

CIYUBUNUZYO, BBUKU

LYA ZIIMINIZYO



Mwabuka kabotu, beenzuma. Aalo mafaani ali kundi sikila. Aboobo tuli kkomene kuba kokuno cifumo cino kwa kaindi buyo kaniini, ku—ku kanana kuli ndinywe. Lino Nse yeeyi kuti Mukwesu Neville wasola kuba a busena bumwi mu Magwalo oko nkwa yooba a kwiiya kwa Munsondo, aboobo tu buyo, ndiza kulekela buyo Muuya Uusalala, mbuli mbo tulimvwa kusololelwa ku—ku talika kufumbwa Nkwa yanda, na kufumbwa capita njo tweelede kubala. Ndi baanga ndacyianda munzila eyo, kwiina bweende bwalyonse kujatikizya ncico mpawo, taakwe kalengwa, tu citambula buyo mbuli cizwa ku Mwami, a kuzumanana ncobeni.

² Lino Nda kali pakasizye maningi. Twa kajisi muswaangano mubotu loko ku Cadle Tabernacle. Acibeela ca nguwo cakali cibotu loko, kunze lya kuponya, ku kuyeeya kwangu, kwakali masiku ainda ku, lwiito lwaku cipaililo, oko bakali myaanda nkoba kandandama mu bunji okuya, aku zuzya busena bonse bwaku cipaililo, amu kazila konse, alimwi koonse akoonse ku mabazu, kwalo bakali bantu kaba boola ku Mwami Jesu Kristo. Eco nce cintu cipati, nekubaboobo, nku bona bantu kaba zyalululwa, kaba boola mu Busyu bwa Leza.

³ Elyo amubone nkamu niini awa, ta tujisi kabungwe kali koonse, na taakwe bumembala, tu jisi buyo luswaanano kuli umwi aumwi. Eco ciboola mukati, tu kaba kambaukila Makanimabotu.

⁴ Ndali kuyanda kutambula cifumo cino, bakwesu bobilo bali kusule abo Mbe zyi kabotu loko, beenzuma bangu bayandwa bobilo. Mukwesu Sothmann, uzwa ku Canada, walo a mweenzinyina. Ba boola kuzwa kutala, Nda syoma bali...Sikupanga maswiiti azimbi zilweela, ukkala ku busena nzi, mukwesu? Nse konzyi... Alimwi mpawo mukwesu utobela nduwe awo. Iowa, mbo mbubo. Kulya maswiiti akwe, kaselemuka mugwagwa; Ndali keelede kuziba oko nkokkala, Nse elede na? Aboobo tuli lumbide kapati kuba ambabo mukati sunu, mbuli beenzuma besu baswaya kukuba andiswe. Bali bambila, Nda yeeya, kuya ku Canada lino.

⁵ Elyo mpawo kuboola okuya ku muswaangano utobela oyo uyooba ku, kutalikila mvwiki eyi, cibeela camamanino ca mvwiki eyi, mu twenti thrii, ku Minneapolis, Bantu Basimakwebo Banakristo.

⁶ Bwane masiku, uyoobeda mu Chicago, ku Chicago Gospel Tab-...Nda syoma ni Mbungano yaku Philadelphia, inzya, munooli Bwane, obu busiku buboola muli Bwane mu Chicago.

⁷ Masikati aya, twa eelede kuba kuli ya Junior Cash aciindi ca tuu okuloko, lino ku, ikuti na zintuzyonse zyabeleka kabotu koonse, ku kutuula cikombelo eco. Elyo—elyo Ndi yeeya kuti wa kati wa kajisi basyataambi. Cakuti, majwi akasika konse ajatikizya syataambi wakaponesegwa ku Indianapolis, wakazyedwe kali syataambi, alimwi wakali kutandila myaka ili makumi obilo alusele yakukomena, nkabela taakwe naka kananide na kumvwa neciba ciindi comwe. Mpawo bali mukuleta basyataambi bamwi mukati muya masikati aya. Ikuti na Nda konzya buyo kunjila muli oyo eno aku bakombela. Alimwi oyo unooli wkaindi...oyu wakindi 3, State Road 3 wakaindi, atalatala buyo lya Charlestown. Ikuti na Nda konzya kusika okuya.

⁸ Ndi jisi zintu zimwi ziminya kapati nze Nde elede kwiinkila kucita kufwambaana. Elyo aboobo mpawo juunza, kumusanza, elede kuunka kumusanza mu Kentucky kuba mu lweendo. Alimwi lubaanga lucitya kupakasya kapati. Pele Nda manizya miswaangano eyi lino, Ndino jisi ciindi ciniini, Ndino jisi kupumuna kuniini. Ndiyo joka kutandila mwiki zili cisambomwe. Ndiya ku Canada elyo mpawo kuya ku West Coast. Aboobo kamunondi pailila, Ndi jisi kusala kunji kwa kubamba ndyoonya buyo, kusala kupati loko, aboobo amundi pailile. Njo yaamina kuli ndinywe kundi pailila.

⁹ Lino kuswaangana sunumasiku, mbuli mweembeli wesu uyandwa, Mukwesu Neville, oyo lyoonse wakali bunanike, a kubsika kuba cifumo, Nda yeeya kuti ni Nda sika buyo kubako, kukkala acuuno, kumu swiilila kakambauka. Pele muntu umwi ujisi kulemeka abulome loko, kutu walo, walo nga uyanda umwi kwindi lwakwe. Ndi yeeya kuti olo Ndugwalo, “kuyeeyela umwi aumwi kuti mubotu kwindi nduwe,” nywebo mwabona. Nda—Nda ciyanda eco. Alimwi Ndili masimpe toonse tuli kkomene ku Mukwesu Neville, mweembeli wesu, mukuba musyobo oyo wa muntu. Ino muntu mbwabede, mu moyo wakwe, mwabona eco... alimwi ula litondezya mwini kuba boobo, kutondezya obo mbwa bede.

¹⁰ Lino Ndali kubaanga kuta-...Ee, mukasimpe, Ndali manide kutandila maminiti ali makumi otatwe aosanwe, aboobo mpawo Ndi baanga mu kupilingana awa kuli ceeco cakutalikila. Ndi jisi masena otatwe asalidwe awa mu Lugwalo. Ndijisi lomwe muli Petro Mutaanzi, alumbi mu Bbuku lya Judi, alumbi mu Ziyubunuzyo. Lino mpaali mpo tuta talikila ku ciindi eci? Akube kuti Mwami atu gwasye lino, aku tulongezya kapati acakuvula, mbuli mbotu Mu langa.

¹¹ Aboobo, Nda syoma faani tai gusyi maningi imbali

kuzwa kuli uli onse. Sena ila cita? Na, Ndi yeeya kuti nku cikambaukilo kanji. Embo na, Mukwesu Cox, *eyi* awa? Inzya, ee, Ndili kkomene ncobeni. Ila—ila ndinyonganya maningi, obu kakutakwe civumbyo atala lya mutwe wangu. Akube... I banakazi beelede kuba a zivumbyo atala alya; pele kutali, Nda yeeyela, mwaalumi taelede obo. Ila yutuka, alimwi tupulo tuniini tii twa kajana kunze okuya, oko masusu nkwa yutuka; alimwi mbali buyo niini, alimwi Nda anga jwi mu maminiti masyoonto. Aboobo, Nde elede kucilangilila eco. Kucembaala kucita cintucimwi kuli nduwe, embo na?

¹² Oh, pele, atu sole Bbuku lya... Nda yoowa kuti Njo sakana loko ikuti na Nda sola kunjila mu Bbuku lya Judi awa, nkaambo lili aa “kukazya kwa Kora,” a, “kutobela bulubizi bwa Balamu, a kuloba mu kukazya kwa Kora,” oko antela kuyo tutolela ciindi cilamfu. Tu yanda kukombela balwazi abo bali kokuno cifumo cino.

¹³ Atu jule ku Ciyubunuzyo, a kutalika awo ku kampango na tobile, kujana ntalisyo niini a kuyiisya kwa maminiti masyoonto, kusikila bana bazwe. Mpawo tula jala mu kupailila baciswa, cakufwambaana. Lino, Bbuku ndi Bbuku lya mamanino ilya Bbaibbele. Alimwi kwiina umwi mukati muno... Eli Bbuku ndilyonya lya kaamba kuti:

...taakwe muntu ku julu, na mu nyika, na kungsi lya nyika, wakali kweelela na kukonzya kubweza i bbuku, ... (kuli jula, na kunamatula zinamatizyo, na cili conse.)

Taakwe muntu, archibishopo, na kufumbwa mbwanga waba, ta eleli, alimwi ta kajisi nzila ya kucicita.

Elyo mpawo Kabelele wakasika, oyo waka jaigwa kuzwa ku malengelo aa inyika, *a kubweza bbuku kuzwa ku janza lyalulyo lwakwe oyo waka kkede aa cuuno cabwami*, alimwi, nkambo Wa kali kweelela, nkabela Wa ka Li jula aku namatula zinamatizyo.

¹⁴ Aboobo atu Mu lombe buyo kutegwa Ali Na matwide ndiswe cifumo cino, a ku Li jula, kuciindi notu kotamika mitwe yesu asyoonto buyo.

¹⁵ Taata wesu Wakujulu, sunu tuli lumbide kuli Nduwe ku coolwe ca kuboola kuli Nduwe mu nzila ya mupailo, alimwi mu kusyoma a kuba a lusyomo kuti Uyo zwidilizya kufumbwa nco twa lomba. Nkaambo, kutali kuti nkaambo twa lomba, pele nkaambo tuli mukutobela eco Nco kaamba kuti, “Amulombe; muyo tambula. Tamu jisi, nkaambo tamu lombi. Tamu lomba, nkaambo tamu syomi.” Aboobo, Taata, tula yanda ku Ku lomba, nkaambo tula syoma kuti tuyu tambula eco nco twa lomba.

Alimwi cintu citaanzi, Taata, ku zibi zyangu zini a zibi zya mbunga eyi, cifumo cino, Nda lomba cabubombe kulekelelwa zibi zyoonse zya kutamvwa, a zibi zya kwiimpya, a kufumbwa

mbo cinga caba. Twa komba, Leza, kuti Usa lazya myoyo a buntu bwesu, ndyoonya lino, kuzwa ku milandu yoonse, cibi coonse, nsotoko. Alimwi lekela Muuya Uusalala utu bukulusya kuba musyobo ululeme wa myoyo a mizeezo, yaku belekela Nduwe. Ko cipa, Taata.

Alimwi twa komba kuti Uponye balwazi boonse a bapengede, a kwiinda ku Ijwi. “Lusyomo lulaboola ku kumvwa, a kumvwa Ijwi lya Leza.” Alimwi akube kuti Muuya Uusalala lino unjile a—a kubweza Ijwi, ku Li tola ncobeni mu myoyo eyi, yakunyama mipya injoloma okuya, aku Li syanga omuya a lusyomo lupati luyo batansika atala maningi, atala maningi mu mugwagwa, kusikila babe mu Busyu bwa Mwami Jesu a kutambula kuponesegwa kwabo, zilongezyo nzo bali mukulomba. Nkambo, nce ncico nco tu boolela, nku Ku komba, aku Ku lombwa, a kusalazigwa a kucumbwa, a—a kuponesegwa, a kukkala kujoka mu kuswaangana alubo, Mwami, ku kubelekela Nduwe mu kkona lyonse liniini eelyo Ndyo katu tumina. Twa lombwa eci mu Zina lya Mwami Jesu, Mwana wa Leza. Amen.

¹⁶ I Bbuku lya Ziyubunuzyo kwakali kunamatikwa kwa bumboni bwamamanino ibwa Mwami Jesu. Alimwi lyaka pegwa. . . I cipati citaanzi, tula talikila mpawo. Ndali kuyeeya kuti ndiza inga twa talika mu ziiminizyo zimwi. Lino, Bbuku lyoonse lili lembedwe mu ziiminizyo. Takukwe cintu cili coonse ci gamikidwe buya ku Ijwi, awo mpo Li bikka buyo kabotu a kwaamba. . . Mu ziiminizyo. Alimwi Leza uli jisi nzila ya kucita ceeco, a kaambo ka kucicita. Leza taciti cintu kakutakwe kuti Ka tajisi kaambo kunze lya ncico. Alimwi sa inga umwi. . . Eyi ni kkilasi lino. Sa umwi wakasola kuba a muyeeyo, kaambo Nca kacitila boobo? Nceeci we, kutegwa Ka konzya “kucisisa kuzwa ku meso aa basongo abasamaanu, alimwi kuti aka ciyubununa ku bana mbuli banga baiya.” Sa Tali sibuyya, ku tucitila munzila eyo?

¹⁷ Lino, ikuti na basicikolo bapati, abamwi bambi, baka cimvwisya i—oonse Makanimabotu munzila njo baka cilemba, twe elede kukotama buyo kuli ceeco, mpawo nibaunka awa a kupanga misyobo yoonse ya tunsiyansiya a zintu, elyo ni twaba a ciindi cibyaabi. Alimwi nibaka Li mvwisya akwaambaula kwabo mu nzila yabo ya lwiiyo lwaatala, mane, baa, ni Lya takamvugwa kabotu kuli ndiswe nkabela ni twata kaziba nociba cintu comwe kujatikizya Ndilyo.

Pele tuli lumbide loko kuti Taata wesu, Wakujuulu sibuyya wakapa luse ku bacete a batayiide, mbuli Mbwe bedede, lwangu; ku ndisyomezya, a kuli ndinywe, kuti na twa kkala buyo a kulomba, inga Uyo liyubununa Mwini kuli ndiswe. Sa eco tacili cibotuloko?

Toonse tuyanza twesu twabuzumini a kulimvwa kwesu koonse, a zintu zyoonse nzo tujisi, zyoonse ezyo zyaka

yungizigwa buyo.

¹⁸ Kuli cintu comwe luzutu eco muntu naba ni ncaelede kucita kuti azibe Kristo, “Kosyoma Mwami Jesu a moyo wako oonse, uyo futulwa.”

Aboobo lino tu jisi ziimo zya lubbizyo alimwi tu jisi buzumini bwandeene, a bwandeene mu zintu nzo tucita, a zintu ziniini zyakabambwa. Pele zyoonse zyakapangwa aabantu. Awo buyo mpo twa kabweza *ceeci* alimwi kwakali kaambo kaniini kuzwa kuli ncico, alimwi a *waawa* a kupanga kaambo kaniini, ba Presbyteria, aba Ivangeliko, aba Simbaakani, abamwi bambi, aba Pentekoste, aba Busalali, aba Calvin, alimwi boonse bali jisi lwiiyo luniini lwabukombi olo ndo baka bapa, elyo bala panga njiisyo kuzwa kuli eyo imwi.

