

BUFAKAZI BAFAKAZI WELICINISO

2 Ngiyabonga, Mnaketfu Neville, iNkhosi ikubusise. Sanibonani ekuseni, bangani. Kuyinhlanhla kubuya lapha endlini yeNkhosi, manje ekuseni, nekucoce futsi lendzala, indzaba lendzala lesiyicoce yonkhe leminyaka, kubantu labanengi, kutsi ubonakala kanjani umusa waNkulunkulu kitsi, ngaJesu Khristu.

2 Futsi ngiyajabula kakhulu kwati namuhla kutsi sihlanganyela kulomusa emhlabeni jikelele, nebantu yonkhe indzawo, sati kutsi Nkulunkulu unebantfwana baKhe ndzawo tonkhe. Mhlawumbe ngaletinye tikhatsi asikuboni ngco ne kulomunye nalomunye, njengoba besiyokwenta noma sifanele sente. Kodvwa ngalokwejwayelekile uma sekusikhatsi sekuhlupheka, kulapho la imibala yangempela ikhombisa khona.

3 Futsi leyo ngulenye yemicabango yami manje ekuseni, lengingeke ngati kutsi ngingavakalisa kanjani kini bantfu, kubonga kwami nekubonga kini, ngaloko lenisentele kona, njengemndeni, esikhatsini setfu sekuhlupheka nesidzingo. LiPhakadze kuphela leliyokhona ku...leliyokhona kunichazela kutsi bungani benu lobuhle lobutsembekile busho kutsini kitsi kulesikhatsi lesi senkhatsato yetfu, lapho kuhamba, kuya eKhaya kwamake. Bengingacondzi kutsi kusho kutsini, kangakanani njengamanje, njengesikhatsi umuntfu eta kutokuhlolola uma ugula.

4 Tikhatsi letinengi lapho ngibalekele kuleto tinkinga, tekubitwa lokunengi kakhulu lengingakhonanga kukwenta, futsi ngijikisele tincingo tami kulabanye bafundisi, nekutsi bangisite kutsi ngichuboke. Futsi-ke ngekuondza kutsi kubangela kujabha lokuncane; ngoba, mhawumbe babite lona lomunye umshumayeli, futsi, kodvwa bangibitele kutsi ngite. Futsi kungenta ngitive kanjalo ngifise ngabe nginemandla langetulu kanjalonje, kukwenta konkhe.

5 Ngoba ngiyati, ngesikhatsi ngitfumela labehlukene kutsi bete, kutsi wonkhe umuntfu ufika kanjani ngesikhatsi ngco; nekutsi kanjani, kutsi kwakusho kutsini kimi, kubabona bachamuka. Nakini nine bantfu lenihleti etulu ngesikhatsi sasebusuku namake, Dzadze Wilson lapha, neMnaketfu Fred Sothmann nemkakhe, futsi, o, labanengi kakhulu benu. Futsi labanengi kakhulu banikela lusito lwenu lekutsi besingadzingeki kutsi silwemukele, kodvwa ninikele ngelusito lwenu; nalabanengi bebenta kutsi kubekhona umuntfu, lekanaye, bashintjana njalo emizuzwini lembalwa. Benikahle kakhulu.

⁶ Futsi ngalesikhatsi besi...besimbeka ekhaya letemngcwabo, neta kanjani futsi nasivakashela, futsi nasichawula tandla, futsi nasigaca ngemikhono yenu, futsi nasipha luvelo lwenu. Angikaze ngikucondze kutsi loko kwakusho lokukhulu kakhulu, kwaze kwefika kimi. Timbali, sikhehle setimbali nemabhaskidi lavela ndzawo tonkhe, ngangekutsi abakhonanga ngisho nekuwafaka ehholeni lemngcwabo, kwafanelia kutsi bawabeke emuva emagumbini. Kanjani kutsi...angikaze ngicabange kutsi kutfumela sikhehle setimbali kusho lokukhulu kakhulu, kute kube ngalesosikhatsi.

⁷ Futsi labanengi benu batfumele emakhadi etindzaweni letehlukene, futsi batsi...emakhadi ekuelana, bafaka nemali ekhatsi kuwo letosita etikweledini netintfo. Angikaze ngacondza kutsi sipho lesincane lesiya kumunfu noma intfo lencane ingasho lukhulu, yate yeta kimi. Nkulunkulu anibusise ngalokucebile!

⁸ Ngijabula kakhulu kwati kutsi ngiyinceny eebantu lebanaloluhlobo lwemoya. Ngijabula kakhulu kwati kutsi ngingumnakenu. Futsi ngiyetsema kutsi angeke ngize ngikubuyisele ngaleyondlela, kodvwa ngalenyen indlela.

⁹ Khona-ke mine, ngime ekhaya lemngcwabo, eceleni kwamake, nalabanengi kakhulu bangena. Futsi labanye bantfu lababukako, mhlawumbe, mhlawumbe umuntfu longangami ngemnyaka, futsi atsatse sandla sami bese utsi, "Billy, sekusikhatsi lesidze." Bengibuka emuva, angikhonanga kubakhumbula, bese bantjintje kakhulu impela. "Washumayeleta emngcwabeni weluswane lwami. Washumayeleta umngcwabeni wamake wami. Weta kimi, ngalobubandzako, busuku lobumnyama." Futsi, tonkhe letotintfo letinjalo.

¹⁰ Impela kuveta Livi lesihlabelo, ngikhola wa kutsi kwakungilo. "Njengesinkhwa etikwemanti, siyobuyela kuwe ngalelinye lilanga."

¹¹ Futsi kube benginako, bengikhulumahahle ngalokwanele, noma nginawo emagama, bengingatsanza kutsi nje nginitjelo ngamunye ngamunye wenu kutsi ngicabanga ini. Kodvwa a—angeke ngikhona kwenta loko ngoba a—angati ngisho nekutsi ngingakuveta kanjani. Kodvwa ngikusho ngalendlela, kutsi, nine, ngamunye, nitokwati kutsi ngichaza kutsini. Ngiyanibonga, ngalokuvela ekujuleni kwenhlitiyo yami.

¹² Nekutsi umBhalo ugewaliseke kanjani, "Nitfwale imitfwalo yalomunye nalomunye, futsi nigewalise kanjalo umtsetfo waKhristu." Bekuyi...

¹³ Kuhamba kwakhe kwakuyintfo lengakejwayeleki kimi. Futsi angizange sengicondze ngalokugcwele kutsi kungani Moya loyiNgcwele angakangitjeli ngaphambili, njengoba ngivakalisile ngesikhatsi ngicgina kutsi ngibe epulpiti lapha, ngaloko kusa.

Futsi bangitjela kutsi bekafa ngalesosikhatsi, esibhedlela. Angikwemukelanga, ngenca yekutsi Bekangakangitjeli kutsi uyahamba. Manje, kusobala, siyakucondza loku, kutsi kunetintfo letinengi Latentako, Langatenta, futsi uyatenta, Akadzingeki kutsi asitjele noma lutfo. Uyasitjela nje...Futsi ngati lentfo yinye, noko, kutsi Ukwenta kusebentelane kube ngulokuhle.

¹⁴ Futsi manje ekuseni, ngiselele embhedzeni, ngicabanga ngaloko: Wekucala kuhamba, emndenini wetfu, kwakungumnaketfu, Edward. Futsi ngangingephandle eNshonalanga ngisebenta epulazini letinkhomo ngesikhatsi ahamba. Ngangingekho ekhaya, kodvwa ngambona, noko asoni, ngambona embonweni ngaphambi kwekutsi ahambe.

¹⁵ Lolandzelako lobekatohamba kwakunguCharles. Ngangi...Wahamba ngekushesha, masinyane. Beka... Bengishumayela entasi lapha kulelincane, lemakhalatsi, libandla lePhentekhostali ngalobo busuku, ngesikhatsi Charles abulawa emgwacweni lomkhulu, ngemoto.

¹⁶ Lolandzelako lobekatohamba kwakungubabe, wangena ekuhlaselweni yinhlitiyo, wafela etandleni tami. Wanikela umphefumulo wakhe kuNkulunkulu; wahamba masinyane, ngekushesha.

¹⁷ Lolandzelako lobekatohamba kwakunguHoward. Ngangingephandle eNshonalanga eholideyini, entasi nemfula, Akukho Kubuya, ngesikhatsi tindiza tingena, tawisa emapharashuthi lamancane, kutsi, "Bekasahambile." Kodvwa mine, kusobala, ngambona ahamba, iminyaka, iminyaka lemibili noma lemtsatzfu ngaphambi kwekutsi ahambe. Besati kutsi bekahamba.

¹⁸ Kodvwa make bekunguye yedvwa kuphela lowadvonsa. Futsi ngacabange kutsi mhlawumbe kungalesosizatfu Angangitjelanga. Bonkhe bahamba ngekushesha lokukhulu, ngani, U...Bonkhe bahamba ngekushesha, ngaphandle kwamake. Wadvonsa emaviki lasitfupha, kuwo ngco emaviki lasitfupha.

¹⁹ Kodvwa angivele nje ngisho loku, ngekukuveta. Liphupho lami lalikutsi ngime ngakumake wami, futsi ngingikele umphefumulo wakhe kuNkulunkulu, ngesikhatsi ahamba. INTfo letsite lengakejwayeleki yangitfumela esibhedlela ngaloko kusa, umkami nami. Futsi bekaphansi impela. Futsi intfo yekugcina lengingamkhumbula ayenta, ngesikhatsi ngi—bengingasho kuye. Bekangasakhoni kukhuluma. "Make, uma usamtsandza Khristu, futsi Usho yonkhe intfo kuwe, vuma ngenhloko yakho." Futsi bekavuma ngenhloko yakhe, netinyembeti tatigijima tehla ebusweni bakhe. Bekasolo asho yonkhe intfo, ekupheleni ngco kwemgwaco. Ngambhambadza esihlatsini, ngase ngidvonsa

buso bakhe ngabujikisa ngetandla tami, ngase ngitsi, "Make, ulisotja mbamba. Ngiyatichenya ngawe."

²⁰ Ngacabanga, "Ngiyatibuta kutsi Sathane bekangasho kanjani, njengoba enta etinsukwini taJobe na?" Niyati, Nkulunkulu angeke atitsatse timphilo tetfu; Sathane ufanele ente loko; sivele sijikiselwe ngale kuSathane.

²¹ NaSathane bekakwati, ati kutsi sikhatsi sakhe sasesifikile, wati kutsi bekatoomba, watsi kuNkulunkulu, "Niyati, unemfana longumshumayeli, labanye bantfwana labatisho kutsi bangemaKhristu. Ake ngimdzabukise kwesikhashana, Ngitobenta bonkhe bakuphike Wena."

²² Cha, ngemusa waNkulunkulu! Futsi intfo yekugcina layivumela ngenhloko, kutsi Khristu bekasolo angikokonke kuye, ngesikatsi ahamba.

²³ Ngita ekhaya, ngacabanga, "Yebo-ke, akunjalo..." Ngangena, ngema lapho ekamelweni. Ngatsatsa liBhayibheli, liBhayibheli lelisha. Ngase ngitsi, "Nkhosi, UnguNkulunkulu. Angi... Awudzingi kutsi ungitjеле kutsi Wentani. Kodvwa bengitibuta nje kutsi ngabe Ugcine, lesizatfu Wenta loko, kumtsatsa, bekukutsi (ngoba) bewuvimbela kwephula inhlitiyo yami na? Uma kunjalo, Ungangidvudvuta ngeLivi laKho."

²⁴ Futsi ngakwenta, niyati, kutsi nilitsatsa kanjani liBhayibheli futsi nje niLivule *kanjalo*. Ngatsatsa imino yami ngase ngigijima ngiyewuka, ngaLivula. Matewu 9, tinhlavu letinkhulu letibovu tigcamile tisebaleni, "Akafi, kodvwa ulele." Niyabona, futsi intfo yekucala emehlo ami awela emBhalwени, ngesikhatsi ngibuka phansi.

²⁵ Loko, kusobala, manje, angilisebentisi liBhayibheli kutsi libelihodi le-Ouija, niyati. Asikwenti nje loko. Kodvwa ngangidzabuke kakhulu ngalesosikhatsi mine, ngikholwa kutsi Nkulunkulu wangivumela ngakubona loko. Ngoba, lokwalandzela, kwafakazela kutsi kungiko.

Ngalobo busuku, kusobala, kwakubusuku lobungena kuphumula.

²⁶ Futsi ngekusa lokulandzelako ngangise...ngavuka. Ngiyacabanga kwakucishe kube yinsimbi yesiphohlongo nco, ekamelweni, yesiphohlongo noma mhlawumbe kamuva. Ngicala kubona bantfwana bangena, bangenisa bantfwana labakhuatekile labavela ndzawo tonkhe. Kwabonakala kwangatsi kwenta cishe libanga lelingangelibhilidi lelidolobha, futsi cishe lijule ngemabhilidi lamabili elidolobha, ebantfwana labahluphekile nje. Ngaseluhlangotsini lwangesencele naseluhlangotsini lwangesekudla, bantfu bebahleti, futsi sonkhe lesikhatsi, kwakubukeka kwangatsi kwakuphakeme. Futsi kwakubukeka ngatsi, kusenkhundleni yetemidlalo, ngigijima ngiyentasi bese futsi ngibuya ngingena ngemuva ekugcineni, kugcina bona labantu labasemuva ku...Hhayi kubona;

bebakhona kukubuka. Ngisemile, ngigcoke isudu leluhlata sasibhakabhaka, Ngacabanga, “Manje loku akukejwayeleki. Ngi—ngiyati ngime ekamelweni ekhaya, kodvwa naku ngigcoke isudu leluhlata sasibhakabhaka.”

²⁷ Futsi bengihola kuhlabela, “Bangeniseni, bangeniseni,” ngenta totimbili tinhlangotsi tihlabele, “letsani labancane kuJesu, bangeniseni baphume eveni lesono.”

²⁸ Futsi kwakukhona dzadze lowatiwako wangena ngemuva kwenkhundla yetemidlalo. Ngandlela tsite, lenye, bengati kutsi bekatongena. Kodvwa wacala kukhuphuka etetsamelini.

²⁹ Futsi ngangisolo ngichubeka nje ngihola emaculo futsi... “Bangeniseni!” Ngitsi, “*Loluhlangotsi lolu yihlabeleni*, ‘Bangeniseni!’ *Ngakuloluhlangotsi*, ‘Bangeniseni,’ kanjalo, ‘letsani labazulazulako kuJesu.’”

³⁰ Futsi bengitokhulekela bonkhe laba labancane, bantfwana labahlaselekile, nalabagulako.

³¹ Nalodzadze wefika wase uya ebhokisini, achubeka njengasendzaweni yemidlalo, lapho kufana nalapho umuntfu lodvumile ahlala khona, noma libhokisi leMengameli. Noma, niyati kutsi ngicondze kutsini, kulolohlobo lwendzawo, ngesencele sami.

³² Lodzadze bekasanza kungena nje. Wagucuka kulabanye bantfu lebebalapho, futsi wavele wakhotsamisa inhloko yakhe. Ngacaphela kutsi bekagcoke luhlobo lwefashini lendzala. Nalodzadze wagucuka kutsi angikhotsamele, ngaphambili nje. Futsi ngangenyukele epulpiti ngalesosikhatsi kutsi ngishumayele. Futsi lapho nje agobisa inhloko yakhe, futsi ngagucukela *kanjena*, kuye.

³³ Futsi ngesikhatsi ngiphakamisa inhloko yami, futsi waphakamisa inhloko yakhe, abhekene nami, kwakungumake. Futsi wangibuka, futsi wamatseka. Bekasemusha, asemusha sibili. Futsi liPhimbo lelikhulu lekudvuma latamatamissa indzawo, nemavi aphuma ase atsi, “Ungakhatsateki ngaye, unjengoba abenjalo nga 1906.”

³⁴ Futsi ngesikhatsi lombono ungishiya, ngabuka kutsi, ngibone kutsi yini leyayikhona nga1906. Lowo kwakungumnyaka bekangumakoti kubabe wami. Futsi ngi—ngiyati manje, futsi, kutsi uyincenyeyemlobokati, umlobokati waJesu Khristu.

³⁵ Ngiyohlala njalo ngimkhumbula make. Bekenemoya lomuhle futsi atsandzeka kitsi sonkhe. Ngiyakukhumbula kuchachatela kwakhe, sandla sakhe lebesichachatela, ngesikhatsi Delores bekufanele abambe amise umkhona wakhe, lapha ngco, kumnika sidlo senkhosi esikhatsini sekugcina lebekakhona ngaso etabernakeli, ngaphandle kwesikhatsi umngewaboo wakhe ushunyayelwa.

³⁶ Ngifuna kusho lenye intfo. Futsi ngaleso sikhatsi ngco make ahamba, lokungakajwayeleki, kungakacapheleki, besingati kutsi uyahamba ngalesosikhatsi. Kodvwa uMnaketfu Neville wangena. Umkami watsi, “Uma kwake kwaba sikhatsi sinye lengitfokotile kubona uMnaketfu Neville, kwakunga lesosikhatsi,” watsi, “Angati kutsi kungani, kodvwa nje intfo letsite, nje...” Kutsi Nkulunkulu utisebenta kanjani letotintfo! UMnaketfu Higginbotham bekalapho naye, lowo losandza kuniketa umlayeto emizuzwaneni lembalwa nje leyendlulile, wahamba...wahlala emnyango wasehholeni. NeMnaketfu Neville wangena. Futsi nginebantfwana batungelete umbhedze, ngase ngitsi, “Manje sonkhe asifinyelele ngalapha, futsi sibe... akutsi uMnaketfu Neville.”

³⁷ Make bekatsandza njalo kuva uMnaketfu Neville akhuleka. Bekatsandza nje kumuva. Bekatsi, “Ukhulumu nje kwangatsi, ucotfo, ukhulumu naNkulunkulu.”

³⁸ Loko bekukwekugcina lakuva etindlebeni takhe, uMnaketfu Neville bekemile, akhuleka. Futsi ngangibambe tandla tami enhloko yakhe, nalesinye sisesandleni sakhe, futsi asakhuleka. Futsi ngesikhatsi asesemkhulekweni, Nkulunkulu wambita. Futsi ngeva loko lokuncane kudvukuta lokuyincaba, futsi ngacalata. Bekagucule inhloko yakhe futsi abuke kimi, ngase ngiyati kutsi besahamba. Ngako ngatsi, “Nkulunkulu Somandla, ngingikela umphefumulo wakhe kuWe manje.” Futsi yena...njengemoya ungena ekamelweni, futsi besahambile kuyoohlanguana naNkulunkulu. Ngako, ngalelinye lilanga lelikhatimulako ngakulolunye luhlangotsi, ngitombona, anguwesifazane lomncane.

³⁹ Kusobala, siyamati manje njengamake lomdzala lowephukile, lontengantengako. Ngesikhatsi anebantfwana bakhe, labalishumi babo, bekungesiko njengoba senta namuhla. Sasingenayo indlela yesimanje, futsi sasingenayo imali yekuyitsenga. Make bekaba neluswane lwakhe, asitsi, manje ekuseni, futsi kulentsambama bekenta iwashingi yakhe. Futsi kwavele kwamvodlota.

⁴⁰ Kodvwa hhayi make lomdzala lovevetelako lochachateliswa mangozololo etikwakhe, kodvwa wesifazane lomuhle losemusha lotaba seMbusweni longesheya.

⁴¹ Futsi ngocabanga ngendvudvuto yaNkulunkulu, kutsi angivumele ngite kulesosikhashana. Bese-ke emvakwekutsi sekuphelile nje, bese-ke uyangitjela kungani. Futsi-ke wanginika lawomavi ladvudvutako, ngembono wamake wami.

⁴² Ngako-ke, bangani, leliVangeli lengilimele, ngiLibukisisile ngesikhatsi lehla lifika ema-aweni ekufa. NgiKubonile kumake wami. NgiKubonile kumkami. NgiKubonile kubomnaketfu. Ngi-ngiyati kutsi kuchaza kutsini uma ufika ekupheleni kwemgwaco, nesentakalo naNkulunkulu. Kuchaza lokutsite.

Ngako manje ngincumile, ngemusa waNkulunkulu, kuya kuyo yonkhe ikota yemhlaba, lapho Ayongitfuma, kuko konkhe lokudaliwe lengingakukhonā, futsi ngishumayele leliVangeli, ngoba LingeMandla aNkulunkulu, ensindzisweni.

