mokati koivike omilongoheyali, osho sha li omido heyali, Ye ota tetwa ko pokati. Tala nhumbi sha li sha yuka, Jesus okwa li naana a udifa omido nhatu netata ndele ta valelwa. Ashike ope na atatu. . . Aa e uya mepulo eli likwao apa. Ope na omido nhatu netata natango de va topolelwa, Ovajuda. Osho shi noku kala.

518 Paife nge oto kufa Ehololo, ekapiteli eti7, Johannes okwa mona omayovi efele nomilongonhe nanhe Ovajuda aveshe va didilikwa, vomomapata omulongonaavali aIsrael. Uwete eshi nda hala okutya? Natango tuu shi na okuningwa, sheuyo.

519 Paife tala nhumbi shi li shiwa, manga inatu pata paife. Tala nhumbi—nhumbi she linyenga. Paife, Ovajuda ovo ova laulikwa.

520 Paife, Ovajuda ava apa, vahapu vomuvo apa, ova. . . ou shii nhumbi ve li, ove na emona lounyuni. Ndele vo ova—ashike ovanhu voimaliwa, ndele osho ashike to dulu oku tongola, uwete; nokulinenepoka, noku yooloka, ndele itava pwilikine. Ashike, ovo havo Ye a li ta popi, nge oto didilike.

521 Paife, Ovapaani. . . Paife tala, natango ope na omido nhatu netata dOvajuda ava. Paife, Jesus okwa ti kutya oshilando shaJerusalem otashi ka lyataulwa kOvapaani nafiyo efimbo lOvapaani. . . (Paife, ovanhu nye inamu itavela momafimbo, ongahelipi kombinga yasho?). . . Fiyo efimbo lOvapaani tali xulu. Ndele ngeenge efimbo lOvapaani la pu ko (efimbo lOvapaani la pu ko), hano oshilando otashi shunifwa kOvajuda. Ndele Jesus okwa ya komesho ta ti kutya epupi. . . Ta ti, “Ngeenge mwa mono omukwiyu tau tula ko eembeyo dawo, nomiti adishe tadi tula ko eembeyo,” ta ti, “ou shi shii kutya okwenye oku li popepi.” Ta ti, “Osho tuu ngeenge u wete oinima ei tai wanifwa, shiiva kutya efimbo oli li popepi, pomuvelo; ndele oshili Handi mu lombwele kutya epupi eli itali xulu po nafiyo oinima ei tai wanifwa.”

522 Paife, ove shi konga mepupi olo, “Osho Ye kwa li ta popi.” Hasho nande!

523 Pwilikina! Okwa ti, “Epupi olo tali mono omukwiyu tau tula ko eembeyo dawo.” Paife tala, Ye okwa ti, “Omukwiyu, nomiti adishe.” Paife, moitya imwe, “Ota pa kala epapuduko lounyuni pefimbo opo.” Paife tala exunganeko eli, nhumbi tashi longo mo noku hengumukila mumwe nawa. Paife tala. “Omiti adishe da tula ko eembeyo dado, tadi papuduka.” Omuti, ngeenge tau tula ko eembeyo dawo, epapuduko. Oshi li mondjila? Paife, kesheumwe oku shi shii, omulongi wopaxunganeko, kutya omukwiyu owa kala alushe Omujuda. Otu shi shii. Omujuda. Paife o. . .

524 Ndele tala kuJoel, eshi e shi kwata, okwa ti, “Eshi sha efiwa koshenye, okapuka ota ka kunya; eshi sha efiwa kokapuka, oshipaxu otashi kunya; naashi oshipaxu sha kunya . . .” Nge owa didilika, osho oshipuka shelifa, meendodo da yooloka: oshenye, okapuka, oshipaxu. Aishe oimbabale yelifa, eendodo ashike da yooloka donghalamwenyo yayo. Paife tala, embabale lelifa olo ola hovela oku lya komuti wOvajuda oo konima kwinya, wa tetelwa poshi, noku hovela oku kunya noku kunya noku kunya fiyo okefina; ashike hano okwa ti, “Ohandi tungulula,’ Omwene osho ta ti, ‘omido adishe odo okapuka ka kunya. Ndele Ohandi ningile ovanhu Vange ehafo.’” Uwete? Paife, omuti owa kunywapo. Ovapaani ova twikinikwa muwo, osho oshili. Eewa, otu noku eta oiimati.

