

KUTEKA LICALA

♪ Kwekufundvwa kwemBhalo, kulentsambama, eNewadzini yaMakho, sahluko se 16 saMakho. Futsi ngifuna nime, nemaBhayibheli enu, lapho sisafundza Livi laNkulunkulu. Makho 16, kucala ngelivesi le 9.

Manje uma Jesu sekavukile kusekuseni ngelusuku lwekucala lweliviki, wabonakala kucala kuMariya Magdalena, loyo lebekakhiphe kuye emadimoni lasikhombisa.

Futsi yena wahamba wababikela labo lebebanaye, basalila futsi bakhala.

Futsi bona, uma sebevile kutsi uyaphila, nekutsi ubonwe ngulowesifazane, abazange bakholwe.

Emvakwaloko wabonakala ngaletinye timo, kulababili... (Ngiyacolisa.)

Emvakwaloko wabonakala ngalesinye simo kulababili babo, lapho basahamba, futsi bayo emaphandleni.

Nalabo bahamba babikela lalabanye labasele: nabo abazange nje babakholwe...

Kamuva, wabonakala kulabalishumi nakunye bahleti ekudleni, futsi wabasola ngekungakholwa kwabo nangebulukhuni benhlitiyo, ngoba abakholwanga ngulabo lebebambonile nasavukile.

² Akusiso yini sitfombe leso namuhla! Abakholwa kutsi ungfakazi lonjalo.

Wase utsi kubo, Hambani niye emhlabeni wonkhe, futsi nishumayele livangeli kukokonkhe lokudaliwe.

Loyo lokholwako futsi abhabhatiswe uyawusindziswa; kodvwa loyo longakholwa uyolahlw.

³ Loko nje kwenta lilayini, luhlangotsi lunye noma lolunye.

Naletibonakaliso leti titobalandzela labo labakholwako; Ngeligama lami batawukhipha emadimoni; batokhuluma ngetilimi letinsha;

Batawuphatса tinyoka; futsi uma banatsa nomayini lokubulalako, angeke kubenengoti kubo; Bayobeka tandla tabo etikwalabagulako, ... bayosindza.

Ngako uma iNkhosi seyikhulumile kubo, yakhushuleluwa ezulwini, yase ihlala esandleni sangesekudla saNkulunkulu.

Kepha bona bachubeka, . . . bashumayela etindzaweni tonkhe, iNkhosi isebenta ngabo, . . . icinisekisa lelivi netibonakaliso tilandzela. Amen.

Asikhotsamise tinhloko tetfu.

⁴ Nkhosi, sikholwa kutsi loku kutfunywa kwekugcina ebandleni. Sikholwa kutsi Livi lentiwa inyama futsi lakha emkhatsini wetfu. Futsi sikholwa kutsi noma ngumuphi umutfu akasincono kunelivi lakhe, ngako-ke sikholwa kutsi leLivi leli nguWe. Futsi sikholwa kutsi nguWe, lokukutsi, nguwe itolo, namuhla, naphakadze. Wota, namuhla, O Babe Nkulunkulu, ngesimo seLivi, kitsi, futsi akutsi labantu babone kutsi Wena unguKhristu lovukile, futsi wavuswa kulolusuku lwekugcina, ngesimo Lowatsi Uyoba kuso, Livi lelibonakaliswe. Ngesikhatsi Usemhlabeni, WawuLivi leliprofethiwe, lelibonakaliswe esimeni semuntfu. NeLivi liprofethelwe lolusuku. Wota, Nkhosi Jesu, futsi uLiletse kitsi, namuhla, Livi. Yenta kuhumusha kwaKho kweLivi, kute sitoba neku “jabula lokungakhulumeki, nalokugewelete inkhatimulo.” Kakhulu ngangekutsi siKutfole utfokotisa, futsi satfola emaVi aKho aliciniso futsi acinisiwe etinhlitiywani tetfu, kutsi sendlulile ekufeni sangena ekuPhileni.

⁵ Tsine sonkhe lesitalwa nguleso sihlahla sinye ensimini yase-Edeni, lesasingakavunyelwa kutsi sitsintfwe, wesifazane, ngoba kuye kute kuphila; kuphela ulicandza. Kuphila kuvela eNdvodzeni, lokwakunguKhristu. Futsi sitelwe nguwesifazane, futsi, njengoba liBhayibheli lisitjela, “wetinsuku letimbalwa, futsi letigewelete lusizi nenkhatsato.”

⁶ Babe, sitelwe futsi ngalokuniketa kuPhila, lokuvela eNdvodzeni. Silisa sita esifazaneni, nesakhi-mpphilo sivela esiliseni; njengoba uMoya waKho wasibekela intfombi ntfo, nasesibeletfweni sayo kwadalwa sakhi-Ngati; sakhi-Ngati, hhayi seliJuda, hhayi seweTive, kodvwa Nkulunkulu, wadala iNgati. KuleyoNgati, sinematsema etfu. Kwakungesiyo yewesifazane, kanjalo futsi kungesiyo yewesilisa; yayiyaNkulunkulu.

⁷ Ngako siyakhuleka namuhla, Nkhosi, njengoba sitibonile tsine cobo lwetfu sibahlanganyeli besihlahla-sewesifazane, futsi sonkhe sifanele sife ngoba akukho kuphila kuwesifazane, manje futsi, Babe, siniketwe inhlanhla kuhlanganyela eSihlahleni-seweSilisa, lokwakunguKhristu. Futsi manje, ngaYe, sinekuPhila, kuPhila, Livi, lentiwa kuPhila emkhatsini wetfu. Siphe, Nkhosi, kutsi letintfo leti titoba tintfo letiphatsekako impela eBandleni, kutsi batobona, futsi sitocondza li-awa lesiphila kulo.

⁸ Philisa labagulako nalabahlaselekile. Kwangatsi kungete kwabakhona muntfu lobutsakatsaka emkhatsini wetfu, kulentsambama, uma lenkonzo seyivala. Kwangatsi

ingakhunjulwa kadze emkhatsini webantfu! Kwangatsi tinceku taKho, ba—bafundisi, belusi, kwangatsi nje bangaphefumulelwakakhulu kute kutsi emabandla abo ayoguculwa ngalokucavile futsi kwenteke tinkonzo letinkhulu, futsi kucalwe imvuselelo yeluhlobo loludzala khona lapha kulelidolobha, emkhatsini wabo, leyotsanyela sifundza nesive, futsi ngisho nemhlaba wonkhe. Siphe kona, Nkhosi. Uphetse tikhiya talomkhuleko esandleni saKho. Sisite, siyakhuleka, eGameni laJesu. Amen.

Ningahlala phansi.

⁹ Nkulunkulu kufanele aletse kwehlulelwakwemhlaba. Futsi Nkulunkulu ufanele abe nentfo letsite lapha, lizinga, kwehlulela live ngalo, ngoba kuyoba kungalungi, kuNkulunkulu, kwehlulela live, nelive lingati zinga lelifanele lihambe ngalo. Bangakhi lokholwako kutsi loko liciniso na? Uma libandla lilizinga, nguliphi lelingilo na? Livi, Nkulunkulu watsi Uyowehlulela live ngajesu Khristu. Yena uLivi. “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. Livi waba yinyama wakha emkhatsini wetfu.” “Longuye itolo, namuhla, naphakadze.”

¹⁰ Manje ngifuna kukhuluma kini kulentsambama ngesifundvo lesingakejwayeleki kakhulu, singahle sibe njalo kini. Kodvwa, kulesifundvo, ngitoniketa kutekisa iNkhosi yami licala lokunebulungiswa. Angicabangi kutsi Watfola luhlobo lolukahle lwekutekiswa licala embikwekantolo yaPilatu. A—angikhola kutsi kutsi Waba—Wabanekutekiswa licala lokukahle, ngako-ke batfola liphutsa kuYe, futsi baMlahla ngelicala futsi baMbetela. Kodvwa sitokwenta, kulentsambama, njengalokuteka licala.

Futsi wena utsi, “UngaMtekisa licala?”

¹¹ Uma Ahlala aLivi, singaMtekisa licala, ngoba UseLivi namanje. Futsi singaMtekisa licala. Futsi ngifuna kubona kutsi kulenkantolo, kulentsambama, njengoba sitsatsa lesakhiwo kumelela inkantolo, kutsi sifuna kubona kutsi Utfola kutekiswa licala lokunebulungiswa, noma ngabe Uyaliwina noma liyaMlahla. Sifuna kuniketa tinhlangotsi totimbili. Bese-ke, kulelicalala leli, ngifuna kuMhlola, lokuLivi.

¹² Manje, lomBhalo lowo lengisanda kuwufundza nje, Makho sahluko se 16, ngisho Dokotela Scofield lapha utsi, “Kusukela evesini le 9 kuchubeke, awutfolakali emibhalweni lemibili lemildzala kunayoyonkhe lengakabi yincwadzi.” Kukholwakala ngalokwejwayelekile emkhatsini webantfu, kutsi, bothishela betfu namuhla labafuna kukukholwa ngaleyondlela, kutsi kujovelwe ekhatsi lapho yiVatican.

¹³ Kodvwa ngitfola kutsi Irenaeus nalabanengi bebabhali basekucaleni bakhomba kuMakho we 16. Njengoba nine bantfu labanye labadadisha umlandvo, umlandvo weliBhayibheli, niyati kutsi labo baphostoli basekucaleni, futsi ngisho emvakwekufa kwaJesu, futsi ngesikhatsi Polycarp, na-

Irenaeus, naMartin loNgcwele, newaColumba loNgcwele, nabobonkhe labo, batsatsisela emuva kuloMakho we 16. Ngako kufanele kutsi kwakukadze kungiko mbamba, noma nakungenjalo bebangeke baze batsatsisele kuko. Futsi Johane loNgcwele kwakunguye lowahlela tincwadzi ndzawonye, naPolycarp bekangumngani mbamba futsi wamsita kukwenta, ngekwemlandvo.

¹⁴ Manje sitfola kutsi namuhla abakukholwa loko. Batama kusuka kulokuphatsekako bufakazi baNkulunkulu kutsi ungurophatsekako; esikhundleni, nje sesimemetelo noma sivumokholo. Nkulunkulu sibili, lesahluko lesi sitokufakazela kuba ngiko, futsi bonkhe bufakazi labangabutfola.

¹⁵ Njengathishela lomkhulu lotsite, umengameli wetiMishini taseSudani, umkami lomncane ngaleya bekakhona ngesikhatsi efika endzaweni yami, Paris Reidhead. Futsi watsi, “Mnaketfu Branham, ngiyacondza kutsi wawuyiBaptisti.”

Ngatsi, “Yebo, mnumzane, kunjalo.”

¹⁶ Futsi watsi, “Yebo-ke,” watsi, “Ngifuna kukubuta lokutsite.” Watsi, “Ngesikhatsi ngisengumfanyana,” watsi, “ngaba nesentakalo. Futsi make wami bekawasha nayo yonkhe intfo, kute angiyise esikolweni. Futsi ngacabanga, impela, kutsi ngesikhatsi ngitfola ticu tami iB.A., kutsi ngangitotfola Khristu.” Watsi, “Loko, ngesikhatsi nginiketwa loko, angiKutfolanga. Ngesikhatsi ngitfola Ticu tami tebuDokotela, ngangicabanga kutsi ngangitoKutfola. Ngesikhatsi ngitfola iLLD yami, ngangicabanga kutsi ngangitoKutfola.” Watsi, “Mnaketfu Branham, ngineticu letenele, totimbili tekukufundza ne—kukufundza kanye futsi netekuhlonishwa, lebengingaplastela emabondza akho ngato. Kepha uphi Nkulunkulu weliBhayibheli?” Watsi, “Ngabe labothishela bekaneliphutsa?”

Ngatsi, “Ngingubani mine kutsi ngitsi bothishela bekaneliphutsa na?”

¹⁷ Watsi, “Yebo-ke, naku lengikucondzako, kutsi sewugucuke waba yiPhentekhostali.”

¹⁸ Ngase ngitsi, “Yebo-ke, angisho kutsi ngi... Ngikholwa kutsi, ngesikhatsi ngitalwa eMbusweni waNkulunkulu, ngaba yiphentekhostali ngalokutentekelako,” ngatsi, “ngoba iphentekhosti ayisiyo inhlangano. Batamile kuyenta, kodywa ayisiyo. Nkulunkulu uyogewalisa iPresbyterian, iLuthela, nomangabe ungubani. Niyabona, ngako sentakalo futsi akusiyo inhlangano. Ungeke wayihlela. Sentakalo.”

¹⁹ Wase utsi, “Yebo-ke, ngifuna kukutjela kutsi kwentekani.” Watsi, “Kusuka eNdiya, kuletinsuku leti, batfumela bantfu ngalapha ngemfundvo yabo.” Watsi, “Esikolweni setfu, kwakunemfana lokahle loliNdiya lota ngalapha wase utfola imfundvo yakhe. Futsi ngesikhatsi sekabuyela emuva...”

Ngicabanga kutsi bekatoba nguye, ngiyacabanga, njiniyela wagezi noma lokutsite. Watsi, "Kodvwa ngesikhatsi si . . ."

²⁰ Banesikolwa njengoba nje uMnaketfu Oral Roberts anaso enhla lapho. Bafundzisa bunjiniyela nanoma yini.

²¹ Ngako watsi, "Sesibuyela emuva, mine nalomunye umfundisi, watsi kuye, 'Manje, sengibuyela eNdiya . . .' " Futsi niyati e-emaNdiya akhonta Mohamedi. Wase utsi, "Awumyekeli ngani lomprofethi wakho lomdzala lofile, bese wemukela iNkhosi Jesu levukile; bese utsatsa Nkulunkulu lophatsekako ubuyele eNdiya naye, utjele bantfu bakini na?"

²² Watsi, "Mnumzane," watsi, "yini iNkhosi yenu Jesu lebeyingangentela yona lengetulu kunaleyo umprofethi wami langayenta na?"

²³ Wase utsi, "Yebo-ke, iNkhosi yami Jesu ingakunika kuPhila lokuPhakadze. Setsembiso eVini."

²⁴ Watsi, "Umprofethi wami, Mohamedi, wetsembisa intfo lefanako, evini lakhe."

²⁵ Wase utsi, "Yebo-ke, uyabona," watsi, "iNkhosi yami Jesu ivukile kulabofile. Umprofethi wakho usethuneni."

²⁶ Watsi, "Ngabe Wavuka kulabofile?" Watsi, "Nibe neminyaka letinkhulungwane letimbili kutsi nikufakazele, futsi emaphesenti langemashumi lasiphohlongo akaze eve ngako." Watsi, "Ake Mohamedi avuke kulabofile, nemhlaba wonkhe uyokwati, ngema-awa langemashumi lamabili nakune."