Ncobeni, cintu cilikke ncakuti, “Kosyoma Mwami Jesu.” “Amulingule Lugwalo, Nge Ngawo a Ndi lungulula,” wakaamba Jesu.

¹⁹ Lino, obo mbocili citete, mpawo, kuti takukwe makani obo—obo mbo *tayiide* (oyo, “utayiide”) kufumbwa muntu inga waba, bakonzya kuba mbuli musalali a munaleza mbuli archibishopo. Mwabona? Eco ncibotuloko? Takukwe makani obo mboli mutande uubaukide, naa uli—naa uli mwendelezi wanguzu zinji na inga waba simweenda nzila, Leza ula kuyanda mbubonya, alimwi wakafwida sibwaamu mbuli Mbwa kafwida mweendelezi wanguzu zinji. Mwabona? Iiyi. Wa unka kuyeeya zintu ezyo, mpawo ci—ci cinca zintuzyonse. Taciciti na? Kucinca kulanganya koonse kwa kuyeeya. Kocinca muzeezo wako kuli Leza.

²⁰ Ziindizimwi, okuno, muku yaama aniini ku kaambo ka kusalwa. Ako nke kaambo nce Nda futata cifumo cino, kuzwa kuli Petro, nkaambo ziindi zisyoonto zyakainda okuno Nda kali kuuma aa kusala canguzu loko, Nda kayeeya kuti ndiza kutantamuka kuli ceeco aniini buyo, nkaambo inga wayeeya . . . Nse yandi kuya ku mbuto ali cimwi. Pele, cintu eco Nce kali kuyeeya awa, umwi wati, “Mukwesu Branham, ikuti na Leza, kusala, iiyi, elyo ikuti na wa itwa ku kusala, ee, mpawo, ma, cita buyo kufumbwa cintu Nce yanda.” Ee, eco citondezya kuti toka salwa. Inzya. Mbo mbubo. Mwabona?

²¹ Nkaambo, nowaka Mu yanda maningi, kuyeeya kuti—kuti Wa kakuyanda maningi cindi nota kajisi buyande, alimwi kotananga kuba acintu cakucita ancico, Wa kakuksala. Mbobuti mbo konzya kukaka cili conse mbuli ceeco? Baa, ci boneka kuli ndime mbuli kuti inga cabamba buyo, eco inga cabamba kusala kuba atala loko kwiinda—kwiinda mulao, inga ca . . . na inga wabamba muzeezo wa tulaolao. Baa, inga caindilila cintu cili coonse, kuyeeya kuti cindi Ne takali kuyandwa, Wa kandi yanda! A kuyeeya, cindi Ne taka jisi cintu Nce kali kukonzya kucita kujatikizya ncico, Wa kandi bweza a kundi futula, ku luzyalo

Lwakwe. Nde elede kulumba ncobeni maningi ku Mu belekela aku Mu yanda. Mwabona? Aboobo eyo nje nzila mbo tulimvwa kujatikizya Nguwe cindi twa bala zilongezyo.

²² Alimwi amuyeeye, ino kuti Leza nakati, “Lino, abo buyo bajisi ii—ii madiploma mapati aku zikolo, na nokuceya madigri obilo aku kkolegi, inga baba basikwiiya Bangu”? Ee, ino inga swebo tobant, bacete batayiide twacita nzi? Na, ma, Ndi lyaambila lwangu cindi Nda amba kuti, “swebo.” Nda amba muli “wangu,” mebo a mukwasyi wangu, mwabona. Ino ni twacita nzi? Ino umwi wesu nakacita nzi? Ino nibakacita nzi bamakaintu, baniini batakwankobaya? Ino kuti Na kati, “Balikke bapaizi bayo futuka, mulimo buyo, kwa mana. I bamwi babo buyo . . . Wa kabamba buyo mukozyanyo a kubamba bantu kusola kupona kabotu cakuta maninina”? Nomwa kalino citanzi nobamakaintu, baniini batakwankobaya, a nyoonse? Ni mwalino sweeka. Ino kuti Na kaamba buyo kuti, “I mukowa wa bamakuwa buyo wakali kuyo futulwa, kwa mana; mukowa wa bantu basiya, mukowa wa bantu basalaluka, mukowa wa bantu bayello, kwiina naba wanu ujisi cili conse cakucita muli ncico, nyoonse uli sweekede”? Sa eco inga tii caba cibbi kapati?

²³ Ndili kkomene kapati kuti Wa kati, “Kufumbwa uyanda, aboole buyo.” Kut, takukwe makani, bakubusyi, bapati, baniini, basiya, batuba, basalaluka, uli onse, aboole buyo, azo nywe kuzwa ku tusensa twa Mwami, cabuyo. Toe elede kubbadela cintu kuli ncico, taakwe cintu. Elyo, amuyeeye, kumane kupegwa kutambwa, nekubaboobo to konzyi kuboola kusikila Wa kwiita aku kusala. Mbo mbubo. “Taakwe muntu ukonzya.” Awa Wa amba kuti, “I Kasensa nkabuyo kuli boonse, alimwi taakwe muntu uyo boola cita Taata Wangu akamwiite lutaanzi.”

²⁴ Elyo mpawo cindi ii, [Mukwesu Branham wakonkomona aa cikambaukilo—Mul.] kukonkomona kwasika, a kuti, “Nda mutamba kuboola, kuzolalila a Ndime, nobana, amuboole,” mbobuti mbomu konzya kukaka ceeco? Eco inga caboneka, kuli ndime, mbuli kuta kkwana mu mizeezo, ku—ku kaka kutambwa kuli boobo, kumane kuti Taata, Wakujulu sibuyi . . . Kutali buyo kuba a luswaanano awa, pele kufutulwa kwalyonse, kuya kupona a Nguwe mu bunji Bwakwe bwa buuya, mu bunji bwa luse Lwakwe, a mu bulemu Bwakwe. Alimwi kusintanya mizeezo eyi yakaindi, yakunyama kuli umwi, uusalala, unjoloma wakasalazigwa! A kusintanya oyu mubili wakaindi, muubauba uya buubauka, aku sintanya kuli umwi uutafwiki walo utakalobi! A kutambula musyini oyo utaka yabaali! A kusintanya lufu ku Buumi! A kusintanya gehena kuba Julu! Ku kusintanya kuungumana ku lukkomano, oh, ma, aku kutamba kuti “uboole”? Mbobuti mbo mukonzya ku kukaka? Mwabona? Mbobuti mbo mukonzya ku kukaka? Nci—nci byaabi kapati kuyeeya muzeezo nguonya wa kukukaka. Embo na?

²⁵ Elyo, oh, ma, Nda yanda kubona Leza kuponya bana

Bakwe, masimpe. Muta ndimvwi buteelede. Pele kaambo komwe Nke bona, ikuti na mwalangisya calino, Nda kali kusola, koonse Nkwe unka, cindi Nda pa kutamba, kwaambisya mu kukambauka asyoonto buyo. Nda katola ansi kukambauka kwangu, alimwi nkubikka kunji loko aa bunanike buyo a kubeleka aa i—i cibeela Citamani...zya cigambyociinda, mubwini, eco, cindi, kubona zilengaano. Kwalo zili kabotu, alimwi Ndila mulumba Leza nkambo ka ncico, pele nekuba kukambauka Ijwi mamaile ali milioni kwiindilila ceeco, cindi Nda bona balema kabeenda, a boofu kababona.

²⁶ I busiku bumwi, cindi mulindu oyo waka kkede awo, kalebukide nkambo ka coondamazwi eco, kafwa mu cuuno awo mpa kakkede, elyo Mwami Jesu, a luse Lwakwe, wakatondezya cilengaano aali nguwe, ka mwiita kuzwa mu cuuno eco. Dokota wakwe wakandi sikila mu kaanda kangu, a kuti, “Omufundisi Branham, Ndi yanda ku kubuzya, ncinzi nco kacita?”

²⁷ Nda kati, “Taakwe. Lwakali lusyomo lwakwe mu Mwami Jesu, lwa kacicita.”

²⁸ Lino toonse tula ciyanda eco! A boobo mbo tu ciyanda, kubona basinkematwi a basyataambi, bakazyalwa kabali basinkematwi a basyataambi, ku inyika eyo moba takaamba na kumvwa, kukkala buyo awo mbuli cifumpu, elyo mpawo kumvwa muntu oyo kaimikila a kwaambaula a kumvwa. Eco ncibotuloko! Pele, oh, taakwe cintu mbuli kubona buntu busweekede kabusika, kabalila nzila yabo kuselemukila ku cipaililo, kati, “Leza, koba siluse kuli ndime, nde sizibi!” Musinkematwi uyo fwa alubo, uulebukide uyo fwa, bonse baciswa baya kuciswa alubo a kufwa. Pele obo buntu bwaka futuka, bwaka futukila Butamani, kwalyonse, kutayo loba. “Oyo uumvwa Majwi Angu, usyoma Oyo waka Ndi tuma, ujisi Buumi, buteeli Butamani; nkabela taka booli mu Lubeta, pele wakazwa kale ku lufu kuya ku Buumi.” Nkaambo, ba kasyoma Mwami Jesu. Amen. Eco nciyandisi?

²⁹ Oh, eco ceelede buyo kubikka kuvwiila kwa luyando oko lunga lwasabalangana inyika yoonse. Nce ncico Jesu mbwa Ka kanzila kucita, Makanimabotu ku inyika yoonse. A elede kwaanga mu moyo wa muntu onse kusikila bakakilwa koona isikati a masiku, kusikila bantu kabali mukufutulwa.

³⁰ Amulange Paulo, “Ti mwaange,” wa kati, “zya Mwami Jesu,” mu Juda watumwa kuli Bamasi. Bantu bakwe baka mutanda cakufwambaana cakuti wa kanyonena kuli Bamasi. Mwabona? Pele wa kaba mwaange wa Mwami Jesu.

³¹ Mbuli mbo cinga caba mu Africa. I mukuwa usampaula maningi i—i muntu usiya okuya, kusikila na bajatwa nokuba kunjilana, “Oh, ma, obo mbo ciyoosya!” Mwabona, kubaita misyobo yoonse ya mazina, taba syomi nokuba kuti bali jisi buntu, bunji bwabo. Elyo kuyeeya kuti mukuwa mpawo mu

kwiitwa, muntu mbuli Paulo, wakaitwa ku lufutuko lwa muntu oyo. Alumbwe Leza tkuti acili mu America a masi ambi manji, pele Nda kali muli ceeco. Ndiza ku muntu wayello, “Kamuya muli boonse!” Alimwi Paulo wakati, “Ndili mwaange wa Mwami Jesu, pele,” wa kati, “Nda lemya mulimo wangu mu Mwami.” Obo luyando lwa Leza mbo lwaka musungilizya kuunka akati ka Bamasi batasalali, abo bakali kulanganisigwa kuba “babwa.” Pele Paulo wakati, “Nda lemya mulimo wangu mu Mwami, nkaambo Wa kandipa coolwe ca kuunka kuyo kutaunkila ‘babwa,’” munzila imwi.

³² Jesu, Mwini, waka mulemeka mwanakazi Namasi, mbuli mbo tubede, swebo to bantu awa, mwanakazi muna Sirofonika, a kuti, “Ta ceelede kubweza cinkwa ca bana kucipa ku babwa.”

³³ Waa kati, “Obo mbwini, Mwami, pele babwa bali libambilide kulya tufwefwelenga oto tuloka kuzwa ku tafule lya simalela.”

³⁴ Eco caka Mu jata. Eco cakasinsimuna Muuya Uusalala, mukuziba kuti cakufwambaana meso aba Juda akali kuya koofwazigwa, nkabela Wa keelede kunyonena kuli Bamasi mpawo.

³⁵ Ndi yanda kumupa maseseke masyoonto. I Mwami wandi longezya kapati, alimwi kuli Nguwe Nkwe pa kulumbaizya, mu kukombela baciswa. Alimwi Nda kacilangilila kwiinda mu myaka eyi, kumane Nda kabu jana kuba bwini bumaninide. Tandii konzyi, konzyi kucitya mupailo wangu kuzwidilila kusikila ncobeni Nda saanguna kunjila mu luswaanano lwini antomwe a muntu Ngwe kombela. We elede kuselemuka a kumvwa cilwazi ca muntu oyo.

³⁶ Okuno kutali ciindi cilamfu cainda, kumusanza mu Mexico. Mwaalumi, mudaana mucete muna Mexico, wakajisi masusu asiya akala mvwi, akalezu kwakwe kaatala lya mulomo kaka jisi imvwi, antela, kwiina nakabede, acakulya cibotu loko mu buumi bwakwe. Elyo mpaawo wa kaboola ku cibumbili; wakali muna Katolika, ku lusyomo; keenda koonse, a shawelo niini atala ali nguwe, kata samide mabbusu, matende akwe kasutene. Wa kali kundilomba. Elyo cindi na kafugama kumbele lyangu, Nda kamu nyamuna ku janza. Wa kabweza bulungu bwakwe, alimwi bulungu bwakaindi bwakali kuboneka kukulumpana; wa kabuccumba maningi, nkambo kwakupa mipailo. Nda kati, “Eco ta ciyandiki, taata. To elede kucita ceeco. Ko ciltantamuna buyo eco, aniini buyo.” Sikupandulula kamwaambila. Mpawo wa kalimvwa kuzunguluka ndime. Nda kati, “Koboola buyo kuno, taata. Ndi yanda kuti usyome Mwami Jesu.” Mpawo wa kabikka maanza akwe kakakulumpene mujulu, wa kajata makuko angu, a kuyaamika mutwe wakwe aa kkuko lyangu. Nda kalanga matende akakulumpene akaindi, aatombe, akasuko. Nda kasupula limwi lya mabbusu angu, kutegwa Nke bona kuti na nilyakalino mweelelela. Inga ndasala kweenda nketasamide

mabbusu kwiinda ku kumubona keenda mbuli boobo. Mwabona, moyo wangu wakainka kuli nguwe. Wa kali moofu.

³⁷ Lino, ndeelyo cindi nonjila ncobeni muli nkuko. Zilengwa zyesu zyoonse ziyo kakilwa. Zitondezyo zyesu zyoonse ziyo kakilwa. Zipego zyesu ziyo kakilwa. “Pele luyando talu kakilwi.” Eco nce citola kujata, kujatisya.