525 Paife eshi exulilo lefimbo tali uya, eshi hatu i pexulilo (nge ondi shi wetu nawa), Evaengeli olo: ope noku kala epapuduko linene tali ningwa.

526 Paife, ou shi shii tuu kutya epandela lOshijuda olo epandela likulukulu mounyuni? Ndele ola kala la yeekwa omido omayovi avalu, shi dule po, hanga omido omafele omilongombali nanhano. Epandela lOshijuda, onyofi yeembinga hamano oyo yaDavid, inali yelufwa omido omafele omilongombali nanhano; okudja oukwatwa wa—waBabilon. Ndele paife, shaashi Epangelo laRoma ole va kwata ko (ndeke Messias okwe uya nove l’anya), ndeke ve lihanifilwa keembinga nhe dedu. Ashike ou shi shii tuu, muMai etihamano, 1946, epandela olo ola alukila vali kuJerusalem? Ou shi shii tuu, muMai etiheyali, 1946, Omwengeli wOmwene okwa holokela nge (efiku la shikula ko) apa, noku tuma nge mounyuni aushe ndi ete epapuduko? Ongula yashikula ko! Eshi epandela olo la lekwa muJerusalem, moku ningina kwetango omutenya oo, Omwengeli wOmwene okwa holoka apa mOmapangelo Ahangana pefimbo lelifa. “Ngeenge to mono omuti womukwiyu nomiti adishe da tula ko!”

527 Vangapi tava dimbuluka Onyofi ya endjelela apa pOmulonga waOhio, omido dihapu dapita, eshi Ye a ti . . . Apa efano laLo natango, eshi Ye a kuluka. Ta ti, “Etumwalaka loye otali i onga omukokoli wEuuyo litivali, ngaashi Johannes a tetekela onga omukokoli wEuuyo lotete.” Ndele, tala, mounyuni aushe owa kombolola epapuduko. Omayovi omilongo lwoikando omayovi nepapuduko linene.

528 Ovanaveta aveshe, navakwao va yooloka moshilongo, neengeleka dakula oda ti, “Omafiku a Billy Sunday okwa xula.” Ashike eshi va mona ongeleka ya hovela oku papuduka (ovanhu vongaho), ova uvika oipala yavo. Charles Fuller okwa ya ponhele, ashike okwa li a kulupa unene; onghee ova ya naBilly Graham. Ndele Kalunga okwa kufa po Billy Graham, ile, ongeleka yObaptiste ya ninga, ndeke aveshe ove mu ongalela. Ndele Billy Graham ke fi etata lomuudifi ngaashi Mumwatate Neville e li, unene oku kala omuudifi, nande . . .



ahawe, kutya nee oshike. Ashike oshikwa shike? Ove na oku shi ninga, oinamwenyo, nakesheumwe e li po lela, a ongalela. Billy okwa popya oshinima shelifa. Uwete, ove noku shi ninga. Ndele oshi noku ningwa shi wanife Ondjovo yaKalunga. Kave na Omhepo oku ongalela, onghee ove na okukufa Ondjovo oku ongalela; onghee ove shi ninga. Ndele Billy omuudifi wOndjovo, omuwapali, noku ongalela; hano osha tula outalale aushe mokuongala kwavo. Ndele Ounhu woshipwe, neveluko lOukwakalunga, neenghono noilonga nosho tuu, noikumifilonga yaKalunga, shi tula. . . Ongeleka, Omufuko a vakulwa ou e na Omahooli molamba Yaye, e Mu tula mepapuduko. Uwete? Ndele ongeleka youtalale wongaho oi na epapuduko layo. Naapa oIsrael ta papuduka na laye.

