

WASE UYEFIKA JESU

¶ . . . naseGameni lelikhulu leMntfwana waKho logcotjiwe, iNkholi Jesu Khristu. SiyaKubonga ngekuPhila kwaKhe, nangemusa waKhe locitselwe ndzawo tonkhe etinhlitiywemi tetfu, ngaMoya loyiNgewe.

² Kube besingema nje, kubala tibusiso letinengi lesinikwe tona, bekutoba nguletingabaleki. Siyabonga ngemphilo yetfu, nangato tonkhe tibusiso letinkhulu imali lengeke ikhone kutitsenga. Wena unalokucebile, ngemusa waKho, lowusiphe wona. Futsi sibantfu labanenhlanhla kutsi sati Wena.

³ Futsi tinhlitiyo tetfu tifisa kutsi labo labangakwati Wena, futsi bete bungani naWe, kutsi batane naWe, netono tabo titsetselelwé, futsi babe nebungani naWe, Babe. Ngoba Wena watsi, “Ngimnene ngitfobekile. Nesiphambano sasilula nemitfwalo yayingesindzi.” Futsi siyakhuleka nje kutsi Utobonakalisa loko kulowo nalowo kusihlwa. Uma kungabakhona ngenhlanhla labanye lapha labangaKwati, kwangatsi bangeta kusihlwa futsi baKwemukele. Sita emaKhristu njengoba achubeka. Busisa letingoma leti, kusihlwa, letivelá e—kubantfu labahlabelako.

⁴ Futsi sisite emvuselelwé letako. Lobusuku lobusihlanu, Nkhosi, siyativeda kutsi leyo kutoba yintsandvo yaKho, kute sinikele lobusuku lobu enkonzweni, ngaphambi nje kwekutsi sigubhe luvuko lolukhulu; nekubetselwa, kuvuka kweNkhosi yetfu.

⁵ Bani natsi manje. Wota eVini laKho, Nkhosi, futsi usikhonte, futsi kwangatsi singaba nenlanganyelo eVini, ngaMoya waNkulunkulu. EGameni laKhristu siyakhuleka. Amen.

⁶ Kuyinhlanhla lenkhulu kutama kuma phambi kwemuntfu munye, kukhuluma ngeNkhosi Jesu. Futsi ngicaphelile, enkonzweni yami, akunandzaba nje kuNkulunkulu, noma ngabe kukhona idazini, noma kukhona tinkhulungwane. UneMlayeto lofanako ngaso sonkhe sikhatsi kubantfu, lokungumusa waKhe.

⁷ Sifundvo setfu kusihlwa, sicala emuva nalesinye setikhundla letinhle kakhulu impela temBhalo. Ngicabanga kutsi wonkhe umBhalo uphelele nje. Akukho phutsa lelingatfolakala ngeLivi laNkulunkulu. Liphelele nje. Kodvwa, sihloko lesinaso lesisibukako, ngulesinye setihloko letigcamile temBhalo. Ngulolunye lwetimpawu tebuMesiya baKhe.

⁸ Niyati, bantfu bangeta kulumhlabu, futsi bangenta tonkhe tinhlobo tetitatimende nato tonkhe tinhlobo tetetsembiso, kodvwa uma bangeke bakhone kugewalisu letotetsembiso, ngani, tetsembiso tabo atisiti ngalutfo. Kodvwa uma umuntfu

efika futsi ente setsembiso, bese-ke uyakhona kugewaliswa leso setsembiso, loko kwenta livi lakhe libe ngulelihle.

⁹ Futsi kwaba nguYe kuphela Muntfu lowake waphila emhlabeni, longenta lesitatemende lesi, “Nginemandla ekudzela kuphila kwaMi, futsi nginemandla ekukuvusa futsi.”

¹⁰ Ngibe nenhlanhla enkonzweni yami, kuma ngasethuneni lebasunguli labanengi labakhulu benkholo, basunguli labakhulu njengaMohamede nalabanengi bemhlaba. Kodvwa wonkhe wabo unendzawo lebekwe lumphawu lapho umsunguli wabo afela khona, futsi ungcwatjiwe, futsi ulele lapho kuze kuge ngulolusuku.

¹¹ Futsi kuze kuge ngumanje, kukwemvelo, angikaze ngibe nenhlanhla yekuma ngakulelothuna lelivulekile lapho Khristu angcwatjwa khona, nelithuna alikhonanga kuMgcina. Ngoba BekanguYe Lowatsi, “Ngidzela kuphila kwaMi; kute umuntfu longaNgemuka kona. Ngiyakudzela ngiphindze ngikuvuse futsi.”

¹² Futsi nguyona nkholo kuphela emhlabeni lengafakazelwa kutsi icinisile, yinkholo yebuKhristu. INkhosi yetfu, Ayifelanga nje kuphela bantfu baYo, kodvwa Yavuka futsi yentela kulungisiswa kwabo. Futsi Wenyukele Etulu, kusihlwa, futsi uhleti essiHhalwesi sebukhosia saNkulunkulu. NeMoya waKhe uphila eBandleni laKhe, nebantfu baKhe, wenta tona kanye letintfo letifanako Latenta ngesikhatsi Alapha emhlabeni; achuba inkonzo yaKhe.

¹³ Futsi emvakwaloku kusa, uMoya loyiNgewelesa uta kahle kakhulu futsi usigeza ngebuhle baKhe, Ngaphefumulelwana nje kutsi ngikhulume lawomavi futsi ngitsi, kutsi, ngalelinye lilanga lapho tonkhe letotiphiwo letisibandleni titawuvele nje tibekwe eceleni, etikwelishelufa, njengoba betinjalo. NaMoya loyiNgewelesa, cobo lwaKhe, utovele nje atsatse liBandla alilawule ngalokunjalo, lwelutsandvo lwebuNkulunkulu, baze labagulako baphiliswe, timphumphutse titobona, tishosha tiyohamba, tingakabekwa tandla. Kuyoba bunye lobubodywa lobukhulu.

¹⁴ Futsi ngesikhatsi simile manje ekuseni, emnyakeni nesikhatsi lesikuso, futsi sibona leyondvodza ihamba... noma itfwelwe lapha nenhloko yayo ikhotseme ibheke phansi emkhatsini wemadvolo ayo, futsi inesimo semgogodala lesiyente yagobana kanjena, futsi kwamdvonsela phansi. Futsi asehleti lapho, acala kugcuma ayemuva naphambili, ngalowo mhlane.

¹⁵ Bese-ke kubona leyondvodza ibuyela emuva futsi ihlala phansi, emvakwekuta ngelilayini lalabakhulekelwako, nekwati kutsi bekente sitatemende, futsi watsi, iminyaka leminengi, bekulukhuni impela kuva etindlebeni tayo, futsi kubona iNkhosi Jesu ivula letotindlebe ngalokuphelele kakhulu, kangangoba angakhona kuva kuhleba lokuphansi kakhulu. Abuyela emuva

futsi ahlla phansi futsi abeka tandla takhe etikwetindlebe takhe futsi akhala. Indvodza lengusomabzhizini; indvodza leyayishaye langemakhulu emakhilomitha kutsi ifike lapha.

¹⁶ Bese-ke, emvakwaloko, langembili, timfakazo talabobantfwana beta lapha, bantfu lebebakadze basesimeni lesibucayi, kuto tonkhe tinhlobo tetifo, labavela eveni lonkhe, baniketa bufakazi betimo tabo, nekutsi bebabulawa kanjani ngumdlavuza netintfo letehlukene. Futsi naba lapha, ngalokwejwayelekile, baphiliswa. Leso nje ngulesinye seticinisekiso tebuMesiya baKhe lobumile njalonjalo.

¹⁷ Kusicinisekiso kutsi buKhristu buliCiniso. Ayikho lenye inkholo leliCiniso ngaphandle kwebuKhristu. Futsi kuliCiniso. Khristu uliCiniso. Futsi U...Inkholo yaKhristu ayifanga naKhristu. Kungenteka kube yafa naYe, kodywa yavuka naYe, futsi. Futsi Yena, kusihlwa, usasolo afakazela buMesiya baKhe lobukhulu.

¹⁸ Siyafundzisa, encwadzini letsite lencane lebengiyifundza esikhatsini lesitsite lesendlulile, lebitwa ngekutsi, *INkhosana yeNdu yaDavide*. Ngikholwa kutsi yabhalwa ngumuntfu lotsiwa ngu-Ingraham. Futsi ngiyacabanga kutsi kube, incenye yayo, iliciniso, futsi kwatsatfwa kulomunye nje umbhalo wesandla, kwatsatfwa embhalweni wesandla wesikhumba kusuka kuleminengi, eminyakeni leminengi lemuva. Kutsi, kwakukhona liJuda leliselisha, ePhalestina, ngesikhatsi lesifanako Jesu nakalapho. Futsi lowesifazane, abhalela uyise e-Alexandria, bekahlala achumene njalo neyise, mayelana naJohane umBhabhatisi naJesu Lowatibita nga "Mesiya." Futsi ekhatsi lapho uniketa sitfombe lesihle senkhundla yetfu kusihlwa.

¹⁹ Washo kutsi Mata naMariya naLazaru bebabangani labakhulu kuJesu. Kutsi, emvakwekuwa kwaJosefa, kutsi bahamba...Uta kutohlala nabo, nekuba nabo. Lazaru bekafundzela kuba ngumbhali ethempelini. Bese Martha naMariya futsi beba...Bebangenayise nenina. Ngako, bebenta tindvwangu temhlobiso telithempeli, tindvwangu letincane netintfo, kutfunga, futsi loko kwabaniketa lokutsite labangawkwenta. NaJesu uyeta kutohlala nabo, ngaphambi kwekutsi Ake Atatise kutsi BekanguMesiya.

²⁰ NaLazaru bekasentasi emfuleni, kutokuva kushumayela kwaJohane. Ngako wabuya wase ubatjela kutsi umprofethi lomkhulu kanjani uphumile eGalile, uphuma ehlane, naloko lebekakumemetela, kutsi kufika kwaMesiya kwase kusedvute. Futsi Lazaru bekatyi kancane kutsi yena impela Lebekakhulumaya naye kwakunguMesiya, cobo lwaKhe.

²¹ Futsi ngalelinye lilanga wancenga Jesu, njengoba kwakunjalo, kutsi ehle naye, kuva lomprofethi ashumayela. NaJohane, entasi lapho, angakagcoki ngemavi lamakhulu

lakhukhumukile; umuntfu lojwayelekile nje, angakagcoki njengemphristi lomkhulu.

²² Ngoba, Nkulunkulu akahlali ngendlela lesigcoka ngayo. Nkulunkulu akanandzaba kakhulu kangako ngako, kuphela nje uma sigcokile ngalokuhloniphekile futsi sibukeka kahle. Awudzingi kutsi ube nakhololo lobukemuva, noma ufake umshuculo enhloko yakho. Nkulunkulu ufunu wena kutsi ube nekutehlisa, inhlitiyo letfobelako. Nguloko Nkulunkulu lakufunako.

²³ Futsi njengoba abona Jesu eta naJohane, embhabbatisweni wakhe, Johane wagucuka wase uyabuka, wase utsi, “Bukani liWundlu laNkulunkulu lelisusa tono telive.”