³⁸ Lino Nda kayeeya, “Mulombwana, mudaala mucete, utandila musela bataata mbo bakali nooba, ikuti ni bakali kupona.” Lino Nda kayeeya, “Ndiza uli jisi mwana, awalo, kubusena bumwi.” Kwalo wa kali kuvulukuta cintucimwi, nkabela sikupandulula taka caamba kuli ndime. Mpawo Nda mulanga mulombwana mudaala. Nse kakonzya buyo. . . Kutali mu meso angu, pele mu moyo wangu, Nda kali kukonzya buyo. . . mbuli misozi kailoka. “Cintu, cakaindi cicete!” Nda kayeeya, “Antela taka jisi cakulya cibotu mu buumi bwakwe; kagalankene.” Lino Nda kanjila kubaa nguwe, Nda kanjila mu penzi lyakwe. Nda kayeeya, “Kunze lyakuba mucete, kunze lya ciimo cakwe a penzi lyakwe, koonse oko, nekubaboobo mu inyika ya mudima, ta konzyi kubona, boofu.” Nda kayeeya, “O Leza, ino kuti bali bataata kabaimvwi alya?” Mpawo Nda kaba a kulimvwa kwa—kwa nguwe. Nda kati, “Taata Wakujulu, koba siluse ku muntu oyu moofu mucete.” Tii kwakali kupaila kuzwa ku mutwe wangu. Ca kali Cintucimwi mu moyo wangu, kacipailila ceeco. Mwabona, luyando!

³⁹ Kumane Nda kamumvwa kaunka, [Mukwesu Branham waiya mukwesu—Mul.] Elyo okuno bana Mexico, kabali makumi aa zyuulu, bakali kukwiila. Nda kalibuzya mbo cakabede. Wa kali kukwiila, “Nda konzya kubona! Nda konzya kubona!” Mpaawo wa kanyona a kufugama, katalika kucumba cumba mabbusu angu, kusola kunduumu uma ku matende. Mpawo Nda kamunyampula. Mpawo wa kazuza koonse akoonse, mulombwana mudaala wakasintama, kaongolola, [Mukwesu Branham alubo waiya mukwesu.] “Nda konzya kubona! Nda konzya kubona!”

⁴⁰ Ino cakali cinzi? Kunjila mu luswaanano a Nguwe. Luyando, obo mbolu cicita. Taakwe kuminwa; luyando buyo, lunjoloma lusalala. Olo luya kuzunda zipego zyoonse zya kubikka maanza. Olo luya kuzunda bupanduluzi boonse a kwaambaula mu myaambo. Olo luya kuzunda koonse i. . . Inga ndacaamba, mu malelebu akwiimba kwa majwi. Olo luyo kuzunda zintuzyonse, ikuti na uyo njila buyo mu luyando lwa Leza a muntu ngo sola kuleta ku Mwami Jesu.

⁴¹ “Oh,” yebo wati, “Mukwesu Branham, Nse kombele baciswa. Ndi jisi muntu. . .”

⁴² Ncibotu, ikuti na tana futukide! Uta cigambaiki buyo. I Muuya Uusalala ulizi kabotu kwiinda ceeco. Utabi sikuupaupa. Ko cikanza ncobeni. Alimwi weelede kumuziba kabotu oyo

mweenzinyoko mucete usweekede, kusikila tocikonzyi ku ciimina, isakati a masiku. We elede kuunka buyo kuli mbabo mu luyando. Langilile eco Muuya Uusalala nco uyo cita. Uyo mukwelela moonya muli nduwe, ciindi coonse. “I luyando lwa Leza lula tusungilizya.”

⁴³ Kwaamba, Nse nasika nekuba ku cibalo, elyo nceeci ciindi kuli ndime ca kujala; bana bali munjila. Atu bale kampango komwe, nekuba.

I Ciyubunuzyo ca Jesu Kristo, eco Leza nca kapa kuli nguwe, . . .

⁴⁴ Nda ciyanda eco. Tamu citi na? “I Ciyubunuzyo.” Ino ciyubunuzyo niinzi? Ncintucimwi cayubununwa. “I Ciyubunuzyo ca Jesu Kristo,” obo mbo libede Bbaibbele eli. Eli Bbaibbele lyeelede kuyubununa Jesu Kristo. Matalikilo ayubununa Kristo. Kulonga kuyubununa Kristo. Oh, ma! Nda joka omuya, Nda talika kulimvwa cabukombi mpoonya buyo, na kulimvwa kuli ceeco. Matalikilo, Kulonga, Levitikasi, Myeelwe, Deutronomo, Joshua, oonse alo, zintuzyonse, nomuba muli Naomi, Rute, Jobu, oonse alo nciyubunuzyo ca Jesu Kristo, kuti muli Nguwe mukonzye kukkala buzule obo buvumba mweekwe oonse a ciindi coonse. Acoonse eco Butamani bonse ncobu jisi ngu Jesu Kristo. A zintu ezi zyoonse ziniini awa ni mbuto buyo zya Buzuba obo bupati bwa muswaangano cindi mukowa wabantu nouya kutondezegwa, mu bubuke, ku Mwami Jesu. “I Ciyubunuzyo,” Leza kayubununa.

⁴⁵ I samu liyubununa Jesu Kristo. I lubaluba liyubununa Jesu Kristo. I buumi bwakasalazigwa buyubununa Jesu Kristo. Masimpe. Kwaamba, “Mbobuti lubaluba mbo likonzya kuyubununa Jesu Kristo?” Lila fwa cilimo a kubuka mu butololo. Amen. Li belekela busena bwalyo aa nyika, a bweebesi. Julia moyo walyo muniini mbuli *boobo*, a kwaamba. . . I sikwiinda ambali, langa, “Oh, sa eco talili bbotuloko! Ino mbweema! Ino nkununkilila, kununkizya lubaluba!” A nzuki iyo boola ambali, kwaamba, “Ndila gusya cibeela cangu.” Sikweebela zilengwaleza wasika ambali akugwisya cibeela cakwe. Alimwi lila pengaana isikati a masiku, kuzumanana kumweka kubotu, kulipa lini ku muntuonse umbi. Ta cigambyi Jesu wakati, “Amuyeeye impana mu muunda, obo mbo zipengaana, naanka kuluka. Elyo nekubaboobo Nda mwaambila, kuti Solomoni, mu bulemu bwakwe boonse, taka sakatidwe boobo.”

⁴⁶ Mpawo, mpana yakali kuyubununa Kristo. Wa kaitwa kuti, “I Mpana yaku Kkuti, Duba lya Saloni.” Mwa cibona?

⁴⁷ Nzila ba mpana, beembeli ba mpana, balo ncikolo cibotu. . . baiyi babotuloko wa Bbaibbele, ba mpana mbo babede; ba selemukila mu kkuti, busena bwa musinze, bala kalitonta beni kwiinda mu mudima wa nyika. Aboobo, ncinzi cakucita,

ku kulilemya mwini? Ku kulemya zintuzyonse ziboola mu kukwabana a nguwe. Alimwi beelede kupengaana isikati a masiku kubamba kumweka kwabo kubotu kwa bweebesi, kucitya kuti pemfyumu kiikunka. Bala kwelwa, isikati a masiku, kuzwa ku nyika, kuti bavozye.

⁴⁸ Obo Munakristo wini mbwa cita. Ko komba a kulibombya omwini, a kubamba kumbele lya Leza, isikati a masiku, kutegwa ulipe lwako ku muntuumwi umbi. Kutali eco nco bamba, nceeco nco vozya, eco cijisi makani. We elede kulipa lwako kuli bamwi. Eyo nje nzila Jesu nja kacita, Wa kalipa Mwini kuli bamwi.

⁴⁹ Alimwi eci Ciyubunuzyo Cakwe awa, Ciyubunuzyo camamanino cilembedwe!

I Ciyubunuzyo ca Jesu Kristo, eco Leza nca kapa kuli nguwe, ku tondezya i balanda zintu ziyo citika cakufwambaana; . . .

⁵⁰ Eli ndi Bbuku lya mamanino, alimwi Wa katuma baangelo Bakwe kuyo Li tondezya.

. . .katuma kuyo litondezya kwiinda ku baangelo bakwe ku mulanda wakwe Johane:

⁵¹ Ma, obo mbo tukonzya kubeleka awo kwa mvwiki. Amubone, Calo Nciyubunuzyo, eli Bbuku ndya, ku “balanda” ba Leza ba ciindi camamanino, “cindi cakuba afwiifwi,” cindi eli Bbuku yakuyubununwa. Lino, omuya mu Bbuku, tu jana kuti Bbuku lya kali jalidwe, a kujalwa, a kunamatikwa, kusikila ku ciindi camamanino. Kwiinda mu makkalo baka lisola. Amuyeeye, eelyo Bbaibbele lyaka gusigwa mu janza lya Leza wakakkede aa Cuuno Cakwe cabwami, Lya kali jalidwe, a kunamatikwa kubelesya zinamatizyo zili ciloba kusule, nkabela taakwe muntu ku Majulu a nyika, kulikoonse, wakali kweelela kubweza Bbuku, na kunamatula zinamatizyo, na nokuba kulilanga. Pele Kabelele wakasika ku Li jula.

⁵² Sa mula muyeeya Daniele? Daniele, ku ciindi camamanino, wa kabona, cilengaano cakwe camamanino, ku kujalwa kwa mulimo wakwe; mulunguluzi wa zilengaano.

⁵³ Lino amulange awa, “wakatuma angelo Wakwe,” kutandila myaka ili makumi ali cisambomwe igambya kuzwa Pentekoste, ngooyu Walo “utuma angelo Wakwe kutondezya zintu ezyo zyelede kufwaambana kucitika.”

⁵⁴ Lino, ndelili Bbuku lya Ziyubunuzyo nilya kasola kulembwa? I busena butaanzi, Lya kalembwa kuzwa ku malengelo aa inyika; a Johane, kwiinda biyo ku moyo wakazwide Muuya Uusalala! Sena mwabona?

⁵⁵ Zilenge zya baangelo zibeleka antoomwe. Oh, Nda syoma mwa cimvwa eco, eco calokela buyo mukati, cakwaanguluka. Amulange! Alimwi ikuti na ujisi Muuya Uusalala muli nduwe, nkokuti uli sikutola cibeela ku nsangano a inyika itabonwi a

Cigambyociinda. Ta cigambyi bantu ncoba takonzyi kusyoma mu zintu ezyo, tabananga boola mu kukwabana. Taba jisi cintu *omu* cakubelesya kusyoma. Pele cindi Muuya Uusalala wanjila mu moyo, cakufwambaana uba mpawo i—i cilenge cabubili: cimwi ca nyika, kufwa; acimbi caku Julu, kuti kopona. Amen. Mu mubili wakwe, uce endelezegwa ku lufu; pele mu buntu bwakwe, wa kazwa ku lufu kuya ku Buumi. Mu mubili wakwe, ujisi kukwabana kwakwe kwaansi a magano akwe osanwe; mu muuya wakwe, ujisi kukwabana a Leza kwiinda ku Muuya Uusalala. Kwamana Baangelo ba Leza bano baswaya, kaba kanana a mbabo, alimwi balo mbatumwa bakatumwa kuzwa kuli Leza kuzo yubununa, a kuleta milumbe kuzwa kuli Leza kuya ku mugame. Uli kubusena kuya kujana cintu citaanzi. To konzyi kubikka nkombole ntalisyo kaitana bikkwa. Wabona? Aboobo tweelede kuyeeya ceeco, kubikka zintu zitaanzi kuba zitaanzi! “Amu yandaule lutaanzi bwami bwa Leza, a bululami Bwakwe; zyoonse ezi zintu zimbi ziyo yungizigwa kuli ndinywe.”

. . . baangelo bakatumwa kutondezya zintu ezi. . .

⁵⁶ Daniele, cindi nakali kujala mulimo wakwe, musinsimi mupati, kwakali Angelo wakali ku mutobela. Lino Angelo wakaambila Daniele, kuti, “Uli muyandwa kumbele lya Leza.” Elyo, lino, Daniele taka konzya kwaambaula, antela, busyu ku busyu a Leza, pele Leza wakatuma Angelo mbuli sikwii-. . . sikwiimaakati ka nguwe a Leza, kutegwa Ka konzya kwaambaula akati kabo, a kuleta. . . *Angelo*, bbala ndilyonya *angelo*, lyaamba “mutumwa.”

⁵⁷ Ikuti na mulombe wali ku mulyango, kakonkomona ku mulyango okuya a kwaambila asha kuti, “Ndi jisi telegiramu awa ya Muka. *Niini-a-niini* a Ba. *Niini-a-niini*.” Inga waba mutumwa, na angelo waansi.

⁵⁸ Mweembeli wanu, cindi aimikila awa aa cibumbili, kakutauka Ijwi lya Leza, ngu angelo wa Leza ku mbungano, mutumwa ku mbungano. Nkikaako mweembeli taelede kulisiya eelyo Ijwi, pele kukkala cakululama ku Ijwi, nkaambo Ngu sanina, mu busena bwa mweembezi. Nkaambo, bbala *mweembeli* lyaamba “mweembezi.” Amu lilingule a kubona ikuti na talili boobo. Ii mweembeli walo mweembezi, a Muuya Uusalala waka mubamba kuba mulinguzi wa butanga bumwi, ku basanina (a inzi?) i Ijwi lya Leza. Amen. Oh, ma! Ino ii. . .

⁵⁹ Amulangilile onse mazina ayo, aamba cintucimwi, zina lyoonse mu Bbaibbele. Cindi wabona zina limwi mu Bbaibbele, lyaamba cintucimwi. Sena mwakalizi, kuti bamakaintu ba Israyeli, cindi nibakali kuzyala basikale bali kkumi ababili. . . Umwi aumwi wa bamatumbu abo, cindi nibakali kutumbuka bavwanda, nkabela bavwanda nibakali kutumbukwa, elyo balo kaba tongela; kutongela kwakali kuba, kuuzika bana abo basankwa. Alimwi nkoonya kutongela nkobakali kupa, kwakali

kuzibya bupange bwa mwana abusena mpo bakali kuyo bambila kukkala kwabo kwamamanino. Koonse kutongela, ameni, kungsi lya nguzu zya Muuya Uusalala!

⁶⁰ Ako nkekaambo nco tweeledede kutongela mu Muuya. Lino, eco ta caambi kuli bikkabikka kunji kwa ceeci, pele Nda amba mu kumyongwa ncobeni kwa Mbungano. Mpawo Muuya Uusalala... Mpawo inga mwajana kwaambaula kumwi kwini mu myaambo a bupanduluzi. “I Muuya Uusalala kuupa bukanazi, oyo waamba kwiinda mu kutongela a mupailo,” kuba wini ncobeni, awalo. Kuyooba cintucimwi kufwambaana, nco muya kubona kucitika.

