


ONGELEKA YAPUKIFWA, KOUNYUNI

 Jesus Kristus, Omona Wayne, nokwe tu pa oinima aishe oshali muKristus. Otwe Ku pandula, Omwene, molwa omhito oyo twa pewa kEYambo eli linene olo Jesus e tu pa kuKalvali, olo le tu hanganifa mokuongala noku Ku hokwa, opo tu dule oku kala tu na ehekeleko eli loku shiiva kutya opa shangwa, “Nge tamu kala muAme, nEendjovo Dange tadi kala munye, indileni keshe osho mwe shi pumbwa, notamu shi pewa.” Paife, otwe shi pandula, nohatu ilikana opo U tu pe eitavelo oku shi itavela naashishe shi li mufye.

² Paife natu efe po, Omwene, keshe oilonga yefiku, keshe oshisho shonghalamwenyo ei, okudja komukeeleli womuvelo fiyo okomufitaongalo, opo pa ha kale sha momadiladilo etu paife, ashike oku teelela, oku pwilikina mengungumano kOmhepo Iyapuki i popye nafye, opo tu dule oku wanifa sha shiwa, oku Ku shiiva nawa, mokuongala kwetu pamwe. Osheshi, Omwene, shoshili osho nee twe u ila mefiku eli lipyu. Popya nafye mOndjovo Yoye yomwenyo, ndele pitika Ondjovo yomwenyo i kale mufye noku kala mufye, opo tu dule oku mewa noku tungwa, ha kounyuni, ashike oku shituluka vape momhepo yetu, molupe lOmona waKalunga. Akutu, omitima detu ota di kakama ngeenge hatu diladila, nehafo tali kungulula eemwenyo detu, oku shiiva kutya ohatu dulu oku ifanwa ovanamati novanakadona vaKalunga. Otwa fikama lela momudjalo wEuyo Laye litivali, noiwana aishe nomauhamba otaa kakama koshi yeemhadi detu, oinima aishe younyuni otai xulu po, ashike oku shiiva kutya fiku limwe Ye ote uya noku tu twala kOuhamba oko ku he na exulilo, ile, itau linyengifwa. Ndele oku diladila kutya otu li paife o—oilalakanenwa yOuhamba oo! Akutu Kalunga, pitifa etanda omitima detu nomatwi nena, pa—paOmhepo Iyapuki, mekosholo lomeva Ondjovo. Otwe shi indila mEdina Laye nomolwa efimano Laye. Amen.

³ Onda hala oku palamena oshilongwa ongula ei. Osheshi, okwa li handi ka popya mushimwe shinini sha yooloka nge opa li tapa ka kala elongelokalunga leveluko, ashike otwa shiivifa kutya oukalata veilikaneno otava ka yandjwa pohetatu, fiyo ohetatu nomilongonhatu ile omuwoi komutwe. Ndele onda ashike. . . Billy okwe uya keumbo ominute dishona dapita nokwa ti ka pa li umwe apa, onghee ina yandja oukalata veilikaneno. Onghee ohatu. . . Onde lipula oku kufa eleshelo eli, molwa epukululo longeleka. Ndele onda hala oku popya moshilongwa sho: *Ongeleka Yapukifwa, Kounyuni*. Onda hala oku lesha

dimwe paife okudja mEmbo lOvatokolipangeli, ekapiteli eti16, oku hovela novelise oni10.

Ndele Delila ta ti kuSimson, Tala, ove wa kengelela nge, ndele wa lombwela nge oipupulu: paife lombwele nge, ohandi ku ilikana, hano ove to ka mangwa.

Ndele okwa ti kuye, Nge ove to mange nge neengodi dipe da pama, hano handi nghundipala, noku kala ngaashi ovanhu aveshe.

Opo nee Delila okwa kufa eengodi dipe nokwe mu manga nado, ndele ta ti kuye, Ovafilisti ove li kombada yoye, Simson. Ndele opa li ovanaipupulu va teelega monduda. Ndele okwe di tokaula ko komaoko aye ngaashi eengodi.

Ndele Delila ta ti kuSimson, Fiyo paife wa kengelela nge, ndele wa lombwela nge oipupulu: lombwele nge oto ka mangwa nashike. Ndele okwa ti kuye, Nge to tungu. . .omapando aheyali okomutwe wange, noshiyata.

Ndele okwe di finda noshifindifo, ndele ta ti kuye, Ovafilisti ove li kombada yoye, Simson. Ndele okwa duduluka meemofi daye, nokwa dokola shoshifindifo, ndele noshiyata.

Ndele okwa ti kuye, Ove to dulu ngahelipi okutya, ame ondi ku hole, fimbo momutima woye u he li naame? owa kengelela nge lutatu, nowa. . .lombwela nge eenhono doye dinene oipupulu; ndele ino lombwela nge openi pe na eenhono doye dinene.

Ndele opa ningwa, eshi e mu fininika efiku keshe neendjovo daye, noku mu hepeka, opo omwenyo waye owa loloka okufya;

Ndele okwe mu hepaululila omutima waye aushe, ndele ta ti kuye, Kape na oshimbi sha kuma omutwe wange; osheshi ame Omunasiri waKalunga okudja medimo lameme: nge onda kululwa, eenhono dange tadi yapuka muame, ndele handi nghundipala, noku kala ngaashi ovanhu aveshe.

Ndele eshi Delila a mona nokutya ye okwe mu hepaululila omutima waye aushe, okwa tuma nokwa ifana. . .ovakulunhu vOvafilisti, ta ti, Ileni hano paife, osheshi ye okwa ulikila nge omutima waye aushe. Ndele ovakulunhu vOvafilisti ove uya kuye, noku umbila mo oimaliwa, ile va eta oimaliwa meke laye.

Ndele okwe mu kofeka keengolo daye; ndele ta ifana omulumenhu, nokwa kulula ko omapando aheyali okomutwe waye; ndele. . .ta hovele oku mu shundula, ndele eenhono daye da dja mo muye.

Ndele ye ta ti, Ovafilisti ove li kombada yoye, Simson. Ndele okwa duduluka mo meemhofi daye, ndele ta ti, ame handi ke limangulula ngaashi shito, noku litukumuna. Ndele ye ina shiiva nokutya OMWENE e mu efa.

⁴ Paife onda hala oku leshe, eleshelo loshilongwa eshi, tali hangika mEmbo lEhololo, ekapiteli eti², oku hovela novelise oni²¹ novelise oni²³.

Ndele Ame onde mu pa efimbo oku lidilulula koluhaelo laye; ndele ine lidilulula.

Tala, Ohandi mu undululile momuvelamutala, novahaeli vaye pamwe naye moixuna inene, nge itave lidilulula koilonga yavo.

Ndele Ame ohandi dipaa po ovana vaye nefyo; nomaongalo aeshe otaa ka shiiva nokutya Aame ou handi konakona eefiyo nomitima: ndele Handi pe keshe umwe womunye poilonga yaye.

Omwene na wedele omayambeko Aye keleshelo lOndjovo Yaye.

⁵ Simson, eungaungo linene ngaashi ongeleka, la tameka. Okwa tameka kombinga yomondjila. Okwa tameka, nokwa ifanwa omulumenhu munene wonyati. Okwa tameka, ta longele Omwene, moku diinina Eendjovo Daye noku wanifa Oipango Yaye. Ndele osha li shimwe sha fa ongeleka. Oko sha tameka, ngaashi hatu ti, ngaashi ounyuni tau ulike, sha tameka komhadi yokolulyo. A tameka oku diinina Oipango yOmwene. Ndele shama ashike Simson a shikula Omwene, Omwene okwa longifa Simson.

⁶ Osheshi, Kalunga ota dulu oku diinina keshe umwe noku longifa keshe umwe ou te Mu shikula, osheshi oyo oilonga yaKalunga. Ashike nge twa punguluka, oku ya kokule noinima yaKalunga, hano Kalunga ite tu longifa sha vali. Ngeenge hatu ende okaendanahadi mOipango yaKalunga, ngeenge hatu kala momapandja Ombibeli noku linyongamena mOndjovo ya shangwa, oku Mu linyongamena mOmhepo nomOshili yOndjovo, hano Kalunga ota dulu oku longifa keshe handimwe. Ashike ngeenge va kufa ediladilo oku pungulukila kushimwe shilili, hano Kalunga ita longifa vali omunhu oo.

⁷ Onghee, Simson okwa ninga e—euliko lelikalekelwa lela longeleka yonena. Eshi ongeleka ya tameka, Kalunga okwa longifa ongeleka, osheshi ongeleka oya enda noukeka kOipango yOmwene, ya diinina omatokolo Aye aeshe neenghedimhango Daye, noku wanifa Oipango Yaye aishe. Ndele Kalunga okwa li pamwe nongeleka. Ashike osha kala kutya ope na onhele yanghundipala mokati kongeleka.