⁴³ Sati loku, kutsi uma lokuphila sekuphelite, sinekuphila ngesheya, lapho sibuyela khona sibebantfu labasha futsi, futsi siyohlala eBukhoneni baKhe nekubusiswa kwaKhe, ingunaphakadze naphakadze. Ngetsema kutsi wonkhe make loligugu ekhatsi lapha, nayo yonkhe indvodzakati, yonkhe indvodzana, nawo wonkhe babe, utofela eNkhosini. “Usho njalo naMoya; ngoba baphumulile emisebentini yabo, nemisebenti yabo iyabalandzela.” Ngalelinye lilanga lelikhanyako sitawuhamba futsi sibabone! Yebo.

⁴⁴ Uma loko kungenjalo, pho kungani sime lapha manje ekuseni, sishumayela ngelite na? Kodvwa, bangani, inkholo yetfu ayisilo lite. NgeMandla aNkulunkulu, ihlolwe phansi ngco ngekuhlolwa kwe esidi yekufa. Ngekuhlupheka, nganoma nguluphi luhlobo lwendlela lolufuna kuta ngayo, kwenta mehluko muni na? Sitohlangana naNkulunkulu.

Manje ngifisa ku...Bengine...besinetihlalo tawowonkhe umuntfu.

⁴⁵ Futsi ngifuna kumemetela, ngikholwa kutsi kusihlwā sidlo senkhosi. Ngabe kunjalo, Mnaketfu Neville na? [UMnaketfu Neville utsi, “Kunjalo.”—Umhl.] Kusihlwā busuku besidlosenkhosi. Futsi wonkhe umuntfu e...

⁴⁶ Ngacabanga nje, ngentfo letsite ngesidlosenkhosi. Kwakukhona umuntfu lotsite, ngalelinye lilanga, waya ebandleni, futsi kwabita abite itekisi ite kutomtsatsa futsi imumikise entasi enkonzweni. Bekayindvodza lephuye impela. Futsi wehla wase utsatsa sidlosenkhosi, namakhelwane wakhe utsi kuba luhlobo lwe, o, bekafana nalomunye walabo bafo labaphaphatelako labangamati Nkulunkulu. Futsi wabuta makhelwane wakhe, watsi, “Bewuyephi manje ekuseni, ngaleyā tekisi na?”

⁴⁷ Watsi, “Ngacabanga...” Yena, lendvodza, kulukhuni kutsi ibeke nesinkhwa etafuleni. Watsi, “Libandla lidla sidlosenkhosi, ngako ngehle kutsi ngiyotsatsa sidlo senkhosi.”

Watsi, “Yini sidlosenkhosi?”

Wamtjela kutsi kwakuyini, “Sinkhwa neliwayini leNkhosi.”

⁴⁸ Watsi, “Ngikudlile, nami.” Watsi, “Benginelipani leligcwele imicatsane nelokungabakune kwenkantini.” Futsi etafuleni lakhe, masinyane nje, wawela ekuhlaselweni yinhlitiyo. Bambuke kutsi ahambe noma ngamuphi umzuzu. Ningabi ngulabangenakholo. Ningabi ngulabate inhloniphō yekutitfoba. Niyabona na? Hloniphā Livi leNkhosi, niyabona, ngoba asati

kutsi ngumuphi umzuzu lesitobitwa ngawo kutsi siphendvule, futsi, kuNkulunkulu.

⁴⁹ [Lomunye umfo utsi, “Utoba lapha kusihlwa na?”—Umhl.] Manje ngiyacolisa? [“Utoba lapha kusihlwa na?”] Ngihlose kuta. Yebo. Bangibuta kutsi bengitoba lapha yini kusihlwa. Ngihlose kuva umshumayeli lolungile kusihlwa, uma ngingakhona, Mnaketfu Neville. Kodvwa, ngihlose kuta njalo ebusuku besidlosenkhosi. ngicabanga kutsi yimisebenti yetfu, ngako konkhe lesingakwenta.

⁵⁰ Khona-ke uma kulungile, uma kutfokotisa kuNkulunkulu, futsi kutfokotisa ebandleni nakuMnaketfu Neville, Ngifuna kuba lapha ngeliSontfo lelitako, futsi, uma iNkhosi itsandza. [UMnaketfu Neville utsi, “Amen.”—Umhl.] Futsi uma kulungile, niyabona. [“O, amen. Yebo.”]

⁵¹ Futsi ngi—ngicabanga nje kutsi ngifuna kuniketa konkhe lokuncane lengingakuniketa, onkhe lamancanyana emandla lengisele nawo, ngenca yeMbuso waNkulunkulu; yonkhe intfo, kusindzisa wonkhe umphefumulo lengiwatiko kutsi ngiwsindzise. Ngoba, empeleni, be—bengingtani manje ekuseni kube make bekangesuye umKhristu, kube besingena loletsema lelibusisiwe lalololunye luhlangotsi na? Uma ngi . . .

⁵² Ngiyakhumbula, entasi ngco ngaphansi kwendlu yami, ngambhabhatisa, eminyakeni lengemashumi lamatsatfu nakunye leyendlula, eGameni laJesu Khristu; ngaphansi nje kwendlu yami, lapho emfuleni. Sengiyambona nje eta manje, futsi angigaca. Loko kwakusho lokunengi kakhulu. Ngatsi, “Make, ngalelinye lilanga siyokufaka ethuneni lelineludzaka.” Ngatsi, “Kodvwa loyo lokholwako, futsi abhabhatiswe, uyosindziswa.” Loko yi . . . Ya.

⁵³ Futsi ngako kube bengingakawuzuzi lomunye umphefumulo kuNkulunkulu, kunalowo wamake wami, yonkhe imitamo ibhadelwe ngalokuphindvwe kasigidzi. Ya. Yebo, mnumzane. Kunjalo.

⁵⁴ Manje kwekfundvwa kwemBhalo, ngeNemiBhalo lemibili. Ngako ngifuna kufundza lomunye wawo kucala, sitobese-ke sesiba nemkhuleko, bese-ke ngifuna kufundza lomunye. Futsi nine leningatsanda kufundza kanye nami, vulani emaBhayibhelini enu esahlukweni 1 seTento. Futsi ngitotsandza kumemetela sihloko sami, manje ekuseni, uma iNkhosi itsandza. Manje, sizatfu . . . NgeNemiBhalo leminengi nemanotsi lapha lengitokhuluma ngawo. Anginawetama kunihhalisa sikhatsi lesidze kakhulu.

⁵⁵ Kodvwa ngiyetama kudadisha, ngihlale ekamelweni. Futsi uma iNkhosi inganginiki lutfo, lengicabanga kutsi kufanelekile . . .

⁵⁶ Ngifuna lelibandla nabo bonkhe kutsi bati. Angiti lapha kutsi nje ngibonwe. Ngehlela lapha, hhayi ngoba

sidzinga umshumayeli. Ngoba, ngicabanga kutsi umelusi wetfu ungułomunye walababendlula bonkhe lokhona emaveni. Kunjalo impela. Akusiko loko.

⁵⁷ Kodvwa, ngiyeta ngenca yekutsi ngiyeva kutsi Nkulunkulu ubeke enhlitiyweni yami uMlayeto lotosita labantfu laba. Niyabona, intfo letobasita. Futsi kanyekanye, nemelusi wetfu loligugu, sobabili siholwa nguMoya loyiNgcwele, sibeka sikhatsi setfu ndzawonye, futsi siyakucinisa, ekusindzisweni kwawo wonkhe umphemfumulo lesingawukhona. Futsi ngita manje ekuseni, ngoba ngive kutsi uMoya loyiNgcwele unginikete wona, uMlayeto lotosita libandla. Futsi kungako ngilapha.

⁵⁸ Manje esahlukweni 1 seNcwadzi yeTento, sicala kufundza evesini 1.

*Sivumelwano sasekucaleni ngisentile, O Tiyofilusi,
sako konke loko Jesu lakucala...kukwenta
nekukufundzisa,*

*Kute kube lusuku lapho wakhushulwa ngalo,
emvakwaloko...ngaMoya loNgcwele unikete imiyalo
kubaphostoli labo labkhetsile:*

*Nakubo labo lativeta yena lucobo kubo aphila
emvakwekuhlupheka kwakhe ngebufakazi lobuningi
lobungangabateki, ngekubonakala kubo tinsuku
letingemashumi lamane, nekukhuluma nge...tintfo
letiphatselene nembuso waNkulunkulu:*

*Futsi, ngekubutsana ndzawonye nabo, wabayala kutsi
bangasuki eJerusalem, kodvwa balindzele setsembiso
saBabe, lokukutsi, kusho kutsi yena, nivile ngami.*

*Ngoba Johane empeleni wabhabhatisa ngemanti;
kodvwa niyobhabhatiswa ngaMoya loNgcwele
kungasitinsuku letinengi kusukela manje.*

*Ngako-ke uma betile bahlangana ndzawonye,
bambuta...yena, batisi, Nkhosi, bewungavuma yini
kulesikhatsi lesi ubuyisele futsi umbuso ku-Israyeli na?*

*Wase utsi kubo, Akusiko kwenu kwati tikhatsi noma
tikhatsi temnyaka, Babe lakubeke emandleni akhe
lucobo.*

*Kodvwa nitakwemukeliswa emandla, emva...Moya
loNgcwele sekefikile kini: futsi nitawuba bofakazi
bami kuko kokubili eJerusalem, nase...Judiya,
naseSamariya, nasetincenyeni letikhashane temhlaba.*

*Futsi nase atikhulumile letintfo leti, lapho basabuka,
wakhushulwa; nelifu lamemukela lamsusa emhlwени
abo.*

*Batisi basabukile bagolotele ngasezulwini asenyuka,
bhekani, emadvodza lamabili ema edvute nabo ambetse
tingubo letimhlophe;*

Lawo laphindze atsi, Nine madvodza aseGalile, nimeleni nigolotele etulu ezulwini na? yena loJesu lofanako, lowenyusive wasuswa kini waya ezulwini, utawubuya ngalendlela lenimubone enyukela ngayo ezulwini.

⁵⁹ Asikhotsamise tinhloko tetfu umzuzwana nje, sentele umkhuleko.

⁶⁰ Babe wetfu loseZulwini, manje sita ngekusondzela, eGameni leNkholi Jesu, kunikela embikwaKho, kucala kubonga kwetfu ngaloko Losentele kona; futsi ngoba, ngetulu kwato tonkhe tintfo, lesosiciniseko lesibusisiwe lesiphumule etinhlitiywensi tetfu, kutsi sisindzisiwe; wasindziswa ekufeni, wasindziswa esihogweni, wasindziswa emphilweni yesono, wasindziswa etintfweni telive, futsi babitelwe eSidlweni sakusihlwa lesikhulu seMshado seNdvodzana yaNkulunkulu. Sikutsandza kanjani Wena, Nkhosi, ngaloku! Kungetulu kwekuphila kitsi; kukuPhila lokuphakadze!

⁶¹ Futsi sibutsene manje ekuseni, Nkhosi, kuniketa lokuvakalisa loku emaculweni, kubonga, nasekushumayeleni Livi, aphula Livi lekuPhila kulabo, Nkhosi, mhlawumbe lapha, longakwati Wena. Futsi kusifiso setfu, neliphupho letfu netinhloso, kutsi Loku namuhla kutoba sizatfu salabanengi, labangati Wena, bete futsi bavume tono tabo, futsi babite liGama leNkholi, futsi batsetsele tono tabo, ngekuvuma tono tabo nekubhabhatiswa, kugeza sono sabo. Bese-ke, Babe, sitokhuleka kutsi Utogewalisa ngamunye ngaMoya loNgcwele, ngoba KuluPhawu lwesetsembiso Nkulunkulu lasiphe sona.

⁶² Sitocela kutsi Utokhumbula bonkhe labagulako nalabahlaselekile nalabadzingile, namuhla. Ngoba ecinisweni live lisesimeni sekudzinga, konkhe ngenga yekutsi asiphendvukeli kuWe kutsi ube sivikelo setfu nesiphephelo setfu.

⁶³ Singacabanga kanjani, manje ekuseni, ngetikhatsi eBhayibhelini, ngesikhatsi bantfu basenkingeni nelusizi, kutsi bababita kanjani baprofethi, nalamanengi emadvodza lamakhulu ngaletotinsuku, acabanga kutsi labobaprofethi babe ngulabaguliswa yimizwa ne-nebantfu labaneluvalo. Futsi, lokukutsi, bangahle kube bebanjalo, kodywa noko bebaneLivi leNkholi. Nkulunkulu, namuhla, kutsi sidzinga kanjani kutsatsisela emuva eVini laNkulunkulu. Basitjelile ngesikhatsi sekugcina, nekutsi kuyobanjani. Futsi asitsi, njengemaKhristu sibili, sibuke bufakazi babo—babu, futsi, Babe, bese unika bufakazi eveni. Siphe kona, Nkhosi.

⁶⁴ Philisa labagulako labasemkhatsini wetfu manje ekuseni. Ngoba siyacondza, Nkhosi, kutsi lodziniwe, lokhandlekile, umtimba logula uhudvuleka lapho, bangeke batijabulele tibusiso taNkulunkulu njengoba bebangenta uma bebasindzile.

Futsi siyacondza, njengemaKhristu, kutsi siphila khashane kakhulu ngaphansi kwematfuba etfu. Kutsi, Awusifisi kutsi sibenjalo, sikhatsèle futsi sikhandlekile, futsi sigijime sehla futsi sibabutsakatsaka. Usifisa kutsi sigcwaliswe ngaMoya waNkulunkulu. Siphe loko tsine, Nkhosi, sisalindzele uMlayeto waKho. EGameni laJesu siyakucela. Amen.

⁶⁵ Manje, uma nitovula futsi eVini, kuJohane loNgewe 3. Ngifisa kufundza emavesi lambalwa kuJohane loNgewe, sahluko 3, ngicale ngelivesi lema 31, cishe emavesi lamatsatfu aloku, kutfola ingcikitsi lencane yaloko lengifisa kukusho. Lona nguJesu lokhulumako, Johane loNgewe 3:31. Futsi lalelisani eVini laKhe.

Loyo lovela ngetulu ungetulu kwakokonkhe: loyo lowasemhlabeni wasemhlabeni, futsi ukhuluma kwasemhlabeni: loyo lovela ezulwini ungetulu kwako konkhe.

Futsi loko lakubonile futsi wakuva, nguloko lakufakazile; futsi akukho muntfu lowemukela bufakazi bakhe.

Loyo lowemukele bufakazi bakhe uhleli eluphawini lwakhe kutsi Nkulunkulu ucinisile.

⁶⁶ Ngifisa kufundza livesi lema 33 futsi, kugcizelela kulelovesi lema 33.

Loyo lowemukele bufakazi bakhe ulubekile lumphawu lwakhe kutsi Nkulunkulu ucinisile.

⁶⁷ Kwesihloko manje ekuseni, uma bewunga... Ngifuna kusebentisa loku, *BuFakazi BaFakazi WeliCiniso*. Bufakazi nafakazi! Kungalesosizatfu ngifundze imiBhalo lemibili leyehlukene, lomunye webufakazi nalolomunye wafakazi.

⁶⁸ Manje, bufakazi. Ngaphambi... Umuntfu utofanele abe nesentakalo ngaphambi kwekutsi afakaze. Kube wabitelwa enkantolo, bewuyofanele, njenge, unikete bufakazi. Ufanele watilokutsite ngaphambi kwekutsi ufakaze.

⁶⁹ Futsi fakazi ngumuntfu lobone lokutsite, lowatiko kutsi kuliniso. Futsi babitelwa kutsi banikete bufakazi. Futsi, ke, fakazi ufanele ati kutsi ukhuluma ngani. Ufanele angabi ngu, "Lomunye wangitjela intfo letsite-tsita." Ufanele abe ngufakazi, cobolwakhe. Uma kungenjalo, ukhuluma ngalomunye umuntfu lobekangaba ngufakazi enkhundleni.

⁷⁰ Manje, ngicabanga kutsi, ngenza yekutsi siyabona ngephandle kwelibandla letfu, kutsi imphilo iyantengantenga, khona-ke, loko kufa kungiko, sidzinga kufika endzaweni kutsi sicciseke sibili kutsi Loku lesikhuluma ngako kungiko. Niyabona na? Akusiyo intfo longatsi nje ungavele uyitsatse matata, njengoba singasho, Lemukele. Ufanele uciciseke sibili

kutsi Licinisile, ngoba asati kutsi hlobo luni lwekuphela lesiyofika kulo.

⁷¹ Manje, sizatfu sinye sekutsi ngibe ngumcabangi wakaCalvin, wekuphepha kwelikhola, kungoba, ngiyakhola, kutsi uma wesilisa noma wesifazane asangulukile engcondvweni yabo, leso sikhatsi sekwemukela iNkhosi Jesu. Futsi sikucatulule konkhe ngalesosikhatsi, kanye kuze kube phakadze. Ngoba, uma sesifika ekupheleni kwemgwaco, asati nje kutsi kuphi nekutsi sitogula kanjani. Singahle sigule engcondvweni yetfu, kungahle kubekhona umkhuhlane longapheka impela bucopho betfu, futsi singahle shiso noma yini noma sente noma yini ekupheleni kwemgwaco. Asati. Kodvwa, niyabona, uma sesivele sigcile kuKhristu, akunandzaba kutsi kugula kusitsatsa ini, noma simo sini uma sihamba, sekuvele kucatululiwe.

⁷² Sibekwe lumphawu kute kube lusuku lwekuhlengwa kwetfu. Base-Efesu 4:30, utsi, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenabekwa ngaye lumphawu kute kube lusuku,” hhayi lwekufa kwakho, kodvwa “kwekuhlengwa kwakho.” Niyabona, emvakwekuba kufa sekuphelile, usasolo ubekwe lumphawu.

⁷³ Manje, kuniketa bufakazi, bekunetintfo letinengi nemibuto leminengi emicondvweni yebantfu, futsi beykhona kuyami.

⁷⁴ Ngesikhatsi ngime emavikini lambalwa lendlulile, ngesikhatsi make wami asaphila, futsi eva, Benginga kuloluhlangotsi lwembhedze, nadzadzewetfu eme ngakimi. Namake wabuka etulu, wase utsi, “Lowami wekucala newekugcina.” Ngitelwe ngabawekucala, Delores nguye wekugcina. Nebafana labayimfica emkhatsini...Noma, kunebachana labayimfica naalentfombatane. Namake wacala kusho kutsi, “Bill, ungondlile.” Futsi ngoba, ngiyacabanga, ngekuba kulenkonzo, ngakwati kakhulu kukwenta. “Futsi unginakekele. Futsi, Delores, wangitsandza futsi—futsi wangisita kutsi ngente umsebenti wami wasendlini nekuwasha.” Wase utsi, “Khona-ke, Bill, wangiholela kuKhristu futsi wangibuka, ngakamoya. Futsi uma ngineliphutsa, awungabatanga kungitjela kutsi ngineliphutsa, futsi— nekutsi angikulungise.”

⁷⁵ Ngase ngitsi, “Futsi, make, sine...” Labanye balafana bayanatsa. Ngase ngitsi, “Siyephulile inhlitiyo yakho.”

⁷⁶ Futsi, njengelutsandvo lwamake, watsi, “Billy, konkhe loko kuhamba kuyokwenta lisondvo lelikhulu.”

⁷⁷ Ngatsi, “Make.” Bekati kutsi bekangabuyeli ekhaya, noma watsi bekangabuyi, abuyelete ku 409 Maple. Futsi watsi kimi... Ngatsi, “Make, ngesikhatsi ngisengumfanyana, ngati kutsi kwakunaNkulunkulu, ngoba ngangibone uMuntfu waKhe ngetimo letehlukene.” Futsi ngatsi, “Ngi...Kucala, ngi...” Ngekuba semndenini wetfu, futsi saphila eceleni kweMnumz.

Wathen enhla lapho e-Utica Pike, futsi besingati lutfo ngelibandla. BebayiKhatolika.

