

# *OPE NA OMULUMENHU APA OU TA DULU OKU TEMA OUYELELE*

 Tangi mumwatate. (Na imbe.) Natu nyongamekeni omitwe detu paife.

Tate wetu Omukwaulu, otwe Ku pandula ongula ei molwa ouwa Woye nonghenda, oku tu pa omhito yokuongala apa pamwe natango, efiku kombinga ei yOukwaalushe munene, oku linyongamena Umwe muwa, Omwene Jesus Kristus. Otwe Ku pandula molwaashi kutya Ye okwe uya kedu oku—oku tu kulila ko—konghalamwenyo youlunde, noku tu pa efyuululo eli linene tu na mouyuki Waye. Ndele ngaashi fye, ongula ei, tu li apa onga ovakalelipa Vaye, oku—oku topola Omungome wOmwenyo ou keongalo eli la teelela, Omhepo Iyapuki nai nwefe mo Ondjovo keshe noku i tula momitima dovanhu, ngaashi twa pumbwa. Otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

<sup>2</sup> Ohandi fekele ei lela, nomhito iwa, natango ongula ei, ndi fikame apa pamwe nanye. Ombili eshi tuhe na vali onhele ihapu i dule ei hatu kala tu na, oku takamifa ovanhu. Etwaliongalu letu ka li fi linene unene. Ndele otwa pandula unene oku kala apa, mefudo eli, okudja—okudja keumbo letu mo...koTucson. Ndele onghalo yomhepo okwa li ya pindjala, ashike okwa li twa hafa oku kala apa noku kala noshiongalele.

Paife, onda hala oku shi shiivifa konguloshi otaku ka kala elongelokalunga leveluko konguloshi, ile eilikano lovanaudu. Ndele onda lombwela Billy paife. Okwa ti, “Iya, oto ningi shike?”

<sup>3</sup> Onda ti, “Iya, pamwe xwepo u yandje oukalata konguloshi, lwopetata loheyali, opo ovanhu vaha...”

Ndele, uwete, osha ndubakana omu, ohatu shiiva nhumbi hatu va eta, umwe kooumwe, opo u ifanwe konomola yokakalata koye, opo paha kale endubakano. Ohatu dulu ashike oku va ifana, umwe naumwe, nava ye momukweyo ngaashi hatu va ilikanene.

<sup>4</sup> Onghee, ove, nge oto vele, ile u na ovaholike tava vele, nowa hala oku va eta mo, ila lwopetata loheyali, shimwe shatya ngaho, oheyali komutwe, u mone okakalata keilikaneno. Ota kala pomuvelo, ile nande ongaho ote va yandje, ngaashi to uya mo.

<sup>5</sup> Ndele, hano, eshi otashi dulika shi li hanga oshikando shaxuuninwa handi aluka, efimbo lonhumba, molwaashi ondi

na elandulafano lidjuu lela paife. Mwinya, ndele natango mOmapangelo Ahangana nafiyo okulombo oku, komesho. Onghee, fye, ohatu dulu pamwe oku shuna ko nale kashona mokwenye oku.

Omwene nge e shi hala, onda hala, nge otwa mono o—onhele lwaapa nge oi na omipepo. Okwa li handi ka pula Billy. Onda hala oku popya Omanghuma Aheyali aa, ndi na elo... oshiongalele apa molwa Omanghuma Aheyali, o—Omwene nge e shi hala. Osheshi, kutya, o—Omafimbomido Aheyali Ongeleka, nOipatifo Iheyali, nopaife Omanghuma Aheyali. Noku mona efimbo limwe ngaashi muJuni omo ovanhu ve na efudo lavo, oku va pa efimbo opo va ye mo.

6 Ndele onda hafa oku mona Mumwatate Shepherd e li apa ongula ei, a dja koshipangelo. Onda li nde mu talela po efiku linya. Ndele Mumwameme Shepherd, inandi ku dengela onghela. Ondjodi oyo wa tumina nge oya li lela, iwa lela. Owa mona, ngaashi sha li, Kristus me—me...me—moilemo, konghambe ei itoka, ashike tuu oya mangwa, ou wete. Ashike, natango, manga inashi kana po, ovakwaneumbo voye aveshe ove noku shi mona. Kutya, efatululo londjodi, ovo ovakwaneumbo voye va mona elinyengo Laye lomomafiku aa axuuninwa manga inali xula, eshi La li. Onghee, osho, osha li shopamhepo lela, neyambeko liwa lela kwoove, nye ovakwaneumbo. Ovakwaneumbo ovo ova dja momahepeko amwe manene, ve uye apa ve li nena.

7 Ndele paife otu na sha, shinini kombinga yoluhodi, ongula ei. Okudja nda shakena apa... Umwe womookaume ketu vawa, no—novaenda vewtaliengalo eli, ovakwaneumbo vaCoats; osho, atushe otu va hole. Ova dja koushilo, ndele, ile va dja koChicago, apeshe. Ndele Mumwameme Billie Habib, na—namumwaina, Armstrong, noukadona aveshe. Ova...ohandi lipula ova li Ovanasarena vopetameko, nove uya kOmwene, nove li lela ookaume ketu vawa.

Ndele Mumwatate naMumwameme Coats, xe yavo naina, ova li mondjila yokeumbo efiku limwe, okudja kOuninginino, ndele umwe ta fenunguta mondjila ndele—ndele ta dipaa Mumwameme Coats, pokafimbo opo. Ndele—ndele fimbo tava ifana nge ko, mo—moTucson, onde shi uda, opo nda li omutumba hano noshipakete shouleke osho a ningila nge, shi li po—poshitaafula. Ndele ku shii nhumbi sha udifa nge. Ashike ohandi—ohandi shi lipula, tangi Omwene ongula ei, ke noku hepa. Okwa li ta kulupa, ndele ke noku hepa. Ndele okwa ya kEumbo a ka kale naKalunga.

8 Okwa li handi lipula, noku popya noukadona vaye vavali, paife, monduda mwinya. Mumwatate Coats oku li apa ongula ei; oku na eemati dimwe da teka. Ndele onde mu ifana moshipangelo ndele okwa li a nangekwa moshipangelo, lwomoMissouri, neemati daye da teka naikwao, ashike oku

nomukumo lela, Omukriste washili; e shii kutya okaholike kaye inaka fya, oke nomwenyo fiyoalushe, naKristus, notapa kala efimbo lokuhangana.

<sup>9</sup> Job ta ti, oshikando shimwe, “Akutu, ngeno U holeke nge mombila, u holeke nge monhele ya holama, fiyo ehandu Loyer la lota.”

<sup>10</sup> Owa didilika tuu nale Kalunga, meshito, a ninga oshinima shelifa? Ngaashi omeva oo e li momiti apa, a diinina omafo; ndele manga efimbo lokufu inali uya, ehandu olo la tililwa kedu... Uwete, poshikando shimwe edu ka li na okufu. Ndele mOmileniuma itapa kala vali omakufu, ou wete. Onghee ehandu kombada yedu. Hano ngeenge sha ningwa... Uwete, manga ehandu inali uya, Kalunga monghenda Yaye okwa tuma omeva oo a ye mo...koshi yedu, a ye momidi domuti oo, noku kala mo fiyo ehandu lokufu la lota, hano otaa aluka, uwete, mefimbo loitemadula.

“Akutu, ngeno U holeke nge mombila, u holeke nge monhele ya holama, fiyo ehandu Loyer la lota.” Osho Ye a ningila mumwameme wetu. Osho Ye ha ningile Ovakriste aveshe.

<sup>11</sup> Mumwatate Coats, Kalunga ne ku yambeke. Onda hafa unene oku shi shiiva, kutya Oshipatifo shaKalunga oshi li motundi youpyakadi. Ondi shii eshi ta pitile mo, shaashi onda pitila mushimwe shelifa, omido dapita. Ashike ame... Umwe naumwe otu noku tauluka omulonga ou munene; ndele, ame, notashi kala efimbo lange, limwe lomomafiku aa; nefimbo loye, limwe lomomafiku aa. Ashike ngaashi David a ti, “Itandi tila owii; osheshi Ove ou li pwaame. Odibo Yoye nonhaili Yoye oyo ehekeleko lange.”

<sup>12</sup> Paife medimbuluko laMumwameme Coats, mumwameme wetu muwa ou a ya kuKalunga. Onda... Onga okadimbulukifo kaye, ongula ei, onda hala eongalo li fikame okafimbo.

Natu nyongamekeni omitwe detu noku lipula umwe ou a li, omafiku mashona a pita, e uya me—metwaliongalo eli, meni nokondje mokati ketu, tu minikeni, Ovakriste vawa, paife omonhele oyo Omwene a pitika ndi mone ha nale unene, omukainhu omunyasha natango, a teelela eumbo laye tali uya.

<sup>13</sup> Tate wetu Omukwaulu, otwe Ku pandula molwa omadimbuluko aMumwameme Coats. Omuwa ngahelipi, mumwameme omuholike! Ndele paife efimbo ola fika eshi twa mangululwa monghalamwenyo yetu, oshe tu yandjelwa, otu noku tauluka omulonga. Otwe Ku pandula molwaashi kutya ke noku hepa. Inapa kala shimwe omhinge naye apa, osho e noku hepekelwa. Okwa ya a yukilila momaoko aKalunga, mokafimbo ashike.

<sup>14</sup> Omulumenhu waye, ovana vaye, ove li apa ongula ei, Omwene, va shuna lela konhele yoshilonga shavo. Otwe Ku pandulila ngahelipi eitavelo olo la kola! “Eitavelo lootate yetu

natango oli nomwenyo, ponhele yodolongo yomedu, omutemo, neongamukonda." Otwe Ku pandulila oinima aishe ei.

<sup>15</sup> Tulumukifa omwenyo waye muwa, Omwene. Okwa li mumwameme wetu. Oluhodi, omata omahodi taa wile momutima wetu, molwa edjepo laye, ashike ehafo ola nuka momata omahodi, natu shiive neyombamo lOndjovo Yoye kutya oku nomwenyo monghalamwenyo yaalushe oyo itai fi. Ndele inapa kala nande oshiponga apa e li paife, okwa teelela ashike ava tave uya konima oku djoina pamwe naye.

<sup>16</sup> YambeKa Mumwatate Coats, noku yambeka oukadona ava novakwaneumbo laye, Omwene, novaholike ovo, naaveshe ava ve mu hole. Ndele fiku limwe, Tate, otwe lineekela oku mu shakeneka kOmbinga inya inene, oko kuhe nouvela, oluhodi, ile efyo. Nafiylo efimbo olo, tu kaleka atushe tu noukolele tu li nawa, hatu Ku longele, twa tala komesho kefiku olo. MEDina laJesus Kristus twe shi indila. Amen.

<sup>17</sup> Omhepo Iyapuki inene oyo tai dulu oku tu longa apa petwalionganalo, moku holola Ondjovo Yaye, Ye na tulumukife omwenyo waye muladi nombili fiyo hatu mu shakeneke.

<sup>18</sup> Paife omwa ndjena omu ongula ei, molwaashi omalutu, ou weteko, omundjene wolutu lomunhu.

<sup>19</sup> Paife, otwa hala oku ninga eshivifo paife. Omafimbo amwe omalengelokalunga a kwata olule, o—ongula, etomelo shi li... Kashi li lela mondjila oku ninga elongelokalunga olule ngaho, molwaashi, otundi, otundi netata, ile omafimbo amwe eetundi mbali. Ashike eshi handi ningi, ohandi kwatele konima apa, uwete, ndele okateipa aka otaka i ounyuni aushe. Ndele osho nda...omo hatu ongala, olule unene, ongula, mo—molwaashi kutya onde uya apa oku ninga outeipa ava. Osho oku...ondi... ova...Uwete, ou wete monduda omo, o—outeipa ava va—va ningwa. Paife...Ndele ohava i keshepamwe mounyuni.

<sup>20</sup> Paife, diva, Omwene nge e shi hala, euyo eli, diva eshi handi di apa...Ohandi ka ya, Omwene nge e shi hala, mongula ongula, fimbo limwe, ndi shune koArizona, molwaashi ondi na oshiongalele tashi uya. Opo nee oshi li ashike omukokomoko aushe kOumbuwanhу. Ndele nye ovaumbuwanhу mwa dja koGeorgia, nokoMississippi, nokoTexas, nokoAlabama, ohatu uya ko, omukokomoko aushe moFlorida, diva.

<sup>21</sup> Okudja apa okuya koPhoenix, nokoCalifornia, noku shuna koDallas, ndele—ndele pamwe hatu piti moSan Antonio, ohandi lipula osho shi li, noku shuna moAlabama, nokoFlorida, akushe oko. Onghee ohatu ke mu mona ovanhu nye kwinya, Omwene nge e shi hala, diva.

<sup>22</sup> Ndele hano kaleni noku tu ilikanena, nohatu mu shivifile kutya onaini, nge fye...Omwene okwa tula momutima wetu paife oku ninga o—omafiku mashona apa, okwenye oku taku uya.

<sup>23</sup> Ondi na ongudu yoiongalele ya pangelwa. Ndele vahapu vomunye moNew York omu shii eshi emoniko le uya, olo la ti kutya oiongalele oyo moshilongo shaScandinavian... Oto dimbuluka eemhangela odo mwinya? Opo nee, fimbo nda li moNew York, emoniko ole uya, kutya keshe shimwe shoiongalele ei otashi dulu oku kalekwa, molwa etomhelo lonhumba. Ndele ohandi dimbuluka nda lombwela vamwe vomunye mu li apa, eshi twa li moNew York. Osho naana sha ningwa po, molwaashi aveshe ova hala efiku lelifa ndele inava mona etungilo olo.

Onghee, hano, otashi dulu oku fiya mo okanhongo mwinya muJuni. Otashi dulu oku kala ehalo lOmwene, Okwa li handi diladila, pamwe ndi alukile Omanghuma oo apa ngaha, manga inaku toka unene. Uwete? Hano otu shi shii kutya kesheshimwe otashi longo nawa. Onghee osha li momutima wange, opo shi kale eshi Ye a hala tu ninge.

<sup>24</sup> Paife ondi wete otamu lundulula omitumba umwe namukwao, no—nomoinyanga, nosho tuu. Otwa hala ngeno otu na onhele yoku kala omutumba.

Ndele paife ngeenge tu na Omanghuma oo, osho... otwa hala oku ya kofikola yopombada yomalideulilo. Ohandi lipula ohai kalwa komafele atano nomilongonhano, opo nee hatu mono omhito, yo, kesheumwe a mone oshipundi, noku kala omutumba noku pwilikina nelimweneneno fimbo hatu—fimbo hatu udifa.

<sup>25</sup> Ile, ngaha, Omanghuma, oku li lela, lela nawa. Onde shi tala efiku linya. UWete, mOshipatifo Shitihamano, Omanghuma Aheyali aeshe okwa shikwa pOshipatifo Shitihamano opo, uwete, manga Oshipatifo Shitiheyali inashi matulilwa Euyo laKristus.

<sup>26</sup> Ndele, konguloshi, ondi na Etumwalaka la fimana lela olo nda hala oku popya manga e—e—elongelokalunga leveluko. Ndele nge ou li apa, noto ka kala po, iya, ohatu kendabala, nge otashi dulika tu tameke ashike kuyele kashona, shaashi otapa ka kala omukweyo weilikaneno. Itandi udifa olule unene, ashike ope na sha osho nda hala oku lombwela ongeleka, oshikando shimwe, noku ku tula mo—mo—mo—mo... nhumbi oinima tai ende pefimbo eli, opo twa fikama, naashi ndi shii nawa mOmushangwa.

<sup>27</sup> Paife, onda hala u pandjule ongula ei pamwe naame, nge owa hala oku didilika ile u diinine omushangwa waapa hatu lescha, Embo laJesaja. Ndele onda hala oku lescha okudja muJesaja, ekapiteli eti42 laJesaja.

<sup>28</sup> Otwa hafa unene ongula ei, yo, oku kala tu na Mumwatate Dauch e li omutumba pamwe nafye apa. Fimbo tamu penuna... Ou weteko, ove lipula kutya ita kala po, omu moShreveport efiku limwe. Ndele oku na lela eitavelo. Eheno, omufimanekwa, okwa londoloka kulo; Omwene okwe mu yambeka, heeno. UWete, Mumwatate Dauch oku na omido omilongomuwoi naimwe, noku

na elihako lomutima; nedengo lomutima, kombada yasho. Ndele ndokotola tuu oo okwa ti kutya kave wete pe na omukalo washa a xupe. Mumwatate Dauch oku nomwenyo, nandokotola okwa fya. Uwete? Molwaashi, ye...Uwete, Mumwatate Dauch e li omutumba apa.

<sup>29</sup> Ndele hano, o—omulumenhu womido omilongomuwoi naimwe, nelihako lomutima nedengo lomutima. Ndele oko, eshi kwa li handi i ko, onde mu mona te uya ta ende nepandavanda; onde mu mona mongeleka. Ndele onda ya noku mu lombwela, koshi yetwali lomhepo yokufudila mo, “MEDina 10mwene, ohandi minike eke loye mo...ohandi ku mono vali mongeleka, noku minika eke loye mepandavanda.”

Elongelokalunga la shikula ko lela, opo a li, e li omutumba konima apa mongeleka. Ndele onda ya ko Louisville, oko twa lya koBlue Boar oko, tu ka lye, ndele eshi nda dja mo motuwa yange, handi ende nepandavanda, ope uya Mumwatate Dauch ta ende nepandavanda. Osho ngaho, naana. Nonhumbi Omwene e mu yambeka!

<sup>30</sup> Paife ohatu ka popya meveluko, konguloshi, naikwao, noku mona oinima yonhumba yelikalekelwa oku mu lombwela konguloshi.

<sup>31</sup> Ashike paife, opo ndi mone outeipa paife, hano lilongekida oku va tula ko, Onda hala oku tameka oku lescha okudja muJesaja ekapiteli eti42, noyo1 fiyo ovelise oni7. Ndele Mateus ekapiteli eti4, okuhovela, ndi wete, 15 novelise oni16.

<sup>32</sup> Paife, me—mekapiteli eti42 la—laJesaja, ohatu ka lescha.

*Tala omupiya wange, ou Handi mu yambidida;  
omuhooololwa wange, ou omwenyo wange we mu hokwa.  
Ame onda tula Omhepo yange muye: oye ta ka etela  
Ovapaani epangulo.*

*Ye ita kala nokwiingida, ile nokupopya pombada, ile  
nondaka yaye ite i yelula pombada momapandavanda.*

*Oshihatsha tenda omufya ite shi teyaula po, nonyika  
tai twimaana omwifi ite i dimi: ye ota eta epangangulo  
noshili.*

*Ye ita ka dima ngaashi ita ka teka po, fiyo ye ota...  
dikile epangulo kombada yedu: neen hunhu otadi tee elele  
elongo laye.*

*Osho ta ti... OMWENE, ou a shita omaulu, nokwe a  
nyanununa; ou a ninga ongonga yedu, naashi tashi mene  
mo; ou a yandja koshiwana shokombada yalo omufudo,  
naava hava ende kombada yalo okwe va pa omhepo:*

*Ame OMWENE onde ku ifana mouyuki, nOnde ku kwata  
keke loye, nde ku amena, nonde ku nangeka mo u kale  
ehangano loiwana, nouyelele wOvapaani;*

*Okupashula omesho ovapofi, nokupitifa eenghwate modolongo, nokumangulula meti ava hava kala omutumba momilaulu deumbo lodolongo.*

<sup>33</sup> Paife mEvaengeli laMateus, ekapiteli eti4, onda hala oku lessha ewanifo lexunganeko olo la yandjwa kuJesaja. Mekapiteli eti4 laMateus, ohandi—ohandi hovele oku lessha. Nge tashi dulika, natu hoveleni povelise oni12 ponhele yo ni15.

*Ndele Jesus eshi a uda Johannes a tulwa modolongo, okwa shuna kuGalilea;*

*...tembuka muNasaret, ndele ta ka tula muKapernaum, shi li pefuta, omomikunda daSebulon nodaNaftali:*

*Opo di wanifwe odo da tongwa komuxunganeki Jesaja, ta ti,*

*Tala, edu laSebulon, nedu laNaftali, lopfuta, langhele kwinya kuJordan, Galilea yOvapaani;*

*Ovanhu...va li omutumba momilaulu ova mona ouyelele uhapu; naavenya va li va kala omutumba moshilongo shomudidimbe wefyo ouyelele we va yeleta.*

*Ndele okefiku olo Jesus okwa hovela okuudifa, nokutya, Lidilululeni: osheshi ouhamba weulu owa ehena popepi.*

<sup>34</sup> Omwene na wedele omayambeko Aye keleshelo lOndjovo Yaye! Ndele paife, okaleshelo ka pumba aka nda uda umwe ta popi, eshi tonga, ashike onda hala oku shi kufa molweleshelo: *Ope Na Omulumenhu Apa Ou Ta Dulu Oku Tema Ouyelete.* Ndele paife ohatu ka popya moshilongwa shouyelele.

<sup>35</sup> Eshi osha shikula oilongwa itatu oyo twa kala hatu popi.

Shimwe shomuyo, koTucson, ile koPhoenix, kutya omolwashike Jesus e uya nondjila yokuBetlehem. Kutya, Ye oku noku kala, shaashi Ye oBetlehem. Betlehem! *B-e-t* oye “eumbo”; *e-l*, “Kalunga”; *e-he-m* oye “omungome,” omungome. “Eumbo lOmungome waKalunga.” Ndele keshe Omukriste ou a dalwa muKristus okwa dalelwa muBetlehem, eumbo lomungome waKalunga.

<sup>36</sup> Hano, mwinya, okuludika kwaDavid, ou a li onauki pefimbo loku kondwa mo kwaye movanhу vaye. Okwa tulwa kondje. Ndele Betlehem okwa li a kondekelwa, nOvafilsti ova li va kondekwа muBetlehem. Ndele David, onauki, olupe longeleka nena, yaKristus. Uwete, Kristus oye Onauki kongeleka Yaye Mwene nena. Ove na... *Onauki* oye “shimwe sha anyiwa.” Ndele David okwa anyiwa, natango okwa li omuvaekwa oku kala ohamba; ashike omuxunganeki okwe mu vaeka.

<sup>37</sup> Ndele mefimbo eli, moku kala o—onauki kovanhu vaye, okwa kufa po Ovapaani vahapu ovaladi. Umwe womuwo okwa

dipaa ovalumenhu omafele ahetatu, efiku limwe, neonga, ile eongamukonda. Ndele umwe ta nukile melambo noku dipaa onghoshi, mefiku leandu. Ndele—ndelete okwa li tava ongele oukunde, nokutya omakunde ile omapoke, ile shimwe, ndele—ndelete aveshe vomuovo ova faduka po, ndele ta fikama noku dipaa ovalumenhu fiyo omaoko aye a loloka. Ova dipaa yo omatongolume oo ovamwaxe vaGoliat.

Omulumenhu omuladi, a dama kuDavid, shaashi ove shii kutya ote uya meenghono. Ove shi shii, kutya nee oshike umwe ta ti. Kalunga okwa vaeka David, nove shi shii. Ova li Ovapaani. Kutya nee ove mu konda mo shi fike peni, natango ove shii kutya ote uya keenghono. Nefiku limwe opo . . .

<sup>38</sup> Olupe lonena ngahelipi, la—laKristus, Onauki! Oto ti, “Kristus, Onauki?” PaOmbibeli, kutya fye . . . Kalunga okwe tu tula pauladi mOmafimbomido Aheyali Ongelaka oo. Ongelaka yokuLaodikea ei, Kristus okwa li Onauki kondje yongelaka Yaye, a anyiwa, ta kendabala oku alukila mo vali. Uwete? Oye Onauki, kongelaka Yaye Mwene. Netomhelo Ye Onauki, omolwaashi Ye Ondjovo, ndele inava pitikila mo Ondjovo. Ova tambula omalongoitavelo, ponhele.