⁸ Dimbuluka, katu li moitopwito, ashike otu li mepya lolwoodi. Ovanhu vahapu otava diladila kutya eshi va ninga Ovakriste osho ashike ve na oku ninga, oshe shi mana fiyoalushe, ngaashi ve li Ovakriste nakesheshimwe tashi uya noupu. Ino shi tula momutwe woye. Osheshi, onda ninga Omukriste ndi lwe, ndi lwe olwoodi liwa leitavelo. Onda ninga Omukriste, ndi ye momikweyo dolwoodi. Fye ovakwaita Ovakriste, notu na oku deulwa noku tekulwa, noku shiiva omikalo adishe domutondi, oku shiiva nhumbi hatu lipameke, oku shiiva nhumbi ha—hatu lu olwoodi. Ndele ohatu dulu ashike oku shi ninga ngaashi Omhepo Iyapuki tai shi tu hololele. Itatu dulu oku kufa osho oshiwana shimwe tashi tu lombwele ngeenge hatu i koita, amwe omomadiladilo avo. Ashike otu na oku kufa omadiladilo etu vene, omukalo Omhepo Iyapuki tai tu ulikile, naosho omadiladilo Ye te tu pe, molwaashi Ye Ondjai Ikulunhu yetanga lovakwaita lOvakriste.

⁹ Simson okwa ninga nawa, okwa li omulumenhu munene nafiyo a hovela, a hovela a fa (hatu shi ifana) ongangala apeshe, nafiyo a hovela oku dja mo moshitopolwa shaye mwene. Ndele ongeleka oya endele nawa, noya li nawa nafiyo va hovela oku dja mo moshitopolwa shavo. Simson okwa hovela oku nipauka. Ndele ka li ta nipauka novakadona Ovaisrael, okwa hovela oku nipauka novakadona Ovafilisti.

¹⁰ Ndele oshe lifa naosho ongeleka ya ninga. Inai hovela nande oku ninga ohole nowayo vene, oya lambalala ovaheneitavelo noku hovela oku nipauka novaheneitavelo. Opo twa ninga letu linene, ndele limwe lomomapuko manenenene, osheshi ongeleka ya hovela oku ninga oinima oyo inai yuka. Oya hovela oku diinina, yafa Simson, ongudu yapuka.

¹¹ Simson, shama ashike a li mongudu yovanhu vOmwene, okwa ninga nawa. Ashike eshi a nipauka nongudu yapuka, hano okwa ya moupyakadi.

¹² Ndele osho shi li nongeleka. Eshi ongeleka ya shikula noudiinini nokeshe efiku ewiliko lOmhepo Iyapuki, Kalunga okwe va yambeka, noikumifilonga noilongadidiliko noikumifi ya shikula ongeleka. Ashike eshi ya hovela oku diinina ongudu yapuka, nounyuni! Oshinima shimwe shii ya ninga, noshinima shotete ya ninga, oya hovela oku hangana, ya teya po okuongala mokati kovaitaveli vakwao, molwaashi ova mona mo kutya oiwana oya hangana. Ashike Evaengeli eli linene inali yandjelwa koshiwana shimwe ile kovanhu vamwe. Ola yandjelwa ku “keshe ou a hala, ne uye,” oiwana aishe, omaludi, omalaka, novanhu. Kalunga ina hala nande umwe womufye a tende eengaba.

¹³ Ashike ovanhu ova hala va fe, ova udika, ile va hopaenene, ve na ngaashi o—ounyuni wa ninga, tava popi oinima oyo tava ningi, tava pondola omukalo va li tava pondola. Itatu dulu oku pondola nande moku ninga keshe osho ounyuni tau ningi. Ohatu

pondola ashike shama twa shikula eenghedimhango daKalunga nondjila Yaye yoku ninga oinima. Itatu dulu oku kala, moku faafana nounyuni. Nge ehanganano lousekeleta ola shakeneka epondolo lalo linenenene mokino, nobiila neengundu dowiski oda ninga epondola lado linene meongelo lokino, kali fi edidiliko kutya ongeleka otai ningi epondolo layo mokino. Epondolo longeleka oli li mokuudifa Evaengeli, lEenghono daKalunga, nomeuliko lOmhepo. Itatu dulu okutya shaashi kutya okino oya ninga *eshi-na-eshi* shehangano lousekeleta no—nomahangano makwao! Katu na Omushangwa washa tu kendabale oku udika novanhu ovo. Ndele shama ashike hatu shi ningi, ohatu dulu oku shila omuvalu munene wovanhu, ashike ha sho Kalunga e tu nunina tu ninge. Ohatu diladila shaashi kutya fye omaluvala aeshe, hatu tuka mokule, omahangano manene, hatu etifa oinima yomaluvala i ningwe po, kutya olo epondolo. Ohatu file ofika keshe fiku, oku popya pamhepo! Nge otwa fikama eemiliona omulongo twa kola ongula ei, nOmhepo Iyapuki kaya li pamwe nafye, ohatu ningi xwepo tu fikame omulongo twa kola nOmhepo Iyapuki pamwe nafye. Itatu udikwa nounyuni.

¹⁴ Ndele shimwe shomoinima yotete, osha li, ongeleka ya hovela oku lihanganeke vovene. Ehangano lotete ola li ongeleka yaKatoolika, ndele hano ta pe uya ongeleka Onghwaluteri. Eshi va hangana mongeleka yaKatoolika va ninge ehanganano, efiku limwe opa li elilo, “Ovafilisti ove li kombada yoye, Simson,” ndele Simson okwa tokola eengodi doku manga dongeleka yaKaltoolika, ndele Martin Luther te uya, nomahanganano.

¹⁵ Hano ova manga ongeleka nongodi ikwao, ngaashi Delila a ninga. Ndele ova hovela . . . ponhele yoku kala nomulumenhu a ifanwa kuKalunga, omulumenhu ou a li a ifanwa kOmhepo Iyapuki; pamwe e he shii oABC yaye, ashike oku shii Kristus. Hano ongeleka oya nghedipala, noku lifaafaneke novapopi vopapolitika. Ndele ove na oku pa ovaudifi vavo “odegree youndokotola,” keshe umwe oku na oku kala Ndokotola yOukwakalunga. Oya li ongodi ikwao oku manga ongeleka. Ovanhu ova ya noku lilonga, keshe oseminali oya kendabala oku eta omulongwa dingi opo eengeleka davo di litade, “Omufitaongalo oNdokotola yOukwakalunga.” Ndele ova ninga shike? Umwe ota kendabala a kale neshiivo lihapu li dule lamukwao. Iya, osho ita shi ti sha momesho aKalunga.

¹⁶ Ndele kape na omhumbwe omunhu a kendabale oku kufa eshiivo laye lopaunyuni ndele ta wapalele Kalunga nalo. Osho oixuna momesho aKalunga! Ito dulu oku wapalele Kalunga nelitumbo lopaunyuni neshiivo, molwaashi “oo outondwe kuKalunga,” to ti Omushangwa. Ye ite shi ningi.

¹⁷ Ndele keshe umwe ota kendabala oku kala neshiivo alishe. Ove shii osho tava ningi neendjovo oku popya, nosha ninga epopyo lopapolitika ponhele yeuliko leenghono, Etumwalaka lOmhepo Iyapuki olo tali ningine momutima womunhu ndele ta

henge po oulunde waye. Ova deulilwa oku popya kwopapolitika, ndele inatu shi pumbwa. Paulus okwa ti, “Ondjovo oye uya kufye, ha amuke...ile, Evaengeli, mOndjovo amuke, ashike omEenghono nomehololo lOmhepo Iyapuki.” Odo da eta Evaengeli, tadi ulike eenghono dOmhepo Iyapuki! Ashike ovanhu aveshe ava ova ya keeseminali nove lilonga omalongo manene, nhumbi ve na oku fikama koshipala shovanhu, nhumbi ve na oku liulika, nhumbi ve na oku djala nonhumbi ve na oku lihumbata, kave na oku longifa oshitya sha puka. Paife, ashishe oshi li nawa molwa epopyo lopapolitika, ashike inatu shikula eendjovo domuheka domunhu. Paulus okwa ti, “Evaengeli olo nda udifa inali uya kunye longaho, ashike Ole uya melundululo lo—lOmhepo Iyapuki nomEenghono deuliko.” Inali uya mepopyo la ngongwa, olo ounongo weni u li, ile elineekelo leni li li mounongo womunhu. Ashike ole uya meuliko lEenghono daKristus a nyumuka. Olo Evaengeli, “Oku Mu shiiva mEenghono denyumuko Laye.”

¹⁸ Keshe umwe ota kendabala oku diladila a kotoka kanini e dule omulumenhu mukwao, keshe oukwaongalo. Ovamethodiste otava ti, “Otu na omulumenhu a kotoka.” Ovabaptiste otava ti, nongeleka yaKristus, nosho tuu, aveshe, “Fye, otwa kotokelela. Fye, ova—ovanhu vetu, ihatu efa ashike omulumenhu wongaho a ye a ka udife Evaengeli.” Ashike ove va pekapeka. (Akutu Kalunga, fya onghenda!) Ve va pekapeka; ngeenge ove li momukanda nelongo lonhumba, hano ove va tula mongeleka. Kalunga ite mu kumu mukukalo washa. Onda hala umwe a udifile nge oo a pekapekwa kOmhepo Iyapuki, Kalunga a pendula po, ina toolwa komunhu ile omaukwaongalo.