²⁷ Manje, watsi, "Yebo-ke, buka," watsi, "Jesu uvukile kulabofile." Watsi, "Ngingakufakazela ngoba Uphila ngekhatsi kwenhlitiyo yami," kusho umKhristu.

²⁸ Nalowaka Mohamedi watsi, "Futsi, mnumzane, Mohamedi uphila enhlitiyweni yami."

Watsi, "Kodvwa, uyabona, sinemandla nenjabulo."

²⁹ Watsi, "Mnumzane, inkholo yaMohamedи ingayiveta kakhulu impela nje isayensi yengcondvo njengoba buKhristu bungayiveta." Nalelo liciniso.

³⁰ Ngibonile balala esitaladini futsi bampongolote, "Ala," futsi bangene esimeni lesinjalo, bangatsatsa . . . Billy nami sema futsi sabukisisa indvodza ifaka inkemba ngeo ngaphansi kwenhlitiyo yayo; nadokotela wasukuma lapho futsi watsela emanti kuyo, futsi aphuma; yayidvonsa yayikhipha, futsi ayizange iyilimate. Sibabona batsatsa tinzaza, futsi batsatse ngaphansi kwetingalo tabo bese batigwaza ngato, bese bafaka emahhuka etulu ekhaleni labo, futsi bangakuva ngisho noma bophe litfonsi. Bangaveta lenengi kakhulu isayensi yengcondvo kunaloko buKhristu bungayiveta.

³¹ NeMnumz. Reidhead watsi kimi, watsi, “Bengati kutsi ngangingakhulumi nemfana lotsite webusuku banye. Futsi watsi, ‘Tsine bakaMohamedi silindzile.’”

³² Njengoba benta kumnaketfu lolichawe, Billy Graham, nakufundza ephepheni, ngesikhatsi lowakaMohamedi efika kuMnumz. Graham, futsi watsi, “Tsatsa bantfu labagulako labangemashumi lamatsatfu, nami ngitotsatsa bantfu labagulako labangemashumi lamatsatfu; futsi upholise emashumi akho lamatsatfu, nami ngitophilisa emashumi ami lamatsatfu ngaMohamedi,” niyabona, uMnumz. Graham wabaleka enkhundleni. Akakhonanga kumphendvula.

³³ Angikholwa kutsi ngangiyokwenta loko. Ngangiyoba njengebantfwana bemaHebheru, “Nkulunkulu wetfu unemandla ekusikhulula kuloku.” Akatfumanga ngani, alandze Oral Roberts noma lomunye umntfu na? Uma bekangakholelwa kuLoko, atfumele kutsi alandze lomunye umntfu lobekaKukholwa. Kodvwa, niyabona, ngekwemahlelo, o, bebayomlahlela ngephandle ngaso lesosikhatsi. Unemsebenti lafanele awente.

³⁴ Kepha noko, wase utsi-ke, “Uma tsine, ngale eNdiya, sibona nine-nine maKhristu niveta loko Jesu latsi niyokwenta,” watsi, “khona-ke sitonikholwa.” Watsi, “Watsi Wavuka kulabafile, nebantfu bayokwati ngoba niyokwenta imisebenti lefanako nalalaYenta.”

“Yebo-ke,” watsi, “senta imisebenti lemikhulu kunaleminye.”

³⁵ Watsi, “Angizange ngitsi ‘lemikhulu kunaleminye.’ Ngifuna nje kubona imisebenti Layenta, kucala.” Ngani, ukhuluma, uyati kutsi awukhulumi nemfo lomncane lotsite entasi ekoneni, uma ukhuluma nalomunye walabo bete theo-... bona nesayensi yabo yetenkholo. Ngako watsi, “Sifuna kubona lemisebenti Layenta.”

“O,” watsi, “mhlawumbe ususela kuMakho 16?”

³⁶ Watsi, “Yebo, mnumzane. Loko ngulokunye kwako, kutfuma kwaKhe kwekugcina ebandleni.”

³⁷ Watsi, “Yebo-ke, manje, uyabona,” watsi, “incumbi yebantfu ngenshisekelo leycile bakholwa ngulesosahluko.” Watsi, “Kodvwa sifundzile, tifundziswa letinkhulu letincono esikolweni, kutsi Makho we 16, kusukela evesini le 9 kuchubeke, akaphefumulelwmbamba.”

³⁸ Watsi, “Ngani, Mnumz. Reidhead!” Watsi, “Nguyiphi pho inceny lephefumulelwel ke?” Watsi, “Mhlawumbe konkhe lokunye kwaWo akukaphefumulelw. Yonkhe iKhorani iphefumulelw. Nhloboni yencwadzi loyifundzako, lebitwa ngeliBhayibheli?”

³⁹ Watsi, “Ngikwentile enhlitiyweni yami bentota ngitokhuluma nawe. Ya, bentokhuluma nawe.”

⁴⁰ Nako lapho ukhona. Uma *Loku* kungakaphefumulelwa, khona-ke kutsiwani ngako konkhe kwaKo na?

⁴¹ Kungikhumbuta ngadzadze eChicago. Umfana wakhe wasuka waya kusemina, kutsi afundzele kuba ngumfundisi, lesinye sikolwa seliBhayibheli nesemina. Futsi asehambile, make lomdzala wagula kabi sibili. Futsi ngako batfumela livi kumfana kutsi ‘eme ngemumo,’ unina anemkhuhlane lomkhulu sibili, bekanenyumoniya, futsi washo kutsi (yena) ku—kungahle kube lucingo loluphutfumako. Ngako umfana wapakisha timphahla takhe tekugcoka wase uyalungela. Ekugcineni, ngelusuku lolulandzelako, akazange eve livi busuku bonkhe, futsi ngelusuku lolulandzelako, batsi, “Konkhe kuhamba kahle.”

⁴² Ngako cishe sekungumnyaka kamuva, wabuya esikolweni eMpumalanga, sikolwa lesitsite lesikhulu sekufundzisa. Wase ubuya ekhaya wase ubingelela unina loligugu, futsi watsi, emvakwekucoa sikhashana, watsi, “Make, angizange sengilitfole litfuba lekukubuta kutsi kwentekani.” Watsi, “Ngalobunye busuku bangitjela kutsi ‘ngime ngemumo’, futsi ngekusa lokulandzelako, batsi wase ‘weluleme.’” Watsi, “Philisi lini lekwelapha lo—lodokotela lalisebentisa?”

Watsi, “S’thandwa, dokotela akasebentisanga lutfo.”

Watsi, “Yebo-ke, wakwenta kanjani kepha?”

⁴³ Watsi, “Uyati lapho leyomishini lencane ikhona entasi lapha e... cishe impela ejikeni lelijubelako, lapho esikweleni?”

“Yebo.”

⁴⁴ Watsi, “Kwakunadzadze. Bebanemhlangano wemkhuleko entasi lapho, ngalobunye busuku, kulemishini lencane, lesosicuku lesithluphekkelako lesincane sebantu labatitfobile, futsi,” watsi, “lomunye wabo bekaphefumulelwe kutsi enyukele lapha futsi angibone. Kwase kufika besifazane lababili, base bangibuta kutsi bangete bamenyusa yini umfundisi wabo futsi—futsi angikhulekele, futsi angigcobe ngemafutsa, futsi—futsi,” watsi, “futsi babeke tandla tabo etikwami, kutsi ngelulame.” Futsi watsi, “Uyati, ngabatjela kutsi ‘impela bangakwenta.’ Base benyusa lomfundisi, wase ubeka tandla takhe etikwami, futsi wakhuleka.” Wase utsi, “S’thandwa, wakufundza eBhayibheli ngco, Makho sahluko se 16, watsi, ‘Letibonakaliso leti tiyobalandzela labo labakholwako.’” Wase utsi, “Uyati kutsini? Ngekusa lokulandzelako, dokotela wadideka kakhulu, bekangati kutsi enteni. Kwakungekho mkhuhlane kimi.”

⁴⁵ “O,” watsi, “make, awuzange utihlanganise nalelocembu, ngabe watihlanganisa?” Watsi, “Uyabona,” watsi, “tsine esikolweni, safundza kutsi Makho we 16, kusukela evesini le 9 kuchubeke, akaphefumulelwa.”

Watsi, “Ludvumo kuNkulunkulu!”

⁴⁶ “Ngani,” watsi, “make, sewucala kwenta njengalabobantfu.”

⁴⁷ Watsi, “Bengicabanga intfo letsite nje.” Watsi, “Bengifundza liBhayibheli, yonkhe indlela, naletinye tetsembiso kuletinye tindzawo, futsi, tifana naloko.” Wase utsi, “Bengicabanga nje, uma Nkulunkulu wakhona kungiphilisa ngalokungakaphefumulelwa, Bekayokwentani ngaloko impela lokuphefumulelwe ke?” Kunjalo.

⁴⁸ Kimi, konkhe kuphefumulelwe. Nkulunkulu, ngiphe kukholwa kutsi ngikukholwe futsi ngikucinisekise!

⁴⁹ Manje sitontjintja manje, kwemizuzu lembalwa nje, ngelicala lasenkantolo. Manje, khumbulani, siyongena enkantolo, kuletsa Jesu, Nkulunkulu, esigcawini lapha, futsi siMtekise licala kahle. Usesengilo Livi, ngisho nangalolusuku, (niyakukholwa yini?), kuyafana nje njengoba BekaLivi ngalesosikhatsi. [Libandla litsi, “Amen.”—Umhl.]

⁵⁰ Manje, lelicalala, imbangela yalo ikutsi, ku—kuLivi letetsembiso taNkulunkulu libhekene nelive. Manje tfola kuhleleka kahle sibili noma nakungenjalo angeke uze ukubambe. Imbangela yalokubekwa loku licala, kukwephulwa kwasetsembiso, “Nkulunkulu angaligcini Livi laKhe.” Kukwephulwa kwasetsembiso. Niyati kutsi siyini.

⁵¹ Manje, njalo sitfola kutsi ummeli loshushisako utofanele amelele umbuso, ngikholwa kutsi kunjalo, ummeli loshushisako. Uma akhona ummeli lohleti lapha, ngiyetsema kutsi ngikutfole kahle loku. Ummeli loshushisako utomelela umbuso. Ngako ummeli loshushisako kulelicala ngudeveli, ashushisa Livi laNkulunkulu.

⁵² LoMmangalelwa waleLivi, nguNkulunkulu cobo lwaKhe, ngoba Yena uLivi.

Fakazi loVikelako, kulelicala, nguMoya loNgewe.

⁵³ Futsi u—umshushisi unalabanye bofakazi lapha kulentsambama. Nalabofakazi, lomunye wabo, nguMnumz. Longakholwa, lolandzelako nguMnumz. Mncikati, nalolandzelako nguMnumz. Longabeketeli. Batoletfwa ngembili, futsi bafungiswe, futsi bavivinywe.

⁵⁴ Manje ninekuhlala kwenkantolo, Nkulunkulu ubekwa licala live, ngoba, “Akaliccini Livi laKhe.” Nemmelii loshushisako umelele umbuso, lomelele live. Nemmelii loshushisako ngudeveli, lophikako kutsi Livi licinisile.

⁵⁵ Nemmelii loshushisako, walabofakazi bakhe, uletsu bofakazi labatsatfu kumelana neLivi laNkulunkulu. Futsi kukufakazela, utokufakazela kini, kulentsambama, kutsi, “Nkulunkulu akaliccini Livi laKhe, futsi aLi—aLikafaneli litsintfwe. Alisilo liciniso nje. Akukho lutfo kwaLo lokuliciniso.”

⁵⁶ NeMmangalelwa nguNkulunkulu, longuMcalisi neLivi, lalolusuku, lelifanako njengalolosuku noma nguluphi lolunye lusuku.

Nemmeli loshushisako unabofakazi bakhe.

⁵⁷ Manje wena utsi, “Baphi basiti belijaji?” Ngikhulumu nabo. Ngini basiti belijaji, kantsi futsi nilijaji. Manje kubekeni emcondvweni loko, ningiko kokubili basiti belijaji nelijaji, kulelicala. Mine ngingumkhulumeli nje.

⁵⁸ Manje sinenkantolo lese ihleti. Manje umshushisi ucela kutsi kuthulwe. Kuthuliswa inkantolo, kulentsambama, kuletsa lelicala kule—kulemancamu.

⁵⁹ Manje bantfu labanengi unitjelile kutsi, “Livi laNkulunkulu aliketsembeki. Ungeke wetsembela kuLo,” nakanjalo njalo, futsi nikuvile konkhe loku. Manje asiLiletse ekutekwensi kwelicala kahle. Bangakhi lovumako, phakamisa sandla sakho bese utsi, “Ngingatsandza kuva; naJesu Khristu, loLivi, atfola kutekiswa licala kahle”? Futsi enkantolo yetfu, kulentsambama, sitoMtekisa licala kahle. Nje kuyekelwe sitsa sitsatse emavi esitsa, futsi noma ngabe yini lesitoyisho, futsi sibone kutsi kucinisisle yini. Asigubhe phansi futsi sinike Jesu Khristu, Livi, kutekwa kwelicala kahle kulentsambama.

⁶⁰ Manje, inkantolo iyathuliswa, fakazi wekucala umshushisi lafuna kumletsa ebhokisini ngu...ebhokisini nguMnumz. Longakholwa. Uya ebhokisini kutsi afakaze. Manje khumbulani, uMnumz. Longakholwa. Ningabageji labalingiswa laba manje, noma nakungenjalo nitogeja intfo letsite, ningahle nigeje kuphiliswa kwenu.

⁶¹ UMnumz. Longakholwa uta ebhokisini, kutsi afakaze. Kukhonona kwakhe kukutsi, kutsi, “Lonkhe Livi laNkulunkulu lesetsembiso alisilo liciniso. Alisilo liciniso.” Uyasho kutsi, Makho we 16, washunyayelwa kuye—kuye kulokutsiwa ngumhlangano waMoya loNgewe. Futsi bekakadze anenkhatsato yesisu iminyaka letsite, futsi waya endzaweni lapho bebakhona khona, kuloko labakubita ngekutsi, “umhlangano waMoya loNgewe,” futsi bekakholwa kutsi lesetsembiso saMakho 16 sasiliciniso. Wabekwa tandla ngekwasetsembiso saNkulunkulu.

⁶² Kute latokusho lokumelene nalomfundisi; ukufundze eVini ngco. Akashushisi yena umfundisi; ushushisa Nkulunkulu. Ngoba, akusilo liphutsa lemfundisi, umfundisi kuphela ufundza loko Nkulunkulu latsi akwentiwe. Futsi Nkulunkulu ngeliciniso watsi, kuMakho we 16, “Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, bayosindza.”