⁶¹ Mpawo Daniele, kajala, ku mamanino, wa kabona, “Walo Angelo kaseluka, kabikka cituta comwe aa nyika a cimwi aa lwizi, fulicoongo atala lya mutwe Wakwe. Wa katambika maanza Akwe, a kukonkezya kuli Nguwe oyo wakapona kwalyonse a lyonse, kuti, ‘Ciindi tacikabi limbi,’” ku kumana kwa ciindi eco nca akamwaambila. Mu majwi amwi, oyu, mubili wa ciindi nco tuponamo lino, kuzwa ku ciindi a kuboola kwa Sibwami, kusikila buzuba obuno. Elyo kati, “Ku ciindi eco, makani aasisidwe aa Leza eeledede kumana.”

⁶² Ayalo inyika ilatongela, kailindila asunu. Bantu tabaazi makani aasisidwe akwa Leza. Nkaambonzi? Tiiba kaba kayiisigwa makani aasisidwe akwa Leza. I cintu biyo ncoba kayiisigwa, “Sangana mbungano, lembya zina lyako mu bbuku, koba mulombwana uli kabotu, kolanganya kabotu simukobo nyokwe.” Eco cili kabotu, pele weeledede kuziba makani aasisidwe akwa Leza! Taakwe muntu ukonzya kwaa yubununa kuli nduwe pele Oyo waka jisi Bbuku. Alimwi Bbaibbele lyakati, “Taakwe muntu ukonzya kwiita Jesu kuti ‘Kristo,’ cita biyo ku Muuya Uusalala.” Eyi ni Mbungano, mbotu kapati yakaindi ijisi Muuya Uusalala iya kuyutuka bumwi bwa mazuba aya a kumweka mbuli mbotana bwene!

⁶³ Lino eli pepa pati lya buvangeli awo bama archibishopo a zintuzyonse mpo balembela, mulembi mupati, Mackay, umwi wa bapati maningi kuzibwa, mu inyika. Ii caano cipati mu pepa lyakwe mweezi oyu, wakati, “Ikuti na mbungano ya Katolika na mbungano ya Protestanti ikasole kujana Leza, iyo kkala ku matende aa pentekoste a ku ciiya.” Ameni. Leza tazibwi ku lwiiyo lwabukombi! Ula zibwa ku Kuzyalwa kupya, muku zyalululwa. I mbungano ya Pentekoste ya katambula a kusyuma, alimwi taikwe makani oyo uyeeya cintu cili conse kujatikizya ncico. Ba kacitambula. Lino dyabulosi weeledede kubikka cimwi omuya cikozyanisyo calweeno, kutegwa abikke kagelo ku lubazu lumbi. Mpawo mbungano ya Buvangeli itondeka ku kagelo, a kutondeka cini cilaatala, Mbungano, iini yakazyalululwa, ya pentekoste ijisi zitondezyo a zigambyo zyoonse. Nkobali okuya, pele dyabulosi uli jisi cikozyanisyo cakwe calweeno omuya, eco Bbaibbele ncolya kaamba kuti uno cijisi.

⁶⁴ Pele, amuyeeye, Daniele wakaambilwa a Angelo. Daniele wakamvwa mizuzumo ili ciloba. Yaka ndindima majwi ayo. Daniele waka kwempa peeni yakwe a kutalika kulemba, nkabela Angelo wakati, “Uta ci lembi!” Amen.

⁶⁵ Sena mwa libambila? Atu njile muli ncico kutandila buyo maminiti osanwe aatobela. Sa mula cita? Amuswiilile.

⁶⁶ “Uta cilembi!” Johane wakabona cintu nciconya, alimwi caka lembwa kale kunze lya Bbaibbele; alimwi kwakali Zinamatizyo zili ciloba kusule lya Bbuku, cakuti taakwe muntu wakali kukonzya kuzijula Zinamatizyo ezyo, ayo akali majwi. Ndeeli Bbaibbele, lilembedwe, ali makani aasisidwe, Lwalyo. Pele kunze lya Bbaibbele, ziyubunuzyo mbuli mbo zya katondezegwa kuli Daniele, kwaamba kuti kuli majwi ali ciloba aeleda kwaambwa, cakuti taakwe muntu wakali kukonzya kujula, taakwe muntu wakazi kuti cakali cinzi. Pele Bbaibbele lyakati, alimwi lya kaambila Daniele awalo Johane, kuti, “Ku mazuba akumamanino, aya majwi ali ciloba ayo zibwa kwiinda ku Mbungano, ini yakasimpe.” Mwa cimvwa na? Sa inga mwabona awo babeji acikozyanyo calweeno mpo cisola mbo cikonzya kusinkila bantu bantu balemu kuzwa ku masena ali boobo?

⁶⁷ Buzuba buyo bwa zona, isikati, umwi ba bantu bavangeli balemu maningi mu inyika yoonse, wakkala mu kaanda kangu, kalila, a kutambula lubapatizyo lwa Muuya Uusalala; ku kulibambila a Billy Graham kuboola ku ng’anda yangu akusikila buyo ku Louisville, Ndi jisi zina lyakwe a cintu awa, kuboola kuyandaula a kwaambaula makani aa lubapatizyo lwa Muuya Uusalala, a nguzu Zyawo. Lino, kutali kubalulula ceeci. Billy wakati, wakati mu busena bomwe, “Ii mwanakazi kaimvwi, kalila, kajisi cibozu cipati,” wa kaamba. Nkabela cintucimwi caka mujata, nkabela wa kabindaanina kunembo kuyo mukombela. Elyo wa kati, “Ncinzi cacitika kuli ndime?” Oh, ma!

⁶⁸ Leza, mu mazuba aya akumamanino, uyo kwela myoyo ini kuzwa koonse. Takukwe makani dyabulosi mbwa cikozyanyo calweeno a buungu, Leza uyo busya Mbutagano Yakwe nkoonya kuzwa kuli ncico. Kuyooba kunamatikwa, ca masimpe mbuli Mbwe imvwi mu cibumbili eci. Elyo oora lili afwaafwi. I kutontola a tulengwa zili mukuleka kunyonka. Zya buvangeli a Makanimabotu Aabuleya, azintu ezi zimbi, zya kamana. Cibeela ca sikwiindilizya ciya bunjila munzila yakwiindilizya kwanguzuuzu mane umwi moofu wakali kukonzya kucibona. Pele Leza uli mukusomona Mbungano Yakwe!

⁶⁹ Mbuli mpana mpati yamu maanzi. Mbuto niini, loko, ya kazyalilwa kunsu lya ciziba cijisi ntimba, amankanzya, tombe, cazwide bacula. Lino ila bambila nzila yayo mu mudima, kwindi mu ntimba yonse a matipa onse. Mpawo iba cintu cimweka

maningi eco nco kasola kulanga mu busyu bwaco, a kubalama kubotu mbuli kumweka kwazuba.

⁷⁰ Mbubonya Mbungano ya Leza muumi mboibede, eyo yakazyalwa aakati ka ciimo cakwiindilizya a lupyopyongano. Pele Ya kaında munzila Yayo kwiında mu tombe liibuka kusikila Ila atala lya cintu eno, kai tandabika mababa Ayo kuti yuuluke. “Banji bayo tuntulika; alimwi bantu abo bazi Leza wabo bayo cita zigambya mu buzuba obo.” Ciyubunuzyo ca Leza ku Mbungano Yakwe! Kkalikila zii, Okatanga kaniini, kkala mubusena awo mpo bedede. Mbuli Mucizi Gertie a Mucizi Angie mbo bakali kwiimba okuno kuteeti, “Kozumanana kujatilila!” Muta pengi. Leza ula lindila, a kusola, a kubindaanina kunjila mu makani aasisidwe akwa Leza kuti ayubunwana ku Mbungano Yakwe. Eco nce cikasya Kuboola kwa Kristo lino, a Mileniamu mpati, ni nguzu ezi zipati zigambyakwiinda zilede ncobeni mu Mbungano mukuta beleka.

⁷¹ Bamaalumi banji baimvwi mu cikambaukilo cifumo cino, kabambauka Makanimabotu Aabuleya, pele kungsi kwa moyo wakwe ula syoma ncobeni. Alimwi, mukwesu, uli jisi nguzu zya Kwaa kambauka. Eco nca yanda kubona, nkubikka mu nguzu Zyaco, mu bwebesi Bwazyo. Lumba loko ku cibona kacicitika! Kkomana loko ku Zi bona kaziyubululwa, Ciyubunuzyo ca Jesu Kristo!

⁷² “Jesu,” Bbaibbele lyakati, “Ngu mbobuca nguwenya, sunu, amuya myaaka.” Leza, mu luse Lwakwe lutagoli. Kwiında ku Ijwi Lyakwe, kutali cintucimwi camaseseke ca cintucimwi eco cakwiindilizya. Pele kwiında ku kukambauka kwa Ijwi, Uli mukuliubulula Mwini, wakabuka, Mwami Jesu muumi. Kacita zintu nzyoonya Nzya kacita cindi Na kali waano a nyika, Uli muku zicita alubo mu nguzu Zyakwe a luyubunuko. “Lino ikuti na Nda sumpulwa kuzwa aa nyika, Ndiyo kwela bantu boonse kuli Ndime,” bantu balemu bafwide nzala, ku myoyo.

⁷³ I muswaangano mupati wa kkanso, kutali ciindi cilamfu cainda, 1958...Nda kalombwa jilo kwiiminina kubeleka kwa Leza kwa cigambyociinda kumbele lya baiminisi bali myaanda ili cisambomwe a cintucimwi kuzwa ku inyika yoonse, ikuti na Leza walindila kusikila 1958, kuyooba mu Boston, Massachusetts. Umwi wa bakutausi, muntu mulemu ujisi Makanimabotu aalyonse, David duPlessis, wakati, “Mukwesu Branham, cindi baiminisi bonse bamu inyika baakubungana antoomwe, a masi a Banakristo bazwa koonse kababungene antoomwe ku nkanso eyi mpati yanyika yoonse,” kati, “kwaambaula buyo Ijwi, a nguzu ziyakuyubununa Muuya Uusalala wiimvwi kanooliko,” wa kati, “basivangeli bazwa koonse baya kunjila.”

Alimwi cindi ba Kwa alabila, a Makanimabotu eni, kuya kujala bubanze bwa Bamasi a kutalika kuba Kuboola kwabili

kwa Mwami Jesu. Leza takonzyi kuba ululeme akulekela myoyo isyomeka kiiliko awo akuno vulukuta mu gehena nkambo ka ncico. We elede kululama, alimwi We elede ku cileta kuli mbabo, bumwi. Tuli mu buzuba bwamamanino.

I Ciyubunuzyo ca Jesu Kristo, . . . Leza waka mupa, ku tondezya ku balanda bakwe zintu . . . zyeede kufwaambana kucitika; alimwi wa katuma a kucitondezya kwiinda kuli angelo wakwe . . .

⁷⁴ Ii Angelo! Mbobuti Mbwayo citondezya? Leza wakapa Ciyubunuzyo ca Jesu Kristo ku mulanda, musinsimi, aa kasuwa ka Patimo. “Ko citondezya kwiinda kuli angelo.” Amen. Nda syoma mwa cibona. Sa Tali mubotuloko?

⁷⁵ Amulangilile obo Johane mbwa kabede. Atu bale kampango kambi, nkabela tula jala.

Oyo wakapa bulunguluzi bwa ijwi lya Leza, . . .

⁷⁶ Ta kaleya mu kulilemeka kumwi kupilingene, ta kakkala kusule kuya a Makanimabotu Aabuleya. Wa kakkala ncobeni a Ijwi. Wa kapa bulunguluzi! Mbobuti i . . . ka pa bulunguluzi citakuti Ijwi lya yubululwa kuli ceeco nca kambauka, ikuti na Ijwi ni mbuto? Nkokuti mbuto zyala! Mbobuti Mbwe konzya kwaamba kuti kuli muunda wa mapopwe okuya, citakuti mbuto zyakazyala mapopwe eni? Mbo mbubo na? Leza wakali kupa bulunguluzi kwiinda muli Johane, kuti wa kali kukambauka Ijwi lya Leza.

. . . wakapa bulunguluzi . . . ii ijwi . . . bumboni bwa Jesu Kristo, a bwa . . . zintu ezyo nzya kabona.

Ulacoolwe oyo uubala, . . .

⁷⁷ Mbangaye bacyanda cilongezyo? Mpawo amu Ci bale! Sa eco tacili cibotuloko?

Ulacoolwe oyo uubala, a baabo baswiilila ijwi a lya i cisinsimi, a kubamba zintu ezyo zilembedwe muli ndilyo: nkambo ciindi cili afwaafwi.

⁷⁸ Oh, ma, ikuti na twa konzya buyo kunjila muli ncico ndyoonya lino! Amulange! Ndelili ciindi necili afwaafwi? Cindi Ciyubunuzyo ca Jesu Kristo cayubununwa ku Mubili wa Kristo. Alimwi Kristo waka yubununwa, ta fwide, pele muumi, kaponi mu Mbungano Yakwe, kacita zintu nzyoonya Nzya kacitide, mulimo nguwenya, Makanimabotu ngaonya, citondezyo nciconya, Kristo wakabuka. Cindi Na yubununwa kwiinda kuli angelo Wakwe, mu Mbungano, mpawo ciindi cili afwaafwi. Alimwi takunabede ciindi, kuzwida obo buzuba kusikila sunu, makani aasisidwe aa Jesu Kristo nakasola kuyubununwa kusikila myaka eyi misyoonto yainda. Mpawo, ciindi cili afwaafwi!

⁷⁹ Amulangilile inyika mu bupange bwayo. I atomiki, haidrojini, kkobboti, oonse mabbomba a zintu nzoba jisi;

inyika yoonse ilimuku kankama. Zintuzyonse, zila zungaana a kukankama. Bulenge boonse bula tongela. Nywebo mulizi obo. Ndi lizi obo. Ayalo Pentagon ilizi obo. Russia ilizi obo. England ilizi obo. I inyika ili cizyi. I ciindi cili afwaafwi! Ncinzi cibamba bulenge kubimba nzila mboi cita? Nkaambo ciindi cili afwaafwi!