<sup>39</sup> Ndele otwa mona mo, hano, kutyamekondjo eli linene, ovalumenhu ovo ovaladi pu—puDavid, Ovapaani.

<sup>40</sup> Nge owa didilika nhumbi Betlehem a tungwa. Inandi hala oku ya moshilongwa osho, ashike nhumbi Betlehem . . . Nande, Rahab, ombwada, omonamati waye okwa li umwe ou a tota po Betlehem. Osha li ondingandinga yoilya, nomeva mawa ahapu e li ko. Ndele okwa tota po okalandeo. Ndele oka li kashonalela koilando aishe, molwaashi omuxunganeki okwa ti, “Kondje . . . Betlehem shomuJudea, haave tuu munini mokati keehamba adishe doilandeo yokuJerusalem . . . ile Judea? Ndele nee mwoove otamu di Omupangeli ou ta pangele ovanhu Vange.” Okudja mukanini.

<sup>41</sup> David, eshi a hoololwa mwinya. Vanene, ovamwaxe vawa, eshi omuxunganeki Samuel a ya ko, a ka vaeke, aveshe vomuovo opo va li ofika. Vanene, ovalumenhu ovaladi, tava monika va fa tava kala, tala, tava monika eehamba diwa. Ashike nauanyiwa lela ou okwa li ou, David, ou a tilwa omaadi. Oshilando sha anyiwa osha li shimwe osho Kristus . . .

Omuanayiwa ou Kristus a kufa, uwete, ou a anyiwa.

<sup>42</sup> Hano otwa mona, konima pe uya Obed. Nokonima pe uya Boas. Ndele ope uya Omupaani mukwao, ou a dja muRut. Nokudja omo omwa dja Isai. Nokudja muIsai omwa dja David. Nomokaunda kokoikulundudu kwinya oka eta Ohamba yeehamba, Jesus Kristus, Omona waDavid, Omona waye wopamhepo.

<sup>43</sup> Hano paife, okwa li, David yemwene a dalelwa moshilando omu, oku noku uya pokanhele aka. Ndele osha ifanwa Betlehem,

osho tashi ti, “e—eumbo lomungome waKalunga.” Ndele Oye Eumbo lOmungome waKalunga.

<sup>44</sup> David, a nangala koshikulundudu efiku olo, ndele ta tale pedu nokwa mona Ovafilisti va kondeka ngaho, oku noku kala a djena nenota. Okwa ti, “Akutu, ngeno ondi mone okunwa mondungu oyo, lumwe vali!” Omolwashike, oudiladilo vaye vanini ova li elombwelo kuvaye, ava ve mu hole.

<sup>45</sup> Onghee sho shi li nena, oudiladilo va Jesus vanini, ile ongahelipi kombinga yOndjovo Yaye, oshi noku kala elombwelo kufye Ovapaani ava tu Mu hole. Osheshi otu shi shii kutya Ye ote uya meenghono, kutya nee oshi fike peni Ye a anyiwa. Omaulu nedu otaa xulu po, ndele nee Ei natango otai pangele shelifa eshi omaulu aeshe nedu a xula po. Ndele otu shi shii kutya Ye ote uya meenghono, shaashi kape na sha tashi shi imbi shi ningwe. *Ou oKristus, ehololo Laye, naashi otashi ka ningwa ashike omukalo Ondjovo tai ti osho shi li, shaashi Oye Ondjovo.* Ndele vanini velombwelo Laye kwinya, kutya nee oshi fike peni, nge “oku shashululwa,” ile keshe tuu eshi shi li, ohatu shi ningi, nande ongaho. Olo elombwelo Laye.

<sup>46</sup> Ndele vanini voudiladilo vaDavid ova li elombwelo kOvapaani ovo, osheshi, vo, oludi lOngeleka yOvapaani nena. Ovalumenhu ovaladi! Uwete, ovalumenhu ovo va fikama puDavid ova li Ovapaani, ashike, ovalumenhu ovaladi. Ova li ihava tila. Kave shii nokuli kutya outile oshike.

<sup>47</sup> Omulumenhu umwe okwa kufa eongamukonda noku dipaa ovalumenhu omafele ahetatu, naaveshe ve li puye. Okwa li omulumenhu ngahelipi! Umwe womuvo, o . . .

Omulumenhu mukwao. Opa li ependa lOmuegipiti la faduka po, neonga lile. Oku na ashike onhaili meke laye. Ye okwa kufa onhaili noku denga mo eonga meke laye; a kufa eonga noku mu dipaa, yewwene. UWete?

<sup>48</sup> Umwe womovatongolume ovo oku na ominwe domaludibo omulongonaane, ngaho. Paife, omaludibo omulongonaane, omunwe woye oule ashike ngaashi eke loye, la kumatela; li kamutulula, otashi kala eke lomaludibo omilongombali naahetatu. Neonga! Nokwa nukila mo noku mu dipaa. UWete? Omolwashike? Okwa li omulumenhu omuladi, Omupaani ta tale omuvaekwa ou e shii kutya ote uya meenghono.

<sup>49</sup> Owa didilika tuu, ava ve li ovaladi kuDavid, eshi David lwaxuuninwa e uya meenghono, okwe va ninga ovapangeli voiland? Jesus ina udaneka oshinima shelifa? Oshinima shelifa, e va ninga ovapangeli.

<sup>50</sup> Hano, omo, eshi ehalo laDavid la li okunwa kupe. Pamwe okwa li a kulupa, omeva mapyu a mbuta kwinya, kwa li ta nu. Ashike okwe lihanga ta diladila omeva oo mayela kwinya kuBetlehem, eumbo lomungome waKalunga. Ndele okwa ti, “Ngeno ondi mone ashike okunwa mondungu oyo!” Ndele

ovalumenhu ovo ova pwefa mo eongamukonda lavo nokulwifa Ovafilisti eemaila omulongonanhano, ha molwaashi e va indila, ashike omolwaashi ve shi shii kutya okwe ma hala. Ndele ova tetu Ovafilisti ovo, ondjila aishe fiyo okondungu. Fimbo vavali vomuvo tava lu, vamwe ova mona e—evela laye lomeva; noku lwa ondjila yavo yoku shuna, konima akushe, noku li yandja kuDavid. Popya kombinga youladi!

<sup>51</sup> David, omulumenhu omutilikalunga ou, a ti, “Kalunga nashi kale kokule ndi a nwine ookaume ava va tula omwenyo wavo moshiponga.” Ndele okwa ninga eyambo lokunwa; e a tila pedu, kOmwene. “E a yandja kOmwene. Oye Umwe e shi wana, haame.” Ova tula . . .

<sup>52</sup> Olupe lela laKristus Yemwene, nOmwenyo waAlushe Waye Mwene muYe; Emanya la dengwa, a tila Omwenyo Waye medu, onga eyambo lomatimba molwetu, opo Ondjovo ei i kale nomwenyo.

<sup>53</sup> Akutu, Ovapaani, ngaashi nda ti, olyelye ta pwefa mo eongamukonda olo pamwe naame? Ye okwa hala okunwa kupe, ongula ei, ha omalongoitavelo ongeleka aa a mbuta naikwao hatu danauka nayo. Ye okwa hala eitavelo lashili mOndjovo Yaye, ou ta itavele Ondjovo keshe yaYo. Natu yeni kondungu tu alule okunwa, kupe; elinyongameno olo inali tungilwa komalongoitavelo noukwaongalo. Ashike elinyongameno lashili lOmhepo, naKristus mokati ketu, e nOmwenyo Waye omukalo Ye a hala, mokati ketu, osho—osho kashi li nomalongoitavelo noinima ya yooloka. Natu—tu Mu kufeni omukalo oo.

<sup>54</sup> Paife, sha shikula ko osha li nhumbi Kalunga a ungaunga novanhu mondjodi, mefimbo la—laJosef. Owa didilika tuu? Ondjodi oitivali. Omukalo mutivali waKalunga ta longo. Ovanhu vamwe otava dulu oku twa eendjodi, itashi ti sha. Oto dulu oku lya shihapu noku twa eambandjodi. Ndele ondjodi oyo omukalo mutivali. Uwete? Ashike omolwashike Kalunga ta amene Omona Waye Mwene momukalo mutivali? Ye okwa holokela Josef. Oukalinawa wOkaana Kaye Mwene, Ye okwa tuma momukalo mutivali. Owe shi lipula nale? Molwaashi, kapa li omuxunganeki moshilongo. Oku noku longa meendjodi. Ndele kasha li ondjodi oyo i noku fatululwa. Omwengeli wOmwene okwa ti, “Josef, ino tila okweeta kwoove Maria omwalikadi woye, osheshi oufimba ou e u kwete owOmhepo Iyapuki.”

<sup>55</sup> Osha li oshinima inashi ikililwa shi ningwe. Josef oku kala omulumenhu omuyuki, okwa . . . Osha li inashi ikililwa. Kalunga ina ikililwa. Ndele inashi ikililwa oshidjuu oku uda ko. Osho nee shidjuu oku uda ko Oshili nena; Inashi ikililwa. Omukainhu oku mona okahanana ehe shii omulumenhu, okwa li ina ikililwa lela.

Ashike nge ou li omunashili nomulitulimo, Kalunga ota dulu oku ku holokela natango mondjodi. Otashi ulike kutya kesheshimwe osho u na, kutya nee omadiladilo oye, kutya nee

oto shiki omwilwa, to imbi, to hepaulula, ile keshe tuu eshi to dulu oku ninga, nge ounhu woye aushe owe liyandja kuKalunga, Kalunga ote u longifa nge owe Mu pitike e shi ninge.

<sup>56</sup> Hano, oufiku wa shikula apa, Mumwatate Neville okwa udifa oshilongwa sho “okukukuma,” nhumbi o—omunhu a kukuma. Ndele onde lipula osha li shikonekwedi.

Ndele ongula ei Omhepo Iyapuki oya fa i kwete nge ndi longe moshilongwa shouyelele, sha shikula ko. Inda komesho, pehovelo, nhumbi onghalamwenyo yaKristus ya tamekela metemba, ohatu shuna konima musho vali meleshelo letu. Ndele ke shi shii; nighi shi shii; naapa oshi li lela moshinima shelifa. Uwete, omu, oshinima sha shikula ko opo po Ye a ya moshilonga Shaye. Ndele konguloshi otu na shimwe tashi lumbakana nasho, oku twikila, konguloshi, Omwene nge e shi hala.

<sup>57</sup> Paife, Ouyelete uhapu! “Ovapaani ava va kala omutumba moshilongo shomudidimbe wefyo, Ouyelete uhapu we va yeleta. MuSebulon, nomuNaftali, mo... langhele kwinya yaGalilea yOvapaani, Ouyelete uhapu, ova mona Ouyelete uhapu.”

<sup>58</sup> Paife ouyelete, oshikando shotete ouyelete, otwe u hanga mOmbibeli, otau hangika muGenesis 1:3. Osha li, Ondjovo yaKalunga ya popiwa ya ninga ouyelete. Kalunga okwa ti, “Nape uye ouyelete,” Genesis 1:3, nope uya ouyelete.

<sup>59</sup> Paife dimbuluka, hano, ouyelete owe uya kOndjovo yaKalunga ya popiwa. Ndele ouyelete oo eshilipaleko, ile oshilongwa osho Ye a popya, osho ouyelete, eshi ouyelete wa tuka, tashi unlike kutya (Kalunga okwa ti, “Nape uye ouyelete.” Kapa li ouyelete, ndele Ye okwa ti, “Nape uye ouyelete,” nope uya ouyelete. Olo eyelife.) ouyelete oo eshilipaleko lOndjovo Yaye ya popiwa, oshinima shelifa nena, eshilipaleko lOndjovo Yaye ya popiwa.

<sup>60</sup> Paife ngeenge u wete Ondjovo Yaye ya shilipalekwa, ile, oitya imwe, ya shiivika, ya yelifwa, kutya o—Ouyelete wOndjovo Yaye ya popiwa. Ndele, pehe nouyelete, kape na eshi tashi xupa pehe nouyelete. Kape na omwenyo kombada yedu nena ndele nee ouna oku uya no—nouyelete wetango, momwenyo woimeno, nosho tuu. Ndele kape na Omwenyo waAlushe kondje yOmona waKalunga. UWete? Oye Ouyelete.

<sup>61</sup> Paife otwa mona mo, onda itavela, ngaashi hatu lilongo paife, nouyelete ou... “Edu kala li li nolupe.”

<sup>62</sup> Paife, ovanhu vamwe otava patana nena meefikola detu, nosho tuu, kombinga younyuni pa kala omido eemiliona dihapu, noku kendabala oku tokola Ombibeli noku tonga kutya Oya puka. Kave na, inava lesha Ombibeli. Opwu. Molwaashi, Ombibeli inai tu lombwela kutya omido ngapi ounyuni u li. Ombibeli oya ti, “Pehovelo Kalunga okwa shita eulu nedu.” Ofilu! Ngeenge, ngahelipi, osho, katu shi shii. Paife, osho shotete. Ndele, ngaho ofilu, olo exulilo letumbulo olo.

<sup>63</sup> “Pehovel Kalunga okwa shita eulu nedu.” Otashi dulu oku kala eemiliona efele, ile eebiliona, ile keshe tuu sha li. Nonhumbi Ye e shi ninga, oshi li kuYe a shiive, uwete, ha kwaame.

Ashike ounyuni, iya, “Edu kala li li li molupe, nola li hamungaho; nomeva okwa li kombada ye—yedu. Ndele Kalunga,” ta ti, “a tengela kombada yomeva.” Ndele ta ti, “Nape uye ouyelele.”

<sup>64</sup> Paife, onda itavela kutya etango, nosho tuu, oli li nale meholokepo, onda itavela, omwedi. Ngaashi sha twikila, Genesis 3, oku shi ndjadjukununa . . . Ashike onda itavela, eshi sha li apa, kutya ounyuni, ohatu ke u longifa, nonghee hano . . . Ndele owe uya po; omwa li oshiwime nosihemi kedu alishe, le u laulika. Ndele Kalunga okwa ti, “Nape uye ouyelele,” nomulaulu owa dima po, nopa li eulu lihe noilemo.

<sup>65</sup> Ndele onda itavela kutya oo omukalo waKalunga woku ninga oinima. Ye . . . mOmbibeli, ovelise ya shikula ko otai ti, ovelise oni<sup>4</sup> otai ti, “Ndele Ye okwa tongola ouyelele komulaulu. Ndele ouyelele Ye okwe u luka ‘omutanya,’ nomulaulu Ye okwe u luka ‘oufiku.’” Ndele Ondjovo yaKalunga alushe ohai tongola Ouyelete komulaulu. Uwete? Oyo Ondjovo tai ningi etongolo, uwete, Ouyelete komulaulu.

<sup>66</sup> Kalunga ota ningi oshinima shelifa, ngeenge Ye e lilongekida oku longifa sha. Ngaashi Ye e lilongekida oku longifa onyofi ikulu ei, ile keshe tuu sha li, ounyuni ou, Ye oku noku tongola ouyelele komulaulu. Eshi Ye e lilongekida oku ya, a longife o—ongudu yovanhu, Ye oku noku tongola Ouyelete komulaulu. Eshi Ye e lilongekida oku longifa handimwe, Ye okwa tongola Ouyelete komulaulu. Uwete?

<sup>67</sup> Ouyelete ohau di kuKalunga. Ndele o . . . Dimbuluka, ouyelete owa dja mOndjovo Yaye ya popiwa. Ondjovo yaKalunga oya ti, “Nape uye ouyelele,” eshi paha li ouyelele, ndele Ye okwa tuma ouyelele u tongole omulaulu kouyelele.

<sup>68</sup> Ondjovo ei oya lombwela eulu liyela opo etango li minikile mo. Ndele Ondjovo Yaye nena oyo tai yeleke eenghalo adishe dokuhaitavela.

<sup>69</sup> Okwa li handi popi, ndi na—ndi na, ohandi lipula, omapulapulo omulongonalimwe manga inandi ya koshiudifilo ongula ei, mwinya. Neenghono . . .

<sup>70</sup> Efiku limwe kaume kange, Jim Poole, okamatyona kaye, ove lipula oke nedengo lomutima, okwe ka twala koshipangelo. Osha li onghalo yoasma, ya lolola okakwetu . . . Itaka dulu . . . Okamutima kako taka nuka, taka fuda, ndele—ndele ta ingida ndele itaka dulu oku mona omufudo wako, ndele okakwetu taka monika ka fa taka fi, eshi ve ka eta apa. Ndele okwa li ndi li poku ya koshipangelo; ove ka eta apa. Noku kwata okake kako; onda ti, “Oshike sheshi ninga, okakwenyene ka denga okaana. Ndele, okakwenyene, oshidu osha denga okakwetu. Ka

tala. Momafiku mashona onda hala oku ka mona vali. Ota kala a papata okakwenyene.” Ndele okaka ka papata okakwenyene, ou wete. Uwete?

<sup>71</sup> Paife, oshike? Kalunga okwa tongola omulaulu kouyelele, ile ouyelele komulaulu. Ndele Ye okwa tongola efoo kOmwenyo, ndele Ye okwe shi ninga nOndjovo Yaye. Ondjovo Yaye oyo alushe tai shi eta po.

<sup>72</sup> Paife, ouyelele! Iya, paife, ombuto oya li nale kombada yedu. Onda itavela Kalunga okwa kuna ombuto. Ndele shama ashike etango tali i kombuto oyo, otai hovele oku kula. Ndele olo etomhelo sha kufa omafiku oku eta po oinima ei, molwaashi ombuto oya li nale kedu. Ashishe sha pumbiwa osha li ouyelele.

<sup>73</sup> Ndele oo omukalo Kalunga e na nena. Ombuto Yaye oi li nale apa, Ondjovo Yaye. Oshinima ashike Ya pumbwa Ouyelete muYo. Ndele Oye Ouyelete ou, osheshi Oye Ondjovo. Ondjovo nOuyelete oshinima shelifa. Omwenyo omo omu na Ouyelete wOndjovo, uwete, oo Omwenyo. Ombuto yomwenyo oi li momuma, ndele omuma . . . omwenyo oo tau tende mo noku eta po omwenyo momuma. Oo omukalo Kristus, mOndjovo, ta ningi Ondjovo i ninge eshi Ya wanoku ninga. Ongaashi ashike omwenyo momuma yolulya, ile keshe tuu shi li; otau ningi olulya li ninge eshi la wanoku ninga, molwaashi oo omwenyo u li mulo. Omwenyo aushe!

<sup>74</sup> Onghee, Omwenyo ou li ashike paOndjovo yaKalunga ya holowa. Omwenyo ohau uya ashike paOndjovo yaKalunga ya holowa. Shama ashike shi li mEmbo, ngaashi ngaha, natango otashi pulwa. Ashike eshi ya holowa, hano oto mono oshiningwanima shaashi Ya popya, ya holowa, hano oo Ouyelete mo—mOndjovo. Uwete? Osho tashi eta . . . Ondjovo osho ya ti, ndele, hano, ngeenge tashi wanifwa, oo Omwenyo mOuyelete, Ouyelete tau eta Omwenyo. Ouyelete otau eta Omwenyo.

<sup>75</sup> Kuna mo olulya, otali . . . noku li tula koshikololo, li tuvikila alishe, ndele ita—itli eta po sha, molwaashi itali dulu. Kape na ouyelele. Ashike diva eshi ouyelele we li denga, hano otali eta po omwenyo nge ombuto yokumena.

Oshinima shelifa shi li mOndjovo. Uwete, Ondjovo oyo Kalunga, ndele ngeenge Omwenyo we I denga, otau I eta . . . Ouyelete we I denga, otau eta vali Ondjovo komwenyo. Keshe efimbomudo osho sha kala alushe. Akutu, otwa pandula ngahelipi oinima ei inene, nhumbi Ondjovo ya shilipalekwa i li Ouyelete wOndjovo ya popiwa. Uwete?

Kalunga okwa ti, “Nape uye ouyelele.”

<sup>76</sup> Paife, oshike nge Ye okwe shi tonga ndele inape uya ouyelele? Hano katu shii nge oshili ile ahawé. Katu shii ngee Ye oku li nawá. Katu shii nge Ye oKalunga ile ahawé, molwaashi Ye okwa ti ashike, “Nape uye,” ndele kapa li. Uwete?

Onghee hano ngeenge Kalunga a popya notu shi wete, hano oo Ouyelete tau minikile, Oshili yOndjovo. Uwete? Ope na Ouyelete nOmwenyo.

<sup>77</sup> Omwenyo wopaushitwe aushe ohau di mOndjovo Yaye ya popiwa. Netango olo Ondjovo Yaye ya popiwa. Ye okwa ti Ye okwa shita ouyelele uhapu keulu, omutenya, nouyelele munini oufiku. Uwete? Ndele omwenyo aushe wopaushitwe ou na okuuya paOndjovo yaKalunga ya popiwa. Ongala itai dulu oku mena pehe na ouyelele wOndjovo yaKalunga ya popiwa tai i minikile, osheshi etango olo, e-t-a-n-g-o, Ondjovo yaKalunga ya popiwa, eshi Ye a ti, “Nape uye ouyelele.” UWete? Omwenyo waKalunga wa popiwa. Ndele kutya nee ongahelipi ovanhu tava kendabala oku—okutya *ngaha*, *ngaho*, ile *ngahenya*, natango oshelifa. Ou noku kala u na etango olo, omwenyo yo, paushitwe, tau uya ashike paOndjovo yaKalunga ya popiwa.

<sup>78</sup> Ndele Omwenyo wopamhepo, Omwenyo waAlushe, otau uya ashike paOndjovo yaKalunga yOmwenyo ya popiwa. Omwenyo owa li O-m-o-n-a oshikando eshi. MuYe omu na Ouyelete, nomuYe kamu na omulaulu; ndele Oye Ouyelete waKalunga wa popiwa. Oshi li mondjila? Ondjovo yaKalunga ya popiwa, osheshi, “Pehovel opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga.” Ndele Oi li alushe Kalunga. UWete?

Ndele otashi pula Ouyelete waKalunga oku denga Ondjovo, oku I ninga i kale nomwenyo. *Apa* osheshi Ye a popya, paife Ouyelete nau minikile! Amen! Ouyelete nau minikile, nOuyelete otau eta Ondjovo keshe pondodo Yayo ya yuka, mefimbo layo. Amen! Akutu! Ou wete, ngeenge sha ninga efimbo!

<sup>79</sup> Omafimbo amwe omuma oyo oi li kedu, ya mwena, aishe mo—mokufu, ya fa ombuto, olulya lokufu la kunwa medu. Ashike ngeenge etango olo la kala nawa, akutu, oli noku kala nomwenyo. UWete? Ndele itali kala nomwenyo pehe na etango.

Ndele Kalunga okwa ninga omaudaneko akeshe efimbomudo nakeshe efiku. Ndele ngeenge Ouyelete wa kala nawa, noku li minikila, otali eta po naana eshi Ondjovo ya ti, molwaashi Oye Ouyelete nOmwenyo.

<sup>80</sup> Ondjovo yaKalunga ohai uya ashike paOmbibeli. Ombibeli yaKalunga oyo o—olupe la nyanyangidwa lOmona waKalunga, molwaashi Ombibeli oya ti kutya Oyo ehololo laJesus Kristus. OKalunga te liholola Yemwene muKristus, naKristus oye Ondjovo. Ndele otashi pula Ouyelete waKalunga u minikile Ondjovo oyo, oku I shilipaleka, oku ulika kutya Kalunga natango ota popi Omwenyo, Omwenyo waAlushe. Ye ota popi ouyelele wopaushitwe, tau eta omwenyo. Omwenyo ohau di ashike kOuyelete, Ondjovo ya hololwa, ile ya ninga omunhu. Eshi omaudaneko aeshe a ninga, mOmbibeli, a hololwa, osheshi Jesus Kristus, Ondjovo, ya ninga omunhu mokati ketu. Kalunga alushe oha longele momunhu. Omunhu oye oshishitwa shaKalunga.