⁷⁸ Futsi ngatsi, “Ngicala kudadisha. Manje, njengoba libandla laseKhatolika lisho kutsi, ‘Nkulunkulu waniketa eMandla aKhe lamakhulu ebandleni laKhe, futsi watsi ebandleni laKhe, lokunengi kakhlulu ngemtimba wemakholwa, “Noma yini loyentako, kulungile.”’ Ngase ngitsi, “Khona-ke uma... Ngakudadisha loko. Ngase-ke ngicala kutfola kutsi cishe impela kukhona imitimba lengemakhulu layimfica leyehlukene lehleliwe yemakholwa. Khona-ke uma Nkulunkulu anikela ngeligunya laKhe ebandleni laKhe, futsi wabatjela, ‘Yekela nje leLivi. AwuLidzingi, lowo nje ngumlandvo. Bese—bese-ke uyachubeka futsi wente, futsi nomina yini loyishoko itolunga; hhayi liBhayibheli, kodvwa libandla, nomina yini libandla leliyishoko.’ Make, angikhonanga kweskela nomina ngukuphi kukholwa. Ngoba, libandla laseKhatolika lisho intfo *yinye*. Libandla lemaLuthela litsi ‘Kungalendlela *lena*.’ Libandla leMethodisti latsi, ‘Cha, bobabili basephutseni. Kungalendlela *lena*.’ Libandla leBaptisti litsi ‘Ngaleyne indlela.’ Netinkholelo lettingemakhulu layimfica letehlukene, bengingeke ngisekele kukholwa kuloko.”

⁷⁹ Kodvwa ngatsi, “Lengakwenta, make, ngabuyela emuva futsi ngafundza liBhayibheli. Futsi ngafundzisa ngayo kanye nje indlela labobapostoli labaLifundzisa ngayo. Angikaze ngihilutfuwe nakancane. Lapho batsi ‘umbhabhatiso eGameni laJesu Khristu,’ ngatsi ‘umbhabhatiso eGameni laJesu Khristu’! Lapho batsi ‘umbhabhatiso waMoya loNgcwele,’ ngatsi ‘umbhabhatiso waMoya loNgcwele’! Futsi ngaKufundzisa ngendalela nje labaLifundzisa ngayo. Make, nginemiphumela lefanako labayitfola! Futsi ngibona Nkulunkulu lofanako lota ngekufundzisa kwabo, loNkulunkulu lofanako longena emkhatsini wetfu futsi ente intfo lefanako Labentela yona emuva lapho. Uyasentela tsine namuhla. Ngako-ke, setsembiso saKhe sitsi, ‘Loyo lodla inyama yaMi futsi anatse iNgati yaMi unekuPhila lokuphakadze, futsi Ngiyomvusa futsi ngetinsuku tekugcina.”

Livi libufakazi baNkulunkulu.

⁸⁰ Bakhona labanye bofakazi lebesingababita, manje ekuseni. Lomunye wabo, ake sicabange ngalesihlahla. Kusekwindla lemnyaka, futsi uma sikhatsi sasekwindla sesilapha manje. Futsi sitsatsa licembe, loko kufana nekuphila. Futsi sinjalo, uma sitalwa kabusha, silicembe eSihlahleni sekuPhila.

⁸¹ Nalesihlahla lesisibona ngephandle lapha emahlatsini, kuphila ekugcineni kuyasuka, kuyakhwesha ecembeni, ngoba sikhatsi semnyaka selicembe sesiphelile. Naloko kuphila kushiya licembe, nelicembe liyohhohloka lapho kuphila kulishiya. Sonkhe siccinekile impela ngaloko, njengoba

sikubuka emafastelweni etfu impela manje. Kutsi, masinyane nje uma kuphila kusuka ecembeni, licembe litohhohloka.

Futsi lowo ngumtimba lesiwungewabako.

⁸² Kodvwa kuphila lokwakukuleocembe, kubuyela emuva lapho kuvela khona, kwehle njalo kwendlule esihlahleni, kuye emphandzeni. Futsi kuhlala lapho emphandzeni yesihlahla, kuze kube ngulesinye sikhatsi. Kwalesikhatsi lesi, lilanga selishonile, noma umhlaba utanyatanyisiwe wakheshelana nelilanga, futsi kulandzela u—umkhondvo lapho ujikeleta; futsi ukhashane le, nesimo selitulu lesibandzako sicondze emhlabeni. Ngako-ke imphandze, ibambe kuphila kwalelo cembe kute kujikelete umhlaba futsi, futsi-ke akukho ndlela yekutsi uke ufihe lelocembe lingabuyi futsi. Litobuya ngalokucinisekile nje njengoba lilanga libuya! Liyobuya. Kodvwa lifanele kulindzela lesinye sikhatsi semnyaka, ngaphambi kwekutsi libuye.

⁸³ Futsi namuhla loko kusinika bufakazi lobukhulu, njengafakazi waNkulunkulu walokudaliwe. Ngoba, kutsi uma sisesikhatsini sekuphila lokusatokufa, sikhulisa bantfwana betfu, sishada futsi siveta iminden, loku kuphila noma sikhatsi semnyaka sekuphila lokusatokufa. Kodvwa uma sesitelwe ngekwaSetulu, umtimba ubuyela elutfulini lapho uvela khona, nemoya wehlela lapho uvela khona, noma uyenyuka, njalo, kuya lapho uvela khona, kuNkulunkulu Lowawuniketa, futsi kuyofika lesinye sikhatsi semnyaka. Nalesosikhatsi semnyaka, lesiyofika, siyoba sikhatsi lesingasayukufa. Futsi uma iNdvodzana yaNkulunkulu ivela nekuphilisa etimphikweni taYo, akuyuwenteka nhlobo kubamba leyo mitimba emhlabatsini nhlobo. Bayovela ngekukhanya kweNdvodzana yaNkulunkulu. Yona impela imvelo cobo lwayo iyafakaza ngaloko.

⁸⁴ Ngako uma singemaKhristu, futsi sitalwa nguMoya, kufa ngeke kubambe lutfo ngaphandle kwekuncoba kwetfu, ngoba lomtimba lomdzala lowonakaliswi, lowo Sathane, usenemandla ngetulu, uyowela elutfulini lwemhlaba. Kodywa uma lesosikhatsi semnyaka! Lesi sikhatsi lesingasiso manje; lesi sikhatsi lesisatokufa. Kodvwa sikhatsi lesingasayukufa siyeta lapho Longafi efika. Uyoletsa naYe imimoya lengafi lebuyele kuYe, isuka emhlabeni, futsi bayophuma futsi ekuvukeni, kwentelwe sikhatsi lesikhulu semnyaka leyiNkhulungwane, futsi bayokhanya eNkhatimulweni yaKhe.

Yonke intfo emhlabeni iniketa bufakazi.

⁸⁵ Lilanga liphuma eMphumalanga, kukhombisa kucala kwekuphila; liya ngale futsi lishone kusihlwa. Ekuseni, tinyoni tiyavuka futsi tihlabele, futsi tiyatfokota, sitivela sihlantekile; kusihlwa, sikhatsese uma lilanga lishona. Kuniketa bufakazi kutsi kukhona kuphila nekuva; lusuku Iwatalwa, lusuku alusekho.

⁸⁶ Sihlahla saphila, emacembe ahholoka. Nkulunkulu walondvolota, etimphandzeni tesihlahla, lapho lokuphila loku kwacala khona, lapho kwacala khona, phansi etimphandzeni, i...kwaphuma futsi kwenta emacembe umtfunti, kwabuyela futsi lapho kuvela khona. Kuphela kutophumula, kutsi kufike ngalesinye sikhatsi.

⁸⁷ Kuphila kulembali lencane, lephuma embewini, kubuyela ndzawanatsite lasingati kutsi kuphi. Kodvwa konkhe kushaya kwemtsambo kungahle kuphume embewini, nembewu ibole emhlabatsini. Kodvwa noko kunekuphila ekhatsi lapho, lokufiwlwe ekuvukeni futsi.

Yonkhe intfo ikhulumha nge, iniketa bufakazi.

⁸⁸ Manje, ngibe nenhlanhla yekuhamba kakhulu emhlabenji kelele. Futsi ngitivile tinkholo letehlukene. Ngiyivile imibono leyehlukene. Ngimvile wakaMohamede, Buddha, nemaSikhs, emaJain, futsi, o, emakhulu lamanengi emibono leyehlukene yenholo, bonkulunkulu, bonkulunkulukati, natotonkhe letotintfo. Kodvwa akukho namunye wabo, akukho namunye wabo, akukho namunye wabo lonelicashata linye leliCiniso ngako!

⁸⁹ Lenkholo yebuKhristu iyinkholo lefanele; kufa, kungcwatjwa, nekuvuka. Yonkhe imvelo, emazulu cobo lwawo, nemhlaba, ifakaza ngayo. Kubufakazi baNkulunkulu kubantu baKhe, nsuku tonkhe, kutsi kunekufa, kungcwatjwa, nekuvuka. Sikhatsi ngasinye sendlula etikwetinhloko tetfu; sibona kufa, kungcwatjwa, nekuvuka. Ngako, siyati kutsi leli liCiniso. BuKhristu, ngekwesisekelo, buliCiniso. Buniketa bufakazi balo.

⁹⁰ Futsi buyakhombisa kutsi bentawa ngulobukhulu, buHlakaniphi lobukhulu, kufenza inhlosu lebucayi. Bulapha ngenhlosu letsite. Nkulunkulu akadzingekanga kutsi ente tihlahla kanjalo. Watenta kanjalo, naloku tehlukile, lesinye kulesinye, nakanjalonjalo. Wenta konkhe kwaloko ngenhlosu yaKhe, kuniketa fakazi nekuniketa bufakazi. Bekangenta tihlahla njengentfo letsite leyayi—yayitoba ngulenye intfo, njengemadvwala. Bekangatenta tihlahla noma ngayiphi indlela Lebekafuna ngayo. Bekangatenta timbali noma ngayiphi indlela Lebekafuna ngayo. Kodvwa Watenta taba bofakazi, ngoba tibofakazi baNkulunkulu. Tibofakazi beliciniso, kutsi tonkhe letinye tinkholo tingemanga, naJesu Khristu ucinisile. Kufa, kungcwatjwa, nekuvuka, kuniketa bufakazi kutsi asifi Phakadze, kodvwa siyaphila futsi. Tikhombisa Buhlakaniphi lobukhulu!

⁹¹ Singahle, uma sikhatsi besingavumela...Lokukutsi, asifuni kutsatsa sikhatsi lesidze kakhulu. Kodvwa singahle sikhulume futsi...Futsi, hhayi kutsi sitifanise tsine lucobo. Leli litabernakeli lapho sinetiFundvo tetfu lucobo netiMfundziso

tetfu, futsi lena yindzawo lapho ngingafundzisa khona loko lengicabanga kutsi kungiko.

⁹² Ngifuna kucaphela lobunye buHlakaniphi, kukhuluma ngemusa waNkulunkulu lobonakale kitsi. Nike nacaphela, intfo yekucala yimphandze, intfo yesibili sicut, intfo yesitsatfu sitselo, naloko kuyakucedza.

⁹³ Kulungisiswa, imphandze; kungcweliswa, sicut; nesitselo, iMbewu yasekucaleni. Futsi lowo nguMartin Luther, John Wesley, nembhahhatiso waMoya loyiNgcwele; kulungisiswa, kungcweliswa, nembhahhatiso waMoya loNgcwele. Loko kuniketa bufakazi emibonweni yetfu emBhalweni. Futsi ngingetintfo letiyidazini letibhalwe khona lapha, lengingatisho ngaloko, kutsi, ngetintfo letehlukene letifikazako. Ngekubuka tintfo temvelo, tifakaza ngetintfo takamoya. Kulungisiswa, timphandze; kungcweliswa, sicut; nembhahhatiso waMoya loyiNgcwele, sitselo lesiphumako ngemiphumela yemphandze neluhlanga.

⁹⁴ Leyomphandze yavela embewini. Imbewu yayinjengaleyoy leyangena emhlabatsini, seyibuyile futsi.

⁹⁵ Futsi namuhla: siphile sendlula emnyakeni waLuther, saphila emnyakeni waWesley, futsi manje siphila emnyakeni loHlengiwe, wephentekhostali. Kuyini na? Kubuya lona lelo Bandla lelifanako, yona kanye nje lentfo lefanako leyahlanyelwa ngeluSuku lwePhentekhosti. Imvelo cobo lwayo iniketa bufakazi kuko; ngalokufanako nje njengoba iniketa bufakazi ekufeni, kungcwatjwa, nekuvuka.

⁹⁶ O, kuNkulunkulu loPhakadze, nasetimfakazini taKhe! Kube kuphela besingacalata, ubona Nkulunkulu kuto tonkhe tandla, siMbukisise afakaza nsuku tonkhe. Sikhubeka kanjani ngemabomu, ngekungati kuletintfo, lobobulula na? Ngani, sonkhe sihlahla sishumayela kitsi. Yonkhe imbal iyashumayela kitsi. Yonkhe insimu ishumayela tsine. Umhlaba wonkhe ushumayela kitsi. Nkulunkulu unguNkulunkulu, futsi sibona iNkhatimulo yaKhe. Kepha noko sikhubeka kakhulu ngemabomu kuko, futsi sigucule letintfo leti, futsi siphonemehlo etfu etintfweni letinjalo, nekuticabangela kwetfu, tintfo letilite telive, kwenelisa inkhanuko lephila ngamoya lesiyivumela isilawule timphilo tetfu. Kutsi sifanele siwususe kanjani lowomoya, futsi sitfole uMoya waNkulunkulu!

⁹⁷ Yonkhe imvelo, yonkhe indzawo, iyafakaza! Emazulu, tibhakabhaka, tintfo letinengi kakhulu! Mine, bengihleti endlini yami yekudadishela, itolo, ngibhale phansi; anginawubanaso sikhatsi sekuya kuko. Kodvwa ningacalata nje kunoma nguyiphi intfo Nkulunkulu layidala, aniketa bufakazi enkhatimulweni yaKhe. Noma yini, noma ngukuphi lokudaliwe kwaNkulunkulu, kuniketa bufakazi kuNkulunkulu, nangenhloso yaKhe. Kukhombisa Buhlakaniphi lobukhulu!

⁹⁸ Ngike ngema esicongweni setintsaba futsi ngabukela tipheshula letimfishane, letitsi atibe *ngaka* budze, leto letidliwa timvu, timvu tesiganga, futsi tibone lesosipheshula lesifisha *lapha* etulu. Wehle kakhudlwana, bese-ke bese ufika etihlahleni letinaphoyizeni, imvelo leyehlukile, luhlobo lolwehlukile loluhlala endzaweni leyehlukile. Kuchubeka nekwehla kancane, futsi ufika esihlahleni sesipheshula. Kuchubeka nekwehla kancane, ufika esihlahleni semacembe lavevetelako. Kuloko, ungena etihlahleni letitsandvwa tinyamatane, lesidliwa tilwane. Kwehle njalo, kuya kuloko, etjanini. Futsi kwehle njalo kungene kuloko, kungene elukhuleni. Futsi kuchubeke kwehlele elugwadvule, lapho kungekho lutfo. Ngasinye, sinesakhamtimba nemphilo yaso lucobo, ngikhuluma ngendzawo yato nalapho tihlala khona, nguNkulunkulu lohlakaniphile kuphela lobekangenta intfo lenjalo! Ngasinye, sinemphilo ngasinye. Niyasibona sihlahla selusundvu eFlorida, niyasibona sihlahla sem-okhi e-ekhatsi neMerica, kanye nesihlahla semacembe lavevetelako etintsabeni emaRockies; ngasinye, sinemphilo leyehlukene, siniketa bufakazi enkhatalmulweni yaNkulunkulu Somandla.

⁹⁹ Bukisisani lwandle lolukhulu uma nima ngakulo. Nemanti alo latfukutsele ephula lusentse, ngekfukutsele lokunjalo, luze lusuken lugcume njengenja letfukutsele ekugcinemi kweluketane. Belungacwilisa umhlaba kube belungakhona; belutabe selukhatsele sono sawo. Kodvwa Nkulunkulu wabeka umlindzi etulu ngaleya etibhakabhakeni, lokutsiwa yinyeti, futsi Wabeka imincele yelwandle, kutsi bangabe basaphindza bendlule. Nalowomlindzi uyakucaphela, imini nebusuku. Uma afulatsela, kutsi abuke ngakuNkulunkulu, kubona kutsi Nkulunkulu ubukeka kanjani, naku kungena kuphakama nekwehla kwelwandle; kodvwa uma agucula buso bakhe futsi, nalo lihamba ligagasi. Ulindze leyo mincele, futsi angeke akwati kuhamba. Uma afulatsela, ligagasi lingangena ngekunyanya; kodvwa uma agucula buso bakhe futsi, ligagasi libaleka liye emuva. Nkulunkulu ubeke umlindzi. Kwentani na? Kuniketa bufakazi kutsi Nkulunkulu waGenesi, Nkulunkulu weliBhayibheli, uhlala anguNkulunkulu! Bufakazi, kutsi, Unguye!

¹⁰⁰ Besingabita labanye futsi, bebaprofethi beliThestamenti leliDzala, kutsi babunika kanjani bufakazi bekutalwa kwaKhristu. Sibonelo nje, ku-Isaya, sahluko se 9, Isaya 9:6. Emakhulu ngemakhulu eminyaka kungakenteki, baprofethi baniketa bufakazi. Base batsi, "Sitalelwumntfwana, siphewe indvodzana." Bakwati kanjani na? Angakwenta kanjani umuntfu lotelwe nguweisifazane, ati intfo lenjalo na? Bekungenteka kanjani kutsi umuntfu, emakhulu eminyaka kungakenteki, asho kona kanye nje lokwakutokwenteka, "Sitalelwumntfwana, siphewe indvodzana"? Watjela,

“Ligama lakhe liyotsiwa nguMeluleki, INkhosana yekuThula, Nkulunkulu lonemandla, UYise longunaphakadze.”

¹⁰¹ Washo lapho Bekatotalelwa khona. Umprofethi, ngaphansi kwekuphefumulelwa, watsi, “Wena Bhetlehema yaseJudiya, awusiyē lomncane kubobonkhe babusi na? Kodvwa kuwe kuyovela uMbusi!”

¹⁰² Yini leyashaya labobaprofethi na? Yini leyabaphefumulisa na? Loko kushaya lokungiko ngco! Akusiko loko kuphela, kodvwa baprofethi basho loko Lebekatokwenta. Ngisho nebaprofethi baMbona ngisho atalwa, lapho Yena, bekatotalelwa khona, kutsi Bekatotalwa kanjani. Hhayi luswane lolujwayelekile, luswane nje lolutalwa kulomunye wesifazane; Kwatsi Bekatotalwa ngendlela leyimfihlakalo, Bekatotalwa yintfombi ntfo, “Intfombi ntfo iyokhulelwā.” Yini leyoshaya umuntu lofako kumente abone loko, emakhulu eminyaka kungakenteki na? Kucophelela ngalokuphelele, emgceni ngco! Khuluma ngebufakazi beSidalwa lesiphakeme, Nkulunkulu lophilakō! Akusiko loko kuphela, kodvwa washo kutsi Bekatotalelwaphi, nekutsi Bekatotalwa kanjani.

¹⁰³ Washo kutsi live liyotsini ngaYe. Washo tona kanye tibonakaliso netintfo letatiTomlandzela, kufakazela kutsi BekanguMesiya. Wafakaza kutsi Bekatokwaliwa. Futsi ngisho, kuMoya, wabubula emaVi aKhe esiphambanweni, emakhulu eminyaka ngaphambi kwekutsi Atalwe.

¹⁰⁴ Davide, eMoyeni. Njengoba ngitsanza kubhekisela kuko, njengoba Jesu asho lapho, “Kungani Davide, eMoyeni, aMbita nge ‘Nkhosi’?” Davide, hhati Davide, kodvwa Davide eMoyeni! Kunencumbi yemehluko emkhatsini waDavide, naDavide eMoyeni. Kunalommengenengi umehluko emkhatsini welibandla, nelibandla eMoyeni. “Wakwentelani Davide, eMoyeni, waMbita nge ‘Nkhosi,’ kube BekayiNdvodzana yakhe, atsi, ‘INkhosi yatsi eNkhosini yami, “Hlala wena ngesekudla sami.”?’” “Bebangacela, bangamphendvuli nhlobo, bangambuti nhlobo imibuto emvakwaloko.”

¹⁰⁵ Kodvwa Davide, eSihlabelelweni 22, wawela kuMoya, uMoya! Futsi, ngesikhatsi enta, wate waniketa ngisho lamaVi Lawabubula esiphambanweni. “Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyeleni na? Onkhe ematsambo aMi, ayaNgibuka! Futsi kutsi batibhoboze kanjani tandla taMi netinyawo taMi!”