¹⁹ Eshiivo alishe! Otava ti, “Akutu, otu shii ashishe kombinga yaYo,” ndele vamwe vomuvo kave shii ondanda yotete yOmhepo Iyapuki. Ove I likala.

²⁰ Otashi dimbulukifa nge okambo nda lesha efiku limwe moCalifornia, hanga omido omulongo dapita. Onda ka toola mofitola yomambo ikulu. Onda dimbwa ou a li omushangi. Okambo ashike kofilinga, ashike oke na elityo liwa kuko nande kafa taka shendjula nekonda. Ashike, onda hanga mo sha osho tashi udika sha fa Kalunga, kuame. Ndele kamwe komouhokololo oka tameka ngaha. Ongula imwe moshikuku shinene sheexuxwa, omwa li okakondobolo oko ke lipula ke na eshiivo alishe li na oku shiivika. Onghee oka tukila moshipakete noku denga okamulungu kako moshipakete, inhe ile oikando itano, taka shuna monima okamutwe kako noku kwena shafa ino uda nale ekondobolo tali kwena. Ndele vakwao, oka shila elitulemo lavo, ndele taka ti, “Vakainhu novalumenhu voshikuku eshi sheexuxwa, onda hala oku mu lombwela ongula aishe ei melandulafano lelongo lonhumba olo twa ngonga po.” Taka ti, “Onda mona eshiivo lihapu moku lilonga,” ngaashi ka shilila ko omakende ako komulungu wako. Ndele taka ti, “Onda

tokola opo fye eexuxwa tu lixwepopaleke meshiivo lihapu. Onghee hano, ohandi mu lombwele opo, nge otwa fuleni noku longa oshikuku shonhumba ile omukwena, ohatu mono oitungifi yonhumba oyo ta i tu xwepopaleke, omalwenya maxwepo. Ndele, akutu, ohandi mu lombwele nhumbi hatu dulu oku lixwepopaleka momikalo da yooloka.”

²¹ Nouxuxwa voundema noukekelende vavo vatilityana, ova kokola ndele tava ti, “Kefi omuholike?” Ndele ove ka tumbaleka. “Akutu, oko ekondombolo linene!” Tashi dimbulukifa nge vamwe ava ovaudifi voseminali. “Omulumenhu munene! Kape na omhumbwe yoku shelemba neexuxwa adishe, atushe otu na oku ya pamwe naye.”

²² Iya, manga kakwao ina ka mana epopyo lako, opa li okaxuxwa kakwao oko ke he na omalwenya mayela, ke uya mo ta ka lotoka okudja kolumbo leexuxwa, ndele taka ti, “Vamati, omunute ashike! Onda uda eenghundana dopefimbo koradio. Eexuxwa oda ninga oifilinga ine mopounda, atushe ohatu i koshidipaelo mongula! Eshiivo loye otali kwafa shike?”

²³ Mumwatate, eshiivo alishe olo wa ongela, otali kwafa shike? Fye omanha atatu ekako! Atushe ohatu fi meenghatu nomomminute. Eshiivo letu itali ti sha. Otwa hala oku Mu shiiva. Ashike ove shi ninga.

²⁴ Ngaashi nda li handi tongo efimbo limwe lapita kombinga yokashixwilixwixwi konhumba, ndele oke lipula ke na eshiivo alishe eshiivo olo—olo la pumbiwa oku shiivika, noke shii shihapu unene osho taka dulu oku lombwela ooshixwilixwixwi aveshi kombinga yovanhu. Onghee oka tukila moluumbo lako ndele taka tameke oku popya kombinga yomunhu, nhumbi e shii ashishe kombinga yado. Ndele, ohaluka, omunawino a dja koPurdue okwe uya ndele ta hovele oku ka lombwela oitya yonhumba yopombada yapushwa, nokakwetu oka panyamo omesho ako ndele taka pungulula omutwe wako ndele... Paife, oke na omesho, oke wete omunawino. Oke na omatwi, oke mu udite. Ashike, oshili, ka ke shii osho taka popi. Omolwashike? Oke na ouluvi washixwilixwixwi. Oke na ashike ouluvi wokadila. Oo ashike ke na. Kake na ouluvi womunhu, onghee ihaka diladila kafa ovanhu.

²⁵ Naile omunhu ha diladila a fa Kalunga! Ove omunhu, neshiivo alishe lopaunyuni kali dule vali ouluvi washixwilixwixwi. Ashishe to ningi, oto liehameke ashike nasho. Ou na oku kala u na oomadiladilo aKristus.

²⁶ Etohmelo ovanhu hava i noku djoina omahangano, noku pingenapo eliminiko ponhele yedalo lipe, otava kendabala oku koyelela edalo lipe. Inava hala edalo lipe. Ndele ove—ndele ove shi shii otwe shi longa mOmbibeli, onghee ova hala oku pingenapo shimwe nalo. Ndele Ovapentekoste ova ii, tava kendabala oku pingenapo sha! Ove shi hala mongudu. Oshi na

oku kala pangudu, “Ohatu minike omake noku djoina ongeleka, noku shashamina ile oku shasha,” ile sha. Ova tila edalo lipe. Ame fimbo limwe onda itavela Etwaliongalo Branham otali li tila!

²⁷ Paife, atushe otu shii edalo olo, nghi na ko na sha openi li li, ile openi, lwaapeni, olo onyata. Nge okahanana oka dalelwa mokambashu konduba, polukolongo likukutu, ile monduda yoshipangelo ya wapalekwa nopinki, olo onyata, nande ongaho. Edalo lokatana, edalo lakesheshimwe shilili, onyata.

²⁸ Ndele edalo lipe kali fi sha ndele onyata! Ashike ovanhu ova kukuta unene, “Ohatu i opo have liminikile. Ohatu i opo ihava ingida noku lila, noku denga koaltari noku lila.” Owa hala oku kala omunhu yo! Osho twa pumbwa edalo, oku fya, oko taku eta Omwenyo!

²⁹ Ombuto, oshihakautu shikulu, ombuto yoshihakautu, kufa oshihakautu osho ndele to shi tula medu. Nafiyo to mono oihakautu ipe, oshihakautu osho shikulu oshi na oku ola. Epungu itali eta po omwenyo mupe nafiyo tali olo.

³⁰ Ndele omulumenhu ile omukainhu ita dulu oku kala e na edalo lipe nafiyo eendunge davo navo vene va ola, va fya, va fila koaltari, noku yayaana, va lyalyakana aveshe, ponhele ekukuto la dja komatwi, ndele wa dalululwa kOmhepo yaKalunga. Nghi na ko na sha nge oho kolomoka, ho popi momalaka, ho nukauka, ho lindwangula wa fa oxuxwa ya tetwa omutwe, oto eta po Omwenyo mupe! Ashike otwa pingenapo sha shalo, otwa hala omukalo wopangudu, oshili.

³¹ Efiku linya, Etitano, omwalikadi naame twa li hatu i kofitola. Inandi hala oku lombaula musho. Ashike eshi twa ya nepandavanda, onda kala handi kevauka omutwe wange, ovakainhu ve li hamunghela. Onda udanekela Kalunga ngeenge onda li omupofi, nge Ye okwa velula omesho ange ohandi tale koinima oyo ya yuka. Ndele onda endjeleleka okamushiyakano motuwa yange. Ngeenge nda mono shatya ngaha, ohandi tale komushiyakano nokutya, “Akutu Kalunga, Oye Oshiholameno shange,” ngee handi tale komushiyakano.

³² Onda mona ovakainhu ovo. Meda okwa ti, “Inatu mona omukainhu umwe nena a djala ofulukweva.” Ndele okwa ti, “Bill, tala komukainhu oo noumukwi ovo pombada yolutu laye,” ndele ta ti, “owa hala oku lombwela nge kutya omukainhu oo ke shii kutya osha puka?” Ta ti, “Nge ke shii kutya osha puka, hano keli momadiladilo aye omondjila.”

³³ Onda ti, “Omunute ashike, muholike. Ye Omuamerica, ota ningi ngaashi Ovamerica tava ningi.” Onda ti, “Onda li moFinland ha nale unene, muholike.”

³⁴ Ndele onda pula ko omulumenhu oo a kaleka nge omutumba, Ndokotola Manninen. Ndele twa li twa finda ko—kokulikosha kwoukolele, kwa ifanwa “oshauna,” ndele otave ku twala mo

noku ku tila omeva mapyu, ile omeva komamanya mapyu, nota e ku honona. Hano otave ku nukifa momeva oikangwa, noku ku alula mo. Hano litwala monduda, ndele omu na ovapangi, ovakainhu ovo hava kweya ovalumenhu (navo ve li hamunghela), tave va shunifa mondama. Inandi ya mo. Ndele onda ti, “Ndokotola Manninen, osha puka.”

³⁵ Okwa ti, “Eewa hano, Levelende Branham, osha puka. Hano ongahelipi kombinga yeendokotola doye dOvamerica odo hadi dula omukainhu hamunghela noku mu nangeka koshitaafula, di konaakone keshe oshilyo—oshilyo dalifi e na? Ongahelipi kombinga yovapangi voye moipangelo?”

³⁶ Onda ti, “Ombili, Mumwatate Manninen, Manninen, ou li mondjila.”