⁶³ Futsi utsi ulikhholwa, futsi ufika emhlanganweni lonjalo njengalapho bebanekushumayela Makho 16 ngekutsi uliciniso. Futsi umfundisi, anemBhabhatiso waMoya loyiNgewe,

bekatisho kutsi ulikholwa nemfundisi utfunyelwe umsebenti, wabeka tandla takhe etikwakhe. Futsi loko sekube tinyanga letimbili letendlulile, nesisu sakhe sibi nje njengoba sasisolo sinjalo. Ngako-ke, utisho kutsi Nkulunkulu akanabulungiswa, kubeka intfo lenjengaleyo eVini, ibe ingesilo liciniso.

Manje akehle. Ufakazile.

⁶⁴ Lolandzelako ebhokisini nguMnumz. Mncikati. Ufuna kuniketa bufakazi. UMnumz. Mncikati utsi bekakadze ahlushwa yi—yiTB, cishe iminyaka lelishumi nesihlanu. Kodvwa bekangakatsatsi umhlapaphansi noko, isolo yandza nje, isolo nje i—isolo ichubeka. Bekatsi kuba nconywana nje, bese-ke ichubeka. Futsi weva ngendzawo edolobheni lapho kwakufanele khona kube nemshumayeli lomesabako nkulunkulu ashumayela, nebantfu bebatisho kutsi baphilisiwe ngekwestsembiso lesiphuma kuNkulunkulu, lesitfolakala kuJakobe 5:14, lapho khona eVini laNkulunkulu litsi, “Uma akhona logulako emkhatsini wenu, akabite emalunga elibandla; futsi abagcobe ngemafutsa futsi akhuleke etikwabo; Umkhuleko wekukholwa uyomsindzisa logulako, naNkulunkulu uyobavusa.”

⁶⁵ Futsi yena agula, futsi alikhola, uya kulomhlangano lapho khona bonkhe labantfu laba batisho kutsi bebaphiliswa ngulomelusi lomesabako nkulunkulu. Futsi wakhontiswa, ngekwajakobe 5:14. Nemelusi wakhontissa nje ngekweLivi, wamgcoba ngemafutsa wase uyamkhulekela, umkhuleko waloko umelusi atsi wawungu “mkhuleko wekukholwa,” lawukholwa. Naloko sekucishe impela kube ngumnyaka lowendlulile, futsi akaze abenawo namunye wemiphumela kuko, ngako-ke lowoMnumz. Mncikati usho kutsi Nkulunkulu akalungi kufaka setsembiso lesinjengaleso eBhayibhelini bese-ke akasemi emvakwaso.

Manje, khumbulani, ngifundza tetsembiso teliVangeli leligcweli lapha.

⁶⁶ Fakazi lolandzelako utokuta ebhokisini manje. Umshushisi ubita fakazi wakhe lolandzelako, ngaphambi kwekutsi abetsele licala. Fakazi wakhe lolandzelako nguMnumz. Longabeketeli.

⁶⁷ Manje laba balingiswa labangetulu kwemvelo labahlala kubalingiswa. Niyabona, manje, bayakwenta.

⁶⁸ Ngako uMnumz. Longabeketeli uyefika, futsi utisho kutsi yena ngalelinye lilanga bekafundza eBhayibhelini. Akayanga emasontfweni, kodvwa beka...bekalikhola. Ngako lomunye wabo waya kumvangeli, nalomunye waya kumelusi, nalomfo bekalikhola lelitifhlako nje lebelihlala ekhaya. Futsi wahamba futsi bekafundza kuMakho sahluko se 11, livesi lema 22 nelema 23; uma niyibhala phansi leyomiBhalo. Lapho, Jesu lucobo IwaKhe, atisho kutsi unguNkulunkulu, Imanuweli, enta khona lesitatimende lesi ngetindzebe taKhe luCobo, “Ngicinisile, ngicinisile, Ngitsi kini, nomangubani lotawutsi

kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi lolokushito kuyofezeka, ungabanako lolokushito.” Kantsi Washo futsi, kutsi, “Uma ukhuleka, kholwa kutsi uyakwemukela lolokucelako, futsi utawuphiwa kona.”

⁶⁹ Utsi bekashishosha etinyaweni takhe, cishe iminyaka lengemashumi lamabili nesihlanu. Futsi iminyaka lesihlanu leyendlulile, ngesikhatsi ahleti ekamelweni, eva kutsi bekaphefumulelwe kutsi afundze Livi latisho kutsi bekalikhholwa, futsi ngayo yonkhe inhlitiyo yakhe bekalikhholwa. Futsi wase-ke utsi, ngeliphimbo lakhe lucobo, “Kukhubateka emilenteni yami, ngeliGama laJesu Khristu, suka kimi,” washo njalo. Futsi loko sekube yiminyaka lesihlanu leyendlulile, futsi usasolo nje akhubateke njengoba bekasolo anjalo.

⁷⁰ Ngako, ngako-ke, uMnumz. Longabeketeli ufunu kubeka bufakazi bakhe bumelane neLivi lingulelingaphosisi, ufunu kububeka bumelane neliBhayibheli liLivi leliphefumulelwe, futsi utsi lesetsembiso lesi asisilo liciniso; uLihlolile, futsi “Lalingesilo liciniso.” UMnumz. Mncikati utsite waLihlola, futsi “Lalingesilo liciniso.” UMnumz. Longabeketeli utsite waLihlola, futsi “Lalingesilo liciniso.” Bonkhe labofakazi labatsattu baniketa kuFundza ngekwemBhalo, tetsembiso tekwemBhalo, futsi utsi lesetsembiso sifundzeka kanjena, ungasifundza eBhayibhelini, futsi bangufakazi kutsi “Alisilo liCiniso.”

⁷¹ Ngako-ke, liBhayibheli lifanele lilahlwe; ngoba, uma incenye yinye yaLo, livesi linye laLo lingake letsenjwa, bengingeke ngetsembe noma ngukuphi kwaLo. Litofanele lonkhe libe liCiniso, noma nakungenjalo akukho nakunye kwaLo lokuliCiniso. Luketane lucine kahle kakhulu kuphela elungeni lalo lelibutsakatsaka kakhulu. Niyati kutsi ngicondze kutsini.

⁷² Manje umshushisi uyenyuka manje kutsi aletse kushushiswa nekutsi alibetsele licala. Ufunu kulibetsela. Manje bukisisani kutsi utsini. “Nkulunkulu akalungisisiswa ngalokufaka tetsembiso letibudlabha kanjena eVini laKhe, ngebantwana baKhe labakholwako kuhlola kukholwa kwabo ngato, ngoba atisilo liciniso.” Unabofakazi lapha, kufakazela kutsi leLivi Nkulunkulu laletsembisile eVini laKhe kutsi liliCiniso, unabofakazi labahleti lapha, futsi labangakhombisa ngebufakazi babodokotela nangebufakazi, kutsi bebakadze bagula, bebanguloko, bebanguloko. “Futsi bemukele lena yebuNkulunkulu, lefanele kuba ngiyo, imiBhalo lephefumulelwe, futsi ibekwa ekuhlolweni, futsi ayisilo liciniso.” Unabofakazi kukufakazela, kutsi, “LamaVi awasilo liciniso, ngoba Wehluleka kuyo yonkhe yayo ke.”

⁷³ Manje, caphelani futsi. “Futsi Wehluleka. Nkulunkulu wehluleka kwenta lamakholwa, lebekahholwa eVini

laKhe, akutsatsa njengoba kunjalo, ahamba ngemsebenti wemalanga onkhe, kona kanye nje Lakusho, wase-ke Nkulunkulu wanganyakatisi ngisho nemuno ngasekwenteni nomayini ngasesetsembisweni saKhe; sekwendlule iminyaka ngeminyaka.” Khona-ke utsi, “Kube ke lena leminye imiBhalo, njengekubhabhatiswa, ‘loyo lokholwako abhabhatiswa uyawusindziswa,’ bese akusabikhona muntfu losindziswako ke? Kutsiwani-ke ngalemiBhalo leyetsembisa kutsi Uyobuya? Akukho ngisho namunye wayo locinisile. Ngoba, *lena ayisilo liciniso, nalowo awusilo liciniso.* YIncwadzi nje enganekwanen. Nalawa indvodza langemakholwa. Noko, Yena, Nkulunkulu, wetsembisa kutsi konkhe kungenteka kulabakholwako, nalaba ngulabakholwako.

⁷⁴ “Noko, futsi, Utisho kutsi uyaphila emvakwekubetselwa kwaKhe. LiBhayibheli liyasho, kutsi, ‘Uvusiwe kulabofile, futsi uhlala anguye itolo, namuhla, naphakadze.’ Futsi akukho ngisho namunye lobone loMuntfu anetibati tetipikili etandleni taKhe, ahamba emkhatsini welibandla, nakanjalonjalo. NemaHebheru 13:8 akasinjalo. Akasuye itolo, namuhla, naphakadze, ngoba Akazange sekabe ngetulu kwemuntfu. Angeke asigcine setsembiso saKhe. Ufakazele, ngalabofakazi laba, Akasigcini setsembiso saKhe, ngako-ke iNcwadzi ifanele kuphonswa emgcomeni wetibi futsi kukhohlwe ngayo. Ayikho intfo lenjengaleyo.”

⁷⁵ Manje, khumbulani, ngisebentisa liphimbo lemshushisi, abetsela lelicalalakhe. “Kulungile, Washo kuLukha 17:30, lapho Atsi, ‘Etinsukwini tekugcina, iNDvodzana yemuntfu iyokwembulwa,’ Nkulunkulu uytembula Yena lucobo eNtalweni ya-Abrahama,” njengoba eva umshumayeli lonenshisekelo leycile ashumayela ngalesinye sikhatsi futsi watsi Uytembula Yena lucobo futsi etidalwени letibantfu, abitwa ngeNDvodzana yemuntfu.

⁷⁶ “Sambulo se 10, Uyasho kutsi Watisho kutsi sitfunywa sengelosi yekugcina, ngekwmemyaka welibandla eLawodisiya, lowawutoba sivuvu, kutsi Jesu uyo (lokwakuLivi) uyokhishwa ebandleni. Watisho kutsi kuletimiselo leti tetikhatsi kutsi kwakukadze kunetintfo letatingakembulwa kubaguculi ngetinsuku tasekucaleni, kodywa etinsukwini tekugcina, kutsi, kuphela, wengelosi yesikhombisa, uMlayeto wesitfunywa sesikhombisa, kutsi yonkhe lemiBhalo iyokwentiwa ibengulephatsekako futsi yentiwe ibonakaliswe. Akukho muntfu lonjalo emhlabeni, akakaze abekhona futsi akayuze aba khona,” usho njalo.

⁷⁷ Uyatisho kutsi, kuloko, “Nkulunkulu uyatisho eBhayibhelini laKhe, kutsi libandla liyotfola kubopheka likhweshe kulo lucobo, kutsi kuMalakhi 4 Uyotfumela futsi umprofethi, Lasavele amtfumele nje, kibili, Eliya naJohane umBhabhatisi. Uyotfumela umprofethi nge...futsi uyoba

semadleni a-Eliya. Futsi inkonzo yakhe, tento takhe, yonkhe intfo, iyoba ngu-Eliya. Bese-ke enkonzwensi yakhe, uyobe abita bantfu kulesimo lesi sekubopheka, babuyelete ekuKholwensi kwelucobo impela kubobabe lababaphostoli. Futsi ayikho intfo lenjalo leyentekako.

⁷⁸ “Kantsi futsi Uyatisho kutsi kutakwehluleka kokubili emazulu nemhlaba, kodvwa Livi laKhe lingeke lehluleka.” Futsi utsi unebufakazi lapha, kulentsambama, kukhombisa kutsi Liyehluleka. “Futsi ngubani loJesu lowavuka kulabafile na? Nonkhe nisetjentiwe esicukwini sesayensi yengcondvo yekucabanga. Futsi ayikho intfo lenjalo; netsembela etsembeni lelingemanga.”

⁷⁹ Manje, ngicabanga kutsi loko kutsi akukweneleyena kutsi akusho. Ngicabanga kutsi sewulifake lonkhe liBhayibheli. Manje asimhlalise phansi, lomshushisi. Manje lofakazi wemshushisi akehle futsi. Bayehla besuka ebhokisini.

⁸⁰ Futsi ngembili manje, sitobita Fakazi loVikelako, Moya loyiNgcwele. Uyeta kutsi akhulume. Ngiyetsema niyayibona indlela umshushisi lalibetsele ngayo licala lakhe ngemBhalo. Manje, Fakazi loVikelako, longuMoya loyiNgcwele, uyeta kuvikela uMmangalelw, Livi. Ngicabanga kutsi bebangeke babenaye loncono.

⁸¹ Kwekulala, Utsi lenkantolo ayinake, kutsi umhumushi weLivi laNkulunkulu, kubantfu, umshushisi, ungumhumushi lofanako lowahumusha Livi laNkulunkulu ku-Eva. Ufuna inkantolo kutsi ikucondze loko, kutsi umhumushi ungumhumushi wa-Eva, lotsi konkhe nalokuncane kwaLo kwakucinisile ngaphandle kweLivi linye nje. Futsi Ufuna nati futsi... BekanguYe, khumbulani, Lowabhala liBhayibheli. Ufuna futsi nati, kutsi, ekucaleni, kutsi livi linye lelikhweshile eVini laNkulunkulu, labangela konkhe kufa nelusizi nekugula. Futsi Ufuna nati kutsi Nkulunkulu futsi washo, eVini laKhe, esahlukweni sekugcina, ngalokufanako njengasekulala, kutsi, “Noma ngumuphi umuntfu loyokhipha nomayini Lapha, noma abeke nomayini lenye kuLo, sabelo sakhe siyosuswa eNcwadzini yekuPhila.” Kufanele kube Livi, futsi Lelo kuphela. Ufuna inkantolo yati kutsi ngubani lowente konkhe loku kubetsela lokumatima manje, ngumhumushi wa-Eva.

⁸² Ufuna wena loku...unakisa lenkantolo futsi, lokukutsi, Fakazi loVikelako, Ufuna kubita kulenkantolo futsi anikhombise kutsi tetsembiso semakholwa kuphela; hhayi bazenzisi, labangabeketeli, noma bancikati. Kuntjintja sitfombe akusintjintji na? Kuphela ku...Hhayi kuloko bantfu labatibita ngemakholwa; kwemakholwa kuphela, hhayi kulabo labatsi bangemakholwa. Sathane utsi ulikholwa, naye, niyati. Akusiko kwabo. Kwemakholwa sibili kuphela.

⁸³ NaloFakazi loVikelako ufanale ati kutsi ngabe lawa indvodza langemakholwa noma cha, ngoba, empeleni, Fakazi loVikelako ungu—ngumphilisi weLivi cobo lwaLo. Uyati kutsi ngabe uyakholwa noma cha. NguYe loniketwe nguNkulunkulu, kuLenta lifezeke. Haleluya! NguYe lokufakazelako loko. NguYe loLenta lifezeke. NguYe Lowatiko kutsi ngabe Liwele endzaweni lefanele noma cha, loFakazi loVikelako weLivi. Chaphelani, Ufuna kubita futsi kumakholwa, Fakazi loVikelako uyati kutsi kunjalo noma cha, Ungumphilisi weLivi.

