

WASE-KE JESU UYEFIKA



Asichubeke nekuma, futsi sikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko.

² Nkulunkulu lobusisiwe naloPhakadze, sita eBukhoni baKho ngendlela yemkhuleko njengamanje kutsi sitinikele tsine lucobo inkonzo kuWe. Sicela kutsi Utosibusisa ngendlela lekhethile kusihlwa, nalaba bantfwana laba baKho labatsandzekako labalindzile kulelikamelo lelibandzako.

³ Futsi siyacabanga ngalolunye lusuku lapho kufa kutawubandzisa khona imitimba yetfu. Futsi kwangatsi tsine kusihlwa, uma singakalungeli, kwangatsi singalungiselela kuhlangu nalelo-awa kutsi uma kufa kungena ekamelweni letfu kusitsatsa kulokuphila loku siye kuloko lokungale, kwangatsi singeta kuko ngenjabulo, ekukholweni sati kutsi siyaMati Lowatsi, “NgikuVuka nekuPhila.”

⁴ Futsi, Babe, uma akhona lonjalo lapha kusihlwa lobekangakhoni kuhlangu nalesentakalo lesi, kuloko kukhala lokukhulu kwekuncoba kwaPawula loNgcwele, “Ngikulwile kulwa lokuhle futsi ngilicedzile libanga,” kwangatsi lobu kungaba busuku babo bekulungiselela.

⁵ Philisa labagulako nalabadzingile, Nkhosi. Sibusise kulamavi lambalwa, futsi utfole ludvumo kuWe lucobo. Ngoba sikucela, eGameni leNdvodzana yaKho, iNkhosi Jesu. Amen.

⁶ Ningahlala phansi. Kusidvumata kakhulu kitsi sonkhe kusihlwa kutsi sitofu setfu sekubasela sifile, futsi kute umlilo, ngako-ke ngingaba nelunya kunibamba sikhatsi lesidze kakhulu. Futsi nikahle kakhulu kutsi niphume, noma kanjani, futsi ngiyabonga ngaloku. Futsi ngiyacondza endvodzaneni yami, lengitjelile nje emnyango, kutsi kusasa imihlangano itobanjwa (ngiyacabanga nikumemetele.) eBrooklyn.

⁷ Kodvwa uma iNkhosi lenhle yaseZulwini itsandza, ngenyanga yeNkhwekhwetini sinenyanga yonkhe lapha kuletifundza taseNew England ngetinkonzo letinkhulu. [Libandla lishaya tandla—Umhl.] Ngiyabonga. Futsi—futsi bayalungiselela manje. Futsi kunendvodza lengusomabhezini lesekomidini lesuka ebandleni iye ebandleni, futsi isuka endzaweni iye endzaweni, futsi sifuna lubambiswano lolugcwele kuwo onkhe emabandla.

⁸ Akunandzaba kutsi umcondvo wakho wetenkholo uyini, uma ukholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu futsi uMemukele njengeMsindzisi wakho, ungumnaketfu nadzadzewetfu. Futsi uma Nkulunkulu akwemukela ngetici takho, nami ngetici tami, kufanele sibonge ngalokwenele

kutsi sitsatsane njengabomnaketfu nabodzadze, niyabona. Futsi sonkhe sisebentela inhloso yinye lenkhulu, leyo yeMbuso waKhe; futsi noma yini leyehlukile kuloko bekungaba yinjongo lengakalungi, empeleni.

⁹ Manje, ngiyacolisisa kakhulu ngaloku, futsi nginesiciniseko kutsi uMnaketfu Hutchins unemahloni ku—kuhlazeka, kodvwa yintfo lebesingeke sikhone kuyisita, yintfo leyentiwe lapha, le—lesakhiwo sikutsi, mhlawumbe, sesidzala kakhulu, nesithando semlilo kanjalo. Kodvwa ngitokhuluma nani nje imizuzwana lembalwa ngekufundza sihloko emBhalweni futsi nje ngekushesha, khona-ke sitokhulekela labagulako, futsi sikhonte iNkhosi, futsi nje sitifake enkonzweni ngco manje, futsi siMkhonte.

¹⁰ Kusasa ntsambama, uma iNkhosi itsandza, ngifuna kukhuluma ngesifundvo lebengisihlelele kusihlwa ngale kulenye indzawo, sifundvo lengicabanga kutsi sisesikhatsini lesifanele, cishe impela, seliBandla kulolusuku, sihloko sasitoba: *Yiveni Yona*. Futsi kusasa ebusuku ngifisa kukhuluma ngekutsi: *INdlela Legcamile Yekucondza Sipho SebuNkulunkulu*. Manje, iNkhosi ibusise.

¹¹ Sizatfu ngifisa kufundza Livi laKhe futsi ngikhulume ngaLo: Emavi ami alivi lemuntfu, liyokwehluleka ngoba ngingumuntfu nje, kodvwa Livi laKhe leliBusisiwe liLivi laNkulunkulu lelingeke lehluleke. Ngako, ngifisa kufundza kuJohane loNgcwele, we 17, noma i, ngiyacolisisa, Johane loNgcwele sahluko se 11, nemavi lamane ekucala elivesi le 17:

Wase-ke *Jesu uyefika*, . . .

¹² Wena utsi, “Mnaketfu Branham, unesihloko lesifishane kakhulu.”

¹³ Akuwenti umehluko nje kutsi umbhalo mudze kangakanani noma mkhulu kangakanani, kutsi uyini, i, linani. Futsi ngaletinye tikhatsi sibeka linani emikhulekweni lemidze, nangesikhatsi lesinengi lesiluliwe, kodvwa ngaletinye tikhatsi loko akukalungi.

¹⁴ Bengicabanga ngemngani wami lomncane kungesiko kadzeni lebengimati, bekangesuye umngani wami kodvwa begimati lomfana, bekaphenya etulu ekamelweni lelidzala lelisetulu esakhiweni, futsi watfola etrankini lelidzala lebeligeinwe khashane, sitembu seliposi lesincane, cishe sikwele sinye nje lesinguhhafu weli-intshi. Futsi kulesitembu lesi lesincane seliposi, wasibuka, wase uyacabanga, “Leso sitembu lesidzala!” Ngako lomfanyana lobekacabanga kumunya i-ayisikhrimu emcondvweni wakhe waphutfuma wehla ngesitaladi waya kumkweleki wetitembu, wase utsi, “Awusho, utonginika malini ngalesitembu lesi?”

Futsi wasibuka, lomkweleki wetitembu, ati kutsi bekusitembu lesibalulekile, watsi, “Ngitokunika lidola linye ngalesositembu.”

¹⁵ O, bekukutsengisa lokusheshako, lokutomtfolela i-ayisikhrimu lenengi, ngako watsengisa sitembu. Lomkweleki wetitembu wasitsengisa ngemadola langemashumi lasihlanu, emvakwaloko satsengiswa ngemadola langemakhulu lasihlanu, kamuva satsengiswa ngekota yesigidzi semadola, futsi sisasolo sisemnyakatweni.

¹⁶ Niyabona, akusiko kutsi kukhulu kangakanani, sisindvo sako. Sitembu lesincane, sicephu lesincane seliphepha sasingakabaluleki, kodvwa bekulinani laloko lebekubhalwe kuleso sitembu lesincane ngiko lokwasenta kutsi sibe selinani lelikhulu kangaka. Kungaleyondlela ngeLivi laNkulunkulu, Libaluleke kakhulu kutsi wonkhe umusho lomncane, noma lonkhe livi lelincane lesingasimisa umphefumulo wetfu kulo, ngoba Livi laNkulunkulu lelingafi. Futsi tonkhe letinye tintfo tiyokwehluleka, kodvwa Livi laNkulunkulu lingeke lehluleke.

¹⁷ Kungikhumbuta ngentfombatanyana kungesiko kadzeni eCanada. Eminyakeni letsite leyendlulile ngesikhatsi ngingale eVancouver, lenkhulu, iNkhosi George leseyendlulile yayivakashele eVancouver, futsi bengicaphela umuzwa kumenenja wami, uMnumz. Baxter, ngesikhatsi abuka inkhosi nendlovukati njengobe bendlula ngemahhashi. Nekutsi kanjani yena esembatfweni sakhe lesihle, nenkhosi, naloku nje iphetfwe kucina kwemitsambo, kantsi futsi nenkhatsato yesisu, wahlala ngco encoleni yakhe, futsi bekakhuluma futsi akhotsamela tikhonti takhe, noma, bantfu, lapfo endlula.

¹⁸ UMnumz. Baxter, watsi wema futsi wakhala ngoba inkhosi beyendlula. Kwakukwekucala kutsi ake ambone, futsi kwaletsa imizwa kuye ngalowomzuzwana nje, ekuboneni lokuncane kwenkhosi yendlula.

¹⁹ Ngacabanga, “O, kuyobanjani lapfo iNkhosi yetfu yemakhosi yendlula ngalolunye lusuku?” Kubonakala nje lokuncane kwakhe eNkhatimulweni uma luhambo lwetfu seluphelile, lobusuku lobuncane, lobubandzako ematiyetha, futsi kudvumateka kutawuvele kunyamalale ungatsi akusilutfo ngaleso sikhatsi.

²⁰ Tikolwa taphuma kuyobona inkhosi. Futsi bo—bothishela bebefuna kuba ngulabasekela live lakubo, ngako banika umntfwana ngamunye umjeka lomncane, lomncane, waseCanada, noma, umjeka waseBrithani kutsi bawujikitise lapfo inkhosi yendlula. Futsi ngiyamtsandza Jesu ngenca yekutsi Ucaphele yonkhe intfo lencane lesiyentako.

Wena utsi, “Mnaketfu Branham . . .”

²¹ Mhlawumbe...ngiyibonile lendvodza ibala umnikelo, kungenteka kutsi bewunemapeni lambalwa nje kutsi uwafake kulomnikelo, kodvwa Jesu ukubonile. Kungenteka unga...

²² Utsi, “Yebo-ke, angikake Ngimentele lokunengi kakhulu.”

²³ Kepha noma ngabe yini loyentile, Uyibonile. Lowesifazane lowafaka emapeni lambalwa nje kulomnikelo, Jesu watsi wafaka lokungetulu kuloko lokufakwe ngulabacebile, ngenca yekweshumi kwakhe wafaka konkhe lebekatophila ngako. Noma ngabe yincane kangakanani, kutodzingeka ibe yincane noma yimfisha kangakanani inkonzo yetfu ngenca yesimo selitulu nesimo, Jesu utobubona bucotfo betfu, futsi ngesicininiseko kutsi Utophendvula.

²⁴ Njengoba bengikhuluma ngalentfombatanyana, lejikitise yonkhe imijeka yayo lemincane, kwakukhona sentakalo lesenteka lapho lebesihlala njalo sinamatsele enhlitiyweni yami, lowo bekungumuntu munye lomncane, nje lomncane, lomncane, abeka umjeka wakhe lomncane ehlo mbe lakhe, wehla wayowujikitisela inkhosi ngesikhatsi indlula. Kwatsi lapho sonkhe sicuku sesihambile, lomfo lomncane akatange avele nalamanye emantfombatana lamancane, ngako thishela wetfuka, futsi waphuma waya esitaladini wahamba wayofuna lentfombatanyana.

²⁵ Nalentfombatane lencane yatfolakala incike ngenhloko yayo lencane esigcotjeni selucingo, ikhala. Ngako thishela watsi kuye, “Ukhalelani?” Futsi “Awukayiboni yini inkhosi? Awukawujikitsi yini umjeka wakho na?”

Watsi, “Yebo, thishela, ngiwujikitisile umjeka wami njengoba nje bonkhe labanye bawujikitisile.”

Watsi, “Awukayiboni inkhosi?”

Watsi, “Yebo, thishela, ngiyibonile inkhosi.”

“Yebo-ke,” watsi, “pho ukhalelani?”

Yona, lentfombatanyana yaphendvula, yase itsi, “Ngiyibonile inkhosi, kodvwa bengimncane kakhulu, inkhosi ayikangiboni.”

²⁶ Kodvwa kwehluke kakhulu kuJesu, Uyakubona konkhe kunyakata lokuncane lokwentako, nalo lonkhe luhlobo lwemavi lamancane, lowakhulumako, futsi sonkhe sento lesincane, semusa losentako, konkhe kusho lokunengi kuYe.

²⁷ Lamagama lamancane lapha kusihlwa aletinhlavu tegama letine letifundziwe tesihloko, bekangabeka luphawu lwesiphetfo sakho saPhakadze, simo sakho kuwo, ngako nguloko lokuwenta abaluleke kakhulu. Lawomavi lamancane angakukhulula esonweni kusihlwa; lawomavi lamancane angakulahla kusihlwa; lawomavi lamancane angakukhulula ekuguleni nasekuhluphekeni kusihlwa uma utowemukela, kodvwa afanele emukelwe.

²⁸ Eminyakeni letsite leyendlulile ngesikhatsi sa-Abraham Lincoln, ngikholwa kutsi kwakungesikhatsi sakhe ngesikhatsi angumengameli wase-United States, kwakukhona lisotja lebelente lokutsite lokuliphutsa, futsi wavivinywa etinkantolo, futsi watfolakala anelicala lebucala, nekwehlulela kwakukufa, inhlawulo ye—yebucala bakhe, lapho ufanele eme embikwelicembu lekudubula futsi adutjulwe.

²⁹ Lomunye waya kumengameli futsi wamncusela. Futsi ngesikhatsi a...Umengameli bekaneluvelo futsi wavele watsatsa sicephu seliphepha, wase utsi, “Ucolelwe, Mengameli Lincoln.”

³⁰ Waphutfuma waya kulendvodza wayinika sona, futsi watsi, “Ucolelwe ngumengameli wase-United States!”

Yebo-ke, watsatsa sicephu lesincane seliphepha, wase utsi, “O, intfo lencane njengaleyo lengicolelako? Ngani, angeke ngikwemukele!” Futsi wasijikijela phansi.

Lendvodza yaphindze yasibutsa, yabuyela kulelisotja, futsi watsi, “Mnumzane, naloku nje kusicephu seliphepha lelidzatjulwe edeskhini lemengameli, kodvwa ligama lakhe likuso futsi ucolelwe!”

³¹ Futsi wala kukwemukela. Futsi ngekusa lokulandzelako wadutjulwa ekuphumeni kwelilanga ngekwesijeziso sesento lebekasentile, umtsetfo kuso.