³⁷ Oshikwa shike? Eenghedi. Eshi nda li moParis onda nyengwa oku shi itavela, kutya omaxu ovalumenhu novakainhu okwa li elifa. Nghi shi udite ko, kutya eendunda domafuwilo oda li kondje yepandavanda adishe dovalumenhu novakainhu. Inandi itavela kutya ngeenge ovakainhu tava i komunghulofuta va ka yowe, omumati nomuholike waye, kave na eenduda doku djalela, ohava dula mo oikutu yavo aishe fiyo okoshikutu shaxuuninwa, hano tava pilamene eembuda davo noku djala okamukwi noku ka yowa, ashike osho. Kave na ko na sha nasho. Onghedi yomoFrance.

³⁸ MoAfrica, ovakainhu novalumenhu, ovanyasha novakulupe, ve he na oikutu nande, tava ende momalundu. Ve he shii kutya onduda yomafuwilo oshike, ile oinima, ile inai ya momesho aumwe. Ashike kave shii eyooloko. Kave shii eyooloko. Ashike eenghedi doiwana.

³⁹ Ashike onda ti, “Muholike, fywe otwa yooloka, fye otwa dja kOshiwana shikwao. Fye ovaendanandjila novanailongo oku, osho sha ningifa oinima ei i puke. Osheshi Ombibeli oya ti, ‘Ovo tave shi popi, tava tumbula, otava ulike kutya vo ovaendanandjila novanailongo, otava kongo oshilando tashi uya.’”

⁴⁰ Omulumenhu ile omukainhu moItaly, moFrance, moAfrica, moshiwana keshe shikwao, ovo va dalululwa kOmhepo Iyapuki, ihava ningi oinima oyo. Ihava djala oikutu oyo. Ihave lihumbata ngaho, molwaashi ova dja kOshiwana shikwao Osho Omupangeli nOmushiti oKalunga. Fye otwa dja kEulu. Omhepo oyo i li muove, otai twomukumo onghalamwenyo yoye. Nge ove Omuamerica, oto ningi ngaashi Ovamerica tava ningi. Nge ove Omufrance, oto ningi ngaashi Ovafrance tava ningi, nomukwashiwana mukwao. Ashike nge ove owaKalunga, oto ningi osho hashi ningwa mEulu, molwaashi Omhepo yoye oya dja pOmbada nOta ku pangele.

⁴¹ Sha shinini to dulu oku tala. MOmushangwa, ovo tava kongo Oshilando eshi shipe, tave lihumbata sha yooloka.

Otava hepaulula kutya vo ovaendanandjila novanailongo. Ashike kombinga yaKain, ova ninga eenhauki novatembauki. Ashike Ovakriste ova li ovaendanandjila novanailongo. Onhauki kai na eumbo, omutembauki omunhu mutilifi. Ashike omuendanandjila oye sha shoshili, noku dja koshilongo shoshili mOshiwana shikwao, ta kendabala oku konga ondjila yaye yokEumbo, ta hepaulula moku kala kwaye kutya oku na sha sha dja kOshilongo shikwao. Ope na etomhelo.

⁴² Ashike tuu ovanhu ovo tave shi ningi, ovanhu ovo tava djala oinima oyo, nandi mu lombwele. MoSouth Africa, eshi nda mona omayovi omilongonhatu ovapaani vovene, ve li hamunghele, ovakalimo vekumbafa. Omulongonahamano-, omulongonahetatu-, ovakadona vomido omilongombali, ovamati ovo ve he na omuhondjo woikutu, va fikama nomunoko moipala yavo, nove lipainda, omakipa momayulu avo, noitetela yoiti ya endjelela momatwi avo, nomushiyakano womakipa omunhu ile omakipa onhumba meexwiki davo, omayoo oinamwenyo e va endjelela, ve li hamunghele ngaashi ve uya mounyuni, ndele kave shi shii. Ashike eshi va tambula Kristus, noku wila koipala yavo noku tambula Omhepo Iyapuki, ova yambuka noku tonya omaoko avo va kwatele epenge lavo mekolo, ngaashi tava i noku konga oikutu va djale. Omolwashike? Ova ninga ovaendanandjila novanailongo kounyuni ou. Halleluya! Ova li kokule naYe. Ehen, omufimanekwa.

⁴³ Akutu, eheno, ovanhu ava tave li ifana vovene Ovakriste. Ove li veengeleka. Ova ya kokule nokutya, “Fye Ovamethodiste. Fye Ovabaptiste. Fye Ovapentekoste. Fye Ovadiventiste yefiku Etiheyali. Fye *ongaha, ngahenya, nongahenya.*” Osho ka shi na oshilonga nasho. Omhepo yoye, omwenyo oo u li muove, tau twomukumo noku tonga osho u li. Jesus okwa ti, “Koiimati yavo otamu va shiiva.”

⁴⁴ Ongeleka oya ninga ngaashi Israel, tete. Ova mona oiwana yovapaani ina eehamba. Kalunga okwa li Ohamba yavo. Ndele ova mona oiwana yovapaani ina eehamba, onghee ova hala oku lihumbata va fa oiwana yovapaani, nove lietela vovene ohamba. Ndele eshi ve shi ninga, ova ya moup yakadi. Okaendanamhadi ova hovela oku ya mo. Okaendanamhadi ounyuni wa hovela oku fenungutila muvo. Lwaxuuninwa osha xulila muAhab. Ohamba imwe oye uya popepi kanini nasho, popepi kanini nasho, nolwaxuuninwa oya kama mo omwenyo muvo. Ndele ova ya ngaho. Ndele eshi Ohamba yashili ye uya, kave Mu shii.

⁴⁵ Osho oshinima shelifa ongeleka ya ninga. Oya fyuulula. Oove ngaho. Oya fyuulula opolitika, omalongo. Oya fyuulula omahangano, oshiwana, eengeleka dakula, ovaudifi vopombada. Ndele eshi Ohamba yashili ye uya, kave Mu shii, ndele tava valele lela Omhepo Iyapuki oyo Ohamba yavo. Kave Mu shii, ashike ove Mu yola noku Mu ninga oindjola. Ngaashi

Ovajuda va ningila Messias wavo, ongeleka ota i ningile Messias shelifa. Kave shi shii. Kave na omesho opamhepo, molwaashi ove li unene momashangelo nomesho avo naashi vewete, omatungo manene, oku kendabala oku faafanifa nounyuni. Inatu kumaidwa—kumaidwa oku faafanifa nounyuni. Otwa kumaidwa tu lininipike fyevene.

⁴⁶ Ndele, umwe ouhapu, muKalunga. Ndele nena momaveluko ovaengeliste mepya, ope na omalihakano, ovakondjifi. Umwe ota ti, “Iya, Kalunga na yambekwe, ondi na omayovi mahapu. Ondi na oshiongalele shakula shi dule u na.” Otashi ningi eyooloko lashike? Otu na imwe ile omiliona imwe, otashi ningi eyooloko lashike? Otu li tuu ovanashili kuKalunga? Otu li tuu ovanashili kOndjovo Yaye? Otwa fikama tuu koshi yeyeleko lOmhepo Iyapuki? Oshili tuu? Osho oshinima shinene.

⁴⁷ Ashike ohatu lipopile kOmbibeli. Ovanhu vetu vahapu vOpentekoste, kekota lelOngo lOmbibeli, elipopilo. Ope na . . . Inandi hala oku udifa nai omaliudo. Ondi li mongeleka yange mwene, nondi udite kutya oha—ohandi shi ningi, mongeleka yange, molwaashi ohandi udifa Evaengeli. Ashike ope na ovaudifi omayovi omilongo Ovapentekoste ve shi shii kutya kape na oshinima shatya ngaha mOmbibeli onga eshasho medina la “Xe, Omona, Omhepo Iyapuki.” Ohandi shongo omubisofi omukulunhu, ile umwe, a ulikile nge opo umwe a shashwa medina la “Xe, Omona, Omhepo Iyapuki.” Ashike ove lipopila, molwaashi omahangano osho a ninga. Ka mu na omunhu umwe mEtestamenti Lipe, omido omafele atatu, pandjokonona, ashike oo a shashelwa mEdina laJesus Kristus. Oshikwa shike? Ehangano. Le shi ninga. Oku lipopila!

⁴⁸ Ndele nena ova kufa ovalongi aveshe vomepandavanda momapandavanda. Ova kufa mo okatamboline mongeleka. Ova kufa mo oshinge mongeleka, noku kufa eudifo loseiminali, okaudifo koshikamule sha shikondobolo, alishe la pushwa moshiwana, novakainhu vavo va djala eebwila noku djala oikutu oyo vanaelwa, novalumenhu tava shili omakaya, noku ndobola noku popya omashendjo a nyata. Oshififa ohoni momesho aKalunga! Ondi shii kutya oshidjuu, ashike efimbo laumwe a tye sha. Okulipopila, oku liyandja, oku lihumbata ngaashi ounyuni!

⁴⁹ Nghi na ko na sha nge ondi na oku fikama aame andike, ha naumwe ashike oKalunga aeke, ohandi udifa Oshili yOmbibeli yaKalunga noku I fikamena po. Nge onda fi, ohandi fikamene po Oshili. Filufilu. Otwa hala Oshili. Itandi yeleke pangeleka, ashike opaOndjovo yaKalunga nda hala oku yeleka.