⁸⁴ Kantsi futsi Unakisa lenkantolo eVini lesetsembiso lelingabatwako. Akazange abeke noma ngusiphi sikhatsi lesitsite sekutsi letintfo leti tenteke ngaso.

⁸⁵ Niyabona kutsi bangalifundza kanjani ngalokungesiko Livi kuwe na? Manje lababafo labatsi, “Angikubone *loku* kwenteka,” niyabona, abalifundzi ngisho neLivi kahle. Lokukutsi, uma umuntu alikhola leliciniso, Usasolo angabeki kuncunywa kwanomangusiphi sikhatsi.

⁸⁶ Ufuna futsi inkantolo ikhumbule kutsi leLivi libhaliwe, naJesu Khristu, Livi lelibonakalisiwe, watsi, “LiVi liyimbewu umhlanyeli layihlanyela.” Nembewu ingativeta kuphela cobo lwayo, ivete setsembiso sayo, uma iseluhlotjeni lolukahle lwemhlabatsi loluyophilisa imbewu. Amen. Sitsi nje kuntjintja li—licalala, asinjaloo? Itofanele ibe sendzaweni lefanele.

⁸⁷ Luhlavu lwembewu lulele etikwalelideski angeke lwamilia lube sivuno. Luhlavu lwe—lwemmbila etikwalapha, etjeni leliluhlata sasibhakabhaka, alunakwenta lutfo. Luhlavu lwemmbila lutofanele luwele emhlabatsini lovundzisiwe walolohlavu lwemmbila, noma nakungenjalo alunakumila.

⁸⁸ Futsi Nkulunkulu washo kutsi Livi laKhe liyimbewu umhlanyeli layihlanyela, futsi lifanele liwele eluhlobeni lolufanele lwemhlabatsi. Loyomhlabatsi ukukholwa. Yimbewu, futsi ifanele iwele kulomhlabatsi, noma nakungenjalo ingeke yaphiliswa. Ngalamanye emagama, Moya loyiNgcwele, Fakazi loVikelako lapha, utsi Angeke ngisho eta kuyo ite iwele eluhlotjeni lolufanele lwemhlabatsi. Ungumphilisi wayo.

Fakazi loVikelako ubita fakazi wakhe wekucala.

⁸⁹ Ngicabanga kutsi uma umshushisi akhona kubita bofakazi, lapha emhlabeni, kutsi kuyafakaza kutsi Livi lalineliphutsa, ngicabanga kutsi Fakazi loVikelako unelilungelo kubita bofakazi labangafakaza kutsi Licinisile. Ngoba, umbuto manje ulamkhatsini wemakholwa nalabangakholwa, ngeLivi, njengoba Livi likhula.

⁹⁰ Fakazi loVikelako ufunu kwetfula kulenkantolo, kulentsambama, fakazi wekucala, nguNowa. Nowa watsi waphila emnyakeni wesayensi impela. Nowa ufunu kufakaza. Futsi utsi waphila elusukwini lapho bantfu bebasukile emimangalisweni netintfo. Wabese-ke uva Livi

laNkulunkulu limtjela kutsi Bekatobhubhisa umhlaba ngemanti, nemanti bekatokwehla avela etulu. Lalitokuna, lokukutsi lalingakaze likwente ngaphambilini. Kodvwa utsi le—leLivi laNkulunkulu, yena angumprofethi, Livi leta kuye, futsi wahamba kuyoshumayela kutsi Livi lalitofezeka, ngoba LalinguNkulunkulu. Phindze ufunu futsi kwatisa lenkantolo kutsi uMnumz. Longakholwa, uMnumz. Mncikati, neMnumz. Longabeketeli, bebamlinga kanjalo. Kodvwa angumprofethi, ati kutsi Nkulunkulu bekangeke acambe emanga, wabambelela eVini, kungakhatsaleki.

⁹¹ Beta kuye base batsi, “Manje, Nowa,” uMnumz. Longakholwa watsi, “utokufakazela kanjani kutsi kukhona imvula etulu laphaya na?”

⁹² “Angati kutsi ikuphi. Kodvwa uma Nkulunkulu ashito njalo, loko—loko kuyakucatulula.”

“Litokuna kanjani ibe imvula ingekho etulu laphaya?”

“Angati. Kodvwa Nkulunkulu ushito njalo, naloko kuyakucatulula.”

⁹³ UMnumz. Mncikati uyefika wase utsi, “Uma beyingabakhona intfo lekutsiwa yimvula leyehla lapho, khonake Utofanele ehlele lapha bese utsatsa imvula bese uyen Yusela lapho. Utokwenta kanjani loko na?”

“Angati.” “Futsi emvakwekuba sengakhe umkhumbi . . .”

⁹⁴ Kucala ufunu kutsi, kutsi ngesikhatsi enta lesitatimende lesi, angumprofethi emkhatsini webantfu, wonkhe umuntfu wamhleka, futsi watsi, “Angiboni mvula.”

⁹⁵ Yebo-ke, ngesikhatsi ahamba kuyosebenta emkhunjini, batsi, “Mhlawumbe emvakwemkhumbi . . .” UMnumz.—Mnumz. Longabeketeli wetama kumtjela, “Mhlawumbe emvakwekuba sekwakhiwe umkhumbi, khona-ke kutofika imvula.” Kodvwa ngesikhatsi umkhumbi sewucedziwe, lalisolo lingakani.

⁹⁶ Alitange line ngelusuku lololandzelako, alitange line ngeliviki lelilandzelako, alitange line—alitange line ngenyanga lelandzelako, ngemnyaka lololandzelako. Futsi ngesikhatsi sekacedze umkhumbi, lalisolo lingakani.

⁹⁷ Wase-ke utsi, ngalelinye lilanga liPhimbo laNkulunkulu libuyela kuye futsi lamtjela kutsi uyobona sibonakaliso lesingetulu kwemvelo emkhatsini wemvelo, kutsi tinyomi netilwane tiyobe tiyongena kuloku. Wabese-ke uMnumz. Longakholwa uyamhleka wase utsi, “Ugucuka uba yindzawo yekuhlala tinyoni. Wenta kwekuchwakela tinyoni, esikhundleni.” Futsi bonkhe bahleka futsi bahlekisa ngaye.

Kodvwa, ngalelinye lilanga, Nkulunkulu wakhulumha kuye, wase utsi, “Ngena emkhunjini.”

⁹⁸ NaNowa wema emnyango wase utsi, “Senitfola kubitwa kwenu kwekugcina. Ngenani!” Futsi akukho muntfu longenako kodvwa umndeni wakhe lucobo.

⁹⁹ Ngako utsi wahamba wangena emkhunjini. Futsi watsi emndenini wakhe lomncane lotsandzekako, manje, lona ngumprofethi Nowa, “O, kulelinye li-awa, akungabateki, imvula itobe seyiyebla.”

¹⁰⁰ Futsi ngesikhatsi ayongena, umnyango ngalokungetulu kwemvelo wavaleka emvakwakhe. Watsi, “Uyabona manje, s’thandwa,” kumkakhe, kubomalukatana bakhe nemadvodzana akhe, “sivalelwé ngekhatsi naNkulunkulu.

¹⁰¹ “Manje sinelifasitelo etulu lapha. Gijimani nenyuke ngetitebhisi, ngalokukhulu kushesha. Ningakugeji. Gijimani nenyuke, ngalokukhulu kushesha, bese nenyukela lapha manje. Lilungela kuna, akungabateki.”

¹⁰² Nalabanye bebantfu ngephandle lapho labamuva ashumayela, batsi, “Angati nomá lolohlanya loludzala belungabe lucinisile yini?” UMnumz. Longakholwa, uMnumz. Mncikati, uMnumz. Longabeketeli, bonkhe befika batungeleta, batsi, “Sitotfola.” Batsi, “Nowa usekhatsi lapho na?”

“Yebo.”

“Vula, sitsandza kuhamba sibukabuke.”

¹⁰³ “Nkulunkulu sewuwuvalile umnyango. Angikwati kuwuvula. Kute umshudo ngekhatsi lapha kuwuvula ngawo.”

¹⁰⁴ Manje batsi, “Lomdzala longakabhadli enhloko, uhambe wangena ekhatsi lapho wase uvala lowomnyango, futsi etama kusenta sicabange... Lisu lekukhohlisa. Utama kusesabisa.”

¹⁰⁵ Futsi nabo bofakazi bemshushisi, bahleti lapho, balalele konkhe loku, ngoba banelicala lekukwenta. LiBhayibheli lasho njalo, “Bahhalatisi!”

“Futsi bangihhalatisa, bahlekissa ngami.

¹⁰⁶ “Futsi ngisho, cobolwami, bengibheke imvula. Lusuku lonkhe, bekute imvula. Ngelusuku lolulandzelako, bekute imvula. Ngelusuku lolulandzelako, bekute imvula. Tinsuku letine, kute imvula. Tinsuku letisihlanu, kute imvula. Tinsuku letisitfupha, kute imvula. Kodvwa Nkulunkulu akangitjelanga kutsi lalitokuna nini, Wavele watsi nje, ‘Litokuna.’ Akazange abeke nomá ngukuphi kuncunywa kwasikhatsi. Wavele watsi nje, ‘Litokuna.’”

¹⁰⁷ Akatange atsi, “Kutawutsi nje masinyane ungabeka tandla etikwalabagulako, batogcuma baye etulu futsi bagijime batungelete siyilo sendlu,” njengoba umncikati afuna kunenta nicabange. Watsi, “Bayosindza.” Akatange asho kutsi nini, kanjani. “Bayosindza!”

¹⁰⁸ Watsi, “Umkhuleko wekukholwa uyomsindzisa logulako,” kuJakobe 5:14, “Nkulunkulu uyomvusa.” Nini? Akashongo. Watsi nje uyokwenta.

¹⁰⁹ Makho 16, Watsi, “Nitsi kulentsaba, ‘cukuleka,’ futsi ningangabati enhlitiyweni yenu, kodvwa nikholwe kutsi loko lenikushito kuyofezeka.” Akashongo kutsi nini. Watsi kuyofezeka! Haleluya!

¹¹⁰ Niyambona lowomhumushi wemanga weLivi lapho na? Ngako-ke wena utsi, “Yebo-ke, angikubone wenta *kulendvodza*, seyibe sesitulweni semasondvo sikhatsi lesidze. Ake ngibone. Itsi inekukholwa.” Lowodeveli! Niyabona kutsi ungubani na?

¹¹¹ Jesu akazange atsi bayogcuma ngco baye etulu bese bangena kuko ngaso lesosikhatsi. Incumbi yebantfu bemaPhentekhostali icabange intfo lefanako, kodvwa liBhayibheli alitange selikusho loko. Watsi, “Uma bakukholiwe, bayolulama.” Futsi Unabofakazi baKhe lapha kukufakazela.

¹¹² Nowa watsi, “Emvakweminyaka lelikhulu nemashumi lamabili, khona-ke lana.” Kodvwa, lana. Nowa wati kutsi bekatokubona esitkulwaneni sakhe, ngoba wakha umkhumbi, bekalungele kuyongena.

¹¹³ Manje, manje sitfola kutsi loko kwakuliciniso. Manje lowo nguNowa, fakazi wekucala.

¹¹⁴ Manje, fakazi wesibili, sitombita enyuke. Ake sibite Abrahama enyuke. Watsi, “Bengingumprofethi, futsi ngaprofetha ngaphansi kwekuphefumulela kwaNkulunkulu. Futsi Wangitjela kutsi umkami, aneminyaka lengemashumi lasitfupha nesihlanu budzala, futsi nami nginemashumi lasikhombisa nesihlanu, ebudzaleni, ngalesosikhatsi, kutsi ngangitoba neluswane ngaSara. Noko, impela, beka... Ngangiyinyumba; bekangiyo, sibeletfo sakhe sasesifile. Bekenemashumi lamabili eminyaka, noma ngetulu, sekendlulile kuya esikhatsini. Ngasengihleli naye yonkhe leminyaka, futsi kwakukadze kungekho sibonakaliso sebantfwana. Bekanjalo, sibeletfo sakhe sasesifile. Futsi, kodvwa Nkulunkulu wangitjela kutsi ngangitoba neluswane ngaye.

¹¹⁵ “Futsi niyati, uMnumz. Longakholwa, uMnumz. Mncikati, neMnumz. Longabeketeli, emvakwetinsuku letingemashumi lamabili nesiphohlongo tekucala, ngesikhatsi kungentekanga lutfo kuSara, bangihleka futsi bahlekisa ngami. Umnyaka wekucala, befika kimi base batsi, ‘Sewunebantfwana labangakhi manje?’”

¹¹⁶ Kodvwa, emvakweminyaka lengemashumi lamabili nesihlanu, luswane lwefika enkhundleni. Kwenteka. Nkulunkulu akashongo kutsi, “Utoba neluswane evikini lelitako, ngaSara.” Akazange akhombe noma ngusiphi sikhatsi. Watsi uyoba neluswane ngaSara. Akazange ashо kutsi nini. Watsi nje utawuba nalo.

¹¹⁷ Ngako Abrahama watsi, “Futsi angisingabatanga lesetsembiso, ngekungakhola. Kodvwa njengoba kwakulibala, ngaya ngekucina kakhulu ngaso sonkhe sikhatsi. Futsi kubonakala njengoba ngiya ngekuba butsakatsaka kakhulu ngekwemtimba, lokwakungumcabo wekfika kweluswane, esikhundleni sekuya ngekuba butsakatsaka kakhulu ekukholweni, ngaya ngekucina kakhulu ekukholweni, ngoba bengati kutsi Nkulunkulu bekakwati kuligcina Livi laKhe.

¹¹⁸ “Ngako ngalelinye lilanga bengihleti, ngicoca naSara, neNgelosi yeNkhosi yefika. Indvodza lamatsatfu, lamabili awo aya eSodoma; Yinye yema ngakimi futsi yacoca nami, futsi yangitjela tintfo leyayitokwenteka. Futsi ngase ngimdzala sengigobene emahlombe ami, naSara kwase kulukhuni kutsi ahambahambe. Futsi, niyati, ngalo kanye nje lusuku lolulandzelako, ngicala kubona lesosifumbu siphuma emhlane wami. Netinwele tami ticala kugucuka tibe mnyama, netihlatsi taSara tibabovu.”

¹¹⁹ Manje wena utsi, “Ngalokuphelele, Mnaketfu Branham!” Umzuzu nje, sibone kutsi wakwenta yini. Caphelani, bagucuka babuyela ebunsizweni nasebuntfombini. Manje wena utsi, “O, Mnaketfu Branham!” Manje, Nkulunkulu ufhla uMlayeto waKhe emkhatsini wemalayinie. Isemina ngeke ize iWati. Kunjalo. Cha, cha. Yindzaba yelutsandvo.