<sup>81</sup> Paife, nge otaku ndjene kashona omu kwoove, oto dulu oku shilila omakende poshi, ile keshe tuu wa hala, u tete po ediko. Pamwe omukeeeli womuvelo ota dulu oku teta po ediko kashona. Ondi wete vahapu ova ndjena. Ndele okwa ndjena okufikama apa, yo, onghee—onghee shi dimbuluka. Onda hafa okwa ndjena ponhele yokutalala, molwaashi ondi—ondi hole oupyu. Ondi... Oupyu alushe ohau eta ouyelele, omwenyo, tau pula omundilo.

<sup>82</sup> Didilika paife, “ya ninga omunhu.” Eshi Ondjovo ya ninga omunhu, Oya holowa. Ngaashi, kufa Ondjovo noku I tula pondodo yomondjila nomedu loludi lomondjila, Otai eta po. O—ombuto otai eta po oludi layo. Ndele Ondjovo, ya etwa momutima woludi lomondjila, otai liholola Yovene. Otai eta ouyelele. Otai ya kombada yao. Eewa.

<sup>83</sup> Kape na sha paushitwe, kape na sha paushitwe ile pamhepo, ta shi dulu oku kala nomwenyo pehe na Ouyelete waKalunga. Omwenyo otau uya ashike paOuyelete. Kape na sha paushitwe ile pe na sha pamhepo tashi dulu oku kala shihe na Ouyelete waKalunga. Shi diladila. Eewa. Ashike eshi Ye e tu tumina Ouyelete, uwete, noku ninga oinima aishe ei, ndele twe U anya; paife osho oshitopolwa shi etifa onghenda, osheshi Ouyelete wa anyiwa eshi twe u tuminwa.

<sup>84</sup> Paife iho lipula omunhu umwe nena ta ti, “Onda anya ashike okutya oku na oshinima shatya ngaho onga etango. Inandi itavela ku na etango”? Ndele ta i moshikololo, noku—noku idila omivelio adishe, noku kala omutumba momilaulu, ndele ta ti, “Kaku na oshinima shatya ngaho onga etango. Kaku na oshinima shatya ngaho onga ouyelele.” Oto dulu oku shiiva, apa lela, opa li sha shapuka nomadiladilo omunhu oo. Uwete? Ope na shimwe sha puka, eshi a shuna koshikololo shilaula noku anya oku tambula ouwa wouyelele wa yandjwa kuKalunga. Ope na sha shapuka muye. Ina hala eenhe dalo da ndjena. Ina hala oshinima tashi yandje oukolele. Ina hala ouyelele walo, a ende mo. Xwepo a kale omutumba momilaulu. Otashi ulike, pamadiladilo, shimwe shapuka, paushitwe, momunhu.

<sup>85</sup> Ndele ohandi ti ngaha nohole aishe nefimaneko. Onghee ope na sha shapuka pamhepo nomunhu ou ta shuna momaukwaongalo aye elongoitavelo noku anya oku mona Ouyelete wOmbibeli omanga wa minikila komesho aye. Ope na sha shapuka muye. Uwete, oku shuna momalongoitavelo aye nomomalupe, noku idila omuvelo noku tya, “Kape noshinima shatya ngaho onga Wo. Omafiku oikumifilonga okwa xula. Kape na oshinima shatya ngaho onga eveluko lOukwakalunga, kape na shimwe shoinima ei. Osha li shomuyapostoli.” Omunhu okwa pwiduka pamhepo. Uwete? Ope na sha shapuka muye. Okwa—okwa—okwa shilila pedu omalapi ndele ta anye Omhepo Iyapuki ei tai dulu oku uya muye. Nge ota dulu... .

“Nge tamu kala mwaAme, nEendjovo Dange tadi kala munye, hano, Ouyelete tau minikile Ondjovo ei, indileni eshi mwa hala.” Uwete? Uwete?

<sup>86</sup> Ope na shimwe shapuka, opo a anye odjo ya yandjwa kuKalunga oyo Kalunga e tu pa tu kale nomwenyo, Ondjovo Yaye. “Omuyuki ota kala nomwenyo keitavelo.”

“Ndele omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe,” ha oshitopolwa shOndjovo, “Ondjovo keshe tai di mokanya kaKalunga.” Nongeenge omunhu te I anye, ope na shimwe shapuka momunhu oo; shimwe shapuka neshiivo laye, kutya ote li ti oku hole Kalunga ndele nee ta anye Kalunga. Ope na shimwe shapuka momunhu. Otu shi shii, pehe na elimbililo lasha. Okwe I anya, oku ya monhele omu, nokutya, “Paife ondi li ashike... inandi hala oku shiiva sha kombinga yaYo. Ino lombwela nge sha kombinga yOinima ei. Ame, inandi itavela sha kombinga yaYo. Ove, kashi na naashi to tongo!”

<sup>87</sup> Mukwetu okwa ti, ha nale unene. Okwa li handi shi ku lombwеле. Okwa ti, “Nghi na ko na sha nge oto eta eekaangela omilongonhano, noku eta eendokotola omilongonhano oku di hepaullula, Inandi itavela. Nghi na ko na sha nge oto nyumuna ovafi, komesho yange lela, itandi shi itavele.” Uwete, ope na sha shapuka momunhu oo. Ope—ope—ope na. Ndele—ndele, natango, omulumenhu okwa li omulungi, uwete, uwete, a wanoku kala omulungi.

Ashike molwaashi kutya ehangano inali itavela me—meenghono daKalunga, ino shi itavela (Ondjovo) Otai ti ashike eshi Ya ti, omulumenhu okwa lotokela moshikololo omu, mwa twima, mwa kaka, oshikololo sha nyata shehangano, noku anya omundjene neenhe tadi di kOmwenyo wOmhepo Iyapuki, Jesus Kristus, ou e lifa onghela, nonena, nofiyoalushe. Hano ope na sha shapuka momunhu oo. Uwete?

Xwepo a kale omo mwa twima, omulaulu, nosho tuu, shidulife oku kala mOuyelete waKalunga nowOmbibeli oyo ya ti, kutya, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Oilonga ei Handi i longo nanye yo otamu i longo. Inene i dule inya otamu i longo, osheshi Ohandi i kuTate Wange.” Ope na sha shapuka momunhu oo. Pehe na epulo, nande, ope na sha shapuka.

<sup>88</sup> Ndele kunye ovanhu ava tamu shi pwilikine, mounyuni aushe, keshe apa mu li. Ope na sha shapuka neshiivo loye, ngeenge to ti ou hole Kalunga noku anya Ondjovo Yaye. Ope na sha. Owa anya lela... Kape nonghumwe oinima itai dulu, ongeleka oi li monghalo yayo, noinima itai dulu oku ningwa ngaashi Kalunga a udaneka, omolwaashi ito tambula nokuli Ondjovo ile u ende mOuyelete. Ombibeli oya ti, “Natu ende mOuyelete, ngaashi Ye e li mOuyelete, opo nee Ohonde yaJesus

Kristus, Omona waKalunga, otai tu koshola komatimba aeshe.” Omatimba oo “okuhaitavela.”

<sup>89</sup> Hano nge ohatu ende mOuyelete wa yandjwa kuKalunga wotundi, hano Kalunga ota kufa Ondjovo oyo ya yandjelwa otundi noku I shilipaleka.

Ngaashi Ye a ninga muGenesis 1:3, a ti, “Nape uye ouyelele,” nouyelele owe uya. Ondjovo Yaye oya tetekela, nouyelele owe I shikula, noku puulula ko oshihemime. Ndele omulaulu owa ya mokolonela imwe, nouyelele owa minikila kombinga ikwao.

<sup>90</sup> Oo omukalo Kalunga ta ningi nena. Ye okwa tuma Ondjovo Yaye molwa otundi ei, ndele Omhepo Iyapuki oye uya noku ninga Ondjovo oyo i nomwenyo. Ndele omulaulu ohau i komalongoitavelo avo nomaukwaongalo, ashike Ouyelete otau minikile molwaashi Ondjovo yaKalunga ya shilipalekwa kutya Ondjovo Yaye oshili. Paife, kape na sha shomahedu kombinga yasho, oshi li naana paOmushangwa. Eewa.

<sup>91</sup> Paife, otwa mona kutya o—ovanongo vokoushilo, ovanongo vokoushilo waLikulu, ova shikula oshinima sha yandjwa kuKalunga. Ova shikula Ondjovo yaKalunga, kOuyelete, molwaashi osha li Ondjovo oyo ya eta Omwenyo. Paife oto ti, “Ova shikula ngahelipi?” Iya, ova li, ngeno, ovamagi, otu udite ko.

<sup>92</sup> Opo nee otwa mona mo kutya Bileam, omuxunganeki, konima muNumeri 24:17, Bileam okwa li a fa omumagi yemwene. Okwa li omuxunganeki, shoshili, nokwa xunganeka apa ndele ta ti Onyofi otai holoka muJakob.

Ndele eshi ovanongo vokoushilo ava va mona kutya Ondjovo yaKalunga oya ti Onyofi otai holoka muJakob, ova shikula okadidiliko ka yandjwa kuKalunga kodjo yOuyelete waAlushe.

Osho yo ovanongo vokoushilo vonena, ava inava popipalekwa komalongoitavelo, otava shikula yayandjwa kuKalunga, Ondjovo ya popiwa fiyo tava mono ouyadi wEenghono daKalunga wa sheneka motundi ei. Vo, ove shi wete, nove shi shii kutya oshi li apa mOmushangwa. Kalunga okwe shi udanekela efimbo eli.

<sup>93</sup> Kutya nee ovaminikili vangapi, oinima ikwao ingapi, ya lombwela ovanongo vokoushilo, “Oshike, nye omwa pwiduka!” Omido mbali ova li molweendo. Ova koyelela po oiwana ihapu, ndele tava ti, “Otamu i peni?”

<sup>94</sup> “Akutu, otwa mona Onyofi Yaye kOushilo, notwe uya oku Mu linyongamena.”

Ndele eshi va twa omutete muJerusalem, omandiki opaukwaongalo, kave na enyamukulo. Ova lyangaana momapandavanda, tava ingida, “Ye oku li peni, Ohamba yOvajuda ya dalwa?” Kave shii sha kombinga yasho.

Onghee, ova ifana Ondjovo, va mone mo. Ova shikula, ve shii kutya Onyofi oyo otai va twala kOuyelete waAlushe. "Tu twala kOuyelete Woye wa wana." Ndele Ondjovo oyo tai ku twala kOuyelete, nOuyelete oo tau ningi Ondjovo ya shilipalekwa. Didilika, ova li ovanongo vokoushilo.

<sup>95</sup> Ndele ovanongo vokoushilo vonena, ha ova... "Ounongo wounyuni ou oulai kuKalunga." Ovanonganoni voye aveshe, novanhu voye ava ve likolelela melilongo lonhumba linene, shikwao shimwe, tave ku lombwele nhumbi to topola oatom; itashi ku pe Omwenyo. Kape na eshi tashi ku pe Omwenyo kakele kOndjovo yaKalunga ya popiwa. Omo ashike Omwenyo oo tau dulu oku dja, okupitila mOndjovo Yaye ya popiwa.

<sup>96</sup> Ndele oshi li nawa, oku shiiva nhumbi to topola oatom. Onda hala ngeno inave shi mona mo. Ashike nge ova... Ove noku shi ninga, molwaashi ounyuni ou owa endjelela nena... Oshi noku ningwa, oku topifa omakwena aa akula medu, oku etifa embobo olo noku tungulula vali ounyuni ou, u ninge edu lipe; omo ovayuki tava ka enda kombada yondwi yovadinikalunga, omo oulunde tau ka dimbiwa. Kesheshimwe oshi nomukalo woku litungulula shovene. Ndele omunhu, ou a pewa oku kala kedu oku, nounongo waye mwene, ta kuwa omuti weshiivo ponhele yOmuti wOmwenyo, ota hanauna po edu olo Kalunga e mu pa a kale mo. Ashike ava ve li natango kOmuti wOmwenyo, otave uya keulu lipe nedu lipe, oko kuhe nouvela ile efyo. Ouyelete! Ouyelete, Omwene, tu tumina Ouyelete.

<sup>97</sup> Osha li Ovaengeli vaKalunga ovo va ulika ouyelete koshikulundudu, oku twala ovafita veedi kOuyelete waAlushe. Uwete, osha dja ashike kOuyelete. Omwenyo otau uya ashike kOuyelete. Ovafita veedi, ova hala oku shiiva. Ou weteko, eshi ohamba ya dalwa, ova imba, eingido linene, eshi ohamba ya dalwa. Paife, Ye okwa dalwa meholeko, nokwa dalelwa moshiunda, me—metemba loimuna omo eengobe neenghambe da lila, ashike tuu Ye okwa li Ohamba. Ndele o—Ovaengeli ova kuluka noku imbila ovafita veedi omaimbilo, mOuyelete.

Ovaengeli, vovene, ova li ouyelete ou wa ulikwa nOndjovo yaKalunga. Ove na Ondjovo yaKalunga, noku va lombwela, "Nena, moshilando shaDavid, muBetlehem, omwa dalelwa Kristus Omuxupifi." Ovaengeli ove na Ondjovo, nOndjovo oye uya mOuyelete, i wilike. Ndele ova shikula Ondjovo yOvaengeli, kOuyelete waAlushe. Ova hanga ko Okahanana, ka tonyenwa moshikelive, ngaashi Va tonga. Osheshi, ou wete, Omwenyo ohau di ashike mOuyelete.

<sup>98</sup> Didilika, Ye okwa li Ondjovo ya ninga Ouyelete, ile ya ninga Ouyelete. Ondjovo mepupi olo, Ye okwa li Ondjovo yOuyelete wepupi olo, molwaashi ovaxunganeki vonale ove Mu popya, ndele apa Ye okwe uya noku shilipaleka kutya Ye okwa li Ouyelete wOndjovo yaKalunga ya popiwa. Uwete?

Ovaxunganeki aveshe ova—ova ti, ova wanifilwa muYe, uwete, ovaxunganeki konima apa nOndjovo.

Ngaashi Kalunga a li pehovelo, eshi Ye a ti, “Nape uye ouyelele,” nouyelele owe uya.

Paife omuxunganeki okwa ti, “Okakadona otaka ningi kafimba, taka dala Omona. Otava ka ifana Edina Laye Immanuel, osheshi Otali kala Kalunga pamwe nafye.” Paife, ove shi popya, Ondjovo oya dja mo; ashike Ye okwa li Ouyelete. Ye okwa li shike? Ewanifo. Halleluya! Ye okwa li ewanifo lOndjovo oyo. Ye okwa li ehololo lOndjovo oyo.

<sup>99</sup> Onghee osho shi li nena, Ondjovo yaKalunga oya wanifwa potundi! Oo Ouyelete. Oo oKalunga te liholola Yemwene. Ye okwa li Ouyelete wounyuni.

<sup>100</sup> Naashi ovaxunganeki, va nwefwa mo kOmhepo Iyapuki, tava ti, “Okaana ke tu dalelwa, o—Omona e tu yandjelwa, ile Okaana ka yandjwa; nEdina Laye otali ifanwa ‘Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaAlushe,’” opo sha li. Ye okwa li shike? Ouyelete ou wa wanifa Ondjovo oyo, amen, Ouyelete ou wa wanifa Ondjovo oyo.

<sup>101</sup> MuMateus, mOmuyapuki Mateus ekapiteli eti28, otwa mona. Ndele eshi Jesus a nyumuka koufi, Ye okwa li yo Ouyelete wOndjovo ya popiwa yaDavid, oyo ya ti, “Itandi efele omwenyo Waye moheli; nOmuyapuki Wange Aeke Itandi efa a mone eolelo.” Efyo ola li momilaulu. Ashike Ye okwa matula oipatifo yefyo, noku ya mo, noku aluka vali. Ye okwa li Ouyelete, Ondjovo ya shilipalekwa, kutya ovafi otava dulu oku kala nomwenyo konima va fya. Ye okwa li.

<sup>102</sup> MEfiku laPentekoste, okwa li Ouyelete ou wa ulika eshi Omhepo Iyapuki ye uya.

Jesaja okwa ti, mekapiteli eti28 laJesaja, Jesaja okwe shi tonga, no, “Oshipango okoshipango; onghedi okonghedi; oku kanini, naakwinya kanini.” “Diinina eshi shiwa.” “Osheshi nomilungu tadi kokoma nokuduma nelaka loshikwailongo Ohandi ka popifa oshiwana eshi. Naali etulumuko, eli Eshabata eli Handi li yandje... Ndele ashishe eshi inava uda; va ya, va pukapuka komitwe davo.”

Ndele eshi mEfiku laPentekoste, eshi Omhepo Iyapuki ya kulukila movanhу ovo, nove lihumbata va fa ovalumenhu va kolwa novakainhu, tava pungauka koshi yenwefemo lOmhepo Iyapuki. Ndele ova ya noku pukapuka komitwe davo, ndele tava ti, “Ovanhu ava ova kolwa, ve yadi omaviinyu mape,” nosho tuu. Osha li lela Ouyelete, Ondjovo oyo ya xunganekwa, ya hololwa.

<sup>103</sup> Osho shi li mefimbomudo keshe, Ondjovo ya hololwa, ye uya mOmwenyo, oyo Ouyelete wefimbomudo olo, opo Ondjovo ya hololwa. Ngaashi sha li muGenesis 1, eshi Kalunga a ti, “Nape

uye ouyelele,” nope uya ouyelele. Eshi Kalunga a ti otapa kala Omona; nope uya Omona.

<sup>104</sup> Eshi Kalunga a ti, muJoel 2:28, “Otapa ningwa momafiku axuuinwa, Ohandi ka tilila Omhepo Yange kombada yombelela aishe; ovanamati veni novanakadona otava ka xunganeka; kombada yovapiya Vange ovalumenhu novapiya ovakainhu Ohandi ka tilila ko Omhepo Yange; ovalumenhu ovanyasha veni otava ka mona omamoniko; ovaxungu veni otava ka twa eendjodi.” Ndele oinima aishe ei Ye a udaneka, eshi Yo, Omhepo Iyapuki ya kuluka, ya li Ouyelete kOndjovo oyo. Eshi Ondjovo ya holowa, hano Oya ninga Ouyelete.

Oye Ouyelete. Oye Ouyelete ou tu noku shikula. Oye aeke Ouyelete. Ovaengeli ova mona Ouyelete, noku U shikula kuYe.

<sup>105</sup> Paife, momafimbomido aeshe, Kalunga okwa tula po shihapu shOndjovo Yaye yefimbomudo keshe. Kalunga alushe okwa tuma umwe ou Ondjovo tai dulu oku ya mo noku ulika Ouyelete waYo. Kutya, keshe efimbomudo, otali ningi oshinima shelifa, alushe osho hali ningi.

<sup>106</sup> Ye okwa li ewanifo, ngaashi nda tonga, lOukwakalunga aushe, eenghono diyapuki dovaxunganeki. Ova li ookalunga vashona. Eshi Ondjovo yOmwene ye uya komunhu, Jesus okwa ti, Yemwene, kutya ye okwa li kalunga. Ou shi shii. Ye okwa ti, “Nge omhangano yeni oya ti, nooxo konima kwinya, ove va ifana, ava Ondjovo yaKalunga ye uya kuvo, ove va ifana ‘ookalunga,’ otamu tokola Nge ngahelipi, handi ti, eshi Nda ti, ‘Ame Omona waKalunga oo?’” Uwete?

Omanga, Kalunga tuu Yemwene, Ou a popya Ondjovo movaxunganeki, Ye okwa li ehololo lOndjovo oyo ya popiwa. Ndele nge omuxunganeki okwa ifanwa kalunga, molwaashi okwa li ehololo lOndjovo yomuxunganeki mukwao, oto Mu tokola ngahelipi omanga Ye e li oshinima shelifa? Ye okwa li Omona waKalunga, ngaashi Ye ta ka ifanwa Omona waKalunga.

<sup>107</sup> Ye okwa li Messias a udanekwa olule ou ounyuni wa teeleta. Ye okwa li eudaneko laMessias la hololwa.

<sup>108</sup> Tala kuYe eshi Ye a fikama po. Ye okwa ti, “Nge Ihandi longo oilonga yaTate Wange, hano tokolei Nge.” UWete? “Ashike nge itamu itavele Nge, itaveleni oilonga ei Handi longo. Oyo tai hepaulula kutya Aame Lyelye. Oyo tai mu lombwele kutya Aame Lyelye.”

Ou wete, oupofi oo, otundi ya laula oyo ve li mo, kave I wete. Kave udite ko. “Ongahelipi Ye ta kala Ngaho? Ongahelipi Ye ta kala Omona waKalunga, omanga Ye a dalelwa omu muBetlehem?” Ngeno ova li ve shi shii, Ondjovo oya ti Osho tai uya. “Omolwashike, xe Yaye, Josef, omuhongi woipilangi. Ina yaye, omolwashike, osha itavelwa lela mokati kovamwatate vetu kutya Ye okwa dalwa mouhengu.” UWete? Ashike natango Ondjovo yaKalunga osho ya ti.

<sup>109</sup> Ye okwa ti, “Konakoneni Omishangwa, osheshi muDo otamu lipula mu na Omwenyo waAlushe, ndele Odo Vene tadi hepaulula kutya Aame Lyelye. Odo Vene tadi hepaulula Nge, Omishangwa edи dIyapuki.” Hano Ye okwa li shike? Ouyelete waKalunga. Osho nee Ye a ti, “Aame Ouyelete wounyuni.”

<sup>110</sup> Ye ina tya ashike, “Aame Ouyelete,” ndele nee Ye okwa ti, “Onye Ouyelete.” Nge Ondjovo Yaye oi li munye, i na oundombwedi waYovene, hano onye Ouyelete wounyuni. Didilika, otwa mona mo, Ouyelete wefimbomudo keshe wa hololwa ashike shelifa.

<sup>111</sup> Hano onda hala oku pula epulo, ngaashi... manga efimbo letu inali pwa po. Omolwashike, omolwashike hano opo ve... ove shi likanyuna? Ove shi ninga ngahelipi, eshi o... Ombibeli tuu, eyi va li tava lesha, oya hololwa komesho yavo. Paife lihonga lela noudiinini paife.

<sup>112</sup> Paife dimbuluka, ohandi popi novanhu vahapu poshikando apa, ou wete. Ha ane ile omafele atano apa, ashike ohandi—ohandi popi nomayovi mahapu.

<sup>113</sup> Kanghama ashike kashona. Kangheka ekwatelo loye lokateipa u pule epulo. Omolwashike omulumenhu omukwamhepo, omulumenhu muwa... Omolwashike Josef a pula? Uwete? Omolwashike Jo...? Molwaashi ina konakona Omushangwa.

Omolwashike ovapristeli va pula? Etomhelo limwe inava... ove shi shii. Nikodemus okwe shi yelifa nawa. Okwa ti, “Rabbi, otu shi shii Ove omulongi wa dja kuKalunga. Kape na ou ta dulu oku ninga eshi To ningi kakele Kalunga e li pamwe naye. Otu shi shii.” Ashike osha li shike? Eenghulunghedi davo ode va kelela oku shi ninga.

<sup>114</sup> Hano omolwashike va li, ova anya Messias? Oku li... Omolwashike va anya Ouyelete oo? Apa Ondjovo oyo ve shii kutya otai wanifwa, ashike eshi Ondjovo ya hololwa i ulike kutya Ondjovo yaKalunga oya wanifwa (Shi udika nonena. UWete?) eshi penya, pa shangwa mOndjovo, kutya otashi ningwa, hano omolwashike ovalumenhu ovo ve shi anya? Ovalongi. Molwaashi ova li moshiteni shouyelele umwe. Osho ngaho. Ova li moshiteni.

Osho oshinima tava ningi nena. Ove li...