²⁴ Futsi ngesikhatsi Jesu abhabbatiswa nguJohane, batsi Wabuyela emuva kamuva ekhaya laLazaru naMartha. Futsi lapho Asahlala lapho, wadla etafuleni labo, walala emibhedzeni yabo lapho eBhetani. Futsi ngalelinye lilanga, Nkulunkulu wakhulumna naJesu futsi waMtjela, “Ngifuna Wena ushiye lendzawo, nekutsi uye lapho NgitoKukhombisa khona.”

²⁵ Manje, siyati kutsi liBhayibheli latsi, kuJohane loNgewe 5:19, Jesu watsi, “Angenti lutfo ngaphandle Babe aNgikhombise kucala kutsi ngenteni.”

²⁶ Futsi manje Nkulunkulu wadzingeka aMkhombise, ke, kutsi akenteni, noma nakungenjalo Bekangeke ashiye iBhetani. Ngako Waphuma, cishe luhambo lwetinsuku, noma letimbili.

²⁷ Futsi khona masinyane, Lazaru wagula, futsi batfumela kutsi Jesu ete. Kodvwa, esikhundleni sekuta, Jesu akakunakanga nje kubitwa.

²⁸ Manje bekungeke yini kukwente utivele ukabi uma umelusi bekente loko na? Bekungakwenta utivele kwangatsi, “Yebo-ke, akanandzaba natsi.”

²⁹ Kodywa, o, uma nje beningema umzuzu, kukhumbula loku, kutsi, “Tonkhe tintfo tisebentelana ndzawonye kube ngulokuhle kulabo labamtsandzako Nkulunkulu.” Akukho lutfo emhlabeni lolungahamba kabi, kuphela nje uma ukuNkulunkulu. “Tinyatselo talabalungile tilawulwa yiNkhosi.”

³⁰ Base-ke batfumela futsi kubita Jesu. Futsi Yena, kubonakala kwangatsi, wangakunaki kumbita kwabo futsi wavele wachubeka nje. Emvakwekwendlula kwetinsuku letine, Watsi, “Umngani wetfu, Lazaru, ulele, futsi ngenga yenu Ngiyajabula kutsi beNgingekho lapho.” Ngoba, kube Bekakadze alapho, bebayotama kuMenta kutsi ente intfo leyayingesiyo intsandvo yaNkulunkulu.

³¹ O, bengingema kanjani lapha umzuzwana! Kutsi kukanjani loko, tikhatsi letinengi, ngetinhoso letinhle, bantfu batama kubita bantfu baphume entsandvweni yaNkulunkulu. Umuntfu ufanele ati kubitwa kwakhe lokuphelele. Ufanele wati kutsi

wentani, futsi hhayi nje ngendlela lengenasiciniseko, noma akutsi imali ikudvonse ikususe kuyinye indzawo ikuyise kulenye, noma kwentiwe kutsandvwa bantfu. Akunandzaba kutsi utsandvwa bantfu kangakanani, kutsi ucebe kangakanani, ufanele sonkhe sikhatsi ufune Nkulunkulu, kwati licebo laKhe nentsandvo yaKhe.

³² Manje, ngesikhatsi Lazaru agula, kwabonakala kungakejwayeleki kutsi Bekangeke abuyelevemuva. Kodvwa Jesu watsi, “Ngiyajabula kutsi bengingekho lapho.”

³³ Ngoba, bebayoMncenga, batsi, “Manje, Awuti ngani *ngalapha?* AwuKwenti ngani *luku na?* Futsi Awumvusi ngani *na?* Wabayusa labanye.” Kodvwa, Jesu bekati kancono. Jesu bekati kutsi intsandvo yaBabe yayiyini.

³⁴ Futsi, o, kuyinhlanhla lebusiswe kanje pho, kute sati intsandvo yaBabe. Uma sitofuna Nkulunkulu, Nkulunkulu utoyenta yatiwe intsandvo yaKhe.

³⁵ Nginganconota kwati kutsi bengisentsandvweni yaNkulunkulu, uma ngingakaze ngikhulume nalomunye umuntfu, kunekutsi ngishumayele kubantfu labatinkhulungwane letilishumi njalo ebusuku, ngentsandvo yaNkulunkulu. Nginganconota kwati intsandvo yaNkulunkulu. Ngikholla kutsi kwakunguDavide lowatsi, “Ngingamane ngibe limethi lasemnyango,” e...noma lokutsite, “endlini yeNkhosi yami, kunekuhlala emathendeni nebubi.”

³⁶ Inhlanhla lenje pho, kutfola indzawo yetfu futsi lapho kuhllala. Akunandzaba kutsi develi unyakatisa kanjani, loko lakushoko, nekutsi uhhalatisa kanjani, hlala ngco entsandvweni yaNkulunkulu.

³⁷ Caphelani, ke, ngesikhatsi Jesu atsi, “Manje, u—ufile.” Bebacabanga kutsi usetsetse sitfongo. Watsi, “Ufile. Futsi ngenca yenu, ngiyajabula kutsi bengingekho lapho. Kodvwa ngiyahamba ngiyomvusa.” O, hhe! Kwakungesiko kutsi, “Ngitohamba ngiyobona kutsi ngingawkwenta yini; ngitohamba ngiyotama.” Kodvwa, “Ngitohamba ngiyomvusa.” Ngoba, Bekati, Nkulunkulu bekaMkhombise ngembono, kutsi Lazaru bekatophuma kulelothuna. Futsi kwakungesiko kucagela umsebenti. O, uma Nkulunkulu bekanga...

³⁸ Noma ngusiphi sikhatsi Nkulunkulu lakhombisa ngaso umbono waloko lokutokwenteka ngaso, kutoba ngaleyondlela impela, uma umbono uvela kuNkulunkulu. Kufanele kubenjalo nje! Beningema kanjani lapha esihlokweni sami, futsi nje ngicaphune, ema-awa, etindzaba lengitatiko.

³⁹ Ngiye etindzabeni lapho bengingacabanga khona, “O Nkulunkulu, impela Utokwenta,” nje ngiphuma futsi ngitama kuhllola kukholwa kwami kuko. Kodvwa tikhatsi letinengi akusebenti.

⁴⁰ Kodvwa uma Nkulunkulu akhombisa umbono, o, hhe, kufanele kwenteke nje. Kungeke kwehluleke. Futsi ngenga yekutsi Uyakwenta manje, kubufakazi lobungenakuphosisa kutsi Usenguye Mesiya, kutsi buMesiya baKhe bunamatseliswe ngeluphawu ngetibonakaliso netimanga tekucinisekiswa kweLivi laKhe lelibusisiwe.

⁴¹ Futsi-ke kucabanga, kutsi, Lazaru, ngesikhatsi agula. Akekho lowatiko kutsi kugula kuyini ute ube nako ekhaya lakho lucobo. Futsi ngicinisekile kutsi sonkhe, kusihlwa, singavelana naMartha naMariya. Kutsi umenti wabo wesinkhwa lokukuphela lebebanaso, umnakabo, alele agula embhedzeni. Futsi mhlawumbe bodokotela bese bamdzelile. Siyafundziswa kutsi wabulawa sifo sekopha lokunengi emaphashini, mhlawumbe sifuba sengati. Futsi wafa ngalesosimo. Futsi ngesikhatsi agula kakhulu, nadokotela besamdzelile, wase-ke Jesu uyehluleka kuta kumngani waKhe.

⁴² Manje, loko impela kwakusikhatsi lesimnyama. Ungake ucabange nje labodzadze labancane lababili labahle batfumela kutsi Jesu ete, futsi Wala kukwenta na? Emvakwekuba sebaphumile ebandleni futsi baphika inkholo lendzala yeMtsetfo, futsi sebatehlukanisile kuminako yalelive; futsi-ke babeka lonkhe litsemba labo kuloMuntfu, Khristu, Labakholwa kutsi unguMesiya, Khristu; futsi-ke Ubentela phansi!

⁴³ O, sonkhe sasinolohlobo lwetentakalo. Ngiyakhumbula ngesikhatsi ngicala kuphendvuka, kutsi bantfu bakitsi bacabanga kanjani kutsi ngangilahlekelwe yingcondvo yami. Yebo-ke, batsi, "Uma ugcina lolohlobo lwenkholo, utoba sesibheddlela setinhlanya etinsukwini letimbalwa." Ube nentfo lefanako, yebantu bahlekisa ngawe, futsi neabantfu bakho batsi sewuvele wangena ekugcineni kwekujula. Kodvwa kuphela nje uma kukholwa kwakho kukuKhristu, yonkhe intfo itophuma kahle. Ungakhatsateki nhlobo ngaloko. Futsi ngisakhumbula kutsi kanjani bantfu...

⁴⁴ Ngangihlangana nemngani wami longumfana, nemantfombatane lamancane lengangihamba nawo, ngihlangene nabo esitaladini. Futsi watsi, "Billy, sewube ngumgiciki longcwele." Bengingenandzaba, ngoba bengati kutsi kukhona lokwentekile, kukhona lokwentekile.

⁴⁵ Futsi, enhlitiywani yami, ngakukholwa kutsi kungiko sibili, Moya loyiNgcwele mbamba. Iminyaka lengemashumi lamabili nakune seyendlulile, futsi kusime lapho nje kusihlwa. Nginaleyo nshisekelo lefanako kuMkhonta, njengoba benginayo kulobo bususku bekucala lengaMtsembisa ngabo, kuleyondlu lencane yemapulango lendzala. Impela. Ikhona intfo lebambil! Ema-awa lamnyama sekefikile. Tigemegeme tifikile. Kujabha kufikile. Kufa kufikile. Kodvwa, ebusweni bako konkhe,

ngiphumula kulelotsema lelihle Lalisho, “Ngikuvuka nekuPhila; loyo lokholwa ngiMi, ngaye afile, noko utawuphila.”

Kukholwa kwami kwakhelwe kulokungasiko
kuncane

KuneNgati yaJesu nekulunga;

Uma konkhe emphefumulweni wami
kukhwesha,

Khona-ke Ungilo lonkhe litsema lami
nesimiso.

KuKhristu, liDvwala lelicinile, siyema;

Yonkhe leminye imihlabatsi isihlabatsi
lesibishako. (Impela!)

⁴⁶ O, kufanele kutsi kwakukadze kusikhatsi lesimnyama; ngesikhatsi dokotela wabo angakabasiti ngalutfo, ngesikhatsi umngani wabo sekehlekile kubo, naLazaru bekafa manje. Futsi ngelusuku lwesine wefika, wopha kwekugcina, wase uya kuyoba naNkulunkulu. Bamkhipha; bamunya ingati emtimbeni wakhe, bafaka emakha enadi emitsanjeni yakhe, bamgocota ngendvwangu bambeka ethuneni. Futsi walala lapho, tinsuku letine, afile. Umtimba wakhe wawunuka.

⁴⁷ Manje, noma ngubani uyati kutsi umtimba wemuntfu wehlela ekubeni ticucu emvawkwema-awa cishe langemashumi lasikhombisa nakubili.