¹²⁰ Umkami laphaya, uyangibhalela incwadzi. Futsi usho intfo yinye kuleyoncwadzi, kodvwa ngiyakhona kuyifundza ivaliwe. Ngiyati kutsi ukhulumma ngani, ngoba ngiyamtsandza, ngiyayati nje imvelo yakhe. Ngiyati kutsi uchaza kutsini. “Nghleli lapha kusihlwa, Billy. Bantfwana usembhedzeni. Ngicabanga ngawe.” O, ngi—ngiyati kutsi uchaza kutsini, niyabona, niyabona, ngoba ngiyamtsandza.

¹²¹ Futsi uma utsandzana naNkulunkulu, neMoya waNkulunkulu ukuwe, Moya loyiNgcwele cobo lwaKhe ungumhumushi waleLivi.

¹²² Caphelani, besebabatzala ngeminyaka manje, liBhayibheli lasho njalo. Ngekushesha manje, sita ekugcineni. Wase utsi-ke, “Ngagucuka ngaba yinsizwa. Wagucuka wabayintfombi.”

Wena utsi, “O, Mnaketfu Branham!”

¹²³ Lalelani, kute utfole loloswane . . . Sibeletfo sakhe sasesifile; umgudvu wemphilo yakhe wawufile. Manje kutfola . . . Bekafanale amentele lesinye sibeletfo. Ngabe Wafanele akwente na? Futsi-ke bebangenawo lamabhodlela labawafaka emlonyeni weluswane, kute make akhone kukhenkhetsaka yonkhe indzawo. Ngaletotinsuku, kwakufanele kube ngumake lomunyisako. Ngako kute akhone kwenta loko, imitsambo yelubisi wase womile nkhwa, ngako Bekayofanele ente imitsambo yelubisi lemisha, nalokunye nalokunye, kondla loluswane. Futsi lenye intfo, wesifazane loneminyaka lelikhulu

budzala, abe nemhelo? Bekayofanele amentele inhlitiyo lensha. Niyabona na? Ngako Akayichibelanga. Wakhombisa, kuye, loko Lebekatokwenta kuyoyonkhe iNtalo ya-Abrahama, bayobuyela emuva babe basha, batfole umtimba lomusha kwemukela iNdvodzana letako lesiyibukile. Ngisasikhola lesetsembiso.

Wena utsi, “Ngalokuphelele!”

¹²⁴ Kulungile, umzuzu nje. Bukisisani, batsatsa luhambo, emakhilomitha langemakhulu lamane nesiphohlongo kusuka lapho bebakhona khona, entasi eveni lemaFilisti, kuya eGerari. Futsi entasi lapho kwakunensizwa ligama layo kungu-Abimeleki, yayiyinkhos, futsi yayifuna sithandwa, futsi onkhe lawomantfombatane lamahle emaFilisti. Naku kufika gogo lomncane, Sara, manje, embetse i-sholi yakhe, na-Abrahama. Futsi Abrahama watsi, “S’tandwa, ngifuna ungentele umusa.” Watsi, “Ungulobukekako kakhulu uma ubukwa, uma leyonkhosi ikubona, itokutsatsa ube ngumfati wayo.” Futsi ngesikhatsi bantfu bambona, bekamuhle kakhulu! Gogo? Bekamuhle kakhulu, waze, Abimeleki wamtsatsa kutsi abe ngumkakhe.

¹²⁵ Futsi Wabonakala ku-Abimeleki ephusheni, futsi watsi, “Umyeni wakhe ungumprofethi waMi. Wake nje wamtsintsa, sewufana nemuntfu lofile.” Ngabe kunjalo na?

¹²⁶ Uyakhombisa lapho Latokwenta kubobonkhe bantfwana baka-Abrahama. Watsi, “Akashongo kutsi Bekatokwenta nini, kodvwa Watsi nje Uyokwenta.” Kunjalo impela, mngani, kuyekele nje kuchubeke. Utokwenta noma kanjani. Wakwetsembisa. Manje, kodvwa eminyakeni lengemashumi lamabili nesihlanu kamuva, Sara waba neluswane, kusukela esikhatsini sesetsembiso. Livi alitange lisho kutsi uyobanalo nini, kodvwa latsi uyobanalo.

¹²⁷ Asisheshise ngalabofakazi manje. Fakazi wesitsatfu, Mosi. Watsi Nkulunkulu wamnika sibonakaliso kutsi asente, kufakazela kutsi lelo kwakuLivi lalowomnyaka. Watsatsa Livi, nesibonakaliso neliPhimbo, futsi wehlela embikweMfundisi Faro. NeMfundisi Faro watsi, “Huh, lelo licebo lemplingo lelishiphile. Nginemuntfu lapha longenta intfo lefanako.” Futsi bayenta. Balingiseli! Watsi, “Uma bengingesuye umprofethi futsi ngati kutsi lelo kwakuLivi leletsenjiswi, bengitotsi akukho lutfo kuko,’ ngoba laba labalingiseli ngephandle lapha wenta intfo lefanako nalelengiyentako.” Kodvwa bekati kutsi kuchamuka kuNkulunkulu, ngako wabambelela wangatatatel.

¹²⁸ Nkulunkulu watsi uyokhulula bantfu futsi bayota entsaben. Bekalindzele kutsi mhlawumbe bebatobuya ngalolosuku. Kodvwa, kwakuyiminyaka kamuva, kodvwa bayabuya. Befika entsaben. Nkulunkulu waligcwalis Livi laKhe. Ubayise eveni leletsenjiswi, njengoba Asho. Bekalikholiwe Livi laNkulunkulu.

¹²⁹ Manje ngekushesha impela ngitotfolo lomunye fakazi, fakazi wesine, nguJoshua. Watsi, “Ngesikhatsi Nkulunkulu asiniketa setsembiso, futsi saya ngale e...” Kungemakhilomitha cishe langemashumi lasitfupha nentfo kuphela. “Futsi ngesikhatsi sifika eKhadeshi-barneya, Mosi watfumela bofakazi kutfola kutsi sasingalitsatsa yini noma cha. Futsi, o, ema-Amaleki, naletotichwaga letinkhulu, nemabondza laphakeme,” watsi, “angeke silitsatse, nhlobo, kwakubukeka kanjalo.”

¹³⁰ Kodvwa lomunye umuntfu waya ngaleya futsi waletsa bufakazi lobutsite lobubonakalako kutsi lelive lalilihle. Ngako watsi, “Tonkhe letinye tive letisele, tatsi, ‘O, singeke salitsatsa.’” Watsi, “Ngasukuma futsi ngabathulisa bantfu, futsi ngabatista kutsi kwakungesiyo isayizi yaleyontfo ngephandle lapho; kwakusetsembiso saNkulunkulu, naNkulunkulu bekayokwenta.” Watsi, “Emvakwekutsi bantfu sengibathulisile, Akazange asiwete, ngelusuku lolulandzelako, liviki lelilandzelako. Eminyakeni lengemashumi lamane kamuva, Waseweta. Kodvwa Akashongo kutsi Bekatoseweta nini; Watsi Uyoseweta, ngako sawela.”

¹³¹ Ngingatsanza kutsi Isaya ete nje umzuzwana. Bukisisani Isaya. Watsi, “Bengingumpfethi locinisekisiwe emkhatsini webantfu. Wonkhe umuntfu wangikhola. Kusukela eNkhosini Uziya, kwehle njalo, bangikhola. Ngangingumpfethi locinisekisiwe. Lengakusho, Nkulunkulu wakufeza. We—Wenta emavi ami, lengawasho, afezeko, ngoba ngawakhulum eGameni laKhe, Jehova.” Watsi, “Ngalelinye lilanga, Jehova wakhulum kimi wase utsi, ‘Ngitobanika sibonakaliso, intfombi ntfo iyokhulelw.’ Futsi ngakwenta, ngavele ngakukhulum nje njengoba Jehova akushito.”

¹³² Watsi, “Futsi ngifuna nati loko, lenkantolo, kutsi yonkhe intfombatane lengumHebheru yatsenga emabhudzana nayo yonkhe intfo yalungela kuba naloluswane. Intfombi ntfo yayitokhulelw. Futsi kwachubeka, tinyanga, akwentekanga. Emaviki, akwentekanga. Cishe iminyaka lengemakhulu lasiphohlongo kamuva, kwenteka, kodvwa intfombi ntfo yakhulelw futsi yatala umntfwana.” Jehova akazange amtjele kutsi kwakutokwenteka kusasa, lenye intfombi ntfo eminyakeni yakho. Wavele watsi nje, “Intfombi ntfo iyokhulelw,” naloko kuyakucatulula. Akashongo kutsi nini. Wavele watsi nje iyokhulelw.

¹³³ Manje, uma kuyitfokotisa inkantolo, ngingaba ngufakazi waKhe lolandzelako na? Ngingatsanza kuMfakazela, fakazi lolandzelako. Lesetsembiso seLivi salolusuku, nguloko lengifakaza kuko.

¹³⁴ Ekutalweni, njengemfanyana eKentucky, niyakubona emakhadini ekukhulekelwa nako konkhe, loko kuKhanya kwema lapho. Ngatjela make wami nababe wami, kwehlele

njalo emnyakeni. Ngiyetsema kutsi loku akuvakali kungulokucondzene nami ngco, kodvwa nje ngimele fakazi phambi kwaKhe. *Lona* nguYe ngesimo seLivi. Ngangingati kutsi kwakuchaza kutsini; akekho lobekati. Emuva lapho kuletotintsaba, kulendzadlana... Kungenayo ngisho nengilazi yelifasitelo njengoba nonkhe ninayo manje; wawunemnyango lomdzadlana lowawuwufuca uvuleke ube lifasitelo. Futsi ngaloko kusa, kuKhanya kwangena.

¹³⁵ Ngangitjela bantfu, ngitjela make. Tintfo lengangitisho, tatenteka njalo ngaleyondlela. Abakukholwanga. Batsi, “Akunjalo.” Kodvwa cishe emnyakeni lengemashumi lamatsatfu kamuva, Nkulunkulu wakufakazela ngebufakazi besayensi, kutsi kwakunjalo. Kwakunjalo, ngoba setsembiso.

¹³⁶ Esihlahleni, ngineminyaka lesikhombisa budzala, lapho liPhimbo lakhuluma kimi futsi latsi, “Ungalokotsi ubheme, ubheme sinefu, noma unatse, noma ungcilise umtimba wakho.”

¹³⁷ Futsi mine ekhaya lemphisi wetjwala lobungekho emtsetfweni, ngangingati ngisho nekutsi liBhayibheli laliyini, lingesingetulu nje kwekuba ligama. Singahile kube sasikhonile kutfola i-almanakhi, kodvwa hhayi liBhayibheli endlini yakitsi. Kute lutfo ngaphandle kwencumbi ye... Kungesiko kukhuluma ngimelane nebantu bakitsi, kodvwa Nkulunkulu wati konkhe ngako. Kwakute indlela nhlobo, bantu bakitsi embikwami, emuva emvakwaloko bebayiKhatalika. Bebakadze bonkhe bashade bakhwesha esontfweni futsi bahamba, futsi kwakungekho nholo nhlobo. Sasingayinaki ngisho nekuyinaka.

¹³⁸ Kodvwa Wa—Wangitjela lokwakutokwenteka, kutsi ngangingakafaneli ngibheme, noma ngingatse, noma ngingcolise umtimba wami nomangayiphi indlela, kwakutoba nemsebenti wami kutsi ngiwente uma sengikhulile. Yeboke, kwakuyiminyaka neminyaka emvakwaloko. Ngangati kanjani kutsi ngangitoba ngumfundisi? Ngangiwutondza umcabango wemshumayeli. Kodvwa kwenteka, nomakanjani. Kuyakhombisa kutsi Uyaligcina Livi laKhe. Emnyakeni lelishumi nesikhombisa kamuva Wabonakala kimi lapho esihlahleni...

¹³⁹ Siyatfola, ngelusuku lolulandzelako emvakwaloko, Wangikhombisa libhuloho lewela umfula, liwucamalatela, wakhombisa indvodza lalishumi nesitfupha awa esuka kulo. Ngatjela make. Ngihleti ngeyeme sihlahla, ngalibuka. Watsi, “Bewulele, s’tandwa.”

Ngatsi, “Cha, angikaze, make. Ngilibukisisile.”

¹⁴⁰ Iminyaka lelishumi nesikhombisa ngco kusukela kulolosuku, libhuloho laMasipala eJeffersonville lacamatatel ngale eKentucky, futsi leyesikhombisa... Futsi indvodza alishumi nesitfupha alahlekewa kuphila kwawo kulo, njengoba nje

kwasho. A, ngako uMnumz. Longakhola bekasolo angilinga ngasosonkhe sikhatsi!

¹⁴¹ Futsi ake nje ngininakise lomshushisi loyimphumphutse, ngaJesu lapha netibati tetipikili esandleni saKhe. Akazange ayisho info lenjengaley. Watsi, uma Sekabuya eZulwini, kutsi, “Onkhe emadvolo afanele akhotsame, nawo onkhe emehlo ayoMbona, nato tonkhe tilimi tiyovuma.” Wetsembisa kuhela kuhendvula angenise emandla aMoya futsi acinisekise Livi laKhe, laMakho, nakuloko Lebekatokwenta. Nje Aka... Abakutfoli nje.

¹⁴² Manje, etikwetisekelo talengcogco, kulentsambama, natsi siphila...Lokukutsi, ngitodzingeka ngishiye lokunye, niyangibona ngivula lamakhasi esihloko netintfo, lengifanele ngikukhipe, kodywa ngicabanga kutsi sesisondzele ngalokwenele manje kukutfola.

¹⁴³ Manje basasolo bangeke bakukholwe. Jesu wetsembisa kutsi, “Njengoba kwenteka emihleni yaNowa, futsi njengoba kwenteka emihleni yaLoti, kwakutobanjalo nasemhleni wekugcina.” Sinako. Kulapha. Sekuvele kucinisekisiwe, nje mingakhi imiBhalo! Emnyakeni waseSodoma, lokwenteka ku-Abrahama, kuyophindze kubuye futsi eNtalweni yebukhosya-Abrahama, lekuKhristu; Khristu abuya ngesimo seLivi, asebenta etidalweni letibantfu, akhombisa tibonakaliso Letsembisa kutsi tatiyobonakaliswa, tiyokwenta. Wetsembisa kutsi Bekatokwenta. Nkulunkulu wakwetsembisa. Futsi Nkulunkulu utosigcina setsembiso saKhe.