⁸⁰ Eyi Mbungano ili, mu kuvunwa Kwayo, ncikozyanyo cilondokede ca Israyeli mu kuvunwa kwabo, cindi Israyeli niya kabweza kwiima kwayo aa Ijwi lya Leza, lisalala linjoloma. Yakali kuyo imikila a kubweza ku macing'a kwayo. Musa waka sololela bana ba Israyeli; a cinkwa ciniini, zinkwa zyaka kandidwe atala lya mitwe yabo, Kakkosha; nkabela baka macing'a kuya ku Lwizi Lusallala. Kazila ka Leza kaka basololela moonya mutala lya Lwizi Lusallala. "Ee," wa kati, "lino mbobuti mbo tuya kuzabuka?"

⁸¹ Mpawo muntuumwi waka cebuka, a kuti, "Amulange, kuboola mutala, lusuko kaluunga. Kuli zyuulu taimuzi zyuulu zya nkalaki zya Farao nkoonya kusule lyesu!" Eyo nkamu ya bantu isangene yakaunka ambabo, katalika kubimba a kuzungaana, abo bakatobela, kumalekelo bakaloba mu kukazya kwa Kora. Kwiina kuzumbauzya kuti mboonya bupange bwa zilundu bwakazungaana, kuya kubona kumwi kwa bujaiyi maningi oko nkotana bwene. Cikama, ciniini, citakweankociya ca bantu kabaimvwi alya kumbali lya lwizi. Bana baniini kaba yaama kuli bamanyina, aku jatilila dressi lyakwe. Taata mucete kayeeme mulombe wakwe, kalila, kwaamba, "Mulombe, Nda kamanizya kupona mazuba angu, pele Nda bijilwa ku kubona kuyabuya. Langa, ciboola kulaale!" Bulenge boonse bwaka yooowa lufu, alo malubaluba, masamu, a zintuzyonse zimbi, zila luyooowa lufu. Bulenge bwakabimba a kutongela, akuzungaano kungsi lya matende alo, cindi nibwa kabona kuboola kwa bujaiyi bupati.

⁸² Ncinzi Leza ncakali kucita? Pele ciindi coonse baakakilwa kumvwiya, kakulengelela nkoonya atala kwa kaimvwi Nguzu zigambyakwiinda, Mubalo wa Leza, i Musumpululu wa Mulilo kaulengelela awo, oyo wakalino waimikila akati kabo a sinkondo oyo nicaka boola ciindi ca kwiimikila.

⁸³ Bulenge kabubimba, lwizi lwakatalika kulibilika, i mweezi kaulangide ansi, kaubimba, bayuni bakauluka kuzwa ku cilao, banyama baka zuza kujoka. "Oh, ino kujaya kutagoli! Alimwi abo bantu bakali mamilioni bakali kuyoofwa mu maminiti masyoonto." Nkabela boonse bakali kutongela.

⁸⁴ Pele ino bakali kucita nzi? Ba kali kutobela kazila ka Leza. Ca kaboneka bufubafuba, ca kaboneka kunyongana, pele bakali kweendela mu Mumuni. Amen. Oh! Kweendela mu Mumuni! Mula yeeya na cindi nitwa kali kwiimba lwiimbo olo?

Tuyo enda mu Mumuni, oyo Mumuni mubotu,

Amuboole oko madosi amume wa luse
 nkwabalama;
 Kutu mwekela toonse, masikati a masiku,
 Jesu, Mumuni wa inyika.

⁸⁵ Wa kabuka kuzwa ku bafu. Mpali ano kumbele Iyesu. Wa katondezya zitondezyo a zigambyo, cakutakakilwa, kutali zintu zimwi zyakwiindiliza; pele citondezyo ca Bbaibbele a kugambwa, kuti Uli andiswe alimwi Uli muku tusololela. Mpawo tu boola ku busena . . .

⁸⁶ Lino mpaawo kulengelela mabbomba, mpaawo kulengelela mabbomba aa kkobboti. Oh, ma! A kwaambilizya kwa mulao kakubuka eno kuti bulesya nkamu yatubungwe, a kuvwaana kuba komwe, mbungano, mpati ya Protestanti ijisi buvangeli, eyo iyo beleka antoomwe a kusangana mu Bunakatolika, ku kulwana kkomunizimu. Walo mulimo wa dyabulosi. Iyi, munene! Leza taakwe naka sanganya cisi a Mbungano antoomwe. Leza usololela Mbungano Yakwe, alimwi Ta langili basololi batunzenyu kuba sololela, kutali notuba tunzenyu twa mbungano. Muntu aumwi uuzyedwe ku Muuya wa Leza ulaangulukide. Amen.

⁸⁷ Ngooyu mbwabede, mpoonya atala awa kumamanino lino. I bantu bakatalika kulanga koonse, “Ee, ino inga twa citanzi? Ino inga twa citanzi?” Oh, obo mbocili cabufuba kwaamba kuti, “Ino inga twa citanzi?” Amulange buyo kuli Nguwe oyo usololela. Amen.

⁸⁸ Ino tuyo cita nzi? Mukwesu, yebo nokainda myaka ili makumi otatwe yakukomena. Mucizi, yebo nojisi imvwi ku mutwe, a taata kkedde muni lyako. Yebo ucisidwe a kupanga. Inga walanga ku janza lyako. Ciindi coonse mwalangana, mula zyiba cintu comwe cili masimpe, ncakuti muya kufwa. Cindi conse mwamvwa abulensi kaiselemuka mugwagwa, ikanana kuti, “Lufu luli nkoonya kumbele lyako.” Ciindi conse wainda muni lya namaumbwe a kubona kabanda, kalati, “Lufu luli kumbele lyako.” Ciindi coonse wabona kusutana kakuba ku busyu bwako, na masusu aamvwi, na makuko adiimene, ala ti, “Lufu luli kumbele lyako.” Oh, pele obo Munakristo mbwa konzya kwiimikila cakukkomana, nkoonya ku kumpela a Lwizi Lusala!

⁸⁹ Musa wakanyona busyu bwakwe kulanga Leza nkabela wa katalika kukomba! Oyo Musumpululu wa Mulilo waka seluka, wakaimikila akati kabo a ntenda. Mudima kuli mbabo; ikuti na wakaka Mumuni, uyo sanduka mudima ciindi coonse. Alimwi wakali mudima kuli mbabo; pele akali malailile akumaccing’a kuli baaba kuzumanana. Alimwi cindi niba kasika ku lwizi, lwizi lwaka juka. Guwo pati lya kujwe kali boola kuzwa ku mabazu onse nkoba kabede, kaluunga atala lya beendelezi ba Farao, kabaselemuka a kutezeleka kujoka ku lwizi. Mpawo lwizi

lwa kayoowa nkaambo Leza wakasalide kazila kwiinda mu cintu. Leza wakali kutondezya luyando Lwakwe ku bana Bakwe. Ula botelwa ku kubikka mu busena busyanikide ciindicimwi, kutegwa Ka konzya kuliyubulula Mwini.

Mbuli mweembezi lumwi mbwa kati, wa “katyola kuulu kwa mbelele.”

Kati, “Ino wa kacitila nzi eco?”

⁹⁰ Kati, “Kutegwa Nkeno konzya kwiisanina, kwii yanda, a kwiitondezya kuti Nda iyanda.” Nceeco we. Kati, “Mpawo iyo nditobela.”

*...zintu ezyo zyeede kufwaambana kucitika;
alimwi... ku citondezya kwiinda kuli lyakwe... janza.*

*Johane ku mabungano ali ciloba ali mu Asia:
Luzyalo lube kuli nduwe, a lumuno lwalo luvuzigwe
(oh, ma), kuzwa kuli nguwe oyo uuliko, ... oyo
wakaliko, a oyo weede kuboola; ...*

⁹¹ Jesu! Amulangilile, zintu zytatwe. “Wa kaliko, oyo uliko, oyo weede kuboola; mbobuca nguwenya, sunu, amuya myaaka.” Kwiinde kaindi, mu Lugwalo, cipati citobela, Wa kati... Kuzwa ku cipati nciconya, Wa kati:

*Ndime oyo... waka fwide; ... alimwi ndapona alubo
kwa lyonse, ... alimwi ndi jisi cijaluzyo...*

Kutali mbungano imwi, Petro na cikombelo cakwe ku Rome, na muna Episcopalia, na kufumbwa mbo cibede, jisi cijaluzyo. Eco ncijaluzyo ku luswaanano.

... pele Ndi jisi cijaluzyo zya lufu a gehena. Amen.

⁹² Oh, sa mula Mu yanda sunu? Uli jisi cijaluzyo ku lutangalo lwako, Uli jisi cijaluzyo ku kukkomana kwako, Uli jisi cijaluzyo ca kuvunwa kwako kuzwa ku cuumbwe. “Ndi jisi cijaluzyo ca lufu a gehena, Kabanda. Nda konzya kucijula cigambyociinda; Nda konzya kujula cabulenge. Ndi jisi cijaluzyo ca lufu a gehena omu mu janza Lyangu.” Oh! “Kuli kasensa kajukide. Amuboole, munywe maanzi aa Buumi, cabuyo.”

Kuli Kasensa kazwide Bulowa,
Kazwa ku nsinga zya Imanueli,
Cindi basizibi badumpukila kungsi lya
zambangulwe,
Basweekelwa twiimba toonse twa milandu
yabo.

⁹³ Cindi wajoka kuzwa Awo, mukwesu, toelede kubweza rabi, mupaizi, na ijwi lya mukambausi. Mu moyo wako kuli cintucimwi cikubotelezya kuyaku luswaanano, kuli cintucimwi eco cakabamba zintu zyoonse zyakaindi kuloba, a zintu awo kuba zipya. Kuli cintucimwi caka kuyanda okuya, a cintucimwi eco cili mu moyo wako. Paulo wakati, “Taakwe ciliko, taakwe

ciciza, taakwe kuciswa, na cikataazya, taakwe cintu cikonzya kusola ku twandaanya kuzwa ku luyando lwa Leza luli muli Kristo Jesu.” Taakwe kumvwiya, taakwe bubotu nabubi, taakwe cintu cimbi, taakwe cintu cikonzya kusola ku twandaanya kuzwa ku luyando lwa Leza luli muli Kristo Jesu. Kuciswa, buusu, nzala, nzwango, kwiimpana mu mbungano, lwiindano lwa mizeezo, takukwe makani mbo cibede, cintu cikonzya kusola ku kwandaanya kuzwa ku luyando lwa Leza.

⁹⁴ Sena tamu yandi kudumpukila sunu, kuciindi notu komba? Oyu mucizi, sa inga waboola okuno aniini buyo kuciindi notu kotamika mitwe yesu mu ijwi lya mupailo. Kakutanaba buyo kupaila, Nda libuzya na umwi mu cikombelo, nkamu niini kuno cifumo cino, unga wati, “Mukwesu Branham, kondi yeeya. Ndi tambika janza lyangu.”

⁹⁵ Nda usa kuti Nda cita kuukosola Mulumbe, cifumo cino, nzila Nje cita. Pele ndi jisi buyo maminiti masyoonto, nkaambo Nde elede kuba mu busena bumbi mu ciindi cisyoonto. Alimwi kuswaangana kumbi kulamana, alimwi Nde elede kwinka cakufwambaana. Alimwi Ndi yanda kukombela balwazi kakutanaba kwiinka.

⁹⁶ Pele kuciindi buyo noli ano, sena walamwa? Sena wazwa ncobeni ku lufu kuyaku Buumi? Sa zina lyako lyaliko ncobeni, Nda amba, kwiibalukwa ncobeni? Sa lili mu Bbuku lya Leza sunu? Elyo, oh, sa uli ku lumuno a Leza antomwe a inyika? Alimwi zintu zyoonse zyakaindi zyakaloba, a zintuzyonse zyaba zipya? Sena kuli cintucimwi, cini, cabwami, civubide, cabunyina, abunaleza mu moyo wako, eco ncozyi kuteeti inyika taikonzy kukupa?

Sena nduwe sikuyanda basizibi loko cakuti cindi waambaula kuli mbabo uba umwi wabo? Paulo wakati nakapa buumi bwakwe, nakaba musowe, ikuti na Leza uyo futula biyo bamwi balongwe bakwe basizibi; mu majwi amwi, bantu bakwe, ba Juda abo bakali ku mulwana. Sa oyo ngo musyobo wa bukombi ngo jisi cifumo cino, omweenzuma?

Ikuti na tacbuli obo, kuli Kasensa. Ka zwide Bulowa konse, buzwa ku nsinga zya Imanuele. Ku lusyomo, nzila biyo njo konzya kucicita, omo basizibi badumpukizya buntu bwabo kunki lya zambangulwe eelyo. Walo mulimo wa Leza. [Kabeela katakwe cintu aa teepu—Mul.] Ncinzi cakacitika? Kusweekelwa twiimba toonse twa milandu yanu. Twa syaala musule lyanu, mbuli impi ya Farao mboya kasyaala kusule lya Israyeli.

⁹⁷ Mutobele kulaililwa, kutali kulimvwa; malailile. Ikuti Musa naka tobela kulimvwa kwa bantu, niba kalino zuzaana koonse ku malundu, kabakwiila, nkabela impi ya Farao niya kaba jata. Pele ba katobela kulaililwa. Leza wakati, “Amwiime nji eno mubone bulemu bwa Leza. Amwiime buyo nji. Ta mweelede ku cisangabalisa, amwiime nji mubone bulemu bwa Leza.

Nkambo, buzuba buno Leza ula lwana, nkabela amwiime nji.” Ba keenda buyo kulanduka lwizi. Mpawo batapalwidwe, balo basikulikozyanisya, kabasola kucita boobo, bakanyikila mu lwizi.

⁹⁸ Taata Leza, katanga aka, kaniini loko ano cifumo cino, pele kuli baalumi a banakazi beni bakkede awa abo bali mbana Bako, abo ba Ku syoma aku Ku yanda. Nda lombwa, Leza, nkambo ka mbabo. Ndiza bamwi babo tabana Ku tambula pe, tabanabede a luzibo lwini lwa zintu zyonse zya inyika zyakaindi zyakunyama kuyabaala, ba kapona buyo ku kulyaambilila kwa mbungano, ba kaambila bantu a kwaambila bamwi. Ndiza baka bapatizigwa na cintucimwi, mu—mu cintu ca Bunakristo, pele tii bakafutulwa ncobeni. Ta bazi ncobeni obo mbo cibede. Ndiza baka nyanyamukwa buyo ku mizeezo, Banakristo bakalibanda cabupampu, kabayeeya kuti bali luleme; kwiinda ku seminari, oko, “Kuli nzila eyo iboneka kabotu ku muntu,” iboneka kuti ili luleme nkabela uli Jisi, “pele mamanino anjiyo ni nzila zya lufu.”