³² Futsi-ke, nali ligama lemengameli lisayiniwe kutsi lendvodza yayicolelwe, nalendvodza yabulawa ngemuva kwekutsi mengameli amsayinele kutsi akhululeke. Khona-ke kwavivinywa e—eNkantolo leNkhulu yesive sakitsi lesitsandzekako, nesincumo seNkantolo leNkhulu sasinguloku, futsi nisilalele kusihlwa: Kucolelwa akusiko kucolelwa uma kungakemukelwa njengekucolelwa. NalamaVi kuColelwa kwakho uma utoKwemukela njengekuColelwa kwakho ngetono takho, ngekugula kwakho, noma kunganaki kwakho kuNkulunkulu, KukuColelwa kwakho lokubhaliwe.

³³ Njengoba Litsi, “Wase uyefika Jesu.” Loko mhlawumbe kwakukutsi, njengoba noma ngubani ati ingcikitsi yaloku, kutsi singeke sibe nesikhatsi sekusombulula kusihlwa kini kuleligumbi lelibandzako, kodvwa kwakungesikhatsi sekufa kwaLazaru, umngani waKhe. Mata naMariya bebabangani baKhe labakhulu, futsi Bekatihlanganise nabo. Futsi ngalesinye sikhatsi Jesu wemukela umbono lovella kuBabe, futsi Yena, Nkulunkulu bekaMtjelile kutsi ashiye lendzawo futsi aye kulenye indzawo ngoba Lazaru bekatokufa.

³⁴ Manje, wena utsi, “Mnaketfu Branham, loko akukabhalwa emBhalweni.”

³⁵ Kodvwa kuJohane loNgcwele 5:19 Jesu watsi, “Angenti lutfo, ngaphandle uma Babe waMi aNgikhombisa kucala. Angenti

lutfo ngekwaMi. INdvodzana ingeke yente lutfo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta.” Futsi uma uMcaphela, kutsi ukanjani umbono lomkhulu, Wahamba tinsuku letine. Futsi batfumela kuYe kutsi ete, kutsi Lazaru bekagula.

³⁶ Manje, asati nje kutsi kugula kwakhe kwakuyini, kodvwa somlandvo lotsite utsite wafa anakopha lokunengi emaphashini akhe. Noko, waya ngekugula kakhulu, nadokotela, mhlawumbe, bekangeke amentele lutfo, kwase kutsi-ke emvakwesikhashana, wagula kakhulu waze wafa. Futsi ngesikhatsi afa, Jesu watsi, “Umgani wetfu Lazaru ulele.”

Base batsi, “Yebo-ke, uma alele, wenta kahle.”

³⁷ Manje, niyabona abatfoli, futsi asikutfoli namuhla tikhatsi letinengi, kutsi ligama *lekufa* lisho kutsini. *Kufa* kusho “kwehlukana,” akusho kutsi ufa ingunaphakadze, wehlukanisiwe nje nebangani bakho, uyaphila kulenye indzawo.

Futsi caphelani, bafundzi batsi, “Yebo-ke, manje, uma alele, wenta kahle.”

³⁸ Jesu wabatjela ngekucondza kwabo, “Lazaru ufile. Futsi ngenca yenu, ngiyajabula kutsi bengingekho lapho, kodvwa ngiyahamba ngiyomvusa.” O, intfo lemangalisa kanje pho! Hhayi kutsi, “Ngitohamba ngibone kutsi ngingamvusa yini.” “Ngitohamba futsi ngimvuse.”

³⁹ Ungake ukucabange nje kudvumateka kulowomndeni lomncane na? Bebancunyiwe ebandleni labo lekukhonta lapho bobabe babo bebakhonte khona ngoba bebemukele Jesu njengaMesiya. Futsi lapha ngiyabeve labahhalatisako balabangakholwa, batsi, “Uphi umvangeli wakho, umphilisi wakho? O, uma sekufika sikhatsi kumngani wakhe lucobo, umyekele wafa.”

⁴⁰ Kodvwa siyafundziswa kutsi tonkhe tintfo tisebentelana tibe nguletinhle kulabo labatsandza iNkhosi. Nkulunkulu wenta konkhe kuhambe nje ngekuya kwesikhatsi sakhe lesikhulu lapho sihamba.

⁴¹ Khona-ke ngesikhatsi li-awa lelimnyama kunawo onkhe lowomndeni lomncane lowake walibona, bacoshiwe ebandleni labo, behliswe sitfunti etinhlanganweni telibandla labo, uMngani wabo lebebabeke litsemba lelingaka kuye bekehlulekile, kubonakala kwangatsi, nawo onkhe ematsemba lalingasekho, Lazaru bekafile futsi wangawatjwa tinsuku letine. Kubola kungena ema-aweni langemashumi lasikhombisa nakubili, tinsuku letintsatfu. Mhlawumbe imphumulo yakhe yase ivele iwele ebusweni bakhe; leyo yintfo yekucala leyentekako, imphumulo iyajika bese ingena ekhatsi. Netimphetfu tesikhumba tase tingenile emtimbeni wakhe. Futsi-ke nje ngalowo mzuzu lomkhulu welisu lapho li-awa lelimnyama kakhulu labake balibona, wase uyefika Jesu lapho.

O, loko kufana naYe nje kwenta loko, Ufika ngalowomzuzwana lomnyama kakhulu. Jesu wefika lapho.

⁴² Kodvwa-ke futsi ngitotsatsa umzuzwana nje lomudze kusho loku, kutsi uma Jesu efika, uma Angakemukelwa, khona-ke akuMsiti ngalutfo kwendlula ngakuwe. Kodvwa uma Alunge kakhulu kutsi efike lapho futsi ativete Yena lucobo, khona-ke ufanele ubonge kakhulu kutsi utoMemukela, kutsi utoMkholwa.

⁴³ Manje, Martha lomncane bekaphuta kakhulu ngetinfo takamoya, Mariya nguye lowahlala futsi walalela etinyaweni taJesu. Kepha ngicabanga kutsi kulesigaba, Mata wakhombisa kahle kutsi wakhiwe ngani, weva kutsi Jesu uyeta, wacala kuhamba etitaladini kute aMhlangabete. Manje, kubonakala kwangatsi bekanelilungelo lekuMtsetsisa futsi atsi, “Awutanga ngani Wena ngesikhatsi siKubita na?” Kodvwa kuMartha kwakungesiwo umbuto wekutsi Uyefika yini, noma Akefikanga, lentfo yayikutsi, ekugcineni, Bekalapho.

⁴⁴ Futsi akwenti mehluko kusihlwa kutsi sibe nemihlangano yemikhuleko kanjani, nekutsi senteni, nakanjalonjalo, Ulapha, nguleyo yinfo lemcoka. Kungakhi kwehluleka lesibe nako, nakanjalonjalo, Ulapha *manje*, Sewufikile, futsi sekuse-aweni letfu lelimnyama kunawo onkhe emlandvweni wemhlaba manje lesiphila kuwo. Siyakwati loko ngako kokubili tembusave, kwenkholo, nayo yonkhe info ibonakala isencushuncushwini kulesikhatsi lesi, wase uyefika Jesu, kucapheleni.

⁴⁵ Manje, ngesikhatsi ayohlangana naJesu, esikhundleni sekuMnika kusolwa lokuhlabako, watsi ngesikhatsi aMbona (O, ngiyakutsandza nje loku!), wawa phansi embikwaKhe, nebuso bakhe lobuhle bubuka etulu ebusweni beNkhosi, wambona ngekushesha njengeNkhosi yakhe.

⁴⁶ Niyakhumbula itolo ebusuku ngesikhatsi ngishumayela ngemnyango enhlitiyweni, emvakwekuba iNkhosi seyifike kuleminyane iminyango lesifanele siYivulele? Futsi Angeke angene kute kuvuleke yonkhe iminyango, bese-ke UyiNkhosi yenu. Nguleyo indzaba lapha eNewark, nguleyo indzaba e-United States, nguleyo indzaba ngelibandla umhlaba wonkhe jikelele.

⁴⁷ UtoMemukela njengeMsindzisi, kodvwa hhayi njengeNkhosi, kulivelakancane. *INkhosi* ingumnikati, iyalawula. Ulawula imizwa yakho, Ulawula kukholwa kwakho, Ulawula lutsandvo lwakho, Ulawula imphilo yakho, Usekulawuleni lokugcwele kwakho, futsi uhamba eMoyeni weNkhosi Jesu Khristu. NeliBhayibheli latsi, “Ngako akusekho kulahlwa kulabo labakuKhristu Jesu, labangahambi ngekwenyama, kodvwa ngaMoya.” BuKhosi baKhristu bukulawulile.

⁴⁸ Uma umuntfu akushaya ebusweni, buKhosi buyakulawula. Uma lomunye asho lokutsite lokubi ngawe, buKhosi baKhristu buyakulawula. Uma dokotela atsi, “Ngiyacolisa, kodvwa buciko

bami betekwelapha butsi kimi ufanele ufe, akusekho lokunye lokungentiwa,” kodvwa buKhosi baKhristu bukulawula ngeLivi laKhe: “Ngemivimba yaKhe saphiliswa.”

⁴⁹ BuKhosi, Uvula umnyango wase utsi, “Naku Ngime emnyango, Ngikunika kukholwa etikwaletintfo leti,” khona-ke unganaki noma yini lenye.

⁵⁰ Wena utsi, “Ngabe ngingumKhristu, kodvwa bomakhelwane bami batongihleka.”

Khona-ke Khristu utsatsa buKhosi bemizwa yakho.

⁵¹ “Bengingafakaza kubasi wami, kodvwa ngiyesaba.”

Bese-ke Khristu utsatsa buKhosi.

⁵² Futsi Bekatsetse buKhosi enhlitiyweni yaMata, futsi ngesikhatsi Enta, wawa etinyaweni taKhe wase utsi, “Nkhosi, kube Bewukhona lapha, umnaketfu ngabe akafi.”

⁵³ O, loko kubophelelekile kunyakatisa imizwa yaKhe! Khumbulani bekakadze afile tinsuku letine, nayo yonkhe intfo, bumnyama nabo bonkhe befika, onkhe ematsemba lalingasekho.

⁵⁴ Mhlawumbe leyontfo lefanako ikhona kubantfu ekhatsi lapha kusihlwa. Mhlawumbe inyanga yakho letsandzekako, dokotela lobekakadze akwelapha iminyaka utsi, “Akukho lokunye lengingakwenta, ufanele ufe.” Manje kutsiwani-ke ngebuKhosi baKhristu na? Ufikile, futsi Ulapha kutsi anisite.

⁵⁵ “Kube Bewukhona lapha, umnaketfu ngabe akafi.” Jesu, umbono ngaBabe kutsi ahambe avuse Lazaru, noko wabuta lowesifazane. “Kube Bewukhona lapha, umnaketfu ngabe akafi.” Lalelani licaphuno lakhe lelilandzelako: “Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.” O, ngiyakutsandza loko! “Noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.” O, ngitotsandza kushumayela sikhhashana ngaloko! Mata bekakadze afundza liBhayibheli.

⁵⁶ Ngulapho la bantfu behluleka khona kuba nekukholwa, abalifundzi liBhayibheli. Mata bekafundze lapho lowesifazane waseShunemi ngesikhatsi umntfwanakhe afa, yonkhe intfo yayikahle kuphela nje uma bekangafinyelela kumprofethi. Futsi wahlala nalowomprofethi waze wasitfola sifiso senhlitiyo yakhe, ngoba lowesifazane waseShunemi wacondza kutsi Nkulunkulu bekakulowo mprofethi.

⁵⁷ Nemprofethi wetama kumnika liduku kutsi alale kulo, njengoba kwakunjalo... Ngicabanga kutsi ngulapho la Pawula atfola khona umcondvo wakhe wekubeka emaduku etikwalabagulako. Kodvwa bekaneludvondvolo esandleni sakhe, watjela Gehazi, “Hamba, ulubeke etikwalomntfwana.”

Kodvwa kukholwa kwalowesifazane kwakungekho endvukwini, kwakukumprofethi, watsi, “Angisuki kuwe.”

⁵⁸ Wase-ke Mata ubona intfo lefanako, watsi, “Uma Nkulunkulu akumprofethi waKhe, impela UseNdvodzaneni yaKhe.” Eliya bekangulomelele Nkulunkulu ngelusuku lwemShunemi; Jesu bekangulomelele Nkulunkulu ngelusuku lwaMata; neliBandla laKhe lingulomelele Yena kulolusuku, liBandla laKhe, uMtimba wemakholwa, ngulomelele Yena. “Loyo lonendlebe, akeve loko lokushiwo nguMoya eBandleni.” O, emandla eliBandla lemaKhristu lelilele lingasebenti kusihlwa ngenca yekungakholwa!

⁵⁹ Caphelani, lapho basachubeka, “Kube Bewukhona, umnaketfu ngabe akafi. Kodvwa ngisho namanje, Nkhosi, loko Lokucela kuNkulunkulu, Nkulunkulu utoKupha kona.”

⁶⁰ Kungenteka dokotela abetsite, “Lawa ngemalanga lambalwa lakusalele nje wena.”

“Kodvwa ngisho namanje, Nkhosi, noma yini Loyicela kuNkulunkulu!”

⁶¹ Ngabe Uyaphila na? Ungakhuluma naYe na? Uphila njalonjalo kwenta kuncusela ngesekudla sebuKhosi baKhe. Akakaze alale, Akafi, kodvwa Uvukile futsi. Futsi Uyafana emgomeni, emandleni, ekwenteni, ahamba itolo, namuhla, naphakadze, emaHebheru 13:8. “Uphila njalo kwenta kuncusela. UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Nomayini Loyicela kuNkulunkulu, Nkulunkulu utokupha kona.”

⁶² Ngaletinye tikhatsi ngicabanga ngaleyondzaba ngaJona, futsi ngikucatsanisa nebantfu namuhla lababuka timphawu tabo tesifo esikhundleni seLivi laNkulunkulu. Niyati, Jona bekahlubukile, leyo yintfo lenkhulu kuBaptisti kuyisho, kodvwa bekahlubukile, futsi bekasesiswini semkhoma, phansi ekugcineni kwelwandlekati, netandla takhe netinyawo kwakuboshelwe emvakwakhe. Futsi alele esiswini semkhoma phansi ekugcineni kwelwandlekati, wala kubona timphawu tesifo. Yonkhe indlela lebekabuka ngayo, kwakusisu semkhoma, kodvwa bekangakubuki, watsi, “Ngiyala, ngoba kulite lelite. Kanye futsi ngitobuka ethempelini laKho lelingcwele.” Ungeke ulifihle likholwa emkhulekweni walo.