¹⁰⁶ Noko, “Yalinyatwa ngena yesiphambeko setfu,” kuvela kulomunye umprofethi, “wahubulwa ngena yebubi betfu, sijeziso sekuthula kwetfu sasisetikwaKhe; nangemivimba yaKhe saphiliswa tsine.”

¹⁰⁷ Lokungiko ngco, kuphelela kwalabobaprofethi, akukho nalinye Livi labakhuluma ngalo ngaYe ngaphandle kwekutsi kufezeke. Tiprofetho letisikhombisa tekugcina tinikwa nguYe, taphendvulwa ema-aweni ekugcina lasikhombisa

esiphambanweni. Kutsi lonkhe Livi lagcwaliseka kanjani, akukho ngisho nayinye intfo leyashiywa ingakentiwa!

¹⁰⁸ Kukhuluma ngani na? Kuhlakanipha lokuphakeme. Kwakungesiwo lawomadvodza. Lawo madvodza bekangemadvodza nje lanjengawe nami. Kodvwa bebaphefumulelw ngeBukhona lobukhulu lobebuniketa bufakazi bekutsi tsine, kulesitukulwane lesi, futsi etitukulwaneni letitako, nato tonkhe titukulwane emkhatsini wabo nalapha, bekangabuka eVini laKhe futsi ati kutsi acinisile. Kubufakazi kutsi Livi laNkulunkulu liliCiniso.

¹⁰⁹ Yonkhe imisebenti yaKhe iphelele. Iphelele futsi ngesikhatsi. Abaphutselwa ngisho nalinye li-awa. Ngaletinye tikhatsi sicabanga kutsi itophutselwa, kodvwa ayikwenti. Emvakwekutsi kuphele, sibonile kutsi akufikanga masinyane, akubanga nancono. Kuhle kakhulu, futsi kungesikhatsi.

¹¹⁰ Ngisho nasesukwini lwetfu namuhla, uma sibona lemibono yenteka, netintfo tenteka. Futsi yashiwo ngaphambil, futsi siyatibuta kutsi iyogcwaliseka nini, kutsi kuyokwentekani. Kodvwa sitfola kutsi baphelele, futsi ngesikhatsi, impela.

¹¹¹ Ngangingacabanga kanjani ngamake wami, kutsi ngambona kanjani, amdzala futsi achachatela. Kodvwa-ke ngesikhatsi Anginika umbono, futsi ngisibonile simo lakuso manje, ngidvumisa Nkulunkulu! Ngiyati kutsi utobakhona futsi. Akafi; ulele. UkuKhristu.

¹¹² Kutsi sibona kanjani kutsi Nkulunkulu utikhulumisile ngaphambil letintfo leti! Sikhatsi sekugcina ngesikhatsi ngisepulpiti lakho, noma epulpiti lapha, Ngikhulume ngembono iNkhosi leyanganika wona ngekukhuphukela eNyakatfo, nekutsi kuyokwentekani. Nekutsi labobafo, behla kanjani entsabeni, batsi, “Mnaketfu Branham, ucondze kungitjela kutsi, ndzawanatsite emkhatsini walapha naphansi ngco lapho, likhilomitha nehhafu, kutsi kutobakhona libhele lelimphunga, lelinetingalo letinjengesiliva na? Awukaze ulibone linye phambilini! Kodvwa utolemukela ngaphambi kwekutsi ufike lapho na?”

Ngatsi, “Loko kuhambisana neLivi laKhe.”

¹¹³ Futsi kwenteka ngaleyondela nje! Ngani na? Kuniketa bufakazi kutsi Usenguye Nkulunkulu, kutsi tonkhe tetsembiso taKhe tiliciniso. Nkulunkulu uniketa bufakazi, futsi, timfakazo taKhe ticinisile. Uniketa fakazi, nebufakazi bufakaza ngafakazi waKhe. Bukhuluma ngeKuhlakanipha. Yebo.

¹¹⁴ Ngesikhatsi Jesu waseNazaretha efika emhlabeni, yonkhe imisebenti yaKhe yemandla yafakaza ngekusho kwaKhe. Akekho lobekafanele (ake) aMngabate. Watsi, “Uma ningaNgikhola, kholwani lemisebenti; uma ninke niMbome kutsi unguNkulunkulu.”

¹¹⁵ “Utenta Wena! Ungumuntfu, Utenta Wenalucobo Nkulunkulu.”

¹¹⁶ Watsi, “Uma ningeke niNgikholve, khona-ke kholwani lemisebenti; ngoba ibufakazi baNkulunkulu, ifakaza kutsi nginguloko lebengikhuluma kutsi bengingiko. Uma ningeke niNgikholve, kholwani tibonakaliso letatito Ngilandzela. Bekangeke yini Mesiya ente letintfo leti na?” Bekayini Yena? Bufakazi! Bafakaza ngako konkhe Lakwentile.

¹¹⁷ Martha wema lapho ngaJesu, nemnakabo afile futsi asethuneni. Kubola kungenile, umtimba wakhe wase uhambile, futsi nje bekangulofako ngephandle lapho ethuneni. Tilokatana tase tivele takhansa tangena emtimbeni wakhe, timphettu tesikhumba. Futsi buso bakhe bese buhhovokele ekhatsi. Kodvwa watsi, “Nkhosi, siyakholwa kutsi Wena uyiNdvodzana yaNkulunkulu lebeyitokuta emhlabeni. Sicinisekile ngaloko.”

¹¹⁸ Watsi, “Ngikuvuka nekuPhila. Loyo lokholwa ngiMi, noma afa, utawuphila. Loyo lophilako futsi akholwe ngiMi, angeke afe. Uyakukholwa loku na?”

¹¹⁹ Watsi, “Ya, Nkhosi! Yebo, Nkhosi, ngiyakholwa kutsi UyiNdvodzana yaNkulunkulu, lebeyitokuta emhlabeni.”

¹²⁰ “Manje ngitohamba nginikhombise kutsi NginguLowo leNganginguye, ngakhuluma kutsi Nganginguye. Ngitoniketa bufakazi kuko. Ngitokufakazela leNgikushito, kutsi Nginguloko leNgingiko. Nimngcwabephi na?”

Wase utsi, “Nkhosi, wota, ubone.”

¹²¹ Khona-ke, akhombisa tincenye taKhe temuntfu. Wakhala nalabo labakhalako. Wahleka nalabo labahlekako. Usekuncobeni nalabo labasekuncobeni. AsiMgcine ekuncobeni.

¹²² Waya ethuneni, futsi wema lapho ngesikhatsi bagicita litje. Futsi lapho lowomtimba lomncane wawulele ekhatsi lapho, netimphettu kuwo, wonakele, ulele phansi etikwemhlaba, buso buwele ekhatsi, futsi lapho kubola kungena. Wakhuluma lawoMavi, “Lazaru, phuma!” Futsi leyondvodza, lebeyikadze ifile, yema ngetinyawo tayo futsi yaphila futsi.

¹²³ Loko kwenta konkhe lake wakusho kutsi uNgiko, kutsi BekayiNdvodzana yaNkulunkulu. Bekangetulu kweNdvodzana yaNkulunkulu, Bekangiko kokubili iNdvodzana naNkulunkulu. Bekalitabernakeli laNkulunkulu, ngoba akukho muntfu wesibili lobekangake abe nemandla lanjalo. Kutsetse Nkulunkulu cobo IwaKhe kubita emuva kuphila kwemuntfu lobesafile futsi wangewatjwa tinsuku letine. Imisebenti yaKhe luCobo yafakaza ngako konkhe kutisho kutsi Wakwenta. BekanguNkulunkulu.

¹²⁴ Siyati kutsi loko kuliciniso, ngoba Watsi kwakungiko. Bufakazi bebaprofethi. Bufakazi bemvelo. Fakazi wemvelo. Fakazi webaprofethi. Fakazi waJesu.

¹²⁵ Futsi Akazange Atishiye ngaphandle kwafakazi. Nkulunkulu bekahlala njalo anafakazi waKhe. Futsi ngesikhatsi Alapha emhlaben, Watsi, "KuNgifanele kutsi Ngihambe; ngoba, uma ngingahambi, ngingeke ngitfumele loFakazi; lona longafi, Fakazi loPhakadze."

¹²⁶ Watalwa nguvesifazane, ngako-ke Bekafanele onakale... . Bekafanele afe, njalo. Nkulunkulu bekangeke avume umtimba waKhe kutsi ubone kubola. Kodvwa Bekafanele afe njengalabafako, kususa tono tetfu.

¹²⁷ Kodvwa ngaphambi kwekutsi Ahambe, Wasishiyela Fakazi, Moya loNgcwele. Cishe bonkhe baprofethi, kusukela phansi emnyakeni, emuva le ekucaleni kwasekucaleni, bakhulumu ngaloFakazi lomkhulu lobekatoba setinsukwini tekugcina, ebandleni; Fakazi wetfu lomkhulu, Moya loNgcwele.

¹²⁸ Moya loNgcwele unguFakazi wetfu. Ubufakazi. Uluphawu. Ungemalungelo langiwo sibili. Uyincwadzi lebufakazi kulo lonkhe Livi Nkulunkulu lalikhuluma. Amen! Ungufakazi kutsi Khristu uyaphila. Futsi ngoba Uyaphila, natsi siyaphila. Usitatimende lesingiso impela.

¹²⁹ NeMuntu lonjalo kutsi efike etinsukwini tekugcina, kuhola liBandla, kwakubita Nkulunkulu kutjela bantfu baKhe kutsi Bekatoba lapha. Bonkhe baprofethi, cishe, baniketa bufakazi ekufikeni kwaKhe, kwaMoya loNgcwele.

¹³⁰ Emakhulwini eminyaka lasiphohlongo ngaphambi kwekutsi kwenteke, Joweli, indvodzana yaPhethuweli, waprofetha kutsi Uyofika. Iminyaka lengemakhulu lasiphohlongo ngaphambi kwekutsi kwenteke! Lendvodzana lenkhulu yaPhethuweli, umprofethi; itsatfwa ngekutsi iguliswa yimizwa, isangene enhloko yakhe, inekwetfuka, inemadlingozi, inekukhubateka ngengcondvo; waprofetha, Joweli 2:28, futsi watsi:

...*kuyofezeka* kutsi etinsukwini tekugcina, kusho Nkulunkulu, *Ngiyotfulula umoya wami etikwayo yonkhe inyama; nemadvodzana enu nemadvodzakati enu ayoprofetha...*

...*etikwetincekukati* tami netisebenti letibesifazane tami *Ngiyotfulula umoya wami*, futsi tiyoprofetha.

Futsi ngiyoveta timanga emazulwini ngetulu *nasmehlabeni* ngaphansi, tibonakaliso, tinsika *temlilo nentfutfu* nemhamuko.

Futsi kuyofezeka, ngaphambi kwelusuku lolukhulu nalolwesabekako lweNKHOSI loluyofika, *kutsi nguloyo naloyo* loyobita *ligama leNKHOSI* uyoindziswa:

¹³¹ Iminyaka lengemakhulu lasiphohlongo ngaphambi kwekufika kwaFakazi lomkhulu, indvodzana yaPethuweli yafakaza ngaWo, yaphrofetha ngaWo. Yini leyashaya lowomfo lomncane?

¹³² Ngitjele kutsi yini lebeyingatjela indvodza, leyayi “telwe nguvesifazane, tinsuku letimbalwa futsi igcwele inkhatsato.” Nguloko langiko. Ngitjele kutsi yini lenganyakatisa lingekhatsi lakhe, kutsi akhone kubuka emkhatsini nesikhatsi, futsi sibone loFakazi lomkhulu eta ebandleni ngelusuku lwekugcina. Ngitjele kutsi yini lengakwenta. Kute ngaphandle kwekuhlakanipha, lokuphakeme, Nkulunkulu Somandla nalomkhulu! Nguleyontfo kuphela lebeyingakwenta. Ngishaye umuntfu losatokufa, “Umuntfu lotelwe nguvesifazane, futsi logcwele inkhatsato, lonetinsuku letimbalwa,” njengoba Jobe 14 asho. “Uvela njengembali, uyancunywa; ya, uyasuswa, akiphe umoya.” Kodvwa, kulohlobo lwemuntfu, uMoya, buhlakaniphi balomkhulu, Nkulunkulu lonemandla angephula yonkhe imicabo nesikhatsi, acindzetele lapho ngaMoya waKhe, bese ukhombisa losatokufa loko lokusatawufezeke. Hallelujah!

¹³³ Uma loko kungesibo bufakazi baNkulunkulu lophilako, yini lenye na? Loko kungakusho ngaphambi kwekutsi kwenteke! Amen. Loko kungakubona ngaphambi kwekutsi kwenteke! Futsi kukusho ngaphambil, ngenhlakanipho, futsi kushaye emhlolweni ngalokuphelele kutsi kwenteke ngaleyondlela ngco latsite kutokwenteka ngayo. Uma loko kungesibo bufakazi, yini lenye na? Yini lengakhulumka kakhulu ngaNkulunkulu lophilako na? Impela, Ungufakazi!

¹³⁴ Waprofetha kutsi kuyofezeka, “Etinsukwini tekugecina, kutsi Uyotfulula uMoya waKhe etikwayo yonkhe inyama.”

¹³⁵ Iminyaka lengemashumi lasikhombisa nesihlanu emvakwekuba Joweli aprofetha. Isaya, indvodzana ya-Amozi, waprofetha mayelana naloFakazi lomkhulu lobekatokuta eBandleni.

¹³⁶ Ngikhuluma ngani? Fakazi, fakazi weliciniso, fakazi mbamba; siMletsa ngemvelo, ngebaprofethi, ngeliBhayibheli. Manje siyaMtfolo, eta ehlela elusukwini Latophiwa lona.

¹³⁷ Iminyaka lengemashumi lasikhombisa nesihlanu, cishe iminyaka lengemashumi lasikhombisa nesihlanu emvakwekuba Joweli aprofethile, khona-ke Isaya washo. Indvodzana ya-Amozi, umprofethi lomkhulu lonikete liBhayibheli leliphelele, kusukela kuGenesi kuya eSambulweni, etahlukweni takhe lettingemashumi lasitfupha nesitfupha; njengencwadzi, inetcincwadzi lettingemashumi lasitfupha nesitfupha kuyo. Futsi wacala ngalokudaliwe, kuGenesi, futsi waphelela esikhatsini seminyaka leyiNkhulungwane. Lendvodza lenkhulu, yasho ngaphambil ngekufika kwaMoya loNgcwele.

¹³⁸ Asibuye lemuva nje futsi sifundze. Ngina Isaya 28:11. Asifundze nje umzuzwana, futsi sitfole lapha kutsi watsini ngekufika kwaMoya loyiNgcwele. Isaya, sahluko sema 28, asicale evesini le 5.

Ngalolosuku iNKHOSI yemabandla iyoba ngumchele wenkhatimulo...

¹³⁹ Ukhuluma ngalolu, lusuku lolukhulu kutsi lapho Fakazi bekatofika khona. Uyini umchele wetfu na? UMoya loyiNgewelete usetfwesa umchele!

...umchele wenkhatimulo, futsi nangemchele webuhle, kuyo insali yebantfu bakhe,

¹⁴⁰ Lensali, “bantfu labasele ngemuva.” “Uyoba ngumchele, umchele wenkhatimulo, umchele webuhle!” Cabangani, lena yiminyaka lengemakhulu lasikhombisa ngaphambi kwekutsi kwenteke!

...ngamoya wekwehlulela kuye lohleti ekwahlulelweni... (Nguloko Lakwentako kitsi e-altari.)

...kuze kube kucina kulabo labagucula lemphi... lisango. (Ake ngibone)... labajikisa imphi egedeni.

¹⁴¹ Labo labemelele Yena kanye naYe, loMoya lomkhulu (Moya loyiNgewelete loprefethiwe) uyoba ngemandla akhe lakeme egedeni, emphini. Ungemandla etfu. Setsembela kuYe; hhayi esikweni, hhayi etikwemfundvo, hhayi etikwetintfo telive. “Akuyi ngemandla, akuyi ngebukhulu, kodvwa ngaMoya waMi, isho iNkholosi.” LiBandla liphumula ngesizotsa kuLoko! “Uyoba ngemandla akhe loma esangweni.” Hhayi limuva lakhe lesayensi yetenkholo, hhayi lihlelo lakhe, kodvwa Moya loNgewelete uyoba ngemandla akhe. Uyoba nguye loyokuma esangweni. Uyotsembela emandleni ekucina aMoya loyiNgewelete kucosha lohambako.

Kodvwa labo labadukile ngeliwayini, (manje lalelani), futsi ngetinatfo leticinile baphumile endleleni, baphumile “e” ndleleni; baphristi kanye nebaphrofethi bedukile ngetinatfo leticinile, sebagwinywe liwayini, baphumile endleleni ngetinatfo leticinile; badukile ngembono, futsi bakhubeka ekwahlulelwani.

¹⁴² Ngalamanye emagama, embonweni, abakholelwa ngisho nasentfweni lenjengaleyo. Futsi ekwahlulelwani, batsi, “O, kuphela nje uma, ujoyina libandla, kulungile.” Futsi sinani na? Sicuku setidzakwa. Bukisisani kutsi umprofethi watsini. Nangu fakazi waNkulunkulu.

Ngoba onkhe ematafula agcwele emanyala, emahlanta nemanyala, kuze kungabikhona indzawo lehlantekile.

¹⁴³ Akukho ndzawo lehlantekile; ematafula. Ngani, bayangena, tidzakwa netingwadla, futsi—futsi batsatse lucetu lwesinkhwa lesilula bese bayasisika, bese benta sidlo senkhosi, lapho lokuhlantekile nalokungcolile kudliwe ndzawonye. Emahlanta! Ematafula agcwele emahlanta.

Ngubani loyomfundzisa kwati, elusukwini lolunjengalolo na? futsi ngubani loyomenta... acondze imfundziso na?

¹⁴⁴ Ngubani loyokwenta, uma banelwabo lwati lwesayensi yetenkholo netintfo labangatsembela kuto na? Bangeke babuyele emuva eVini laNkulunkulu. Batsi, “O, loko kwakukwalenye indzawo. Loko kwalesinye situkulwane.” Ematafula abo agcwele emahlanta. Lalelani lomprofethi ngalokuhlakanipha loku lokukhulu kwaNkulunkulu akhulumna ngaye.

...labo labalunyuliwe elubisini, futsi basuswa emabeleni. (Hhayi, tinswane telisontfo!)

Ngoba umtsetfo ufanele ubesetikwemyal...

¹⁴⁵ Ukhulumna ngeLivi manje. Ungasho kutsi, “uYise, iNdvodzana, naMoya loNgcwele,” ngesikhatsi Kutsi, “liGama laJesu!” Ungasho kutsi, “chawula,” ngesikhatsi Atsi, “kutalwa kabusha!”

...umtsetfo ufanele ubesetikwemyal, umtsetfo etikwemtsetfo; nelilayini etikwe...umugca etikwemugca; lapha ingcosana, nalapho ingcosana:

Ngoba ngetindzebe letingingitako nangaletinye tilimi Ngitokhulumna kulabantfu laba. (Haleluya!)

¹⁴⁶ Ngetindzebe letingingitako, “kunhhinhhitela.” Mhlawumbe libandla lihleti nje, ngekuhlonipha nekuthula, lomunye... lomunye angatsatsa loko kunhhinhhitela futsi acondze kutsi batsini. “Ngetindzebe letingingitako nangaletinye tilimi Ngitokhulumna kulabantfu laba,” kuprofetha ngaMoya loNgcwele. “Tindzebe letingingitako, ngitokhulumna kulabantfu laba.”

Kuloyo latsi, Loku ngulokuphumula...

¹⁴⁷ Manje, nine bazalwane be-Adventist labatsatsa lusuku lwesikhombisa, kutsiwani ke ngaloku na?

...Leli lisabatha, Loku ngulokuphumula lengalo ningabangela labakhatsel kutsi baphumule;...

¹⁴⁸ Nkulunkulu, siphe emadvodza langemachawe kutsi eme egedeni naLoko, futsi loko kuKufakaza!

...Loku ngulokuphumula leningabangela labakhatsel kutsi baphumule;...loku kuhlumelelisa: kodywa abatsandzanga kuva.

¹⁴⁹ Leyo yincenyedzabukisako, bebangeke baLive. Banikina tinhloko tabo, futsi bahhalatisa futsi bahhalatisa, futsi bachubeka.