Etomhelo ve u likanyuna omolwaashi ove li moshiteni shouyelele umwe. UWete? Paife, ova li moshiteni shaashi Moses a ti, ova tonga. Ova li moshiteni shaasho (efimbomudo likwao) la pita po.

Ndele olo lela etomelo nena Etumwalaka eli, kutya, “Jesus Kristus natango okwe lifa,” e likanyunwa, molwaashi ovanhu ove li moiteni yomafimbomido amwe. Etomhelo lelifa, otave I likanyuna. Paife otwa didilika.

<sup>115</sup> Ndele oWebster otai ti, kutya, “Oshiteni oludi louyelele woipupulu. Oshiteni ouyelele woipupulu; oshimwe tashi konita.”

Ngaashi—ngaashi oshitandangole mondjila. Oto i nondjila, vahapu vomunye ohamu shingi eehauto, noku tala komesho yoye. Ngeenge u wete etango olo pedu, otali ulike ouyelele, nosha fa oshitandangole, tashi monika sha fa pe na omeva mondjila. Ashike, ngeenge wa fiki ko, kape na sha. Oipupulu aike, oshitandangole, oshitengi shouyelele washili.

Omunawii osho ta ningi nena, ta ulikila ovanhu eshitandangole, Ongongahangano yEengeleka, ongudu yomaukwaongalo, oyo tai piluka ikale oipupulu. Molwaashi, omolwaashi ope na Ouyelete washili tau minikile. Ouyelete washili ou inau minikila, oshitandangole itashi dulu oku kala ko. Ouyelete Washili otau minikile. Ndele osho . . . Ove li moshiteni shefimbomudo likwao, oshinima shikwao, osheshi osha denga noku twikila.

Paife, oshiteni, oshitandangole eshi oipupulu. Oshiteni shetango.

<sup>116</sup> Ndele oo omukalo, va ninga oshinima shelifa, oshiteni shoipupulu shOuyelete washili.

<sup>117</sup> Paife, osha yelifwa kutya Ye okwa li Ouyelete washili. Ye okwa li Ouyelete. Omolwashike ve shi shii kutya Ye okwa li Ouyelete? Owa shiiva ngahelipi kutya Ye okwa li Ouyelete? Molwaashi Ondjovo oyo ya udanekwa oya hololwa muYe, onghee Ye okwa li Ouyelete wOndjovo oyo ya popiwa. Amen! Akutu, otashi hale oku ninga nge, omupentekoste Omubaptiste, ta ingida. Didilika, shi diladila!

<sup>118</sup> Oshiteni, uwete, okukala moshiteni! Ashike ngeenge Ondjovo yashili i nomwenyo, oyo Ouyelete, osho Kalunga a ti.

Paife, oshike nge Kalunga okwa ti, pehovelo, “Nape uye ouyelete,” huh, iya, nopa li shimwe shilili sha holoka, uwete, oshitandangole? Uwete, ngeno kasha li, nande ongaho, eshi Kalunga a ti. Ahawe, ngeno hasho shi li. Oshike ngeno Kalunga okwa tile, “Nape uye ouyelete,” ndele oshitwime shihapu she uya? Uwete, itashi kala ouyelete. Ashike, etomhelo ouyelete we uya, osha li Ondjovo Yaye ya hololwa.

Ndele nena, eshi Kalunga a tonga oinima yatya ngaha tai ka ningwa pefimbo eli, ndele to shi mono tashi shi ningi, (oshikwa shike?) osho Ouyelete kOndjovo yaKalunga. Ondjovo ya ninga Ouyelete, tai liholola Yovene.

<sup>119</sup> Paife, ova ti, “Hano Oho ti ofye oolyelye? Omolwashike,” okwa ti, “Oto kendabala oku . . . Otu shi shii kutya Owa pwiduka. Omolwashike, Ove Omusamaria; Ove ku na omadiladilo Oye e li ponhele. Iya, Oto kendabala oku . . . Olyelye ta dulu oku tonga . . . Otu shi shii kutya Owa dalwa moulunde. Katu shii

apa Wa dja. Katu na omushangwa woukwatya Woye meengudu detu. Omolwashike, Owa pwiduka. Ou nondemoni." Uwete? Ta ti, "Omolwashike, Owa dja mo momadiladilo Oye." Ashike Ye okwa li lela washili, Ouyelete washili waKalunga, tau vilima.

Ndele oshiteni osha dima, omesho avo. "Otu na Moses onga omuwiliki wetu!"

<sup>120</sup> Ye okwa ti, "Ngeno okwa li mwa itavela Moses, ngeno omu shii Nge."

<sup>121</sup> Ndele ngeno omwa itavelele Jesus nOmbibeli, ngeno omwa shiiva otundi ei u li mo. Ova ti, "Iya, fye Ovakriste. Fye..." Ngeno omwa li, ngeno omwa shiiva oilonga yaKristus yefimbo eli. Uwete, ngeno omu shi shii.

<sup>122</sup> Jesus okwa ti, "Ovaxunganeki aveshe ovo ova popya Nge. Ndele nge omwa itavela ovaxunganeki ovo, oshike, ngeno omu shii Nge. Oilonga yange otai didilike. Shaashi, eshi ya ti Ohandi ningi, Ohandi shi ningi. Ndele olyelye ta tokolele Nge paife okuhaitavela?"

<sup>123</sup> Ndele natango kave shi wete. Omolwashike? Omesho avo okwa dimwa, noshiteni; uwete, oshiteni shashimwe shilili osho va kufa eshi Ondjovo ya popiwa ya li. Paife shi diladila. Shi diladila. Otava ti kutya ova itavela Ondjovo oyo. Ashike eenghulunghedi davo oda pilula oipala yavo kOndjovo yashili, koshiteni, onghee inava dula oku mona oshinima shashili.

Onghee osho shi li nena. Osho sha kala mefimbomudo keshe. Uwete, o—Ondjovo yashili otai minikile, ashike ova kala va nghedipalekwa lela, opo, vaha mone Ondjovo oyo. Ova tala koshiteni, nova twika. Oshiteni otashi ku pofipaleke. Ope na ekombo la dja ko. Otashi ku pofipaleke. Ndele, otashi, ngeenge...

<sup>124</sup> Jesus okwa ti, "Nye ovapofi, tamu kwata keti ovapofi." Ova li ve noku shi mona, va mone Ou Ye a li. Ashike inave shi ninga, molwaashi ova li moshiteni osho.

<sup>125</sup> Paife, oshiteni, ngaashi nda ti, ouyelete woipupulu, oshitandangole, ediladilo loipupulu lOuyelete washili. Ediladilo loipupulu; oshimwe osho—osho sha wanoku monika she I fa, ashike hasho Ngaho.

<sup>126</sup> Paife omukalo auke tava dulu oku yoolola, molwaashi oinima tuu oyo Jesus a yelifa Ou Ye a li, kutya Ye okwa li Ouyelete. Ove lipula ova li mOuyelete. Ashike paife nge owa kanghamma kashona noku tala ou e li mOuyelete, hano.

<sup>127</sup> Paife, nena! Nge epuko lii ola ningwa kovakwangeleka vefimbo olo, oshinima shii osha ningwa, vamwatate, itamu lipula kutya eli efimbo twa wana oku kanghamma noku tala kutya Ouyelete oshike? Inatu ninga epuko lii. Ashike oto shi ningi. Owe shi ninga nale, uwete, ndele ku shi shii, shelifa ngaashi va li. Paife kanghamma kashona u tale eshi Ondjovo tai tongele nena.

<sup>128</sup> Ngeno ova kanghame noku lipula, “Apa Ye ota wanifa, koshitwa, naana eshe Ondjovo ya ti Ye ota ningi.”

Ndele Ye okwe va shonga, ngaashi handi mu shongo! Uwete? Uwete? Ohandi ku shongo u tale mOndjovo, konakona Omishangwa, u tale nge ei kai fi otundi. Uwete? “Konakoneni Omishangwa, osheshi muDo tamu lipula kutya omu na Omwenyo waAlushe, ndele Odo Tadi hepaulula Nge.” Odo Tadi hepaulula oshilonga eshi nena. Oilonga yovene ya hepaulula kutya oya longwa, nOmushangwa otau ti otashi longwa, onghee osho Ouyelete wotundi. Ondjovo yaKalunga osho ya ti.

<sup>129</sup> Eenghulunghedi deni naikwao osho naana Ombibeli ya ti, ngaashi ovo va pukapuka omitwe davo nokudja po. “Oililo aishe oya yada onghungo,” Ombibeli ya ti. Ndele opo va li. Inave shi itavela. Ova pukapuka omitwe davo. Ndele, valumenhu, omwa dimbulula tuu? Ndele, vamwatate, omwe shi dimbulula tuu, kutya, ngeenge tamu anye oshinima tuu osho Kalunga ta shilipaleke komesho yeni, kutya oto ningi oshinima shelifa va ninga, mwa shuna konghuno yonghulunghedi yeni?

<sup>130</sup> “Ngaashi ombwa tai i konghuno yayo.” Nge oye i veleka oshikando shotete, otai i veleke oshikando shitivali. Nge ongeleka yaKatoolika, ya unganekwa noku ninga ehangano lotete, sha eta ouvela kongeleka; osho yo Ovalutheri, Ovamethodiste, naaveshe vomuvo, Ovabaptiste, Ovapresbyteria, nOvapentekoste. “Ombwa oya shuna konghuno yayo, noshingulu sha shuna kokwaalangata kwasho.” Uwete? Ohatu i kusho mokafimbo kashona, Omwene nge e shi hala.

<sup>131</sup> Oshiteni, okweenda moshiteni, uwete, oshitandangole, ediladilo loipupulu lOuyelete washili. Ye okwa yelifa kutya Ye Ouyelete.

Molwaashi, Ye, oku kala mo...mwinya mounini, akutu, kutu, omamiliona e li omhinge naYe! Kapa li oshithamano shomovanhu, oshitimilongomuwoi shomovanhu, kedu, shi shii kutya Ye oko a li oku. Ahawe, ndi wete, oshi—oshitifele shomOvajuda, ile konyala oshitimilongonhano shomuvu, ile oshitimilonganhe shomuvu, ndi tye, pamwe shi dule po, shoshilongo Shaye Mwene, shi shii kutya Yeoko a li. Ndele ava ve shii kutya Yeoko a li, ove Mu tala oshinima shoipupulu, molwaashi oukwaongalo owe va lombwela kutya Ye osho a li. Uwete?

Ashike tuu Ye okwa li Ouyelete washili ou wa tongwa okudja kuGenesis, pehovel, noku va pula va konakone Omishangwa noku mona nge Ye ka li mefimbo olo; nge Ye, oilonga oyo Ye a longa, inai wanifa naana eshi sha udanekelwa efimbo olo. Amen. Akutu!

<sup>132</sup> Oshinima shelitulamo ngahelipi, mumwatate! Otu li mefimbo lidjuu.

<sup>133</sup> Ye okwa yelifa e li mondjila. Ye okwa li Ouyelete lela ou va ti otave linyongamene. Ova ti otave linyongamene Ouyelete oo.

Ndele osho shi li nena. Otava ti otave U linyongamene. Ovapentekoste ove shi tonga. Otava ti ovo, ovapofi unene kave shi wete. Omolwashike? Ova unganeka, ndele, ashike oshiteni koshipala shavo. Uwete? Onghulunghedi oko ovanhu vamwe ve limela kumwe, noku tya, “Ohatu i noku ninga *eshi naeshi, naeshi naashinya*.” Paife ohatu ke uya kutya omolwashike shi noku ningwa, Omwene nge e shi hala.

<sup>134</sup> Didilika, oilonga Yaye oya li Ondjovo i nomwenyo Yovene. Eshi Ye a ninga osha li Ondjovo i nomwenyo Yovene, tashi ulike Ye a li Ouyelete ou wa udanekwa okudja pehovel o lounyuni. Ye okwa li Ouyelete ou. Ouyelete Waye mOndjovo ya udanekwa yefimbomudo Ya ninga omwenyo naana eshi eudaneko la ti Otai ningi, ashike ove I punguluka nafiyi inave I mona. UWete? Ashike Ye okwa li Ouyelete wefimbomudo olo.

<sup>135</sup> Ye okwa li Ouyelete ou tava ti otave linyongamene. Ove lipula kutya okwa li tave linyongamene Kalunga lela keshito. Ova li mo noku linyongamene oshiteni, ndele Jesus ta ti, “Ohamu linyongamene Nge oshima, tamu longo Elongo leenghulunghedi davo dovanhu, ndele ha Ondjovo.” Oye Ondjovo, ndele Ye okwa li Ondjovo ya hololwa. Ova wanene oku shi shiiva.

<sup>136</sup> Onde lineekela otashi i mo, keshepamwe sha udika, uwete, kutya osho Ondjovo ya hololwa. “Akutu,” to ti, “akutu, otu nOndjovo.” Omolwashike, Ondjovo, kesheumwe oku na Ombibeli, ou a hala. Ashike, ngeenge Ondjovo ya shilipalekwa, ya hololwa!

Omolwashike, to ti, “Iya, otwa itavela!”

<sup>137</sup> Eheno, omufimanekwa, ova itavela, omukokomoko aushe. Osho yo Satana. Ovafarisai ovo, ava tava dulu oku va tokola, inava itavela? Ashike inava itavela Ondjovo yotundi. Ova li tave linyongamene oshiteni shashimwe shilili.

Oshinima shelifa tava ningi nena. UWete? Ova diinina etenge- laLuther...eenghulunghedi, ile—ile eenghulunghedi daWesley, naaveshe vomuvo, onghulunghedi yOpentekoste. Ashike ilipipo yotundi?

Ovafarisai okwa li va diinina eenghulunghedi davo. Ashike konima yeenghulunghedi davo okwa li Ondjovo ya Kalunga yashili ye uya i minikile, ndele, eshi Ye shi ninga, Oya popipaleka omesho avo. Kave I wete molwaashi okwa li tava tale shimwe shilili.

Osho shi li nena! Kalunga na pitike shi ningine mo, fiyo sha nyaya lela kovanhu ovo ve na oku shi itavela. Okwa toka shidulife to lipula.

<sup>138</sup> Omumwangemati, Billy Paul, oha popi meemhofi daye, ashike ke na eendjodi luhapu. Okwa li e na imwe onguloshi inya

oyo ye mu halula. Ta ti okwa twa ondjodi a li mongeleka, ndele—ndele vo... inandi uya mo natango.

Ta ti, eshi nde uya mo, omundilo owa li tau tuka mo momesho, nonda ti, “Efimbo oleli. Osha pwa.”

Ndele kesheumwe okwa hovela ta ingida, “Itandi dulu! Ovamwange!”

<sup>139</sup> Nokuli omwalikadi wange okwa ti, “Itandi dulu oku kufa Sara a indile eyambeko poshitaafula,” nosho tuu. Ndele onda ti... .

Okwa ti, “Ondi noku ka tala Loyce no—nokahanana.”

<sup>140</sup> Onda ti, “Loyce ite uya paife. Okahanana okashona unene okushiiva. Billy, otundi oyei. Otu noku ya.” Onda ti, “Oshi li pokati koufiku paife. Manga eluwa inali tenda, Jesus opo ta kala. Nge hasho, hano ame ondombwedi yoipupulu yaKristus.”

Ndele umwe okwa popya, ta ti, “Kape na ou e shii omunute ile otundi.”

<sup>141</sup> “Inandi tonga nale omunute ile otundi. Onda ti, ‘Fimbolimwe pokati kopaife neluwa.’” Ndele onda ti, “Natu—natu yeni.”...?... Onda ti, “Ashike otu li pefimbo. Natu yeni.”

Ndele otwa ya motuwa, noku ya, notwa ya komhunda. Ndele eshi twe shi ninga, osha li tashi monika sha fa ouyelele tau uya keulu, ashike okwa laula kedu. Okwa ti onda kandukila komunghulo wondjila, noku yeda omake ange ngaha, omundilo natango tau tuka momesho. Ndele okwa ti onda ti, “Omwene, onde shi ninga palombwelo Loya. Onde shi ninga molwaashi kutya Owa lombwela nge ndi shi ninge ngaha. Onda ninga onima ei kwaashi Wa lombwela nge.”

Ndele onde linyengela komhunda yakula yogranati; ndele o—Ouyelete, pehe nomake, wa tetra Emanya komhunda, tali vihi eetona omafele, naapa Ole uya. Onda ti, “Pungululeni omitwe deni; inamu tala. Otashi pu ashike mominute dishona.” Ta ti, opo nee emwenno linene liyapuki ole uya keshepamwe, ngaashi Emanya eli le uya ponhele.

<sup>142</sup> Otaku dulu oku kala kwa tokwa shidulife hatu lipula. Opo, uwete, oshi li naana paOmushangwa, ou wete, “Emanya, pehe nomake, la tetwa komhunda.”

Nonghee limwe lomomafiku aa osho tashi ka kala, ngeenge to ka kuwila sha. Onda ti kuvo, “Omu na nale efimbo olo. Kalunga alushe okwe mu londwela, efimbo nefimbo. Heeno.” Onda ti, “Nokuli nge okaana kange mwene, ile kutya nee olyelye, otundi oyei. Ohandi tongo ashike eshi Ye a lombwela nge ndi tongue, nopo tashi kala,” nosha li.

Ndele—ndele hano, ombaadilila [Mumwatate Branham ta hakele omake aye—Sd.J, Oye ou e uya, “Emanya la tetwa komhunda, pehe nomake.” Daniel okwe shi mona, ou weteko,

omido dihapu dapita po. Billy ke shii sha kombinga yasho, ashike osha li o—osha li ondjodi e i tuminwa kOmwene.

<sup>143</sup> Paife, uwete, otava ti otave linyongamene Kalunga tuu ou va li tava ningi oindjola. Ndele oshinima shelifa osha talululwa natango nena, netomhelo lelifa, oku kala moshiteni ponhele yOuyelete. Ouyelete muwa ou na evilimo. Eewa.

<sup>144</sup> Tala komulalu tu li mo nena! Tala eshi tashi ningwa po nena! Tala kokudipaa, ekwatongonga, ondubo! Omolwashike, osha wanifwa. Ondi wete okwa li Billy Graham a ti, moshiongalele shaye shaxuuninwa, “Momido omulongo okudja paife, keshe omukwashiwana womoCalifornia oku noku humbata ondjebo e liamene. Ito dulu oku tula po omhangya kwata moi.” Ovanhu ova pwiduka; tava umbu, tavadipaa, nomakwatonghonga, kesheshimwe, uwete. Osha ya ashike moupwidi, uwete, momapandavanda. Uwete, olo—olo efimbo tu li mo, efimbo lOusodom. Uwete?

Ashike ope na Ouyelete tau minikile! Ngeno ova talele, ngeno ova monene, va tale mOndjovo noku tala eshi sha wanoku kala motundi ei, ngeno ove shii eshi tashi kendabala oku ningwa.

<sup>145</sup> Paife, otava ti otave linyongamene Ouyelete oo, osho va tile kwa li tave linyongamene Ouyelete oo, ashike okwa li tave linyongamene moshiteni shouyelele umwe ponhele yaa wu washili. Uwete? Ye okwa li Ouyelete.

<sup>146</sup> Omalongoitavelo neenghulunghedi, monghalo yavo youpofi, oye va pungulula kOuyelete washili wOndjovo ya udanekwa. Ondjovo oyo Kalunga a shilipaleka, muJesus, Ouyelete wounyuni, we uya noku ninga Ondjovo oyo i kale lela mefimbo Laye, naana pefimbo. “Ota kewa po mokati koivike omilongoheyali, oshi li mondjila, oyo i li omido nhatu netata dexunganeko Laye. Messias ote uya, Ohamba, noku xunganeka, nomafiku atatu netata aa, hano Ye ota kewa mo movanamwenyo, noku ninga ekwatakanifo.” Ndele osho naana. Ye okwa udifa omido nhatu netata. Ndele davo . . .

<sup>147</sup> Ndele Epsalome tuu olo David a ti, “Kalunga Kange, Kalunga Kange, oshike Wa ekela Nge shi?” Epsalome eti22, “Omakipa Ange aeshe, ova dakamena Nge. Ova puka omitwe davo. Ova koya Nge po.” Omido omafele ahetatu omilongonhano, manga pepi, eshi David a imba eimbilo olo mOmhepo, ndele osha li sha talika ko exunganeko, noku yandjwa. Okwa li tava imbi omaimbilo oo motembeli eshi Eyambo lelifa la endjeleta komushiyakano, nomake Aye, noku tyuula. “Ndele ova tyuula omake Ange neemhadi Dange.” Uwete? Uwete ko? Hano, omolwashike? Ova li moshiteni. Inava mona Ouyelete.

<sup>148</sup> Iho lipula omunhu omunandunge ta ningi ngaho? Shi he dulife handi lipula omunhu omunandunge ta lotoka koshikololo noku ya mo, nokushila omivelo daye kumwe, nokutuya, “Onda anya oku mona pe na ouyelete.” Osho eemwengu.

Ndele pamhepo yaye okwe likokela, kumwepo, omanga omunhu e wete kutya Ombibeli oye shi udaneka, noku i mona i li komesho yaye noku hololwa, noku twikila oku kala momalongoitavelo aa naikwao kwinya oyo ye I anya. Omikalo dopamepo dounyasha. Oshi li lela mondjila.

<sup>149</sup> Apa Ye opo a li paife. “Ye okwa li—Ye okwa li Ouyelete wounyuni, nounyuni kau shi shii... Ye okwe uya kuVaye Mwene; Vaye Mwene inave Mu shii. Ye okwe uya mounyuni, nounyuni owa shitwa kuYe, nounyuni inau Mu shiiva.” Uwete? “Ashike aveshe ava ve Mu shiiva, Ye okwe va pa eenghono va ninge ovana vaKalunga, ava ve Mu itavela.”

<sup>150</sup> Dimbuluka, itatu kala mouyelele wonghela. Ouyelete wonghela owa xula. Kau po vali. Osho, ouyelele wonghela, edimbulukifo alike. Ouyelete wetango edimbulukifo alike, ile, ondjokonona. Itatu dulu oku kala mouyelele wonghela, vali. Ndele oshe lifa, nande etango lelifa, etango lelifa, ashike keshe efiku otali eta po eenghono dalo da nghonopala kashona, oku pifa omuma yeteyo. Uwete?

<sup>151</sup> Etango ohali uya nena, tali nghonopala kashona. Keshe efiku paife otali nghonopala kashona, tali nghonopala kashona, ndele fiyo lwaxuuninwa oilya, oyo ili po, tai—tai ningi omwenyo. Konima yefimbo, o—omwenyo otai uya, hano wa nghonopala kashona, wa nghonopala kashona. Malisa, Apilili, Mei, Juni, Juli, oku li peteyo hano, ou wete. Etango lelifa tali minikile nena, mu—muJanuali ile Desemba, li lipombada penya tali kosho eandu olo noku li hengumunina momuma oyo, tali li etele omeva; etango lelifa, ashike oilya oyo itai dulu oku kala mouyelele ou welifa muJuni. Uwete, itai shi dulu. Uwete, etango ohalinghonopala keshe efiku, nomuma otai shushuka kashona i tambule ouyelele wetango.

<sup>152</sup> Oo omukundu nena. Omuma oyo ya kunwa mooxe vopetameko, konima oko mu—muLuther naWesley navo, oya paka; itai dulu oku kufa Omona. Omona ote i dipaa. Oya anya oku kula. Uwete? Oye li teta, oye liyuuna yovene moshihati, ngaashi, noku uya *apa* noku liningila yovene okanima kanini. Oya ninga oshipeta, hano, ndele kamu na Omwenyo muyo. Omuma oi noku kula noku nghonopala, ngaashi Omona a nghonopala keshe efiku.

<sup>153</sup> Paife natu taleni kashona. Ohatu tale omafimbomido ongeleka. Ope na omafimbomido aheyali ongeleka. Ndele ngaashi omafimbomido ongeleka oo, keshe limwe, tala nhumbi Ye a popya navo eshi tashi ningwa, nhumbi omuma tai shushuka noku uya potundi ei yaxuuninwa apa, otundi ei yaxuuninwa tu li mo. Onghee eengeleka odi noku ninga oshinima shelifa, uwete, eengeleka.