⁶³ Futsi ngesikhatsi Jona agucuka esiswini semkhoma, futsi wabuka ngasethempelini, ngekwati kwakhe konkhe, lapho kutsi ngesikhatsi Solomoni anikela futsi wakhuleka futsi watsi, “Uma bantfu baKho babasenkingeni futsi babuke ngakulenzawo lengcwele, khona-ke vani useZulwini.” Futsi Nkulunkulu wawuhlonipha umkhuleko waJona, futsi wamgcina aphila tinsuku nebusuku lobutsatfu, futsi wamniketa i-oksijini, futsi wehliswa endzaweni lapho Nkulunkulu bekafuna aye khona.

⁶⁴ Futsi uma Nkulunkulu bekangenta loko ngemuntfu lobekabuka lithempeli lasemhlabeni, lelaxhiwe ngumuntfu wasemhlabeni lowahlubuka ngemuva kwesikhatsi wagucukela

etithicweni, uma Nkulunkulu bekangayihlonipha leyondvodza ngoba yakholelwa emkhulekweni waSolomoni, utowuhlonipha kakhulu kangakanani-ke umkhuleko wakho kusihlwa, longadzingi kutsi ubuke luphawu lwakho lwesifo noma yini lekutungeletile, kodvwa bukani eZulwini lapho Ahleti khona eBukhoneni baNkulunkulu neNgati yaKhe luCobo njengekuncusela kwetono tenu njengoba Ancusa!

*...yalinyatwa ngenca yetiphambeko tenu, ...
yahubulwa ngebubi benu: sijeziro senu...
sasisetikwayo; nangemivimba yakhe naphiliswa.*

⁶⁵ EBukhoneni baBabe, aphila njalo kwenta kuncusela, kucabangeni!

⁶⁶ Kwase kwentekani-ke? Ngesikhatsi loku kwenteka, watsi, “Kube Bewukhona, umnaketfu ngabe akafi. Kodvwa ngisho namanje noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.”

Mlaleleni, bukisisani imizwa yaKhe. O, Ufuna kanjani kutfoa tindhliyo kusihlwa kanjalo! “Umnakenu utovuka,” Washo.

Lalelani lena lenhle, lencane, intfombatane lengumHebheru: “Ya, Nkhosi, Iyovuka futsi ekuvukeni ngelusuku lwekugcina.”

⁶⁷ Manje, akukaze kubekhona umuntu lobekangakhona kusho loku phambilini, noma kusukela lapho, noma akayuze abekhona, ngaphandle kwaKhe. LiBhayibheli latsi bekungekho buhle kutsi siMfise, mhlawumbe uMfo lomncane ngesitfombo. Wadvonsa emahlombe akhe lamancane wase utsi, “NgikuVuka nekuPhila. Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nalowo lophila akholwe ngiMi, angeke afe.”

⁶⁸ Leso kwakusetsembiso saKhe saPhakadze. Futsi Yena lucobo lwaKhe watsi, “ImiBhalo ingeke yephulwe.” Nguyiphi indvudvuto lesinayo ngaleso sikhatsi, kusihlwa, ngesikhatsi Nkulunkulu asho lokutsi?

⁶⁹ “Nimngcwabephi?”

⁷⁰ Ddadze akhuluma nami esikhatsini lesitsite lesendlulile, watsi, “Mfundisi Branham, intfo yinye ngekushumayela kwakho, uchosha kakhulu ngaJesu.”

Ngatsi, “Ddadze, bencingakhoni uchosha ngalokwenele ngaYe!”

Yebo-ke, watsi, “Umenta abe ngulonebunkulunkulu, ngesikhatsi nje asengumprofethi.”

“O,” ngatsi, “Ngiyacolisa, Beka nebuNkulunkulu.”

⁷¹ BekanguNkulunkulu, Nkulunkulu abonakaliswe enyameni. Kube Bekangumprofethi nje sonkhe silahlekile. Bekangesilo liJuda, angesuye neweTive, BekanguNkulunkulu. INgati yaKhe yavela emandleni aNkulunkulu luCobo ladalako, futsi

yadala saKhi-Ngati, Mariya bekangumshini wekuchobosela nje, kwakunguloko kuphela. Lowesifazane uveta licandza, indvodza iveta sakhi-mphilo sekuphila. Bekangenamuntfu, wesilisa njengekulalana, kodvwa Babe waKhe loseZulwini wadala sakhi-Ngati, ngako iNgati yayiyiNgati yaNkulunkulu luCobo, hhayi ngesifiso sekulalana. Ngulapho la litsemba letfu lelibusisiwe liphumule khona kusihlwa, khona lapho.

Litsemba lami alikakhelwa ndzawo
Kodvwa Jesu iNgati nekulunga;
Uma ndzawo tonkhe umphefumulo wami
ukhwesha,
Khona-ke Ungilo lonkhe litsemba lami
nekuhlala.

Eddie Perronet watsi:

KuKhristu, liDvwala lelicinile, ngiyema;
Yonkhe leminye imihlabatsi isihlabatsi
lesibishako.

Intfo lenhle kanje pho!

⁷² “Nginguye.” Hhayi kutsi, “Ngiyoba nguye.” “Nginguye manje, kute kube phakadze kuVuka nekuPhila.” Ngijabula kakhulu kuMati njengeMsindzisi wami. “NiMngcwabephi?”

⁷³ Lona wesifazane watsi, “Mnumz. Branham, uma ngitofakaza kuwe ngeliBhayibheli kutsi bekangumuntfu nje, utokwemukela na?”

Ngatsi, “Uma liBhayibheli lasho njalo.”

Watsi, “Ngingakufakazela.” Futsi wasebentisa Johane loNgcwele sahluco se 11. Watsi, “Ngesikhatsi Jesu ehlela ethuneni laLazaru, liBhayibheli latsi wakhala.”

Ngatsi, “Kunjalo.”

Watsi, “Khona-ke loko kufakazela kutsi uma bekangakhala tinyembeti, bekangumuntfu.”

⁷⁴ Ngatsi, “Bekangumuntfu, kodvwa BekanguMuntfu-Nkulunkulu.” Kunjalo. Ngatsi, “Ngesikhatsi Aya ethuneni akhala, Bekangumuntfu, kodvwa ngesikhatsi Ema futsi wadvonsela emahlombe aKhe lamancane emuva wase utsi, ‘Lazaru, phuma,’ nemuntfu lobesekafe tinsuku letine wema ngetinyawo takhe waphindze waphila futsi, loko kwakungetulu kwemuntfu, lowo kwakunguNkulunkulu akhuluma ngetindzebe temuntfu.” Kwakuliciniso.

⁷⁵ Bekangumuntfu ngesikhatsi Ehla edolobheni futsi wabuka esihlahleni kutfolo lokutsite langakudla, Bekangumuntfu, kodvwa ngesikhatsi Atsatsa tindhanti letimbili naletisihlanu letincane, tinkhwa tebhali futsi wondla tinkhulungwane letisihlanu, Bekangetulu kwemuntfu.

⁷⁶ Bekangumuntfu ngesikhatsi emandla aphuma kuYe ekuphiliseni, nakanjalonjalo, lusuku lonkhe, ngesikhatsi Akulowo mkhumbi lomncane ngalobo busuku, bodeveli labatinkhulungwane letilishumi belwandle bafunga kutsi bayoMcwilisa. Nalowo mkhumbi lomncane ushukunyiswa njengesivimbo selibhodlela ngephandle lapho kanjalo, Bekangumuntfu ngesikhatsi Alele, kodvwa ngesikhatsi Abeka lunyawo lwaKhe etikwentsambo yesikebhe, wabuka etulu wase utsi, “Thula, utsi du,” nemagagasi nemimoya kwaMlalela, Bekangetulu kwemuntfu ngesikhatsi Enta loko, BekanguNkulunkulu.

⁷⁷ Bekangumuntfu esiphambanweni ngesikhatsi Akhalela sihawu, Bekangumuntfu ngesikhatsi Afa, kodvwa ekuseni ngeliPhasika ngesikhatsi lithuna livuleka, netimphawu tephuka, nekufa nesiHogo akubange kusakhona kuMbamba, Uphuma anguloncobako, Bekangetulu kwemuntfu.

⁷⁸ Akumangalisi Ajabulise tindhliyo temakholwa, netimbongi, nakanjalonjalo. Lomunye wabhala:

Aphila Wangitsandza; afa Wangisindzisa;
 Angewatjwa Watfwala tono tami watiyisa
 khashane le;
 Avuka Walungisisa, ngesihle phakadze:
 Ngalelinye lilanga Uyabuya—o, lusuku
 lwenkhatimulo!

⁷⁹ Ube yingcikitsi yeliBandla, neyetinkondlo, nebaphrofethi ngeminyaka.

⁸⁰ Ngaletinye tikhatsi ema-aweni lamnyama, bese Jesu uyefika. Kwakuli-awa lelimnyama kunawo onkhe bantfwana bemaHebheru labake balibona, ngalokunye kusa ngesikhatsi inkhosi seyisishisisile sithando semlilo ngalokuphindvwe kasikhombisa kunendlela lesake sashisiswa ngayo, li-awa lelimnyama kunawo onkhe labobafo labake balibona, wabese-ke Jesu uyefika agibele emagagasini aseZulwini futsi waphotisa umoya lobandzako kubo.

⁸¹ Kwakuli-awa lelimnyama kunawo onkhe, mhlawumbe, lowesifazane lonemopho lowake walibona. Bekacitse yonkhe imali yakhe yekutiphilisa, mhlawumbe imali yendlu beyiphelile epulazini, njalonjalo. I, futsi akukho namunye wetinyanga lobekangamphilisa, futsi kwakuli-awa lelimnyama kunawo onkhe lake walibona, kodvwa-ke Jesu uyafika, kunjalo, ngesikhatsi nje.

⁸² Lendvodza lebeyikadze itfwelwe futsi yabekwa ngasechibini laseBhethesda, ngasemantini, futsi beyikadze igula iminyaka lengemashumi lamatsatfu nesiphohlongo, akekho lobekangayisita, futsi beyilele eluhlakeni, ingenalusito, mhlawumbe kwakuli-awa lakhe lelimnyama kunawo onkhe, wase uyefika Jesu futsi wamsita.

⁸³ Kwaku nguBhathimeyosi loyimphumphutse lomdzala lobekahleti ngephandle kwemabondza aseJerikho futsi achucha emimoyeni ngesikhatsi imimoya yeLweti lebandzako ihhusha. Bekayimphumphutse, bekaphuyile, bekangentani na? Kwakuli-awa lakhe lelimnyama kunawo onkhe, wase uyefika Jesu. Nguleyondlela Jesu lenta ngayo.

⁸⁴ Bafundzi, emvakwekufa kweNkhosi Jesu, futsi bebahambe lusuku lonkhe naLomunye, bangati kutsi Bekangubani, lowo kwakunguKleyophase nemngani wakhe, befika e-Emawuse, futsi batsi, “Ngabe Usihambi nje, futsi Awati kutsi Jesu Lesibheke kuba yiNkhosi yaka-Israyeli ufile, futsi—futsi Ubetselwe, futsi—futsi wangewatjwa, futsi lolu lusuku lwesitsatfu? Ngabe USihambi nje khona lapha na? Awati kutsi kwentekeni?”

⁸⁵ Khona-ke ngesikhatsi Sekabafake bonkhe esakhiweni sinye lesincane, sitolo lotsenga udlele kuso lesincane, naloweta bekatsitse luhlelo li-oda, futsi wahamba, futsi wabuyisa ilofu yesinkhwa, khona-ke Jesu wenta lokutsite, wakwenta nje ngendlela lokungekho lomunye lobekangakwenta loko ngaphandle kwaloko. Futsi lapho Atembula Yena lucobo, futsi wakwenta ngayo nje indlela Lenta ngayo ngaphambi kwekubetselwa kwaKhe, emehlo abo avuleka, tinhlitiyo tabo tentiwa takhanya. Kwakuli-awa labo lelimnyama kunawo onkhe, wase Jesu uyefika.

⁸⁶ Kuleli-awa lesiphila kulo, lencushuncushu lenkhulu lesikuyo manje, li-awa lelimnyama kunawo onkhe umhlaba lowake walibona. Liphi litsemba na? Tiputniki etibhakabhakeni, emabhomu e-athomu, tinjumbane letilawulwako, imphi! Noma ngusiphi sive lesincane singabhubhisa umhlaba, li-awa linye. Yini lebeyinga...?

⁸⁷ Kube besinamengameli njengoba sinaye manje, Dwight Eisenhower, umengameli wase-United States, indvodza lesinangalislo, o, kube besinamunye kuto tonkhe tifundza, besingeke sikhone kuvikeleka. Kube besinemaphahla ebhomu onkhe ngaphansi kwaletindzawo leti, nayo yonkhe intfo, sisasolo singakaphephi. Yinye kuphela indzawo lephephile, leyo ikuKhristu, iNdvodzana yaNkulunkulu lophilako, Usikhoselo seBhomu, ngaphansi kwetimpheko taKhe siyohlala, siyophumula ngekuphepha.

⁸⁸ Mhlawumbe labanye benu lapha uhlangane neli-awa lenu lelimnyama kunawo onkhe. Mhlawumbe namuhla bodokotela banitjela kutsi bekungekho tsemba. Kodvwa kunelitsemba, Jesu sewufike kuleli-awa lelimnyama, Sewufike eBandleni laKhe. Uyatembula Yena lucobo futsi wenta tintfo njengoba nje Enta emhlabeni ngesikhatsi Alapha ngaphambi kwekubetselwa kwaKhe kugcwalisa Livi laKhe.

⁸⁹ Ngesikhatsi Alapha emhlabeni, Akatishongo kutsi ungumphilisi, Watsi, “AkusiMi lowenta lemisebenti, nguBabe waMi lohlala kiMi.” LoBabe lofanako lobekakuYe, ukuni. “Ngitobanika kuPhila lokuPhakadze.” Futsi noma ngubani uyati kutsi lelogama lelitsi *Phakadze* livela egameni lesiGrikhi *Zoe*, futsi iZoe iyincenye yekuPhila kwaNkulunkulu luCobo lokukuwe.

⁹⁰ Yonkhe intfo lenesicalo, inesiphetfo. Imphilo yenu lefako yayinesicalo, inesiphetfo, umhlaba wawunesicalo, unesiphetfo, kodywa tintfo letatingenasicalo, atinasiphetfo. Futsi yinye kuphela Intfo leyayingenasicalo noma siphetfo, futsi lowo nguNkulunkulu. Futsi uba yindvodzana nendvodzakati yaKhe, umhlanganyeli webuKhosi baKhe, unekuPhila lokuPhakadze, futsi angeke asabhubha njengoba naNkulunkulu angeke abhubhe.