¹⁴⁴ Futsi manje, eminyakeni lembalwa leyendlulile, nganitjela kutsi Wakhuluma kimi wase utsi, “Kuyobakhona tigaba letintsatfu talenkonzo. Nalenyne yato kuyoba ngekubamba bantfu ngesandla, futsi ngati kutsi iyini inkhatsato yabo.” Bangakhi lokukhumbulako loko na? Impela. Anginitjelanganya yini kutsi, “Uma ngiyoba cotfo,” kutsi Wangitjela, “kuyofezeka kutsi ngiyokwati ngisho nemfihlo leyayisenhlitiywani yabo”? Ngabe nganitjela loko na? Bangakhi lokukhumbulako loko na? Ngabe kwenteka na? Akuzange kwenteke ngelusuku lolulandzelako, kwaba yiminyaka kamuva, kodywa kwenteka.

¹⁴⁵ Futsi Wakhuluma entasi emfuleni, Watsi, “Njengoba Johane umBhabhatisi watfunyelwa kumemetela kufika kwaKhristu, ekupheleni kwenkonzo yakhe, Jesu wefika. Futsi njengoba Johane atfunywa, kanjalo inkonzo yakho iyokwendvulela kuBuya kwesiBili kwaKhristu.” Futsi sekubekhona imvuselelo yawonkhe wonkhe emkhatsini webantfu baNkulunkulu, emhlabeni wonkhe, eminyakeni lelishumi nesihlanu leyendlulile; imvuselelo lendze kunato tonkhe. Nomangumuphi somlandvo uyati kutsi kute imvuselelo lehlala iminyaka lemitsatfu. Kepha lena seyiyiminyaka lelishumi

nesihlanu. Futsi bukani libandla namuhla, selipholile. Silindzele kuBuya kwaKhe. Uyaticinisekisa Yena lucobo, akhombisa.

¹⁴⁶ Manje, tonkhe letintfo leti yentekile. Wetsembisa ekhatsi lapho, kutsi, "Uyokwati imfihlo yenhlitiyo."

¹⁴⁷ Manje sigaba sesitsatfu sikubhobokela enkonzweni nje manje. Anginawutsatsa sikhatsi kuyongena lapho, ngoba ngicabanga kutsi angikafaneli. Kodvwa labanengi benu lapha bayati ngayo, niyabona, ngaloko lokwentekile.

¹⁴⁸ Manje, ngesikhatsi nginitjela, ngesikhatsi ngicala kufika eDolobheni iKansas entasi lapha, nasentasi e-Arkansas, kutsi letintfo leti tatinokwenteka, futsi nati. Sibofakazi labaphilako kutsi tentekile. [Akucoshwangwa etheyiphini—Umhl.]... Nkulunkulu utsitse kuyofezeka. Akushongo kutsi kwakuyokwenteka ngaso lesosikhatsi. Watsi kwakutofezeka.

¹⁴⁹ Makho 16 watsi, "Letibonakaliso leti tiyobalandzela labakhholwako." Uma ngingesilo likholwa, khona-ke licinisekiselweni leLivi kutsi liliCiniso na?

¹⁵⁰ Uma ningesiwo emakholwa, pho Nkulunkulu waniphelani Moya loNgcwele na? Ningahle nibe nato tonkhe tinhlobo tetibonakaliso ngekwenta, ningahle nigijime, nikhulume ngetilimi, futsi nente tintfo njengebantfu lonaMoya loNgcwele; kodvwa uma leyo kungesiyo intfo letsite yelucobo enhlitiywensi yakho, angeke ize ililetse leloLivi ekuphileni. Kodvwa uma iyintfo yelucobo ekhatsi lapho, "kutawendlula emazulu nemhlaba, kodvwa leloLivi lingake lehluleke."

¹⁵¹ "Letibonakaliso leti titobalandzela labakhholwako; uma babeka tandla tabo etikwalabagulako, batosindza." Futsi niyababona labanye basindza. Akashongo kutsi bebayosindza ngaso lesosikhatsi. Watsi, "Bebayosindza uma bebakukholiwe."

¹⁵² Bangakhi lovako, kutsi leli liCiniso? Bangakhi lokholwako kutsi lisasolo Livi laNkulunkulu licinisile? Lihunyushwe nje ngalokungesiko kubantfu. Anikukholwa loko na? Lihunyushwe nje ngalokungesiko.

¹⁵³ Manje, hhayi emuva etinsukwini taLuther, hhayi emuva etinsukwini taPawula, hhayi emuva ngetinsuku taNowa nalaba labanye bofakazi, hhayi eminyakeni lelishumi nesihlanu leyendlulile ngesikhatsi nginitjela kutsi letintfo leti tiyofezeka; kodvwa namuhla eTopeka, eKansas, kulolusuku, kuleli-awa, kulomzuzu, asibile Livi laNkulunkulu esigcawini. Wetsembisa kutsi loku kuyokwenteka ngetinsuku tekugcina.

¹⁵⁴ Manje niyakhholwa kutsi Uyaligcina Livi laKhe na? [Libandla litsi, "Amen"—Umhl.] Ufanele aligcine Livi laKhe, kute abe nguNkulunkulu. Utوفanele akwente. Ufanele aligcine Livi laKhe.

¹⁵⁵ Manje, ngabe Wetsembisa, “Njengoba kwenteka emihleni ya—yaseSodoma, kuyoba yintfo lefanako ekufikeni kweNdvodzana yemunfu,” kutsi Iyokwe—kwembulwa emihleni yekugcina njengoba Yayinjalo ku-Abrahama neNtalo yakhe eSodoma na? Ngabe Wakwetsembisa loko na? [Libandla litsi, “Amen.”—Umhl.] Lukha sahluko se 17, livesi lema 30, ningakufundza. Manje, Wakwetsembisa loko. Watsi kuyokwenteka. Jesu watsi yonkhe imiBhalo ifanele igcwaliseke, konkhe Lakwetsembisa.

¹⁵⁶ Ngabe Wetsembisa yini kuMalakhi 4, loko Layokwenta ngalemihla yekugcina na? Futsi masinyane emvakwaloku kuyofika umlilo, futsi ushise longakholwa, nalabalungile bayophuma bahambe etikwemilotsa yalongakholwa. Kunjalo. Yebo-ke, sikhona lapha emnyango.

¹⁵⁷ Manje, ngaphambi nje kwekutsi kungene zamcolo lomkhulu, yini Layetsembisa? Ngaphambi nje kwekuphuma kwaNowa—kwaNowa...noma Mosi etela kukhipha bantfwana baka-Israyeli, kwentekani na? Ngaphambi nje kwekufika kwaJesu, kwentekani na?

¹⁵⁸ Johane, asikamletsi kutsi afakaze. Besinaye entasi lapha, kodvwa hhayi kutsi afakaze, kutsi wabitwa kanjani asuke kuyo yonkhe isayensi yetenkholo yangalolosuku, kutsi ayongena ehlane, ngoba bekatokhomba, bekadzingeka akhombe Mesiya.

¹⁵⁹ Yebo-ke, kube besiye entasi esikolweni, kuyise. Ngatsi, “Manje, ngingumngani lomkhulu wababe wakho. O, bekayindvodza lendzala lenkhulu. Ngiyamtsanda. Futsi niyati... Manje ngabe uMnaketfu Jones akasuye lowoMesiya na? Manje uyati, Johane, unguye.”

¹⁶⁰ Niyabona, watehlukanisa yena lucobo. Nasamdzala ngeminyaka leyimfica budzala, wahamba wangena ehlane, ngoba bekangumtsandzi welihlane. UMoya wa-Eliya wawusetikwakhe. NaMoya wa-Eliya; wawungesuye Eliya, bekangumuntfu; kwakunguMoya waNkulunkulu unaleloLivi ngalolosuku. Futsi wahamba wangena ehlane. Kwase kutsike nasaphuma, wa—wadzingeka akhombe Khristu, hhayi indvodza lelungile, kodvwa, “EtikwaLovo loyobona uMoya wehla.” Hhayi indvodza leyayinguthishela abendlula bonkhe, hhayi indvodza leyayingumntfu loligugu lelikhulu kakhulu eveni ngalolosuku, kodvwa, “EtikwaLovo Moya loNgcwele cobo lwaWo lowamkhomba njengeLivi.” Lona kanye nje Livi cobolwaLo lakhomba Livi.

¹⁶¹ Manje Wakwetsembisa loko ngetinsuku tekugcina. Jesu layokwenta, abe nguye itolo, namuhla, naphakadze. Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.]

¹⁶² Manje asikhotsamise tinhloko tetfu umzuzwana nje. Banini nekukholwa. Ningangabati. Kholwani.

[Dzadze ukhulumu ngalolunye lulwimi, bese-ke uniketa inchazelo. Akucoshwanga etheyiphini—Umhl.] Ayibongwe iNkhosi.

¹⁶³ Kulungile. Nguye itolo, namuhla, naphakadze. Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.]

¹⁶⁴ Manje Wetsembisani kuticinisekisa Yena lucobo na? Kumuntfu, inyama yemuntfu, njengoba Enta ku-Abrahama, “Lapho iNdvodzana yemuntfu...” Kwakuyoba yiNdvodzana yemuntfu, hhayi—hhayi—hhayi—hhayi iNdvodzana yaNkulunkulu manje; iNdvodzana yaNkulunkulu eNdvodzaneni yemuntfu. KuHezekhiya, sahluko se 1, livesi 2, Jehova wabita Hezekhiya ngeNdvodzana yemuntfu, kona kanye nje Jesu latibita ngako Yena lucobo. Niyakucondza loko, ngekufundzisa kwaleliviki. Manje, niyabona, yini iNdvodzana yemuntfu na? Yesiprofetho. Bekayini Malakhi 4? Kutsi abengumpfethi. Tatiyini letintfo leti kutsi tenteke ngetinsuku tekugcina na? Manje, Akazange asho kutsi nini. Watsi tiyokwenteka, futsi tenteka. Manje, nine, uma Asolo ayiNdvodzana yaNkulunkulu, iNdvodzana yemuntfu; alungele kwembulwa ngetinsuku tekugcina isesihhalweni sebukhosи saDavide, njengeNdvodzana yaDavide. Niyabona, bukisisani, manje-ke uma A...Uma loko kunjalo, Wetsembisa loko, Ubophelelekile kuleloLivi. Ubophelelekile kuleloLivi.

¹⁶⁵ Manje tsintsani umphetfo wengubo yaKhe ngekukholwa kwenu. Futsi ngente lokutisho loku. Uma kukwaNkulunkulu, kutofezeka; uma kungesiko kwaNkulunkulu, angeke kufezeke. Futsi nguloko lokuliciniso kuphela, nibone kutsi lokukungiko yini, sisemkhatsini wemakholwa noma cha. Manje ufanele ube likholwa, ngalokufanako njengoba nami ngilikholwa. Nifanele nikukholwe loku kutsi kuliCiniso. Uma nikukholwa, kutokwenta. Manje khulekani, ngamunye wenu, kholwa ngendlela yakho lucobo.

¹⁶⁶ Asicale eluhlangotsini lunye, nje sinake luhlangotsi lunye. Futsi nje, ngifuna loluhlangotsi ngalapha loluncike elubondzeni, ndzawanatsite, nine kholwani. Banini nekukholwa. Ningangabati. Kholwani nje, nitsi, “Nkhosi!”

¹⁶⁷ Ningangibuki manje, niyabona. Ningangibuka, kodywa, bukani, kukholwa kwenu akubuke embili le kwaloko. Ningangibuka ngemehlo enyama, kodywa Mbukeni ngemehlo enu ekukholwa, kutsi UnguleloLivi. Futsi—futsi Untjintje sifihlabuso saKhe nje, niyabona, asuka kuloko lebekungenakubonwa kuya kuloko lokumenyetelwe ngekwelucobo, Livi lentiwe inyama. Banini nekukholwa.

¹⁶⁸ Manje ningayaluki manje. Thulani impela, nihloniphe ngekutitfoba. Ningayaluka, emzuzwaneni; kodywa nithule impela, nihloniphe ngekutitfoba.

¹⁶⁹ Manje, ku, kuyini na? Kusiphiwo. Siphiwo akusiko kutsatsa, njengenkemba, bese uyahamba, ushaye ngesibhakela usikite futsi udvonse. Loko akusiko. Siphiwo sikutsi nje ukhweshe wena lucobo endleleni, kute Moya loyiNgcwele ukhone kusebenta emtimbeni wemuntfu. Ungatami kutsi, “Ludvumo kuNkulunkulu, nginesiphiwo! Nginesiphiwo, haleluya!” Angeke uze usitfole. Uma nje watì kutsi ubuyekelela kanjani bunguwe buhambe!

¹⁷⁰ Kufana nekudvonsa ligiya. Niyabona na? Tintjintje wena ungene ekukholweni, usuka ekungakholtwini, hlutfula nje ligiya lelincane emuva lapho, utsi, “Yebo-ke, bengihlala njalo ngitsi kuncikata, kodvwa empeleni, manje, ngiyakholwa manje.” Manje bukisisa kutsi kwentekani ke. Kwente nje kanye bese uyabona kutsi kwentekani. Khulekani nje.

¹⁷¹ Futsi ngitama kusuka mine lucobo emlayetweni, ngingene esiphiweni. Siphiwo, ku, kute Livi litatise Lona lucobo nga—ngaso, njengemaHebheru 4:12 kutsi, “Kuhlole, kwati imicabango lesenhlitiyeweni.”

¹⁷² Khulekela nomayini lengalungi ngawe. Khuleka, futsi nje utsi, “Nkulunkulu, ngi—ngingulodzingako. Lendvodza ayingati, kodvwa mine ngingulodzingako.”

¹⁷³ EGameni laJesu Khristu, iNdvodzana yaNkulunkulu, ngenca yenkhatalulo yaNkulunkulu, nangekweLivi laNkulunkulu lengisandza kucedza nje kulishumayela, ngitsatsa wonkhe umoya losekhatsi lapha ubephansi kwekulawula kwami.

¹⁷⁴ Manje, akunandzaba kutsi kwentekani... Kungahle kube khona intfo letsite leyentekako emzuzwini nje. Kunemgceki lohleti lapha, futsi ngicabanga nje kutsi kukhona intfo letsite lelungiselela kwenteka. Niyabona na? Ngako hloniphani ngekutifoba sibili nje. Uma nomayini itfolo kuphatamiseka, hlalani nithule nje. Hlalani nithule sibili, vumelani lowomuntfu ente labatokwenta. Nibukisise kutsi kwentekani. Ase bente kunyakata, futsi nibone kutsi kwentekani. Nitobona kutsi ngabe UNGU Nkulunkulu yini noma cha. Benifane niMbony emphini. NiMbony emphini; Mbukisiseni emphini. Sathane utama ngawo wonkhe emandalakhe kukwenta. Kodvwa nje—nje ake nimyekele akwente kanye, nibone kutsi kwentekani.