¹⁵⁰ Kodywa Isaya waprofetha, futsi washo kutsi, “Kuyofezeka kutsi Uyotfumela uMoya waKhe, futsi Kuyoba ngumchele wenkhitimulo yeliBandla, nemandla akhe loma esangweni.” Besingati kanjani kutsi kwakunguMoya na? Watsi,

“Ngoba, ngetindzebe letingingitako nangaletinye tilimi Ngitokhuluma kulabantfu laba, futsi loku ngulokuphumula nalokuhlumelelisako.”

¹⁵¹ Kodvwa, kuko konkhe Loko, bebafunga tinhlangano tabo nemahlelo abo. Futsi bachubeka balandzela ematafula abo emahlanta nelive, futsi badideka ngetintfo telive. Abatalwa kabusha. Bafulatsela emaCiniso, futsi baye etintfweni telive; futsi bente indlu yeNkhosi ibe nesinengiso semanyala, lapho banemidanso nemaphathi, futsi bachubeke; nebesifazane bagcoka timphahla letingakahlonipheki netikhindi, futsi bahhula tinwele tabo, futsi basebentisa kwekupenda buso; nayo yonkhe intfo lenjengaleyo, njengoba liBhayibheli laprofetha!

¹⁵² Isaya watsi bayokwenta loko. Isaya, sahluko se 5 nese 6. Lifundzeni, kutsi washo kanjani kutsi besifazane bayokwenta loko etinsukwini tekugcina. Bofakazi baNkulunkulu bacinisile. Betsembela kulokilite kwaseveni, esikhundleni semandla aNkulunkulu, kubasindzisa. Manje, loko kwakuyiminyaka lengemashumi lasikhombisa nesihlanu emvakwaJoweli.

¹⁵³ Iminyaka lengemashumi lamatsatfu emvakwekutalwa kwaJesu. Nginalabanye labanengi baprofethi lababhala phansi lapha. Kodvwa iminyaka lengemashumi lamatsatfu emvakwekutalwa kwaJesu, kwakukhonan leyonkhosana emkhatsini webaprofethi, (o, hhe) Johane umBhabhatisi! Bonkhe bantfu bebatu kutsi bekangumprofethi lovela kuNkulunkulu, umendvuleli wekuta kwaKhristu. Lobiketelwe futsi, etinsukwini tekugcina!

¹⁵⁴ Jesu watsi, “Naphuma kuyobonani, umhlanga unyakatiswa ngnoma ngumuphi umoya, noma nguliphi lihlelo limnikele *ngalapha* noma *ngalapho* na? Hhayi Johane!” Watsi, “Naya kuyobonani, sikhulu lesitsite lesineluhlobo lolutsite lwadokotela wetifo tengcondvo kuso, kugcina timphahla takhe nje *kutsinekutsi*, futsi amtjele kutsi ufanele agcoke kanjani na?” Futsi Watsi, “Lolohlobo lucabuza bantfwana futsi luhlale etigodlwemi temakhosi, futsi lukhuluma netikolwa tesive, nakanjalonjalo; akasilo lichawe, akekho ngephandle emgceni longembili, akati kutsi kuphatfwa kanjani iNKemba lesika ngetinhlangotsi totimbili. Niyabona, baluhlobo lolwenta loko. Kodvwa naya kuyobonani, umprofethi na?” Watsi, “Manje, ngitsi, lowendlula umprofethi!”

¹⁵⁵ Lalelani lenkhosana lenkhulu, ita nesicephu sesikhumba semvu atigocote ngaso, iphilu ngemibhidvo yesiganga. Hallelujah! Akukho Iwati lwasemina yesayensi yetenkholo emvakwakhe; kodywa Iwati lebekakhulume nalo naNkulunkulu, futsi watalelwa inhoso kutsi ayente. Livi lakhuluma kutsi uyofika. Yebo, mnumzane. Waphumela emasentseni aseJordan, netinyawo takhe eludzakeni, watsi, “Anicabangi yini, nine baFarisi lenitsi ‘sina-Abrahama kuBabe wetfu,’ ngoba

ngiyanicjela, Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa.”

¹⁵⁶ Leyonkhosana yebaprofethi, lowo lobekanelitfuba lekungetfulela Mesiya futsi wabona sibonakaliso saMesiya futsi wasicondza, njengoba loko kuKhanya kwehla kuvela eZulwini futsi kwaya etikwaKhe, kwakungufakazi wako! Watsini ngako na? Nali livi lakhe, lowomprofethi washo njengafakazi.

Mine impela nginibhabhatisa ngemanti kuko kuphendvuka kodvwa loyo lota emvakwami lonemandla kunami, ticatfulo takhe angikafaneli kutichacha: utonibhabhatisa ngaMoya loNgcwele, nangemlilo:

Nesakhe sitja sekwela sisesandleni sakhe, futsi utoshanyelissa siyilo sakhe, futsi abutsele lokolo enyangweni; kodvwa...ashise emakhoba ngemlilo longacimeki.

¹⁵⁷ Waprofetha kutsi kuyofika Fakazi weliBandla, Moya loNgcwele! “Mine impela nginibhabhatisa ngemanti; leyo yimishini yami. Ngitonibhabhatisa ngemanti, ekuphendvukeni.” Haleluya! “Kodvwa ukhona Munye lota emvakwami! Ngitfwele lobufakazi lobu ngemanti, kodvwa kunaMunye lotako loto, atfumele intfo letsite lenkhulu kakhulu. Utotfumela lomunye Fakazi; hhayi emanti, kodvwa uMoya! Utokubhabhatisa ngaMoya loNgcwele neMlilo.” Haleluya! Fakazi waNkulunkulu, Uyosusa bonkhe bulunga belibandla kuwe! “Utokunika fakazi weliciniso, ngoba Utokubhabhatisa ngaMoya loNgcwele neMlilo. Nositja saKhe sekwela sisesandleni saKhe. Lizembe libekiwe emphandzeni yesihlahla; futsi sonkhe sihlahla lesingatseli sitselo lesihle, siyobe sigawulwa futsi siphonswe emililweni. Ngako-ke, phendvukani, lungelani, ngoba liawa selisondzele.” Leyonkhosana lenkhulu, kutsi umprofethi lomkhulu kanjani!

¹⁵⁸ Iminyaka lemitsatfu kamuva, emvakwekuba sekaprofethile, Jesu iNkhosi yetfu bekasayicedzile inkonzo yaKhe, inkonzo yaKhe yasemhlabeni. Watsi, “Kukufanele kutsi ngihambe. Ngoba, uma ngingahambi, Moya loNgcwele angeke ete. Kodvwa ngitoMtumela. Sikhashanyana...Futsi nifuna kwati kutsi UnguBani. Kusesikhashana nje, nelive lingeke lisaNgibona; noko nine nitoNgibona, ngoba Ngiyoba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlabo.”

¹⁵⁹ KuLukha 24:49, ekupheleni kwenkonzo yaKhe, ngesikhatsi inkonzo yaKhe yasemhlabeni seyiphelile, Watsi, kuLukha 24:49, “Bhekani, Ngiyatfumela setsembiso kutsi letimfakazo tishito. Ngiyatfumela lesetsembiso Isaya lakhuluma ngaso. Ngitfumela setsembiso Joweli lakhuluma ngaso. Ngitfumela setsembiso sekutsi bonkhe baprofethi, Babe labasikhombisa ngebaprofethi, Ngitfumela setsembiso saBabe waMi etikwenu.”

... bhekani, Ngiyawutfumela setsembiso saBabe wami kini: kodvwa lindzani edolobheni laseJerusalema... Yekela kushumayela kwakho, yekela kuhlabela, ungenti lutfo lolunye kodvwa yenyukela lapho edolobheni laseJerusalema, futsi ulindze ute ugcwaliswe ngemandla lavela ngetulu.

¹⁶⁰ Kwakutoba hlobo luni lwafakazi na? “Lindzani eJerusalema nite nicedze iminyaka lengemashumi lamabili yesikolwa lesiphakeme noma isemina”? “Lindza ute wemukele Ticu takho tebuCiko”? “Lindzani nize nifundze ku—kukhuluma ngaletinye tilwimi, ngako, uma kwenteka Akubitela emasimini etitfunywa tenkholo, bewungakhuluma kubo”? Cha, loko kwakungesiko.

¹⁶¹ Akutsi nje eMandla lavela ngeTulu ete, atotinakekela uma Efika. “Lindzani nize nigcwaliswe ngeMandla.” O Nkulunkulu, kungani bantfu bangakuboni loko na? Akusiko kujoyina libandla. Kulindzela eMandla! “Lindzani nize nembatsiswe, ngeMandla lavela Etulu, ngoba ngitoMtfumela. Usetsembiso saNkulunkulu, futsi ngitoMtfumela. Ngitofakaza! Yena, uma Efika, Utifikaza! Ngoba, Angeke akhulume ngaYe lucobo, kodvwa Utokhuluma ngaMi.” Amen.

¹⁶² Bukisisani kutsi Utokwentani. “Utoletsa letintfo leti leNginifundzise tona.” Hhayi intfo letsite yesemina. Ini? “Uyoletsa letintfo leti leNginifundzise tona, enkhumbulweni yenu, kutsi tingeMavi aNkulunkulu. Nitokhohlwa ngalo lonkhe lwati lwasemina. Nitotitfola letintfo *leti*, emaVi lenginifundzise wona. Uyobakhumbuta tintfo. Futsi, Uyokwenta lenye intfo, Uyonikhombisa tintfo letitokuta.” Loyo nguFakazi weliciniso. Loyo nguFakazi weliciniso waNkulunkulu. “Uyobuyisela liVangeli kuwe, loMoya loyiNgcwele! Naloku nje Ingashiywa cishe iminyaka letinkhulungwane letimbili, mhlawumbe bangaYigcoba ngaphansi kwetinyawo tabo, esayensini yetenkholo leyentiwe ngumuntfu; kodvwa uma Efika, Uyonibuyisela kuKo. Hhayi loko kuphela, kodvwa Uyonitjela tintfo letitokuta. Uyokhuluma ngawe, ngetindzebe lettingitako nangaletinye tilimi. Tonkhe letintfo leti Uyotenta. Yonkhe intfo Nkulunkulu layetsembisile, Utokwenta. Ngine... Ngitofumela setsembiso saBabe.”

¹⁶³ EPhentekhosti, ngesikhatsi Efika, batsini na? Batsi, “Sibofakazi baKhe. Sibofakazi kutsi letintfo leti lekwakhulunywa ngato ifezekile.” O, hhe! Loko kungenta ngitivele ngigcwala lukholo. Ngime etulu lapho, batsi, “Sibofakazi baKhe. Asinasicu.” Bebayini na? Labasandza kuphendvuka, labanye babo bebangemajuda, latiwako, labalukhuni nalabasitashi, konkhe kwase kususiwe kubo!

¹⁶⁴ Bukan lowoSimoni Phetro lotakhe yena, kutsi bekacabanga kanjani kutsi bekasitashi kakhulu. Bekangeke adle lutfo lolungcolile.

¹⁶⁵ Kanjani ngalowo Pawula lotakhe yena, ahlupha emabandla ndzawotonkhe! Kwentekani ngesikhatsi ahangana naLowo, lowoMoya loNgcwele, asendleleni lebheke entasi eDamaseko ngalolosuku na? Wema embikwaFestus wase utsi, “Angihlanyi. Kodvwa ngendlela lekutsiwa kweduka, nguleyondlela lengimkhonta ngayo Nkulunkulu wabobabe betfu.”

¹⁶⁶ Batsi, “Sibo—sibofakazi baKhe.” Manje, kwaku nabofakazi labatsatfu labacinisekako ePhentekhosti.

¹⁶⁷ Kucala, Livi lalabobaprofethi, kutsi Nkulunkulu bekatotfulula uMoya waKhe etinsukwini tekugcina etikwebantfu. Bufakazi baprofethi lebebanabo, kwakuLivi laNkulunkulu, Laligcwaliwi. Lowo kwakungufakazi munye, umlayeto webaprofethi wagcwaliiseka! “Ngiyotfulula uMoya waMi etikwayo yonkhe inyama. Bayoba netindzebe letingingitako, nangaletinye tilimi Ngiyokhuluma kulabantu laba.” Nako lapho. Bebaneke bakuphike. Khona-ke, kwakunabofakazi labatsatfu. Lowo kwakunguye, kutsi Livi lebaprofethi beLigcwaliisekile.

¹⁶⁸ Lomunye fakazi, kwakubantu. Bebefakaza, “Kukhona lokwентекile!”

¹⁶⁹ “Bengifihliwe enhla lapho ekamelweni. Bengisezingeni kakhulu. Benginemahloni. Ngi—ngi—ngiyati kutsi Ususiwe, futsi nga—nganginemahloni ngalo lonkhe lelicembu lelikhulu lelinesitfunti ngalapha. Benginemahloni ngabo. Benginemahloni kutsi bengingatsanda, mhlawumbe, bengingafuni kusho noma yini ngako, ngoba ngangesaba kutsi ngitocala lokutsite lokunemadlingozi, lokunye.”

¹⁷⁰ Nguleyo indzaba ngalamabandla latakhe wona namuhla. Bayesaba kutsi batokhulisa kakhulu siphitsiphitsi. Besaba kutsi batokwenta intfo lengakalungi. O, wena, lotakhe wena, lotenetise ngekwakho! Lesikudzingako yiphentekhosti! Lesikudzingako kugcwaliwa, kufika kwaMoya loNgcwele!

¹⁷¹ Batsi, “Sibofakazi baKhe, ngoba sigcwaliiswe ngaWo!” Phetro watsi, “Nine madvodza aseJudiya, nani nine lenihlala eJerusalem, akwateke loku kini. Laba abakadzakwa njengoba nicabanga, njengoba nibona kutsi kuseli-awa lesitsatfu lemin. Kepha loku nguloKo lokwakhulunywa ngumprofethi Joweli, ‘Kuyofezeka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi kuyo yonkhe inyama.’ Sifakaza kutsi emaVi ebaprofethi acinisile, ngoba sigcwaliiswe manje!” O, hhe!

¹⁷² Nguloko lesikudzingako. Nguloko libandla lelikudzingako. Nguloko leti, tigidzi letilikhulu nemashumi lasikhombisa letitisho kutsi bangemaKhristu emhlabeni jikelele, letikudzingako, ngulenyi iphentekhosti! Ningabuyeli emuva futsi nidadishe iminyaka lengemashumi lamabili nesihlanu; kodvwa kugcwaliwa kwaMoya loyiNgcwele, fakazi ngekhatsi kwenu, lifakaza ngekuvuka kwaKhristu, naseVini

laNkulunkulu. “Johane wahlala esiChingini sasePhatmose, ngenca yeLivi laNkulunkulu, lirekhodi leLivi laNkulunkulu.”

¹⁷³ Nalo ke lapho Livi lebaprofethi lagcwaliiseka khona. Nabo ke bantfu bafakaza. Futsi kwakunaMoya loNgewelete cobo lwaWo! Kunalabatsatfu babo. NeliBhayibheli latsi, “Ngemlomo wabofakazi labatsatfu, akutsi lonkhe livi liciniswe.” Kunjalo.

Nalo ke lapho Livi lebaprofethi ligcwaliisekile.

¹⁷⁴ Kwakukhona bantfu, batsi, “Kukhona lokwentekile kimi! Kukhona lokwentekile! Angisesabi. Angikwesabi kufa. Angesabi lutfo. Ikhona intfo leyentekile! Ngiyikhohliwe yonkhe isayensi yami yetenkholo. Ngiwakhohliwe onkhe emasiko ami lentiwe bantfu. Ikhona intfo leyentekile! Loku akwateke kini, futsi nilalele emavi ami, laba abakadzakwa!” Bona, balahlekewa ngiso sonkhe sitfunti sabo. Bebadzakwe nguMoya nje! Nje . . .

¹⁷⁵ Nguloko lesikudzingako. Nguloko lesikudzingako, lelisangulukile, licembu lelinemcondvo lebantfu labangakhuphuka benyuke futsi babhekane naNkulunkulu, futsi batsi, “Nkhosi, ungangenti ngibe lilunga lelibandla, kodvwa ngente fakazi! Tfulelula uMoya waKho etikwami, futsi ungicwalise. Angibe ngufakazi waKho.” Nguloko lesikudzingako. Nguloko libandla lokulihluphako kuswelakala kwanamuha. Simo sekushodelwa yingati, kungoba sencabe iNgati yaJesu Khristu.

¹⁷⁶ Yebo, uMoya loNgewelete ufakaza, cobo lwaWo, utsi, “Kunjalo!” Nabo lapho ke. Nebantfu bebangeke baWuphike.

¹⁷⁷ Lamadvodza lawa bekangalindzanga esikolweni kutfola noma nguyiphi imfundvo lenkhulu. Bebangemadvodzana langati lutfo futsi langakafundzi, badwebi nebalimi labancane. Bebabantfukatana. LiBhayibheli latsi, “Bantfukatana bamuva Jesu, ngekujabula.” Hhayi imfucuta, cha, hhai umuntfu lodvumile, kodvwa, “Bantfukatana baMuva, ngekujabula.” Futsi kwaku nebantfukatana, bebaMuvile, futsi batsi, “Sibofakazi kutsi semukele Intfo letsite; futsi asati, nakancane, lulwimi lwetfu lucobo.”

¹⁷⁸ Kodvwa bantfu batsi, “Sibacondza kanjani na? Abasibo yini bonkhe baseGalile na?” BaseGalile bebabantfu belizinga leliphuyle. Watsi, “Yini pho kutsi siweva lawomaGalile akhulumu ngelulwimi lwakitsi lesatalwa nalo na?”

¹⁷⁹ Aniketa bufakazi baMoya loNgewelete, afakaza kutsi Livi laNkulunkulu lase ligcwaliisiwe! “Ngiyawutfulula uMoya waMi etikwayo yonkhe inyama. Nangetindzebe letinggaingitako nangaletinye tilimi Ngitokhuluma kulabantfu laba, naloku kuphumula.” Kufakaza; fakazi. Leli lirekhodi lako. Impela.

Bekanabofakazi labatsatfu. Ini?

¹⁸⁰ Livi lebaprofethi, Livi laNkulunkulu. Ngoba, labobaprofethi abakhulumanga livi labo, kodywa kwakuLivi laNkulunkulu njengoba ALifaka emlonyeni wabo.

¹⁸¹ Ngihleti lapha manje ngibuka waseNorway lomncane, adokotela lodokotela, dokotela wetekwelapha lohleti ngalapha, loye yonkhe indlela avela eNorway, ngalapha kutsi atokhulekelwa. Futsi ngalolobunye busuku, ngesikhatsi sisahleti ndzawonye engcociswaneni yangansense, Moya loyiNgcwele wangena ekamelweni.

¹⁸² Watsi, “Ngilindzile, Mnaketfu Branham, kubona kutsi kutotsiwani.”

¹⁸³ Lapho Moya loyiNgcwele wabuyela emuva le phansi emphilwени yakhe, yonkhe indlela abuyela emuva ngesikhatsi kwenteka intfo letsite, wamtjela ngako nekutsi kwentekani, nekutsi simo sini, konkhe ngako, futsi ngamtjela leyontfo. Kwakuyini na? UMoya waNkulunkulu uniketa bufakazi!

¹⁸⁴ Mhlawumbe kunalomunye umfo lomncane lohleti lapha, naye, libandla leMnaketfu Palmer latfunyelwa. Konkhe kudidekile, futsi angati kutsi kufanele kwentiweni, futsi wadzatjulwa cishe ngalokutsite. Umfo lomncane lomuhle; ngicabanga kutsi waya ekhaya. Kodvwa bekukhona... wamtfumela enha lapha. UMnaketfu Palmer wangibhalela incwadzi, futsi watsi, “Mnaketfu Branham, ngiyati kutsi sikhatsi lesikhandlanako,” noma intfo lefana naleyo, “kodvwa uma ungtatfola litfuba, umbone, ngoba ungumnaketfu lolungile.” Ne-nelibandla lalimtfumile. Bekasengcogcisiswaneni. Asehleti lapho, lentfo letsite lenkhulu lejulile emcondvwensi wakhe, ngaphambi kwekutsi abe nelitfuba kusho noma yini, Moya loyiNgcwele wafinyelela phansi wase uyakutfola, wakukhipha, wamkhombisa. Futsi waffokota, netinyembeti tehla etihlatsini takhe. Ngani na? Nkulunkulu afakaza! Ngani, ngaWilliam Branham na? Cha, mnumzane. NgaMoya loNgcwele! Amen. Loyo nguFakazi waNkulunkulu.