⁹¹ O, lapho ngiphumuta kukholwa kwami, khona lapho. Akutsi emabhomu, noma yini, siya elutfulini, ngitokuya eZulwini, nguloko kuphela. Impela, nalo litsemba letfu nekuhlala. Wentani Yena? Ngabe Wahambahamba aphilisa bantfu na? Yebo. Kanjani? Njengoba Babe aMkhombisa.

⁹² Ngesikhatsi Filiphu atfola Nathanayeli futsi wamletsa kuYe, Watsi, “Bukani, umIsrayeli lokungekho nkohliso kuye.”

Watsi, “Ungati kanjani, Rabi?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

⁹³ UmFarisi longakholwa watsi, “UnguBhelzebule, lowo ngumoya wekubhula kuye.”

Jesu watsi, “Nikhuluma loko ngekumelana naMi, Ngitonitsetselela; kodywa uma Moya loNgcwele sekefikile kutokwenta intfo lefanako, livi lelimelene naYe lingeke litsetselelwe.”

⁹⁴ Khona-ke bukani inhlamba etiveni kusihlwa. BaKubita ngani na? Umbhuli locodzele, lomunye umbhuli waBhelzebube. Kute lokusele ngaphandle kwekwehlulela kwaNkulunkulu.

⁹⁵ Uma ungasemukeli sihawu, akusekho lutfo ngaphandle kwekwahlulelwa lokusele, mngani. Liciniso lelo. Ungadukiswa. Bukisisani lusuku lwenu leniphila kulo, nibone kutsi Khristu utsiteni, Wetsembisa letintfo leti eBandleni laKhe.

⁹⁶ Ngesikhatsi lowesifazane emtfonjeni, ngesikhatsi Ambuka, Babe waMnika umbono kutsi enyukele eJeri-. . . avela eJerikho, futsi endleleni yaKhe Bekafanele endlule ngaseSamariya. Watfumela bafundzi baKhe khashane, akekho lobekati kutsi leni.

⁹⁷ Ddadze uyaphuma, noma, wesifazane singahle sitsi, ngoba kulesive lesi sikholwa kutsi bekanguwesifazane lodvume kabi, futsi bekakha emanti, futsi Watsi, “Ase uNginatsise, sifazane.”

Watsi, “Akusilo lisiko kini nine maSamariya kutsi nicele, noma, nine maJuda kutsi nicele emaSamariya lokunjalo.”

Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye...” O, mnaketfu, dzadze, kube kuphela benati kutsi Ngubani lelengikhuluma ngaye! Niyabona na? “Kube kuphela bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti, futsi bengitokunika emanti longeke ute lapha kutowakha.”

“Ngani,” watsi, “lomtfombo ujulile.”

⁹⁸ Ingcoco yachubeka ngekukhonta entsabeni. Khona-ke Jesu watfolala lapho inkhatsato yakhe yayikhona, futsi Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

“Ngani,” Watsi, “kunjalo, awunayo indvodza, ngoba unalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

⁹⁹ Nayo ke imfihlo yenhltiyo yakhe yembulwa. Manje, lalalani kutsi lowesifazane waseSamariya watsini, watsi, “Mnumzane, ngiyabona kutsi ungumProfethi Wena.”

¹⁰⁰ Bekehluka kakhulu kangakanani eJudeni lelifundzile, umFarisi lobekafanele ati kancono! UmFarisi watsi, “Yebo-ke, unguBhelzebule, ungumbhuli. Lomunye umoya welidimoni ukuye. Nguleyondlela la...” Kodvwa abazange bakhone kukubona. Bekuhlala kwenteka ngendlela nje Labekushito ngayo.

¹⁰¹ Ngako umuntfu utama kutfolala noma yini, ungeke ukwente. Awumati Nkulunkulu ngetibalo, kanjalo futsi awuMati ngesayensi, wati Nkulunkulu ngekukholwa, nekukholwa kuphela uyaMati. Ngekwati ngaphambili kwaKhe Ukukhetsele ekuPhileni lokuPhakadze. “Akekho umuntfu longeta kiMi, uma Babe waMi angamdovonsi.” Kunjalo. Futsi uma ungakubona futsi wati kutsi Nkulunkulu unawe, ufanele ujabule kanjani, ngamunye wenu!

¹⁰² Manje, ake sicaphele lapho ingcogco ichubeka imizuzwana lembalwa. Watsi, “Ngiyabona kutsi ungumProfethi Wena. Siyati, tsine maSamariya, siyati kutsi uma Mesiya efika lotsiwa nguKhristu, Uyokwenta letotintfo leti, Utositjela lolohlobo lwetintfo.”

¹⁰³ Manje, leso sibonakaliso saMesiya, liJuda lakucondza. Filiphu wahamba wayolandza Nathanayeli, naNathanayeli bekangafuni kukukholwa ekucaleni, watsi, “Manje, kungabakhona yini lokuhle lokuvela eNazareth?”

Watsi, “Wota ubone.”

¹⁰⁴ Leyo yindlela lencono kunato tonkhe yekugculiseka, kutsi ute utibonele wena, wota futsi utfole, kuhlale ngemBhalo. Jesu watsi, “Hlolani umBhalo, ngoba Ngiyo Lefakaza ngaMi.” Hlolani imiBhalo.

¹⁰⁵ Futsi ngesikhatsi Nathanayeli efika futsi wamletsa, futsi Wenta ummangaliso ngekumtjela kutsi bekakuphi ngaphambi kwekutsi ete emhlanganweni, ngani wacondza, watsi, “Rabi, UyiNdvodzana yaNkulunkulu, iNkhosi yaka-Israyeli.”

¹⁰⁶ Lowesifazane waseSamariya watsi, “Siyati . . . Ngiyati kutsi ungumprofethi Wena. Ufanele kuba ngumprofethi, ngaphandle kwaloko, kodvwa siyati kutsi uma Mesiya efika lotsiwa nguKhristu, Utositjela letintfo leti. Kodvwa angati kutsi UnguBani.”

Mlaleleni Yena: “NginguYe lolokhuluma nawe.”

Futsi wawisa leyombita yemanti lendzala, futsi washo ayongena edolobheni kuyofakaza: “Wotani nibone umuntfu longitjele timfihlo tenhltiyo yami. Ngabe Lona akusuye yini yena kanye loMesiya?”

¹⁰⁷ Ekuhambeni kwaKhe Washo loku: “Lemisebenti lengiyentako Mine nani nitoyenta; imisebenti lemikhulu kunalena nitoyenta.” Futsi ligama lelitsi *lokukhulu*, nobe ngubani uyati kutsi lisho “lokungetulu.” Bewungeke wente lokukhulu ngekhwalithi, ngebunengi nje, ngoba Bekalapho kuMuntfu munye. Nkulunkulu beka—bekamelelwe kuMuntfu munye, manje Umelelwe eBandleni lemhlaba wonkhe, ndzawo tonkhe. “Leminengi kunalena niyoyenta; ngoba Ngiya kuBabe waMi. Kusesikhashana nje nelive lingeke lisaNgibona.” Umhlaba, *ikosmos*, lapho kusho kutsi luhlelo lwemhlaba. “Live lingeke lisaNgibona, noko nine nitoNgibona, ngoba Mine,” sabito selucobo, “Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba.”

¹⁰⁸ Tinsuku tekugcina lesiphila kuto, bothishela labakhulu, netintfo . . . Lomunye wangibuta kungesiko kadzeni, “Ngabe bothishela bebasephutseni na?”

¹⁰⁹ Ngatsi, “Njengemuntfu longakafundzi, bengingeke ngifune kutsi tifundziswa letinkhulu tineliphutsa. Lebebakufundzisa kwakukahle, kodvwa nje abahambanga khashane ngalokwenele. Kutinikela wena lucobo kuMoya loyiNgcwele, hhayi kudala sicuku sebhulanya, kodvwa kudala liVangeli lelicinile leliphumule khona lapha eVini laNkulunkulu leliPhakadze. NaNkulunkulu ubophelelekile kutsi asekele Livi laKhe.”

¹¹⁰ Ngiyacolisa kunihlalisa sikhatsi lesidze kangaka. Asikhotsamise tinhloko tetfu umzuzwana nje. Futsi tinhloko tenu tikhotsame, angati noma angabakhona yini umuntfu lapha kusihlwa longahle abhekane neli-awa lakho lelimnyama

kunawo onkhe, futsi bewungatsi, “O Nkhosi Jesu, ngihawukele, soni, angifisi kufa futsi ngiye ekuhlushweni. Futsi ngiyati uma ngifa esimeni lengikuso kusihlwa, kuhlushwa kulahlwa kwami, anginasiciniseko.”

¹¹¹ Ngaphambi kwekutsi kuphume lilanga bangahle batfumele dokotela, futsi uyaphuma ekamelweni, utsi, “Kuhlaselwa yinhlitiyo, akukho lokungentiwa,” futsi utobe sewuhambile. Ungahle uhambe esitaladini ngaphambi kwekutsi usuke lapha, ungahle uhambe kulesakhiwo lapha ngaphambi kwekutsi inkonzo ivalwe. Futsi bewungafuna kukhunjulwa emkhulekweni, ungatiphakamisela nje tandla takho kuKhristu bese utsi, “Mnaketfu Branham, ngikhulekele”? Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, nawe, tandla nje lapho, loko kuyamangalisa.

¹¹² Manje, Babe loseZulwini, kutsi ngilalele njengenceku yaKho, nginikela leti kuWe.

¹¹³ Uma lomunye bekangatsi, “Ubaceleni nje kutsi baphakamise sandla sabo na?”

¹¹⁴ O Babe, siyacondza kutsi bayishaya indiva imitsetfo yemdonso wemhlaba. Ngesikhatsi ngekwemitsetfo yemdonso wemhlaba Wawufanele ulale ethuneni, kodvwa Livi laNkulunkulu latsi, “Angiyushiya LoNgwele waMi abone kubola, futsi Angiyuwuvumela uMphefumulo waKhe ubesasihogweni.” Nemitsetfo yemdonso wemhlaba wephulwa, futsi Waphakanyiselwa eNkhatimulweni.

¹¹⁵ Ngekhatsi kwalabantfu laba imikhono yabo lefako ifanele ilengele phansi ngekwemitsetfo netibalo tesayensi, kodvwa kunemoya kubo locondzako kutsi basephutseni. O, emashumi lamabili noma emashumi lamatsatfu kulesakhiwo kusihlwa baphakamise sandla sabo kuMdali wabo, ngoba ngekhatsi kubo kunentfo letsi, “Uneliphutsa, Ngemukele.” Futsi bayishaye indiva imitsetfo yemdonso wemhlaba, babeka tandla tabo ngakuMdali.

¹¹⁶ Babe, bemukele. Uma etinhlitiyweni tabo bebasho loko, babantfwana baKho kusukela kuleli-awa kuchubeke. Siphe, Nkhosi, kutsi batobhabhatiswa ngemanti, futsi batfole libandla lemaKhristu lelihle ndzawanatsite, futsi baKukhonte bate bakhululwe kufa.

¹¹⁷ Futsi manje, Babe, ngibanikela kuWe. Batipho telutsandvo Lotiniketa iNdvodzana, ngoba titimphawu temusa waKhristu, futsi ngikhulekela kutsi Utoba nabo.

¹¹⁸ Manje, njengoba labagulako nalabahlaselekile balapha, ngiyakhuleka, Nkulunkulu, kutsi Utosita kusihlwa njengoba sibakhulekela. Kuleli-awa lelikhulu lelimnyama kwangatsi lonkhe liso lingagcotjwa ngemutsi wekugcobisa emehlo. Kwangatsi emehlo abo angavuleka futsi bacondze njengalabo lebebavela e-Emawuse, futsi njengoba lelicembu lelincane

lihamba lisuka kuleli lelibandzako, libandla lelincane kusihlwa, njengalabo labaphuma ethuneni lelibandzako, ngale endleleni yabo babheke e-Emawuse, kwangatsi bangabuyela ekhaya njengoba benta, batfokota, batsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni na?”

¹¹⁹ Manje, Nkhosi, indlela kuphela lokungentiwa ngayo kusihlwa akusiko ngalomlayeto lolula, nginesicininiseko, kodvwa, Nkhosi, uma nje Utotibonakalisa Wena lucobo, futsi wente letintfo lapha kusihlwa Lowatenta ngaphambi kwekubetselwa kwaKho, batokwati kutsi imiBhalo icinisile. Jesu Khristu longuye itolo, namuhla, naphakadze.

¹²⁰ Manje njengetinceku taKho, sitinikela kuWe njengelicembu lelincane letimvu letidukile kulesibaya lesincane kusihlwa. Futsi manje, Nkhosi, bonakalisa lutsandvo lwaKho neBukhona ngoba Wetsembisile kutsi lapho lababili noma ngetulu bayobutsana khona, “Ngitawuba emkhatsini wabo.” Siphe kona, Babe. Sicela eGameni laJesu, iNdvodzana yaKho letsandzekako. Amen.

¹²¹ [Lomunye umfo ukhuluma neMnaketfu Branham—Umhl.] (Yebo, mnumzane.) [UMnaketfu Joseph Mattsson-Boze utsi, “Sinetindzaba letinhle kakhulu, futsi loko kutsi sitoba seNewark, eNew Jersey, U.S.A., kusasa ntsambama.”] Ayibongwe iNkhosi. [“Sesitfole, ngemusa waNkulunkulu lomangalisako, ihhola yemmango lenemshina lomusha wekushisisa, netitulo letingemakhulu lalishumi nakubili letitfokomele, futsi sitoba lapho. Ngemabhilidi lamane nje kusuka lapha e 652 High Street. Futsi sitoba lapho kusasa ntsambama ngensimbi yesitsatfu. Futsi, kulungile loko kulungile.]

¹²² [“Ngicaphelile ngesikhatsi sitsi sifanele sibe seBrooklyn kusasa ntsambama kutsi labanengi benu bebangakajabuli kakhulu. Kodvwa manje Nkulunkulu uvule indlela, neMfundisi Branham utoba lapha futsi akhonte. Sitoba nesikhatsi lesinengi. Sitawuba nayo lefutfumele futsi lenhle futsi lekhululekile, futsi kumabhilidi lamane kuphela kusuka lapha. Ningamemetela, natise bangani benu. Sitawuba nebantfu lapha khona labo labatokuta lapha emhlanganweni, batawukhonjiswa ngale, futsi konkhe kutawusebenta nje ngendlela lemangalisako. Kukhumbuleni loko manje, lapho kuse 652 High Street, ihhola yemmango lenetitulo letingemakhulu lalishumi nakubili letitfokomele. Ngicabanga kutsi, empeleni, ngumbutsano lotsandzekako kusihlwa, umbutsano lomangalisako, futsi siyacolisa nje kutsi ningahle kube anikatfokomali ngemaphesenti lalikhulu; ngitiva ngikahle, ngifanele ngikuvume loko. Ayibongwe iNkhosi.”]