⁴⁸ Kungalesosizatfu Jesu bekafanele avuke ngaphambi kwekutsi tinsuku letintsatfu tiphele. Futsi ema-awa langemashumi lasikhombisa nakubili, kubola kuyangena.

⁴⁹ NaDavide, eBhayibhelini, watsi, iminyaka lengemakhulu lasiphohlongo ngaphambi kwekutsi Khristu atalwe, ngaphansi kwekuphefumulela kwaMoya loyiNgcwele. Watsi, “Angiyuvuma kutsi IoNgcwele waMi abone kubola, kanjalo futsi amgeke Ngiwushiye umphefumulo waKhe esihogweni.”

⁵⁰ Kungalesosizatfu Atsi, “Bhubhisani lomtimba, futsi Ngitowuvusa emkhatsini wetinsuku letintsatfu.” Bekati kutsi akukho kubola lokwakungangena. Kungako Afa ngaLesihlanu ntsambama, wase uyavuka futsi ngeliSontfo ekuseni, kungoba Bekangati ngisho nasinye sakhi-mtimba salowomtimba lobusisiwe lesasingatsintfwa konakala.

⁵¹ Ngoba, Livi laNkulunkulu alinasiphosiso kakhulu. O, hhe! Uyaligcina Livi laKhe, ncamashi. “Angeke avume kutsi Longcwele waMi abone kubola, futsi angeke Awushiye umphefumulo waKhe esihogweni.” Livi laNkulunkulu lelingenakuphosisa lalingeke lehluleke. Nako kulele umtimba waKhe.

Impela, bantfu bayabuta. Batsi, “Tinsuku letintsatfu nebusuku?”

⁵² Kodvwa, kwakusemkhatsini wetinsuku letintsatfu nebusuku, Washo. Bekati kutsi ngeke kuphele tinsuku letintsatfu nebusuku, ngoba kubola kuyawungena.

⁵³ Ngako, nangu Lazaru, kwase kwendlule tinsuku letine. Imphumulo yase ivele iwele ekhatsi, ebusweni. Imino yase ivele iguculiwe. Timphetfu tesikhumba tase ticale kukhansa tingene emtimbeni wakhe futsi tadla inyama yakhe.

⁵⁴ O, kufanele kutsi kwakuli-awa lelimnyama kunawo onkhe lowomndeni lomncane lowake walibona! Umngani wabo angasekho. Libandla labo; bacoshwa. Umnakabo bekafile. Nebantu babahhalatisa futsi babahlekta, njengoba lawomantfombatane lamancane lamabili ahleti ndzawonye ekhaya, nemaveyili abo lamnyama etikwebuso bawo, njengoba lisiko lemphumalanga linjalo. Ahleti lapho, akhala futsi akhala, ngekuhamba kwemnakabo. Nabo lapho ke.

⁵⁵ Kute namunye kodvwa lokewahlala kulolohlobo lelikhaya; kute namunye ngaphandle kwaloyo lohleti eceleni kwalabatsandzekako babo! Siyati, labanengi benu bayati, kutsi sihleti kanjani ngakulotsandzekako wetfu. Roy, ngiyakubona uhleti eceleni kwalowomfana lomncane. Mnaketfu Roberson, ngiyakubona naDzadze Roberson bahleti eceleni kwenina. O, bangakhi kini! Ngiyatibona mine lucobo nighleti eceleni kwaloluncane, luswane loluhambile, cishe lolunetinyanga letisiphohlongo budzala. Siyati kutsi letotintfo tiyini. O, emawa lamnyama kanje pho!

⁵⁶ Kodvwa kwakuli-awa lelimnyama kunawo onkhe lowomndeni lomncane lowake walibona. Futsi cishe ngalesosikhatsi, Jesu ufika enkhundleni. Kukutsi, ngalokuvamile, nguleyondlela Lakwenta ngayo. Kuse-aweni lelimnyama kunawo onkhe, bese-ke Jesu uyefika esigcawini.

⁵⁷ Kwakusentasi le eBhabhiloni, ngalokunye kusa, eminyakeni leminengi leyendlula. Ngesikhatsi bantfwana labatsatfu bemaHebheru, lebebakadze behiliselwe lapho, batfunjiwe, besuka eveni labo lendzabuko. Bebadzabukile ngoba bebatfunjiwe. Bebadzabukile ngoba yayingekho indzawo yekukhonta. Kodvwa bebasolo baphila ngekwetsembeka kuNkulunkulu. Futsi lapho kwafika sicuku sebakhohlisi, futsi babeka umyalo, kutsi, "Nomangubani longeke akhotsame esitfombeni," lokwakuphambene nenkholo yabo, "uyophonswa esithandweni semlilo." Nenkosi, nesibindzi sayo lesikhulu, yaphuma yase itsi, "Nomangubani longeke akhotsame kulesitfombe lesi, ufanele ayongena kulesithando semlilo futsi ashiswe." Manje, kwakukhona sikhatsi sekuvivinywa.

⁵⁸ Futsi kuhlala njalo kunesikhatsi sekuvivinywa. "Yonkhe indvodzana leta kuNkulunkulu, ifanele kucala ihlolwe, ivivinywe." O, ngiyakutsanza. O, angikubiti, kodvwa, emvakwekuba sekwendlulile, kutsela titselo letinhle tebumnene.

Sikhatsi sekuvivinywa, lapho umlilo ushisa! Kutsi wonkhe umKhristu, kuyo yonkhe iminyaka, wendlula kulesosikhatsi sekuvivinywa. NeliBhayibheli latsi, "Uma singeke sikumele loko kuvivinywa, siba bantfwana labamagoya, futsi hhayi bantfwana baNkulunkulu." Ngako, umntfwana sibili esikhatsini sekuvivinywa, lokwakungiko loku, abahambi ngekubona. Emehlo abo enyama avalekile etintfweni letibatungeletile. Bahamba kuphela ngekukholwa kweNkhosi Jesu Khristu, babuka eVini laKhe, futsi bakholwa kutsi Utoligcina lonkhe Livi ngendlela impela Latsi Uyokwenta ngayo. Sikhatsi sekuhlolwa, tivivinyo!

⁵⁹ Futsi siyabona, ngesikhatsi lesikhatsi sekuvivinywa sifika kulabafana bemaHebheru, bafakazela kwetsembeka. Batsi, "Singeke sikhotsamele lesitfombe." O, hhe!

⁶⁰ Khona-ke, simemetelo lesikhulu lebesisayiniwe, bahamba base bayababutsela ndzawonye, base badvonsa tandla tabo emvakwabo, base babahambisa etikwelipulango lelikhulu, indlela lebekile, kuyobawisela esithandweni semlilo lesigucule tibhakabhaka tababovu, lohiswa ngakulophindvwe kasikhombisa lokwake kwashisa. Futsi ngesikhatsi basahamba benyuka lelibhandi, batu kutsi enhlitiyweni yabo, ababonanga kutsi Nkulunkulu uyoke akwente kanjani. Kodvwa bebatu kutsi Nkulunkulu bekangakwenta. Kwakuyinhlanhla yabo kuhamba ekufeni kwabo, njengoba kwakunjalo, kugcina Livi laNkulunkulu.

⁶¹ Futsi lapho benyukela lapho, mhlawumbe kwakuli-awa lelimnyama kunawo onkhe labake balibona. Bebete—kungekho khaya lebebangaya kulo, kulomhlaba. Bebatfunjiwe. Bebefana nje netigcila. Bebaletfwe besuka eveni labo lendzabuko. Bebangakavunyelwa kutsi baye ekukhonteni sive. Bebakhonta tithico kuleolive; kuze bangayi ekukhonteni tithico, kanjalo futsi bebaneke babe nematfuba abo elive lendzabuko. Bebatfunjiwe. Kodvwa, intfo yinye, ungeke ulibophe likholwa kuNkulunkulu wakhe. Cha, ungeke.

⁶² Futsi ngaloko kusa, lapho benyukela lapho, batu kutsi bema bodvwa naNkulunkulu. Futsi lapho bacala kwenta titebhisi tabo, lapho benyuka, mhlawumbe, li-awa lelimnyama kunawo onkhe labake befika kulo. Nekushisa kwestithando semlilo kucala kufiphala ebusweni babo. Futsi basenta sitebhisi sabo sekuvalelisa kulomhlaba, phansi ekhatsti kulesosithando semlilo, wase uyefika Jesu ngalesosikhatsi nje. Futsi Wehlela kulelobbahela lemilo, advonsa lusundvu lwaphuma etihlahlemei letihlala tiluhlata eZulwini, futsi Waphephetsa umlilo wesuka kubo.

⁶³ Kwaze kwatsi, emvakwekusha, mhlawumbe li-awa noma ngetulu, inkhosu yatfola konkhe kukhandleka yase itsi, "Vulani, futsi sibone kutsi kwentekeni."

⁶⁴ Futsi uma sebadvонsele phansi lesosivalo lesikhulukati selibhahela, nalesosivalo sensimbi noma litfusi lesikhulu sawa, inkhosи yabuka ekhatsi. Yase itsi, “Bangakhi lesibafake ekhatsi lapho na?”

Watsi, “Sifake labatsatfu.”

⁶⁵ Watsi, “Kukhona labane ekhatsi lapho. Futsi Lomunye wabo ubukeka njengeNdvodzana yaNkulunkulu.”

⁶⁶ Kungahle kube mnyama, tikhatsi letihlukanisiwe, kungahle kufike kuvivinywa tikhatsi, kodywa Jesu uhlala njalo asesigcawini uma nje sitoba neliciniso futsi setsembeke.

⁶⁷ Kwakunguwesifazane lomncane ngalesinye sikhatsi, lobekacitse yonkhe imali yakhe, kubodokotela. Futsi bekatsengise ngelipulazi, nelicembu, mhlawumbe. Nako konkhe lebekanako, bekakutsengisele; futsi wapha bodokotela, kutsi atame kophiliswa. Akukho namunye wabo lobekangamsita. Futsi lapho asahlala yedvwa, umtimba wakhe lomncane wawuhhwabile, ngoba bekalahlekelwa yingati iminyaka leminengi. Futsi akukho lokwakungabonakala kumsita. Futsi lapho . . .

⁶⁸ Bekevile. Niyati, “Kukholwa kuta ngekuva, kuva Livi.” Weva ngaleyondlela ngale ngakulolunye luLangotsi lwaseGalile, kwakukhona umProfethi laphaya, Lobekaphilisa labagulako. Kodvwa, bekangenayo imali yekuwela lichibi. Bekangakhoni kugwedla sikebhe, cobo Iwakhe; bekabutsaksaka kakhulu. Futsi bekangenamali yekubhadala lomunye umuntfu, ngoba bekacitse konkhe lebekanako, kubodokotela, futsi bekasolo akabi nje njengoba bekasolo anjalo.

⁶⁹ Ngalokunye kusa, sisahleti ngephandle, njengoba besingacabanga, kuvulande lomncane, nemino yakhe lemincane lechachatelako, atama kunitha lokuncane noma kutfunga. Lapho abuka entasi lapho, kwakunemsindvo lomncane lowenteka entasi etilwandle. Nesikebhe lesincane sifuceleke emagagasini, futsi kwenteka wabuka. Futsi emva . . .