¹⁸⁵ Ake nginitjele lenye intfo letsite. Kungani... Lomfo lomncane lohleti ngalapha, lotsiwa nguHigginbotham, lidikhoni belilapha ebandleni; wasifeza sikhatsi sakhe, futsi manje lilunga leletsembekile nje. Wavuka, manje ekuseni, kutsi akhulume ngetilimi, ngiyakholwa, futsi aprofethe. Wakwentelani lowoMoya loyiNgcwele, watsi, manje ekuseni, ngesikhatsi aniketa inchazelo, “Ngigcobeinceku yaMi kutsi ikuletsele tintfo lofanele utati”? O, o, o! Ngani na? Futsi ngamuva eme lapha, nenhloko yami ikhottseme, ngibamba tinyembeti enhlitiywensi yami. Leyondvodza yayingati lutfo lolunye, ngangingakaze ngisho lutfo kuyo noma akukho muntfu lomunye, lengikhuluma ngako, ngoba ngisandza kufika epulpiti. Futsi nango lapho ke, wembula sihloko, futsi watjela bantfu kutsi batihlele bona ngalokuhlelekile ngaKo. “Ngitokhuluma nani,”

watsi, “Ngimtfumele etiveni letinengi, kubantfu labanengi, loMlayeto lofanako. Futsi ngitokhuluma nani, manje ekuseni. NiLicapheli,” Watsi, “ngoba Ngimgcobile futsi ngamtfumela ngekhatsi.” O Nkulunkulu! Kuyini na? Moya loNgewe, Fakazi waNkulunkulu weliciniso. Kuyini na? BuNkulunkulu buhlala ngekhatsi kumuntfu! Haleluya!

¹⁸⁶ Ini? Bandla, kungalesosizatfu ngingeke ngiwutsatse umbhabhatiso waMoya loNgewe wekukhala, kuchachatela, noma kukhuluma ngetilimi, noma ngumuphi umuzwa. Balungile, manje. Niyabona na? Bona, letotintfo tilungile, kodvwa develi angakulingisa loko sibili.

¹⁸⁷ Kodvwa Moya loNgewe ubuNkulunkulu, Nkulunkulu ahleli etabernakeli lelingumuntfu! Kungetulu kwemizwa. Kungetulu kwekukhuluma ngetilimi. Kungetulu kwekumemeta eMoyeni. Kungetulu kwekukhala. Kungetulu kwekujoyina libandla. NguNkulunkulu ahlala kumuntfu. BuNkulunkulu, Nkulunkulu cobo IwaKhe atihlalela kuloyomuntfu, uma angakhuluma futsi kuyafana nje njengoba Nkulunkulu akhuluma, lelo liBandla laJesu Khristu. Nguleyondlela liBandla lekucala lebaphostoli lelap huma ngayo.

¹⁸⁸ Kwehluke kanjani, emabandla anamuhla! Kwehluke kanjani, kutsi sisuke kuLo, kusukela inhangano yetfu yelihlelo yacala, cishe likhulu lesibili leminyaka emvakwaKhristu, ebandleni lasekucaleni leKhatolika, lenta inhangano, futsi lifundzisa kwati kwetimfihlo tekudzabuka kwetintfo tebantfu.

¹⁸⁹ Namuhla, kunebantu labanengi, sibantu labenta lokulungile. Sijoyina libandla. Ngilaleleni. Naku uMnaketfu Higginbotham lebekakhuluma ngako manje ekuseni; hhayi Higginbotham, kodvwa Moya loyiNgcwele wakhuluma ngaye. Sibantu labenta lokulungile. Sijoyina libandla, futsi sifuna kutsanza kakhulu futsi sibe mnandzi kakhulu. Niyabona na? Asifuni nje kulimata imizwa yanoma ngubani, kusobala cha. Sifuna kuba ngumKhristu lonemoya lomuhle kabi. Sifuna—sifuna kukhicita Khristu.

¹⁹⁰ Khristu akakhicitwa! Haleluya! O, kube kuphela bengingatfola emaVi latsite Nkulunkulu langanginika wona, kute nibone kutsi ngichaza kutsini.

¹⁹¹ Imvu ayicelwa kutsi itsele boyo bemvu. Ayicelwa kutsi ikhicite boyo kulomnyaka. Uma ayimvu, uyoba neboya bemvu ngoba iyimvu. Akadzingi kutsi atsi, “Yebo-ke, manje ngi—ngi—ngi... Ngikholwa kutsi ngiyimvu, ngako kuncono ngisheshise lapha, Ngifanele ngitfole boyo bemvu bemnikati.” Akadzingeki kutsi akhatsateke ngaloko. Kuphela nje uma ayimvu, iyotfwala boyo. Ayidzingi kukukhicita.

¹⁹² Manje awukafaneli kukhicita kukholwa lotentele kona, futsi, “Mine, ngine... Mine, manje angikafaneli ngente *loku*,

ngiyati ngingumKhristu.” O, mnaketfu, wetama kutisindzisa ngekwakhe, ngemitamo yakhe lucobo yebuntfu! Noko, acotfo.

¹⁹³ Yini indzaba, ngemapulpiti labutsakatsaka, ticolwa letibutsakatsaka, emasemina labutsakatsaka. Nguleyo indzaba, bafundzisa isayensi yetenkholo yemuntfu! Banika . . . Wena utsi, namuhla, emandla emKhristu, avele nje . . .

“UngumKhristu na?”

“O, ngiyiMethodisti.”

“UngumKhristu na?”

“O, ngi—ngi—ngiyiBaptisti.”

Manje, loko ngemandla ebuKhristu.

¹⁹⁴ Kwehluke kanjani pho! Haleluya! Kwehluke kanjani kuleloBandla lekucala! Bebangenako nakunye kwaletintfo leti kutsi batisho. Kodvwa bebakadze bagcwaliswe ngeMandla, eMandla aMoya loNgcwele, lebekabakhulule esonweni nekuva. Bebagesibo bemtsetfo. Bebanelutsandvo lwaNkulunkulu luvutsa etinhliiyweni tabo, lolwabatfumela ekufeni.

¹⁹⁵ Becky, indvodzakati yami, beyingifundzela, *EmaGlediyetha*, ngalolobunye busuku. Watsi, “Lalela loku, babe.” Futsi angikwati kulesikhatsi lesi, ngiyacolisa, angikwati kubita leligama. Kodvwa u—umKhristu losemusha bekakadze aphonswa ngephandle, njengeglediyetha, kulwa enkhundleni yetemidlalo yemaRoma.

Ngiye ngema kuleyonkhundla yetemidlalo, ngikhuleka. Emabondza lamadzala awela ngekhatsi.

¹⁹⁶ Futsi ngesikhatsi bahlala lapho, futsi be—bebatsandza nje kubabona. Bekadzingeka abulalane odvwa. Nkulunkulu akhulumu . . . Etinsukwini takadzeni, ba—bahlangana nje lomunye nalomunye futsi babulalane, futsi kwaba nguloko. Nkulunkulu bekamelene naloko.

¹⁹⁷ Futsi lelunye lwalo impela . . . lolunye lu—lunye lwato impela timphawu tekucala tebuKhristu, tala kubulala umuntfu. Kunjalo. Futsi ungambulala ngetindlela letinengi kuneKutsi nje umhlabe ngemukhwa; ukhulume kabi ngesimilo sakhe, tindlela letinengi ungakwenta.

¹⁹⁸ Kodvwa leglediyetha lena, bakhulula libhubesi laya kuyo. Futsi ngekucina nemandla aNkulunkulu, wabulala lelobhubesi ngenkemba yakhe, umukhwa. Bantfu bashaya tandla; kwakulichawe. Basukuma. Bakhulula lelinye, futsi yalibulala ngenkemba yayo. Base-ke bakhulula indvodza, lenkhulu, lenkhulu, lendze, lelimnyama lihedeni lase-Africa. Futsi lomKhristu kwadzingeka alwe naye, lebekangafuni kukwenta. Kodvwa, kulokulwa, washaya wamlahla phansi lo-lomAfrica, inkemba yakhe wayibeka ngco etikwakhe. Kusobala,

lomAfrica watsi, “Mnumzane, ngibulale masinyane, kute ngingeva buhlungu. Ungangidzabukisi. Ngibulale masinyane!”

¹⁹⁹ UmKhristu wajikijela inkemba yakhe, wakhumula tivikelo takhe, waphuma embikwembusi lomkhulu, futsi watsi, “Mbusi, ngingumKhristu. INkhosi yaMi neMsindzisi uyasalela kutsatsa imphilo yalomunye nalomunye. Ngingayitsatsa imphilo yesilwane sasendle, kodvwa hhayi semnaketfu. Ngiyala kubulala umuntfu.”

²⁰⁰ Bonkhe babusi baseRoma, nakanjalonjalo, basukuma, base batsi, “Ushokutsi iglediyetha lesigcila itokwala kutfobela liphimbo leRoma?”

²⁰¹ Futsi babita lendvodza, “Gcuma, bese utsatsa leyonkemba umbulale!” Wagcuma waya etulu, futsi watsatsa inkemba yemKhristu. UmKhristu, angakahlo, welula imikhono yakhe. Nalendvodza yamshaya enhlitiyweni, ngenkemba; ekhatsi ngco enhlitiyweni yakhe, ngenkemba. Futsi loko kumbumbutela, emkhatsini wengati iphuma intjaza, futsi nekugcwala kwayo emaphashini, ngesikhatsi lomukhwa lomkhulu wendlula emaphashini akhe, umKhristu lomncane wawa ngemadvolo akhe, futsi watsi, “Nkhosi Jesu, yemukela umoya wami.” Futsi sikhuluma ngekuhlupheka ngaKhristu na? Buyoba yini bufakazi betfu, kumadvodza lanjalo na?

O, kukholwa kwabobabe betfu, kusaphila
Ngetulu kwesilinganiso semgodzi, lilangabi,
nenkemba.

²⁰² Lawo bekangemadvodza, lebekasho kufa kuvuma Khristu. Bekakadze ayini na? Bekemukele Fakazi. Bagewaliswa ngaMoya loNgewe. LawomaKhristu ekucala bekangakwesabi kufa. Emvakwaloko, uMbuso wemaRoma wabona kutsi kwakukhona lokutsite ngabo. Bentani na? Bakuncoma nje, bahambisana base benta lihlelo ngako; futsi babangenisa ngesivumo, ngaphandle kwekwemukela loFakazi.

²⁰³ Futsi ngulapho lasikhona namuhla, iLuthela, iBaptisti, iPresbyterian, nemaPhentekhostali lamanengi kakhulu, labitwa kanjalo, sehla loluhambo ngaphandle kwekwemukela Fakazi waNkulunkulu. NaMoya loNgewe unguFakazi wetfu. Yebo, mnumzane. Kwehluke kanjani pho, lawomabandla angalolosuku!

²⁰⁴ Libandla lanamuhla litsi, “Vele nje ujoyine libandla.” Njengoba sisho lesidzala sitsi, “Uma umuntfu ajoyina libandla, ufaka libhantji lelisha.” Kunjalo. Kodvwa uma agewaliswe ngaFakazi, bafaka indvodza lensha ephantjini. Akusilo libhantji lelisha kulendvodza; yindvodza lensha ephantjini! Lesikudzingako namuhla ngemadvodza lamasha kakhulu ephantjini! Lelo libhantji lebafundisi, lengikhuluma ngalo. Yebo, sikudzinga ngalokwehlukile. Lokwasekucaleni . . .

²⁰⁵ Lelibandla namuhla litama kutisindzisa lona, ngemisebenti yalo lemhle. “O, ngingumKhristu, ngifanele ngibe nemoya lomnandzi sibili. Ngifanele ngente *loku*.”

²⁰⁶ Kodvwa lelobandla lekucala, bebentani na? Balindzile. Hhayi kutama kutintjintja bona lucobo, kodywa bebalindzele Nkulunkulu covo lwaKhe kutsi efike futsi abagucule, esuka kubaFarisi, aya kubofakazi.

²⁰⁷ Futsi lesikudzingako namuhla ngulomunye lolindze kuMoya loNgcwele, Fakazi waNkulunkulu, kutsi ete asigucule asisuse esicukwini sebaFarisi, sibanda futsi sisitashi, kubofakazi bekuvuka kwaJesu Khristu. Haleluya! Moya loNgcwele akusilo lugebhuta lolungenalutfo, indzawo lapho bantfu bay a khona futsi...

²⁰⁸ Nelibandla alisilo lugebhuta lelingenalutfo, njalo, indzawo lapho bantfu bay a khona, nehhola lenkhulu lendzala, sakhiwo, noma lenye intfo letsite, lebita emadola lalikhulu letigidzi, noma lenye intfo letsite. Futsi sicitsa yonkhe imali yetfu etikwalokunjalo, sibeka tigidzi netigidzi temadola. Libandla lincono kabi namuhla, etimalini, kunaloko lelake laba ngiko. Kodywa, sitsenga takhiwo. Futsi lapha ngibone inhlanguano lenkhulu ibeka emadola latigidzi letisitfupha, ngalapha eMissouri, endzaweni. Lapho bona, sonkhe lesikhatsi... futsi sitsi, “Kubuya kweNkholi sekusedvute,” inhlanguano yemaPhentekhostali. Labanye ba...EmaPhentekhostali, akhuphuka avela eceleni etitaladini, netintfo letinjalo, futsi batama kwakha takhiwo letinkhulu kunato tonkhe, futsi batfole umshumayeli lofundze kubendlula bonkhe labangangena lapho.

²⁰⁹ Futsi besuka kuko konkhe kugcwalisa kwaMoya loNgcwele, kusuka ekuphiliseni kwaNkulunkulu, kusuka kuMoya loNgcwele, eMandla!

²¹⁰ Futsi konkhe lesikwentako manje kutama kuchudzelana nemaMethodisti. Futsi manje sijoyine letinhlangano leti letinkhulu temabandla, nakanjalonjalo, ngekwelucobo tiphika sincumo setfu sebuvangeli, ngoba sihlelile, saba malunga. Manje baba beMkhandlu wemaBandla. Lihlazo lelinje pho! Lihlazo lelinje pho, lentfo lenjalo! Kudzabukisa kanje pho, nematfuba elive lelifako, nebukhomanisi bulidla! Nebukhomanisi babunjwa nganca yebutsakatsaka bebuKhristu; kunjalo, lobubitwa ngebuKhristu.

²¹¹ Litfuba lelinje pho liBandla laNkulunkulu lophilako lelinalo namuhla, kutsi liphakame ngetinyawo talo, ngafakazi bembhabhatiso waMoya loNgcwele, futsi litamatamise lomhlaba!

²¹² EBhayibhelini, Jeremiya, sahluko 42, bebanesikhatsi njengoba bebanaso manje. Bebesaba kutsi inkhosu yaseBhabhiloni yayita kutobatsatsa. Futsi wonkhe umuntfu lodvumile, nebaphatsi labakhulu netintfo, ababakholwanga

labobaprofethi. Bebafuna nje kutsi bakwentile, kutsi babe ngulabakhholwako. Ngako babita Jeremiya lomdzala, futsi bebacabanga kutsi bekahlanya. Bamkhipha ehlane lapho, mhlawumbe ingubo yamgocota, netinwele tilenga ebusweni bakhe, adla imifino, nanoma yini lebekangayitfola ehlane, kutsi adle. Wenyuka, wase utsi, "Mprofethi, tfola entsandvweni yeNkhosi, wentele tsine." Watsi, "Sitjele kutsi sitokwentani. Futsi sitolalela iNkhosi, noma ngabe kuhle noma kubi."

Watsi, "Ngitonifunela iNkhosi, ke."

²¹³ Waphuma, bekahambe tinsuku letilishumi ngaphambi kwekutsi iNkhosi ikhulume naye. Wabuya, futsi wababita bonkhe ndzawonye, futsi watsi, "Ngina ISHO KANJE INKHOSI." Watsi, "Vanini, nine bantfu!" Haleluya! "Kutsi nesaba inkhosu yaseBhabhiloni," njengoba sesaba iRussia. Watsi, "Nonkhe nilungisela kugijima nehle niye niyongena eGibhithe, ngoba niyati kutsi iyeta."

²¹⁴ Futsi sibalekela edolobheni linye kuya kulelinye, setama kukhweshela emabhomu e-athomu, futsi sakha takhiwo nayo yonkhe lenye intfo. Kutosita ngani na? Susa umbuto wesono!

²¹⁵ Jeremiya watsi, "Uma nitogucukela kuNkulunkulu, ninikele inhlitiyo yenu kuNkulunkulu, gculani tinhltiyo tenu tibuyele emuva, futsi nigcine imiYalo yaKhe nato tonkhe tetimiso taKhe, futsi nente letintfo leti letilungile, khona-ke ningayesabi inkhosu yaseBhabhiloni."

²¹⁶ Niyati kutsi bantfu batsiteni ngesikhatsi beva bu—bufakazi baNkulunkulu na? Batsi, "Wena uprofetha ngekwemanga. Sitongena eGibhithe."

²¹⁷ Ngesikhatsi befika entasi lapho, Jeremiya wefika wase utsatsa ematje lamibili, wase uwabeka emgodzini weludzaka, watsi, "Inceku yami, Nkhosi Nebukhadinezari, itokuta ngco entasi lapha. Itolitsatsa, nomakanjani! Nitawufa ngenkemba, nakanjani."

²¹⁸ Mnaketfu, ayikho indlela kulolusuku, nhlobo, kuphunyuka kulokulahlwa lokulindzele bantfu; ngaphandle kwefashini lendzala, kuphendvuka lokutfunyelwe nguMoya loNgcwele.

²¹⁹ Angikamelani ngalutfo nebazalwane bami. Futsi ngikhuluma ngami lucobo, kodvwa, sibavangeli. Billy Graham, umvangeli lomkhulu; Oral Roberts, umvangeli lomkhulu. Lawo angemadvodza lamakhulu. Siyawatfokotela.

²²⁰ Kodvwa, asibadzingi bavangeli. Kuyini na? Kuhlela tembusave, kutfola iMethodisti neBaptisti nawo onkhe emacembu ePhentekhostali abe ndzawonye, kutsi sibambisane futsi sikhombise kutsi singaba bakhulu kangakanani, nekutsi bangakhi lesingabakhipha. Asikudzingi loko.

²²¹ Sidzinga kulindzela kuNkulunkulu, kute kufike Moya loNgcwele neMandla ekukhululwa. Sidzinga bensindziso,

hhayi bavangeli. Sidzinga insindziso. “Singayitsatsa lentsaba! Ngubani leyontsaba embikwetfu, Zerubhabhel? ‘Kuyoba njengelitsafa,’ Nkulunkulu washo. ‘Hlala eveni!’” Kunjalo.

²²² Lesikudzingako namuhla yi (hhayi imvuselelo) kudzabuka kuphume ensindzisweni, njengasetinsukwini temvuselelo yaseWelsh! Ngesikhatsi bantfu etitolo bahlabeka etinhltiyweni, bakhala, emashibhi langekho emtsetfweni netindzawo tenjabulo tivaleka, futsi bakhala tinyembeti futsi bakhuleka, nguloko lesikudzingako namuhla. Hhayi kubutsana kwetinkhulungwane letilikhulu nemashumi lasihlanu, njengoba benta ngalelelinye lilanga, labanye babo batsi “yethi Mariya,” nalomunye ashonkye intfo letsite, umkhuleko lomncane; futsi aphume futsi atfole sinatfo sekutijabulisa, bese ubuyela emuva. Lolo akusilo lusuku lwemkhuleko. Sidzinga lusuku lwekukhala nekulila, futsi silindze Nkulunkulu aze atfumele Moya loNgcwele, Fakazi waKhe! Hhayi lugebhuta lelingenatalfo, hhayi lihlelo lelingenatalfo; kodvwa buNkulunkulu buhlala ngekhatsi kumuntfu!

²²³ Jesu washo, kuMakho we 16, kutsi Moya loNgcwele, uma Efika, Bekatofakaza kuso sonkhe situkulwane lesilandzelako, kuze kube sekupheleni. Watsi, “Letibonakaliso leti! Hambani niye eveni lonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe; letibonakaliso leti tiyobalandzela labakholwako, ngeliGama laMi bayokhipha emadimoni.” Kutoba sikhatsi lesingakanani saloFakazi na? Kute kube sekupheleni kwemhlabia! Kute kube ngunini na? Sonkhe situkulwane! “EGameni laMi bayowukhipha emadimoni. Bayawukhuluma ngetilimi letinsha. Uma baphatsa tinyoka, noma banatse lokubulalako, angeke kubalimate. Uma babeka tandla etikwalabagulako, batosindza.” Jesu washo kutsi uMoya loyiNgcwele lona Bekatowutfumela uyoba nguFakazi, ekupheleni kwemnyaka, sonkhe situkulwane kamuva.