¹²³ Ngiyacabanga kutsi leso sibusiso lesivela kuNkulunkulu. Asikhotsamise tinhloko tetfu umzuzwana nje.

¹²⁴ Manje, Nkulunkulu Somandla Longabusa timo, lobekangamisa emagagasi elwandle lolunemandla, kufanele kutsi Uhlose lenye inkonzo kutsi ibe lapha, ngoba Wena uncobile sitsa, sitsa setfu, wasinika lendzawo. SiyaKubonga ngaloku, nangekubeka tinhlitiyo tebantfu, noma ngubani lowente loku, siyaKubonga, Babe, ngako. Futsi kwangatsi singaKukhonta kusasa ntsambama ngenjabulo lenkhulu. EGameni laJesu. Amen.

¹²⁵ Kube bengingakhona kusihlwa, bengingafisa kwangatsi wonkhe umuntfu bekangaciniseka kukucondza loku: A—angisuye umphilisi waNkulunkulu, futsi kanjalo angikholwa kutsi ukhona umphilisi waNkulunkulu, ngikholwa kutsi uMphilisi waNkulunkulu nguNkulunkulu Somandla. Ngikholwa kutsi kutsenga kwekuphiliswa kwakho kwentiwa nguJesu Khristu ngesikhatsi Afa eKhalvari. “Beka...” I—Ingati lephuma etilondzeni takhe nasemivimbeni yakhe beyigeleta ilinganisile. “Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo waphiliswa wena.” I, ngumsebenti lose ucedziwe Nkulunkulu lawentile. Ngiyati, bangani labatsandzekako, loko kushitiwo kakhulu loko bekungakafaneli kushiwo, kunjalo, futsi sekushiwo tintfo letinengi lebekungakafaneli tishiwo, kusobala loko, sikulindzele nje loko, niyabona.

¹²⁶ Kodvwa kutofanele kube ne...Uma kungekho lidola mbumbulu, khona-ke akukho lelingilo mbamba; ngako sifanele sibe nalo. Futsi siyati kutsi kunengi lokushiwo ngako, njengekutsintsa sigcobo seluphawu lwesive, noma lokunye lokufana naloko, loko akusiko loko, akukho mandla ekuphilisa kunoma ngumuphi umuntfu, emandla ekuphilisa asekukholweni kwenu emsebentini weNdvodzana yaNkulunkulu lodedziwe eKhalvari. Loko nje kucace njengoba ngati liVangeli.

¹²⁷ Manje, kucala kufika, “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu.” Manje, loko kutokucatulula uma bekungaba nguwe noma mine, kodvwa hhayi ngeNkhosi, Muhle kakhulu aze Atfumele tiphiwo eBandleni, kucala baphostoli, lokusho “sitfunywa senkholo.” *Sitfunywa senkholo nemphostoli* ligama lelifanako, “lotfunyiwe.” Baphostoli, baprofethi, bothishela, bavangeli, belusi, bonkhe kukwekuphelelisa liBandla. Ngabe kunjalo? Tonkhe letintfo leti taleyonhloso. Manje, Nkulunkulu unikete loku.

¹²⁸ Bese-ke kulolonkhe licembu lendzawo, Ubeke tiphiwo takamoya letiyimfica letehlukene kugcina leloBandla lihlelekile sisalindzele kuBuya kwaKhe. Manje, kusihlwa mine, kutisho kwami nguloku kutsi Jesu akafi, Uyaphila.

¹²⁹ EBombay, eNdiya, eNingizimu Africa, lapho iNkhosi yetfu lebusisiwe, ngibone emahedeni latinkhulungwane letingemashumi lamatsatfu laluhlata klabha eta kuKhristu

ngesikhatsi sinye, e—eThekwini, eNingizimu Africa, lapho ngitobuyela khona futsi masinyane nje. Bekungaba... Bengingeke ngitame kulinganisela eBombay, eNdiya ngesikhatsi babone iNkhosi yetfu lebusisiwe yenta tintfo letifanako Leyatenta ngesikhatsi Ilapha emhlabeni, emaHindu, bakaMohamedi ngetinkhulungwane bemukela Khristu njengeMsindzisi locondzene nabo ngesikhatsi sikuphonsela insayeya kulemancamu.

¹³⁰ Nemphatsi-dolobha waseThekwini watsi, noma, u—umphatsi-dolobha waseBombay ahleti e—ngembili ngesikhatsi indvodza leyimphumphutse ngalokuphelele yemukela kubona kwayo, futsi yagijima yambamba, futsi yangaca kanjalo...Tinkhulungwane letiphindvwe katinkhulungwane lobewungatibona kuze kuyofika ekugcineni kwekukhanya kwetibane letinkhulu, bemukela iNkhosi Jesu.

¹³¹ Niyati, bangani, Jesu akazange atsi, “Hambani niye emhlabeni wonkhe futsi nakhe emabandla.” Alungile. Akazange atsi, “Hambani niyokwakha tikolwa.” Tilungile. Kodvwa lapho sehluleke khona, Watsi, “Nishumayeke liVangeli.” LiVangeli akusiko kwakha emabandla noma tikolwa, naloku nje tikahle, “Kodvwa liVangeli aliti ngelivi kuphela, kodvwa ngemandla nangetibonakaliso taMoya loyiNgcwele,” liVangeli. LiVangeli leliphilako, hhayi emavi ekutichayisa, kodvwa kukholwa lokuphilako eNkhosini Nkulunkulu, Lophilako kute kube phakadze emkhatsini wetfu.

¹³² Manje, uma Aphila njengoba liBhayibheli litsi Uyaphila, futsi Wenta setsembiso kutsi Bekanguye itolo, namuhla, naphakadze, letintfo Latenta, natsi siyotenta, manje, kimi lelo liciniso, noma akusilo liciniso. Manje, uma kuliciniso, imphilo yami ibekwe nako; uma kungesilo liciniso, khona-ke angifuni lutfo loluphatselene nako. Loko kutsi, indlela lesifanele sicabange ngayo ngaletotintfo, futsi kusihlwa ngesizotsa sicabange loko.

¹³³ Indlela lesenta ngayo, siniketa emakhadi ekukhulekelwa imizuzu lembalwa nje ngaphambi kwekutsi tinkonzo ticale, siletsa sicuku semakhadi ekukhulekelwa futsi siwahlanganise onkhe ndzawonye bese siniketa noma ngubani likhadi lekukhulekelwa lolifunako. Kusuka lapho sicala ndzawanatsite khonalapho ekhulwini, noma ngabe nguliphi labalikhiphile, sibite bantfu labambalwa bete ngembili lize libandla ligcotjwe ngaMoya loyiNgcwele, loko kukwenta wati kutsi Khristu ukhona, khona-ke bacala kubuka, futsi lapho basabuka, badvonsa kuYe.

¹³⁴ Manje bukani, niva emakhata yini, niva emakhata mbamba? Ningakhona yini kulindza umzuzu nje? Kulungile.

¹³⁵ Ake ngitame...Ayikho indlela yekukuchaza, akuchazeki. Ungeke wamchaza Nkulunkulu, kodvwa ake sicabange

nje kanjena umzuzwana nje: Asitsi sonkhe sibafana nemantfombatane lamancane sime situngelete liselekisi lelikhulukati, lapho kuneliselekisi khona, futsi asinayo imali yekungena, futsi Simakadze wavele wangenta ngaba mudze kancane kunalamadvodza lapha, futsi wabenta baba nemandla kancane kunami. Nkulunkulu wenta labanye betfu uMtimba waKhristu, labanye bashumayeli, nebafundisi, nabothishela, nebaboni, nakanjalonjalo, kutsi konkhe kuya eBandleni. Yebo-ke manje, mhlawumbe ngimudze ngalokwenele kutsi ngingabuka etulu ngetandla tami, bese ngenyukela etulu, bese ngibuka ngembobo yesigodvo bese ngibona lokutsite ngekhatsi, bese utsi, “Uboneni?”

Ngitsi, “Indlulamitsi.”

“Yini lenye loyibonile na?” Ngifanele ngiphakame futsi.

¹³⁶ Manje, kube umphatsi walesakhiwo bekafuna ngati kutsi yini lengekhatsi, bekatovele angitsatse nje futsi angiphakamise, atsi, “Uyabona kutsi kumayelana nani konkhe na?” angihlalise phansi. Manje, uma ngitiphakamela mine etulu njengoba kwakunjalo, kungenta ngibe butsakatsaka, kodvwa uma umphatsi weliselekisi angiphakamisa, ngisemandleni akhe, khona-ke akungikhatsati. Manje, ngisho loko kute nikhone kuyilandzela edvute mbamba.

¹³⁷ Ngesikhatsi iNkhosi yetfu ilapha...Manje, siyati kutsi Ilapha kusihlwa, kodvwa uMoya lesinawo kusihlwa yincenye lencane nje yaMoya waKhe. Niyabona na? Manje, kuYe kwakuhlala kugcwala kwebuNkulunkulu ngekwentimba, BekanaMoya longenasilinganiso, sinaWo ngesilinganiso.

¹³⁸ Manje, asengitsi uma ngikhe sipunu lesigcwele emanti ku-Atlantic ngephandle lapha, yebo-ke, bewungeke ukugeje, kodvwa emakhemikhali lafanako lakulesosipunu lesigcwele, yonkhe i-Atlantic ineluhlobo lolufanako lwemakhemikhali. Futsi uma uMoya waNkulunkulu useBandleni laKhe, Uyokwenta yona kanye lentfo lefanako Layenta, Utofanele.

¹³⁹ Manje, ngesikhatsi Ahamba, esifundvweni setfu kusihlwa, kuLazaru, Akazange aMuve asho noma yini, Bekatfokota nje nabo ngoba Nkulunkulu bekente ummangaliso. Nkulunkulu waMtsatsa futsi waMkhombisa lokwakutokwenteka, waMtfumela laphaya, Wahlala tinsuku letine, wabuya, wavusa Lazaru, futsi wakwenta. Mbukeni...

¹⁴⁰ “Utsi Wavusa Lazaru?”

Impela.

“Ethuneni?”

¹⁴¹ Mbukeni Yena ethuneni, Watsi, “Babe, ngiyaKubonga kutsi Sewuvele uNgivile, kodvwa ngalaba labeme laceleni ngikushito.” Niyabona na? Babe bekasavele aMkhombisile kutsi akenteni, Washo njalo.

¹⁴² Manje caphelani futsi, ngesikhatsi lowesifazane lonemopho, Bekangenambono ngaye, futsi wefika lapho nekukholwa kwakhe lucobo, futsi waMtsintsa, ngoba bekati kutsi BekayiNdvodzana yaNkulunkulu, futsi waMtsintsa, futsi Watsi, “Ngubani loNgitsintsile?”

“Yebo-ke,” batsi . . . Phetro waMekhuta wase utsi, “Nkhosi, kungani wonkhe umuntfu uyaKutsintsa.”

Watsi, “Kodvwa Ngiyeva kutsi emandla aphumile kiMi, emandla, Ngiphelelwe ngemandla.”

¹⁴³ Futsi Wacalata waze Wamtfola lowesifazane lomncane, Watsi, “Umopho wakho sewuphelile manje, kukholwa kwakho kukwentile. Kukholwa kwakho kukwentile, hhayi kukholwa kwaMi, kukholwa kwakho kukwentile. Kukholwa kwakho kukusindzisile.” Futsi bukisisani leligama lelitsi *kusindzisa* lapho, ngalokufanako nje njengoba kunjalo uma usindzisiwe ngekwenyama noma ngakamoya. “Kukholwa kwakho kukusindzisile.”

¹⁴⁴ Manje, kusihlwa iNkhosi Jesu iyafika, futsi Ikhombisa imibono njengoba bazalwane bami bati, loko kusho tintfo tingakenteki. O, hhe! Kungabakhona i-ensayiklopediya lebhalewe ngako, yaloko Lakwentile, futsi akukaze nakanye kwehluleke nomakuphi, buta nomangubani, akukaze nakanye.

¹⁴⁵ BuNguye lobukhulu behla futsi bavumela sitfombe saKhe kutsi sitfwetjulwe kanye natsi lapha, lesilapha eWashington, DC ngeFBI, George J. Lacy, inhloko yeminyatseliso yemino nemibhalo eHouston, eTexas, lapho satsatfwa khona . . . Nibonile emihlanganweni iNsika yeMlilo leyahola bantfwana baka-Israyeli, longuye itolo, namuhla, naphakadze. “Ngivela ekuholeni bantfwana baka-Israyeli eNsikeni yeMlilo, ngi . . . kusuka kuNkulunkulu, ngibuyela emuva ngendlela lefanako.” Wahlangana naPawula asendleleni abheke entasi eDamaseko, iNsika yeMlilo, akukho namunye wabo lowaYibona ngaphandle kwaPawula, kodvwa Yavala emehlo akhe. Niyabona na? Bekayimphumphutse kwesikhashana. Nangu Ulapha kusihlwa, iNkhosi Jesu lefanako nje, yenta tona kanye letintfo letifanako.

¹⁴⁶ Manje, wena utsi, “Kodvwa Mnaketfu Branham, kube benginebutsakatsaka, kube Jesu bekalapha bengitohamba ngiMtsintse. Yebo-ke, Mnaketfu Branham, ngingakutsintsa yini?”

¹⁴⁷ Loko bekungeke sekukusite nakancane, kute nalokuncane. Tsintsa indvodza yakho, noma umnakenu, noma umuntfu lotsite lohleti lapho, bekutawenta kahle nje, tsintsa lesitulo. Njengoba umngani wetfu lolungile uMnaketfu Roberts bekavamise kutsi, “Tsintsa situlo sakho, noma umsakato wakho, noma lokutsite, indzawo yekuchumana.” Kodvwa tsatsa Jesu njengeNdzawo yakho lekuchumana, mnaketfu. Uyabona na? Mletse kuwe.

148 Wena utsi, “Yebo-ke, Mnaketfu Branham, kube nje Bekalapha, bengiyoMtsintsa.”

149 LiThestamenti leLisha, eNcwadzini yemaHebheru, yasho kutsi Unguye manje umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. UngaMtsintsa khona lapho ukhona.

“Ngitokwati kanjani na?”