⁷⁰ Bekahleti lapho, acabanga, “Manje yonkhe imali yami seyihambile. Ngitokwentanjani lokulandzelako na? Sine . . . mhlawumbe sikhishwe ekhaya. Lelifa selivele likutsetse loko. Asinako ngisho kudla lesingakudla, noma lutfo lolunye. Futsi angikhoni kutitfolia kutiphumuta.” Mhlawumbe kwakuli-awa lelimnyama kunawo onkhe lake walibona.

⁷¹ Futsi cishe ngalesikhatsi, sikebhe lesincane safuceleka ekhatsi, naJesu wefika. Wehlela emfuleni, newakhe lomncane, umtimba lochachatelako.

⁷² Futsi khumbulani nje, ngoba Jesu uyeta, wonkhe develi esihogweni uyotama kunikhweshisa kuYe. Kunjalo. Ungahle uwuve uMlayeto, kodywa develi utohlala ngco ehlombe

lakho, futsi utsi, “Ungalaleli. Ungalaleli. Ungalaleli.” Kodvwa ungamkholwa.

⁷³ Watsi, “Nomangubani lotsandzako, angeta anatse emantini ekuPhila, ngesihle.”

Ningamlaleli, ngoba ungudeveli.

⁷⁴ Nalowesifazane lomncane wehlela lapho Jesu beketa khona, nebantfu babutsene kuYe, labaphuyile, nakanjalonjalo.

⁷⁵ Futsi nako kume umphristi nabo bonkhe ba—baholi labakhulu benkholo yakhe. Futsi bebahlekisa ngaYe, futsi batsi, “Yebo-ke, Nguwe Lophilisa labagulako, Unguye na? Yebo-ke, sinencumbi yalabagulako. AsiKubone ubaphilisa. Yebo-ke, NguWe lovusa labofile, Unguye na? Sinemathuna lagcwele enhla lapha. AsiKubone ubavusa.”

⁷⁶ Akazange abanake ngisho nakancane. Wavele wachubeka nje. Bekanentfo yinye lebekafanele ayente, leyo kwakuyintfo Nkulunkulu laMkhombisa kutsi ayente. Akukho lokungaphansi noma lutfo lolungetulu!

⁷⁷ Uma umKhristu efika kuleyondzawo, lapho atobeka khona eceleni futsi singalaleli lonkhe lihlazo netintfo lokushiwoko, nako konkhe kuchubeka; futsi sibe nenjongo yinye, loko kwenta intsandvo yaNkulunkulu, kutsi Nkulunkulu wakutfumela kutsi ukwente, kuyobakhona lusuku lolwehlukile nelibandla lelehluikile.

⁷⁸ Lapha wehla uyahamba kulesicuku. NaJesu bekahamba naso, kuhamba kwakhe lokubinako, kuhamba kwekutenda.

⁷⁹ Nebantfu bebagijimela kuYe, futsi batsi, “Ngabe UngumProfethi na? Ngabe Unguloku na? Ngabe Unguloko na? Awusho, kutsiwani ke ngekuta ngalapha futsi ungentele lokutsite na? Ake ngiKubone wenta ummangaliso. Sitsandza kubona Ugucula emanti abe liwayini; nali lijike leligcwele lona. Ngitsandza kuba nalamanye. Batsi kwakuliwayini lelihle. Yenta leliwayini. Ake ngibone kutsi linabitseka kanjani.”

⁸⁰ Akazange ngisho aphakamise inhloko yaKhe. Wachubeka nje nekuhamba. Loko kungenta ngiMtsandze.

⁸¹ Niyati, kubita bantfu labancanyana nje kutsi baphikisane futsi baphikisane. Indvodza lenkhulu ayinaki lutfo lolunjengaloko. EmaKhristu akacapheli kutsi live litsini, uma afuna kusho noma yini lafuna kuyisho. Bane...Bakhulu kakhulu kucaphela letotintfo letincane. Basolo bachubeka nje, bachubeka nje.

⁸² Lowesifazane lomncane wacabanga, “Manje, ngulonawa kuphela lengiyoke ngiMbome; litfuba lami lekugcina. Litfuba kuphela lengake ngabanalo. Futsi ngiyakholwa ngekweliciiniso, uma nje bengingatsinta sembatfo salowoMuntfu, bengingasindza.” Kukholwa lokunje pho! Sikhatsi lesinje pho!

⁸³ Futsi, lapha, njengoba lesicuku sitama kumkhweshisa, uguca ngemadvolo akhe, ngandlela tsite, futsi akhanse adzabula kuso sonkhe lesosicuku, wate watsintsa sembatfo saKhe. Futsi wabuyela emuva wase uma esicukwini.

Jesu wagucuka wase utsi, “Ngubani loNgitsintsile na?”

⁸⁴ Ngani, lesicuku satsi, “Ngani, akekho lokuTsintsile.” Wonkhe umuntfu wakuphiha.

⁸⁵ NaPhetro waMekhuta. Watsi, “Nkhosi, wonkhe umuntfu bekaKweyama.”

Watsi, “Kodvwa Ngiyeva kutsi emandla aphumile kiMi.”

⁸⁶ Futsi Wacalata waze Wamtfola. Futsi Watsi, “Kukholwa kwakho kkusindzisile.”

⁸⁷ Li-awa lakhe lelimnyama kunawo onkhe. NeliBhayibheli lasho, kutsi, “Weva ngekhatsi kwakhe, kutsi lokukhophota . . . umopho kwase umile.”

⁸⁸ Kwakungesiyo iNkhosi Jesu lefanako lapha manje ekuseni na? Endvodzeni lehleti lapho, lenemdlavuza lochubekele phambili, yaze ya . . . Dokotela watsi, “Ingaphila nje sikhashana.” Futsi lapho endlula ngase-altari, e-aweni lelimnyama kunawo onkhe lake walibona, nemizuzu lelishumi nesihlanu yema emuva lapho. Futsi bekafanele ete lapha futsi atsi, “Konkhe lokuva ngesindvwa sekuhambile kimi.” Li-awa lelimnyama kunawo onkhe, wase uyefika Jesu.

⁸⁹ UMnaketfu Burns lohleti laphaya, ngesikhatsi . . . Umlingani wakhe lomncane lotsandzekako eNkhatimulweni, kusihlwa. Kutsi kwakukanjani, bekalele lapho, esibhedlela lapha eLouisville, anemdlavuza elubendzeni. Nabodokotela bese bamyeckela. NeMnaketfu Wood nami sasingaphandle e-ehlatsini, sittingela tikwireli. Futsi siyangena, futsi intfo letsite yangiphocelala kutsi ngiye eLouisville. Ngani na? Angati.

⁹⁰ Futsi ngatsi, “Mnaketfu Wood, shayela wendlule ngasekoneni, Ngiya eSutcliff. Futsi uma ubuya ngalapha, ungangitsatsa.” Ngalinda futsi ngalinda. Angilitfolanga ndzawo. Futsi emvakwesikhashana, ngamcaphele ajika lelinye likona, futsi wendlula ngakulesositfombe lesincane neNgelosi yeNkhosi ngetulu kwaso, futsi wagucua phansi embikwaso futsi watsi, “O Nkulunkulu, ngisite ngitfole uMnaketfu Branham ngendvodza yami letsandzekako.”

⁹¹ Kodvwa Dzadze Burns lomncane, lophumule naNkulunkulu, kusihlwa, bekeme ekhaya lakhe; watsatsa lesositfombe lesincane neNgelosi yeNkhosi ngetulu kwaso, futsi wagucua phansi embikwaso futsi watsi, “O Nkulunkulu, ngisite ngitfole uMnaketfu Branham ngendvodza yami letsandzekako.”

⁹² Futsi uya entasi edolobheni kuyobhadala sikweneti lesilula, angati kutsi ngangikuphi kulelive jikelele. Futsi weta. Ngalindzela ihhafu yeli-awa. Futsi ngangisolo ngibona iloli

yendlula kulelelinye likona. Ngatsi, “Ulahlekile. Ngifanele ngenyukele lapho.” Futsi lapho nje sengifike ekoneni, futsi wafika ngasekoneni, kutsi ngingene elolini, futsi nje cishe ngalesosikhatsi, Dzadze Burns ufika ngasekoneni.

⁹³ Futsi lapho, ngemkhuleko wekukholwa, Nkulunkulu waphilisa umyeni wakhe. Futsi nango ahleti kusihlwa. Kwakuseaweni lelimnyama kunawo onkhe, wase uyefika Jesu.

⁹⁴ Sicabanga kutsi silahlekile futsi sishiyiwe. Futsi uma utfola kutivela... Chubeka nje ubambele. Utoba lapho. Ungakhatsali.

⁹⁵ Kwakuli-awa lelimnyama kunawo onkhe lowo Georgie Carter lomncane lake walibona, entasi lapho eMilltown. Bekawelibandla lelalingakholelwa ekuphiliseni kwaNkulunkulu. Bahhalatisa futsi bahlekisa ngekuphilisa kwaNkulunkulu. Futsi lapho lowo wesifazane lomncane alele kulesosimo. NeNkhosi yakhulumma nami entasi lapha embhedzeni, yase itsi, “Yani entasi eMilltown.” Ngangingakaze ngive ngalendzawo.

⁹⁶ Ngefika khona lapha ngembili impela, futsi ngatsi, “INkhosi ingitfumele endzaweni lekutsiwa yiMilltown. Kuneliwundlu lelincane lelihhukwe etihlahleni, futsi likhalela lusito.” Akekho lobekati kutsi kwakukuphi.

⁹⁷ NeMnaketfu George Wright, bekalapha manje ekuseni, watsi, “Ngiyati kutsi kukuphi. Kungaphansi nje kwendzawo yami.” Ngehla ngeMgcibelo lolandzelako. Ngabuka ndzawo tonkhe, futsi ngacula inkonzo ebandleni lelidzala leBaptisti.

⁹⁸ Kwase kutsi-ke uMnumz. Hall wangiholela lapho kutsi ngikhulekele lentfombatane lencane, ngase ngiyayikhulekela. Bantfu bakubo bashiya indlu. Bebangafuni kutihlanganisa ngalutfo nayo, ngoba libandla labo lalibatjelile, “Noma ngubaphi bantfu,” labahamba bangena emhlanganweni wami, “batoncunywa ebandleni.” Lapho bekakadze alele, iminyaka leyimfica netinyanga letisiphohlongo, enable ngemhlane wakhe, angakhoni ngisho nekunyakata. Bekakhale. Bekakhulekile. Kwate kwatsi, ungahamba, kute kube ngulolusuku, futsi ubuke. Umbhedze wakhe lomncane lonetinsika letine, bekahlighla wonkhe lo—lopende ngemuva kwavo, akhala kuNkulunkulu, kutsi ente lokutsite. Futsi noko, libandla lakhe lelibandzako, lelibophekile nje libandla lelinganaki lalingakholelwa ekuphiliseni kwaNkulunkulu futsi alahle noma ngubani kutsi ete amkhulekele ngaleyondlela.