<sup>154</sup> Paife tala, Luther okwa kuna omuma, ndele Luther okwa li omuma nokwe i kuna. Eewa. Osho yo Wesley; ndele, yo, osho

yo Opentekoste; osho yo Ovabaptiste, Ovanasarene. Ashike, ou wete, paife Luther ita shuna noku kala mouyelele woukwaongalo wotete, Katoolika. Ahawe, omufimanekwa; okwa li ouyelele mukwao. Osha li Kalunga ta pifa sha. Paife vanini ova dja mo musho, epapuduko lOvalutheri olo.

<sup>155</sup> Hano ope uya epapuduko laWesley, opo nee, mwaasho, omolwashike, itava shuna noku ninga Ovalutheri. Uwete?

Ndele hano ope uya Ovapentekoste. Ndele hano Ovapentekoste ova unganeka noku ninga oshinima shelifa, va kufa oshipeta. Didilika.

<sup>156</sup> Ashike omuma oya twikila. Paife otu li mefimbomudo likwao. Omolwashike itave I tambula? Omolwashike vehe wete eemuma da shushuka? *Apa* Ondjovo ya udanekelwa efimbo eli. Omolwashike vehe I wetele? Molwaashi ove li moshiteni shOvalutheri, oshiteni shOvawesley, oshiteni shOvabaptiste, oshiteni shOvapentekoste. Ove li moshiteni shouyelele umwe. Olo etomhelo itava tambula Ouyelete wOndjovo filu ya shilipalekwa ngaashi Kalunga a udaneka. Oipatifo Iheyali oyo, opo oshiholekwa ashishe sha hololwa, otashi aluka noku tonga kutya omolwashike oiholekwa ei ya ningilwa ngaho; ndele, natango, ngeenge tashi uya mo, otava i kokule naYo shidulife nale. Kave na elipilo.

<sup>157</sup> Kalunga okwe shi ninga mOmhepo, okupitila mehololo. Ye okwe—Ye okwe shi yelifa nawa, paunonganoni nakesheshimwe shilili, kutya osho Oshili, kutya osho Oshili. Ndele natango ova hala oku kala moshiteni shOvapentekoste, “Ame Omuiungalele! Ame Omukumwe! Ame Ongeleka yaKalunga! Ame *ongaha!*” UWete, oku kala moshiteni shefimbomudo omutimilongonhe, omido omilongonhano da ya. Okukala moshiteni shOvalutheri. Okukala mu shOvawesley, Ovabaptiste, Ovapresbyteria, ile Ovanasarena vonhumba, oshiteni shefimbomudo longeleka likwao olo la twikila noku hangana noku ninga oshinima shelifa, noku likala nokuanya Ouyelete ngeenge Tau minikile lela.

<sup>158</sup> Ndele ou li moshitandangole. Onde shi tonga nefimaneko, uwete, ashike ou...ha oku ku udifa nai, ashike oku ku pendula. Ou li moshitandangole.

Oshike ngeno Jesus, okwa tile “Omolwashike, nye ovapofi, notamu kwata keti ovapofi”? Inava dula... Ye okwa kendabala oku va lombwela; ndele inave shi ninga. Ta ti, “Va efeni. Nge omupofi ota kwata keti omupofi, aveshe otava wile moshilambo.” Oyo otundi nde uya kuyo! Nge otava ka pungauka, itandi shi lididimikile. Nda ninga ashishe handi dulu oku ninga. Onda ninga naana.

Onde shi ninga palombwelo Loyer, Omwene. Ove ondombwedi.

Okudja 1933, kwinya komulonga, eshi Ouyelete ou mu wete ko, wa minikila, Opo wa kala apa metwaliongalo noku mu

hepaululila, omido adishe edi. Nakesheshimwe Sha tongwa osha wanifwa. Ndele alushe otava twikile. "Omupofi na kwate keti omupofi." Ohandi teelete ashike otundi oyo; Ye ota fiki, limwe lomomafiku aa.

<sup>159</sup> Didilika, okukala moshiteni shaLuther, okukala moshiteni shaWesley, okukala moiteni omo konima kwinya, olo etomhelo vehe wetele Ouyelete washili. Nge ova kanghamma okafimbo kashona, noku kufa po Ombibeli noku I lescha, otava mono kutya o... ou Ouyelete wa udanekelwa otundi.

<sup>160</sup> Paife ohatu kufa imwe yoinima ei mokafimbo. Ye okwa udaneka, paMalakia 4, oinima ei otai ningwa. Ye okwa udaneka, mOmishangwa adishe, otai ningwa. Uwete?

<sup>161</sup> Didilika Israel yo, olupe letu, molweendo. Tala, tava li omanna, oo wa li Ouyelete wavo, Omwenyo, oo we va pa eenghono, Omwenyo. Oshi li mondjila? Israel ina lya omanna oo a li onghela a wila kuvo. Okwa nyatekwa. Okwa ola. Kakwa li mawa kuvo. Otava fi, kuo. Omanna aa e va kaleka nomwenyo onghela otae va dipaa nena. Ombibeli oya ti oku na eembuto doudu muo, a nyatekwa. Nomanna, ove noku kufa omanna mape keshe efiku. Amen.

Ndele oshikwa shike? Ovanhu ava va kala momanna aLuther, Wesley, navo konima kwinya, oto li oshinima sha nyatekwa osho tashi ku dipaa, pamhepo. Otae ku dipaa, a fila meenghulunghedi doye.

<sup>162</sup> Onghela, omanna aLuther, itaa longele Omethodiste. Omanna Omethodiste itaa longele oPentekoste. Omanna Opentekoste itaa longele nena. Uwete eshi nda hala okutya? Keshe efiku tae uya, efiku nefiku, mape, nosho shi noku kala momafimbomido ongeleka.

Omanna aLuther okwa li etumwalaka leyukipalifo. Etumwalaka laWesley ola li ehololo leyapulo. Opentekoste oya li etungulululu leeshalinghenda. Ashike eshi otashi shivifa Emanya lokomutwe, efiku laxuuninwa, Omuti wOmufuko, olo li li omhinge naaveshe, ndele tuu Olo Ouyelete welifa wa shushuka.

Ngaashi etango lelifa, hali minikile nena, otali pifa omuma yeteyo muJuli. Uwete osho nda hala okutya? Ashike ouyelete nena itau kwafa sha konima kwinya muJuli. Ola nghonopala. Oilya oya xuma komesho lela; oye lilongekida oku li kufa. Amen. Filufilu osho. Inai dula oku li kufa paife; otali dulu hano. Efimbo ka la li mondjila, hano; opaife.

<sup>163</sup> Ito dulu oku ya omhinge noushitwe waKalunga. Oku na omhangoo, ndele, oku ya omhinge nomhangoo oyo, oku dipaa oshimeno shoye. Ou noku ya paemhangoo daKalunga da popiwa, neemhangoo Daye odo Ondjovo Yaye. Omhangoo keshe ondjovo ya popiwa. Ndele ondjovo oyo ediladilo la hololwa. Uwete? Paife otu—otu shi shii kutya oshili.

<sup>164</sup> Emoniko oshike? Ondjovo yaKalunga, ile shimwe sha xunaekwa, ile exunganeko loshiningwanima. Ndele emoniko olo ovaxunganeki ve na, naJesus e na, Paulus e na, naaveshe vomuvo, noku tonga efimbo eli, ola li exunganeko laashi tashi ka ningwa. Ndele apa otu wete exunganeko la holowa, novanhu inave li dimbulula nokuli. Uwete eshi nda hala okutya? Paife, omanna onghela . . .

<sup>165</sup> Tala apa. Owa didilika tuu nale, etango, e-t-a-n-g-o, ola enda, Oushilo fiyo okOuninginino, ngaashi la ya keshe efimbo. Owe shi didilika tuu? Ndele, didilika, omafimbomido ongeleka okwa ninga oshinima shelifa. Oshike? Etango, e-o . . . e-t-a-n-g-o, la tameka kOushilo. Ndele eputuko ola endela pamwe netango, ouyelele waKalunga wa popiwa kuvo va kale mo. Ove uya, va shikula etango, va tale oku la finda.

<sup>166</sup> Omwenyo wovene, eshi wa dalwa, owa fa etango. Twikila, wafinda keningino letango, okudja pedalo loye okuya keningino letango.

<sup>167</sup> Ovanhu ova enda kouninginino, alushe. Eputuko likulu tu na oChina, moilongo yokoushilo. Jerusalem . . . Ndele, didilika, okwa twikila oku enda kouninginino ngaashi tali i, nongaashi tali i tali i, kOuninginino.

<sup>168</sup> Osho yo efimbomudo longeleka la enda ondjila yelifa, nO-m-o-n-a waKalunga. Tala, Paulus, ongeleka yopetameko, okwa tameka kOushilo; oya dja opo, ya nukila ke—ke—ke—kefuta, okuya mOndowishi. Oya ninga omashilo atatu. Tala apa. Okudja kuAsia, okuya mo—moPalestine, ola nukila okutauluka efuta okuya kOndowishi; osha li Luther. Ndele ola nuka kuLuther, okutauluka Omhitilo yOvaingilisa, okuya moEngland; kuWesley. Nokudja kuWesley, ola nukila koWest Coast, okuya kOmapangelo Ahangana. Ndele ngaha, nge owa i kokule, otashi alukile kOushilo natango. Eli efimbo lokonguloshi nale.

<sup>169</sup> Tala nhumbi omafimbomido ongeleka a lwa. Luther . . . Paulus, tete, konima mefimbomudo lotete; hano okwa kulukila koIreland, kuIrenaeus, nosho tuu; okuya moFrance; okudja opo, okuya mOndowishi; okuya moEngland; alushe okuya koUninginino.

Ndele paife itatu dulu oku twikila. Eli efimbomudo laxuuninwa. Ndele Ombibeli otai ti ngahelipi kombinga yefimbomudo eli laxuuninwa? UWete, pamutungilodu, pamivalu, nokonyala keshe omukalo wa hala oku shi kufa. Pamushangwa, tete; Omushangwa, naana, tete. Oundombwedi, pandjokonona, keshe omukalo wa hala oku shi kufa, otu li pexulilo, efimbomudo longeleka laxuuninwa.

<sup>170</sup> Ndele, tala, eshi sha ya komesho osha kula sha nghonopala sha nghonopala. Osho yo shi li, vanini vashona vOngeleka ova kula okudja keyukipalifo, eyapulo, eshasho lOmhepo Iyapuki,

nopaipe oku uya kEmanya lokomutwe, tali lihongo lovene. Kape na vali omahangano konima yaashi. Itapa kala vali. Uwete, itashi dulika, uwete, otu li kOuninginino.

<sup>171</sup> Oku ku ulikila ashike, momalupe aeshe nakesheshimwe shilili. Nokutala komanuko aa atatu, omashilo atatu. Ohatu i musho konguloshi, uwete, uwete, nhumbi tu li pexulilo lefimbo. Oshi li ashike . . .

<sup>172</sup> E-t-a-n-g-o ola enda la fa O-m-o-n-a; O-m-o-n-a a fa e-t-a-n-g-o. Ongeleka oye uya oshinima shelifa, okudja mOmafimbomido Aheyali Ongeleka, nosho tuu. Eputuko ola twikila lela kOuninginino, nOngeleka oya twikila lela kOuninginino. Ndele paife nge otwa i komesho shidulife eshi tu li paife, ohatu alukile kOushilo natango. Oto fiye po West Coast, oto shuna moChina, Japan, konima lela natango. Eemaila omayovi aheyali okuya, oto shuna lela kOushilo natango. Onghee, Oushilo nOuninginino owa shakena, opuwo ngaho. Otu li pexulilo. Inapa fyaala sha.

<sup>173</sup> Ndele oshinima shelifa osha ningwa, nena, osho sha ningwa konima oko. Oshinima shelifa osha shakena kOuninginino osho sha shakena kOushilo. Ovanhu ove li moshiteni shouyelele ukwao ou wa li tau kendabala lela oku ulika Ouyelete tau uya, noku U anya, molwaashi ove na oshiteni ponhele yOuyelete. Akutu! “Ndele opa li Ouyelete muwa medu lOvapaani; Sebulon, Naftali; wokuGalilea, . . . muGalilea, edu lOvapaani.”

<sup>174</sup> Eli efimbomudo longeleka litiheyali. Dimbuluka, nakeshe efimbo olo etango la hovela oku minikila kOushilo, etango lelifa olo hali minikile kOuninginino. Ndele Omhepo yelifa oyo ya kala po momafimbomido aeshe, ngaashi ngaho, Omona elifa nena. Ashike, oshikwa shike? Ongaashi okupya, efimbo. Etango olo li li paife, otali kala etango lelifa olo tali pifa omuma efimbo eli, oitemadula ei, uwete, ashike (oshikwa shike?) etango eli kwa wedwa eshi tashi kala. Ndele nena, mefimbomudo eli laxuuninwa, osho va li, kwa wedwa Ngaha.

Ndele tuu ova hala oku kala ko, onga va paka, okuya moshitwime, ehala- . . . oshikololo shikulu shopaukwaongalo nelongoitavelo, noku kanyuna ko oupofi wavo, ta ti, “Onda anya oku U mona. Aishe oipolopolo.” Ndele eshi Ombibeli tuu, ei tava ti ova itavela, oya didilikwa kOmhepo Iyapuki yelifa tai eta Ouyelete momafiku axuuninwa!

<sup>175</sup> Owa didilika tuu? Ndele tala lela nawa mwinya muMalakia, nhumbi e shi topolela, “Eitavelo looxe kovana, novana kooxe.” UWete, Omhepo yelifa opo Ya holoka konima kwinya, opo Tai holoka apa natango, oshinima shelifa. UWete, keembinga adishe, naana, i li omutumba konima natango. Molwaashi, omolwashike? Oushilo nOuninginino owa shakena. Koshi lela yoshipala shetu, ndele natango kave shi wete. Omolwashike?

Osho nee Jesus a ti, "Va efeni ashike, hano. Vo ovapofi, tava kwata keti ovapofi, aveshe otava wile moshilambo."

<sup>176</sup> Ouyelete womafimbomido akwao owa ulika ashike Ouyelete ou. Uwete? Etango nena otali ulike ashike, olo euliko letango tali kala Juli ou ile Aguste, nge Kalunga... meteyo. Ndele Omona, waLuther, Martin Luther, naWesley, naSankey, Finney, Knox, Calvin, Moody, vakwao aveshe, ovalumenhu vanene ovo konima kwinya ava ve na ouyelete oo; naJohn Smith wongeleka yObaptiste, naAlexander Campbell, ongeleka yOcampbell, novaifanwa Ovalongwa vaKristus, Ongeleka yOvakriste, nakeshe tuu omadina ve va nine. Ovalumenhu aveshe konima oko, momafimbomido avo, ova li ashike tava ulike eshi tashi ka kala apa pexulilo.

<sup>177</sup> Ndele hano apa,ounona, divadiva konima yovatoti ovo, ohava ningi shike? Inava kala moshihati. Ova ya kokule naYo noku liningila okapeta apa. Oyo, to i kokule nodjo yashili yOmwenyo, ku na Omwenyo. Oto kufa ko oshipeta, noku shi kuna oku medu, otashi kala mo noku ola. Noshoo yo ove, to kendabala oku lya omanna a ola okudja konima momafiku enya.

Eteyo ola tilyana! Jesus oku noshililo sha yalwa, oko ovayapuki vaKalunga tava palulwa Oikulya yappya yopefimbo, mOuyelete wevaengeli ou tau shilipaleke noku koleka kutya Ye oku li apa nena. Amen. Ovayapuki otava li Omungome.

<sup>178</sup> Diladila ashike. Oshipeta shikulu shonghela, uwete, ino shi kuna mo. Osha ola. Itashi dulika, itashi kala nao. Ahawe, omufimanekwa. Itashi kwafa sha. Itashi kulu. Osha dja Omwenyo; nOndjovo oyo Omwenyo. Oshi li mondjila. Oshipeta osha wa ko, eendjadjo oda yaumuka ko, naikwao yattyatya ngaho. Otai lihanganeke yovene noku wa ko. Oya anya oku ya nOmwenyo.

Ashike Ouyelete owe I shilipaleka. Akutu, kutu! Eheno, omufimanekwa.

<sup>179</sup> Onghela, akutu, kutu, otwa wanoku shi mona ngahelipi! UWete, kutya, oinima ya ola yonghela, inamu i lya nena. UWete? Oi na omainyo. Ou weteko omadivedive aa handi a ifana? Nghi shi shii. Nghi—nghi shii shihapu kombinga yombuto yomwenyo, ashike ondi shii alushe ohatu a ifana omadivedive. Ohaa i mukesheshimwe ngeenge sha ola kashona. UWete? Inandi a hala hano. Nge owa wanenwa kusho, inda komesho, ashike haame. Ashike dimbuluka...

Oto ti, "Hano omolwashike sha li shiwa onghela?"

<sup>180</sup> Ngeno ou shiive kutya okapeta tuu ka li koilya pehovelio, nge oke likalele momuma, otaka twala omuma kokule. Osho lela oshinima osho tashi ningi ongala yoilya, osheshi sha li onghela; ashike nge oye li yoolola ko komuma, ndele itali shushuka, hano otai i. UWete? Ashike nge oya i momulandu, womulandu tau yandje omwenyo, ngaashi ya fya oya hengumukila kushimwe

shilili noku ninga omuma. Nge hasho, oya dja peni? Amen. Owe shi kwata?

<sup>181</sup> Ngashi Omumbada wokuEngland, nale, okwa ya kehangano leembapila linene, ndele okwa ti okwa hala oku mona momupepo weembapila. Onghee ove mu ulikila ommupepo weembapila, omido dihapu da ya manga inave i ninga moshitapili naikwao, onghee ova mona...va ninga mo eembapila. Onghee vo, iya, konima yefimbo, okwe uya monduda oyo yaha li sha ashike onduba yakula oinyanyu yekako, ndele okwa ti, "Eshi osha dja peni? Oshike eshi? Akutu," a ti.

O—o—omupresidente weleva a ti, "Eshi osho—oshoo hatu ningi mo eembapila, oinyanyu ei yekako."

Okwa ti, "Osho, tashi ningi eembapila?"

"Eheno." Onghee ine shi itavela nawa.

<sup>182</sup> Onghee konima a ya, omulumenhu okwa kufa onduba yekako loinyanyu, noku i tula momukalo wonhumba, noku i kufa mo ya yela, eembapila da yela, ou weteko, oda pitila momukalo noku ninga dashili...Noku tula mo efano laye, noku li mu tumina, te liholola yemwene mwaashi ha ifana "oinyanyu yekako."

<sup>183</sup> Paife osho shi li ngaho. Oinima ya fya yonghela, etumwalaka laLuther, etumwalaka laWesley, etumwalaka laPentekoste, nge oya pitile ashike momukalo wOmhepo Iyapuki yaKalunga nOndjovo yeshilipaleko, otashi eta po euliko laJesus Kristus, Ohamba. Amen. Ashike nge owe i fiye po, oyo oinyanyu yekako. Uwete?

<sup>184</sup> Oshi noku melwa mushimwe shilili. Luther oku noku melwa muWesley, naWesley oku noku melwa moPentekoste, noPentekoste oi noku melwa muKristus. Otashi i monghedi. Osho yo Evaengeli la pitila momukalo. Oshi li omukalo. Efimbomudo laLuther, leyukipalifo, otwe shi itavela; laWesley, leyapulo, otwe shi itavela; laPentekoste, etungululo leeshalinghenda, dOmhepo Iyapuki, otwe shi itavela, lelalela. Ashike, i mela kumwe aishe, oto di mo nashike? Jesus, lela, elifa onghela, nonena, nofiyoalushe. Akutu! Otashi di mo naJesus.

<sup>185</sup> Ngeenge omunhu patameko ota ningi ongendjo, oku na omutono wonhumba e noku tula muyo. Ngeenge ta tula po oshidengifo shaye noku tila mo oshivela shaye, ota tula mo oshivela shitwima shihapu, oshitenda shihapu, ongopololo ihapu. Omolwashike? Oku shii naana kutya ota tula mo shi fikepeni, oku ninga, oku i pa omutono wa yuka.

Ndele osho Jesus a ninga kOmufuko Waye. Oku noku tula po Luther muhapu, Omethodiste ihapu, nOpresbyteria ihapu, Opentekoste ihapu, muyo. Ashike Ye okwe uya koshike? Euliko Laye Mwene.

Oshikwa shike? Ongaashi ashike Etumwalaka lopiramidi, ou wete, otali lishilile, eli, tali uya mounini, nEmanya lokomutwe. Oshilonga shaJesus Kristus, kedu, oshi noku kala shelifa ngaashi oshilonga Ye e na, ile Ye ite uya kusho. Ngaashi ashike omutwe, fiyo okeemhadi. Omutwe... Eemhadi kadi fi omutwe, ashike omutwe owa humbata eemhadi, ile wa ninga eemhadi, tau di lombwele apa tadi i. Owe shi kwata? Onawa, Ouyelete wotundi.

<sup>186</sup> Wesley okwa li Ouyelete muwa. Ngaashi Ye a ti kuJohannes Omushashi, “Okwa li Ouyelete muwa wotundi yaye.” Oshili, okwa li.

<sup>187</sup> Ahawe. Eheno, omufimanekwa, oinyanyu ya yela... Ile, oinyanyu yekako yonghela, nge osho to kala ngaho, otashi kala... otashi ningi oinyanyu yekako efimbo alishe. Oya longa elalakano layo, onga oikutu, ashike paife oya ninga ombapila.

Eyukipalifo ola longa efimbo lalo, meyukipalifo muLuther, hano oshi noku ninga eyapulo muWesley. Ndele eyapulo ola longa efimbo lalo, fiyo la ninga eshasho lOmhepo Iyapuki. Neshasho lOmhepo Iyapuki ola longa efimbo lalo; nafiyo Omhepo Iyapuki (oyo, pe na ashike Kalunga umwe) a lumbakanena mOngeleka, nOngeleka omuKristus, notashi ningi Jesus Kristus a ulikwa kedu, eshi Ye a udaneka apa mOmbibeli. To dulu oku he shi itavela; itandi dulu oku shi ku ningifa. Ondi na ashike oshinakuwanifwa shOndjovo. Uwete? Oshi li mondjila.

<sup>188</sup> Onghee ou shi wete? Ou shi wete? Nge owe shi ningi, otashi kala ngaashi o—omulumenhu oshikando shimwe a ya ko... mo, a ya koWales, mefimbo lepapuduko loWelch. Onduba yovalumenhu va dja kOmapangelo Ahangana. Onghee ova ya ko, ndele tava ti ova hala oku mona mo kutya etungilo lilipi kwa li tava ningile mo epapuduko eli loWelch. Vahapu vomunye otamu dimbuluka epapuduko loWelch, epapuduko liwa la mbonyokela mokati ko—kOvawelch moWales. Onghee ovalumenhu ava, ovalungi ava vawa vakula, nosho tuu, ova ya okudja kOmapangelo Ahangana, vo eendokotola doukwakalunga. Ova hala oku ya ko noku mona oshinima shiwa va ninga, ou weteko.

Onghee ova li tava ende nepandavanda, ndele tava ti... va shakeneka omupolifi a fikama mokolonela, ta vikavika onghwalute yaye, ou weteko, noku shika e—eimbilo, latya ngaho. Ova ti, “Iya, ota shiki ashike eimbilo. Ohatu dulu oku ya, noku mu mona, tu tale eshi ta ka ninga. Omolwashike, mu pula epulo.”

Onghee ova ya kuye, ndele tava ti, “Omufimanekwa, epapuduko loWelch oli li peni?”