150 Njengoba kwakunjalo nje ngalesosikhatsi, Unguye itolo, namuhla, naphakadze. Buka etulu futsi uMtsintse, uMbukisise ajika futsi akutjele nje loko bewukudzinga. Manje, uma Angakwenti loko, khona-ke Livi lisasolo licinisile, ngingumprofethi wemanga, nginguthishela wemanga. Kodvwa ngifundzisa Livi, neLivi licinisile, Livi licinisile, ngenta tonkhe tinhlobo temaphutsa, kodvwa Livi alikaze libe neliphutsa. Unguye itolo, namuhla, naphakadze.

151 Manje sengifuna kuthandaza nje, nani thandazani nami ngawowonkhe umuntfu logulako. Ngifisa kwangatsi ngabe beginemandla ekuta, nginisindzise ngamunye wenu, anginawo. Bodokotela benu, benta loko labangakwenta, loko kuhle kakhulu, kodvwa bangeke bakhone kuphilisa. Akuzange sekubekhona umutsi lowake waphilisa, akukaze kubekhona kuhlindvwa, akukho lutfo lolwake lwaphilisa ngaphandle kwaNkulunkulu, asikaze sibe nesibhedlela lesake saphilisa sigulane, buta nomangumuphi dokotela.

152 Bangalicondzisa litsambo, bakhiphe lokuvimbile, badvonse litinyo, kepha Ngubani lophilisako? Bacondzisa litsambo, kepha Ngubani lophilisako? [Libandla litsi, “Nkulunkulu.”—Umhl.] Impela. Tihlabelelo 103:3 tatsi, “NgiyiNkhosi Lephilisa tonkhe tifo tenu.” Umutsi ungeke udale takhi-mtimba, uma ungadala takhi-mtimba, khona-ke ungenta umuntfu. Kodvwa Nkulunkulu nguye kuphela longuMdali. Sathane angeke sekadale, uphendvuketela nje loko Nkulunkulu lasakudalile. UMphilisi munye: Nkulunkulu.

Asikhulume naYe manje ngeyakho...?...

153 Babe loNgcwele kakhulu, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuPhakadze, neMniketi waso sonkhe siphosile, sikhotsama ngekutitfoba eBukhoni baKho, futsi sibhekise buso betfu elutfulini lapho Uisitsetse khona. Futsi ngalelinye lilanga, uma leNdvodzana yaKho letsandzekako ilibala, siyobuyela elutfulini lapho sivela khona, kodvwa umphefumulo longekhatsi kwetfu uvela eMoyeni lomkhulu waNkulunkulu LoPhakadze.

154 Futsi siyaKubonga ngalelitsemba lelikhatimulako lesinalo. Setsenjiswe Livi laKhe lelikhulu, lelibusisiwe, Watsi ngesikhatsi Alapha emhlabeni, “Celani nomayini kuBabe waMi eGameni laMi, Ngitolwenta.” Nkhosi Nkulunkulu Jehova, sita eGameni leNdvodzana yaKho Jesu, futsi sicela Wena kutsi ucinisekise Livi laKho luCobo kusihlwa, loko kukwenta kwatiwe kutsi

Jesu unguye itolo, namuhla, naphakadze. Sitsetselele ngetindlela tetfu tebuwula, tono tetfu, susa tonkhe tiphambeko tetfu, Nkhosi, tifihle ngaphansi kweNgati yaKho, siyancuselana lomunye nalomunye.

¹⁵⁵ Futsi siyati kutsi kulesakhiwo lesincane kusihlwa, akusiyo indzawo lenhle kakhulu, lebesingayisho, kuta, kodvwa Utokuta ekhaya leliphuye kunawo onkhe lelikhona, Bewutawungena ngco emkhatsini wemajele, nasetibuyeni, noma emahhokweni etingulube kute usindzise umuntfu. Ulunge kakhulu. SiKutsandza kakhulu.

¹⁵⁶ Nkhosi, bani sedvute natsi manje. Tembule Wena lucobo kitsi, futsi wente letotintfo Lowatenta ngesikhatsi Ulapha emhlabeni. Hlonipha kukholwa kwalabantfu laba labahleti kulona lomudze, umlayeto loluliwe kusihlwa kuleligumbi lelibandzako, baphe umvuzo ngekuphilisa imitimba yabo kususa kugula kwabo, utsetselele tono tabo labaphakamise tandla tabo emizuzwaneni lembalwa leyendlulile. Futsi manje Wena lucobo titfolele inkhatimulo. Ngoba, ngekutitfoba, sicela loku kwentela inkhatimulo yaNkulunkulu.

¹⁵⁷ Futsi manje, Nkhosi, kusukela lapha ngephandle kwaKho, ngente lokwendlula konkhe lengikwatiko kutsi kwentiwa kanjani, sigcobe manje, Nkhosi, bagcobe kutsi bakholwe, ngigcobe kutsi ngikholwe, futsi ukhulume ngatsi, nangatsi. Ngoba sikucela, eGameni laJesu. Amen.

¹⁵⁸ [Lomunye dzadze ukhuluma ngetilimi. Akucoshwanga etheyiphini—Umhl.] Sibonga kakhulu kanjani ngaMoya waNkulunkulu! Usebenta ngalokumangalisa kanjani emkhatsini wetfu! Futsi kuloko, siniketa ludvumo nenkhatimulo ngayo yonkhe imisebenti yaKhe lemhle. [Lomunye dzadze uyaprofetha.] Ayibongwe iNkhosi.

¹⁵⁹ Babe, sibonga kakhulu futsi siyabonga kuWe. Siphe kutsi lesi kutoba sikhatsi sekujabula kwangatsi asikaze sibekhona phambilini. Phani labantfu loko labakufisako etinhlitiyweni tabo. Amen.

¹⁶⁰ Manje, uma ngicondza imiBhalo kahle, ngikholwa kutsi kunetiphiwo letingena eBandleni kutsi Moya loyiNgcwele yakahuluma futsi amemetele kubantfu baKhe tintfo Lafuna kutenta, futsi ngako-ke la—labantfu labakhulumele bebahlelekile nje emvakwekuba sengicedzile kukhuluma. Futsi manje lomlayeto uyakubantfu Lasavele anentele sibusiso, senu kutsi nisemukele. Manje, kwangatsi ningakwenta ngenhlonipho yekutitfoba sisabita lilayini labakhulekelwako.

¹⁶¹ Futsi ake sibone, kuphi...? Bangakhi? Yebo-ke, L? L, lekucala kuya kulelikhulu, lekucala kuya kulemashumi lasihlanu. Asicale nje, njengoba kuyimihlangano njengamanje. Futsi ngubani lona L, lekucala, likhadi lekukhulekelwa lekucala, L, lekucala? Ungasiphakamisa nje sandla sakho

kute sibone kutsi sibatfole kahle yini? Kulungile. Lekucala. Ungeta khona lapha, dzadze?

¹⁶² Lesibili. Manje, buka likhadi lamakhelwane wakho, 'ngoba kungahle kube kutsi bangeke... Lesibili, ungasiphakamisa sandla sakho uma ungakhona? Kulungile. Lesibili. Dzadze, ungeta lapha? Lesitsatfu, ungasiphakamisa sandla sakho na? L, lesitsatfu. Lodzadze emuva lapho. Lesine. Lesine, ungasiphakamisa sandla sakho ngiyacela? Lesine, lodzadze lapha. Ungeta khona lapha elayinini? Lesihlanu, ungaphakamisa sandla sakho ngicela ngaso lesosikhatsi? Kube beningabona lesihlanu. Umnumzane lohloniphekile lapha, ungeta na? Lesitfupha, unga...? [Akucoshwanga etheyiphini—Umhl.]

¹⁶³ ...kwesikhatsi, futsi sekuya ngekwephuteka. Manje, sifuna kusuka. Manje intfo yekucala, ngifuna kutsi: Ngiyabonga ngekwetsembeka kwenu kwekulindza. Nkulunkulu usivuze manje futsi usiphe lenhle indzawo lefutumele yakusasa ntsambama. Nkulunkulu abe nani.

¹⁶⁴ Ekuseni yani ebandleni lakho ndzawanatsite, nomangukuphi lapho banenkonzo khona. Nibingelele belusi benu futsi nibamemele kusasa ntsambama, futsi, sitojabula kuba nabo.

¹⁶⁵ Manje nasi sikhatsi selemancamu. Nangu dzadze, ngicabanga kutsi sitihambi lomunye kulomunye, sitihambi na? [Lodzadze utsi, "Kunjalo."—Umhl.] Sitihambi. Angikaze ngimbone lodzadze emphilweni yami, futsi akakaze angibone ngekwati kwami, ngaphandle nangabe bekusemhlenganweni ndzawanatsite. Uke wabona yini? Akazange sekangibone sanhlobo nje. Lesi sikhatsi sekucala kutsi sike, lake, sike sibonane noma ngasiphi sikhatsi emphilweni, futsi lelo liciniso.

¹⁶⁶ Khona-ke lodzadze lome lapha, kune...usetulu lapha ngesizatfu lesitsite, angati, Nkulunkulu uyakwati loko. Angahle kube uyagula, angati. Ubukeka njengewesifazane lophilile, bengegeke sengisho, angati. Angahle abe setinkhatsatweni tetimali, kungahle kube tinkhatsato tasekhaya, angati. Ufuna lokutsite lokuvela kuNkulunkulu, impela, noma nakungenjalo bekangeke eme lapha; uma angenjalo, Nkulunkulu wati konkhe ngako, nomakunjalo.

¹⁶⁷ Angahle abe lapha njengemgceki, uma anguye, bukisani kutsi kwentekani, niyabona. Manje, a—asati. Unguwesifazane nje, labanye balabafana, Billy, noma Gene, noma Leo, noma ngabe ngubani lonikete emakhadi ekukhulekelwa esikhashaneni lesendlulile, uvele wamnika likhadi futsi loko...uvele—uvele wabitelwa etulu lapha. Nguloko kuphela lesikwatiko. Ngabe kunjalo, dzadze? Nguloko kuphela lesikwatiko, loku lapha.

¹⁶⁸ Manje, kube benginemandla ekuphilisa lowesifazane uma agula, bengitokwenta, kodvwa anginawo emandla.

Kodvwa kube Jesu bekeme lapha, agcoke lesudu yetimpahla lengitigcokile, kanjalo futsi Bekangeke amphilise. Benikwati loko? Bangakhi lokwatiko loko na? Kutsi kubalukhuni kini kuphakamisa tandla tenu, kodvwa kuliciniso. Ngani na? Sewuvele ukwentile, Wakwenta ngesikhatsi Afa eKhalvari. Bangakhi lokwatiko loko? Impela. Impela.

¹⁶⁹ Khona-ke Bekangentani? Bekatokwenta lokutsite kumenta ati kutsi KwakunguYe, Bekangasho intfo letsite mhlawumbe lenjengalena, “Mntfwana waMi,” uma angumKhristu, lengingamati, kodvwa uma anguye, Bekatotsi, “mntfwana longewaMi, awukholwa yini kutsi . . . kutsi nga—ngafela lenhloso lena?”

“Yebo, Nkhosi, ngiyakholwa. Yebo-ke, kungani uNgicela loko?”

¹⁷⁰ Kodvwa Angahle atsi, “Yebo-ke, manje, kukhona lokutsite emphilweni yakho lokungakafaneli.” Noma “Kukhona intfo loyentile,” noma “longakayenti,” noma intfo ngaleyondlela lebeyitawumenta ati kutsi Jesu ukhona. Ngabe kunjalo loko? Uma . . . Ngabe nguloko Lakwentile etinsukwini letendlula? Watjela . . .

¹⁷¹ Lapha, naku, kulolofikako, nasi sitfombe kusihlwa, njengoba kwakunjalo nje esikhatsini seliBhayibheli: Nangu wesilisa newesifazane, Johane loNgcwele 4. Yonkhe intfo lengitama kuyenta, ngekwati kwami konkhe, ngiyibeka eBhayibhelini. Uma ingekho eBhayibhelini, yebo-ke, kungahle kube nguNkulunkulu, empeleni, kodvwa ngiyatsandza nje kwenta loko nje Latsi angikwente, niyabona, bese-ke ngi—nginesicininiseko. Nkulunkulu angenta tintfo letingakabhalwa eBhayibhelini, kodvwa ngiyatsandza kuhlala nje neliBhayibheli, khona-ke ngi—ngiyati kutsi kucinisile.

¹⁷² EBhayibhelini lelidzala bebane . . . Bangakhi labatiko kutsi bebamhlola kanjani umprofethi, noma umlayeto, noma liphupho na? Kwashiwo futsi kwakhulunywa embikwe-Urimi neThumimu. Bangakhi kini labake bakuva loko na? Ake sibone sandla sakho. I-Urimi neThumimu beyiya-Aroni (Bafundisi baphakamisa tandla tabo, kusobala.), bekusivikelo sesifuba sa-Aroni. Futsi sonkhe sikhatsi Nkulunkulu usebente kulokungetulu kwemvelo. Futsi ngesikhatsi umprofethi ahamba kuyokhuluma, noma umphuphi asho liphupho lakhe, uma belileNkhosi, sibumbatsa sekuKhanya besicala kusebenta, kuKhanya lokungetulu kwemvelo kwasebenta kuleyo Urimi neThumimu, ngalesosikhatsi kwakunguNkulunkulu, kwakuliciniso, kodvwa uma kungasebentanga, akunandzaba kutsi kwakubonakala kukuhle kanjani, kwakungesilo liciniso, Nkulunkulu wakwala.

¹⁷³ Manje, lobo buphristi ba-Aroni baphela, kodvwa sesinebuphristi lobusha namuhla, leyo Urimi neThumimu

yancamuka, kodvwa sesine-Urimi neThumimu lensha, futsi lelo Livi laNkulunkulu. Lesikwentako, noma lesikushoko, uma kungamanyati eVini, ngitokuyekela kanjalo, kodvwa kufanele kuvele eVini.

¹⁷⁴ Manje, lesigcawu lesi, njengaJohane loNgcwele 4, wesilisa newesifazane, lesilapha embikwaNkulunkulu, lelipulpiti, liBhayibheli, kutsi asikaze futsi sesike sibonane emphilweni, sitihambi ngalokuphelele. Manje, uma Jesu anguye itolo, namuhla, naphakadze, futsi utokwenta letintfo Latenta... Watsi, “Angenti lutfo aze Babe aNgikhombise kucala.” Sonkhe siyakwati loko, Johane loNgcwele 5:19.

¹⁷⁵ Manje, uma Jesu atokuta futsi nje atsatse lomtimba, liphimbo lami... Manje khumbulani, Jesu ukuyo yonkhe indlela njengoba Bekanjalo, kuphela umtimba wenyama. Niyakucondza loko na? Siyini tsine? UnguMvini, futsi tsine singemagala manje. Umvini awutseli sitselo, emagala ngiwo latsela sitselo, kodvwa lamandla atofanele avele emvinini, umvini ufanele utfumele emandla kutsela sitselo.