⁹⁹ Lapho uyise bekalidikhoni, noma lokutsite, ebandleni. Make wakhe nabo, tinsika letinkhulu ebandleni. Futsi lapho baliwe; onkhe ematsema lalingasekho. Bodokotela sebamdzelile, iminyaka lesihlanu ngaphambili. Bekasindza kuphela cishe emaphawondi langemashumi lamatsatfu nesikhombisa; kungekho lutfo ngaphandle kwematsambo. Imilente yakhe

lemincane yayibukeka njengelugodvo lwemshanyelo. Futsi lapho alele kungekho lutfo ngaphandle nje kwesikhumba etikwelitsambo.

¹⁰⁰ Ngalelinye lilanga, ehlela lapho... Futsi unina wagijima; uyise wasuka ekhaya. Bebangakaphatselani ngalutfo nalolohlanya. Futsi ngalelinye lilanga, ngangena kuyomkhulekela, Ngatsi, “Ntfombatane lencane, ungavuma yini kuvuka futsi ubhabhatiswe eGameni leNkhosi Jesu, kugeza tono takho, futsi uMkhonte na?”

¹⁰¹ Ngadzingeka ngisondzele kuva loko lakushito. Watsi, “Ngitokwenta noma yini.” Ngabuka, ngilele kuyami... umbhedze wakhe, futsi nako kulele incwadzi yami lencane, lebitwa nga*Jesu LonguYe itolo, Namuhla, NaPhakadze*. Ngamkhulekela, kwabonakala kwangatsi akusitanga ngalutfo.

¹⁰² Emaviki lamabili ngabamba umhlangano. Ngenyukela kuyobhabhatisa enhla eTotten Ford. Futsi ngalolosuku umhlangano wase uphela, ngalobo busuku. Futsi ngesikhatsi ngibhabhatisa...

¹⁰³ Kwakukhona lomunye umfundisi enhla lapho lowahlekisa futsi wahhalatisa yona impela imicabango yembhabhatiso wemanti, futsi basebentisa liGama leNkhosi Jesu Khristu. Watsi, “Uma noma ngumuphi webantfu bakitsi lohleti ngaphansi kwalelithende, lowake waba ngakulendvodza, phuma lapha manje. Angifuni lutfo loluphatselene nabo.” NeMnumz. Wright kwenteka wahlala lapho, futsi wasukuma ngco wase uyaphuma. Futsi ngeliSontfo lelilandzelako impela... Angikaze ngivule umlomo wami futsi ngasho livi ngemuntfu.

¹⁰⁴ Futsi ngachubeka ngenyukela lapho, endzaweni kutsi ngi... kutsi ngibhabhatise enhla lapho eTotten Ford. Futsi ngesikhatsi ngiphumela emantini, nako kume bantfu emvuselelweni yakhe, beme elusentseni, kuhlekisa ngami ngibhabhatisa eGameni leNkhosi Jesu. Futsi ngesikhatsi ngiphumela emantini, cishe ngalessosikhatsi Jesu wefika.

¹⁰⁵ Naku kufika libandla lakhe lonkhe, bagcoke tingubo tabo letinhle, baklabhuta kulawomanti laneludzaka, bamemeta, “Nkulunkulu ngihawukele!” Futsi ngababhabhatisa bonkhe eGameni la*Jesu Khristu*, khona lapho kulowomgodzi wemanti.

¹⁰⁶ Ngachubeka ngenyukela kuMnaketfu George. NeMnaketfu George watsi, “Mnaketfu Branham, wota esidlweni sakusihlwemizuzwini lembalwa.”

¹⁰⁷ Ngatsi, “Ngifanele ngikhuleke.” Ngaya ngale emahlatsini, futsi bengingakhoni kukhuleka, lapha nalaphaya. Futsi khona masinyane nje, ngesikhatsi sekucishe kube mnyama, ngabuka, futsi nako kuKhanya kukhanya phansi esihlahleni lesincane i-dogwood, wase utsi, “Sukuma ume ngetinyawo takho, ume ngetinyawo takho, futsi uhambe ngendlela yaka Carter.”

¹⁰⁸ Georgie lomncane alele lapho, akhala, futsi atsi, “O, make, ngitoshiywa ngephandle. Utohamba namuhla, futsi angeke ngisaphindze ngikhone kumbona.” Futsi leyo kwakuyinkonzo yekuvala, ngalobo busuku, yemvuselelo lenkhulu. Nango lapho, nawo onkhe ematsema angasekho, kwakubukeka kanjalo. Futsi cishe ngalesosikhatsi, Jesu wefika.

¹⁰⁹ Nalowo wesifazane lomncane alele lapho, angemaphawondi langemashumi lamatsatfu nentfo kuphela sisindvo. Ngesikhatsi ngingena lapho ngase ngimbeka ngesandla, Ngatsi, “Dzadze, iNkhosi Jesu ibonakele kimi esikhashaneni lesendlulile, ngale eceleni kweligcuma lapho. Yatsi angite lapha futsi ngikubeke tandla, kuze uphiliswe.”

¹¹⁰ Lolo loluncane, luhlaka lwematsambo lwalungakaze luvuke embhedzeni iminyaka leyimfica netinyanga letisiphohlongo... [Akucoshwanga etheyiphini—Umhl.]... wema ngetinyawo takhe futsi waphutfuma kuya epiyanweni, futsi wacala kudlala:

Jesu, ngigcine edvute nesiphambano,
Kunemtfombo loligugu,
Umahala kubo bonkhe, umfudlana
wekulphilia
Logeleta uvela entsabeni yaseKhalvari.

¹¹¹ Kwakuli-awa lelimnyama kunawo onkhe Georgie lake walibona, wase Jesu uyefika ngalapho.

¹¹² Congressman Willie D. Upshaw, iminyaka lengemashumi lasitfupha nesitfupha asesitulweni semasondvo, afucwa ehholeni lekhongresi, kutsi aye endzaweni emvakwendzawo. Bekakadze akhulekelwe, emakhulu etikhatsi. Bekalisekela lamengameli weNhlangano yeBaptisti yaseningizimu, iNingizimu Baptisti. Indvodza lenkhulu, indvodza lemangalisako, indvodza lebeyingaba nguMengameli e-United States, nga 1926, kube bekatsengise ngebutibulo bakhe. Kodvwa, bekatondza inkantini. Futsi wakungenela ngelithikithi lekukwalela, lapho iphathi yeDemokhrathi beyiyomkhetsa. Batsi bebatokwenta, futsi bebangakwenta. Ngoba, bekangakwenta kalula. Bekatsandvwa kahle kakhulu.

¹¹³ Kodvwa watsi, “Ngingeke ngintjintjanise butibulo bami, kutsi ngibe nguMengameli wemhlaba.” Haleluya! Nkulunkulu siphe emadvodza lanjalo, eWhite House lapha. Yebo, mnnumzane. Bekahleli kanjani-ke njengesisshosha na? Umgogodla wakhe wephuka, kusukela aseneminyaka lelishumi nesikhombisa budzala, futsi bekanemashumi lasiphohlongo nesitfupha.

¹¹⁴ Futsi ngalobunye busuku, ngaley, embikwemashumi etinkhulungwane tebantfu, ngesikhatsi Roy Davis amtfumela ngephandle lapho. Futsi wamngenisa amchuba ngesitulo semasondvo, emvakwekuba Roy sekamkhulekele, nemakhulu alabanye. Futsi angikaze ngive ngalendvodza, emphilweni yami. Nango lapho, ahleti emuva lapho, kulomunye nje umhlangano.

Ngenyukela ngembili. Futsi cishe ngalesosikhatsi, ngabuka, futsi ngabona sitaki selifolishi, nemfana lomncane adlala. Lapho Moya loyiNgcwele acala kwembula, Wamkhomba ngephandle futsi wamtjela kutsi beyindvodza ye-khongresi, nekutsi Jesu Khristu bekamsindzisile.

¹¹⁵ Lapho, yena, longasilutfo, iminyaka lengemashumi lasitfupha nesitfupha esitulweni semasondvo, iminyaka lengemashumi lasiphohlongo nesitfupha budzala, li-awa lelimnyama kunawo onkhe lake walibona. Onkhe ematsema lalingasekho, ngekuphilisa kwakhe. Wase uyefika Jesu. Futsi indvodza, beyikadze isesitulweni semasondvo iminyaka lengemashumi lasitfupha nesitfupha, yasukuma futsi yagijimela ngembili, aneminyaka lengemashumi lasiphohlongo nesitfupha budzala, futsi watsintsa tinyawo takhe, futsi wagcuma waya phansi nasetulu. Futsi wema emhlanganweni waBilly Graham futsi wahlabela lelitsi *Ngincike EmiKhonweni yaPhakadze*, etitebhisi teWhite House. Li-awa lelimnyama kunawo onkhe, wase uyefika Jesu.

¹¹⁶ Kwakuli-awa lelimnyama kunawo onkhe Abrahama lalibona, ngesikhatsi asaneminyaka lelikhulu budzala, wase uyefika Jesu.

¹¹⁷ Ngalobunye busuku emvakwekushumayela sikhatsi lesidze, Watfumela bafundzi baKhe khashane. Futsi bangena emkhunjini futsi baphuma bangenaYe. Futsi kwakubukeka kanjalo, kutsi, ngesikhatsi Enta, khona-ke uphumele elwandle, lomkhumbi lomncane wawunjalo. Nesiphepho lesincane sakuphuka. Nadeveli watsi, “Sengibatfolile bakhweshile kuYe manje. Ngibatfolile labagiciki labangewe bakhweshile eNkhosini yabo. Ngitobona kutsi nguMlayeto lomnengi kangakanani labatowuyisa emhlabeni wonkhe. Ngitobamitisa bonkhe ngephandle lapha.”

¹¹⁸ Ngako, nako kuchamuka siphepho lesikhulu. Develi ucala kuhonisa umoya wakhe, nesiphepho sakuphuka. Nalomkhumbi lomncane ucala kugcuma uyetulu naphansi, *kanjena*. Emaseyili adzabuka. Tigwedlo tephuka. Umkhumbi sewugewaliswe ngemanti. Futsi kwakusikhatsi lesimnyama kunato tonkhe. Akungabateki bebabambe lomunye nalomunye elukhalo, futsi bakhala. Bacabanga, “O, Uye kuphi? Kwentekeni kuYe? Asilindzanga ngani futsi siMtsatse ahambé kanye natsi? Kungani besingeNaye lasikebheni?”

¹¹⁹ Futsi tikhatsi letinengi, ningahle nicabange intfo lefanako. Mngani wami, ungahle kube usuke wahamba ngaphandle kwaKhe, kodvwa, khumbula, Usasolo akubukile. Uyati ngco lapho ukhona. Bangaba yinkhatsato ekhaya lakho. Kungahle kubekhona inkhatsato emphefumulweni wakho. Kungahle kubekhona inkhatsato emtimbeni wakho. Nomangabe kuyini, ungakhatsateki. Unemehlo aKhe etikwakho. Ukubukile.

¹²⁰ Wakhwela esicongweni sentsaba. Bekabuka ngephandle lapho, futsi Wabona lonkhe lichinga develi lebekalidlala. Haleluya!