<sup>529</sup> Ondi na mo ofilima meumbo lange paife ngaha, *Ominute Nhatu Fiyo Omokati kOufiku*. Notu na efano lOvajuda ava tave uya mo. Tave uya mo; omwe shi mona moshifo shoLook. Ndele ovanashikepa, ova longela, tava di moIran noku ya ko; Ovajuda ovo kava li ve shi shii kutya Jesus okwa li kedu, ova ya ko moukwatwa waBabilon. Osho ashike ve shii. Ova lima. . . omwe shi mona moshifo shoLook ile moLife naikwao, eshi va lima noshilongifo shikulu shoshiti. Ndele eshi va mona eedila odo tadi uya mo, ove lipula, “Osho ngaha,” molwaashi Kalunga okwe va lombwela “oko tava kala, tava shunifwa kuJerusalem momavava eenhwa.” Oshi li mondjila. Ovo ngaho. Ndele Omujuda okwa ti, “Osho ngaha.” Ova katukila mo, notu na omafano avo newi lavo vene, noku va pulapula; tava di mounyuni aushe. Vamwe va kuminina ovakulupe vavo, novapofi noingudu. Ndele tava di mo meeshikepa oku dja moitopolwa aishe ya yooloka younyuni, tave uya mo.

<sup>530</sup> Ndele ova hovela oku toola omamanya meeshako, pedu; ndele nena ova mona eefifiya domeva, osho shinene, oshilongo shounamapya mounyuni. Efuta Lafya oli na olupuna muhapu u dule aushe u li mounyuni aushe wa tulwa kumwe. Ovajuda otava shuna; osha holekwa Ovapaani, ashike ova sheneka ngaashi ongala.

<sup>531</sup> Ova tya kuvo—Ovajuda ovo, ova ti, “Otamu aluka mu file meduumbo.”

<sup>532</sup> Tava ti, “Ohatu aluka tu mone Messias. Oku li peni? Okwa wana oku kala apa.”

<sup>533</sup> Mumwatate, ngeenge u wete omukwiyu tau tula ko eembeyo dawo, Ye okwa ti, “Epupi eli itali xulu po nafiyo aishe ya wanifwa.” Tala kepapuduko longaho. Tala kepapuduko nOngeleka. Tala kepapuduko tali uya mo nOvajuda, ova teelega euyo laMessias. Ongeleka, Ongeleka ya yadifwa Omhepo, Omufuko no. . . oukadona ve na omahooli meelamba davo otava i mOshivilo shEhombolo.

534 Ovajuda otava katya, “Eshi osho ngaha. Kalunga ketu ou twa teelega oye ou.” Opo omayovi efele nomilongonhe nanhe. . . Ovarussell va lumbakanifwa. Ope na Ovajuda ovo va fikama po tave Mu tambula. Ova ti, “Kalunga ketu ou twa teelega oye ou.” Otave Mu mono, tava ti, “Owe i hanga peni? Openi Wa hanga oivadi oyo meke Loye?”

535 Ye ota nyamukula, “Onde i kufa meumbo lookaume Kange.” Oshi li mondjila, “Eumbo lookaume Kange.”

536 Oshike Ye ta ningi? Ongeleka yOvapaani otai twalwa mOukwaalushe nOmufuko ota hombolwa kuKristus.

537 Josef okwe lishivifa ngahelipi kovanhu vaye? Okwa lekela keshe Omupaani moukalipo waye. Okwe shi ninga shili. Oshike tashi ningilwa pelilaano loludalo lomukainhu? Ongadu oya fiya omeva mokanya kayo i ninge oita; Jesus okwa ti, “otava umbilwa momilaulu dopondje, notapa kala okukwena nelilaano nelikweshelo lomayoo,” eetundi dinene domahepeko nomayeleko otae uya kongeleka yOvapaani.