¹⁷⁶ Manje, uma Avukile kulabafile, lesatiko kutsi Uvukile, bese-ke uma Nkulunkulu angitfumile kutsi ngente loku, angisuye umshumayeli, njengemshumayeli, anginayo imfundvo yekuba ngumshumayeli, kodvwa uma ngesiphiwo, uma Angivumela ngibone imibono, futsi ngisho kulona wesifazane njengaku lowesifazane emtfonjeni, futsi itokwembula kimi intfo letsite lesenhlitiyweni yakho loyifunako, ungakholwa kutsi bekunguYe? Uyati kutofanele kuvele emtfonjeni longetulu kwemvelo. Bangakhi lowatiko kutsi bekungaba ngumtfombo longetulu kwemvelo na?

¹⁷⁷ Manje, uma ukukholwa loko khona-ke kuncike ekutsini ucabanga kutsi kuyini. Uma bewungatsi, “O, yebo-ke, ungumfundzi wengcondvo.” Yebo-ke lowo ngumvuzo wakho lobewuyowemukela. Kodvwa uma... Kodvwa kusobala, lapho bewunga... Bengingeke ngikusho ngaleyondlela. Bewunga... Kungahle kube kubi kakhulu, ngoba loko bekungafana njengoba benta, kuhlambalata Moya loNgcwele, niyabona, lokungatsetselelwa. Manje, nguloko loku... Bayahlambalata uma babita lemisebenti Lebekayenta nga, Bhelzebule. Bangakhi lokwatiko loko? NaJesu watsi kungeke kutsetselelwe, niyabona, kubita kusebenta kwaNkulunkulu ngaMoya loNgcwele, Bhelzebule, noma lomunye umoya lomubi. Niyabona na?

¹⁷⁸ Manje, uma iNkhosi Jesu itokwembula, angisho kutsi Itokwenta, kodvwa uma Itokwenta, utawukholwa na?

¹⁷⁹ Ngabe tetsameli titokholwa uma...? Ngabe ukhonaomatiko lowesifazane ngephandle lapho? Ngicabanga kutsi niyamati, yebo, linengi lenu. Kulungile.

¹⁸⁰ Manje, uma ngitsite, “Dzadze, uyagula, futsi utawusindza,” bewungaba nelilungelo lekukungabata loko. Uma—uma...

Ngaphandle uma u...Tsembela nje ekutseni ulikholwa kangakanani livi *lami*. Kodvwa uma Moya loyiNgcwele atobuyela emuva njengoba Enta kuFiliphu, noma njengoba Enta kulowesifazane emtfontjeni, futsi amtjele intfo letsite layentile, uyati noma loko kuliciniso noma cha, utokwati loko. Khona-ke uma Ati kutsi bekunjani, impela Utokwati kutsi kutoba yini. Niyacondza na?

¹⁸¹ Wena utsi, “Mnaketfu Branham, ngabe ubambelelela lokutsite na?”

¹⁸² Yebo, ngimile. Ngilindzele iNgelosi yeNkhosi, lu—lugcobo, lusengakefiki kimi noko, impela. Kunjalo. Kungalesosizatfu ngisolo ngikhuluma naye. INkhosi yetfu yayisolo ikhuluma nalowesifazane.

¹⁸³ Kodvwa manje, lowesifazane uyati manje kutsi kukhona lokwentekako. Uma tetsameli tami tisasolo tiliva liphimbo lami, etikwalowesifazane ngco kunekuKhanya. Dzadze, uyati kutsi lomnandzi sibili, umuzwa lotfobekile usandza kufika etikwakho. Uma loko kunjalo phakamisa sandla sakho. Niyabona na? Emkhatsini wakho nami, ngiyakubona loko kuKhanya. Nalodzadze ugula kakhulu, kakhulu futsi usibekelwe kufa. Uphetfwe simo lesikhulu kakhulu sekwetfuka, umdlavuzwa wemtsambo, futsi unesimila ebucosheni. Liciniso lelo. Liciniso lelo, akunjalo, dzadze na? Jikitisa sandla sakho kute bantfu batokwati.

¹⁸⁴ Manje, niyabona, angikaze ngimbone, futsi khona manje angati kutsi ngitsiteni kuye. Manje, nine nive liphimbo, loyo bekungesimi, loyo bekunguYe, niyabona, loyo bekunguYe, 'ngoba angati kutsi ngingatsini kuye. Manje njengoba tetsameli tingase tati...Uyabona, nawuchubeka nekukhuluma naye, lokunyenti kutawe...Sinalabambalwa nje labeme lapha, asikhulume nalowesifazane kakhudlwana.

¹⁸⁵ Kukhuluma nawe nje, ngoba uma ngichubeka nekusho kuwe, kusobala, lokunyenti, futsi kusobala utawuba butsakatsaka ke. Imibono yenta butsakatsaka. Niyamkhumbula lomprofethi lomkhulu Danyela wabona umbono munye, wakhatsateka enhloko yakhe tinsuku letinengi? Niyabona na? Jesu watsintfwa butsakatsaka bewesifazane futsi watsi emandla aphumile kuYe.

¹⁸⁶ Kepha kungani ke Angivumele ngime futsi ngibe nalokunengi ngebusuku bunye kunaloko lesinako lokubhalwe phansi ngaYe akwenta eBhayibhelini? Kungoba Wenta setsembiso: “Leminengi kunalona nitoyenta,” intfo lefanako, kodvwa leminengi yayo. Niyabona, mine, soni lesisindziswe ngemusa, futsi Yena, iNdvodzana yaJehova, kodvwa Wenta setsembiso, emaVi aKhe acinisile. “Leminengi kunalona niyoyenta; ngoba Ngiya kuBabe waMi.”

¹⁸⁷ Yebo, dzadze, bengifuna, bengifuna nje kubona. Ya, ngiyambona lowesifazane, uma tetsameli tisasolo tiliva liphimbo lami, Angati kutsi ngikhuluma kakhulu kangakanani manje, ngoba lodzadze uyesuka kimi, futsi usibekelwe kufa, liciniso lelo, ngulesesabekako, lesimnyama sitfunti lokungumdlavuzo.

¹⁸⁸ Kantsi, futsi, ukhatsalele lomunye umuntfu lamkhulekelako, futsi lowo ngumyeni wakhe lolapha kulesakhiwo, ngiyawuva umoya wakhe unyakata. Nemyeni wakhe unetinhlungu letinkhulu kakhulu emhlane wakhe, futsi uneluhlobo lolutsite lwesimo senhlitiyo, simo ngasenhlitiyweni yakhe.

¹⁸⁹ Futsi nginibona nobabili ndzawanatsite, niseluhlobeni lolutsite lwemhlangano, noma nenta lokutsite. Kune... Uphakamisa sandla sakho ku, useluhlobeni lolutsite lwemhlangano lomkhulu, akusiko kadzeni kakhulu, futsi uphakamise sandla sakho kutsi uguculwe. Futsi loko bekusedolobheni lelibitwa ngekutsi yiTriton, yiTrenton, Trenton, yiTrenton, eNew Jersey, futsi bekungumhlangano wa-Oral Roberts. Loyo ngu ISHO KANJE INKHOSI. Uyakholwa kutsi iNkhosi Jesu Khristu ikhona? Kungahle kube li-awa lakho lelimnyama kunawo onkhe, kodvwa Jesu sewufikile.

Asikhuleke.

¹⁹⁰ Nkhosi leneMusa kakhulu, ngibeka tandla tami etikwalona wesifazane, ngoba Wena watsi, “Hambani niye eveni lonkhe futsi nishumaye leVangeli. Letibonakalisi leti tiyobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, bayosindza.” Nkhosi, Wena ugcina tonkhe tetsembiso taKho, futsi ngikhulekela kutsi dzadzewetfu asindze, nemoya wekugula lokubi ukhishiwe kuye, netifiso tenhlitiyo yakhe tphiwe yena. Ngoba ngikucela ngekutitfoba, eGameni laJesu, lelingeke lehluleke. Amen.

¹⁹¹ Nkulunkulu akubusise, dzadzewetfu. Kuthula kwaNkulunkulu akuphumule etikwakho manje. Hamba, ungangabati lutfo, utawusindza. Nkulunkulu akubusise.

¹⁹² Sawubona, dzadze? Usihambi kimi ngendlela lengingakwati ngayo, kodvwa noko ubonakala wejwayelekile. Umzuzu nje. O, uke waba semihlanganweni, futsi waphiliswa esimeni sesisu. Futsi ulapha ngalomunye umuntfu manje, nalowo nguwesifazane lohiswe yi...futsi wena ungunesi, ngikubona usesibhedlela, nesi, nalowesifazane ushiswe kamatima, futsi ume esikhundleni sakhe. Futsi ngiyakuva umbita ngekutsi nguBessie. Loko kunjalo. Manje, loNkulunkulu lowakuphilisa utamphilisa, naye.

¹⁹³ Babe, eGameni leNdvodzana yaKho letsandzekako, iNkhosi Jesu, khombisa umusa kulesicelo salowesifazane, kwangatsi kungenteka kutsi letintfo latifisako titawunikwa yena. Loku siyakucela, eGameni laJesu Khristu, iNdvodzana

yaNkulunkulu, Lowatsi, “Celani eGameni laMi, kutoniketwa.” Amen.

¹⁹⁴ INkhosi ikuphe sicelo sakho, dzadzewetfu lotsandzekako. Nkulunkulu abe nawe, dzadze, futsi akuphe. . .

¹⁹⁵ Unalo likhadi lekukhulekelwa? Awunalo na? Kulungile, mnumzane. Ulinika lomunye umuntfu. Kulungile. Uma utochubeka nekukholwa! Ufuna Nkulunkulu akuphilise kulesosimo sekwetfuka lonaso. Kunjalo. Uma utochubeka nekukholwa, ungaba nako, uMtsintsile.

¹⁹⁶ Ngisihambi kuwe, dzadze. Futsi naku kuhleleka lokuhle kwemiBhalo: Nangu we—wesifazane, wesifazane lolikhalatsi, mine, indvodza lemhlophe, khona-ke ngivela e-Anglo-Saxon, yena uvela e-Topiya. Bekusitfombe lesifanako saJohane loNgewe 4: umSamariya neliJuda.

¹⁹⁷ Nalombuto wawukutsi, kwakunekubandlululana ngaletotinsuku, njengoba bekunjalo eningizimu iminyaka, kodvwa Jesu wabatisa kutsi kwakungekho mehluko embaleni wesikhumba semuntfu. Kunjalo. Bonkhe babantfwana baNkulunkulu. Ngulelive nje lesakhuliselwa kulo akukaphatselani ngalutfo nebuhlobo betfu naNkulunkulu. Kodvwa sitfombe lesifanako.

¹⁹⁸ Manje, dzadze, asikaze sihlangane emphilweni phambilini, lesi sikhatsi setfu sekucala kutsi sike sihlangane. Uma loko kunjalo, ungasiphakamisa nje sandla sakho nami? Kwekucala kutsi sihlangane. Manje, uma iNkhosi yetfu Jesu, ngesikhatsi liJuda, Wahlangana neliJuda futsi walitjela kutsi belikuphi ngaphansi kwesihlahla, watsi Bekalibonile, loko kwakungemakhilomitha langemashumi lamane nesiphohlongo kutungeleta intsaba. Lamanye emehlo! Kodvwa Watsi, “Ngikubonile ngesikhatsi ungaphansi kwesihlahla.” Futsi wawucondza lowommangalisu kutsi waNkulunkulu kuphela, futsi watsi, “UyiNdvodzana yaNkulunkulu, iNkhosi yaka-Israyeli.”

¹⁹⁹ Lowesifazane waseSamariya, ngesikhatsi Amtjela, wesifazane wesive lesehlukile kuYe bekanjalo, Wamtjela kutsi inkhatsato yakhe yayikuphi, masinyane wacondza kutsi kwakusibonakalisu saMesiya. Futsi uma Anguye itolo, namuhla, naphakadze, emkhatsini wetive ngalesosikhatsi Lahamba kuyosebentana nato, Akafani yini nanamuhla na? Uma Atibonakalisa Yena lucobo ngaleyondlela kufakazela kutsi BekanguMesiya kubo, ngabe Akabopheleleki yini kitsi kulolusuku kutibonakalisa Yena lucobo ngendlela lefanako na? Uma Afana, Utotibonakalisa Yena lucobo ngalokufanako. Ngabe tetsameli tiyakukholwa loko? [Libandla litsi, “Amen.”—Umhl.] Kwangatsi Angakupha kona.

²⁰⁰ Lodzadze akatiteli yena lapha, ulapha ngalomunye umuntfu, lowo ngumnakenu; ngiyanibona nikhuphuka ndzawonye.

Nalowomnaketfu usesimeni lesibi kabi khona manje, usidzakwa. Ulele adzakiwe, futsi bekadzakwe kakhulu wawungeke umsangulukise ngalokwenele kumletsa emhlanganweni. Lowo ngu ISHO KANJE INKHOSI. Uyakholwa na?

Asikhuleke.

²⁰¹ O Jehova Nkulunkulu, phani sicelo salona wesifazane locotfo lome lapha. Akutsi uMoya waKho ute kuye futsi umnike siciniseko enhlityweni yakhe kutsi sewunako loko lakucelile. Siphe kona, Nkhosi. Siyambusisa njengoba sibeka tandla etikwakhe. EGameni leNdvodzana yaKho, iNkhosi Jesu, kwangatsi angahamba, naloko lakucelile, kwangatsi angemukela, ngaJesu Khristu. Amen.

²⁰² Ungangabati nakancane, utawuba nako lolokucelile.

²⁰³ Sitihambi lomunye kulomunye, iNkhosi isati sobabili. Kodvwa uma uMsindzisi wetfu lobusisiwe atokwembula kimi kutsi uteleni lapha, utaMkhholwa futsi uMemukele, wati kutsi Utokunika loko lokucelako? Ake sishe lokufunako enhlityweni yakho, khuleka futsi ucele Nkulunkulu. Futsi manje banini enhlityweni yenu nikhuleka kuNkulunkulu, futsi Utokwenta, nginesiciniseko kutsi Utonipha kona.

²⁰⁴ Manje, uma lodzadze nebantfu ebandleni basaliva liphimbo lami, lodzadze uphetfwe yinkinga yebeisifazane, inkhatsato yabodzadze. Kunjalo. Loku kwabangelwa kutsalwa kwemntfwana. Lomfo lomncane usekhaya, futsi unalokutsite lokungalungi, lomntfwana unalokutsite lokungalungi ngaye, uvuvuke wonkhe, une. . . imihlatsi yakhe ivuvuke yonkhe, futsi unentfo letsite enhloko yakhe, inkhatsato enhloko yakhe. Lowo ngu ISHO KANJE INKHOSI.