<sup>189</sup> Okwa dula ko embale laye; okwa ti, “Ovafimanekwa, epapuduko loWelch otali ningilwa *omu*,” momutima waye. Akutu, osho ngaho, oye a li epapuduko loWelch.

Akutu Kalunga, ngeno otu—otu udeko ashike kutya ofye euliko laJesus Kristus, Ondjovo Yaye ya hololwa. Oove euliko lOndjovo Yaye. Uwete?

“Epapuduko loWelch otali ningilwa peni? Oli li metungilo lilipi?”

Okwa ti, “Omufimanekwa, oli li momutima wange.” Oye a li epapuduko loWelch. Oshi li mondjila.

<sup>190</sup> Ndele nena Ongeleka oya wanoku kala Jesus Kristus moilonga kedu. “Molwaashi Ondi nomwenyo, nanye yo otamu kala nomwenyo; nOmwenyo Wange otau kala munye. Oilonga ei Handi i longo, nanye yo otamu i longo.” Uwete? Ongeleka oi noku ya ponhele opo, yo. Ndele Ye okwa udaneka tashi shi ningi, notashi ningwa. Oshi noku uya omukalo oo. Onghee, ou wete, osho sha ningwa po. Fye, osho tu noku kala.

Oye Ouyelete.

<sup>191</sup> Osho yo Noa a li Ouyelete mefimbo laye. Ye okwa li Ouyelete. Noa okwa li Ouyelete oo. Ye okwa li Ouyelete kushike? Oku ninga Ondjovo yaKalunga, “Ohandi hanauna po ovanhu kedu, ava Nda shita. Tunga onguluwato, naaveshe ava va hala oku uya muyo otava xupifwa.”

Noa okwa ya ko, ta ti, “Ope nomukalo umwe, ndele oo onguluwato.”

<sup>192</sup> Ova ti, “Omupwilili a pwiduka.” Ye okwa li Ondjovo ya hololwa. Noa okwa li Ouyelete wotundi, oshili okwa li. Efimbo laye, efimbomudo laye, okwa sheneka Ouyelete.

<sup>193</sup> Moses okwa li Ouyelete wotundi yaye. “Ohandi ku talele po shili,” Kalunga ta ti kuAbraham. “Ohandi uya ko, nOhandi pitifa mo ovanhu Vange, neke leenghono, nOhandi ka ulika eenghono Dange muEgipiti.”

Ndele eshi Moses kwinya a shakeneka oshixwa sha xwama osho, noku mona mo AAME a li moshixwa osho, Moses okwa ya ko, ndele ye okwa li Ouyelete. Amen. Osho nee a kufa ondwi yonhumba, noku i fudila pombada nokutya, “Nape uye omawashe kombada yedu.” Ye oku na Ondjovo yaKalunga. Oshike sha ningwa po? Ondwi oya hovela oku fudilwa, nomawashe okwa hovela oku holoka. Halleluya! Omolwashike? Ye okwa li ehololo lOuyelete wOndjovo yaKalunga, “Ohandi handukile Egipiti.” Ye okwa li omuxunganeki. Eshi a tonga osha wanifwa. Ye okwa li Ouyelete wefimbo olo. Ye okwa li Ouyelete waKalunga.

<sup>194</sup> Farao ota dulu oku kala e na kesheshimwe a hala oku kala e na, naaveshe vomuvo, ovapristeli aveshe ove na eshi va hala, ashike Moses okwa li Ouyelete. Omolwashike? Ye okwa li ta ulike Ondjovo yaKalunga, ya hololwa. Kalunga okwa udaneka, “Ohandi va pitifa mo, koshi yeke leenghono, nOhandi limonene Mwene efimano.” Osho Ye a li ta ningi.

Olo etomhelo Moses a yelifa kutya ota dulu oku shita. Ha molwaashi a hala oku shita; molwaashi Kalunga okwe mu lombwela e shi ninge. “Naasho, ‘Inda keongalo, u tye, ‘Mongula...’” Omwene Kalunga okwa popya ashike naame, ‘Kufa eshambekela londwi noku i ekela mombada, ngaashi ngaha, noku i ifana.’ Kape na umwe apa, ashike opo tau kala.” Amen!

Akutu, onde lineekela itamu kofa. Akutu! Ehololo!

<sup>195</sup> Ye okwa ti, “Ame onda tumwa. Kalunga okwa tya kooxe vetu, oshili Ye ote tu talele po apa noku tu pitifa mo. Onde uya oku mu yelifila kutya otundi oi li popepi. Efei po eshi mu na. Natu yeni!” Eheno.

<sup>196</sup> Vamwe vomuvo ova ti, “Iya, onda itavela...” Datan okwa ti, “Nghi wete pe na eulumo lasha. Katu na oku nyakukwa kombinga yasho.” Ndele otashi monika sha fa sha dopa, ine ile oikando itano. Ashike, shelifa ashike, oshe linyenga.

<sup>197</sup> Ove lipula. Ova pita mo ndele tava ti, “Ohatu dipaa Moses ou nomamanya! Mu kufa po pufye! Inatu mu hala mo—mongudu yetu apa.”

Moses okwa twikila, nande ongaho, molwaashi okwa li Omwenyo, okwa li Ouyelete wopefimbo. Eshi e na, osha li shike? Kalunga ta holola Ondjovo Yaye ya udanekwa okupitila muMoses, ndele Moses okwa li Ouyelete.

<sup>198</sup> Elia okwa li Ouyelete. “Inda ko u kale omutumba koshikulundudu osho! Onda lombwela omakola e ku palule.” Amen! Eheno, omufimanekwa.

<sup>199</sup> Okwa aluka nOMWENE OSHO TA TI. “Kape nomume tai ka wa kEulu fiyo handi i ifana.” Amen! “Etango otali dulu oku minikila, oto dulu oku ifana oilemo aishe, noku ninga kesheshimwe wa hala, ashike kape na omumee tai uya fiyo handi i ifana.” Ye okwa li shike? Ouyelete! Halleluya! Ye okwa li Ouyelete. Ouyelete! Ye okwa li Ondjovo yaKalunga ya hololwa.

<sup>200</sup> Ove lipula okwa pwiduka, e li omutumba opo. Oku na ovakeeleli vomuvelo tave mu palula; naavanya ova fya ondjala okufya. Ova hala oku kala meenghulunghedi davo; inda komesho. Ha Moses, ile ha Elia, okwa li lela e li mOuyelete. E li omutumba pokamulonga, Kerit, noku kala ashike nefimbo liwa; e na oikulya, na umwe te mu file oshisho, nakesheshimwe. Ove lipula a li a pwiduka, ashike okwa li—okwa li Ouyelete.

<sup>201</sup> Ova ti, “Hei, oshike sha hanga omwiingidi omuyapuki ou tu na apa? Iya, ou shii kutya oshike? Umwe okwa li ta kongo efiku limwe, ndele ta ti ove mu mona e li omutumba pondjila, kwinya koxulo yomhunda oko. Ondi wete kutya mukwetu oku lipokukukuta, pefimbo apa.” Akutu, ahawé. Ye okwa li Ouyelete. Ye okwa li Ouyelete. Ye okwa li Ouyelete waKalunga, mefimbo laye.

<sup>202</sup> Johannes, eshi e uya kedu, noku ya mombuwa a ka mone elongo laye okudja kuKalunga, ha oseinali. Oku na oku shivifa Messias. Onghee eshi e uya, Jesus okwa ti, “Ye okwa li Ouyelete nOuyelete tau minikile.” Halleluya! Omolwashike? Ye okwa li Ondjovo ya holowa.

Jesaja osho a ti. Osho ngaho. Oshi li mondjila. “Ota tumu ewi mombuwa, tali ingida, tali ti, ‘Longekidileni Omwene ondjila, yelekanifeni oshivelio Shaye, yelekanifeni ondjila.’ Ota ingida, imwe...ewi lanakwiingida mombuwa.” Okwe uya po. Okwa li shike? “Ewi lanakwiingida mombuwa.”

Ye okwa li shike? Ehololo lOndjovo, Ouyelete. Kalunga elifa ou a popya muGenesis; ou e shi popya, ndele ope uya Ouyelete. Ngaashi Ye a ti, “Nape uye ouyelete, osheshi etango,” etango ola holoka; ta ti Ye okwa ti otapa kala “ewi lanakwiingida mombuwa,” ole uya. Ola li Ouyelete wopefimbo.

<sup>203</sup> Ye okwa ti yo, momafiku axuuninwa! Amen! Oo Ouyelete wotundi, ta ingida mombuwa yaBabilon, “Djeni mo musho, vanhu Vange, muha kwatafane noulunde washo. Inamu kuma oshinima shaye sha nyata! Indeni kokule nasho! Kukumeni oupyuhandu ou tau uya!”

<sup>204</sup> Johannes okwa tonga oshinima shelifa. “Ekuva ola tulwa pefina lomuti.” Kave na elongo, kave na okupopya ngaashi omuudifi. Okwa popya kombinga yomayoka, noiti, nomiti, nomakuva, naikwao, eshi a ikilila, mombuwa. Ye ka li a tekulwa muimwe yaai inene, ya kula, oinima iwa ve na nena, ngaashi va li ve na mefimbo linya. Okwe uya nelaka laye mwene. Ina fikama a tye, “Ah-mani,” noku ninga omauta aeshe aa mawa. Okwa dja mo lela, mombuwa, wahawiishu a hanya. Ta ti, “Inamu hovela oku shi diladila, ‘Ame onda eshi nonda osho.’ Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham.”

<sup>205</sup> Inamu lipula kutya nye Ovamethodiste, Ovabaptiste, Ovapresbetelia, kutya omu na Kalunga. Kalunga ota dulu oku kufa ovananguwi neembwada mepandavanda, oku va ninga ovana vaKalunga. Umwe ote ke Iuda, naumwe ote ke Itavela.

<sup>206</sup> Okwa ti, yo, “Ekuva ola tulwa pefina lomuti. Ndele keshe omuti ou itau itavela, otau kewa po noku umbilwa momundilo.” Onghee ola li etumwalaka laye. Ye okwa li Ouyelete wopefimbo.

<sup>207</sup> Jesus okwa ti, “Ye okwa li a yela nOuyelete tau minikile, nanye omwa hala okafimbo kashona mu ende muwo.”

<sup>208</sup> Ndele Johannes okwa ti ngahelipi, omuxunganeki? “Ye okwa fikama mokati keni paife ngaha. Inandi wanoku ditula eenghaku Daye. Ndele diva eshi Ye e uya poshiningwanima, ohandi i ko.” Akutu, kutu! Osheshi, Ye okwa li Ouyelete.

Kape na avali ile Omauyelele atatu, kape na ane ile omahangano atano a yooloka. Opa li Ouyelete umwe. Kape na Omethodiste, Obaptiste, Olutheri, Opresbyteria. Kristus oye

Ouyelete, nOuyelete oo Omwenyo. NOndjovo ya hololwa oyo Ouyelete wopefimbo.

<sup>209</sup> “Nape uye ouyelete, nope uya ouyelete.” Eheno, omufimanekwa. “Nape uye Ouyelete,” nope na Ouyelete! Ye okwa popya tapa kala Ouyelete mefimbo eli, nope nOuyelete. Ye ote uya. Onde shi itavela. Tala komaudaneko efimbomudo eli. Akutu, kutu!

<sup>210</sup> Ouyelete keshe wa minikila, omafimbomido ongeleka aa, otu wete nhumbi va . . . E—Emoniko li etifonghenda oku mona, okuanya. Ehololo 3, onda shanga apa, Ehololo 3, ndele ondi shii eshi—eshi nda li handi faafaneke.

<sup>211</sup> Tala keudaneko lotundi ei, omo tu li; Ouyelete wa anywa. Ova ninga shike? Ove Ianya konima oko. Omolwashike? Ova li moshiteni. Otava ningi shike nena? Oshinima shelifa.

<sup>212</sup> Iya, ove—ove Omukriste? “Ame Omulutheri. Ame Omubaptiste. Ame Omupresbyteria.”

Osho itashi ti sha. Pamwe ashike to ti ove “oshituna, oshingulu,” ile shimwe shilihi wa hala oku li ifana mwene. Uwete? Osho, osho tashi ti shihapu. Paife ha—ha oku mu yemba, ashike nge otamu shi kufa pakota loshitopolwa shasho, oshi li mondjila.

Onda pula epulo, “Omukriste?” Ou Kristus mwoove. Ndele nge Kristus oku li mwoove, hano Ondjovo oi li mwoove. Ndele hano nge Ondjovo oi li mwoove, eshi Ouyelete tau minikile, oto di mo ngahelipi muWo? Uwete, olo epulo. Osho shi li po paife, Ouyelete. Ouyelete wonguloshi otau minikile. Omuti wOmufuko owa sheneka.

<sup>213</sup> Akutu, dimbuluka, ova kokola Omuti mukulu oo. “Naashi eshenye la fiya po, oshipaxu shanakapipi osha lya; naashi oshipaxu shanakapipi sha fiya po, okapuka oka lya.” Eshi Omethodiste ya fiya po, Obaptiste oya lya; eshi Obaptiste ya fiya po, Opentekoste oya lya. Okwa ti, “Omuti ou owa li,” Joel opo, “owa kewa po fiyo okoshifidi,” ashike okwa hala oku shiiva nge ota u nyumuka. Akutu, heeno! Ye okwa xupifa Omuti ou. Ye okwa xupifa Omuti ou, eheno, omufimanekwa, osheshi owa li Omufuko Waye.

Ndele Ye okwa ti, “‘Ohandi tungulula,’ Omwene osho ta ti.” Oshikwa shike? “Ohandi shi eta, ashishe eshi Ovalutheri va lya, nOvawesley va lya, naaveshe. Ndele Ohandi shi tungulula, shaashi ashishe oshi li natango momudi wOmuti.” Uwete?

Oshi li mwinya medu. Ngaashi omeva oo a ya mo, ngaashi nda tonga kombinga yamumwameme, omo e li. Neng huma laKalunga otali ka shikwa, fikulimwe, nOvalutheri ovo va hoololwa, Ovamethodiste, Ovabaptiste, osho kashi na sha nehangano . . .

<sup>214</sup> Luther ina unganeka sha. Moody ina unganeka sha. Osha li ongudu yOoricky oyo, konima yaye, osho sha ninga ehangano,

sha kufa oshipeta. John Smith ina unganeka sha. Kape na umwe womuvo a unganeka; osha li Ouyelete wopefimbo. Luther, Wesley, ile ha umwe womuvo; osha li ongudu oyo komesho, ye uya po, oyo ya ninga ehangano.

<sup>215</sup> Omhepo Iyapuki inai unganeka sha mOpentekoste. Opentekoste oyo eshiivo, ha oukwaongalo. Inai unganeka sha. Akutu, ahawe. Ashike omunhu ou ta ti oku li opentekoste, e shi unganeka. Oyo oshipeta kwinya, tashi fi. Ponhele yoku shi fininikila mombapila, noku ninga olupe liyadi laJesus Kristus e uya; ahawe, ove li shila mo vovene, onghee kave na sha muYo. Va efa ashike.

<sup>216</sup> Ashike otwa mona mo paife, Ouyelete ou, Omuti ou, Kristus, wa anywa natango kongeleka. Omolwashike? Osheshi oshinima shelifa vaninga potete, oiteni yonale yoipupulu yomauelele omafimbo enya. Ndele “Ye okwe lifa onghela, nonena, nofiyoalushe.” Ovaheberi 13:8 tava ti Ye oku li. Ye okwe lifa nena ngaashi Ye a li hano, molwaashi Ye ota ningi oshinima shelifa osho Ye a ninga. Ondjovo yelifa, oyo Kristus . . .

<sup>217</sup> Pwilikina, onda hala oku ku kufa paife, noku efa shi kale shopaumwene. Nghi shi shii, ame oka . . . -tokola ngee oku shi pungulula ko paife ile ahawe, uwete, mokateipa oko. Ohandi shi efele opo. Uwete?

<sup>218</sup> Onda hala oku ku pula sha. Tala, shi tala. Uwete, “Ye okwe lifa onghela, nofiyoalushe.” Tala. Oilonga Yaye, oyo Ye a longa, ye liholola yovene. Paife pwilikina nawa. Eshi Ye a fikama po, muJohannes 14:12, Ye okwa ti, “Oilonga ei Handi i longo nanye yo otamu i longo. Inene i dule ei otamu i longo, osheshi Ohandi i kuTate Wange.” Paife, Ye okwe shi tonga. “Omaulu nedu otaa xulu po, ndele nee Ondjovo oyo itai xulu po.” Paife nge otu li pexulilo lefimbomudo, oi li peni “oilonga inene” tai ke uya? UWete? Ofye ngaha. Katu na . . .

<sup>219</sup> Pwilikina, nge okaliindeli kaRoma oke li mondjila, otu na hamano . . . otu na omido omilongonhatu nahamano da xupa po. Keshe omido omayovi avali, ounyuni otau shakeneke exulilo lao. Omido omayovi avali dotete, wa hanaunwa po komeva; omido omayovi avali, Kristus okwe uya. Eshi o1964 oku uya; omido omilongonhatu nahamano. Paife, okaliindeli keenyofi kOvaegipiti otaka ti otu li omido omulongonaheyali kondje, “omido omulongonaheyali kokule nasho,” osho tashi fiye ko omido omulongonomuwoi da xupa ko.

Jesus okwa ti, “Oshilonga otashi xupipikwa, molwa Ovahoololwa, ile ngeno kaku na ombelela tai xupifwa.” Otu li peni?

<sup>220</sup> “Oilonga ei Handi i longo nanye yo. Shelifa, ashike inene, otamu i longo.” Paife tala. Pwilikina nawa. Inda muwoye . . . ohandi ilikana opo Kalunga a pashule omutima woye

nomadiladilo oye, eudeko, opo u ude ko pehe noku tya oshihapu unene apa. Didilika. Ye okwa ti fiku limwe . . .

Natu tale imwe yo “inene” oilonga Ye a longa. Natu kanghameneni ashike oinima ishona. Natu lipule.

Oshikando shimwe, Ye okwa ti, “Oto va palula sha shokulya.”

Ova ti, “Katu na sha.”

Ta ti, “Ou na shike? Etelei Nge eshi mu na.”

Ndele ova ti, “Otu na omingome nhano doilya neeshi mbali.”

Okwa ti, “Di etelei Nge.”

<sup>221</sup> Ndele Ye okwa kufa omingome nhano doilya yovene noku hovela ta pambula omingome. Ndele, okudja kuyovene, Ye okwa ninga omungome. Oda palula omayovi atano. Oshi li mondjila? Hano Ye okwa ti, ndele Ye ta mono eeshi, “Pei Nge eeshi.” Osha li eeshi, oku hovelifa. Ndele Ye okwa kufa, oshi oyo, oshi ikwao noshi ikwao, noku palula omayovi atano. Oshi li mondjila?

Ashike momafiku axuuninwa Ye ke na sha. Ye okwa popya ashike, ndele ta ti, “Ta ti opo tashi kala,” ndele opo sha li, pehe na sha musho. Ke na po ondjele; kapa li nande imwe. Okwa ti ashike, “Nape uye,” ndele opo da li. Uwete? Akutu, Ondjovo Yaye ihai dopa, nOi noku wanifwa.

<sup>222</sup> Ohandi dulu oku ku lombwela oinima oyo tai ku linyengifa. UWete? Opo shili eshi Ye ta ti opo shi li. Ne shi tonge. UWete, naana ashike.

<sup>223</sup> UWete, Oushilo, Ouninginino apa owa aluka noku shakeneka Oushilo. Osha li Moses, a toola edu, ndele ta ti, “Nape uye omawashe,” nosho tuu shatya ngaho, “kombada yedu.” Ashike mefimbo eli laxuuninwa Ye iha kufa sha; uwete, Ondjovo ashike. “Nape uye,” ndele osho. Eshi sha tongwa, osho tashi kala.

Onda hala oku hokolola imwe yomoinima ei konguloshi, uwete, uwete, yaashi sha ningwa po, opo u mone kutya Ye natango oKalunga. Eendjovo Daye itadi dulu . . .

“Oilonga ei Handi i longo nanye yo, nainene i dule ei otamu i longo. Onda kufa oshi oku ninga oshi; ku na nokuli oku kala u na oshi.” UWete? Ye natango oKalunga, natango Omoma elifa. Omoma waKalunga elifa ou a kufa oshi moshi, Omoma waKalunga elifa nena. “Oilonga ei Handi i longo nanye yo. Inene i dule ei otamu i longo.” Otai fimanekwa, “Inene i dule ei otamu i longo.” Ndele ovanhu ova anya oku i mona. Huh! “Oilonga inene!”

<sup>224</sup> Ouyelete woipupulu. Ou weteko, okwa li handi diladila sha. Onda li handi faafaneke shihapu kombinga yaEngland, ashike okwa li handi lipula kombinga youyelete woipupulu. Apa ha nale unene, amushe otamu dimbuluka oulunga munenenene ou—ou England a kala e na, ou wa longwa. Osha li omunyeka weedola

eemiliona heyali. Nghi wete pa kala sha nale mounyuni oku shi udika. Omunyeka munene, lwopaife, weedola eemiliona heyali, nokuli Omaluumbo aScotland itaa dulu oku shi tofa mo.

Ou shii nhumbi ve shi ninga? Mouyelele woipupulu. Ova tula ko ouyelele moshikoti shondjila yeshina lokolutenda, elondwelo, fiyo we uya kouyelele utilyana, noku va kangheka. Ndele opo oulunga wa kufa ombinga, monhele yayuka. Ouyelete woipupulu owa yandja oulunga munenenene oo oiwana ihe shii nale. Oshanyeka oiwana. Omunyeka munenenene, oulunga munenenene, wa ningwa mouyelele woipupulu.

<sup>225</sup> Ndele oulunga munenenene ongeleka yaKalunga ya kala i na ouyelele woipupulu, oshiteni, oukwaongalo wavo. Oshe va nyeka eenghono d'Omhepo Iyapuki. Osha kufa mongeleka ongodi yOmwenyo lela. Oshe va nyeka Ondjovo, eshi va tambula elongoitavelo ponhele yOndjovo. Oshe va nyeka.

Akutu, otava ti ove na Ondjovo. Ondjovo oi nomwenyo Yovene kefimbomudo; Otai li shivifa Yovene. Otava ti ove na Ondjovo, yo, konima kwinya mefimbo laJesus. Ashike Oya ti, “Ova mona Ouyelete muwa,” nove U anya. Ove U mona, ashike ove U anya.

<sup>226</sup> Akutu, ouyelele woipupulu, eheno, otau pula ongeleka oulunga munenenene inai mona nale. Omalongoitavelo opaukwaongalo atalala, mumwatate, itaa pifa Ondjovo ya shilipalekwa, omuma. Ombibeli oya ti, Jesus okwa ti, “Ondjovo yaKalunga oyo o—Ombuto oyo omukuni a kuna.” Uwete? Nomalongoitavelo atalala itaa pifa Ondjovo oyo. Ahawe, ahawee!

Omafiku oshikungulu shomhepo italala itashi pifa oilya. Ahawe, paushili! Otashi pula oupyu wetango, molwaashi owa li Ondjovo yaKalunga ya popiwa oku ningifa oshinima osho.

Ndele otashi pula Ondjovo ya popiwa yaKalunga, nena, oku ulikila ovayapuki vaKalunga kutya Jesus Kristus oku nomwenyo. Elifa ashike ngaashi Ye a li onghela, Ye osho e li nena. Omalongoitavelo nomaukwaongalo itae shi ningi. Okwa talala nomayooloko, nomuma otai olele medu. Itai dulu oku uya koshi yao.

<sup>227</sup> Olo etomhelo, nena, tu na eshi hatu ningi. Ngaashi Mumwatate wetu muwa Billy Graham, omupapuduli muwa. Ohandi lipula Kalunga ota longifa omunhu. Ashike tala eshi ta ningi; ta i mokati kOvabaptiste nOvapresbyteria. Oto ningi shike? Oto mono onduba yovadjoini vongeleka.