⁵⁰ Ashike Delila, owa didilika tuu, oku shi shii kutya Simson oku na eenghono. Ndele ka li e shii eenghono apa dili. Ka li ta dulu oku tonga kutya eenghono odo oshike, ashike opa li eenghono dimwe dinene odo Simson e na, nokwa li a hala oku di mona. Ndele, ngaashi Delila, okwa kala noku shendjeleka

Simson nouwa waye. Akutu, okwe lidika lela pamilele. Ndele okwa enda komesho yaye noku mu lungamena ngaashi vamwe vovangundjuka vanini vonena, no—nosho tuu, nova hala oku lihumbata shimwe shilili, omashendjo oku lipanuna, ta ke ndabala oku shendjelekela Simson kuye.

⁵¹ Osho oshinima shelifa ounyuni wa ningila ongeleka. Paife Eenghono doye dinene odi li peni?

⁵² “Iya, nge otwa hangana, ota shi teya po Eenghono.” Ongeleka yaKatoolika oye shi ninga.

⁵³ “Ashike Ovafilisti ove li kombada yoye, Simson.” Ndele Luther okwa dja mo.

⁵⁴ Ndele ova hangana vali. “Nge owa mange nge nongodi ikwao, ota i kwata nge.” Onghee osho va ninga.

⁵⁵ “Ndele Ovafilisti ove li kombada yoye, Simson.” Oshike sha ningwa po? Wesley okwa dja mo noku tokola eengodi.

⁵⁶ “Paife owa kala noku pukifa nge nale. Ku shi shii kutya ondi ku hole, Simson? Eewa, lombwele nge oshili momutima woye.”

“Eewa, mange nge nongodi ikwao.”

⁵⁷ “Eewa, paife ohatu shi ningi.” Oshike osho? Oyo ongodi yopaukwaongalo.

⁵⁸ “Efe nge ndi manguluke, opo ndi he na oukwaongalo. Hano, ohandi ku lombwele, oto teya nge.” Onghee omwa dja Ovapentekoste. Eenghono doye odi li peni?

“Ovafilisti ve li kombada yoye.” Ndele okwa tokola vali eengodi.

⁵⁹ Ashike paife oshike sha ningwa po? Oshi na Ovapentekoste, Eendokotola dinene dOukwakalunga dovafitaongalo vavo, omulumenhu wonhumba munene. Ove na eefikola dihapu noimengha ngaashi Ovamethodiste ile Ovabaptiste, ile keshe umwe womuvo e na. Inda mongeleka ito udu mo “amen,” vatalala ngaashi onduba yOvaeskimo okudja lela kOngudi yokOumbanganhanu. Vatalala! Omayooloko! “Ndele paife Ovafilisti ove li kombada yoye, Simson.”

⁶⁰ Ovafilisti ove li kombada yoye, America. Omhepo youkumwe oyo oi li peni? Oukumwe wOpentekoste ou li peni? Oiongalele yaKalunga, nOvahangani, nongeleka yaKalunga, naei, inya, naikwao, keshe imwe noism ya yooloka, ei ngaha naei, naei ngaha nainya. Otwa tokaulwa fiyo to i moshilando u ka ninge epapuduko, nge ongeleka imwe oye li yambidida, adishe domudo itadi holoka nokuli. Ovakomunisi ove li kombada yoye, America.

⁶¹ Eenghono detu odi li peni? Oshinge shetu oshi li peni? Oshikwa shike? Molwaashi otwa shikula ounongo womunhu ponhele yEenghono daKalunga! Omolwashike, ove na ovaudifi vetu noinima oya kukuta unene noku kukutula, fiyo ve tu hanganifa fiyo twa kukutula neefingo da kukuta, fiyo ovanhu. . .

Oho udu vali eingido mongeleka? Ito udu vali umwe ta lili. Oshipundi shovalili veefya osha tulwa koshikololo. Kamu na vali oshinge mongeleka. Ashishe hatu ningi oku kala ashike omutumba twa yaamena twa kukuta ngaashi hatu dulu. Inatu mangeluka. Otwa mangwa. Omunawii, neendemoni daye doshinanena, oda manga ongeleka yaKalunga omunamwenyo. Oshi li mondjila. Kape na vali Eenghono mongeleka. Kape na vali emanguluko. Ovanhu ova kukutula noku kukuta! Omolwashike, Kalunga ota dulu e uye mokati kOvapentekoste, noku ulika kutya Oye Kalunga, noku yelifa omadidiliko Aye enyumuko Laye, iha shi ve linyengifa nokuli. Efimano! Omolwashike, oshi fifohoni! Onda tavakana oshilongo, Kalunga ta longo, ta ningi omadidiliko, novanhu ove li omutumba, ndele, “Iya, ondi wete kutya oshi li nawa. Akutu, ondi shi shii ota shi dulu oku ningwa.” Iha shi ve linyengifa! Omolwashike? Ova mangwa kuDelila, unyuni. Ove li momalyenge.

⁶² Paife ove va eta mo nokuli, oku va mangela kumwe. “Ovafilisti ove li kombada yoye, Simson.” Oto ningi po shike kombinga yasho?

⁶³ “Akutu, otu na omaukwaongalo manene.” Oshili. “Otu na oukwashilyo munene u dule twa kala tu na.” Ashike Omhepo oi li peni? Omhepo Iyapuki oi li peni?

⁶⁴ Osho omunawii a ninga. Osha shendjelekelwa mongeleka. Osha kala noku shendjeleka ongeleka, “Ila kuame, ohandi ku pe etwaliongalo linene lakula oku nge oto ningi *ngaha*. Nge owa kufa po omuudifi womupwilili oo u na, noku kufa omulumenhu, Ndokotola wOukwakalunga oo e na eudeko, ohatu tungu ongeleka iwa dingi yatumbala ndele hatu kala twa fa aveshe vomuvo.” Ohoni kunye! Shapo kala u na omulumenhu oo e he shii oku tongola okaofiwa nomakunde, ashike okwa yadifwa nOmhepo Iyapuki, oo ite lipopile, mEenghono daKalunga.

⁶⁵ Ashike oya, akutu, ya kukutula unene, fiyo omuyapuki womufyona wonhumba ta paukile moshiongalele noku popya momalaka, ile ta ingida kanini, ile ta ningi sha, ndele aveshe vomuvo tava ongala va tale. “Okwa li oshike? Iya, onghumwe kutya omolwashike? Oshi na oku kala omupwilili a dja kumwe po.” Ou shi shii kutya oshili! Omuyapuki womufyona umwe e uya mo, a hafa nawa a yelufa omake aye, noku lila noku hambelela Omwene, umwe ou ta ingida “amen” keudifo lEvaengeli, naaveshe vomuvo tava kevauka va tale eshi a ti. Ovo Ovapentekoste. Omukundu washike? Otamu faafaneke nOvamethodiste, nOvabaptiste; otava faafaneke nOvakatoolika; Ovakatoolika otava faafaneke noheli. Ndele, aveshe kumwe, ashishe onoheli! Eewa.

⁶⁶ Delila okwe mu shendjelekela meengeleka dakula, diwa, ovalongi valongwa, tava kufa ongudu ixwepo. “Iya, ou weteko, *Ngadi-ya-ngadi* apa oye omunamiliona, nge otwe mu eta

meongalo letu! Akutu, ame!” Nge ina dalululwa, hano ina wana oku kala mo. Nghi na ko na sha nge oku na eedola eemiliona. Nge okwa likola Eecadillac omilongonhe, keshe osho e na, oku na oku dalululwa, ila lela kedalo lipe noku dalululwa kOmhepo Iyapuki, noku dja mo nedalo lipe, ta pwiya (ombili), ta lili noku yayaana, noku twikila ngaashi aveshe vomuvo tava ningi, noku kala nonghalamwenyo komesho ta ulike kutya oku I na. Amen. Osho wa pumbwa.

⁶⁷ “Simson, Ovafilisti ove li kombada yoye.” Ovakomunisi ove li kombada yoye. Ounyuni ou li kombada yoye. Omunawii oku li kombada yoye.

⁶⁸ Ova shuna noku mona Omhepo yaKalunga ta i longo oikumifilonga noku ninga oinima yenyumuko Laye, osho Jesus a udaneka, ova ti, “Ou weteko, ohandi lipula Mumwatate Branham oku na unene enyanekelo lomadiladilo. Omufitaongalo wange okwa ti olomunawii.”

⁶⁹ Mufyoona ove, omunaihelele, omukakunakalunga a pukifwa, aishe ya pushwa, ove embungu moikutu yodi! Jesus okwa ti, “Ngeno omu shii Nge, ngeno omu shii efiku Lange.” Ashike omu na onduba yOosaul ovo tava kendabala oku mu ninga mwa fa ounyuni aushe.

⁷⁰ Otwa hala onduba yovalumenhu vaKalunga ovo ihave lipopile mOndjovo, ashike otava udifa Oshili noku fikama meshasho lOmhepo Iyapuki.