²⁰⁵ Wena bani lijaji. Lawomavi acinisile. Nkulunkulu usaphila, Lowenta setsembiso ngeliBhayibheli laKhe, “Celani futsi nitakwemukela.”

²⁰⁶ Futsi, O Jehova loMkhulu, Longeke ehluleke, ngiyambusisa lomntfwana waKho eGameni laJesu, iNdvodzana yaKho. Futsi kwangatsi angakwemukela loko lakutele. Kwangatsi angakutfola kanjalo, ngoba simtfumela ekhaya lakhe, eGameni laJesu Khristu, kutsi aphiliswe. Amen.

²⁰⁷ “Umkhuleko wekukholwa utamsindzisa logulako, Nkulunkulu uyobavusa.”

²⁰⁸ Hloniphani ngekutitfoba nje. Ngiyati kuyabandza, kuyabandza lapha, kodvwa ake sitame nje kutfolo lomunye noma lababili. Kutsiwani ke etetsamelini, niyakholwa na? Kholwani nje, tsintsani sembatfo saKhe, utsi, “Nkhosi Jesu, ngiyaKukholwa, ngiyakholwa kutsi liBhayibheli licinisile, futsi ngiyakholwa kutsi Uvukile kulabafile.”

²⁰⁹ Wena utsi, “Mnaketfu Branham, letintfo leti tifanele tibesebikwemhlaba wonkhe.”

²¹⁰ Ngiyakwati, kepha angeke bakwati, kuze kube ngulapho sesihambile. Abazange baze bati ngeminyaka. Ngisho nebafundzi bebangakwati, batsi, “Ngabe Eliyase umele kufika kucala?”

Watsi, “Sewuvele ufikile, futsi anikamati.” Kholwani.

²¹¹ Uyakholwa kutsi utawusindza uma bengingakucelela kuyo iNkhosi, umngani wakho lonesifo sashukela? Uyakholwa loko? Uneliduku lofuna ngilikhulekele, awunalo na? Lowesifazane unemlente munye lojutjiwe. Kunjalo. ISHO KANJE INKHOSI. Ngiletlele liduku lakho, uliletlele leyonhloso, likhiphe esipatjini sakho futsi uliletle kimi. Bani nekukholwa. Liletle khona lapha, khona lapha nje.

²¹² [Lodzadze ukhuluma neMnaketfu Branham—Umhl.] Bengikwati, dzadze, ngesambulo saJesu Khristu. Utsintse Intfo letsite, awukayitsintsi yini, dzadze? Ubonile kutsi bewungeke ungene elayinini lalabakhulekelwako, kodywa bewukhuleka, ngiwubonile umkhuleko wakho. Akusimi, Ku—KuyiNtfo letsite, NguMoya loyiNgcwele, uyabona, mine ngikhuluma kuphela nawe njengoba Bekangakhuluma nami.

Manje asikhuleke.

²¹³ Manje, Babe loseZulwini, eBhayibhelini siyafundziswa kutsi batsatsa emtimbeni waPawula loNgcwele emaduku netindvwangu, ngoba bantfu babone uMoya waNkulunkulu usebenta kulendvodza, futsi bebanekukholwa kukholwa umphostoli wabo, futsi batfumela lamaduku kulabagulako nalabahlaselekile, neliBhayibheli liyasho kutsi imimoya lemibi yaphuma kubo netifo taphiliswa.

²¹⁴ Manje, siyacondza kutsi asisuye Pawula loNgcwele, kodywa siyati kutsi Usenguye Jesu, longuye itolo, namuhla, naphakadze. Futsi siyafundziswa kutsi ngesikhatsi Lwandle Lolubovu lwenta bantfwana baka-Israyeli bangafinyeleli eveni lesetsembiso kutsi Nkulunkulu wabuka phansi ngeNsika yeMlilo, nelwandle lwesaba lwabuyela emuva, lwenta indlela leyomile yekutsi Israyeli awele abheke ngasesetsembisweni.

²¹⁵ Kusihlwa, Nkhosi, uma leliduku libekwa etikwemtimba logulako waloyo lofisa kakhulu kuphiliswa, ngikhulekela kutsi Nkulunkulu utobuka ngeNgati yeNdvodzana yaKhe, futsi kwangatsi lowesifazane angendlula ekuguleni angene esetsembisweni semphilo lenhle futsi asindze, ngoba sikutfumelela lenhloso lena. EGameni leNdvodzana yaNkulunkulu, Jesu Khristu. Amen.

²¹⁶ Manje, akungabikho muntfu lokuphatsako.

²¹⁷ Manje, uyakholwa ngenhlitiyo yakho yonkhe na? Uyakholwa kutsi iNkhosi Jesu ilapha kutophilisa, kuphilisa labagulako nalabadzingile? Kulungile. Ngiyakholwa kutsi kube besingathandaza khona lapha manje kuloyo naloyo, kute

uphume lamakhateni kutsi...Uyakholwa kutsi Nkulunkulu utokuphilisa? Uyakholwa kutsi Utokwenta na? Uyati yini kutsi Jesu sewufikile? Ngabe loko kuhambisana...? Bangakhi bafundzi beliBhayibheli labatiko kutsi Nkulunkulu wakwetsembisa loko, kutsi Jesu wakwetsembisa loko? Nguleto tintfo Latenta. Manje khumbulani, umnakenu akaphatselani ngalutfo nako, kukholwa kwakho ekuvukeni kwaJesu.

²¹⁸ Ngabe sigulane lesi? Ngabe loku...? O, ngiyacolisa, mnumzane, bengingakafaneli ngikwente, cha. Kodvwa ngekutsi ume lapha, sitihambi lomunye kulomunye, ngekwati kwami. Sitihambi. Manje, uyindvodza, nemngani ligama lakhe lokunguFiliphu wahamba watfola Nathanayeli, futsi wamletsa ngalapho indvodza yahlangana khona neNkhosi yetfu lebusisiwe. Manje, mine nawe ngekuba tihambi bekutawuvele kufane, kutsi asatani, kodvwa wena nami sobabili sihlangua naJesu manje.

²¹⁹ Futsi manje, uma Anguye itolo, namuhla, naphakadze, Bekangangenta ngati kutsi inkhatsato yakho ikuphi. Futsi uma Akwenta, utawuhlonipha ngalokwenele kukholwa kutsi useBukhoneni baKhe na? Uyati kutsi kukhona iNtfo letsite, leme embikwami, indvodza, beyingeke ikwente utivele njengoba utivele manje, uyati kutsi kukhona iNtfo levulekile...

²²⁰ Ngikubiteni uphume na? Bengilungiselela kukhulekela labagulako. KuKhanya bese kuvele kukuwe, futsi ngiyati Moya loyiNgcwele ufuna ngikhulume nawe. Kungalesosizatfu ngikwentile, ngoba bengilungiselela kukhulekela tonkhe tetsameli, kodvwa ngesikhatsi ngigucuka futsi ngive uMoya waNkulunkulu ngala, ngase ngiyabuka, nekuKhanya kukutungeletile. Manje tinyembeti tehla esihlatsini sakho, ngoba uyati kutsi useBukhoneni baKhe. Bengingeke ngikwente utivele ngaleyondlela, bengingeke, ngingumuntfu.

²²¹ Ngifisa kwangatsi tetsameli betingati kuphela kutsi loku kuyini, lelengikhuluma ngako. Ngiyati...Awudzingi kutsi uve lutfo, ukholwa lokutsite. Kodvwa kungoba kukholwa kwakhe kusime *kakhulu*. Ngandlela tsite uyacondza kutsi useBukhoneni beNtfo letsite ngaphandle kwemuntfu. Bukisisani kuvakalisa ebusweni babo lapho beta ngembili futsi nje bangene eBukhoneni baKhe. Manje Bukhona baKhe *bulapho*, kusobala, nabo. Kodvwa...

²²² Uma Babe wetfu loseZulwini, lona ayindvodza, natsi sime ndzawonye lesingakaze sihlanguane phambilini emphilweni, uma Nkulunkulu atotjela lendvodza loko lekufunako, khona-ke impela Nkulunkulu ukhatsalele tifiso takhe. Ngabe kunjalo? Manje, ngabe nine labanye ke nitawubese niyakholwa nganhltiyo yinye?

²²³ Manje, mnumzane, iNkhosi Jesu ingasipha kona. Angi...Akudzingeki kutsi ngikubuke, noma yini, kodvwa

nje kukhuluma nawe. Angibuki labobantfu etetsamelini, nakanjalonjalo. Kodvwa, kwangatsi iNkhosi ingasipha lesicelo. Manje, uma ugula, uyati kutsi ngingeke sengikuphilise, kodvwa kubita uMoya waNkulunkulu kwenta loko, nekukholwa kwakho kuYe. Impela, ngekukholwa lonako, utokwemukela.

²²⁴ Mnaketfu, awukho lapha ngekugula, ulapha ngesifiso enhlitiyweni yakho kwemukela umbhabhatiso waMoya loNgcwele. Nguloko lokutele lapha. Loko kunjalo. Futsi, umkakho, unetinkinga takamoya, futsi unebuhlungu noko, unekwetfuka, futsi unetinhlungu emtimbeni wakhe. Kunjalo. Uyakholwa kutsi utokwemukela?

²²⁵ Ngiyakubona kulenye indzawo. Uke waba semhlanganweni wami phambilini, kodvwa awungenanga. Lowo wawungekho kulelidolobha futsi, kwakulidolobha lapho lichibi lelikhulu, futsi ngibona Joseph Boze eme edvute. Kwakuse Chicago, wena bewuse Chicago ufuna iNkhosi ngembhabhatiso waMoya loNgcwele. ISHO KANJE INKHOSI, liciniso lelo.

Asikhuleke.

²²⁶ Mhlengi lobusisiwe, Unikete lesetsembiso lesingayuze sehluleke. Akutsi Moya loyiNgcwele waKho ete njengamanje, ngalokujulile, ngalokucebile, futsi abophele ngekhatshi kukholwa kweNkhosi Jesu enhlitiyweni yalomuntfu, futsi kwangatsi yonkhe intfo layifisako kusihlwa ingabonakaliswa kuye futsi iphiwe yena. Futsi kwangatsi angasuka kulesakhiwo ehle ngesitaladi, atfokota, atsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatshi kwetfu, ngoba Jesu Utente waba ngulophatsekako kitsi kusihlwa na?” Siphe kona, Nkhosi. Ngiyambusisa lona, umnaketfu, eGameni laJesu Khristu, kutsi utokwemukela loko lakucelile. Amen.

²²⁷ INkhosi ikubusise, mnumzane. Utokwemukela loko lokucelile. Nkulunkulu abe nawe.

²²⁸ Niyakholwa na?

²²⁹ Kulungile. Ungeta na? Lomunye bekacabanga emuva lapho kutsi bekukufundza ingcondvo, emizuzwaneni lembalwa nje leyendlulile, noma kufundza ingcondvo, njalo. Kukufakazela kuwe: Ddadze, ungangibuki mine, kodvwa beka sandla sakho kusami. Uma iNkhosi Nkulunkulu itokwembula kimi kutsi iyini inkhatsato yakho, utongikholwa njengenceku yaNkulunkulu na? Unenkhatsato yenhlitiyo. Kunjalo. Uyakholwa kutsi Nkulunkulu utokusindzisa kuyo? Khona-ke hamba futsi uphiliswe, eGameni leNkhosi Jesu.

²³⁰ Uyakholwa, mnumzane, ngayo yonkhe inhlitiyo yakho? Uyakholwa kutsi Nkulunkulu utokuphilisa na? Kulungile. Khona-ke lesifo sashukela sitokushiya, futsi ungahamba welulame. Uyakhukholwa? Kulungile.

²³¹ Niyabona, akusiko! Niyabona na?

²³² Inkhatsato yabodzadze, kantsi futsi nenhliyiyo lenekwetfuka, kunjalo. Hamba futsi uphiliswe, eGameni leNkhosi Jesu.

²³³ Akusiko kufundza ingcondvo, NguMoya waNkulunkulu lophilako kuletinsuku leti letinkhulu...?...Niyakukholwa na? Khona-ke asiphakamisele tandla tetfu kuNkulunkulu, futsi ngifuna nikhuleke nami lomkhuleko:

²³⁴ O Nkulunkulu, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuPhakadze, Mniketi waso sonkhe siphosile, tfumela tibusiso taKho etikwetfu, futsi usiphilise. Manje sengemukela Jesu Khristu njengeMphilisi wami.

²³⁵ Manje hlalani nivalelwe naYe. Lowo ngumkhuleko wenu, loko kuvuma kwenu. Kholwani nje kutsi loko kuKhanya lokukhulu lokufanako lokulapha epulpiti kutungeleta indlela yaKo kulesakhiwo. O, kumangalisa kanjani pho! Yemukela kuphiliswa kwakho. INkhosi Jesu iyakuphilisa.

²³⁶ O Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, ngikhulekela labantfu laba, kutsi lobumnyama netitfunti tekungakholwa kungaphakanyiswa njengamanje, Sathane ekhutiwe.

²³⁷ Sathane, wehluliwe kulemphi, phuma! EGameni leNkhosi Jesu, siyakuyala kutsi ushiye labantfu laba kutsi baphiliswe futsi basindze! NgeliGama laKhristu, siyakucela.

²³⁸ Ngiyakholwa, njengenceku yaKhristu, kutsi nonkhe seniphilisiwe khona manje, ngiyakukholwa. Ngikhulwa kutsi bonkhe labo labangatsandza kuhamba lokusondzele naKhristu bafanele behlele khona lapha kusihlwa futsi beme. Wena soni lesitisolako, yehlela lapha e-altari njengamanje. Futsi uma Angakusindzisa...Yehlela lapha, celani livi lelincane lemkhuleko, futsi nibonge ngebuhle baKhe. Nitokwenta? Wena lokholwako kutsi uphilisiwe, sukuma ume ngetinyawo takho, Mnike ludvumo.

²³⁹ (Sinike ishuni yalelitsi, *NgitoMdvumisa*.) Nonkhe netandla tenu tiphakeme:

NgitoMdvumisa, ngitoMdvumisa,
Dvumisani liWundlu ngetoni...

...nine bantfu,

Ngoba iNgati yaKhe ingahlanta libala ngalinye.

²⁴⁰ AsiMphakamise futsi silihlabele manje.

Ngi...

INkhosi inibusise.

...mdvumise Yena... 

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