<sup>228</sup> Uwete apa Ovabaptiste vokOumbuwanhу tava dike oshishani kwinya molwaashi ove na omaukwaongalo mahapu, ile, oukwaongalo wavo owa kula u dule Ovaprotestante vakwao? Ovakatoolika ove va kwata ko aveshe, konyala, oudwaali. Ou shi wete mombapila? Oshili osho sha ninga. Ino lipulapula, otashi ka pula aeshe, shaashi otashi pula Ovabaptiste naaveshe, kumwe lela. Naaveshe umwe, ndele kave shi shii.

Ongongahangano yongeleka, Ongongahangano yEengeleka, oye va tula aveshe oshinima shelifa. Oukwaongalo wa tula... Omolwashike, omolwashike wa hala okukala *apa* ile lwa*apa*? Shama ashike to *Shi* anye, otashi ningi eyooloko lashike? Ito longifa oupapa vopaukwaongalo velifa, shelifa ngaashi u li ponhele imwe? Kamwe, oshilyani; nakakwao, edidiliko. Onghee, oove ngaho, onghee itashi ningi eyooloko lasha.

<sup>229</sup> Opo a kala. Okwa ngwadjula oshipatifo shaye shediminino, naapo owe shi kufa. Ndele oko a wilikilwa, a yukilila kEumbo Litoka, nokoWashington, DC, noko—nokOngongahangano yEengeleka, naapo owa ya. Ovahongingeleva ove va twala konima, osho naana Ombibeli ya ti tava ningi.

Ame, nda hala ngeno ovili oyo inai endeleta unene!

<sup>230</sup> Paife, lipula ashike paife apa tu li. Tala komaudaneko efimbo, a anywa natango. Nhumbi eengeleka da ninga mefimbo eli laxuuninwa, oshiteni shoukwaongalo!

<sup>231</sup> Okukala moshiteni shoipupulu olo etomhelo Itai pi. Olo etomhelo kutya, Ondjovo ei, ito mono oikumifilonga.

<sup>232</sup> Omupristeli okwa pulapula nge, ha nale unene, ndele ta ti, “Omufimanekwa Branham,” okwa ti, “oho shashe ngahelipi?” O—okkadona konhumba oko ka dja mongeleka omu; noka shuna monima noka hombolwa komumati Omukatoolika, ndele taka i mongeleka yaKatoolika. Ndele okwa li te ke ka twala mongeleka.

<sup>233</sup> Onda ti, “Onde ka shashela meshasho lOvakriste.”

Okwa ti, “Omubisofi okwa hala oku shiiva.”

Onda ti, “Eewa, osho ngaho.”

Ta ti, “Owe shi anena?”

<sup>234</sup> Onda ti, “Ihandi ane nande.” Ndele okwa ti... “Heeno,” ta ti, “nge ita kufa ondjovo yange molwasho, iya, oshi li nawia. Molwaashi, ihandi ane. Ombibeli oya ti, ‘Ino ana keulu; olukalwapangelo laKalunga; edu olo oshilyatelo sheemhadi Daye. Eheno yoye nai kale “eheno,” na ahawé, “ahawé.”” Onda ti, “Ye oku noku kufa ondjovo yange molwasho.”

Ta ti, “Iya, owa—owa ti ‘eshasho lOvakriste,’ owa hala okutya ngahelipi, mo—mokuninginifa?”

<sup>235</sup> Onda ti, “Oo auke omukalo eshasho lOvakriste la longwa.” Onda ti, “Onde ka shashela momulonga waOhio; nde ka tula koshi yomeva, mEdina laJesus Kristus, noku ka kufa mo. Onde ka shashela me ‘Edina lOmwene Jesus Kristus,’ olo alike eshasho lOvakriste li li ko.”

Ta ti, “Eheno, omufimanekwa.” Okwe shi efa ngaashi ngaho. Ndele okwa ti, “Oshikumifi!” Ta ti, “Ou weteko, ongeleka yaKatoolika osho kwa li hai shashe.”

Onda ti, “Naini?”

Ndele okwa ti. A ya komesho, neenghundafana oda twikila okafimbo. Ndele okwa ti, "Iya, fye Ovakatoolika vopetameko."

<sup>236</sup> Okushiiva, opena lela o—omambo, ou weteko, nondjokonona muo, Onda ti, "Osho oshili, ashike," onda ti, "omolwashike ihamu shi ningile nena?"

Okwa ti, "Otu na eenghono oku dima po omatimba." Ta ti, "Jesus, hano Ye ina lombwela ovalongwa Vaye, 'Keshe ava tamu dimine po, vo otave a diminwa po; nakeshe ava tamu efa va kale nomatimba, otava kala nao?'"

Onda ti, "Eheno, omufimanekwa. Okwe shi ninga."

Okwa ti, "Hano inashi pa ongeleka oufemba? Petrus okwa li omutwe wongeleka."

<sup>237</sup> Onda ti, "Nge ongeleka otai dimi po omatimba omukalo Petrus e shi ninga." Onda ti, "Paife, eshi va pula, 'Natu ninge ngahelipi tu xupifwe?' Okwa ti, 'Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni.'" Onda ti, "Shi ningeni, nohandi i pamwe nanye."

"Akutu," okwa ti, "oto kendabala oku popila Ombibeli."

Onda ti, "Oyo Ondjovo."

Okwa ti, "Kalunga oku li mongeleka Yaye."

Onda ti, "Kalunga oku li mOndjovo Yaye. 'Omunhu keshe, eendjovo dovalumenhu vamwe, odo oipupulu; Daye odOshili.'" Uwete?

<sup>238</sup> Onghee kape nomukalo ta dulu oku mona. Ashike ova—ova ya, va finda momulaulu. Ndele Ovaprotestante, omayovi, ova wila muo. Ovo ngaha, okuya koku kwata ko omalongoitavelo avo naikwao, okuya lela muo. Ondjovo oye uya, tai shi koleke, Jesus Kristus te liholola Yemwene, "elifa onghela, nonena,nofiyoalushe." Moshiteni osho shelongoitavelo, ova twikila va finda momulaulu. Ngaashi va ninga mefimbo laNoa, ngaashi va ninga momafimbo aeshe, otave shi ningi natango nena, momulaulu! Omolwashike? Ova anya Ouyelete molwaashi elongoitavelo ole va pofipaleka.

<sup>239</sup> Akutu, efimbo lomulaulu ngahelipi tu li mo paife! Uh-huh! Heeno, ova anya Ouyelete washili waAlushe waKristus, ndele osho she shi ninga.

<sup>240</sup> Omaukwaongalo atalala itaa eta Omwenyo kOndjovo yaKalunga, molwaashi otaa eta omwenyo koukwaongalo wavo. Otu na Ovakriste vahapu tave liti paife ngaha... Tala oku, nge Omukriste...

onda pula omupristeli ou ngaha. "Nge o...ohandi i pamwe nanye, kutya ongeleka yaKatoolika oya li, pehovelo, kuPentekoste," ha kuNikea, Roma. Ongèleka inai hovela kuNikea, Roma. Oya hovela kuPentekoste. Uwete? KuJerusalem oko Ongeleka ya hovela. Ashike onda ti...

<sup>241</sup> Apa, ohandi dimine kutya ovanhu ava, ovapika naikwao, ei i na Omhepo Iyapuki, oovene vavo va mona eenghono davo naikwao, eshi kwa li tava ningi; tava nyumuna ovafi, tava popi momalaka, tava te mo eendemoni, tava xunaekе oinima. Ndele ovaxunganeki mokati kavo, nosho tuu, ove uya va djala oikafa yeedi; tava li oimbodi, tave uya kOngonga yokuNikea oyo, nosho tuu, nonhumbi ovanhu vanene! Ndele oko va dja, nove uya kOngonga yokuNikea oyo, va fikamena po Ondjovo oyo.

Ashike, omafiku omulongonaatano ohonde, ova tambula “Xe, Omona, nOmhepo Iyapuki” onga elongoitavelo, ponhele yelongo lOmbibeli, “mEdina laJesus Kristus.” Mwaasho omwa dja eengeleka adishe doProtestant, da dalelwa mudo, oshinima shelifa, oinima ikwao aishe ei. Eudeko loipupulu lOmhepo Iyapuki; ova kufa, va lya oshililo, tava nu omaviinyu, “Olo epandulo liyapuki, osho tashi ti, ‘Omhepo Iyapuki.’” Omupristeli okwe i ku pa.

<sup>242</sup> Paife, Ombibeli itai leshwa, “Eshi Efiku laPentekoste la fika, ope uya omupristeli mondjila, omatwi ohema a tonywa, ta ti, ‘Yeda mo elaka loye u lye epandulo liyapuki.’” Ahawe, Inai tya, “Ovanhu amushe nye ileni apa mu pe nge eyakulo liwa lokwoongala, nye Ovabaptiste, Ovamethodiste, nOvabaptiste, ohandi tula mo edina loye. Etelela ko onhumwafo.”

<sup>243</sup> Okwa ti, “Aveshe ova li monhele imwe, momukoo umwe. Ndele ohaluka mEulu omwa dja oshihomo ngaashi oshikungulu shinene shomhepo, ndele osha yadifa ondujuwo aishe omu va kala omutumba. Aveshe ova yadifwa nOmhepo Iyapuki, ndele ova hovela okupopya omalaka amwe, ngaashi Omhepo ye va pa oku popya. Ndele omo...” Ova ya mepandavanda, tava pungauka va fa eengholwe, Maria naaveshe vomuvo, koshi yenwefemo lOmhepo Iyapuki.

Omolwashike, ovanhu ova ti, ve va yola, tava ti, “Ovalumenhu ava ova kolwa komaviinyu mape.” Ova li shike? Va pofipalekwa kelongoitavelo.

<sup>244</sup> Omuudifi ou munambali lune a fikama, wedina Petrus, ndele ta ti, “Ovalumenhu nye vomuJudea nanye ava mu li...ovanhu vomuJerusalem, ava mu li muJudea, kalenimu shi shii, nye mu pwilikine eendjovo dange. Ava inava kolwa. Ashike nandi ku lombwele eshi Omushangwa wa ti tashi kala. Ou Ouyelete. Ei Ondjovo ya hololwa.” Amen.

Oshinima shelifa tashi ningwa nena, nova ninga ngaashi va ningile, tava i noku puka omitwe davo. Ta ti, “Va efeni; ovapofi tava kwata keti ovapofi, aveshe otava wile moshilambo.”

<sup>245</sup> Akutu, otashi pula Kristus, Omwenyo waAlushe, oku eta Ondjovo yOmwenyo keshilipaleko, oku ninga omunhu. Akutu, kutu, vakwetu! Kufa Ondjovo...kufa Omhepo Iyapuki i longife Ondjovo yaKalunga.

<sup>246</sup> Eshi Jesus a ti, “Indeni nounyuni aushe, mu ka udifile ovashitwa aveshe Evaengeli.” Paife tala, Markus 16, etumo Laye laxuuninwa. “Ounyuni aushe, ounyuni aushe,” inali fika ko natango, uwete. “Ounyuni aushe, nye mu udifile ovashitwa aveshe Evaengeli. Ou ta itavele,” mounyuni aushe, “ndelete ta shashwa oye ta xupifwa; ou ita itavele ye ota tokolelwa ekano. Noilongadidiliko ei tai shikula ava va itavela.”

“Otava minike omake nomuudi...”? Ahawe. “Otava kala oshilyo shiwa shongeleka”? Ahawe.

“MEDina Lange otava te mo eendemoni; otava popi omalaka mape; otava ka kwata omayoka; ile, tava nu oudiyo, itau va ningi sha; nge tava tenheke omake avo kovanaudu, otava veluka.” Akutu, kutu!

<sup>247</sup> Fiyo openi? “Ovashitwa aveshe.” Shi fike peni? “Ounyuni aushe,” fiyo Ye te uya vali. “Oilongadidiliko ei otai...” “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo. Nokuli inene i dule ei ote i longo, osheshi Ohandi i kuTate Wange.”

<sup>248</sup> Akutu, ohatu dulu ngahelipi oku ya kokule naYo oshi dulife handi dulu oku tonga! Otu li momulaulu muhapu paife shi dulife eshi va li. Paife ondi na eevelise dimwe apa, hano onda hala oku ya pexulilo diva ngaashi tashi duli....Otu li momulaulu muhapu shi dulife eshi va li.

Ondi shi shii kutya ohandi mu lolola, hanga otundi netata. [Eongalo tali ti, “Ahawe.”—Sd.] Ashike, uwete, okateipa aka omo ta ka i. Uwete? UWete?

<sup>249</sup> Ove li momulaulu muhapu shi dulife tu li. Onda ninga epopyo, olo. Omolwashike? Eengeleka, moshiteni eshi, otashi pukifa unene, otashi monika sha fa Oshili. Paife, Jesus ina tya? Natu taleni Mateus 24, uwete. Mateus 24, Jesus okwa ti kutya, “Momafiku axuuninwa, eemhepo mbali otadi likala popepi fiyo tashi pukifa ovahoololwa Vashili nge tashi dulika.” Otapa kala ongudu ya hoololwa tai uya i ninge Ongeleka, momafiku axuuninwa. Ndele omahangano aa, naashi tava ifana Oshili yavo, otashi kala popepi ngaashi Oshinima shashili, kutya otashi pukifa Ovahoololwa vashili, nokuli Ovapentekoste.

<sup>250</sup> Paife, ou shi shii kutya ito kufa Opentekoste noku mu pukifa nOmethodiste yonhumba ile elongo lObaptiste. Ito ke shi mu lombwela. Oku shii xwepo. Ito ka pukifa Obaptiste yonhumba nelongo lOvalutheri, shapo. UWete?

Ndele shapo oto ka tambula Etumwa....Etumwalaka tali pukifa, paife mOndjovo ei, nelongo lonhumba lOpentekoste, loipupulu “Xe, Omona, Omhepo Iyapuki,” noinima aishe ei yatya ngaha, nokonima kwinya momalongoitavelo avo oo ve na metungepo lehangano olo. Ahawe, moshili. Ito va pukifa, shaashi Ovahoololwa itava pukifwa.

<sup>251</sup> Oshikwa shike? Oshikwa shike? Tashi pukifa. Oiteni ei, otai ningi shike? Otai twala ongeleka koshidipaelo shongongahangano, noshiteni shavo. Otashi kala oshidipaelo shaxuuninwa, eshi ye naRoma tava kwatakanekwa kumwe. Eshi va tota oshiyelekela osho shoshilyani, osho oshidipaelo shaxuuninwa. Ndele oiteni ei mu na paife, tala eshi tai ningi, tai wilike ovanhу. Oshikombo.

<sup>252</sup> Oshikombo alushe ohashi wilikile eedi koshidipaelo. Owe shi mona moshinyongo shokudipaela. Oshikombo osho otashi i ko lela noku wilika odi, oponee otashi nuka mo noku efa odi i ye mo. Osho ta ningi. Alushe osho hashi ningi.

Oya li oikombo oyo ya wilika Jesus, Odjona, koshidipaelo. Oikombo yOshiroma! Oshi li mondjila.

Oyo—oyo oikombo yopaukwaongalo nena tai twala eedi dihenondjo koshidipaelo. Ve litula mo vovene, omadina avo momambo mwinya, nova pwa. Olo edidiliko loshilyani. MEDina lOmwene, ohandi popi. Shi diinina efimbo lile. Osho oshili. Osho naana. Oshilyani oshike? Oshilyani oshike? Oshimhanga shaRoma, ehangano lotete. Edidiliko lasho oshike? Oshinima shelifa, naana, oshinima shelifa naana ngaashi sha li. Oshidipaelo, fiyo okoshiteni!

<sup>253</sup> Ashike komesho yomulaulu wopaife, natango otwa mona Ouyelete waKalunga tau minikile mo. Otwe shi pandula ngahelipi!

<sup>254</sup> Pwilikina nawa. Otwa mona Ouyelete, Ondjovo Yaye oyo Ye a udanekela efimbo eli, ya yelifwa ya shilipalekwa. Osho Oshili, Ouyelete wotundi. Akutu, kutu! Onda hafa unene. Kape na sha sha puka. Kape na sha.

<sup>255</sup> Apa ha nale unene omulongi okwa li ta ti kutya okwa li moFlorida, ndele oku mu nine o—otuwa, ondi wete osha li oChevrolet, noshinima sha djuuka muyo. Ina dula oku i pangela. Ndele okwa ya mongalashe, nomupangeli mukulu okwa li ta i koshi yayo nokombada yayo, noku konghola; ina dula oku i pangela. Ndele ta—ta kendabala *eshi*, ndele itashi longo. Ndele ta kendabala shimwe shilili; ita shi longo. Okwa tulamo odjenelaita, a tulamo *eshi*, noku tulamo eepulaka, a tula mo oungolo; ina dula oku ninga oshinima shi longe. Ina dula oku i ninga i longe.

Lwaxuuninwa, omulumenhu a djala nawa okwe ya. Okwa ti, “Nandi ku pe omayele amwe?”

<sup>256</sup> Omupangeli oku na eliudo la wana okutya, “Eheno, omufimanekwa.”

Okwa ti, “Kufa *eshi*, ndele to weda ko *eshi naeshi*, ndele,” okwa ti, “shi tula kumwe vali u shi kendabale.” Ndele okwa kufa *eshi* a weda ko *shinya*, noku shi tula kumwe, ndele tai i.

<sup>257</sup> Omupangeli okwa keuka, ndele ta ti, “Ta ti, oove lyelye?” Ye okwa li omunawino, omunawino omukulunhu wEetuwa Dakwalukeshe. Ye okwa ninga oshinima. Oye e i tota po.

<sup>258</sup> Ndele, nena, ngeenge hatu popi kombinga yOmethodiste, Obaptiste, nOpresbyteria. Omupangeli Omukulunhu oku li apa; Omutoti wOndjovo Yaye, Omulumenhu Ou a shita eulu nedu, nokwa tota Ongeleka Yaye! Mbela Ye oku shii shihapu tuu eshi tashi pula Evakulo, ile Omethodiste ile ongeleka yObaptiste oi shii shihapu eshi tashi pula? Oye Omutoti. Ye oku shii eshi tashi pula. Ye okwa djala nawa mEenghono denyumuko Laye. Halleluya! Ye ota ende mokati ketu, nena, mEenghono denyumuko Laye.

Ye oku shii eshi tashi pula oku tula Ongeleka momulandu wEvakulo. Ye okwe I tota, noku tula oitopolwa kumwe apa mOmbibeli. Amen! Efa ashike Ekufikufi li kunguluke muYo, paife tala eshi Tai longo. Pitika eitavelo, mOndjovo Yaye ya udanekwa yonena, likunguluke mo, oto mono nhumbi Tai longo. Omolwashike? Ye okwa tota oshinima. Ye okwa tota Ongeleka Yaye nOndjovo. Osho Ye a tula kumwe. Ha nOmethodiste, ile Obaptiste, ile Opresbyteria, ile ehanganano lOpentekoste; ashike onOndjovo Yaye. “Omuhunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.” Eheno, omufimanekwa.

<sup>259</sup> Djei mo moiteni oyo, mokati komulaulu, efimbo eli lomulaulu tu li mo paife. (Ondi na ko ashike hanga ominute nhano.) Mokati komulaulu, olyelye ta ka kufa mo Omufuko munini? Olyelye e Mu shii? Omutoti Omukulunhu. Akutu, heeno. Okudja medongakano alishe eli loshiteni!

Apa, Ovamethodiste tava ningi oshiteni ondjila imwe, Ovabaptiste ikwao, nOvapresbyteria ikwao, nOvapentekoste ikwao, oiteni aishe ei i li po. Ova lotoka, va tula edina lavo *apa*, moshiteni eshi apa; ve uya oku mona, shimwe opo. Nove uya *apa*; nashimwe opo. Ove uya *apa*...

<sup>260</sup> Ngaashi nda ti komupristeli oo, “Nge amushe ongeleka yopetameko, nomwa shikula elongo lovalumenhu ava ve li omutumba pamwe kuNikea, omolwashike mu he nine eenghono odo ve na konima pehovelo? Omolwashike itamu ningile oinima oyo va ninga, oyo Jesus a tonga?”

Ta ti, “Akutu, fye ovanhu vahapu paife. Fye, otu li mefimbomudo la yooloka.”

<sup>261</sup> Onda ti, “Ashike Ondjovo ihai lunduluka. Ye okwa ti, ‘Oilongadidiliko ei otai va shikula komafimbomido aeshe. Eulu nedu otali xulu po, ndele nee Ondjovo Yange itai xulu po.’ Osho ngaho.”

Okwa ti, “Iya, oto popi kombinga yOmbibeli.”

<sup>262</sup> Onda ti, “Eheno, Ondjovo, oyo i li Kristus.” Oshi li mondjila. Nonghee oove ngaho. Uwete?

<sup>263</sup> Nomoshiteni eshi, Ovamethodiste otava ulike shavo, Ovabaptiste otava ulike shavo, Ovapresbyteria shavo, keshe imwe tai kulu noku kula noku kula, efimbo alishe.

Omufuko wongaho munini, Oku li peni? Okwa lotokela lwaapa kOvaukumwe Ovapentekoste, okafimbo; Okwa tula ko edina Laye, ndele Ta ti, iya... Ila u mone mo, u tale eshi va ninga. Ove uya lwaapa, ndele, “Ou na okukala womufye. Nge ku fi wongeleka yetu, ku li nokuli mOmufuko. Ku fi sha nokuli.” Ila lwaapa kOvaiongalele, u tale eshi ve na; oove ngaho natango. Inda kOvabaptiste, tala eshi ve na. Tala kOvapresb-...

<sup>264</sup> Oshike tashi ka ningilwa Okanima kongaho? Uwete? Ashike Ote uya. Ino lipulapula. Oko ta ka kala.

<sup>265</sup> Mukwetu okwa li ta ti, apa lwomido donhumba dapita. Okwa li moNew Mexico. Onda ninga ko oshiongalele popepi noCarlsbad Caverns. Omwe va uda kwinya, munene... Ndele ova kufa omulumenhu nomwalikadi waye, nonduba younona, va ya membaba eli, va ya fiyo opedu loshilambo. Ndele eshi va fika ko, ova dima ouyelele aushe. Ndele eshi va dima ouyelele aushe, osha li pokati koufiku.

Ohandi shi va ningifa apa moikunino ei apa, nopefimbo limwe moColorado mwinya, omwalikadi naame, konima kwinya, omo twa li. Ndele ova tema omauyelele oo. Akutu, tula eke loye *ngaha*, ito dulu oku mona sha.

Ndele opa li okakadona ka fikama, ndele oka hovela taka uyaana, “Akutu!” Taka uyaana. Okwa, oka li ka tila okufya, okwa li kwa laula unene. Okanima kongaho oka li ka dama keshepamwe, noku kendabala oku uyaana noku ingida xe, ina, keshepamwe. Inake shi lididimikila, okwa li kwa laula unene. Inaka mona nale omulaulu oo.

<sup>266</sup> Ndele osho shi li paife. Oshi li mondjila. Okwa laula unene ku shii oku wafinda. Inda kOvamethodiste, inda kOvabaptiste, inda kOvapresbyteria, ashishe oshinima shelifa, uwete, tava li oo akulu a fya, omana a ola e na omadivedive. Uwete, oshinima shelifa, elongoitavelo lonhumba, “Ila mo noku waimina eshi, nashikwao, osho,” elongoitavelo likulu nakesheshimwe. Ito mono mo Kristus. Uwete? Akutu, oto mono ovanhu vouyuki wopaumwene, osho handi ti. Vahapu ovanhu vawa ve li mo paife, momaukwaongalo omo. Ohandi popi omukalo, ha ovanhu ve li mo. Ashike, ou wete, osho tava li. Shi va lombwela!

Ndele Apa Oikulya ipe!