²²⁴ Manje, njengaloku Asho loko, sibofakazi baKhe! Amen. Sengivala, lalelisisan, bekani kucondza kwenu manje futsi nilalele njengoba sengivala. Sibofakazi baKhe, labemukele ngaMoya waKhe.

²²⁵ Livi laKhe liyafakaza, “Etinsukwini tekugcina, kutsi, kuyofika kuhlubuka, futsi kutovela kubandza, lobophekile nje, umnyaka welibandla lelingenamandla.” Nguloko lesiphila kuko. Libandla lelalingenamandla, “Linesimo sekumesaba nkulunkulu, kodvwa eMandla akhe bayawaphika, labo-ke ubagweme!” Uniketa sibonakaliso, kutsi, “Kuyobakhona tikhatsi lapho umuntfu ayohlala ethempelini laNkulunkulu, atikhomba yena lucobo bekanguNkulunkulu. Utotika, abusative.” Ngalokuphelele kanjani, tonkhe letintfo leti! Kutsi Livi laNkulunkulu beliphelele kanjani!

²²⁶ Kutsi inkhosí Nebukhadinezari, emuva lapho ngesikhatsi iphuphe lelophupho, naDanyela wamhumushela lona; kutsi ikanjani leyomibuso, ngamunye, kusukela kumaBhabhiloni, kuya kumaMede-o-Peresiya, kuya kumaGrikhi, nakubaseRoma; lapho nje basawa, lusuku lolungilo ngco, sikhatsi, futsi ngayo ngco indlela Nkulunkulu latsi kuyokwente ka ngayo.

²²⁷ Livi laNkulunkulu lingufakazi weliciniso! NeLivi laNkulunkulu latsi, “Etinsukwini tekugcina kuyofika tikhatsi letimatima, futsi tinhilitio tebantfu titobehlulekisa ngekwesaba, netikhatsi letimatima, nekukhatsateka emkhatsini wetive. Futsi kuyofika kuhlubuka eBandleni. Nebantfu bayosukuma, futsi batibonise batikhulu letinkhulu nakanjalonjalo, futsi beba—bebatosusa emandla eBandleni; futsi sibe nesimo sekumesaba nkulunkulu, kepha baphike eMandla aNkulunkulu sibili.” Kujoyina libandla! Wakhulumangelibandla lingena kulesosimo.

²²⁸ Singufakazi kutsi Livi laNkulunkulu ligcwalisekile. Libandla likuloko, yonkhe inhlangoano ikuleso simo lesifanako njengamanje. Nginga... Ngitophonsela insayeya noma ngumuphi umuntfu kutsi angikhombise noma nguyiphi inhlangoano lenemlilo waNkulunkulu, lagcwaliswa ngaMoya loNgewe, netibonakaliso tibalandzela. Vuka ungitjele yinye, noma nguyiphi inhlangoano! Ayikho intfo lenjalo. Akukho emakhasini. Kunjalo. Tonkhe atinamandla futsi tifile. Niyakutfola!

²²⁹ Kodvwa futsi Waprofetha kutsi kuyobakhona liBandla sibili ngalolosuku, umhlambi lomncane, insali. Watsi kuyobakhona, futsi kutobakhona. “Kuyobakhona bantfu labamatiko Nkulunkulu wabo,” kwasho umprofethi, “bayokwenta lokukhulu etinsukwini tekugcina.”

²³⁰ Watsi kuyobakhona kuKhanya kwakusihlwa ngelusuku lwekugcina. Umprofethi washo njalo! Fakazi weliciniso waNkulunkulu washo njalo, “Kuyobakhona kuKhanya kwakusihlwa.” Yini kuKhanya kwakusihlwa na? Lokufanako njengekuKhanya kwasekuseni. Umprofethi watsi, “Kuyobakhona lusuku lapho kungeke kube busuku noma imini,” sikhatsi lesihwalele njengoba singaphandle namuhla, kukhanya lokwenele nje kubona kutsi kufikwa kanjani. Kodvwa watsi, “Ngesikhatsi sakusihlwa, kuyoba khona kuKhanya.” Kuyoba yini na? Kubhodla, kubuyela emuva, kubuyela esikhatsini sasekucaleni! “Kuyobakhona kuKhanya kwakusihlwa ngelusuku lwekugcina, kukhanya.”

²³¹ Watsi, “Kuyobakhona umprofethi lovukako etinsukwini tekugcina,” Malakhi 4, “aniketa tibonakaliso tetinsuku taLoti, kanjalonjalo, futsi aprofetha kutsi bantfu babuyelesemuva, ‘Phendvukelani emuva ekuKholweni kwabobabe bephentekhosti bekucala! Buyelani emuva kukwasekucaleni!

Buyelani emuva eBhayibhelini! Sukani enhlanganweni nelihlelo, bese nibuyela emuva ekucaleni! Buyelani emuva ephentekhosti yasekucaleni, ekugcwalisweni kwasekucaleni kwaMoya loNgcwele, eMandleni aNkulunkulu asekucaleni!”” Livi lifakaza kutsi loko kutokwenteka.

Kuyobakhona kuKhanya ngesikhatsi
sakusihlwa,
Indlela leya eNkhatimulweni impela
niyoyitfola;
Endleleni yemanti, kunekuKhanya namuhla,
Ningcwatjwe eGameni lelihle laJesu.
Labancane nalabatzala, phendvukani
etonweni tenu tonkhe,
Moya LoNgcwele impela uyongena;
TiBane takusihlwa setifikile,
Kungemaciniso kutsi Nkulunkulu naKhristu
baMunye.

²³² Fakazi waNkulunkulu, Moya loNgcwele, Moya loNgcwele cobo lwaWo aphila kitsi, bekangeke Atehlukanise enhlanganweni. Ungeke wahlela Nkulunkulu. UnguNkulunkulu! Kutokwentani na? Buyelani emuva ngendlela lokwakungiyo endzaweni yekucala. Liyobuyela ekucaleni, libuyele kukwasekucaleni, emuva lapho lacala khona. Liyobhabhatisa ngendlela lefanako labayenta. Kuyofundzisa Moya loNgcwele ngendlela lefanako lowenta ngayo. Bayofundzisa bantfu ngendlela lefanako lelakwenta ngayo. Uyotitsiba etinhlanganweni njengoba benta. Kutoba nendzawo yabo bonkhe, njengoba benta, labatokuta. Batohlantwa futsi babengcwele njengoba benta. Bayogcwaliswa ngaMoya njengoba bebanjalo. Bayoba ngulabangesabi njengoba bebanjalo. Netintfo letifanako letenteka kubo, tiyokwenteka kulaba etinsukwini tekugcina, ekuKhanyeni kwakusihlwa, njengoba kwakunjalo emuva phambilini.

Nkulunkulu, tfumela leloPhimbo, bitela ngephandle!

²³³ Sinato tonkhe tinhlobo tabofakazi. Sinato tonkhe tinhlobo. Sinafakazi weMethodisti, fakazi weBaptisti, bofakazi bePresbyterian, bofakazi beKhatolika. Ngitoshumayela ngeliSontfo lelitako, iNkhosi itsandza, kuletigaba letine letehlukene telibandla, uma iNkhosi itsandza. Manje sinato tonkhe tinhlobo tabofakazi namuhla, kodywa kunamunye Fakazi weliciniso.

²³⁴ Imvelo isasolo ifakaza kutsi ukhona Nkulunkulu. Usasolo anguNkulunkulu, njengoba Beganjalo, sihlahla sekucala Lake wasidala. Ngabe kunjalo na?

²³⁵ Baprofethi, baprofethi emuva lapho, bayafakaza futsi bebaneLivi laNkulunkulu, futsi bakhulumha Livi laNkulunkulu, futsi Lagcwaliseka embikwabo ngeo. NaNkulunkulu watsi,

"Uma akhona emkhatsini wenu, longuwakamoya noma umprofethi, Mine iNkhosi Ngitawutatisa kuye, ngemibono, ngikhulume naye ngemaphupho. Futsi uma lakushoko kufezeka, khona-ke muveni."

²³⁶ LowoNkulunkulu lofanako wenta intfo lefanako namuhla. Sibona yona kanye nje intfo lefanako yenteka. Wakhuluma ngekuKhanya kwakusihlw, lokwakutofika, kubuya. "Kuyoba namunye lovukako, loyogucula kuKhola kwebantfwana kubuye le kabobabe, ngaphambi kwalolosuku lolukhulu nalolwesabekako lweNkhosi loluyofika lolu lolutoshisa umhlaba njengelitiko."

²³⁷ Futsi sibona emabhomo e-athomu alenga ngaley. Siyibonile iRussia ichumisa yayo, ngalolwa suku, kushisa ngalokuphindvve ngemashumi lasihlanu futsi kunemandla lamakhulu kwendlula loko kweHiroshima. Akumangalisi iJapani ikhalela kuthula, ikhala futsi ikhuleka! IHiroshima, ngesikhatsi ishisa emehlo abo nemalwimi abo, emakhilomitha langemakhulu khashane, futsi lawa nakachuma bekanemandla ngalokuphindvve ngalokungemashumi lasihlanu. Manje ngiyabona lapho timvitsi temabhomu tageja khona iMerica, lapho ichuma; kodvwa uma sekubuya, kuta etikweMerica futsi. Timvitsi temabhomu. Takhiwo tekukhosela.

²³⁸ Ngianitjela, sesikhatsi sekubaleka, kulungile, kubaleka usuke etintfweni telive! "Utawuwela kuphi, Mnaketfu Branham na?" Emuva etandleni taNkulunkulu! Kunjalo. Akutsi Moya loNgcwele afakaze. UnguFakazi waNkulunkulu.

Asikhuleke.

"Sitowela kuphi, Mnaketfu Branham?"

²³⁹ Siyakukholwa Loku. Sikholwa kutsi Livi licinisile. Siyabona kutsi Liliciniso. Siyabona kutsi Waprofetha loku etinsukwini tekugcina. Siyakubona. Sibona sihlahla saKhe sifakaza. Sibona timbali taKhe tifakaza. Sibona Livi laKhe lifakaza. Sibona uMoya waKhe ufakaza.

"Sifanele senteni, Mnaketfu Branham?"

²⁴⁰ Wanini, wanini niphume eveni. Wanini etintfweni lenikuto. Tsembelani nje, nje . . .

"Sitowela kuphi, Mnaketfu Branham?"

²⁴¹ Balekelani etandleni taNkulunkulu, tsanini, "Nkhosi, ngigcwalise. Ngigcwalise, O Nkhosi, ngaFakazi waKho. Akutsi uMoya loyiNgcwele ubo ngumholi wami. Makungabi nguye . . . Angingahambi lusuku ngelusuku, ngitsi, 'Yebo-ke, ngi—ngi—ngingumKhristu, angikafaneli ngente loku futsi angikafaneli ngente lokwa.' Angibe nje ngulogcwle kakhu emandla, ngaMoya loyiNgcwele, kutsi umphefumulo wami ungeke ume uthule."

Wena utsi, "Ngiyakwesaba kuhlanya."

²⁴² Ungalokotsi ukhatsateke. Uma uwela etandleni taNkulunkulu, angeke kubekhona ngisho nalokukodvwa lokuncane kuhlanya.

²⁴³ Emvuselelweni yaseWelsh, ngesikhatsi umholi lomkhulu waleyomvuselelo yaseWelsh...Batsi kuye, batsi, "Utoba nesicuku setinhlanya."

²⁴⁴ Emagama lawodvwa lawasho, akutsi, "Khululeka, futsi uvumele Moya loyiNgcwele abe nendlela yaKhe; khululeka, futsi uvumele Moya loyiNgcwele." Akukho nalelilodvwa licashata lekuhlanya lelavuswa. Cha, bonkhe batalwa ngekweliciniso nguMoya.

²⁴⁵ Imvuselelo yaMoya loNgcwele! O Nkulunkulu, Yitfumele ebandleni lami lelincane, Babe! Yitfumele etikwalabantu labalindzile! Njengoba sihlabela leloculo lelidzala, Babe, tikhatsi letinengi kakhulu:

Bebase sakhiweni lesingasenhla,
Bonkhe bebanhlitiyonye,
Lapho uMoya loNgcwele wehla
Lowetsenjiswa yiNkhosi yetfu.

O Nkhosi, tfumela eMandla aKho khonamanje,
Nkhosi, tfumela eMandla aKho njengamanje;
Yebo, O Nkhosi, tfumela eMandla aKho
njengamanje
Ubhabhatise wonkh'umuntfu.

²⁴⁶ Babe, Nkulunkulu, kusukela kubantfwana labancane, ngine mantfombatane lamabili neba fana lababili kulelikame lo namuhla, Nkhosi, labasebasha; Nkhosi, tfumela eMandla etikwabo. Labanye besilisa nebesifazane balapha nalabesebasha; tfumela eMandla njengamanje.

²⁴⁷ Bomake bahleti lapha, nabobabe, mhlawumbe kube beba fana namuhla, bebatodzingeka bewele i—iJordani, babodywa. Futsi, O Nkulunkulu, uma sebehlela kuloko, basondzelela kulologu, lapho kuphefumula sekutosuka, umbane umanyata, nelulaka IwaJehova lusetikwemtimba logcwele sono lotelwe esonweni, neticephu tidzabula kanjani kanye nembane ubhodla, neticephu letikhulu, kanye netinhlanti letiyingoti. O Nkulunkulu, kwangatsi bangasima njengamanje kuJesu, kutsi uma lesosikhatsi sifika, batu kutsi kunesisimiso lesicinile, lesitabahola bewele kutotonkhe tinhlanti letiyingoti. Awukho umbane noma yini lokungabacwilisa. Baphephile banaJesu. Siphe kona, Nkhosi.

²⁴⁸ Sihawukele. Sitsetselele tono tetfu. Siphe kona, Nkhosi. Sigewalise ngaMoya loyiNgcwele.

²⁴⁹ Kwangatsi nje singete senetiseka, Nkhosi, ngekujoyina libandla nekutama kuba ngumKhristu, kungumtamo lotsite, ngandlela tsite kutama kukhicia lokutsite, utsi, "Manje

ngi—ngijoyine libandla, nebantfu batongilindzela kutsi ngibe ngumKhristu. Futsi manje angikafaneli ngente *loku* futsi ngingasadzingi kutsi ngente *loko*, ngoba ngingumKhristu.” O Nkulunkulu, kwangatsi singasuka kulesosimo sebuFarisi; Nkulunkulu, lesosicuku sebazenzisi! O Nkulunkulu, ngandlela tsite vumela Moya loyiNgcwele akhulume loko lengikucondzile, Nkhosi. Angikhoni kutfola emavi ekukusho. Asifuni kuba baFarisi labatakhe bona.

²⁵⁰ Nkulunkulu, sigewalise ngebetfu...ngebuNkulunkulu. Sigewalise ngeMandla nangemdlandla, ize imiphefumulo yetfu ivutse emalangabi, kuze emandla etfu abe nguYe. Bufakazi betfu buyoba nguNkulunkulu. Emavi etfu ayoba ngewaKhe. Bodeveli bayotfutmula. Umhlabu uytamatama futsi ushayekengaphansi kwemtselela waLo, Nkhosi. Uma kuphela Ungatfola bantfu labavumako kulindza eNkhosini!

Labo labalindza eNkhosini, bayohlumelelisa
emandla abo,
Bayokhuphuka njenetimphiko telukhozi,
Bayogijima bangakhatsali, bayohamba futsi
bangaculeki;
O, ngifundzise, Nkhosi, ngifundzise, Nkhosi,
kulindza.

Ngifundzise kulindza lapho tinhltiyo tivutsa,

Invuselelo lenkhulu leyendlula eveni, batsi bane tinkhulungwane netinkhulungwane, kanjalonjalo, Nkhosi; tintfo letinkhulu letihlotjiswi.

Angitfobise kutikhukhumeta kwami, ngibite
liGama laKho;
Gcina lukholo lwami luvuselelwe, emehlo ami
abeKuwe,
Angibe kulomhlaba nginguloko Lofuna ngibe
ngiko, Nkhosi.

²⁵¹ Kwangatsi singanikela tikebhe tetfu letincane leticekako, manje ekuseni, lelitabernakeli lelincane lenyama lelihlazisako lesicabanga kakhulu ngalo, kusebenta tinsuku letinengi kakhulu kuligcina litfokomele, futsi siphila emakhaya lamahle netimoto letinhle. Futsi, O Nkulunkulu, bese-ke sibeka emehlo etfu kuloko, futsi sisuke kuloku lokukhulu ku re... kuhlupheka. O Nkulunkulu, asibeke eceleni letintfo leti letincane letintengantengako, kwati kutsi sitishiya lapha emhlabeni. Asifune lowomcebo waseZulwini, lowoMoya loyiNgcwele, lowoFakazi weliciniso waNkulunkulu.

²⁵² Imphumelelo ayizange itsele bufakazi baNkulunkulu. UMoya ufakaza ngaNkulunkulu. Noma ngabe emahlelo etfu ayakhula, noma ngabe libandla letfu liyakhula, noma ngabe sinemalunga lamanengi kakhulu, noma ngabe sigcoka kahle, noma sishayele timoto letinhle, noma sidle kudla

lokuhle, kwenta mehluko muni loko na? Sifanele sikushiye. Kwakuyomsita ngani namake wami lucobo ngalela langa, azabalaza ngalapho na? Futsi ngiyacondza, Nkhosi, letotintfo atisho lutfo.

²⁵³ Kwangatsi emehlo etfu anganamatsela kuJesu, kuMoya loyiNgcwele, Akete etinhliityweni tetfu futsi abe bofakazi. Kwangatsi singaba ngufakazi waKhe, Nkhosi. Kwangatsi singema kulesosimo, Babe, futsi setfwale bufakazi.

²⁵⁴ Kubekwe etikwalepulpiti manje ekuseni, kubekwe tandla letigcwele temaduku, lavela kulabagulako nalabahlaselekile. Nkulunkulu, akutsi loNkulunkulu lo—longinike loMlayeto itolo, akutsi loNkulunkulu lokhulume ngeMnaketfu Higginbotham manje ekuseni futsi wabiketela kutsi Wawutofika, akutsi Nkulunkulu Lokhombisa imibono, akhulume!

²⁵⁵ Ngiphikisana nawo wonkhe develi, futsi ngitsatse lentsaba, ngekukholwa! Ungubani wena, ntsaba lenkhulu yekugula, leyokuma embikweNkhosi na? Ngani, uyobalitsafa nje. Ungubani wena, mfula nomia lwandle lolufile, lotokumela (nomia yini lefile) embikwaNkulunkulu na? Vula indlela yakho, sita ngalapho! Siya eveni lesetsembiso.

²⁵⁶ Philisa bonkhe laba, Nkhosi. Philisa wonkhe lohleti lokhona, logulako.

²⁵⁷ Ungubani wena, kugula, ucabanga kutsi ungubani na? Sathane, utitjela kutsi ungubani na? Konkhe lotitjela kutsi unako kwacishwa eKhalvari. Ungumkohohlisi. Awunamalungelo. Sikushaya indiva, eGameni laJesu Khristu; njengemtimba logewaliswe ngaMoya loNgcwele. Futsi akutsi Nkulunkulu longihole imphilo yami yonkhe, loNkulunkulu Loniketa imibono futsi akhulume emaVi aKhe lafezekako, akutsi Yena, ngeliGama laJesu Khristu,acoshe konkhe kugula kusuke kulabantfu laba, manje ekuseni.

²⁵⁸ Wena watsi, “Khuluma, futsi ungangabati, kodywa ukholwe kutsi lolokushito kutofezeka, ungaba nako lolokushito.” Ngubani lowenta loko na? Fakazi waNkulunkulu washo Loko.

²⁵⁹ Futsi ngifikaza manje ekuseni kutsi leloLivi licinisile, Sathane, ngako ufanele uhambe.