⁷¹ Ashike ounyuni owa ninga shike? Owa kulula ko Eenghono doye adishe. Owa dalwa Omunasiri, Omupentekoste, ashike ounyuni owa kulula lelalela Eenghono doye. Paife osha kukutula ngaashi aveshe vomuvo.

⁷² Ohatu ka ningi ngahelipi? Oshike tashi ka ningwa po? Ope na oshinima shimwe shiwa osho handi diladila kexulilo leleshelo eli.

⁷³ Fimbo Simson a mangwa! Itatu dulu oku kala nepapuduko. Pwilikina komumwatate wetu omudiinini, Billy Graham, “Epapuduko mefimbo letu!” Pwilikina kuOral Roberts ta ingida, “Epapuduko mefimbo letu!” Pwilikina kuaveshe vomuvo, “Epapuduko mefimbo letu!” Ohatu kala ngahelipi nepapuduko nge otwa mangwa? Otwa manga Omhepo Iyapuki, nomahangano etu nomifyuululwakalo, ndele itatu dulu oku kala nepapuduko lOmhepo Iyapuki. Amen. Ondi shi shii kutya otashi vave shipyu, nonghalo yomhepo, ashike Oshili. Ohatu kala ngahelipi nepapuduko lOmhepo Iyapuki ngeenge owa mangwa nowa kukutula! “Emoniko longaho letilokalunga,” Ombibeli oya ti ove na. “Emoniko longaho letilokalunga, ndele tava shilike Eenghono dalo.” Eenghono dashike? Eenghono dehangano? Eenghono dounyuni? Eenghono dongeleka? Eenghono dOmhepo Iyapuki! Oyo onhele yoshiholekwa mongeleka. Ndele eshi ongeleka ya fyuulula ovaudifi va longwa, nomatungilo akula

noikutu youfuuli, ponhele yOmhepo Iyapuki yonghulu yonale, shixwepo va kale metumo vali. Amen. Oshili. Oto ka kala ngahelipi nepapuduko lOmhepo Iyapuki, novanhu tave I dimi noku I manga noku I tila? Oupyakadi opo nee u li opo.

⁷⁴ “Ovafilisti ove li kombada yoye.” Ashike elineekelo la yambekwa alike tu na, fimbo Simson e li modolongo . . .

⁷⁵ Oshinima shotete va ninga eshi ve mu kwata oshike? Ove mu manga, tete. Ove mu kufa eenghono daye, ova mona oshiholekwa shaye. Ova mona oshiholekwa shoye. Ounyunyuni owa mona oshiholekwa shoye. Paife nye ovakainhu amushe mwa vindila eexwiki deni, oshi li ngaashi ounyunyuni. Nye ovalumenhu amushe ha mu i noku lihumbata ngaashi ounyunyuni. Oshi li nawa, oku ninga omashendjo nomashendjo a nyata, noku ya noku shila ousekeleta vashona, noku lotauka novalikadi vovashiinda, nakesheshimwe shilili shatya ngaha, okunwa kwoulikumwe u kwatele po oilonga yoye. Xwepo ndi nangele ondjala noku lya oumbisikiti vosoda nokunwa omeva okomututu, noku kala nda yela nda koshoka koshipala shaKalunga, ponhele yoku lipopila noilonga yoludi lonhumba. Oshi li mondjila. Oshili. Kala omunashili kuKalunga.

⁷⁶ “Simson, Ovafilisti ove li kombada yoye.” Etwaliongalo Branham, ouism woukwaunyunyuni otau likokele mokati keni. Ongahelipi kombinga yasho? Omwa nyana oshiholekwa sheni? Omwa nyana oshiholekwa osho Kalunga e mu pa eshi mwa li tamu alangata mombudu omido dishona dapita? Omwe shi efa shi likoke pamwe noku holika, elinyongameno longaho? Oshike she mu ningilwa? Kalunga ota dulu a kuluke noku longa oshikumifilonga noku ya mokati kengungo noku lombwela ovanhu oiholekwa yomitima davo, nakesheshimwe, noku velula ovanaudu novahepekwa, noku ninga omadidiliko noikumifi, noku udifa Ondjovo Yaye nouidiinini ngaashi tava dulu, paOmhepo Iyapuki; novanhu tava ti, “Iya, ondi wete kutya oshi li mondjila. Ohatu tyapula oku shi pwilikina lumwe mokafimbo, nge inatu loloka unene.” Osho Etwaliongalo Branham. Ovafilisti ove li kombada yoye.

⁷⁷ Eshi, kwa li hashi kala ngeenge e udifo lOndjovo, novayapuki vonale nomahodi momesho avo, tava fikama keemhadi davo noku enda, nelininipiko, pamwe itava ti sha, tava endaenda ashike, ivali ile oikando itatu, noku kala omutumba, va yadifwa unene nOmhepo Iyapuki! Ondjovo ye va palula! “Omunhu ita kala nomwenyo komungome auke, ashike okOndjovo keshe tai di mokanya kaKalunga.” Ovafilisti ove li kombada yeni, Etwaliongalo Branham.

Ovafilisti ove li kombada yeni, Ovapentekoste.

⁷⁸ Osho naana, Ovafilisti ove mu na, amushe vomunye, efimbo lile eshi mwe lihanganifa mumwe unene, kape na eshi tashi uya mo kakele u li Omupresbyteria, Omubaptiste, Omumethodiste,

Omukatoolika, ile shimwe. Ku na eshi to va longifa aveshe vomuvo.

⁷⁹ Hano, epapuduko mefimbo letu? Ohatu kala ngahelipi tu li na ngeenge ovayandji vepapuduko voshito ova mangwa kounyuni? Kalunga ite uya mo omo ounyuni u li, osho to lineekela. Omwa kwatafana nounyuni, hano osha—osha pwa. Ngeenge mwa pitike ounyuni u likokele mo, omu na oku lihumbata ngaashi ounyuni, hano omwa pwa. Ashike ngeenge omwe litete ko kukeshe elyenge lounyuni, noku uya kuKalunga, Kalunga ote mu longifa nafiyo tamu nipauka vali.

⁸⁰ Apa elineekelo alike olo ndi na ongula ei, oku tetwila Etumwalaka lange, ole li, “Fimbo Simson a mangwa, oitetela yeexwiki oya mena.”

⁸¹ Kalunga tu tumina Ongeleka ikwao manga exulilo lefimbo, opo Eenghono dOmhepo Iyapuki di dule oku uya muye, meuliko lOmhepo, naMarkus 16 a dule oku shikula Ongeleka, Oilonga yovayapostoli 2:4, Oilonga yovayapostoli 2:38, ashishe otashi shikula lela pamwe nOngeleka. Omadidiliko noikumifi pamwe novayapostoli. Omadidiliko manene enyumuko Laye pamwe navo. Fimbo tu li modolongo, oshili Kalunga ota kunu oshimeno kumwe po, molwa edipao laxuuninwa linene. Nashi kale oove, kaume Omukriste u li apa ongula ei, nashi kale omafa oye a hovele oku kula. Ohandi ilikana opo Etumwalaka eli ongula ei, nomoshilongo oku tali i, onde lineekela kutya Etumwalaka eli otali kwafa oku eta oitungifi momutungilo woye oo ta u kulike Eenghono dopamhepo di alukile monghalamwenyo yoye natango.

Natu nyongamekeni omitwe detu tu ilikane.

⁸² Akutu Omwene Kalunga, Omushiti wOmaulu nedu, Omutoti wOmwenyo Waalushe, nOmuyandji wouwa keshe noshali shopamhepo, twala eendjovo edi ongula ei noku di tula momitima, noku di tekela, Omwene. Ovanhu nava ilikanene oinima ei, moku mona kutya ounyuni owa shendjeleka ongeleka nolwaxuuninwa owa mona Eenghono dayo, wa mona onhele yoshiholekwa shayo, wa mona opo oshiholekwa shayo shi li, nowe shi kulula ko. Wa kufa ovanhu ovo va li hava ingida efindano, va li ve na efindano, nowe va kulula, va kale meumbo mEtitatu konguloshi tava tala elandulafano lokino. Wa kufa mo ehafo momitima davo, noku va pa ohole ihapu younyuni shi dule ve na yaKalunga. We va pa ounyuni muhapu, yopaunyuni, ehala lihapu letyapulo lopaunyuni shi dule oku udifa Evaengeli. Nge kape na ombenda inene netwikilo lihapu, noku shendjeleka noku twikila, hano inava hala Evaengeli lonale, vali, olo tali eta omahodi ehafo komwenyo, olo tali alula eveluko lOukwakalunga, olo tali tungulula eeshalinghenda doshiyapostoli mongeleka, olo tali eta mo Kristus a nyumuka, Messias wefimbo eli.

⁸³ Ashike ngaashi Israel a li a mangwa ke—keehamba daye, opo va ha dule oku shikula Ohamba yashili; nOhamba yashili, eshi Ye uya, inave Mu dimbulula. Osho shi li nena. Akutu Omwene, Ohamba yEfimano oya holoka molupe lOmhepo Iyapuki, ndele, Omwene, kave shi shii. Inave shi dimbulula. Ova hangana mumwe unene, opo ve he shi udeko, molwaashi kashi li mehangano lavo. Omwene, ei oilonga yomunawii ya ningila ovanhu ngaha.