<sup>267</sup> Ndele okakadona aka ka fikama po, oka li taka uyaana, mokulekule, ke li poku pwiduka; hanga ngaashi Omufuko munini e li. Ashike ou shii kutya oshike? Okamwaxe kaye oka lila, taka ti, “Kamwameme, ino tila.” Shaashi, okwa li a fikama

lela pomunawino. Taka ti, “Ope na omulumenhu apa ou ta dulu okutema ouyelele.”

Ino tila, Kamwameme, ope na Omulumenhu apa Ou ta dulu okutema Ouyelete. Ye ota dulu okuninga Ondjovo ei i kale nomwenyo. Katu shii nhumbi Ye te uya. Katu shii nhumbi, ngeenge Ye te uya. Nghi shii sha kombinga yasho. Ashike Ye oku li apa, ndele Ye ota dulu okutema Ouyelete. Ohatu di mo ngahelipi musho? Nghi shi shii. Ashike Ye oku li apa, ndele Oye Ou ta dulu okutema Ouyelete. Eheno, omufimanekwa. Oye Aeke. Oye Ouyelete. Ye okwe lishivifa Yemwene, osho nhumbi Ye ha tema Ouyelete. Omondjila naana.

Otashi pula Kristus, oku shela mOuyelete Waye, hano omulaulu aushe owe lihana po. Ye okwa yoolola. Ye ota shili mo Omufuko Waye munini. “Ohandi kufa mo ovanhu mOvapaani, molwa Edina Lange, ovo tava kala nEdina Lange.” Edina Laye olyelye? Eewa. Ha Omethodiste, Obaptiste, Opresbyteria, Olutheri. Olo Jesus Kristus. Oshi li mondjila.

<sup>268</sup> Oye Ouyelete, Oshili; Ouyelete, ndele kamu na omulaulu muYe. Ndele Ye ote ke lihanifa omulaulu ngeenge Ye te uya mo, molwaashi Oye Ondjovo. Ondjovo oyo Ouyelete. Oshi li mondjila. Molwaashi, Ye okwa popya ndele ta ti, “Nape uye ouyelete,” osha li Ondjovo oyo ya ninga ouyelete. Ngeenge Ye ta popi Ngaha, Ouyelete wefimbomudo olo, efimbo keshe.

Paife Ye oku li apa, mo—ha moshiteni; ashike ovanhu ove li moshiteni. Ashike Ye Ondjovo ya shilipalekwa. Oye lela o—Ouyelete mefimbo lomulaulu. Eheno, omufimanekwa. Oiteni yoipupulu aishe ei naikwao otai dimi po. Eheno, omufimanekwa. Ye oku li apa. Ino tila. Tema Ouyelete, Ondjovo Yaye ya udanekwa. Oi nomwenyo. Otai ningi . . .

“Ou ta itavele Nge, oilonga ei Handi i longo, naye yo ote i longo.” Hano, oyo Ondjovo. “Ngaashi Tate a tuma Nge, osho yo Handi mu tumu.” Xe ou e Mu tuma, okwe uya muYe. Jesus ou e ku tuma, okwe uya mwoove. Noilonga oyo Ye a longa hano, Ye ota longo oshinima shelifa, molwaashi (omolwashike?) Ondjovo oya ninga omunhu, mombelela younhu, tai liholola Yovene onga Ouyelete wefimbo. Ofye ngaho. Osho ngaho. Otashi ulike ashike ondjila kOuyelete, mOuyelete. Ovanongo vokoushilo, ava inava posipalekwa komalongoitavelo noukwaongalo, otava ende mOuyelete oo. Akutu, kutu!

<sup>269</sup> Ope na Omulumenhu apa ou ta dulu okutema Ouyelete, eewa. Oshike Ye ta ningi? Moku shilipalekela Ondjovo Yaye yefimbo eli. Jesus, Omona waKalunga, Ou a udaneka Ondjovo yefimbo eli, oku li apa pamwe nafye.

Ino tila. Ino pupa kwaashi tava ningi; to ninga, to ende momulaulu.

Lungama. "Ava va lungama," Daniel okwa ti, "momafiku aa axuuninwa, otava ka xuula Kalunga kavo." Uwete? Uwete? Otava ende mOuyelete, ngaashi Ye e li mOuyelete.

<sup>270</sup> Ino lipulapula. Otaku dulu oku kala kwa laulu, tashi monika va fa taveke tu fininika, keshe umwe. Aveshe ava, ou wete eindilo lavo tali di mo, "Oungeleka aveshe ava naikwao oi noku uya mo paife. Ou noku uya mo," ile otave ku patele mo. Otave ke shi ninga.

<sup>271</sup> Paife otwa hala oku shi denga lela neenghono, konguloshi, ngeenge nda fiki pefimbo eli, uwete.

<sup>272</sup> Paife, vo, "Ohatu ka patelwa mo." Ou noku kala umwe womuvo, ile ahawé. Ou li—ou li shapo musho, ile ito dulu oku ninga sha, ito lande ile u landife. Osho ngaho. Ito hetekèle oku ilikanena ovanaaudu. Nge owa kwatwa to yakula ovanaaudu ile omunhu keshe noshinima shopamhepo shi li mo, oto ningi oshihakanwa shomhango yepangelo, to handukilwa. Oshi li lela mondjila. Uwete? Ou shi shii. Oshi li mondjila. Oi li meembapila davo. Eheno, omufimanekwa. Onghee, ito dulu oku shi ninga, ou noku kala woukwapata wavo.

Mumwatate, nandi ku lombwele sha. Xwepo u mone Kristus shili momutima woye paife ngaha, shaashi otape uya efimbo opo lela to ke I pumbwa. Ou li kondje hano. Dimbuluka, ngeenge oshipatifo osho sha tulwa ko, oshi lile po ouwa. Uwete? Onghee, ino shi ninga. Ino itavela oshinima osho. Inda lela muKristus paife ngaha, Ondjovo. Eheno, omufimanekwa.

<sup>273</sup> Ta shilipaleke Ondjovo, noku ulika kutya Oyo Ouyelete wotundi. Osho tu shii kutya Oye Ouyelete, molwaashi Oye Ouyelete tau liholola Wovene mombelela.

Otu shi shii ngahelipi? Ye okwa li Ondjovo yaKalunga ya ninga omunhu. Uwete, Ondjovo yaKalunga oya li tai liulike Yovene, tai lishilipaleke Yovene, ngeenge Messias te uya, eshi Ye ta ningi.

<sup>274</sup> Omukainhu okwa ti, pondungu, "Ngeenge Messias te uya, Ye ota ningi oinima ei. Ou noku kala Omuxunganeki, ou e li Ondjovo, te tu lombwele oinima ei."

<sup>275</sup> Ye okwa ti, "Aame Ye." Uwete? Osha li sha wana. Ouyelete owa minikila Ondjovo ya udanekwa. Ope na Ouyelete.

<sup>276</sup> Okwa ya lela moshilando, ta ti, "Ileni, mu tale Omulumenhu Ou a lombwela nge oinima nda ninga. Ou ke fi tuu Messias?" Osho sha li. Uwete? Kutya nee vamwe ova ti ngahelipi, oku shi shii kutya oMessias.

<sup>277</sup> Dimbuluka, mefimbomudo keshe, mefimbo lomulaulu, Kalunga alushe oku na Ondjovo Yaye a tongole Ouyelete komulaulu.

Ye oku I na mefimbo laLuther, eshi ongeleka yaKatoolika i na kesheshimwe; Ye okwa tuma Luther onga Ouyelete tau minikile, ndele Luther okwa tongola Oshili komulaulu.

Ndele eshi Ovalutheri va tonywa, Ye okwa ninga John Wesley, nokwa tongola Ouyelete komulaulu.

Ndele mefimbo lapentekoste, eshi Ovawesley aveshe va... nOvamethodiste aveshe va ngabekwa, nOvabaptiste, nOvapresbyteria, Ye okwa tuma etumwalaka lopentekoste li tongole Ouyelete komulaulu.

Opentekoste oya shuna vali momulaulu, ngaashi ngaho, mehangano lavo, va kuwa omalongoitavelo avo naikwao.

Paife efimbo ola fika opo Ondjovo ei i shilipalekwe. Ye okwa tuma Ouyelete, Ondjovo ya hololwa, ngaashi Ye a ninga pehovelio; a tuma Ondjovo, ndele Otai liyelifa Yovene. Ope na Ouyelete, ndele Ye alushe ota tongola. Shelifa paife, ngaashi Ouyelete waAlushe munini pehovelio.

<sup>278</sup> Handi tale ounona, ngaashi nda tonga, ondi li ominute nhano da pitilila efimbo paife. Ashike nandi tonge oshinima shimwe eshi.

Ope na Omulumenhu e li po! Ino tila, kutya nee otava ti shike. Onde shi mona she uya ponghatu opo ndihe shii apa handi linyengele, ashike Ye alushe opo e li. Oukalipo ihau dopa nande, Ye alushe oko e li. Ye ota dulu okutema Ouyelete. Eheno, omufimanekwa. Ye okwa teeleta ashike, a tale eshi to ka ninga. Ye ota dulu oku feula okatemifo efimbo keshe Ye a hala. Eheno, omufimanekwa.

<sup>279</sup> Ope na Omulumenhu apa ou ta dulu okutema Ouyelete. "Ava va kala omutumba moshilongo nomomudidimbe wefyo," vamwe vomuvo koshi yokaangela, vamwe vomuvo koshi yefyo loukwaongalo, vamwe vomuvo koshi yomalongoitavelo efyo, vamwe vomuvo koshi yonghulunghedi yefyo, nomaludi aeshe efyo, "ndele va mona Ouyelete uhapu." Omulumenhu ou a shelifa Ouyelete hano, Umwe Ou a ti, pehovelio, "Nape uye ouyelete." Kalunga ou elifa, "onghela, nonena, nofiyoalushe," Ye opo e li nena, apa ngaha paife. Ino tila. Ye ota dulu okutema Ouyelete.

Ngeenge omahepeko tae uya, ino tila. Ope na Ouyelete, ta ti Ye ota vakula po ovanhu Vaye. Ita pitile momahepeko. Ite shi ningi nande. Ye okwa ti Ite shi ningi. Ota vakulwa po. "Otave ke shi ninga ngahelipi, Mumwatate Branham? Ota ku monika kwa laula unene!" Kutya nee okwa laula ngahelipi, ito mono eke loye komesho yoye, dimbuluka ashike, ope na Omulumenhu apa ou ta dulu okutema Ouyelete. Ye ota Vakula po Ongeleka oyo.

Oto ti, "Iya, ondi li mondjila . . ."

<sup>280</sup> Heeno, Sadrak, Mesak, naAbednego, ova li va yukilila kediko lomundilo, ashike ope na Omulumenhu Ou ta dulu okutema omhepo. Eheno, omufimanekwa. Oshihomo shOmhepo

yeenghono osho she uya mEfiku laPentekoste, Ye ote U tema vali noku u fudila omhepo, omundilo aushe. Opa li Omulumenhu; Ye okwa ifanwa “Omulumenhu omutinhe.”

<sup>281</sup> Ope na Umwe apa nena. Oye Aeke Umwe! Halleluya! Oku na okatemifo kOuyelete meke Laye. “Ava ve li omutumba moshilongo shomomudidimbe wefyo, Ouyelete uhapu owa shenukila ko.” Ino U anya. U tambula, mEdina lOmwene. Fimbo hatu nyongameka omitwe detu okafimbo.

Ohatu ende mOuyelete, Ouyelete muwa,  
Ila opo omata onghenda a toka;  
We tu minikila omutenya noufiku,  
Jesus, Ouyelete wounyuni.

Ohatu ende mOuyelete, oo Ouyelete muwa,  
Tau ya opo omata onghenda a toka;  
We tu minikila omutenya noufiku,  
Jesus, Ouyelete wounyuni.

Ileni, nye ovayapuki vOuyelete, ingideni,  
Jesus, Ouyelete wounyuni;  
Hano eengedjo domEulu otadi denge,  
Jesus, Ouyelete . . .

Oshikwa shike? Ondjovo ya shilipalekwa oJesus nena. Oye Ondjovo.

Ohatu ende mOuyelete ou, oo Ouyelete muwa,  
Tau ya opo omata onghenda a toka;  
Akutu, we tu minikila omutenya noufiku,  
Jesus, Ouyelete wo . . .

<sup>282</sup> Nomitwe deni da nyongamekwa. onda kumwa kutya vangapi ve li apa va hala okweenda mOuyelete ou, koshi yewiliko lOmhepo Iyapuki, Ondjovo ya shilipalekwa yonena? Uwete? Ondjovo oyo Kalunga a udaneka nena, e I wete ya hololwa!

Kasha li eshi Ye a li pehovelo? Ye okwa li Ondjovo. Omona okwa dalwa; Ye okwa li Ondjovo. Ye okwa li Messias; Ye okwa li Ondjovo ya shilipalekwa. Onghee hano Ondjovo, Kalunga okwa popya echo- . . . exulilo okudja pehovelo.

<sup>283</sup> Paife ope na Ondjovo yefimbomudo eli, ndele Ye oku li apa ta shilipaleke Ondjovo oyo.

Mokati kedongakano, omulaulu noiteni, otashi monika shihapu she I fa, ashike ha Yo. Inashi yelifwa oku kala Yo; elongoitavelo.

<sup>284</sup> Jesus okwa ti, “Nge Ohandi te mo eendemoni nomunwe waKalunga, otamu di tefa mo nalyelye?” Inave di ta mo. Uwete? “Ashike, ahawe, nge Ohandi te mo ondemoni nomunwe waKalunga, hano Ouhamba waKalunga owa ehena popepi nanye.”

Akutu, natu shi diladileni, ngaashi hatu yelufa omake etu. Nakashona paife, noku lipula, melimweneneno lela.

Ohatu ende mOuyelete ou, ou Ouyelete muwa,  
Ndele otau uya opo omata o . . .

Ninga elihepaululo loye. Itavela Kalunga paife.

We tu minikila omutenya noufiku,  
Jesus, Ouyelete wounyuni.

Ohatu ende mOuyelete ou, oo Ouyelete muwa,  
Tau ya opo omata onghenda a toka;  
We tu minikila oufiku nomutenya,  
Jesus, Ouyelete wounyuni.

<sup>285</sup> Fimbo tava twikile oku shika, onda hala oku pula. Keshe efimbomudo ola kala lelifa. Mefimbo laNoa, ovo va anya Ouyelete, ova ninga shike? Ova ya mepangulo laKalunga. Oshike sha ningilwa Farao mefimbo lOuyelete woshixwa sha xwama, osho sha li muMoses? Ova ya mefuta lefyo. Oshike sha ningilwa Datam ou a tameka nokwa anya Ouyelete? Okwa ya momufya wedu; ole mu pona po. Oshike sha ningwa po momafimbomido aeshe, kwaava va dopa oku enda mOuyelete, Ouyelete wefimbo?

O Jesus efimbo alishe. Osha li Jesus mefimbo lovalumenhu ovo. O Jesus nena, osheshi Oye Ondjovo, nOndjovo ohai ningi Ouyelete. Oo Ouyelete wefimbo.

Shi diladila paife, melimweneneno lela, fimbo tu li nelitulemo, to indile, oto ende mOuyelete? Fimbo hatu li lididima vali.

. . . Ouyelete muwa,  
Tau ya opo omata onghenda a toka;  
We tu minikila omutenya noufiku,  
Akutu Jesus, Ouyelete wounyuni.

Natu fikameni paife, keemhadi detu.

<sup>286</sup> Ohandi ilikana Tate Omukwaulu a pitike Etumwalaka eli li ningine moule womitimava dovanhu ava ve li po, naava tave Li udu mokateipa. Ndele Ouyelete nau uye kOndjovo, Ombuto, noku eta po Ombuto keshe ya nunwa ya kunwa apa moiteni ei ya yooloka nomahangano. Nava mone ngaashi Nikodemus, nande nge ove na “oku uya oufiku,” ve uye kOuyelete. Shi wanifa, Tate.

<sup>287</sup> Nape uye eshi shinene, shEmanya eli la tetwa komhunda, pehe na omake. Otali nyanghulile pedu omauhamba aa Ovapaani, omauhamba aeshe aa, omauhamba opamhepo nomauhamba opaushitwe. Ndele Emanya otali tuvike edu alishe; otali kala oshipamble shoku yelifa. Ava Emanya olo la tyanghula otava nyanyulilwa mombudu; ava va wila kEmanya olo otava ka kala ve na ekanghameno la pama.

<sup>288</sup> Akutu Kristus, nandi kale, onga omupiya Woye, ndi file kEmanya eli, Emanya eli lOndjovo Yoye. Omwene Kalunga,

nandi fikame, ngaashi David, nomapendafulle enya onale a fikamena po David, nandi fikamene po Ondjovo ei nena fimbo ndi I wete ya anywa komaukwaongalo. Oi li apa mokweefa po kumwepo. Akutu Kalunga, onda... Shi wanifa opo tu kale neenghono nomukumo, nOmhepo Iyapuki, oku fikama, osheshi eetundi otadi laulilile.

Ashike natu dimbuluke alushe kutya Ou li po okutema Ouyelete. Potundi keshe oyo Wa hala, Oto dulu oku tema Ouyelete, Tate. Onghee ohatu ilikana...

<sup>289</sup> Ngaashi Wa ti, "Oove Ouyelete wounyuni." Wanifa, Omwene, opo Ouyelete wetu, ou u li welongelokalunga Loya, u minikile diva kuvakwetu, opo va mone Ouyelete wEvaengeli ngaashi tu li mo, Omwene, efiku nefiku, va ulikila Omwenyo waJesus Kristus ngaashi Ye a li kedu; e yadi elininipiko nouwa, natango nOndjovo ya kala nawa muYe. Shi wanifa, Omwene.

Osheshi, otwa tala kwoOve, Ou munene u na okatemifo meke. Ou kwete ounyuni meke Loya. Ou kwete oinima aishe meke Loya, noku humbata ounyuni nOndjovo Yoye.

Akutu Tate, natu tambule Ondjovo; Ito tambula, alikana, Omwene? Nashi kale ehokololoumbangi nehalo lomutima keshe u li omu.

<sup>290</sup> Tate, ngaashi hatu imbi omaimbilo aa... Ngaashi David a imba omaimbilo, oa ninga exunganeko. Oa li exunganeko, nOwe a dimbulula, exunganeko. Ngaashi hatu li imbi, Omwene, nashi kale momitima detu, yo, ngaashi hatu imbi, "Ohatu ende mOuyelete ou." Nashi kale, Omwene.

Ou Ouyelete muwa. Oo Ondjovo. O Kristus e li mokati ketu. Ha sheeshi Ye a li; osheshi Ye e li, ndele, otu shii eshi Ye a li ashike ta ulike eshi Ye e li. Ndele ohatu ilikana, Tate, opo ovanhua u deko noku enda mOuyelete ou muwa. Otwa indila mEdina laJesus.

<sup>291</sup> Fimbo twa fikama okafimbo, onda hala atushe tu imbe.

<sup>292</sup> Paife omu omu na Ovapresbyteria, Ovamethodiste, Ovakatoolika. Eli engungo la lumbakana, ngeenge tashi uya koukwaongalo.

<sup>293</sup> Paife dimbuluka, nashi shiivike, kutya itandi popi omhinge novanhua moiteni ei. Ashike onde shi yelifa, kOmbibeli, kutya yo oiteni. Nge kasha li, Kristus ta ningi ngaashi Ye a udaneka oku ninga, navo. Uwete? Ashike ove I anya. Uwete? Ndele ngeenge wa fiki ko, oto mono shike? O "okudjoina ongeleka, okuhokolola elongoitavelo." Ndele omwa dja shike? Oshe uya pexulilo londjila, otomono kutya osha li oipupulu, oshitandangole.

Kristus oye Ondjovo. Oye Ouyelete. Kala nomwenyo paife, fimbo to dulu oku kala nomwenyo. Oto kalele sha.

<sup>294</sup> Ou nine omwenyo shike? Opo u fye. Keshe umwe womunye, oto longele shike? Oku lya. Oto lile shike? Ou kale nomwenyo. Ou nine omwenyo shike? Ou fye.

Hano omolwashike ito kala nomwenyo u xupe? Omolwashike ito kala nomwenyo u xupe? Hano, omukalo auke to dulu u kale nomwenyo oku tambula Ondjovo. Molwaashi, “Omunhu ita kala nomwenyo komungome auke,” eshi hatu ningi apa noshinwi shoshipala shetu, “ndelete nee okOndjovo keshe tai di mokanya kaKalunga.” Paife Ondjovo yokanya kaKalunga oya shilipalekwa apa komesho yetu, kOmhepo Iyapuki. Kala muYo, ito kala?

<sup>295</sup> Paife onda hala, fimbo hatu li imbi vali, natu fikameni ashike ponhele yetu, lovelela u kwate omake aumwe, u tye, “Mumwatate, natu ende mOuyelete ou,” fimbo hatu imbi *Enda MOuyelete*. Ito ende? Ilikanenafaneni ngaashi tamu tenhekafana omake eni pamwe, fimbo hatu li imbi pamwe; noku pata omesho etu, ngaashi tashi dulika.

Ohatu ende mOuyelete, Ouyelete oo muwa,  
Tau ya opo omata onghenda a toka;  
We tu minikila omutenya noufiku, (Oyo  
Lyelye?)  
Jesus, Ouyelete wounyuni.

Paife natu yelufeni omake etu.

Ohatu ende mOuyelete, oo Ouyelete muwa,  
Ila opo omata onghenda a toka;  
We tu minikila omutenya noufiku,  
Akutu, Jesus, Ouyelete wounyuni.

Ileni vayapuki amushe vOuyelete, ingideni,  
(Oshikwa shike?)  
Jesus, Ouyelete wounyuni;  
Hano eengedjo domEulu otadi denge,  
Jesus, Ouyelete wounyuni.

Atushe, natu li imbeni paife.

Ohatu ende mOuyelete, ndele oo Ouyelete  
muwa,  
Ila opo omata onghenda a toka;  
We tu minikila omutenya noufiku,  
Jesus, Ouyelete wounyuni.

<sup>296</sup> Nomitwe detu da nyongamekwa paife. Dimbuluka eshi Israel a li molweendo lavo, ta li omanna mape keshe efiku, ova enda mOuyelete wOluudi lOmundilo. Oluudi lOmundilo olo ola li Jesus Kristus. Ombibeli otai ti Ola li. Ndele nena Ye oku li pamwe nafye; otu Li na. Otu shi shii kutya Ye oku li pamwe nafye, Oluudi lOmundilo lelifa, tali ningi oinima yelifa oyo Ye a ninga eshi Ye a li oku kedu, a wanife Ondjovo Yaye.

<sup>297</sup> Ngaashi hatu di apa, natu dimbuluke, tu kaleke eimbilo olo momitima detu ngaashi hatu i komauombo etu, ngaashi omaulu tae lididima eimbilo. Manga ino lya ouvaledo woye, nyongameka omutwe woye u pandule Kalunga molwa oku tuma ouyelete u

ete oikulya kedu, molwa olutu loye lopambelela. Hano pandula Kalunga molwa oku tuma Ouyelete wopamhepo, Ondjovo Yaye, opo Ye a yandje Oikulya komwenyo. “Osheshi omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.”

<sup>298</sup> Twikila ashike okwiimba eimbilo eli kwoovemwene, meumbo leni, mokati kovanhu veni, noku tu shakeneka konima apa lwopetata loheyali, konguloshi, molwa oukalata veilikaneno nosho tuu. Ohatu mu mono hano. Nafiyoo opopo, nyongamekeni omitwe deni.

<sup>299</sup> Ohandi ka indila Mumwatate Neville nge ote uya apa paife, omufitaongalo, noku tu lekela mondjovo yeilikano.



*OPE NA OMULUMENHU APA OU TA  
DULU OKU TEMA OUYELELE* OSH63-1229M  
(There Is A Man Here That Can Turn On The Light)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshingilisa mOsoondaxa ongula, Desemba 29, 1963, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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