²⁶⁰ Wonkhe umuntfu losekhatsi lapha bekangaphiliswa khona manje, eMandla aNkulunkulu akefike etikwabo, philisa wonkhe munntfu! Kukholwa, kukholwa, loko-loko kukholwa sibili; hhayi loko kwetsema-kutsi, hhayi loko kwenta lokuhle; kodywa lowo Nkulunkulu lofanako lowakhuluma Livi, yehlela etikwalabantfu laba! Bagcwalise ngekukholwa. Bagcwalise ngaMoya loNgcwele. Bagcwalise, futsi ubente bofakazi, Nkhosi, kutsi tsine kulelikona singaba ngufakazi kuWe, fakazi kutsi Uyaphila: Fakazi weliciniso.

²⁶¹ Kusihlwa sita etafuleni lesidlosenkhosi, kutsatsa titincenyenye, emaphasela lamancane lamelele umtimba weNkhosi yetfu Jesu, nekunatsa iNgati yaKhe.

²⁶² Nkulunkulu, hlanta tinhlitiyo tetfu tesono. Ngitikhalela mine naleibandla. Sibutsakatsaka, Nkhosi. Asikafaneleki. Silibandla lelitishoko, futsi asikatisebentisi tintfo lesitisho. Asikawuvumeli uMoya loyiNgeweles usiwelise, ngalokugcwеле. Sinesono. Ngaloko, sichaza kutsi, Nkhosi, siyangabata. Siyesaba. O, sente sibe nemahloni ngekwesaba kwetfu lokusono, futsi sigewalise ngebufakazi baMoya loNgeweles.

²⁶³ Kutsi singaba naMoya waNkulunkulu usebenta kakhulu emkhatsini wetfu lapha aze emakhulu ahiale ngaphansi kwemandla aNkulunkulu, batfutfumela, natotonkhe tingcondvo nelutsandvo lwabo kusuke etintfweni talelive, naloko kwetfu, nalesinako. Nkhosi, bafundzi bebangafuni lutfo ngaloko. Babeka...Batsengisa konkhe lebebanako futsi bakubeka etinyaweni tebaphostoli, bondla labaphuyile. Nkulunkulu, tfumela Moya loNgeweles ngaleyondlela, kutsi singenawucabanga ngetintfo letitetfu, kufutfumala Losiphe tono. Siyesaba kuba ngulabahluphekile kancane, noma sesaba kutsi sitokhishwa, noma sitogeja kulala lokuncane, noma—noma sitogeja kudla ndzawanatsite. Nkulunkulu, ngivuma tono tami netono telibandla lami, njengoba ngime lapha, ngivela ngemandla aMoya loyiNgeweles.

²⁶⁴ Mvumele Ahambe etikwetfu, Nkhosi. Futsi ngikholwa kutsi Uhamba etikwetfu. Asingatidzabuli timphahla tetfu. Sente singadzabuli imicabango yetfu, kodvwa sidzabule tinhlitiyo tetfu, sitidzabule tsine ekhatsi, bese sitibeka lapha sivulekile bese sitsi, "Nkulunkulu, Nginelicala. Ngibumbe futsi ungente, Nkhosi. Ngilapha, endlini yeMbumbi. Ngidzabule ngibe ticucu, Nkulunkulu. Ngakhe. Ngibumbe. Ngicondzise. Njenge wephentekhostali sibili fakaz-..."

²⁶⁵ [Akucoshwanga etheyiphini—Umhl.]...kodvwa Khristu nangeliBandla laKhe. Siphe kona, O Nkhosi. Khona-ke lombono utokuta emasimini akulamanye emave nakhona lasitoya khona. Labagulako batophiliswa. Labafile batovuswa.

²⁶⁶ Futsi akuyubakhona indzawo yekukhoselela timvitsi temabhomo lesitoyidzinga. Kutobakhona sandla saNkulunkulu. Ngoba, njengoba ngishito ekucaleni kweMlayeto, Babe, njengoba leyomphilo yelicembe ibuyela emphandzeni lapho ivela khona, futsi silindze lesinye sikhatsi semnyaka, siyati kutsi sisondzela kulesinye sikhatsi. Siyakuva kuntjintja kwesimo, simo sakamoya. Lolosuku selutsi alulungele kwephuka, futsi siyovuka kuleso lesikhulu...sikhatsi semnyaka leyiNkhulungwane.

²⁶⁷ "Ngoba tsine lesisekhona sisasele asiyubavimbela labo labalele, ngoba shiso loku ngemyalo weNkhosi. Kutsi,

licilongo liyokhala, nalabofile kuKhristu bayovuka, futsi siyoguculwa, ngesikhashanyana, ngekucwabita kweliso.” Uma leyoNdvodzana yaNkulunkulu icala...iNdvodzana yekuPhila.

²⁶⁸ Ungeke usasifhla le—lesakhi-mphilo sekuphila, elangeni, leyo yimphilo yetitfombo. Sitoyitfola indlela yaso yekuphuma ngaphansi kwakhonkholo. Sitoyitfola indlela yaso yekuphuma ngaphansi kwemabhodi. Liyovela noma kuphi, lapho lilanga licala kukhanya.

²⁶⁹ Kanjalo ungeke usakufihla kuPhila uma kuPhila lokuPhakadze kufika, ngesikhatsi Jesu, LonekuPhila lokuPhakadze, neMniketi wekuPhila lokuPhakadze.

²⁷⁰ Nkhosi Jesu, uma Ufika, lemitimba lemizdala lentengantengako iyoguculwa ngesikhashanyana, nalabofile kuKhristu bayovuka. Futsi siyoba kulesosikhatsi seminyaka leyiNkhulungwane, leso sikhatsi lesikhulu lesilandzelako lesitako, leso sikhatsi saPhakadze. Sigucule manje, Nkhosi, futsi usilungiselele kute sibe takhamiti talowoMbuso.

²⁷¹ Ngitinikela mine lucobo, Nkhosi, ngaloko kuphila lengisesele nako. Angati kutsi Utosishiya sikhatsi lesidze kangakanani lapha, Nkhosi. Akukho namunye wetfu lowatiko. Labasha bangahle batsi, “Ngisemncane,” kodvwa sati kanjani na? Bangahle babe sebahambile ngaphambi kwebusuku. Lomdzala angahle ashо, kutsi, “Ngiyahamba ngalokukhulu kushesha,” kodvwa bangahle baphile kwengca labasha. Konkhe kusetandleni taKho, Nkhosi.

²⁷² Kodvwa lesingiko, sinikela kuWe; umphefumulo wami, emandla ami, inhlitiyo yami, konkhe kwami. Sitinikela tsine, Nkhosi, e-Altari. Hhayi kulelincane, li-altari lasemhlabeni lapha, Nkhosi, kodvwa kulelo Altari sibili lapho sonkhe sincike khona, manje ekuseni, sikhala tinyembeti tetfu. Sitendlala kulelo-Altari laPhakadze, futsi sicela Wena kutsi usitsatse futsi usibumbe, futsi usicondzise endleleni yaKho, futsi usente bofakazi. Futsi kwangatsi banete bakhohlwa manje ekuseni, uMlayeto wa “fakazi weliciniso.”

²⁷³ Sinabofakazi kutsi sinemabhomu e-athomu lancono kakhulu. Sinabofakazi kutsi sinemnyaka wemshini nemnyaka wetinsimbi temshini. Kodvwa, Nkhosi, uMbuso lotako, angeke kube khona tindiza, angeke kube netimoto, angeke kubekhona lawa mabhomu e-atomu. Kuyoba nguMbuso wekuthula, lutsandvo, injabulo, nekuphila. Siphilela Yena.

²⁷⁴ Siphe letintfo leti, Babe, njengoba sikunikela kuWe, eGameni laJesu Khristu. Amen.

²⁷⁵ Ngitotsanza kubuta lombuto ngaphambi kwekutsi ngihambe. Niyakukholwa Loku kutsi kuliCiniso na? [Libandla litsi, “Amen.”—Umhl.] Bangakhi lababofakazi waMoya loNgewelete na? [“Amen.”] Bangakhi labangatsanza kufakaza ngamoya loNgewelete na? [“Amen.”] Kwangatsi

loNkulunkulu Lowabhalo lamaVi, kwangatsi Anganipha, mnaketfu nadzadze, kutsi ningake nibe nekuthula kulomhlaba uze lowoMoya loNgcwele unigcwali. Ngoba noma ngabe ulilunga lelibandla, lelitfokotisako, lelihle, lelilungile, leliciniso, leletsembekile; ungaba ngiko konkhe kwaloko, khona-ke ukhweshe ngemamayela lasigidzi kuNkulunkulu.

²⁷⁶ Jesu watsi, “Babe, angilikhulekeli live, kodvwa ngikhulekela laba Wena loNgiphe bona, futsi bonkhe labatokuta ngabo, kuze babuke iNkhatimulo leNgaba nayo naWe ngaphambi kwekusekelwa kwemhlaba.”

²⁷⁷ Khona-ke, uma uta ngalenkonzo, uma uta ngelibandla, Akazange akukhulekele. Uma A...uta ngenhlangano, U... Umkhuleko waKhe awusho lutfo kuwe. Kodvwa uma uta ngafakazi kutsi baphostoli bebanabo, newaMoya loNgcwele, umkhuleko waKhe u...Futsi niyati, umkhuleko waKhe, utophendvulwa. Kunjalo. Kutsi, sitohlephulelana, ngalelinye lilanga, iNkhatimulo yaKhe, yekuMbona eNkhatimulweni Lebekanayo ngaphambi kwekusekelwa kwemhlaba.

²⁷⁸ Ngikhulekela kutsi ningabi nekuphumula, nhlobo kuphumula, nite nemukele Moya loNgcwele. Futsi ngitikhulekela mine lucobo nalaba labaphakamise tandla tabo, lonaMoya loNgcwele. NgiyaWusho. Nani Wushoni. Kodvwa, bangani labangemaKhristu, sivumela lowoMoya loyiNgcwele kutsi abe limethi lasemnyango. Si—sinakekelwa kakhulu e—etintfokotweni tekuphila. Siyesaba kuhlaseleka lokuncane. Siyatesaba letintfo leti. Asibeke eceleni lomhlaba.

Ungafisi imicebo yalelive leelite,
Lebola ngekushesha kangaka,
Sakhele ematsemba etfu etintfweni
taPhakadze,
Atiyuze tendlule!

Bambelela	esandleni	saNkulunkulu
lesingagucuki!		
Bambelela	esandleni	saNkulunkulu
lesingagucuki!		
Ngesikhatsi bangani basemhlaben bakushiya,		
Noko nje ngekusondzela lokukhulu bambelela		
kuYe!		

²⁷⁹ Bambelela kuYe. Kwangatsi tsine, njengemaKhristu latitjela kutsi sinaMoya loyiNgcwele, kwangatsi singaba nemahlomi kakhulu ngatsi lucobo, kwangatsi singanengeka kakhulu emoyeni wetfu, kutsi singayekeli size sibe nguletiphilako, tibane letivutsako, tigcwaliswe ngaMoya, futsi siMvumela asebente ngatsi. Angikacondzi kona esicukwini sekuhlanya. Nati kancono kunaloko. Ngicondze kulecinisile, indlela leloniphako yaNkulunkulu, ngembhabhatiso waMoya,

ngemandla nangekubonakalisa, kusebenta kuletinsuku tekugcina, lapho sati kutsi kuphela sekusedvute.

²⁸⁰ Nkulunkulu anibusise. Netsembekile manje kuhlala lapha sikhatsi lesidze, kute kutsi, ngeliwashi lami, sekutsi akube yimizuzu lelishumi nakubili emvakwensimbi yelishumi nakubili. Kungahle kube sekwephutekile kunaloko. Kodvwa noma ngabe kuyini, ngiyabonga ngekungakunaki kwenu. Umkhuleko wami, tibusiso tami tibe nalowo nalowo wenu. Ngi—ngyanitsandza.

²⁸¹ Nikhombakalise kuba ngumngani wami. Ngesikhatsi ngisekudzingeni, nikhombise kutsi ungumngani wami. Kulapho umngani wangempela ativeta khona kuba ngumngani. Nikhombise kuba ngumngani.

²⁸² Futsi, bangani, ngingahle ngisho tintfo letilukhuni netintfo letisikako, letivelala lapha. Mhlawumbe nicabanga kutsi ngehlisa sitfunti senhlangano yenu noma lihlelo. Beningakakucondzi ngaleyondlela. Ngicondze loku kuphela: kuba ngumngani wakho, ngifanele ngibe neliciniso. Ngifanele ngetsembeke.

²⁸³ Uma ngikubonile wehla ngemfula, esikebheni lesincane, futsi ngiyati kutsi lawo mabhudlo angephansi nje kwalapho, lesosikebbe singeke sigibele lawomagagasi. Singeke sikhente. Bewungacwila. Futsi uma ngimemeta kakhulu kuwe, "Phuma kulesosikebbe." Akukho lengimelene ngako nawe. Ngiyanitsandza. Ngitama kuphela kusindzisa imphilo yenu.

²⁸⁴ Futsi nguloko lengikushoko manje ekuseni, uma ngisho letintfo leti. Kusekubeketelaneni kwelutsandvo nenhlanganyelo lokutsi ngikusho. Bangani, noma ngabe singe maPhentekhostali, sidzinga kutamatama, noma ngabe singemaBaptisti, noma emaMethodisti, noma kungaba yini, letotimpawu telibandla.

²⁸⁵ Njengoba ngasho kuMnumz. Coots, umngcwabi. Watsi, "Billy..." Bekakhulumna ngetinshumayelo, nakanjalonjalo. Futsi u...uhlala njalo angena. UliKhatolika. Ngicabanga kutsi umkakhe ungilo. Ngi—ngikhola kutsi ungilo, naye. Noko, ufika njalo futsi angilalele ngishumayela. Futsi uehla uma ngiyokhuleka, uyahlanganyela ekhatsi, eme lapho, futsi sasikhulumna ngako ngephandle lapho. Watsi, "Ngitsandza njalo kukuva, Billy." Ngatsi, "Mnumz. Coots, lumphawu akuluntjintji luhlobo lwenkhomo."

²⁸⁶ Uma lumphawu lukuhereford, kwakuyihereford, kwekucala nje. Niyabona na? Lumphawu aluluguculi kuhlobo.

²⁸⁷ Ngako uma uyiMethodisti noma iBaptisti, noma unguBakamunye noma bakaMbili, noma nguliphi licembu lePhentekhostali loya kulo, o, mnaketfu, lumphawu lwakho alugucuki nhlobo loko longiko. Ungahle ubitwe ngePhentekhostali, ubekwe lumphawu lwaloko, kodvwa uma ungesiyo iphentekhostali enhlitiyweni, emoyeni,

awusiyō iphentekhostali. Lolo phawu lusekuzabalazeni nje, kunhlanhlatseka.

²⁸⁸ Lenzala leyejwayelekile, inkomo yelidlelo ingaba neluphawu loluhle, kodvwa loko akuyenti. Ingahle ishiswe lumphawu lwehereford, kodvwa ayisiyo ihereford.

²⁸⁹ UngumKhristu uma ugewalisiwe; futsi ayikho lenye indlela. Akukho tivumokholo, akukho hlelo longalijoyina, akukho mikhuleko longayisho; konkhe kulite. Ufanele utalwe ngaMoya waNkulunkulu, noma nakungenjalo ulahlekile. “Uma umuntfu angakatalwa kabusha, angeke aze ambone Nkulunkulu.” Kunjalo. Ufanele utalwe kabusha. Nekutsi utalwe kabusha, ufanele ugewaliswe ngaMoya loNgewe, emandla aNkulunkulu. Nkulunkulu! Ufanele uvule imphilo yakho futsi utiphonse ngephandle, futsi uvumele buNkulunkulu, Nkulunkulu, cobo lwaKhe ahiale ngekhatsi kuwe. Lelo liCiniso, mnaketfu, dzadze. Nkulunkulu sisite sonkhe kutsi siMemukele, ngumkhuleko wami.

Mnaketfu Teddy, *Hamba NeliGama LaJesu.*

²⁹⁰ (Utsiteni na?) [UMnaketfu Billy Paul ukhulumu neMnaketfu Branham—Umhl.]

²⁹¹ Billy ufunu ngimemetele kutsi angeke atfumele emakhadi kuleliviki kini nine bantfu lenifuna kuta emihlanganweni, cishe evikini lelitako, ngoba sekuvele kumenyetelwe.

²⁹² Niyayitsandza iNkhosi na? [Libandla litsi, “Amen.”—Umhl.] Ngenhlitiyo yenu yonkhe na? [“Amen.”] Ningatiphakamisa tandla tenu, kutsi nikwetsembise na? “Nkulunkulu, ngisite. Ngisite, O Nkulunkulu, kutsatsa liGama laJesu kanye nami. Kwangatsi ngingaphila liGama laJesu. Kwangatsi ngingaMbona, ngekuthula. Kwangatsi ngingaMmemba enhlitiywani yami. Kwangatsi Angangena etidalwени tami. Akutsi mine, kusukela namuhla, Nkhosi, ngibe waKho ngalokuphelele.”

²⁹³ Setsembisa loku, Nkhosi, kuWe, njengebantfu, emvakwalomlayeto; kutsi, akunandzaba kutsi hlelo lini, kutsi mizwa mini, kutsi senteni: noma ngabe simemetile, noma ngabe simemete kakhulu, noma ngabe sikhulume ngetilimi, noma ngabe sidanse eMoyeni, noma nguyiphi yalemizwa. O Nkulunkulu, akutsi Moya loyiNgewe akuletse etinhliityweni tebantfu manje, kwati kutsi letotintfo atibalwa. Kutsi, buNkulunkulu lobuhlala ngekhatsi, Nkulunkulu, etinhliityweni tetfu. Siphe kona, Babe. Sikucela eGameni laJesu, kutsi Utosibumba futsi usente ngekwentsandvo yaKho. Amen.

NgeliGama laJesu siyakhotsama,
Siwa sikhuleka etinyaweni taKhe,
INKhosi yemakhosi eZulwini siyoYichelisa,
Lapho luhambo lwetfu selufeziwe.

Gama leliligugu . . .

Manje chawulanani lomunye nalomunye.

. . . limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu . . .

²⁹⁴ [Lomunye ukhuluma neMnaketfu Branham—Umhl.] Ngifuna kwenta lesinye simemetelo, ngikhohliwe, bengingakwati, njalo, kunenkonzo yembhabhatiso, ilandzela lena. Uma noma ngubani lapha, longakabhabhatiswa eGameni leNkhosi yetfu Jesu Khristu, ake ngisho kini, njengenceku yaNkulunkulu, umbhabhatiso umcoka ensindzisweni. “Loyo lokholwako futsi abhabhatiswe,” futsi abhabhatiswe, “uyosindziswa.” Manje, uma ungakabhabhatiswa eGameni leNkhosi yetfu Jesu Khristu, futsi nikholiwe nguYe futsi nativuma tono tenu, wotani manje ngaphambili emvakwalenkonzo futsi ningabhabhatiswa eGameni laJesu Khristu kuko kutsetselelwka kwetono tenu.

²⁹⁵ Khumbulani, Matewu watsi, “Ngako-ke hambani, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, iNdvodzana, naMoya loNgcwele.” LiGama leYise, iNdvodzana, Moya loNgcwele yiNkhosi Jesu Khristu. “UYise, iNdvodzana, Moya loNgcwele” ticus letiteliGama laJesu Khristu. Lonkhe libandla lasekucaleni labhabhatisa, kwate kwaba katalwa kwelibandla laseKhatolika, bonkhe babhabhatiswa eGameni laJesu Khristu. Tsatsani *UMkhandlu waseNayisini, BoBabe*, nakanjalonjalo, wemlandvo, futsi nitotfola, kodywa-ke bahamba kuyosebentisa ticus esikhundleni seliGama. Tsine njengelibandla, licembu lebantfu, akukho nhlangano, sihlala neliBhayibheli. LiGama laJesu Khristu. Kulungile.

Hamba neliGama laJesu,
NjengeLihawu kulolonkhe lugibe;
Uma tilingo tikutungeleta, (Lalelani, wentani
uma silingo?)
Phefumula leloGama lelingcwele
ngemkhuleko.
Gama leliligugu, (Gama leliLigugu) O
limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

²⁹⁶ Sikhotsamisa tinhloko tetfu manje. [UMnaketfu Branham uhamisha lelitsi *Hamba NeliGama LaJesu*—Umhl.]

Siwa sikhuleka etinyaweni taKhe,
INkhosi yemakhosi eZulwini siyoYichelisa,
(Nini?)
Lapho luhambo lwetfu selufeziwe.
Gama leliligugu . . .

Mnaketfu Neville.



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