¹²¹ Akacancanga nje kuphela, kodvwa Wacanca tibondza taseKhalvari; hhayi kuya eKhalvari kuphela, kodvwa tibondza taseNkhatimulweni. Futsi Uhleti kusihlwa, ebuKhosini. Ubuka phansi emhlabeni. Akukho ngisho ne—neligagasi lelincane lelingeneta emantini ngaphandle (Yena) kwemvume yaKhe; lwandle lungeke lunyakate; licembe lingekе linyakate; inyoni ingeke indize. O, alibusiswe liGama leNkhosi!

¹²² Ungetulu kwato tonkhe tikhulu nemandla. Umhlaba waMenta ligama lelipansi kunawo onkhe lelingaletfwa; Nkulunkulu waMnika ligama lelipakeme kunawo onkhe leelinganiketwa. Umhlaba waMbeka phansi njengoba bebangaMtfolo, ethuneni lelonako; kodvwa Nkulunkulu waMphakamisa wabangeTulu le kunakokonkhe. Uphakeme kakhulu waze Wadzingeka abuke phansi kute abone liZulu.

Liso laKhe likuncedze,
Futsi ngiyati kutsi Uyangicaphele.

¹²³ Uyakucaphela. Wati yonkhe imicabango losengcondvwensi yakho. Wati tonkhe tenteko lotentako. Wati yonkhe intfo ngawe. Kunjalo.

¹²⁴ Wena utsi, “Kodvwa, ngihlubukile, Mnaketfu Branham.” Loko akwenti nalomncane umehluko. Wati kahle hle kutsi uhlubukiswe yini. Wati kahle nje kutsi ukuphi.

¹²⁵ Wena utsi, “Yebo-ke, Mnaketfu Branham, ngasuka ngahamba ngaphandle kwaKhe, nami. Ngaba nelitfuba, ngalesinje sikhatsi, kutsi ngikhulume. Benginelitfuba, ngalesinje sikhatsi, ku—kuba ngumKhristu. Benginelitfuba. Umshumayeli wenta lubito, futsi bengifanele ngihambe. Ngake ngakutama kanye, kodvwa ngehluleka. Ngenta *loku, lokwa.*” Akunanzaba kutsi wenteni, Usenalo liso laKhe lisetikwakho.

¹²⁶ Labobafundzi baphuma ngaphandle kwaKhe. Neli-awa lelimnyama kunawo onkhe, ngesikhatsi labodeveli abasusile lapho, besuka bahamba eBukhoneni baKhe, ucala kuphephetsa kubo.

¹²⁷ Mhlawumbe nguloko lakwentako kuwe kusihlwa. Angahle akunike umdlavuza. Angahle akunike *loku.* Angahle akunike *lokwa.* Angahle akunike likhaya lelehlukena. Angahle akunike inhlitiyo ledzabukile. Angahle akunike tinkhatsato. Angahle akunike buhlungu benhloko. Angati kutsi utokwentani. Kodvwa yinye intfo lengiyatiko, kutsi Nkulunkulu usenalo liso laKhe kuwe. Leli kungahle kube li-awa lakho lelimnyama kunawo onkhe. Angati; Nkulunkulu uyati.

¹²⁸ Kodvwa nje khona kulelo-awa lelimnyama, ngesikhatsi sebatsi abalungele kuya phansi, wase ke Jesu uyeta ahamba,

esuka emantini, angaphatamiseki wonkhe nje. Lamagagasi lamakhulu avele acondza nje embikwaKhe, lapho Asahamba kuwo.

Phetro watsi, “Nkhosi, uma lowo kunguWe, ngibite ngite kuWe.”

Watsi, “Wota. Phumela lapha.”

¹²⁹ “Cela, futsi utawuphiwa; funa, futsi utawutfolo; nconcotsa futsi utawuvulelwa. Ngoba wonkhe lonconcotsako, uyovulelwa; wonkhe lofunako, uyotfolo.” Impela. Usasolo abukela. Nentfo lengakejwayeleki ngako, ngesikhatsi labobafundzi bangenalusito futsi bangenatsema, futsi ngesikhatsi Jesu efika kubo, kwakunguyonantfo kuphela leyayingabasita, futsi bebaMesaba. BebaMesaba.

¹³⁰ Futsi ngiyasho namuhla, mngani, kutsi uma tive setehlulekile, kutsi uma bantfu sebehlulekile, lapho imimango seyehlulekile, lapho libandla lehluleke khona, lapho yonkhe lenye intfo yehlulekile, kubukeka kwangatsi sekuhambe ngalokuphelele. Futsi cishe impela nomangasiphi sikhatsi, noma nguliphi li-awa, ungeva kumemeta, futsi bewungeke ukhone kucedza kumemeta kuze kutsi umhlaba wonkhe ushabaliswe. Munye lohlele emabhomu utokwenta. Nguloko kuphela lofanele ukwente, munye nje. Abadzingi kutsi basuke eMoscow. Bangahlala khona lapho futsi baphonse yinye eFourth Street, eLouisville. Futsi singema khona lapha futsi siphonse yinye eMoscow, futsi.

¹³¹ Futsi kuyoba yini lapho lemikhumbi lemikhulu lehleli ngephandle lapho elwandle kanjena, nalawoma-rokhethi laceceshwe khona ngco kulawomadolobha na? Lomunye ngakuloluhlangotsi, acecesswa ngalendlela; nalomunye ngakuloluhlangotsi lolu, acecesswa ngaleyondlela. Naloyo wekucala uyatsintsia isuke, nalaba batotsintsia ngaleyandlela.

¹³² Kutowentekani na? Litokusita ngani ke likhaya lakho ke? Itokusita ngani imali yakho ke? Sitokusita ngani singani sakho, noma intfombi yakho itokusita ngani? Kutosita ngani nomayini lotokwenta na? Uma ungakalungisi naNkulunkulu, sewuhambile, sikhatsi neliPhakadze.

¹³³ Leli li-awa lelimnyama kunawo onkhe lomhlaba lowake wabhekana nalo kusukela ekucaleni kwsikhatsi. Asikaze sibekhona sikhatsi kuwo wonkhe umlandvo wemhlaba lolumnyama njengoba kunjalo njengamanje.

¹³⁴ Umdlavuza uvuke umbhejazane. Cabanga nje, kutsi... Ngive sitatimende ngalelelinye lilanga, sikweneti lesinjengalesi, “Kutsi kutoba nebantfu labanengi labafako e-America kulomnyaka, ekubhemeni bosikilidi, ubangela umdlavuza, labatokufa kulomnyaka e-America, kunalabo lababulewe eminyakeni lemine ngeMphi yase-Korea.” Umdlavuza uvuke umbhejazane.

¹³⁵ Tifo tiyenteka, futsi yonkhe intfo iyenteka. Yebo-ke, asati kutsi sibheke ini. Dokotela akati kutsi atibite ngekutsini letifo, ngako batsi, “Tingemagciwane.” Yini ligciwane? Buta dokotela. Kuyintfo langati lutfo ngayo. Utsi nje, “Kuligciwane.” Nguloko kuphela lokukhona.

¹³⁶ Kunetilwanyakatane letindzadlana nemadimoni lokundizako, leyondvodza lengakaze ive ngato phambilini. Yonkhe intfo isemnyakatweni. Yonkhe intfo, sitama kuyintjintjanisa ngetintfo temvelo. Kodvwa, uma sitama kwenta loku, kuhlakata lenye intfo. Kunjalo. Unika indvodza iphenisilini *yaloku*, kutosusa lenye intfo letsite. Unika *loku*, ku...

¹³⁷ Niphume nonkhe nje endleleni. Nkulunkulu unendlela, singavele nje singene kuyo.

¹³⁸ Emabandla lehlulekile. EmaPresbyterian ehluleka. IMMethodisti yehluleka. IBaptisti yehluleka. IPhentekhostali yehluleka. IPilgrim Holiness yehluleka. i-church of God yehluleka. Tsine natsi, sonkhe, sehlulekile. Kunjalo. Ungeke utsi, “NgiyiIMethodisti,” futsi utente kungatsi uphephile. Ungeke utsi uyiBaptisti futsi utiphatse kungatsi uphephile; iMethodisti, noma iPresbyterian, noma ungaba yini, noma iPhentekhostali. Ungeke utsi uphephile, hhayi kuba welisontfo, ngoba libandla lehluleke kalusizi.

¹³⁹ Kugula kuvuke umbhejazane sekuze, ngiyakholwa, sihlanu kulokusiphohlongo, noma intfo lefana naleyo, kutokufa kulomnyaka, ngemdlavuza. Kucabange nje. Netifo tato tonkhe tinhlobo, tifo letinsha, netintfo tiyehlukana, loko kubi kabi nje kucabanga ngako.

¹⁴⁰ Timoto tiyabulala. Futsi nsuku tonkhe, bantfu bashayela behla ngemgwaco banekwetfuka lokukhulu, futsi bamemeta.

¹⁴¹ Ngani, bengihamba ngehla ngesitaladi eLouisville, itolo, futsi wesifazane bekatongibhamula ngisacake le esitaladini. Bengihamba lapho kanjena, nemkami bekakanye nami, futsi ngeva lomunye umuntfu asemvakwami. Le—lesicuku besi... Nalomunye wesifazane lobukeka asiwula, anekubhema sikilidi, watsi, “Yebo-ke, manje, uma ungati kutsi nguluphi luhlangotsi lwesitaladi lofuna kuhamba kulo, suka la sitaladini.”

Ngatsi, “Yebo-ke, dzadze...”

Watsi, “Thula!” Nako laph’ukhona. Nako laph’ukhona.

¹⁴² Kuyini na? Kuguliswa yimizwa. Kuphat selene nengcondvo. Nabodokotela bayasho kutsi labayimfica kuwo onkhe emaMerica lalishumi aphetfwe kungabhadli kwengcondvo. Ngisho nabodokotela bengcondvo, labafanele kuba bahumushi bengcondvo, bayahlanhlatsa futsi bayahlanya. Babahhuka ngabozankosi babo labakhulu, esibhedlela setinhlanya.

¹⁴³ Buhlanya busemnyakatweni. Kugagadlela kusemnyakatweni. Inkantini isemnyakatweni. Sono sisemnyakatweni. Kusungula tintfo kusemnyakatweni. Ayikho indlela yekukumisa. Bukhomanisi bushanyela njengazamcolo. Ayikho indlela yekukumisa, ngoba bukuhulumende nakuyo yonkhe lenye indzawo.

¹⁴⁴ O, kodvwa, akabusiswe Nkulunkulu! Kuleli-awa lelimnyama kunawo onkhe nje, khona-ke naku kufika Jesu angena, nesandla saKhe leselulelwwe ngaphandle, futsi akhombisa tibonakaliso netimanga, futsi aniketa insindziso nesihawu kubantfu. Li-awa lelimnyama kunawo onkhe lomhlaba lowake walibona! Lapho, lidvwala laseGibraltar liyosakateka libe ticucu, ngalelinye lilanga. Kodvwa, liDvwala leminyaka liyokuma ingunaphakadze, njengesikhumbuto ekuvukeni kulabafile, Khristu.