⁹⁹ Leza, kolekela mwaalumi a mwanakazi oonse, mulombe na musimbi, alingule moyo wakwe ku ciindi eci; kutali mbabo, pele lekela Muuya Uusalala ubalingule. Elyo ikuti na bayo bamba mu moyo wabo kuti, “Iiyi, Nda syoma Nda kalubizya. Ta ndina sika ncobeni ku busena obo, oko zintu ezyo zyoonse nko zyakaloba. Lino, alimwi Mebo, Taata, nda Ku zumina ndyoonya lino, kuba lugwasyo lwangu, kuciindi Noko nkomona ku mbo wangu. Yebo uci ndiita, nape Notali kwaambaula kuli ndime mbuli obu.”

Akube kuti batambike maanza abo, kutali kuli ndime; pele kuli Nduwe. Elyo mukucita boobo, kwaamba kuti, “Kuzwida buzuba obuno, Mwami, Ndili mukulitola lwangu ku mulonga waku litama. Ndili mukulitola lwangu ku mulonga wa lufu. Awo Ndili muku dumpukizya kungsi, kusweekelwa twiimba toonse oto tulubide kuli ndime; zilengwa zyangu zyoonse, a busofwaazi, a miyeeyo yangu, tuncimwa twangu toonse, kuzwangana kwangu, aku kazya, a lunyemo, alimwi—alimwi azintu ezi. Nda zidumpukizya nkoonya kungsi lya zambangulwe, kuti, cindi Nda yutuka, Ndi yanda kulimvwa mbuli Makanimabotu mbwa kaamba kuti Nde elede kuba: kusalala, kulibambila, a moyo unjoloma, luyando lwini ku mulongwe wangu. Takukwe makani mbo bali balunya, Ndi cibayanda. Ndi yanda kunjila mu luswaanano a Nduwe, mane Nka limvwe kuyanda basinkondoma mbuli Mbo cita; kuyanda ku ciziba ncobeni, Mwami.”

Nkambo, inga twasobana ancico, ciindi cilimanide. Inga katuno unkide kwiinda sunu. Inga katuno unkide kwa maminiti osanwe kuzwa lino, ta tukabi a coolwe cimbi. Alimwi, Leza, kolekela baalumi a banakazi bayeeye eci cakusinizya, kakkede mu cikombelo eci ciniini sunu, nkambo twa cilomba mu Zina lya Kristo.

¹⁰⁰ Linoo kuciindi mitwe yanu noikoteme, Nda libuzya na kuli umwi uyo watambika janza lyakwe, a kuti, “Leza, kondi yeeya, Ndime oyo uyanda luzibo olo antomwe a Nduwe. Nda tambika janza lyangu.” Lino, ikuti na tojisi kaanzambwene ako keni, tambika buyo janza lyako. Leza aku longezye, ayebo. Leza aku longezye, omulindu. Lino, boonse batali masimpe kuti muli kujisi. Leza aku longezye, omunene. Leza aku longezye, mucizi. Lino cintucimwi. . . Leza aku longezye, omukwesu wangu. Leza aku longezye, omucizi wangu. Toli masimpe ncobeni. . . Bona—bona kufumbwa moindamo, mukwesu, bupange, koonse obo mbobede kuti bwakacinca.

“Oh, iiyi, Nda syoma, Mukwesu Branham.”

¹⁰¹ Pele ikuti na makani buyo abupampu, ula syoma nkaambo ujisi mizeezo ya kusyoma. Eco tacili ncico Nce kanana lino. Nda amba, kuti wa kafutuka ncobeni, wa kanamatikwa kwinda ku luyando lwa Leza Lutamani, cakuti inga wabayanda bantu abo batakuyandi, alimwi mu busena cakuti inga waimikila kumbele lyabo, kujatilila maanza abo, a kutali—kutali a basikwiindilizya, na ciimo cakwiindilizya, mubwini, pele a moyo wini wakasimpe, kutegwa wakonzya ku cimvwa. Uli zyi naa ucibikka bikka buyo na pe. Kujata janza lyakwe, kwaamba kuti, “Oyandwa kapati mukwesu. Nda—Nda—Nda kalubizya. Nda—Nda lomba kuti undi jatile. Ndila—Ndila kuyanda.” A musyobo oyo wa kulanganya, sa inga wacicita ncobeni kuzwa ku moyo wako?

Sa inga—sena inga wabikka ambali zintu zyoonse zya inyika, ku Mu belekela buyo? Sena Walo uba busena butaanzi mu buumi bwako? Ikuti na mboobo, aku longezye, a zilongezyo Zyakwe ziyooaba zibe ali ndinywe. Ikuti na pe, ko Mu zumina ndyoonya lino nkabela Uyo kulongezya, a zilongezyo Zyakwe zibe ali nduwe. Sa inga to Mu yanda ku kumwetela mwetela? Inga ndasala kuti Wandi mwetelamwetela, nkabela muntu onse mu inyika kundi sula. Mubwini, Nda syoma, ikuti na Wa ndimwetela a kundi yanda, bantu bayo ndiyanda, abalo; boonse bana Bakwe bayocita. Elyo Uyo ndibamba mu ciimo kusikila Nka konzye kuyanda batakwe buyande, mbuli Mbwa kacita, nkaambo Muuya Wakwe uyooba muli ndime.

¹⁰² Acimbi ciindi, katutana komba. Ikuti na kuli bamwi batana tambika maanza abo, alimwi bayanda kwiibalukwa mu mupailo oyu, sa inga mwatambika maanza anu? Leza aku longezye, omukwesu. Leza aku longezye, omukwesu. Leza aku longezye, omukwesu. Leza aku longezye, omukwesu. Leza aku longezye, omucizi. Leza aku longezye, omukwesu. Mbo kuyandika. Ncibotu. Leza aku longezye, omulombe daala. Lino, Ula kubona. Obo mbo bulunguluzi bwapegwa cifumo cino.

¹⁰³ Amu gwale majwi angu ikuti na muyanda kundi bikka mu musela, alimwi, kwalo, ku lulemeko nywebo mwa caamba, alimwi ku luyando, muyanda kundi biika mu musela wakuba

mulunguluzi wa Leza. Amuyeeye, eci cili mu mabbuku aa Julu. Walo nkwali. Sa inga toyanda kupona awo mpo tweluka kuti inyika iitabonwi ili luleme kuli nduwe ciindi coonse? Ku mvwisa, cindi weenda awa a kunjila mu mootokala wako, Baangelo babweza masena abo ku lubazu lwako. Cindi weenda kuya ku muntu oyo, caluyando loko kuli nduwe, cakuti Muuya Uusalala uliimvwi mpoonya atala lyako, a Baangelo kaba kuzungulukide.

“Sa mbo mbubo, Mukwesu Branham?”

¹⁰⁴ I Bbaibbele lyaamba boobo. “I Baangelo ba Leza bali zungulukide, bali bazungulukude abo.” Taba joki ku Julu; bala kkala awo. Ba katumwa ku mamissioni kuyo mulangilila kwiinda mu lweendo lwa buumi. Oh, sa eco tacili cibotuloko?

¹⁰⁵ Lino, Taata Wakujulu, ciindi taciko tuzumizi. Tu mvwa Muuya Wako kawenda buyo kwiinda muli ndiswe. Alimwi tula Ku yanda, nkaambo Muuya Uusalala ulali yanda Ijwi. Ula njila mu Ijwi, nkabela Ubweza Ijwi aku Li yubununa, ku Li jula. Mu bumbi, Ula muyubununa Jesu kwiinda mu Ijwi Lyakwe. Nkambo, “Ku matalikilo kwakali Ijwi, alimwi Ijwi lyakali antoomwe a Leza. Alimwi Ijwi lyakaba mu mubili wabantu, uuli ngu Kristo.” Lino Ijwi lila joka ncobeni a kuyubununa alubo, a kutondezya Kristo wakabuka, kutali umwi wakaindi.

¹⁰⁶ O Leza, akube kuti Mbungano ibone eco, cifumo cino. Pele calo nciyubunuzyo, Ijwi kali cileta kuba Buumi, Ijwi Lini kali yubununa Mwami Jesu wakabuka. Alimwi Uli akati kesu, kulindila ciindi mane toonse tweendelana antoomwe, alimwi Ula konzya ku macing’a kuya mu Mileniamu, kuzunda mbuli sikuzunda mu luzundo.

¹⁰⁷ O Leza, longezya abo batambika maanza abo. Ba yandisya buumi obo bubotu, buzwide, bwakatuulwa, bwakasalizigwa, kazwide Muuya Uusalala, butuulidwe kuli Leza, bakasanzigwa mu Bulowa. Bala busukamina. Bala lindila lino. Akube kuti Yebo, kutali kuli munzila imbi, pele akube kuti Muuya Uusalala useluke ncobeni. Alimwi cindi bazwa awa, akube kuti bazibe kuti zintu ezyo zyoonse nzyo baka jatilide ciindi cimwi zyamana; azi syaale musule, kazifwide. Akube kuti bazwe, cifumo cino, kabali Banakristo, babombe, babotu baluyando a lusyomo, kabasyoma. Akube kuti bapone cakusalazigwa loko kuli Nduwe; ku mamanino aa buumi bwabo, bakuboola kuli Nduwe, kaba nojisi kaanzambwene aka, kuti ba kazwa ku lufu kuya ku Buumi, alimwi balimuzi Kristo mu Nguzu zya bubuke Bwakwe. Nkaambo, kutali ikuti na Ndu gwalo buyo, na ijwi, na mubalo, na ciindi; pele kuti Ula pona, bbala lyaamba ciliko, Jesu Kristo wakabuka kaponi mu buumi bwabo. Ko cipa, Mwami. Twa cilomba mu Zina Lyakwe, a ku bulemu Bwakwe. Amen.

I mubbi sikufwa wakakkomana ku bona

Ako Kasensa mu... ("Ino kujatikizya ndime?")... buzuba. (Sena mwa ka kabotelwa?)

Elyo ndiza Mebo, nekubakuti ndili mubi mbuli nguwe,

Sanzya zibi zyangu zyoonse.

Sanzya zibi zyangu zyoonse... (Ndelili Na kacicita? Ndiza ndyoonya lino.)

Wa kasanzya zyoonse...

Kwaamba, "Nda ka Mwa amba. Nda ka Mwa ambila kuti Nda kali kusukamina ncico." Mpawo Wa kacisanzya.

...kuzwa;

Elyo ndiza Mebo, nekubakuti ndili mubi mbuli nguwe,

Sanzya zibi zyangu zyoonse.

¹⁰⁸ Sa Tali mubotuloko? Sena mulimvwa kusalala loko mu buntu bwanu, kumvwa kuzulwa koonse... Mbangaye balimvwa boobo, yanda kutambika janza lyako ku bumboni ku muntu uukkede muni lyako. "Zibi zyoonse zyamana. Zyonse zili kuni lya Bulowa lino. Nda limvwa kabotu loko kujatikizya ncico. Nda kasyoma Mwami Jesu."

Kuzwida ciindi Ne kabona kalonga ako,
(Kwiinda kunzi?) Ku lusyomo Nda kabona kalonga ako

Ziyaso Zyako zisweka zyakapa,
Luyando lwa kunununa wakali mwaambo wangu,

Elyo luyoooba mane Nka fwe.

Yaa, toonse antoomwe lino.

Kuzwida ciindi Ne kabona kalonga ako
Ziyaso Zyako zisweka zyakapa,
Kunununa... (Kutali *mazina*, kutali *zintu*.)...

wakali mwaambo wangu,
Elyo kuyoooba mane Nka fwe.

Elyo luyoooba mane Nka fwe,
Elyo luyoooba mane Nka fwe;
Luyando lwa kunununa wakali mwaambo wangu,

Elyo luyoooba mane Nka...

¹⁰⁹ (Bucebuce, ikuti na ula konzya, mucizi.) Mwaambo wako uyooba buti? "Oko kuli myaambo, iya kumana; oko kuli cisinsime, ciyo loba; oko kuli luzibo, luyo yabaala. Tu zyi buyo mu cibeela, tu bona buyo mu cibeela, tu sinsima buyo mu cibeela. Pele cindi twa bona, busyu ku busyu, mpawo muyo ziba mbuli mbo tuzibidwe. Cindi ayo malondosi akusika, mpawo eco cili mu cibeela ciyo manisigwa; luyando, lunjoloma, lunununa

lulondokede ilwa Muuya Uusalala, mu buntu bwa muntunsi obo bwakazwa ku lufu kuya ku Buumi.”

¹¹⁰ Oh, Nda limvwa kabotu loko. Mwacita na? Mbangaye bayanda kwiimba lwiimbo lwakaindi antomwe a ndime? Sa inga mwayanda kulucita? Ndo twakali kwiimba myaka yakainda cindi nikwaatali cintu cita tukwakwa twa mapulanga mu cikombelo. Bantubonse banjila, akukkala mu zyuuno, taakwe kwaambaula, bantubonse baumwide buyo mbuli mbo bakali kukonzya kuba, kabakkede, kabayeeya yeeya. I sikulizya piyaano wakali kunga wasika. Nda kali kunga ndili mu kaanda ka mipailo, nkebala. Lwakali kuyutuka kuti:

Kunselelo ku ciingano oko Mufutuli wangu
nkwakafwida,
Kunselelo kuya ku kusalazigwa zibi Nda
kalila;
Okuya ku moyo wangu Bulowa bwa kalambwa;
Bulemu ku Zina Lyakwe!

¹¹¹ Mula yeeya mazuba ayo? I Muuya Uusalala wakali kunga waseluka mu lubombo obo a luyando, kuulamy basizibi, elyo bakali kunga baboola ku ciingano. Atu yimbe buyo lino, umwi aumwi wesu. Mbangaye baizyi? Atu yimbe lino, mu bubambe buyo bwa ciyanza cakale lino. Yaa.

Kunselelo ku ciingano oko Mufutuli wangu
nkwakafwida,
Kunselelo kuya ku kusalazigwa zibi Nda
kalila;
Okuya ku moyo wangu Bulowa bwa kalambwa;
Bulemu ku Zina Lyakwe!
Bulemu ku Zina Lyakwe! (Liyandisi. . .)
Bulemu ku Zina Lyakwe liyandisi!
Okuya ku moyo wangu Bulowa bwa kalambwa;
Bulemu ku Zina Lyakwe!

Ndalibuzya ikuti na inga wakotamika buyo mutwe wako aniini.