538 Oshike tashi ningwa po hano? Okufila eitavelo taku uya, eshi Kalunga a topola kesheshimwe kOvajuda kwinya, Jesus ota aluka ngaashi Josef a ninga. Eshi va uda Josef, eshi a lekela ovakeleli vaye aveshe nakesheshimwe shilili, nokwa mona Benjamin munini navakwao va fikama penya, navo tave lidilulula eshi va dipaa Josef. Ove lipula va dipaa Josef, apa oku li ofika komesho yavo. Okwa ti, “Aame Josef. Aame omumwaxo.”

539 Hano ova kakama shili, “Oye Josef. Paife otu mu shii.”

540 Eshi Ye ta ti, “Aame Jesus. Aame Messias.”

541 Otava ti, “Akutu, kutu, paife eshi hatu tambula!”

542 Ashishe osha ningilwa efimano laKalunga. Itashi kala Ye. . . Iya, ove mu uda ta lili a dena kombala yaFarao, Josef te va lilile.

543 Teelela fiyo Jesus a mona Ovajuda ovo Ye e a dena noupofi va yandje omhito kufye Ovapaani tu uye mo, otai kala otundi, ohandi ku lombwele. Ye ota kufa Ovajuda ovo, ino limbililwa nande, Ovajuda ovo otava xupifwa. Eheni, omufimanekwa, oko ve noku kala. Ndele olo ediladilo lange lashi, nghi shi wete vali mOmushangwa. Ou noku kaleka vatatu umwe, vali.

544 Ou noku diinina o—oukadona va kofa, o—ongeleka i li nawa, elihopaululo, uwete. Ou noku kufa ongeleka. . . Oyo, Omujuda tete, Omujuda tete, ou e li ashike omunhu a pofipalekwa a teelega kongaba. Ou noku kufa onghatu ya shikula ko, oyo i li oukadona va kofa, ovo inava lungama, va kala noku ya kongeleka, noku ya mongeleka, namukwetu muwa. Hano ou noku kufa Ongeleka, yopamhepo, Evakulo, Omufuko, oye oo a fikama. Ovanhu ava vatatu, ito dulu. . . inava lumbakana, nande okashona. Inave lifa. Kashi fi eshi Eendobwedi daJehova tadi ti, “ope na omayovi efele nomilongonhe nanhe oo Omufuko”; osha puka. Ovo Ovajuda, uwete. Ope na Omufuko, Ovajuda, noukadona va kofa. Ndele

to kufa aveshe, noku tya, “Iya, aveshe vatatu ove li meenhele da yooloka.” Aveshe ove li, eengudu nhatu da yooloka dovanhu. Oshili, itava dulu.

<sup>545</sup> Hano eshi Jesus a alukila kedu...Ovajuda, ovo oolyelye? Onamukeledi votembeli. Ndele eshi Jesus a aluka, Ye okwa aluka *pamwe* nOmufuko. Jesus okwe uya oikando itatu: Ye okwe uya oshikando shotete *okukulila* Ongeleka Yaye, Ye okwe uya oshikando shitivali oku *tambula* Ongeleka Yaye, Ye ote uya oshikando oshititatu *pamwe* nOngeleka Yaye. Uwete? Naana. Onghee ashishe euyo limwe linene la wana, ashishe oKalunga umwe a wana; ashishe oKristus umwe a wana a pwa; Ongeleka imwe inene ya wana, ekulilo limwe linene la wana, . . . kesheshimwe; she uya oukwatatu, ashike oshi li muUmwe. Uwete? Kashi fi ovanhu vatatu, kashi fi vatatu *ngaha*; Omunhu umwe, Ongeleka imwe, Olutu limwe, Kristus umwe, Omwene umwe “munye amushe, naamushe,” nosho tuu shatya ngaho. Aveshe umwe!

<sup>546</sup> Omwene ne mu yambeke. Onde mu kaleka mo olule.