¹⁷⁵ Kukhona lomunye umuntfu lohleti ngalapha lobekahlaselekile, lohleti phansi ngco lapha, indvodza nemkayo. Lowesifazane uyakhuleka. Yona ikhulekela yena. Simo sekuguliswa yimizwa, imizwa ebusweni. UNGU wesifazane lotsite kuzimuka. Umyeni wakhe ufake lihembe lelimhlophe. Ubeka tandla takhe etikwakhe. Lelo liciniso. Phakamisa sandla sakho, uma loko kuba liciniso, uma kunguloko lokhuleka mayelana nako. Ungakhatsateki. Kutoncamuka. Setsembiso, uma utokholwa. Utsintse sembatfo saKhe.

¹⁷⁶ Kunadzadze lohleti ngco emuva lapha kuloluhlangotsi *lolu*, uphetfwe yinkhatsato yebesifazane. Ngiyetsema kutsi yena... O Nkulunkulu! Nkkt. Reed, uyati kutsi angikwati. Kodvwa lelo liciniso, akusilo yini? Bewukhuleka, "Nkhosi, ngihawukele." Sewukuahwukele. Kutosuka kuwe manje. Kholwa nje ngayo yonkhe inhlitiyo yakho. Ungangabati. Bani nekukholwa.

¹⁷⁷ Lapha, nangu dzadze uhleti khona lapha ekugcineni, ufake sigcoko lesibukeka simnyamana. Ukhuleka mayelana... Yinkhatsato. Unenkhatsato. Anikuboni loko kuKhanya kulenga etikwakhe lapho na? Niyabona na? Ubukise inhlоко yakhe phansi. Unenkhatsato ngemadvolo akhe. Walimala emadvolweni akhe. Wawa futsi walimala emadvolweni akhe. Niyabona na? Angimati; Nkulunkulu uyakwati loko. Kodvwa lelo liciniso, akusilo yini, dzadze?

¹⁷⁸ Lapha, beka sandla sakho ngetulu etikwaloyo dzadze lolandzelako lohleti ngakuwe; wota ngco ucondze kuye. Uphetfwe simo sekuguliswa yimizwa. Nalesosimo sekuguliswa yimizwa si... Unenkhatsato yeliso. Namehlo lihlindziwe, lokuyibangelile. Kunjalo, akunjalo na? Phakamisa sandla sakho. Uma ukholwa!

¹⁷⁹ Lona lomunye dzadze uphakamise sandla sakhe khona lapho eceleni kwakhe, kutsite kumetfusa. Kodvwa sizatfu, uma uto... Uyakholwa kutsi Nkulunkulu angangitjela kutsi iyini inkhatsato yakho na? Isetihlakalen takho. Uma loko kunjalo, jikitisa sandla sakho *kanjalo*. Kulungile.

¹⁸⁰ Yini Latsi Uyyoyenta na? "Unguye itolo, namuhla, naphakadze." Niyakukholwa loko na?

¹⁸¹ Nayi indvodza ihleti embikwami. Iphetfwe sifo sematsambo. Impela i... Angati noma itokutfolo yini noma cha. Itsu kuba yindvodza letsi ayibe nguntsanga yetfu. Iphetfwe sifo sematsambo. Ayisiyo yalapha. IyaseDolobheni laseKansas. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani ligama lakho na? Mnumz. Francis. Uyakholwa ngayo yonkhe inhlitiyo yakho. Beketama kukugebenga kuko, mnumzane. Futsi u-u... Bewucabanga kutsi bengicondze lenye indvodza, kodvwa bekunguwe. Futsi ngesikhatsi ngisho loko, kuva lokucakile impela kufika etikwakho, lokumnandzi nalokufutfumele impela. Uma loko kunjalo, jikitisa sandla sakho *kanjena*.

¹⁸² Futsi, umkakho uhleti lapho, unguNkkt. Francis. Uphetfwe naye sifo sematsambo. Futsi unenkhatsato ngemehlo akhe, nenkhatsato ngetindlebe takhe. Kunjalo na? Kunjalo.

¹⁸³ Lodzadze lohleti edvute kwakhe, edvute kwakhe ngco lapho, uphetfwe yimitsambo lelevuvukile. Kunjalo. Unentfo letsite lengakalungi ngekhatsi, luhlobo lolutsite lwe... Yinkhatsato yesinye. Unenkhatsato yesinye. Naye unguwaseDolobheni laseKansas. Nkkt. Gregg. Kunjalo.

¹⁸⁴ Uma ngisihambi lucobo kini bantfu, phakamisani tandla tenu *kanjalo*, kute, ngicondze kutsi, kulabantfu laba lapha lobitiwe, phakamisani tandla tenu, nine bantfu losandza kubitwa nje ke, uma ngisihambi.

¹⁸⁵ Kuyini na? Nkulunkulu lofanako Lowehla asenyameni yemuntfu, futsi udra inyama futsi unatsa lubisi. Futsi Jesu watsi... Na-Abrahama watsi, njalo, kutsi Bekangu "Elohim," Nkulunkulu abonakaliswa enyameni. Jesu watsi, "Njengoba kwenteka ngalowomuhla, lowo Jehova, iNdvodzana yemuntfu futsi, ngesimo sekuprefetha, njengoba Beksajalo, uyobuya futsi ngemihla yekugcina," ngaphambti nje kwekutsi imitimba yenu utoguculwa. Tsine, besingeke... Niyabona, Sara bekangeke alwemukele loloswane akulowomtimba, bekangayemukela na? Abrahama bekangeke amukele, emtimbeni wakhe. Umtimba wakhe bewufanele uguculwe. Unjalo newetfu, kwemukela iNdvodzana. Tsatsani Livi, futsi UyiNdvodzana. Livi. Niyalikhola na?

Manje khotsamisani tinhloko tenu umzuzwana nje.

¹⁸⁶ Ngalokujulile ngayo yonkhe inhlitiyo yakho, ngabe Nkulunkulu uyalungisiswa ekwenteni letetsembiso leti? Niyakholwa kutsi Livi laKhe liliCiniso na? Niyakholwa kutsi labofakazi laba babofakazi bemanga kuphela, kutsi bebangenako kukholwa kutsi bakukholwe ekucaleni na? Nine nibasiti belijaji futsi nilijaji. Bonkhe basiti belijaji batofanele bacabangisise, lijaji litofanele likhiphe sijubo. Ngabe senicabangisisile yini kutsi Livi laNkulunkulu, laMakho 16, liliCiniso na? Uma senicabangisisile, phakamisani sandla senu. Ngiletse bofakazi esigcawini, labafika ngendlela lefanako njengalena ngetinsuku tekugcina, futsi bafakazela kutsi Livi laNkulunkulu laliciinisile. Futsi Livi laNkulunkulu letsembisa loku ngetinsuku tekugcina. Futsi ngilapha, nani nilapha, phambi kwenu, kubavivinya bonkhe, wonkhe wonkhe wenu. Ngamunye wenu bekangabitwa, ngamunye ngamunye, kanjalo, uma nikukholwa. Butani labantfu laba, nicocenabo, lapho Moya loyiNgcwele abite khona.

¹⁸⁷ "Wentani manje, Mnaketfu Branham na?" Ngitama kukhwesha kuKo. Kusoloku kwenteka nje ndzawotonkhe kulesakhiwo; niyakubona nje kubhanyata.

¹⁸⁸ Niyabona, ngaloko, ngitama kunitfola kutsi nikukholwe. Banini nekukholwa kuNkulunkulu. Kukholweni. Uyalungisiswa ekubhaleni loku. UkuCinisekisile, futsi wafakazisa kutsi kuliCiniso. Wakuprofetha, eminyakeni lengemashumi lamatsatfu leyendlulile, futsi ukufakazele namuhla. Wakusho, eminyakeni letinkhulungwane letimbili leyendlula, futsi ukufakazele namuhla. Livi laKhe liliCiniso. Futsi onkhe emaVi aNkulunkulu aphefumulelwe, futsi konkhe kwaLo kuliCiniso.

NaMakho 16 watsi, “Bayobeka tandla tabo etikwalabagulako futsi bayosindza.”

¹⁸⁹ Basiti belijaji, siyini sincumo senu kulenkantolo kulentsambama na? Ngabe Jesu Khristu unguye itolo, namuhla, naphakadze na? Phakamisani sandla senu. [Libandla litsi, “Amen.”—Umhl.] Senikholiseke ngalokugcweli kutsi Makho 16 uliCiniso, Livi laJesu Khristu, “Uma babeka tandla tabo etikwalabagulako, bayosindza”? Phakamisani tandla tenu. [“Amen.”]

¹⁹⁰ Ngako-ke, Sathane, ufanele uhambe. Mnumz. Longakholwa, awusenamsebenti emkhatsini wetfu. Mnumz. Mncikati, noma Mnumz. Longabeketeli, angikhatsali kutsi kukutsatsa sikhatsi lesidze kangakanani, kutokwenteka.

¹⁹¹ Ngabe ningibita ngelikholwa na? Phakamisani sandla senu uma nikwenta. Ngilikholwa. Ngitonikhulekela, ngibeke tandla etukwenu. Niyakholwa kutsi bafundisi benu lapha bangemakholwa na? Phakamisani tandla tenu. Bangakhi bafundisi labakholwako labakhona lapho na? Phakamisani tandla tenu.

¹⁹² Ngitocela bafundisi labakholwako kutsi bete lapha umzuzu nje. Ngabe loko kulungile, mfundisi? Kuphelele. Ngifuna wonkhe umfundisi kulendlu, lolikholwa, ete lapha futsi eme nami umzuzwana nje. Ngifuna emakholwa mbamba manje. Khumbulani, asibafuni bazenzisi. Sifuna emakholwa mbamba. Wotani lapha futsi nime ngembili. Nitobona intfo letsite yenteka manje. “Ngikholwa kutsi ungitjele liCiniso.”

¹⁹³ Manje khumbulani, ngekuthula impela umzuzu nje, njengoba labafundisi laba beta, ngifuna kusho intfo letsite kini. Manje ini, kutokwentekani na? Sento sakho, esentweni sakho... Lomunye umuntfu ushelele. Kulungile. Sento sakho, kusukela kuloku kuchubeke, sitoba sijubo sakho. Bangakhi lokukholwako loko, phakamisa sandla sakho.

¹⁹⁴ Manje wonkhe umuntfu lone—lone—likhadi lemkhuleko, sukuma uye ngale ngesekudla lapha, uye ngale *ngalapha*. Wena, ngamunye wenu esikhali senu setitulo, manini ngephandle ngesekudla sesikhala senu setitulo, ngesekudla sesikhala senu setitulo.

¹⁹⁵ Manje bona ngakulolokunye kuphela laphaya, nitofanele niphume *ngalapha*. Kulungile.

¹⁹⁶ Bonkhe laba labangalapha, labanemakhadi emkhuleko, sukumani kulesikhala *lesi* setitulo; kanjena, ngesekudla. Leso kutoba sencele. Ngiyacolisa. Loluhlangotsi *lolu* ngalapha kutoba ngesekudla senu. Loko kungesencele senu. Manje wotani nitungelete ngco kanjalo, nente lilayini lenu.

¹⁹⁷ Manje nonkhe nine bafundisi wotani lapha futsi nente lilayini leliyidabuli, kuncamula ngco *ngalapha*, emalayini

lamabili enyuke ngco ngalapha; nitungelete ngco *lapha* futsi nitungelete ngco *lapha*, ngamunye wenu.

¹⁹⁸ Manje bangakhi kini labakholvako na? Phakamisa sandla sakho, utsi, “Manje futsi ngifuna kukhombisa Nkulunkulu kutsi ngikholwa mbamba kutsi Mako 16 uliCiniso,” phakamisa sandla sakho. “Manje ngiyakwemukela.”

¹⁹⁹ Bangakhi ngephandle lapho labangeke babeselayinini lemkhuleko, labatobe bakhulekela laba loselayinini lemkhuleko, nelicembu lonkhe letfu kanye kanye litobe likhuleka njengemakholwa na? Phakamisa sandla sakho.

Manje asikhulekeni.

²⁰⁰ Nkhosi Jesu, Wena unguNkulunkulu. Wena ungulomkhulu “NGIKHONA,” hhayi “Ngangikhona,” noma “Ngiyobakhona.” Wena ungu “NGIKHONA,” sikhatsi samanje. Kute emandla langema endleleni yaKho. Wena unguNkulunkulu, futsi akekho lonjengaWe. Wenta emaVi aKho kutsi aciniswe. Ukufakazele kitsi, ngabofakazi kulentsambama kulelicala; lababasiti belijaji, kanye nalenkantolo futsi, nemajaji latobakhona.

²⁰¹ Siteke licala, kahle. Sitsetse lokushitiwo sitsa. Sitsetse lokushitiwo ngumshushisi. Sitsetse lokushitiwo bofakazi bakhe. Sakubuyisa ngafakazi waFakazi loVikelako, futsi Ufakazele kutsi Nkulunkulu uyalungisiswa ngekwenta letitatimende leti, ngoba Uyakufezezisa, ekholweni, ngalabanengi labanye futsi bofakazi kunoma longakholwa angaveta bofakazi. Manje siyati kutsi loko kuliniso. Kuncike kuphela uma bantfu aLehlulele ngalokungiko, Livi laNkulunkulu kutsi libe liCiniso.

²⁰² Siphe kona, Nkhosi, kutsi wonkhe umuntfu lowendlula kulelilayini lapha...Babe, lawa indvodza leme lapha. Emvakwekuba sengihambile, lomunye angahle atsi uMnaketfu Branham ubeke tandla etikwabo, kodvwa ngifuna bantfu bati kutsi labelusi laba unalo naye nje lilungelo lekubeka tandla etikwalabagulako njengoba nomangubani analo. Abadzingi kulindza kute kufike umvangeli wesikhatsi lesikhetskile lotsite, kodvwa umelusi wabo lucobo unelilungelo kubeka tandla etikwabo. Nkulunkulu, siphe loko, wonkhe umuntfu lowendlula ngalelilayini letandla lapha namuhla; lobitiwe futsi wagcotjwa nguNkulunkulu, kutsi abeke tandla etikwalabagulako.

²⁰³ Siyati asinato tandla letingewe, kodvwa asitibuki tsine lucobo. Sibuka umhlatjelo wetfu, Jesu Khristu, longuye itolo, namuhla, naphakadze, Lowophako embikwesihlalo sebukhosi saNkulunkulu manje, kusihlanta, kutsi sichube kutfuma kwaKhe. Siphe kona, Nkhosi, kutsi wonkhe wesilisa, wesifazane, umfana, noma intfombatane, lowendlula lapha, utosuka langembili, atfokota, ngalokufanako nje njengekutsi uma bebaphila ngalokujwayelekile futsi basindzile futsi baphilile. Siphe kona. Kwangatsi lesijubo lesi sebasiti belijaji, labatisho kutsi kwakungiso, Ulungisisiwe, futsi kwangatsi

manje kwehlulela labakukhiphako kutoba sento sabo kusukela emvakwaloku. Sisite, Nkulunkulu, eGameni laJesu Khristu. Amen.