Nda kafutulwa cakugambwa loko kuzwa ku
cibi, (Sa mulacita?)
Jesu cabubotu ulaita mukati,
Kuya ku ciingano oko Nkwa kanditola mukati;
(Oh, ma!)
Bulemu ku . . .

Lino amu kotamike buyo mitwe yanu a kupaila.

Mpawo, bulemu kuli Bwakwe. . .

¹¹² Amuyeeye obo Mbwa kali mubotu kuli ndinywe, masukusyo manji ngo mwakaindimo. Cindi bana baniini niba kacisidwe, Leza waka baponya. Cindi nimwa kalede omuya mu cibbadela, musamu ubelesegwa mu kupandula nowali kumulindila, ncinzi

cakacitika? Nguni wakamu zwidilizya? “Ndime Mwami oyo umuponya.” Koyeeya eco nco kaamba cindi nokatalika mu kaanda? Yeeya cindi noka yeeya busiku obo kuti waka jisi . . . kuba a kulwanwa kwa moyo? O Leza! Ino Wa kacita nzi?

Bulemu ku Zina Lyakwe liyandisi!
 Bulemu ku Zina Lyakwe liyandisi!
 Kuya ku ciingano oko Nkwa kandidatola mukati,
 (Kakubweza ku ijwi lyako.)
 Bulemu ku Zina Lyakwe!

¹¹³ Lino atui ng’ung’une. Lino tambikizya nkoonya ku muntu uukkede munsu lyako, jata janza lyakwe, kwaamba kuti, “Leza aku longezye, omukwesu. Leza aku longezye, omucizi. Ndili kkomene kapati kuti Ndili Munakristo. Tociti na?” Sukana maanza a umwi ukkede munsu lyako.

Kuya ku ciingano oko Nkwa kandidatola mukati;
 Bulemu ku Zina Lyakwe!

¹¹⁴ Nda—Nda botelwa kulimvwa boobu. Nda botelwa kukomba Leza mu butontozi mbuli obu. Cintucimwi eco cijisi bupanduluzi bumwi ncobeni kuli ncico. Kumvwa buyo kuti Cintucimwi cili munsu! Ncinzi cacitika? Ku lwiito lwaku cipaililo, cindi abo basizibi niba muzumina Kristo, Baangelo bakabuka kuzwa ku zyuuno zyabo. Mwabona, eco nce cimubamba kulimvwa boobu. Ula syoma obo, Mukwesu Hickerson?

Oh, bulemu . . .

Oku nkukomba, cindi buntu nobukomba Leza. I Ijwi lya yutuka, mwabona. I Muuya Uusalala uli mukulongezya a kutilaila lino.

. . . Zina liyandisi!
 Okuya ku moyo wangu Bulowa bwa kalambwa;
 Bulemu ku Zina Lyakwe!

¹¹⁵ Taata wesu Wakujulu, mbuli Busyu, bubotu busetekene bwa Muuya Uusalala lino kabwiimvwi awa kabulongezya bana Bakwe, ziindi zinji Wa kacita kubalulamika, “Nkambo oonse mwana uboola kuli Leza, weelede kusaanguna kukomwa a kusolekwa, kutambula kuyiisigwa kwa bana, akutapatilwa,” taakwe kusalulula; umwi aumwi. Pele cindi twali yumyayumya ku kululamikwa kuzwa kuli Taata, mpawo kuleta micelo ibako aibotelezya. Nda lombwa, Leza, kuti Ule kele mwana oonse kuziba boobu. Kutali kutantamuka, kubaanga nkuyeeyela buyo, pele bazibye kuti ezi nzilongezyo Zyako kuli mbabo. I mukupa wa lusinizyo lwa Makanimabotu, kautilwa mu buntu bwabo, mukupa a buci kuzwa mu Nyika ya Kenani, waini mupya wakuba cangamuna mu lusyomo; kukomba, myoyo kiikoteme kumbele Lyako, maanza mujulu, misozi kiimbulumukila aa masaya, kabakomba, cabutontozi mukubatama.

¹¹⁶ O Leza, Ndili kkomene kapati! Nda Ku yanda loko, Mwami! Ndi yanda kutondezya kuli Nduwe kulimvwa kwangu, ikuti na Ndila konzya, buyo mu kupa kulumba, kutondezya nkukonya kukomba kusakene kwa moyo wangu, kuti Nda Ku komba cakusakana, Yebo Oyo uutakwe bweelanye. Nda Ku yanda. Ziindi zinji, mu masukusyo mapati, kubona ndeke kaiwida mu luwo canguzu, kiiwa, kuya buzunguluka; akulanga aanyika kuni lyangu, kai zunguluka; mupailo buyo muniini, mpawo ya cilulama; mukuziba kuti nkudumpukila mu lufu mu kaindi kaniini. Nkeimvwi kulaale kumbele lya bang'anga a madaimona, kaba zundikizya a kweenda kuya kumbele; mupailo buyo muniini, ubacitya kwiimikila, bakalebukide.

Obo madaimona mbwa kwiila a kuzwa ku bana Bako, ku mupailo. Oh, luyando Lwako, Mwami! Kubona mwana muniini, ucisidwe, kaboola, kati, "Taata, sa ulandi pailila?" Ku Kubona kotontonzya ntuntumaanzi, kumuzuza mwana, mbuli mutumbu ka muumuzya aa camba cakwe. Obo mbo tu Ku lumba! Ndiza mapenzi ala boola. Tu lizyi, mbuli mbo tulanga kunembo kubona bweende bwa lwizi, mu guwo pati lya lufu okuya. Mbuli Davida wakale mbwa kati, "Nse kayoowi bubi, Uli a ndime." Twa Ku lumba. Twa Ku komba cakusakana. Mukubona bantu kaba boola kuli Nduwe; basunkuta, a bapengede, a boofu, basinkematwi, a basyataambi kaba ponesegwa, kutondezya kusimpikizigwa kwa Busyu Bwako.

¹¹⁷ Longezya bbunga eli liniini lino mbuli mbo tulindila. Twa Ku lumba ku buntu boonse baboola kuli Nduwe. Alimwi twa komba kuti Uba longezya kapati, cakuvulisiya sunu. Alimwi akube kuti, kuzwida buzuba buno, masukusyo abo oonse a mapenzi ayo mana; akube kuti lumamba akati kabo a Leza lumumune ndyoonya lino, alimwi bayanzanisigwa kuli Leza kwiinda mu Bulowa bwa Mwana Wakwe, mukuziba kuti Wa kapa Mwana Wakwe kugwisya lumamba akati ka Leza a bantu, ku kuyanzanya bantu kujoka kuli Leza, abo bakali kulwana a Leza ciindi cimwi, pele eno baletwa muni, alimwi Leza waba tambula mbuli bana Bakwe balombe abasimbi. Lino taba cili basinkondo a bamuzwakule, pele mbana bayandwa. Twa komba kuti Uba lekele kuziba ceeco. Uta lekeli sinkondo kugwisya ceeco kuzwa ku moyo wabo. Pele ko mulekela, ku bazibya kuti Wa konkomona ku moyo wabo nkabela baka Ku zumina, batambika maanza abo. Eco cali ncico, Mwami. Alimwi twa komba kuti bazibe ceeco alimwi lyoonse kabano Ku yanda akuno yanda bantunyina. Nkambo twa cilomba mu Zina lya Kristo. Amen.

Kutu mwekela toonse, masikati a masiku,
Jesu, Mumuni wa inyika.

Tuyo enda mu Mumuni oyu, Walo Mumuni
mubotu,

Uzwa oko madosi amume wa luse nkwa
 balama;
 Kutu mwekela toonse, masikati a masiku,
 Oh, Jesu, Mumuni wa inyika.
 Amuboole, nywebo no basalali ba lusyomo,
 mwaambilizye,
 Jesu, Mumuni wa inyika;
 Mpawo milangu yaku Julu iyo lila,
 Jesu, Mumuni wa . . .

Mula Mu yanda? Atwi imbe lino, sa tula cita?

Tuyo enda mu Mumuni oyu, Walo Mumuni
 mubotu boobu,
 Uzwa oko madosi amume wa luse nkwa
 balama;
 Kutu mwekela toonse, masikati a masiku,
 Jesu, Mumuni wa inyika.

¹¹⁸ Ndi yeeyela kuti Ndili kkusi kuzwida ku lubukulusyo. Oh, atu lwiimbe alubo. Sa mula cita? Atu jale meso esu a kutambika maanza esu. Canada, kufumbwa nko muzwa; eyi nkamu niini ya bantu awa bazwa ku zibeela zyandeene zya cisi. Atu yiimbe lino, kujala buyo meso esu, akutambika maanza esu.

Tuyo enda mu Mumuni oyu, Walo Mumuni
 mubotu boobu,
 Uzwa oko madosi amume wa luse nkwa
 balama;
 Kutu mwekela toonse, masikati . . . (O Leza!)
 Jesu, Mumuni wa inyika.

¹¹⁹ (Koipeda bulile asyoonto buyo, omucizi.) Mu Cizuminano Cakale, Wa kali Musumpululu wa Mulilo waka sololela bana ba Israyeli. Oyo wakali Kristo, Angelo wa Cipangano. Boonse bazi boobo, amwaambe kuti, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.]

¹²⁰ Mu Cizuminano Cipywa, Wa kaliyubulula Mwini mu mubili, ku kugusya cibi, ku tujosya kuba bana balombe abasimbi iba Leza.

¹²¹ Buzuba bumwi, kaselemuka mu mugwagwa, kwasika mu Juda muubauba, mudaala sinciki, elyo wa kali kuselemuka kuyoanga bantu abo bakali koompolola, a kulumbaizya Leza, a kusinsima. Lino ncenzi caka muswaana? Ii Mumuni mubotu. Ino Mubili nzi Jesu mwabede lino? Ii Mumuni, nguonya Musumpululu wa Mulilo omo Mwa kabede ku matalikilo.

Wa kaswaana Saulo waku Tarso, elyo Mumuni wakaboola muni loko kuli nguwe, ku meso akwe, kusikila waka mofwaazya, kati, “Nkaambonzi nco Ndi penzya?”

Kati, “Nguni Oyo, Mwami?”

Kati, “Ndime Jesu.”

¹²² Sunu, ngooyu Mpali, Uli andiswe. Tuli cijisi neciba cifoto Cakwe antomwe andiswe. Sa Walo mubotu? “Ngu mbobuca nguwenya, sunu, amuya myaaka.” Mpawo tuyo cita nzi?

Tuyo enda mu Mumuni. . .

Ula liyubulula Ijwi Lyakwe. Ula pona.

. . . Mumuni mubotu,
Boola oko madosi amume. . .

Lino mulekele baciswa baboole kuzunguluka cipaililo lino, abo bayanda kukombelwa.

Kutu mwekela toonse, masikati a masiku,
Jesu, Mumuni wa. . .

Ndi yanda kuti ulizye lwakuti, *I Musilisi Mupati*.

¹²³ Cintucimwi caboola ku mizeezo yangu. Ndila yeeya ciindi cimwi mu kuswaangana, Nda kali kukombela baciswa. Lino kwakali mulindu wakaleta musimbi muniini mulema ku cibumbili. Kwalo Muuya Uusalala wakaliko. Elyo ba. . . Lino, tula manizya mu maminiti buyo atobela ali kkumi. Baka leta musimbi muniini mulema, nkabela waa kali i—i polyo muniini, baamba kuti kwakali kulebuka, kulebuka kwa polyo. Alimwi maulu kwakwe maniini akali lemene, nkabela taa kali kukonzya kweenda. Sa mulizi Nkwe kajisi mulimo wa kuponya? Mukugambya mbuli mbo wakali kuboneka, wakali mu muswaangano wabana Dunkard, Dunkard, kutali Pentekoste; Dunkard. Taakwe muntu wakazi kuti Nda kaliko, taakwe mbungano neiba yomwe. I Mwami waka ndisololela buyo kuya okuya. Tiiba kazi cintu cijatikizya lubbizyo lwa Muuya. Kanana kujatikizya Julu kuba aa nyika, luyando lwaka kkalikila mbubonya mbuli mbo lwacita lino. Nda kati, “Lino tula talika mundando wa mipailo.” Nda kati, “Nyoonse nomu jisi makkaadi aa mipailo,” kutalikila aa mweelwe uli boobu, “amwiimikile kululyo lwangu.” Ba kaba ndandama. Kutandila muntu wabili, wakali mulindu waka jisi muvwanda muniini mulema, musimbi muniini. I Muuya Uusalala wakatalika kukanana kujatikizya nguwo. Lino mulindu ukkala ku piyaano, wakali kulizya kuteedi:

I Musilisi mupati uli muni lino,
I Jesu silweetelelo;
Walo ukanana ku myoyo yuuside kuti itangale,
Taakwe zina limbi cita lya Jesu.

¹²⁴ Kuciindi nakali kuselemuka ayo makkkii aa minyanga. . . Nda kajisi bbodela liniini lya mafuta mu nkomo yangu, Nge kabambide. Akali mafuta aa olifa aakazwa ku musamu wa olifa. Elyo Nda kaunka kuyo kombela baciswa busiku obo, a kunjila mu Muuya a kutalika kulila, misozi yakatalika kuloka kuzwa ku meso angu. Nda kajisi mafuta aya, aboobo Nda kajana kuti mafuta aya akali. . . misozi yakali kutapuukila mu mafuta aya.

Nda kaunka kuyo bweza tuntu tumbi totwe, aku nanika mukati,
Nda kaabweza a kunanika musimbi muniini.

Nda kabikka maanza angu ali nguwe. Nda kati, “Taata Wakujulu, Uli Musilisi mupati, nkabela mpaawa Mpoli ano lino.” Mpawo musimbi muniini waka ndilanga, wakagunaguna, wakasotoka kuzwa mu maboko aangu, akulyata cibuye, wakainka kazuzwa ansi lya cibuye. Banyina bakawizuka; bana Dunkard. A mulindu wakali ku piano wakalanga koonse, mpawo waa katuba buu akuwida ansi. Lino piyaano ya kazumanana kulila kuti:

I Musilisi mupati uli muni lino,
I Jesu silweetelelo;
Walo ukanana ku myoyo yuuside kuti itangale,
Taakwe zina limbi cita lya Jesu!