¹⁴⁵ Nkulunkulu anibusise bantfu! Nkulunkulu anibusise, bantfwana! Ungahle kube uphuyle. Ungahle ungati kutsi kudla lokulandzelako kutawuvelaphi. Kodvwa, kunentfo yinye, wemukeleke nje impela eMtfonjeni wekuPhila kusihlwta, njengendvodza lecebe kunawo onkhe emhlabeni. Wota ngaphandle kwemali, ngaphandle kwembhadalo. Kuvulelwwe nomangubani lotsandzako.

¹⁴⁶ Li-awa lelimnyama kunawo onkhe umndeni lowake walibona. Bukani iminden iehlukene. Kunemadivosi lamanengi eMerica, iyodvwa, kunalakhona emhlabeni wonkhe uhlanganiswe ndzawonye. Idivosi ivuke umbhejazane. Sekushonephi kwetsembeka nebu—bucotfo nebufati bebesifazane betfu labangemaMerica na? Bukani emadvodza, futsi konkhe labakwentako kutsi bagijime ngelitubane lelikhulu emigwacweni, betama kushaya balahle phansi yonkhe intfo isuke endleleni yabo, bangakwenta, behle, futsi banatse bhiya ngaphambi kwekutsi baye ekhaya.

¹⁴⁷ Bukani tiddzandzane tenu tita tehla ngesitaladi, nabosikilidi etandleni tato. Futsi ngako akunandzaba kutsi isayensi yetekwelapha isikhapha kangakanani secwayiso, “Ngumdlavuza! Ngumdlavuza!” Abanendzaba. Abanendzaba. Bayatikhukhumeta khona lapho nje, nomakunjalo.

¹⁴⁸ Umshumayeli angema futsi ashumayele kukhanya kwakhe kwelusuku, futsi abatjele kutsi kuliphutsa, futsi bayotsi, “O, wena hatsa lelidzala.” Live selilungele kwehlulelwwe, futsi sitokwemukela. Maka livi lami, kungeke kube sikhatsi lesidze kakhulu kute kubekhona lokwentekako.

¹⁴⁹ Ngesikhatsi ngibone lemvuselelo, ishanyelwa ngesikhashana. Sekuphelile. Futsi ngime lapho, leyOnkhanyeti yeKusa yalenga etikwemfula, eminyakeni lengemashumi lamabili nentfo leyendlula, ngesikhatsi Atsi, “UMlayeto utoshanyela umhlaba.” Futsi kubekhona ifashini lendzala,

kutfululwa kwePhentekhostali kwaMoya loNgcwele, nemililo yemvuselelo netinkonzo tekuphilisa kumbonye umhlaba wonkhe.

¹⁵⁰ Bente emaphutsa lamanengi. Emaphethandzaba abhale lokutsite lapha, kungesiko kadzeni, eMcCrall, noma, laMcCall, ngesikhatsi leyondvodza isongela umhlangano wami enhla lapho eMinneapolis, labanye babo, UMnumz. Peterson kanye nabo, beta bangitjela kutsi bekalapho emhlanganweni. Ngatsi, “Akungabateki nhlobo. Kodvwa awukatihlolisisi kahle tindzaba takho. Watsi A. A. Allen wabhala leyoncwadzi. Futsi A. A. Allen bekangakaphatselani ngalutfo nako. Khona-ke, uma lelo bekuliphutsa lelinjalo, ngikholwa kutsi konkhe lokunye kwalo kuyincumbi yeliphutsa.” Ngatsi, “Liciniso, bazalwane bangahle bakufanele lokunenginengi kugcekwa. Benta emaphutsa lamanengi. Loko kulungile. Kodvwa, mnaketfu, nginganconota kutfolakala ensimini yemphi, ngente emaphutsa, kunekuba ngumgeki walendvodza leyetama kutfola imiphefumulo isindziswe kuNkulunkulu.” Wentani ngako?

¹⁵¹ Alibusiswe liGama leNkhosi Nkulunkulu! Emandla eNkhosi Jesu Khristu anele nje impela kusihlwa. Ngulona Dvwala lelikuphela. Ngulonatsema lelikuphela. Ngukona kuKholwa lokukuphela. NaKhristu uKuvetile kuwe.

¹⁵² [Akucoshwanga etheyiphini—Umhl.] . . . futsi baphile, noma bafulatsele futsi bafe. Li-awa lelimnyama kunawo onkhe umhlaba lowake walibona. Kodvwa Jesu sewufikile, futsi Ulapha manje. Tibusiso taKhe tivuliwe. Luhlangotsi lwaKhe luyagwazwa. Tandla takhe tiyafinyelela. “Futsi nomangubani lotsandzako, angeta anatse emtfonjeni wekuPhila, ngesihle.” Wenta kutikhetsela kwakho. Siphetfo sakho saPhakadze siyoba—siyobekwa esimeni sakho mayelana naJesu Khristu. Leli kungahle kube littuba lakho lekugcina.

¹⁵³ Futsi uma sikhotsamisa tinhloko tetfu manje sentele livi lemkhuleko nje, ngitocela dzadze kutsi ete epiyanweni.

¹⁵⁴ Futsi lapho wonkhe umuntfu asemkhulekweni, ngifuna nikucabangisise. Beningayaphi kusihlwa? Bekungentekani kusihlwa uma kuhlaselwa yinhlityo kungakushaya na? Leli kungahle kube littuba lekugcina lonalo. Kucabange nje manje. Intfo kutsi, ungeke ulitsatse lelitfuba leli?

¹⁵⁵ Wena utsi, “Yebo-ke, ngitsi kubamncane.” O, mnaketfu, dzadze, Akawuhloniphi umnyaka. Ungaleca lilayini uma usemusha noma uma sewumdzala; akunandzaba. Niyabona na?

¹⁵⁶ Babe wetfu loseZulwini, loMlayeto lesiwuniketa Wena manje, eGameni laKhristu. Li-awa lelimnyama kunawo onkhe live lelibonile. Sikhatsi lesimnyama kunato tonkhe umlandvo wemuntfu lake wawubhala. Kunetinjumbane emoyeni, emasososo landizako, bawabita kanjalo.

¹⁵⁷ Wena watsi, "Kuyobakhona tibonakaliso ezulwini; futsi nasemhlaben, kutamatama kwemhlabo lokukhulu kutamatama etindzaweni letehlukene, kucubuka kwentsabamlilo; emagagasi lamakhulu elwandle." Wena watsi, "Lwandle lubhodla. Inhlitiyo yendvodza yehluleka." Liciniso. Live alati kutsi lenteni. Ibhому ye-athomu yekucala iyakusho. "Kudideka kwesikhatsi, kuhlupheka emkhatsini wetive." Wena watsi, "Uma letintfo leti tifezeka, khona-ke phakamisa inhloko yakho, kuHlengwa kwakho kuyasondzela."

¹⁵⁸ Uma ngicabanga ngaleya, lawomaJuda. Ngibona leyonkhanyeti lemicijo lesitfupha yaDavide, umjeka lomdzala kunayo yonkhe emhlabeni, ulenga ngaleya. Kungani tive tingakuboni na? Futsi kucabanga, kutsi sive sakitsi lucobo lesitsandzekako sitochumana nema-Arab, kubukeka kanjalo. Batocalekiswa, impela nje. Bawudzelelile u-umusa waNkulunkulu, manje bafanele bamele kwehlulela. Niyawubona lowomjeka lomdzala ulenga ngaleya! Niyalubona lugwadvule luvela njengembali ichakaza! Niyawabona lawomaJuda abuya avela entasi le e-Iran, bekasolo alapho iminyaka lengemakhulu langemashumi lamabili nesihlanu! LiBhayibheli latsi bayotfwalwa babuyiselwe eJerusalema ngetimphiko telukhozi. Kubona leto letinkhulu tindiza ema-United Airlines tibabuyisa ngetimphiko telukhozi, njengoba kwakunjalo. Bona behla emikhunjini, futsi babuka, futsi batsi, "Uphi Mesiya?"

¹⁵⁹ Watsi, "Uma umkhiwane sewuhluma emacembe awo, yatini kutsi lihlobo selisondzele." Siyawubona uhluma emacembe. Futsi sibona tonkhe leletinye tihlahla tihluma emacembe. Siyati kutsi sekusedvute. Sibona Ishmayeli na-Isaka, ngaleya esangweni, babambene ngemphimbo lomunye nalomunye, njengoba nje Washo. Sonkhe siprofetho khona manje siyashaya. Nkulunkulu, bani nesihawu futsi usindzise labalahlekile.

¹⁶⁰ Uma akhona munye lapha kusihlwa, Nkhosi, LoKudzingako, khulumu kuyakhe lowesilisa noma inhlitiyo yakhe lowesifazane njengamanje, ngoba kungahle kube kutsi kuli-awa lelimnyama kunawo onkhe. Naloku nje singahle singakucondzi. Kungahle kubekhona labanye lapha labangacondzi kutsi leli li-awa lelimnyama kunawo onkhe, kodvwa kunjalo. Sathane angahle kube ubente bakhukhumala kakhulu etintfweni telive, baze bangakucondzi.

¹⁶¹ Wena watsi, eBhayibhelini, "Ungcunu, ulusizi, wekuhawukelwa, uphumphutsekile, futsi awukwati."

¹⁶² Nkulunkulu, siphe, kusihlwa, kutsi besilisa nebesifazane, bafana nemantfombatane, bangahle basanguluke futsi bacondze kutsi leli li-awa lelimnyama kunawo onkhe umhlabo lowake walibona. Manje siphe kona, Nkhosi, kutsi uma akhona lapha longakwati Wena, kutsi batota kamnandzi

nangekutitfoba esiphambanweni, kusihlwa, futsi bemukele Khristu njengeMsindzisi locondzene nabo.

¹⁶³ Ngabe sikhona yini simo sekutiphatsa, netinhloko tetfutikhotsome, kutsi ungatsandza kukhunjulwa emkhulekweni sisavala lenkonzo na? Ungasiphakamisela sandla sakho kuNkulunkulu, futsi utsi, “Ngikhumbule mine.”

¹⁶⁴ Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, nawe, nawe, nawe. Nkulunkulu akubusise emuva lapho. Nawe, dzadze, yebo. Angabakhona yini lomunye ngaphambi nje kwekuvala? Nkulunkulu akubusise, dzadze lomncane.

¹⁶⁵ Wena utsi, “Mnaketfu Branham, ngabe loko kukhona lokukuchazako yini uma ngiphakamisa sandla sami?” Kuya ngekutsi bewuchaza kutsini.

¹⁶⁶ Niyati yini, uma uphakamisa sandla sakho, uphikisana nawo wonkhe umtsetfo wesayensi? Uyati kutsi sandla sakho sifanele silengele phansi, emandla ladvonsela phansi asibamba silengele emhlabatsini na? Niyati, uma uphakamisa sandla sakho, kutsi kukhombissa kutsi kukhona intfo lengetulu kwemvelo, kuwe, leyente sincumo na? Intfo lengesiyo yemvelo. Intfo lengesiyo yesayensi. Ngumoya lokuwe, lokwente wephula emandla ladvonsela phansi, ngebuNgyue lobungetulu kwemvelo kuwe, uphakamisela sandla sakho kuNkulunkulu waseZulwini, futsi utsi, “Manje ngemukela Jesu njengeMsindzisi wami.” Uyati kutsi ngumoya kuwe lowenta loko na? Ungeke watentela wena lucobo. Nguloko lelikuchazako, umehluko emkhatsini wekuPhila nekuwa.