²⁰⁴ Mnaketfu Roy Borders noma lomunye umholi wemaculo, uma utokuta lapha umzuzwana nje futsi uhole. Manje emehlo enu avaliwe.

²⁰⁵ Manje folani elayinini nje ngco, njengoba lilayini lenu lita ngekuhambisana. Wotani nendlule lapha. Sikhulekile, ngamunye walawa indvodza. Kungako ngiwabeke etulu lapha, bekunguloku. Manje nine *ngalapha* nitodzingeka nehle *ngalapha* bese nifola ngco lalayinini nalaba, kanye nalaba lapha, lapho baphuma, niyabona. Kulungile. Manje lindzani nje bate ba...Lindzani bate basuke. Lindzani lelilayini *leli* ute uphume; bese kuba nguwe, dzadze. Khona lapha, dzadze, lindza khona lapho. Uyabona, lindza khona lapho, uyabona. Bangenisi, labanye benu basiteni lapho, niyabona. Niyabona, nifanele nivumele lemigca *lena iphume*, *lama* layini aphume, nalelilayini *leli* libalandzele, niyabona, lita lendlula.

²⁰⁶ Manje uma nita nendlula lapha nicabanga nje, nicabanga nje, sukan i elayinini; kungahle kukwente ube mubi kakhulu. Kodvwa uma uta wendlula lapha, ukholwa, akukho lutfo lokutokususa kuwe. Bangakhi lowatiko kutsi kusukela kuloko, lesi sikhatsi sekucatulula na? Wena loselayinini, tsani, "Ngiko loku. Ngiyakukholwa. Akusekho lokunye futsi kukhonona ngako. Sekuphelile, khona manje. Sengemukele Livi laNkulunkulu." Uma ungakwenti, ungeti emgceni, manje. Kholwa ngayo yonkhe inhlitiyo yakho, futsi ute.

²⁰⁷ Nkulunkulu sewuticinisekisile Yena lucobo ngeLivi, nabofakazi nelicala, ukhona khona manje, "nguye itolo, namuhla, naphakadze." Akusekho lutfo lolusele kodvwa kubeka tandla etikwalabagulako, futsi bayosindza. Naba belusi benu. Niyati bangemakholwa. Babelusi benu betimvu.

²⁰⁸ Futsi angifuni kutsi nibe nemcabango wekutsi mine, Oral Roberts, noma lomunye umuntfu, nguye umuntfu kuphela logcotjelwe kwenta loku. Wonkhe umfundisi ugcotjelwe kukwenta loku. Lonkhe likholwa, nomangabe lingumfundisi, noma cha, ligcotjelwe kukwenta. Wonkhe umuntfu lokholwako, unelilungelo lekubeka tandla etikwalabagulako, futsi bayosindza.

²⁰⁹ Angisho kutsi umelusi wenu noma ngumuphi umuntfu utobe atsatsa siphwi sekubona lokufihlakele. Abadzingi kutsi bente loko; lolo akusilo lubito lwabo. Lolo akusilo lubito lwabo, kwenta loko. Loko kutoba kumunye emnyakeni.

²¹⁰ Kodvwa—kodvwa siyatfola, kutsi uyabitwa, njengelikholwa. "Letibonakaliso leti tiyobalandzela *labo*," akukhombi muntfu, "labakholwako." Kukholweni ngayoyonkhe inhlitiyo yenu manje.

²¹¹ Mnaketfu Roy, hola lengoma, *Kholwa Kuphela*. Wonkhe umuntfu emkhulekweni. Bafundisi, lapho bendlula, bekani tandla etikwabo. Nalaba labangesibo bafundisi nebangani, uma nendlula lapha, ningabi nako nalokukodvwa kungabata emcondvweni wenu; yendlulani nje ngco ngemugca, niphumela lapha, nitsi, “Sekucatululiwe.”

²¹² Manje khumbulani, benisolo nibasiti belijaji kulelicalala. Niphakamise sandla senu kutsi nibe nesincumo senu sebasiti belijaji. Wonkhe umuntfu uyacondza, tsanini “amen.” [Libandla litsi, “Amen.”—Umhl.] Nibe nesincumo senu sebasiti belijaji. Manje lenikwenta emvakwaloku kutofakazela kutsi ngabe nikhulume liciniso noma cha. Kwehlulela kwenu—kwenu kutokhishwa nguloko lenikwentako kusukela emvakwaloku. Lokutoba ngiko. Nitoba lijaji nebasiti belijaji. Uma nikukholwa ngeliciniso, kutokwenteka. Uma nitentisa, angeke kwenteke.

²¹³ Ngoba, kufakazelwe ngeLivi, ngeBukhona baNkulunkulu, ngayo yonkhe intfo lekhona. Ngabe ikhona intfo leshiywe ingakentiwa? Uma Abengeta lapha ngco, kulentsambama, Abenganiphilisa na? Cha, cha. Sewuvele ukwentile. Niyabona na? Ungiko konkhe... Akukho luntfo lolusele kutsi yentiwe manje. Uticinisekise Yena lucobo lapha, ngeLivi, wafakazela yonkhe intfo. Intfo kuphela lenitofanele niyente... Senicabangisisile, nilivile licala, nisikhophile sincumo sebasiti belijaji, manje wotani futsi nikhombise kwehlulela kwenu. Amen. Nkulunkulu anibusise.

²¹⁴ Kulungile. [UMnaketfu Borders ucala kuhola libandla ngekuhlabela lelitsi *Kholwa Kuphela*—Umhl.]

²¹⁵ Banini nikhuleka manje, bazalwane. Futsi nidedele bonkhe bo-asha bantfu bete bendlule. Sukumani nisondzele kakhudlwana manje. Wonkh’umuntfu atsintse lowomntfwana, tsintsani wonkh’umuntfu. Wonkh’umuntfu atsintse labobantfu, ngekukholwa manje. Valani emehlo enu. [UMnaketfu Branham nebafundisi bayakhuleka futsi babeka tandla tabo etikwebantfu. Akucoshwanga etheyiphini—Umhl.]

Kholwa kuphela,
Konkhe kungenteka, kholwa kuphela;
Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela.

²¹⁶ Manje ningalihlabela kanjena, “Manje ngiyakholwa, khona manje ngiyakukholwa”? Ninako na? Phakamisa sandla sakho, utsi, “Ngikukholwa sibili.” “Letibonakaliso leti titawubalandzela labakholwako!”

Konkhe kungenteka, manje ngiyakholwa;
O, manje ngiyakholwa, manje ngiyakholwa,
Konkhe kungenteka, manje ngiyakholwa.

²¹⁷ Ngalesinye sikhatsi lesendlulile, cishe iminyaka lelishumi nesihlanu leyendlulile, ngiyakhumbula ngalobunye busuku

ngibitelwa esibhedlela, kumfana abulawa lishashati lelimnyama. Kwakukhona... inhlitiyo yayibe yimbi kuye. Nalobabe bekasolo eta emhlanganweni, kutsi—kutsi angilandze ngihambe ngiyokhulekela lomfana. Nalomfana bekatsi akabe nelishumi nesihlanu, iminyaka lelishumi nesitfupha budzala. Futsi ngangimatasatasa kakhulu nje, angikhonanga kukwenta. Futsi ekugcineni... Uma—uma—uma ukuyisa kumunye, khona-ke ngulomunye, niyati. Ngako babe bekasolo abambelele nje, alindzile kute kube sikhatsi. Ekugcineni, ngalobunye busuku emvakwenkonzo, ngaya esibhedlela. Yebo-ke, dokotela wangitjela kutsi ngangingeke ngikhone kungena. Watsi, “Ngoba, lo—lomfana unelishashati kuye, futsi wena uyindvodza leshadile futsi ngeke ungene bese utsatsa lelogciwane.”

²¹⁸ Yebo-ke, ngamcela, “Ngisite nje ngivumele ngingene.” Indvodza yayiliKhatolika. Ngase ngitsi, ngatsi, “UngumKhristu yini?”

Yatsi, “NgiliKhatolika.”

²¹⁹ Ngatsi, “Kube umphristi bekeme lapha futsi atama kuletsa—kuletsa umgcobo wekugcina welibandla kumfana, bewungakwemukela yini?”

²²⁰ Watsi, “Loko kwehlukile. Lowo ngumphristi. Wena uyindvodza leshadile.”

Ngatsi, “Uma ngisayina liphepha, ngitsatsa sonkhe sibophona?”

Watsi, “Angeke ngakwenta loko, mnumzane.”

²²¹ Ngase ngitsi, “Ngiyacela.” Ngasho loku, “Nginguye impela nje kubo bantfu njengoba umphristi angabanjalo kuwe.”

²²² Ekugcineni, wangicokisa konkhe njengeKu Klux Klan, ngato tonkhe letotintfo letimhlophe, wase uyangingenisa, ngase ngiya kulomfana. Bekakadze aculekile, tinsuku letimbili noma letintsatfu. Inhlitiyo yakhe yase itsi nje ayingashayi. Ngiyakhohlwa kutsi yayiphefumula kanjani; kancane kakhulu, nje seyicishe ingophi, kushaya. Nababe lomdzala namake bekeme lapho.

²²³ Futsi ngavele ngaguca phansi nje, futsi nje umkhuleko lomncane lolula, ngabeka tandla etikwakhe, ngatsi, “Nkhosi Jesu...” Ngasebentisa lomBhalo. “Wena watsi, ‘Letibonakaliso leti tiyobalandzela labakholwako.’ Nangu uyise nenina, bebaneke babe nekuphikelela futsi babambelele kutsi mine ngibeke tandla etikwalowomfana kube kwakukadze kungesiko kutsi bebakukholwa. Futsi, Nkhosi, bengingeke ngite lapha njengekuphukuta. Ngikhohlwa kutsi lelengikushito futsi ngakufundzisa kuliCiniso.” Ngase ngitsi, “Ngiyambusisa umfanyana, eGameni laJesu Khristu; mvumele aphile.”

²²⁴ Futsi ngesikhatsi ngisukuma, babe namake lomdzala bacala kugacana, futsi batsi, “Akumangalisi, make! Akumangalisi na!”

Umfana bekangakantjintji nakancane; alele lapho nje. Ngase ngi—ngiyababuka.

²²⁵ Nalonesi lomncane eme lapho, bekangunesi welikhetselo, loneticu, futsi bekalaphaya abukisisa lomfana. Wase utsi kulomake, watsi, “Ungenta kanjani kanjalo, kepha wati kutsi umfana wakho uyafa na?”

²²⁶ Futsi lobabe lomdzala, kwangatsi bekacishe, o, ngiyacabanga, bekanemashumi lasihlanu nesiphohlongo, iminyaka lengemashumi lasitfupha budzala, wabeka tandla takhe etikwekwemahlombe akhe, njengoba babe lomdzala angenta. Watsi, “Mntfwana,” watsi, “lowomfana akafi,” washo.

²²⁷ “Mnumzane,” watsi, angati kutsi loku kwakuyini, luhlobo lolutsite lwemshini lucopha kusebenta kwenhlitiyo noma intfo letsite, watsi, “kuphefumula kwakhe—kwakhe sekwehle kakhulu, futsi analesifo lesi, asatiwa emlandvwjeni, uma sike sake safinyelela kulesosimo, yona kutsi ike ibuye futsi.”

²²⁸ Nalokhokho lomdzala wabhulasha emehlo akhe, wase uyambuka. Angiyuze ngikukhohlwe loku. Watsi, “S’tandwa, wena ubuka lishathi. Nguloko loceceshelwe kukubuka. Mine ngibuka setsembiso Nkulunkulu lasenta. ‘Babeka tandla etikwalabagulako, bayosindza.’” Lomfana ushadile futsi unebantfwana labatsatfu, sitfunywa senkholo e-Afrika. Kuya ngekutsi ubuka ini.

²²⁹ Manje kungahle kubekhona labanye lapha, labafike lapha, labangakalitfoli likhadi lemkhuleko. Ngibute indvodzana entasi lapho. Yatsi, “Akukho kungabata kodywa kunencumbi emuva lapho, babe, longakalitfoli likhadi lemkhuleko.”

²³⁰ Mangakhi emakholwa lalapha ke? Phakamisani tandla tenu. Ningakwenta yini loku sisahlabela, “Manje ngiyakholwa”? Manje Nkulunkulu ubemuhle kini. Ningete nakwenta yini, njengelikholwa... Akwenti kwasamehluko kutsi kutandla tabani, kuphela nje uma kulikholwa. Niyabona na? Ningatibeka nje tandla etikwalomunye nalomunye, futsi sitawuhlabela leliculo ndzawonye, “Manje ngiyakholwa.” Futsi ngite ngibonane nani, Nkulunkulu abenani!

Manje ngiyakholwa,

Kunjalo, beka tandla takho etikwemuntfu losedvute nawe.

Manje ngiyakholwa,

Konkhe (Akunandzaba kutsi yini lengalungi,
konkhe kuyenteka.) kuyenteka... (EGameni
laJesu, busisa laba.)

Manje ngiyakholwa, o, manje... (“Manje
angentibona buntfwana. Cha, loku, manje
ngiyakholwa.”)

Konkhe kuyenteka, o, manje ngiyakholwa.

²³¹ Manje wonkhe lokukholwako, phakamisani tandla tenu *kanjena*, “Manje ngiyakukholwa.” Nkulunkulu anibusise.

Site sibonane! . . . bonane!

Site sibonane etinyaweni taJesu; site sibonane!

Site sibonane; site sibonane!

Nkulunkulu abe nani site sibonane futsi!

Manje tinhloko tetfu tikhotseme.

Site si . . .

²³² Kwangatsi Nkulunkulu angabanani, ngeliciniso, ashaye emagagasi ekufa lesabisako embikwenu, anisuse ekuncobeni niye ekuncobeni. Ngalelinye lilanga, kwangatsi imitimba yetfu ingaguculwa futsi yentiwe njengemtimba waKhe luCobo lokhatimulisiwe, lapho singasayubakhulekela labagulako. Kute kube ngalesosikhatsi, kwangatsi Nkulunkulu angaba nani, site sibonane. [UMnaketfu Branham uyahamisha—Umhl.]

Site sibonane!

Nkulunkulu abe nani site sibonane futsi!

²³³ Manje asikhotsamise tinhloko tetfu sentele umkhuleko wekuvala. Ngubani lotokhuleka na? [Lomunye utsi, “UMnaketfu Gibson. UMnaketfu Gibson.”—Umhl.] Mnaketfu Gibson manje, sisakhotsamise tinhloko tetfu.



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(The Trial)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeliSontfo ntsambama, ngenyanga yeNhlaba 21, 1964, eMunicipal Auditorium in eTopeka, eKansas, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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