<sup>547</sup> Omwene nge e shi hala, paife, nge ohandi aluka vali eenguloshi dishona, ile Osoondaxa oufiku ile shimwe shatya ngaho, nge omufitaongalo apa ke na sha momutima waye, ohandi kendabala oku nyamukula aa e li apa. Akutu, ope na amwe a yela apa. Vangapi mwa hala oku a uda? Akutu, ondi a hole. Nandi ye mo vali muvo, diva meendelelo, manga inatu shunifa elongelokalunga komufitaongalo.

<sup>548</sup> Pwilikina ashike kwaashi:

**Omamanya okwa kalela- . . . ? Omamanya aa okwa kalela po shike mEhololo, 21?** Olo liwa.

**Yelifa oinamwenyo ine yEhololo 5.** Likwao liwa.

**Ovakulunhu omilongombali nanhe oolyelye?** Likwao liwa, uwete.

**Ongodi itilyana muGenesis 38 otai ti shike?** Otamu dimbuluka, okwa ya noku kufa oshitenyakadona shaye mwene noku kala nasho onga ombwada; noku ninga ondado noku uya; ndele hano eshi okaana keuya, ova tula okangodi katilyana meke lako (okwa nuka mo ndele ta shuna mo), o—ou a shikula ko okwe uya komesho yaye. Akutu, olo oliwa; oshili oli li.

**Eeshalinghenda di li pi ta di tumwa shi na sha nefyo leendombwedi, mEhololo 11?** Osheshi Moses naElia va aluka mepapuduko kwaava omayovi efele nomilongonhe nanhe. **Eeshalinghenda oshike?** Tala eshi di li, osha yela.

**Ovayapuki otava ka kala peni konima yomido eyovi limwe’ . . . (eli oliwa, mumati. Ota. . .) . . . pangele?** Olutu loludi latya ngahelipi tava kala ve na?

**Ohatu ka pangula ngahelipi ovaengeli?**

**Omolvashike eexwiki da ninga kovaengeli mOvavorinto  
Votete? MEMbo IOvavorinto Votete.** Amwe mawa, mawa  
lela.

<sup>549</sup> Omwene ne mu yambeke. Onde lineekela Omwene ote tu pitike tu ye pamwe noku kundafana oinima ei, ashishe omolwa efimano Laye. Ohatu dulu oku ha twa kumwe komadiladilo ao; ashike ohandi tongo oshinima shimwe, nge amushe omwa mono ehafo linene oku a uda eshi handi a popi, otu na efimbo liwa. Amen. Amen.


<sup>550</sup> Eewa, Omwene na kale muwa lela kunye paife. Inamu dimbwa elongelokalunga. kEkundaneko laMumwatate Neville, paife, koWLRP, olomakaya ongula pomuwoi komutwe; olwiimbo Neville, onde lineekela otali mu udifa nawa, patulula noku va pwilikina. Ndele nge ohandi dulu, nge onda aluka pefimbo, ile ndi mone handi aluka, ohandi ifana omwalikadi; nge Omwene okwa pitike nge ndi ye ndi ka mone omuholike Mumwatate Bosworth. Onda...Amushe...ohandi aluka Osoondaxa konguloshi.

<sup>551</sup> Omwene na kale muwa kunye paife. Ndele mumwatate, omufitaongalo, ila oku omunute; noku mu efa a kufe elongelokalunga. Ndele:

Ino dimbwa eilikano lovakwaneumbo,  
Jesus okwa hala oku ku shakeneka ko;  
Ye ote ku file oshisho,

Akutu, ino dimbwa eilikano lovakwaneumbo.

<sup>552</sup> Ou li hole? Vangapi hamu ilikana meumbo loye mwene? Natu tale, aveshe . . . aveshe . . . Oshi li nawa, kaleni popepi naKalunga. Kaleni nawa, ounona vanini, Kalunga ote mu yambeke.

Eewa, Mumwatate Neville. 

57-1002 Omapulo nOmanyamukulo Ovaheberi Oshitopolwa II  
Etwaliongalo Branham  
Jeffersonville, Indiana U.S.A.

OSHIKWANYAMA

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