⁸⁴ Simson waKalunga, oshili momutima, ovo va djuulukwa noku lila, noku indila noku diinina, nava kale nasho, Omwene, nafiyo oshimeno eshi shipe sha mena, nafiyo tape uya vali ehafo muSion, ndele tape uya ongudu oyo tai dulu oku dimbulula noku udako, opo va dule oku mona Messias nEenghono da holekwa odo da holekwa oonyuni, opo va ha udeko paife. Wanifa, Omwene, opo ve shi mone. Otwe shi indila mEdina laJesus. Amen.

[Okanhele ke he na sha mokateipa—Sd.]

. . . Eenghono paife,

Akutu Omwene, tuma Eenghono paife

Noku shasha keshe umwe.

Ova li mondjwo yopombada,

Ova li aveshe momukoo umwe,

Eshi Omhepo Iyapuki ya kuluka

Oyo ya udanekwa kOmwene wetu.

Akutu Omwene, tuma Eenghono Doye paife,

Akutu Omwene, tuma Eenghono Doye paife;

Akutu Omwene, tuma Eenghono paife

Noku shasha keshe umwe.

⁸⁵ Ondi Mu hole ngahelipi! Na tume Eenghono Daye! Ova li mondjwo yopombada, aveshe momukoo umwe. Oonyuni aushe owa pwina mo muvo. Ova li hamakasha, nOmhepo Iyapuki oye uya.

⁸⁶ Nena otava ti, “Ila, djoina ongeleka, tula edina loye membo. Ile nyongama u tye, ‘Ohandi hepaulula Kristus onga Omona waKalunga,’ fikama.” Omunawii oha ningi oshinima shelifa. Filufilu. Omunawii okwa shashwa eshi Judas a shashwa. Omunawii okwa ya a ka udife Evaengeli eshi Judas a ya a ka udife Evaengeli. Ashike omunawii ina pewa Omhepo Iyapuki. Osho ngaho. Opo Eenghono da holekwa da li, enyumuko olo, odo di shi shii nawa, konima yomudidimbe welimbililo. Amen.

⁸⁷ Oku li apa. Omhepo Iyapuki oyo yelifa, oyo Aike ya li muMessias, natango i li mOngeleka Yaye. Ihai di po. “Ohandi kala nanye alushe, munye, fiyo okexulilo lounyuni. Opo handi kala. Oilonga Handi i longo, nanye yo. Ihapu i dule ei otamu i longo, osheshi Ohandi i kuTate Wange.”

⁸⁸ Ashike oonyuni owe shi lipopila, “Akutu, oo omafiku apita!” Osho omunawii a hala u ninge. Ova hala u popye nawa. Kalunga

okwa hala u shashwe. Kalunga okwa hala u. . .Oto ti, “Akutu, inandi itavela aishe ei ya twikila.” Inda komesho u xupe, inda komesho u xupe moulunde woye, xupa moulunde woye. Ashike nafiyo wa ola, fiyo wa ola komadiladilo oye mwene, fiyo wa ola koshinanena shoye mwene, noku dalululwa vali noku dalululwa, nOmwenyo mupe kumwe tau yooloka kuo wa ya mo.

⁸⁹ Omuma yepungu ohai i mo ishunga, ohai di mo itwima. Tai i mo ikukutu, tai tulwa mo, tai di mo ya nengena noku pepwa komhepo. Akutu, efimano! Halleluya! Ngeenge omhepo ya hovele oku pepa, omuma itai dulu sha ashike oku linyengifa yovene, okulunduluka, ashike kanini—kanini kefo tali nengena noku hafa, tai kulu hano, tai lipameke yovene. Itai dulu nande oku ninga efo nafiyo epungu la fya noku ola. Ha oku fya akuke; ashike oku ola. Itai aluka vali, ashike omwenyo otau di muyo.

⁹⁰ Ngaashi nda ti okafimbo kaya, edalo olo oshinima shii, onyata, ekako, onyataelela yonyata, ashike omo mu na omwenyo. Ngeenge we litale mwene wa nyata, wa tale Omethodiste, Obaptiste nomalongoitavelelo a nyata Opentekoste, noku fya koaltari, hano Omwenyo mupe otau uya mo. Omhepo Iyapuki otau ku tula pombada yasho; ou wete Kalunga.

⁹¹ Ohatu Mu mono efiku loshinge. Fiku limwe konima yomaxulepo e he uditike, ohatu Mu mono. Owe shi itavela? Fiku limwe konima yomaxulepo e he uditike, ope na ongula yehafo ya teelela.

⁹² Onda li nda fikama apa mokolonela onguloshi, nonde lipula onda mona Rabbi Lawson munini. Eshi kwa li ha kala apa, noku lovelela nonhondje yaye ikulu noku shila nge nofingo yayo, mofingo yange nonhondje yaye, oku koshiudifilo, noku imba eimbilo olo, “Ova teelela nge o. . .” [Okanhele ke he na sha mokateipa—Sd.] . . . ? . . .

⁹³ Opa ningwa sha! Osha kufa mo ounyuni. Onda hovele oku mona oinima ya yooloka. Onde lipula unene kombinga yomukalo Ovamerica ava tava ningi, alushe, omudo nomudo, ndi wete ovakainhu novalumenhu nhumbi ve liekelashi vovene noku ya moulunde, fiyo hanga nda ngabuka, ivali ile oikando itatu, nde shi lipula. Onghela, onda lombwela Kalunga, “Itandi lipula vali. Ondjovo Yoye oya ti osho tashi kala. Ashike ohandi fikama pokati noku shi ingidila omhinge, naashishe shi li muame.”

⁹⁴ Efiku linya, nda fikama koGreen’s Mill, ekololo lange, mwinya mombuwa, nda kala handi ilikana efiku alishe. Ndele lwoponhatu komutwe, etango ola li tali ningine, ndele onda li po ofika handi tale, nda dja mo mekololo, kombada yemanya la kula. Ndele onda li ofika oko, nda tala kOushilo, handi hambelele Omwene. Ndele onda mona etango la yuka poshi konima yomiti koxulo yomhunda, eshi nda tala komulamba kombinga ikwao, nomafo mahapu e li ko, kwa ngungila ngaashi tashi dulika. Ndele onda ti, “Omwene, efiku limwe Owa holeka

Moses momufya wemanya, ndele To piti puye, molwaashi okwa li a loloka. Ashike Owa pita po, okwa ti ‘otai moni yafa ombuda yomunhu.’” Onda ti, “Holeke nge momufya, Omwene.” Lwopefimbo opo, lwoponho yange imwe, ope uya Okamhepo taka pepe moixwa. Oke uya lela, ke uya lela ponho yange, Okamhepo kanini ta ke linyenge, ka yuka moixwa. Onda kala po ofika.

Fiku limwe, Kalunga aeke e shii openi ile onaini,

Omaulu omwenyo uxulepo aeshe otaa kanghama,

Hano ohandi ka kala koshikulundudu shaSion.

Fiku limwe konima yomaxulepo e he uditike,
Fiku limwe, Kalunga aeke e shii openi ile onaini,

(Oshike tashi ningwa po? Ota ka pata, omaulu aeshe aa anini taa tanauka.) Omaulu omwenyo uxulepo aeshe otaa kanghama,
Hano ohatu ka kala koshikulundudu shaSion.

Ekuliko, etemba liwa,

Le uya li twale nge kEumbo;

Ekuliko, etemba liwa,

Le uya li twale nge kEumbo.

Nge owa i ko tete kuame,

Le uya li twale nge kEumbo;

Lombwela Mumwatate Bosworth, nokaume kange aveshe, yo,

Le uya ashike li twale nge kEumbo.

Paife ekuliko . . . (Otali kuluka fiku limwe li yelufe nge po.) . . . ete . . .

(Keshe omuti otatu tema; Ovaengeli vaKalunga, etemba lomundilo) . . . li twale nge kEumbo;

Ekuliko, etemba liwa,

Le uya li twale nge kEumbo.

⁹⁵ Limwe lomomafiku aa, limwe lomomafiku aa moitolwa yomokule yeetundi dokufya kwange, ohandi Mu teelete e uye. Oshi li mondjila.

Onda tala kuJordan nondi wete shike

Le uya li twale nge kEumbo; (ngaashi Elia wonale a talele kuJordan)

Ongudu lwiimbo yOvaengeli vouyelele ya ila nge,

Ove uya va twale nge kEumbo.

Ekuliko, etemba liwa,

Le uya li twale nge kEumbo;

Ekuliko, etemba liwa,

Le uya li twale nge kEumbo.

96 Omwene Jesus, Omushingi a yambekwa wetemba eli, Omushingi woshikepa ikulu yaSion, ombautu yOmwenyo, tai linyenge metungilo, tai popi, Oukalipo Waye ou li apa. Omhepo Iyapuki lela oyo ye Mu nyumuna mombila oi li apa.