¹⁶⁷ Uma uneliphutsa, phakamisela sandla sakho kuYe. Uma Abona ncedze, Uyakubona nawe. Impela.

¹⁶⁸ Manje, nisesesitulweni senu ngco. Uma nifuna kuta e-altari futsi nikhuleke, loko kukini. Uma ufunu kuhlala esitulweni sakho, sitokukhulekela. Ungatentela kukhetsa kwakho kutsi nguyiphi indlela lofuna kukhuleka ngayo. Nkulunkulu utokuva. Kukhona cishe idazini yetandla letiphakeme.

¹⁶⁹ Manje, uma uvisa, futsi ufunu Nkulunkulu akwentele kona, khona lapho Akunike kona kulahlwa, kuleyondzawana lefanako ngco, Utosusa kulahlwa kuwe. Uyotsatsa kwehlulela kwakho kuYe lucobo. Futsi Sewuvele ukubhadale.

¹⁷⁰ Futsi Uyotsi, “Babe, balela konkhe lakukwenetako etindlekwensi tami. Kubhadalelw konkhe.” Nkulunkulu khonake utoninika Moya loyiNgcwele, khona lapho nikhona.

¹⁷¹ Ngabe bewukuondze sibili yini ngesikhatsi uphakamisa sandla sakho na? Uma ukucondzile, manje asikhuleke.

¹⁷² Msindzisi loBusisiwe, angati nje kutsi ngubuphi busuku lobutawuba yinshumayelo yami yekugcina. Ngifuna kushumayela wonkhe umuntfu kungatsi nje bekuyami

ye kugcina. Ngoba angati kutsi Utokusho nini kutsi, "Konkhe sekuphelile manje. Buya eKhaya." Ngikhulekela kutsi Utongigcina. Ngifuna kuhlala, kushumayela Livi. Ngibona sidzingo seliVangeli, nemtselela Lelinawo etikweluntfu. Kodvwa lapha eveni lakitsi lucobo lelihle laseMerica, sibone lokunengi kakhulu kungaphatseki kahle, bunjinga, imali, yonkhe intfo.

¹⁷³ O, singeke nje sichubeke kanjena, nencumbi yelive ibulawa yndlala. Tsine sondliwe kahle futsi sembatsiswa, futsi sinemakhaya etfu, timoto tetfu. Asikesweli lutfo, futsi asati kutsi si "lusizi, newekuhawukelwa, siphumphutsekile," ngekukhuluma kwakamoya, "singcunu," ngaphandle kweNgati yeNkhosi Jesu. Naloku nje, singaba nebulunga lobukhulu ebandaleni. Singahle sibe nekuma kahle kutenhlalakahle lokukhulu kubomakhelwane. Singagcoka kancono, sidle kancono. Kodvwa, O Nkulunkulu, ngalowomphefumulo!

¹⁷⁴ Manje, kuleli-awa lelimnyama, Usekhona lapha, ngoba Ubeka kutisola etinhlitiyweni. Bekunetandla letinengana, ngyiacabanga, idazini; ngingahle ngibe neliphutsa. Tingahle kube betingetulu noma ngaphansi. Angati, Nkhosi, kodvwa Wena uyabati bonkhe.

¹⁷⁵ Futsi manje, ngesizotsa, emkhulekweni wekuvala, ngibaletsa kamnandzi nangekutifoba etinyaweni taKho, njengetincenyen tenhumayelo yami kusihlwa, njengesitselo seMlayeto. Ngibaletsa kuWe, Nkhosi, njengoba baphakamisa sandla sabo kutsi ngibakhumbule emkhulekweni. Futsi sebagucile manje enhlitiyweni yabo, esiphambanweni. Bemukele, Babe. Batsatse njengebantfwana baKho labatsandzekako. Futsi nomaphi lapho baya khona enkonzweni, noma kungaba kuphi, o, kwangatsi bangaba ngemachawe emkhuleko. Kwangatsi bangaba bazuzi bemphefumulo; basebente, ngoba busuku buyeta. Siphe kona, Babe. Batsatse ubangenise ekunakekeleni kwaKho, futsi ubabusise futsi ubanike sifiso lesikhulu senhlitiyo yabo. Futsi kwangatsi Moya loyiNgcwele lobusisiwe angagcwalisa imphilo yabo. Ngoba sikucela eGameni laKhristu. Amen.

¹⁷⁶ Bangakhi lotsandza iNkhosi Jesu ngayo yonkhe inhlitiyo yabo na? O, Akamangalisi na? Bangakhi lotivelako nje akolojiye na? Njengoba nje iNkhosi beyisandza kwehla nje futsi yatsatsa libhulashi laYo lekukolobha futsi yavele yakolobha ngalo yasusa konkhe. O, hhe!

¹⁷⁷ Sinike ishuni kulelo lelidzala, ngiyakholwa, liculo leSalvation Army, "Yini lengageza sonkhe sono? Kute ngaphandle kwe . . ." [Libandla litsi, "iNgati yaJesu."—Umhl.] "Yini lengangenta ngiphelele futsi? Kute ngaphandle kwe . . ." ["Ingati yaJesu."] Kunjalo. Asilihlabele, sonkhe kanyekanye, manje.

Yini lengageza sono setfu?
 Lutfo ngaphandle kweNgati yaJesu;
 Yini lengangenta ngiphelele futsi?
 Lutfo kodvwa iNgati yaJesu.

O, kuligugu loko kugeleta,
 Lokungenta ngibe mhlophe njengelichwa;
 Awukho lomunye umtfombo lengiwatiko,
 Lutfo kodvwa iNgati yaJesu.

¹⁷⁸ Akumangalisi yini loko na? Niyawatsandza lawomaculo lamadzala? O, hhe! Bengifuna kubona lokutsite manje. Ngumuphi kini... Nonkhe emaMethodisti phakamisa sandla sakho. Kuhle. Onkhe emaBaptisti aphakamise sandla sawo. Ngabe ikhona iPilgrim Holiness? Phakamisa sandla sakho. INazarini? Phakamisa sandla sakho. I-Church of God? Phakamisa sandla sakho. IPresbyterian? Phakamisa sandla sakho. Angabakhona yini umKhatolika? Phakamisa sandla sakho. Bukani nje lamabandla lehlukene ekhatsi lapha!

¹⁷⁹ Manje sisahlabela lelo futsi, yini leyenta iPresbyterian iphelele na? Kute ngaphandle kweNgati yaJesu. Yini leyenta iMethodisti iphelele na? Kute ngaphandle kweNgati yaJesu. Yini leyenta iNazarini iphelele na? Kute ngaphandle kweNgati yaJesu.

¹⁸⁰ Yini leyenta...? Mangakhi emaPhentekhostali? Ngikhohliwe kubuta loko. Mangakhi emaPhentekhostali ekhatsi lapha? Phakamisa sandla sakho. Manje bantfu sebayabona. Batsi silibandla lePhentekhostali. Bekunetandla letisihlanu letiphakamile, temaPhentekhostali. Nako laph'ukhona.

¹⁸¹ Asisiyo iPhentekhostali, ehlelweni. SiliBandla laNkulunkulu lophilako. Sibantfwana baNkulunkulu nje. SingemaPresbyterian. SingemaMethodisti. SingemaBaptisti. SingemaLuthela. SiyiNazarini. SingemaPhentekhostali. SingemaPilgrim Holiness. Singiwo onkhe awo. Ngoba sonkhe simunye, kuKhristu Jesu. Kwentiwa yini? *Loku!*

Yini lengageza sono sami?
 Akunalutfo ngaphandle kweNgati yaJesu;
 O, yini lengangenta ngiphelele futsi?
 Akunalutfo ngaphandle kweNgati yaJesu.

O, kuligugu loko kugeleta,
 Lokungenta ngibe mhlophe njengelichwa;
 Awukho lomunye umtfombo lengiwatiko,
 Akunalutfo ngaphandle kweNgati yaJesu.

¹⁸² Akamangalisi yini Yena? Yebo, mnumzane! Manje sisahlabela, *Entasi EsiPhambanweni*, ngifuna iMethodisti, neBaptisti, nePresbyterian, nePhentekhostali, neNazarini, bonkhe bachawulane, kulungile, lapho sisalihlabela.

Entasi esiphambanweni lapho...

Gucukani ngco manje, nichawulane nalomunye.

Phansi lapho ekuhlantweni...

Lapho enhlitiyweni yami iNgati yabhocwa khona;

Ludvumo eGameni laKhe! (...?...)

Ludvumo eGameni laKhe leliligugu!

Lapho enhlitiyweni yami iNgati yabhocwa khona;

Ludvumo eGameni laKhe!

¹⁸³ Manje lobu busuku besidlosenkhosi, njengoba wonkhe umuntfu ati. Sidla sidlosenkhosi kusihlw. Futsi ngikhohliwe ngako waze uMnaketfu Neville wangikhumbuta nje.

¹⁸⁴ Manje bangakhi lotiva akahle sibili, kutsi uliNazarini Pilgrim Holiness Baptisti? Asibone sandla sakho. Bengicaphela lapha, iBaptisti neMethodisti beme ngembili, bachawulane lomunye nalomunye. O, asikamangalisi yini...Akumangalisi yini kuba yinceku yeNkhosi!

¹⁸⁵ Manje sibantfwana nje. Nebantfwana unetindlela leticake kabi, niyati. Bayobe baphikisana umzuzu munye futsi badlala lolandzelako. Futsi nguleyondlela lesifanele sibe ngayo. Vele ususe kuphikisana, ehlombe lakho, futsi uphume futsi ube nekutijabulisa lokunengi, nidlale ngabomdola benu, nanomayini lefanele yentiwe.

¹⁸⁶ Manje sinemvuselelo letako. Futsi sitohlabela liVangeli, shishumayele liVangeli, futsi nje sibe nesikhatsi lesimnandzi. Bangakhi labatobe bakukhulekela na? [Libandla litsi, "Amen."—Umhl.] O, loko kuhle. Manje, wota futsi usisite. Yani elucingwensi. Tfola yonkhe indlela lencane longakhona ngayo, umeme bonkhe bantfwana bangene. Batjele, "Wotani ngalapha manje, futsi nisisite manje. Sitoba nenhlanganyelo letsite eVini."

¹⁸⁷ Manje sekusikhatsi sesidlosenkhosi. Wonkhe umuntfu wemukelekile kutsatsa sidlo senkhosi kanye natsi, imizuzu lembalwa nje. Babenyusela lapha e-altari, futsi, imizuzu lelishumi noma lelishumi nesihlanu, sekuphelile, khona-ke sigcina tinyawo tigeza.

¹⁸⁸ UMnaketfu Neville manje utofundza umBhalo mayelana nesidlo, sisahlonipha ngekutitfoba sibili manje, njengoba sitsatsa sidlo sakusihlw. 

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