¹²⁵ Musimbi muniini muna Dunkardi kakkede awo, Nda kamubona kajata kuyoya kwakwe canguzu loko. Ta kalina mvwa zya pentekoste. Mwana muniini mubotu, kajisi masusu malamfu, aatubuluka, kaabambidwe. Nywebo mulizi mbo basama, zyalo ngowani ziniini zituba kaba zisamide. Ya kaloka kuzwa ku mutwe wakwe. Waa katambika janza lyakwe a kutalika kwiimba. Ta kacizi eco ncakali kwiimba, waa kanjide loko mu Muuya.

¹²⁶ A mbungano yoonse, a kuzuminana komwe, yakasika, kayoomoka ku cipaililo a kutambula Mwami Jesu. Mpawo Muuya Uusalala wakaba bbizya, umwi aumwi, mu luyando. Obo mbo bakali koomoka, akululamika, akusukana maanza, kakucitika. Eyo ngu pentekoste.

¹²⁷ I Jesu nguwenya uli waano. Lino uta soli ku... Wabona, usola kuyeeya kuti, “Ee,” ujisi mizeezo yako ku cintucimwi kulaale okuya, alimwi ndiza eci, na, “Njo lya coolwe.” Inga akwalo wajokela buyo ku cuuno cako, citakuti wa kkalikila mu mizeezo yako akuti, “Eci nce ncico!” Cindi wa jana ceeco, nkokuti kwa mana. Kakutaninga kuba ceeco, nko cicili.

¹²⁸ Lino mula konzya, amweende atala muni mbuli mbo mukonzya ku cipaililo, akuzuzya masena. Ndila lomba Mukwesu Neville kuti andigwase. Ngaaya mafuta akunanika; Ndi yanda Mukwesu Neville kunanika umwi aumwi mbuli Mbwe bikka maanza ali mbabo. Lino ikuti na ula cisyoma ncobeni, eci nce ncico! Kosyoma ncobeni a moyo wako oonse. Lino atwi imbe cabuteteete loko, toonse swebo antoomwe, mbuli mbo twiimba eno lwakuti *I Musilisi Mupati*:

I Musilisi Mupati uli muni lino,
I Jesu silweetelelo;
Ula kanana ku myoyo yuuside kuti itangale,
Oh, swiilila Jwi lya Jesu.
Bulile bubotu loko aa lwiimbo lwaba serafimu,
Zina bbotu loko aa mulaka uufwika,

Lwiimbo lubotu loko luzizilwe lwakaimbwa
lyonse,
Jesu, ulelekedwe Jesu.

Lino mitwe yanu kiikoteme.

Koya mu nzila yako mu luumuno ku Julu,
A kuyumuna Zina lya . . .

¹²⁹ Taata wesu Wakujulu, “I mupailo wa lusyomo uyo bavuna balwazi,” lyakamba Ijwi. “Lino Eliya wakali muntu uulya maila mbuli ndiswe.” Elyo, Leza, akube kuti tuta, kabi a mulandu wa kubamba Makanimabotu kutamvugwa kabotu loko ku bantu kuti baka yeeya kuti wakali muntu mubusena bwa Leza. Lino tula tobela buyo mulao. Antomwe anyimbo a ziimbo ezi, twa kanjila mu luswaanano lulelekedwe kuli umwi aumwi. Aboobo, tu jisi Mupaizi Mupati oyo uboola antomwe andiswe, Wa kanjila andiswe, alimwi Ula konzya kugumwa ku kulimvwa kwa nkompami zyesu. Banji baliimvwi ku cipaililo cifumo cino, babulide. Lino Ndi tuma mulanda Wako uuyandwa a ulemekwa, Mukwesu wangu Neville, muntu ulemekwa, uululeme; mbuli Eliya, wakali muntu ulya maila mbuli Eliya, toonse swebo. Lino Nda tuma.

¹³⁰ Wa kati, “Aba bananike mafuta, amu bakombela,” *balo*, Mubili, “mupailo wa lusyomo uyo bavuna balwazi.” Kwalo Ndili mukupaila a moyo wangu oonse, Mwami, ku mugame aumwi awa. Uli kuzyi kubula kwabo. Lino Ndili mukupaila kuti Uba ponye.

Lino, Jakobo wakalemba olo ku Mbungano, kungsi lya bunanike bwa Muuya Uusalala bwakapegwa kuli nguwe bwakazwa kuli Leza, ya kapangwa kuzwa ku malengelo aa inyika.

¹³¹ Jesu, kainka, wakati, “Bayo kubikka maanza abo aa balwazi, nkabela bayo pona.”

¹³² Mbuli Mbwe tuma mukwesu wangu kucita mulimo oyo Jakobo ngwa kalaililwa kwiinda ku Muuya Uusalala, wa kunanika; twa jokela aswebo kwiinda ku kutumwa kwa Mwami Jesu a Muuya Uusalala, ku bikka maanza ali mbabo. Nkabela bayo pona.

¹³³ Lino, Mwami, a moyo wangu oonse, alimwi kuli bantu banji cifumo cino bandi sangana, a nguzu zyangu zyoonse, a bukozu bwangu boonse, Nda komba mupailo wa lusyomo ku muntu oonse wiimvwi awa, kulomba kuti batakabi a kuzumbauzya kumwi mu mizeezo yabo, pele bajokela ku zyuuno zyabo a kaanzambwene keni kalondokede kakuti kutumwa kwa Leza kwapegwa kuli mbabo, a Ijwi Lyakwe lili masimpe kuyubululwa mu kuponesegwa kwabo. Nda balombela cilongezyo eci, mu Zina lya Jesu Kristo. Amen.

¹³⁴ Lino nyoonse amube...[Kabeela katakwecintu aa teepu. I mundando wa mipailo watola miniti lyomwe atuvwalu tuli makumi otatwe akamwi, Majwi aa Mukwesu Branham taa mvwiki kabotu—Mul.]...?...[Kabeela katakwecintu aa teepu.]

¹³⁵ Cindi Ne kapailila musimbi muniini a kumusinsima, mbuli cintu cipati cakaimvwi atala lya mutwe wakwe alimwi aku meso *awa*, obo mbo caloka nkabela wakaba kabotu. Ngooyu musimbi muniini, a kabeela koonse ka ncico kakamana, ku meso akwe a zintuzyonse zimbi. Banyina bala leta, nkambo ka bulemu bwa Leza, akutondezya kuti caka yuminina, kwiina cintu cita cibata buyo. Mucizi, Jesu wakaamba ciindi cimwi, “Sa tii kwakali bali fuka bakaponesegwa?” Umwi wakasika a kupa bulemu, mwabona. Alumbwe Leza nkambo ka ncico. Lino, oyandwa, masusu ayo komena kujoka ali ceeco. Yeeya obo Mukwesu Branham mbwa kamwaambila kutala okuya busiku obo, nkabela uyooba ponesegwa cakulondoka akuba kabotu.

Mpawo twa kotama kupa kulumba kuli Leza.

¹³⁶ Lino, Taata, twa Ku lumba kukuponya Kwako. Alimwi twa Ku lumba kuli oyo mutumbu uusyomeka a musimbi muniini mubotu, abo bakali bambilide kusika kuzo tondezya kuti Jesu ucipona a kulela. Ku bona eco cintu cipati, cakali kuboneka kugalangana mbuli kkulenge, kufutumuna onse atala lya mutwe wakwe aku lubazu okuya, kwalo Wa kamuponya aku cigwisya. Twa Ku lumba kuli ncico. Lino twa lomba lino kuti Ulo ngezye mutumbu oyo uusyomeka, oyo ujisi moyo uboteledwe. Cindi musimbi muniini akuba mwanakazi, akube kuti akape bumboni bwa kulumbaizya Nduwe.

¹³⁷ Lino Nda zumanana kubikka maanza aa balwazi, mbuli mukwesu a Ndime mbo tunanika. Akube kuti batambule musyobo nguonya wa cilongezyo mbuli musimbi oyu muniini ngwa katambula. Ikuti na bakonzya buyo kucisyoma mu lusyomo lwa bwana, mbuli mwana mbwa kacita, ceelede kuba boobo. [Kabeela katakwecintu aa teepu—Mul.]

¹³⁸ Ncibotu loko. Ndili kkomene loko cifumo cino, kuti twa kali mu ciindi ca kukomba a kuba ciindi eci ca luswaanano antoomwe, kuli umwi aumwi, kuciindi Bulowa bwa Mwami Jesu nibwali kutusalazya kuzwa ku zibi zyoonse. Elyo Ndi...

¹³⁹ Ku beenzu bali mu milyango yesu, tu yanda ku kutambula kujoka. Muboole sunumasiku, ku kuswaangana kwaku manglezya. Ikuti na munooli mu dolopo alimwi kamuno uyanda kuba andiswe alubo sunumasiku, Ndino kkomana kapati. I milyango lyoonse ili jukide. Ta tujisi kabungwe, taakwe buzumini bwabukombi...Kristo, taakwe mulao cita luyando, alimwi taakwe bbuku cita Bbaibbele. Kwalo tula muyanda, twa mutamba, nkabela muli tambidwe cabulongwe.

¹⁴⁰ Elyo Nda lomba akwalo, mbuli mbo zumanana mu lweendo lwanu, cindi mwazwa dolopo lyesu a zibeela zyandeene zya cisi,

kamuno ndiyeeya mu mipailo yanu, mbuli mulanda wanu muli Kristo, a mu i—a mu luyando a luswaanano lwa Muuya Uusalala. Nde elede kuzwa cakufwambaana loko lino, kuya—kuya mu Canada, a mu California. Mukasimpe, Ndiya ku California. Aboobo mpawo Ndi—Ndi yanda kuti kamu nondi pailila, kapati kundi pailila, lino nce ncindi Ne jana cintucimwi Nce elede kubamba muzeezo cakufwambaana, mwabona, alimwi cila minya loko, alimwi Ndi—Ndi—Ndi lomba kuti muyo—muyo nditola kuti myoyo wanu a kundi yeeya. Nkaambo, Ndi lizi kuti mupailo nguu cinca zintu. Mupailo ngo utu citila zintu.

¹⁴¹ Alimwi lino, sunu, Nda—Nda usa kumukkazika kumuka boobu, a kugusya mukwesu wesu uyandwa, mweembeli okuno, kuzwa ku cikambaukilo cakwe. Nda usa loko, pele ndiza Nse zyi buyo... Nde elede kweenda cakufwambaana. Elyo tii Nda bwene umwi kuba muswaangano muniini yakubuzanyanya kwakumbali, kwabikkidwe aa desiki. Pele kuciindi mweembeli nalangalanga... Ii mukwesu wakasika lweendo loonse kuzwa ku England, wa ti, kuzo ndibona maminiti masyoonto buyo. Mpawo Ndi yanda kumbona mukwesu. Ndi lombozya kuti ni Ndali jisi ciindi caku sukana maanza anu aku mubona nyoonse, pele Nse citi. Lino, kutegwa kujanwe ii—ii kubuzanyanya kusoonto ku mafumo aya cindi Nda nooli ano, amu mutumine mulembi wangu, Mukwesu Cox uukkede awa, nkabela nguupa zintu ezyo. Ako nkekaambo nco tweelede ku—twe elede kubamba ciindi cesu, kutegwa inga twa zumizya ku zintu ezyo. Pele mukwesu oyu, mukutaziba ceeci, a kuboola kuzwa ku England... Nde elede kuti nketawo okuno mu maminiti atobela ali kkumi aabili, aboobo Ndi—Ndi, inzya, twelufu okuloko, aboobo Nde—Nde elede kubinda a kuzwa. Elyo aboobo nyoonse mudi jatile, Ndila unka ku kaanda a mukwesu ku kubuzanyanya kwakumbali, kwa maminiti masyoonto. Elyo Njo mubona nyoonse alubo Mbwe taka jokele buyo. Amu ndipailile.

¹⁴² Kuswaangana lino kuyoobeda mu—mu Mbungano yaku Filadefia, masiku Bwane. Tu yooba ku Convention Hall, eyi mvwiki iboola, Bwatatu masiku. (Nda lumba, munene.) Tu yooba ku i—ku i—i Luswaanano lwa Bantu Banakristo Bazwide iba Makanimabotu, Lwamasi oonse. Alimwi Nde elede kuya kukambauka busiku bwa... cifumo mu twenti thrii, ku Leami... Hotela mu—mu Minneapolis, Minnesota. Elyo mpawo ku Convention Hall, Ndi yeeya kuti mbo kubede, kutobela, busiku obo, omo mu Mujibelo. Alimwi mu—mu Nsondo, Ndi nooli ku Heart's Harbor Tabernacle aantomwe a Muf. Gordon Peterson, nkabela oko kunooli kwaswaangana kwa kukambauka. Alimwi mu Muvulo masiku, a Muvulo buzuba boonse, kunooli kuba mu muswaangano wabaiminzi kwa mazuba osanwe.

¹⁴³ Mpawo Ndi jisi MBUBOOBU MBWAAMBA I MWAMI wakutolela mwanakazi kulaale ku northern Canada. Alimwi

Ndi inka kutala kuya, mukaintu uyo unka antoomwe a ndime, a bana, kwa ciindi buyo cisyooonto. Ndiya joka kumusanza ku—ku, kwiinda, kukubona mweenzuma, Ern Baxter. Ndi jisi cintucimwi ca kumwaambila mu Vancouver. Alimwi kwaakumana buyo eco, Ndiya kaselemukila mu Washington, kuli Ba. Rasmussen, ku buzuba bomwe okuya bwaku muswaya.

¹⁴⁴ Mpawa Ndiya kuunka ku La Crescenta, California, kuya kubikka zintu zimwi mu ncililano, kwalo, tente lyangu lyabambidwe kale a kulibambila kuunka kumasena akubelekela lino. Lino aboobo, ee, antela Njo talikila ku West Coast yaku California, kuya buselemuka kwiinda mu California a Arizona, aya mapeyo aboola, na Mwami wayanda; kuta sanganya ciindi cayoonse akati ka miswaangano yaku swaangana kuya mu Africa alubo. David duPlessis a baalumi banji okuno bazwa ku Africa, abo bayanda kubamba Miswaangano yanguzu mu Africa, bakali andime mu muswaangano oyu. Tuyo swaangana kutala kuya, tu yooba a Mukwesu Arganbright akuba a mupailo, kubona oko muswaangano utobela mpo uyoobeda.

¹⁴⁵ Mula Mu yanda? [I mbunga yaamba, “Ameni.”—Mul.] Ncibotu. Mpawo weelede kundi yanda andime, ikuti na ula Mu yanda, nkaambo Ndili muli Nguwe. Alimwi tula yandana. I Mwami amu longezye.

Mukwesu wesu uyandwa Neville, Leza aku longezye. Nda lumba ku ciindi, Mukwesu Neville. 

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CHITONGA

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