97 Mokukala kutya inava yandja oukalata veilikaneno, ope na umwe apa a dja kondje yodoolopa, oo ndi he shii, oo e li ta ilikanenwa? Yelufa omake oye, oo ndi he shii. Yelufa omake oye pombada, ndi he shii. Ove, ove opo. Onda itavela mukwetu munini weendjedi konima oko, umwe okwa yelufa eke laye konima ngaho. Heeno, ove, owa yelufa eke loye? Eewa. Konima oko, ove, omufimanekwa. Eewa. Amushe omuvape kuame? Opo Omwene Jesus, Omufita elifa woshiunda apa, owa itavela kutya omaudaneko Aye o oshili? Ye ota vaeke ongekela Yaye, ndele “Oilinga Handi i longo, nanye, yo. Nokuli inene i dule ei otamu i longo, osheshi Ohandi i kuTate Wange. Ihapu i dule ei!” Owe shi itavela?

98 Owa yelufa eke loye ou u he shii nge? Owa itavela kutya Kalunga ota dulu oku lombwela nge osho shi li momutima woye, ta popi naame ngaashi Ye a ninga omukainhu a kuma oshikutu Shaye? Owa itavela kutya Ye Omupristeli Omukulunhu ou a kumwa keliudo loungone wetu? Nge Kalunga okwa hololele nge eenghalo doye, oto itavele nge ndi li omuxunganeki Waye, oto itavele kutya Oukalipo Waye ou li apa nomolwaashi Ye te shi pitike? Oto ilikanene omwalikadi woye. Oku na onho ya teka, onho ya tunguka. Oshi li mondjila. Nge oshi li mondjila, fikama. Eewa, inda ke mu mone, iya. Amen.

99 Ongahelipi kombinga yoye konima oko, mukwetu munini oo wa fikama, oo u na eendjedi? Owa itavela nomutima woye aushe? Owa itavela Kalunga ta dulu a lombwela nge oupyakadi woye? Owa itavela omumwoyemati ta kala nawa? Owa itavela? Ou na omumati, oku na ombada. Oshi li mondjila. Ino. . . Okwa dja koKentucky. Nge oshi li mondjila, yelufa eke loye. Nghi ku shii, ondi ku shii? Nge ondi ku shii. . . Yelufa eke loye *ngaha*, katu shaafane. Oshi li mondjila. Lineekela Kalunga. Owa itavela? Ngaashi wa itavela, hanga omumati woye ngaashi wa itavela. Shi tula momutima woye.

100 Olyelye a li apa a yelufa omake aye, oo ndi he—he. . . Oove kwa li? Eewa, omufimanekwa, owa itavela nge ndi li omuxunganeki waKalunga? [Omulumenhu ta ti, “Amen.”—Sd.] Owa itavela, nomutima woye aushe? Ku na oku fikama, fikama ashike opo. Eewa, omufimanekwa, oupyakadi woye owa shike, ou na oudu wosuuka. [“Oshi li mondjila.”] Ndele otau piyaaneke omhadi yoye. [“Heeno.”] Owa dja kOhio. [“Heeno.”] Edina loye Omufimanekwa. Miller. [“Oshi li mondjila.”] Shuna keumbo oto kala nawa. Eewa, itavela nomutima woye aushe. Eewa.

Owa itavela no. . . Shi itavela. Nge to itavele!

101 Omukainhu e li omutumba apa, owa yelufa eke loye? Omukainhu munene, wa djala omakende, owa itavela nomutima woye aushe? Owa itavela no . . . Owa itavela nge ndi li omupiya waKalunga? Owa itavela? Eewa, nge Kalunga okwa lombwele nge oupyakdi woye, oto itavele? Oupyakadi womutima. Eewa, yelufa eke loye nge oshi li mondjila. Eewa.

102 Omukainhu apa popepi naove, a yelufa. Omutima; ashike omesho oye lela. Ondi mu shii. Eewa, nge oto itavele!

103 Konima oko, omulumenhu a shikula ko konima oko oku na oupyakadi womutima, yo, nomukifi woshipa. Owa itavela kutya Kalunga ote ku velula? Owa itavela, omufimanekwa?

104 Ope na omulumenhu konima oko lwaapo, a yelufa eke laye oo e he. . . Omufimanekwa. Schubert. Eewa, omufimanekwa. Eewa, owa itavela? Omolwa omesho oye, yo, ha sho? Oto ilikanene meme woye e li omutumba opo, yo. Nge oshi li mondjila, yelufa eke loye. Otu vape. Oshi li mondjila? Linyengifa eke loye, minikafaneni. Eewa, oshi li nawa. Nge to itavele, oto dulu oku tambula!

105 Jesus Kristus omunyumunwa oku li metungilo. Oye Aeke e lifa. Oshike Ye ku ningila? Owa efa ounyuni u nyame mo omafa aeshe muove? Efimano! Onda hala edalo lipe! Onda hala Omwenyo mupe! Nghi na ko na sha odila ilipi Tai uya, nge ondi na oku kala omuingidi muyapuki, kesheshimwe. Nghi na ko na sha odila ilipi Tai uya, onda hala Omhepo Iyapuki yashili ngaashi i li muame paife. Onda hala oku I diinina! Xwepo ndi kale ndi I na shi dule oinima yomounyuni. Amen! Owa itavela? Owa itavela kutya Ye oku li apa?

106 Tenekafaneni omake eni, hano. Lombwele nge vali shimwe Ye ta dulu oku ninga. Kape na sha. Kala neitavelo paife. Itavela osha pwa.

107 Omwene Kalunga, Omushiti wOmaulu nedu, Omutoti wOmweno Waalushe, nOmuyandji weeshalinghenda adishe diwa, Omhepo Yoye oi li apa tai vaeke, Omwene, tai monika ya fa tai fudile etungilo, tai linyenganyenga. Omolwashike ovanhu ve he shi udite ko, Omwene? Ova—ova hangana unene nounyuni, nova talala novongaho nova kukuta, fiyo kave Ku shii vali? Omwene Kalunga, Eenghono edi nadi hange kesheumwe, nakeshe omunaudu na veluke, keshe omulunde na xupifwe, ndele Kalunga fimanekwa. MuJesus Kristus, Omona waKalunga, onde shi indila. Amen.

108 Owe shi itavela? Yelufa omake oye. Owa tambula eveluko loye? Kalunga ne ku yambeke. Paife inda u shi hange ngaashi wa itavela, osho tashi kala. Ondi wete omamoniko taa i kuvakwao. Oshi li mondjila. Ondi na oku aluka konguloshi.

109 Nge ino itavela paife, ito ka itavela vali. Oshi li mondjila. Jesus okwe shi ninga oshikando shimwe, ndele tava ti, “Oove . . . Otu shi shii kutya ngeenge Messias te uya, Ye ote shi tu

lombwele.” Okwa ti, “Ondi shi shii Messias ote shi ningi. Ashike Oove Lyelye?”

Ye okwa ti, “Aame Ye.”

¹¹⁰ Hano okwa lotokela moshilando ndele ta ti, “Ileni, mu tale Omulumenhu Ou a shiiva osho ndi li naasho nda ninga. Ou ha ye Messias?”

¹¹¹ Ye okwa ti, “Oinima ei otai tutuluka vali momafiku axuuninwa. Ongeleka otai ka udifa Oshili, Otai ka fikama kOndjovo. Otai ka wanifa Oipango aishe yaKalunga. Itai ka hangana nounyuni. Nomo Handi i noku ninga oinima yelifa.”

¹¹² Ashike Ye okwa ti, “Otava kala ovahayavala, ovafulalali, ovaholi vouhalu ve dule vaKalunga, ovakwanyanya, ovatondi vouwa, ovo ve nemoniko longaho letilokalunga,” ovakwamhepo lela, hava i keengeleka. “Ovo ve nemoniko longaho letilokalunga, ndelenee tava shilike Eenghono dalo. Naava ve li ngaha va kukuma!”

¹¹³ Vanhu nye, kutya nee omwa li mongeleka, oyo Ye a ifana paife, emoniko ola fiya nge po. Nge—nge ola li oshili, osho nda tonga, naame moku kala ndi he shii osho shi li kuove, yelufa omake oye, kutya osha li olye. Mongeleka aishe, keshe—keshe omunhu. Eewa. Uwete? Nghi va shii, inandi va mona nale; ashike Omhepo Iyapuki oi li apa naYe oku va shii. Ku wete kutya haame?

¹¹⁴ Pwilikina! Nge Ye okwe shi lineekelela nge, Ye ote lineekelele nge nOshili yOndjovo, molwaashi Oshili otai di ashike mOndjovo. “Lidilululeni, keshe umwe, mu shashelwe mEdina laJesus Kristus, mu diminwe po omatimba, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki, osheshi eudaneke okunye nokovana veni, naaveshe venya ve li kokule, ovo Omwene Kalunga ketu te ke va ifana.” Owe shi itavela? Ope noku kala elongelokalunga leshasho mokafimbo ashike.

¹¹⁵ Natu nyongamekeni omitwe detu. Ohandi indile omufitaongalo a ilikane fimbo tave lilongekidile eshasho. Ohandi lipula ope na elongelokalunga leshasho tali uya. Eewa.



Ongeleka NOnghalo Yayo
(*The Church And Its Condition*)
Auguste 5, 1956, Osoondaxa Ongula

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